For Note re transfer to
Flood Control District
see C.S. Map No. 8654.

DRAINAGE DISTRICT IMPROVEMENT NO. 9.

OF THE
COUNTY OF LOS ANGELES

PLAN AND PROFILE OF LATERALS.

SCALES { VERTICAL 1" = 4:0'
HORIZONTAL 1" = 100' }

SEPT. 1924

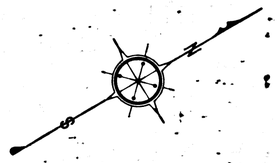
SHEET 3 OF 4 SHEETS

J.E. ROCKHOLD - COUNTY SURVEYOR

Submitted
allvarez
Senior Engineer

Approved
J.E. Rockhold
County Surveyor

Approved as to form
Edward T. Bishop
County Counsel
by J. F. Mahoney
Deputy



MULBERRY ROAD

Note:
The grade lines shown are for the flow line or invert of the canal, conduit or pipe.
Elevations are in feet and are assumed.
To convert to U.S.G.S. Datum add 902 Ft. to elevations shown hereon.

References: F.B. 99 & L.B. Mtz. & L.B. 164.

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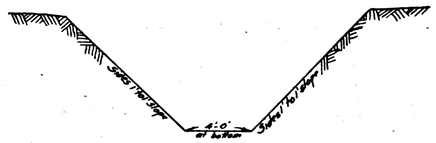
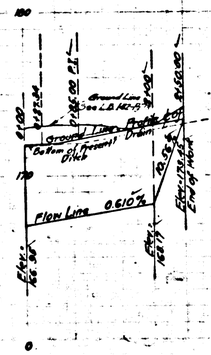


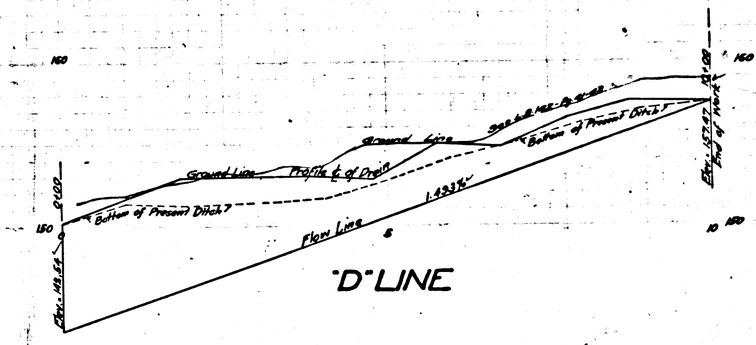
TYPICAL SECTION
THRU OPEN EARTH DRAIN

D.D.I No. 9		
Drawn by	Wells	Sept. 1924
Traced by	Mack	Sept. 1924
Checked by	[illegible]	Sept. 1924

