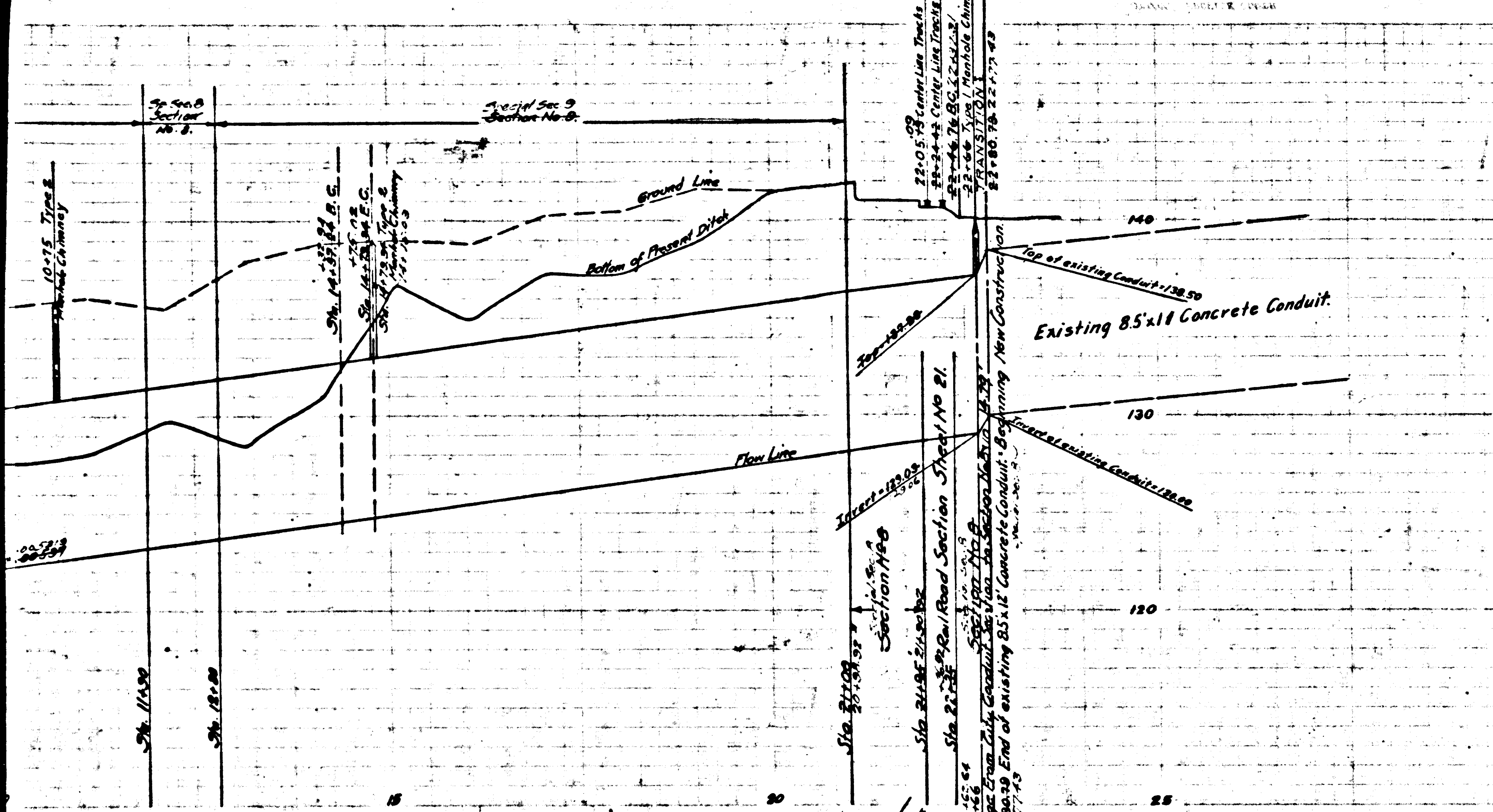
