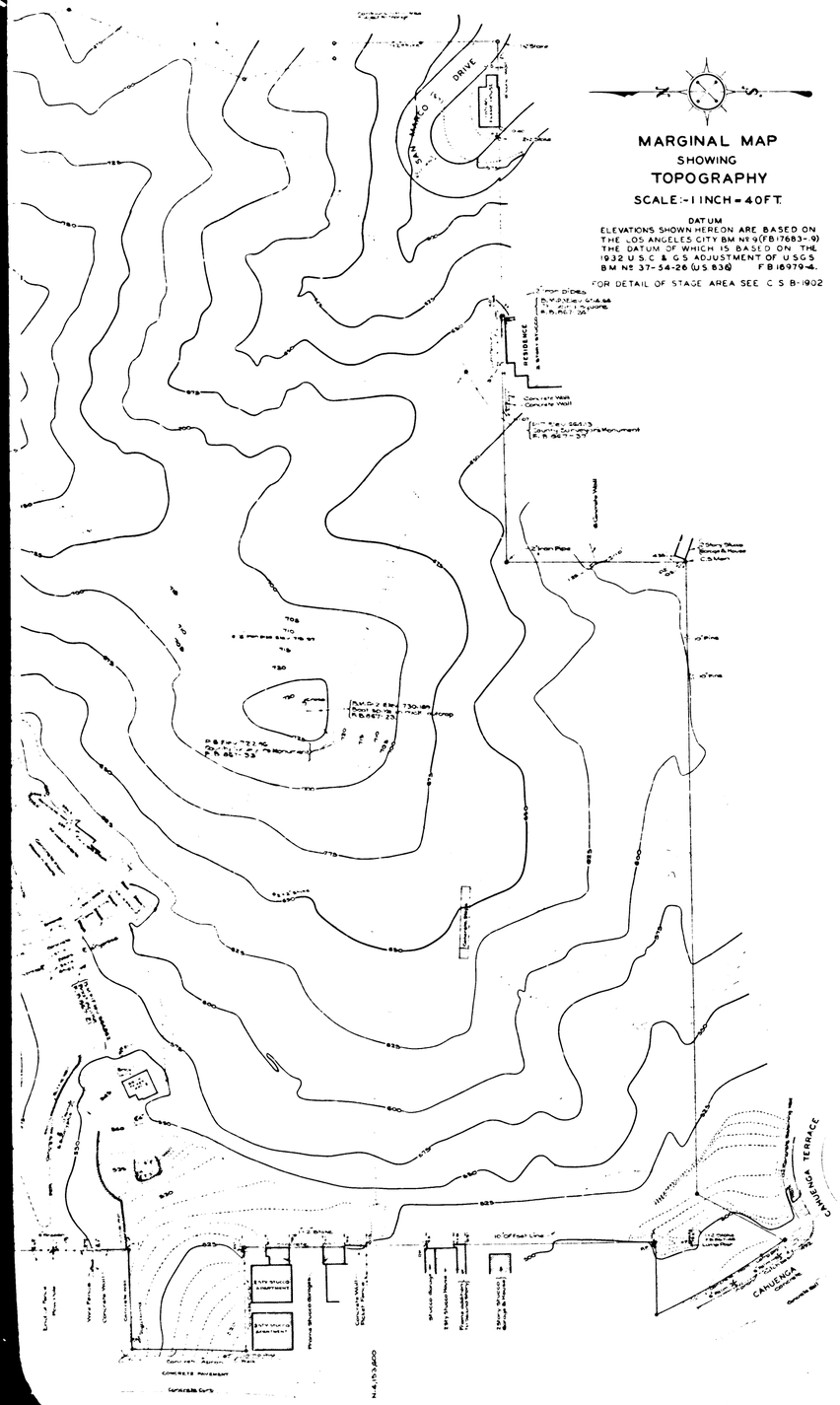
