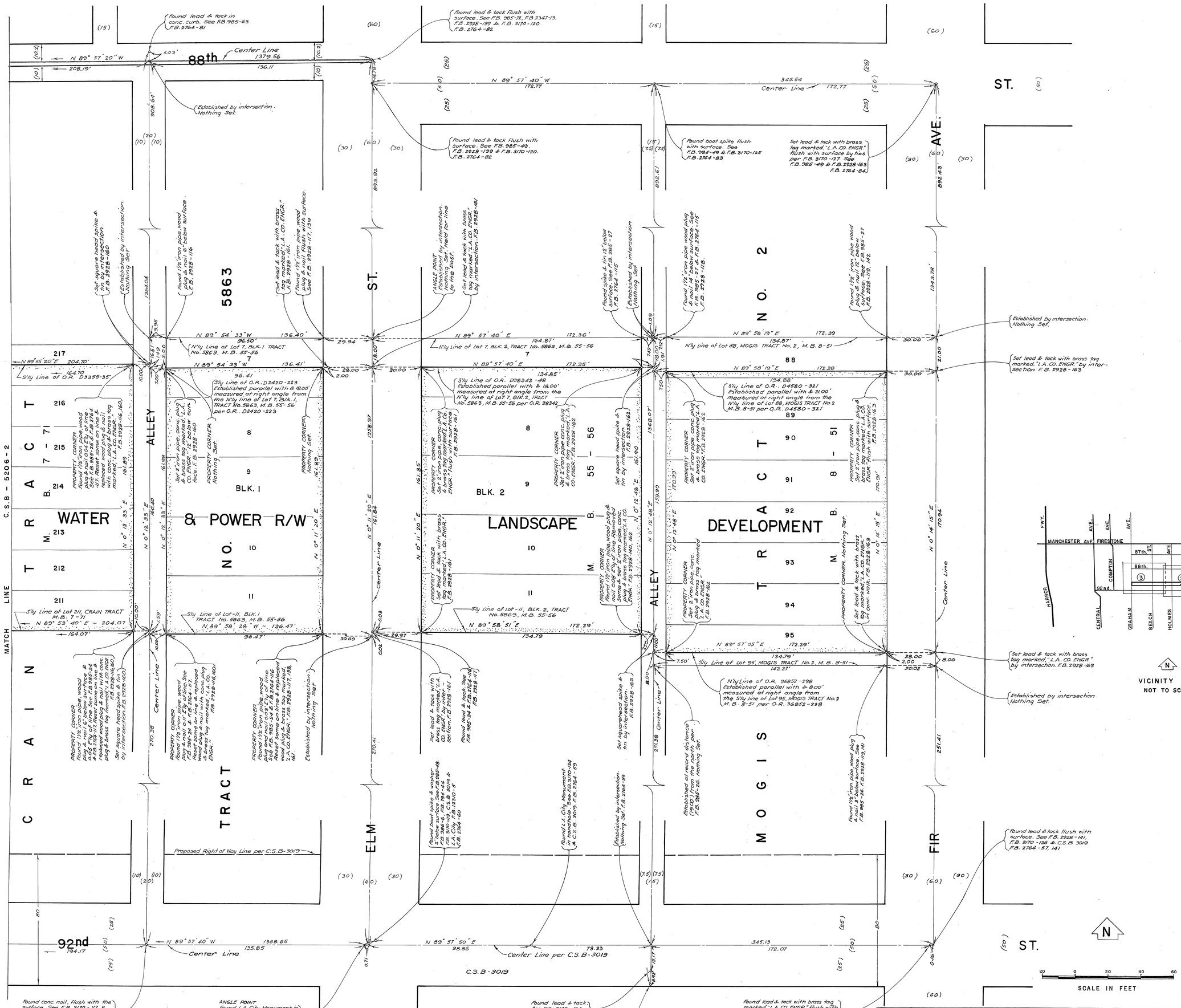


COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
HARVEY T. BRANDT—COUNTY ENGINEER

