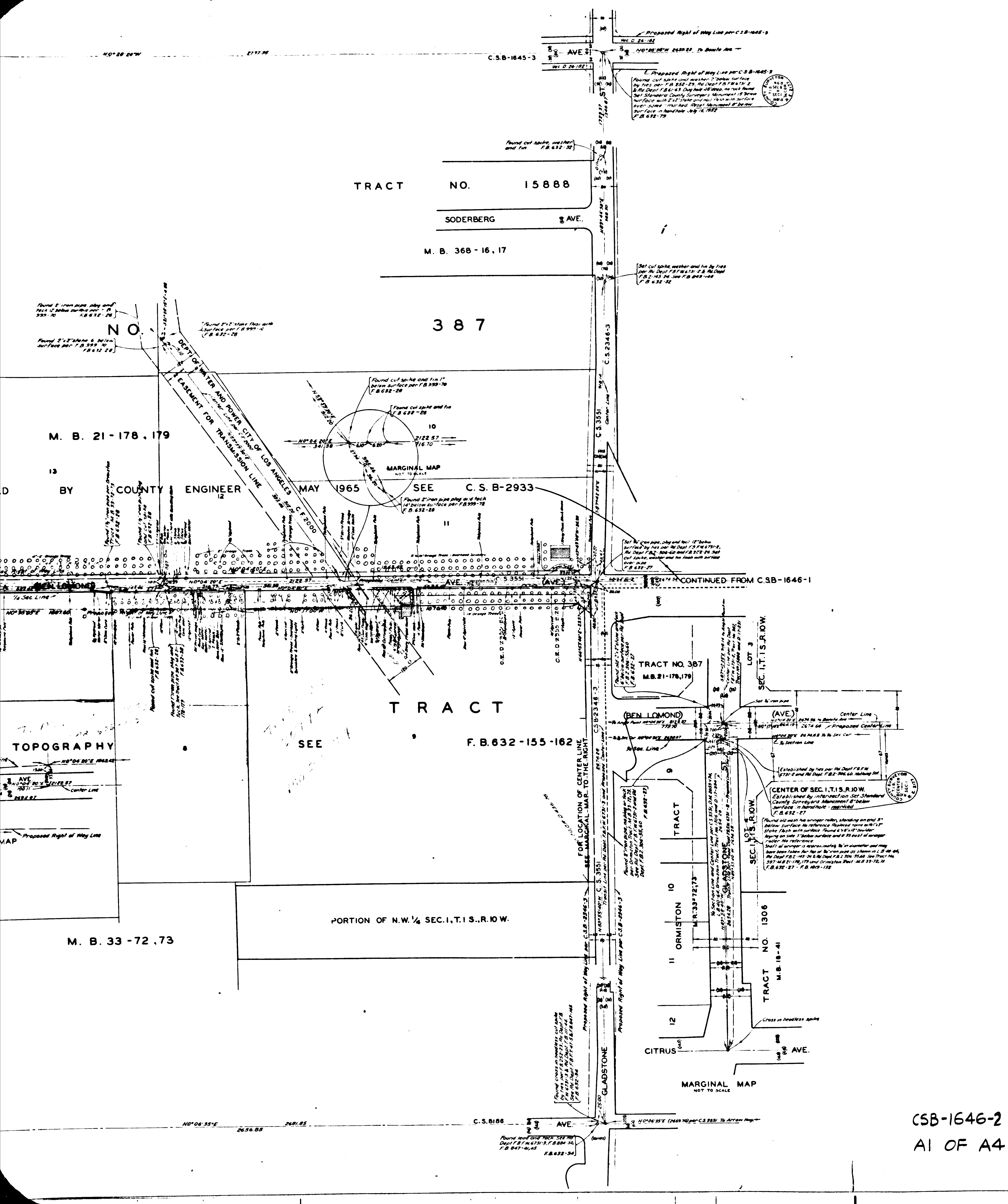


COUNTY OF LOS ANGELES

MAP OF

BARRANCA AVENUE

FROM

SAN BERNARDINO ROAD

TO

SIERRA MADRE AVENUE

COUNTY SURVEYORS MAP NO. B-1646

SHEET NO. 2 OF 2 SHEETS

SCALE: 1 INCH=100 FT.

