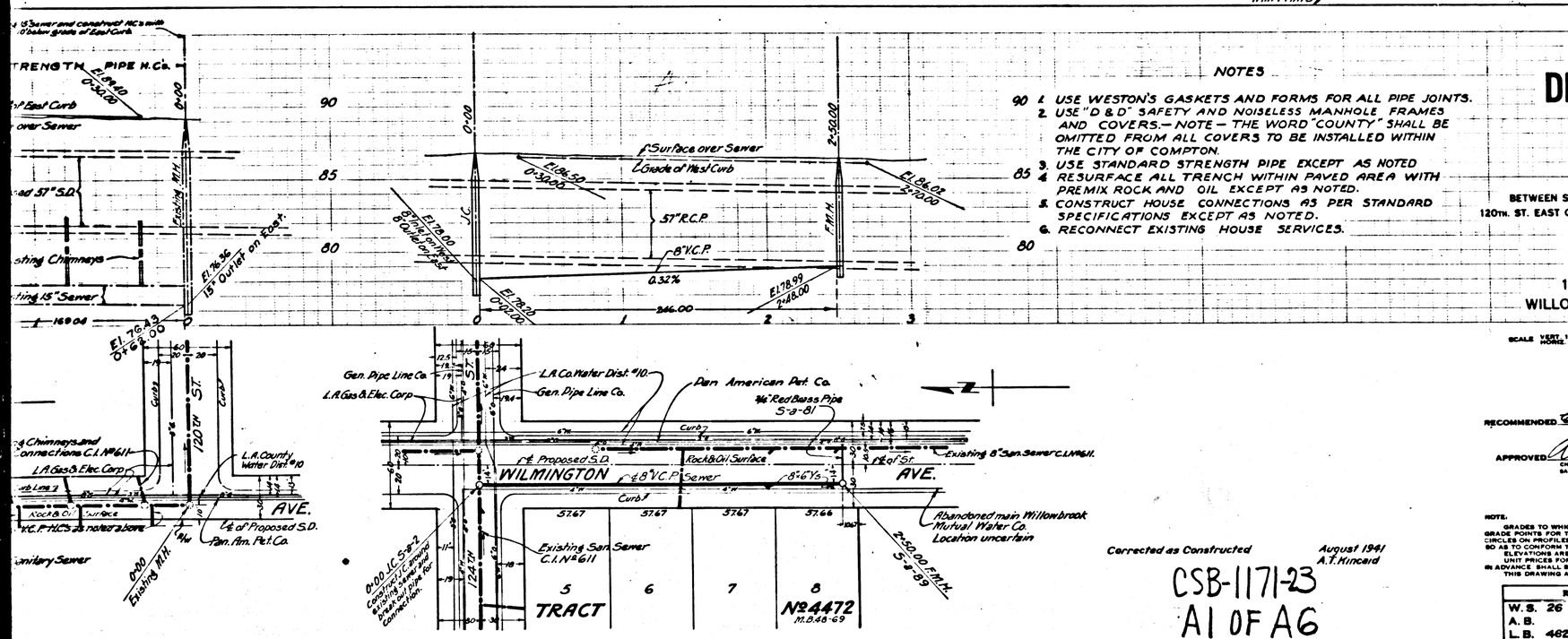
Trim Prints



NOTES

1. USE WESTON'S GASKETS AND FORMS FOR ALL PIPE JOINTS.
2. USE "D & D" SAFETY AND NOISELESS MANHOLE FRAMES AND COVERS.— NOTE — THE WORD "COUNTY" SHALL BE OMITTED FROM ALL COVERS TO BE INSTALLED WITHIN THE CITY OF COMPTON.
3. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
4. RESURFACE ALL TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL EXCEPT AS NOTED.
5. CONSTRUCT HOUSE CONNECTIONS AS PER STANDARD SPECIFICATIONS EXCEPT AS NOTED.
6. RECONNECT EXISTING HOUSE SERVICES.

(23)

GLEN AVENUE DRAINAGE SYSTEM

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS

TO BE CONSTRUCTED IN

WILMINGTON AVENUE

BETWEEN SLY. LINE TR No. 4472 M. B. 48. 69 AND 124TH. ST.
120TH. ST. EAST OF WILMINGTON AVE. & 120TH. ST. WEST OF WILMINGTON AVE.

WILLOWBROOK AVENUE

BETWEEN GREENLEAF DR. AND COMPTON BLVD.
AND IN PORTIONS OF

124TH. ST. — COMPTON BLVD.
WILLOWBROOK AVE. — OLIVE ST.

