Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. _____

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

468 40
2 [illegible] 75
61,65

2889

F.B. 289

F.B. 289 Pg. Index Chief Party Notes by Date

F.B. 289

PAGES: Index, 1 to 24 incl., 24A, 24A,
24B, , 25 to 94 incl., , 96 to
124 incl., , 135 to 137 incl.
, 139 to 147 incl., ,
171 to 193 incl., , 195 to 206 incl.,
, 211 to 212 incl., ,
214 to 222 incl., 241-259

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notch this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. 1

Plotted by Crowl	W. O. No. 4159 U. S. O. No.
Date Apr '28	Location SOMERSET AVE
Map No. B-117	Surveyed by
Plotting C'k'd by R. W. S.	Date Feb 1928
Date JUL 11 1928	Indexed A. C. Johnson

F. B. 289 Pages 1 to 20

SURVEY
OF
SOMERSET AVE
From SPRING ST. to ANAHEIM ST.
W.O. No. 4159
Feb 1928

Berger Transit No. 16382

Band tape No. 01 Standard at 20 lbs. tension 84°F.

M Hayes
F.E. Carlson Inst.
B.O. Rockhold H.C.
H.W. Anderson R.C.

Also topography Notes from North Line Montana Land Co. South to Spring St.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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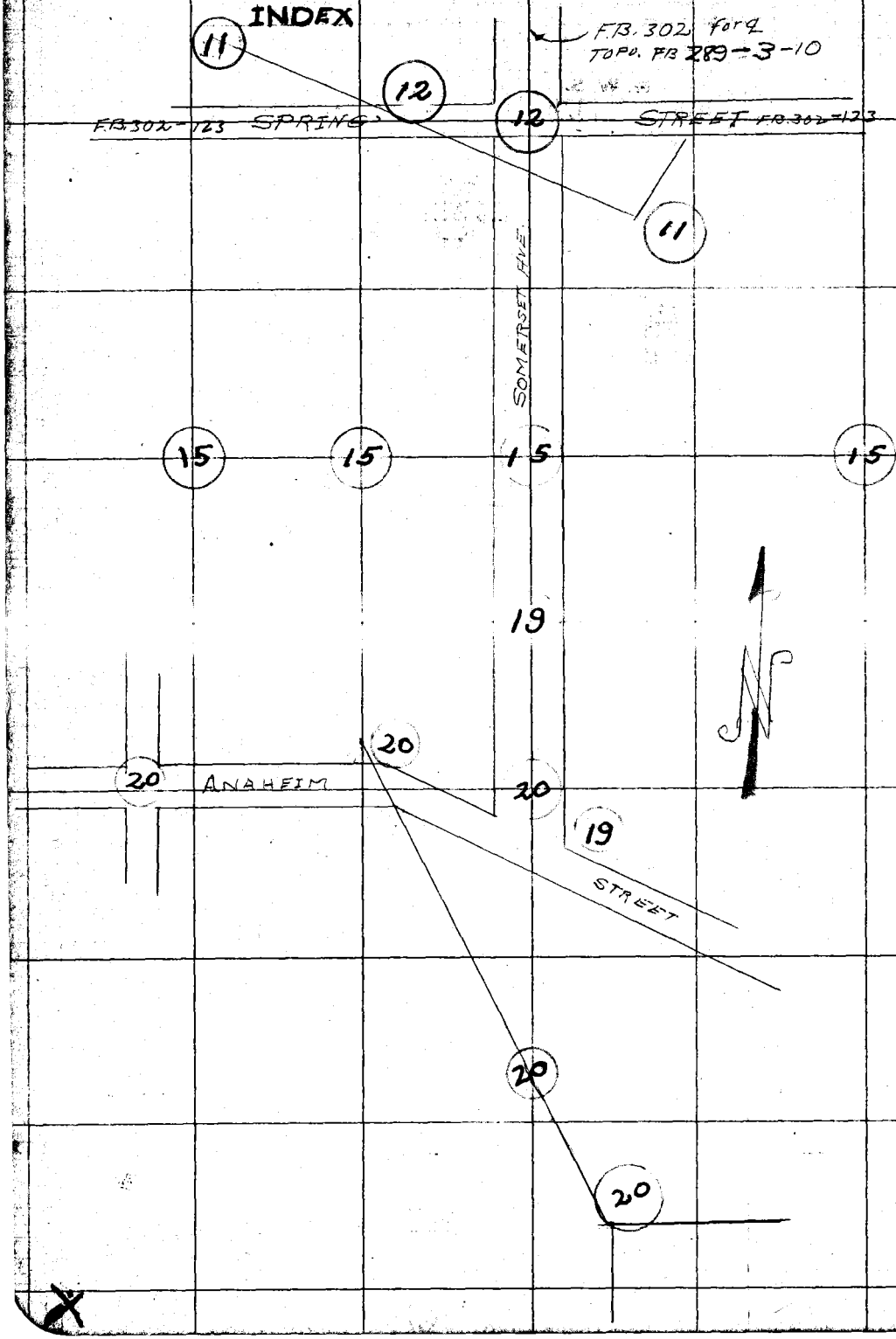
F.B. 389 Pg. 2 Chief Party Notes by Date

INDEX



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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 PG. 3

Plotted by Crowl	W. O. No. 4159 D. S. O. No.
Date Apr '28	Location Somerset Ave
Map No. B-117	Surveyed by M. Hayes
Plotting C'k'd by R. W. S.	Date Feb. 10, 1928
Date JUL 11 1928	Indexed A. C. Johnson

M. Hayes
E.E. Carlson, Wash.
B.O. Rooney
H.W. Anderson, R.C.

Topography Notes from No Line Montana Land Co. [illegible] to Anaheim St.

From F.B. 302-80

℄

2x2 in So Line Somerset Acres
0+00 going south = 73+87.15 from North
See page 80 for topography + pages 49, 50 & 117 for ℄ Data.

AVE

30.9 — 0+15.3 Conc. stilling basin 5x5'x4.4 deep 6" walls
64.3 — 5x3.5 Conc block evidently housing pump over well
33.4 — 0+30.5 6" — 8" Pipe
33.3 — Frame + Corrug. Sheet Metal pump house
36'

0+62.8 — 41.6
41.6
L.A.G.+E. Corp. Steel, high Tension transmission tower No. 91

15.6 — 0+72.8 Wood valve box
36.0 — 0+74.2 T. Pole
15.8 — Shell oil Co. valve box 3.3 x 6.0
3.3

SOMERSET

19.7 — 2+18.8 1st Pole of x4 80 South St Average 220' apart

Conc. stilling basin 5x5'x4.4 deep
16+92.4 — 30.0 — 30.6 — 16+94.7 Conc. stilling basin 5x5'x4.4 deep

Cor Fence 17+08.7 — 32.9

continuous

22+20 — 32.3

To top Page 4

N

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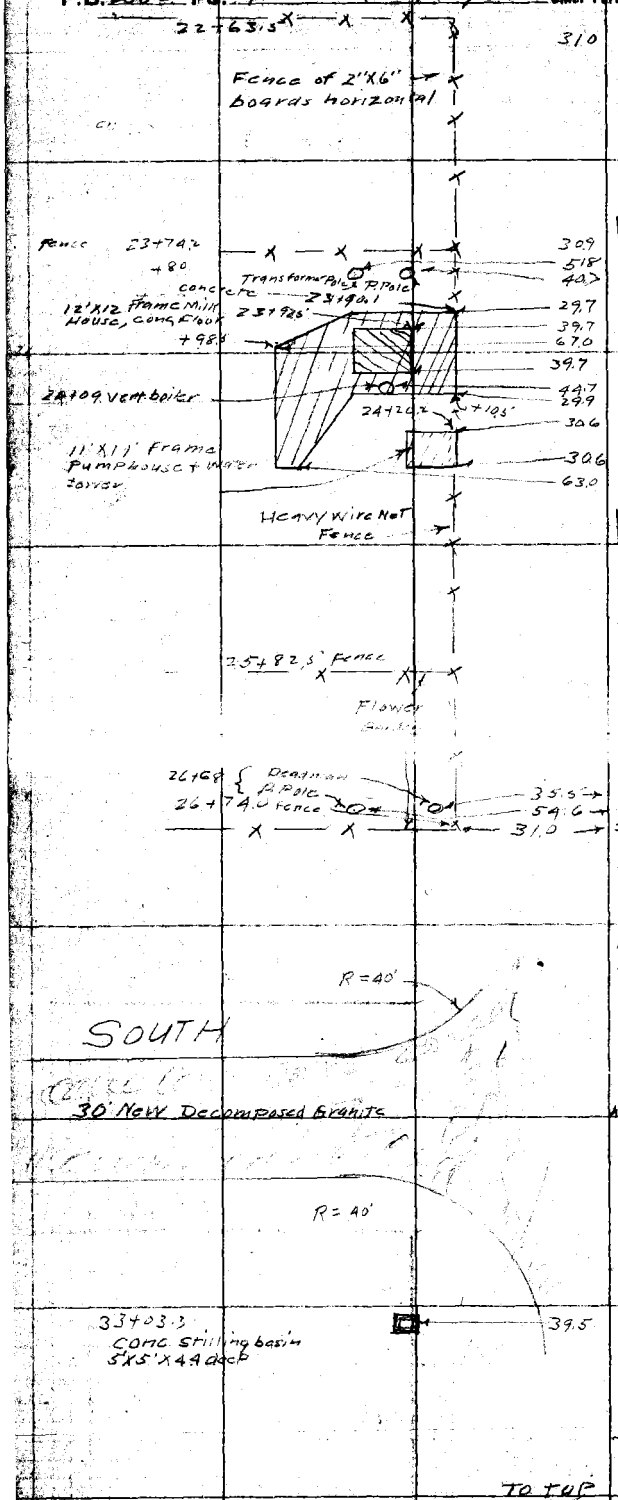
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 4 M. Hayes Chief Party Notes by M. H Date 1-10-27

From bot. Page 3



To top Page 5

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LOS ANGELES COUNTY SURVEYOR

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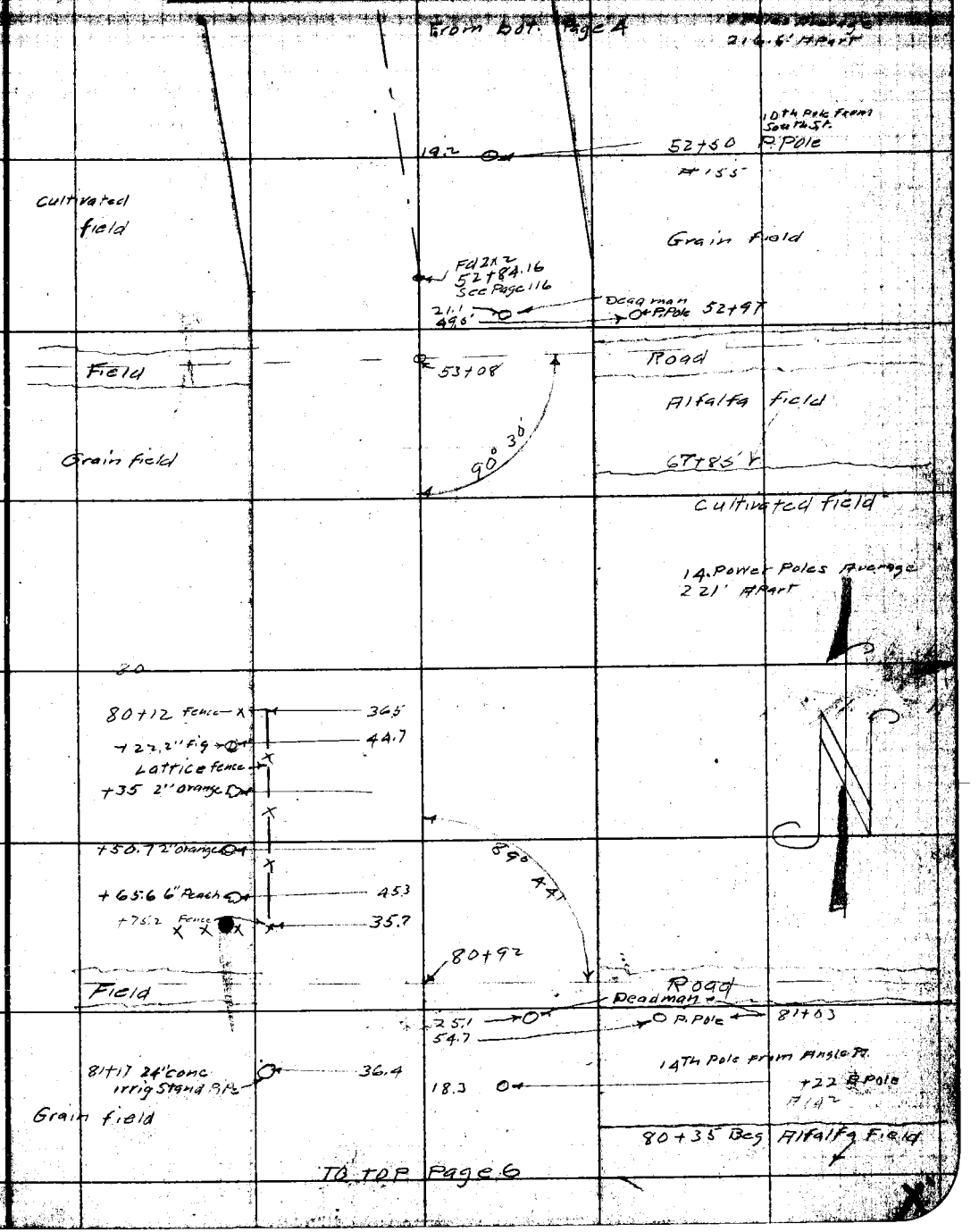
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 PG. 5

Plotted by Crowl	W. O. No. 4159 D. S. O. No.
Date Apr '28	Location Somerset Ave
Map No. B-117	Surveyed by M. Hayes
Plotting Chk'd by R. W. S.	Date Feb 10, 1927
Date JUL 11 1928	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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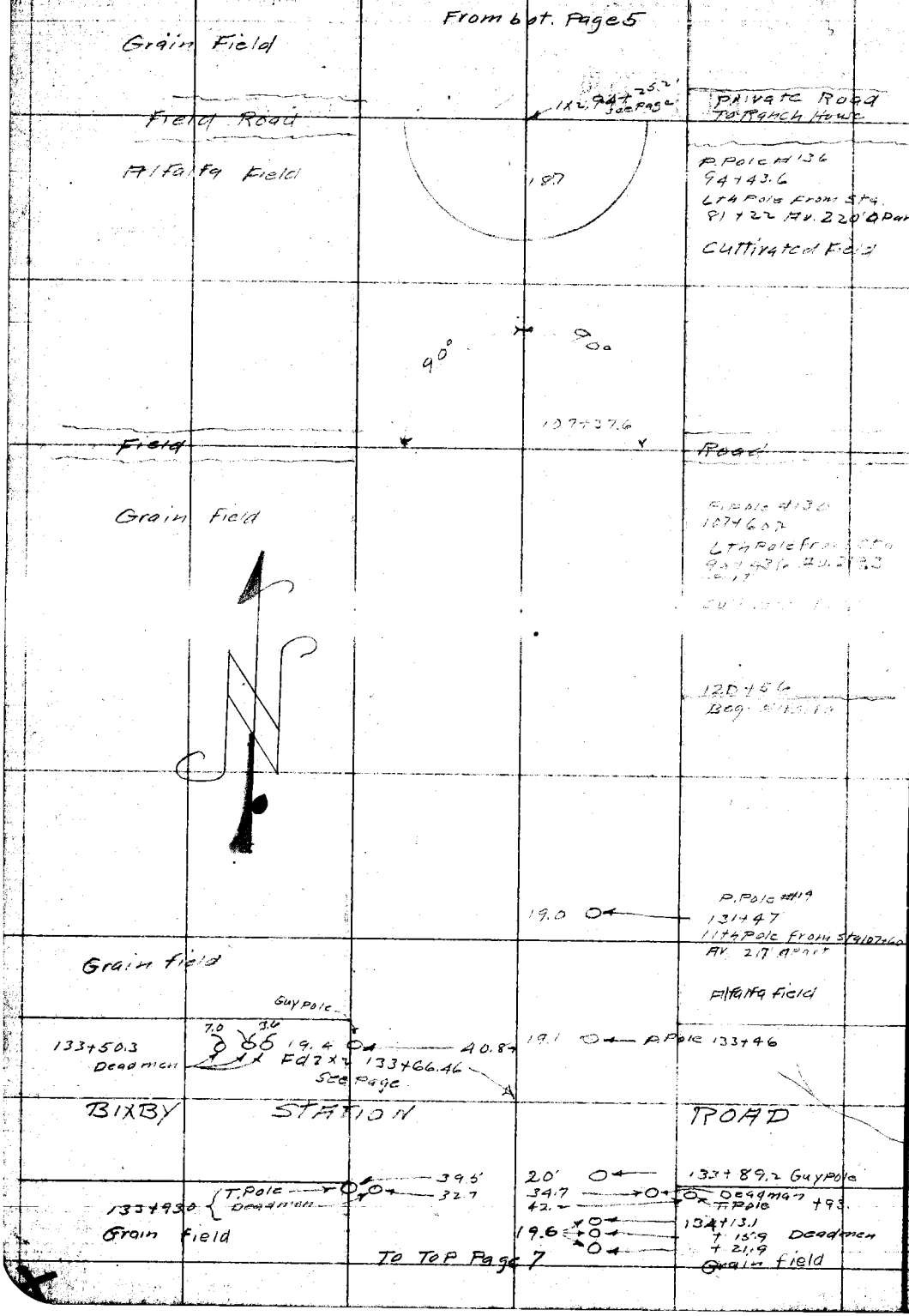
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 6 M. Hayes Chief Party Notes by M. H. Date 1-11-28



RETURN TO
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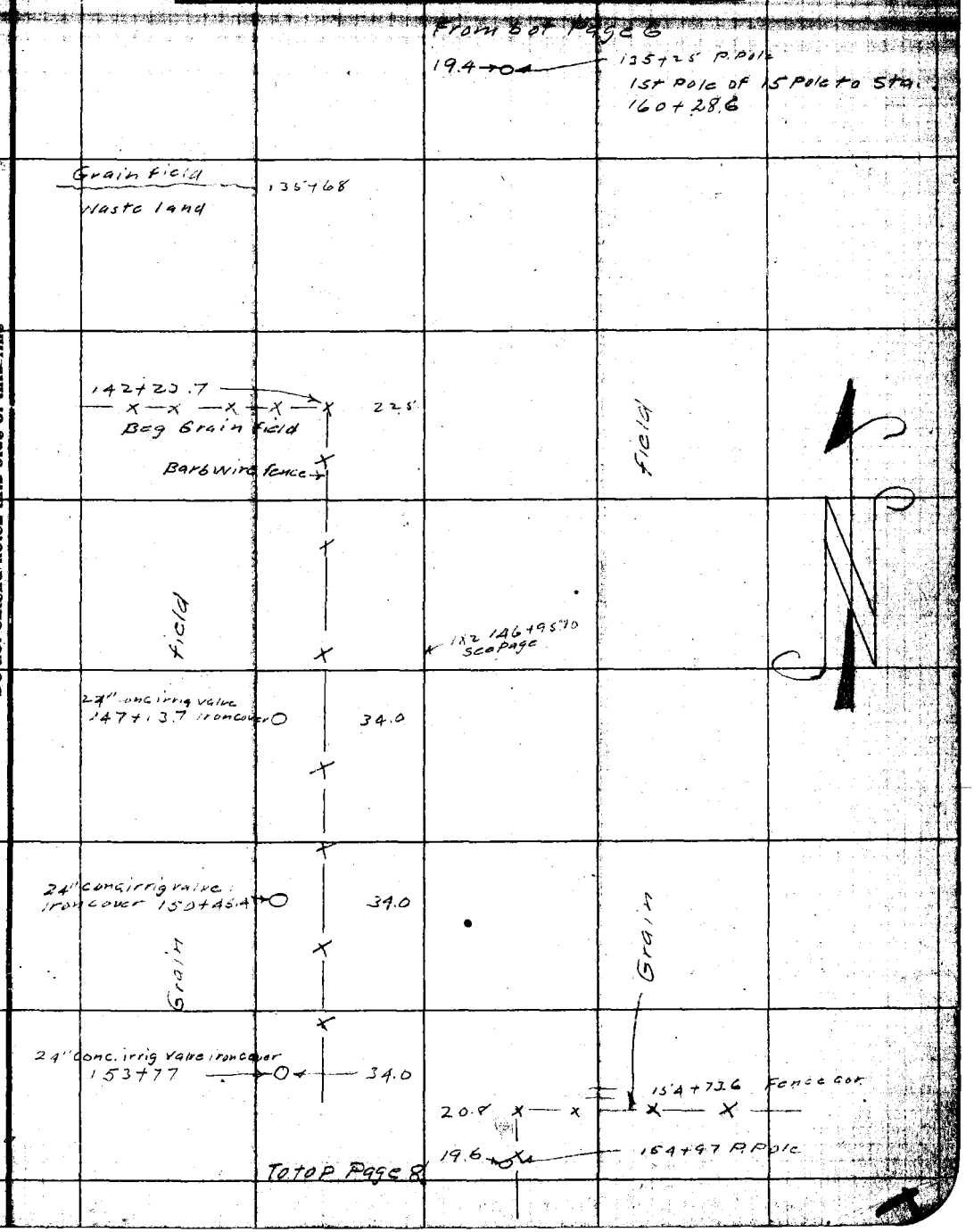
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. 7

Plotted by Crowl	W. O. No. 4159 C. S. O. No.
Date Apr '28	Location Somerset Ave
Map No. B-17	Surveyed by M. Hayes
Plotting Ch'd by R. W. S.	Date Feb 11 1928
Date JUL 11 1928	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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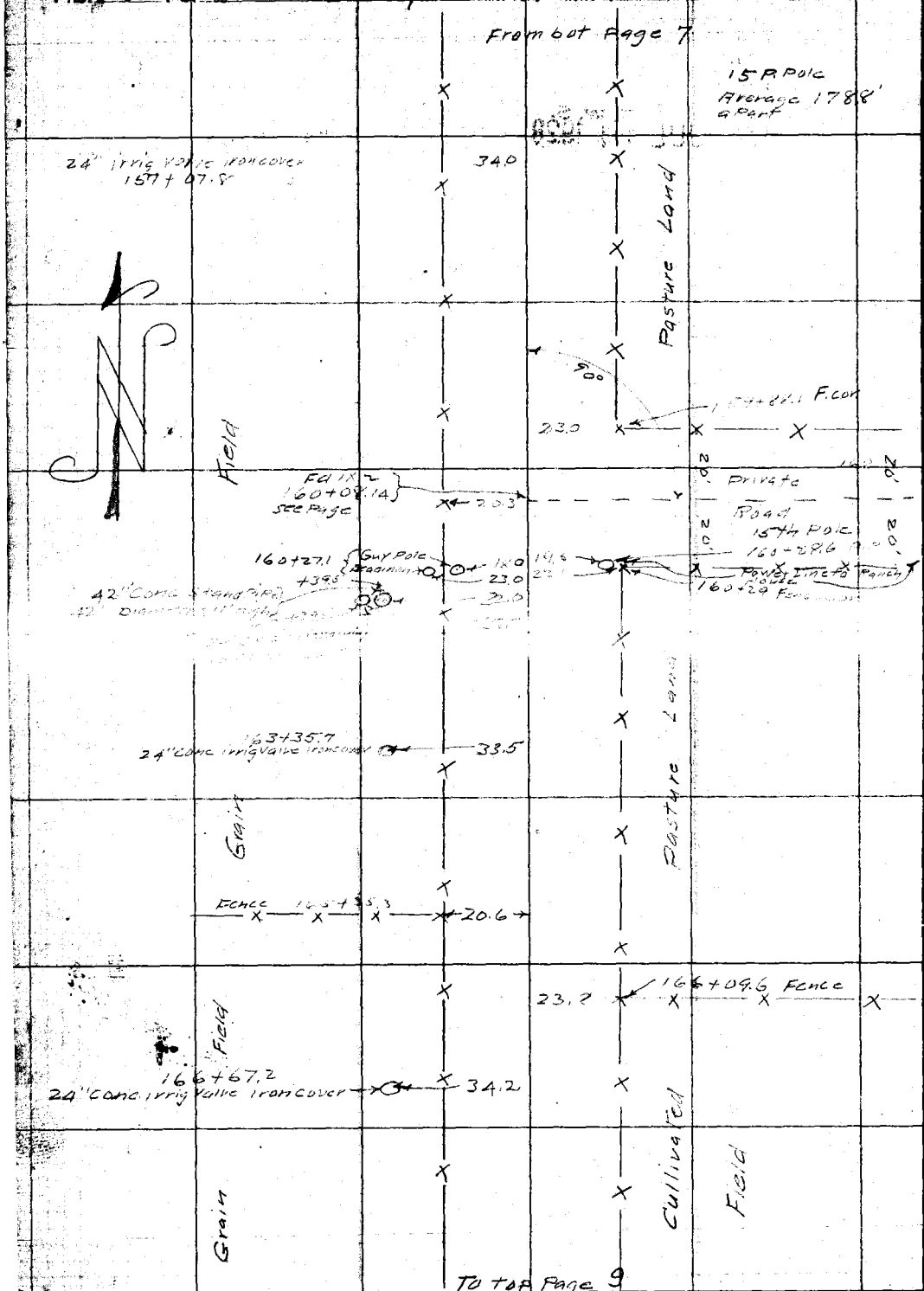
F.B. 289 Pg. 8. M. Hayes Chief Party Notes by M.H. Date 1-11-28



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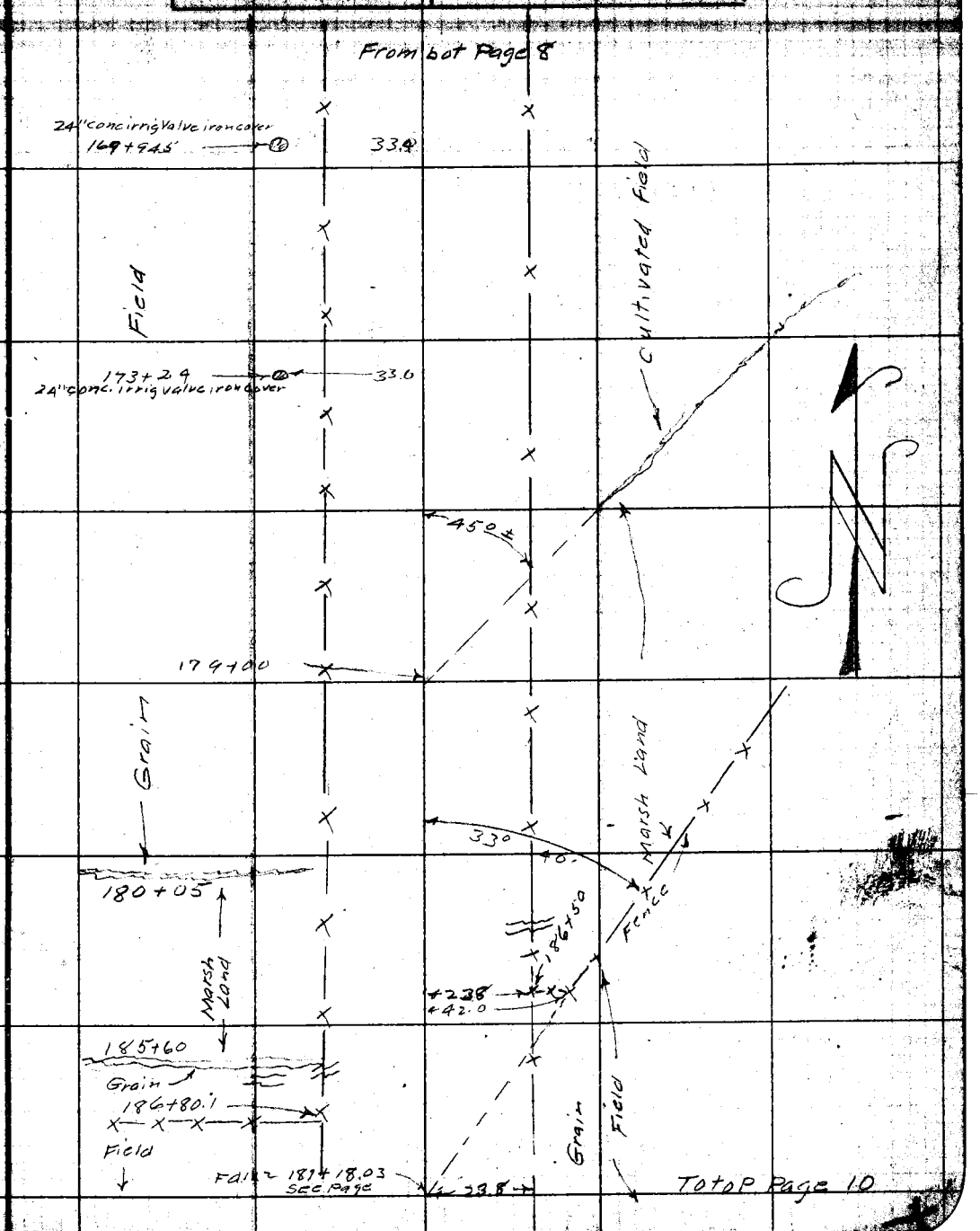
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M.H. Chief Party _____ F. B. 289 Pg. 9

Plotted by McHee	W. O. No. 4159 D. S. O. No.
Date May '28	Location Somerset Ave
Map No. B-117	Surveyed by M. Hayes
Plotting Chk'd by R. W. S.	Date Feb 11, 1928
Date JUL 11 1928	Indexed A. C. Johnson

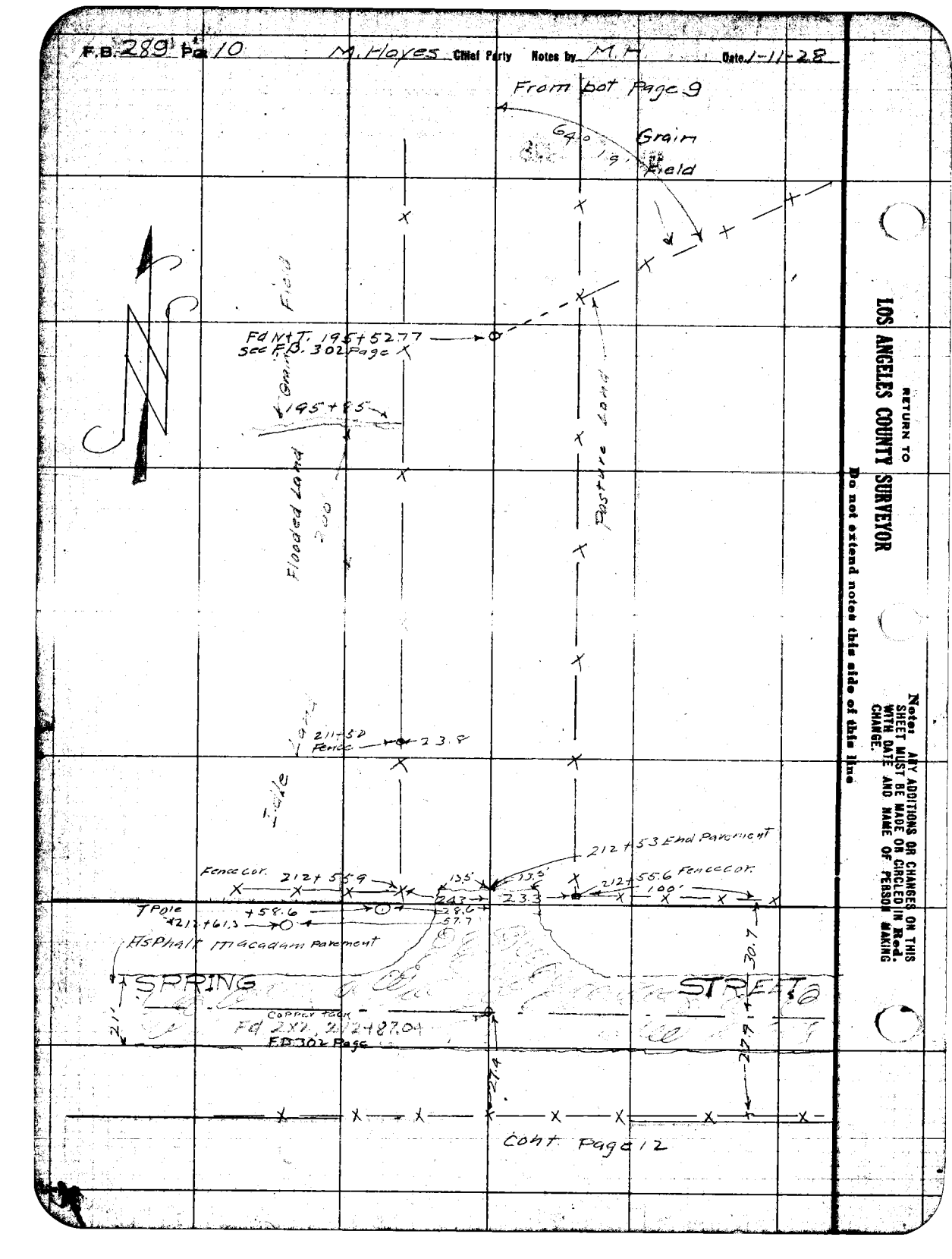


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 289 Pg. 10 M. Hayes Chief Party Notes by M.H. Date 1-11-28



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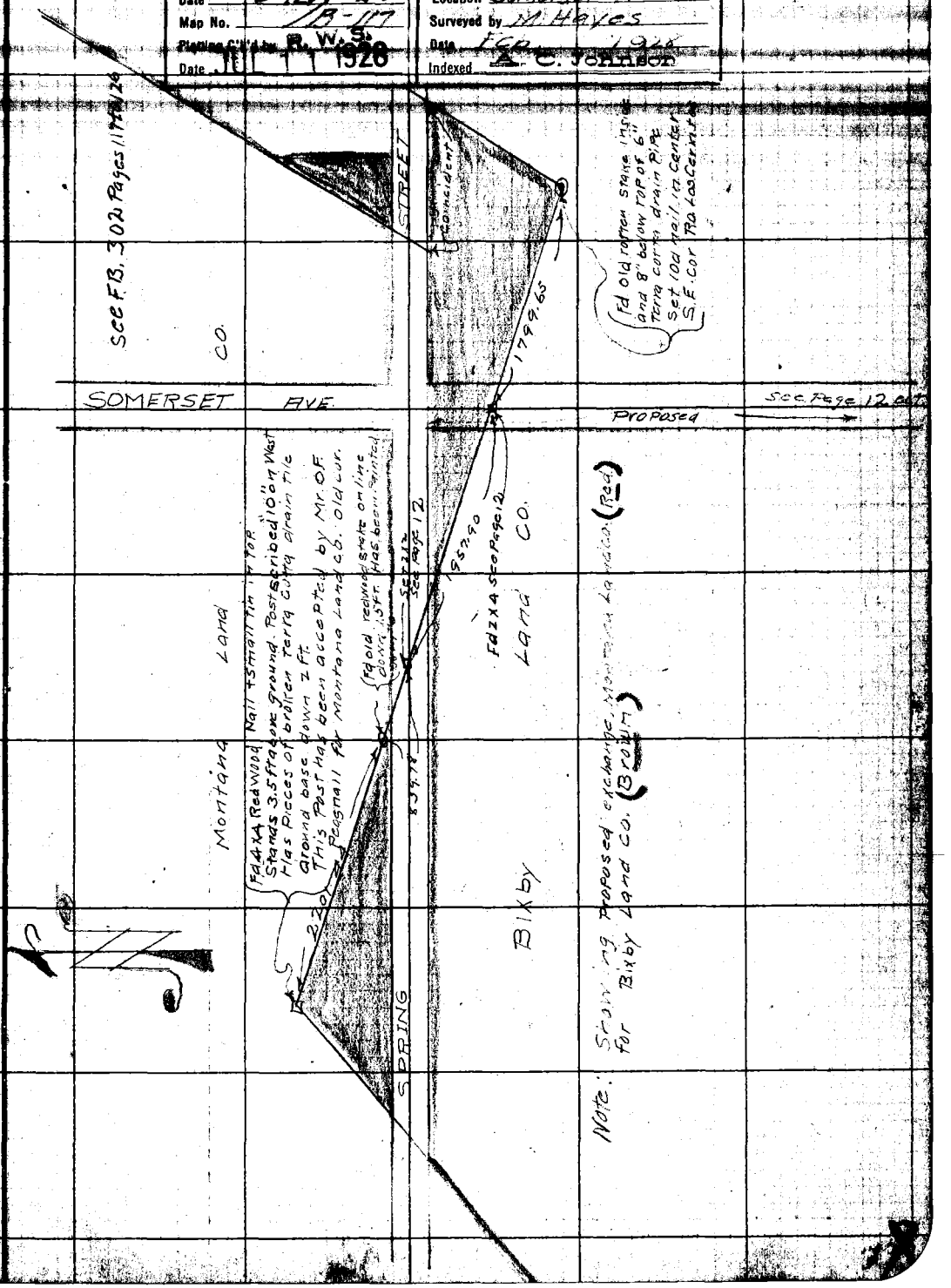
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. 11

Plotted by McAtee	W. O. No. 4159 C. S. O. No.
Date May 28	Location Somerset Ave
Map No. B-117	Surveyed by M. Hayes
Planning C'k'd by R. W. S.	Date Feb. 1928
Date JUL 11 1928	Indexed A. C. Johnson



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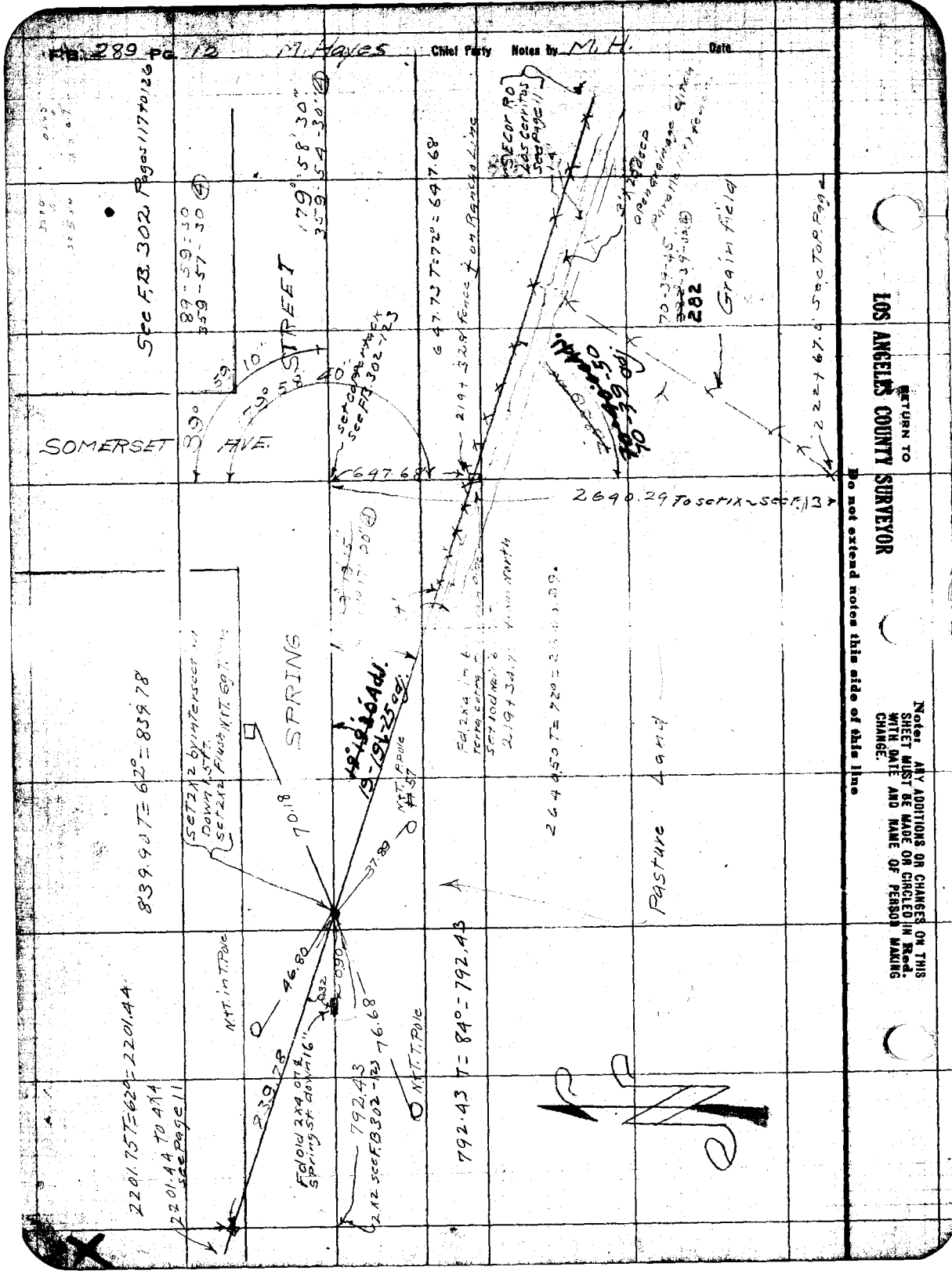

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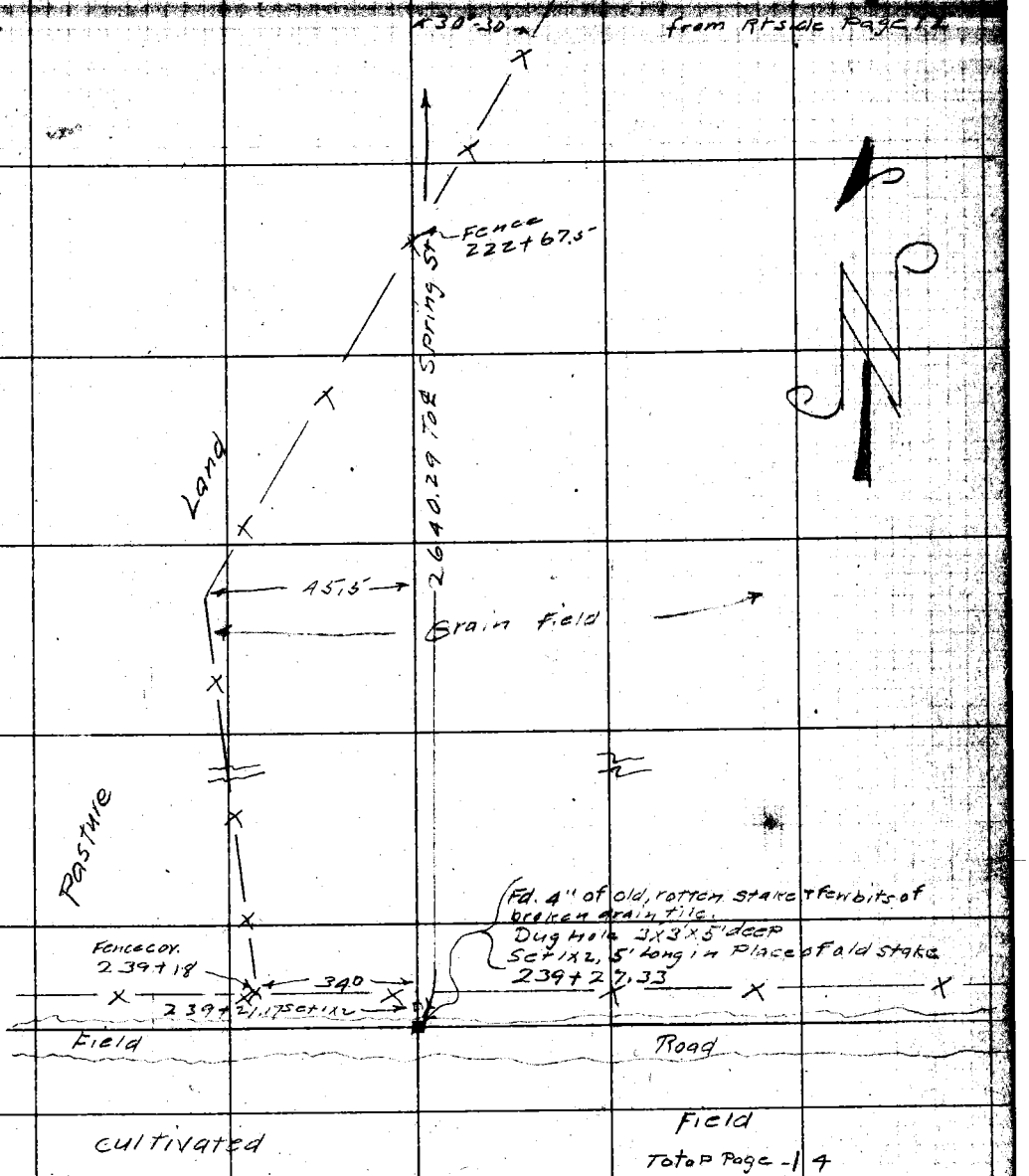
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. 13

Plotted by McAtee	W. O. No. 4159 S. O. No.
Date May 28	Location Somerset Ave
Map No. B-117	Surveyed by M. Hayes
Plotting Ch'd by R. W. S.	Date Feb 20, 1928
Date JUL 11 1928	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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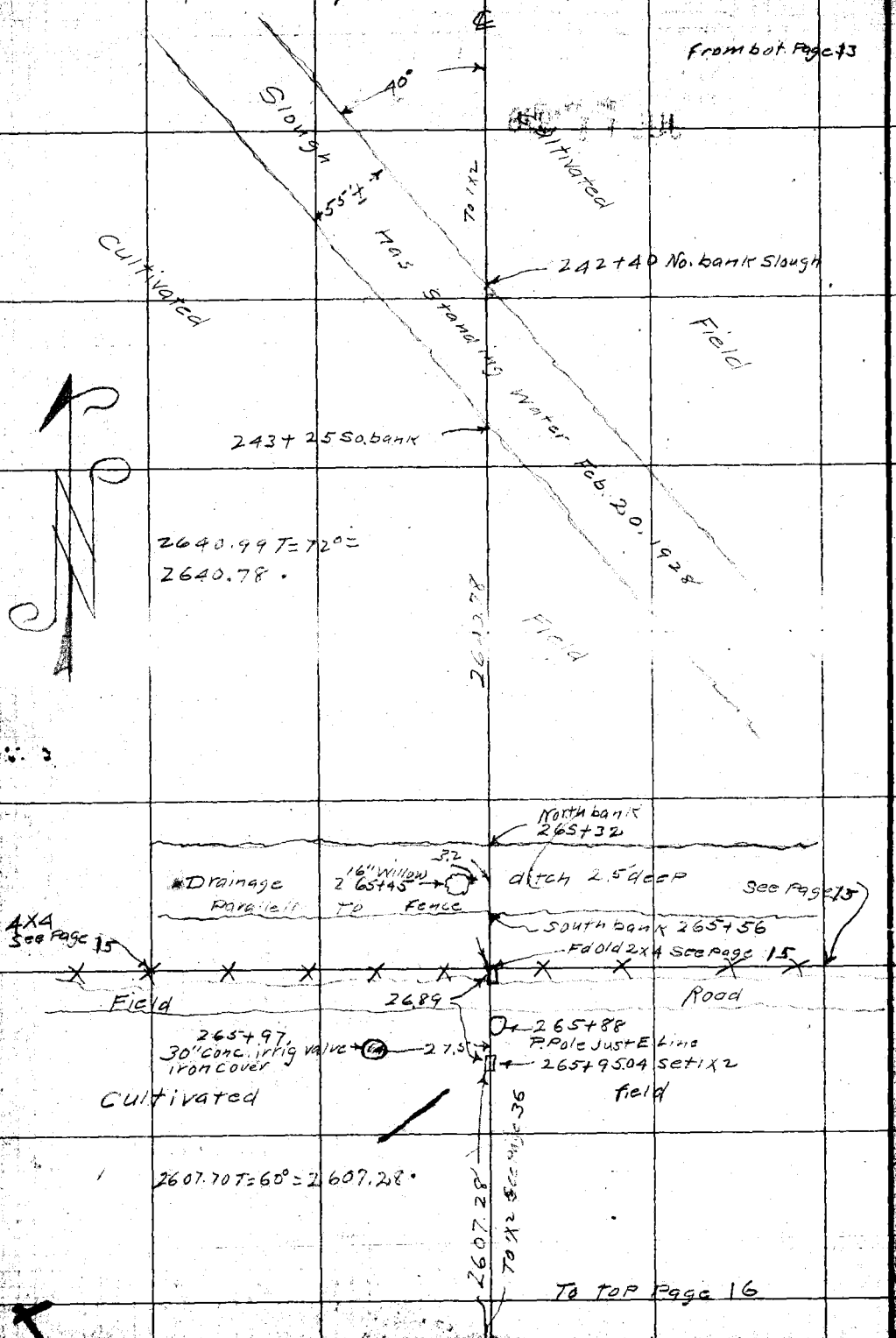
F.B. 289 Pg. 14 M. Hayes Chief Party Notes by M.H. Date 2-21-28



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LOS ANGELES COUNTY SURVEYOR
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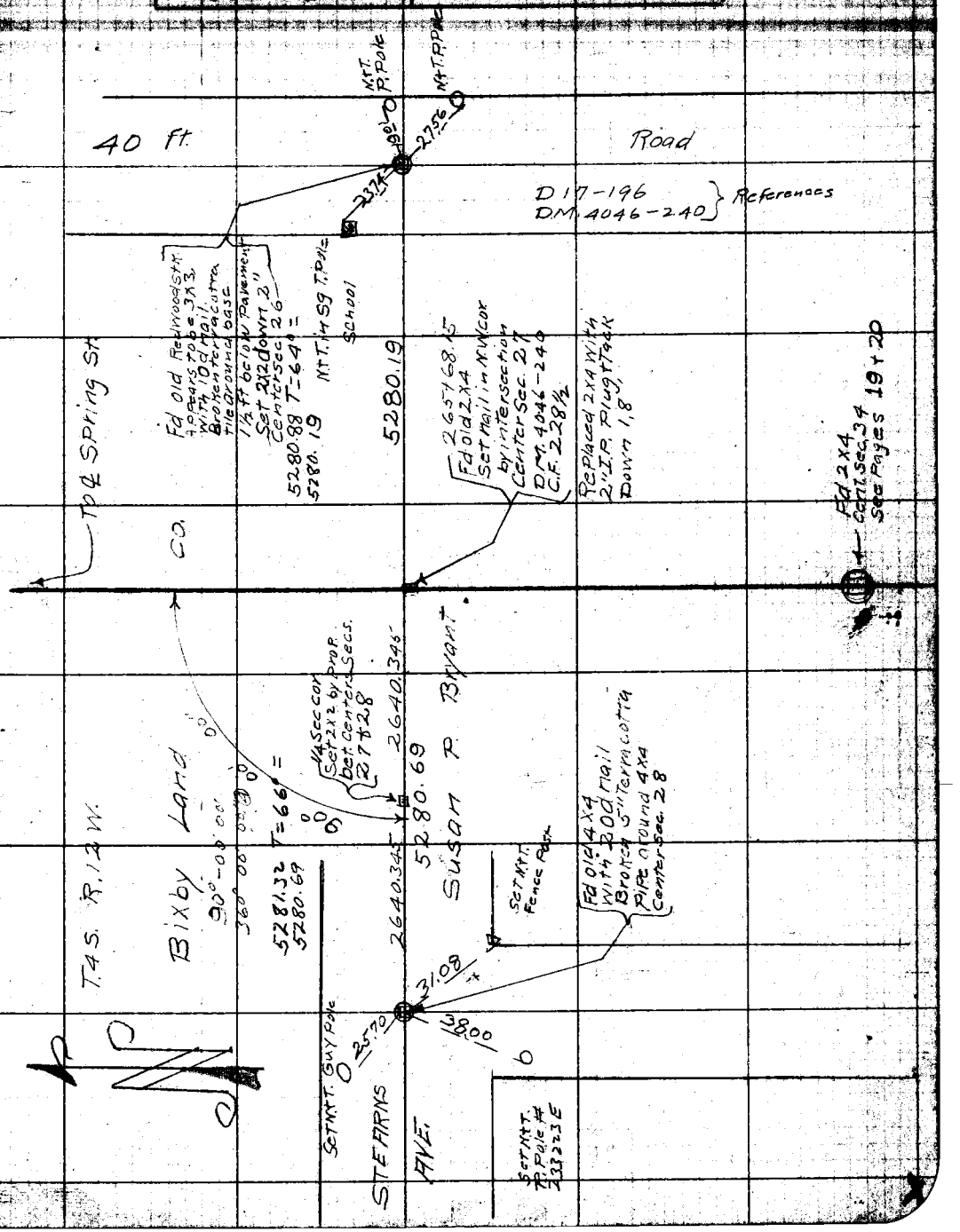
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. 15

Plotted by McAtee	W. O. No. 4159 D. S. O. No.
Date May '28	Location Somerset Ave
Map No. B-117	Surveyed by M. Hayes
Plotting Chk'd by B. W. S.	Date Feb 26 1928
Date JUL 11 1928	Indexed A. C. Johnson



