C 2 B-2210-1

1/4 SECTION CORNER
FOUND U.S. GENERAL LAND OFFICE SURVEY BRASS CAP MONUMENT 2" ABOVE SURFACE. SEE F.B.439-205, 224. F.B.3145-88

ESTABLISHED BY PRORATION BETWEEN THE 1/4 SECTION CORNERS TO THE NORTH & SOUTH PER TRACT NO. 5784, M.B. 100-18-20. NOTHING SET

SET BOAT SPIKE, WASHER & TIN AT RECORD DISTANCE 20.00 EAST FROM THE WEST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-205

SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' AT RECORD ANGLE & DISTANCE (40.00) FROM THE WEST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-205

SET SPIKE & TIN AT RECORD DISTANCE (304.90) ON N'LY PROLONGATION OF DOROTHY ST. PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-201

FOUND 2" IRON PIPE, WOOD PLUG & NAIL FLUSH WITH SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-112

SET 1" X 2" STAKE & NAIL FLUSH WITH SURFACE AT RECORD DISTANCE (20.00) FROM THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-113, 201

FOUND 2" IRON PIPE, WOOD PLUG & NAIL 18" BELOW SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-113

MATCH LINE C.S.B-5510-2

TRACT NO. 23097 M.B. 614-69-70

TRACT NO. 28468 M.B. 736-9-10

TRACT NO. 5784 M.B. 100-18-20

TRACT NO. 19128 M.B. 585-11-12

TRACT NO. 2687 M.B. 27-77

TRACT NO. 19126 M.B. 585-11-12

BLK. A, BLK. J, BLK. K, BLK. L, BLK. M

SECTION LINE

CENTER LINE

ALLEY

DOROTHY ST.

FREEMAN AVE.

CANYONSIDE RD.

TERRACE DR.

VISTA DEL ARROYO DR.

GOSS CANYON AVE.

MAURICE AVE.

BOUNDARY

SHIELDS TERRACE

SET BOAT SPIKE, WASHER & TIN BY PRORATION BETWEEN THE INTERSECTION OF FREEMAN AVE. & THE FOUND 2" IRON PIPE TO THE SOUTHWEST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-199, 200

SET BOAT SPIKE, WASHER & TIN AT DISTANCE (13.60) FROM THE NORTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-199

SET BOAT SPIKE, WASHER & TIN AT RECORD DISTANCE FROM THE 2" IRON PIPE TO THE WEST PER TRACT NO. 5784, M.B.100-18-20. F.B.3145-199

FOUND 2" IRON PIPE, WOOD PLUG & NAIL FLUSH WITH SURFACE. ACCEPTED AS THE SE CORNER, LOT 18, TRACT NO. 100-18-20. F.B.3145-198

SET BOAT SPIKE, WASHER & TIN BY PRORATION BETWEEN THE FOUND 2" IRON PIPE TO THE NORTH & THE SECTION LINE INTERSECTION TO THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-198

SET BOAT SPIKE, WASHER & TIN BY PRORATION PER NOTE A. F.B.3145-169

SET BOAT SPIKE, WASHER & TIN PER NOTE A. F.B.3145-171

SET BOAT SPIKE, WASHER & TIN BY PRORATION PER NOTE A. F.B.3145-170

SET BOAT SPIKE, WASHER & TIN PER NOTE C. F.B.3145-186

SET BOAT SPIKE, WASHER & TIN BY PRORATION PER NOTE A. F.B.3145-170

SET BOAT SPIKE, WASHER & TIN PER NOTE C. F.B.3145-186

E.C. SET BOAT SPIKE, WASHER & TIN. F.B.3145-185

B.C. SET BOAT SPIKE, WASHER & TIN. F.B.3145-185

P.I. ESTABLISHED PER NOTE C. NOTHING SET. F.B.3145-186

P.I. ESTABLISHED AT RECORD DISTANCE (10.96') FROM OLD P.I. PER TRACT NO. 19128, M.B. 585-11-12. NOTHING SET.