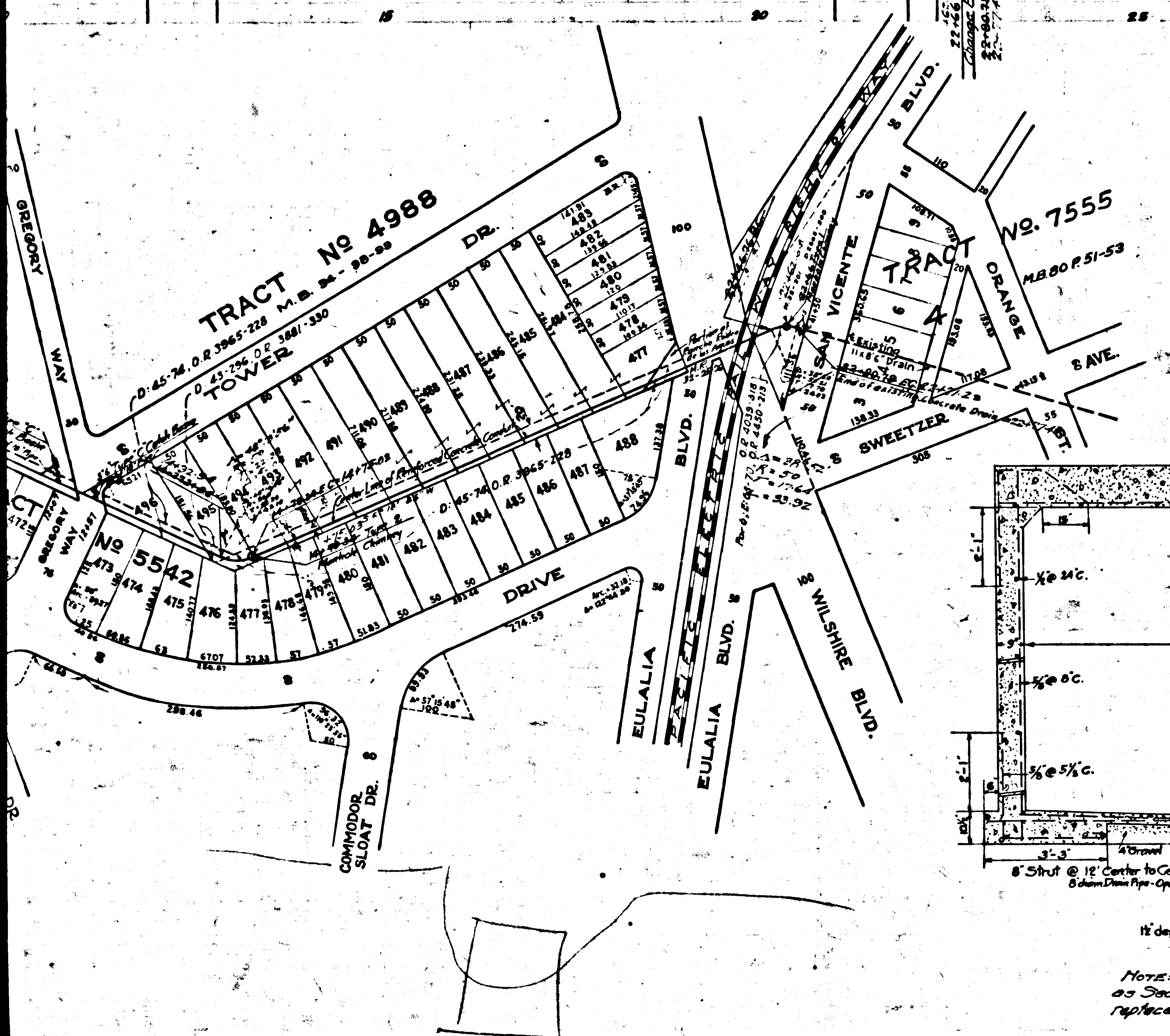