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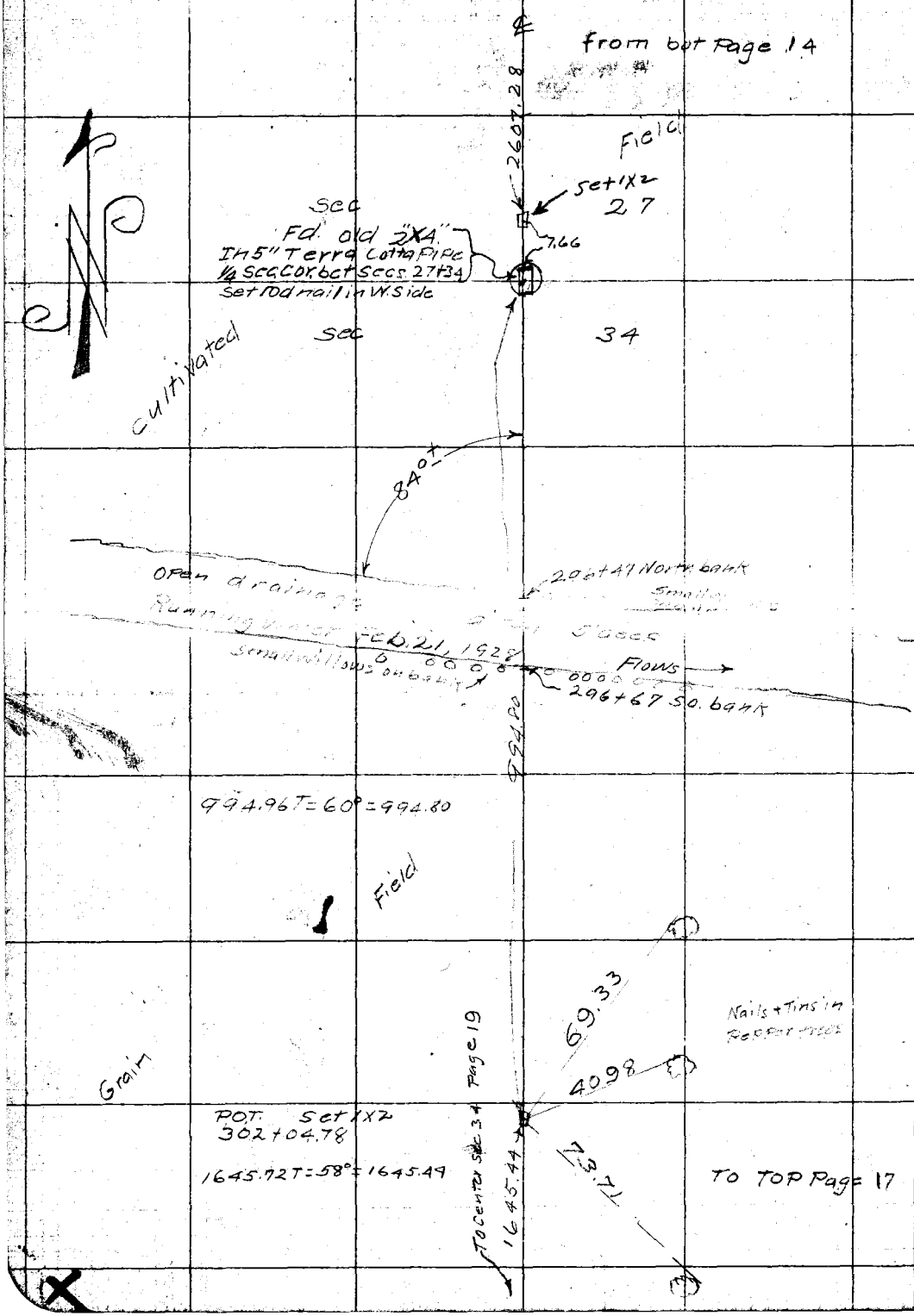
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 289 Pg. 16 M. Hayes Chief Party Notes by M.H Date 2-21-28



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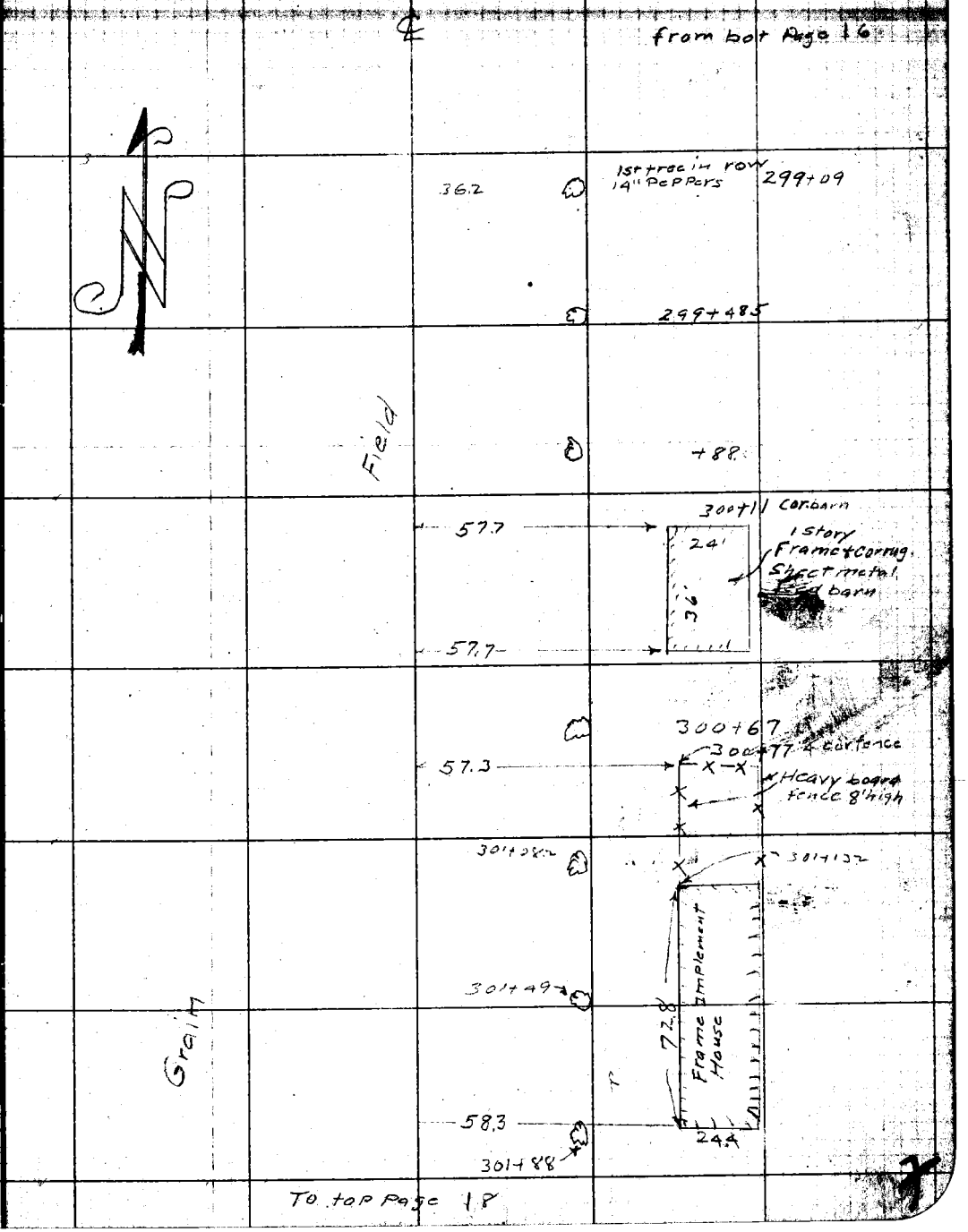
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 PG. 17

Plotted by McIlea	W. O. No. 4159 D. S. O. No.
Date May 28	Location Somerset Ave
Map No. B-117	Surveyed by M. Hayes
Plotting Ch'd by R. W. S.	Date Feb. 21, 1928
Date JUL 11 1928	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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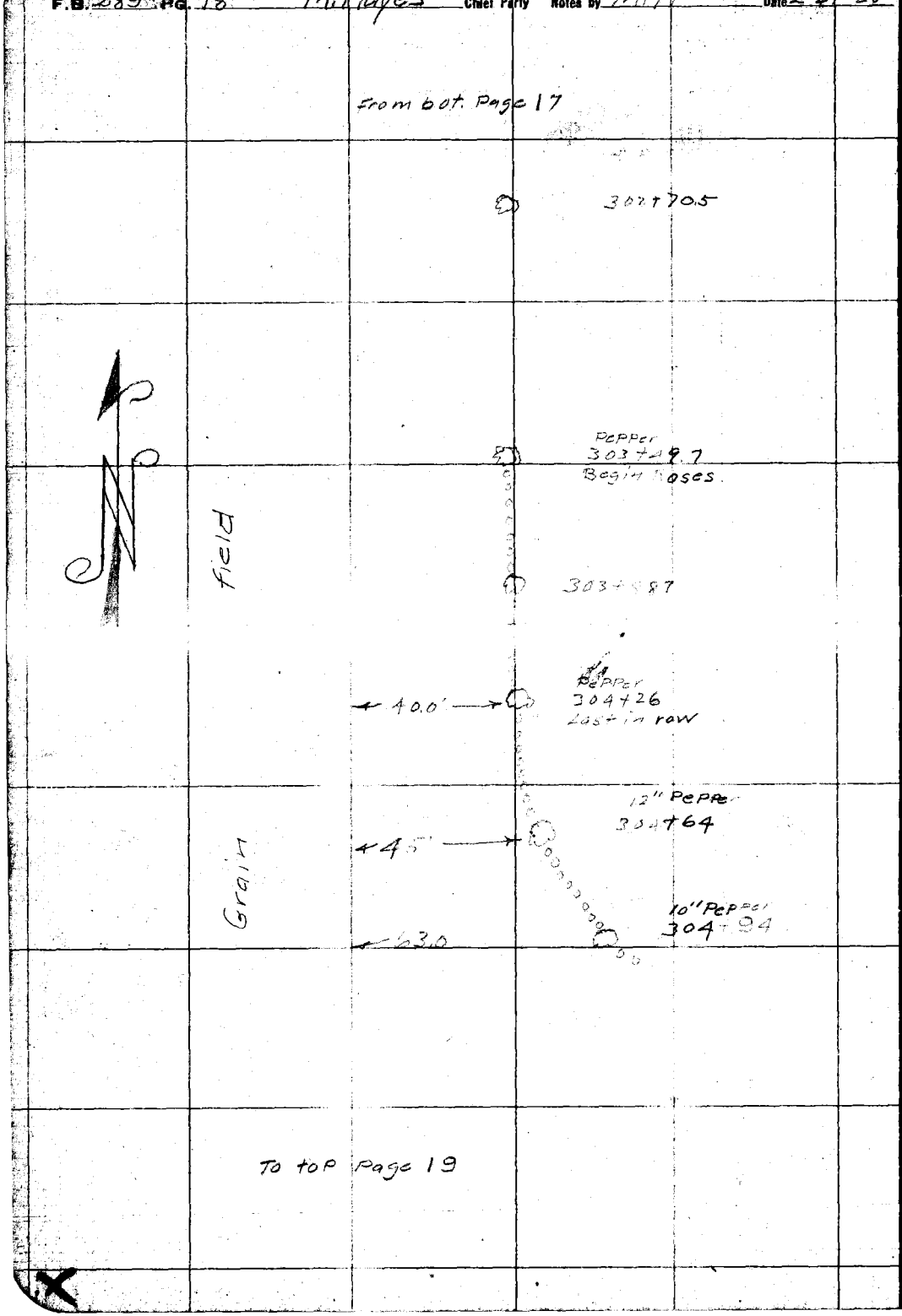
F.B. 289 PG. 18 M. Hayes Chief Party Notes by M. H Date 2-21-28



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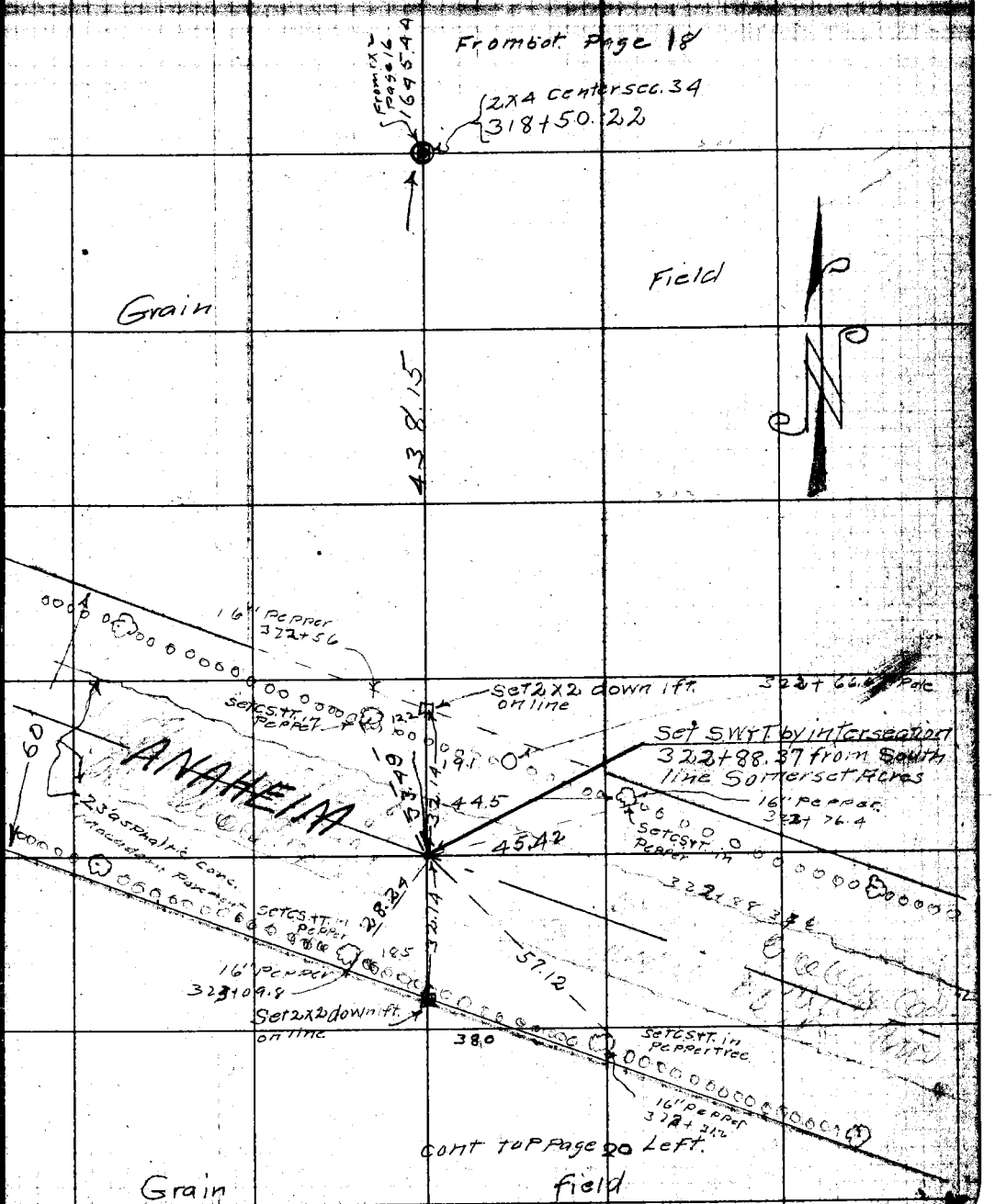
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 PG. 19

Plotted by	W. O. No. 4159 D. S. O. No.
Date	Location Somerset Ave
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date
Date	Indexed A. C. Johnson



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RETURN TO LOS ANGELES COUNTY SURVEYOR

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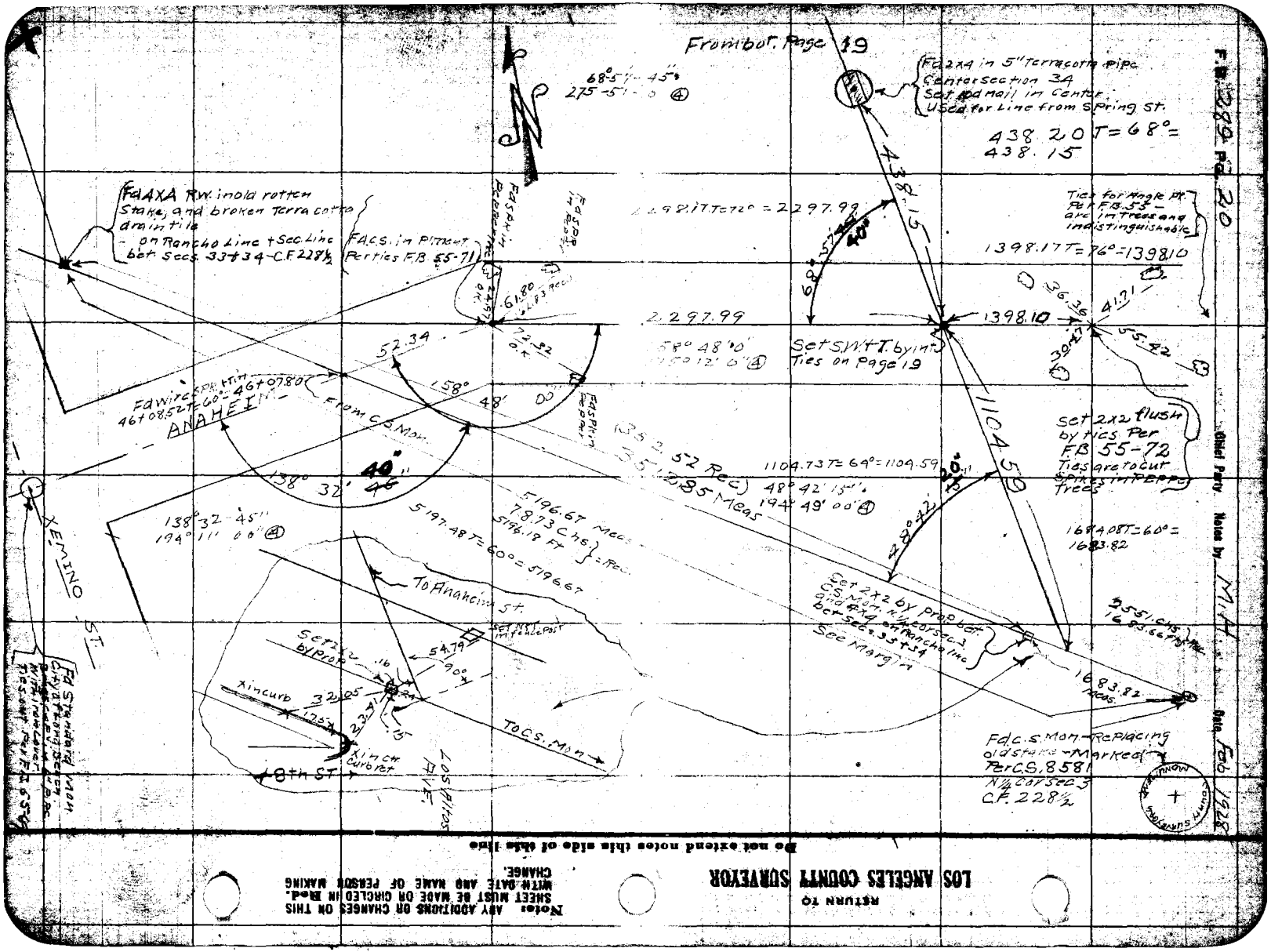
From bot. Page 19
68° 57' 45"
275-51-0 (A)
Fd 2x4 in 5" terracotta pipe
Center section 34
Set nail in center.
Used for Line from S. Spring St.
438.20 T = 68° =
438.15
Fd AXA RW. in old rotten
Stake, and broken Terra cotta
drain tile
- on Rancho Line + Sec. Line
bet Secs. 33 & 34 - C.F. 228½
F.A.C.S. in Pittset
Parties F.B. 55-71
Fd Spike in Post
Fd Spike in Post
2297.99
1398.17 T = 76° = 1398.10
Ties for Angle Pt.
Per F.B. 55-
are in trees and
indistinguishable
61.80
72.52
O.K.
52.34
158° 48' 00"
58° 48' 10"
1398.10
Set S.W.T. by intf.
Ties on Page 19
Fd wire spike in
46 + 08.52 T = 60° = 46 + 07.80
FROM C.S. Mon.
ANAHEIM
1104.59
Set 2x2 flush
by T.C.S. Per
F.B. 55-72
Ties are to cut
spikes in Pepper
trees
1104.73 T = 69° = 1104.59
138° 32' 46"
138° 32' 45"
194° 11' 00" (A)
5196.67 Meas
7.8.73 C.H.S.
5196.18 Ft
5197.48 T = 60° = 5196.67
194° 49' 00" (A)
1684.08 T = 60° =
1683.82
To Anaheim St.
Set 2x2 by prob. 0.5' S. of C.S. Mon. in C.L. of Spring St. on Rancho line bet Secs. 33 & 34
See Margin
Set 2x2 by Prob
5479
90°
Xincurb
32.05
1.25
2.34
.15
Xincurb
To C.S. Mon
8th St
Los Spring Ave
Fd C.S. Mon - Replacing
old stake - Marked
Per C.S. 8581
N¼ cor Sec 3
C.F. 228½
1683.82
Meas
5551.C.H.S.
16 83.66 Ft
City & Flood Section
Bridge Level Mon.
Fd Standard Mon.
N.W. Rancho Cor.
Ties set per F.B. 55-72
F.B. 289 Pg. 20
Chief Party
Notes by M.M.H.
Date Feb 1956
LOS ANGELES COUNTY SURVEYOR
RETURN TO
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 289 PG. 21

Plotted by Holaday	W. O. No. 4159 S. S. O. No.
Date June-28	Location Somerset Ave.
Map No. B-117	Surveyed by L S Hammond
Plotting C'k'd by R. W.	Date July 1928
Date JUL 11 1928	Indexed A. C. Johnson

— W.O. 4159 —

→ SOMERSET AVE ←

LINE CHANGE FROM FIRST ST.
TO THIRD ST.

— JULY 1928 —

BY :—
L.S.HAMMOND (chief)
D.W.REYNOLDS (Inst.)
R.C.POWERS (Hd.ch)
C.M.DUNLAP (Rr.ch.)

Band Tape * 030 used which is 100.000 @ 76°F pull 21½ lbs.

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F.B. 289 Pg. 22 LSH Chief Party Notes by LSH Date

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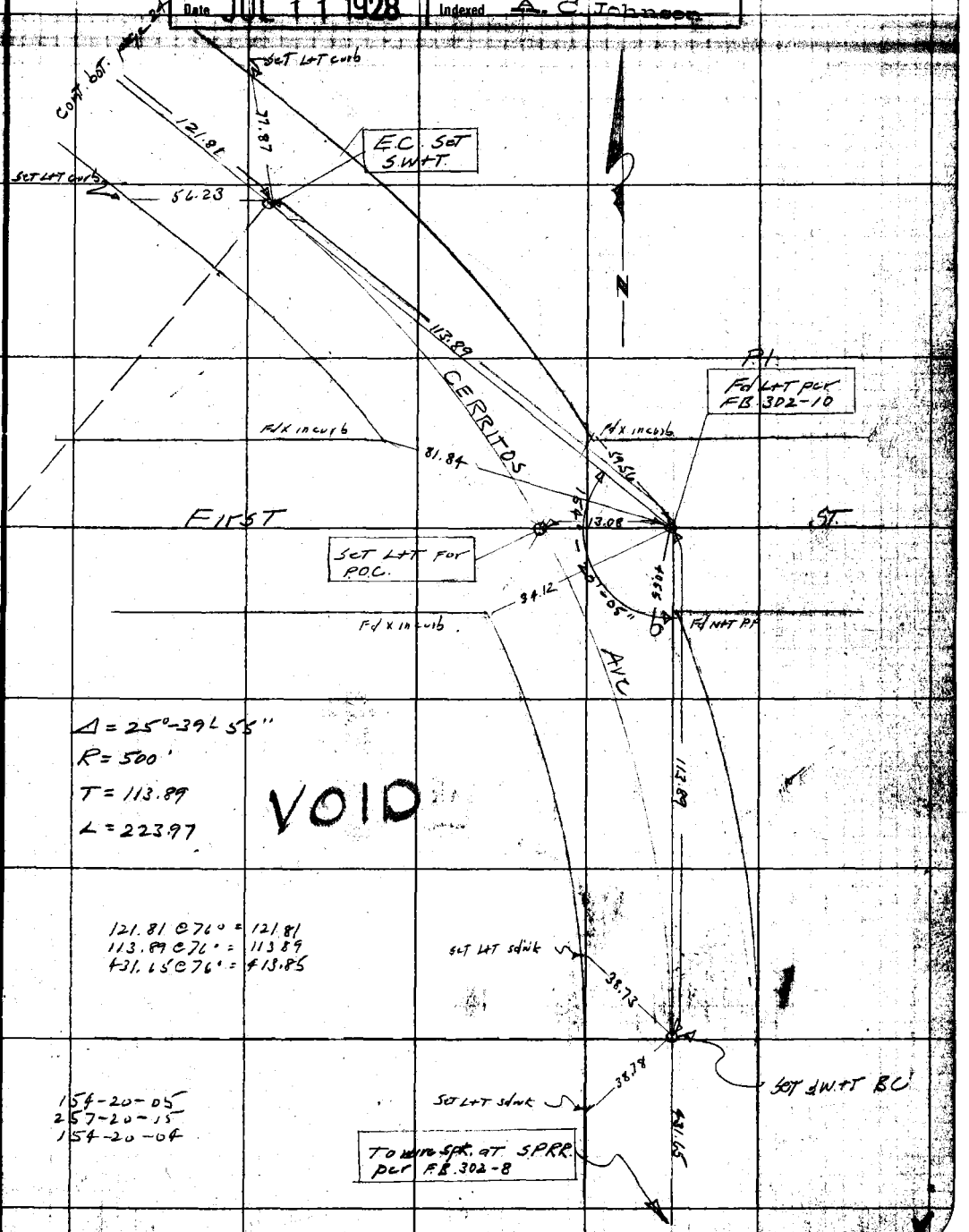
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-2-28 Notes by LSH Chief Party LSH F. B. 289 Pg. 23

Plotted by Holaday	W. O. No. 4159 S. S. O. No.
Date June 28	Location Somerset Ave
Map No. B-117	Surveyed by L S Hammond
Plotting C'k'd by R. W. S.	Date July 1928
Date JUL 11 1928	Indexed A. C. Johnson



$\Delta = 25°-39'-55''$

$R = 500'$

$T = 113.89$

$L = 223.97$

VOID

121.81 @ 76° = 121.81
113.89 @ 76° = 113.89
431.65 @ 76° = 413.85

154-20-05
257-20-15
154-20-04

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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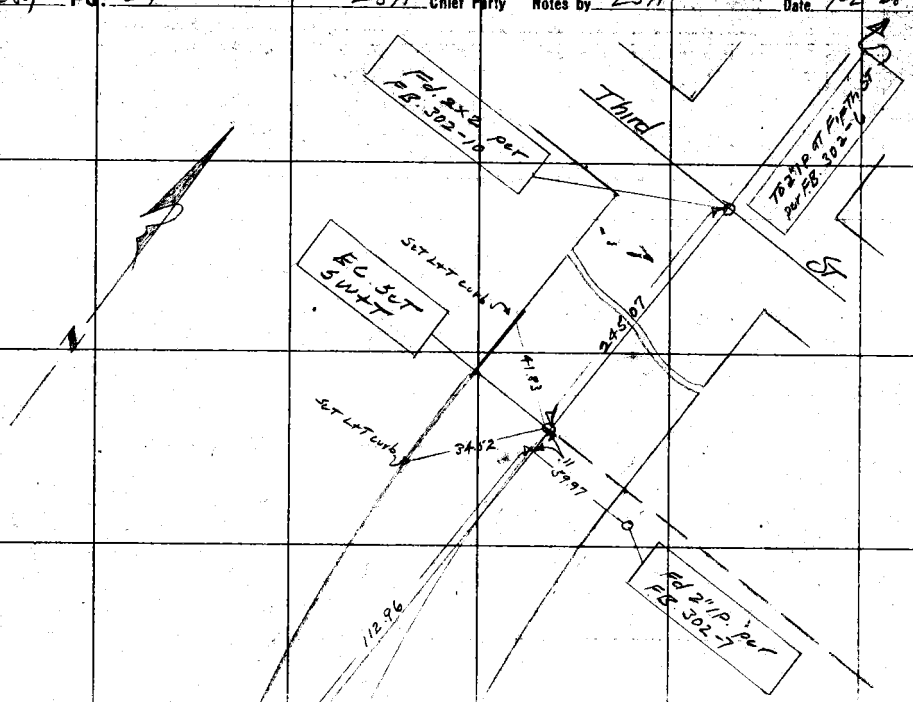
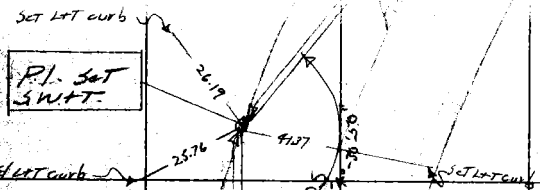
F.B. 289 Pg. 24 LSH Chief Party Notes by LSH Date 7-2-28

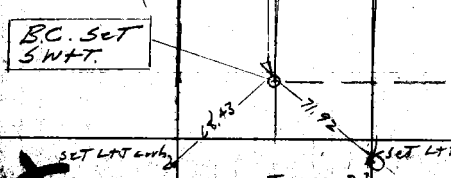




VOID

Δ = 25°-29'-10"
R = 500'
T = 113.07
L = 222.41

113.07 @ 76' = 113.07
245.07 @ 76' = 245.07
112.96 @ 76' = 112.96



154-30-45
258-03-15
154-30-49

cont. from Top page 23

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 24A

Plotted R.W.M.S.A.
Date Nov. 1928
Map No. 5-310
Plotting C'k'd by R.W.S.
Dec '28

W.O. No. 914 D. S. O. No.
Location La Tijera Blvd.
Surveyed by Evans - H.F.
Date 11-2-28
Indexed A. C. Johnson

LA TIJERA BLVD.

W.O. 914

DEFIANCE ST. to HIGHLAND AVE & SLAUSON

Surveyed by
H.F. Evans + Party.

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

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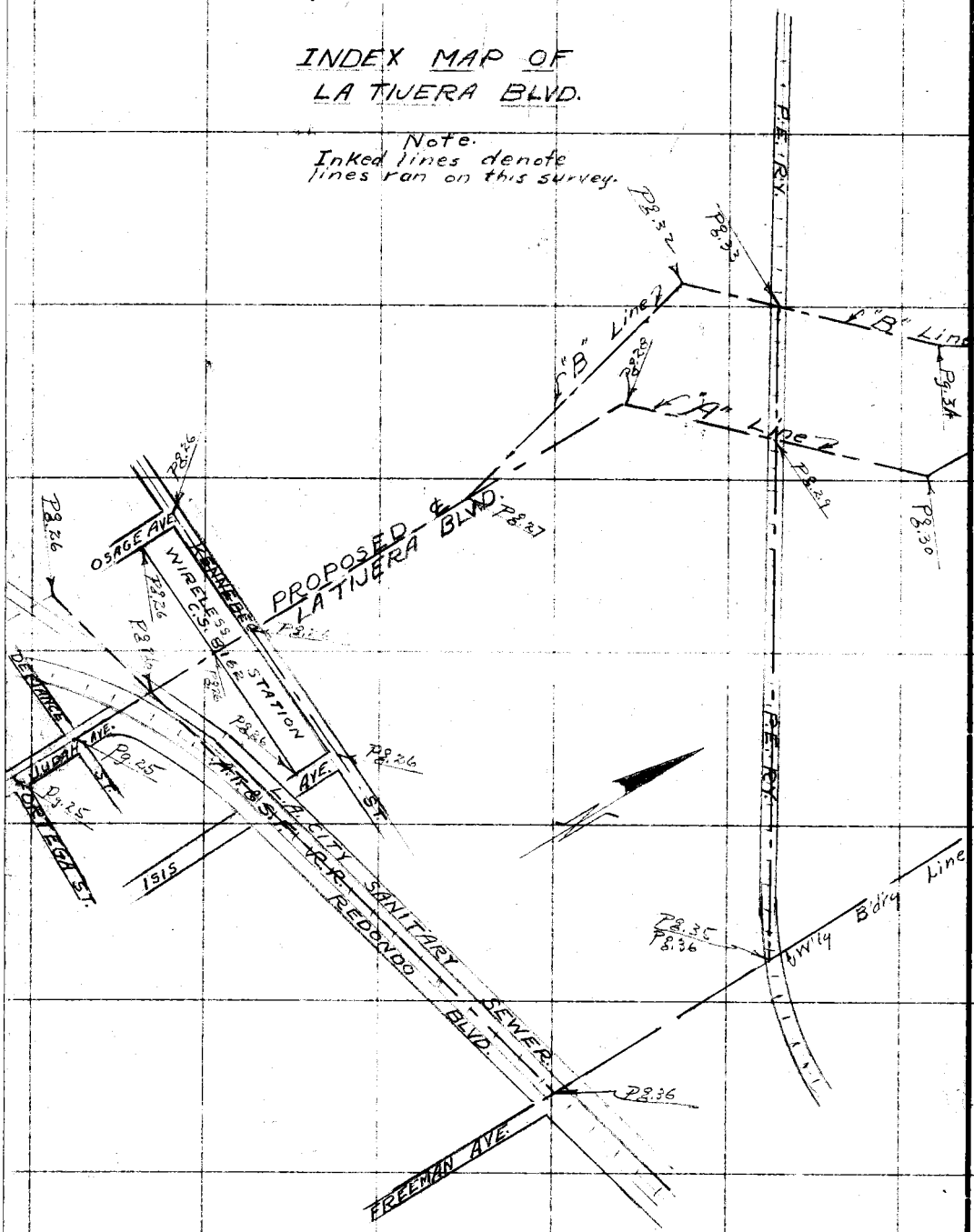
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 24 "A" Chief Party Notes by Date

INDEX MAP OF LA TIJERA BLVD.

Note.
Inked lines denote lines ran on this survey.



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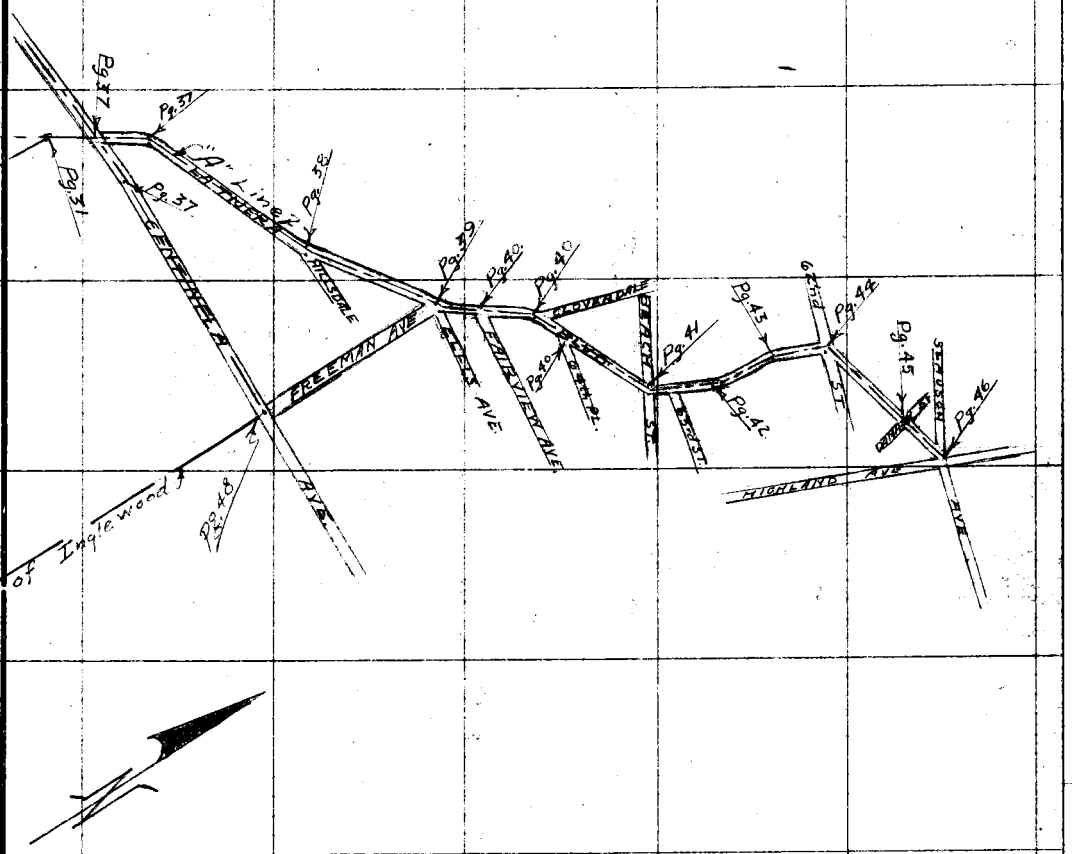
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. 24 "B"

Platted by McAllister	W. O. No. 914 D. S. O. No.
Date Oct '28	Location LA TIJERA Blvd
Map No. B-310	Surveyed by Evans
Platting Ck'd by R.M.S.	Date 11-2-28
Date Dec 28	Indexed A. C. Johnson

INDEX MAP OF LA TIJERA BLVD.



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. _____ Pg _____

Chief Party _____ Notes by _____ Date _____

(To Bot. pg. ~~22~~ 26)

Date ___ Notes by ___ Chief Party ___ F. B. 289 Pg. 21
R.W.M.C. 25
10/25/28

(Tape #06 100.00@85°)

[illegible]	W.O. No. 912
Date Oct '28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
[illegible] BMOS	[illegible] 9-15-28
Date Dec '28	Indexed A. C. Johnson

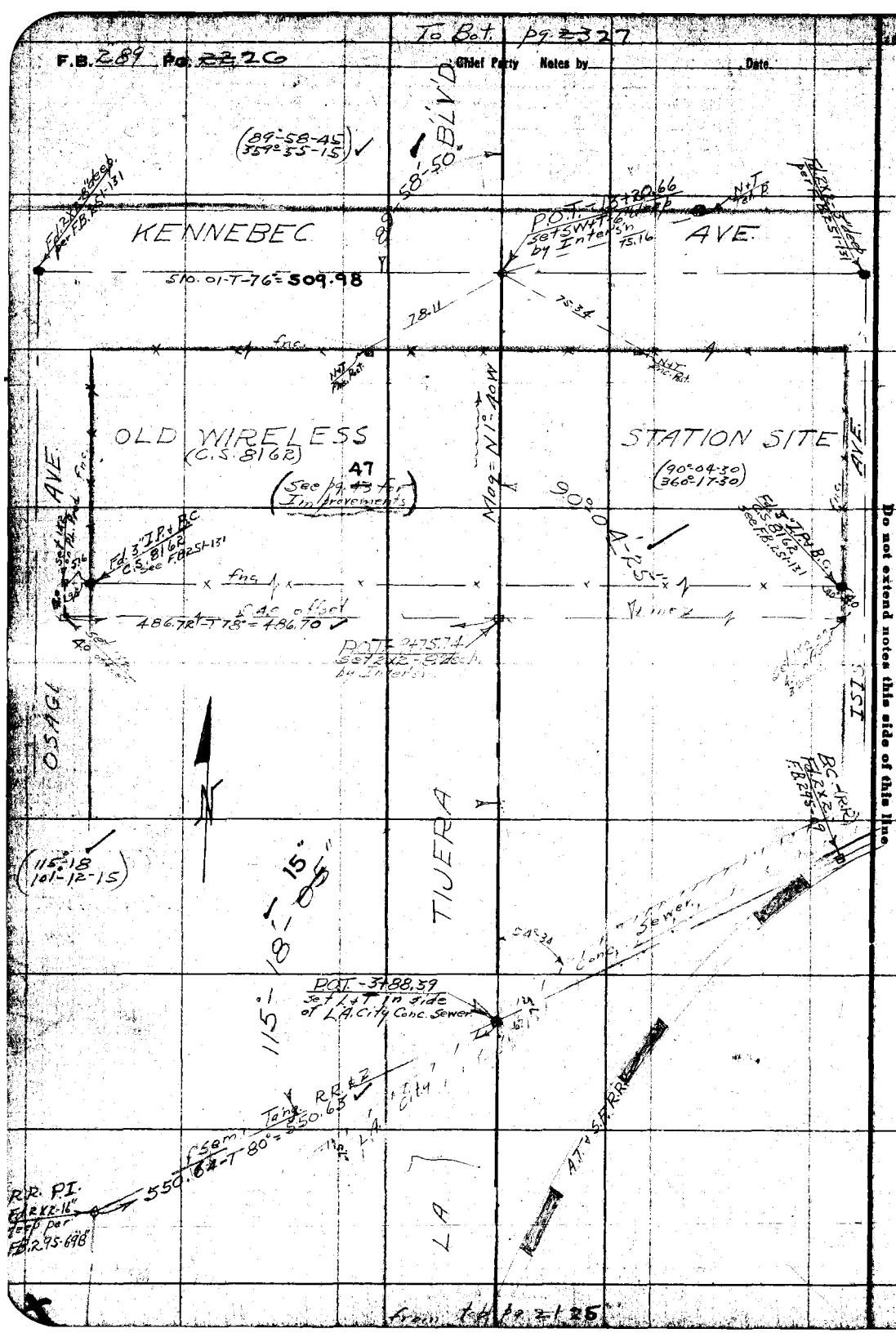
Note: Any additions or changes on this sheet must be made or circled in Red. With date and name of person making change.

Do not extend notes this side of this line

Return to LOS ANGELES COUNTY SURVEYOR

To Bot. pg. 327

F.B. 289 Pg. 2220 Chief Party Notes by Date



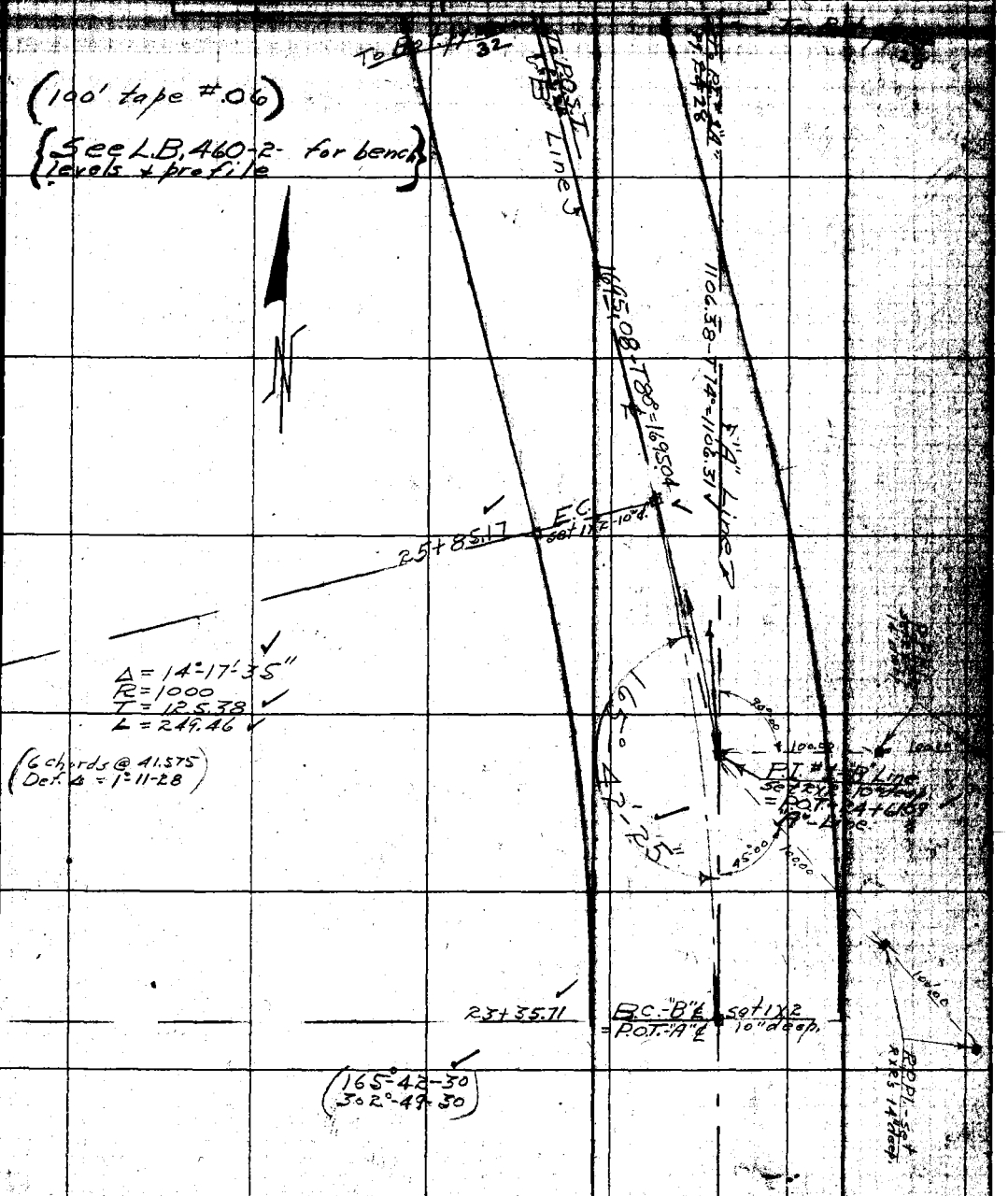
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 287 Pg. 27

Date Oct '28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Plotting C.H.C. by [illegible]	Date 9-17-28
Date Dec '28	Indexed A. C. Johnson



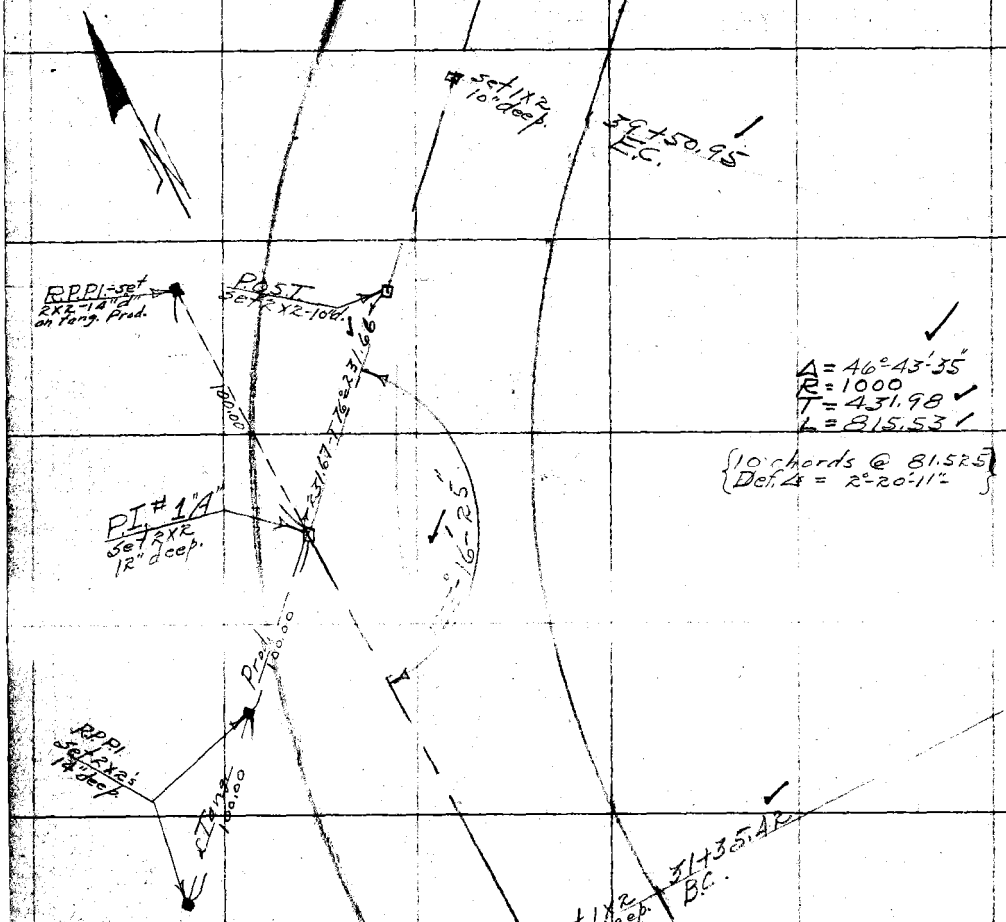
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

To Bk. pg. 529

F.B. 289 Pg. 27 28 Chief Party Notes by Date



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

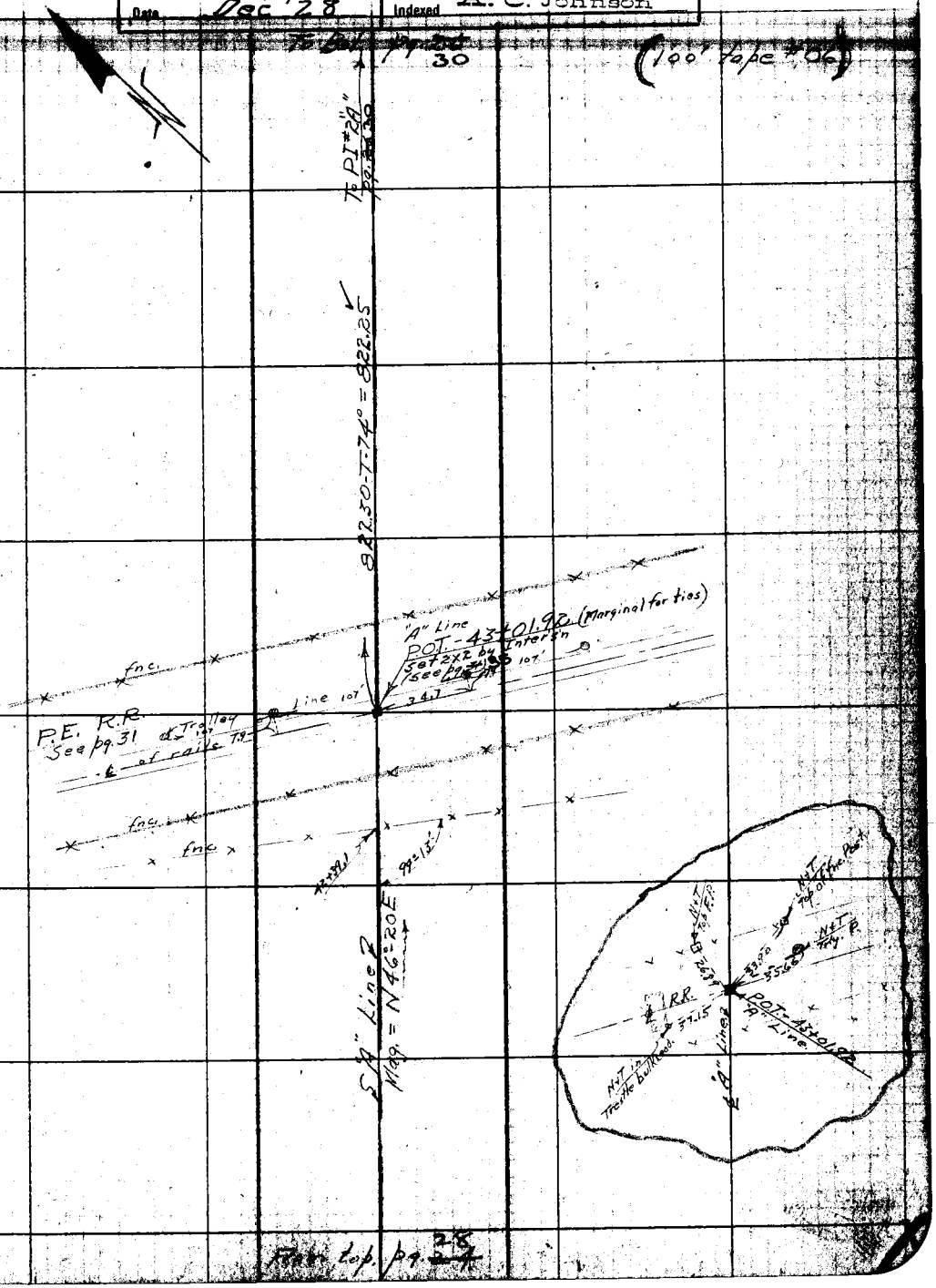
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

from Bk. pg. 27

Date _____ Notes by _____ Chief Party _____ F. B. 209 Pg. 25 29

Plotted by [illegible]	W. O. No. 775 S. S. O. No.
Date Oct '28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Plotting C'd by [illegible]	Date 9-21-28
Date Dec '28	Indexed A. C. Johnson



