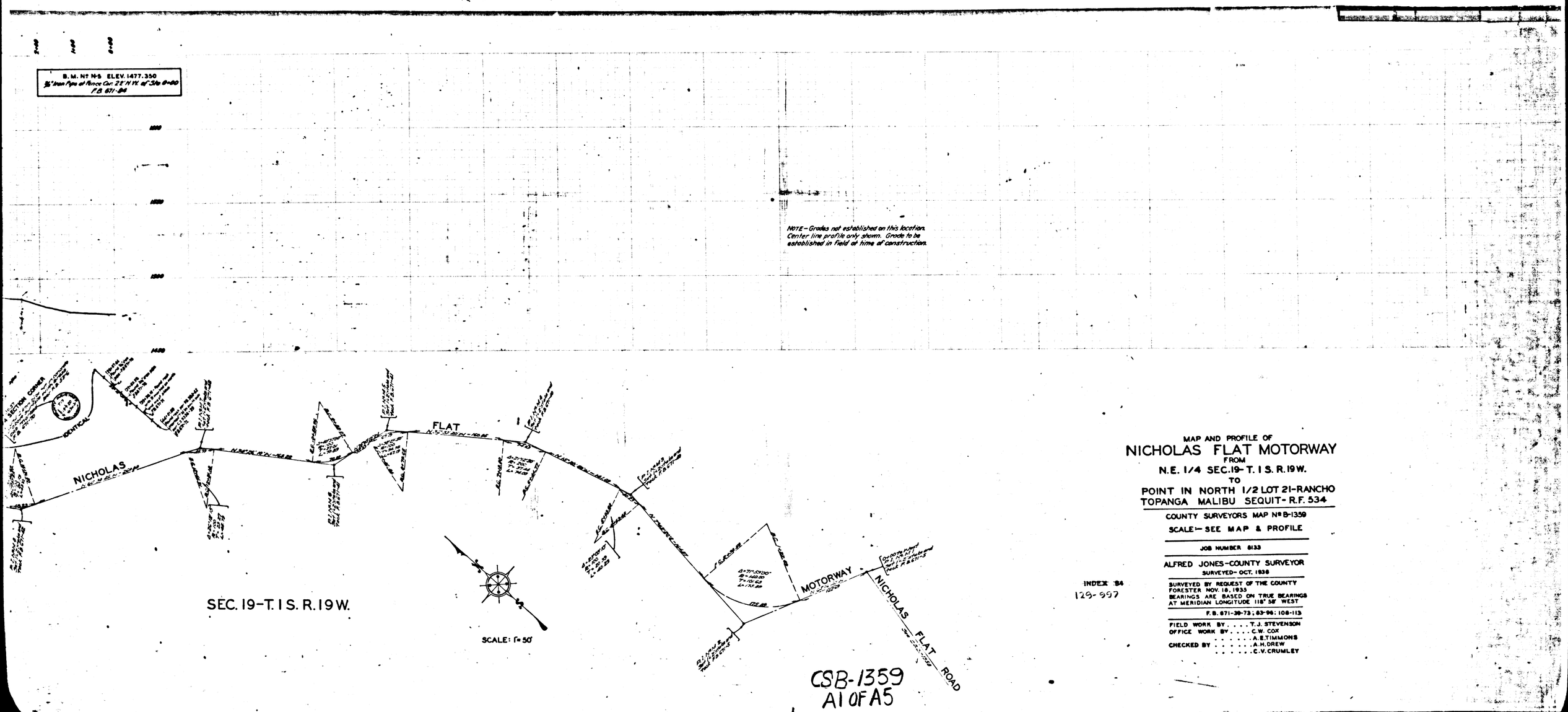


MAP AND PROFILE OF
NICHOLAS FLAT MOTORWAY
FROM
N.E. 1/4 SEC. 19- T. 1 S. R. 19 W.
TO
POINT IN NORTH 1/2 LOT 21-RANCHO TOPANGA MALIBU SEQUIT- R.F. 534