JOB NUMBER 0074.05

WILLIAM J. FOX COUNTY SURVEYOR

SURVEYED MAR. TO JULY 1936; SEPT. TO JUN. 1940

SURVEYED ON REQUEST OF THE REGIONAL PLANNING COMMISSION UNDER SEC. 79, ORD. 4099 BY LETTER DATED MAR. 25, 1952 AND BY BOARD ORDER DATED MAR. 21 1932 AND DEC. 11, 1951.

BEARINGS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 7 PER ACT 8351 GENERAL LAWS SEE C.S. 9423

F.B. 632-16 TO 56, 131 TO 190

FIELD WORK BY	C.A. BENSON A.N. HELLSTROM E.S. TOMBLESON
OFFICE WORK BY	R.L. GREEN
CHECKED BY	D.M. FINLEY

NOTE: ALL CORNER CUT-OFFS CONFORM TO SUBDIVISION STANDARDS UNLESS OTHERWISE NOTED.

CSB-1646-2

A1 OF A4

S. E. ¼ SEC. 36

T. 1 N., R. 10 W.

S. W. ¼ SEC. 36

T. 1 N., R. 10 W.

BOUNDARY LINE CITY OF GLENDORA

GRAND AVE.

VECINO DRIVE

C.S.4079

C.S.B-1645-3

C.S.B-282

C.S.7097

C.S.5351

C.S.8186

T. 1 N.
T. 1 S.

TRACT NO. 17331

TRACT NO. 16068

M.B. 435-3-5

M.B. 422-33,34

M.B. 418-6,7

M.B. 525-18-21

M.B. 21-178,179

M.B. 33-72,73

F.B. 932-169-178

F.B. 632-162-169

3472

3914

3932

2049

2098

ORANGEPATH ST.

BAGNALL ST.

HOLLYVALE ST.

HALTERN ST.

MAUNALOA ST.

ALOSTA ST.

BARRANCA (BEN LOMOND) AVE.

TRAYMORE AVE.

HANLIN AVE.

OAKBANK DRIVE

CITRUS AVE.

ORMISTON ROAD

SECTION CORNER

¼ SECTION CORNER

ANGLE POINT CENTER SECTION 36, T.1N. R.10W.

MARGINAL MAP

SEE MARGINAL MAP BELOW

FOR TOPOGRAPHY SEE M.B. 18-21

FOR ALIGNMENT ADOPTED BY COUNTY ENGINEER MAY

DEPT. OF WATER AND POWER, CITY OF LOS ANGELES EASEMENT FOR TRANSMISSION LINE

CSB-1646-2

A2 OF A4

BOUNDARY LINE CITY OF GLENDORA

VALENCIA ST.

TRACT NO. 18823

M. B. 472 - 25, 26

WILDWOOD AVE.

VECINO AVE.

CALIFORNIA AVE.

MARCILE AVE.

LOWELL AVE.

DALTON ST.

CARROLL AVE.

BENNETT AVE.

S. E. ¼ SEC. 25 T. 1 N. R. 10 W.

N. E. ¼ SEC. 36 T. 1 N., R. 10 W.

TRACT NO. 18143

M. B. 481 - 6, 7

TRACT NO. 19082

M. B. 493 - 14, 15

TRACT NO. 22852

LOT A

M. B. 31 - 18

TRACT NO. 13-114, 115

M. B. 67 - 73

M. B. 472 - 28, 29

TRACT NO. 18824

TRACT NO. 4681

TRACT NO. 3472

SEE F. B. 632 - 169 - 178 FOR TOPOGRAPHY

SEE F. B. 632 - 178 - 190 FOR TOPOGRAPHY

L. R. 239 - 5 - 1

L. R. 239 - 6 - 1

MARGINAL MAP

SCALE 1IN = 50 FT

MARGINAL MAP

NO SCALE

M. B. 42 - 11, 12

S. W. ¼ SEC. 25 T. 1 N., R. 10 W.

THIS ALIGNMENT ADOPTED BY COUNTY ENGINEER APRIL 1967

SEE MARGINAL MAP BELOW

THIS ALIGNMENT ABANDONED BY COUNTY ENGINEER

FOR CONTINUATION OF RAILWAY CENTER LINES GOING EASTERLY SEE C.S.B-1645-4

BEN LOMOND AVE.