Return to

LOS ANGELES COUNTY SURVEYOR

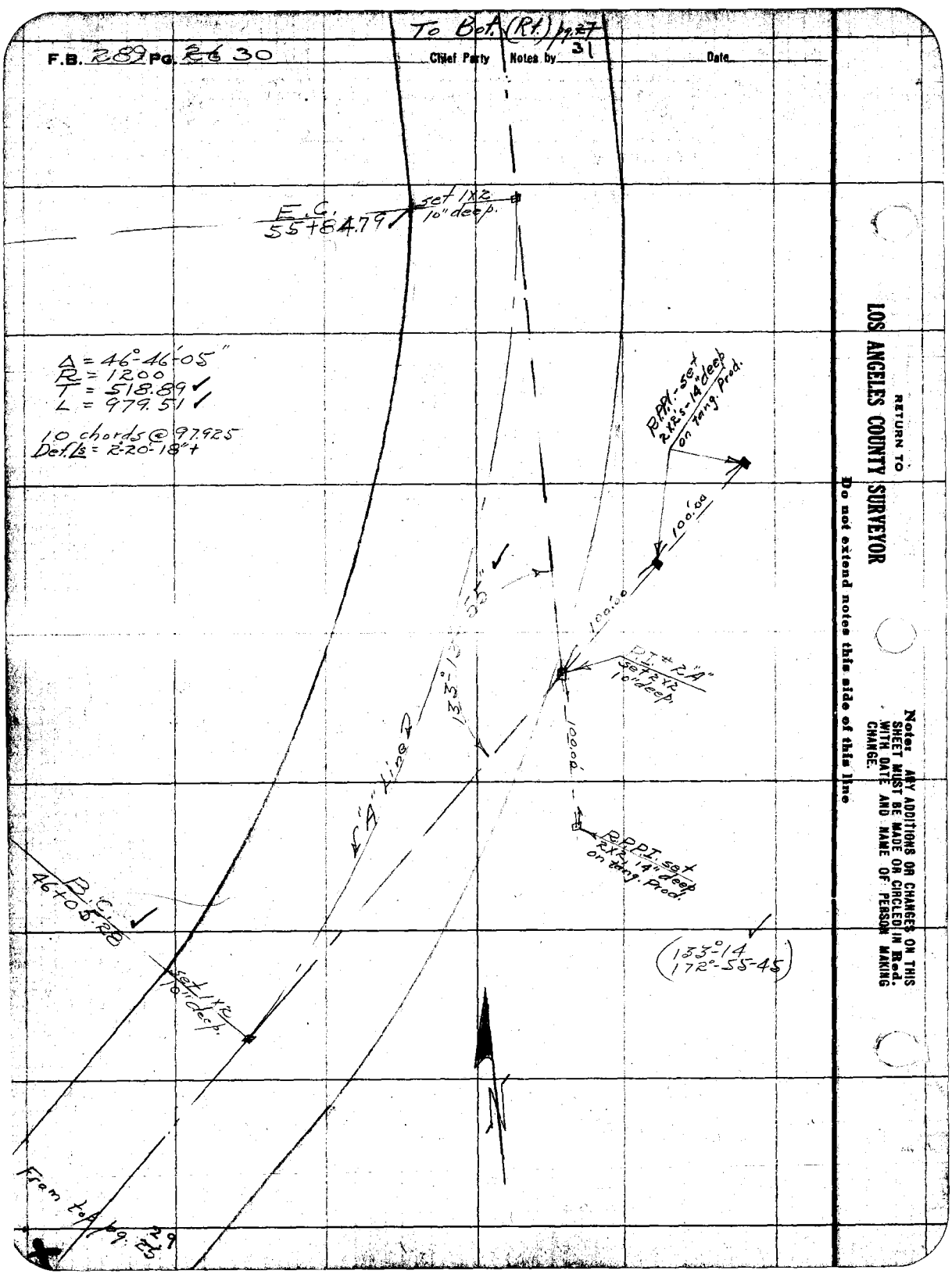
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

From top pg. 28

F.B. 289 Pg. 26 30 Chief Party Notes by 31 Date

To Bot. (Rt.) 1927

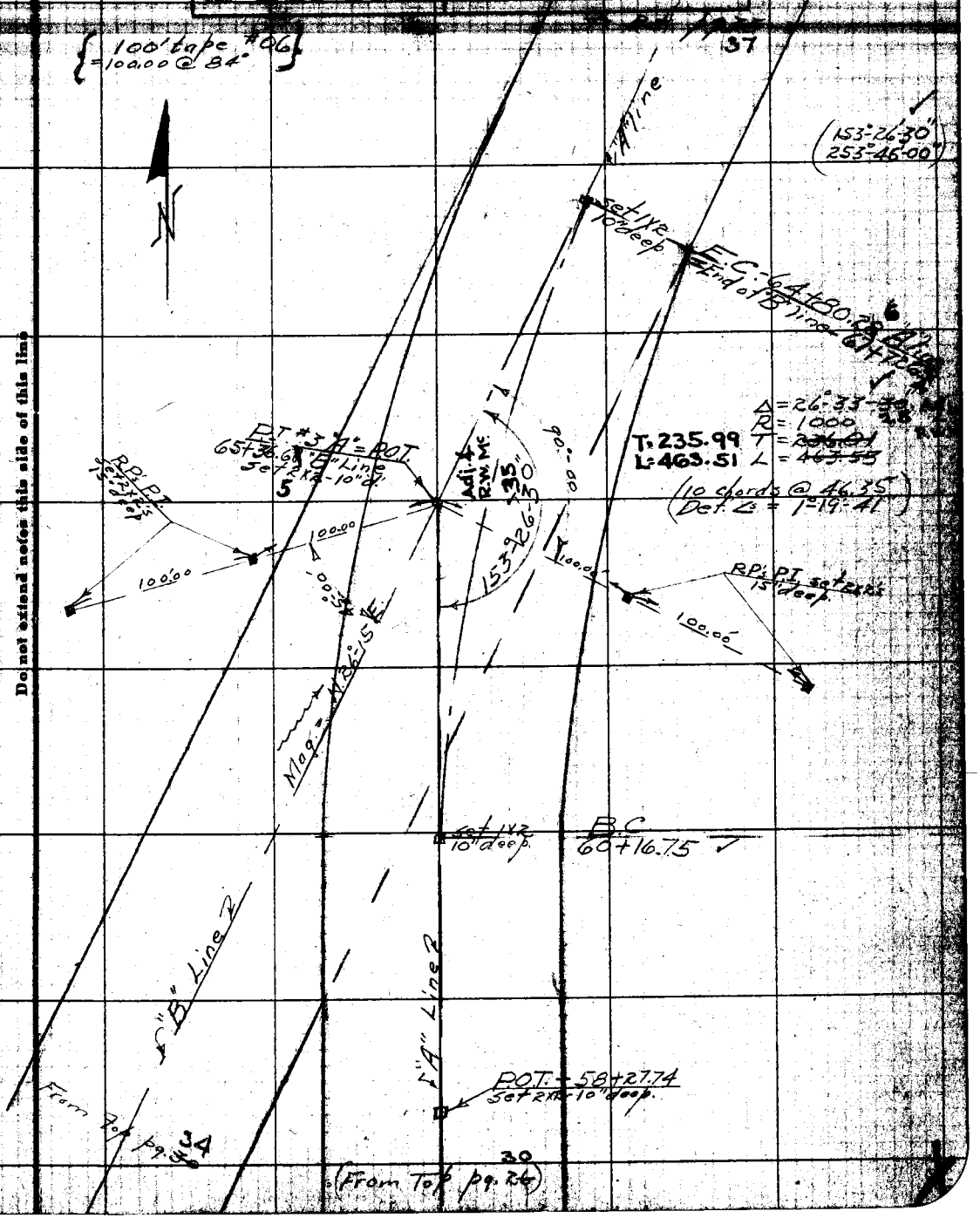


RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 209 Pg. 31

Plotted by [illegible]	W. O. No. 914
Date Oct '28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Plotting Checked by [illegible]	Date 9-25-28
Date Dec '28	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

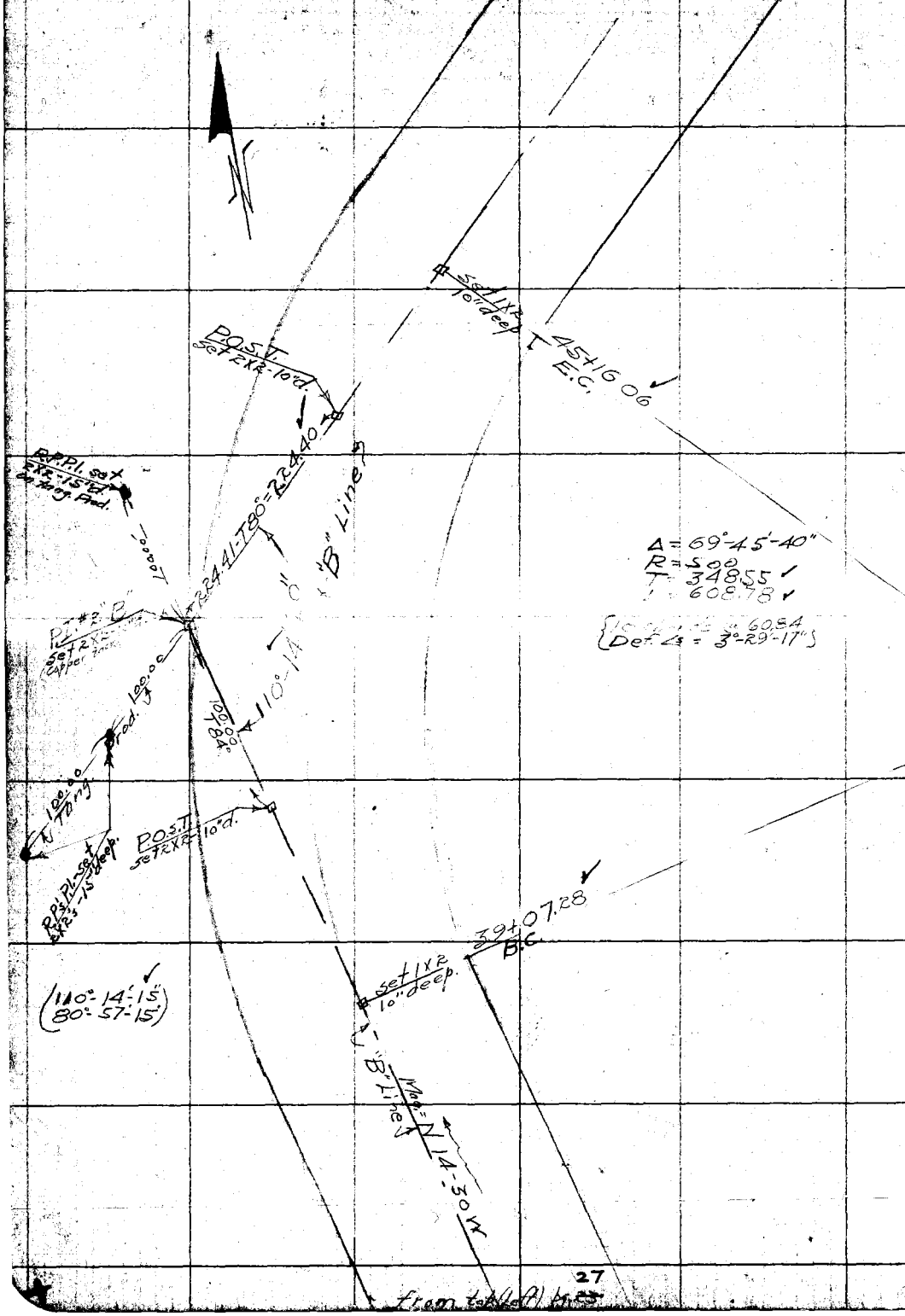
RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 289 Pg. ~~28~~ 32 Chief Party Notes by _____ Date _____

To Bot. / Pg. 29 33



from top (left) pg. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. 33

Plotted by [illegible]	Q. C. No. 914
Date Oct '28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Plotting C. & S. by [illegible]	Date 9-26-28
Date Dec '28	Indexed A. C. Johnson

34 (100' Tape #06.)

P.O.T.- 52+78.45
Set 2x2-10"d.

SEE L.B. 460 FOR BENCH LEVELS, PROFILE, & CROSS SECTIONS.

P.O.T.- 49+90.78
Set 2x2-10"d.

"B" Line-POT.- 46+97.98
2x2-Intersn, per pg. 34 35

wire fnc.

P.E. R.R. (see pg. 34 35 ℄ of rails

N+T (tie) 46+97.15 A

3.83

109°00'

46+01

℄ "B" Line 2 Mag = N 55°20' E

wire fnc.

From top pg. 32 ~~28~~

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

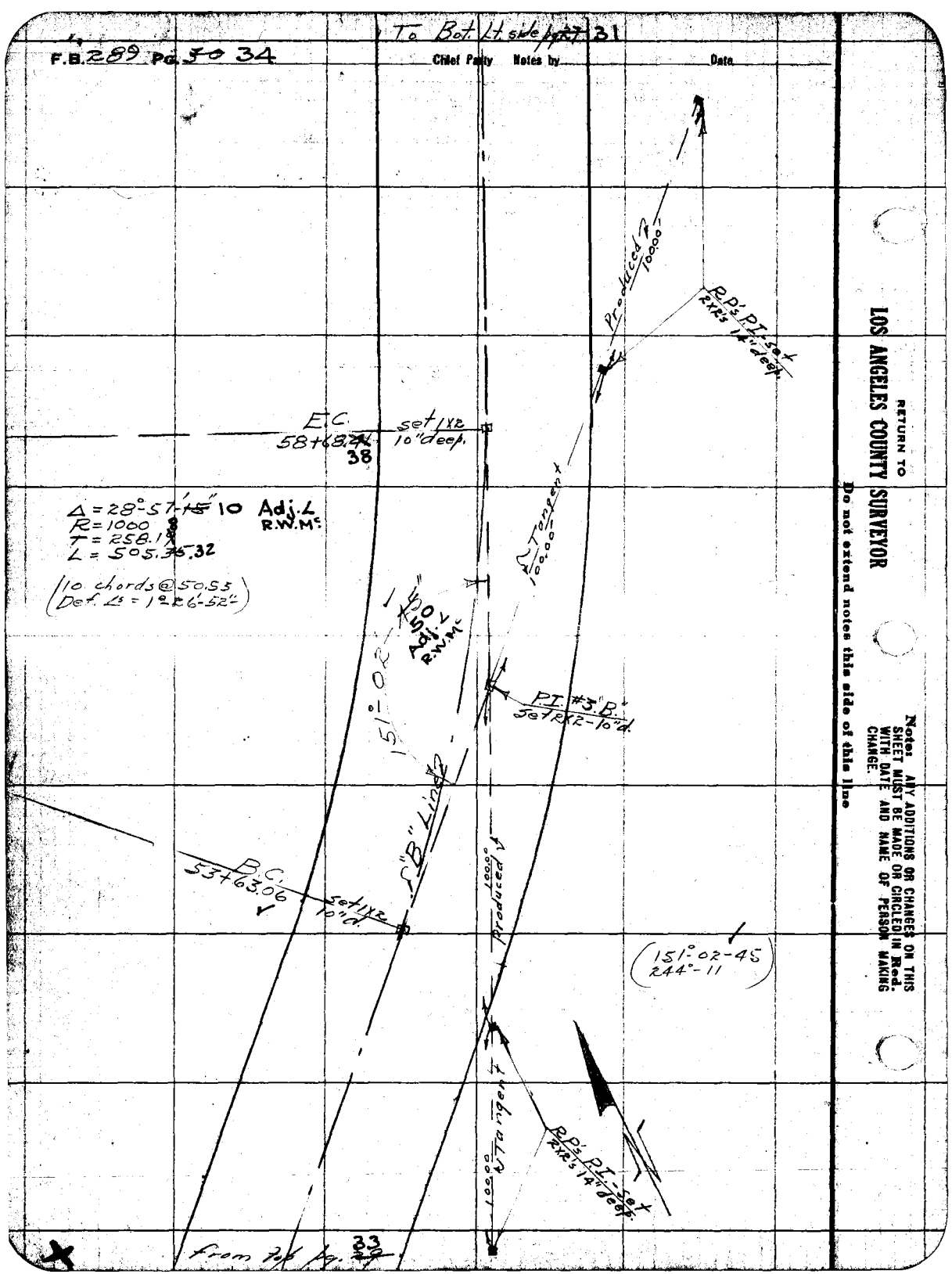
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 289 Pg. 50 34

To Bot. Lt. side Pg. 31

Chief Party | Notes by | Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ______ Notes by ______ Chief Party ______ F. B. ______ Pg. ______

35

Date Oct '28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Date Dec '28	Indexed A. C. Johnson

Notes: Any additions or changes on this sheet must be made or circled in Red. With date and name of person making change.

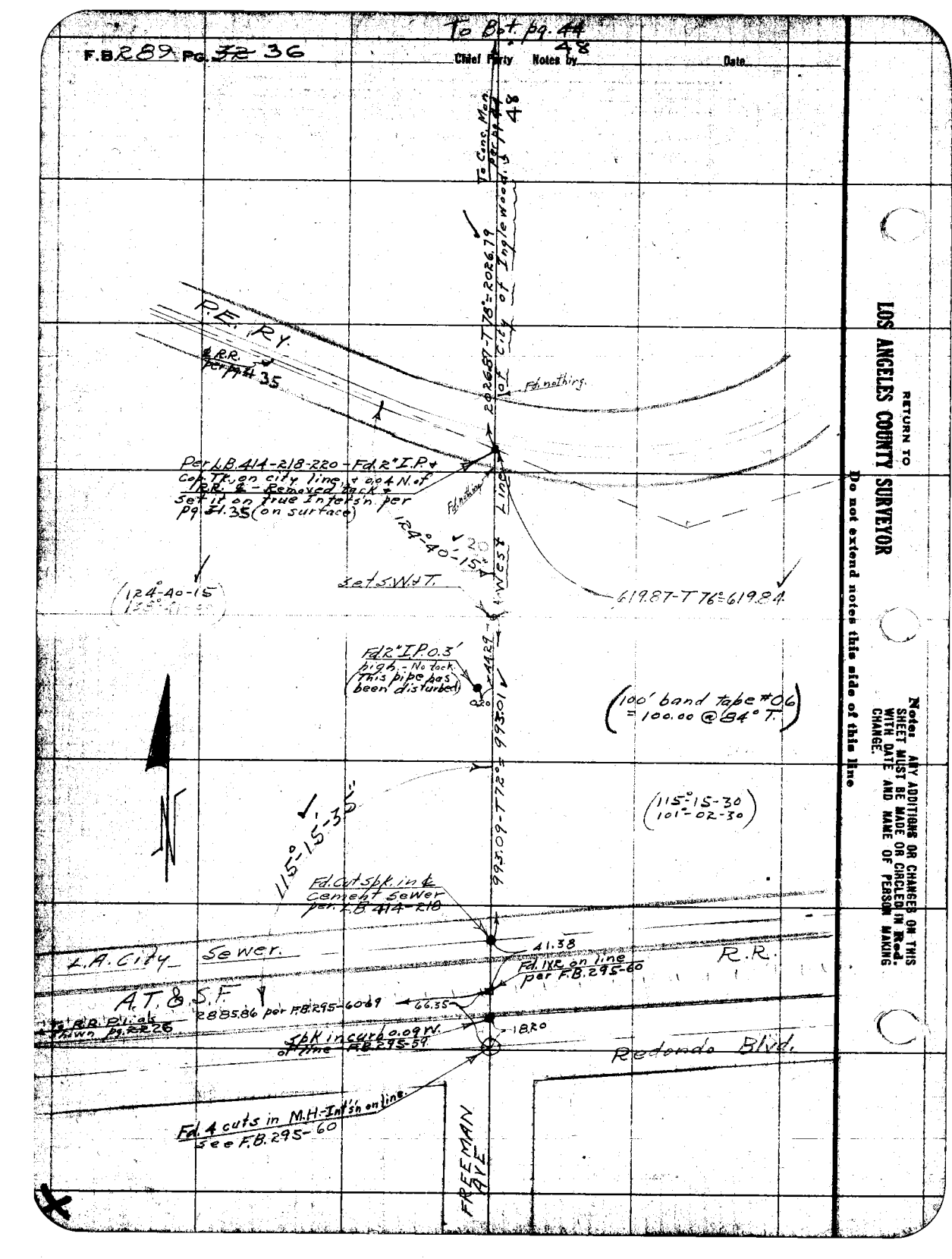
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 289 Pg. 72 36

Chief Party Notes by Date

To Bk. pg. 44 48



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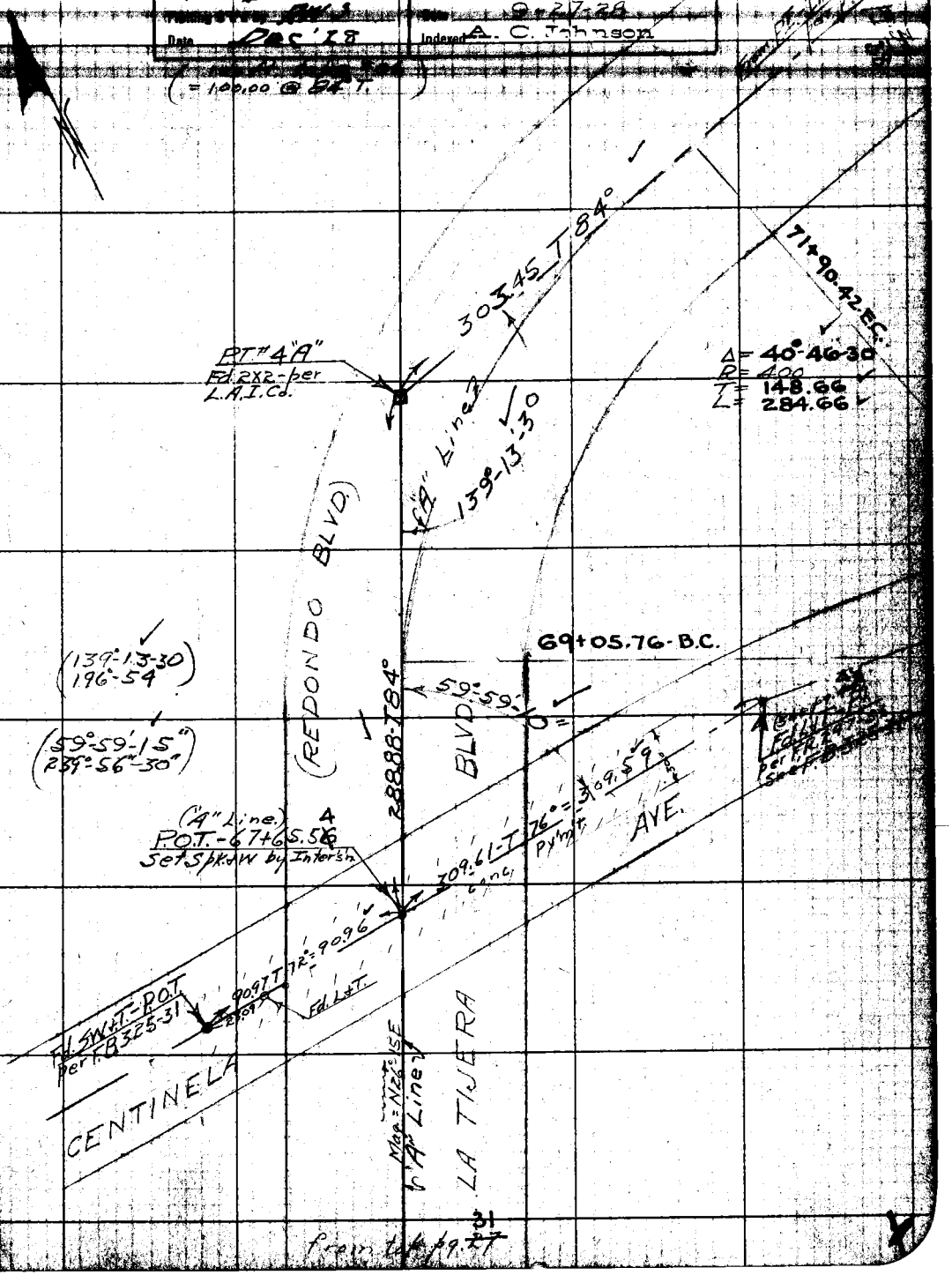
Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. 27

Date Oct '28	Location La Tijera Blvd
Map No. B-310	Surveyed by Evans
Date Dec '28	Indexed A. C. Johnson



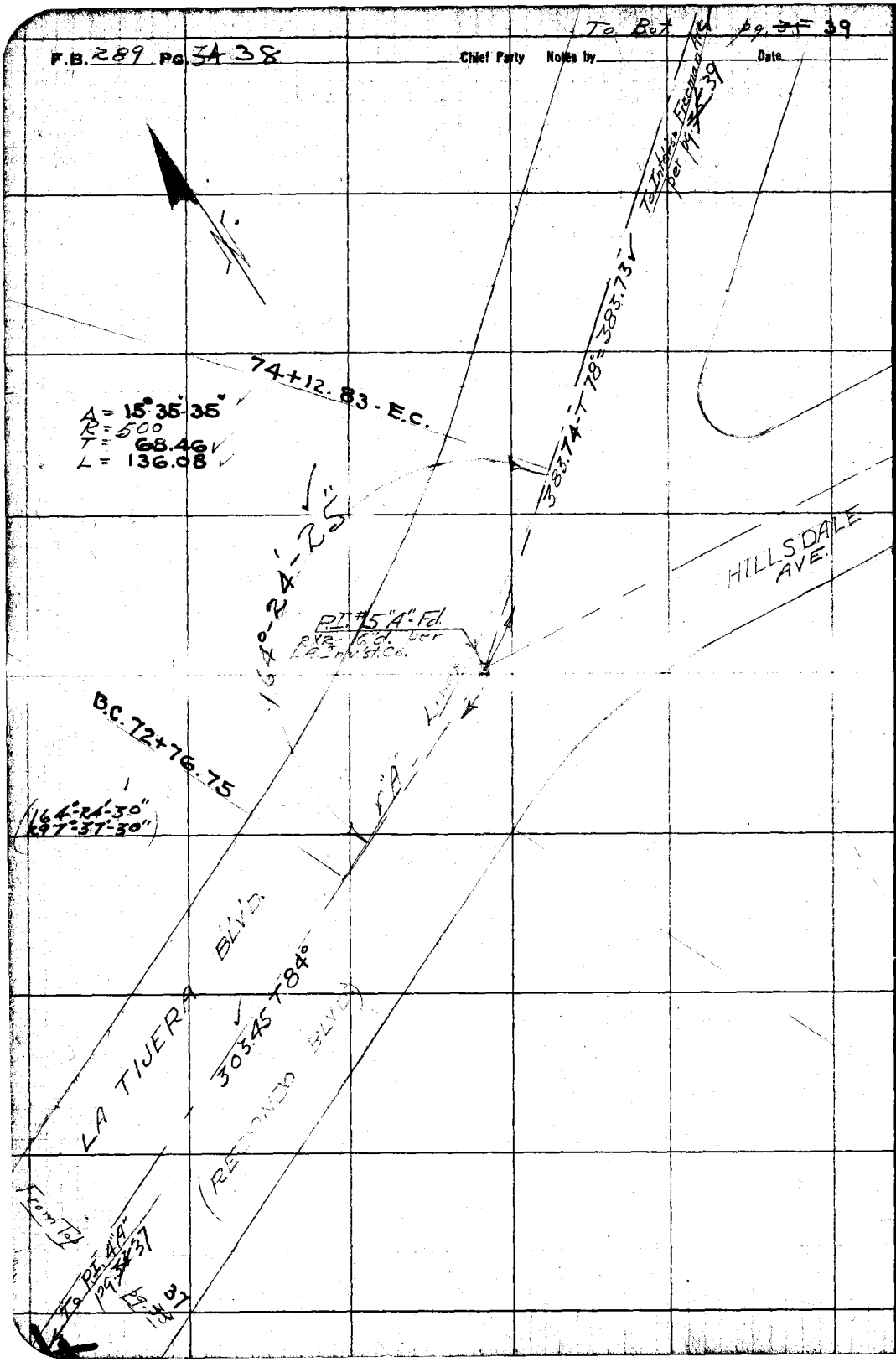
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

from top pg. 31

F.B. 289 Pg. 34 38 Chief Party Notes by _____ Date _____



RETURN TO

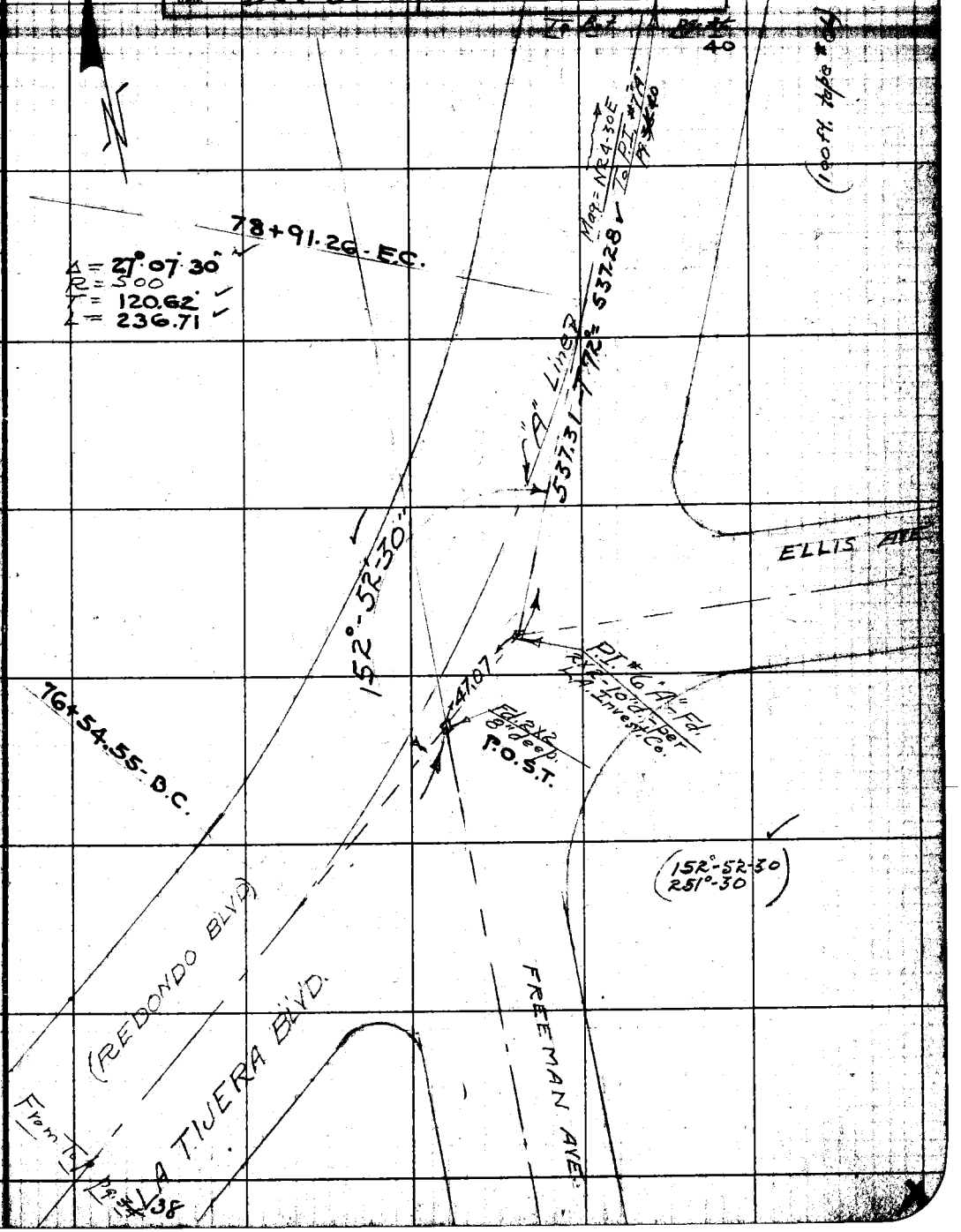
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 PG. 35 39

Plotted by McAllister	W. O. No. 914 S. S. O. No.
Date Oct 28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Plotting C'k'd by R.W.S.	Date 9-28-28
Date Dec '28	Indexed A. C. Johnson

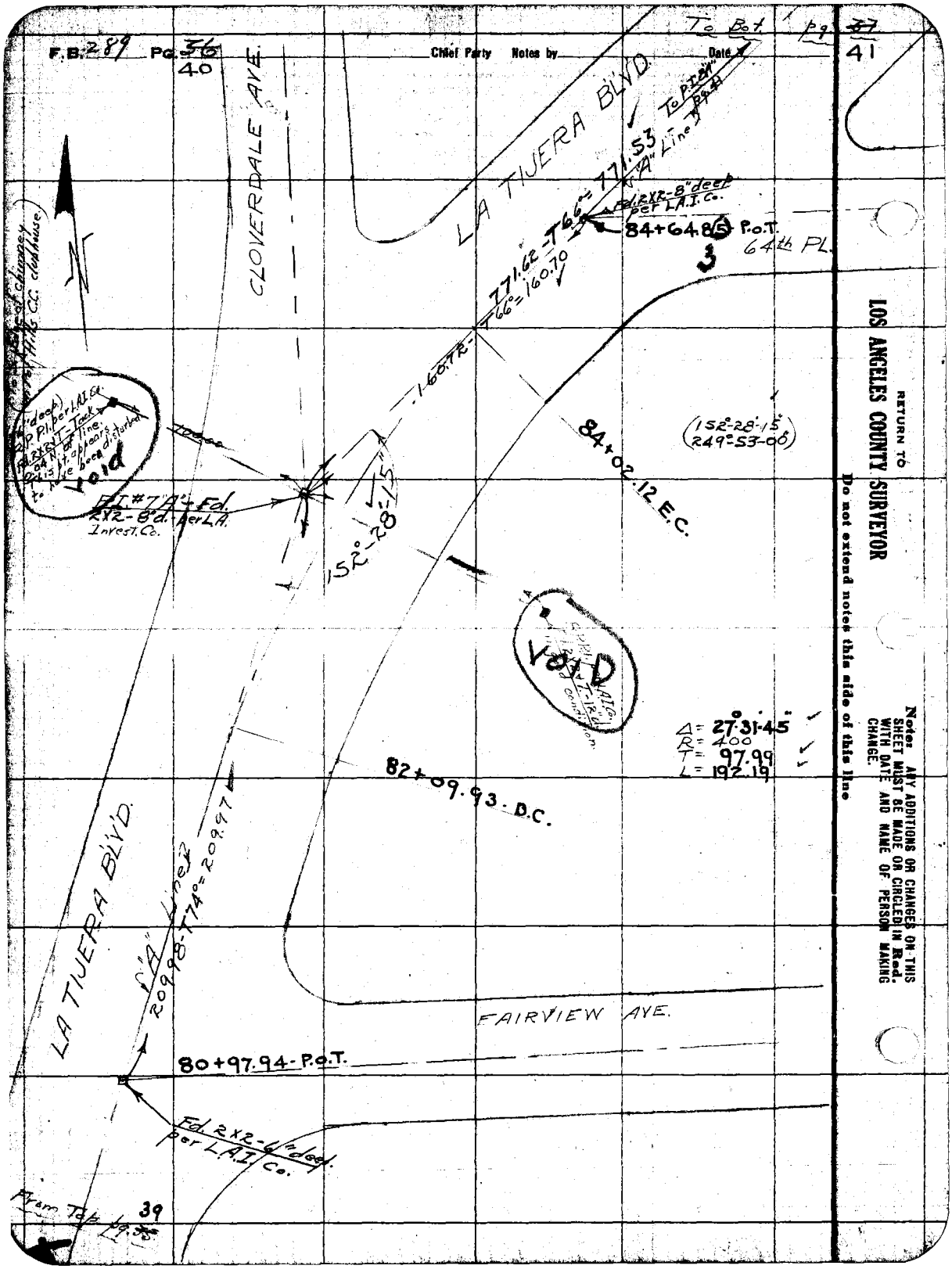


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

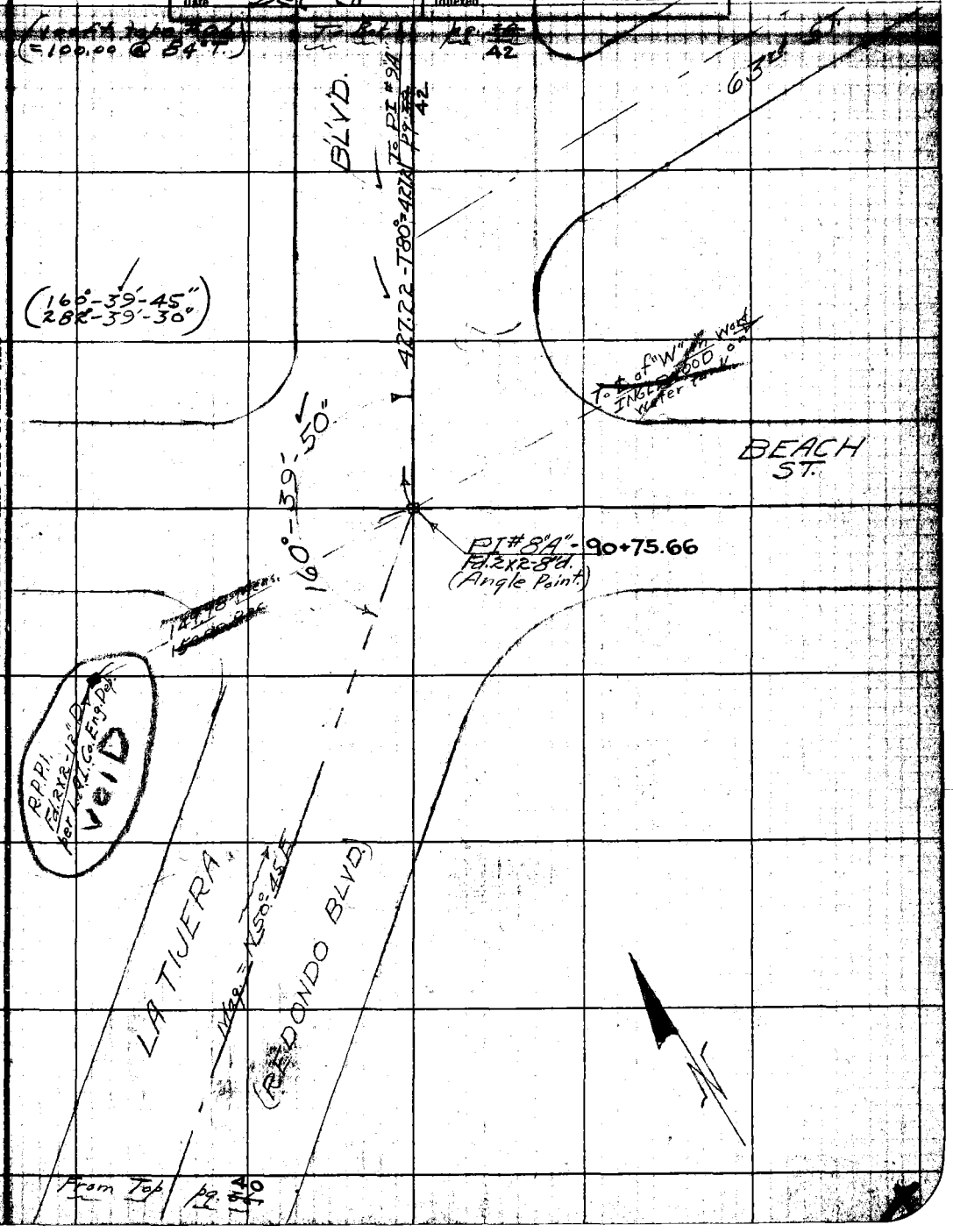
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line


F.B. 289 Pg. 36 40
Chief Party Notes by
Date
To Bot. Pg. 37 41
LA TIJERA BLVD.
CLOVERDALE AVE.
To P.I. 84" Pg. 41
"A" Line
771.53
Fd. 2X2-8" deep per L.A.I. Co.
84+64.85 P.O.T.
64th PL.
3
771.62-T66°=771.53
T66°=160.70
160.72-T66°=160.70
(152°-28'-15" 249°-53'-00")
84+02.12 E.C.
152°-28'-15"
Fd. #7 "A" Fd. 2X2-8" d. per L.A. Invest. Co.
Void
Void
Δ= 27°31'45"
R= 400
T= 97.99
L= 192.19
82+09.93 B.C.
LA TIJERA BLVD.
"A" Line
209.98-T74°=209.97
FAIRVIEW AVE.
80+97.94 P.O.T.
Fd. 2X2-6" deep per L.A.I. Co.
From Top Pg. 39
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. 41

Plotted by: [illegible]	W. O. No. 914 D. S. O. No.
Date: Oct '28	Location: La Tijera Blvd.
Map No.: B-310	Surveyed by: Evans
Plotting C'd'd by: [illegible]	Date: 9-28-28
Date: Dec '28	Indexed: A. C. Johnson



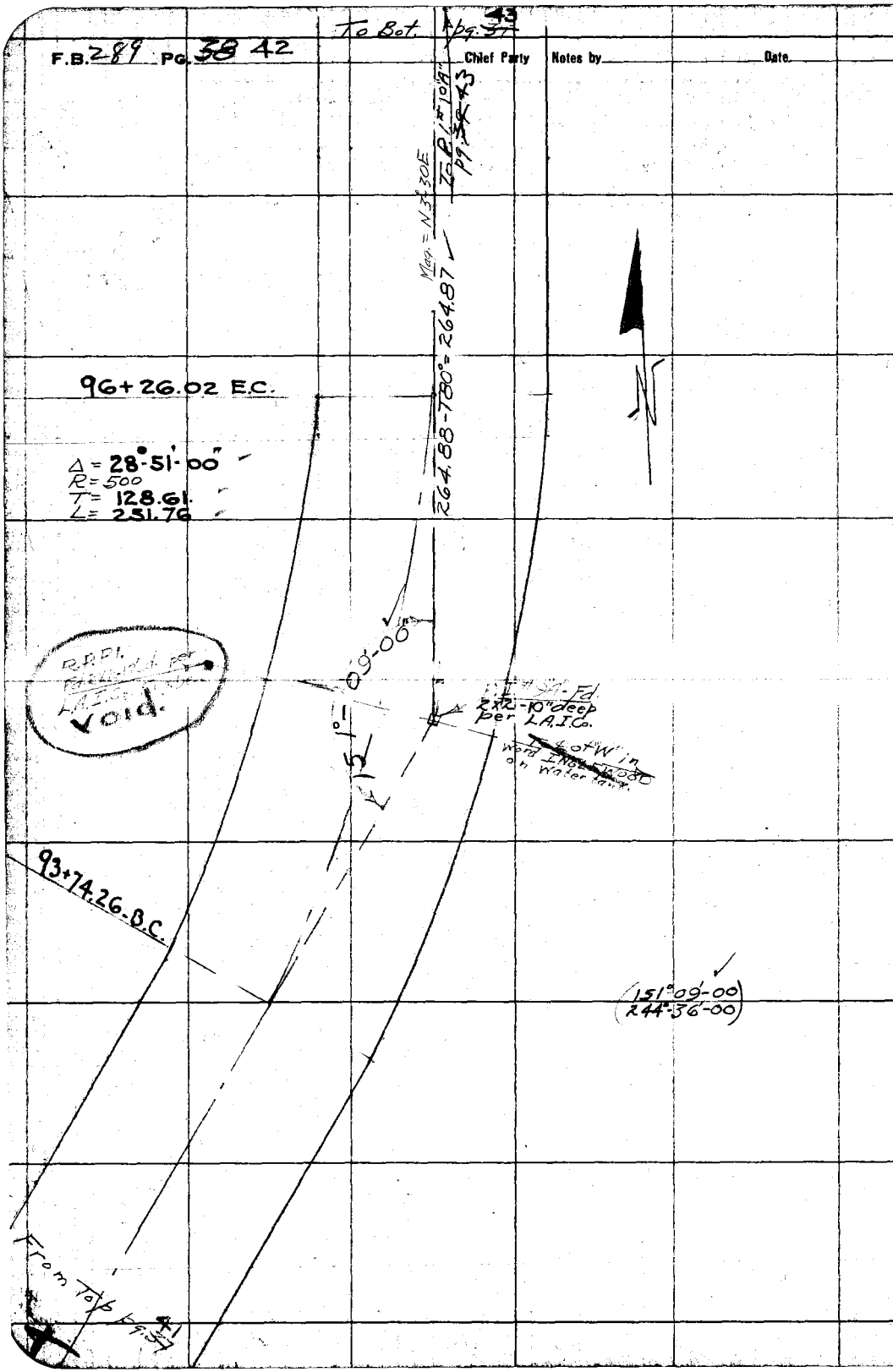
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. ~~38~~ 42

Chief Party Notes by _____ Date _____



RETURN TO

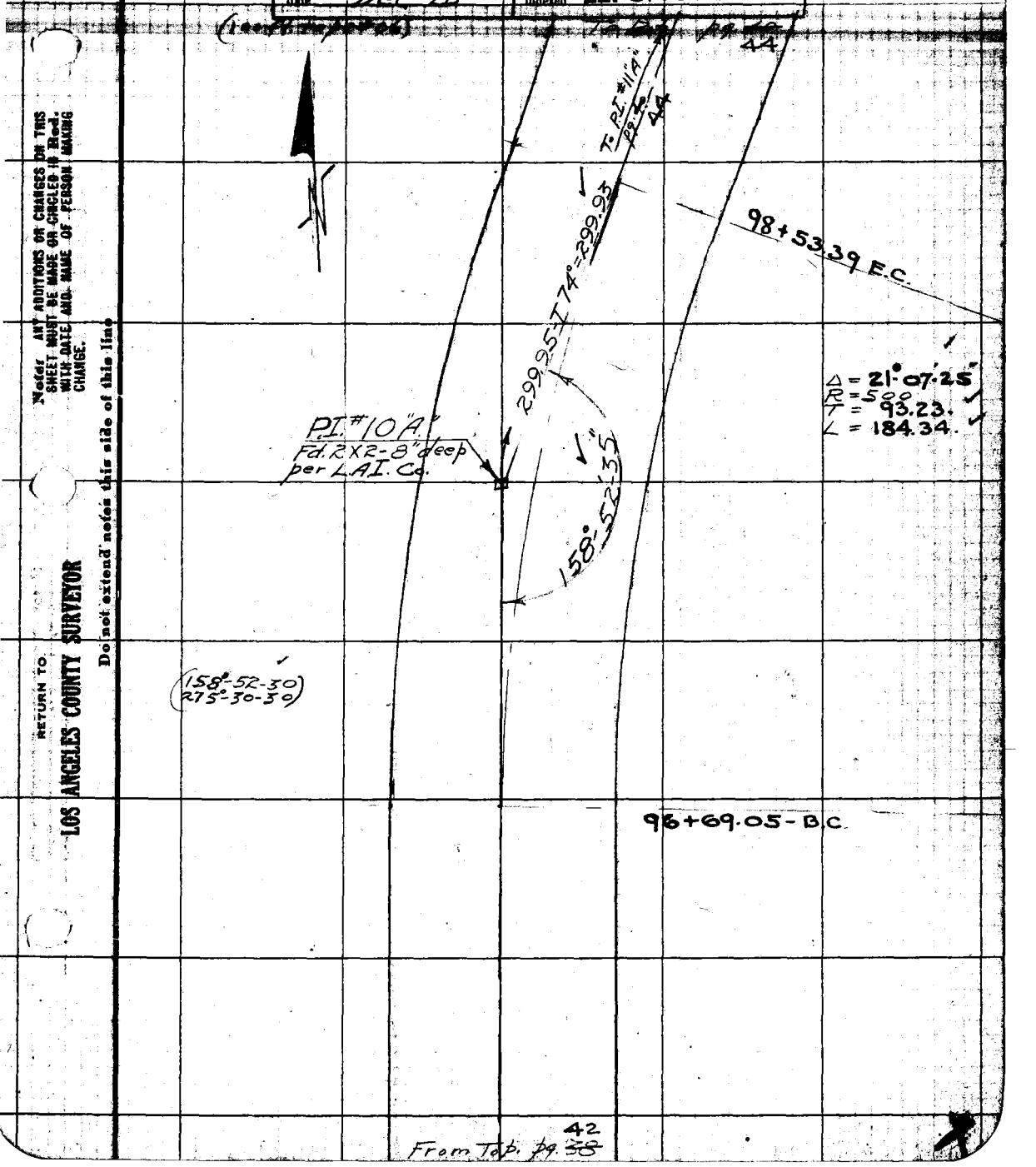
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 209 PG. 39/43

Plotted by [illegible]	W. O. No. 914
Date Oct '28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Plotting C'k'd by [illegible]	Date 9-29-28
Date Dec '28	Indexed A. C. Johnson



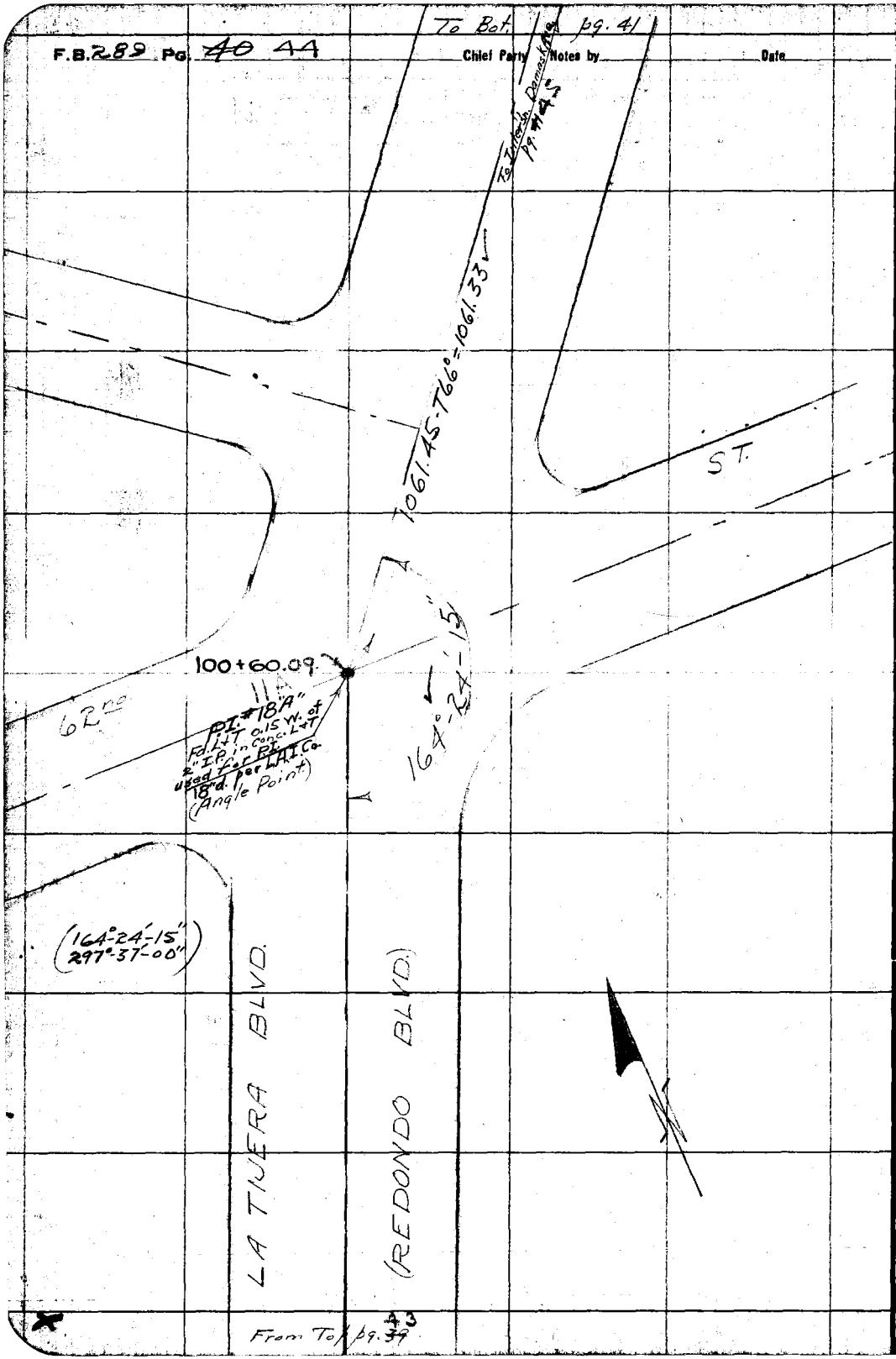
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