PREPARED BY
SURVEY DIVISION
GEORGE J. FRANCESCHINI—DIVISION ENGINEER
J. P. MENNE
SURVEYED BY M. GOTRO
CHECKED BY G. D. BAILEY
DRAWN BY F. D. GUILLERMO

BOUNDARY MAP OF
WATER & POWER RIGHT OF WAY LANDSCAPE DEVELOPMENT
WATTS - FIRESTONE AREA

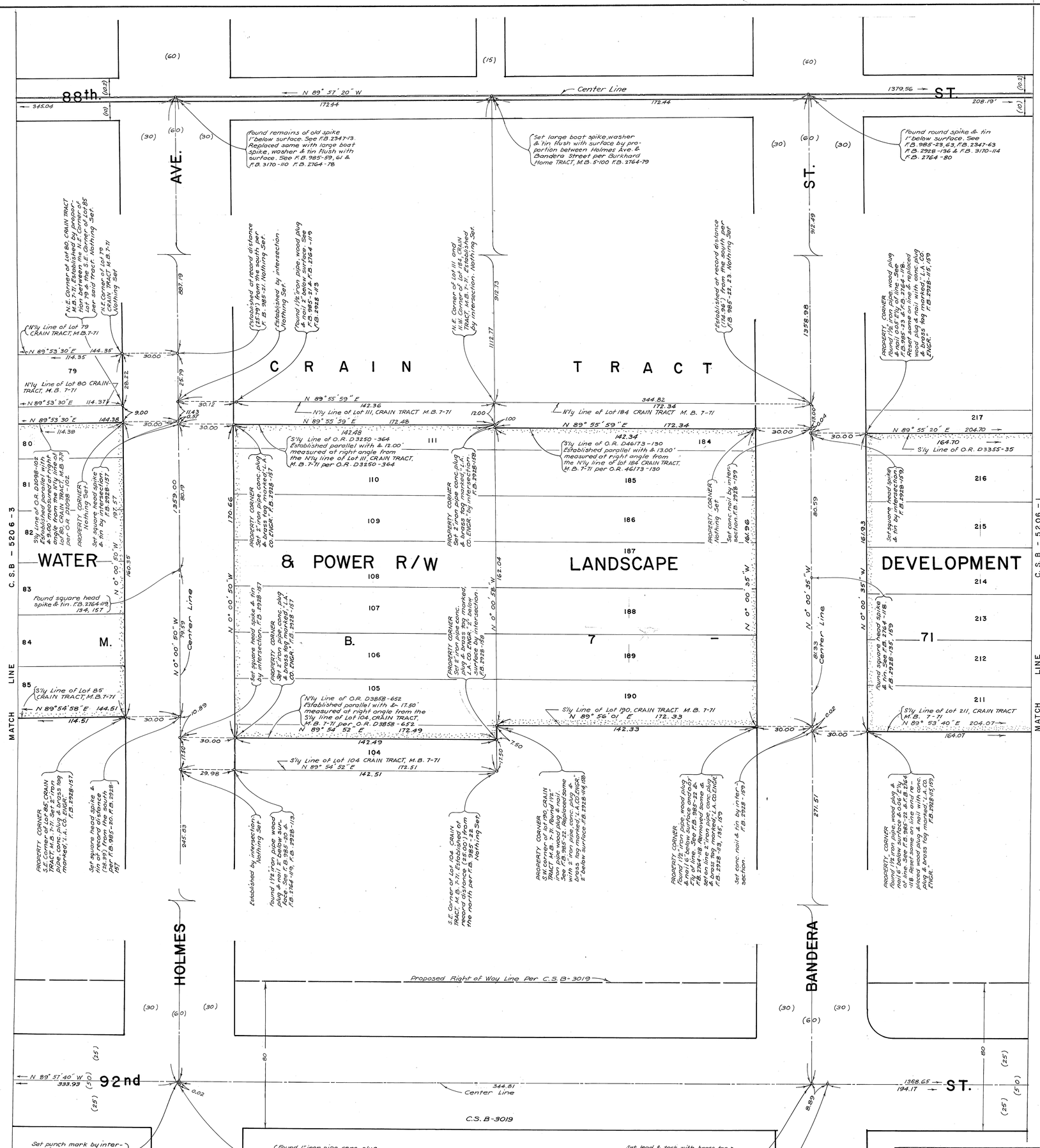
FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. P.T. H-234

