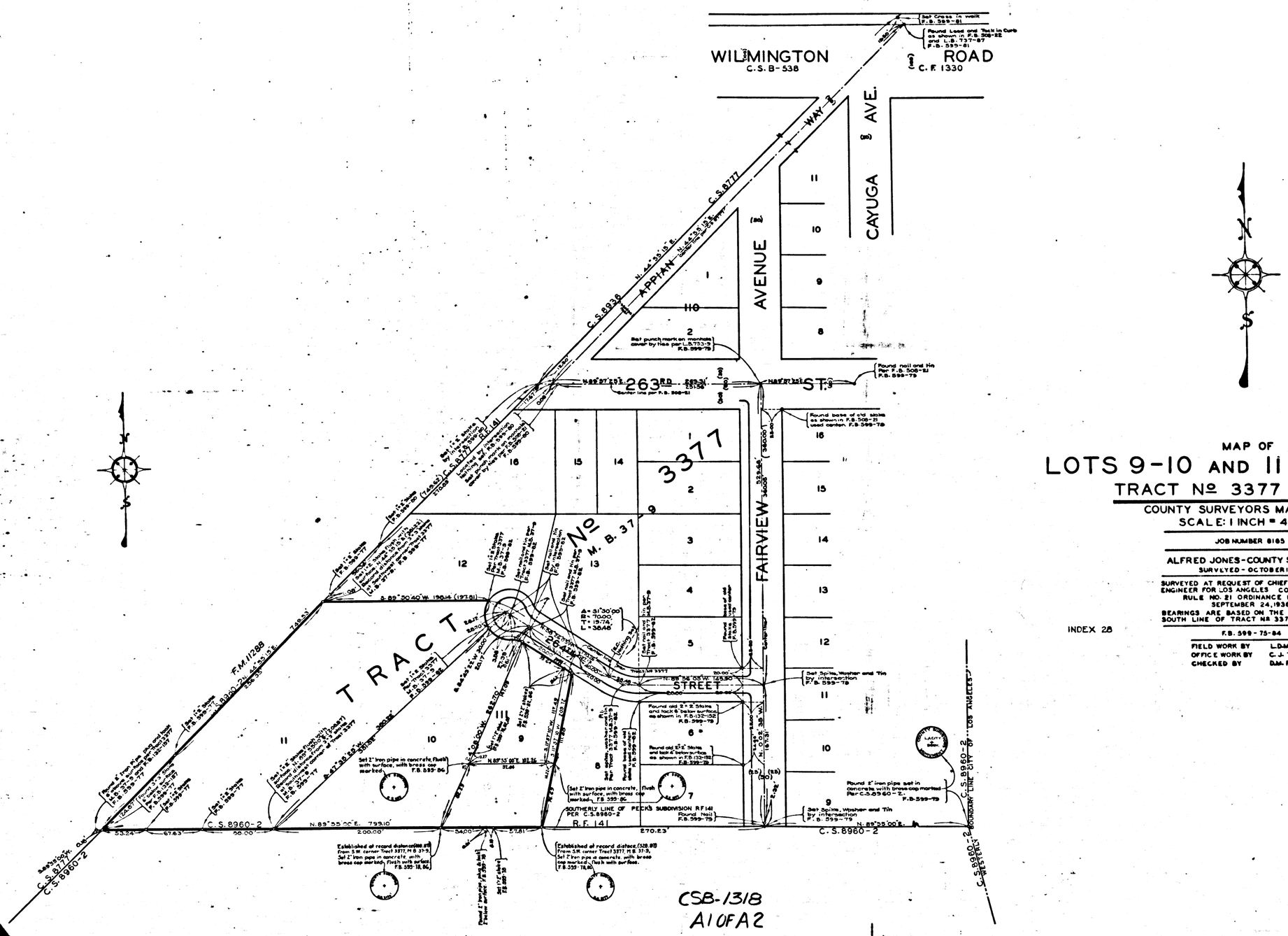


MAP OF

LOTS 9-10 AND 11 OF BLOCK III

TRACT No 3377 M.B. 37-9

COUNTY SURVEYORS MAP No B-1318

SCALE: 1 INCH = 40 FT.

