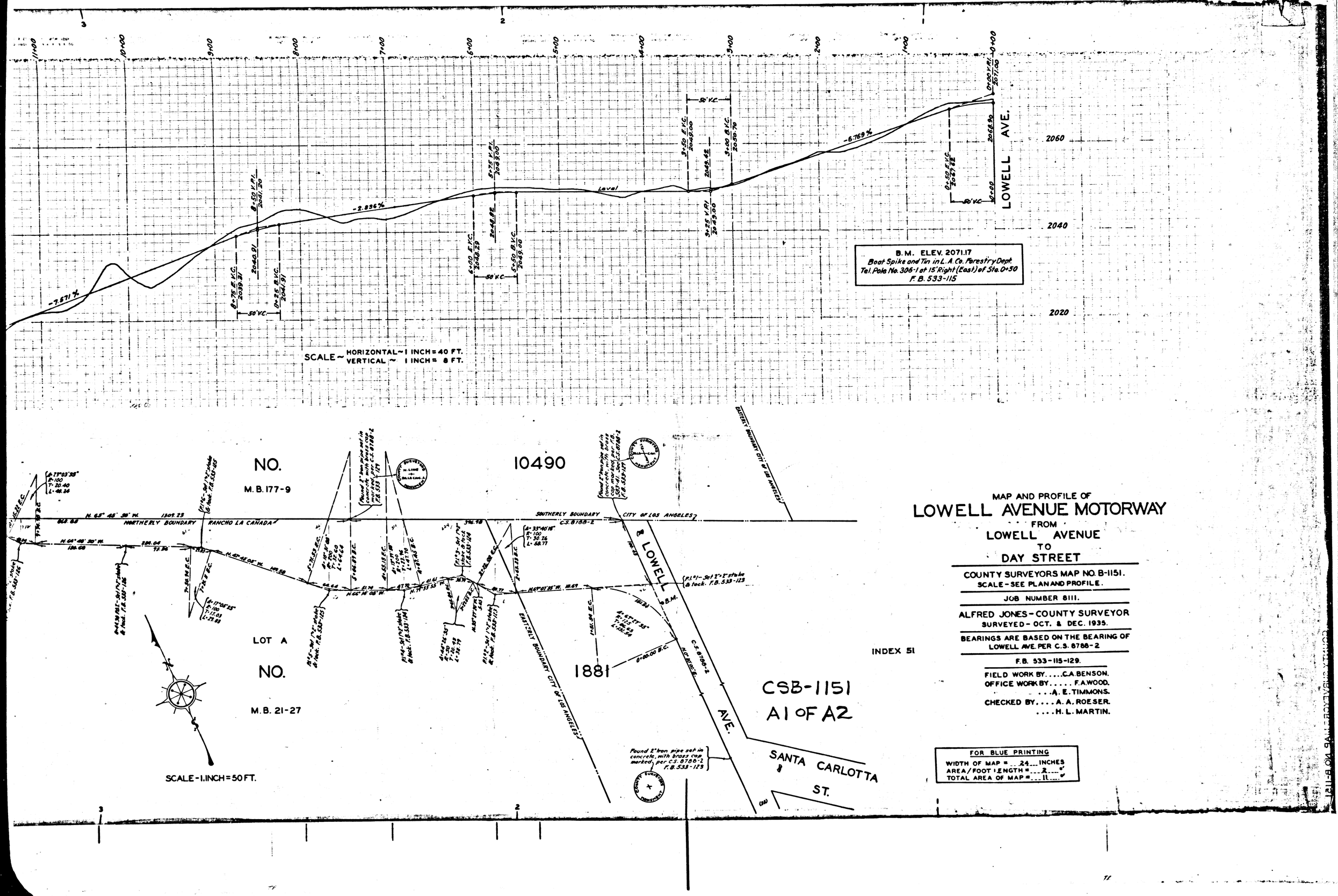
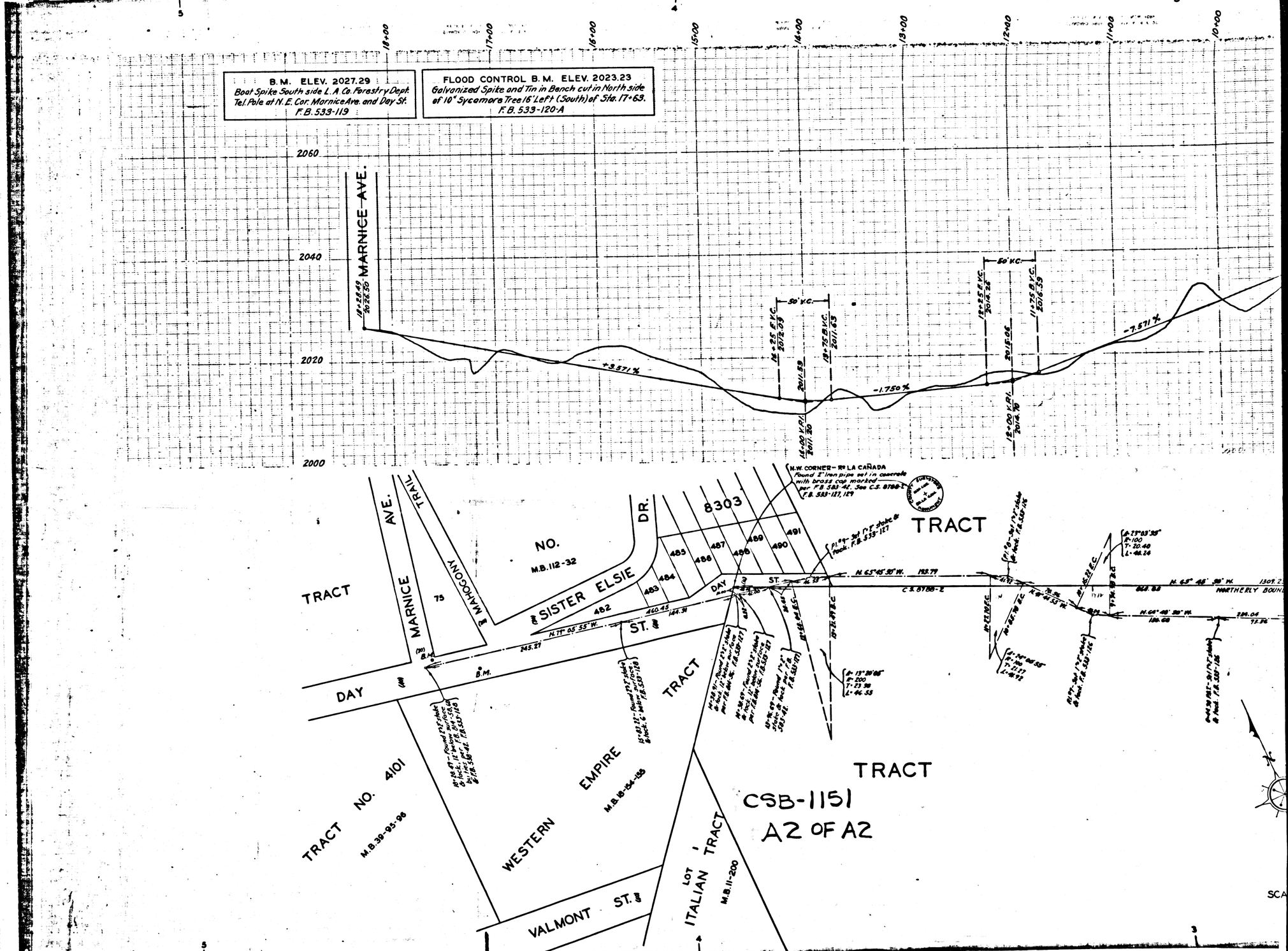

