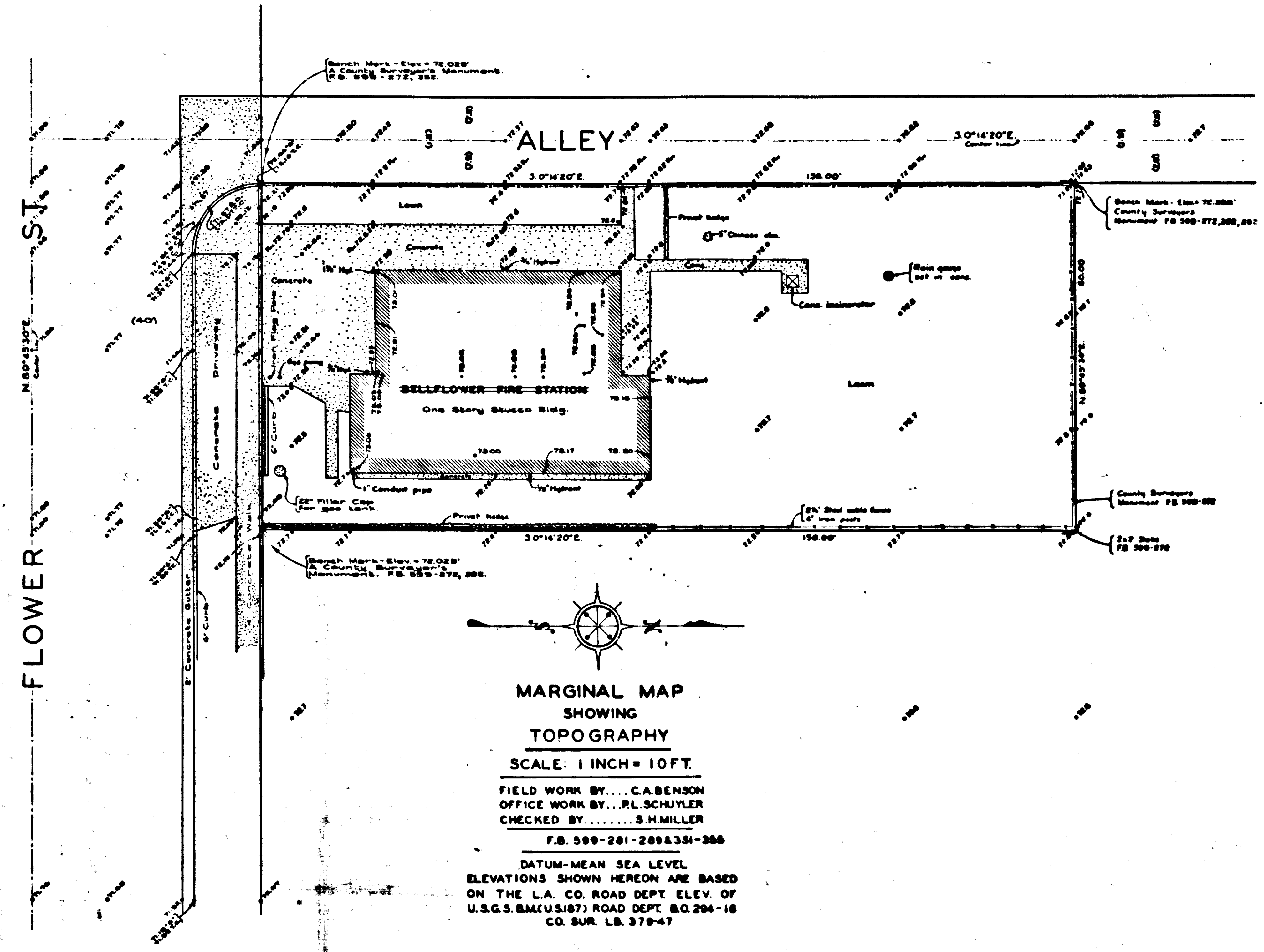


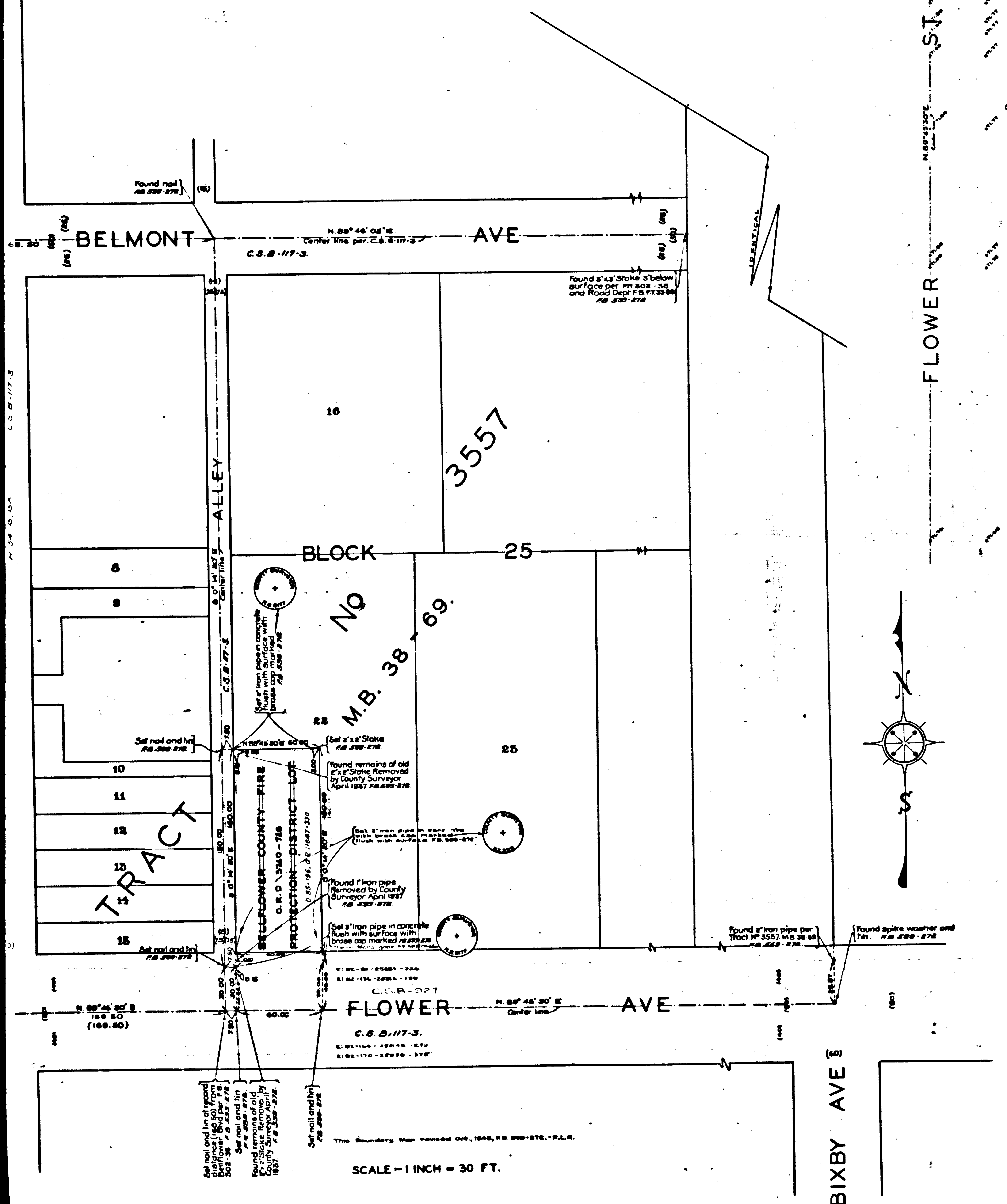
MARGINAL MAP
SHOWING
TOPOGRAPHY

SCALE: 1 INCH = 10 FT.

FIELD WORK BY.... C.A.BENSON
OFFICE WORK BY... R.L.SCHUYLER
CHECKED BY........ S.H.MILLER

F.B. 599-281-289 & 351-386

DATUM-MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED
ON THE L.A. CO. ROAD DEPT. ELEV. OF
U.S.G.S. B.M.(U.S.187) ROAD DEPT. B.O. 294-16
CO. SUR. L.B. 379-47



This Boundary Map revised Oct., 1948, F.B. 599-272.-R.L.R.

