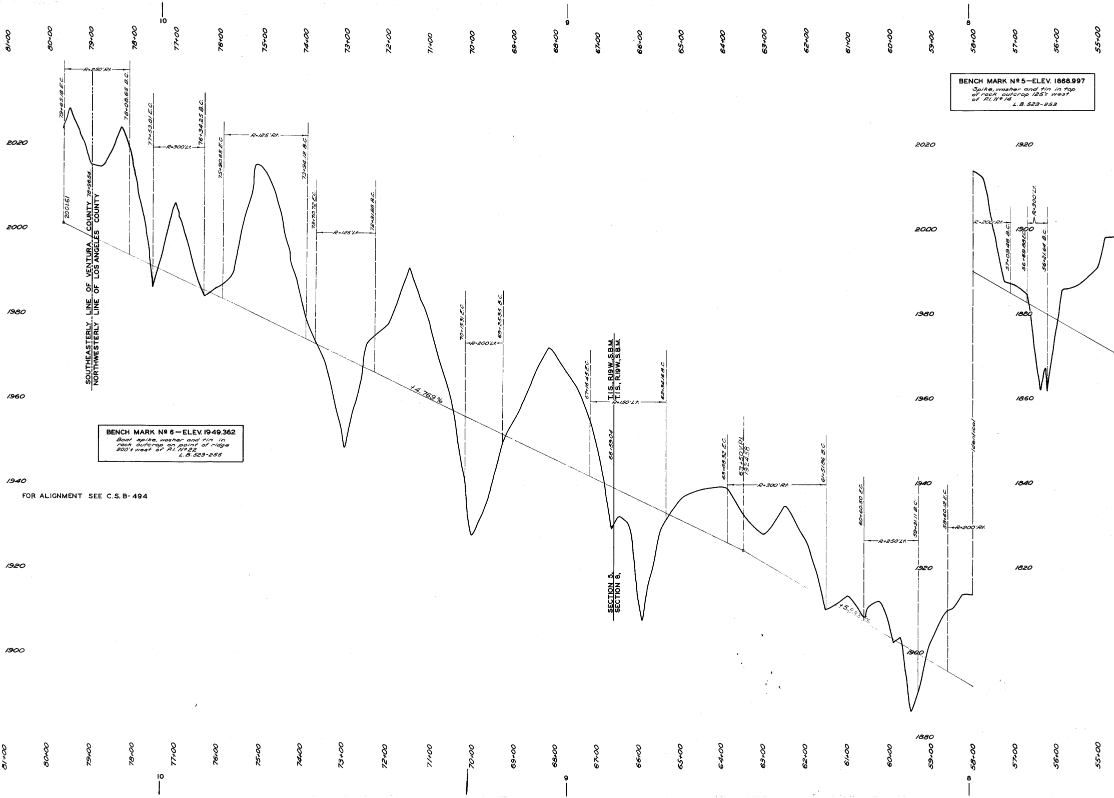


81+00
80+00
79+00
78+00
77+00
76+00
75+00
74+00
73+00
72+00
71+00
70+00
69+00
68+00
67+00
66+00
65+00
64+00
63+00
62+00
61+00
60+00
59+00
58+00
57+00
56+00
55+00
10
9
8
2020
2000
1980
1960
1940
1920
1900
1880
1920
1900
1880
1860
1840
1820
R=250' Rt.
79+65.18 E.C.
78+08.65 B.C.
78+96.54
2001.61
SOUTHEASTERLY LINE OF VENTURA COUNTY
NORTHWESTERLY LINE OF LOS ANGELES COUNTY
77+53.81 E.C.
R=300' Lt.
76+34.25 B.C.
75+90.65 E.C.
R=125' Rt.
73+94.12 B.C.
73+70.72 E.C.
R=125' Lt.
72+31.88 B.C.
+4.769%
70+15.31 E.C.
R=200' Lt.
69+25.35 B.C.
67+16.45 E.C.
T.1 S., R.19 W., S.B.M.
T.1 S., R.19 W., S.B.M.
R=150' Lt.
65+34.16 B.C.
66+59.04
SECTION 5,
SECTION 8,
63+88.32 E.C.
63+50 V.P.I.
1924.58
R=300' Rt.
61+51.86 B.C.
60+60.50 E.C.
R=250' Lt.
59+31.11 B.C.
58+60.12 E.C.
R=200' Rt.
Identical
R=200' Rt.
57+09.48 B.C.
56+69.88 E.C.
R=300' Lt.
56+21.64 B.C.