From Top. pg. 42 ~~38~~

F.B. 289 Pg. ~~40~~ 44 Chief Party Notes by Date



From To/ pg. ~~39~~ 43

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. 45

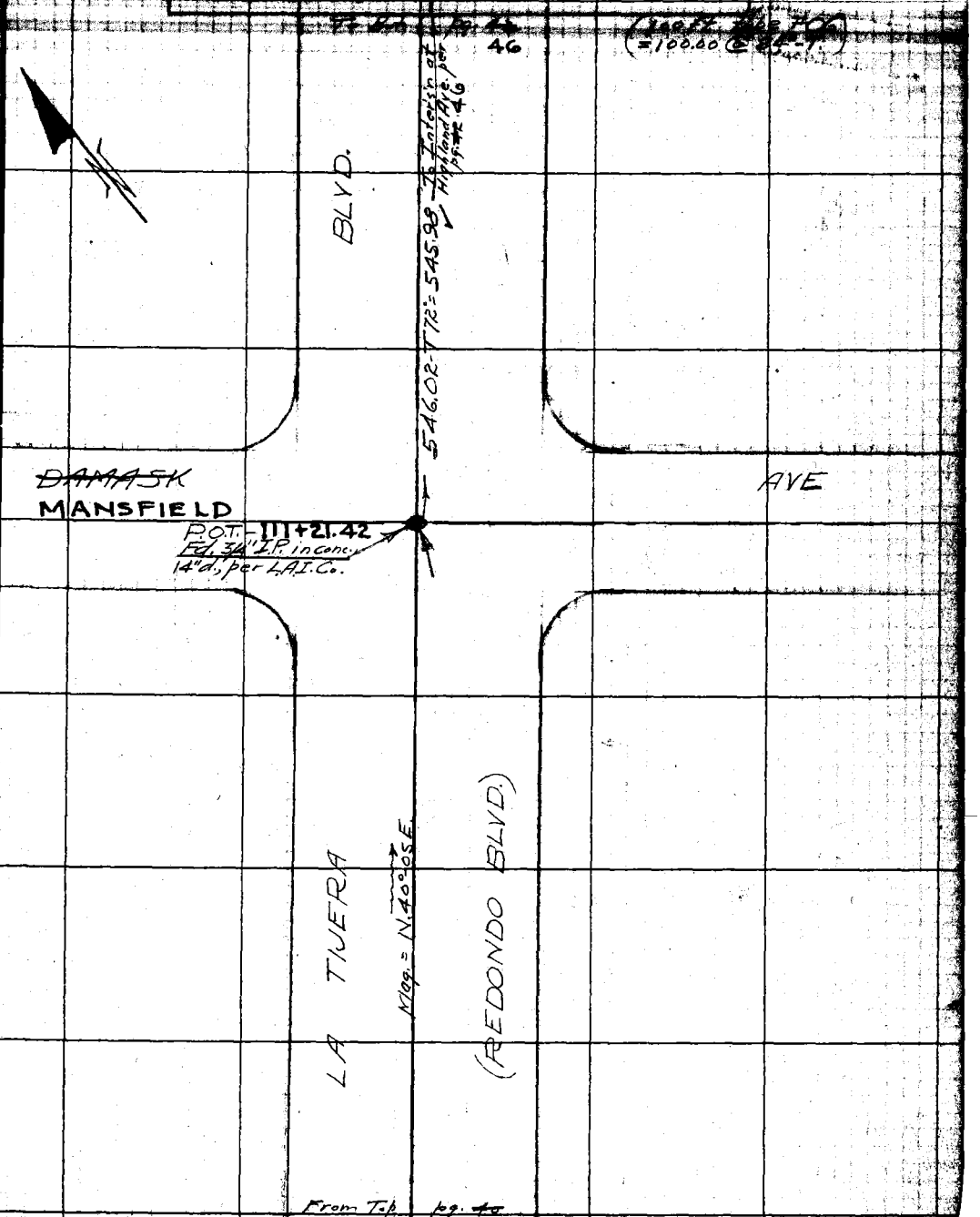
Planned by M. S. Wilson	W. O. No. 914 A. S. O. No.
Date Oct 28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Plotting C'k'd by [illegible]	Date 9-29-28
Date Dec '28	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

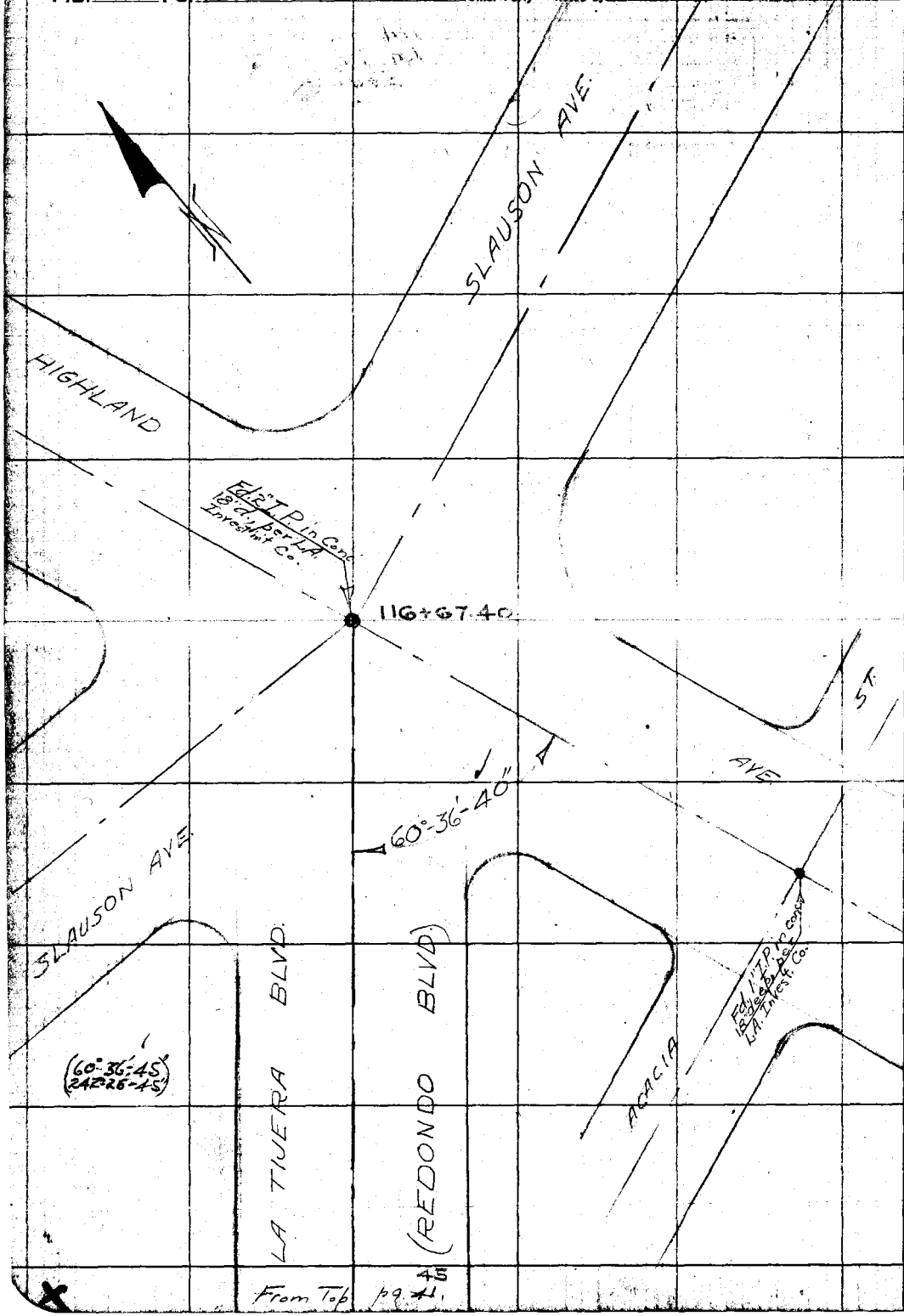
RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 289 Pg. ~~42~~ 46 Chief Party Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

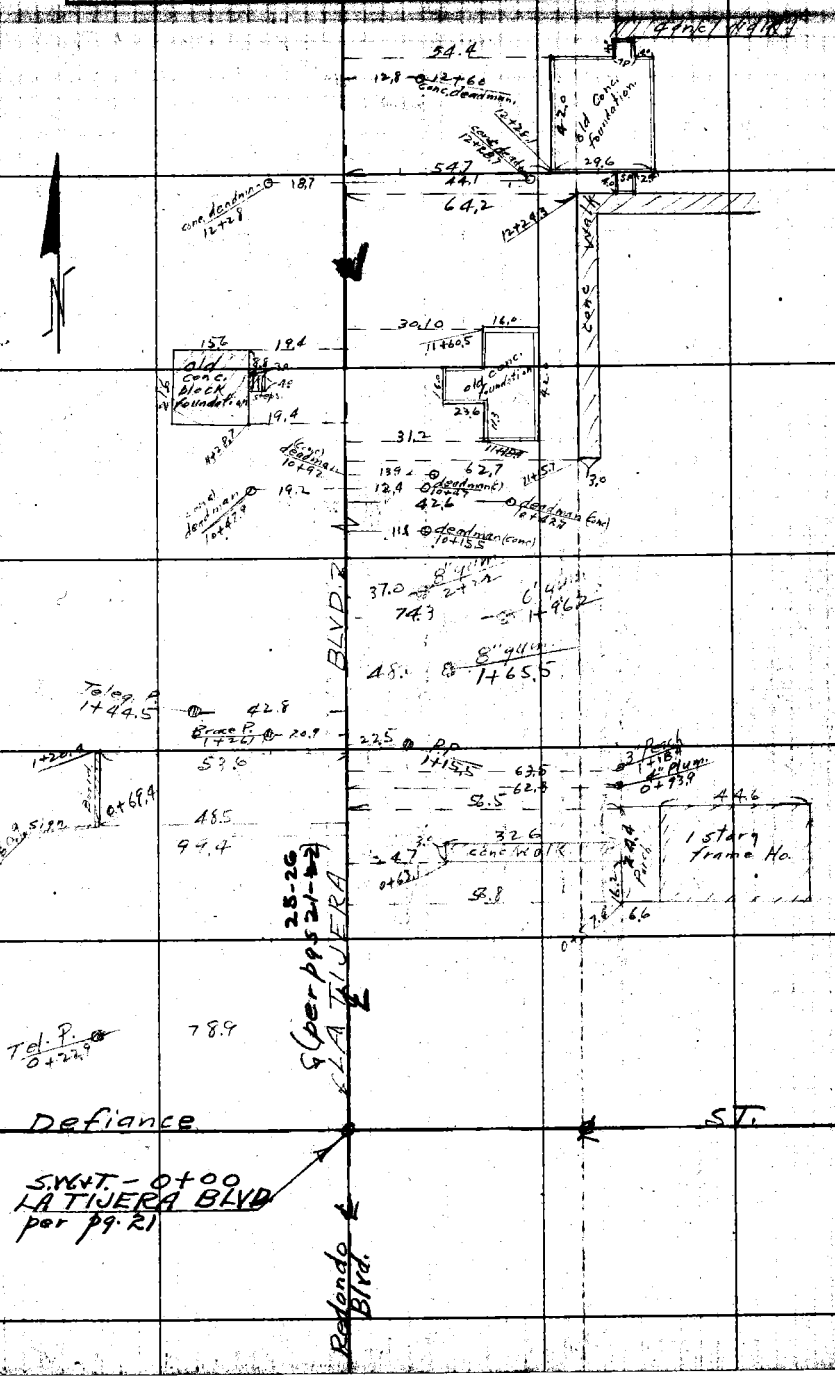
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

From Top pg. 45

Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. ~~43~~ 47

Plotted by McAllister	W. O. No. 914
Date Oct '28	Location La Tijera Blvd.
Map No. B-310	Surveyed by Evans
Plotting C.H.S. by DWS	Date 10-1-28
Date Dec '28	Indexed A. C. Johnson

LOCATION OF IMPV'MTS AT BEGINNING OF LA TIJERA BLVD



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RETURN TO LOS ANGELES COUNTY SURVEYOR

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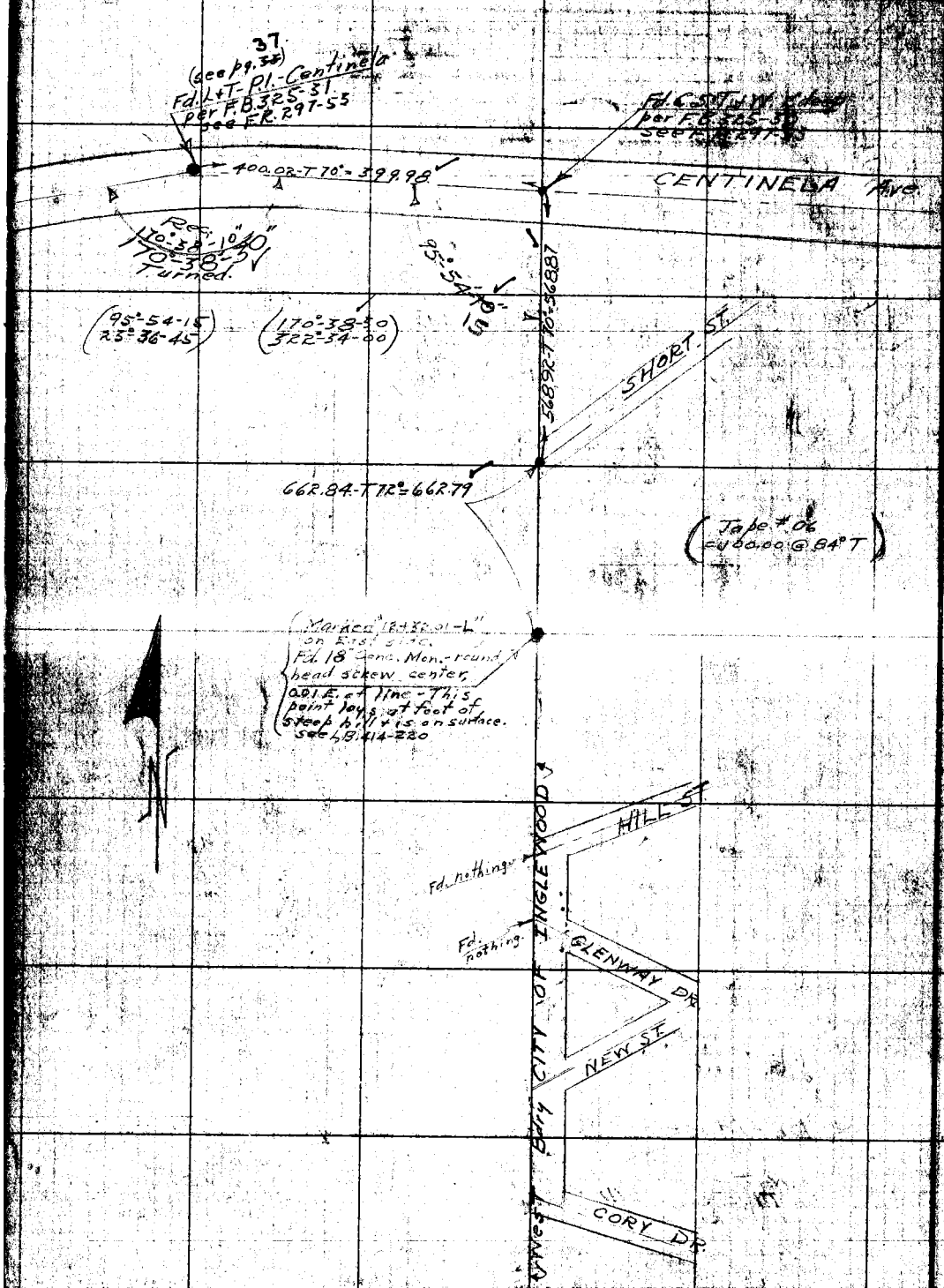


Cont. from Pg. 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 49

Plotted by	W. O. No. 958 S. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Plotting Ch'd by	Date
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

VERNON AVE

W.O. 958

ANGELES MESA DRIVE W'LY
TO
JEFFERSON BLVD

H.F. Evans
H. Martin
G.F. Brock
D.S. Sedig
R. Markham

F.B. 289 PG. 50 Chief Party Notes by Date

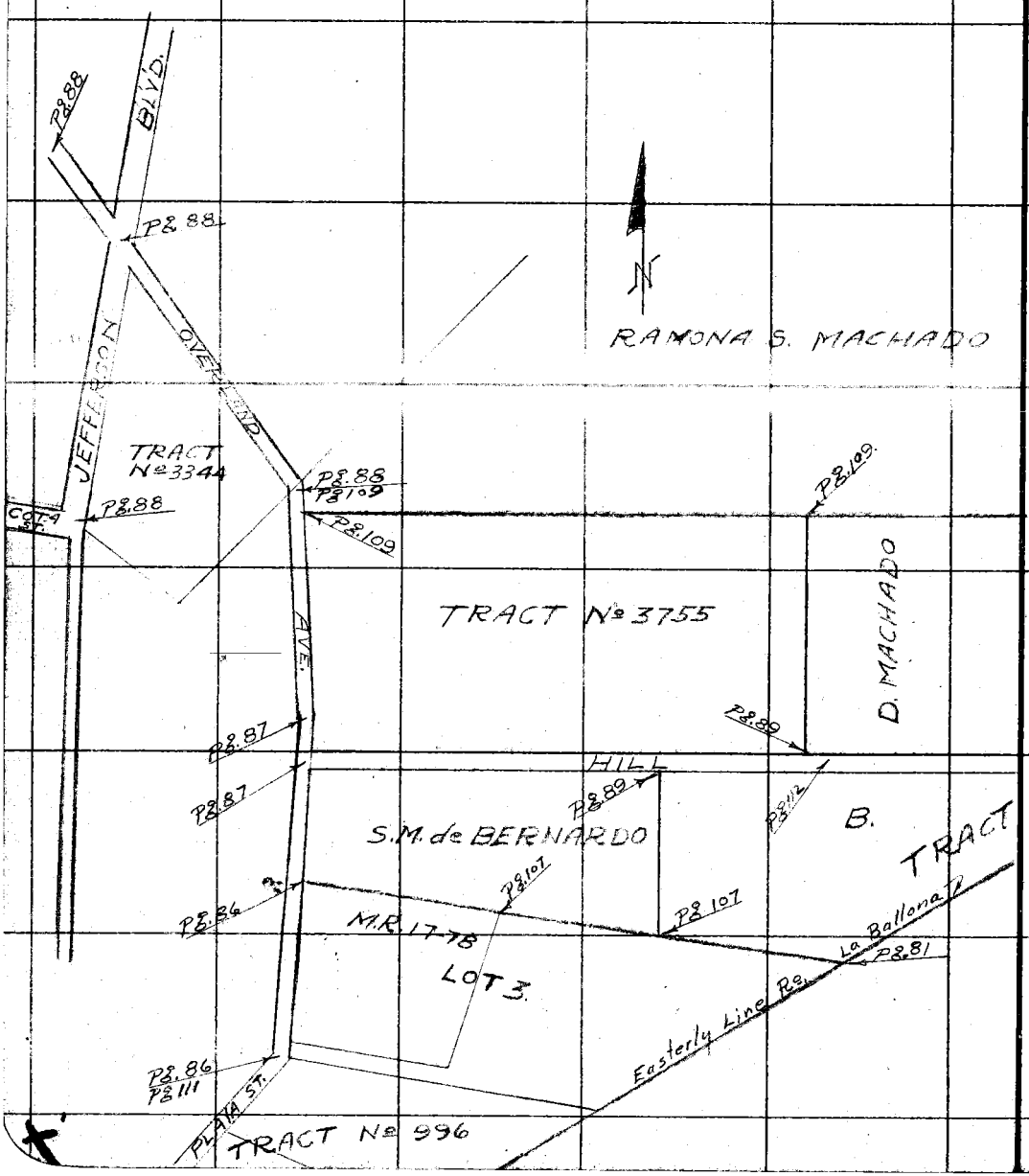
(Pgs. 50 951)

INDEX SKETCH of VERNON AVE (West of Highland Ave)

W.O. 958

Red — · — · — denotes Proposed ℄
Blue ——— " Property Lines run.

(For location of "P" lines West of Highland Ave. see pgs. 110-118)



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ____ Notes by ____ Chief Party ____ F.B. 289 PG. 51

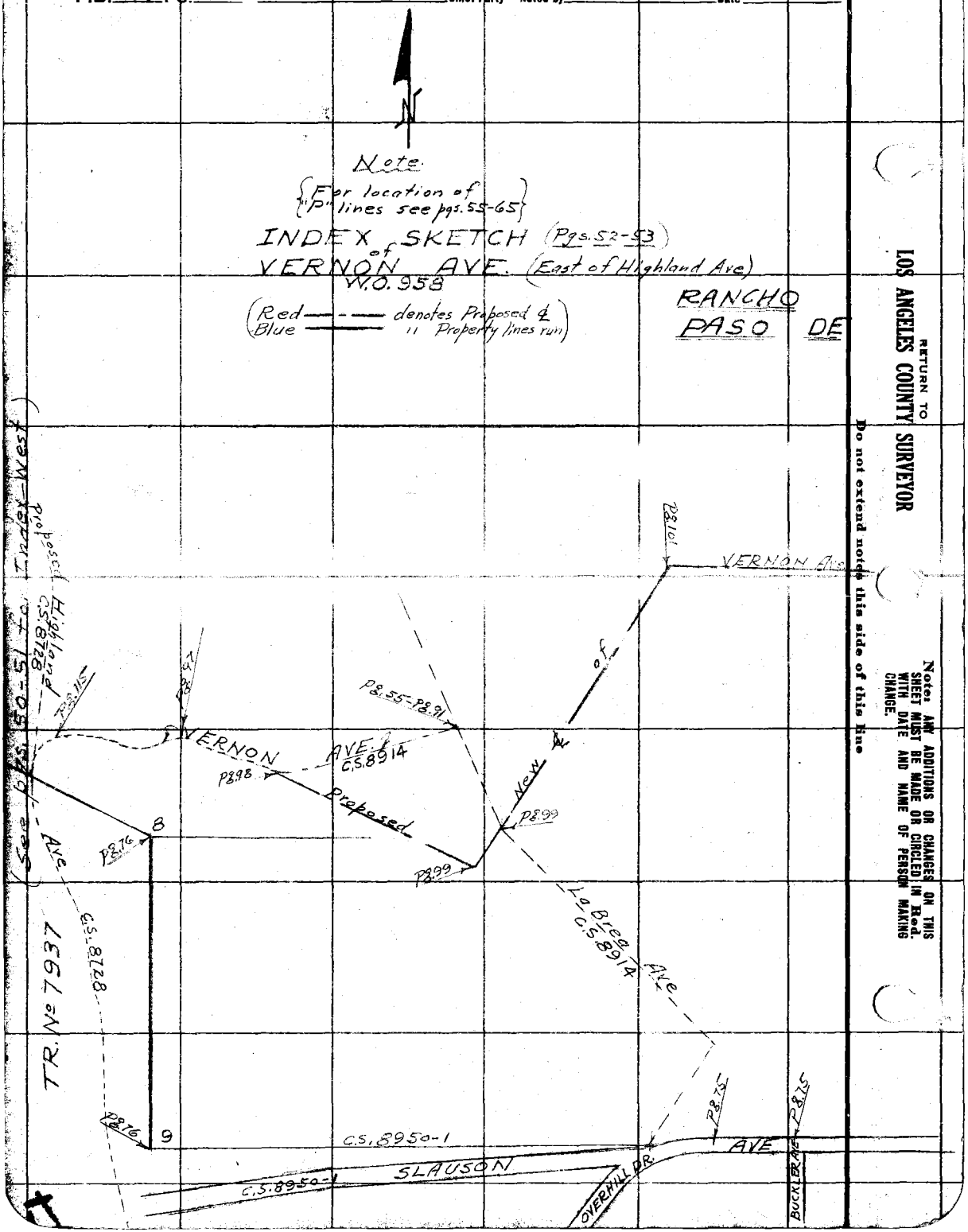
Plotted by ____	W. O. No. 958 ____ S. & S. No. ____
Date ____	Location Vernon Ave
Map No. ____	Surveyed by Evans
Plotting Ch'k'd by ____	Date 5-15-30
Date ____	Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 52 Chief Party Notes by Date



Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 53

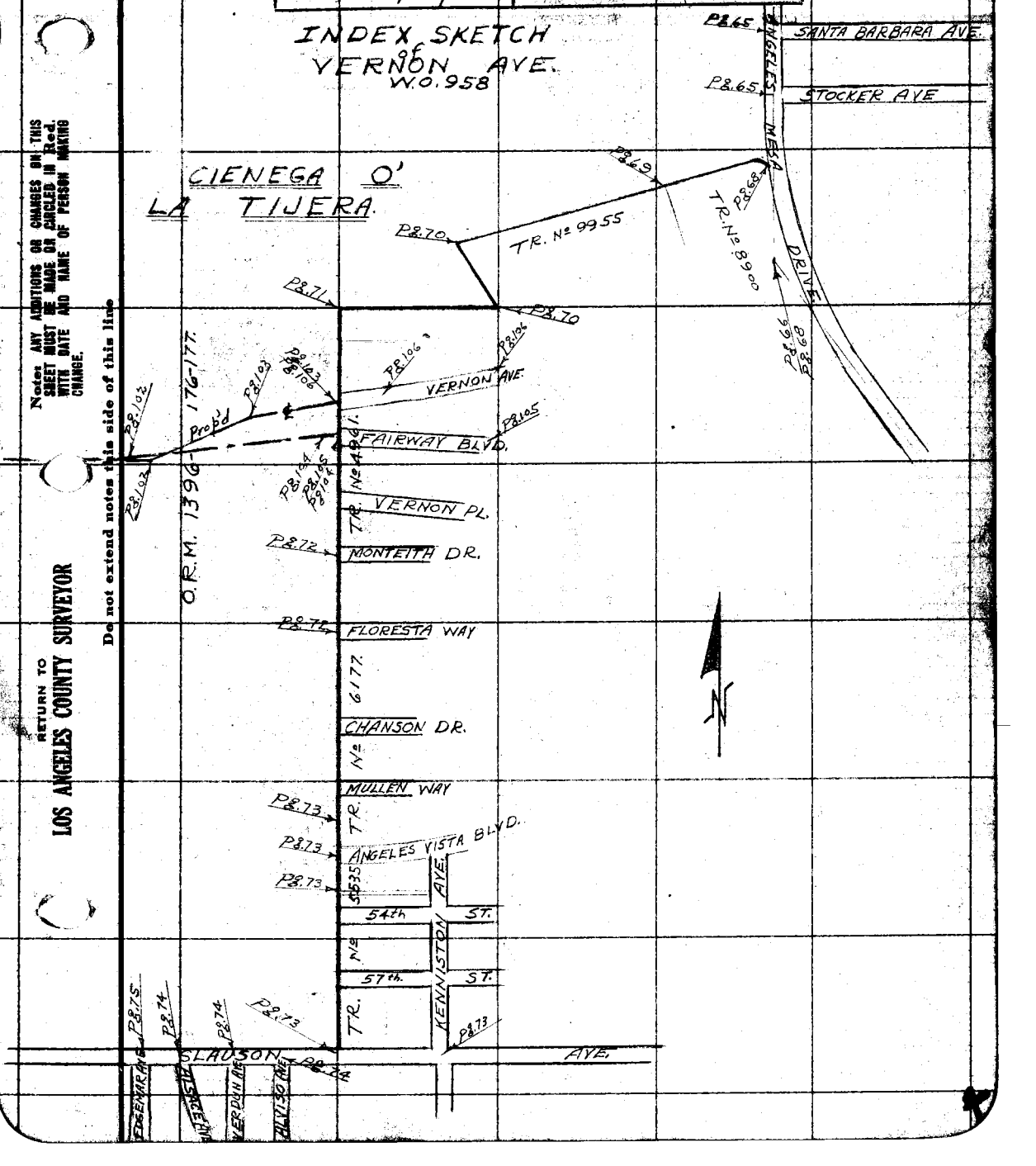
Plotted by J.D. Price	W. O. No. 958 B. S. S. No.
Date April, 1930	Location Vernon Ave
Map No. C.S. B-501	Surveyed by Evans
Plotting Ch'd by RWMc	Date 4-1-30
Date 4/18/30	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

INDEX SKETCH VERNON AVE. W.O. 958



F.B. 289 Pg. 54 Chief Party Notes by Date

PELIMINARY LINES FOR PROPOSED VERNON AVE. from LA BREA AVE. to VERNON AVE. (& STOCKER AVE.)

Jan. 29, 1930

H.F. Evans - Dep.
Henry Martin - "
L.C. Wilson - H.C.
Ralph Taylor - R.C.
Roy Markham - Ex.

(for Bench Levels see L.B. 302-11-87)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

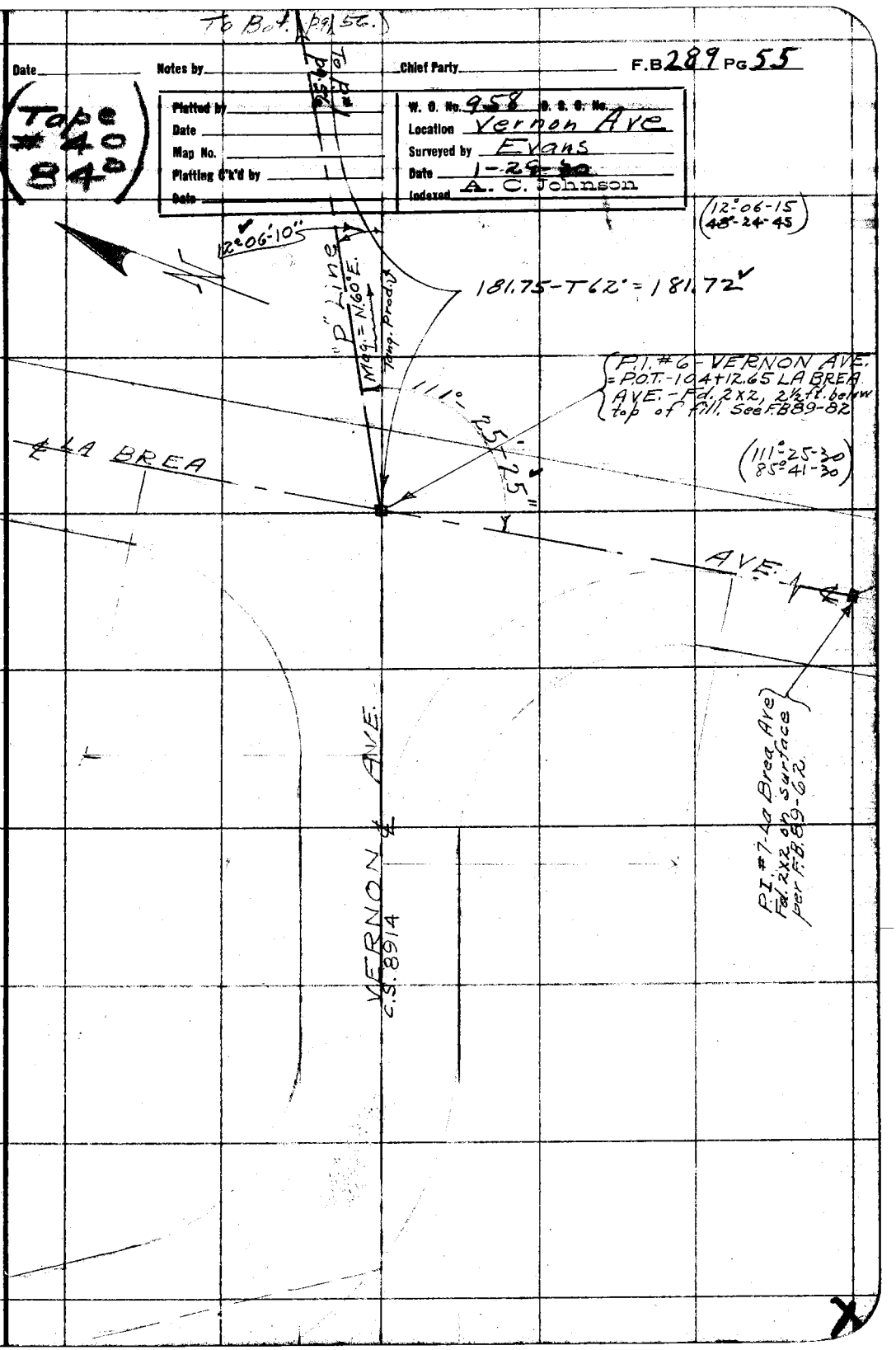
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B 289 PG 55

(Tape #40 84°)

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 1-29-30
Date	Indexed A. C. Johnson



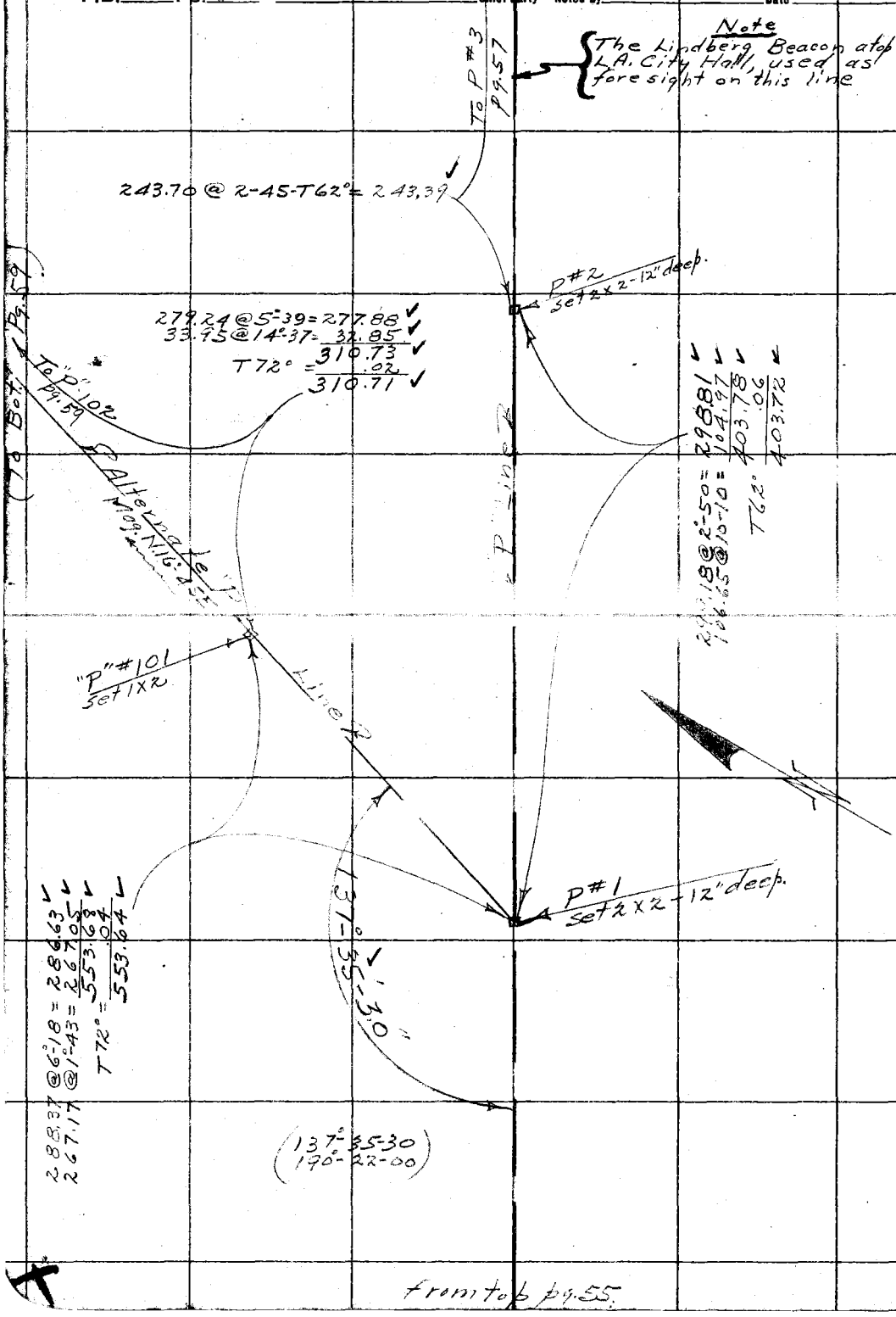
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 57)

F.B. 289 PG. 56 Chief Party Notes by Date



from top pg. 55.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(To Bot pg. 58)

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 57

(84° Tape #40)

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 458 D. S. O. No. _____
Location Vernon Ave
Surveyed by Evans
Date 1-30-30
Indexed A. C. Johnson

(To Bot. pg. 58)

To P#6 pg. 58

299.27 @ 1°-02 = 299.08 ✓
195.06 @ 1°-54 = 194.95 ✓
494.03 ✓
T68° = .05 ✓
493.98 ✓

P#5 set 2x2-12" deep.

191.22 @ 2-45 = 191.00 ✓
230.10 @ 4-27 = 229.41 ✓
299.35 @ 3-08 = 298.90 ✓
171.48 @ 0-52 = 171.46 ✓
890.77 ✓
T82° = .01 ✓
890.76

"P" LINE

P#4 set 2x2-12" deep.

472.67 - T62° = 472.60

Mag. = N. 40° E.

P#3 set 2x2-12" deep.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

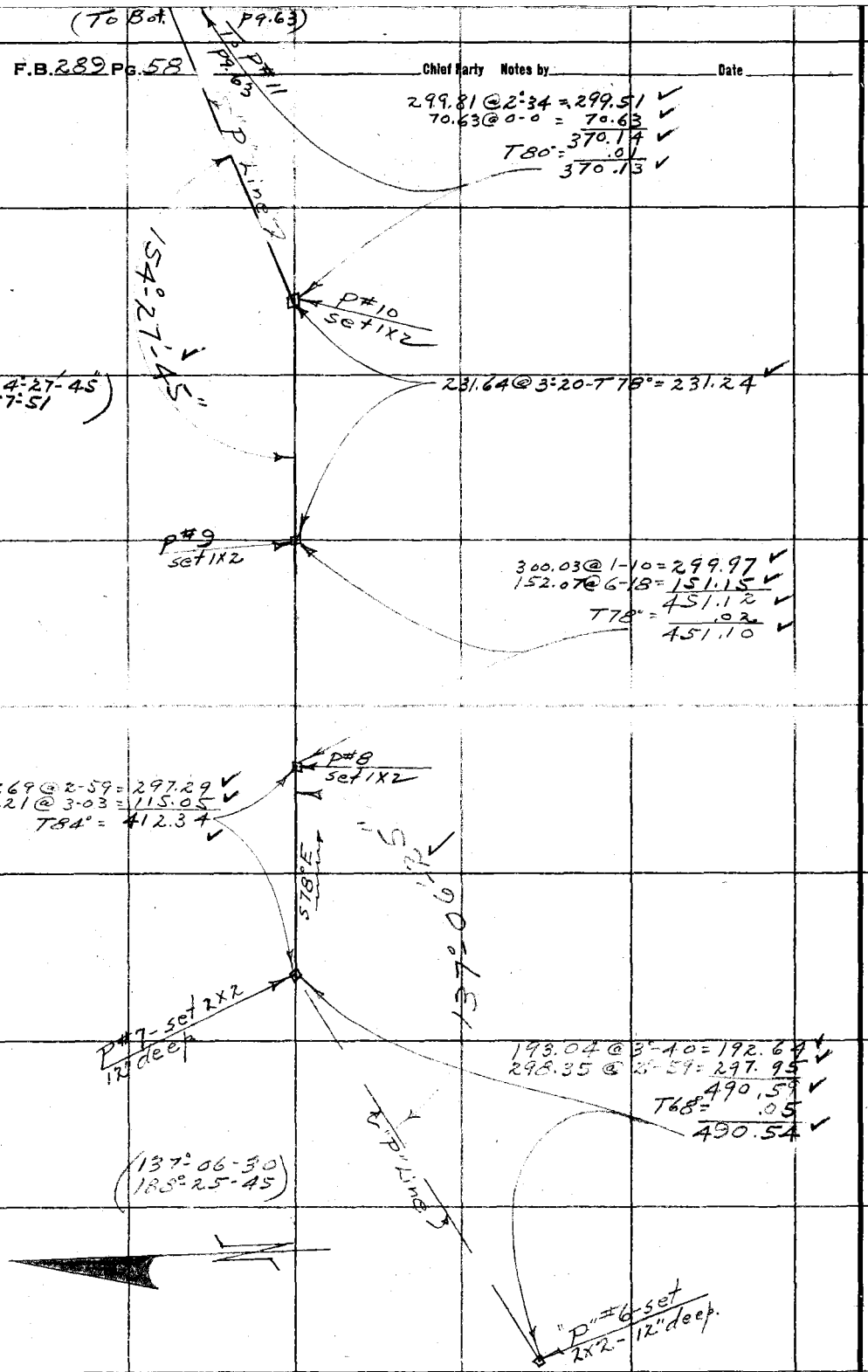
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

From top pg. 56

(To Bot. P9.63)

F.B. 289 Pg. 58 Chief Party Notes by Date



299.81 @ 2°-34 = 299.51 ✓
70.63 @ 0-0 = 70.63 ✓
T80° = 370.14 ✓
.01
370.13 ✓

231.64 @ 3°-20 - T78° = 231.24 ✓

300.03 @ 1-10 = 299.97 ✓
152.07 @ 6-18 = 151.15 ✓
T78° = 451.12 ✓
.02
451.10 ✓

297.69 @ 2-59 = 297.29 ✓
115.21 @ 3-03 = 115.05 ✓
T84° = 412.34 ✓

193.04 @ 3°-10 = 192.69 ✓
298.35 @ 2°-59 = 297.95 ✓
T68° = 490.64 ✓
.05
490.54 ✓

(from top pg. 57)

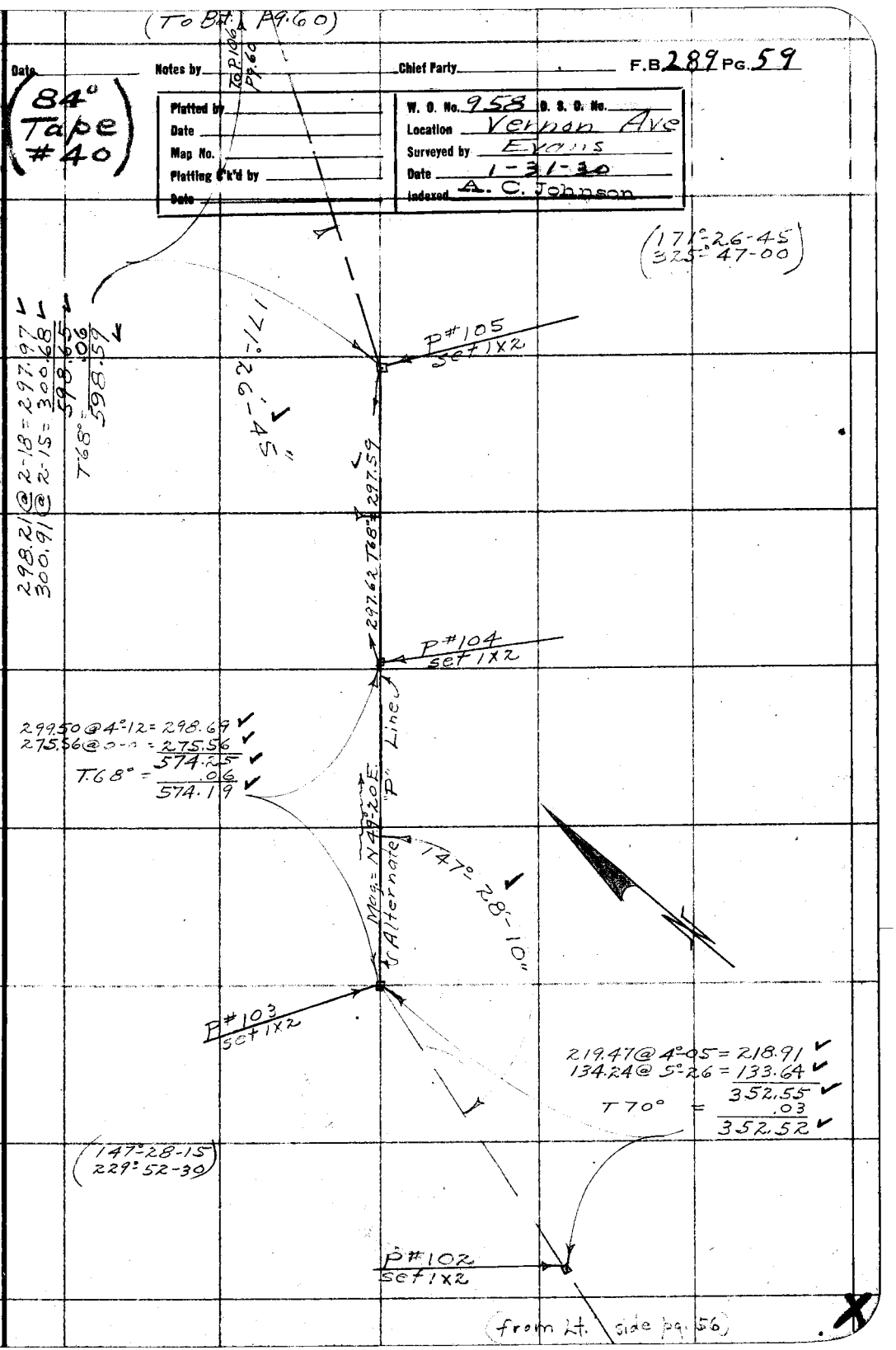
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 59

(84° Tape #40)

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 1-31-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. 60 Chief Party Notes by Date

(To Bot. Pg. 61)

To P#111 Per Pg. 59

255.53 @ 3°-30 = 255.05
295.55 @ 2°-17 = 295.32
146.14 @ 2°-39 = 146.02
T84° = 696.39

℄ Line

113.30 @ 4°-20 = 112.98
240.93 @ 0-0 = 240.93
T84° = 353.91

P#110 set 1x2

Alley 16'

199.11 @ 6°-23 = 197.88
183.11 @ 2°-53 = 182.88
T84° = 380.76

P#109 set 1x2

14°-07
232°-16

Fd. 2" I.P. flush with 3/4" iron rod 2 ft. high driven in center, see O.R.M. 1396-176

15°-11-15
60°-45-00

6°-51-00
21°-24-15

124°-26'

(124°-27-00
137°-47-45)

P#108 set 1x2

211.53 @ 6°-49 - T70° = 210.01

15°-11-15

Tie Line 220.29 Meas.

6°-51-05

252.18 @ 3-06 = 251.81
186.13 @ 0-0 = 186.13
T74° = 437.94
.03
437.91

148°-04'

296.53 @ 1°-10 = 296.47
35.05 @ 0-0 = 35.05
T68° = 331.52
.03
331.49

Fd. 2" I.P. flush with 3/4 iron rod 2 ft. high driven in center - see O.R.M. 1396-176

P#107 set 1x2

236.29 (Meas.)

MAG = N 40°-30 E

Fd. 2" I.P. flush with 3/4 iron rod 2 ft. high driven in center see O.R.M. 1396-176

P#106 set 1x2

(from top Pg. 59)

RETURN TO LOS ANGELES COUNTY SURVEYOR

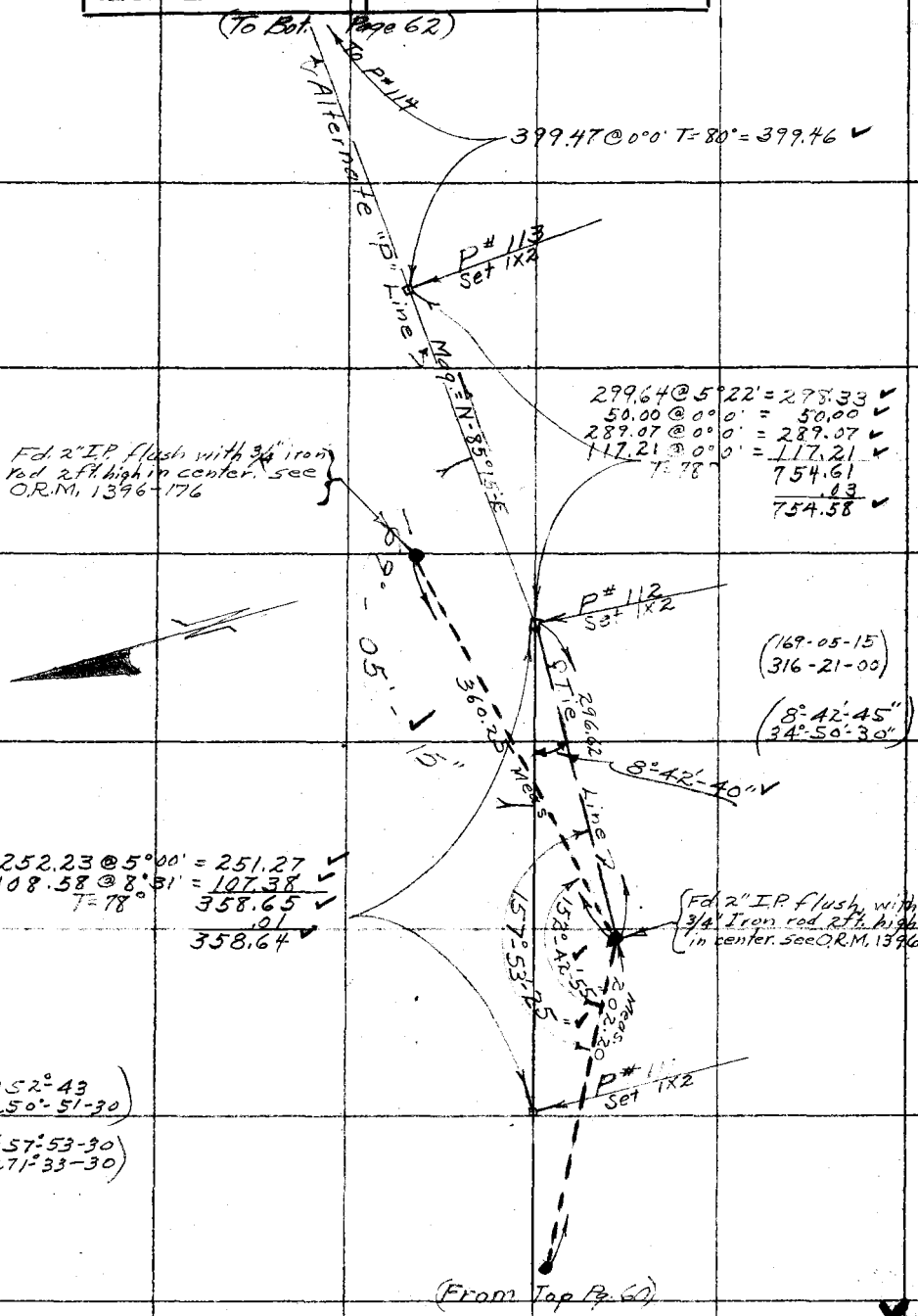
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.M. Chief Party _____ F.B. 289 PG. 61

(84° Tape #40)

Platted by	W. O. No. 958 O. S. O. No.
Date	Location Vernon Ave.
Map No.	Surveyed by Evans
Platting C'k'd by	Date 1-31-30
Date	Indexed A. C. Johnson

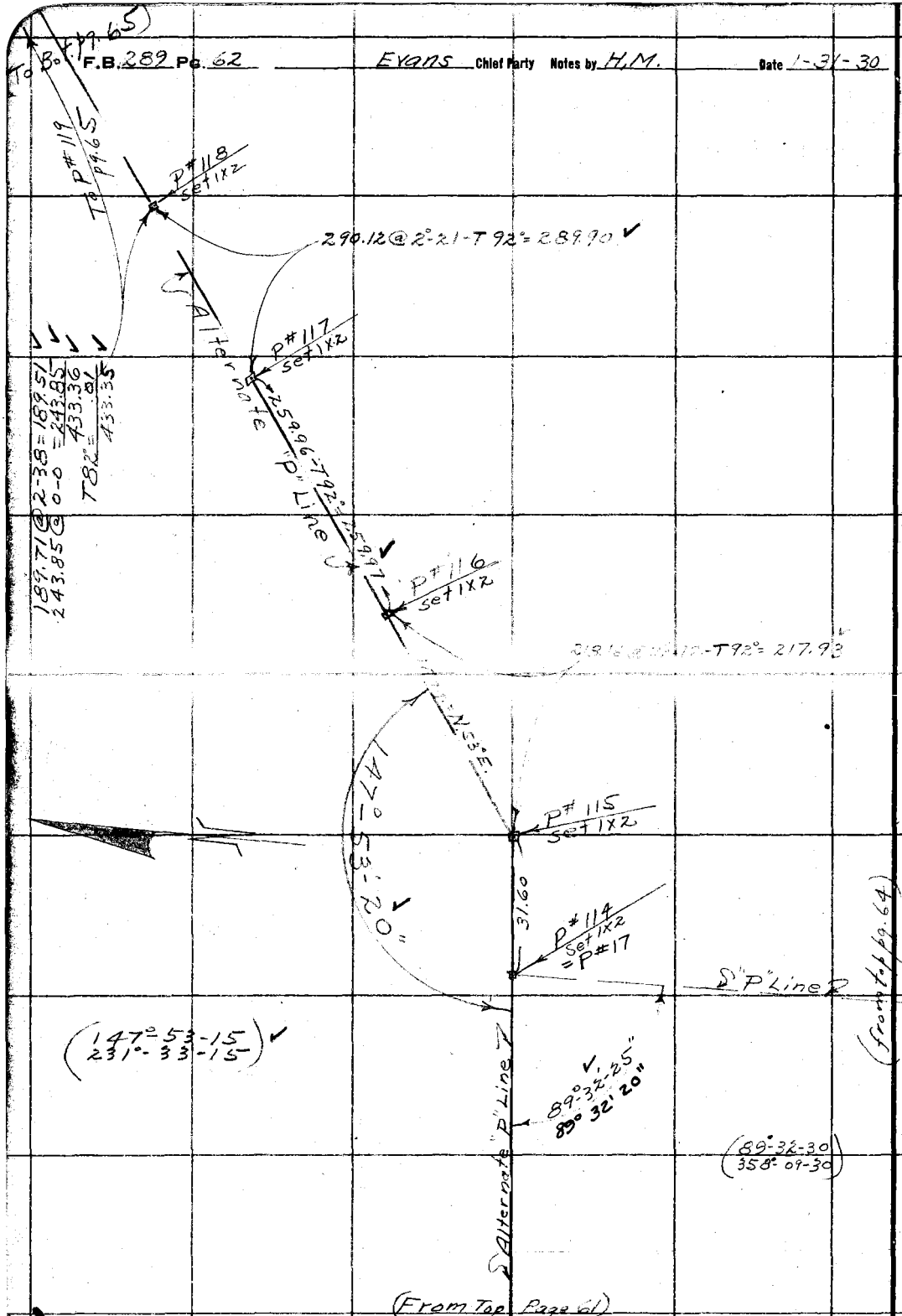


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 62 — EVANS Chief Party — Notes by H.M. — Date 1-31-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date (84° Tape #40)