BARRANCA AVE.

CITRUS AVE.

ALOSTA AVE.

FOOTHILL BLVD.

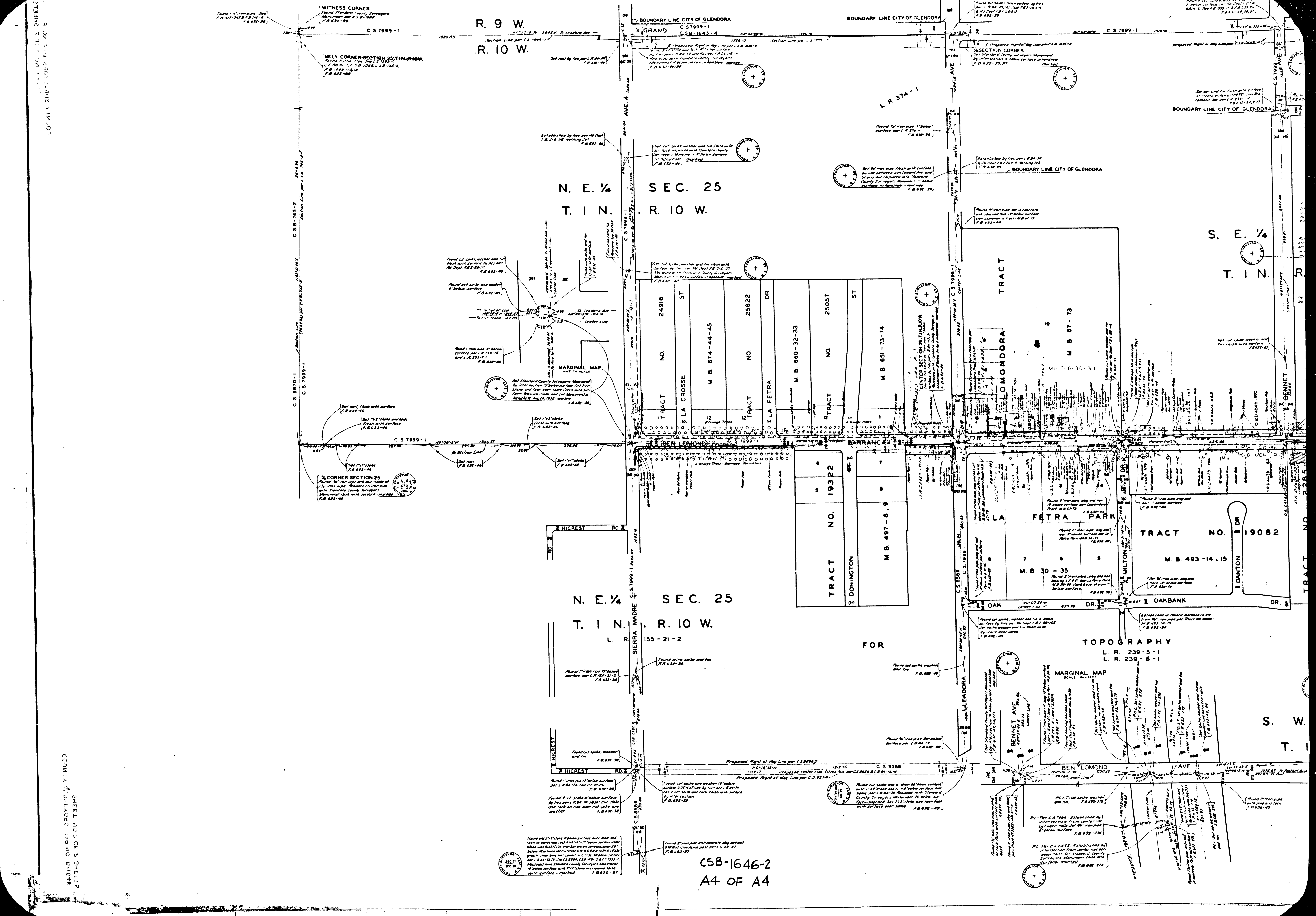
BENNETT RY.

A.T.&S.F. RY.

PACIFIC ELECTRIC RAILWAY

LITTLE DALTON WASH

CSB-1646-2
A3 OF A4



CSB-1646-2
A4 OF A4