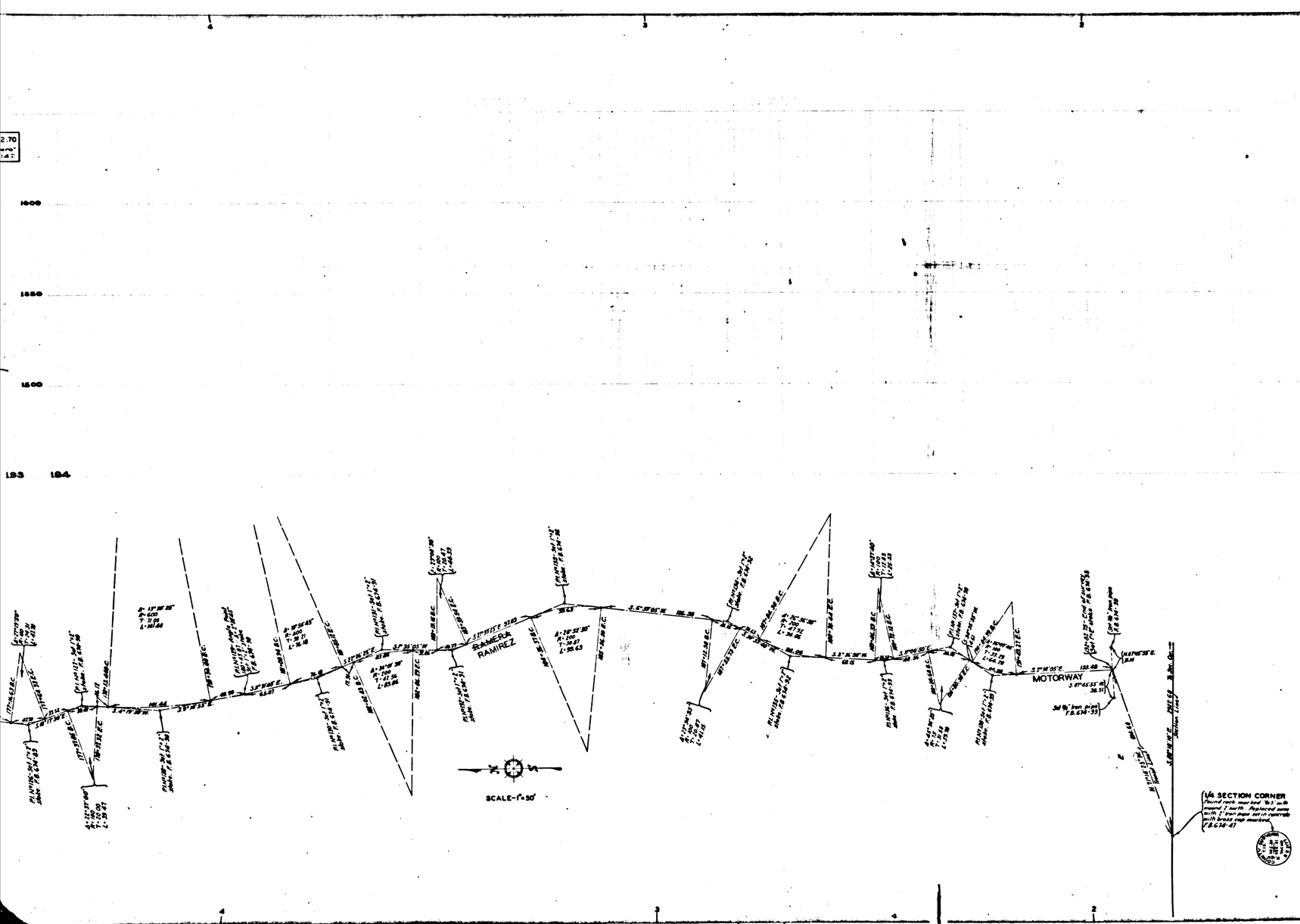


RAMIREZ
MAP AND PROFILE OF
UPPER ~~RAMERA~~ MOTORWAY
RAMIREZ
~~RAMERA~~ FROM RIDGE FIRE TRUCK TRAIL
TO
SOUTH LINE SECTION 30, T.1 S.- R.18 W., S.B.M.

