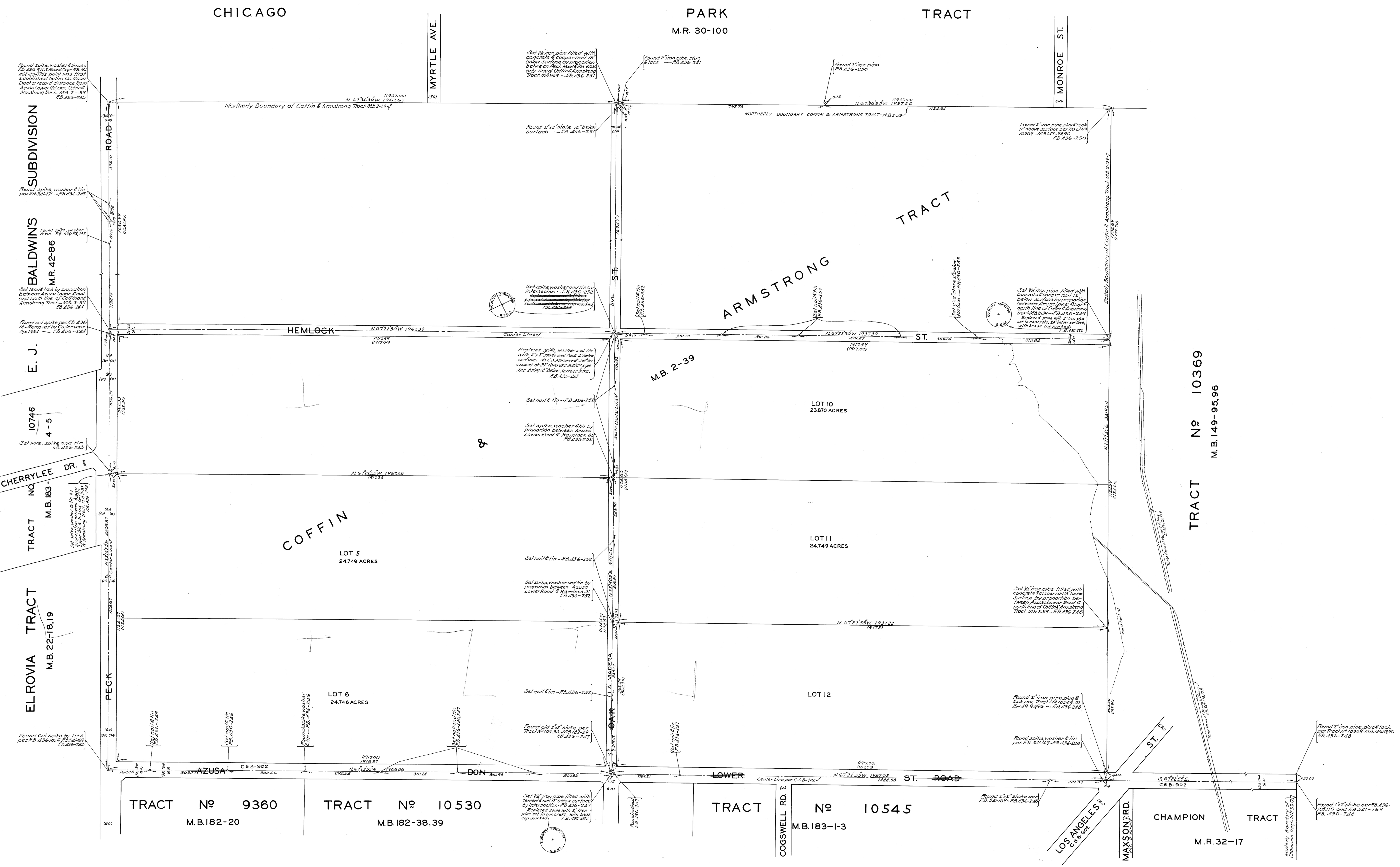

MAP OF

EL MONTE UNIT-RURBAN HOMES INC.

BEING

LOTS 5, 6, 10 & 11.

OF

COFFIN & ARMSTRONG TRACT M.B. 2-39.

COUNTY SURVEYORS MAP Nº B-1006.
SHEET NO. 1 OF 2 SHEETS.
SCALE - 1 INCH = 100 FT.

JOB NUMBER 8048.

J.E.ROCKHOLD - COUNTY SURVEYOR
SURVEYED APRIL 1934.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED APRIL 2 1934.
BEARINGS ARE BASED ON THE BEARING OF AZUSA LOWER RD. PER C.S. B-902.

F.B. 436-241-253.

FIELD WORK BY ...... H.F. EVANS.
OFFICE WORK BY .... K.R. McPHERSON.
K.V. MORIN.
CHECKED BY ..... W.H. BLACKMER.

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