SCALE VERT. 1"=10' HORIZ. 1"=50'

DEC 1935

SHEET 23 OF 26 SHEETS

COUNTY OF LOS ANGELES, CALIFORNIA

ALFRED JONES
COUNTY SURVEYOR

RECOMMENDED E. E. Arnold CHIEF DEPUTY

APPROVED Alfred Jones COUNTY SURVEYOR

APPROVED A. Alvarez CHIEF ENGINEER OF COUNTY SANITATION DISTRICT No. 1

FOR LEGEND
SEE PLAN NO. S-0-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
W. S. 26	DESIGNED	BEMIS	OCT. 1935
A. B.	TRACED	BLACKMER	OCT. 1935
L. B. 462-146	CHECKED	KUENZEL	DEC. 1935

Corrected as Constructed — August 1941 — A. T. Kincaid

CSB-1171-23
A1 OF A6

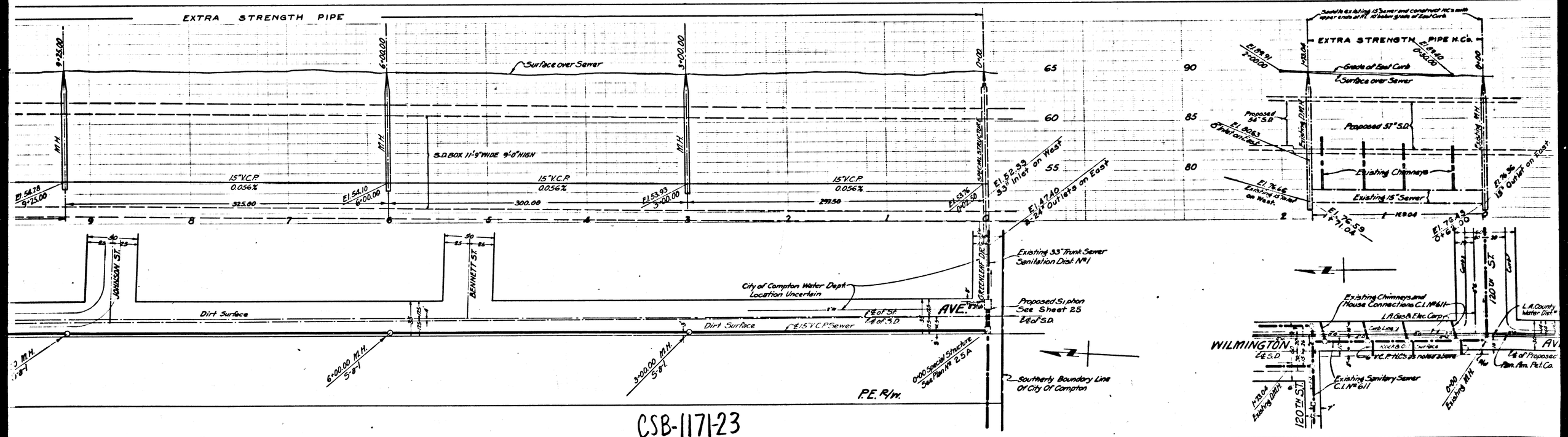
B. 681 p. 138

L. B. 681 p. 132
F. B. 496 p. 162

Traced - Blackmer - Oct.
Checked - Kuenzel - "

Trim Prints

W. S. 26
A. B. 462-146



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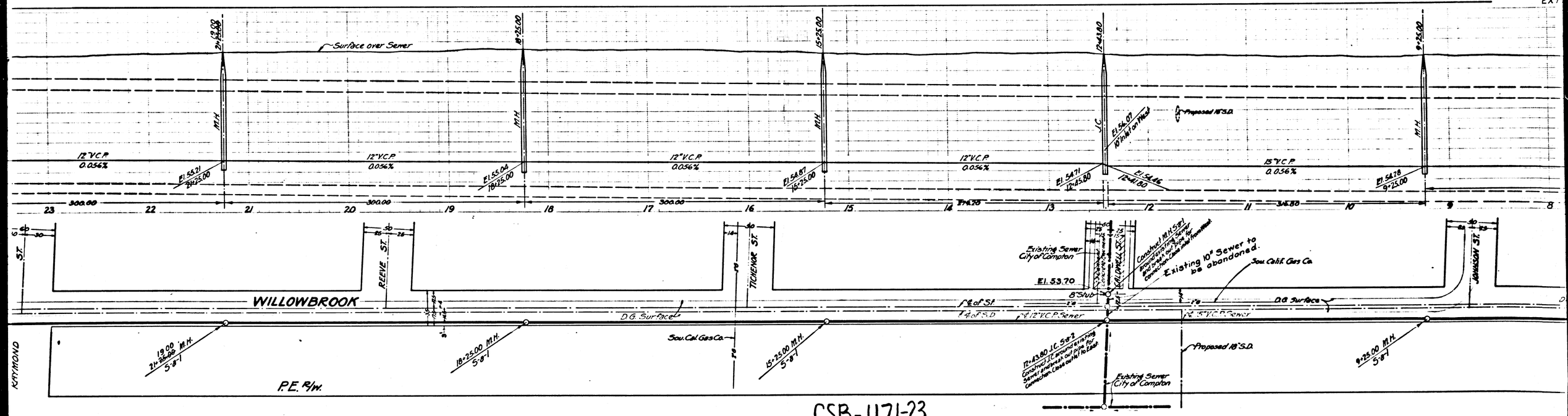
A2 OF A6



