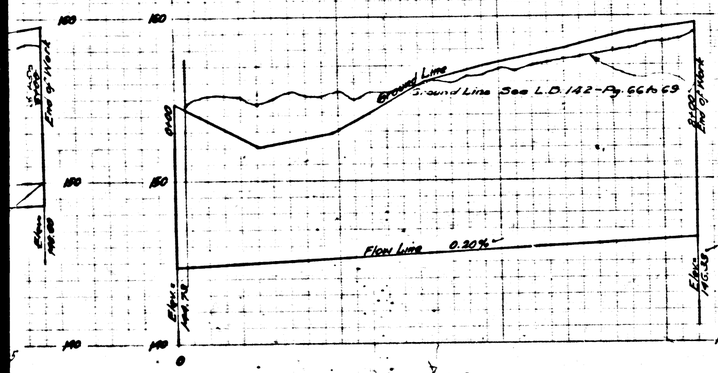

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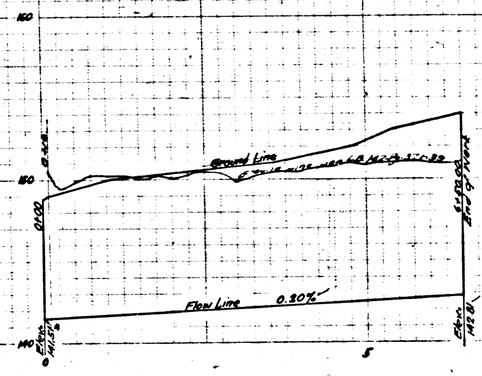

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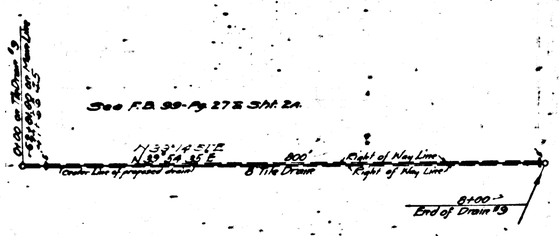
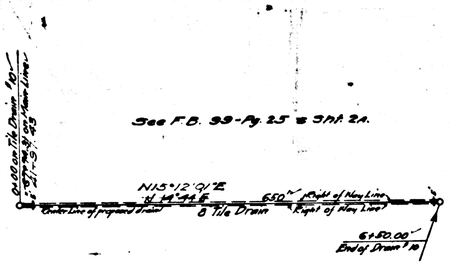
For Easements, See Sheet No 2A





For Note re transfer to Flood Control District see C. S. Map No. 8654.

DRAINAGE DISTRICT IMPROVEMENT NO. 9.

OF THE
COUNTY OF LOS ANGELES

PLAN AND PROFILE OF TILE DRAINS.

SCALES { VERTICAL 1" = 4'-0"
HORIZONTAL 1" = 100'

SEPTEMBER 1924

SHEET 4 OF 4 SHEETS

J.E. ROCKHOLD - COUNTY SURVEYOR.

Submitted A. Ware, Senior Engineer

Approved J.E. Rockhold, County Surveyor

Approved as to form
Edward T. Bishop
County Counsel
by J. J. Mahoney
Deputy

Note:
The grade lines shown are for the flow line or invert of the canal, conduit or pipe. Elevations are in feet and are assumed.

To convert to U.S.G.S. Datum add 902 Ft. to elevations shown hereon.