P.I. SET BOAT SPIKE, WASHER & TIN BY PRORATION PER NOTE C. F.B.3145-168

P.I. SET BOAT SPIKE, WASHER & TIN BY PRORATION PER NOTE C. F.B.3145-183

B.C. NOTHING SET

E.C. NOTHING SET

B.C. NOTHING SET

E.C. NOTHING SET

SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: ' L.A. CO. ENGR.' 6" BELOW SURFACE. ESTABLISHED PER NOTE C. F.B.3145-184

SET BOAT SPIKE, WASHER & TIN. ESTABLISHED PER NOTE C. F.B.3145-183

SET BOAT SPIKE & TIN BY PROPORTION BETWEEN P.I. TO THE SOUTH & SET 1" IRON PIPE TO THE NORTH PER TRACT NO. 5784, M.B.100-18-20. F.B.3145-168

FOUND 2" IRON PIPE, WOOD PLUG & NAIL 24" BELOW SURFACE. SEE TRACT 5784, M.B.100-18-20. F.B.3145-99

FOUND 2" IRON PIPE, WOOD PLUG & NAIL 5" ABOVE SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-97

ESTABLISHED BY PRORATION BETWEEN THE 2" IRON PIPES TO THE NORTH & SOUTH PER TRACT NO. 5784, M.B. 100-18-20. NOTHING SET. F.B.3145-100, 101

FOUND 2" IRON PIPE, WOOD PLUG & NAIL FLUSH WITH SURFACE. SEE TRACT 5784, M.B.100-18-20. F.B.3145-100

SET BOAT SPIKE, WASHER & TIN AT RECORD ANGLE & DISTANCE (6.00) FROM THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-89

SET BOAT SPIKE, WASHER & TIN AT RECORD ANGLE & DISTANCE (6.00) FROM THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-89

SET LARGE BOAT SPIKE. F.B.3145-94

SET BOAT SPIKE, WASHER & TIN. F.B.3145-203

FOUND 2" IRON PIPE, CONC. PLUG & PUNCH MARK IN SPIKE 8" BELOW SURFACE. SEE TRACT NO. 2687, M.B. 27-77 & TRACT NO. 5784, M.B. 100-18-20. SET SPIKE & TIN FLUSH WITH SURFACE, OVER SAME. F.B.3145-89

B.C. SET SQUARE HEAD SPIKE. REPLACED WITH SPIKE & TIN. F.B.3145-89, 90

E.C. SET SQUARE HEAD SPIKE. REPLACED WITH SPIKE & TIN. F.B.3145-90, 91

SET SPIKE & TIN AT RECORD DISTANCE (166.38') FROM THE SOUTHEAST PARALLEL TO THE TRACT BOUNDARY PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-91

SET SPIKE & TIN. F.B.3145-91

FOUND 2" IRON PIPE & PLUG WITH PUNCH MARK IN CUT SPIKE 4" ABOVE SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-157

A 2" X 2" STAKE. SEE RD. DEPT. F.B.Z-75-8C.

P.I. (OLD P.I.) NOTHING SET

A NAIL & TIN PER TRACT NO. 19128, M.B. 585-11-12

℄ CURVE DATA PER TRACT NO. 19128, M.B. 585-11-12
Δ = 79°54'30"
R = 200.00
T = 167.55
L = 278.93

SET 1" X 2" STAKE

E.C. SET 12" X 2" STAKE

SET BOAT SPIKE, WASHER & TIN AT RECORD DISTANCE 2.21' FROM THE NORTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-87

SET BOAT SPIKE, WASHER & TIN AT RECORD DISTANCE (20.00) FROM THE WEST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-87

