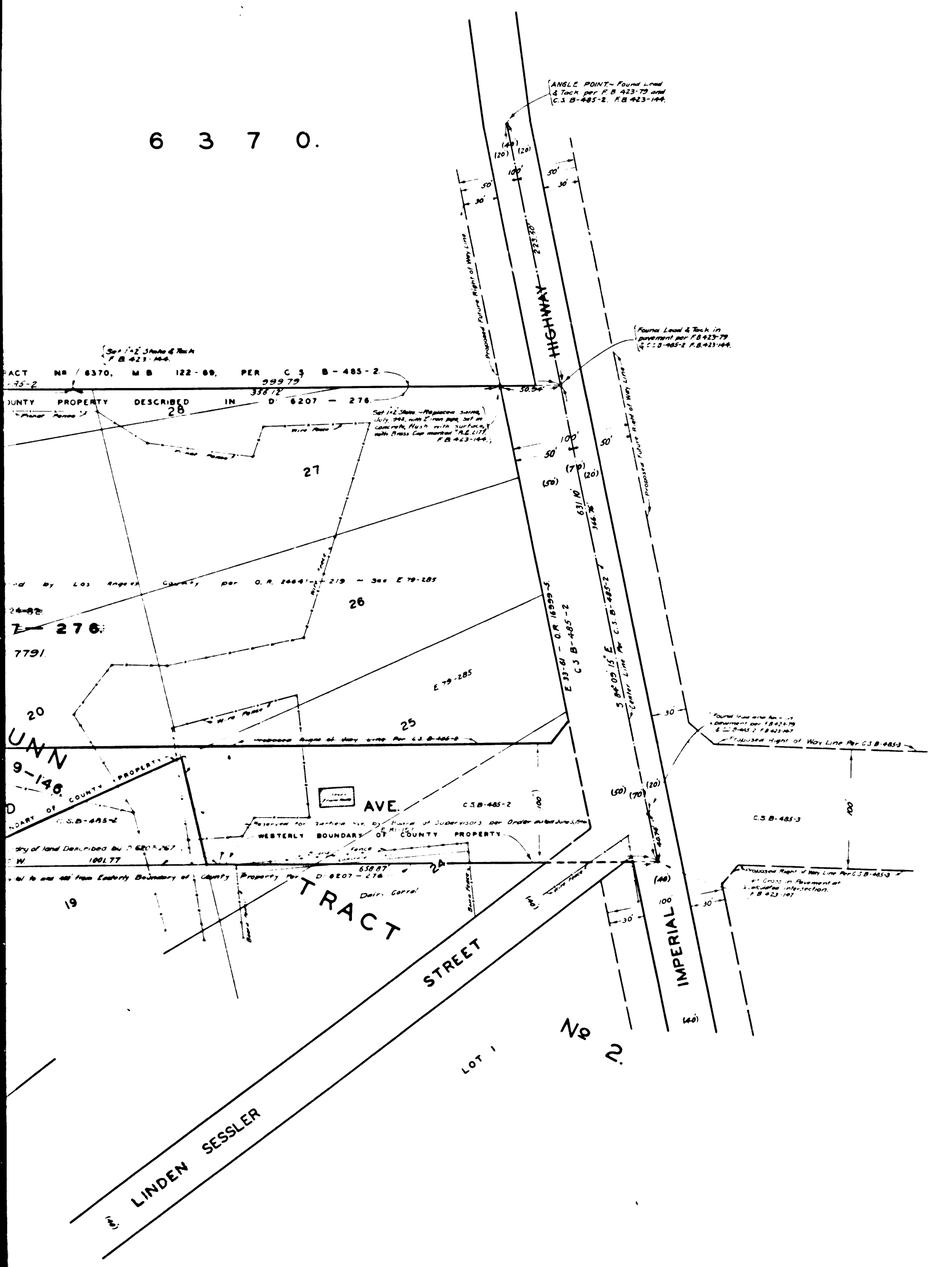

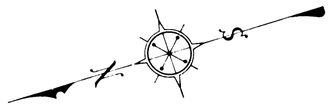

MAP OF

COUNTY PROPERTY AT SOUTHGATE.

BEING A

PORTION OF ALEXANDER GUNN TRACT Nº 2, M.B. 9-146.

COUNTY SURVEYORS MAP Nº B-1721.

SCALE:- 1 INCH = 40 FEET.

JOB NUMBER 6329.

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ALFRED JONES - COUNTY SURVEYOR.

SURVEYED, - AUGUST, 1941.