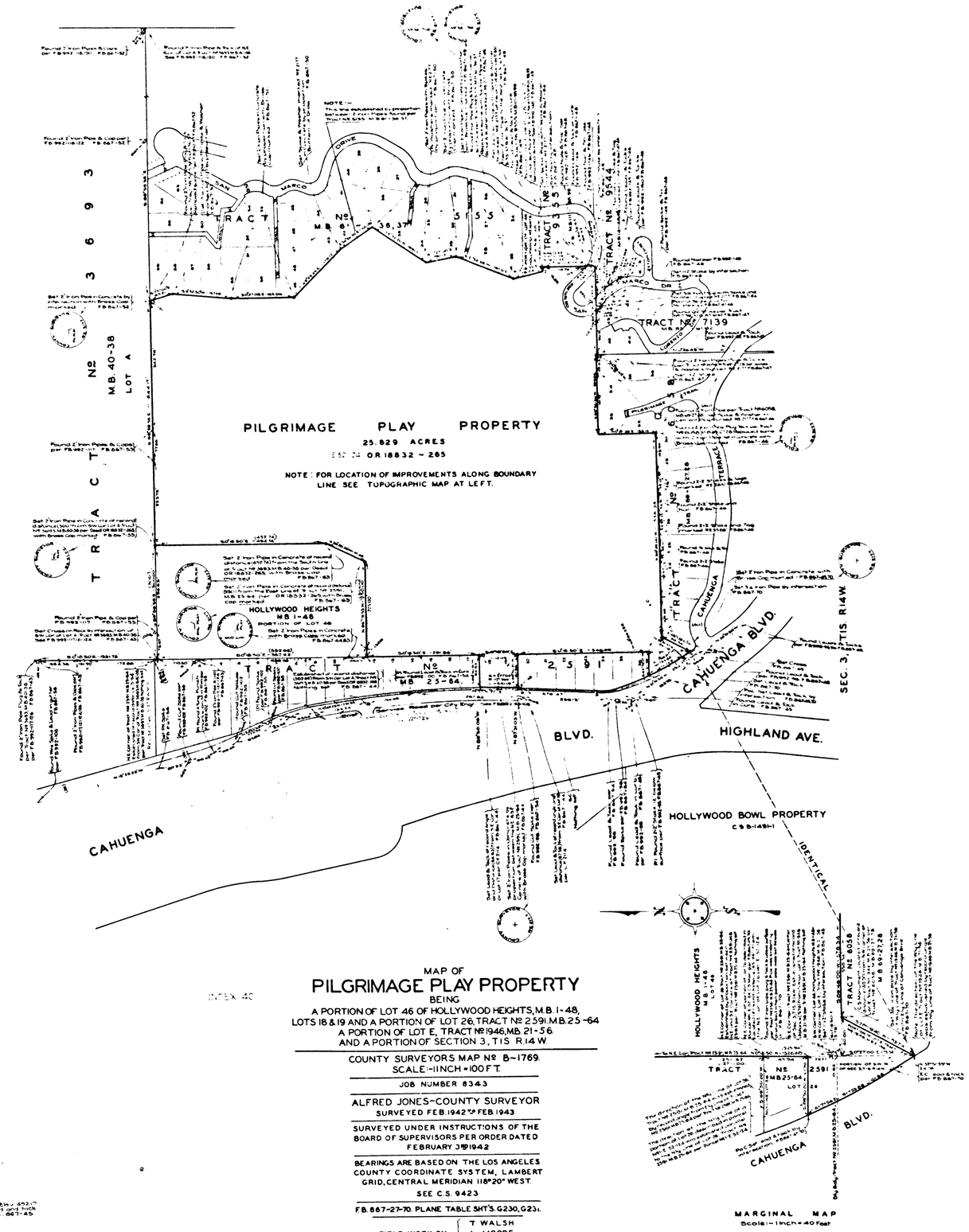




