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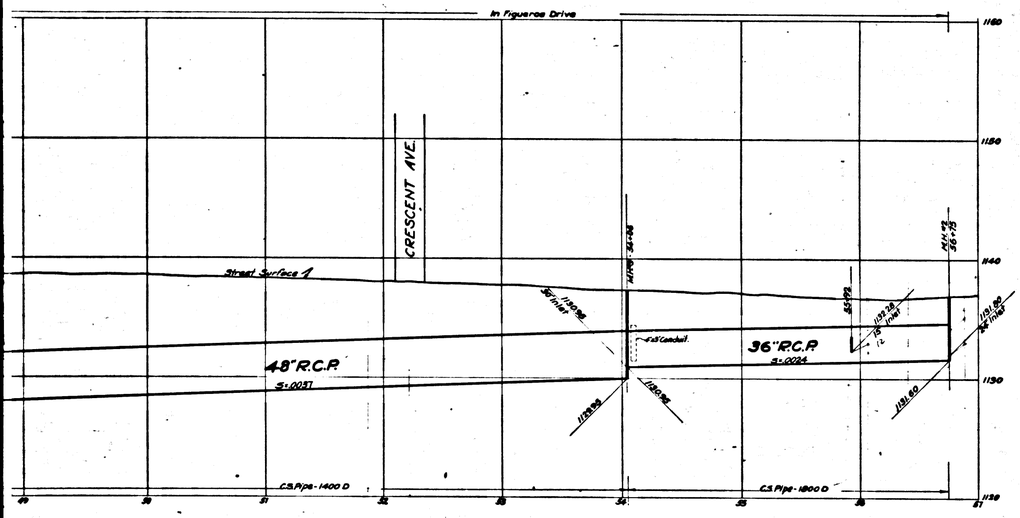
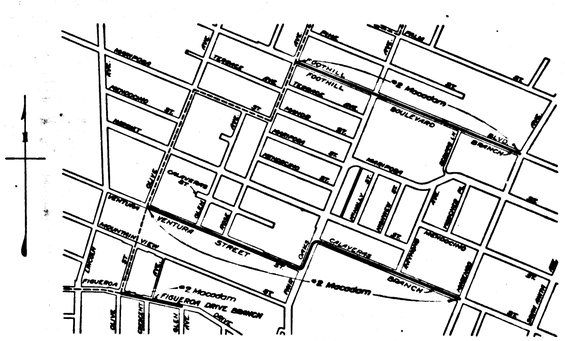
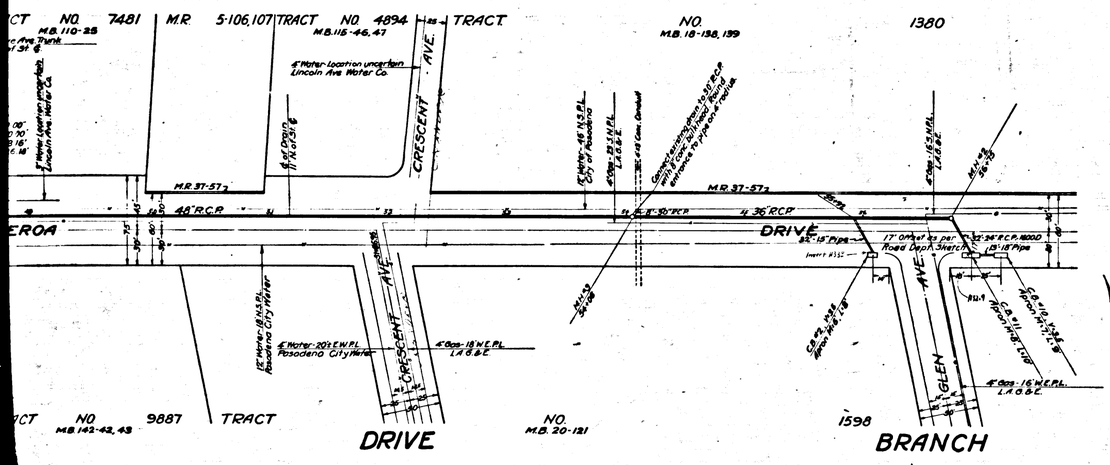




KEY MAP
SHOWING DRAINS AND RESURFACING



NOTES:

Elevations are in feet above U.S.G.S. or mean Sea Level Datum.

Stations of inlets and junctions refer to the intersections of the center lines of the inlets with the center line of the main drain.

Elevations of all inlets except catch basin inlets into box sections refer to the flow lines of the inlets produced on their gradients to the vertical plane thru the center line of the main drain. Elevations of catch basin inlets into box sections refer to the intersections of the flow lines of these inlets with the inside wall of the box section.

For details of all standard structures see Standard Plans.

All pipe not otherwise specified shall be plain cement pipe.

All stubs to be one length of pipe with ends sealed with 2" redwood planking, unless otherwise specified.

