EXHIBIT

MAP SHOWING PROPERTY TO BE ACQUIRED
FOR THE WIDENING OF

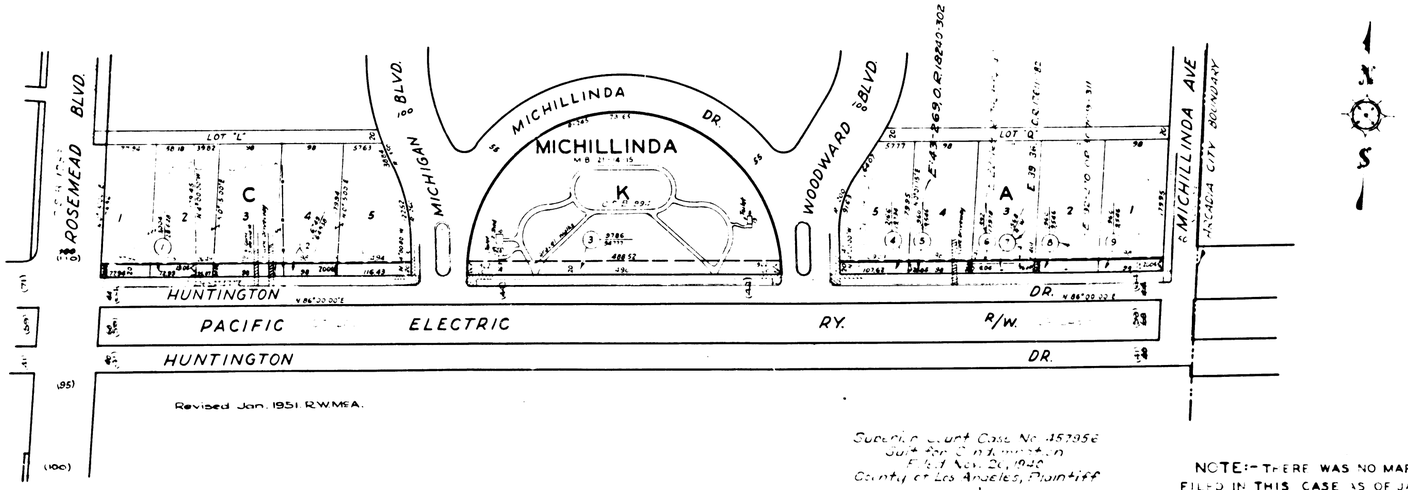
HUNTINGTON DRIVE

2

IN ACCORDANCE WITH A RESOLUTION OF THE BOARD OF SUPERVISORS OF LOS ANGELES COUNTY ADOPTED ON AUGUST 22, 1940

SCALE: 1" = 100' JULY , 1940

ALFRED JONES, COUNTY SURVEYOR



LEGEND

NUMBERS IN CIRCLES INDICATE PARCELS SOUGHT TO BE CONDEMNED THE PARCELS ARE DESCRIBED IN PARAGRAPH OF THE COMPLAINT
PORTION COLORED RED SHOWS LAND SOUGHT TO BE ACQUIRED FOR PUBLIC ROAD PURPOSES
AREAS OF PARCELS SOUGHT TO BE ACQUIRED SHOWN THUS 1002 : AREA OF PARCEL IN SQ. FT.
THUS 2805 : AREA OF HOLDING IN SQ. FT.

Superior Court Case No. 457956
Suit for Condemnation
Filed Nov. 26, 1940
County of Los Angeles, Plaintiff
vs.
Calif.-Mich. Land & Water Co., Def.
Requested vacation parcels 1, 2, 4, 5, 7, 8 and 9 only.
Order authorizing Plaintiff to take immediate possession, rendered Dec. 3, 1940.

NOTE:- THERE WAS NO MAP FILED IN THIS CASE AS OF JAN 22, 1941

DRAWN BY	DATE	CHECKED BY	DATE	CALCULATIONS BY	DATE
Brown	7-10-40	Adams	7-10-40	Hughes	7-8-40

INDEX MAP No. 44(40)
C.S. MAP No. 1247 MAP 498 265
ASSESSOR'S BOOK No. 268 PAGE
M. BOOK PAGE
SUPERVISORIAL DISTRICT No. 1
RD. No. 162
C.S. MAP No.
MAP No.
LOCATION
CROSS REFERENCES

CSB-1553
A10FA1