MAP OF

PILGRIMAGE PLAY PROPERTY

BEING

A PORTION OF LOT 46 OF HOLLYWOOD HEIGHTS, M.B. 1-48,
LOTS 18 & 19 AND A PORTION OF LOT 26, TRACT Nº 2591, M.B. 25-64
A PORTION OF LOT E, TRACT Nº 1946, M.B. 21-56
AND A PORTION OF SECTION 3, T1S R14W

COUNTY SURVEYORS MAP Nº B-1769.
SCALE:-1 INCH = 100 FT.

JOB NUMBER 8343

ALFRED JONES-COUNTY SURVEYOR
SURVEYED FEB. 1942 TO FEB. 1943

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED FEBRUARY 3rd 1942

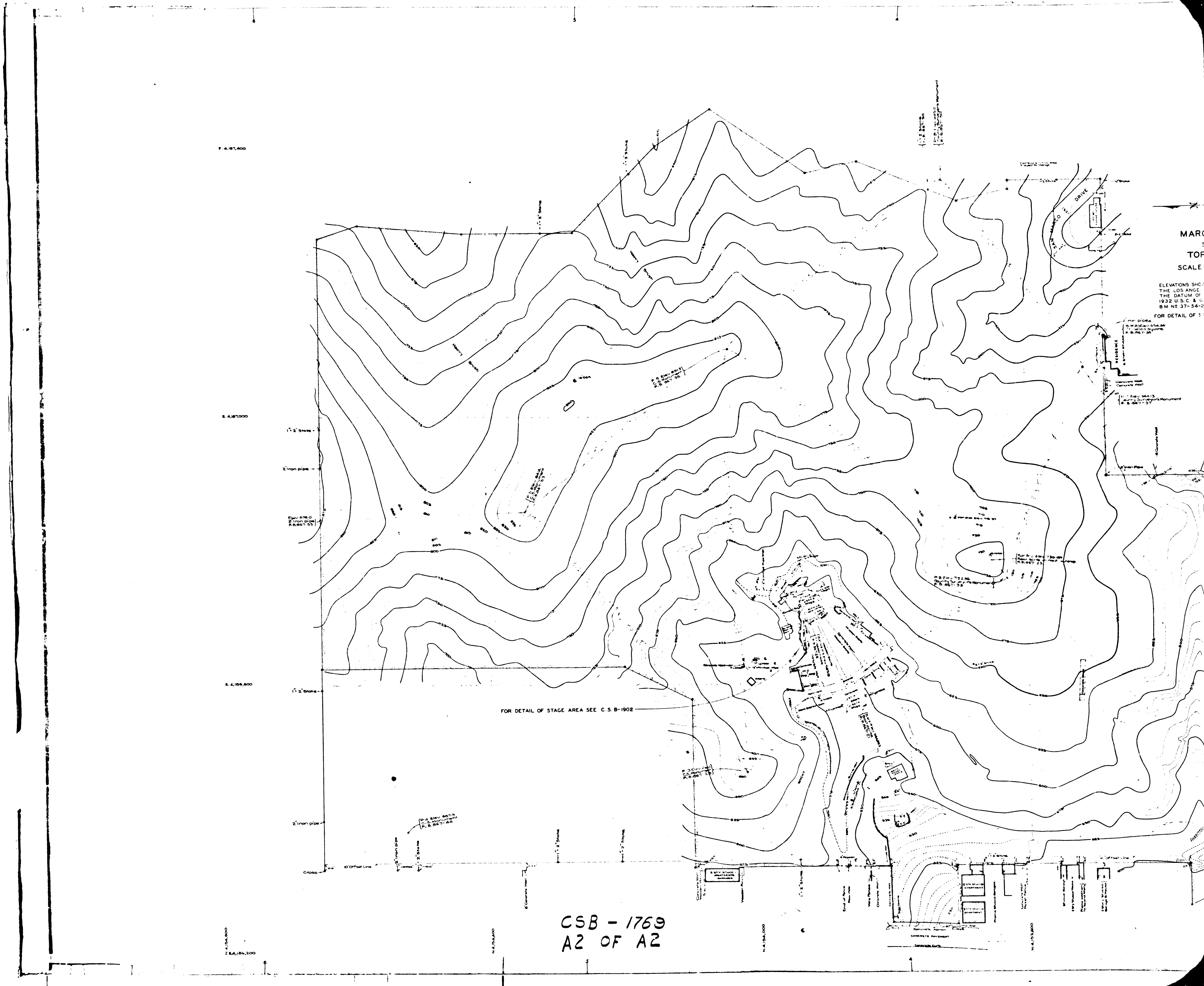
BEARINGS ARE BASED ON THE LOS ANGELES COUNTY COORDINATE SYSTEM, LAMBERT GRID, CENTRAL MERIDIAN 118°20' WEST.
SEE C.S. 9423

F.B. 867-27-70. PLANE TABLE SHT'S. G230, G231.

FIELD WORK BY { T. WALSH, L. MOORE, F.J. McNEAL
C.J. TERRY
OFFICE WORK BY ... A.E. TIMMONS
R.W. McALLISTER
CHECKED BY ... A.H. DREW
L.K. FREEMAN

Revised February 1947, R.W. McAllister

CSB-1769
A1 OF A2



E. 4,187,400
E. 4,187,000
E. 4,186,600
E. 4,186,200
N. 4,154,800
N. 4,154,400
N. 4,154,000
FOR DETAIL OF STAGE AREA SEE C.S. B-1902
Heavy Brush
SAN MARCO DRIVE
RESIDENCE
Concrete Wall
2" Iron pipe
1" x 2" Stake
Elev. 878.0 2" Iron pipe F.B. 867-53
P-4 Elev. 867.3 C.S. Monument F.B. 867-44
P-B Elev. 722.86 County Surveyors Monument F.B. 867-53
10' Offset Line
Cross
2 STY STUCCO APARTMENTS GARAGES
2 STY STUCCO APARTMENT
Concrete Apron
CONCRETE PAVEMENT
Concrete Curb
CSB - 1769
A2 OF A2