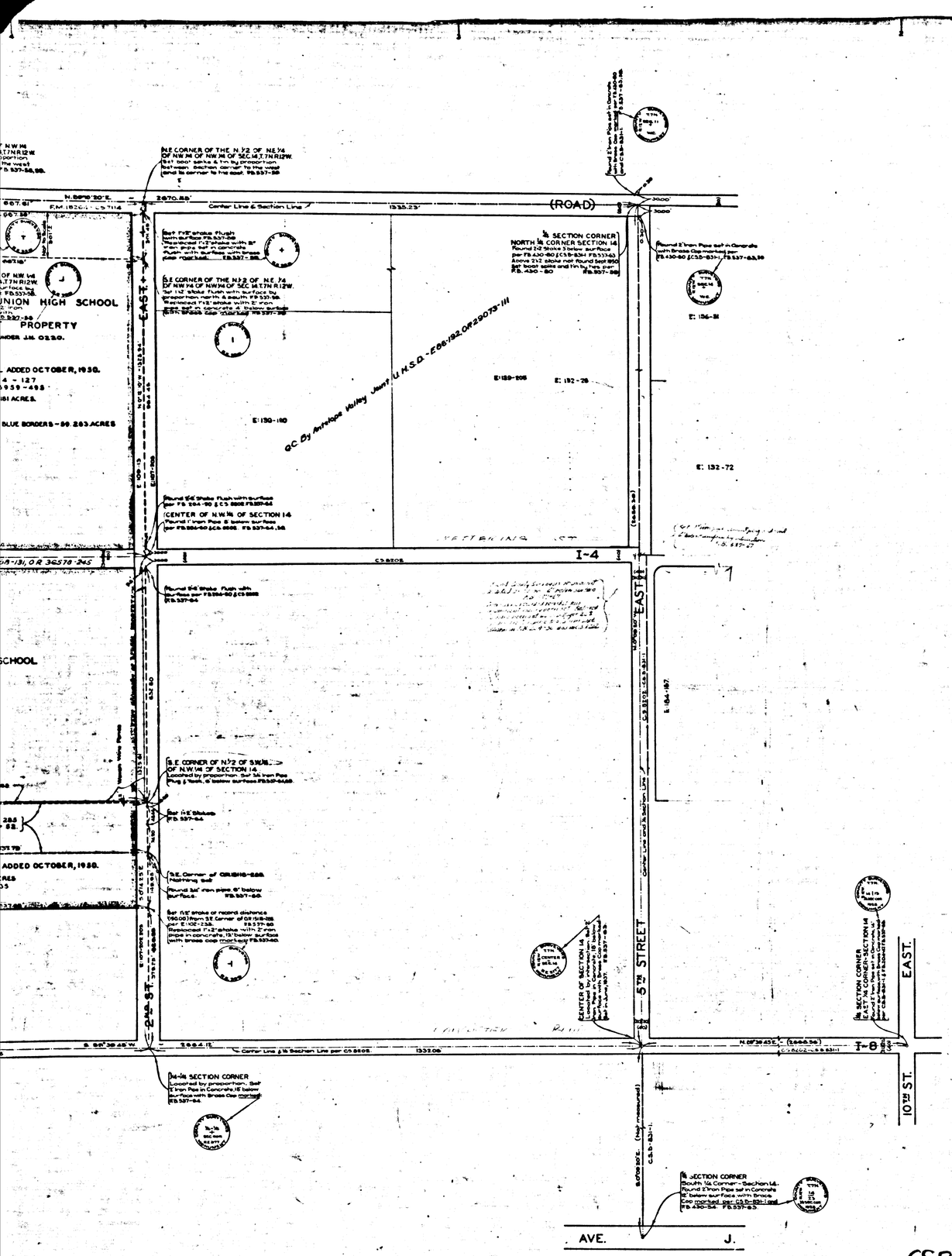


MAP OF

ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT PROPERTY

IN

W.½ OF N.W.¼ OF SEC. 14, T.7N. R.12W. S.B.M.

COUNTY SURVEYORS MAP Nº B-1344.

SCALE:- 1 INCH - 100 FT.

JOB NUMBER 8194

ALFRED JONES - COUNTY SURVEYOR
SURVEYED JUNE 1937.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED MAY 4TH 1937

BEARINGS ARE BASED ON THE BEARING OF WEST LINE OF SECTION 14 AS SHOWN ON C.S.B-831-L

F.B. 537 - 61 - 66.

