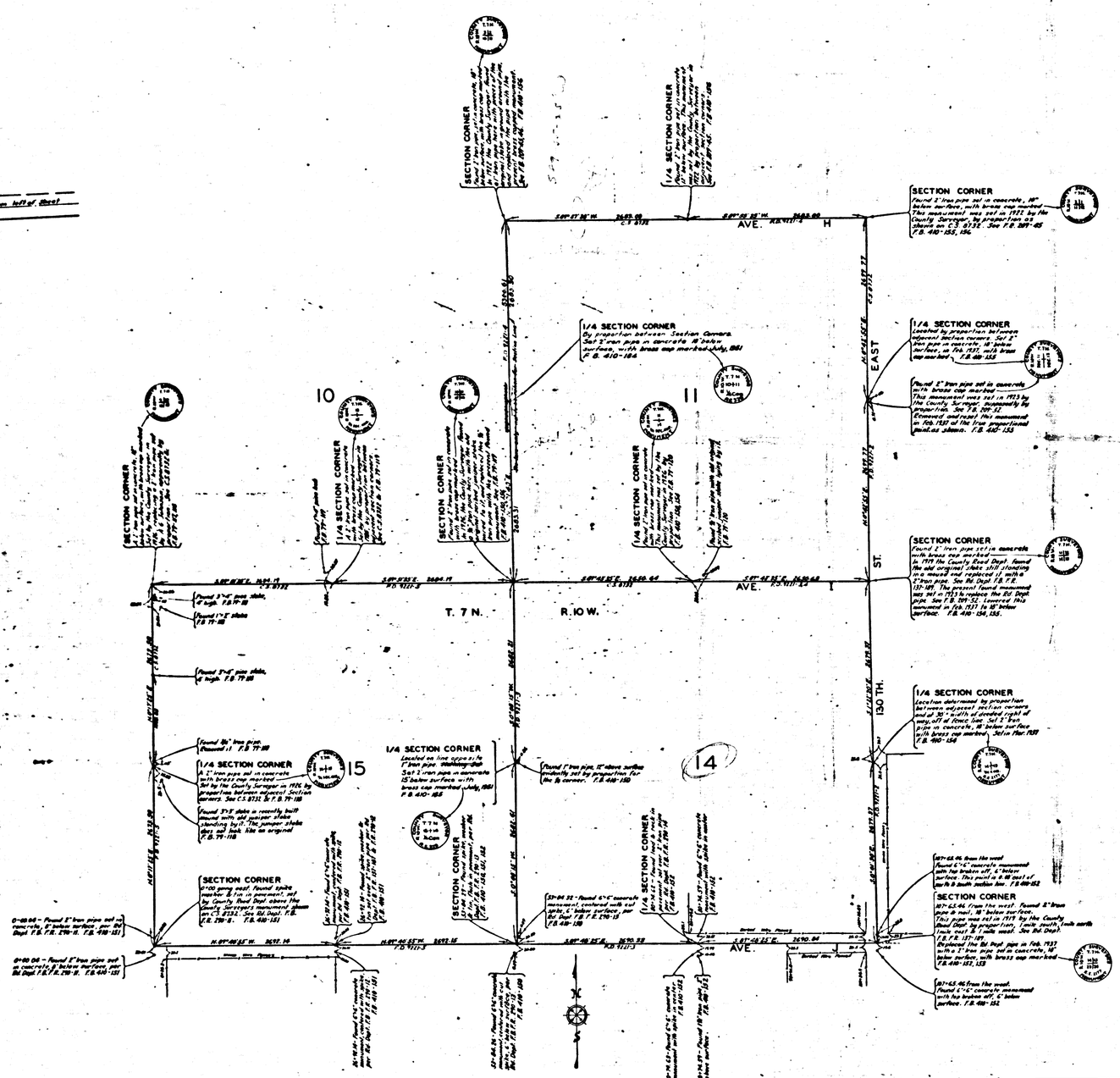

MARGINAL MAP

SHOWING SECTION LINES

SCALE- 1" = 600 FT.

MAP OF

130 TH. STREET EAST

FROM

AVENUE ' J

TO

AVENUE H

COUNTY SURVEYORS MAP № B-1317.

SCALE - 1 INCH = 100 FT.

JOB NUMBER 5058.