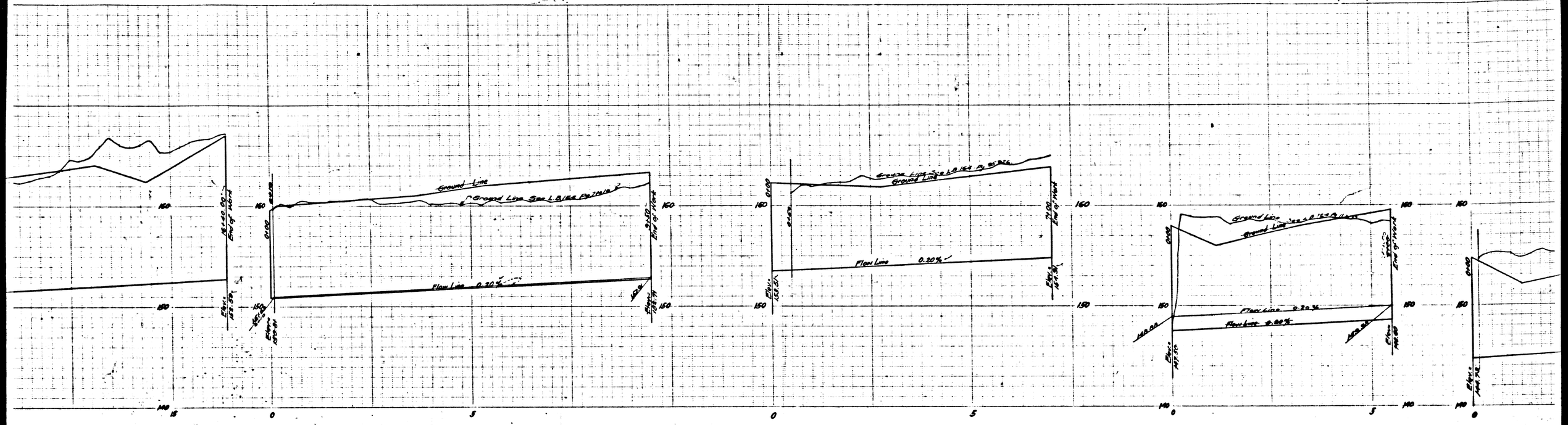
References: { L.B. 142
L.B. 164
F.B. 99

D.D.I. No. 9	
Drawn by Mauck	Sept. 1924
Traced by Mauck	Sept. 1924
Checked by Compton	Sept. 1924

Revised by [illegible]

CSB-1181-4
A1 OF A4

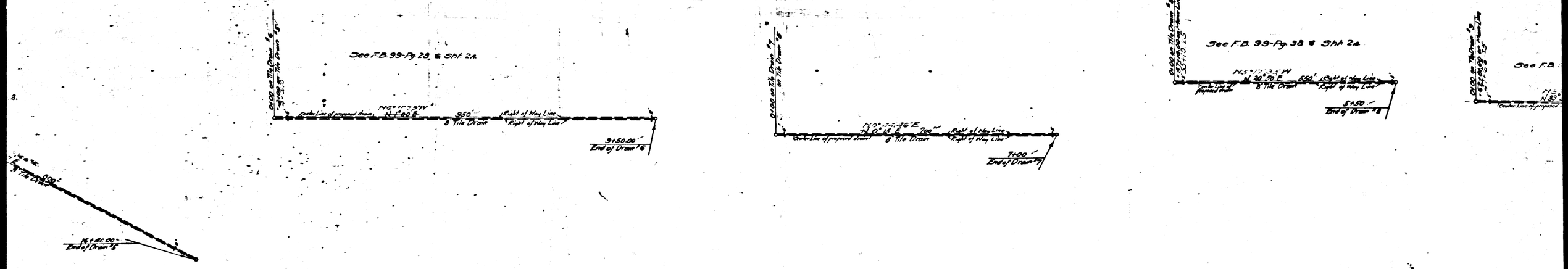
EUGENE DIETZGEN Co.
MADE IN U.S.A.



TILE DRAIN #6

TILE DRAIN #7

TILE DRAIN #8



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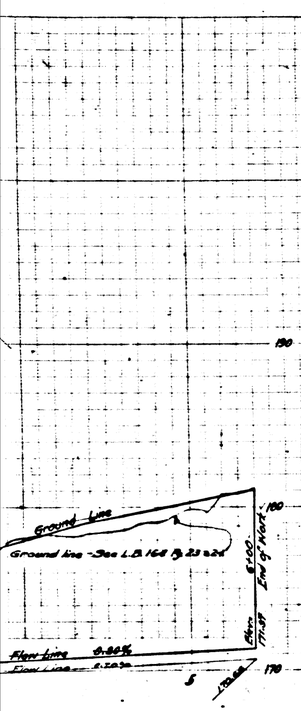
A2 OF A4