BENCH MARK Nº 6—ELEV. 1949.362

Boat spike, washer and tin in rock outcrop on point of ridge 200'± west of P.I. Nº 22

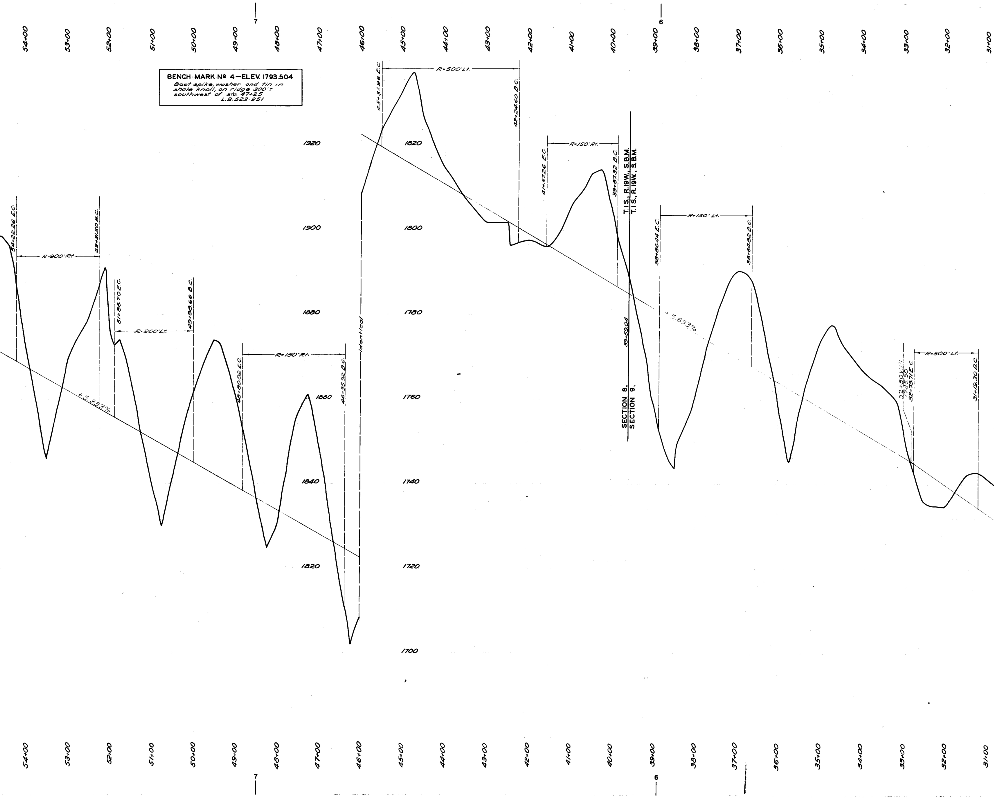
L.B. 523-255

BENCH MARK Nº 5—ELEV. 1868.997

Spike, washer and tin in top of rock outcrop 125'± west of P.I. Nº 14

L.B. 523-253

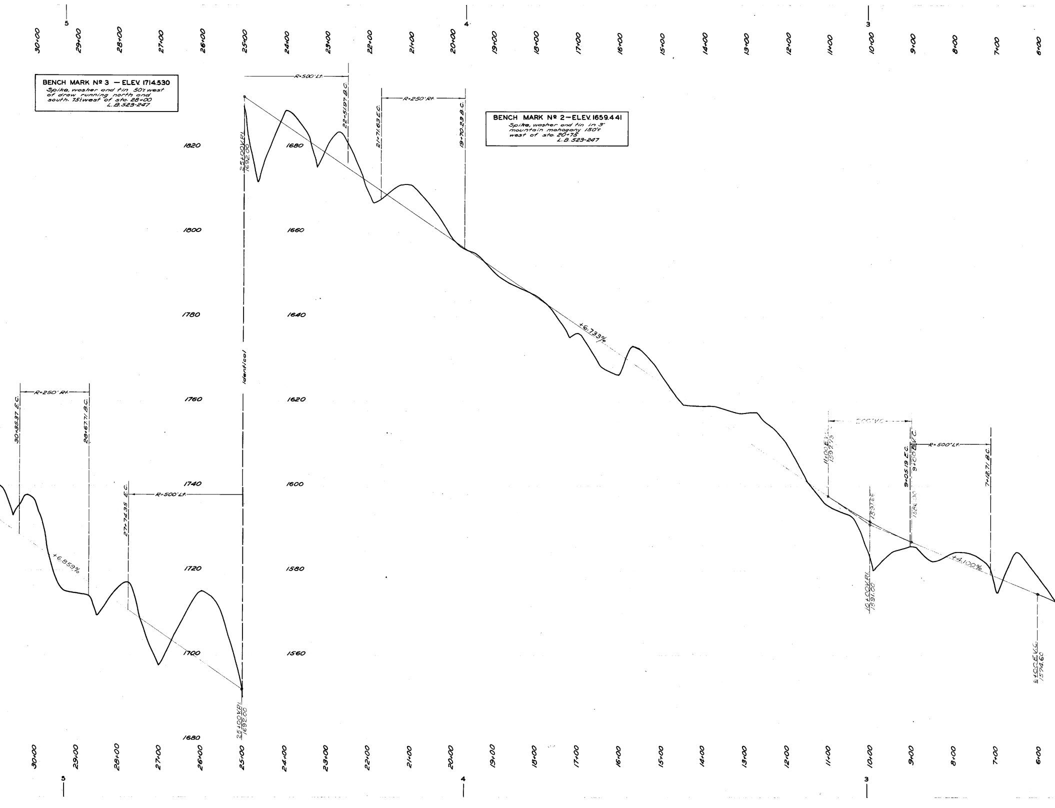
FOR ALIGNMENT SEE C.S. B-494



BENCH MARK Nº 4—ELEV. 1793.504

Boot spike, washer and tin in shale knoll, on ridge 300'± southwest of sta. 47+25
L.B. 523-251

54+00
53+00
52+00
51+00
50+00
49+00
7
48+00
47+00
46+00
45+00
44+00
43+00
42+00
41+00
40+00
39+00
6
38+00
37+00
36+00
35+00
34+00
33+00
32+00
31+00
54+22.26 E.C.
R=900' Rt.
52+21.50 B.C.
51+86.70 E.C.
R=200' Lt.
49+96.66 B.C.
48+80.92 E.C.
R=150' Rt.
46+35.92 B.C.
+5.833%
Identical
1920
1900
1880
1860
1840
1820
1820
1800
1780
1760
1740
1720
1700
45+51.96 E.C.
R=500' Lt.
42+24.60 B.C.
41+57.26 E.C.
R=150' Rt.
39+87.92 B.C.
T.1S., R.19W., S.B.M.
T.1S., R.19W., S.B.M.
39+59.04
SECTION 8.
SECTION 9.
+5.833%
38+86.44 E.C.
R=150' Lt.
36+64.82 B.C.
32+80
1745.50
32+73.71 E.C.
R=500' Lt.
31+19.30 B.C.