SET BOAT SPIKE, WASHER & TIN. F.B.3145-87

FOUND 1 1/2" IRON PIPE, WOOD PLUG & TAG FLUSH WITH SURFACE. NO REFERENCE. F.B.3145-96

SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 5" BELOW SURFACE BY PRORATION PER NOTE C. F.B.3145-167

SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' AT RECORD DISTANCE (141.83') FROM THE EAST PER L.S. 18-26, & F.B.2261-7. F.B.3145-97

FOUND WITNESS CORNER BRASS CAP MONUMENT FLUSH WITH SURFACE. SEE L.S. 18-26 & F.B.2661-107. F.B.3145-98

FOUND 2" IRON PIPE, CONC. PIPE & TAG MARKED: 'L.S. 2602' FLUSH WITH SURFACE. SEE TRACT NO. 24112, M.B.677-77-79. F.B.3145-98

FOUND 3/4" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' FLUSH WITH SURFACE. SEE F.B.2261-10. F.B.3145-98

SECTION CORNER
FOUND MONUMENT MARKED: 48" BELOW THE SURFACE. SEE F.B.2261-107. F.B.3145-98

PORT. RANCHO SAN ANTONIO
"S-225-239
S-275-26
1959
R.E. 9865

POR. N.E. 1/4, N.E. 1/4, SECTION 27 FRACTION T. 2 N., R. 13 W.

SECTION LINE 2488.89 248.47

141.83 734.25 PER TRACT NO. 24112, M.B. 677-77-79

23.63 56.93

22 23 27 26

EAST

SOUTH

N89°10'26"E 342.06 233.36 2488.89

SHIELDS CENTER LINE

N89°46'21"E 1.00

N0°00'28"W 6.00 5.00

33.94 ST. L=95.80

B.C. SET SQUARE HEAD SPIKE. REPLACED WITH SPIKE & TIN. F.B.3145-89, 90

FOUND 2" IRON PIPE, CONC. PLUG & PUNCH MARK IN SPIKE 8" BELOW SURFACE. SEE TRACT NO. 2687, M.B. 27-77 & TRACT NO. 5784, M.B. 100-18-20. SET SPIKE & TIN FLUSH WITH SURFACE, OVER SAME. F.B.3145-89

N53°32'35"W SW'LY BOUNDARY OF TRACT NO. 5784, M.B. 100-18-20 392.22

SET SQUARE HEAD SPIKE DISTANCE (5.00) FROM THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-89

DETAIL 'A'
NOT TO SCALE

SECTION 22 T. 2 N., R. 13 W.

INDEX MAP
NOT TO SCALE

CURVE DATA				
NO	Δ	R	T	L
(1)	48°54'04"	112.25	51.04	95.80
(2)	46°25'55"	150.00	64.34	121.56
(3)	70°17'03"	80.00	56.31	98.14
(4)	42°12'25"	49.66	19.17	36.58
(5)	40°49'19"	47.00	17.49	33.49
(6)	139°50'11"	42.43	116.06	103.55
(7)	17°25'29"	308.50	47.28	93.82
(8)	130°50'47"	80.00	174.92	182.70

(1) P.I.
SET 1" X 2" STAKE & NAIL FLUSH WITH SURFACE AT RECORD DISTANCE (84.98) FROM THE WEST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-90

(2) SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: L.A. CO. ENGR.' FLUSH WITH SURFACE. F.B.3145-94

(3) OLD B.C. SET SPIKE & TIN. F.B.3145-157

(4) SET BOAT SPIKE, WASHER & TIN BY PRORATION
(5) BETWEEN THE INTERSECTION OF THE SECTION LINE & SHIELDS ST. TO THE EAST & THE FOUND 2" IRON PIPE TO THE WEST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-94, 197

(6) CENTER LINE ESTABLISHED RECORD ANGLE FROM SECTION LINE PER TRACT NO. 5784, M.B. 100-18-20.