COUNTY SURVEYORS MAP Nº B-1390.
SHEET Nº 2 OF 2 SHEETS
SCALES - AS SHOWN

JOB NUMBER 8142.

ALFRED JONES - COUNTY SURVEYOR
SURVEYED - MAR. TO NOV. 1936.

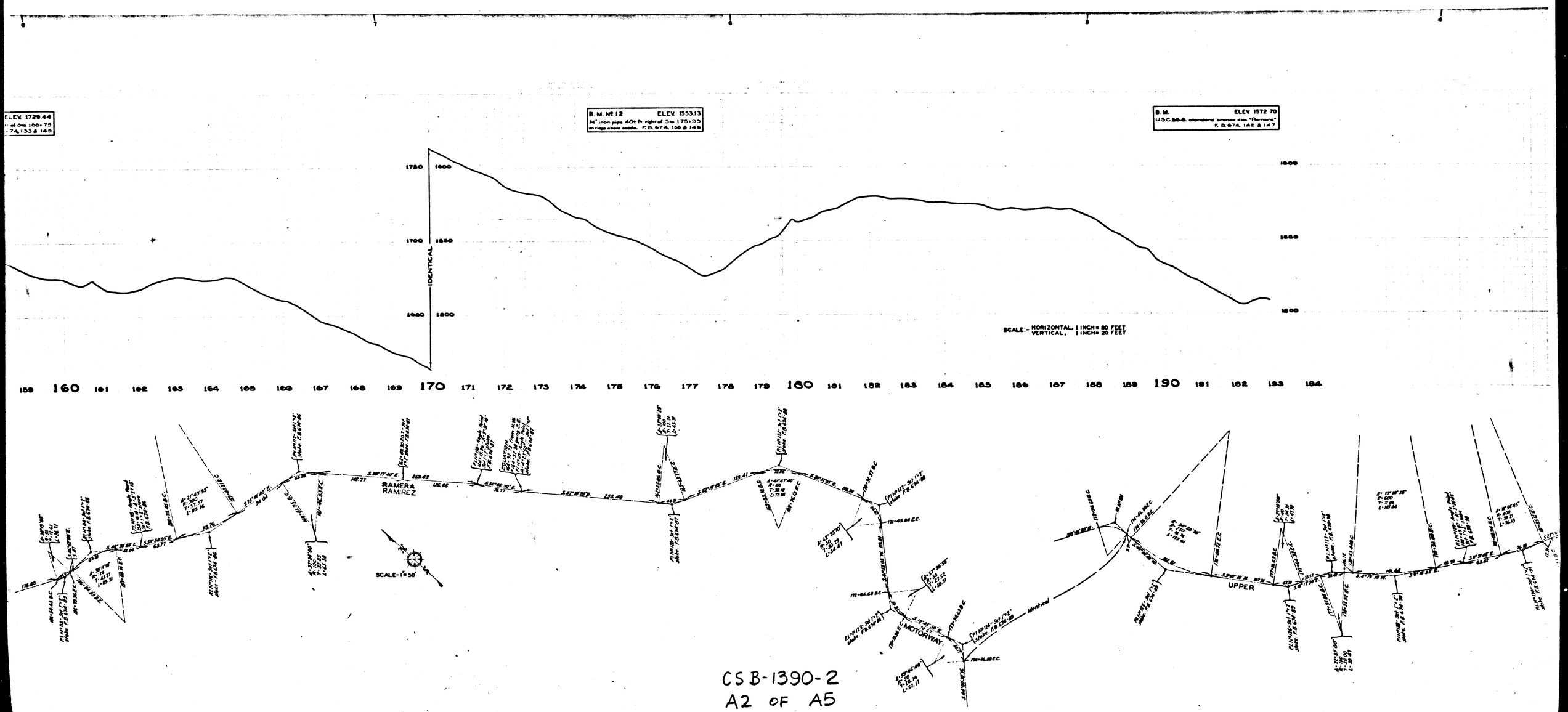
SURVEYED UPON REQUEST OF CO. FORESTER & FIRE WARDEN PER RULE 21, ORD. 929, PER LETTER DATED NOV. 18, 1935.
BEARINGS ARE BASED ON THE BEARING OF EAST LINE OF SEC. 19, T.1 S.- R.19 W., PER C.S.B-1041

F.B. 674-27-147.