Revised by Parkin & Hartley July 1925



"CB" LINE



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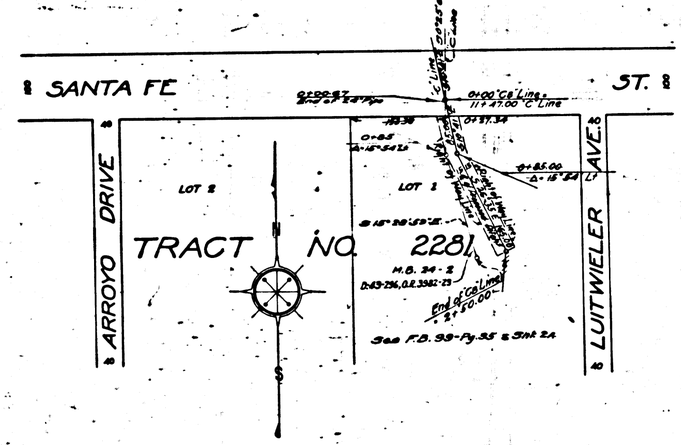
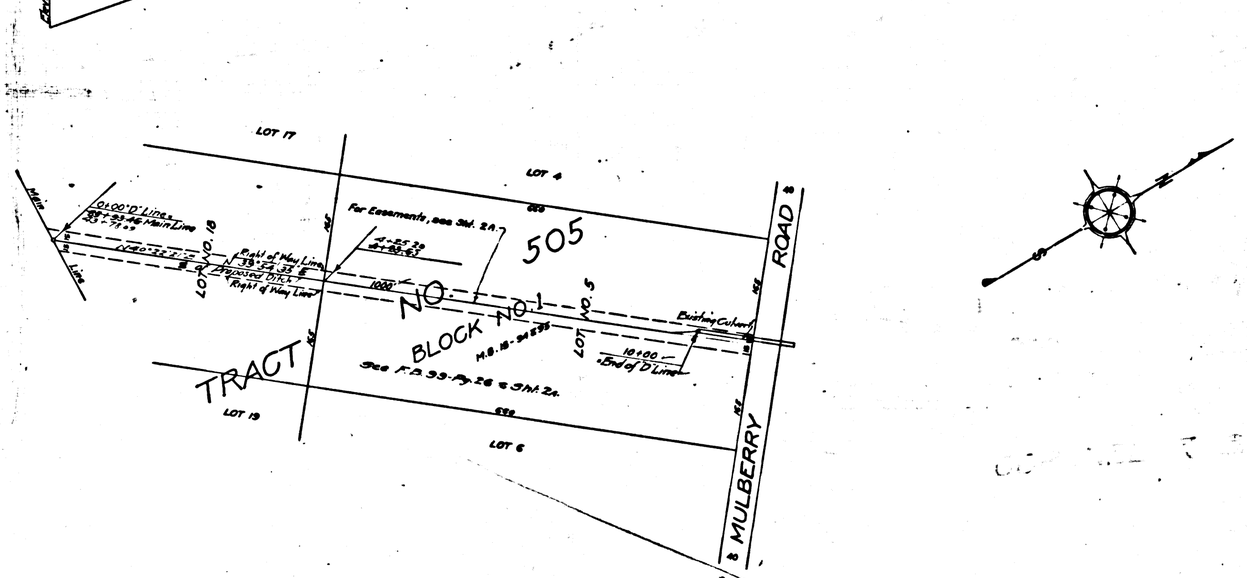
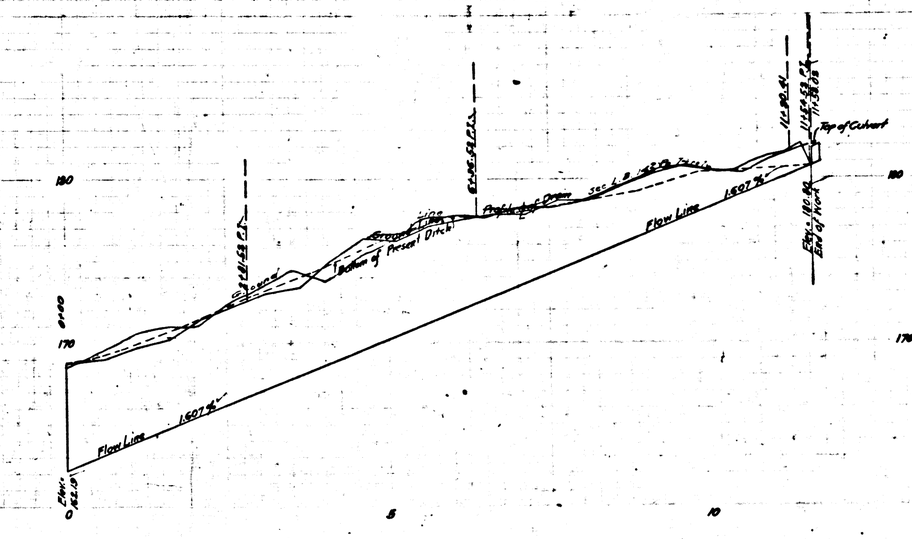
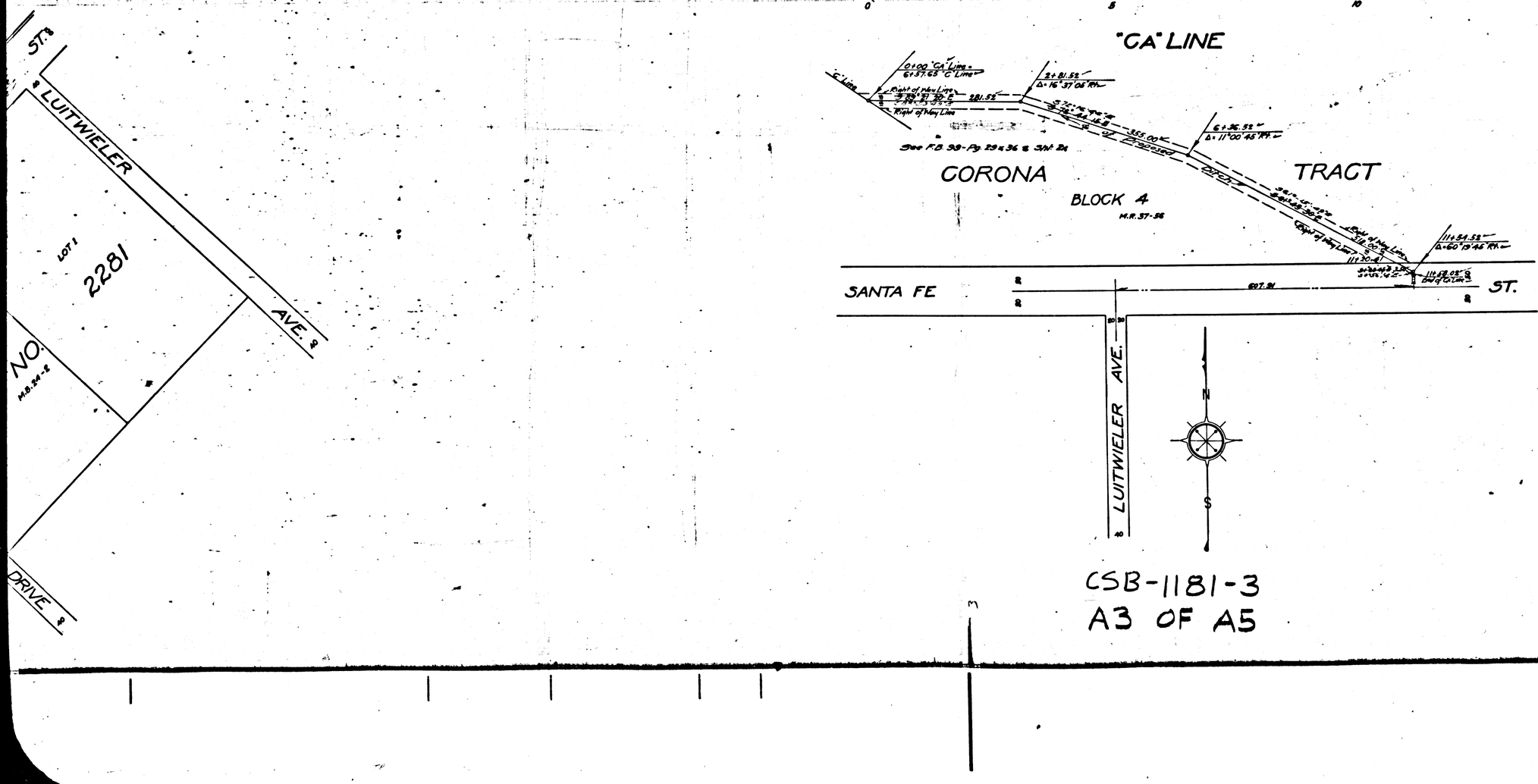




