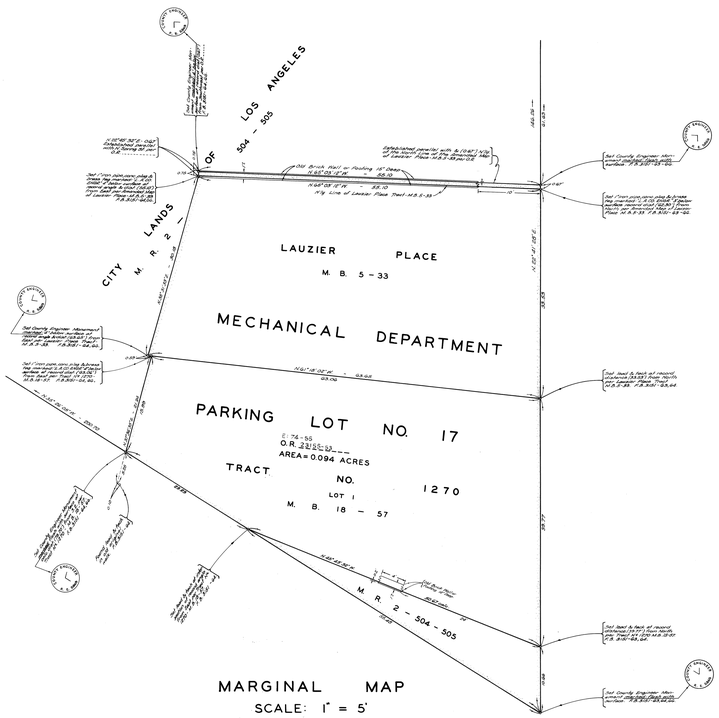

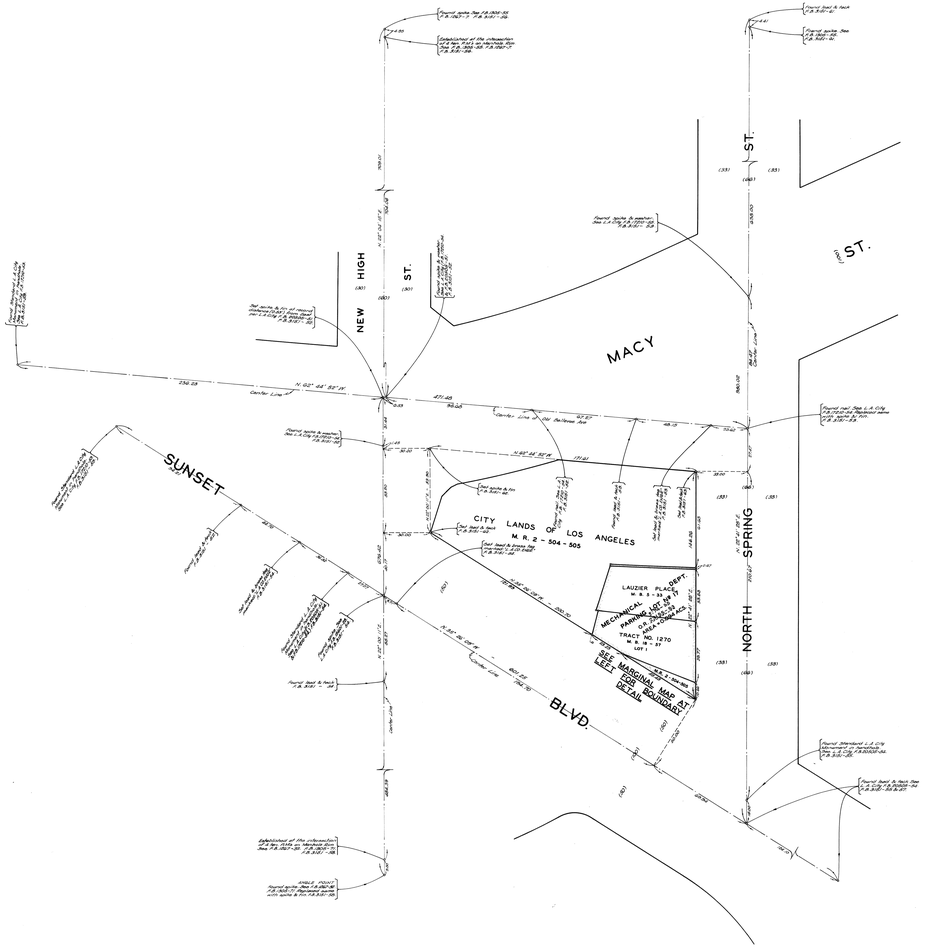

COUNTY OF LOS ANGELES
MAP OF

MECHANICAL DEPARTMENT PARKING LOT NO. 17

BEING A PORTION OF CITY LANDS OF LOS ANGELES, M.R. 2-504-505, ALL OF LAUZIER PLACE, M.B. 5-33 & LOT 1 TRACT NO. 1270, M.B. 18-57

COUNTY SURVEYORS MAP NO. B-3012
SCALE :- 1 INCH = 20 FT.

JOB NUMBER 0052.05

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED JUNE 1965

SURVEYED ON REQUEST OF THE DIRECTOR, MECHANICAL DEPARTMENT UNDER SEC. 79, ORD. 4099 BY LETTER DATED APRIL 28, 1965

BEARINGS ARE BASED ON THE CENTER LINE OF NEW HIGH ST. AS SHOWN ON C.S.B-1987

F. B. 3151 - 51 - 66

FIELD WORK BY..... A. S. CURTIS
OFFICE WORK BY..... T. H. BURNS
CHECKED BY..... G. E. BARR

I.M. 9

JOHN A. LAMBIE
COUNTY ENGINEER
FILED: Sept. 22, 1966
J. J. Parks DEPUTY

CSB-3012
A2 OF A2

CSB-3012