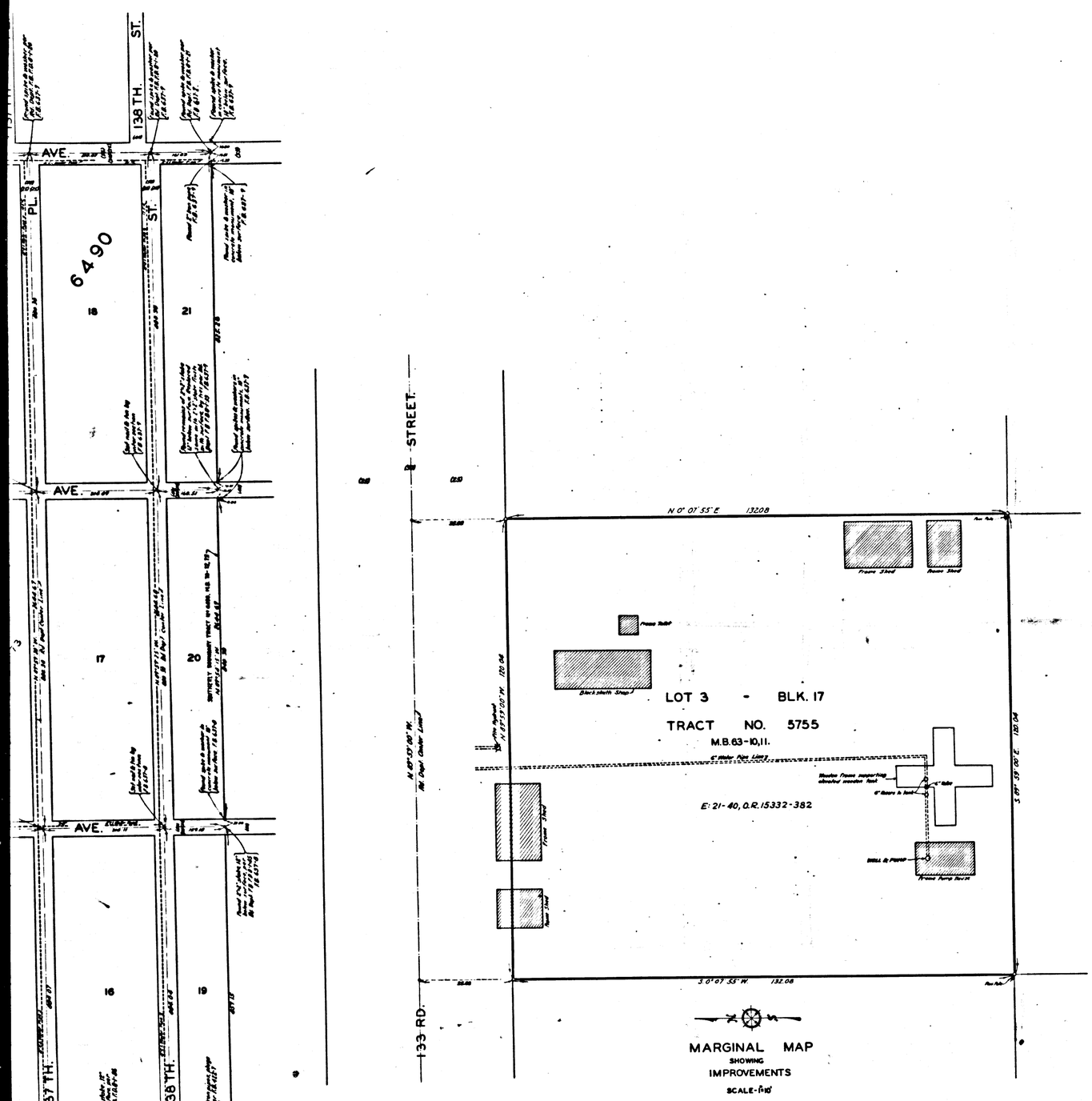

MAP OF

PUMPING PLANT SITE

IN

WATER WORKS DISTRICT NO. 22

BEING

LOT 3 - BLOCK 17 - TRACT NO. 5755

M.B. 63-10,11.

COUNTY SURVEYORS MAP №B-1382.

SCALE - 1 INCH = 100 FT.

JOB NUMBER 8189

ALFRED JONES - COUNTY SURVEYOR

SURVEYED - APRIL, 1937.

BEARINGS ARE BASED ON THE BEARING OF SO. LINE OF TRACT 5755 AS SHOWN ON M.B. 63-10.

F.B. 637 - 7 - 16.

FIELD WORK BY. . . . . L.D. MOORE.
OFFICE WORK BY. . . . . F.A. WOOD.
CHECKED BY. . . . . A.H. DREW.