COUNTY SURVEYORS MAP Nº B-1359

SCALE:- SEE MAP & PROFILE

JOB NUMBER 8133

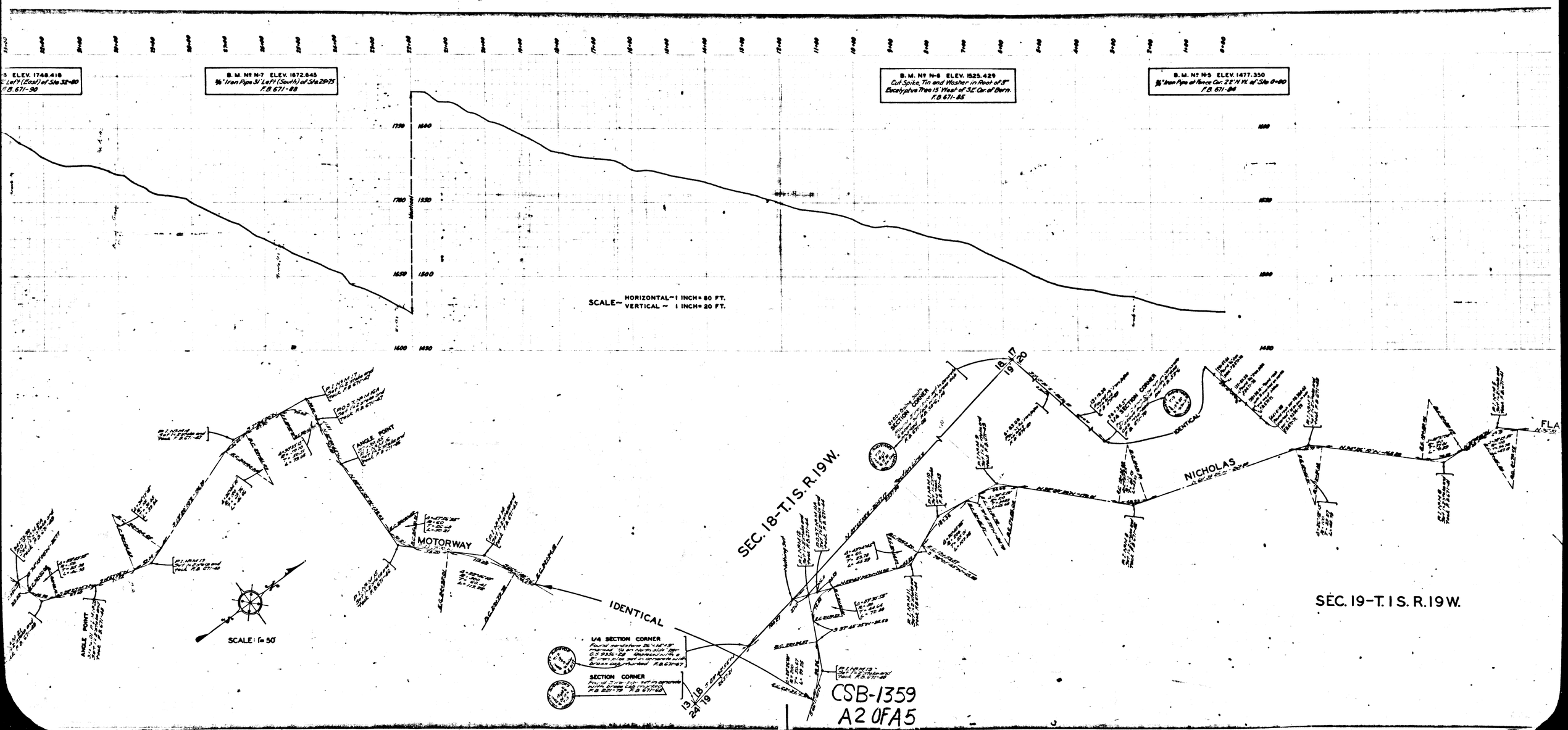
ALFRED JONES-COUNTY SURVEYOR
SURVEYED- OCT. 1938

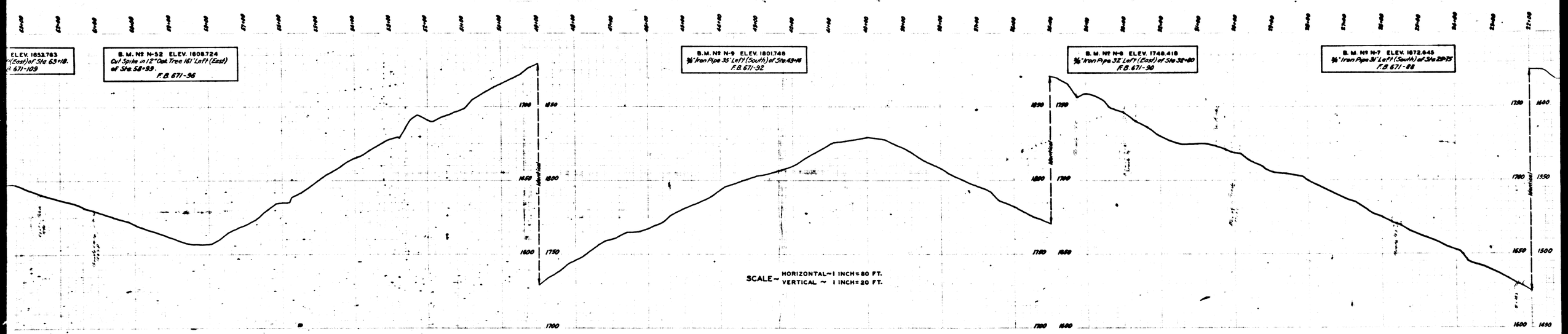
SURVEYED BY REQUEST OF THE COUNTY FORESTER NOV. 18, 1935