Catch basins shall be built with a curb face of 10" or more which shall include a minimum depression at opening of 4" below gutter grade, unless otherwise specified.

Sanitary sewers crossing storm drains, shown in profile with less than two feet clearance, are to be encased as per S-a-6 for a length equal to the width of conduit trench.

Revised as constructed. *August 1941* *A.T. Kincaid*

WEST ALTADENA DRAINAGE SYSTEM

OF THE COUNTY OF LOS ANGELES, CALIFORNIA
PLAN AND PROFILE OF

FOOTHILL BLVD. BRANCH
VENTURA ST. BRANCH
FIGUEROA DR. BRANCH

SHEET 3 OF 5 SHEETS

SCALE HORIZ. 1"=40' VERT. 1"=4' OCT. 1934

ALFRED JONES COUNTY SURVEYOR

RECOMMENDED [signature] Chief Engineer APPROVED [signature] Assistant Engineer

REFERENCE				
F.B.	539	DESIGNED	L.Longacre	AUG. 1934
L.B.	756	TRACED	J.M.Rice	SEPT. 1934
Ventura St Br. Revised. 8-13-36		CHECKED	J.M.Hartley	SEPT. 1934

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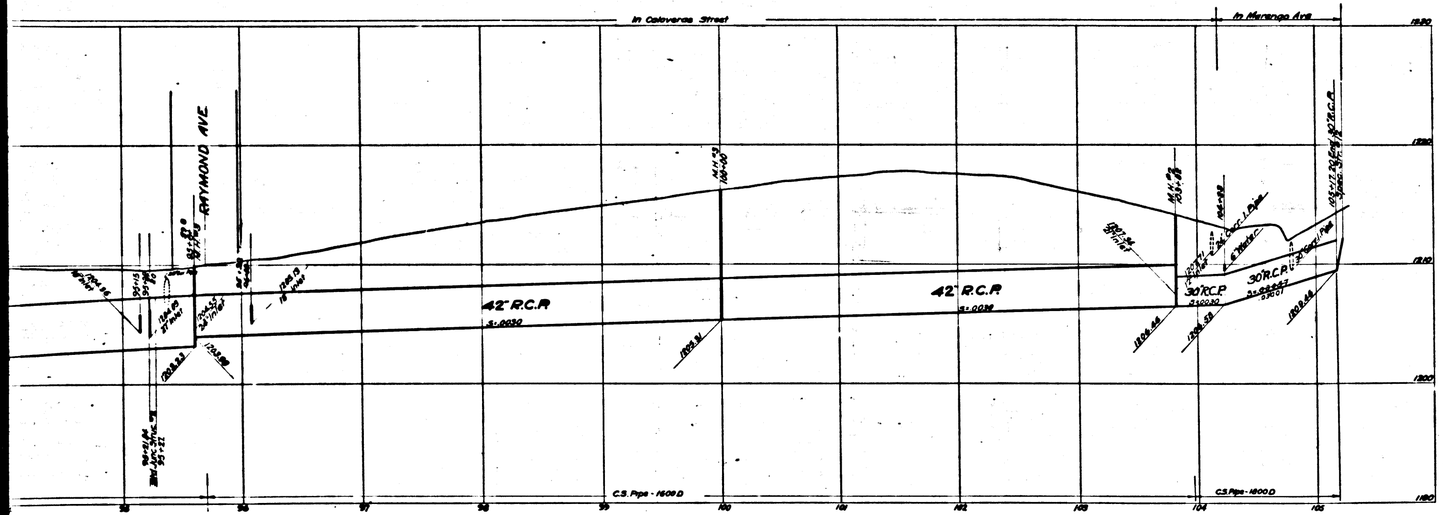

