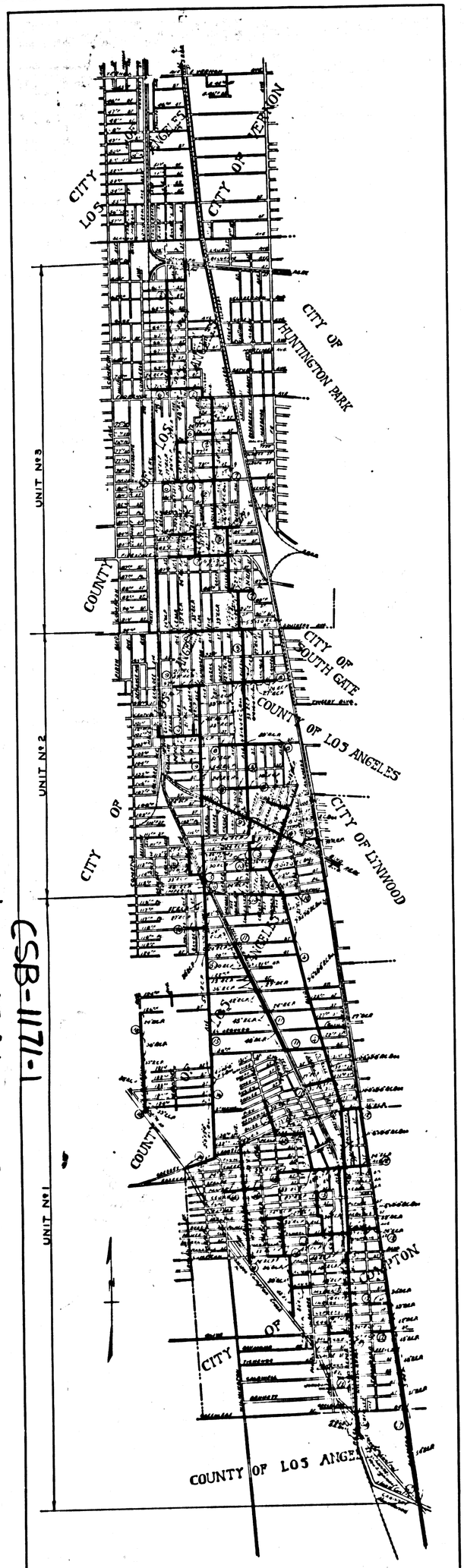

CSB-1171-1

A1 OF A1

Sht. No 19 - Details of Box Sections.
" " 20 - " " "
" " 21 - " " Spec. Structures.
" " 22 - " " "
" " 23 - Sanitary Sewers.
" " 24 - " " "
" " 25 - " " "
" " 25A " " Siphons
" " 25B " " "
" " 25C " " "
" " 26 " Sewers
" " 22A - Details of Spec. Str. No 26

WS 7 & 26

GLEN AVENUE DRAINAGE SYSTEM

OF THE
COUNTY OF LOS ANGELES, CALIFORNIA

INDEX MAP

SHOWING LOCATION OF DRAINS.
SHEET 1 OF 26 SHEETS
SCALE 1" = 2000' FEB. 1935.

ALFRED JONES-COUNTY SURVEYOR

Recommended: C.E. ARNOLD
CHIEF DEPUTY

Approved: ALFRED JONES
COUNTY SURVEYOR