BEARINGS ARE BASED ON TRUE BEARINGS AT MERIDIAN LONGITUDE 118° 58' WEST

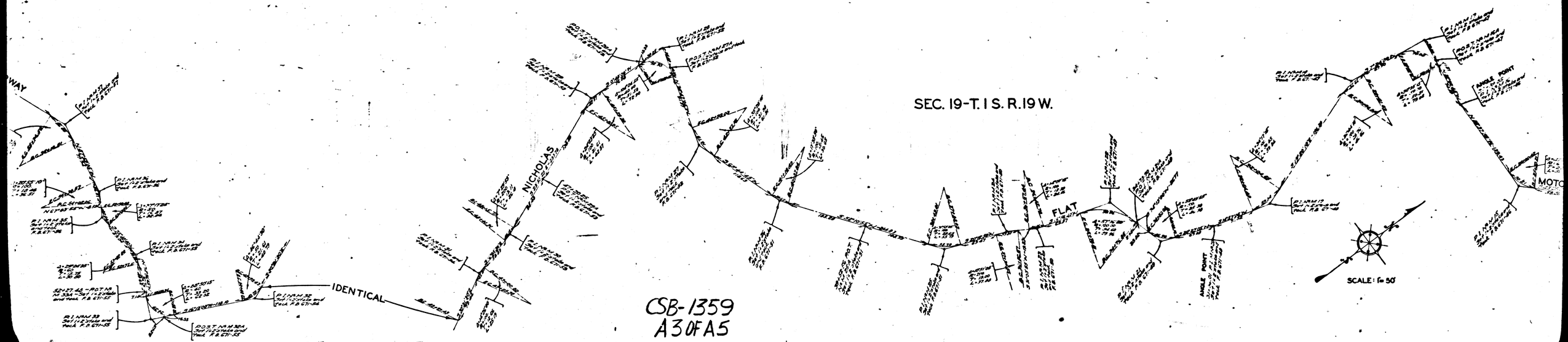
F.B. 671-39-73; 83-96; 108-113

FIELD WORK BY . . . . T. J. STEVENSON
OFFICE WORK BY . . . . C. W. COX
. . . . . A. E. TIMMONS
CHECKED BY . . . . . A. H. DREW
. . . . . C. V. CRUMLEY