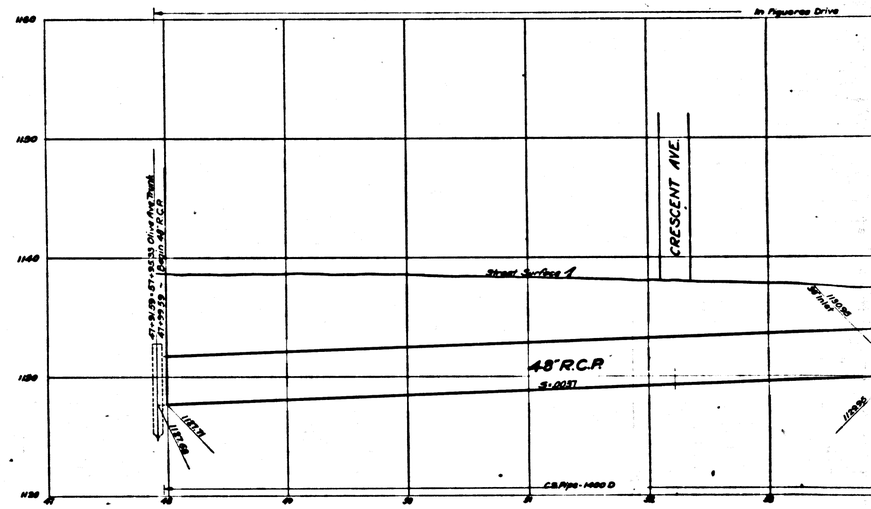

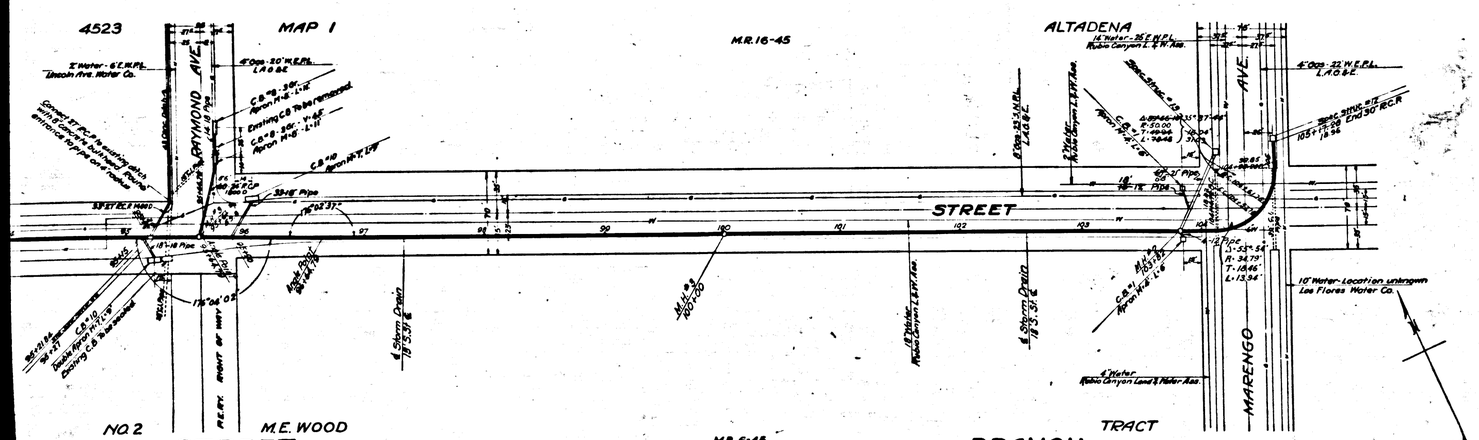

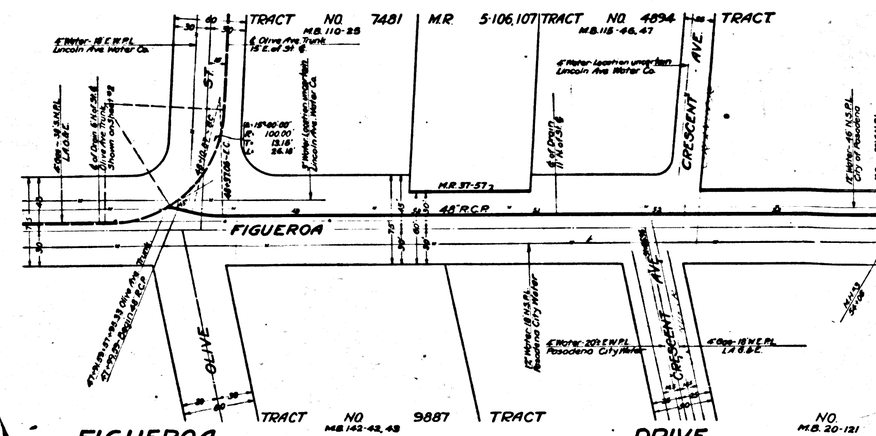