ALFRED JONES - COUNTY SURVEYOR

SURVEYED - JAN. TO MAR. 1937.

BEARINGS ARE BASED ON THE BEARING OF NO. LINE SEC. 14 T. 7 N. R. 10 W. AS SHOWN ON C.S. 8732

F.B. 410-149-156.

FIELD WORK BY. . . . E. A. ROSECRANS.

OFFICE WORK BY. . . . K. R. McPHERSON.

F. A. WOOD.

CHECKED BY. . . . K. R. McPHERSON.

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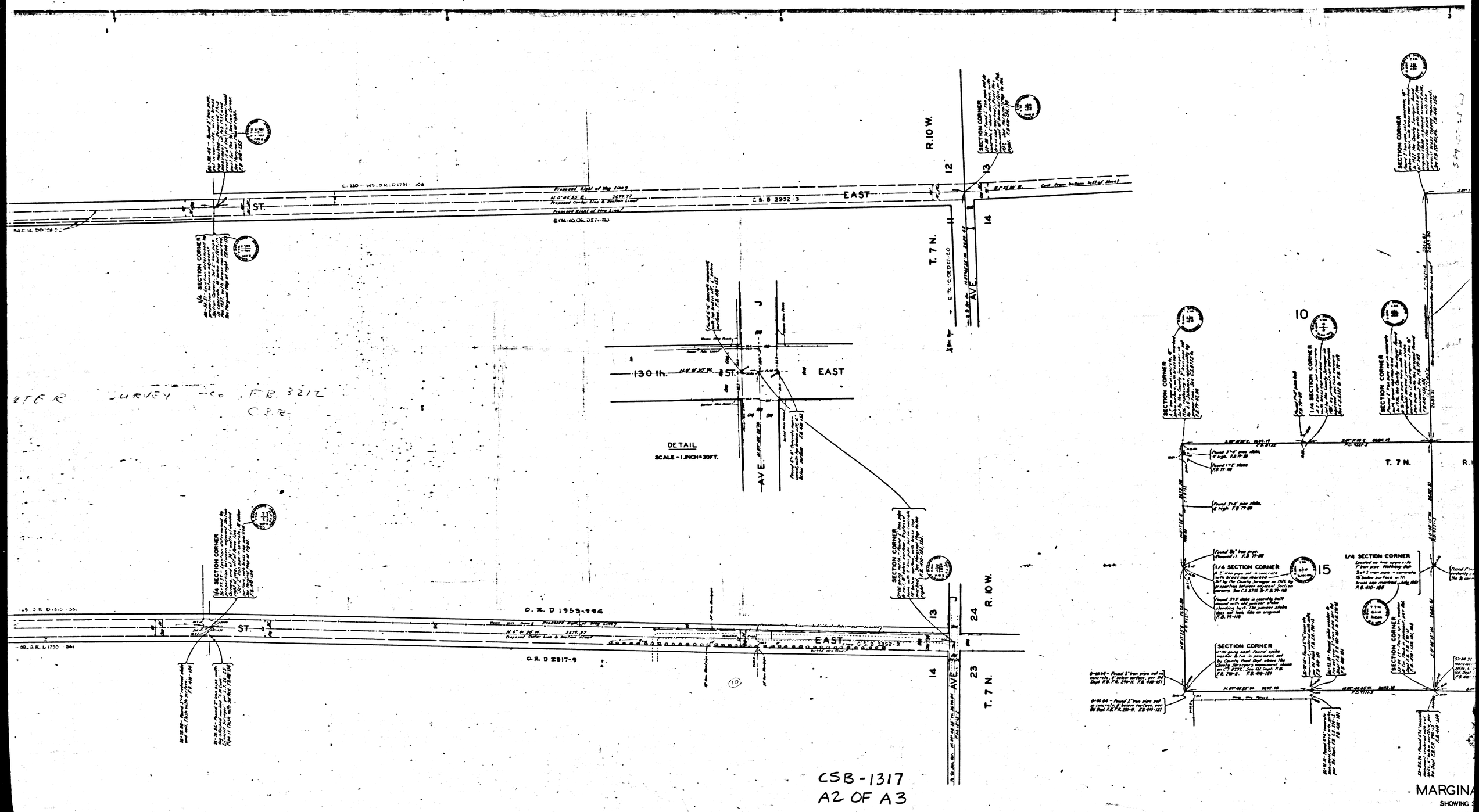
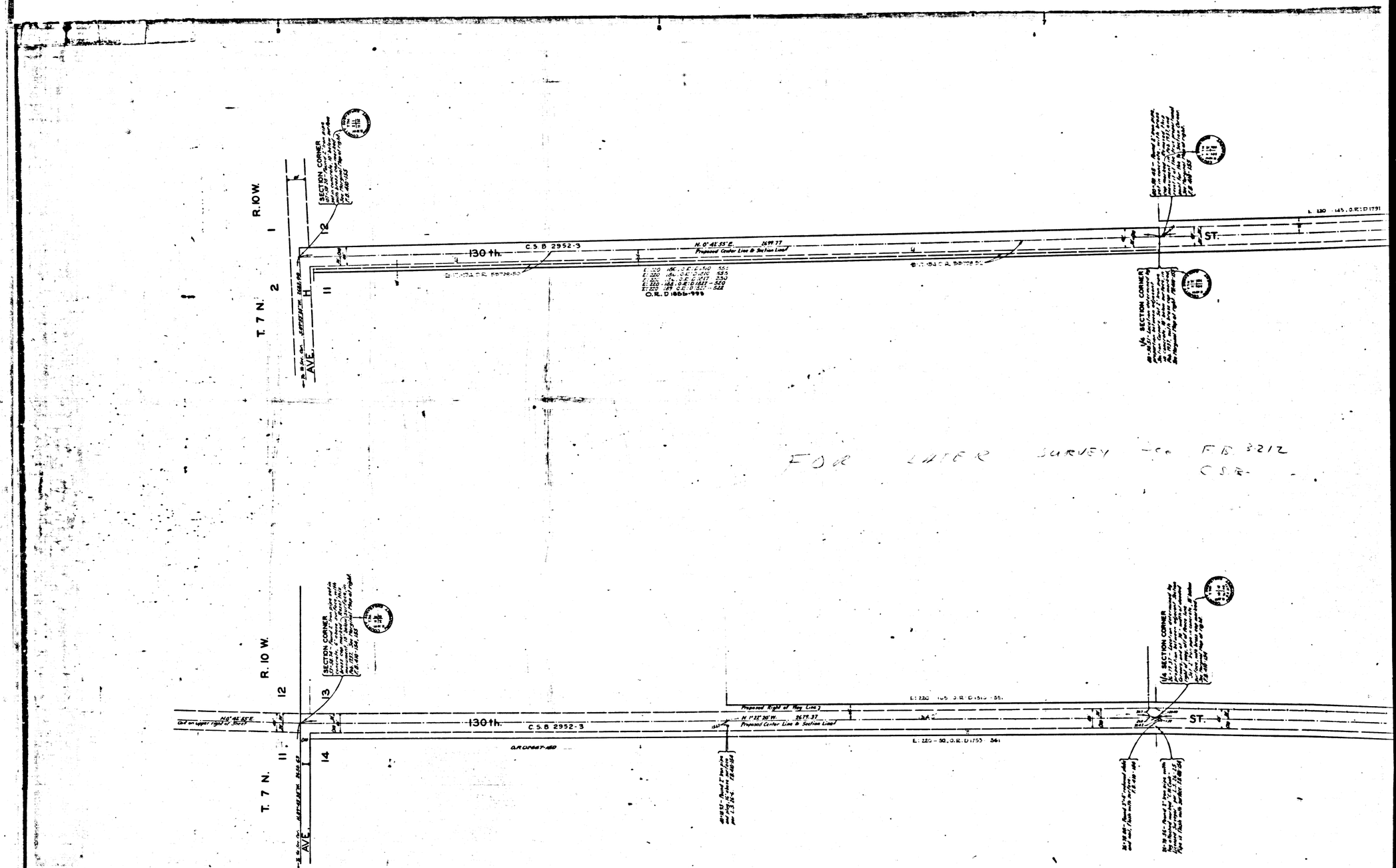
FOR BLUE PRINTING	
WIDTH OF MAP =	30 INCHES
LENGTH OF MAP =	10 FEET
AREA/FOOT LENGTH =	2.5
TOTAL AREA OF MAP =	25

CSB-1317

A1 OF A3



CSB-1317
A2 OF A3



FOR LATER SURVEY FD. 3212
CSB-

CSB-1317
A3 OF A3.