SURVEYED UPON REQUEST OF THE CHIEF MECHANICAL ENGINEER, UNDER RULE 21, ORD. 929, PER LETTER DATED JULY 31, 1941. BEARINGS ARE BASED ON THE BEARING OF WEST LINE OF TRACT Nº 6370, M.B. 122-69, AS SHOWN ON C.S. B-485-2.

F.B. 423-143-150

FIELD WORK BY ..... W. A. MILLER.
OFFICE WORK BY ..... J. D. PRICE.
CHECKED BY .... K. R. McPHERSON.

Revised, August 1941 - J. D. Price
Revised, August 1941 - J. D. Price

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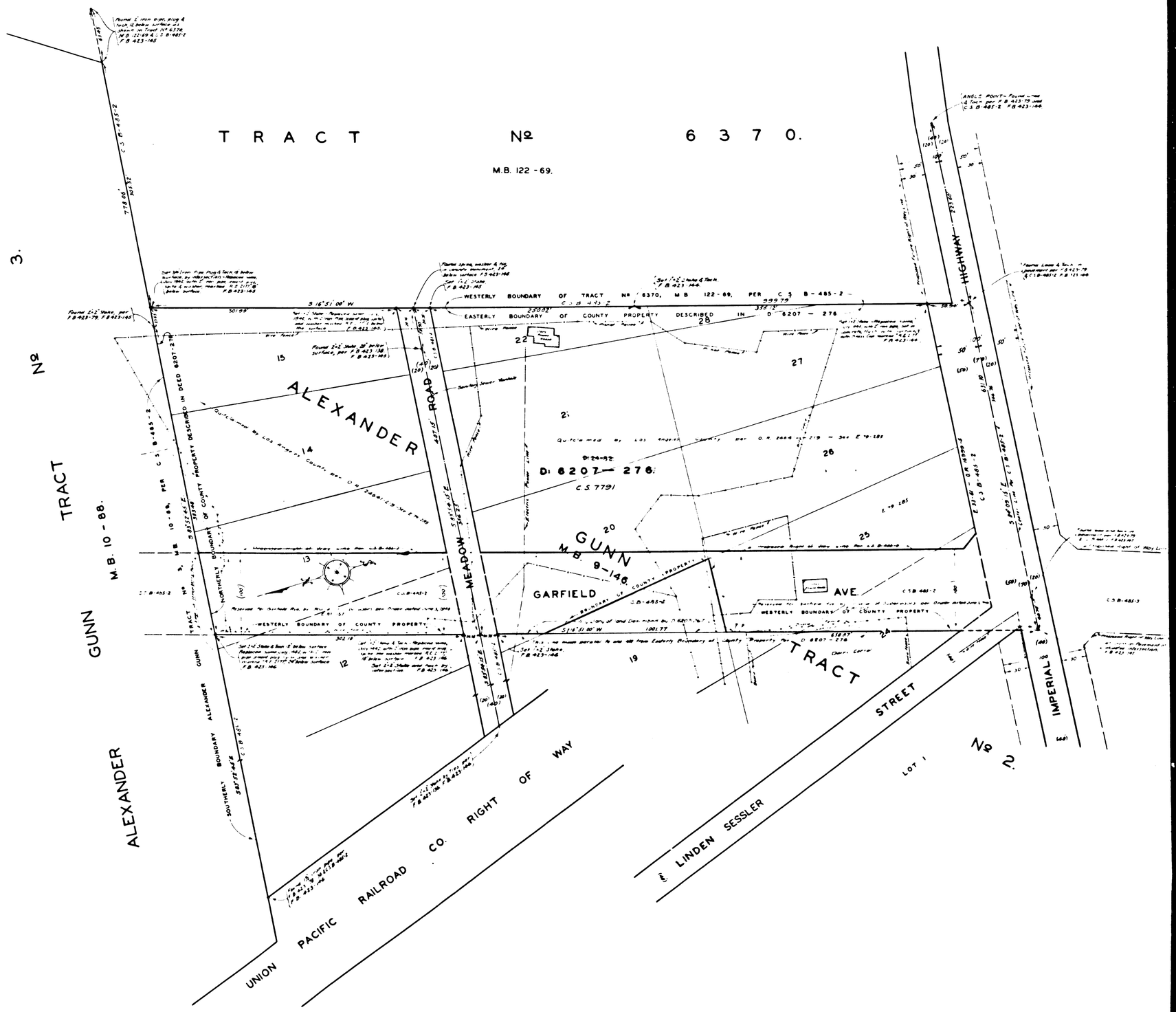
A1 OF A2



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A2 OF A2