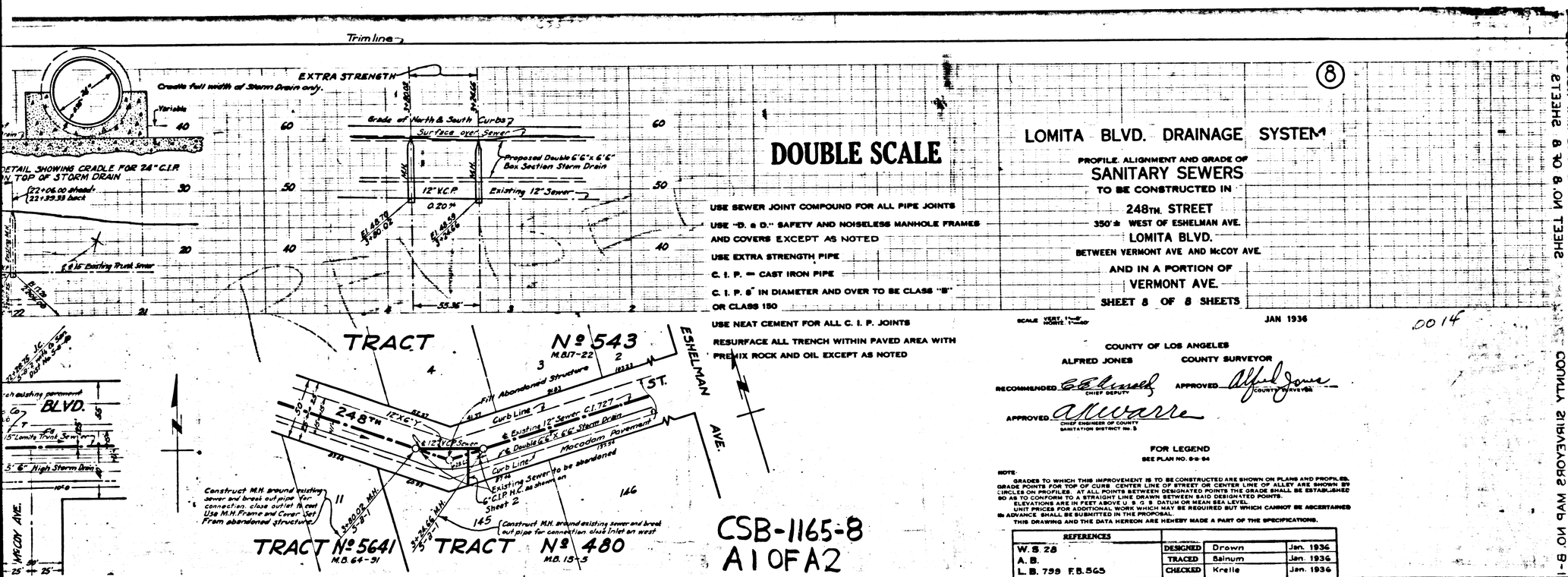


CSB-1165-8
A1 OF A2

DOUBLE SCALE

USE SEWER JOINT COMPOUND FOR ALL PIPE JOINTS

USE "D. & D." SAFETY AND NOISELESS MANHOLE FRAMES AND COVERS EXCEPT AS NOTED

USE EXTRA STRENGTH PIPE

C. I. P. = CAST IRON PIPE

C. I. P. 8" IN DIAMETER AND OVER TO BE CLASS "B" OR CLASS 150

USE NEAT CEMENT FOR ALL C. I. P. JOINTS

RESURFACE ALL TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL EXCEPT AS NOTED

(8)

LOMITA BLVD. DRAINAGE SYSTEM

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS

TO BE CONSTRUCTED IN

248TH. STREET

350'± WEST OF ESHELMAN AVE.

LOMITA BLVD.

BETWEEN VERMONT AVE AND McCOY AVE.

AND IN A PORTION OF

VERMONT AVE.