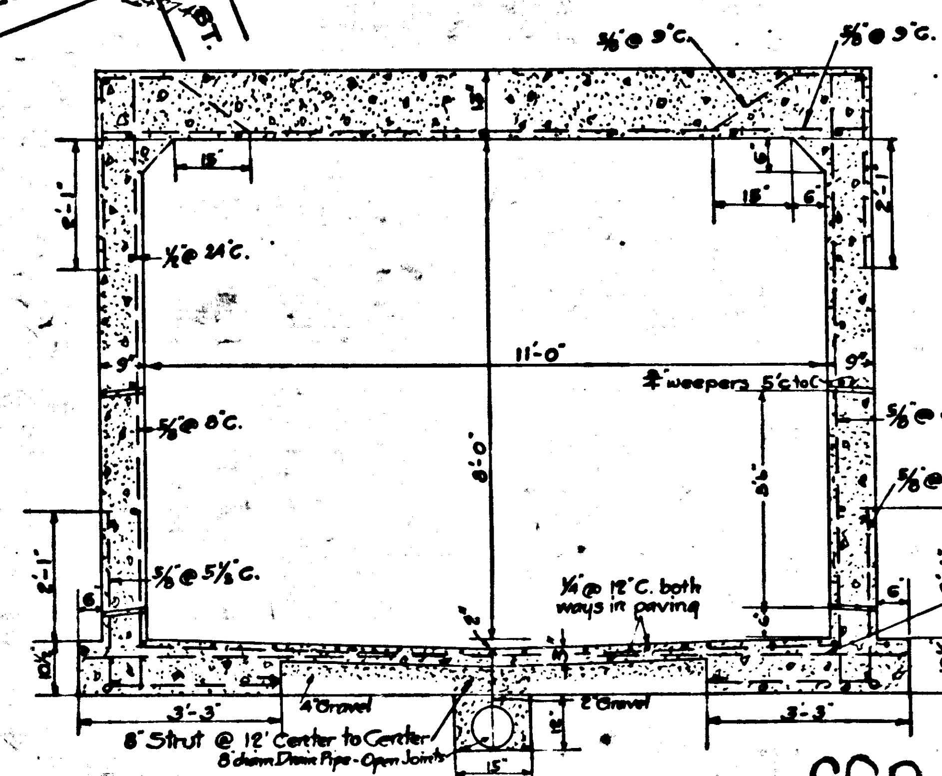