Notes by _____ Chief Party _____ F.B. 289 Pg. 63

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

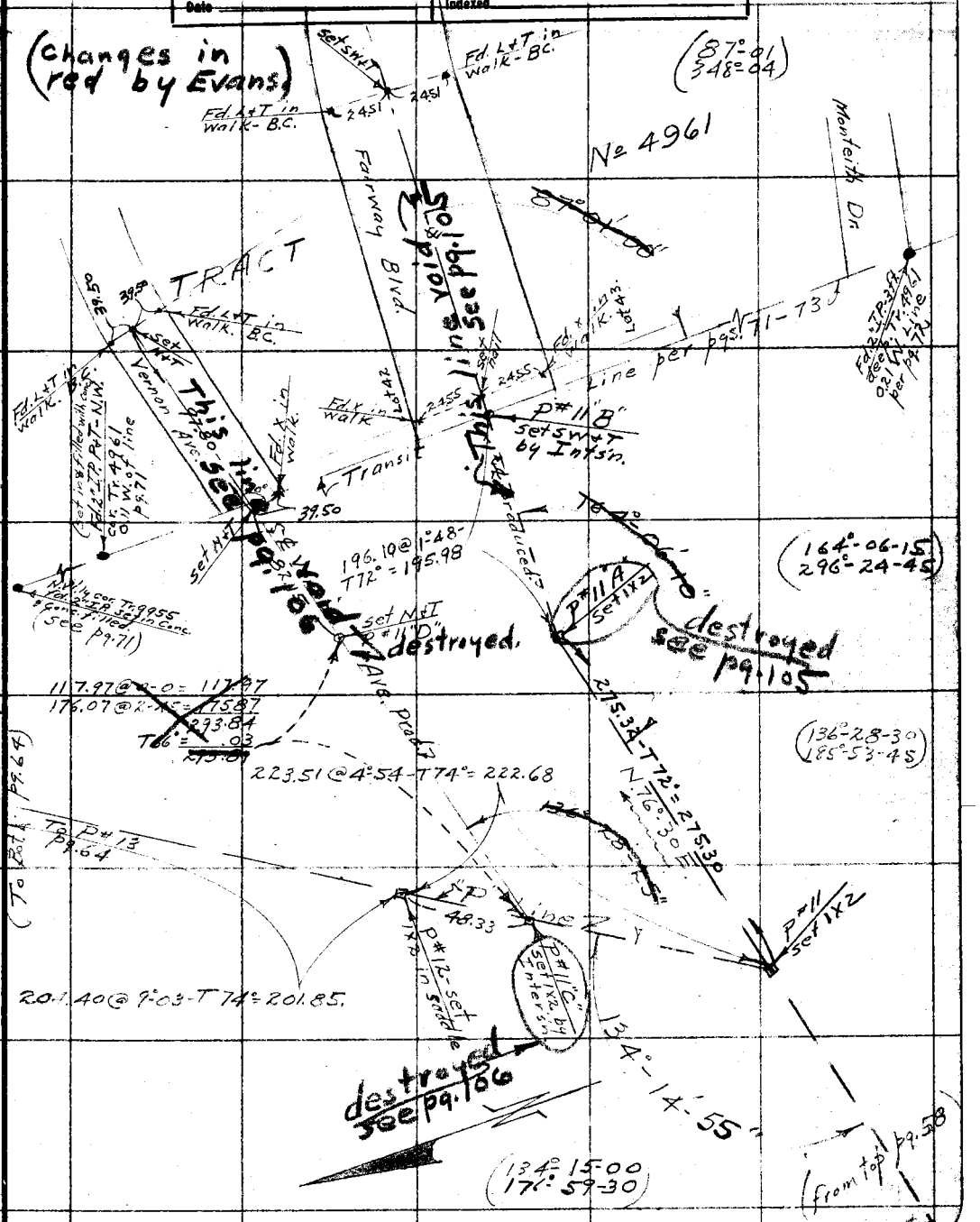
W. O. No. 958 D. S. O. No. _____
Location Vernon Ave
Surveyed by Evans
Date 4-3-30
Indexed A. C. Johnson

(changes in red by Evans)

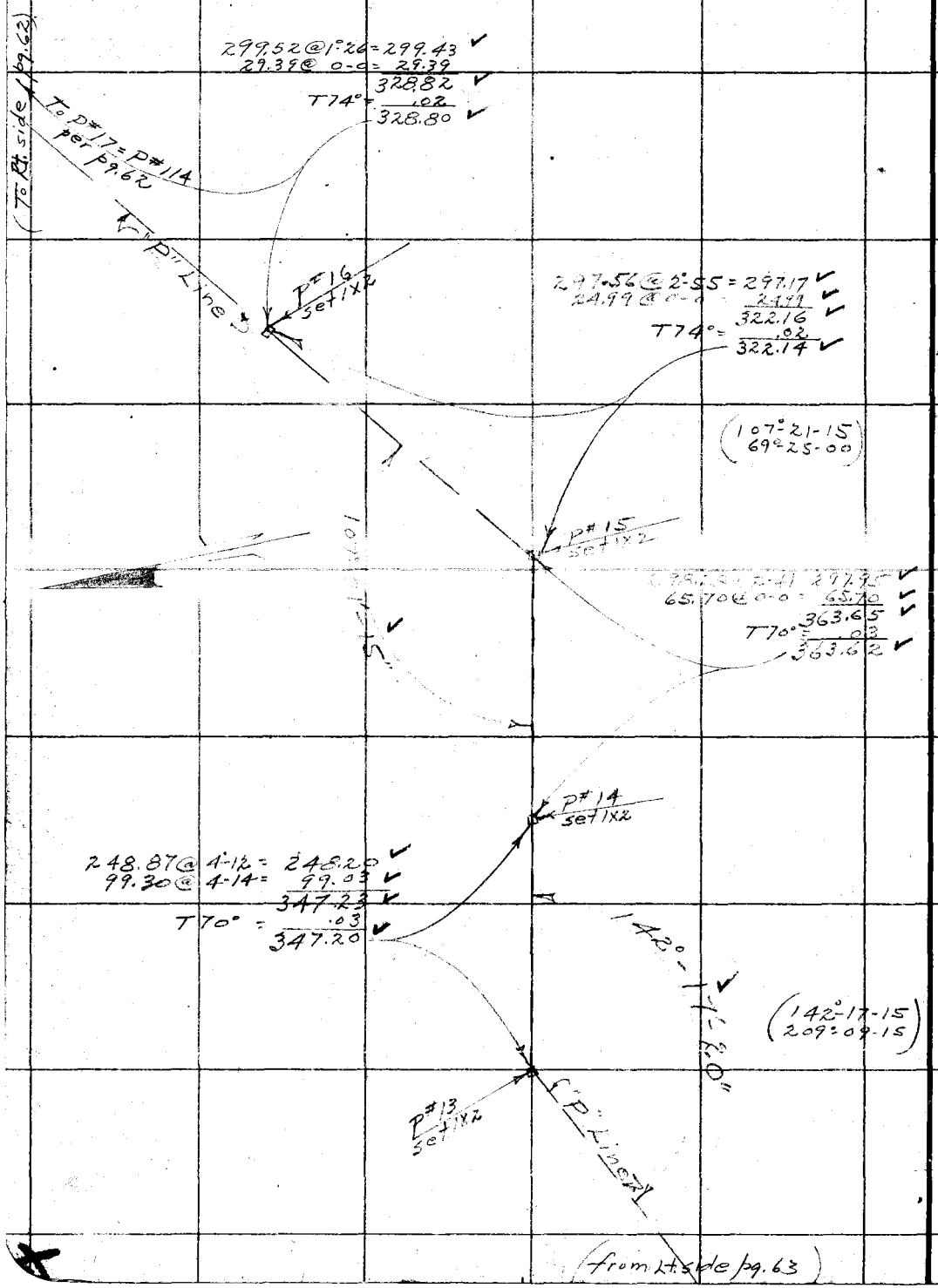
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 282 Pg. 64 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

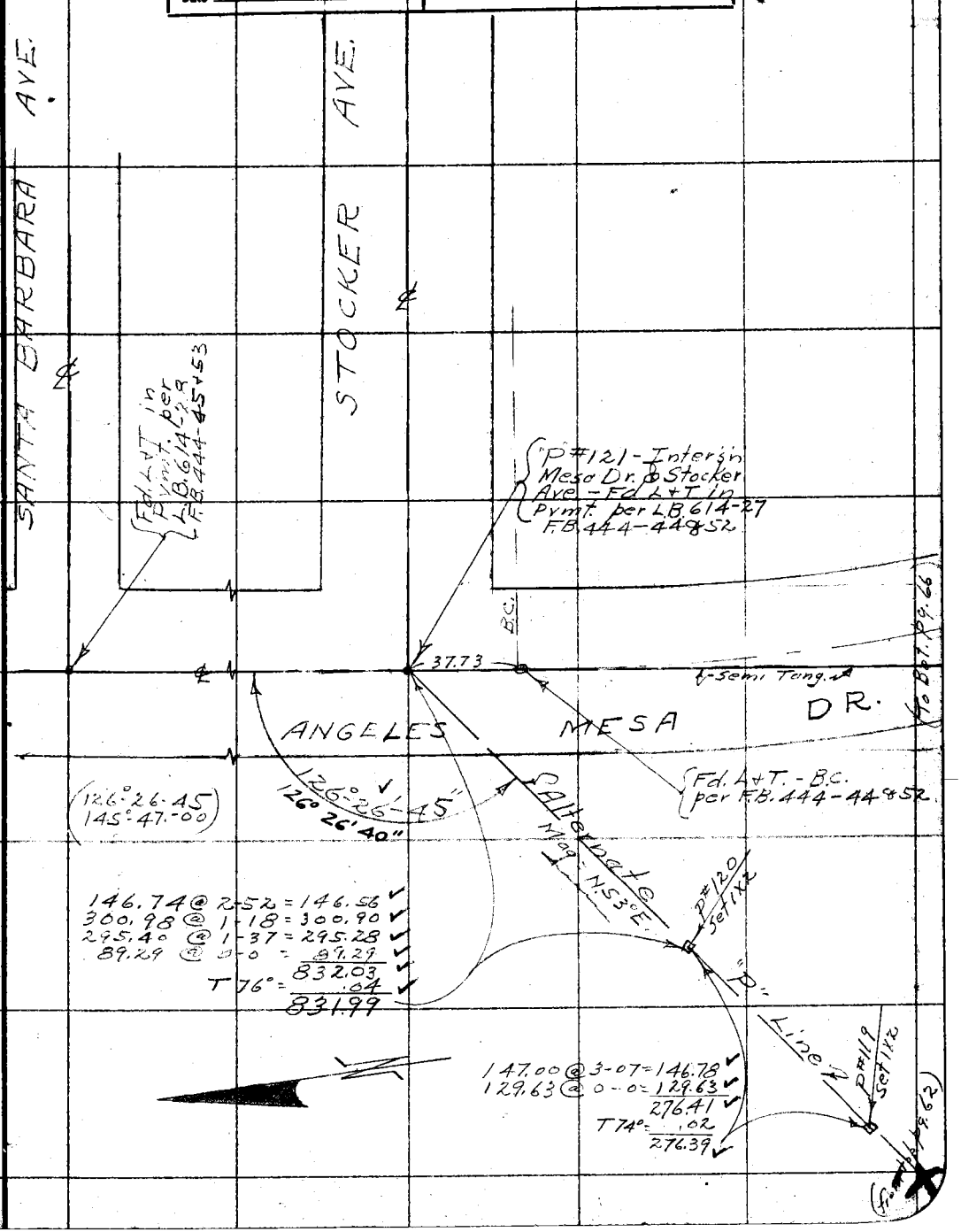
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 65

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave.
Map No.	Surveyed by Evans
Platting C'k'd by	Date 2-4-30
Date	Indexed A. C. John

(84° Tape #40)

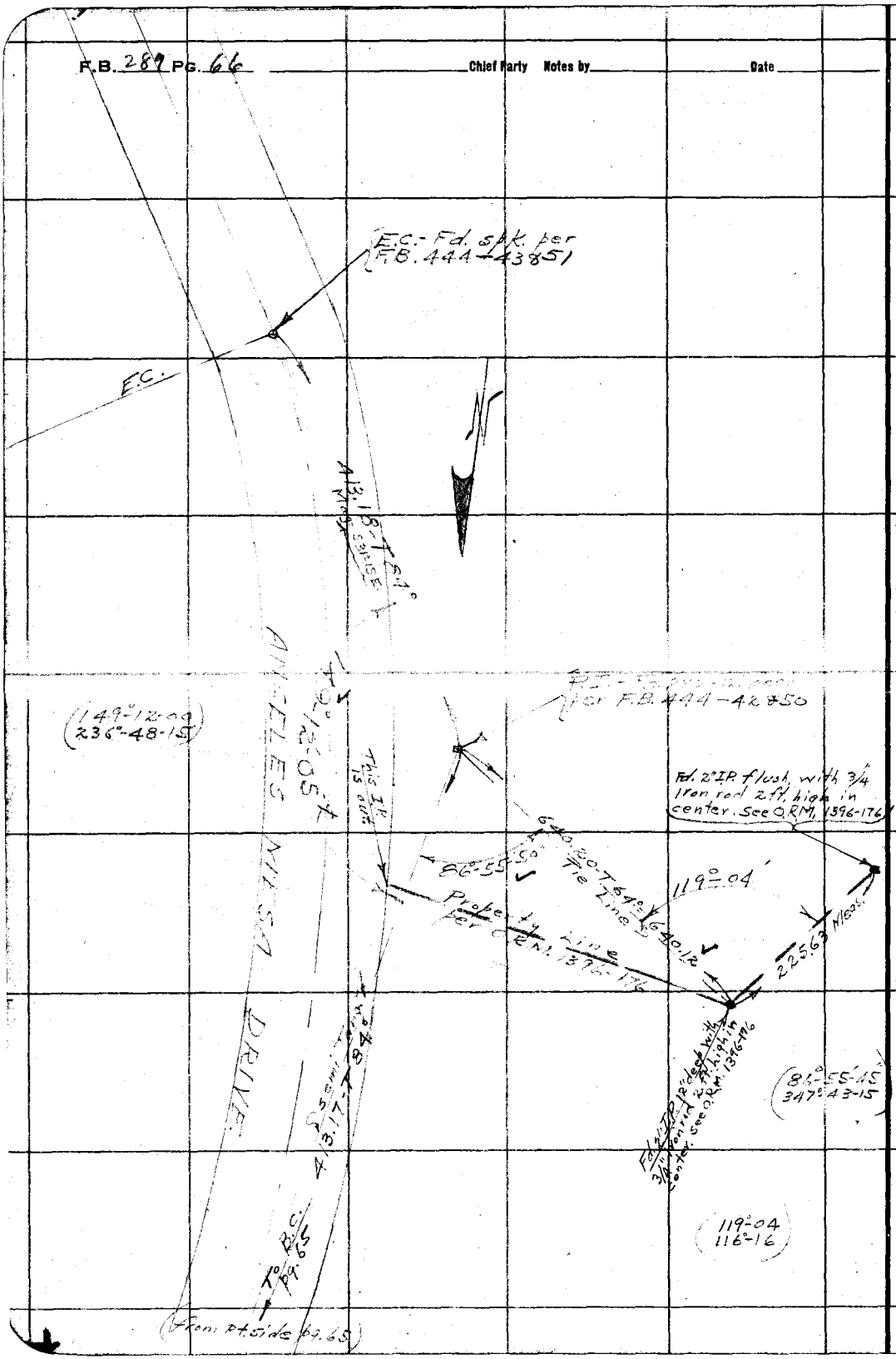


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. 66 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 67

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 2-7-30
Date	Indexed A. C. Johnson

Tract & Property Lines Survey for VERNON AVE.

Evans - Dep.
Martin - "
Wilson - H.C. - Brock
Taylor - R.C. - Sodig
Markham. Ey

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

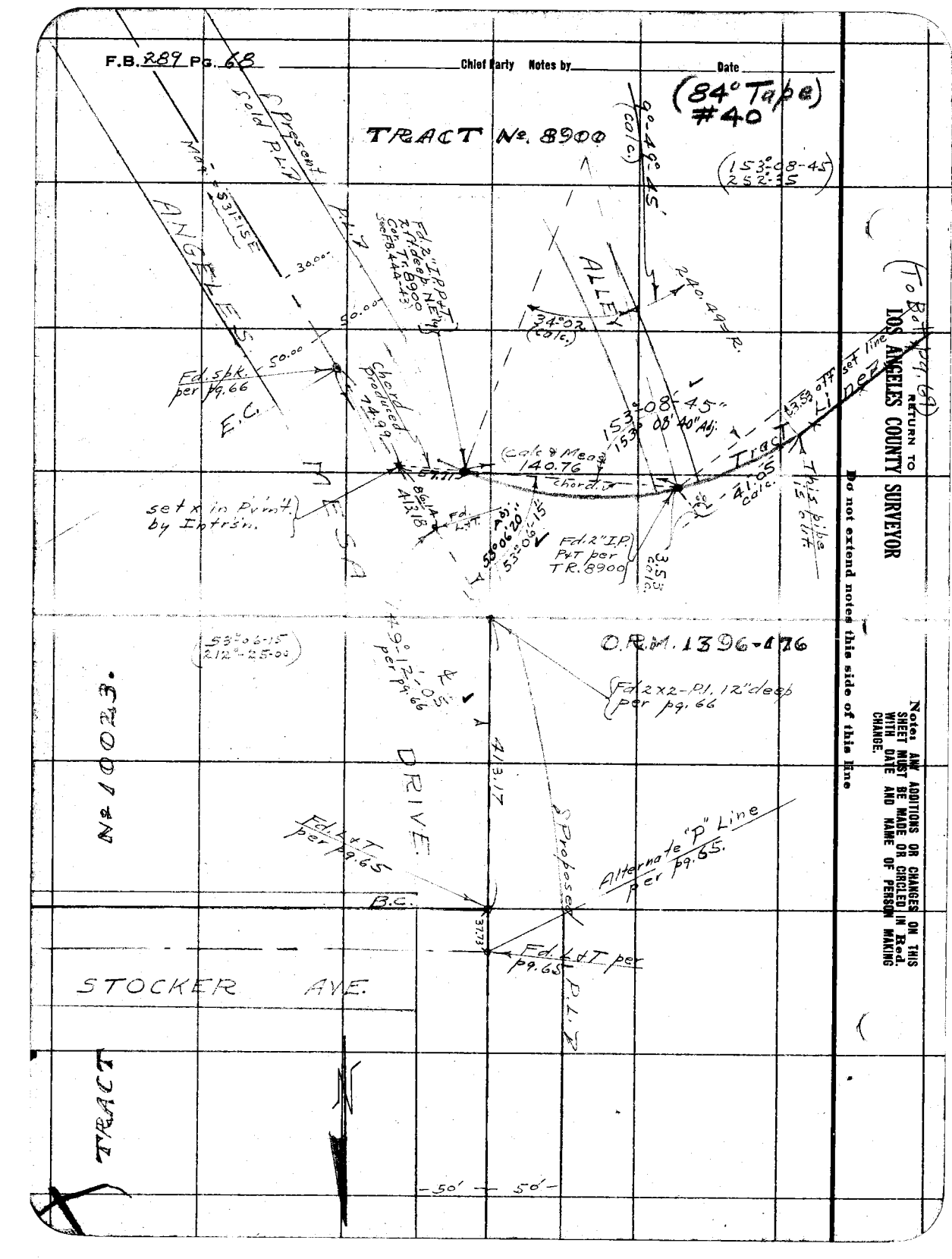
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 68 Chief Party Notes by Date

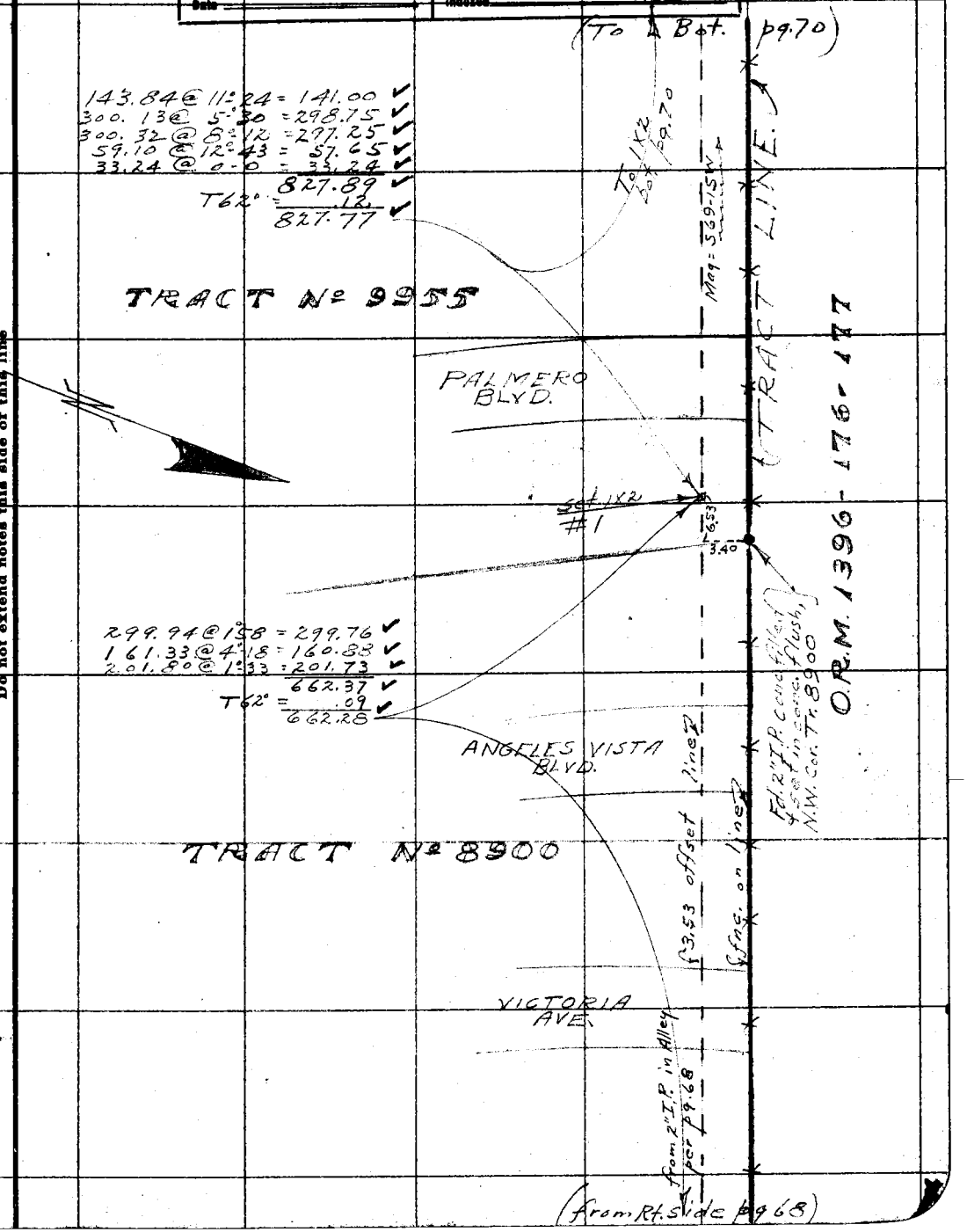
(84° Tape) #40

TRACT No. 8900



Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 69

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 2-7-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

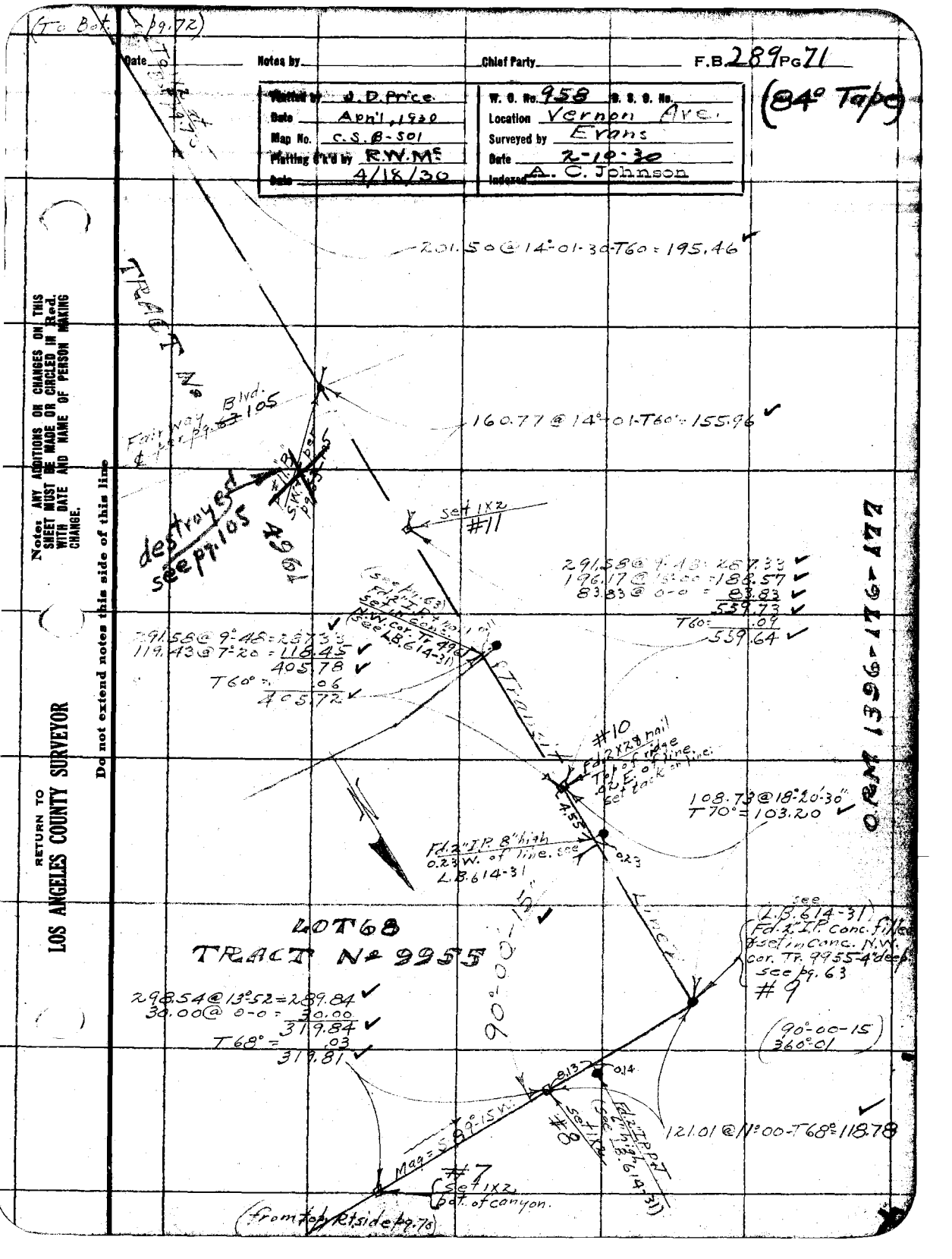
F.B. 289 PG. 70 Chief Party Notes by Date

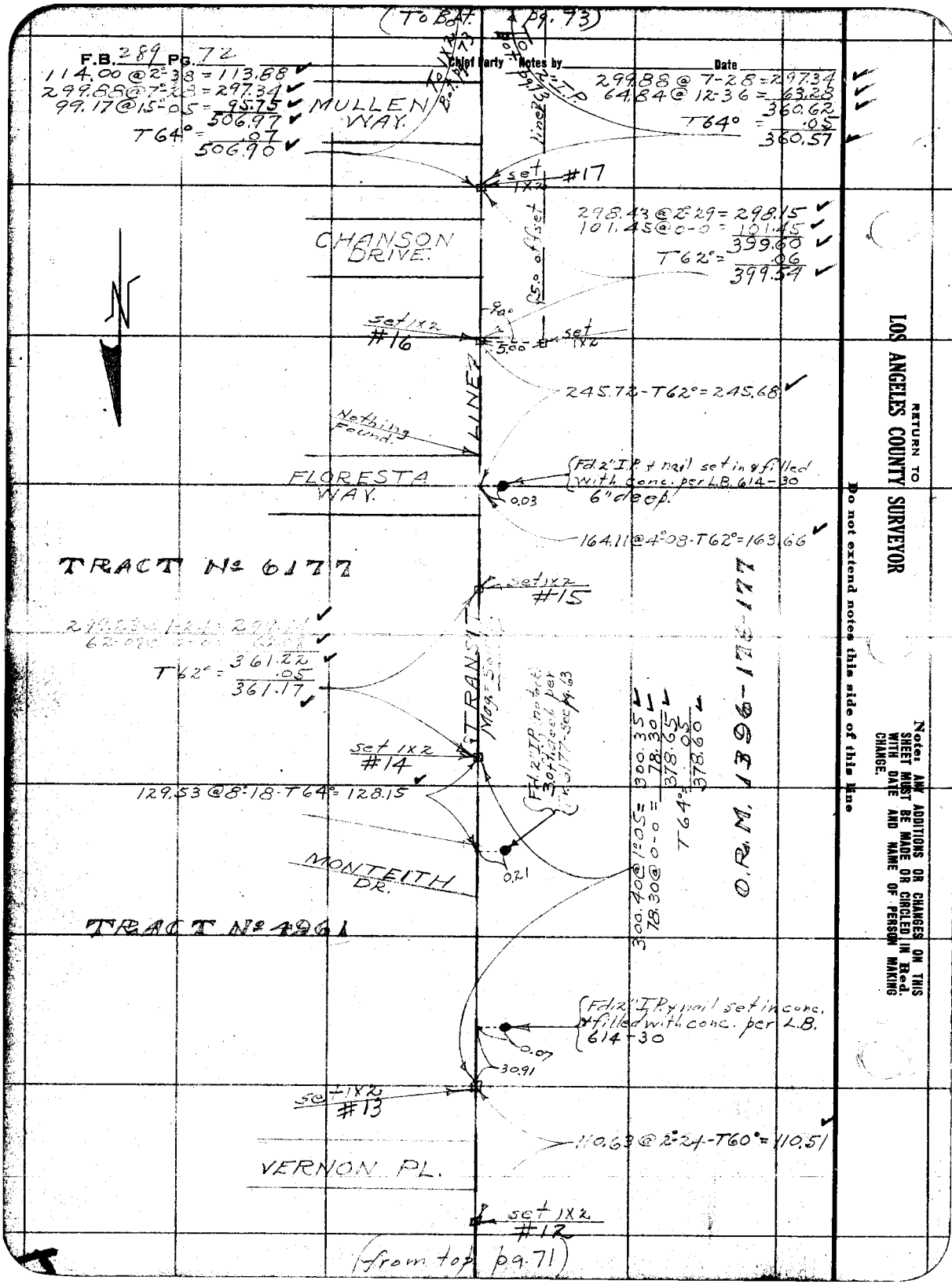
(84° Tape)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


(To Bot. pg. 72)
Date
Notes by
Chief Party
F.B. 289 PG 71
(84° Tape)
Plotted by J. D. Price
Date April, 1930
Map No. C.S.B-501
Plotting C'k'd by R.W.McE
Date 4/18/30
W. O. No. 958
B. S. O. No.
Location Vernon Ave.
Surveyed by Evans
Date 2-10-30
Indexed A. C. Johnson
201.50 @ 14°-01-30-T60 = 195.46
TRACT No
Fairway Blvd. ℄ per pg. 63 105
160.77 @ 14°-01-T60° = 155.96
destroyed see pg. 105
4961
set 1x2 #11
291.58 @ 9°-48 = 287.33
196.17 @ 15°-00 = 188.57
83.83 @ 0-0 = 83.83
559.73
T60 = .09
559.64
291.58 @ 9°-48 = 287.33
119.43 @ 7°-20 = 118.45
405.78
T60° = .06
405.72
(see pg. 63) Fd. 2" I.P. + nail set in conc. N.W. cor. Tr. 4961 (see L.B. 614-31)
Transit
#10 Fd. 2x28 nail Top of ridge .02 E. of line set tack on line.
108.73 @ 18°-20'-30"
T70° = 103.20
4.55
0.23
Fd. 2" I.P. 8" high 0.23 W. of line. see L.B. 614-31
ORM 1396-176-177
LOT 68
TRACT No 9955
90°-00'-15"
Line
see (L.B. 614-31) Fd. 2" I.P. conc. filled & set in conc. N.W. cor. Tr. 9955-4" deep see pg. 63 #9
298.54 @ 13°-52 = 289.84
30.00 @ 0-0 = 30.00
319.84
T68° = .03
319.81
(90°-00-15 360°-01)
8.13
0.14
Mag = S 89°-15 W.
set 1x2 #8
Fd. 2" I.P. P.T. 6" high (see L.B. 614-31)
121.01 @ N°00-T68° = 118.78
#7 set 1x2 bot. of canyon.
(from top Rt side pg. 70)
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR

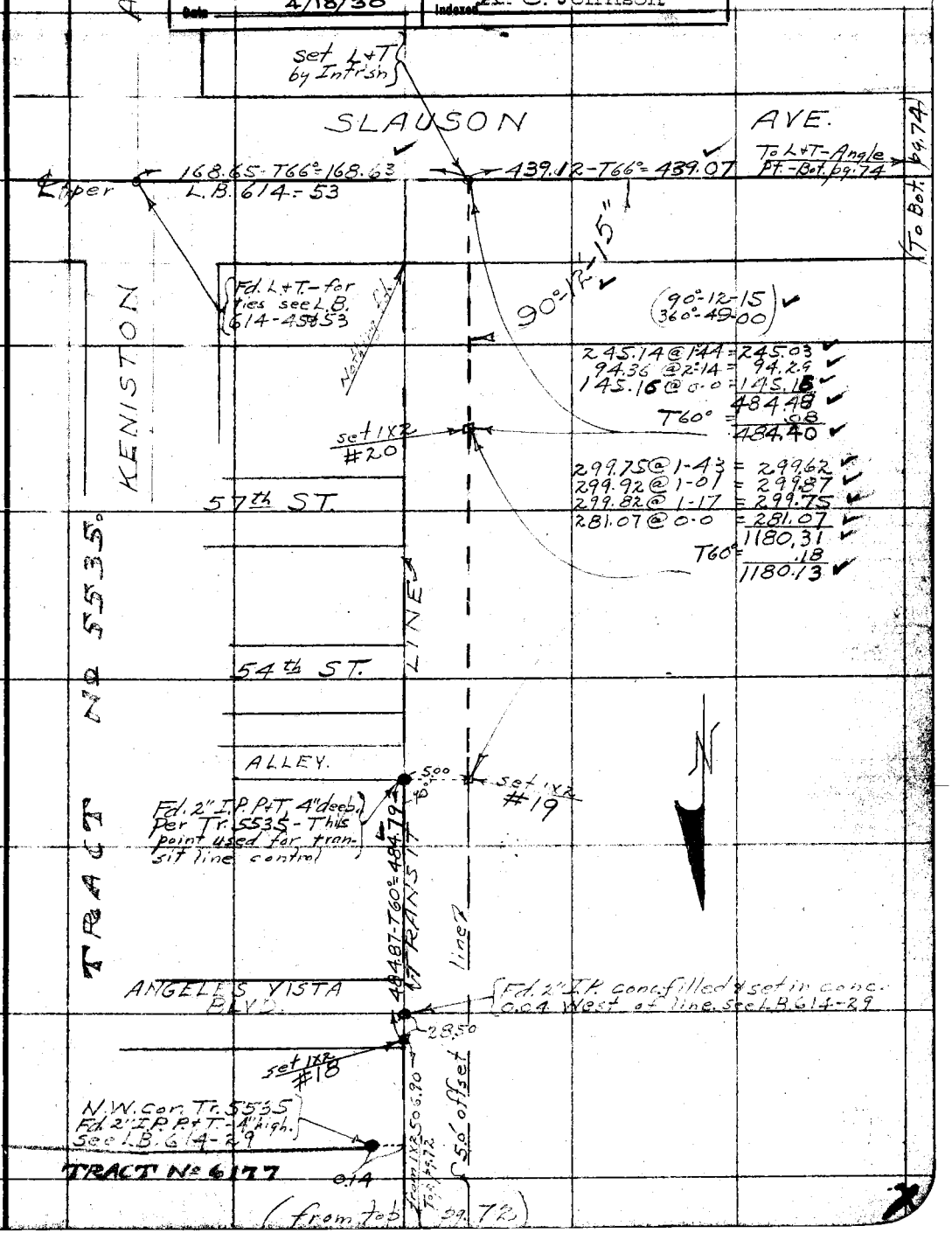


(To Bot. pg. 73)
F.B. 289 Pg. 72
Chief Party
Notes by
Date
114.00 @ 2°-38 = 113.88
299.88 @ 7°-28 = 297.34
99.17 @ 15°-05 = 95.75
506.97
T64° = .07
506.90
MULLEN WAY.
299.88 @ 7-28 = 297.34
64.84 @ 12-36 = 63.28
360.62
T64° = .05
360.57
set 1x2 #17
298.43 @ 2°-29 = 298.15
101.45 @ 0-0 = 101.45
399.60
T62° = .06
399.54
CHANSON DRIVE.
set 1x2 #16
set 1x2
245.72 - T62° = 245.68
Nothing Found.
LINE
FLORESTA WAY.
Fd. 2" I.P. & nail set in & filled with conc. per L.B. 614-30 6" deep.
0.03
164.11 @ 4°-08 - T62° = 163.66
TRACT No 6177
set 1x2 #15
T62° = 361.22
.05
361.17
TRANSIT
set 1x2 #14
129.53 @ 8°-18 - T64° = 128.15
Fd. 2" I.P. no tack 3 off deed per 6177 - see pg. 63
300.40 @ 1°-05 = 300.35
78.30 @ 0-0 = 78.30
378.65
T64° = .05
378.60
O.R.M. 1396-178-177
MONTEITH DR.
0.21
TRACT No 4961
Fd. 2" I.P. & nail set in conc. & filled with conc. per L.B. 614-30
0.07
30.91
set 1x2 #13
110.63 @ 2°-24 - T60° = 110.51
VERNON PL.
set 1x2 #12
(from top pg. 71)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 287 PG. 73

(84° Tape #40)

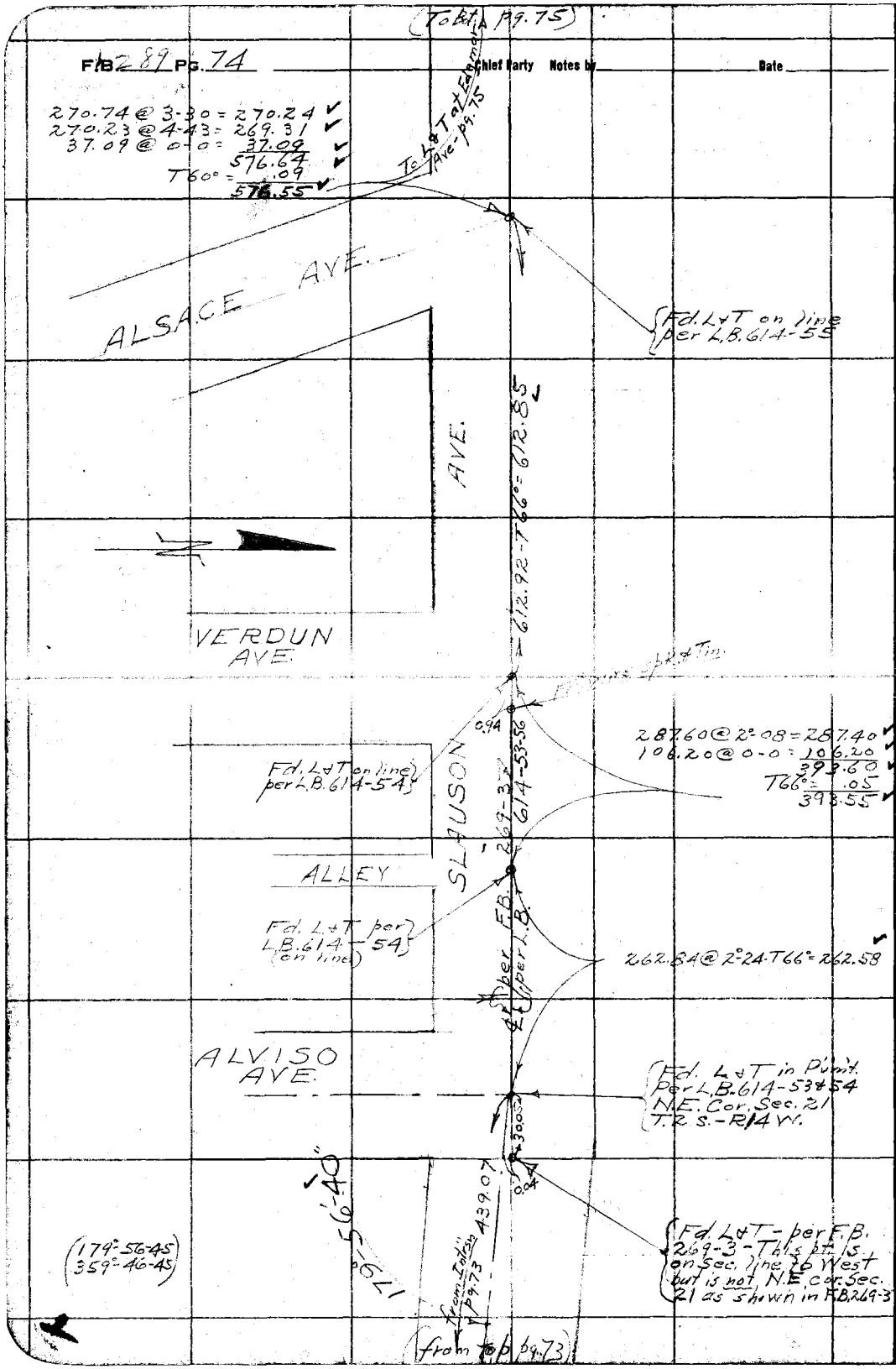
Platted by J. D. Price	W. O. No. 958 D. S. O. No.
Date April, 1930	Location Vernon Ave.
Map No. C.S. B-501	Surveyed by Evans
Platting C'k'd by R.W. McA	Date 2-13-30
Date 4/18/30	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

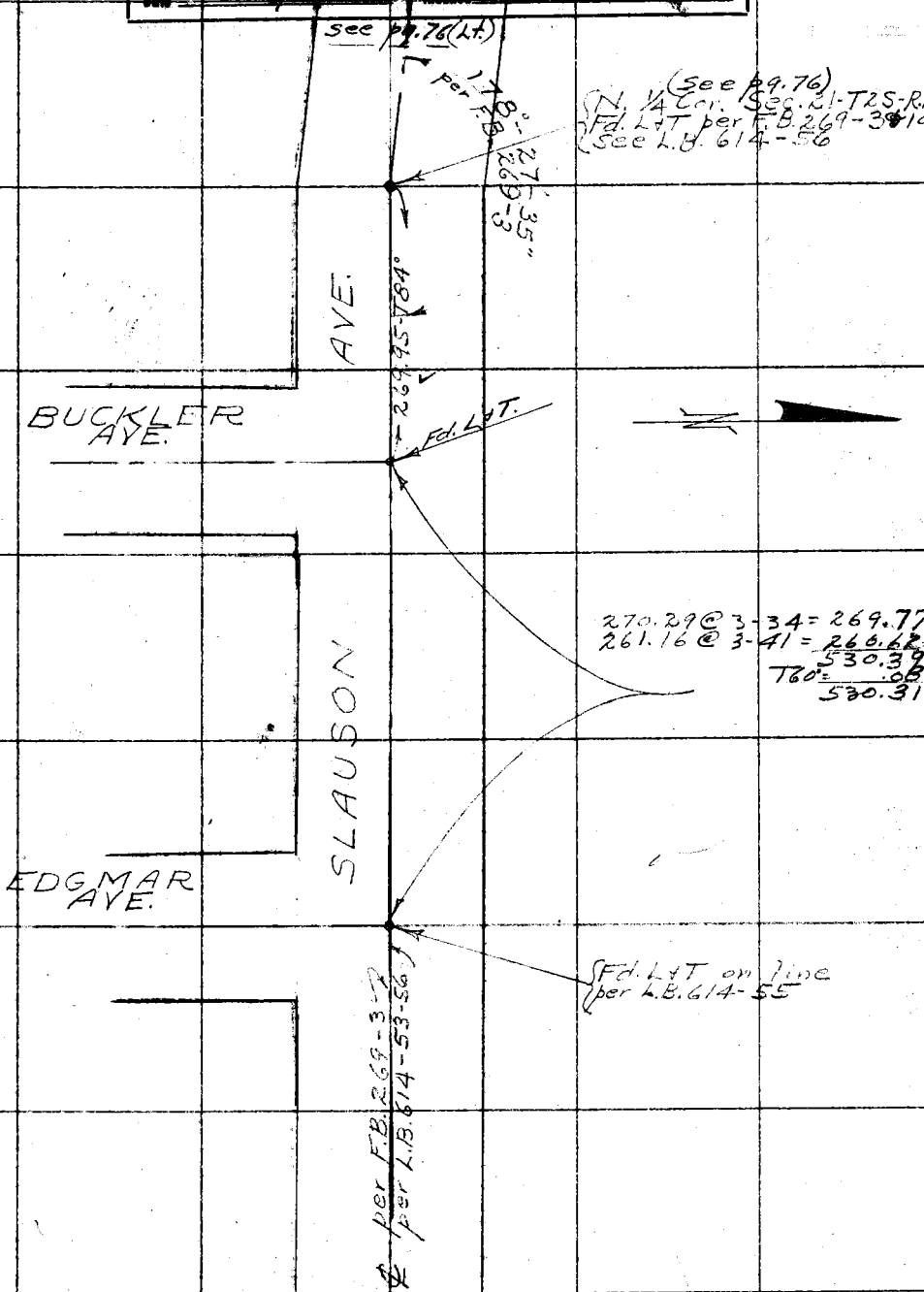
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B 289 PG. 75

(84° Tape #40)

Platted by	J.D. Price	W. O. No.	958
Date	April, 1930	B. S. O. No.	
Map No.	C.S. B-501	Location	Vernon Ave
Platting C'k'd by	R.W.M.	Surveyed by	Evans
Date	4/18/30	Date	2-14-30
		Indexed	C. Johnson



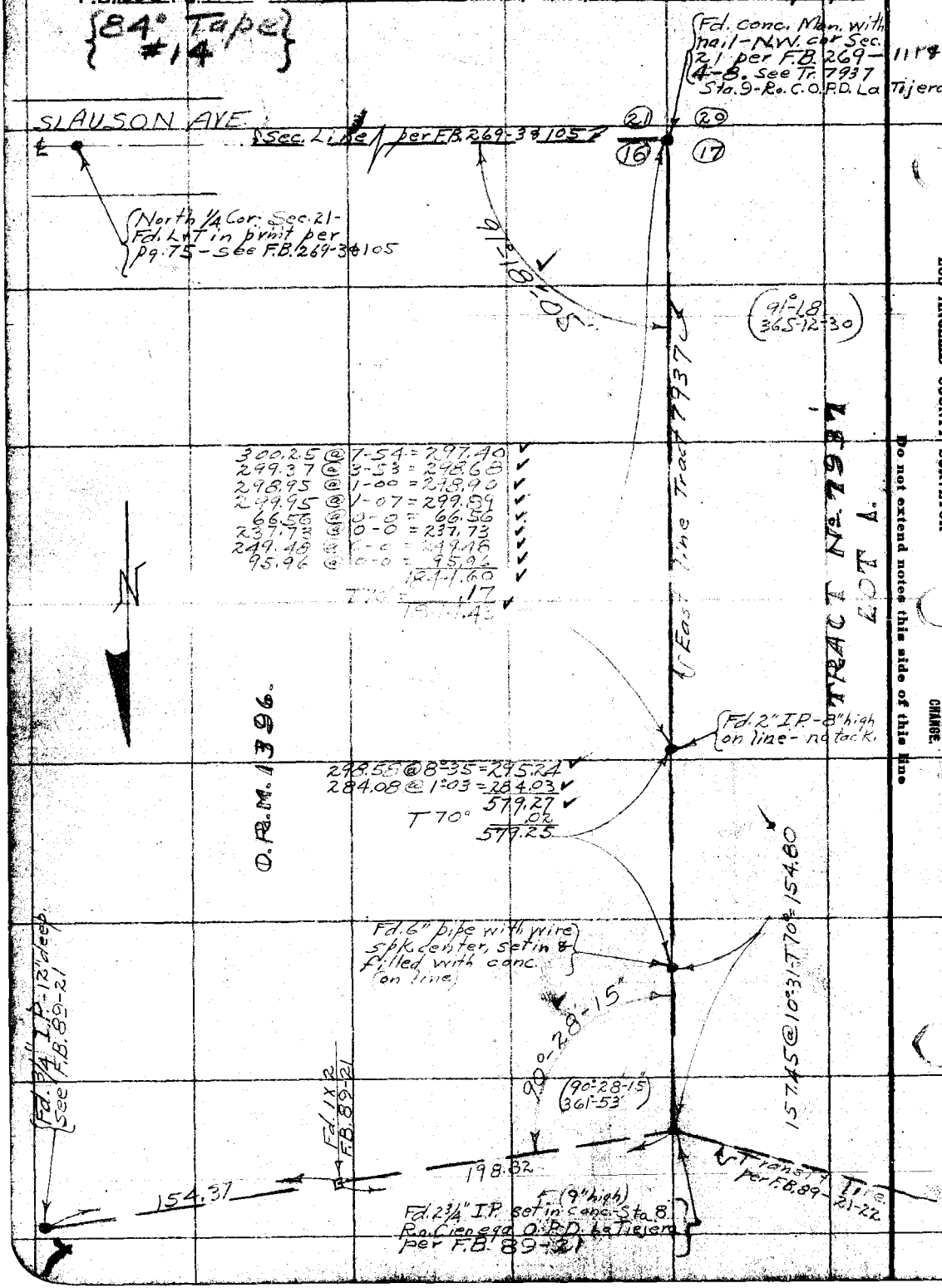
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 76 Evans Chief Party Notes by HE. Date 2/15/30

{84° Tape #14}



TRACT No. 7937
LOT 1.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To Bot. pg. 78)

Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. 77

84° Tape #40

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 958 U. S. G. No. _____
Location Vernon Ave.
Surveyed by Evans
Date 2-27-30
Indexed A. C. Johnson

(To Bot. pg. 82)

20

(see p. 85)
Fd. 2" I.P. set in 8" filled with Conc. Nail center 2B+83.72

RANCHO RINCONADA LOS BUEYES

LA INVESTMENT CO. PROPERTY

RANCHO CIENEGA O' PASO DE LA TIJERA.

To N2-34+72.52 per p. 9.82

598.12 @ 0-0 = 598.12
153.04 @ 1-09 = 153.01
245.61 @ 3-29 = 245.16
297.68 @ 3-16 = 297.20
1293.49
T62° 1293.29

6B+9.85 N 72.53-25 E

set 1/2" 5B+1.72

set 1/2" 9+98.21

18.00

90°

22+85.68
Fd. 3" I.P. in 14" Conc. Mon. No tack. See C.S. 8635 & F.B. 29-76

180

21

98.3

20+49

set 1/2" 21+79.23

(23°-21'-15"
98°-24'-30"
18.)

23°-21'-10"

M.R. 3-209

RANCHO LA BALLONA

226.26 @ 3°-37 = 2.25.71
97.03 @ 10-47 = 97.32
677.32 @ 0-0 = 677.32
998.35
.14
998.21
T62°

To first Line

Ranch Line

set 1/2" 5+18.00 Set in Sand

N 18°-00' E

110°-57'-10"

111°-00'-10"

418.63 @ 0-0 = 418.63
165.54 @ 4-35 = 165.00
296.18 @ 2-07 = 297.90
296.65 @ 2-03 = 296.46
299.71 @ 0-59 = 295.17
113.41 @ 6-25 = 112.70
295.42 @ S48 = 293.91
300.00 @ 2-46 = 299.65
2179.51
T64° 2179.23

51.38

L.B. 2

C.P.T. 7

set 1/2" 8+00

18.00

98°

F.B. 269-16 Line per From S.W.

Tract 7937 (Produced)

0+00 going North. Fd. 3/4" I.P. in conc. Mon. marked "H.H." per F.B. 269-19 & 116 - L.B. #2 per C.S. 8635

(111°-00-15
84°-00-45
11.)

(110°-57'
83°-48'
11.)

Tract 7937

136.70 @ 2°-38-T 84° = 136.56

N. Line of Tract 7937 & W. Line of Tract 7937

(Continued on bot. pg. 80)

Bot. pg. 80

(See C.S. 8728)

(See p. 118)

TRACT N: 7937

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

(To Bot. pg. 79)

F.B. 289 Pg. 78 Chief Party Notes by Date

52.22 @ 8-25 = 51.66
108.20 @ 21-25-30 = 100.72
152.38
T64° = .02
152.36

To 1X1 Bot pg. 79

set 1X2
45+43.10

299.28 @ 5-19 = 297.99
272.39 @ 3-28 = 271.89
53.83 @ 19-14 = 50.83
192.21 @ 8-55 = 189.89
299.04 @ 3-14 = 298.56
177.48 @ 5-05 = 176.78
44.80 @ 0-0 = 44.80
1330.74
T64° = .17
1330.57

18 ft. offset Line

LOT 19.

Fd. nothing.

RANCHO LA BALLONA.