(7) B.C.
SET BOAT SPIKE, WASHER & TIN. F.B.3145-203

(8) OLD P.I.
NOTHING SET. ESTABLISHED AT RECORD DISTANCE (44.85') FROM FOUND 2" IRON PIPE PER TRACT NO. 5785, M.B. 100-18-20.

(9) CENTER LINE PER TRACT NO. 5784, M.B. 100-18-20.

(10) SET SQUARE HEAD SPIKE. F.B.3145-96, 159, 166

(11) SET SPIKE & TIN AT INTERSECTION OF RECORD ANGLE FROM THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-159, 166

(12) OLD P.I.
SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: ' L.A. CO. ENGR.' AT RECORD ANGLE & DISTANCE (264.22') FROM THE SW PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-166

(13) E.C.
SET 2" X 2" STAKE 6" BELOW SURFACE. SEE RD. DEPT. F.B.Z-75-8D.

(14) SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: ' L.A. CO. ENGR.' 6" BELOW SURFACE BY PRORATION PER NOTE A. F.B.3145-168

(15) SET BOAT SPIKE, WASHER & TIN BY PRORATION
(16) BETWEEN THE INTERSECTION OF TERRACE DR. WITH THE SECTION LINE TO THE SOUTH & THE INTERSECTION OF FREEMAN AVE. WITH TERRACE DR. TO THE NORTHEAST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-204

(17) SET BOAT SPIKE, WASHER & TIN BY PRORATION BETWEEN THE ANGLE POINT TO THE NORTH & THE ANGLE POINT TO THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-170

(18) FOUND 2" IRON PIPE, CONC. PLUG & TAG MARKED: 'RE 1670' 18"BELOW SURFACE. SEE TRACT NO. 19128, M.B 585-11-12. F.B.3145-157

(19) FOUND 2" IRON PIPE, WOOD PLUG & NAIL 15" BELOW SURFACE. HELD FOR B.C. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-158

(20) CENTER LINE PER TRACT NO. 19126, M.B. 585-11-12.

NOTE A
BY PRORATION BETWEEN THE FIRST P.I. NORTH OF SECTION LINE & THE INTERSECTION OF MAURICE AVE. & CANYONSIDE ROAD TO THE NORTH PER TRACT NO. 5784, M.B.100-18-20.

NOTE C
CANYONSIDE ROAD ESTABLISHED BY PRORATION BETWEEN THE ANGLE POINT TO THE SOUTH OF THE INTERSECTION OF MAURICE AVE. & CANYONSIDE ROAD TO THE NORTH & THE INTERSECTION OF CANYONSIDE ROAD & FREEMAN AVE. PER TRACT NO. 5784, M.B. 100-18-20.

