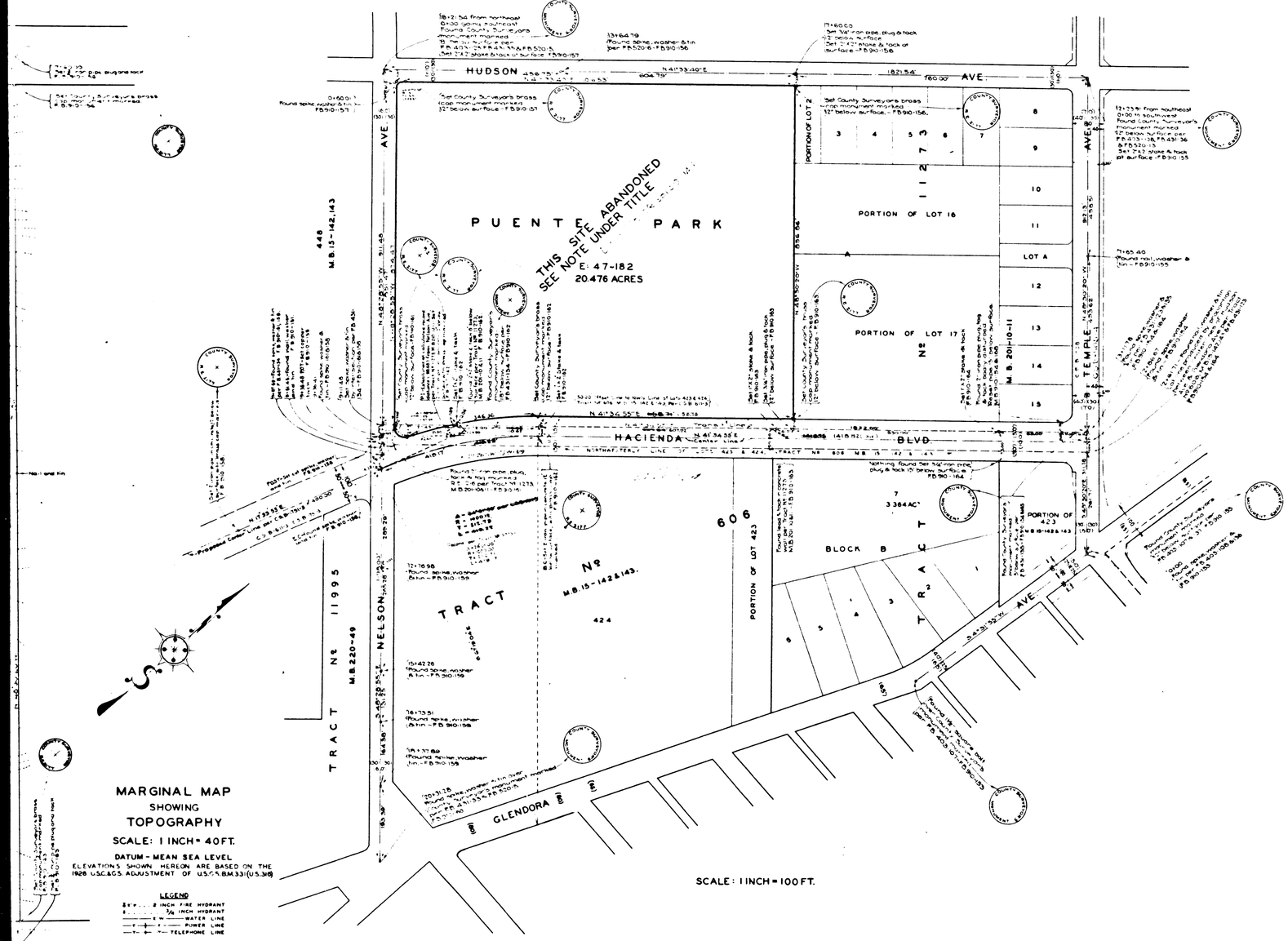



MARGINAL MAP
SHOWING
TOPOGRAPHY
SCALE: 1 INCH = 40 FT.

DATUM - MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON THE 1928 U.S.C.&G.S. ADJUSTMENT OF U.S.G.S. B.M. 331 (U.S. 318)

LEGEND
2 INCH FIRE HYDRANT
3/4 INCH HYDRANT
WATER LINE
POWER LINE
TELEPHONE LINE

| REVISED JUNE 1943 | | |
|---|---|---|
| PLANE TABLE SHEETS G-226, G-227 | | |
| FIELD WORK WEB | OFFICE WORK JAL | CHECKED JHS |

MAP OF
# PUENTE PARK
BEING
LOT 1 & PORTIONS OF LOTS 2, 16 & 17, BLOCK A, TRACT NO. 11273, M.B. 201-10 & 11.