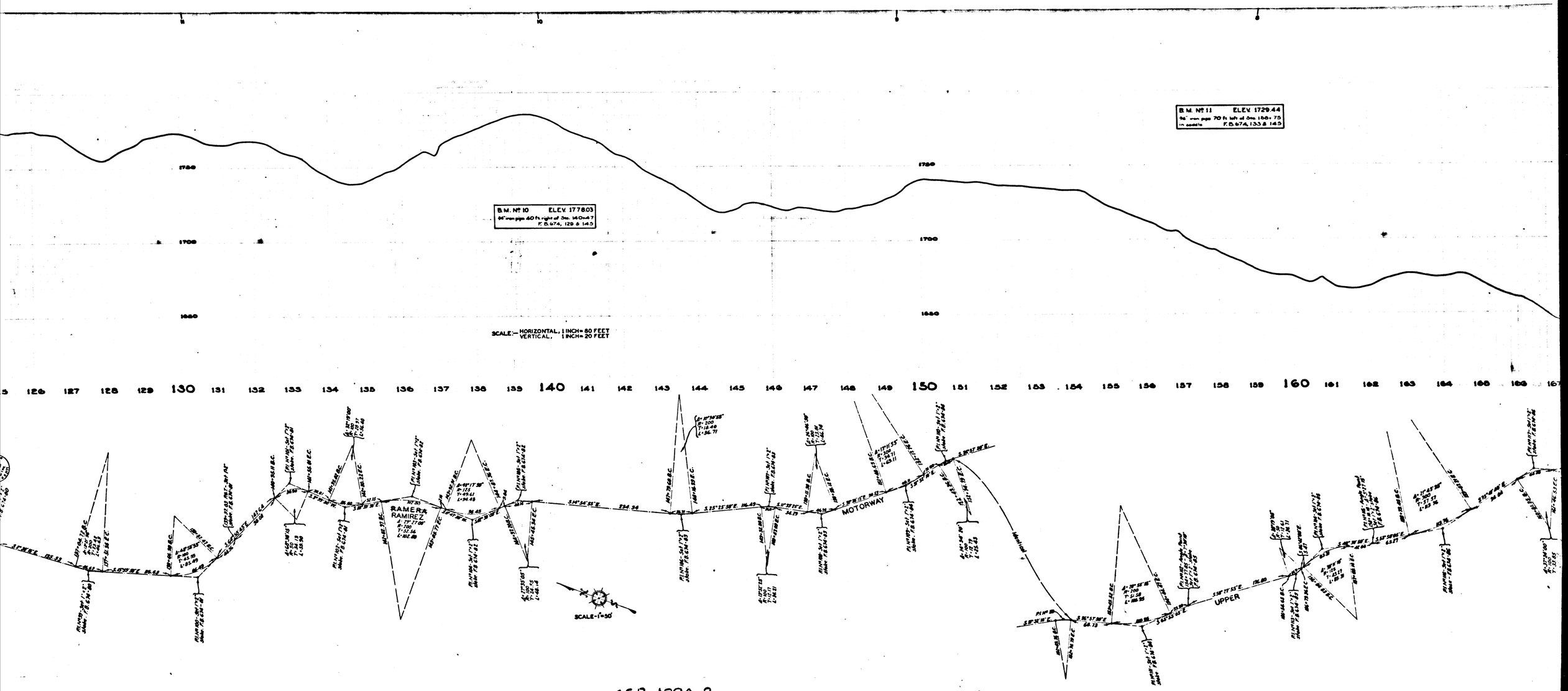
FIELD WORK BY.... T. J. STEVENSON.
L. S. HAMMOND.
OFFICE WORK BY.. K.R. McPHERSON.
F. A. WOOD.
C. L. KEAGLE.
CHECKED BY.... K.R. McPHERSON.
J. A. LYON.

INDEX 9.

