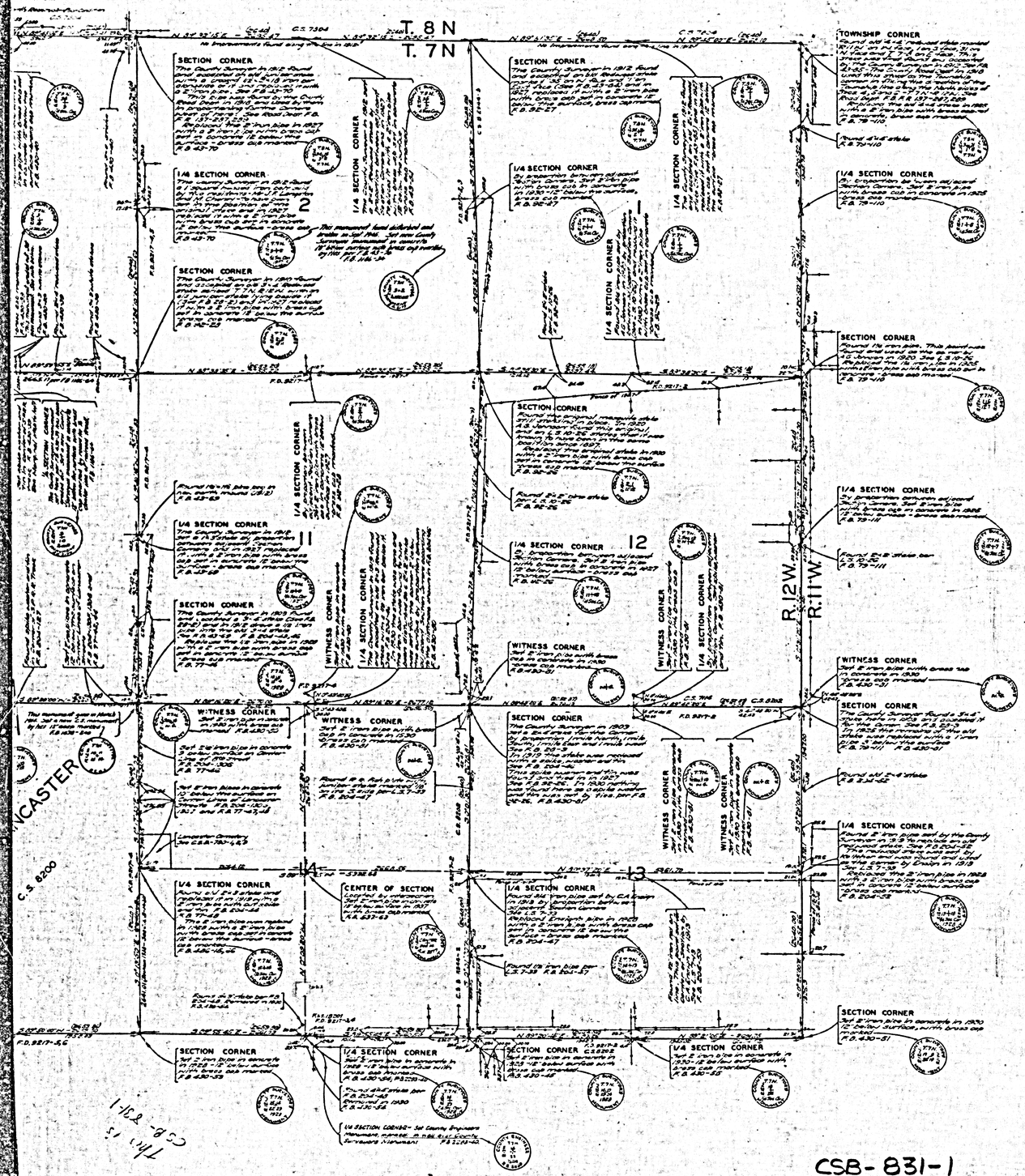


MAP OF
SECTION LINES AND CORNERS ESTABLISHED BY THE COUNTY SURVEYOR IN T. 7 N. R. 12 & 13 W.-S.B.M.

COUNTY SURVEYORS MAP Nº B-831
SHEET Nº 1 OF 4 SHEETS
SCALE: 1 INCH = 600 FT.
(OFFSETS ARE EXAGGERATED)

