NOTE: WHERE NOT STATED ON MAP, METHOD OF ESTABLISHMENT OF POINTS SHOWN IS AS FOLLOWS: ALL RECORD DATA IS PER TRACT Nº 5664, M.B. 114-9-21.

BASIN DRIVE	Center line is established by record angles & distances from Fernwood Pacific Drive to intersection with north line of Tract.
FERNWOOD PACIFIC DRIVE	Center line is proportional between adjoining P.I.'s
HORSESHOE DRIVE	Center line is established by record angles & distances southeasterly from stake found on north line Lot, Block 24, to intersection with Fernwood Pacific Drive & southwesterly from said stake by record angles & distances to intersection with south tract line
MOUNTAIN VIEW TRAIL	Center line is established by record angles & distances from Horseshoe Drive to intersection with west tract line
SUNSET TRAIL	Center line is proportioned between record points on Horseshoe Drive & Fernwood Pacific Drive.
BOWERS DRIVE	Center line is fixed by averaging offsets to stakes found. First P.I. to east of intersection with Webb Trail is record distance therefrom; thence by proportion to intersection with Oak Trail
OAK TRAIL	Center line is established by proportion between Webb Trail & Grandview Drive.
WEBB TRAIL	Center line is established by record angles & distances southwesterly from 2" iron pipe found on southeasterly line of Lot 10, Block 1 to intersection with Bowers Drive
GRANDVIEW DRIVE	Center line is established by proportion from 2" iron pipe found on southwesterly line Lot 10, Block 1 southwesterly to 2" iron pipe found on northwesterly line Lot 15, Block 16. From intersection with Webb Trail, center line to the northeast is established by record angles & distances to intersection with Topanga Canyon Blvd
OBSERVATION DRIVE	Center line is established by proportion between P.I.'s at Lots 3 & 12, Block 11

CSB-1631-2
A1 OF A2

MAP OF STREETS IN TRACT Nº 5664.

M.B. 114-9-21.

IN THE

FERNWOOD AREA

COUNTY SURVEYORS MAP Nº B-1631.

SHEET Nº 2 OF 3 SHEETS

SCALE ~ 1 INCH = 50 FT.

JOB NUMBER 8209.

ALFRED JONES ~ COUNTY SURVEYOR

SURVEYED JANUARY 1938 - MARCH 1941.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDERS DATED NOVEMBER 9, 1937 AND JANUARY 2, 1940.

BEARINGS ARE BASED ON THE MERIDIAN 118° 20' WEST OF GREENWICH

PLANE TABLE SHEETS E152, E153, E154, E155, E156 & E157

F.B. 695-209-246, F.B. 725-19-231 & F.B. 826-7-143

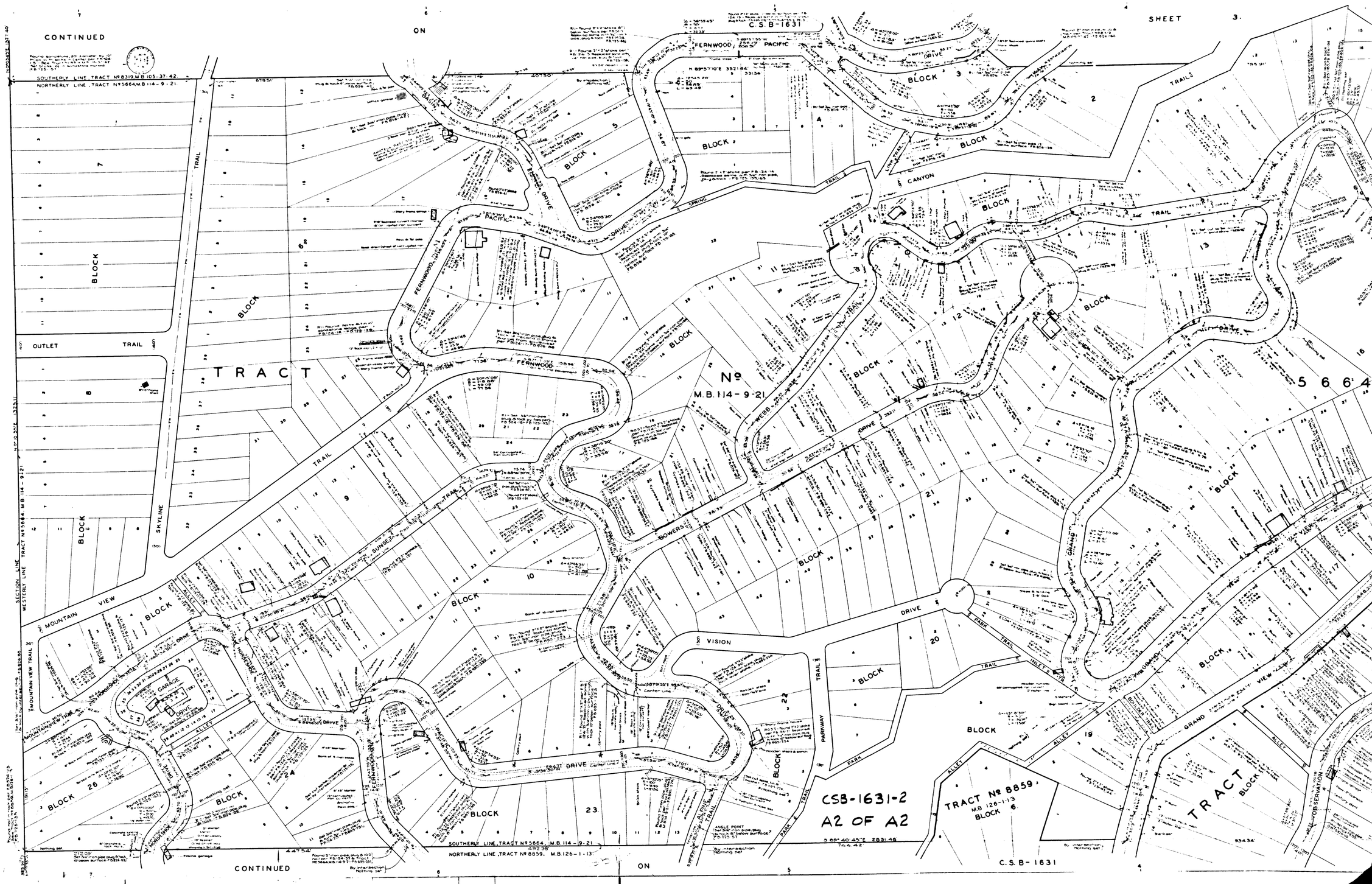
FIELD WORK BY T. J. STEVENSON
T. M. WALSH
L. S. HAMMOND
S. E. BUTLER

OFFICE WORK BY F. A. WOOD
D. A. WHITE

INDEX 93 CHECKED BY A. A. ROESER

SHEET 1 OF 3 SHEETS
COUNTY SURVEYOR'S MAP B-1631

SHEET 2 OF 3 SHEETS
COUNTY SURVEYOR'S MAP B-1631


CONTINUED
ON
SHEET 3.
C.S.B-1631
SOUTHERLY LINE, TRACT Nº 8319, M.B. 105-37-42.
NORTHERLY LINE, TRACT Nº 5664, M.B. 114-9-21.
TRACT
Nº
M.B. 114-9-21
5 6 6 4
TRACT Nº 8859
M.B. 126-1-13
BLOCK 6
CSB-1631-2
A2 OF A2
SOUTHERLY LINE, TRACT Nº 5664, M.B. 114-9-21
NORTHERLY LINE, TRACT Nº 8859, M.B. 126-1-13
CONTINUED
ON
C.S.B-1631