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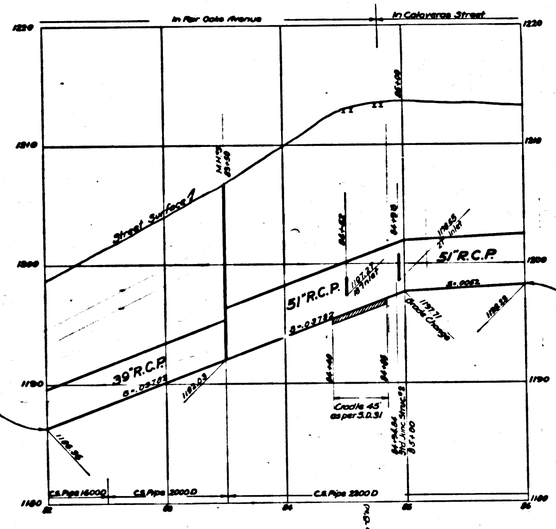
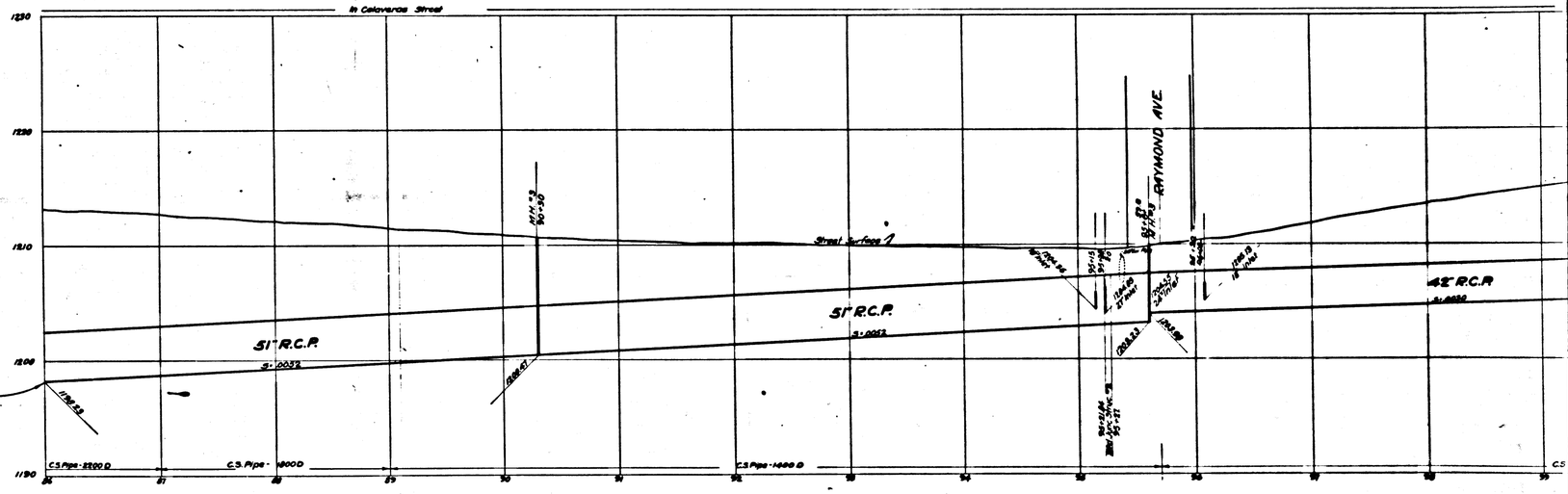
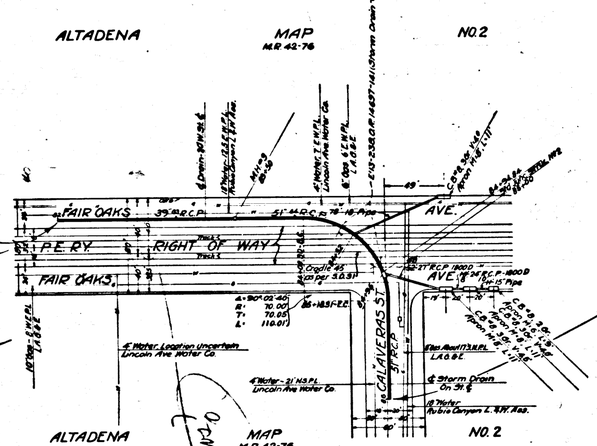