M.R. 3-209

RANCHO RINCON DE LOS BUEYES

M.R. 53-25

LOT 20.

set 1X2
32+12.53

300.61 @ 1-20 = 300.53
261.88 @ 1-55 = 261.73
192.04 @ 0-0 = 192.04
754.30
T56° = .14
754.16

N21°W

25+04.65
Fd. 2" I.P. & nail
set in conc. 6" deep.

see pg. 85

18.62

see pg. 85

46.28

18.56

16.26

24+74.63
Fd. 2" I.P.
Plug & Tack
(surface)

set 1X2
24+58.37

137.00 @ 5-28 = 136.38
137.67 @ 4-26 = 137.26
300.17 @ 0-30 = 300.16
299.48 @ 0-52 = 299.45
587.14 @ 0-0 = 587.14
1460.39
T60° = .23
1460.16

from 1X2 at 98.21
per fd. pg. 77

LOT 21

(from top pg. 77)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

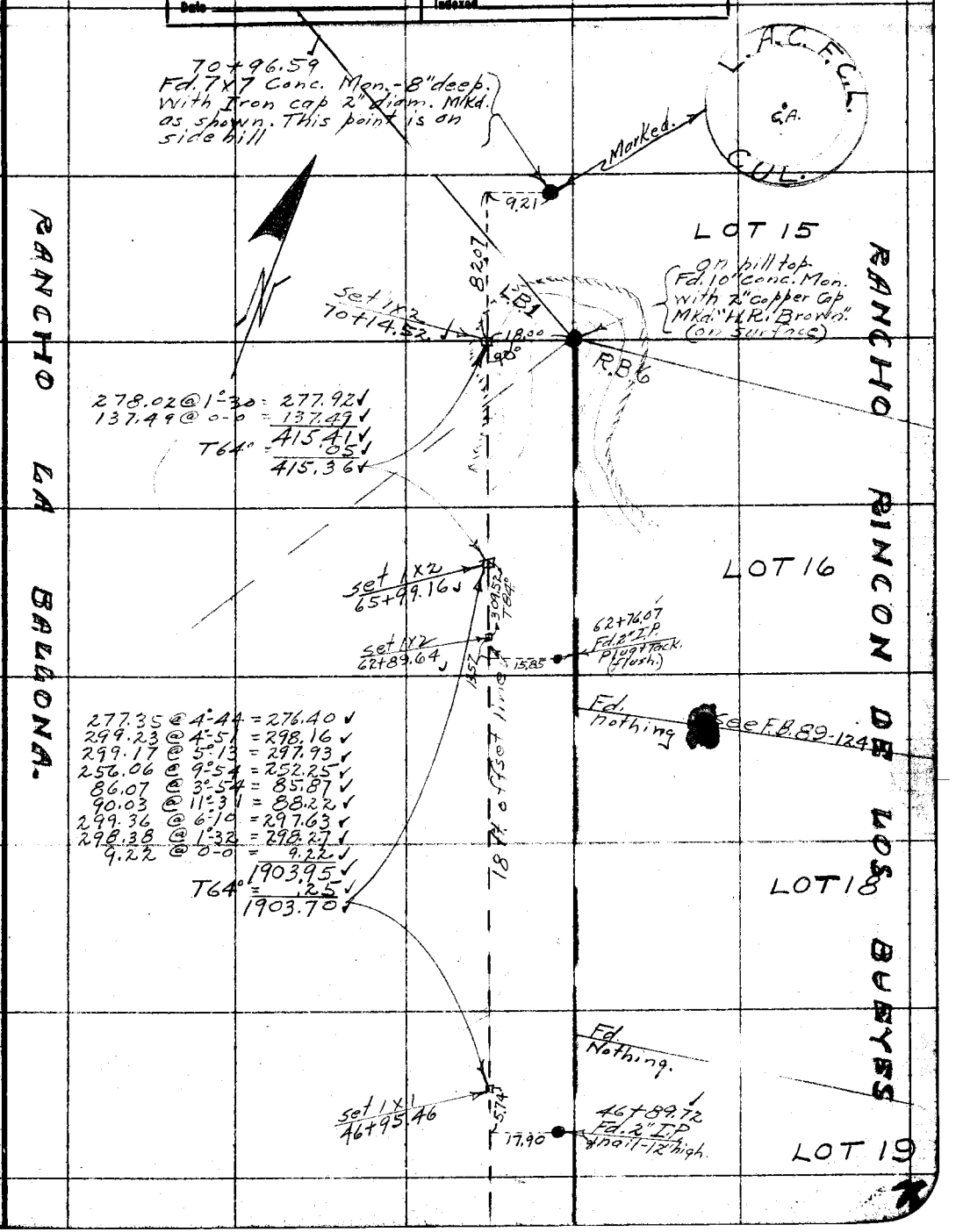
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 79

84° Tape #40

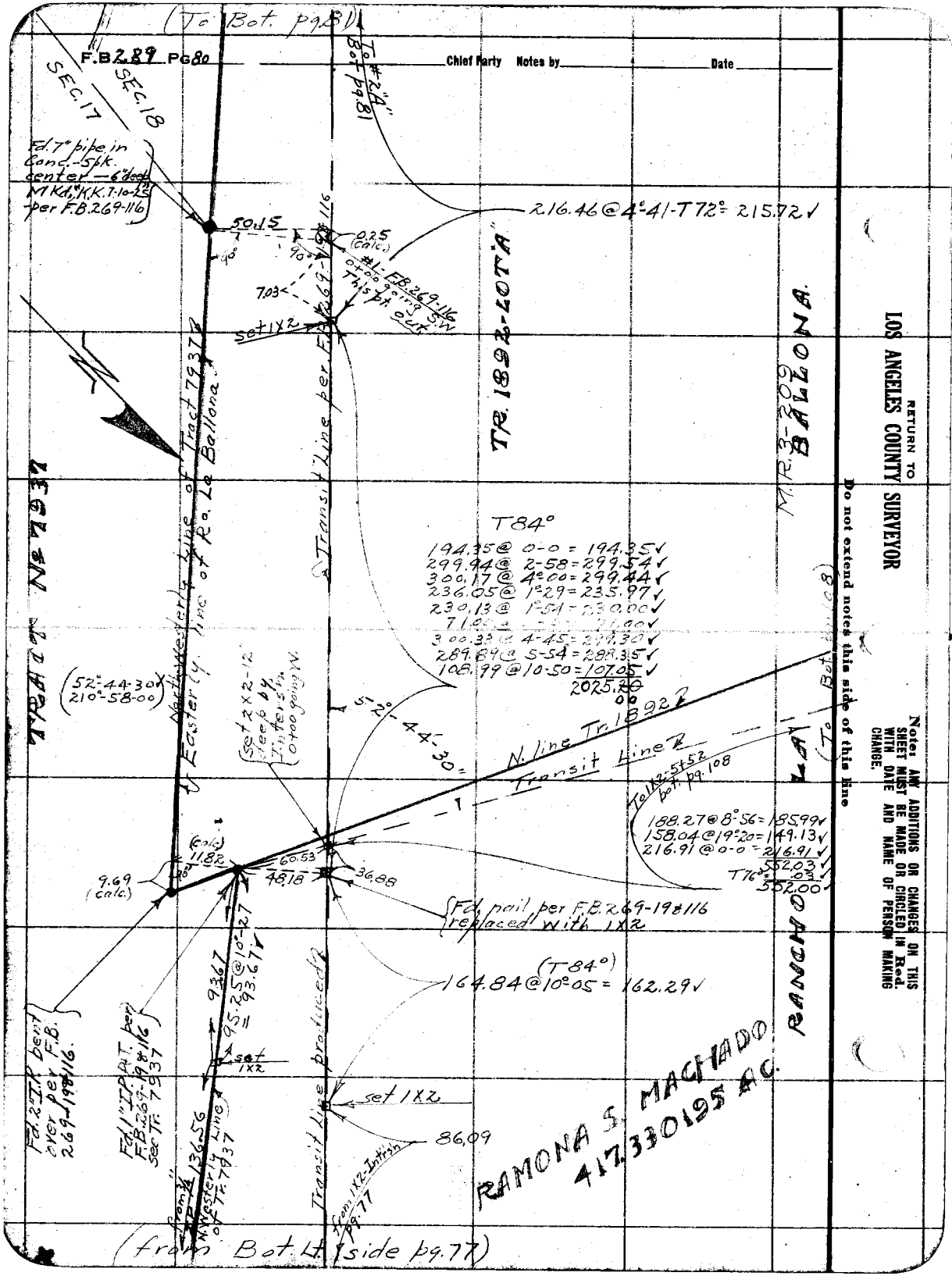
Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 2-28-30
Date	Indexed



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

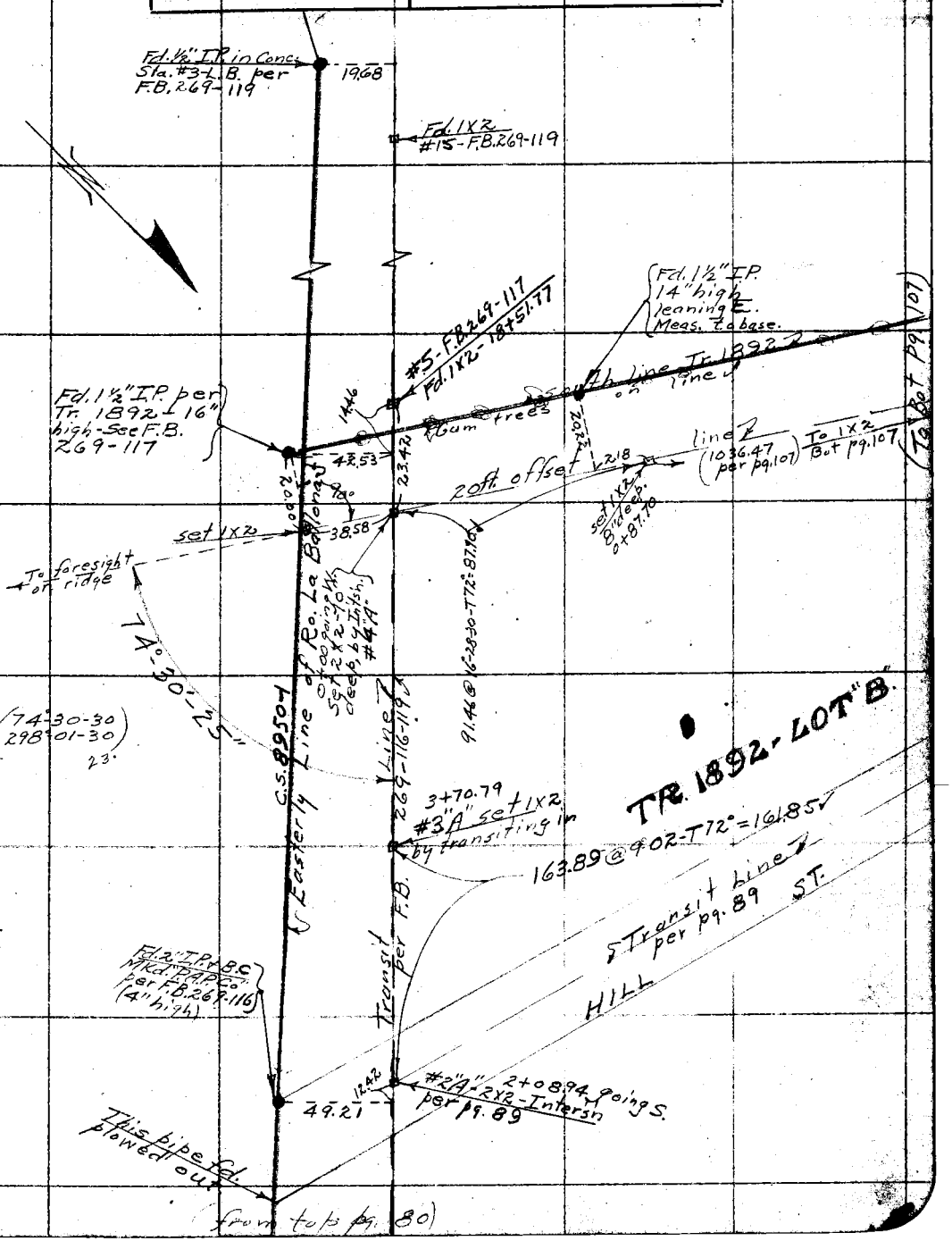

(To Bot. pg.81)
F.B. 289 PG 80
Chief Party
Notes by
Date
SEC. 17
SEC. 18
Fd. 7" pipe in Conc. - 5pk. center - 6" deep M Kd. "K.K. T-10-23" per F.B. 269-116
50.15
0.25 (Calc.)
#1 - F.B. 269-116
Tr. 1892
7.03
Set 1X2
216.46 @ 4°-41 - T 72° = 215.72
Tr. 1892-40 T.A.
M.R. 3-209
BALLONA
Transit Line per F.B. 269-116
Northwesterly Line of Tract 7937 & Easterly Line of R.O. La Ballona
T84°
194.35 @ 0-0 = 194.35
299.94 @ 2-58 = 299.54
300.17 @ 4°00 = 299.44
236.05 @ 1°29 = 235.97
230.13 @ 1°-54 = 230.00
71.00 = 70.90
300.33 @ 4-45 = 299.32
289.84 @ 5-54 = 288.35
108.99 @ 10-50 = 107.05
2025.80
(52°-44-30)
(210°-58-00)
Set 2 x 2 - 12 deep 4 1/2 in. Tie to W. 0.40 going N.W.
5°-12°-44'-30"
N. line Tr. 1892
Transit Line
Tell: 5+52 bot. pg. 108
188.27 @ 8°-56 = 185.99
158.04 @ 19°-20 = 149.13
216.91 @ 0-0 = 216.91
T76° 552.03
552.00
(Calc.) 11.82
9.69 (calc.)
60.53
48.18
36.88
Fd. nail per F.B. 269-198 116 replaced with 1X2
(T84°)
164.84 @ 10°05 = 162.29
Fd. 2" I.P. bent over per F.B. 269-198 116.
Fd. 1" I.P. ART. bent F.B. 269-116 & set Tr. 7937
9367
95.25 @ 10°-27 = 93.67
set 1X2
set 1X2
86.09
RAMONA S. MACHADO
417.330195 A.C.
RANCHO
Tract 4 136/56
N. Easterly Line of Tr. 7937
Transit Line produced
from 1X2 - Within 9.77
(from Bot Lt. Iside pg. 77)
N 25° 37' W 1782.47'
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG 81

(84° Tape #40)

Evans
Martin
Brock
Sedig
Markham

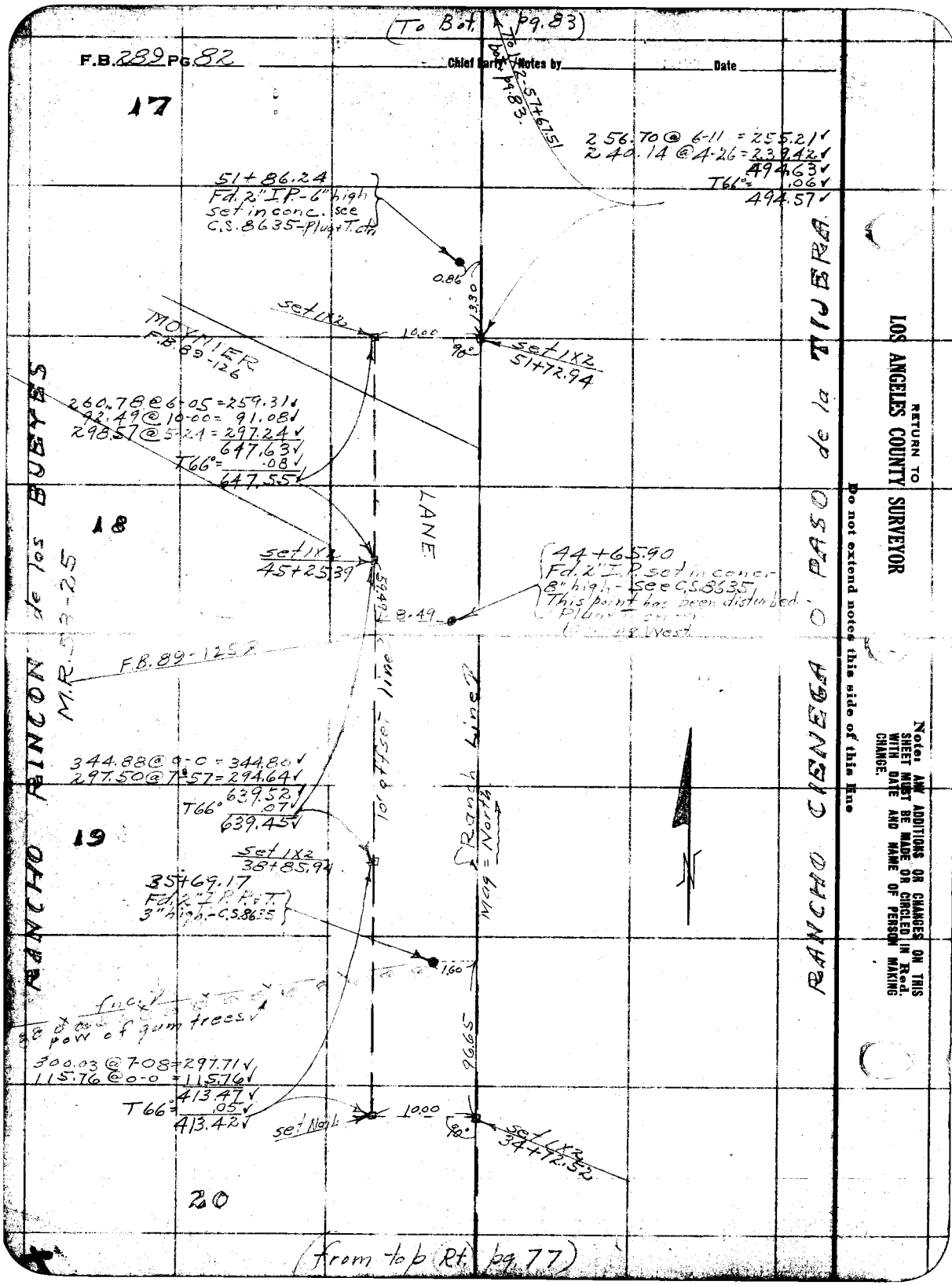
Plotted by	W. O. No. 958 O. S. O. No.
Date	Location Vernon Ave.
Map No.	Surveyed by Evans
Plotting C'k'd by	Date 3-3-30
Date	Indexed



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

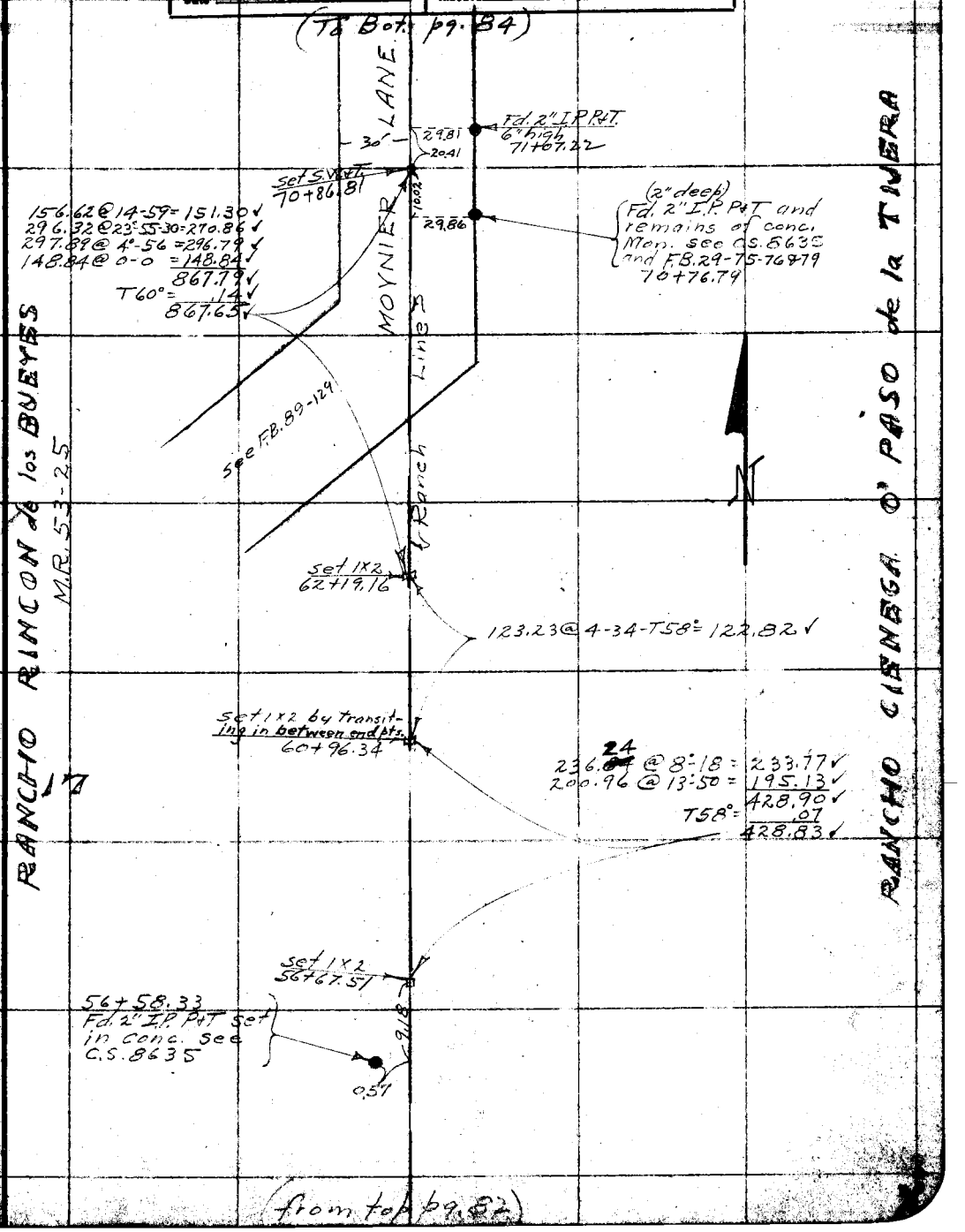
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 83

84° Tape #40

Plotted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave.
Map No.	Surveyed by Evans
Plotting C'k'd by	Date 3-5-30
Date	Indexed A. C. Johnson

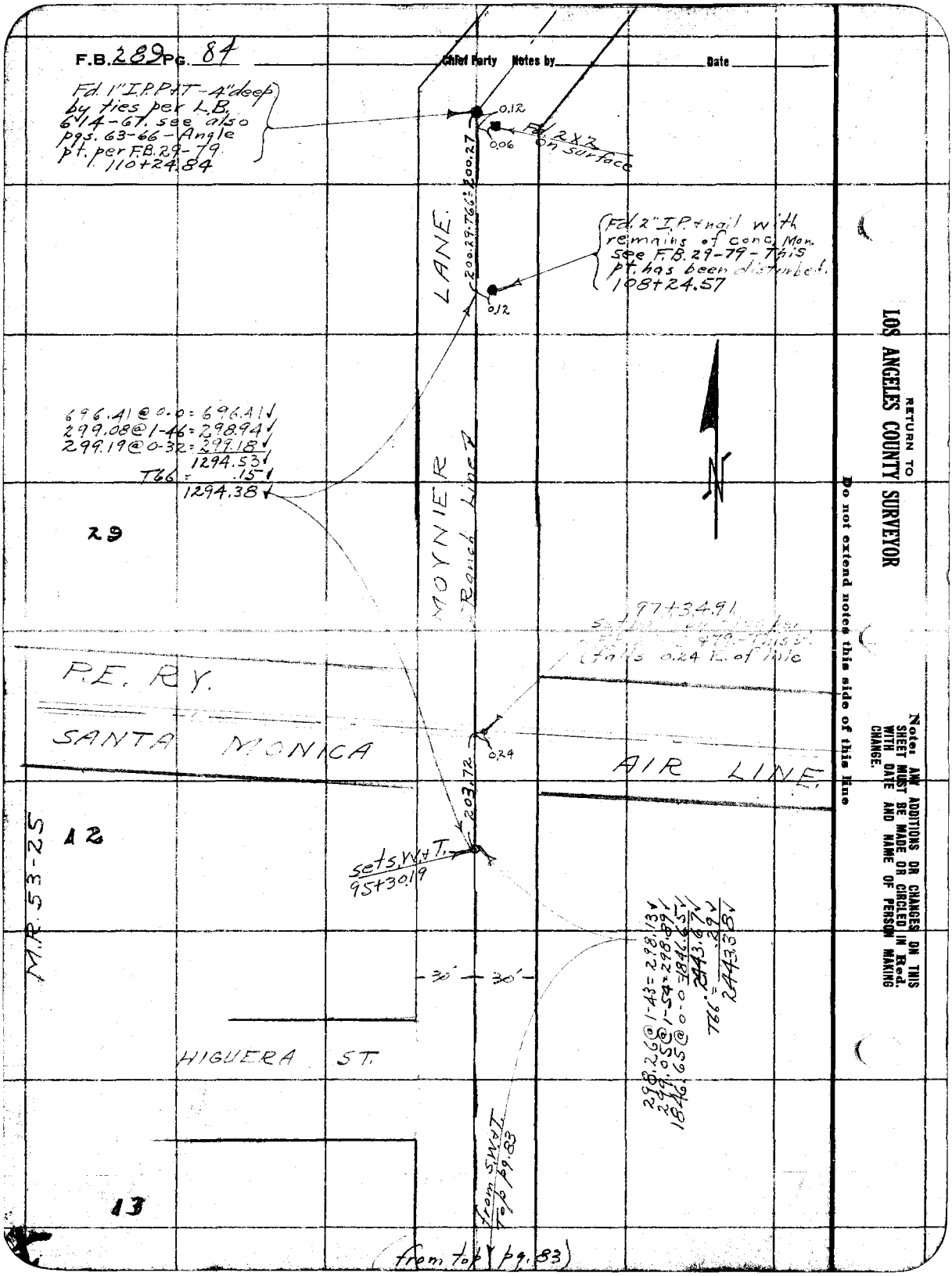


(from top pg. 82)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

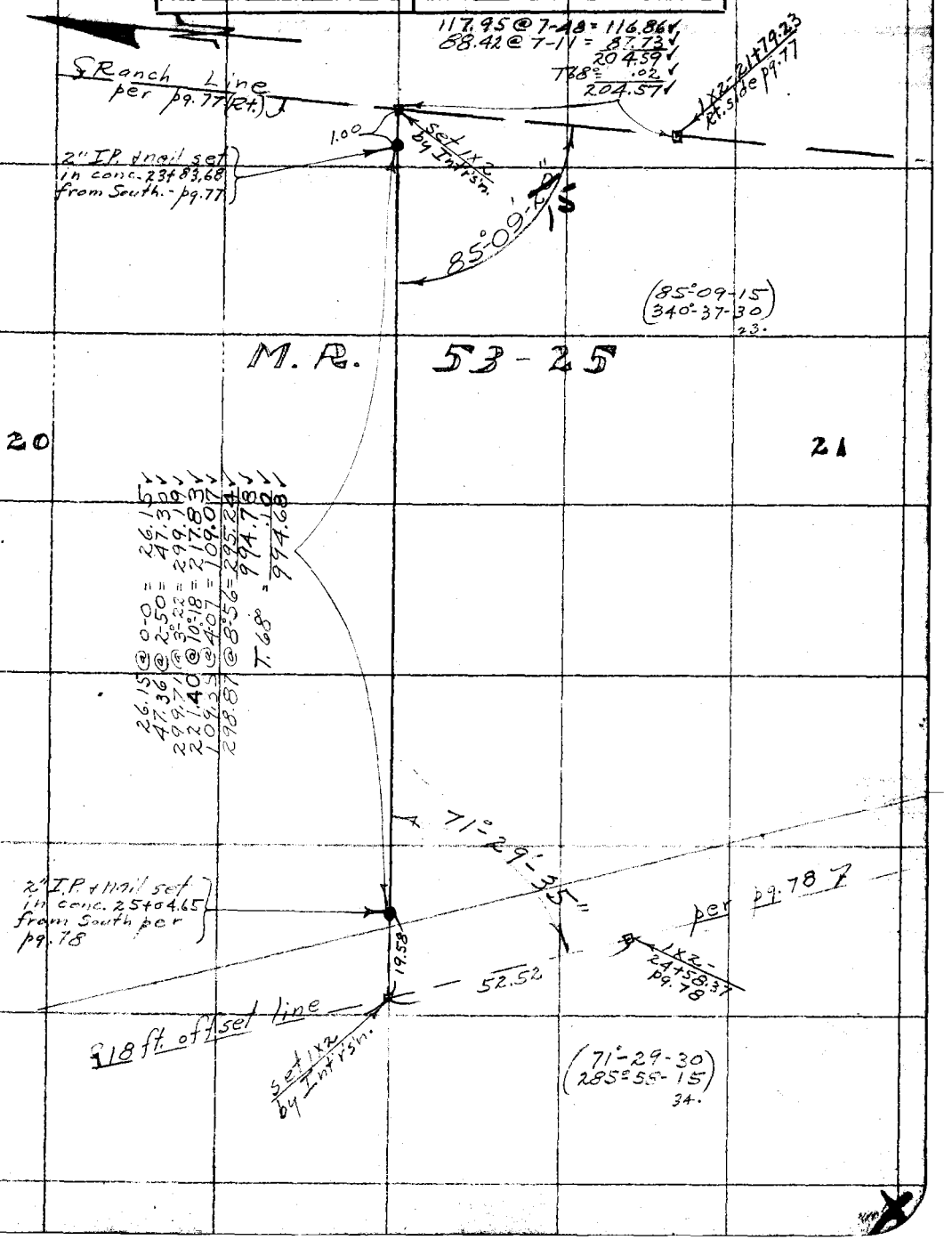
RETURN TO LOS ANGELES COUNTY SURVEYOR


F.B. 289 Pg. 84
Chief Party Notes by
Date
Fd. 1" I.P.P.&T - 4" deep by ties per L.B. 614-67. see also pgs. 63-66 - Angle pt. per F.B. 29-79 110+24.84
0.12
0.06
Fd. 2x2 on surface
200.29 T66 = 200.27
LANE
Fd. 2" I.P. & nail with remains of conc. Mon. see F.B. 29-79 - This pt. has been disturbed. 108+24.57
0.12
696.41 @ 0-0 = 696.41
299.08 @ 1-46 = 298.94
299.19 @ 0-32 = 299.18
1294.53
T66 = .15
1294.38
29
MOYNIER
Ranch Line
97+34.91
(falls 0.24 R. of line
P.E. RY.
SANTA MONICA
AIR LINE
0.24
203.72
12
M.R. 53-25
sets S.W.&T. 95+30.19
298.26 @ 1-43 = 298.13
299.05 @ 1-54 = 298.89
1846.65 @ 0-0 = 1846.65
2443.67
T66 = .29
2443.38
30'
30'
HIGUERA ST.
from S.W.&T. Top pg. 83
13
(from top pg. 83)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. 85

84° Tape #40.

Plotted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 3-6-30
Date	Indexed A. C. Johnson

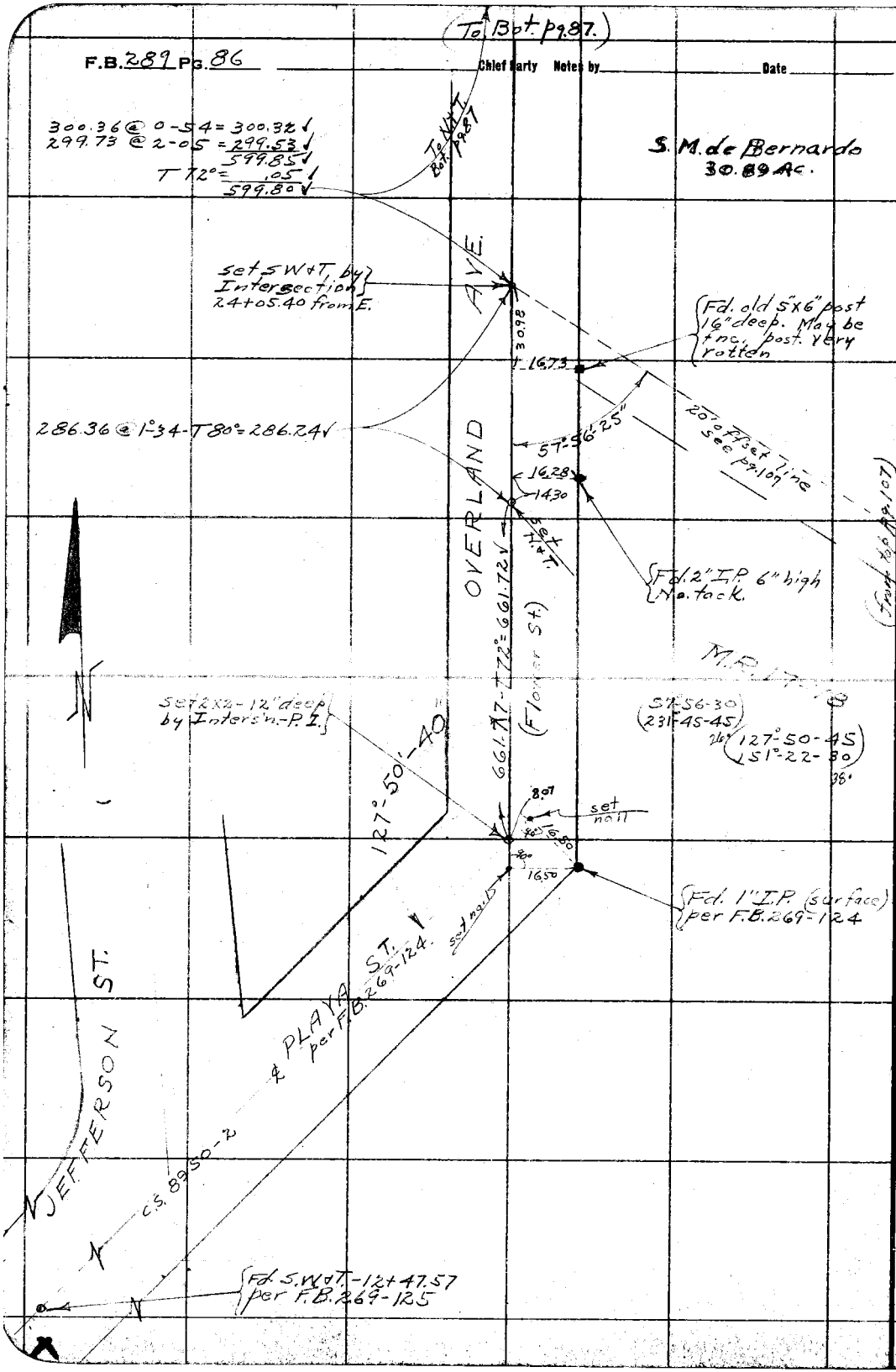


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 86 Chief Party Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

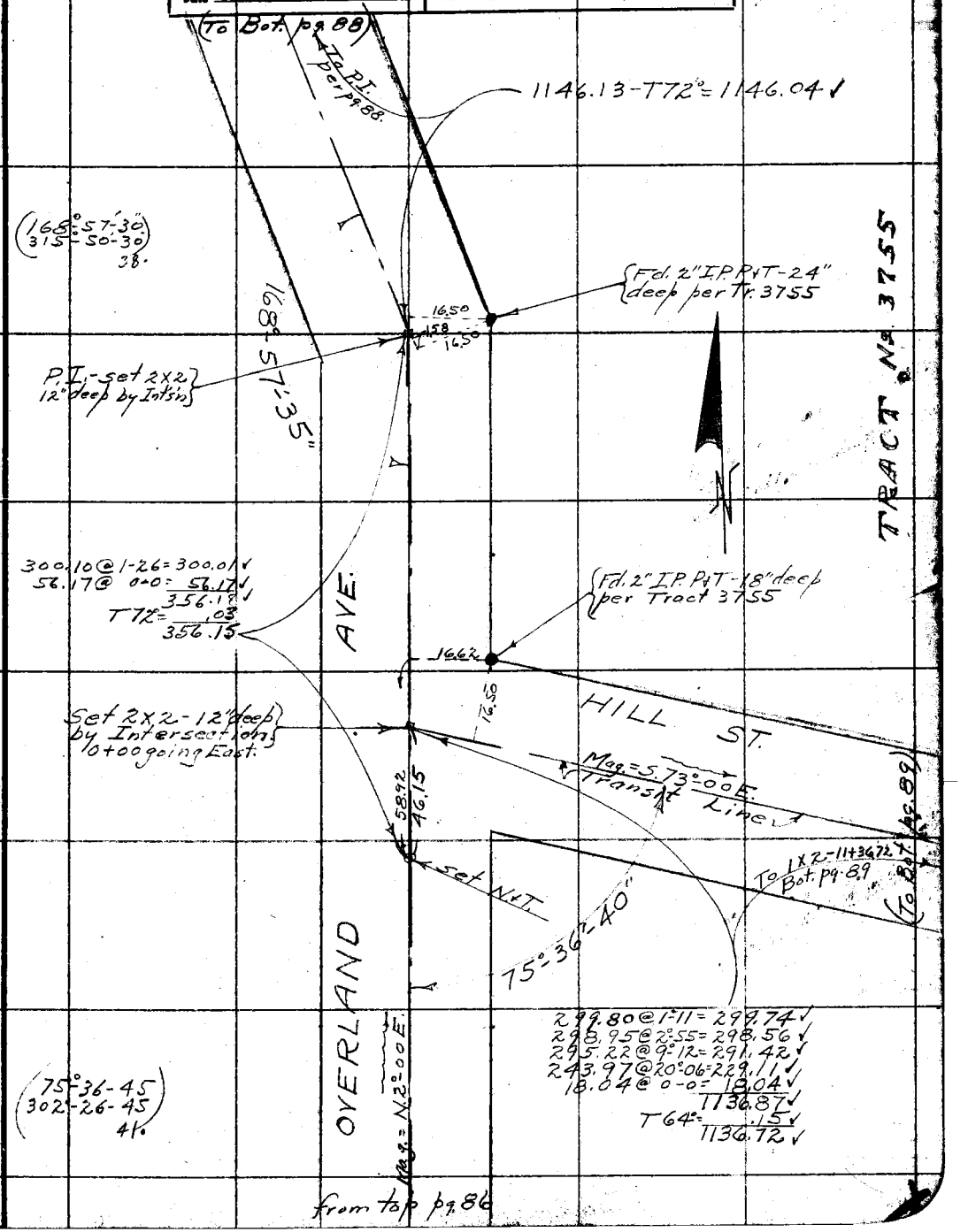
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG 87

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 4-3-20
Date	Indexed C. Johnson

(84° Tape.)

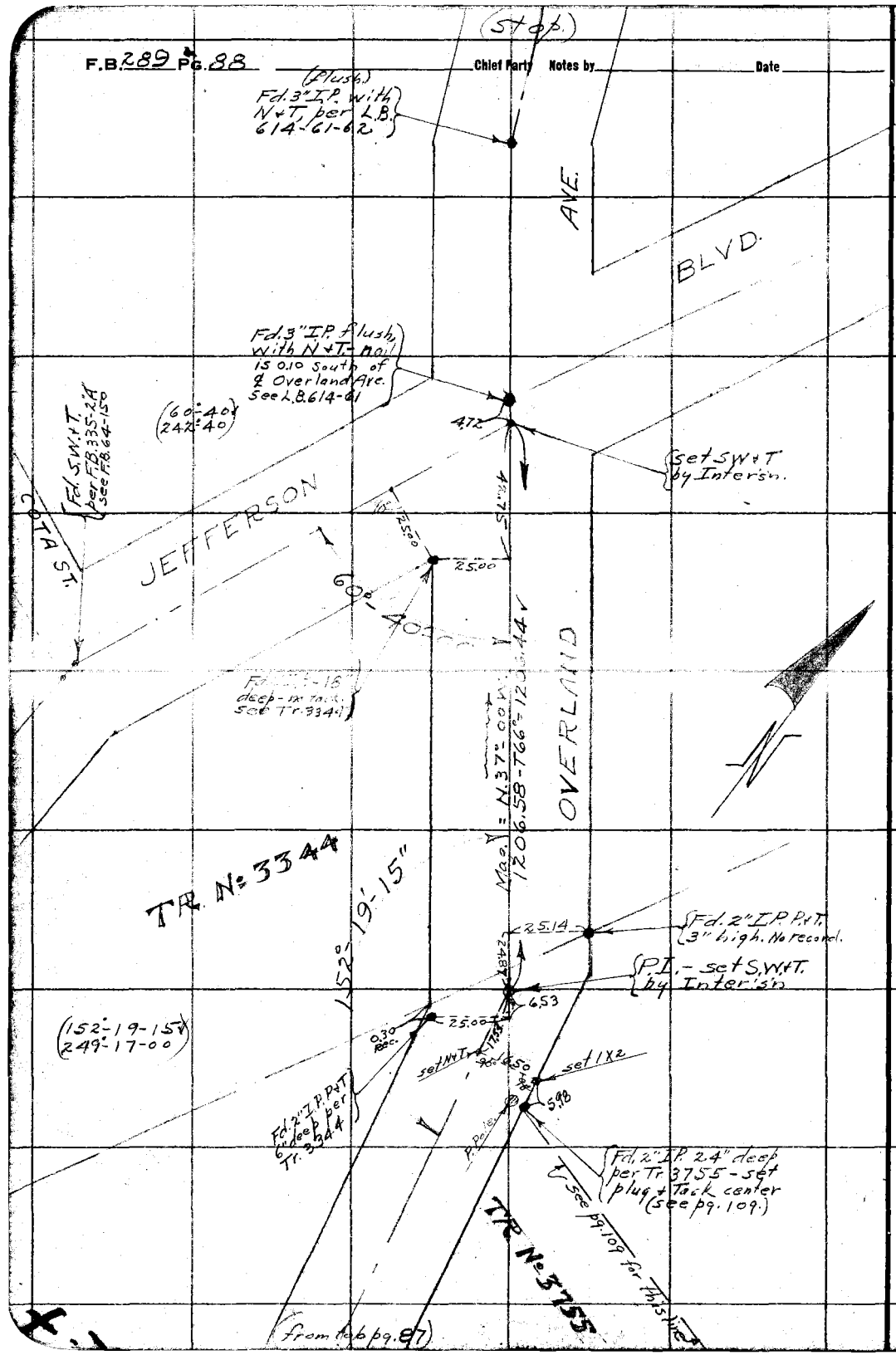


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 88 — Chief Party — Notes by — Date



Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg 87 (84° Tape)

Platted by _____ Date _____ Map No. _____ Platting Verified by _____ Date _____

W. O. No. 958 D. S. O. No. _____ Location Vernon Ave. Surveyed by Evans. Date 4-7+30 Indexed _____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Transit Line per P.S. 80-81

9929@19°01-T64=9.97✓

1X2 per P.S. 80-81

56°50'05"

215.72

4.99

16.52

(56°50-00
227°20-15
04.

Fd. 2" I.P. & B.C. Mkd. "P.A.P. Co." 4" high - Per F.B. 269-116

Easterly Line C.S. 8950-1 Rº. La Ballona

161.85

#2"A" p9.81 33+38.26 from East set 2X2 by Inferen 12" deep

#3"A" 1X2 Per P.S. 81

32+46.29 set 1X2 flush.

TRACT Nº 1862 LOT "A"

85.50@2-35=85.41✓
298.67@2-23=298.41✓
23.50@0-0=23.50✓
407.32✓
T72°=.03✓
407.29✓

D. Machado 38.66 Ac.

28+39.00 Set 2X2 12" deep

299.61@2-37=299.30✓
282.10@3-42=281.51✓
580.81✓
T72°=.05✓
580.76✓

22+58.24 Set 2X2 12" deep.

ST.

19+74.97 Fd. 2" I.P. (no tack) 2" deep. S.E. Cor. Tr. 3755

300.68@10°-15-T72°=295.86✓

24.38
12.59

18908@11°43'30=185.13✓
16.75@0-0=16.75✓
201.88✓
T72°=.02✓
201.86✓

19762.38 Set 2X2 12" deep

17+69.52 Set 2X2 12" deep.

Line 7

299.34@1°56'30=299.17✓
324.70@0-0=324.70✓
623.87✓
T64°=.07
623.80✓

Tr. Nº 1892 - Lot "B"

Tr. Nº 3755

HILL

Transit Mag. = S 73°E.

S. M. de Bernardo 30.89 Ac.

14+36.72 Set 1X2 Stake. (Flush)

(From R.H. side p9.87)

F.B. 289 PG. 90 Chief Party Notes by Date

SURVEY OF PROPOSED VERNON AVE. from LABREA AVE to FAIRWAY DR.

H.F. Evans - Dep.
Henry Martin - K
Geo. F. Brock - H.C.
D.S. Sedig - R.C.
Ray Markham - Ex

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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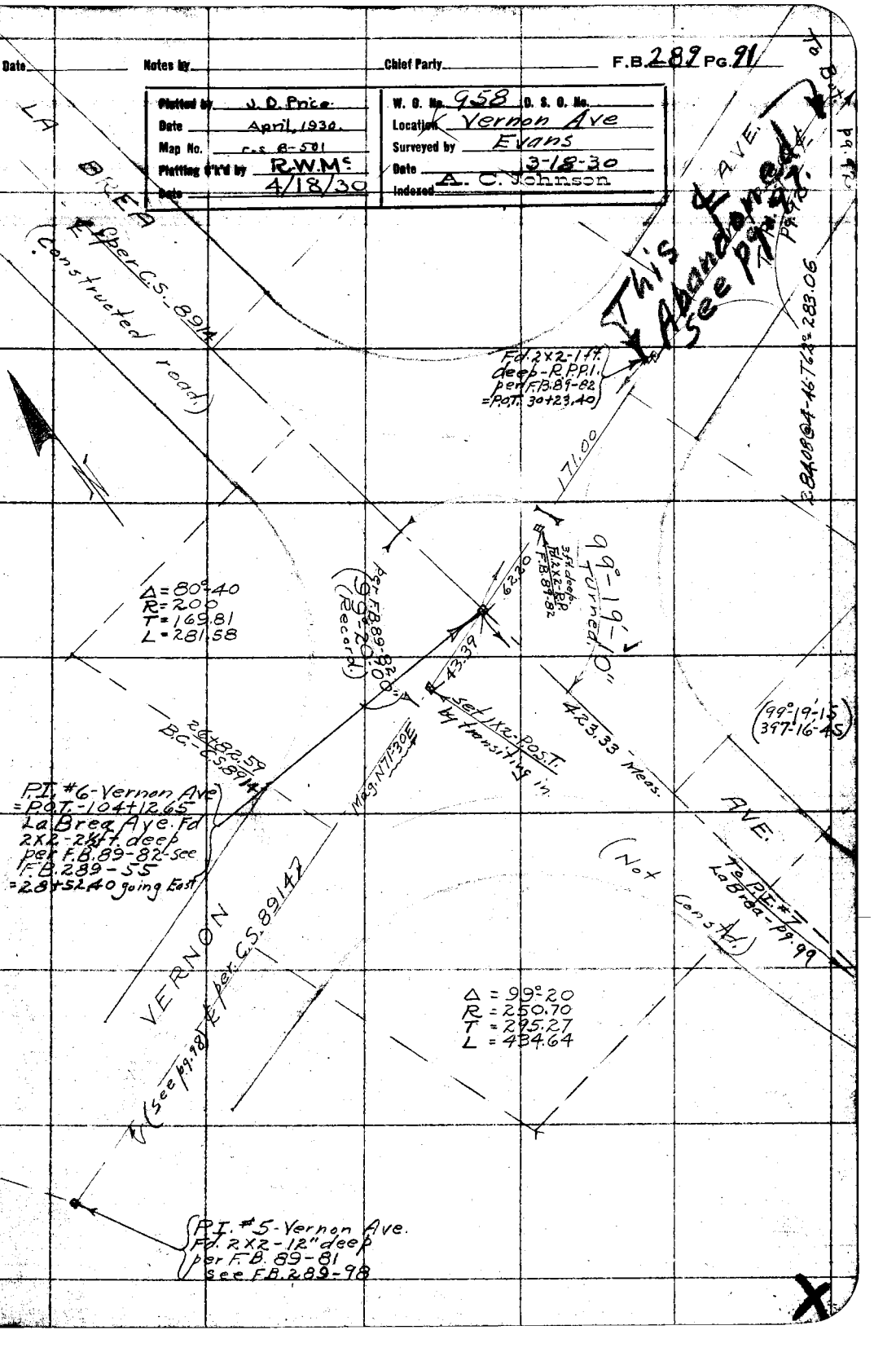
Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. 91

Plotted by J. D. Price	W. O. No. 958 D. S. O. No.
Date April, 1930.	Location Vernon Ave
Map No. c.s. B-581	Surveyed by Evans
Plotting C'k'd by R.W.M.s	Date 3-18-30
Date 4/18/30	Indexed A. C. Johnson

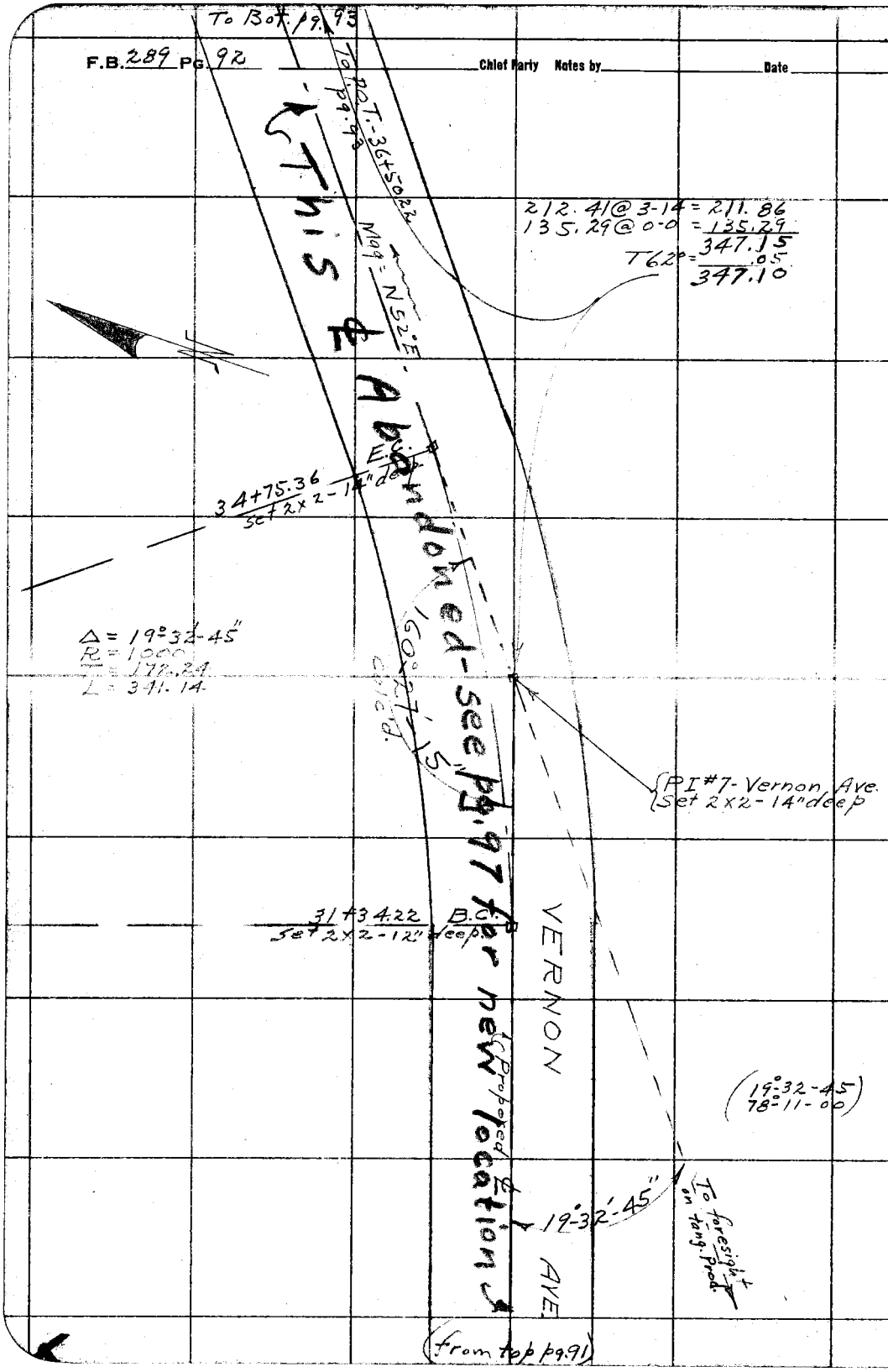
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 289 PG. 92 Chief Party Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