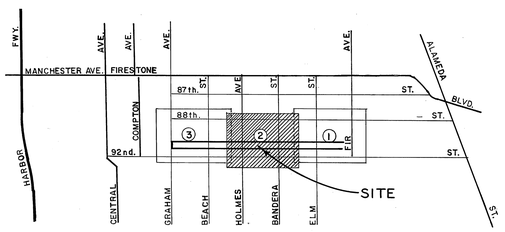
BASIS OF BEARINGS
THE CENTER LINE OF 92nd. ST. (N 89°57'50" E) AS SHOWN ON C.S.B-3019

COUNTY SURVEYOR'S MAP NO.
B-5206
SHEET 1 OF 3 SHEETS
FILED: June 28, 1974
R. J. Whitelaw
DEPUTY
SURVEYED
APRIL - SEPT 1970
REFERENCE
F.B. 2764
F.B. 2928
JOB NUMBER 0018.32
INDEX MAP NO. 7

REVISION		
NO.	BY	DATE

C.S.B-5206-1





VICINITY MAP
NOT TO SCALE

N

SCALE IN FEET
20 0 20 40 60

C.S.B - 5206 - 3

C.S.B - 5206 - 1

MATCH LINE

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
HARVEY T. BRANDT—COUNTY ENGINEER

PREPARED BY
SURVEY DIVISION
GEORGE J. FRANCESCHINI—DIVISION ENGINEER
J. P. MENNE
SURVEYED BY M. SOTRO
CHECKED BY G. D. BAILEY
DRAWN BY F. D. GUILLERMO

