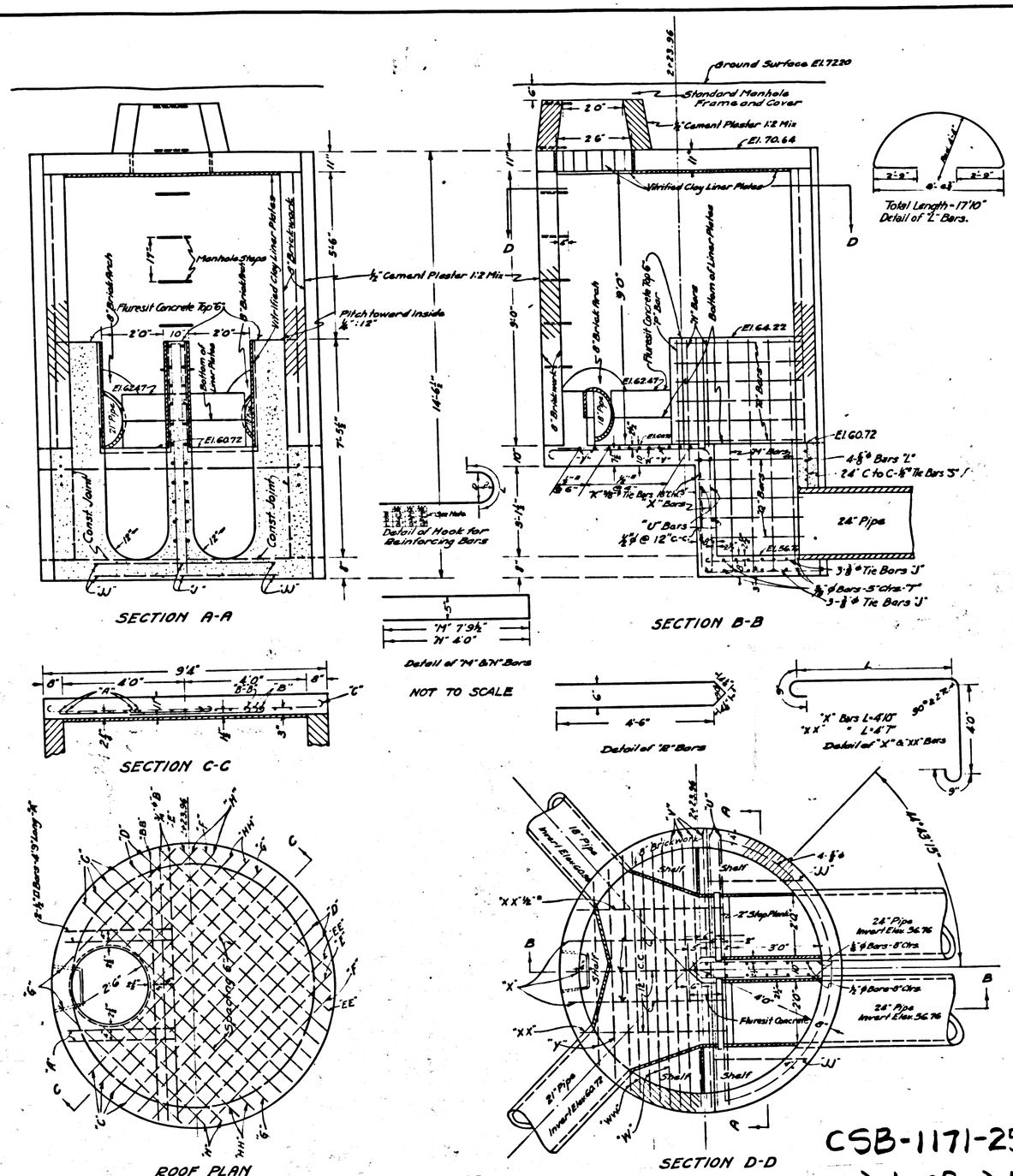

REINFORCING SCHEDULE					
No. of Bars	Type	Total Length	Size	Description	Location
4	"A"	4'9"	½" □	Hooked Both Ends	Top Slab
2	"B"	10'4"	¾" ϕ	" " "	" "
1	"BB"	10'1"	"	" " "	" "
8	C	10'0"	1½" □	" " "	" "
4	"D"	9'7"	"	" " "	" "
2	"E"	8'0"	"	" " "	" "
2	"EE"	8'8"	"	" " "	" "
2	"F"	6'11"	"	" " "	" "
2	"G"	6'5"	"	" " "	" "
2	"GG"	6'10"	"	" " "	" "
4	"H"	5'5"	"	" " "	" "
4	"HH"	5'9"	"	" " "	" "
7	"S"	1'4"	½" □	Straight	Concrete Wall
4	"L"	17'10"	⅝" ϕ	See Detail	" "
					" "
14	"T"	7'2"	⅜" ϕ	Hooked Both Ends	Bottom Slab
8	"U"	10'0"	½" ϕ	" " "	" "
4	"V"	10'0"	½" □	" " "	" "
3	"W"	9'8"	"	" " "	" "
2	"WW"	8'10"	"	" " "	" "
2	"Y"	7'1"	"	" " "	" "
3	"X"	10'5"	½" ϕ	See Detail	" "
2	"XX"	10'2"	"	" "	" "
2	"J"	5'4"	⅜" ϕ	Hooked both ends	" "
4	"JJ"	3'10"	"	" " "	" "
5	K	5'6"	"	" " "	" "
1	P	4'0"	1½" ϕ	Straight	Baffle Wall
10	Q	4'0"	1¼" ϕ	"	" "
6	R	9'9"	" "	See Detail	" "
4	M	16'0"	1½" ϕ	" " "	" "
2	N	8'5"	"	" "	" "

NOTES

6" × 12" cylinders of concrete to have strength of not less than 2500 lbs per sq in in 28 days.

Reinforcing bars to be deformed intermediate grade billet steel - A.S.T.M. specifications.

Vitrified clay liner plate joints to be made with C.R.I. #201 Joint Compound.

Dimensions from surface of concrete to steel are to center of bars.

Turn 8" arch over 18" & 21" pipe in brickwork.

Bar hooks to be made by bending bar about a pin of diameter eight times that of bar.

Portions marked Fluresit concrete to have five pounds of "Fluresit" added to each bag of cement before mixing.

All liner plates 6½" wide

Reviewed for Corrections
August 1941
A.T. Kincaid.

GLEN AVENUE DRAINAGE SYSTEM
OF THE COUNTY OF LOS ANGELES, CALIF.
HOLMES-WILLOWBROOK TRUNK SEWER
SIPHON INLET
AT
ORIS ST. & MONA BLVD
SHEET 25 B OF 26 SHEETS
SCALE: AS NOTED OCT. 1935
ALFRED JONES COUNTY SURVEYOR
RECOMMENDED E. E. Arnold CHIEF DEPUTY
APPROVED Alfred Jones COUNTY SURVEYOR
APPROVED A. Nebarre CH. ENGR. COUNTY SAN. DIST. No. 1

DESIGNED	[illegible]	JUNE 1935
TRACED	[illegible]	OCT 1935
CHECKED	[illegible]	OCT 1935

CSB-1171-25-B
A1 of A1

SHEET NO. 25 B OF 26 SHEETS
COUNTY SURVEYORS MAP NO. B-1171