AUTOMATED GRAPHICS
METERS 0 10 20 40 60
FEET 0 30 60 120 180

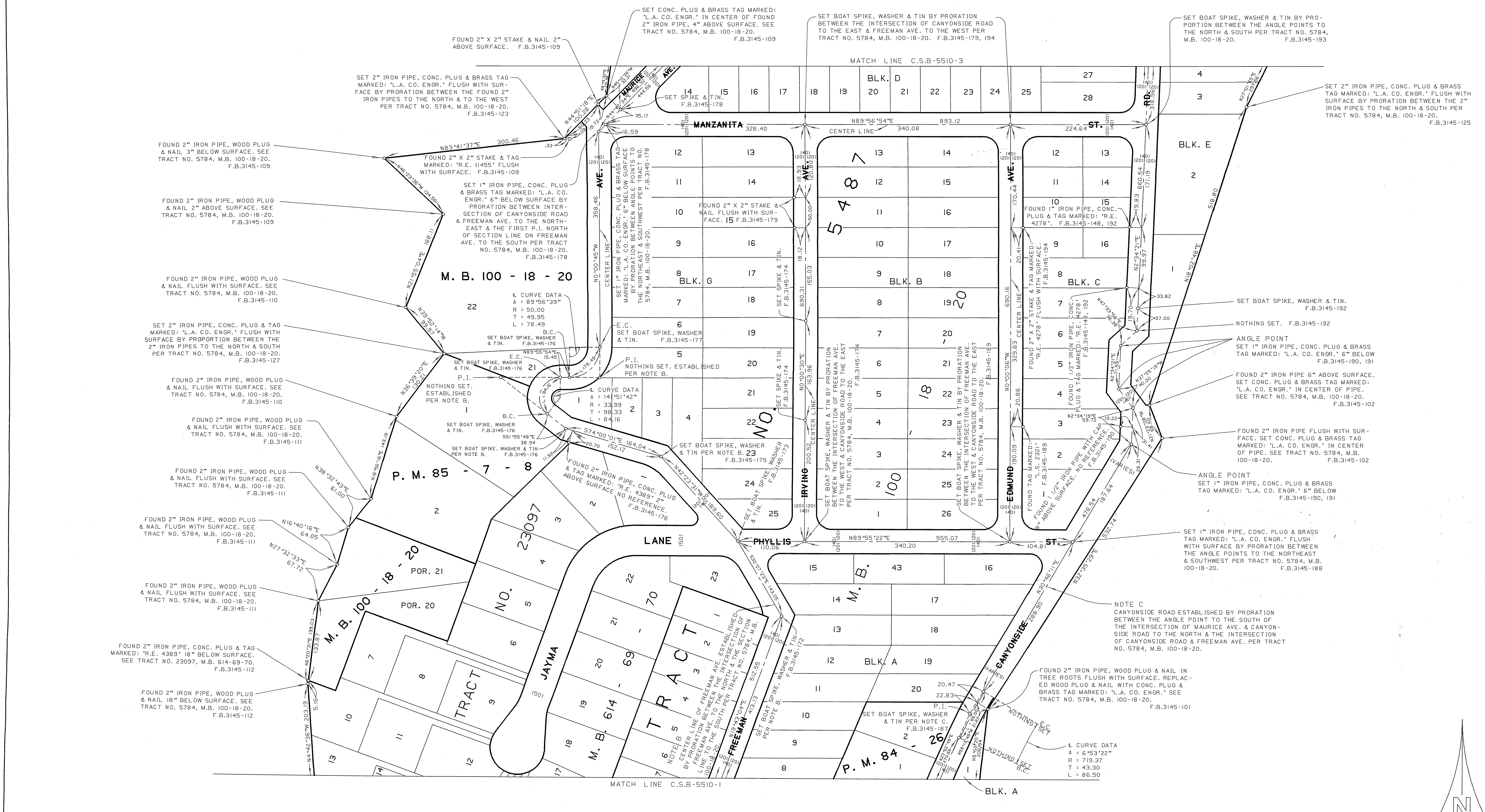
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
T. A. TIDEMANSON - COUNTY ENGINEER
PREPARED BY MAPPING AND PROPERTY MANAGEMENT DIVISION AND SURVEY DIVISION
SURVEYED BY A. S. CURTIS
CHECKED BY R. HILARIO
DRAWN BY G. MASUDA

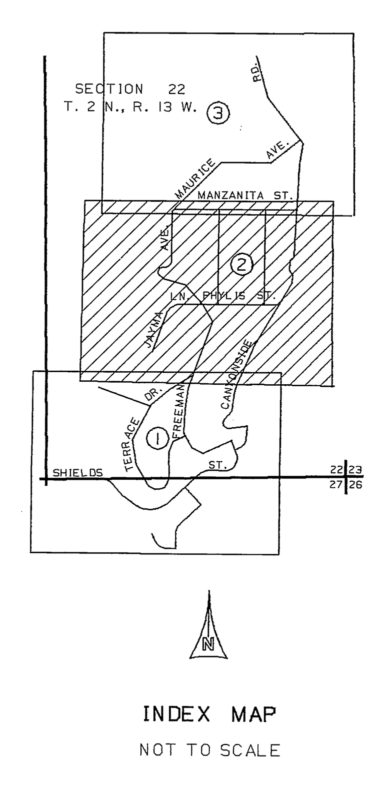
MAP OF
IRVING AVENUE, TRACT NO. 5784, M.B. 100-18-20
WATER WORKS DISTRICT NO. 36
(LA CRESCENTA AREA)