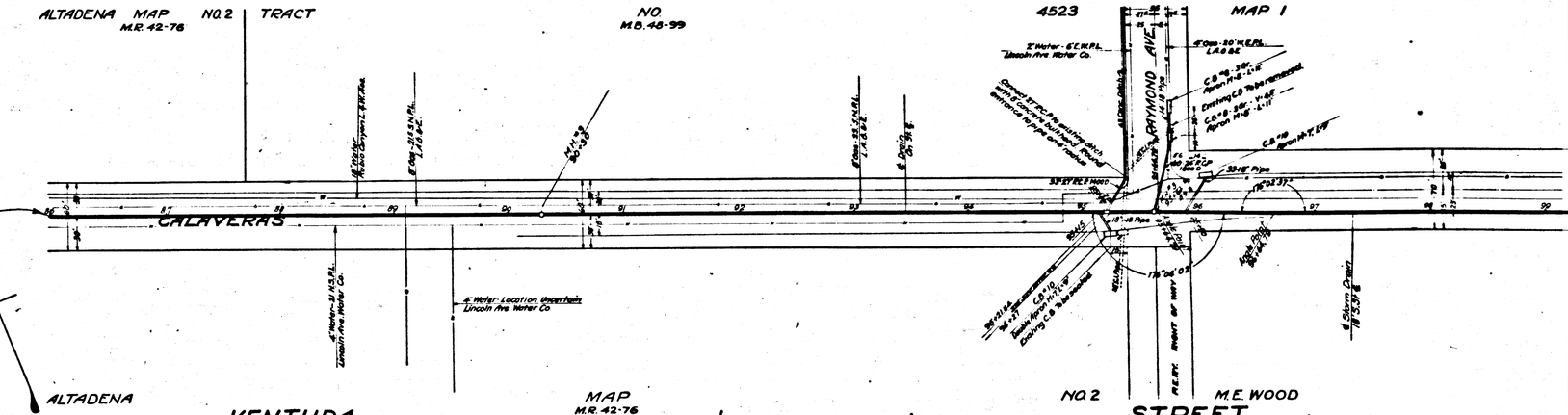


ALTADENA MAP M.R. 42-76 NO. 2



ALTADENA MAP M.R. 42-76 NO. 2

ALTADENA MAP M.R. 42-76 NO. 2 TRACT NO. M.B. 48-99



4523 RAYMOND AVE. MAP 1

NO. 2 M.E. WOOD STREET

ALTADENA MAP M.R. 42-76

VENTURA

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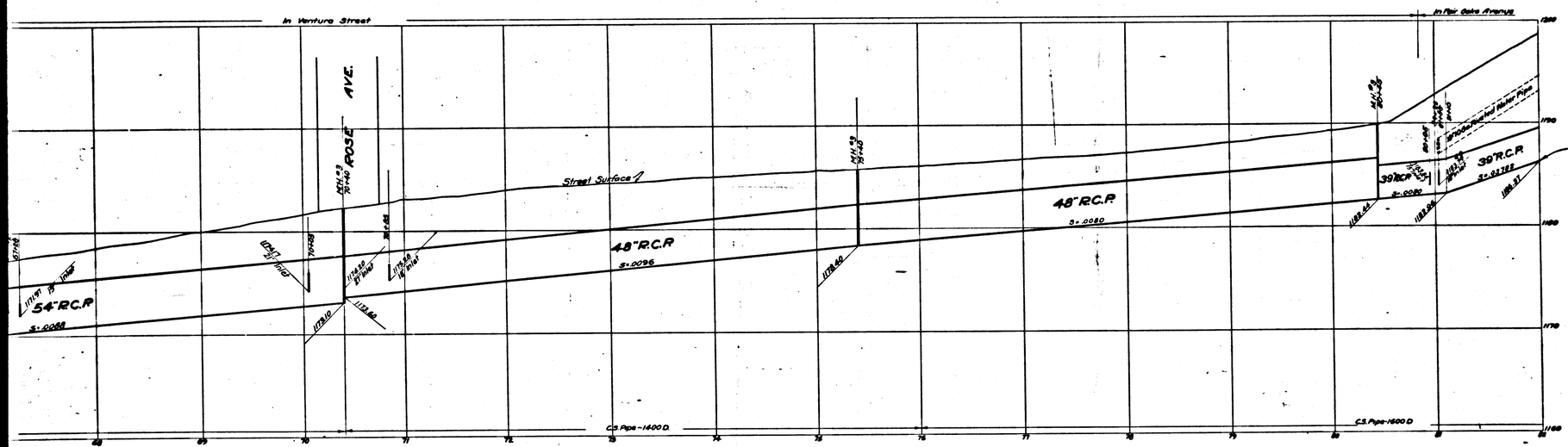

