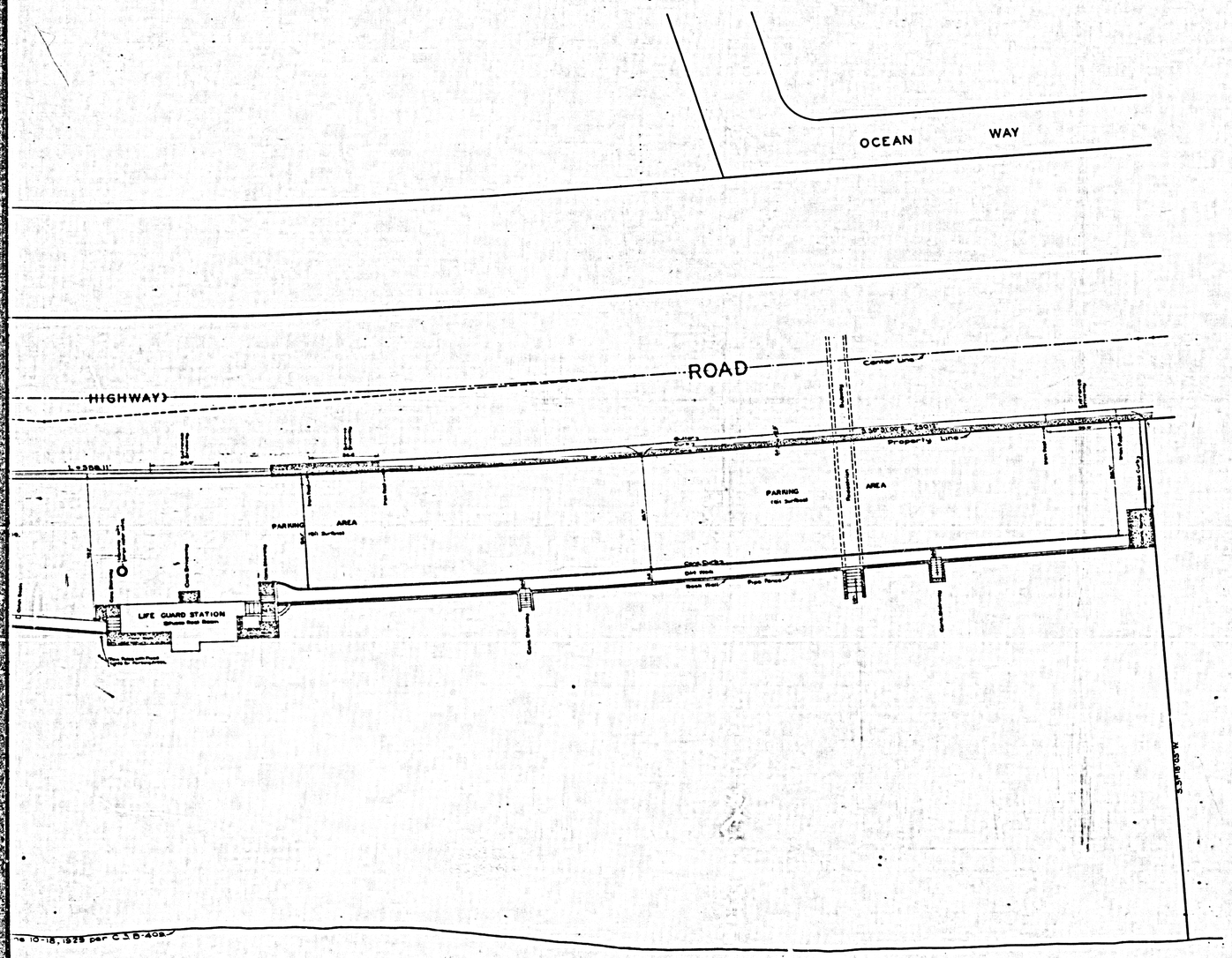
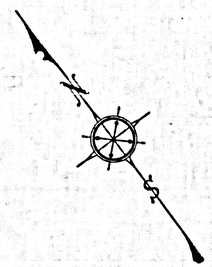




MAP OF

SANTA MONICA CANYON PARK

SHOWING

IMPROVEMENTS AND AREAS AVAILABLE FOR PARKING

COUNTY SURVEYORS MAP Nº B-1583

SCALE:-1 INCH = 20 FT.

JOB NUMBER 7050

ALFRED JONES-COUNTY SURVEYOR

SURVEYED FEB. 27 & 28, 1940.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED JUNE 17, 1923.