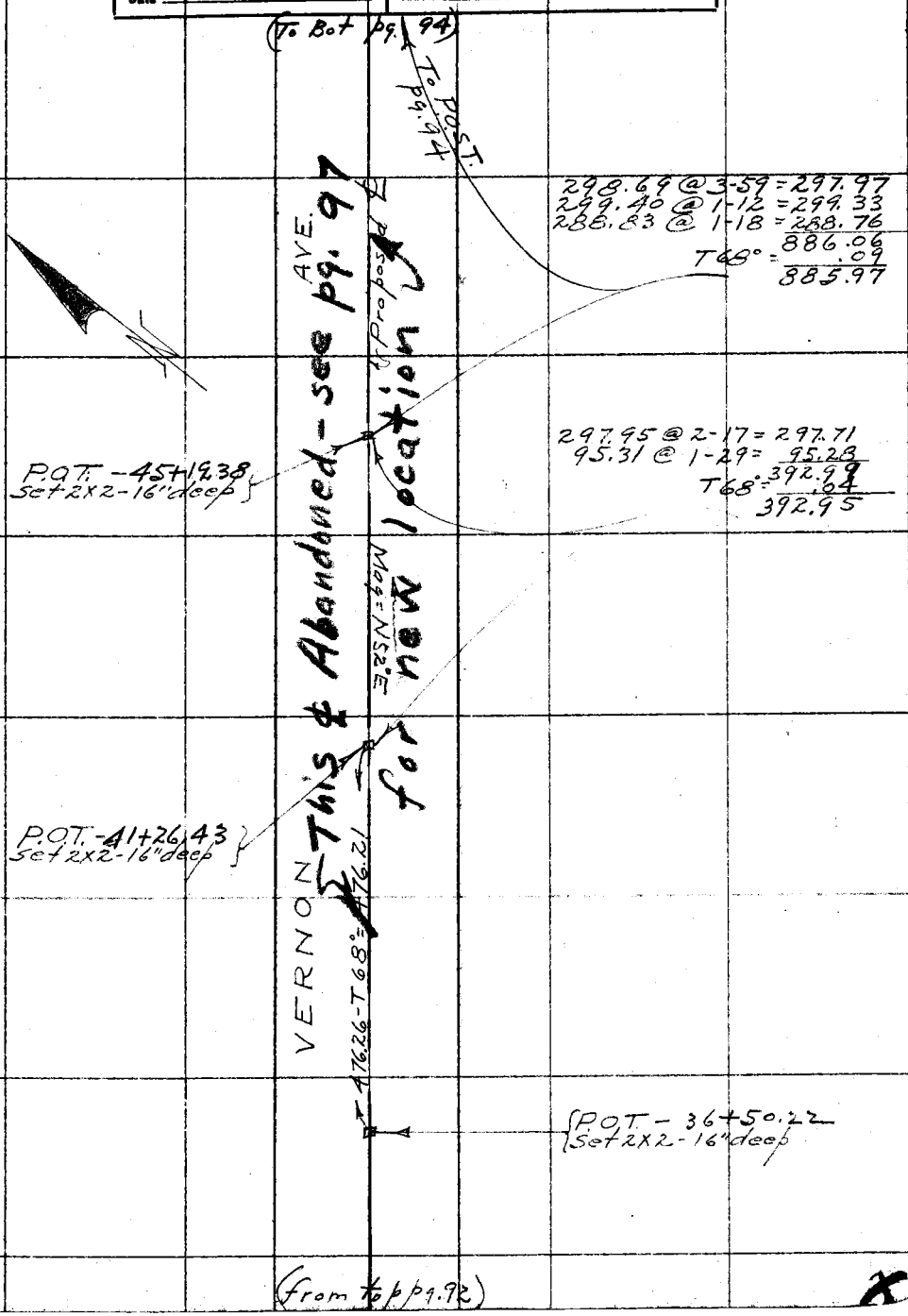
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 93

(84° Tape)

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 3-19-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

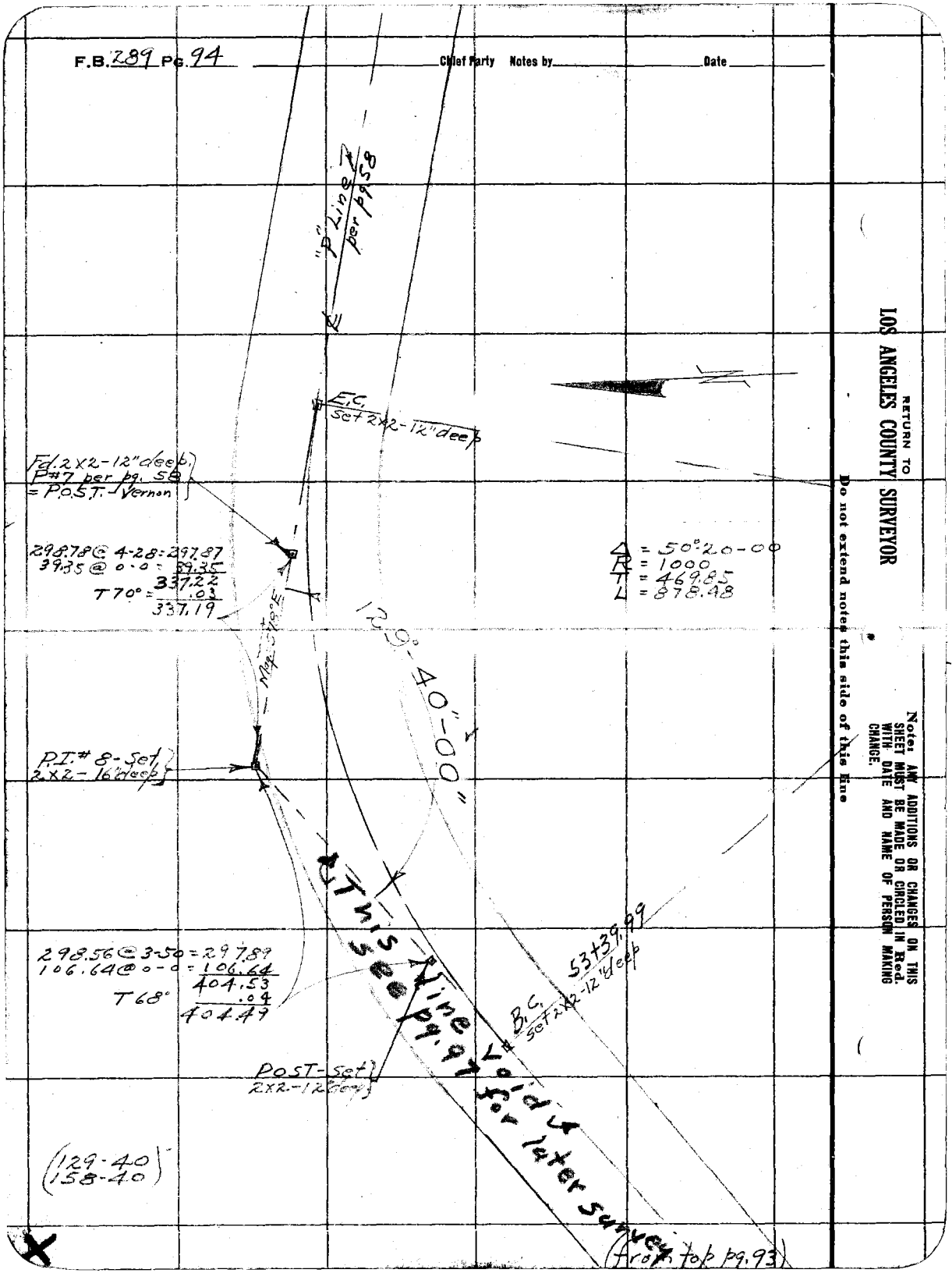
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 94 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 95

Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. 96 Chief Party Notes by Date

SURVEY OF PROPOSED VERNON AVE. ("A" LINE.)

from

P.I. #4 - VERNON AVE. (C.S. 8914)

east to, & connecting with

FAIRWAY BLVD. - and - VERNON AVE

H.F. Evans - Dep.
Henry Martin - R
G.F. Brock - H.C.
D.S. Sedig - R.C.
R. Markham - Ex.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

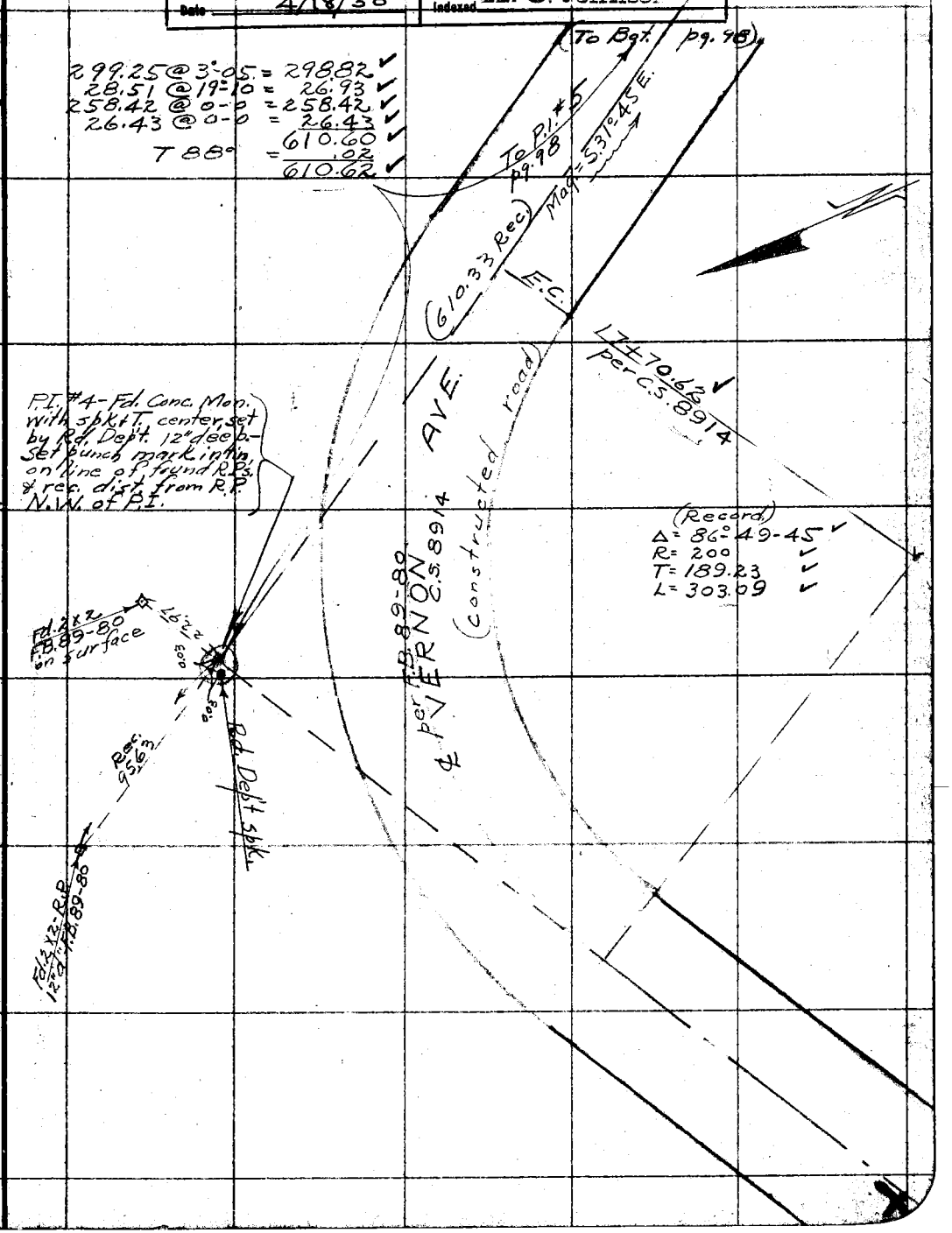
Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 97

Plotted by J. D. Price.	W. O. No. 958 O. S. O. No.
Date 4-15-'30.	Location Vernon Ave
Map No. C.S. B-501	Surveyed by Evans
Plotting Ck'd by R.W.Mc	Date 3-21-30
Date 4/18/30	Indexed A. C. Johnson

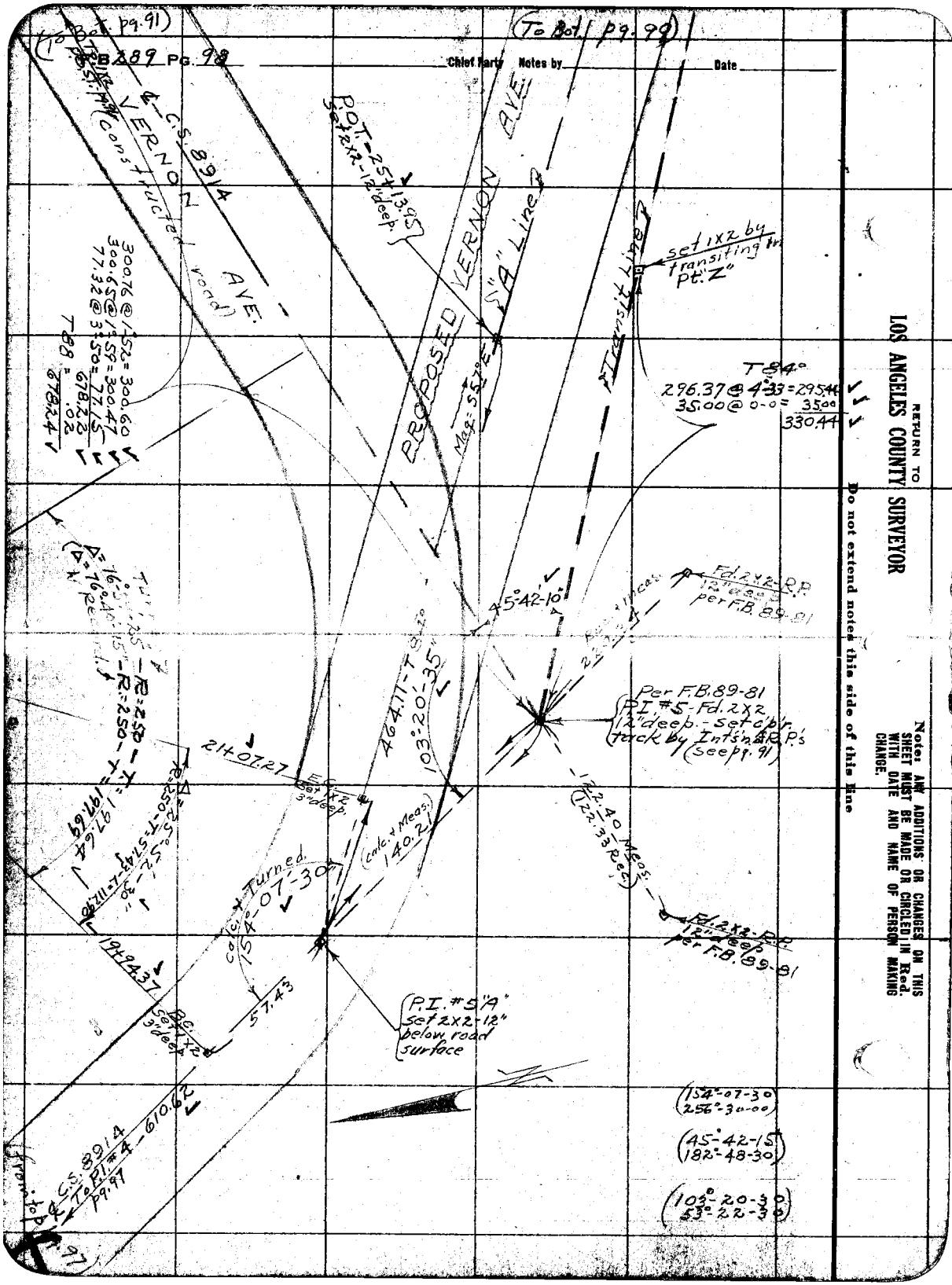
(84° Tape)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

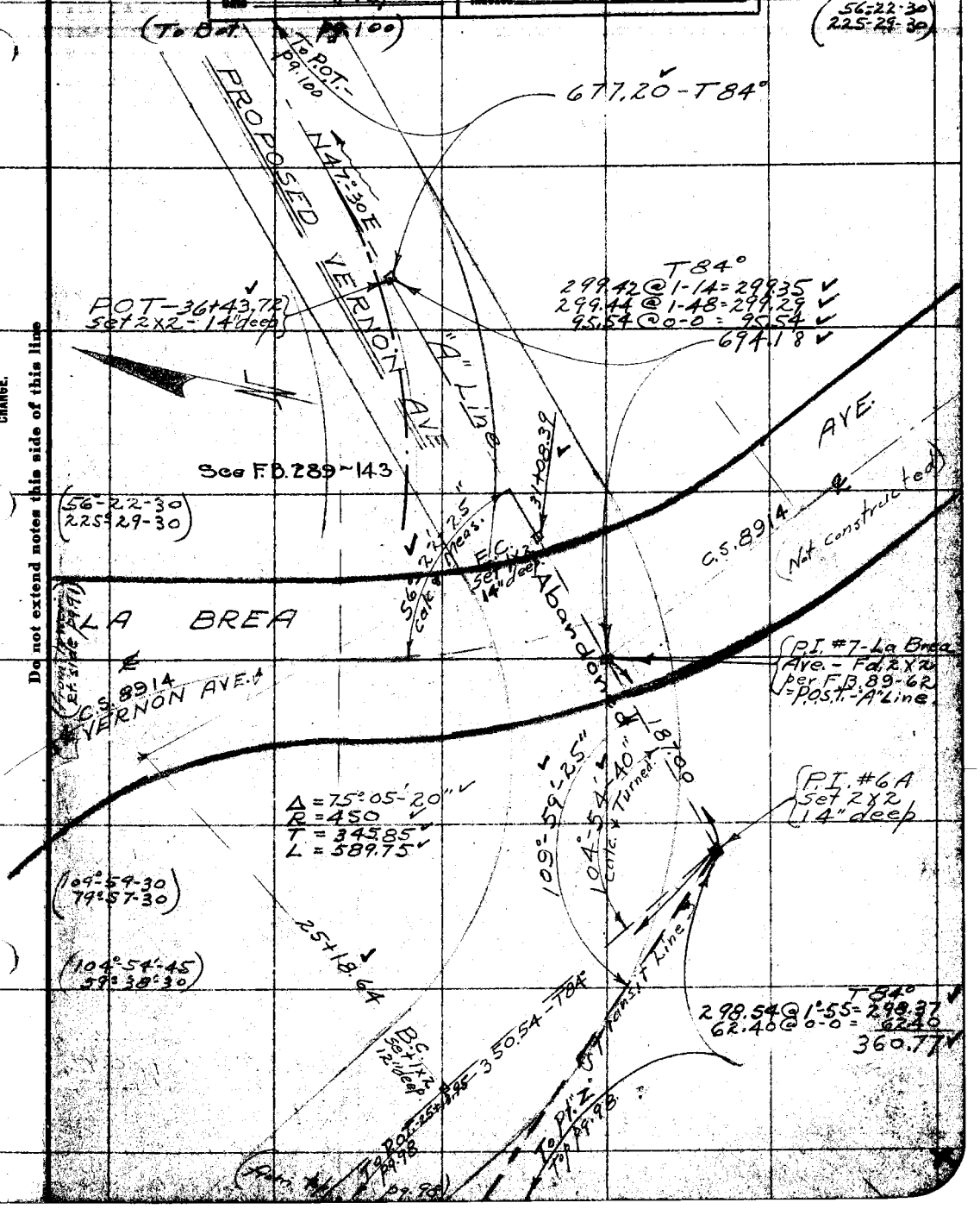
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 99

(84° Tape)

Plotted by J. D. Price	W. O. No. 958 D. S. O. No.
Date April, 1930	Location Vernon Ave
Map No. C.S. 8-501	Surveyed by Evans
Plotting C'k'd by R.W.M.	Date 3-24-30
Date 4/18/30	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 101)

F.B. 289 PG. 100 Chief Party Notes by Date

To Post pg. 101

299.39 @ 3-35 = 29880
300.01 @ 0-55 = 299.97
296.93 @ 1-29 = 296.83
895.60
T 80° = .02
895.58

N 47°30' E.

AVE.

POT - 47+63.52
Set 2x2 - 14" deep.

300.76 @ 1-57 = 300.59
142.11 @ 2-04 = 142.02
442.61
T 80° = .01
442.60

"A" Line

PROPOSED VERNON

P.O.T. - 43+20.92
Set 2x2 - 14" deep

(From top pg. 99)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

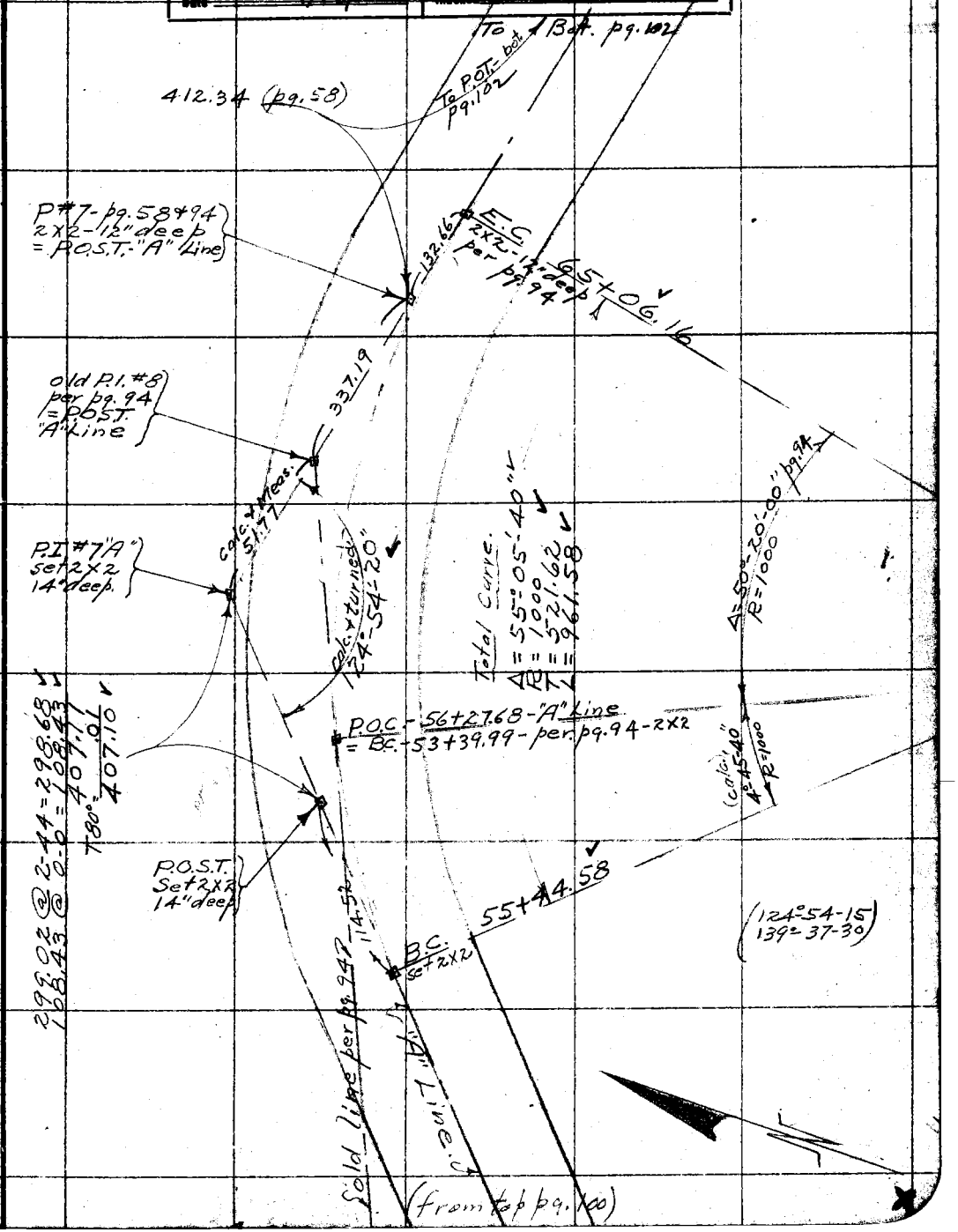
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 101

Plotted by J. D. Price	W. O. No. 958 D. S. O. No.
Date April, 1930	Location Vernon Ave.
Map No. C.S. B-501	Surveyed by Evans
Plotting C'k'd by R.W.M.c	Date 3-26-30
Date 4/18/30	Indexed A. C. Johnson

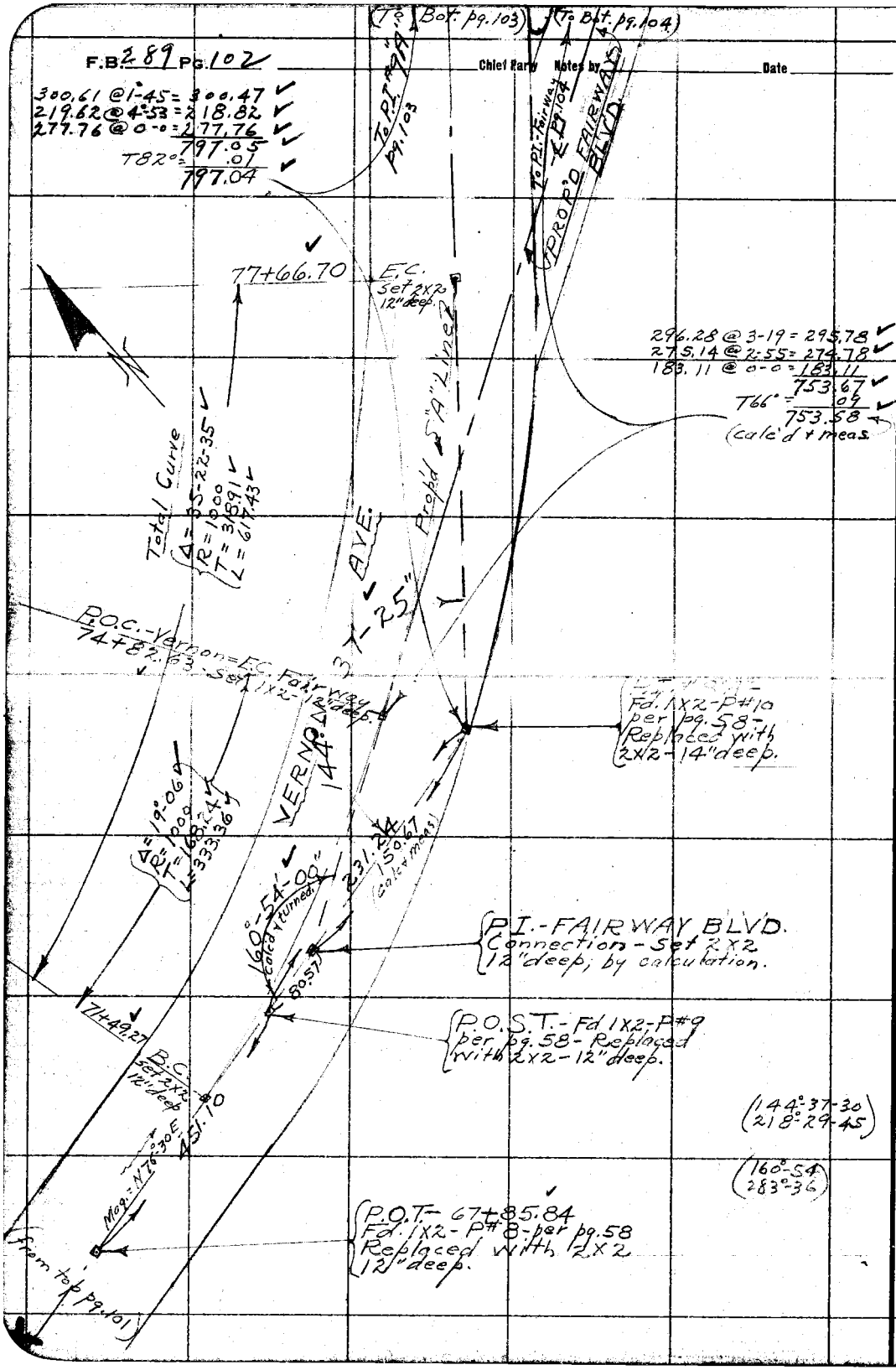
(84° Tape)



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

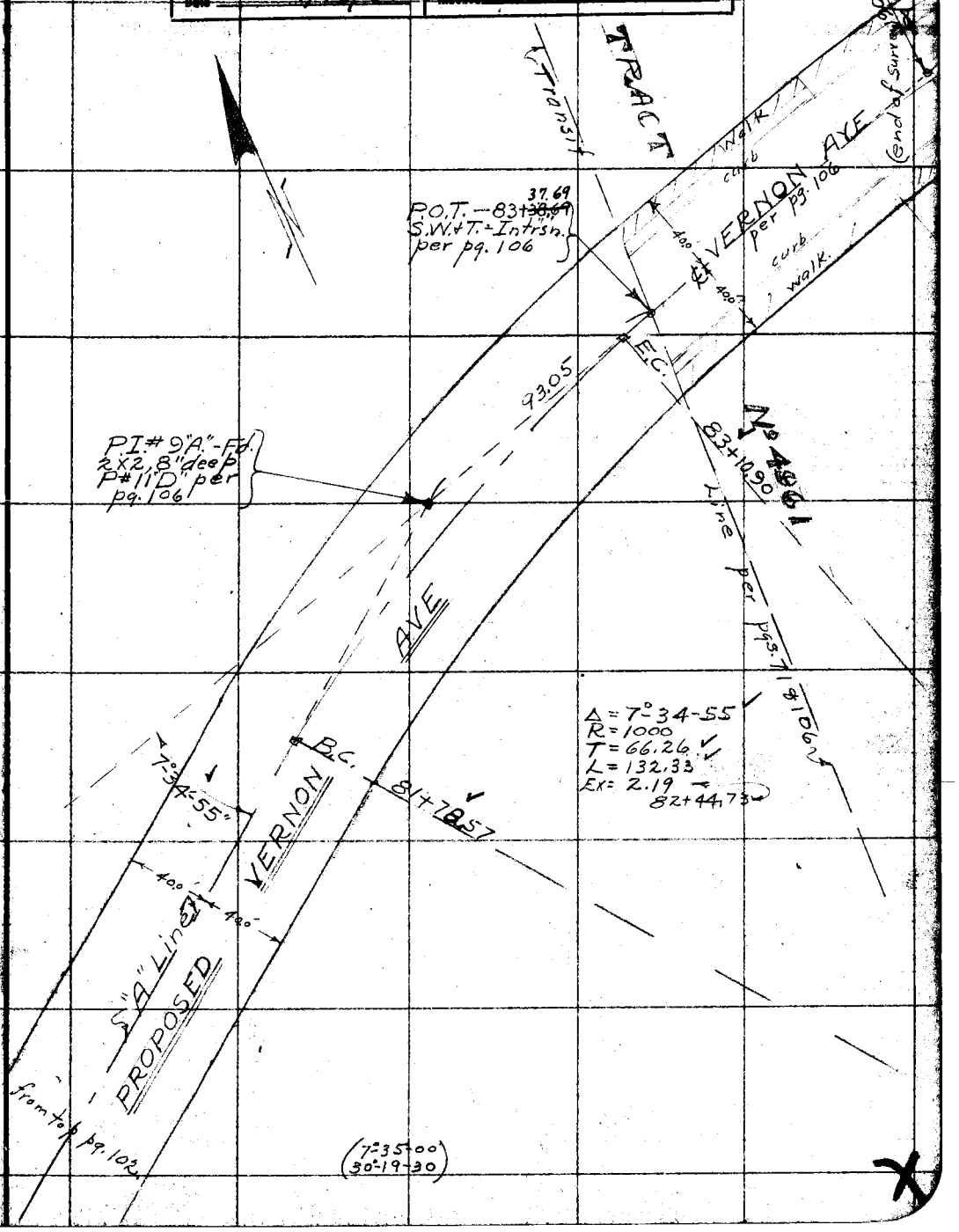
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 103

(84° Tape)

Plotted by	J. D. Price.	W. O. No.	958
Date	April, 1930.	D. S. O. No.	
Map No.	C.S. B-501	Location	Vernon Ave.
Plotting Ck'd by	R.W.M^c	Surveyed by	Evans
Date	4/18/30	Date	3-31-30
		Indexed	A. C. Johnson

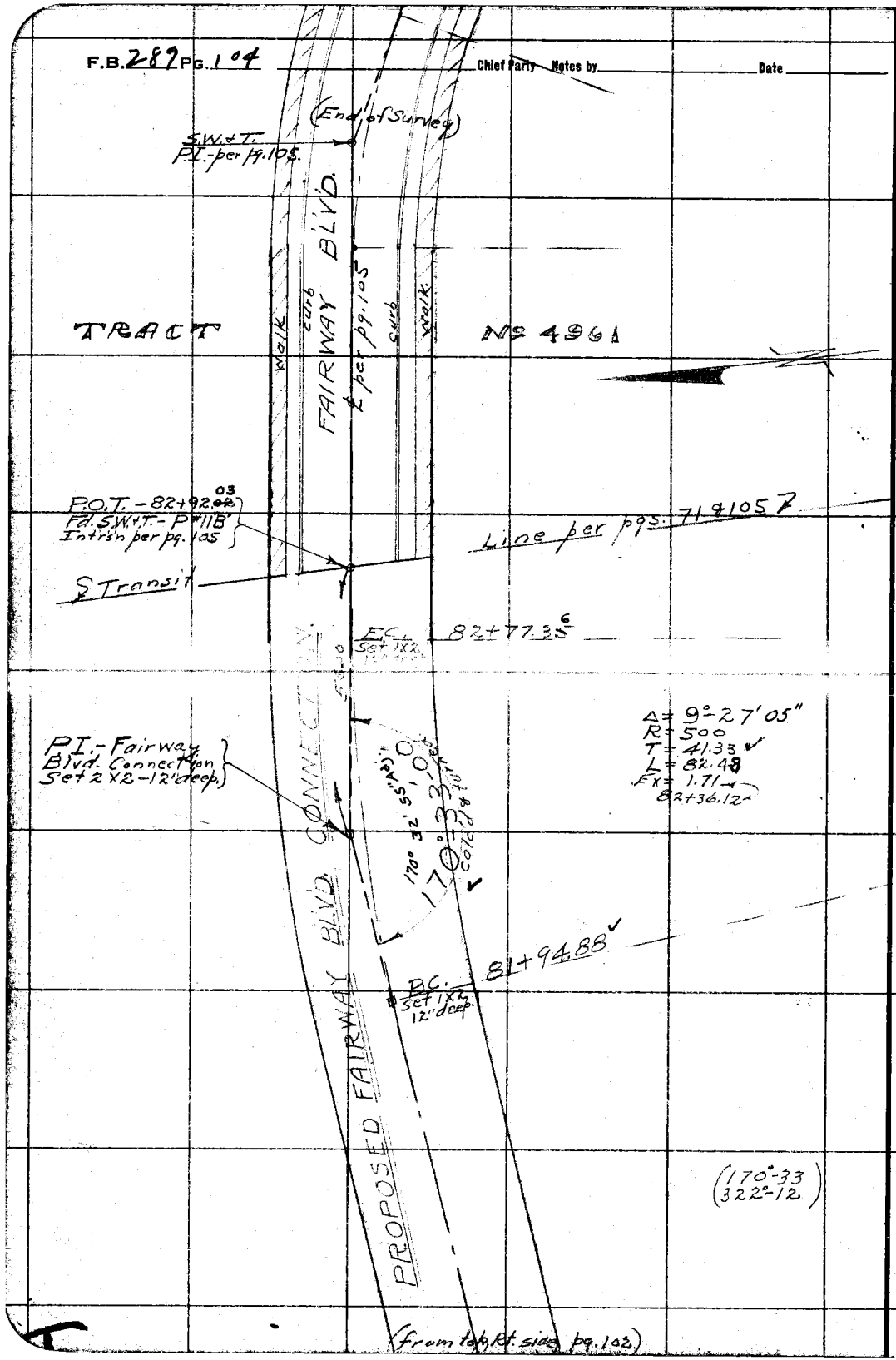


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. 104 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

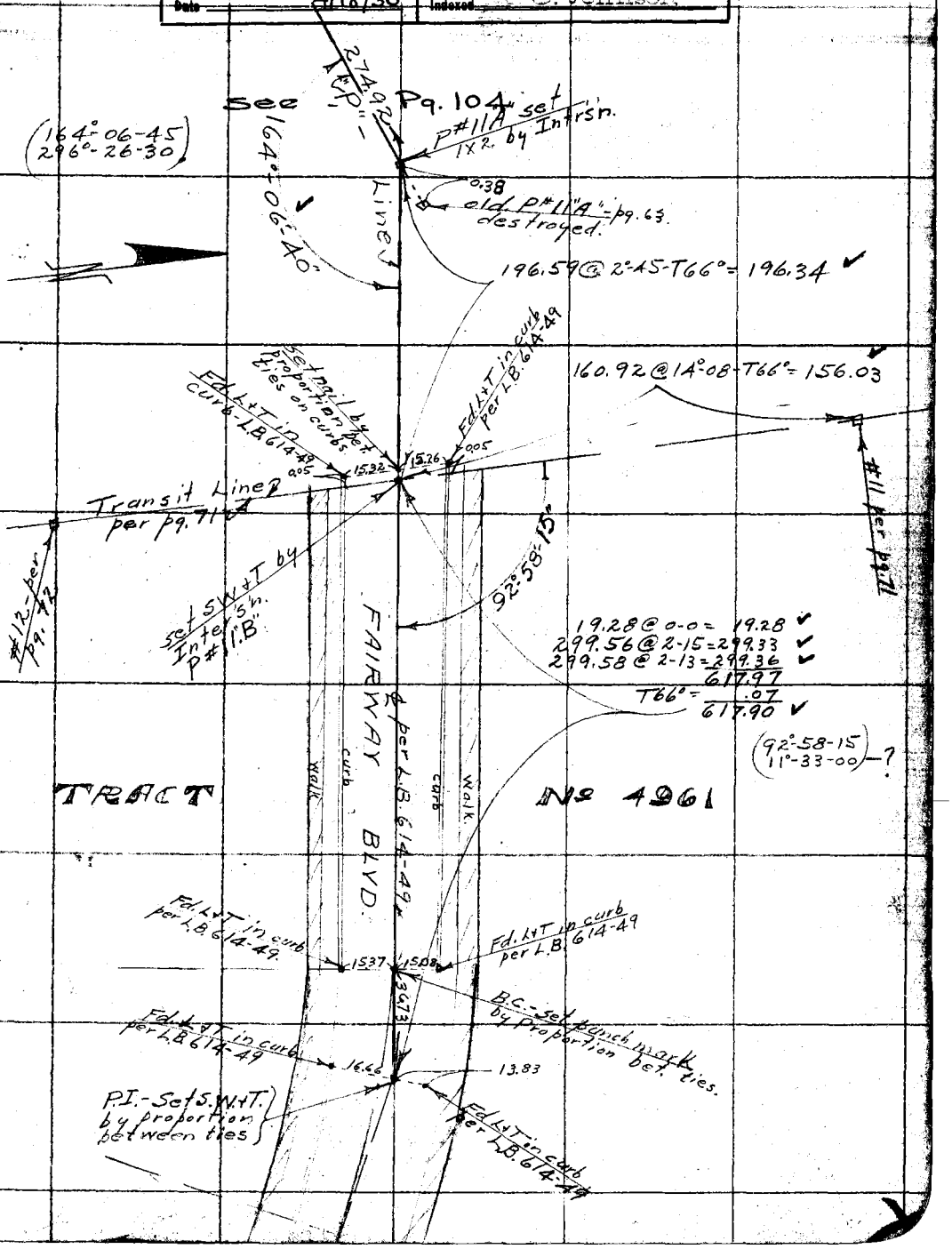
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG 105

(84° Tape)

Plotted by J.D. Price.	W. O. No. 958 D. S. O. No.
Date April, 1930.	Location Vernon Ave
Map No. C.S. B-501.	Surveyed by Evans
Plotting C'k'd by R.W.McC	Date 3-28-30
Date 4/18/30	Indexed C. Johnson

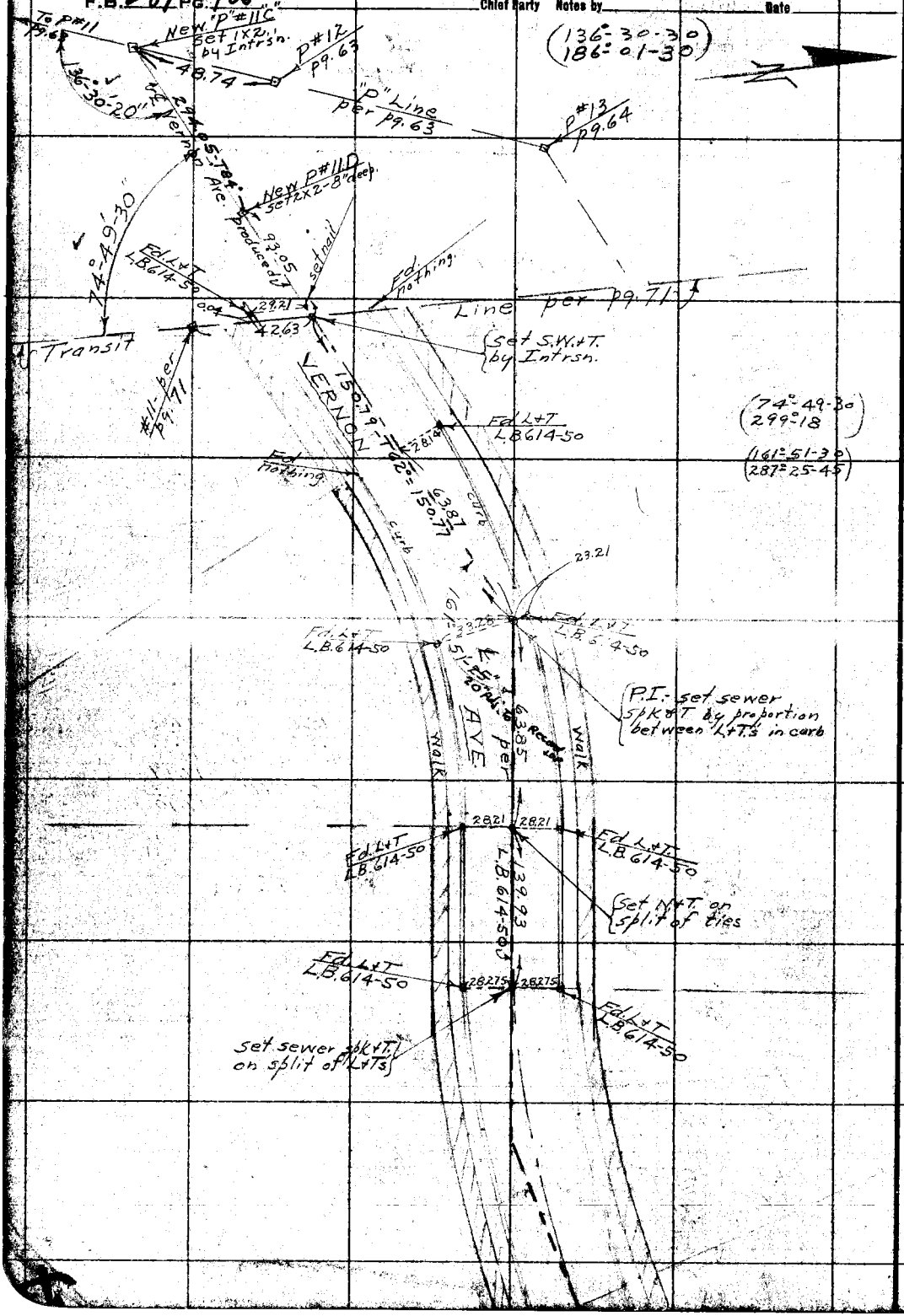


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. 106 — Chief Party — Notes by — Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

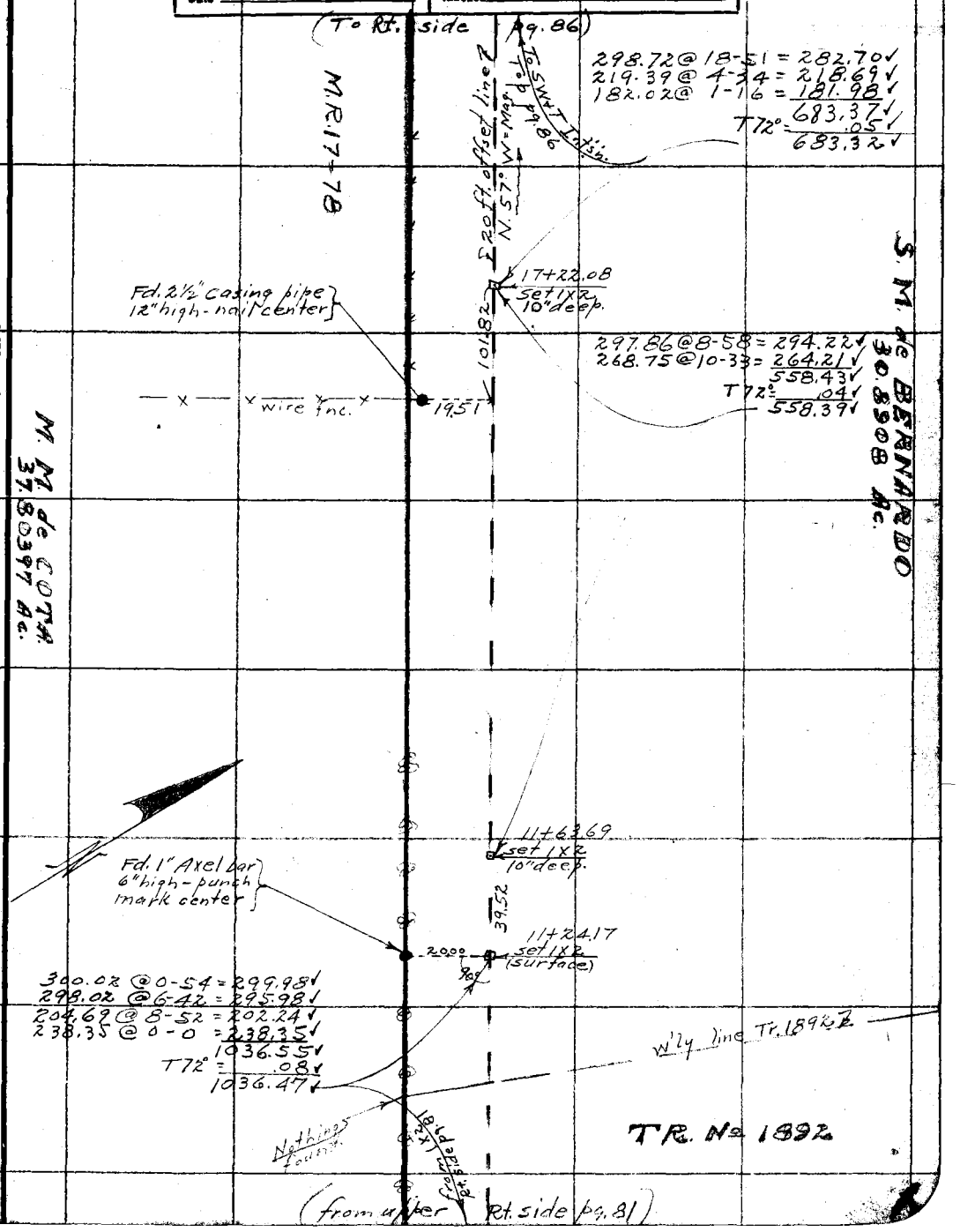
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 107

(84° Tape)

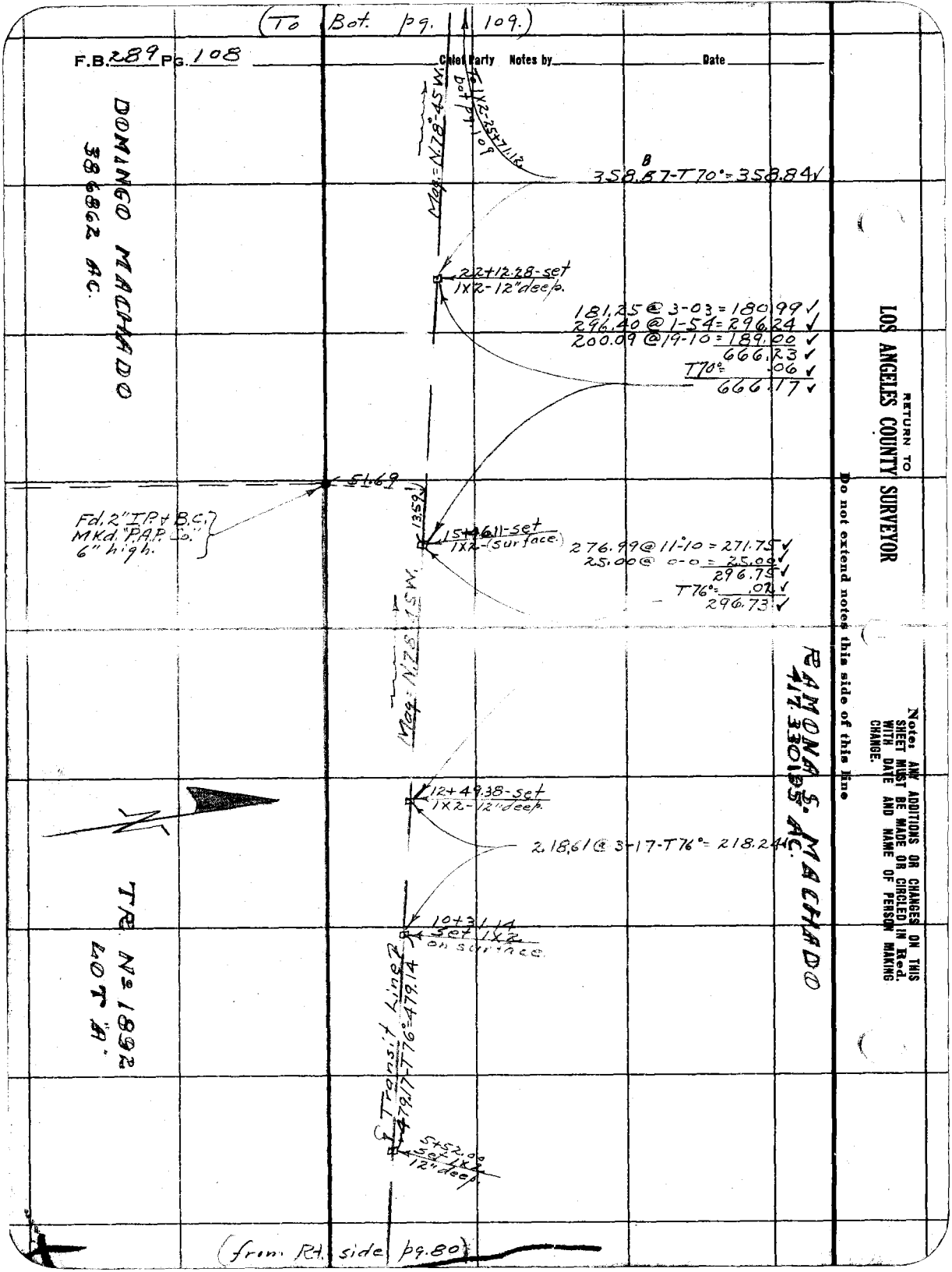
Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 4-9-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

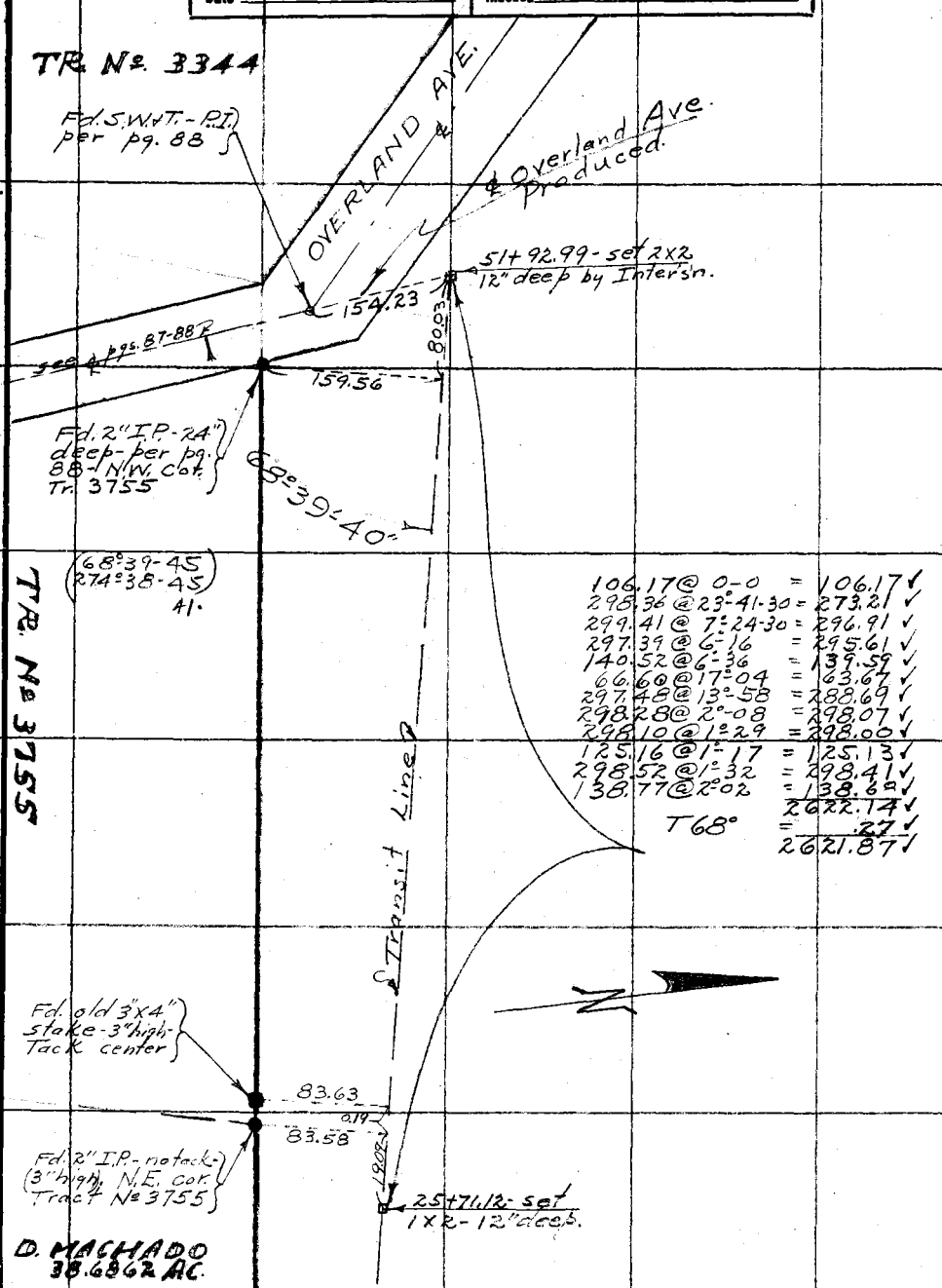
RETURN TO LOS ANGELES COUNTY SURVEYOR


(To Bot. pg. 109.)
F.B. 289 Pg. 108
Chief Party Notes by
Date
DOMINGO MACHADO
386862 AC.
Mag. = N.78°-45 W.
To 1X2-25+71.12 bot pg. 109
B
358.87-T70° = 358.84 ✓
22+12.28-set
1X2-12" deep.
181.25 @ 3-03 = 180.99 ✓
296.40 @ 1-54 = 296.24 ✓
200.09 @ 19-10 = 189.00 ✓
666.23 ✓
T70° = .06 ✓
666.17 ✓
51.69
Fd. 2" I.P. & B.C.
MKd. "P.A.P. Co."
6" high.
13.59
15+46.11-set
1X2-(surface)
276.99 @ 11°-10 = 271.75 ✓
25.00 @ 0-0 = 25.00 ✓
296.75 ✓
T76° = .02 ✓
296.73 ✓
Mag. = N.78°-15 W.
12+49.38-set
1X2-12" deep.
218.61 @ 3-17-T76° = 218.24 ✓
10+31.14
set 1X2
on surface.
℄ Transit Line
479.17-T76° = 479.14
5+52.00
set 1X2
12" deep.
TR. No 1892
LOT "A"
RAMONA S. MACHADO
417.330195 AC.
(from Rt. side pg. 80)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 109

(84° Tape)

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave.
Map No.	Surveyed by Evans
Platting C'k'd by	Date 4-11-30
Date	Indexed A. C. Johnson



106.17 @ 0-0	=	106.17 ✓
298.36 @ 23°-41-30	=	273.21 ✓
299.41 @ 7°-24-30	=	296.91 ✓
297.39 @ 6°-16	=	295.61 ✓
140.52 @ 6°-36	=	139.59 ✓
66.60 @ 17°-04	=	63.67 ✓
297.48 @ 13°-58	=	288.69 ✓
298.28 @ 2°-08	=	298.07 ✓
298.10 @ 1°-29	=	298.00 ✓
125.16 @ 1°-17	=	125.13 ✓
298.52 @ 1°-32	=	298.41 ✓
138.77 @ 2°-02	=	138.69 ✓
		2622.14 ✓
T 68°	=	.27 ✓
		2621.87 ✓

(from top pg. 108)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 110 Chief Party Notes by Date

"P" LINE SURVEY FOR
VERNON AVE.
from
OVERLAND AVE.
to
HIGHLAND AVE.

