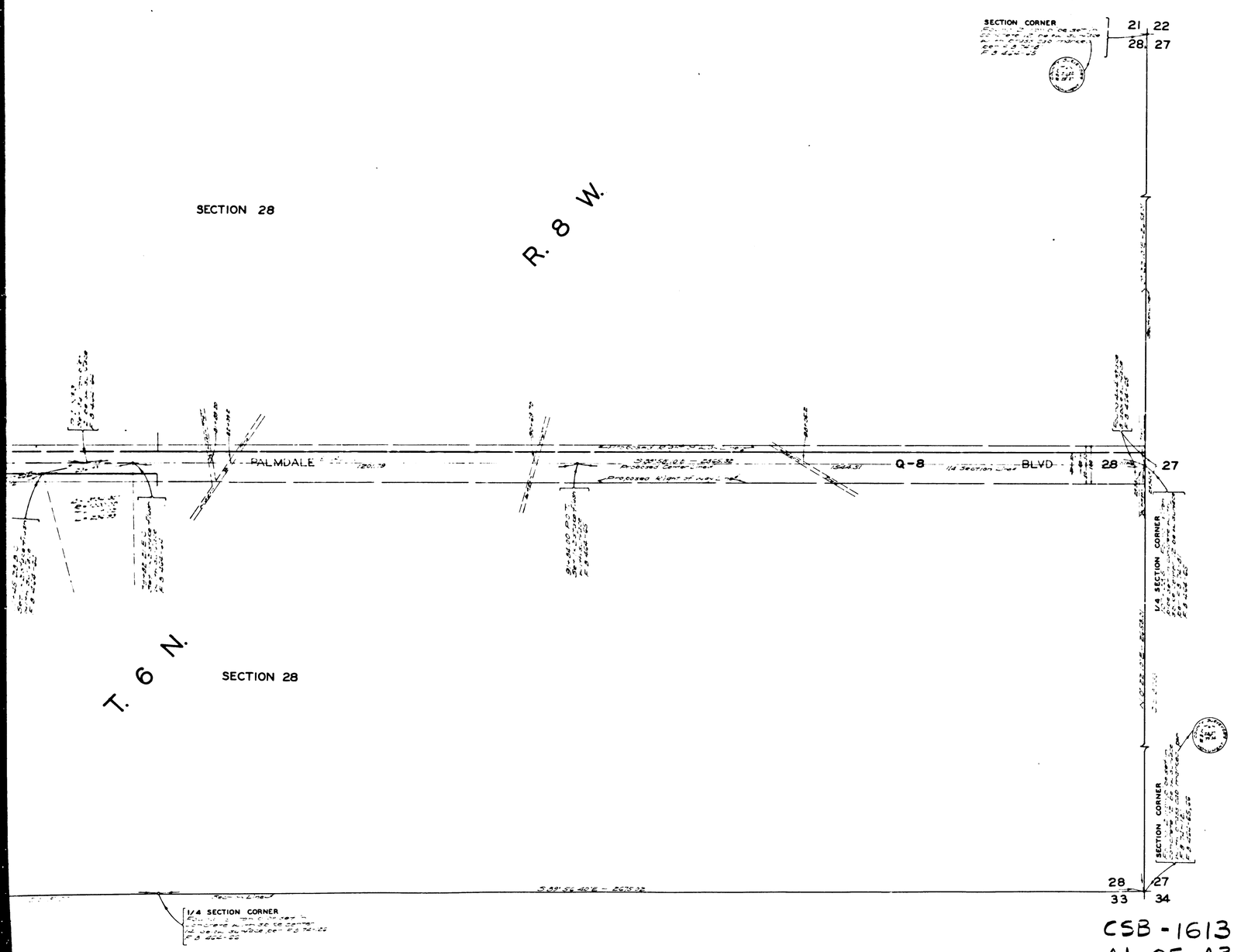
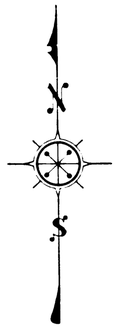


CSB-1613
A1 OF A3



PALMDALE MAP OF BLVD

AVENUE Q-8

THROUGH

CENTER OF SECTIONS 28 AND 29
T. 6 N. R. 8 W. S.B.M.

COUNTY SURVEYORS MAP Nº B-1613

SCALE:- 1. INCH = 100 FT.