FIELD WORK BY E.A. ROSECRANS.
OFFICE WORK BY R.W. MALLISTER.
CHECKED BY R.R. McPHERSON.

INDEX Nº 70 354-237

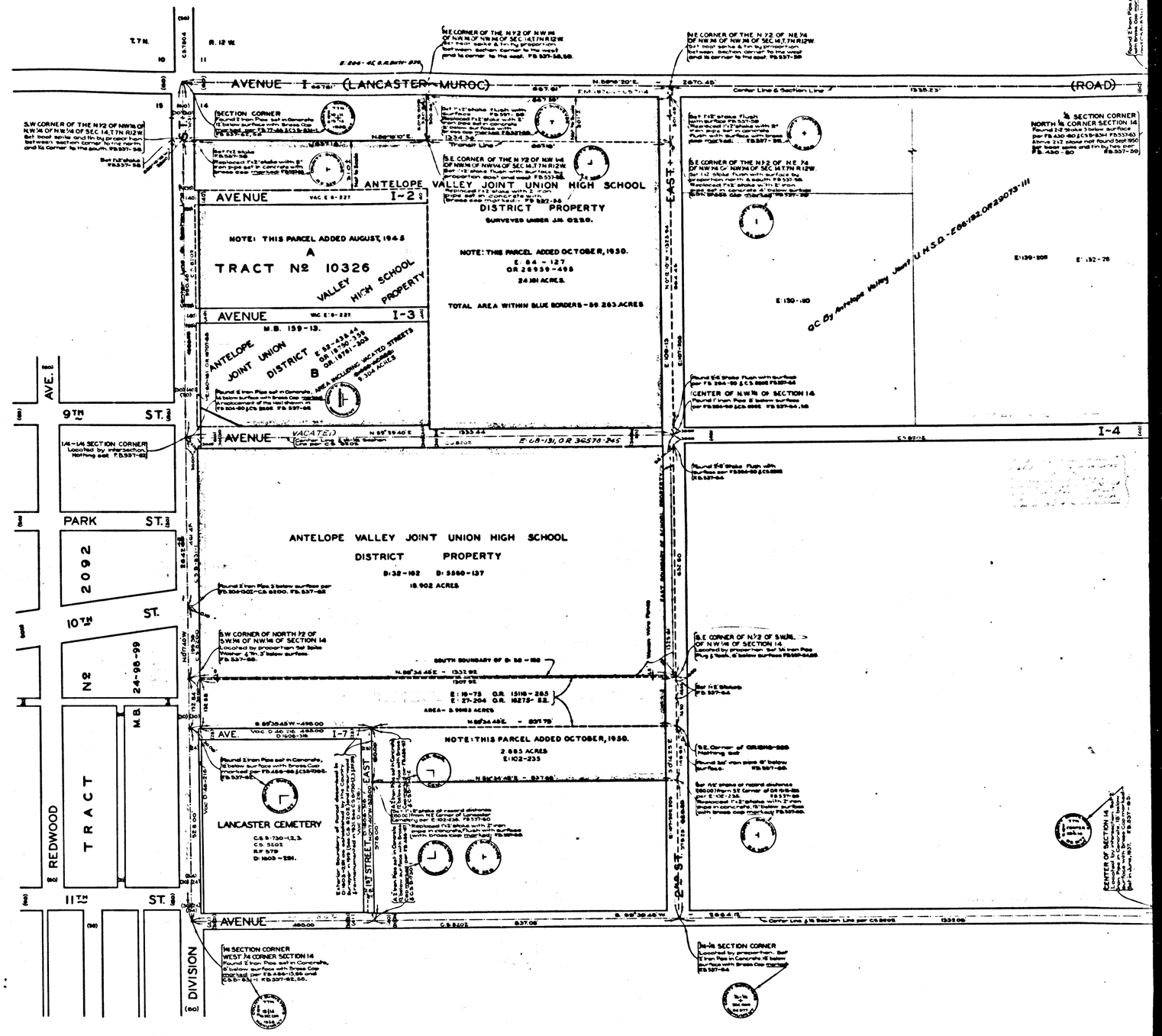
SHEET 1 OF 2 SHEETS

FOR TOPOGRAPHIC MAP SEE C.S. B-1344. SHT. 2, FILED SEPT. 1945.

REVISED AUGUST 1945. D.A.W.
Revised December 1950. R.W.M.A.
Revised June, 1952.... R.W.M.A.

CSB-1344-1
A10FA2

COUNTY SURVEYORS MAP Nº B-1344
SHEET Nº 1 OF 2 SHEETS



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