JOB NUMBER 8185

ALFRED JONES-COUNTY SURVEYOR

SURVEYED - OCTOBER 1936

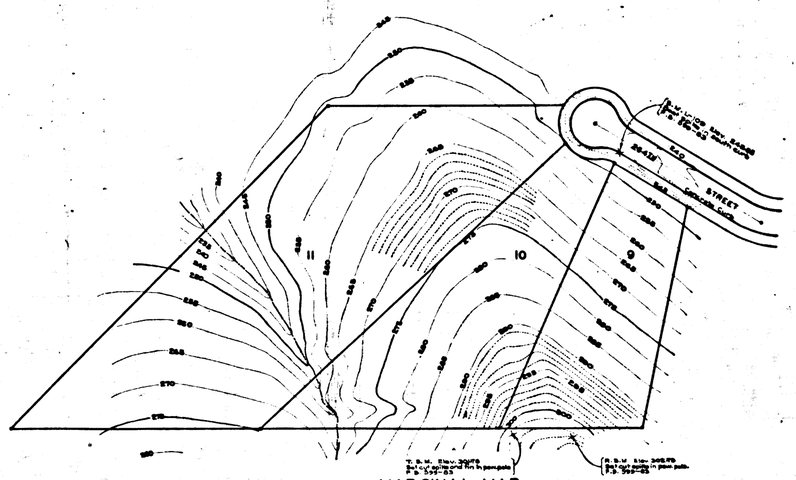
SURVEYED AT REQUEST OF CHIEF MECHANICAL ENGINEER FOR LOS ANGELES COUNTY PER RULE NO. 21 ORDINANCE NO. 929 SEPTEMBER 24, 1936

BEARINGS ARE BASED ON THE BEARING OF SOUTH LINE OF TRACT No 3377 M.B. 37-9

INDEX 28

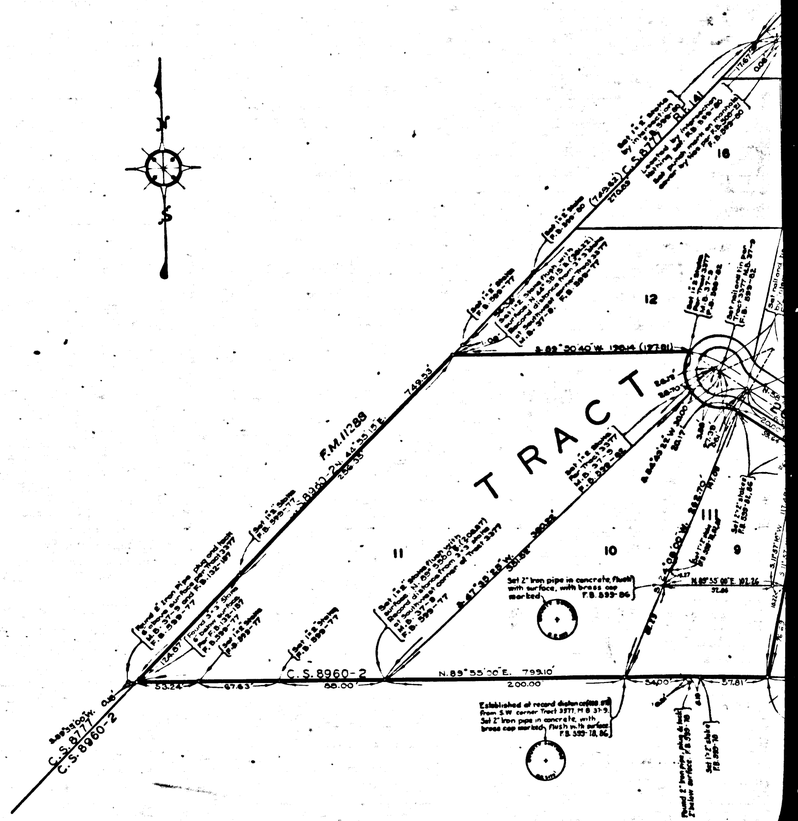
F.B. 599-75-84

FIELD WORK BY	L.D. MOORE
OFFICE WORK BY	C.J. TERRY
CHECKED BY	D.M. FINLEY



MARGINAL MAP
SHOWING
TOPOGRAPHY
SCALE: 1 INCH = 40 FT.

ELEVATIONS SHOWN HEREON ARE BASED ON B.M. L-108 (L.B. 737-142) THE DATUM OF WHICH IS 0.324 BELOW THE U.S.C.& G.S. B.M. Y-50 (1285) BASED ON U.S.C.&G.S. ADJUSTMENT OF 1934.



CSB-1318
A2 OF A2