JOB NUMBER 8299

ALFRED JONES - COUNTY SURVEYOR

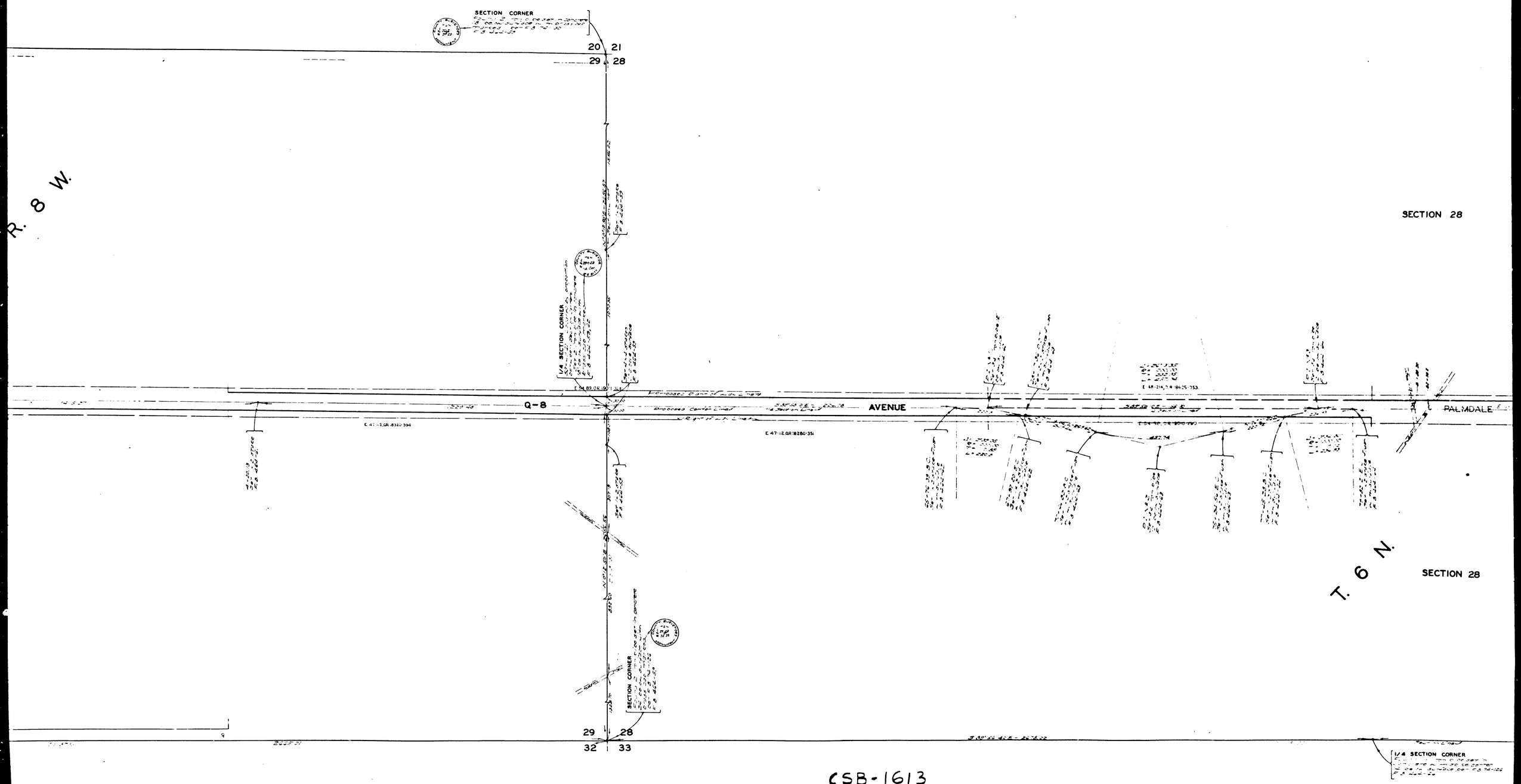
SURVEYED JUNE 1940

SURVEYED AT REQUEST OF COUNTY ROAD COMMISSIONER UNDER RULE 21, ORD. 929 PER LETTER DATED JUNE 7, 1940
BEARINGS ARE BASED ON BEARING OF SOUTH LINE SECTION 29-T6N R.8W. AS SHOWN ON C.S. 8733