COUNTY SURVEYORS MAP No B-1757
SCALES AS SHOWN

JOB NUMBER 8340

ALFRED JONES-COUNTY SURVEYOR
SURVEYED JANUARY 1942

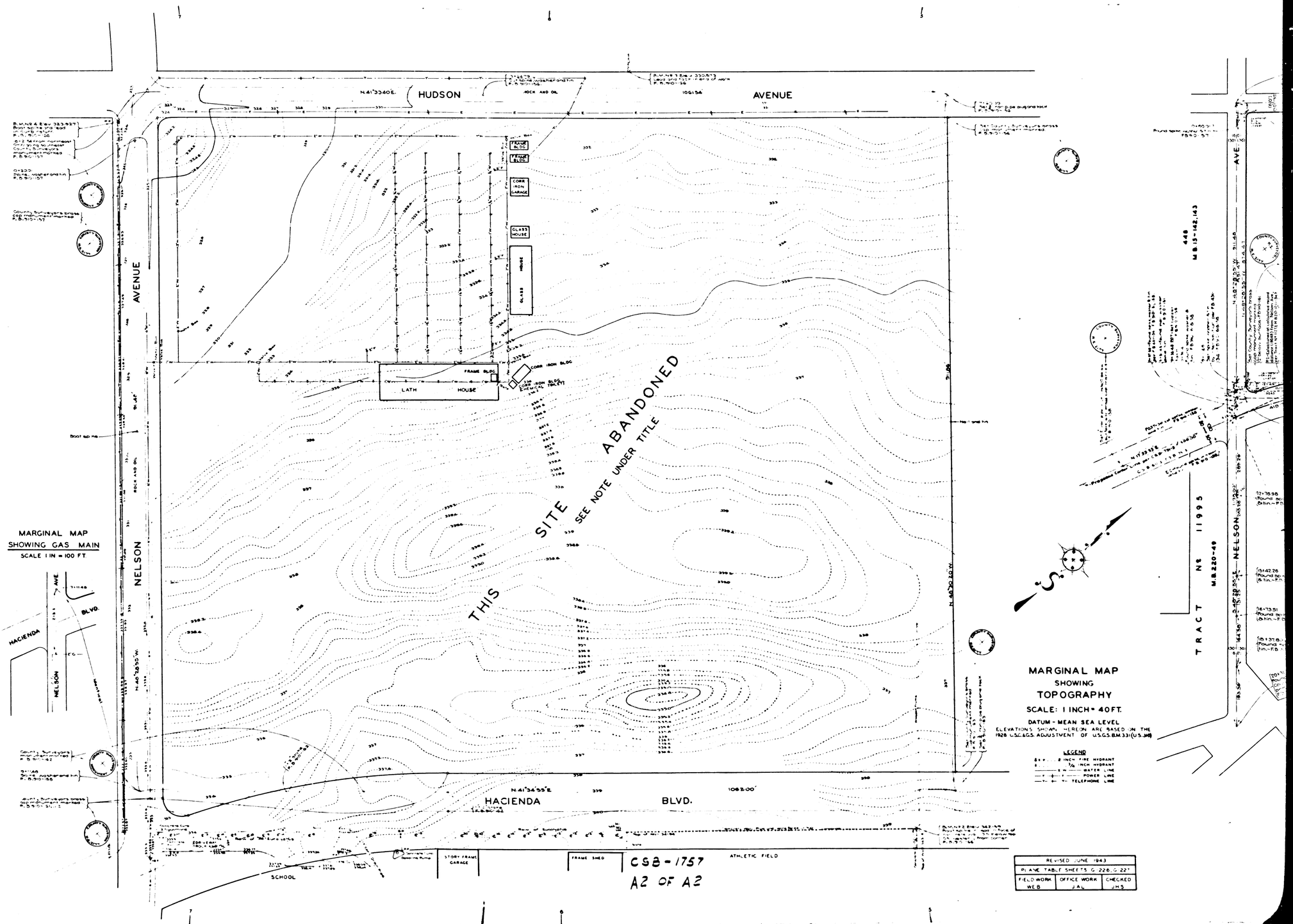
SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED DECEMBER 30, 1941.
BEARINGS ARE BASED ON THE BEARING OF TEMPLE AVE. PER C.S.B-611-3.

PLANE TABLE SHEETS G-226 & G-227
F.B. 910-151-188

FIELD WORK BY W.A. MILLER, T.M. WALSH
OFFICE WORK BY C.J. TERRY, D.A. WHITE
INDEX 18 CHECKED BY A.H. DREW, L.K. FREEMAN, J.H. SMITH

NOTE: THE SITE SHOWN HEREON WAS EXCHANGED FOR A NEW SITE AS SHOWN ON C.S.B-2174

CSB-1757
A1 OF A2




CSB-1757

A2 OF A2