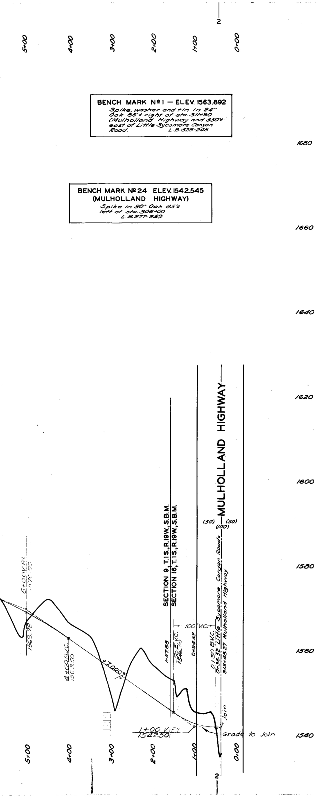

5
4
3
30+00
29+00
28+00
27+00
26+00
25+00
24+00
23+00
22+00
21+00
20+00
19+00
18+00
17+00
16+00
15+00
14+00
13+00
12+00
11+00
10+00
9+00
8+00
7+00
6+00
R=500' Lt.
22+51.97 B.C.
21+71.63 E.C.
R=250' Rt.
19+70.23 B.C.
25+00 V.P.I.
1692.00
1820
1800
1780
1760
1740
1720
1700
1680
1680
1660
1640
1620
1600
1580
1560
+6.733%
Identical
30+35.37 E.C.
R=250' Rt.
28+67.71 B.C.
27+74.35 E.C.
R=500' Lt.
+6.859%
25+00 V.P.I.
1692.00
200' V.C.
11+00 E.V.C.
1597.73
1593.66
10+00 V.P.I.
1591.00
9+05.19 E.C.
9+00 B.V.C.
1586.00
R=500' Lt.
7+12.71 B.C.
+4.100%
6+00 E.V.C.
1574.60

BENCH MARK Nº 3 — ELEV. 1714.530

Spike, washer and tin 50'± west of draw running north and south. 75'± west of sta. 28+00
L.B. 523-247

BENCH MARK Nº 2—ELEV. 1659.441

Spike, washer and tin in 3" mountain mahogany 150'± west of sta. 20+75
L.B. 523-247



BENCH MARK Nº 1 — ELEV. 1563.892

Spike, washer and tin in 24" Oak 85'± right of sta. 311+90 (Mulholland Highway and 350'± east of Little Sycamore Canyon Road. *L.B. 523-245*

BENCH MARK Nº 24 ELEV. 1542.545
(MULHOLLAND HIGHWAY)

Spike in 30" Oak 85'± left of sta. 306+00
L.B. 277-259

PROFILE OF
LITTLE SYCAMORE CANYON ROAD
FROM
MULHOLLAND HIGHWAY
TO
LOS ANGELES-VENTURA COUNTY LINE

COUNTY SURVEYORS MAP Nº B-1054
SCALE :— HORIZONTAL - 1 INCH = 80 FT.
VERTICAL - 1 INCH = 8 FT.

JOB Nº 7938

ALFRED JONES - COUNTY SURVEYOR
SURVEYED - MAY 1929 - FEBRUARY 1930

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED JANUARY 28, 1929

L. B. 523-268-325

FIELD WORK BY ········ R. L. WILLEY
OFFICE WORK BY ···· R. S. BRUMMETT
CHECKED BY ·········· M. H. CURTIS
M. D. DARLING

FOR ALIGNMENT SEE C. S. B-494

DATUM — U.S.G.S.

BENCH MARK ELEVATIONS SHOWN HEREON ESTABLISHED FROM THE UNADJUSTED ELEVATION OF B.M. Nº 24 OF MULHOLLAND HIGHWAY PER L.B. 277—259

FOR BLUE PRINTING
WIDTH OF MAP =...... 24 INCHES
AREA / FOOT LENGTH =....... 2 □'
TOTAL AREA OF MAP =...... 23 □'