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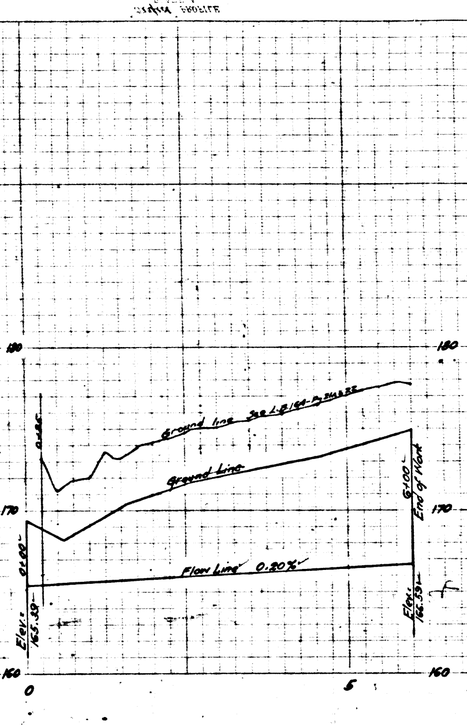

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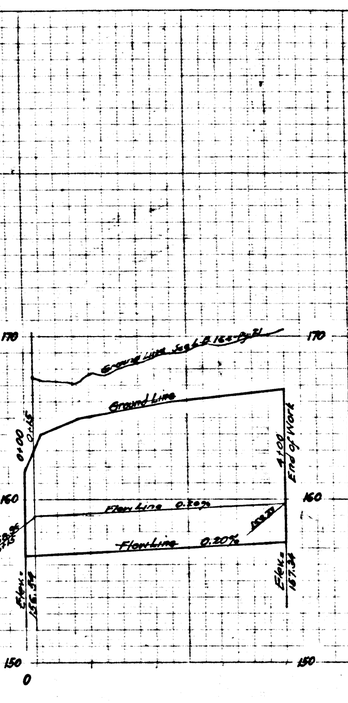

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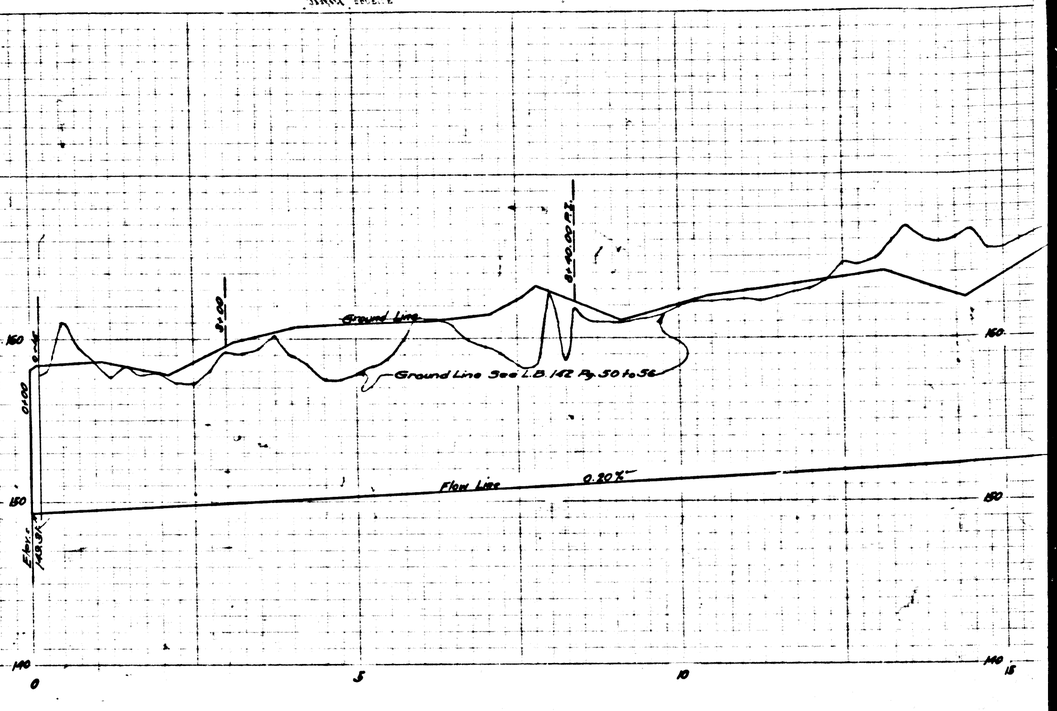