JOB NUMBER 4999

ALFRED JONES-COUNTY SURVEYOR
COMPILED FROM SURVEYS MADE BY THE COUNTY SURVEYOR BETWEEN 1910 AND 1936

BEARINGS ARE BASED ON TRUE BEARINGS OBTAINED BY TIE TO U.S.G.S. TRIANGULATION SYSTEM SEE F.B. 209-146

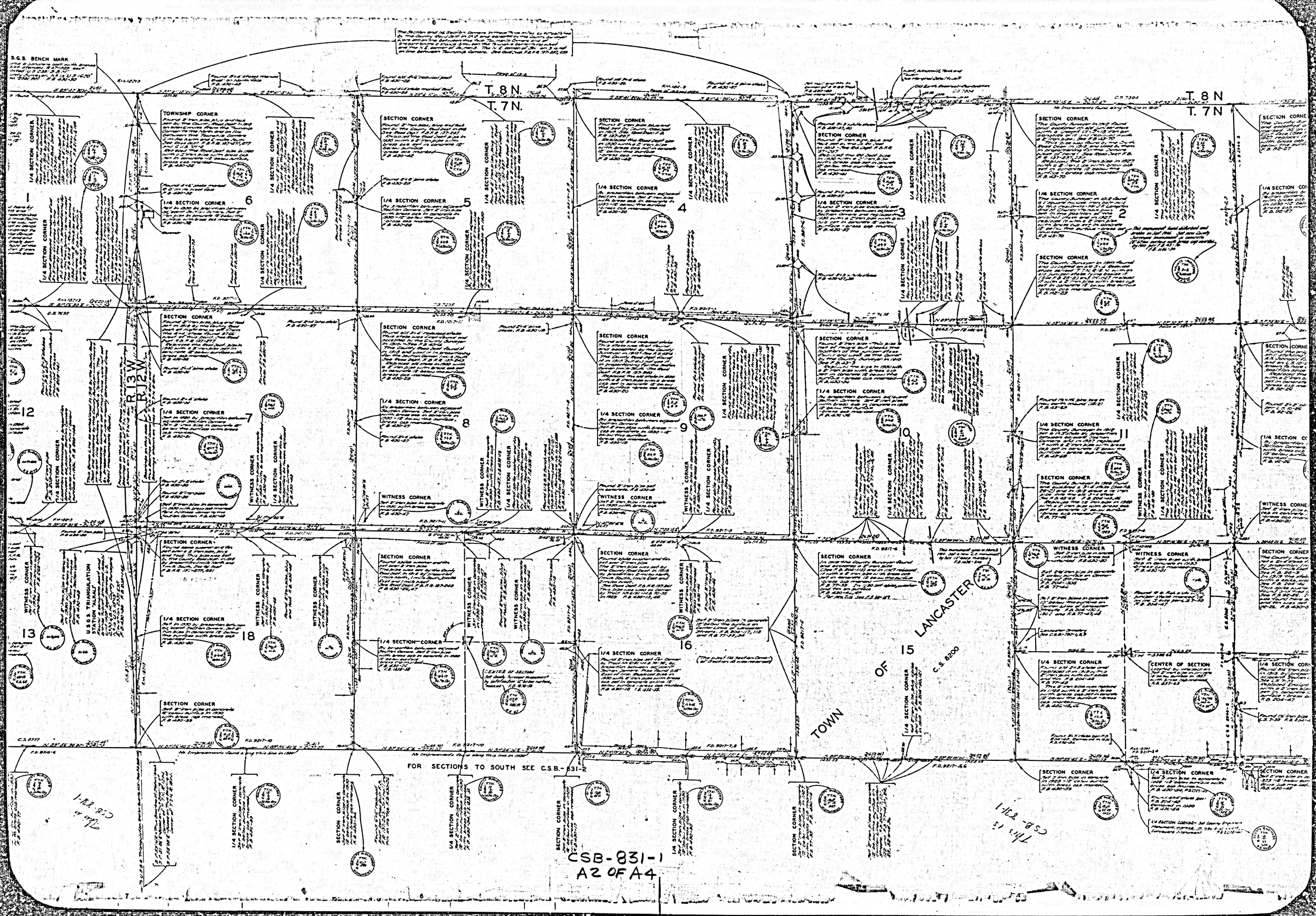
FIELD BOOKS AS SHOWN ON MAPS

FIELD WORK BY . . . E.A. ROSECRANS, J.D. BOYER
OFFICE WORK BY . . . K.R. McPHERSON, C.W. COX
CHECKED BY . . . . K.R. McPHERSON

INDEX 70-71
NEG. 683-1

CSB-831-1
A1 OF A4

FOR BLUE PRINTING
WIDTH OF MAP = 36 INCHES
LENGTH OF MAP = 13 FEET
AREA/FOOT LENGTH = 3"
TOTAL AREA OF MAP = 39"


S.G.S. BENCH MARK
T. 8 N.
T. 7 N.
T. 8 N
T. 7 N
R. 13 W.
R. 12 W.
TOWNSHIP CORNER
SECTION CORNER
1/4 SECTION CORNER
WITNESS CORNER
U.S.G.S. TRIANGULATION STATION "ALKALI"
CENTER OF SECTION
TOWN OF LANCASTER
C.S. 8200
FOR SECTIONS TO SOUTH SEE C.S.B.- 831-2
CSB-831-1
A2 OF A4

T. 8 N.
T. 7 N.

R. 13 W.
R. 12 W.

U.S.G.S. BENCH MARK

TOWNSHIP CORNER

U.S.G.S. TRIANGULATION STATION

FOR SECTIONS TO SOUTH SEE C.S.B.-831-2

CS B-831-1
A3 OF A4

COUNTY SURVEYOR'S MAP NO. B-831
SHEET 4 OF 4 SHEETS

CSB-831-1
A 4 OF A4

SHEET NO. 1 OF 4 SHEETS