INDEX 84
129-997


B. M. Nº N-7 ELEV. 1672.645
3/4" Iron Pipe 31' Left (South) of Sta 29+75
F.B. 671-88
B. M. Nº N-6 ELEV. 1525.429
Cut Spike, Tin and Washer in Root of 8" Eucalyptus Tree 15' West of S.E. Cor. of Barn.
F.B. 671-85
B. M. Nº N-5 ELEV. 1477.350
3/4" Iron Pipe at Fence Cor. 22' N.W. of Sta 0+60
F.B. 671-84
SCALE~ HORIZONTAL~1 INCH=80 FT.
VERTICAL ~ 1 INCH=20 FT.
SCALE: 1"=50'
MOTORWAY
ANGLE POINT
IDENTICAL
1/4 SECTION CORNER
SECTION CORNER
SEC. 18-T.1S.R.19W.
NICHOLAS
SEC. 19-T.1S.R.19W.
CSB-1359
A2 OF A5





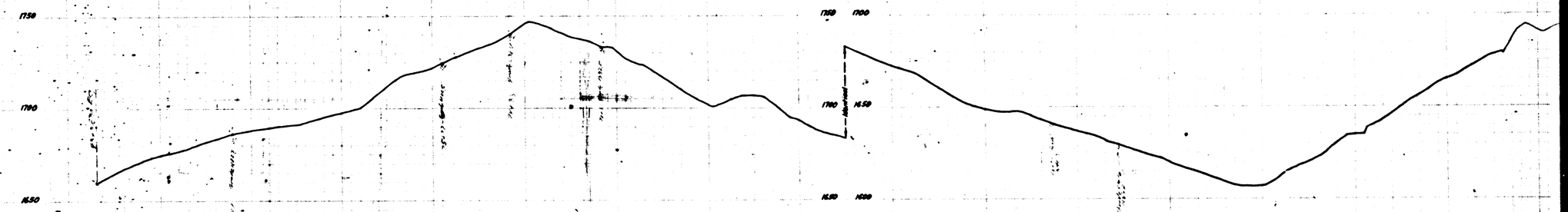
CSB-1359
A3 OF A5

B. M. PARKS ELEV. 1739.087
U.S.C.&G.S. Triang. Sta. Parks, Brass Capped Mon. 207' Left (South) of Sta. 82+06.
F.B. 671-113

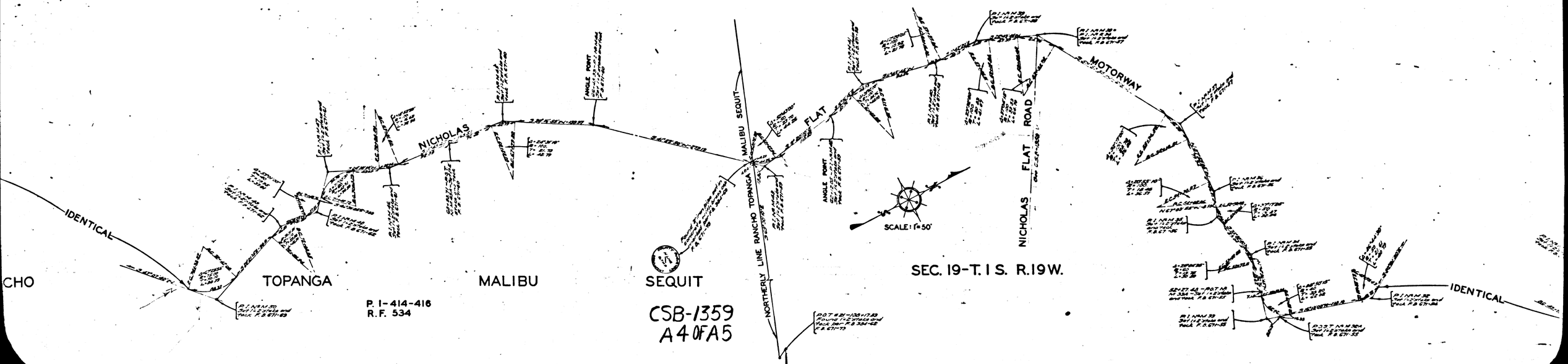
B. M. Nº N-11 ELEV. 1753.508
3/4" Iron Pipe 46' Left (East) of Sta. 74+12
F.B. 671-111

B. M. Nº N-10 ELEV. 1653.763
3/4" Iron Pipe 40' Left (East) of Sta. 63+18.
F.B. 671-109

B. M. Nº N-52 ELEV. 1608.724
Cut Spike in 12" Oak Tree 161' Left (East) of Sta. 58+99.
F.B. 671-96



SCALE ~ HORIZONTAL ~ 1 INCH = 80 FT.
VERTICAL ~ 1 INCH = 20 FT.