F. B. 484-55 TO 66

FIELD WORK BY . . . . . E. A. ROSECRANS
OFFICE WORK BY . . . . C. W. COX
CHECKED BY . . . . . R. R. McPHERSON

MAY 67



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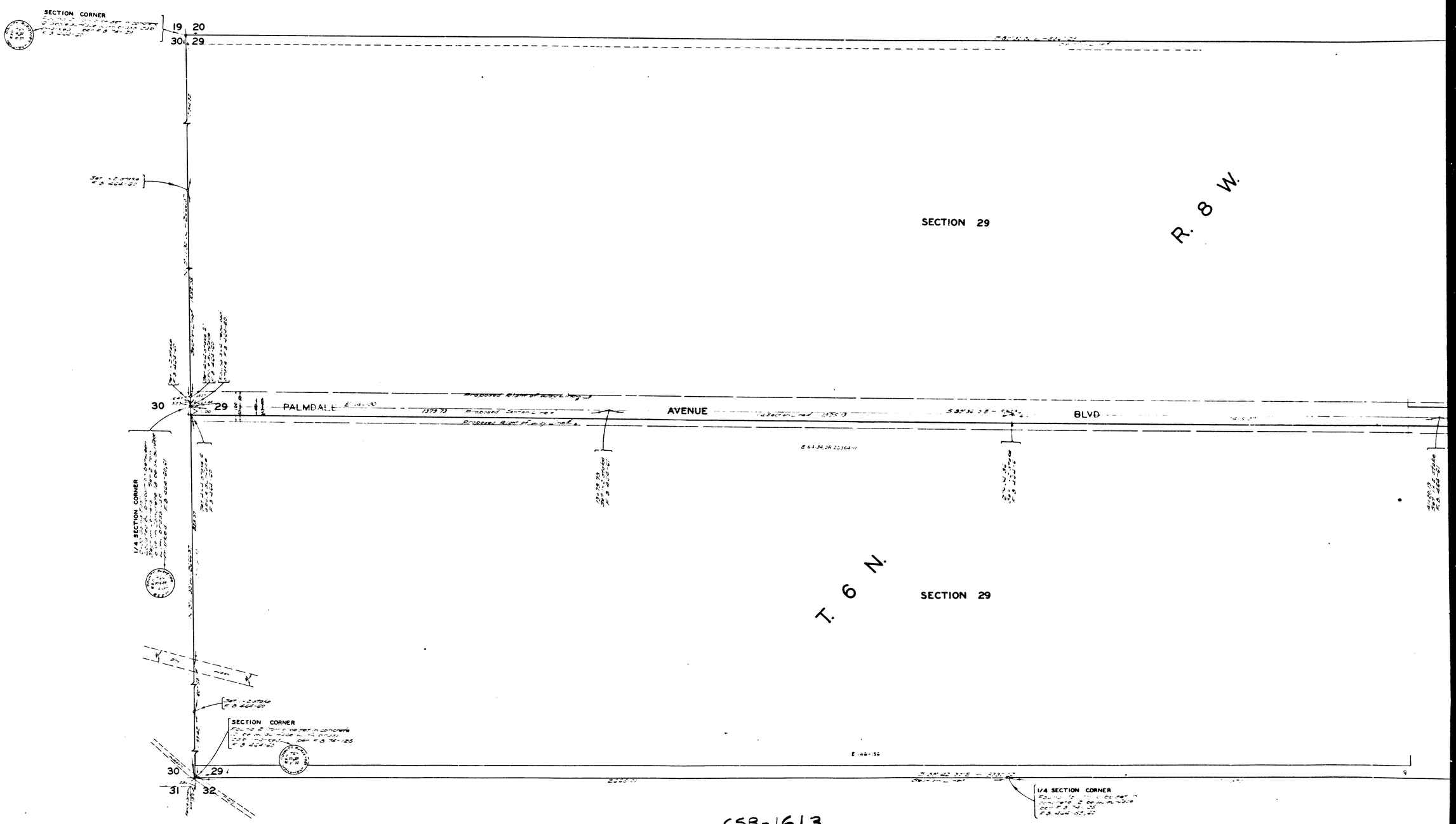
A2 OF A3



CSB-1613
A3 OF A3