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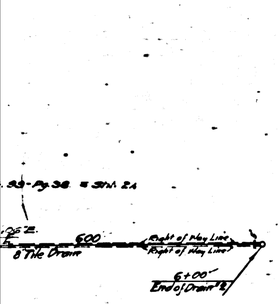
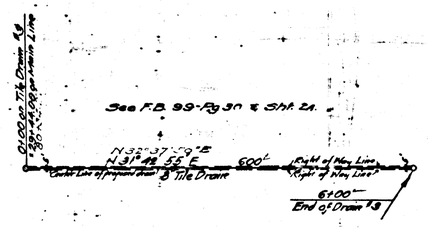
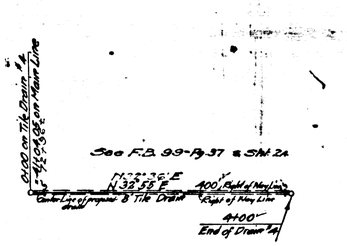
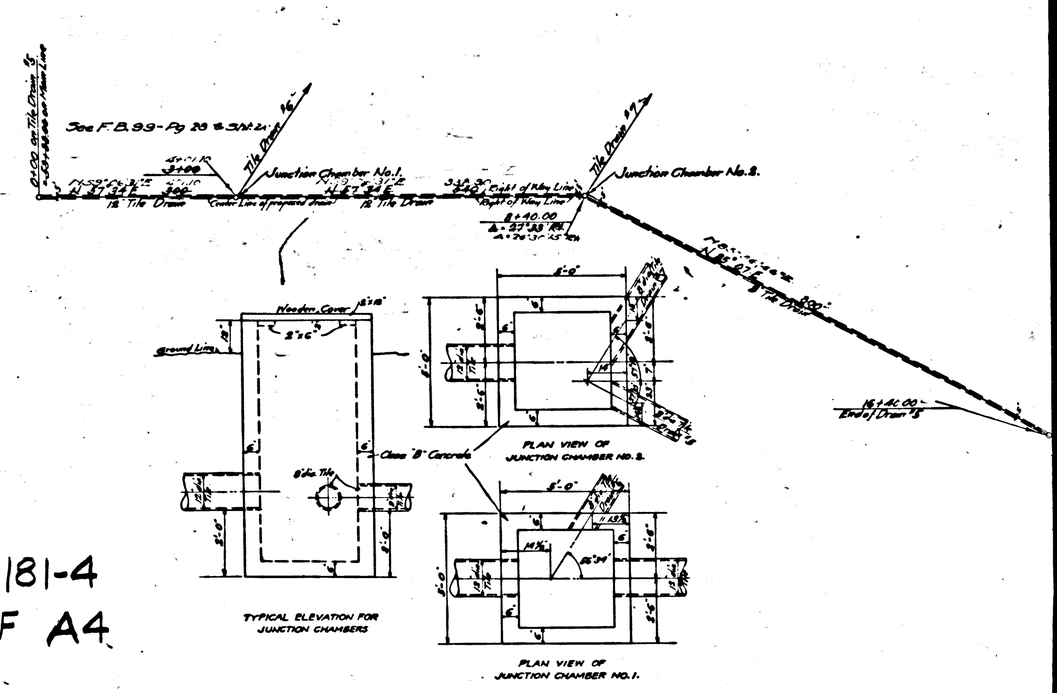
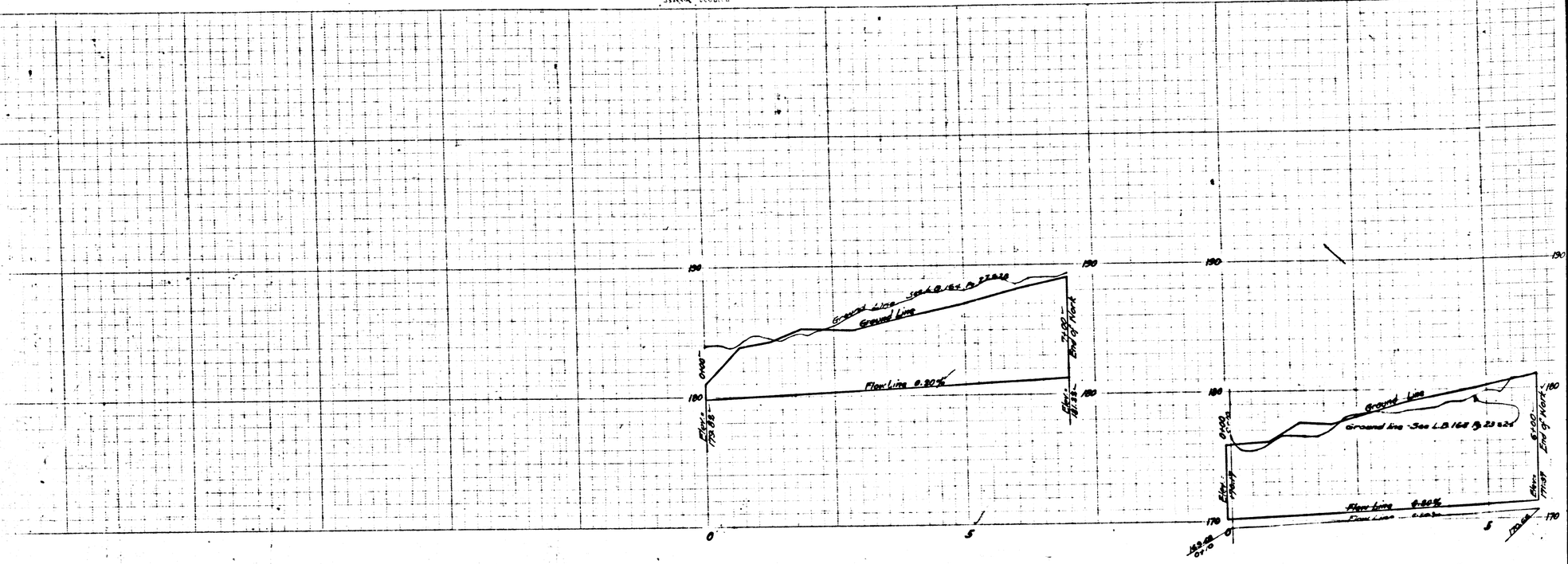