P. I-414-416
R.F. 534

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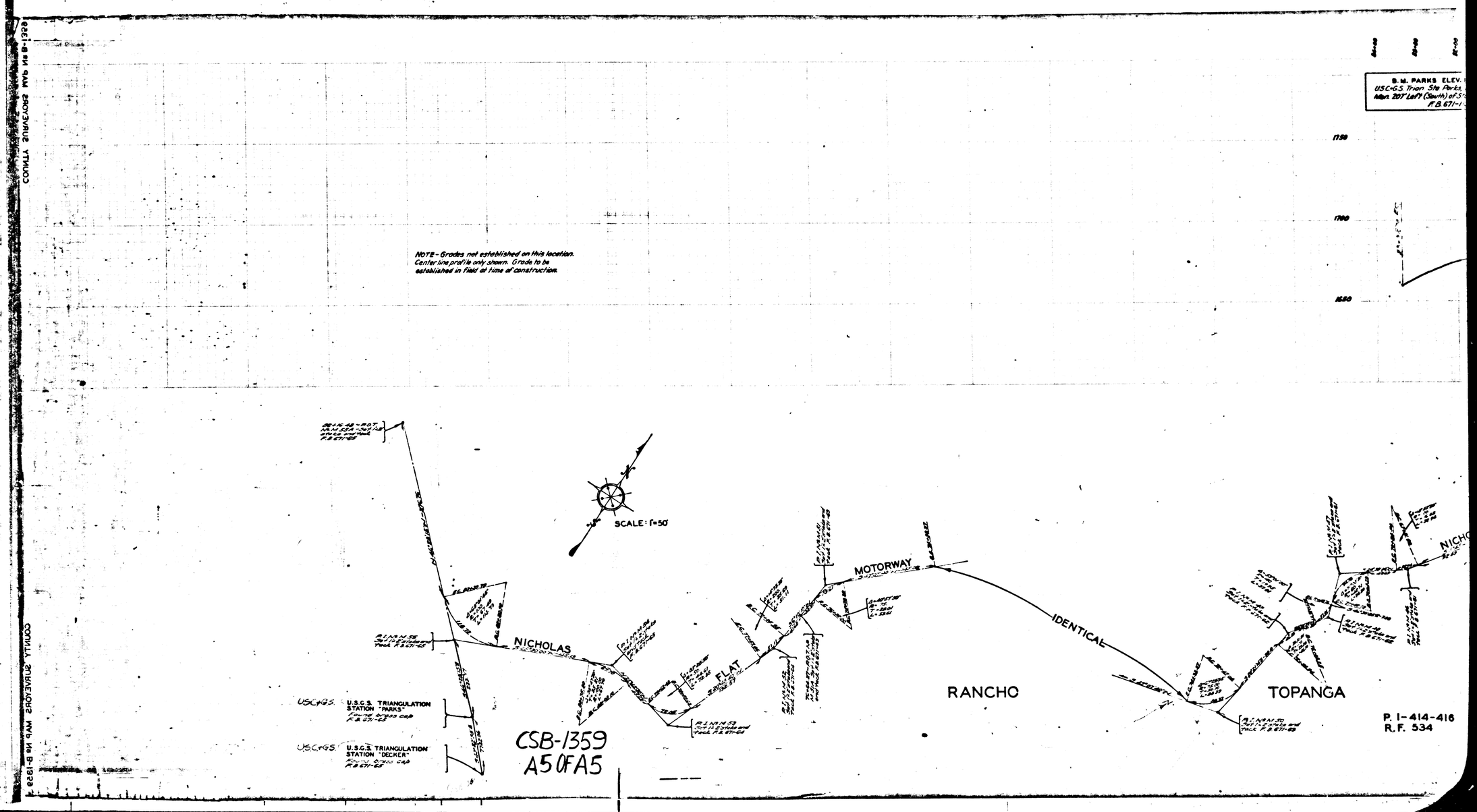
A4 OF A5

SEC. 19-T. 1 S. R. 19 W.



COUNTY SURVEYORS MAP No B-1359