Top of Bridge

Ground Line

Bottom of Present Ditch

Flow Line

0.85%

Note: Main Line from Sta. 0+00 to Sta. 1201+15.00 excluded from this Improvement by Order of the Board of Supervisors of Nov. 17, 1896.

SUPERCEDED BY SHEETS 2A & 2B

TRACT

ROAD

CORONA BLOCK M.R. 37-96

TRACT 4

TRACT 3

PACIFIC ELECTRIC RAILWAY

For Note re transfer to Flood Control District see C. S. Map No. 6654

DRAINAGE DISTRICT IMPROVEMENT NO. 9

OF THE

COUNTY OF LOS ANGELES

PLAN AND PROFILE OF MAIN LINE.

SCALES: VERTICAL 1"=5'-0" HORIZONTAL 1"=100'

SEPTEMBER 1924

SHEET 2 OF 4 SHEETS

J.E. ROCKHOLD - COUNTY SURVEYOR

Submitted: Senior Engineer

Approved: J.E. Rockhold, County Surveyor

Approved as to form: Edward T. Bishop, County Counsel, by J. J. Sherman, Deputy

DDI No. 9	
Drawn by Mbh	Sept 1924
Traced by Mbh	Sept 1924
Checked by [illegible]	Sept 1924

THIS SHEET IS SUPERCEDED BY SHEETS 2A & 2B.

TYPICAL SECTION THRU OPEN EARTH DRAIN

Note: The grade lines shown are for the flow line or invert of the canal, conduit or pipe. Elevations are in feet and are assumed.

CSB-1181-2
A1 OF A5

CSB-1181-2
2 OF A5

Profile & of Drain

Ground Line

Bottom of Proposed Ditch

Flow Line

0.663%

Top of Bridge

Bottom of Proposed Ditch

Profile & of Drain

Bottom of Proposed Ditch

Ground Line

Flow Line

0.663%

0.663%

TRACT

NO.

BROADWAY

AVE.

BLOCK 1

M.R. 15-34,35

MULBERRY

ST.

CORONEL & SANCHEZ TRACT

M.R. 60-78.