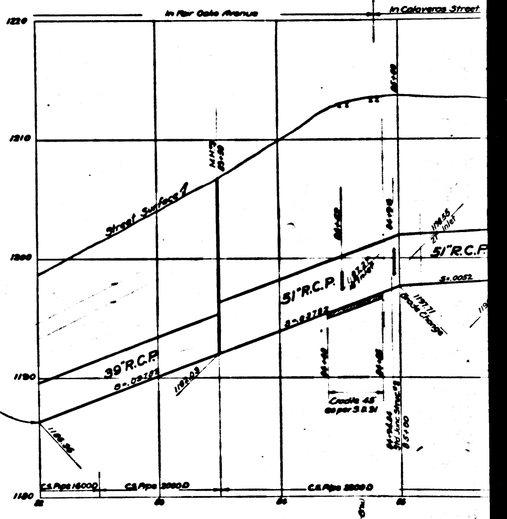

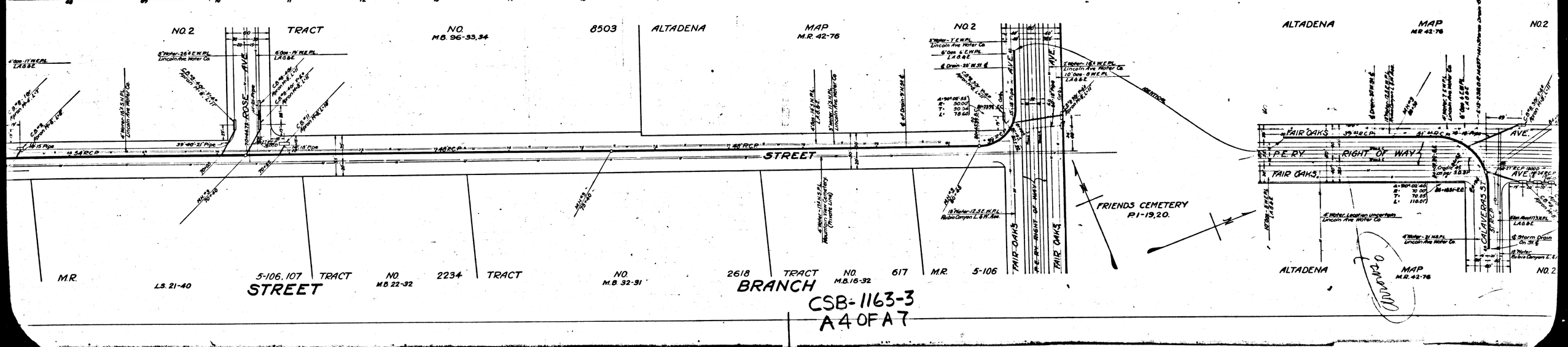

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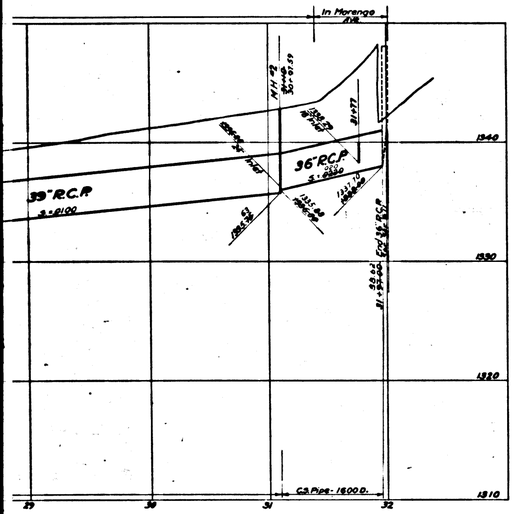