SCALE - 1 INCH = 30 FT.

MAP OF

~~BELLFLOWER COUNTY FIRE PROTECTION DISTRICT LOT,~~

DEPARTMENT OF FORESTER AND FIRE WARDEN,

BEING

A PORTION OF LOT 22, BLOCK 25, TRACT Nº 3557, M.B. 38-69.

COUNTY SURVEYORS MAP Nº B-1347.

SCALE - AS NOTED.

JOB NUMBER 8186.

ALFRED JONES, - COUNTY SURVEYOR.

SURVEYED, - APRIL, 1937.

BEARINGS ARE BASED ON THE BEARING OF FLOWER AVENUE PER C.S. B - 117 - 3.

F.B. 599 - 271 - 280.

FIELD WORK BY .... L. D. MOORE.
OFFICE WORK BY .... H.U.M. HIGGINS.
.... F. A. WOOD.
CHECKED BY....... A. A. ROESER.

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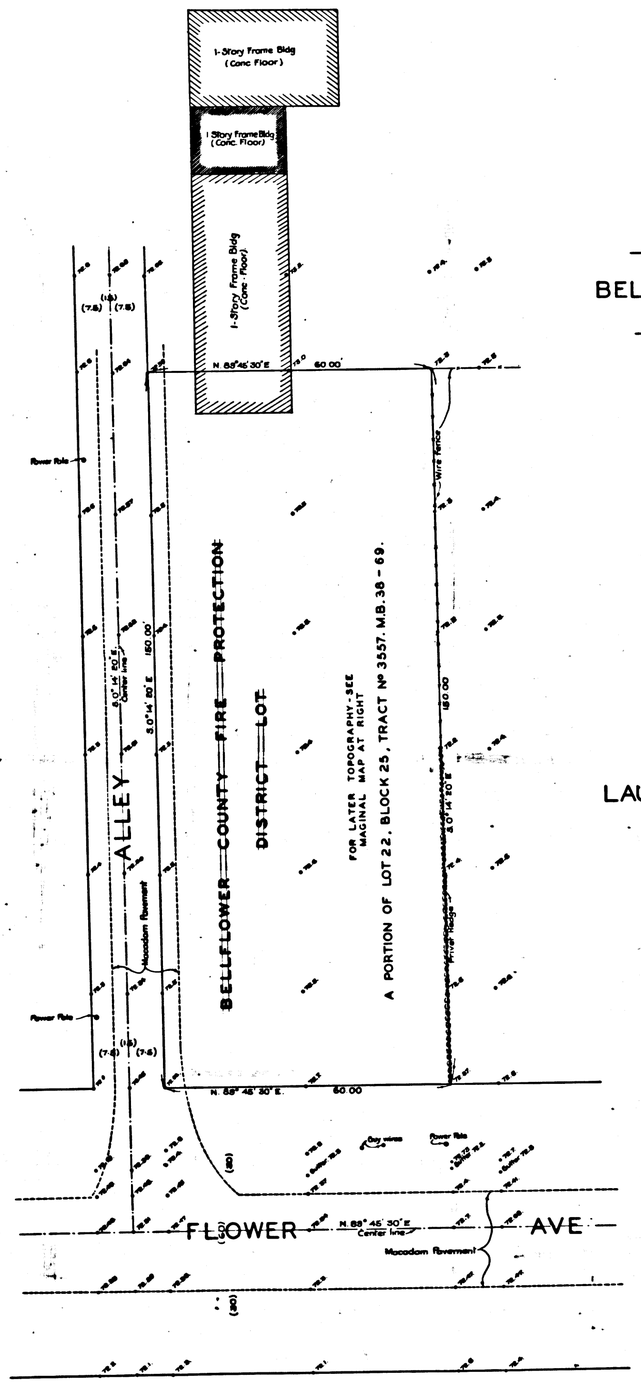
~~ENGINE CO. NO. 23~~

Marginal Map added July 1948 - P.L.S.