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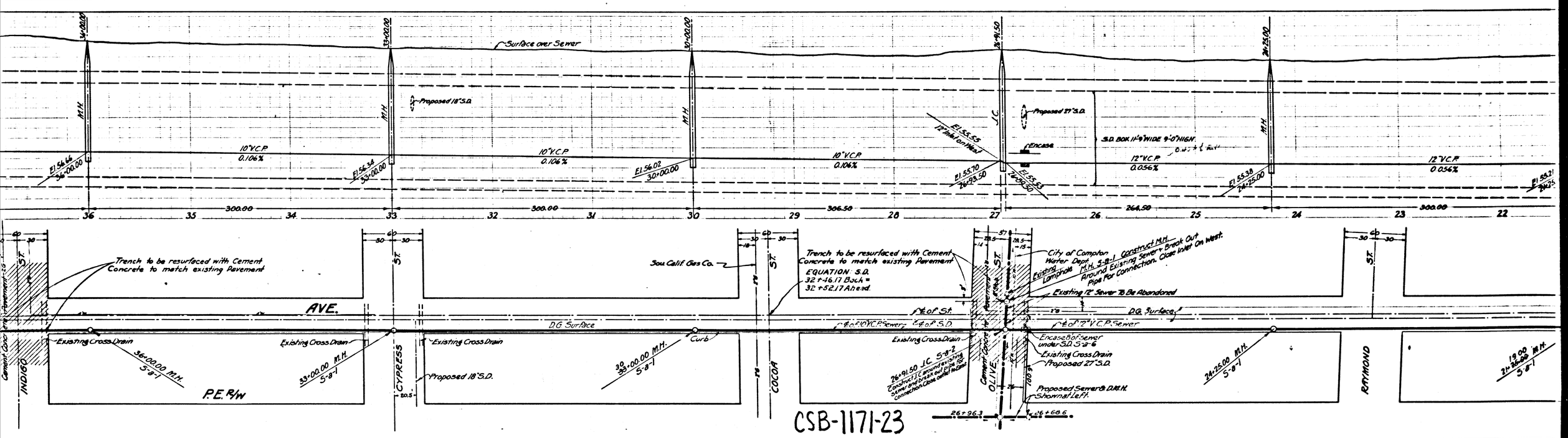
A 3 OF A 6

L.B. 678 p.12.
L.B. 819 p.106



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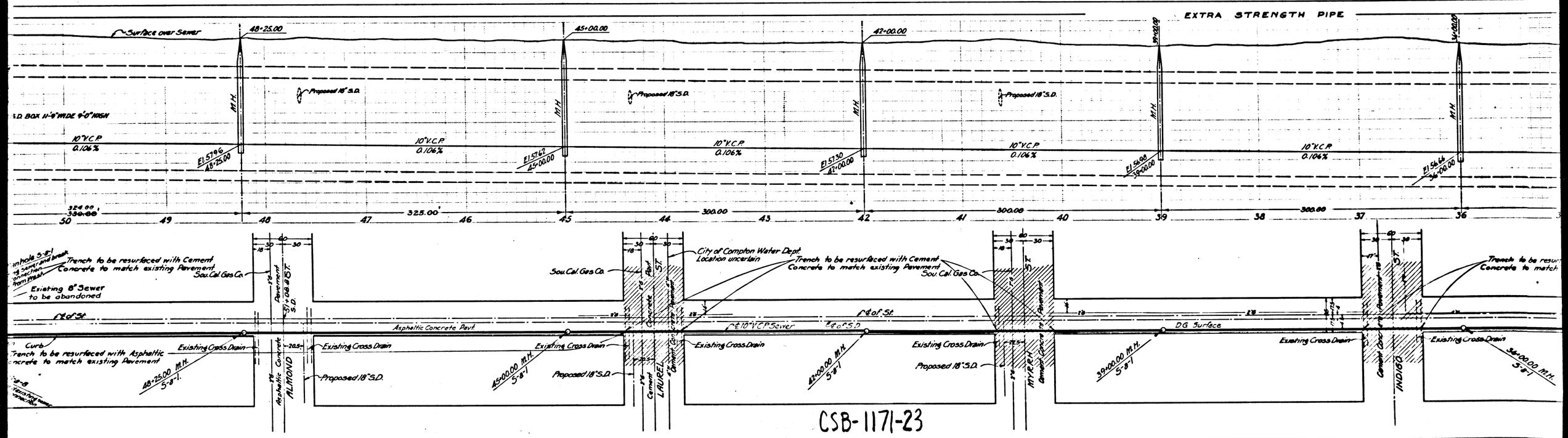
A4 OF A6