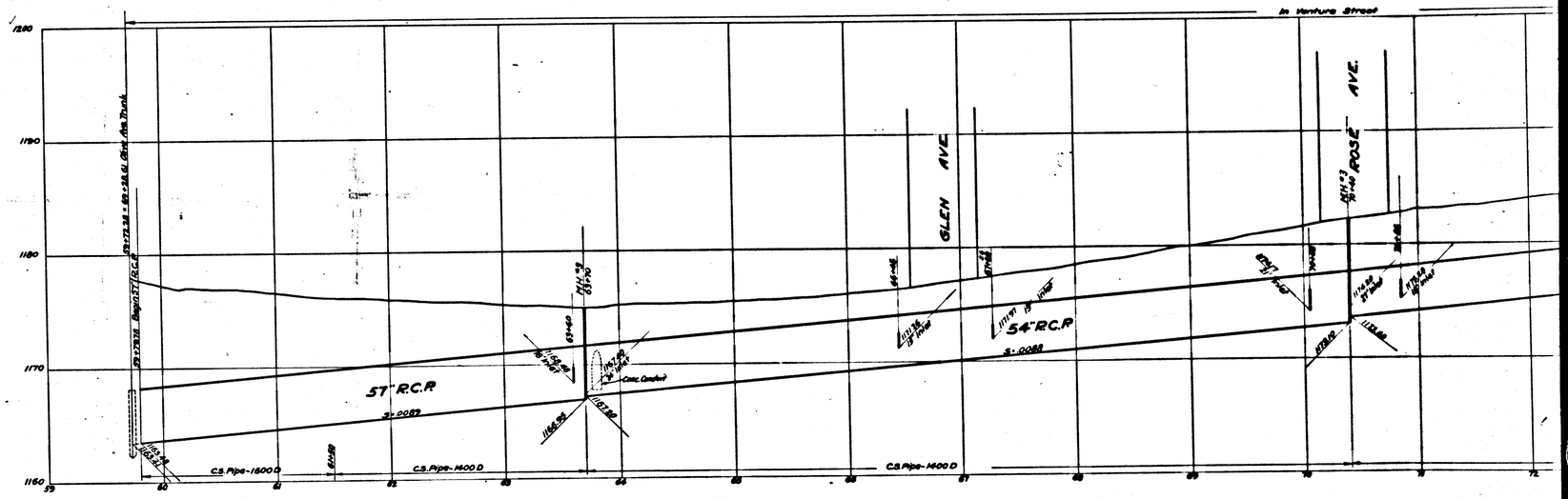
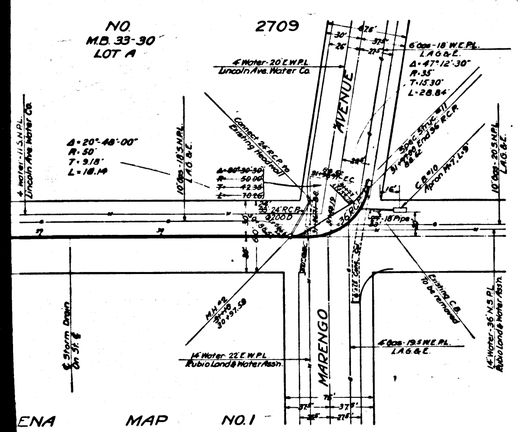
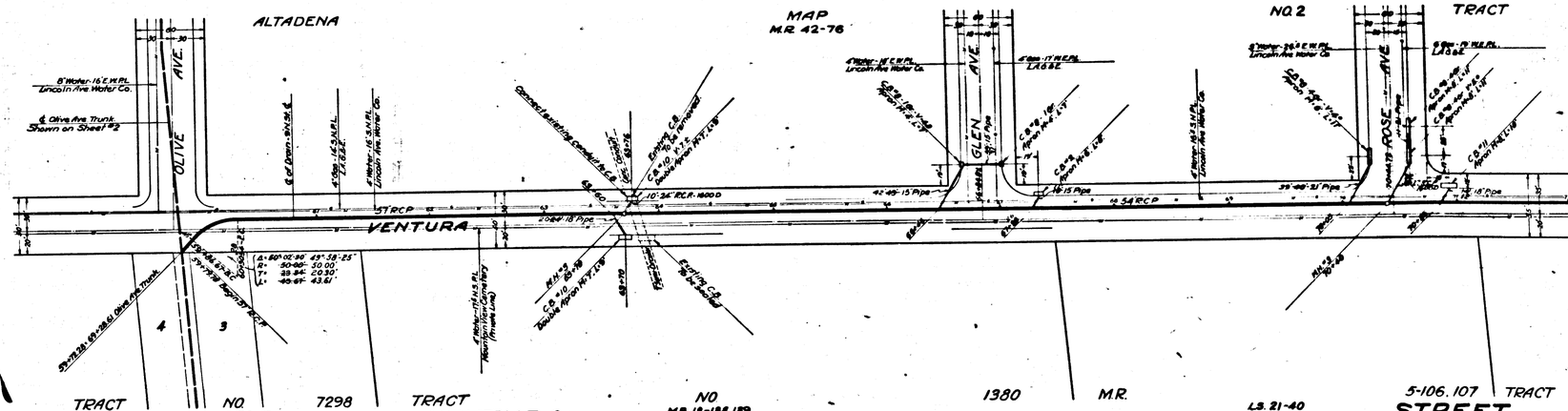
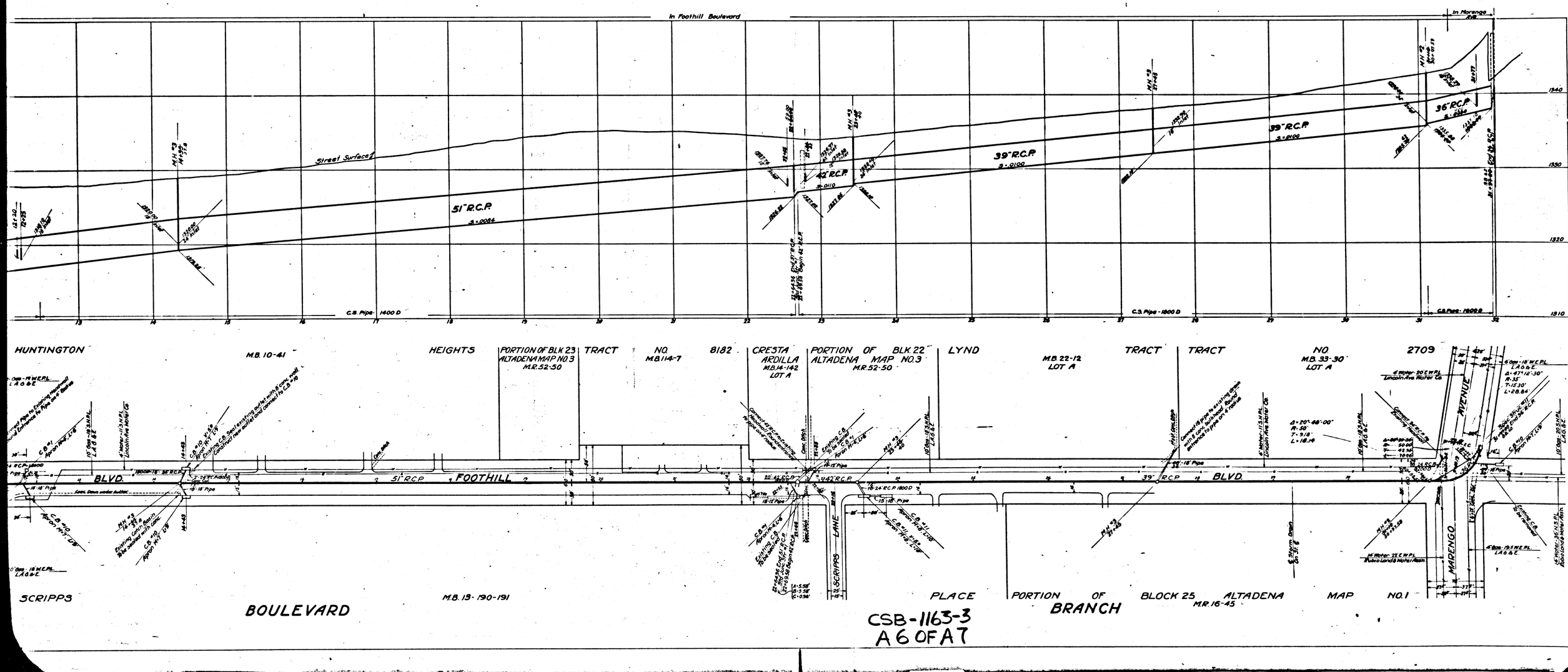