BASIS OF BEARINGS
THE EAST LINE OF THE WEST HALF OF SECTION 22, T. 2 N., R. 13 W. (NO°57'39"W.) PER TRACT NO. 5784, M.B. 100-18-20

COUNTY SURVEYOR'S MAP NO
B-5510
SHEET 1 OF 3 SHEETS
FILED: 9-2-1970
ASST. DEPUTY DIRECTOR
SURVEYED JULY 1966 - JUNE 1967
REFERENCE F.B.3145
JOB NUMBER 0208.11
INDEX MAP NO 189-217

C 2 B-2210-1





INDEX MAP

NOT TO SCALE

COUNTY OF LOS ANGELES **DEPARTMENT OF PUBLIC WORKS** T. A. TIDEMANSON - COUNTY ENGINEER PREPARED BY MAPPING AND PROPERTY MANAGEMENT DIVISION AND SURVEY DIVISION SURVEYED BY A.S. CURTIS CHECKED BY R. HILARIO DRAWN BY G. MASUDA	MAP OF IRVING AVENUE, TRACT NO. 5784, M.B. 100-18-20 WATER WORKS DISTRICT NO. 36 (LA CRESCENTA AREA) BASIS OF BEARINGS THE EAST LINE OF THE WEST HALF OF SECTION 22, T. 2 N., R. 13 W. (N0°57'39"W.) PER TRACT NO. 5784, M.B. 100-18-20	COUNTY SURVEYOR'S MAP NO B-5510 SHEET 2 OF 3 SHEETS FILED: 9/2, 1986 ASST. DEPUTY DIRECTOR SURVEYED JULY 1966 - JUNE 1967 REFERENCE F.B.3145 JOB NUMBER 0208.11 INDEX MAP NO 189-217

C.S.B-5510-2

C.2.B-2210-3

SET LEAD & BRASS TAG MARKED: 'L.A. CO. ENGR.' IN CONC. BASE AT A CORNER FENCE POST, RECORD ANGLE & DISTANCE (288.32) FROM THE SOUTH EAST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-105

FOUND OLD ROTTEN 2" X 2" STAKE, NO NAIL. NO REFERENCE. REPLACED WITH 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' FLUSH WITH SURFACE AT RECORD ANGLE & DISTANCE (53.10) FROM NORTHEAST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-105

FOUND OLD ROTTEN 2" X 2" STAKE & NAIL 24" BELOW SURFACE IN LIEU OF 2" IRON PIPE PER TRACT NO. 5784, M.B. 100-18-20, REPLACED SAME WITH 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' FLUSH WITH SURFACE. F.B.3145-106

SECTION 22

T. 2 N., R. 13 W.

SET BOAT SPIKE & TIN. F.B.3145-105

SET BOAT SPIKE, WASHER F.B.3145-105

SET CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' IN CENTER OF FOUND 2" IRON PIPE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-105

CENTER LINE ESTABLISHED 20.00 & PARALLEL WITH THE SW'LY R/W LINE OF CANYONSIDE ROAD.