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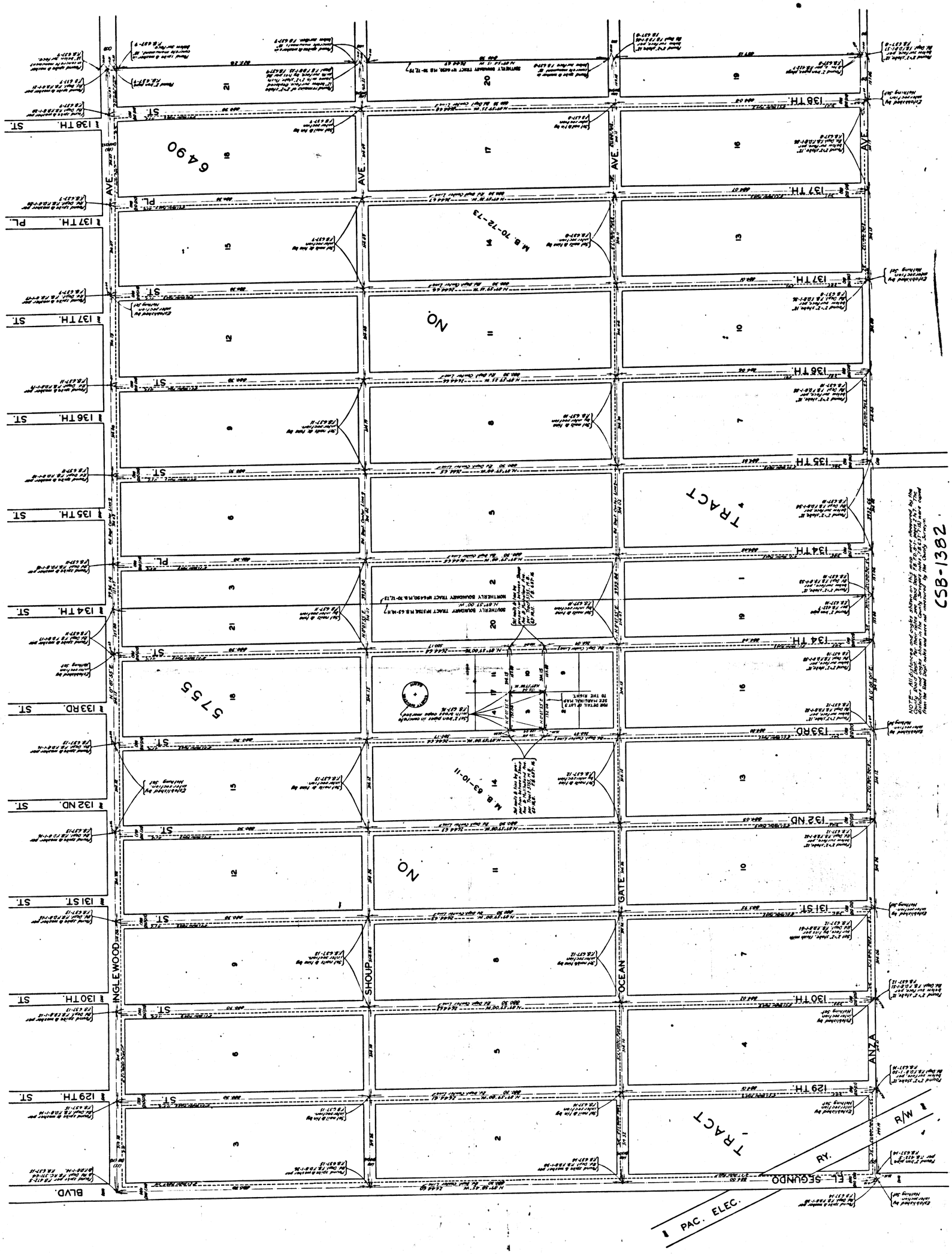
CSB-1382
A1 OF A2

COUNTY SURVEYOR'S MAP №B-1385


CSB-1382
A2 OF A2
INGLEWOOD
SHOUP
OCEAN GATE
ANZA
AVE.
BLVD.
EL SEGUNDO
PAC. ELEC.
RY.
R/W
TRACT
NO.
M.B. 70-72-73
M.B. 63-10-11
5755
6490
129TH. ST.
130TH. ST.
131ST. ST.
132ND. ST.
133RD. ST.
134TH. ST.
135TH. ST.
136TH. ST.
137TH. ST.
138TH. ST.
NOTE- All dimensions are shown in feet and decimals thereof.
County and City boundary lines are based on the best available information.
COUNTY SURVEYOR MAP No. 8-13