SHEET 8 OF 8 SHEETS

SCALE VERT. 1"=5' HORIZ. 1"=40'

JAN 1936

0014

COUNTY OF LOS ANGELES

ALFRED JONES COUNTY SURVEYOR

RECOMMENDED E. E. Elwell CHIEF DEPUTY

APPROVED Alfred Jones COUNTY SURVEYOR

APPROVED A. Warre CHIEF ENGINEER OF COUNTY SANITATION DISTRICT No. 5

FOR LEGEND SEE PLAN NO. 9-2-94

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

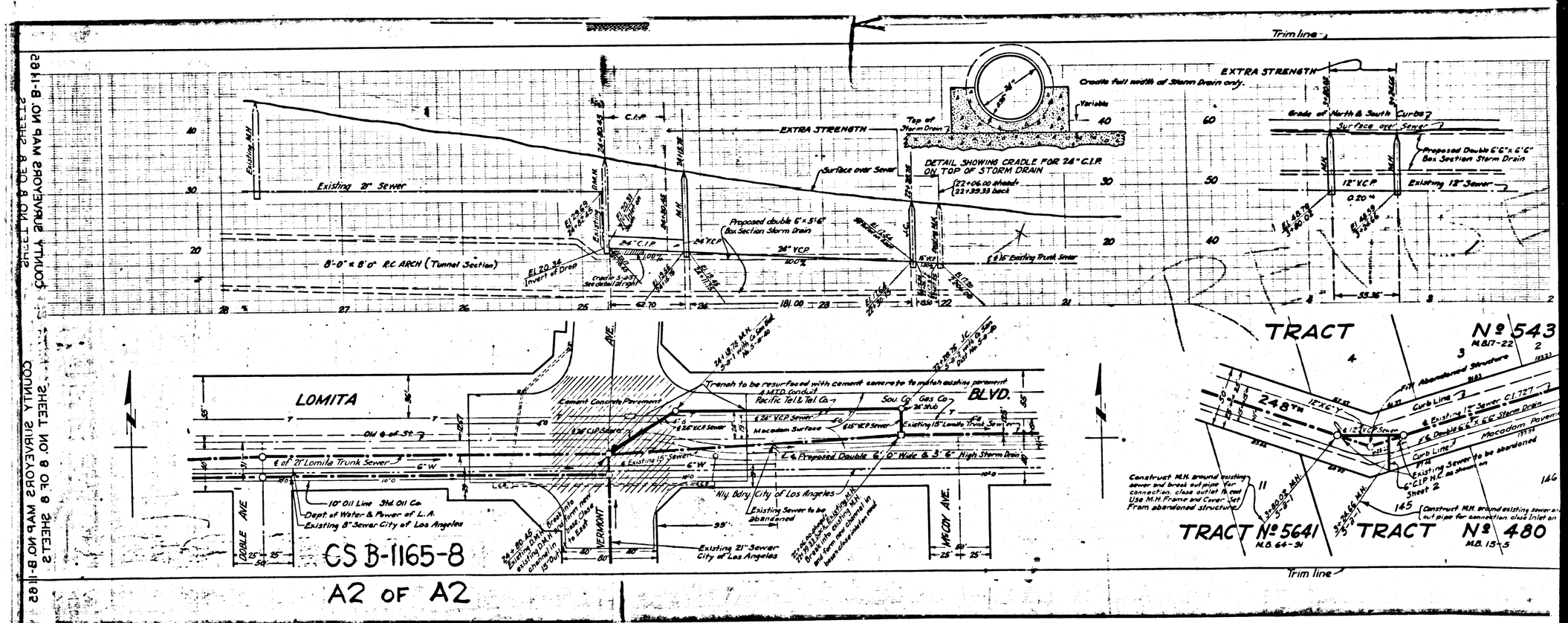
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.

UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE SHALL BE SUBMITTED IN THE PROPOSAL.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W. S. 28	DESIGNED	Drown	Jan. 1936
A. B.	TRACED	Bainum	Jan. 1936
L. B. 799 F.B. 565	CHECKED	Krelle	Jan. 1936

COUNTY SURVEYOR'S MAP NO. B-1182 SHEET 8 OF 8 SHEETS



A2 OF A2

SHEET NO. 8 OF 8 SHEETS
COUNTY SURVEYOR'S MAP NO. B-1165
SHEET NO. 8 OF 8 SHEETS
COUNTY SURVEYOR'S MAP NO. B-1165