LOWELL AVE.
2060
2040
2020
-7.571%
-2.836%
Level
-6.769%
B.M. ELEV. 2071.17
Boat Spike and Tin in L.A.Co. Forestry Dept.
Tel. Pole No. 306-1 at 15' Right (East) of Sta. 0+50
F.B. 533-115
SCALE ~ HORIZONTAL ~ 1 INCH = 40 FT.
VERTICAL ~ 1 INCH = 8 FT.
NO.
M.B. 177-9
10490
NORTHERLY BOUNDARY RANCHO LA CANADA
SOUTHERLY BOUNDARY CITY OF LOS ANGELES
C.S. 8788-2
LOWELL
LOT A
NO.
M.B. 21-27
1881
EASTERLY BOUNDARY CITY OF LOS ANGELES
SCALE - 1 INCH = 50 FT.
CSB-1151
A1 OF A2
INDEX 51
SANTA CARLOTTA ST.
AVE.
MAP AND PROFILE OF
LOWELL AVENUE MOTORWAY
FROM
LOWELL AVENUE
TO
DAY STREET
COUNTY SURVEYORS MAP NO. B-1151.
SCALE - SEE PLAN AND PROFILE.
JOB NUMBER 8111.
ALFRED JONES - COUNTY SURVEYOR
SURVEYED - OCT. & DEC. 1935.
BEARINGS ARE BASED ON THE BEARING OF
LOWELL AVE. PER C.S. 8788-2
F.B. 533-115-129.
FIELD WORK BY.....C.A. BENSON.
OFFICE WORK BY.....F.A. WOOD.
.....A. E. TIMMONS.
CHECKED BY.....A. A. ROESER.
.....H. L. MARTIN.
FOR BLUE PRINTING
WIDTH OF MAP = 24 INCHES
AREA / FOOT LENGTH = 2
TOTAL AREA OF MAP = 11

B.M. ELEV. 2027.29
Boat Spike South side L.A. Co. Forestry Dept. Tel. Pole at N.E. Cor. Marnice Ave. and Day St.
F.B. 533-119

FLOOD CONTROL B.M. ELEV. 2023.23
Galvanized Spike and Tin in Bench cut in North side of 10" Sycamore Tree 16' Left (South) of Sta. 17+63.
F.B. 533-120-A