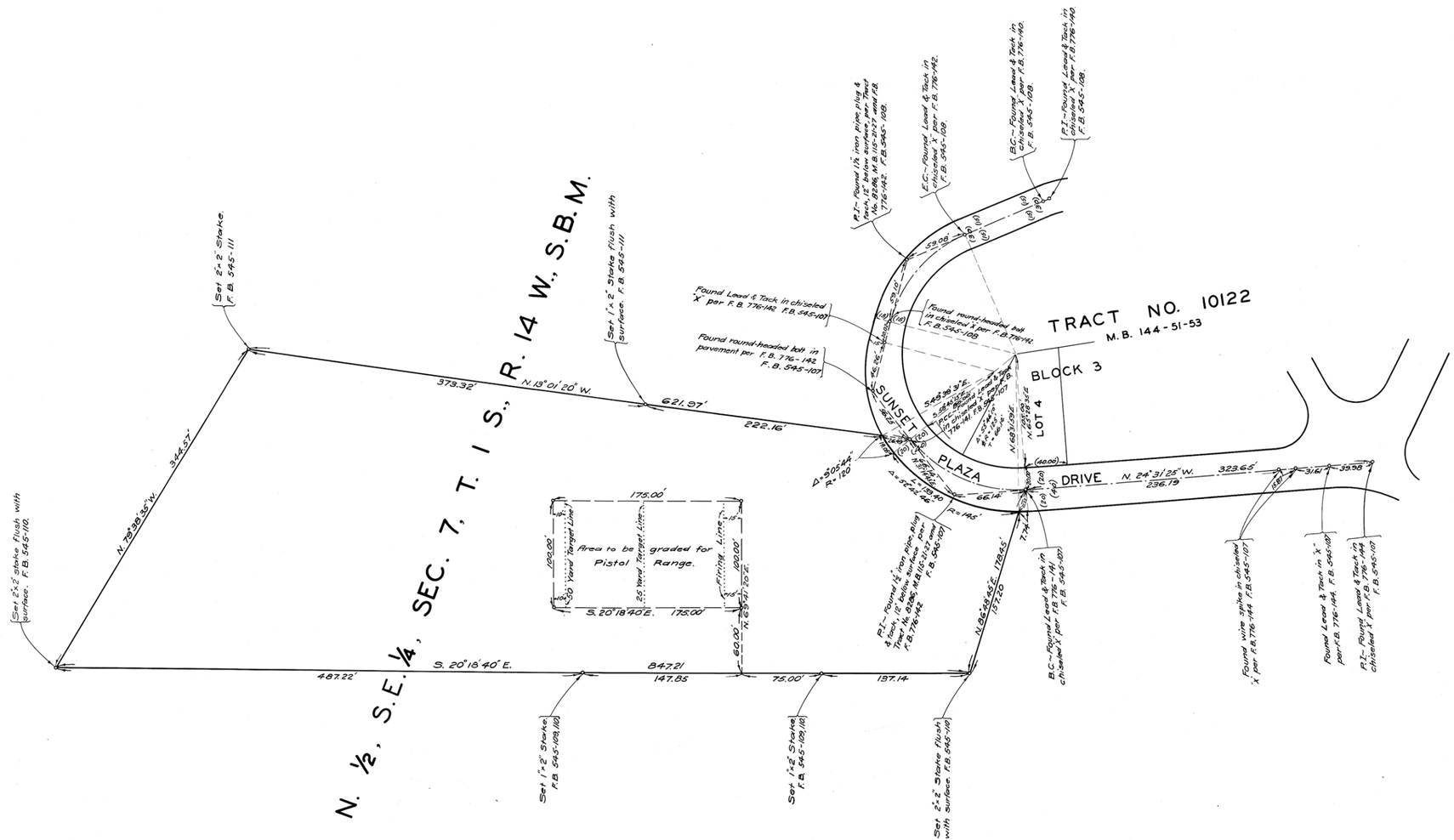

MAP OF

FAIRFAX PISTOL RANGE

BEING A

PORTION OF THE N. ½ OF THE S.E. ¼

OF

SEC. 7, T. 1 S., R. 14 W., S.B.M.

COUNTY SURVEYORS MAP NO. B-1038

SCALE:- 1 INCH = 50 FT.

JOB NUMBER 8064

ALFRED JONES, COUNTY SURVEYOR.

SURVEYED, — NOV.-DEC., 1934.

BEARINGS ARE BASED ON THE BEARING OF SUNSET PLAZA DRIVE PER TRACT NO. 10122, M.B. 144-51-53

F.B. 545-105-111

FIELD WORK BY.....H. F. EVANS.
OFFICE WORK BY... J. D. PRICE.
CHECKED BY....W.H. BLACKMER.

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