BOUNDARY MAP OF
WATER & POWER RIGHT OF WAY LANDSCAPE DEVELOPMENT
WATTS - FIRESTONE AREA

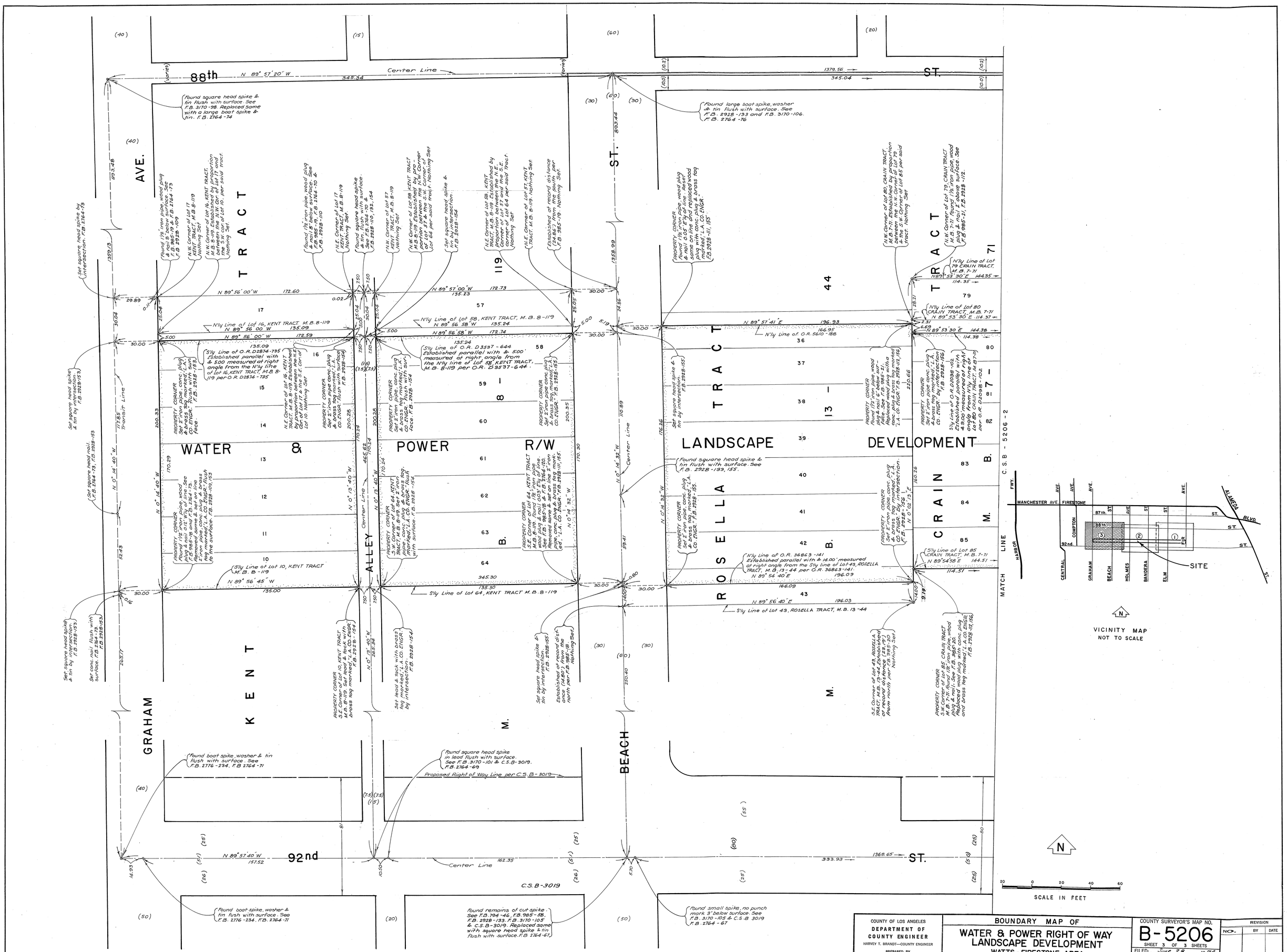
FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. P.T. H-234

BASIS OF BEARINGS
THE CENTER LINE OF 92 nd. ST. (N 89°57'50"E) AS SHOWN ON C.S.B 3019

COUNTY SURVEYOR'S MAP NO.
B-5206
SHEET 2 OF 3 SHEETS
FILED: June 28, 1974
R. J. Mitchell
DEPUTY
SURVEYED
APRIL - SEPT 1970
REFERENCE
F.B. 2764
F.B. 2928
JOB NUMBER 0018.32
INDEX MAP NO. 7

REVISION		
NO.	BY	DATE

C.S.B - 5206 - 2



COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
HARVEY T. BRANDT—COUNTY ENGINEER

PREPARED BY
SURVEY DIVISION
GEORGE J. FRANCESCHINI—DIVISION ENGINEER
J. P. MENNE

SURVEYED BY M. SOTRO
CHECKED BY G. D. BAILEY
DRAWN BY F. D. GUILLERMO

BOUNDARY MAP OF
WATER & POWER RIGHT OF WAY LANDSCAPE DEVELOPMENT
WATTS-FIRESTONE AREA

FOR TOPOGRAPHY SEE SURVEY DIVISION FILE MAP NO. P.T. H-234

BASIS OF BEARINGS
THE CENTER LINE OF 92nd. ST. (N 89°57'50" E) AS SHOWN ON C.S.B 3019

COUNTY SURVEYOR'S MAP NO.
B-5206
SHEET 3 OF 3 SHEETS

FILED: June 28 1974
R. J. Mitchell
DEPUTY

SURVEYED
APRIL - SEPT. 1970

REFERENCE
F.B. 2764
F.B. 2928

JOB NUMBER 0018.32
INDEX MAP NO. 7

REVISION		
NO.	BY	DATE

C.S.B-5206-3