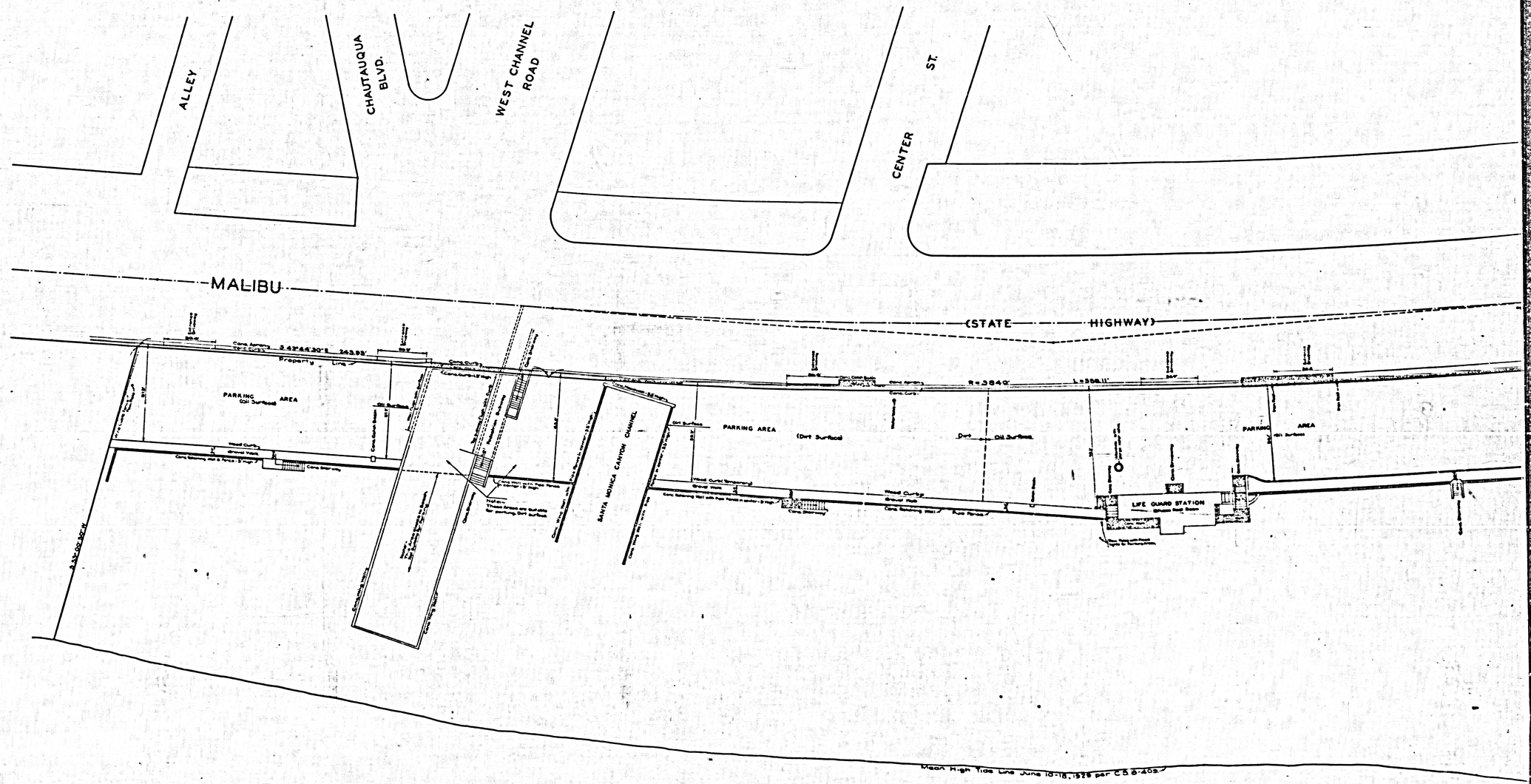
PLANE TABLE SHEETS D-188 & D-189.

FIELD WORK BY....E. GREENWOOD
OFFICE WORK BY.....D. A. WHITE
CHECKED BY.....R.R. McPHERSON

FOR BOUNDARY LINE SURVEY SEE C.S.B-427

OCEAN

CSB-1583
A1 OF A2



CSB-1583
A20FA2

COUNTY SURVEYOR'S MAP No. B-1583

COUNTY SURVEYOR'S MAP No. B-1583