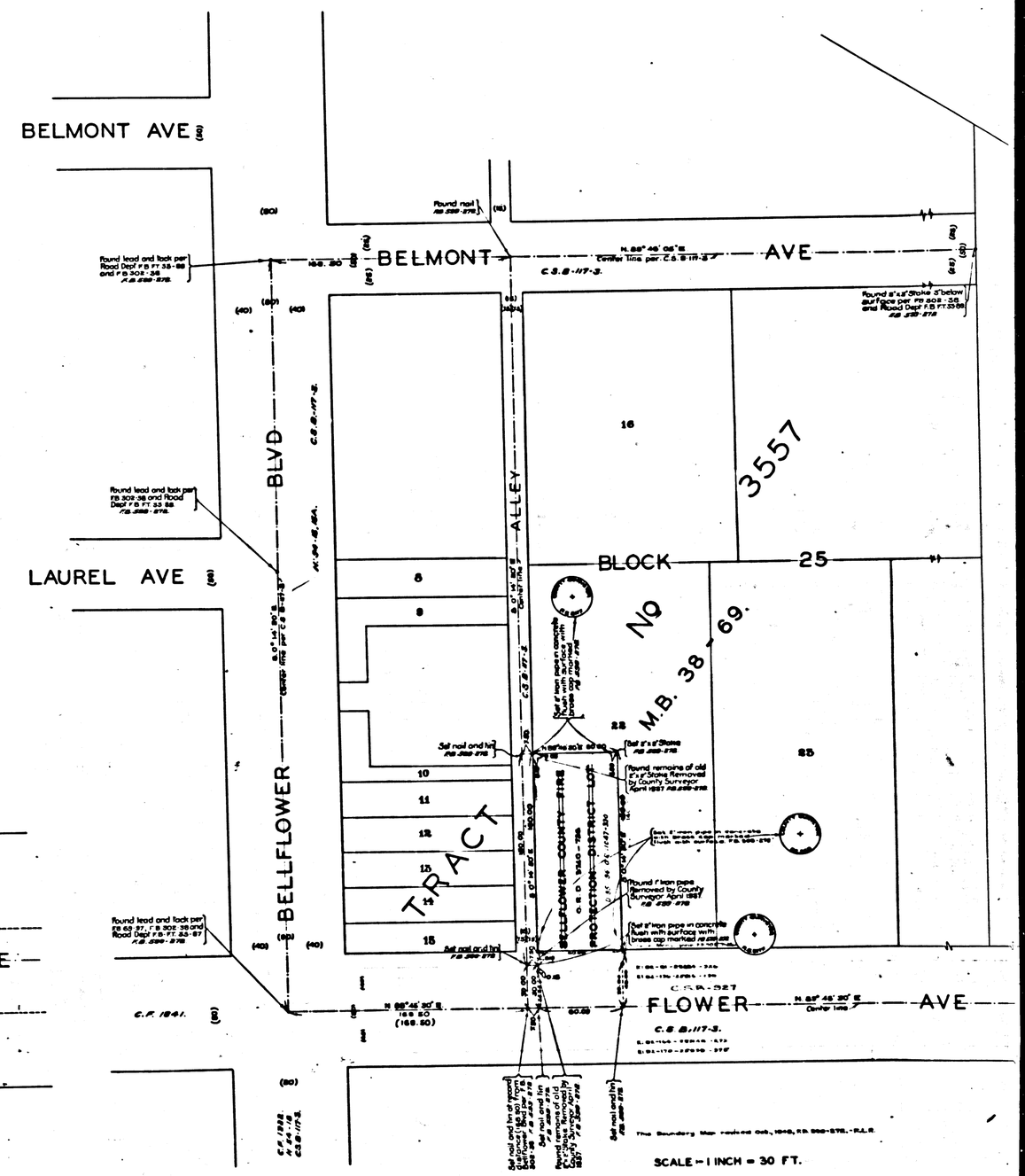
THIS SITE ABANDONED FOR FIRE STATION PURPOSES
FOR CURRENT FIRE STATION SITE Nº23 SEE C.S.B. 2358

FOR BLUE PRINTING.
WIDTH OF MAP = ...36.. INCHES.
LENGTH OF MAP = ...60.. FEET.
AREA / FOOT LENGTH = ..3.0.. ⁸'
TOTAL AREA OF MAP = ..18.. ⁸'

CSB-1347
A10FA2



SCALE - 1 INCH = 10 FT.



SCALE - 1 INCH = 30 FT.

CSB-1347
A2 OF A2