505

S. COLIMA

ROAD

CORONA TRACT

CORONA

BLOCK 4

M.R. 37-38

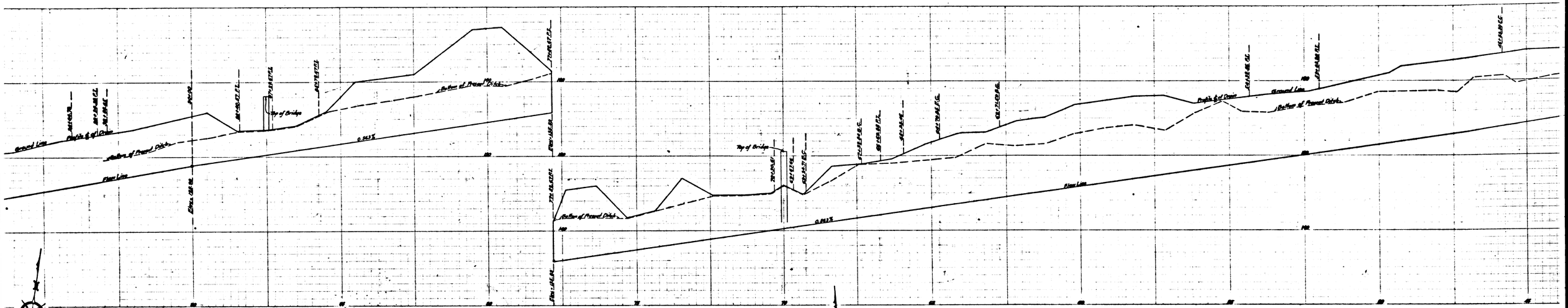
CORONA

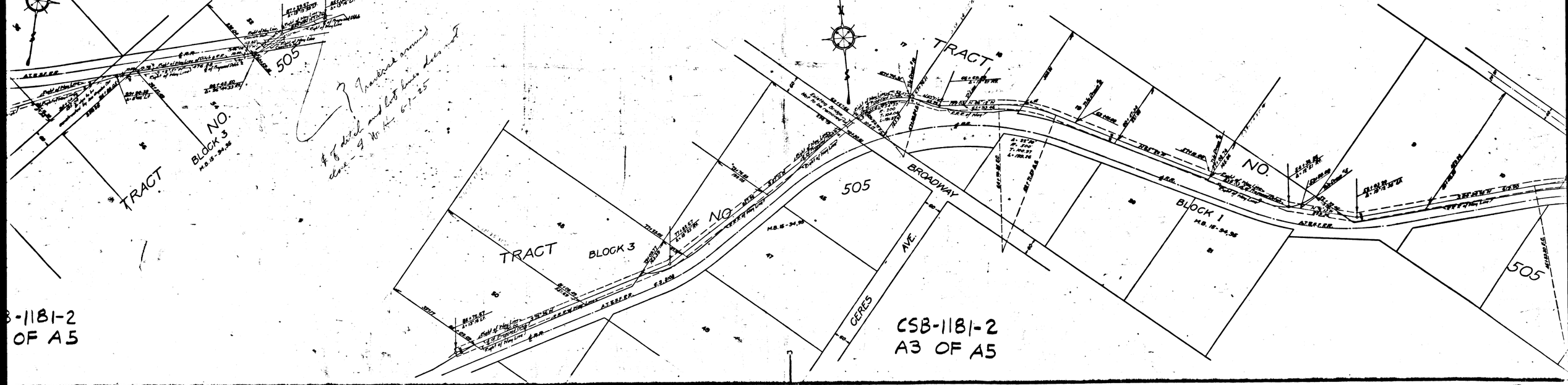
BLOCK

M.R. 37-38

CSB-1181-2
A3 OF A5

CSB-1181-2
A2 OF A5





CSB-1181-2
OF A5

CSB-1181-2
A3 OF A5

For Note re transfer to Flood Control District see C. S. Map No. 6654

DRAINAGE DISTRICT IMPROVEMENT NO. 9.

OF THE
COUNTY OF LOS ANGELES

PLAN AND PROFILE OF MAIN LINE

SCALES: { VERTICAL 1" = 4'-0"
HORIZONTAL 1" = 100'