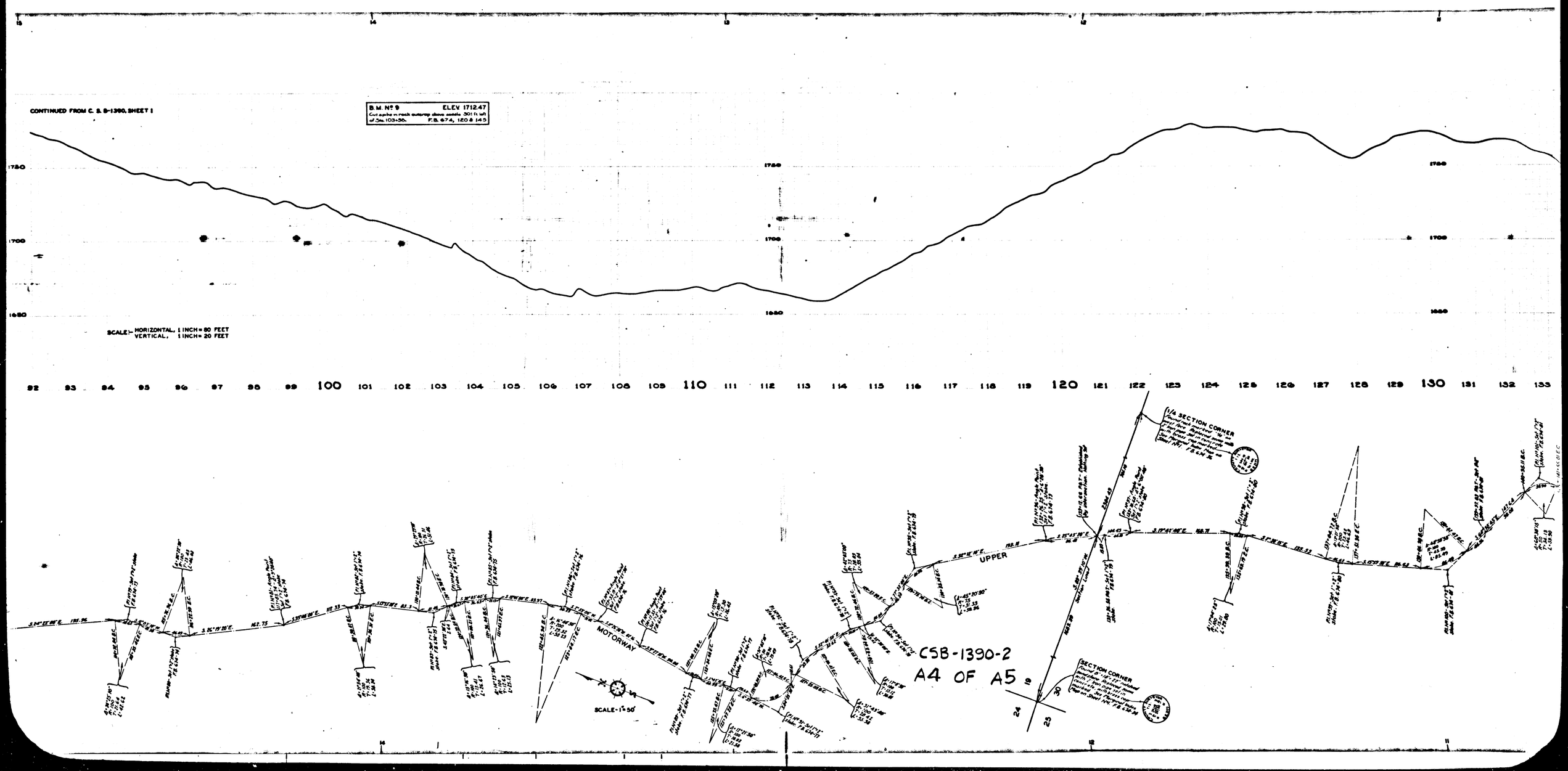
CSB-1390-2
A1 OF A5

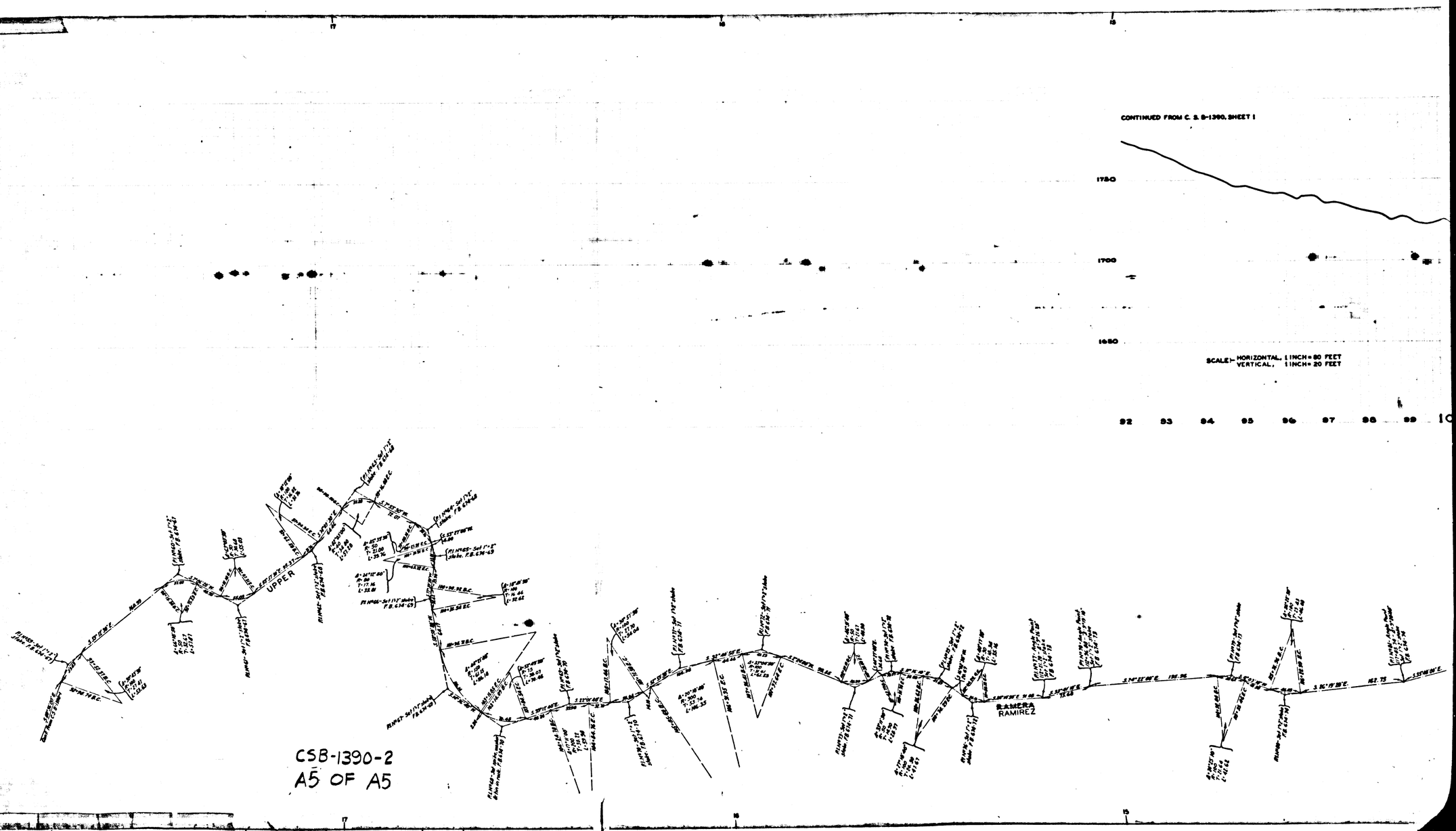


CSB-1390-2
A2 OF A5



CSB-1390-2
A3 OF A5


CONTINUED FROM C. S. B-1390, SHEET 1
B.M. Nº 9 ELEV. 1712.47
Cut spike in rock outcrop above saddle 301 ft. left of Sta. 103+36. F.B. 674, 120 & 145
SCALE:- HORIZONTAL, 1 INCH = 80 FEET
VERTICAL, 1 INCH = 20 FEET
1750
1700
1650
92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133
1/4 SECTION CORNER
UPPER
MOTORWAY
SECTION CORNER
SCALE-1"=50'
CSB-1390-2
A4 OF A5



COUNTY SURVEYORS MAP NSB-1390
SHEET 1 OF 2 SHEETS