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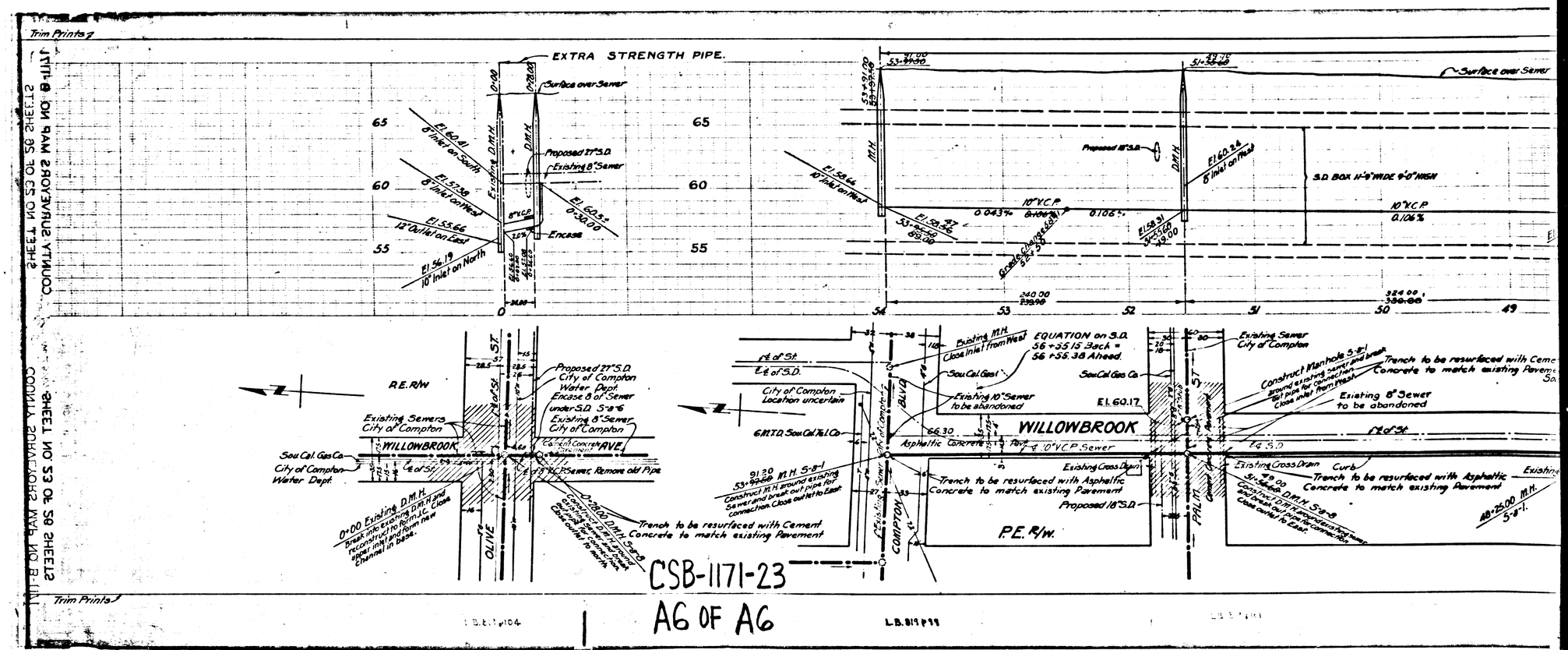
A5 OF A6



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A6 OF A6

L.B. 819 P 99