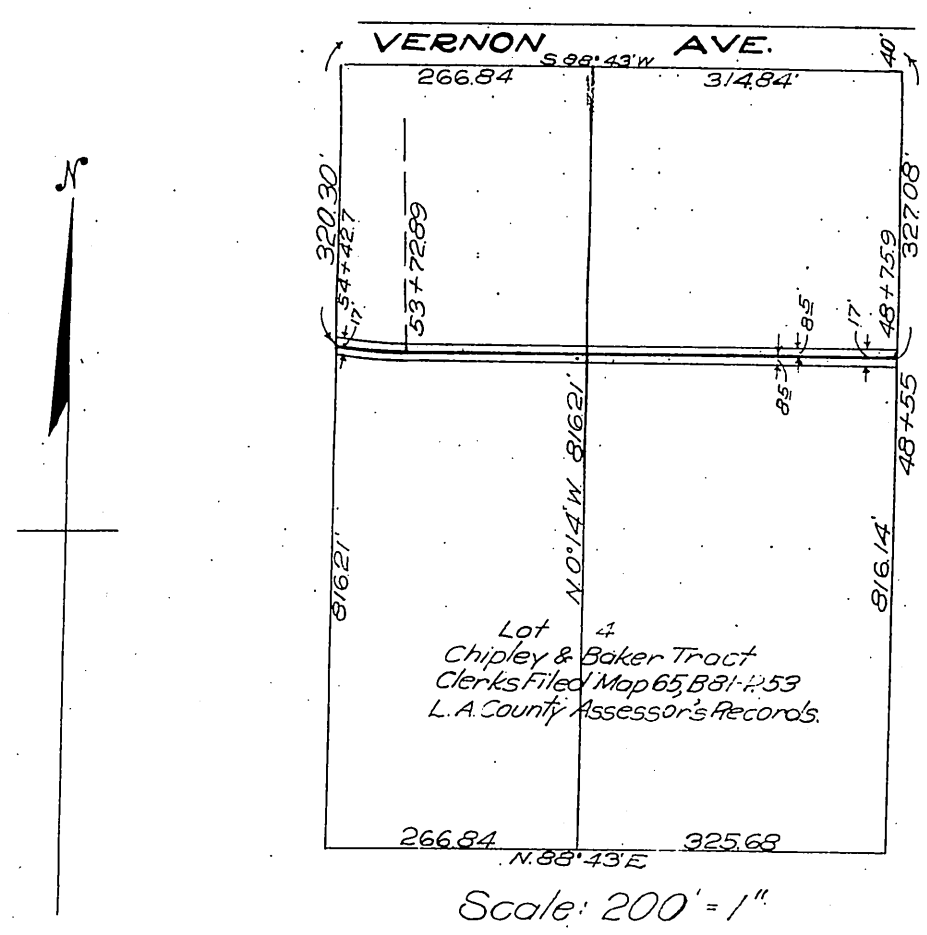
P.J. Durbin
Anna Durbin ~to~ San Pedro, Los Angeles & Salt Lake R.R. Co.

Exhibit "A"



Scale: 200' = 1"

Property of
Pius Durbin & Anna Durbin
Being a part of
Lot 4 of the Chipley & Baker Tract
as shown on "Clerks Filed" Map 65"
of the L.A. Co. Assessor's Records.
6/2/14.

Approved:
Arthur Maguire
Chief Engineer

Recorded Nov. 21 1914
S.P.+S.L.R.
See M37-272