SET 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 3" BELOW SURFACE. F.B.3145-106

FOUND OLD ROTTEN 2" X 2" STAKE & NAIL 24" BELOW SURFACE IN LIEU OF 2" IRON PIPE PER TRACT NO. 5784, M.B. 100-18-20. REPLACED SAME WITH 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' FLUSH WITH SURFACE. F.B.3145-106

SET SPIKE & TIN AT RECORD DISTANCE (20.00) FROM THE SOUTHWEST PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-107

FOUND 2" IRON PIPE, WOOD PLUG & NAIL 10" BELOW SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-107

FOUND 2" IRON PIPE, WOOD PLUG & NAIL FLUSH WITH SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-108

FOUND 2" IRON PIPE, WOOD PLUG & NAIL FLUSH WITH SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-107

SET 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' FLUSH WITH SURFACE BY PRORATION BETWEEN THE 2" IRON PIPES TO THE NORTH & TO THE SOUTH-EAST PER TRACT NO. M.B. 100-18-20. F.B.3145-126

SET BOAT SPIKE, WASHER & TIN AT RECORD DISTANCE (170.00) FROM NORTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-129, 182

SET BOAT SPIKE, WASHER & TIN AT RECORD DISTANCE (28.53) FROM NORTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-129, 182

SET CONC. PLUG & TAG MARKED: 'L.A. CO. ENGR.' IN CENTER OF FOUND 2" IRON PIPE 3" ABOVE SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-104

SET BOAT SPIKE, WASHER & TIN BY PROPORTION BETWEEN THE INTERSECTION OF CANYONSIDE ROAD & MAURICE AVE. TO THE NORTHEAST & THE FIRST P.I. NORTH OF THE SECTION LINE ON FREEMAN AVE. TO THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-180

SET 2" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' FLUSH WITH SURFACE BY PRORATION BETWEEN FOUND 2" IRON PIPES TO THE SOUTHWEST & THE NORTH EAST PER TRACT NO. 5784, M.B.100-18-20. F.B.3145-124

SET CONC. PLUG & TAG MARKED: 'L.A. CO. ENGR.' IN CENTER OF FOUND 2" IRON PIPE 3" ABOVE SURFACE. SEE TRACT NO. 5784, M.B. 100-18-20. F.B.3145-103

SET 1" IRON PIPE, CONC. PLUG & BRASS TAG MARKED: 'L.A. CO. ENGR.' 6" BELOW SURFACE BY PRORATION BETWEEN THE INTERSECTION OF CANYONSIDE ROAD & MAURICE AVE. TO THE NORTHEAST & THE FIRST P.I. NORTH OF THE SECTION LINE ON FREEMAN AVE. TO THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-181

SET BOAT SPIKE, WASHER & TIN BY PRORATION BETWEEN THE ANGLE POINT TO THE NORTH & THE INTERSECTION OF FREEMAN AVE. & CANYONSIDE ROAD TO THE SOUTH PER TRACT NO. 5784, M.B. 100-18-20. F.B.3145-182

MATCH LINE C.S.B-5510-2

AUTOMATED GRAPHICS

METERS 0 10 20 40 60

FEET 0 30 60 120 180

SECTION 22 T. 2 N., R. 13 W.

INDEX MAP

NOT TO SCALE

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
T. A. TIDEMANSON - COUNTY ENGINEER
PREPARED BY
MAPPING AND PROPERTY MANAGEMENT DIVISION
AND
SURVEY DIVISION
SURVEYED BY A. S. CURTIS
CHECKED BY R. HILARIO
DRAWN BY G. MASUDA

MAP OF
IRVING AVENUE, TRACT NO. 5784, M.B. 100-18-20
WATER WORKS DISTRICT NO. 36
(LA CRESCENTA AREA)

BASIS OF BEARINGS
THE EAST LINE OF THE WEST HALF OF SECTION 22, T. 2 N., R. 13 W. (N0°57'39"W.) PER TRACT NO. 5784, M.B. 100-18-20

COUNTY SURVEYOR'S MAP NO
B-5510
SHEET 3 OF 3 SHEETS
FILED: 9/2, 1986
ASST. DEPUTY DIRECTOR
SURVEYED JULY 1966 - JUNE 1967
REFERENCE F.B.3145
JOB NUMBER 0208.11
INDEX MAP NO 187-217

C.2.B-2210-3