SECTION NO. 8.
SCALE 1/2" = 1 FOOT.
1 1/2" depth to steel thruout.
Class "A" Concrete

NOTE: Special Sec. 8 is the same as Sec. Nº 8 except that concrete replaces the 4" gravel.

CSB 1182-6
A1 of A2

DRAINAGE DISTRICT IMPROVEMENT Nº 11.

OF THE
COUNTY OF LOS ANGELES
PLAN AND PROFILE OF
LA JOLLA AVE. LINE

SCALES: { VERT. - 1" = 4' / HORIZ. - 1" = 100'

OCTOBER 1924

SHEET 6 OF 21 SHEETS

J. E. ROCKHOLD — COUNTY SURVEYOR

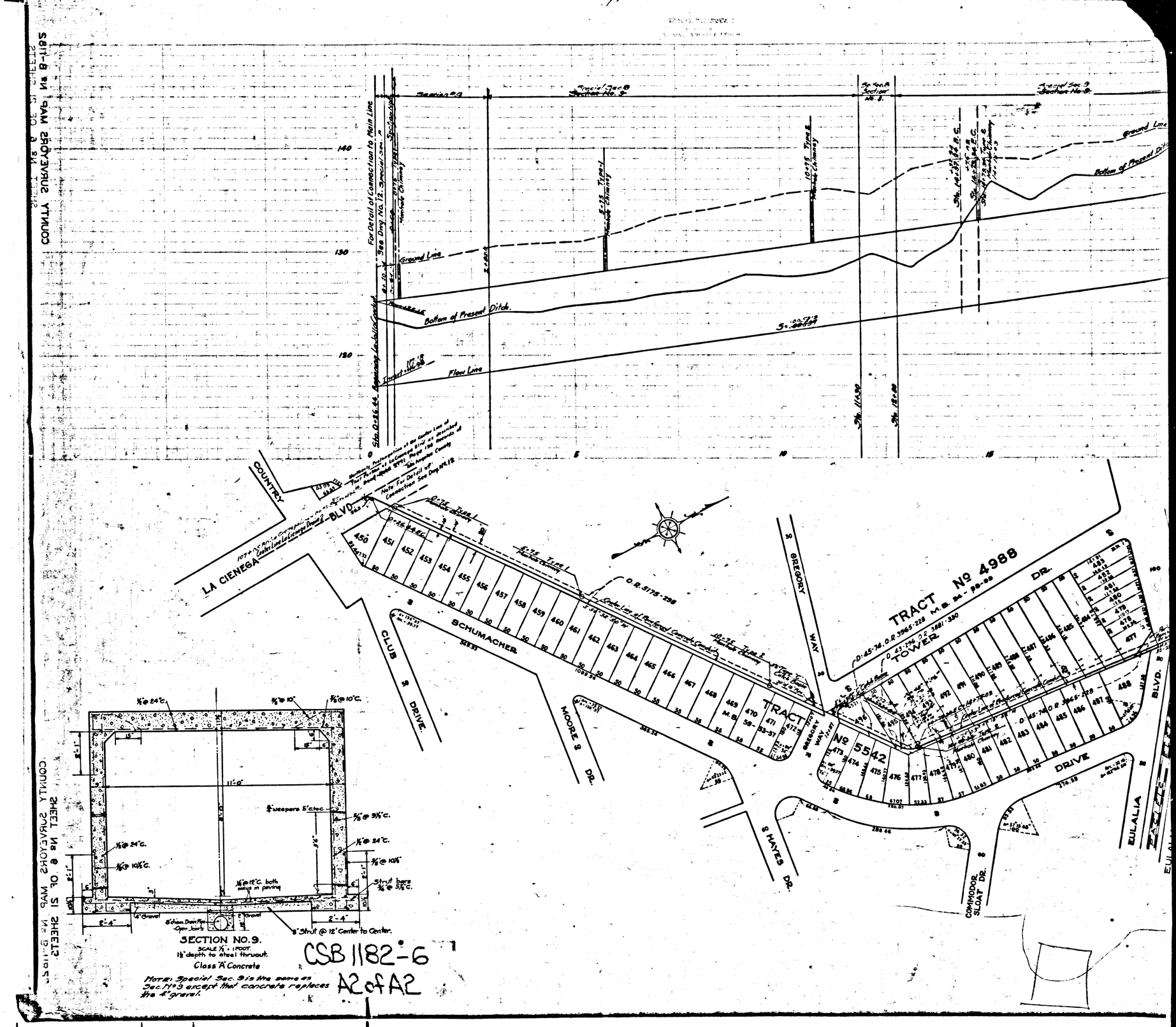
Submitted
A.K. Warren
SENIOR ENGINEER

Approved
J. E. Rockhold
COUNTY SURVEYOR

Approved as to form
Edward T. Bishop
County Counsel
By J. J. Moroney
DEPUTY

Note:-
Elevations are in feet above U.S.G.S. or mean sea level datum.

D. D. I. Nº 11		
DRAWN BY	A.P. Collins	Sept. 1924
TRACED BY	J.J. Renie	Oct. "
CHECKED BY	R. Burns	" "
Revised		2-8-27

COUNTY SURVEYORS MAP Nº B-1182 SHEET 6 OF 21 SHEETS

COUNTY SURVEYORS MAP No 8-1182
SHEET No 8 OF 21 SHEETS