ALTADENA
MAP
M.R. 42-76
NO. 2
TRACT
OLIVE AVE.
VENTURA
GLEN AVE.
ROSE AVE.
8" Water-16 E.W.Pl. Lincoln Ave. Water Co.
4" Olive Ave. Trunk Shown on Sheet #2
Connect to existing C.B.
Existing C.B. to be removed
C.B. #10 Apron W=7.1.S.
Sta. 0+00.00 P.O.T.
Sta. 0+28.40 P.O.C.
Sta. 0+44.60 P.O.C.
Sta. 0+79.28 Begin 57" R.C.P.
Δ=50°-00'-00" 49'-58'-25"
R= 50.00' 30.00'
T= 23.84' 20.30'
L= 43.63' 43.61'
57"R.C.P
10'-24" R.C.P. 1600 D
2-54" R.C.P
2-24" R.C.P
42-48"-15 Pipe
39"-48"-21" Pipe
18" Pipe
4" Water-16 S.W.Pl. Lincoln Ave. Water Co.
4" Water-16 E.W.Pl. Lincoln Ave. Water Co.
4 Conc.-18 W.E.Pl. L.A.G.S.E.
4 Conc.-18 E.W.E.Pl. L.A.G.S.E.
4" Water-16 S.W.Pl. Lincoln Ave. Water Co.
4" Water-16 E.W.Pl. Lincoln Ave. Water Co.
C.B. #10 Apron W=7.1.S.
C.B. #10 Apron W=7.1.E.
C.B. #10 Apron W=7.1.N.
C.B. #10 Apron W=7.1.W.
C.B. #10 Apron W=7.1.S.
C.B. #10 Apron W=7.1.E.
C.B. #10 Apron W=7.1.N.
C.B. #10 Apron W=7.1.W.
4" Water-16 S.W.Pl. Lincoln Ave. Water Co.
4" Water-16 E.W.Pl. Lincoln Ave. Water Co.
4 Conc.-18 W.E.Pl. L.A.G.S.E.
4 Conc.-18 E.W.E.Pl. L.A.G.S.E.
4" Water-16 S.W.Pl. Lincoln Ave. Water Co.
4" Water-16 E.W.Pl. Lincoln Ave. Water Co.
C.B. #11 Apron W=7.1.S.
C.B. #11 Apron W=7.1.E.
C.B. #11 Apron W=7.1.N.
C.B. #11 Apron W=7.1.W.
C.B. #11 Apron W=7.1.S.
C.B. #11 Apron W=7.1.E.
C.B. #11 Apron W=7.1.N.
C.B. #11 Apron W=7.1.W.
4" Water-16 S.W.Pl. Lincoln Ave. Water Co.
4" Water-16 E.W.Pl. Lincoln Ave. Water Co.
4 Conc.-18 W.E.W.Pl. L.A.G.S.E.
4 Conc.-18 E.W.E.Pl. L.A.G.S.E.
4" Water-16 S.W.Pl. Lincoln Ave. Water Co.
4" Water-16 E.W.Pl. Lincoln Ave. Water Co



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Thin Prints to this Line

In Foothill Boulevard

INDEX

Lines shown on this Sheet
Reading from Left to Right

FOOTHILL BOULEVARD BRANCH
VENTURA STREET BRANCH
FIGUEROA DRIVE BRANCH

DENTON TRACT M.B. 11-170 — PORTION OF ALTADENA MAP M.R. 52-50 — BLK. 26 NO. 3 — PIEDMONT HEIGHTS M.B. 10-5 — TRACT NO. 3670 M.B. 85-8 — HUNTINGTON TRACT M.B. 10-41

AVENUE — ROSE — FOOTHILL BLVD. — FAIROAKS AVENUE — SCRIPPS

TRACT NO. M.B. 67-13 — 6267

FOOTHILL BOULEVARD

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SHEET NO 3 OF 2 SHEETS
CONSULT ENGINEER'S MAP NO B-1163
FOR LOCATION OF SHEET