CSB-1181-4
A3 OF A4



TILE DRAIN #1

TILE DRAIN #2

For Easements, See Sheet Nº 2A →

For Note re transfer to Flood Control District see C. S. Map No. 8654

DRAINAGE DISTRICT IMPROVEMENT NO. 9.

OF THE
COUNTY OF LOS ANGELES

PLAN AND PROFILE OF TILE DRAINS.

SCALES: {VERTICAL 1"=4'-0" HORIZONTAL 1"=100'

SEPT. 1924

SHEET 4 OF 4 SHEETS

J. E. ROCKHOLD - COUNTY SURVEYOR

Submitted *allwarren* Senior Engineer

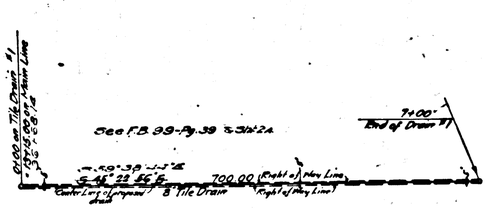
Approved *J. E. Rockhold* County Surveyor

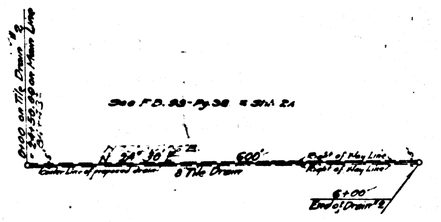
Approved as to form
Edward T. Bishop
County Counsel
by *J. F. Mumm* Deputy

Revised by Partin & Hartley July 1927.

CSB-1181-4

A4 OF A4





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References: {L.B. 125 L.B. 164 F.B. 99