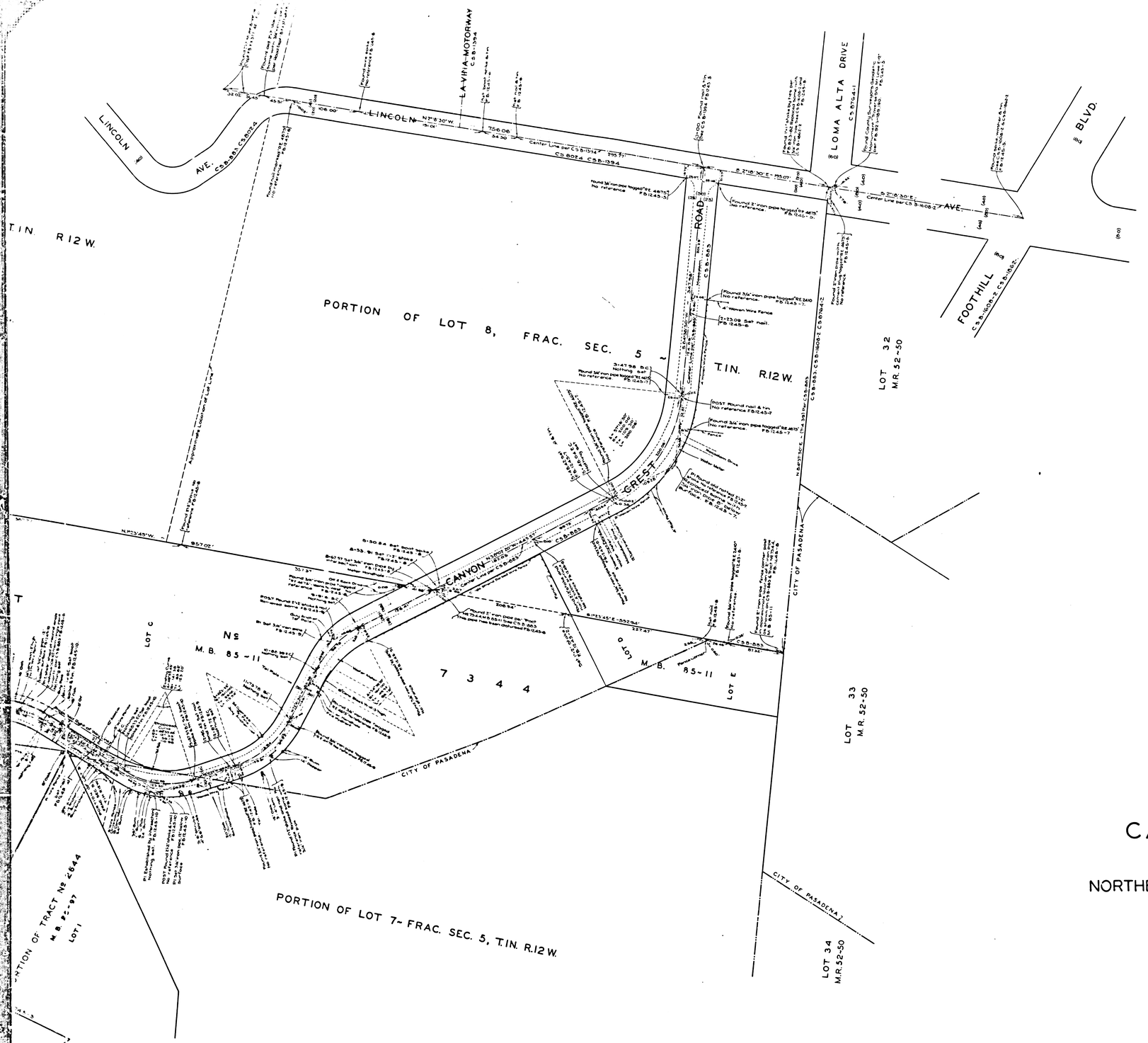

COUNTY OF LOS ANGELES

MAP OF

CANYON CREST ROAD

FROM

LINCOLN AVENUE

TO

NORTHERLY LINE OF TRACT Nº 2644, M.B. 26-97.

COUNTY SURVEYORS MAP Nº B-1974

SCALE:-1 INCH = 50 FT.

JOB NUMBER 8448 INDEX 50

ALFRED JONES-COUNTY SURVEYOR

SURVEYED NOV. AND DEC. 1946.

SURVEYED UNDER INSTRUCTIONS OF THE BOARD OF SUPERVISORS PER ORDER DATED OCTOBER 29, 1946.

BEARINGS ARE BASED ON THE LOS ANGELES COUNTY COORDINATE SYSTEM, LAMBERT GRID, CENTRAL MERIDIAN 118°20' WEST. SEE C.S. 9423.

F.B. 1245-1-28

FIELD WORK BY..... R.L. WILLEY

OFFICE WORK BY { D.M. FINLEY, R.W. McALLISTER

CHECKED BY.. { D.M. FINLEY, K.R. McPHERSON

CSB-1974

A1 OF A2

MARGINAL MAP
SCALE: 1 IN = 10 FT
PLANE TABLE SHEET NSF-245
FIELD WORK BY W.E. BRADEN
OFFICE WORK BY R.W.M. ALLISTER
MARGINAL MAP ADDED APRIL 1947
ASSUMED DATUM
ELEVATION OF BOLT SP11 AND TIN (P1 PER F.B. 1245 - PAGE 12) ASSUMED AT ELEVATION 100.00.
PORTION OF S.W. 1/4 OF S.E. 1/4 OF SEC. 32, T.2N. R.12W.
L.S. 20-41
1/4 SECTION CORNER
PORTION OF LOT 2 - FRAC. SEC. 5, T.1N. R.12W.
LINCOLN AVE.
MARGINAL MAP
Not to Scale
TRACT
LOT J
MOUNTAIN HOME TRACT
M.R. 60-77
LOT 1
LOT 2
LOT 3
LOT 4
LOT 5
LOT 6
LOT 7
LOT A
LOT B
LOT C
LOT H
IDENTICAL
Nº M.B. 2-38-39
Nº M.B. 12-167
Nº M.B. 106-5
Nº M.B. 26-97
Nº M.B. 85-11
Nº M.B. 35-62
PORTION OF CHIPRONS MOUNTAIN RETREAT
8635
1854
2644
3127
RESERVOIR SITE
PORTION OF LOTS 2, 3, 4 SEC. 32, T.2N. R.12W.
FOR DETAIL OF TOPOGRAPHY SEE MARGINAL MAP AT THE LEFT
NORTHERLY LINE - TRACT No 2644, M.B. 26-97
PORTION OF TRACT Nº 2644
M.B. 26-97
LOT 1
AMITY
AVE.
PALM
AVE.
CITY OF PASADENA
Proposed Right of Way Line
Proposed Center Line
Rock & Oil Pavement
Dirt Road
Approximate Location of Tot Lot
CSB-1974
A2 OF A2