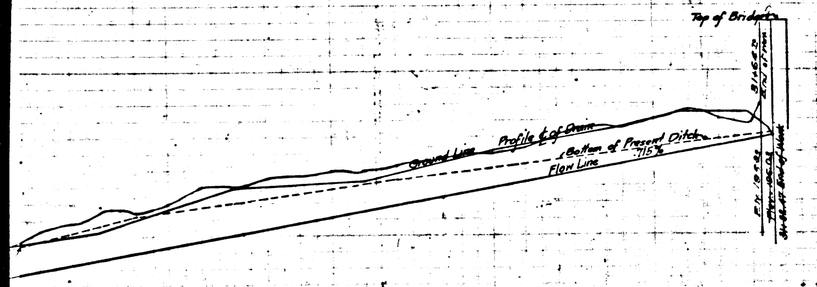
CSB-1181-3
A2 OF A5

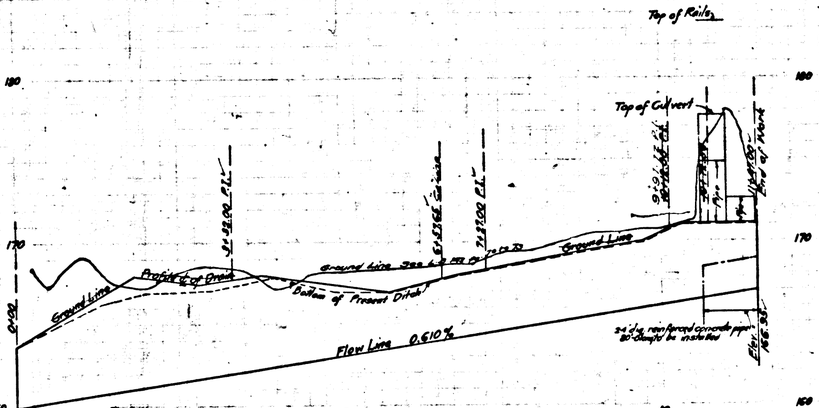


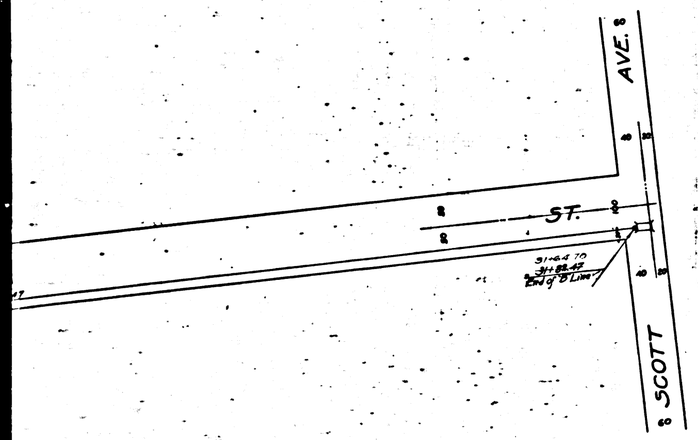
"CA" LINE

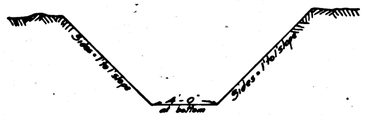


CSB-1181-3
A3 OF A5

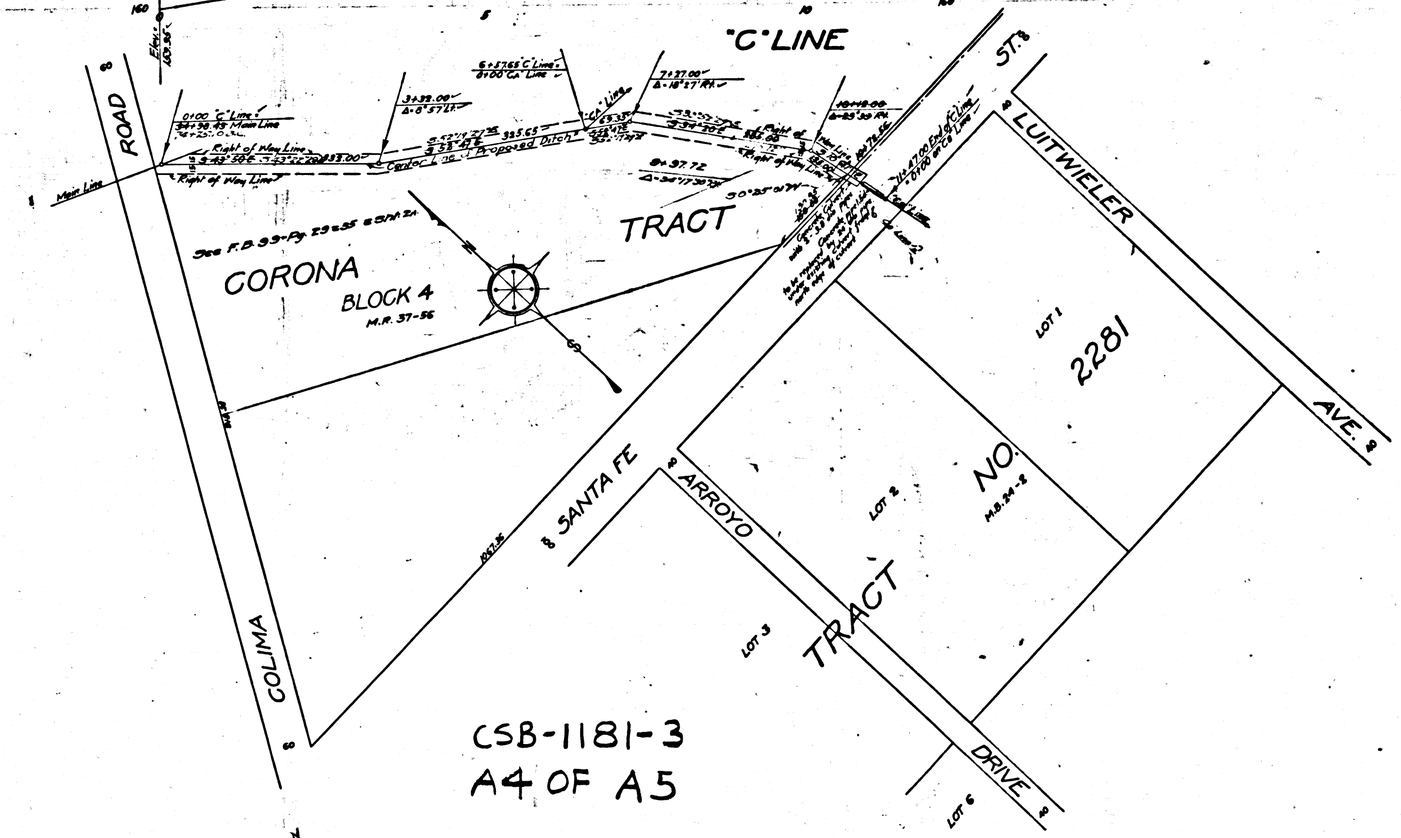




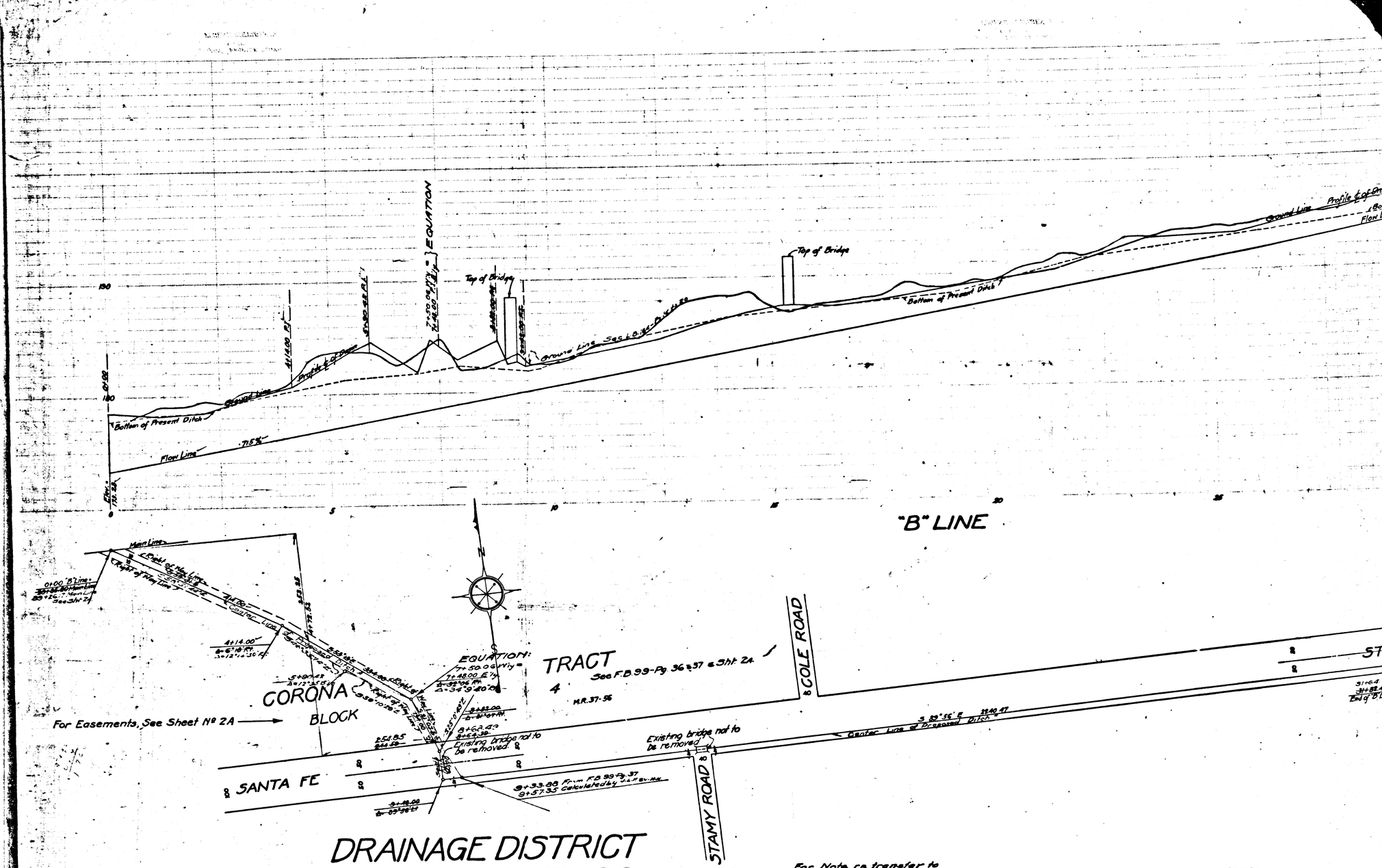




TYPICAL SECTION
THRU OPEN EARTH DRAIN.



CSB-1181-3
A4 OF A5



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SCALES { VERTICAL 1"=4'-0"
HORIZONTAL 1"=100'

JULY 1924

SHEET 3 OF 4 SHEETS

J.E. ROCKHOLD - COUNTY SURVEYOR

Submitted *allware* Senior Engineer

Approved *J.E. Rockhold* County Surveyor

Approved as to form
Edward T. Bishop
County Counsel

by *J.J. Moriarty* Deputy

Revised by Partin & Hartley July 1927.

For Note re transfer to Flood Control District see C.S. Map No. 8654

Note:
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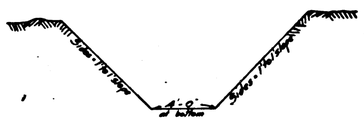
References: F.B. 99 & L.B. 142 & L.B. 164.



TYPICAL SECTION
THRU OPEN EARTH DRAIN.

CSB-1181-3
A5 OF A5