JULY 1934

SHEET 2 OF 4 SHEETS

J.E. ROCKHOLD - COUNTY SURVEYOR

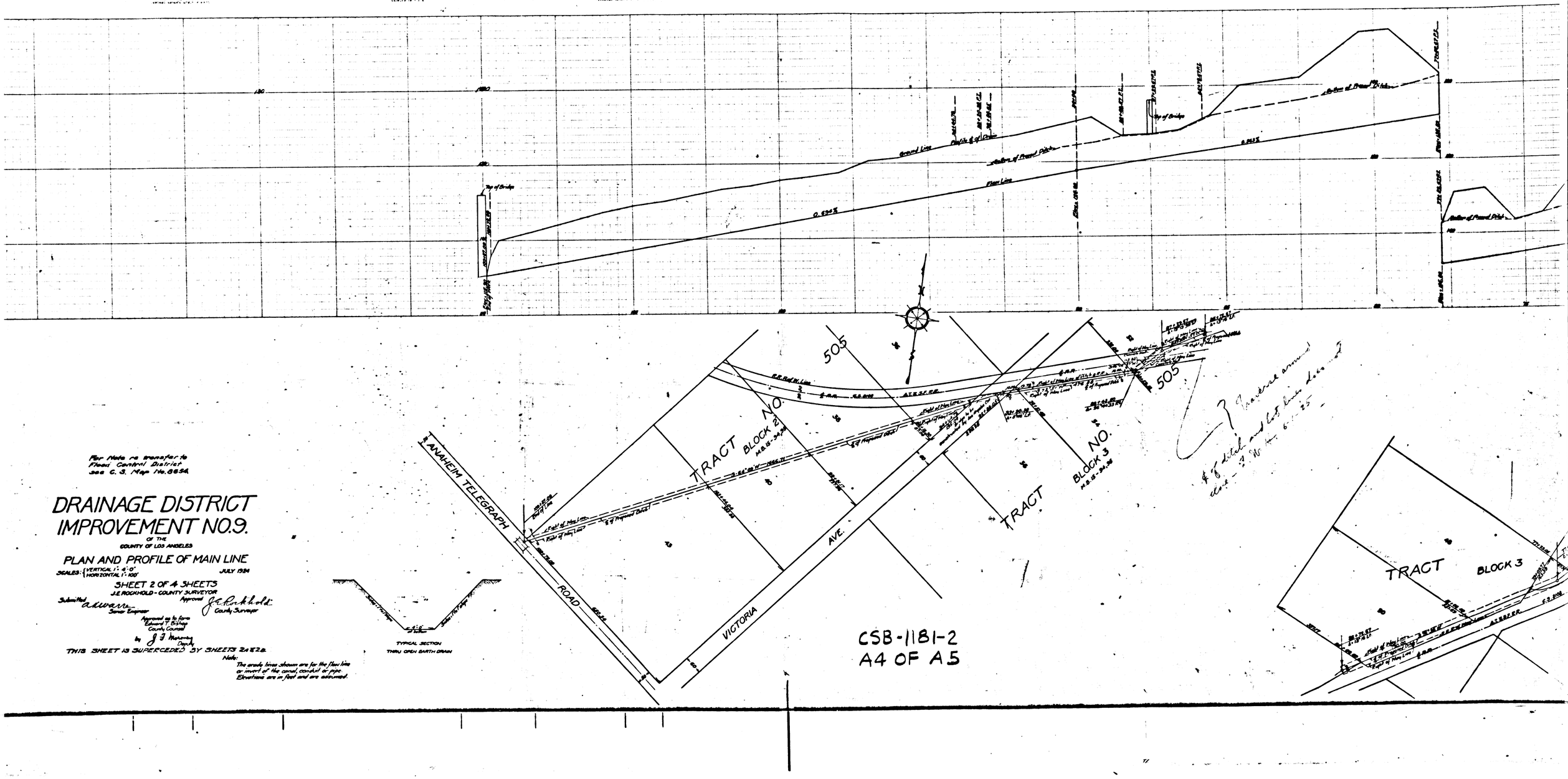
Submitted A. Ward — Senior Engineer

Approved J. E. Rockhold — County Surveyor

Approved as to form Edmund T. Dillon, County Counsel
by J. J. Mahoney, Deputy

THIS SHEET IS SUPERCEDED BY SHEETS 2A & 2B.

Note:
The arrowy lines shown are for the flow line or invert of the canal, conduit or pipe. Elevations are in feet and are assumed.



CSB-1181-2
A4 OF A5

SUPERCEDED BY SHEETS 2A & 2B

For Note re transfer to Flood Control District see C. S. Map No. 6654.

DRAINAGE DISTRICT IMPROVEMENT NO. 9.

OF THE
COUNTY OF LOS ANGELES

PLAN AND PROFILE OF MAIN LINE

SCALES: { VERTICAL 1" = 4'-0"
HORIZONTAL 1" = 100' }

JULY 1934

SHEET 2 OF 4 SHEETS

J.E. ROCKHOLD - COUNTY SURVEYOR

Submitted adwarn
Senior Engineer

Approved J.E. Rockhold
County Surveyor

Approved as to form
Edward T. Bishop
County Counsel
by J.J. Hunsaker
Deputy

THIS SHEET IS SUPERCEDED BY SHEETS 2A&2B

Note:
The greedy lines shown are for the flow line or invert of the corrugated metal pipe. Elevations are in feet and are assumed.

TYPICAL SECTION
THRU OPEN EARTH DRAIN

ANAHEIM TELEGRAPH ROAD

TRACT

VICT

CSB-1181-2
A5 OF A5