H.F. Evans
Henry Martin
Geo. F. Brock
Ray Markham.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

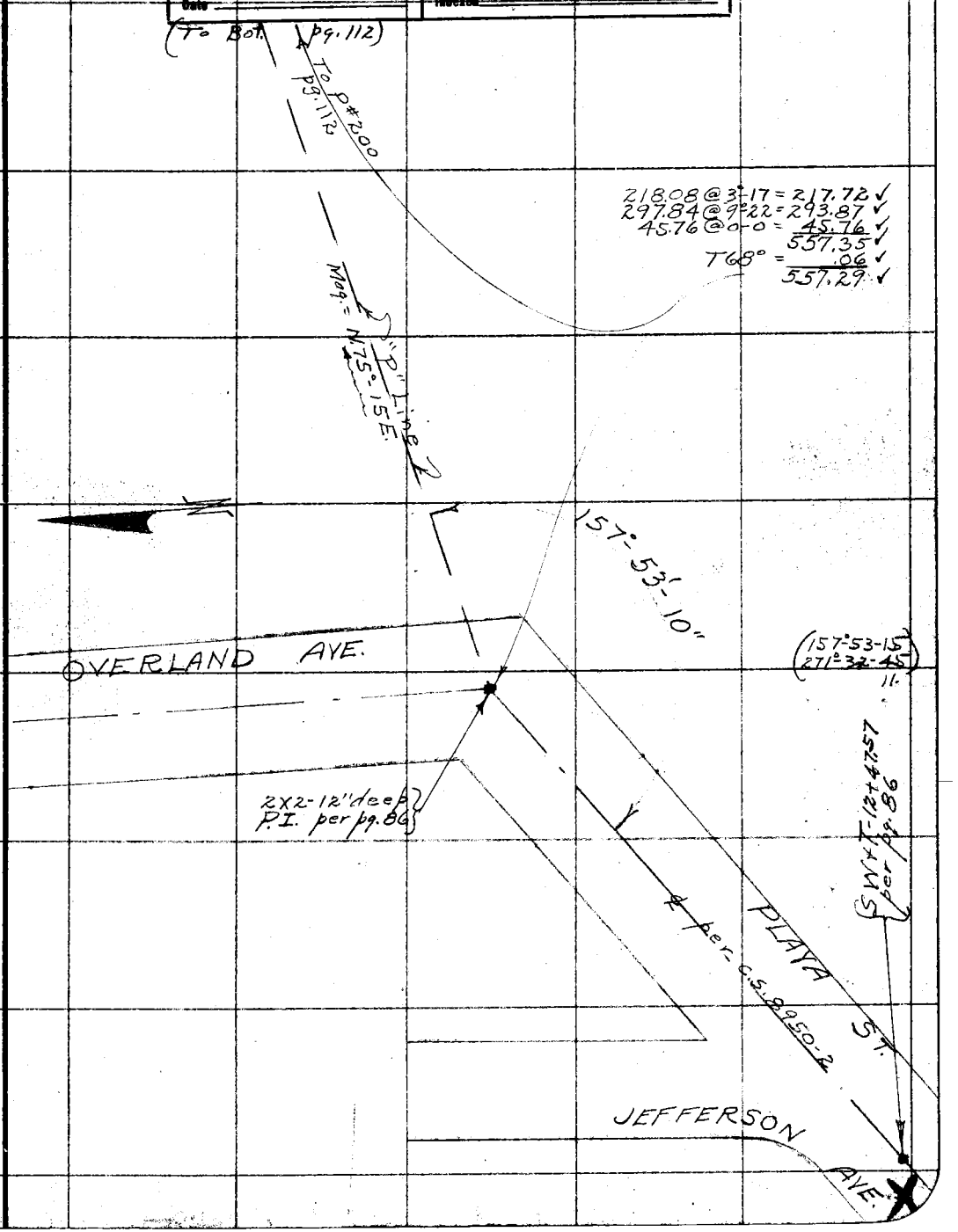
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. 111

(84° Tape)

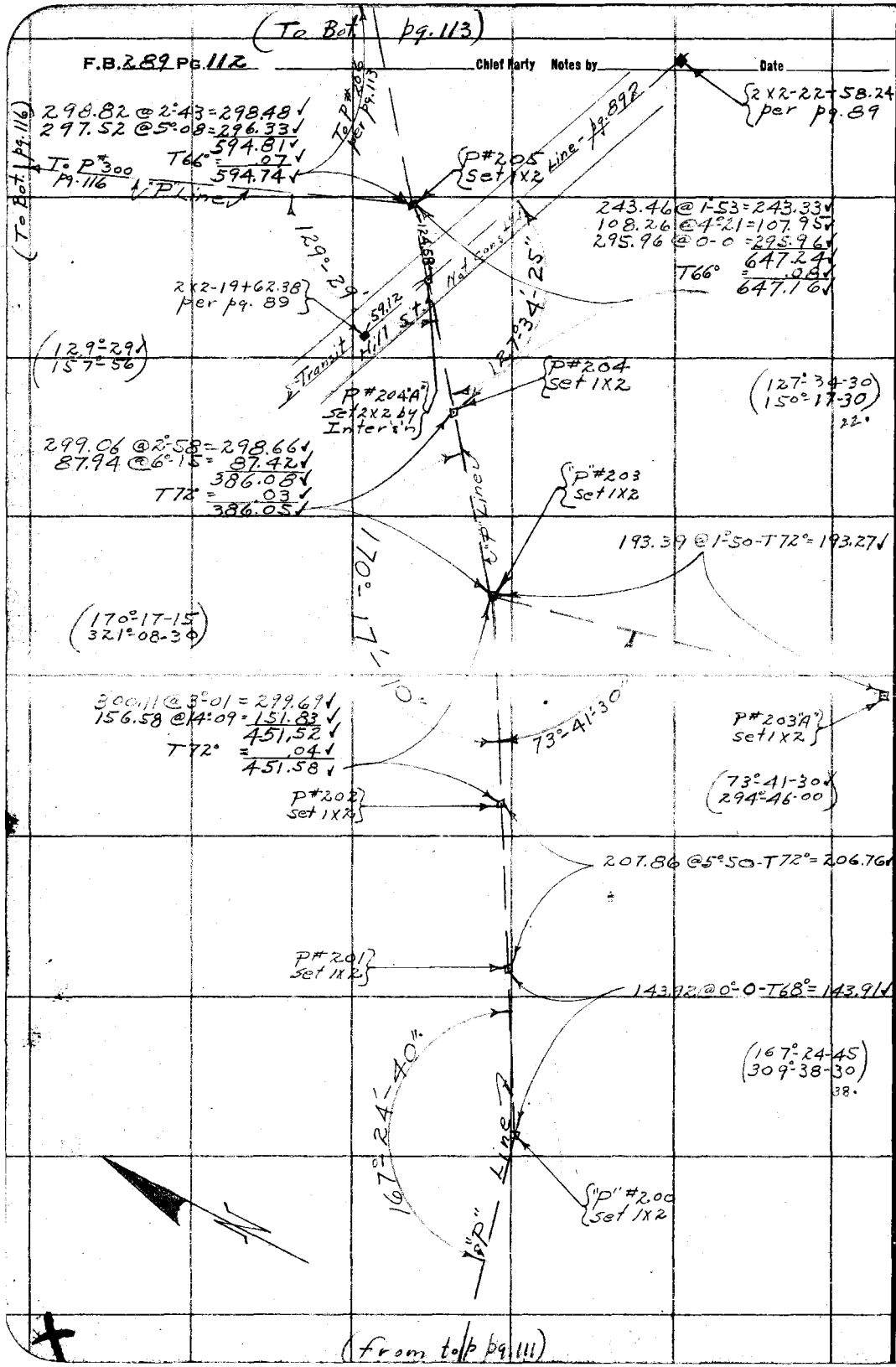
Platted by	W. O. No. 958 B. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 4-14-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

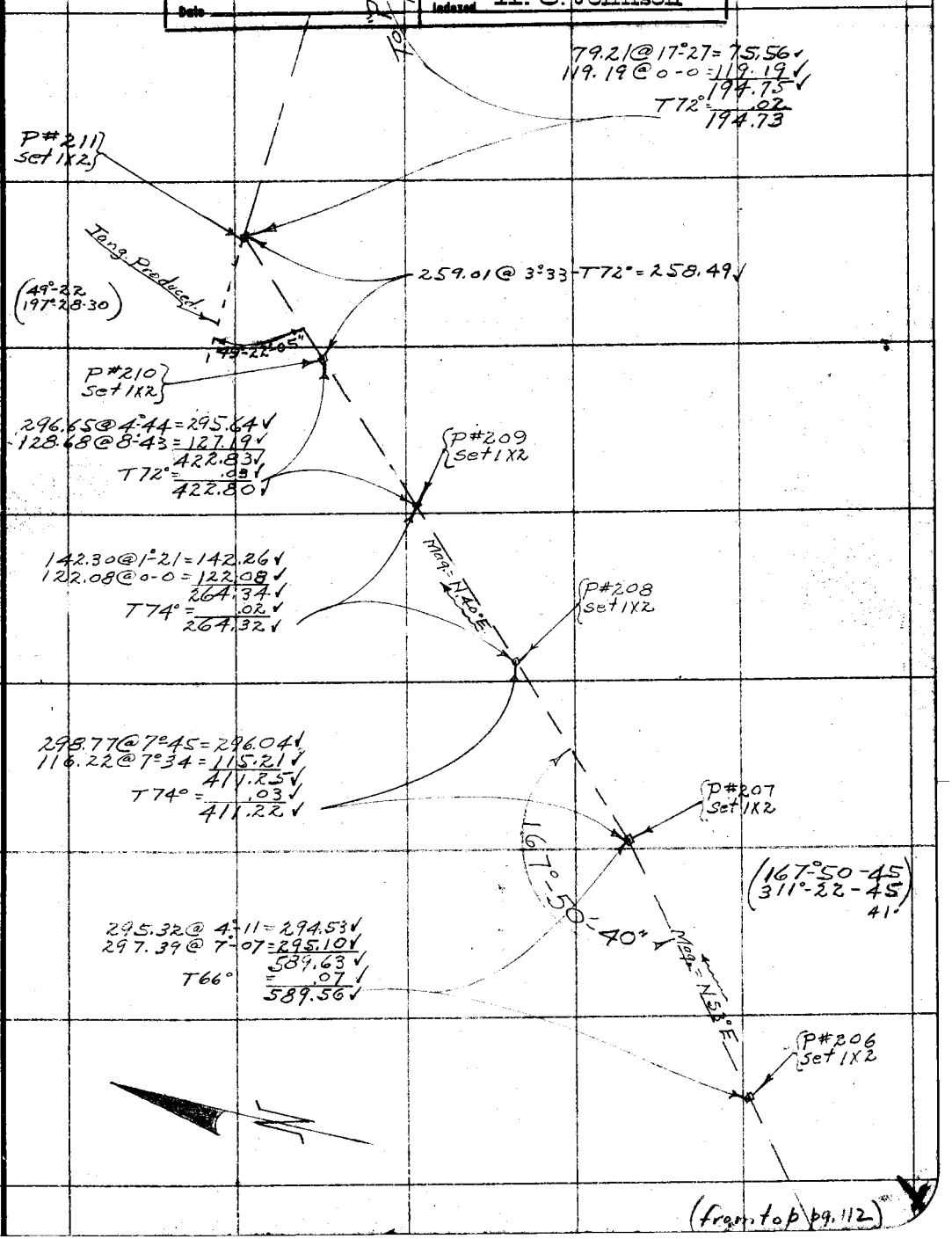
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(To Bot. pg. 114)

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG 113

(84° Tape)

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Evans
Platting C'k'd by	Date 4-15-30
Date	Indexed A. C. Johnson



(from top pg. 112)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 115)

F.B. 289 Pg 114 Chief Party Notes by Date

To P#219 pg. 113

300.73 @ 6°-26 = 298.84 ✓
84.97 @ 5°-45 = 84.54 ✓
383.38 ✓
T78° .01 ✓
383.37 ✓

P#218 set 1X2

142°-29-10"

293.17 @ 1°-35 = 293.06 ✓
82.69 @ 0-0 = 82.69 ✓
375.75 ✓
T78° .01 ✓
375.74 ✓

(144-29-15
217-56-30
08.

"P" line 2

P#217 set 1X2

263.27 @ 1°-01-T78° = 260.93 ✓

(170°-14
320°-55-45
12-66.

170°-13-55"

P#216 set 1X2

97.53

P#215 set 1X2

89.87 @ 10°13 = 88.45 ✓
298.55 @ 0-0 = 298.55 ✓
387.00 ✓
T78° .02 ✓
386.98 ✓

"P" #214 set 1X2

Mag. N 68-30 E.

274.82 @ 4°-42-T78° = 273.89 ✓

P#213 set 1X2

203.47-T72° = 203.45 ✓

P#212 Set S.W.T. 2" deep

(from top pg. 113)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

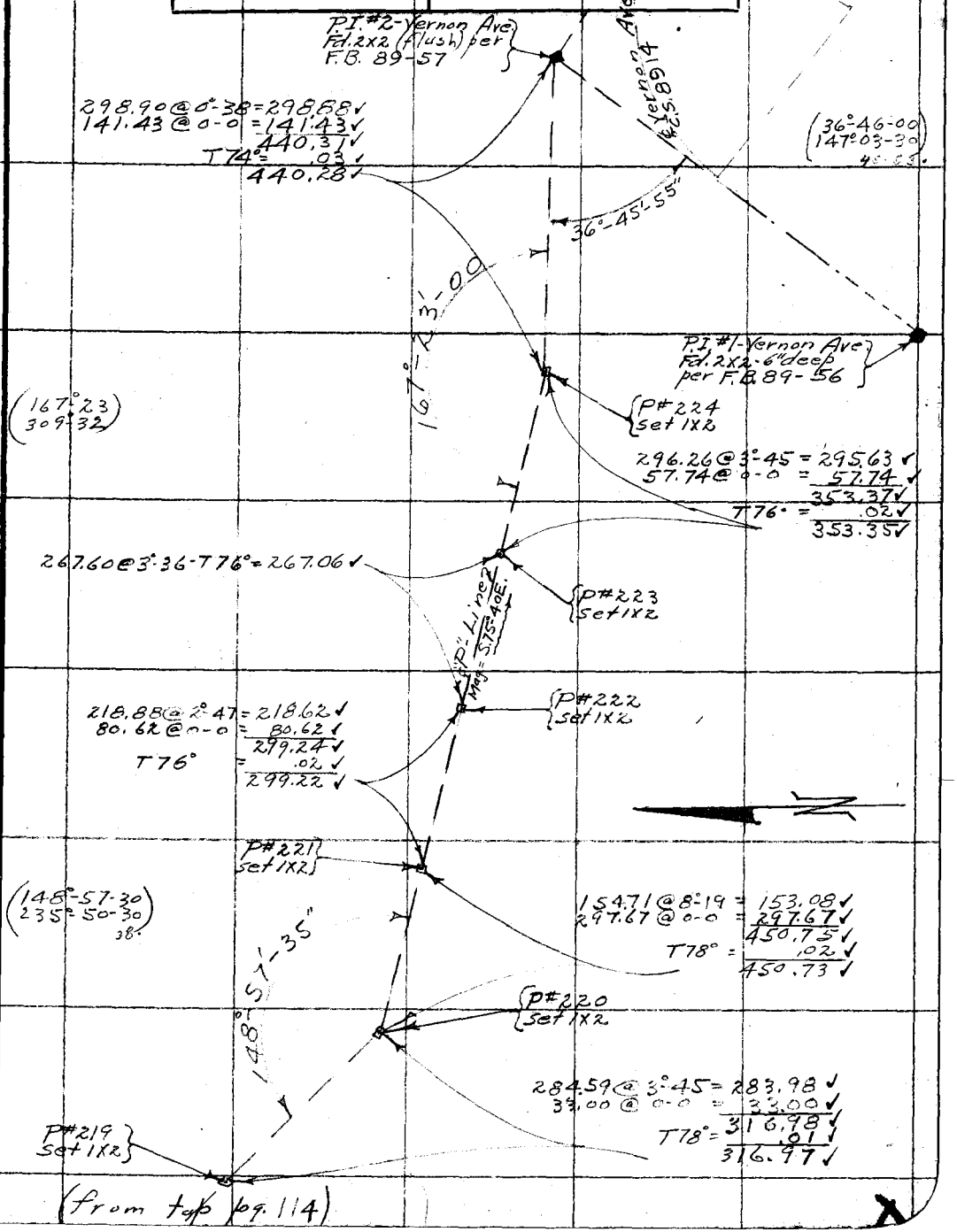
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 115

(84° Tape)

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave.
Map No.	Surveyed by Evans
Platting C'k'd by	Date 4-16-30
Date	Indexed A. C. Johnson



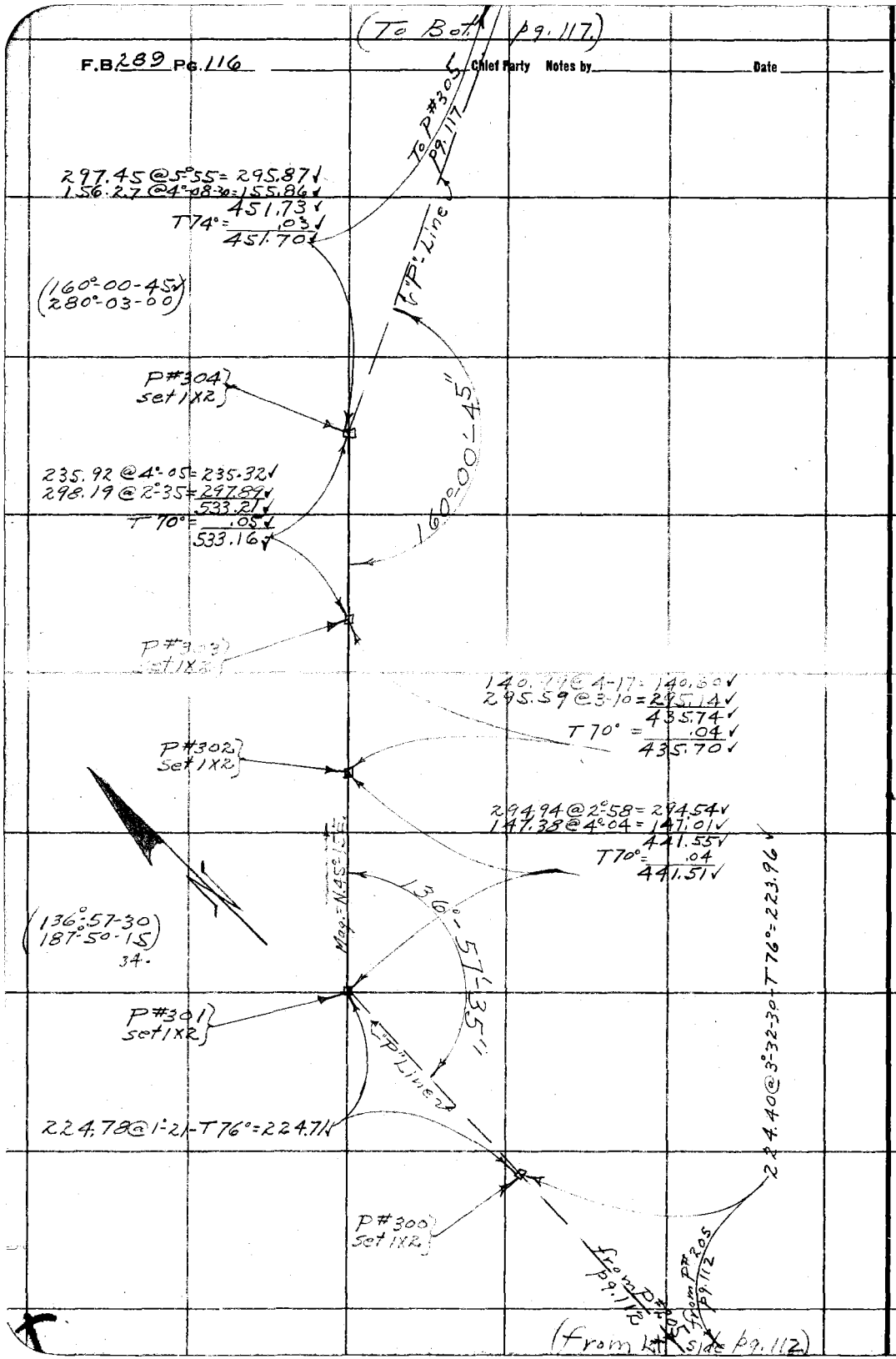
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bot. / pg. 117)

F.B. 289 Pg. 116 Chief Party Notes by Date



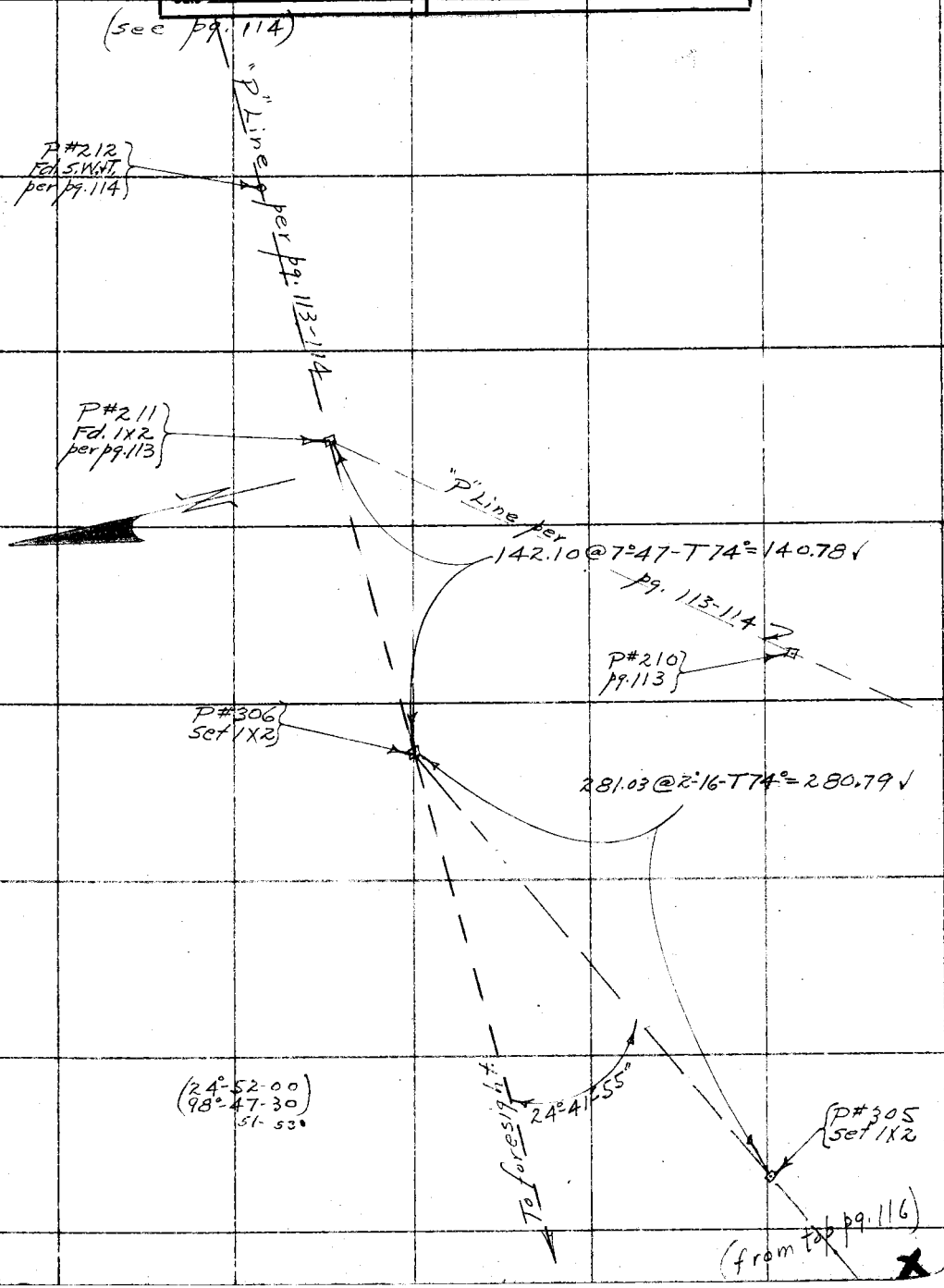
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 117

Platted by _____	W. O. No. 958 D. S. O. No. _____
Date _____	Location Vernon Ave
Map No. _____	Surveyed by [illegible]
Platting C'k'd by _____	Date 4-18-30
Date _____	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

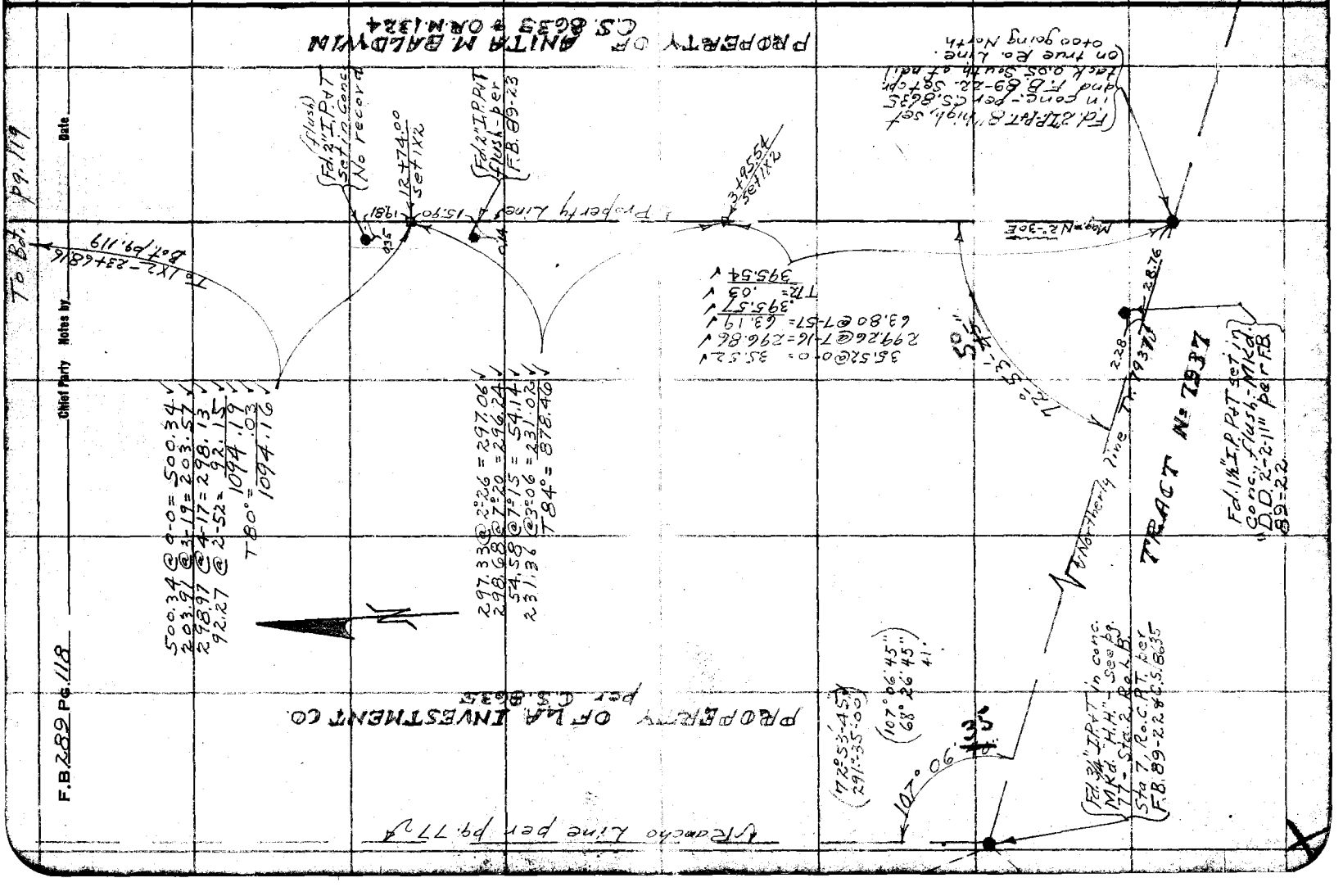
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

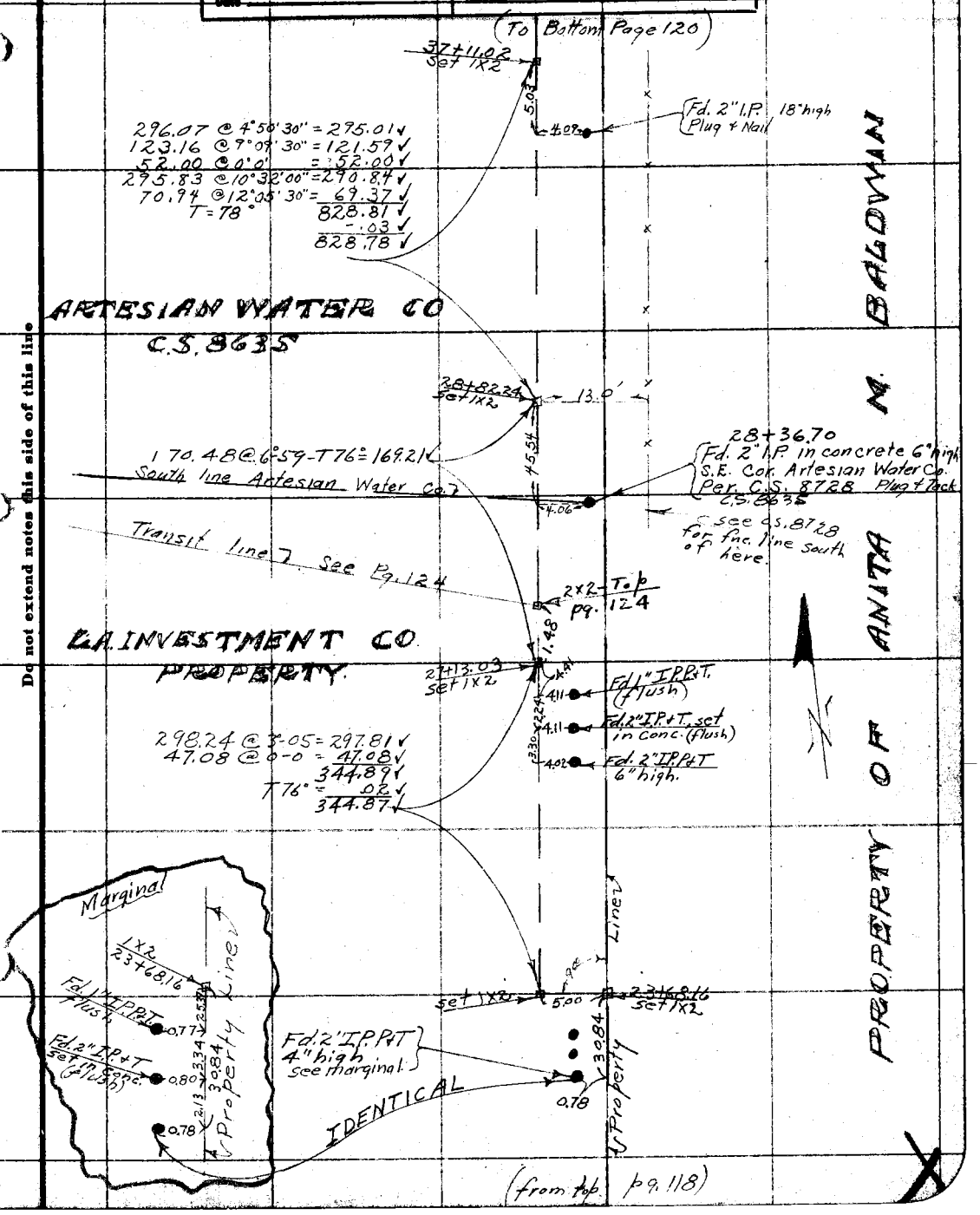
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Date _____ Notes by _____ Chief Party _____ F.B 289 PG. 119

Platted by _____	W. O. No. 958 D. S. O. No. _____
Date _____	Location Vernon Ave.
Map No. _____	Surveyed by Evans
Platting C'k'd by _____	Date 4-22-30
Date _____	Indexed A. C. Johnson

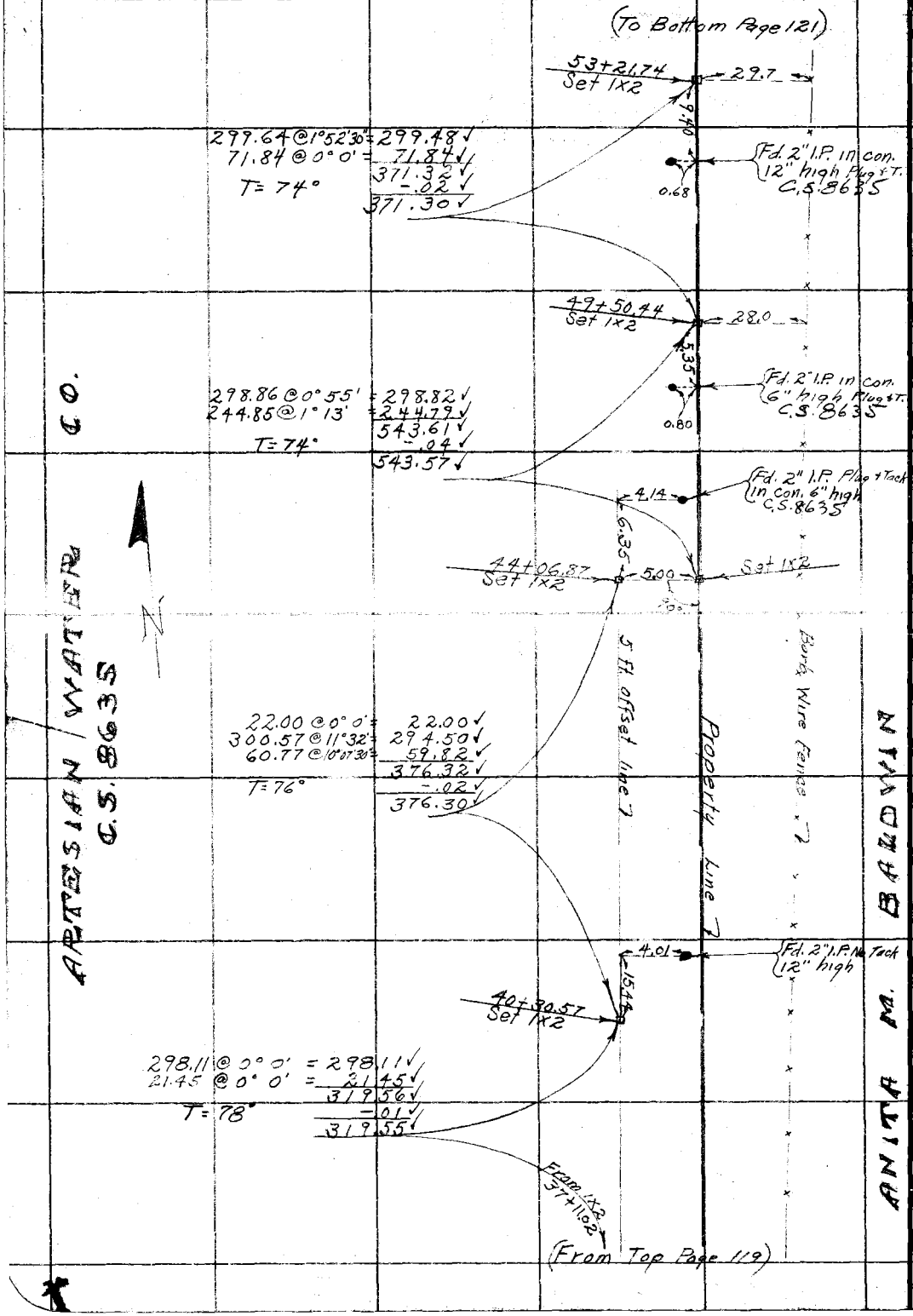


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. 120 Martin Chief Party Notes by H.M. Date 4-23-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. 121

Platted by	W. O. No. 958 D. S. O. No.
Date	Location Vernon Ave
Map No.	Surveyed by Martin
Platting C'k'd by	Date 4-24-30
Date	Indexed L. C. Johnson

(To Bottom Page 122)

To 1X2 63+10.34

234.39 @ 21° 52' 30" = 217.51 ✓
155.43 @ 21° 50' 00" = 144.28 ✓
T = 74° 361.79 ✓
-.02 ✓
361.77 ✓

Fd. 6" Steel Casing Pipe 42" high Marked S.O. Co. on The east side

4.60

143.26

61+48.57 Set 1X2

26.0

300.55 @ 13° 38' = 292.08 ✓
34.97 @ 6° 57' 34.71 ✓
T = 74° 326.79 ✓
-.02 ✓
326.77 ✓

Fd. 2" I.P. no tag 12" high

0.69

8.73

Fence

58+21.80 Set 1X2

36.78 @ 0° 0' = 36.78 ✓
299.36 @ 8° 18' = 296.22 ✓
43.86 @ 0° 0' = 43.86 ✓
T = 74° 376.86 ✓
-.02 ✓
376.84 ✓

Wire

Back

Property Line

54+44.96 Set 1X2

31.4

8.24

Fd. 2" I.P. in con. 6" high plug & tag C.S. 863 35

0.67

123.43 @ 3° 15' T = 72° = 123.22 ✓

(From Top Page 120)

ARTESIAN WATER CO. C.S. 8635

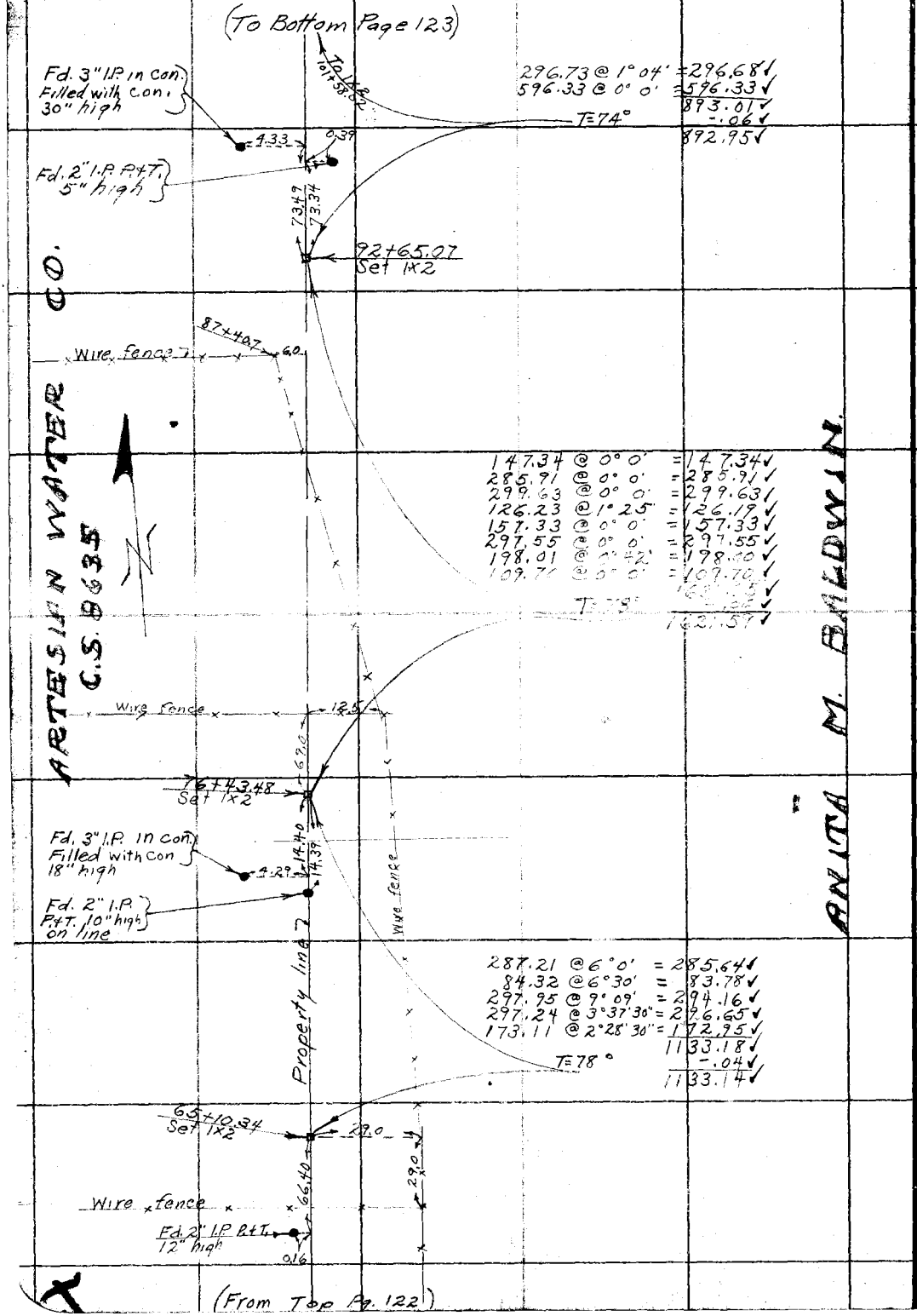
ANITA M. BALDWIN

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. 122 Martin Chief Party Notes by H.M. Date 4-25-30



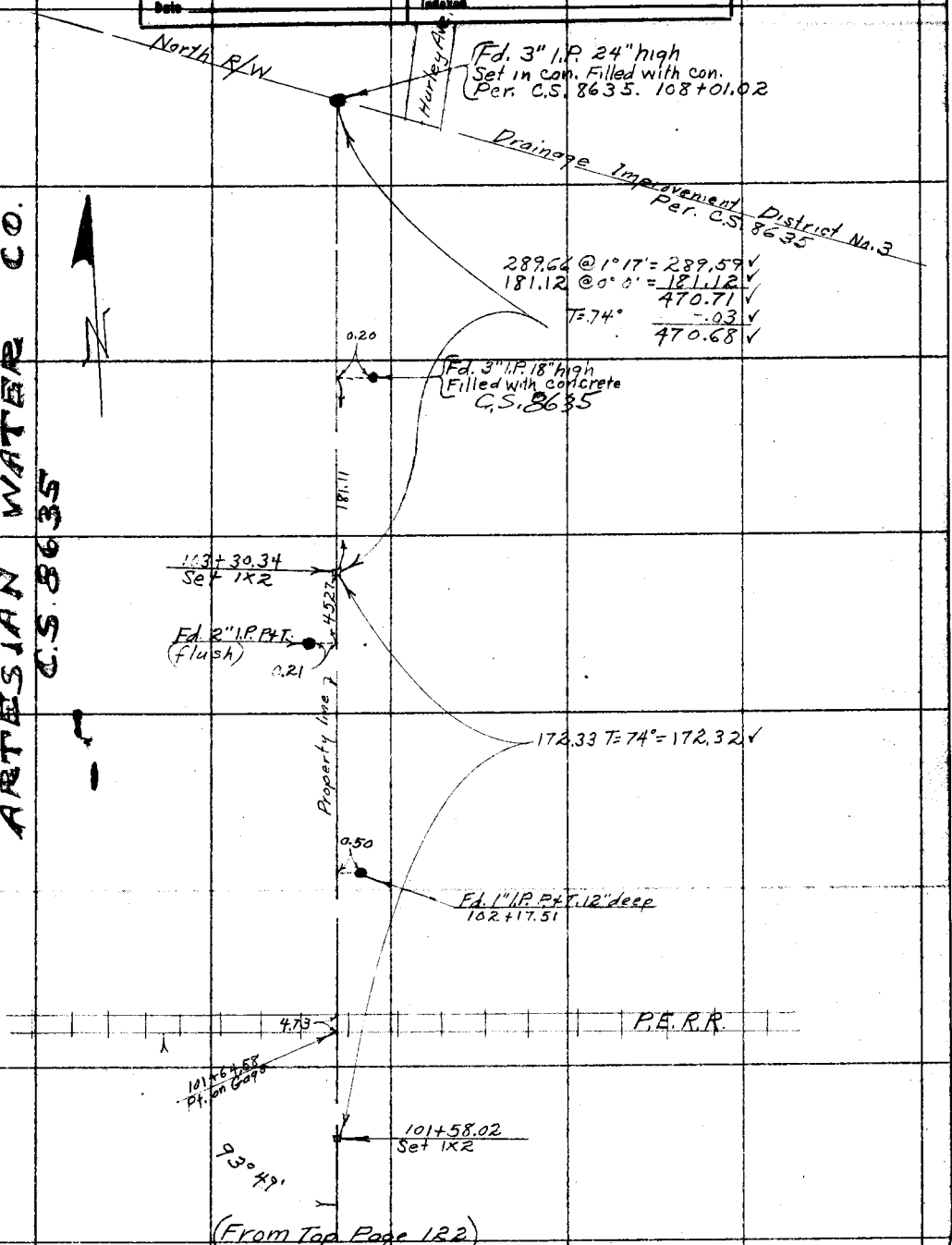
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. 123

Platted by _____	W. O. No. 958 D. S. O. No. _____
Date _____	Location Vernon Ave
Map No. _____	Surveyed by Martin
Platting C'k'd by _____	Date 4-25-30
Date _____	Indexed A. C. Johnson

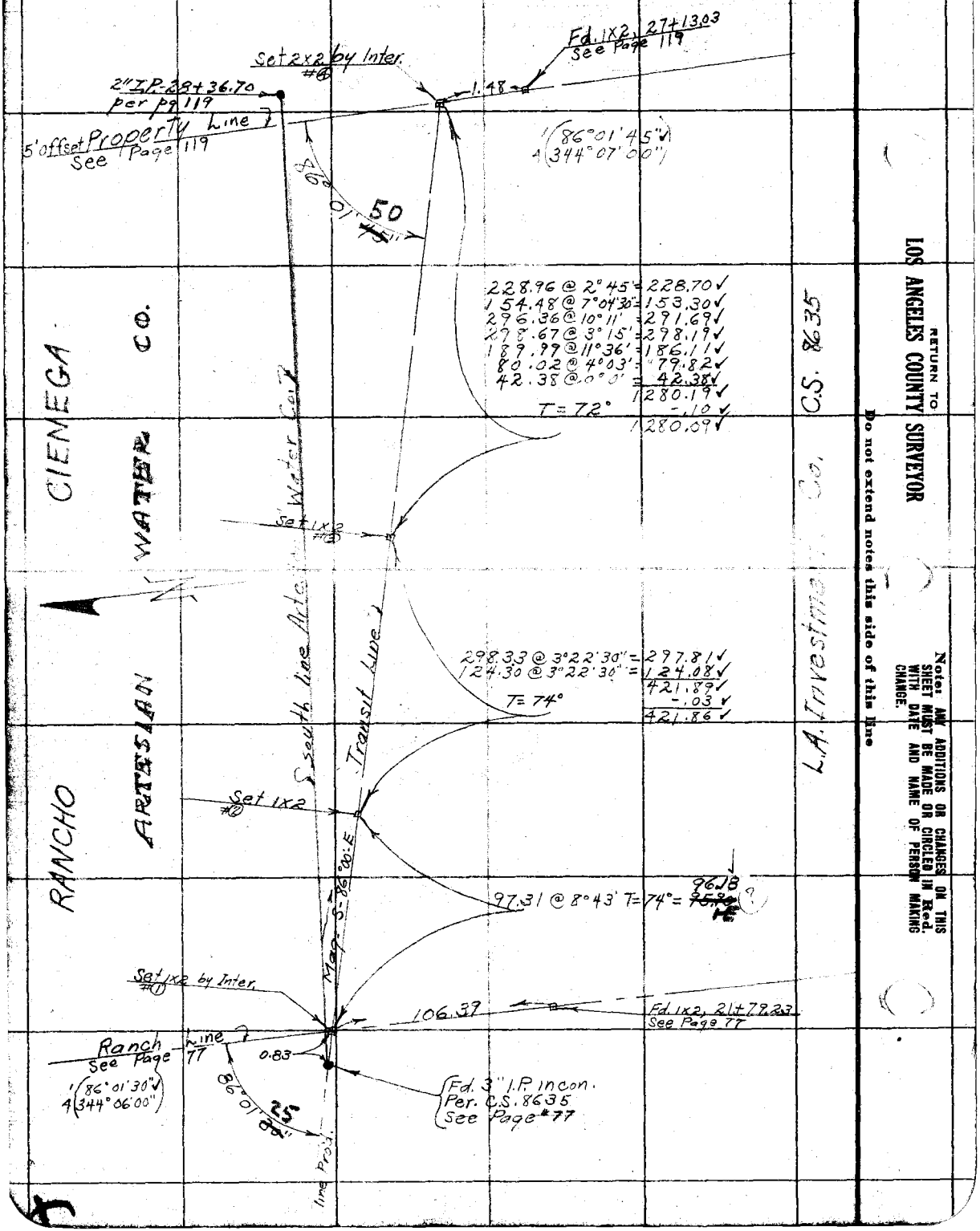


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 PG. 124 — Evans — Chief Party — Notes by H.M. — Date 4-26-30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 287 Pg 125

Platted by	W. O. No. D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B.____ Pg.____

Chief Party _____ Notes by _____

Date _____

Date 4/21/31. Notes by BUTLER Chief Party BUTLER F.B. 289 PG 135

Platted by	W. O. No. 7032 U. S. C. & G. No. 031
Date	Location MARKET ST
Map No.	Surveyed by S.E. BUTLER
Platting C'k'd by	Date 4/21/31.
Date	Indexed C. Johnson 4-29-31

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

W.O. 7032

(Proposed)

MARKET ST.

62ND ST. to LA BREA AVE.

C.L. Berger # 14766
100' Tape # 031-Std-76°

BUTLER
BAKER
NAUMANN
J. WILLEY
BEARDSLEY

NOTE:
℄ LINE from 62ND & ORANGE ST. to SLAUSON AVE is retracement of ℄ Highland AVE as planned by L.A. Investment Co per their map of proposed TRACT # 9831.

NOTE: FOR "P" Line notes & TOPOS from SLAUSON AVE to LA BREA AVE See L.B 30E-207

F.B. 289 Pg. 136 BUTLER Chief Party Notes by BUTLER Date 4/21/31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4/21/31 Notes by BUTLER Chief Party BUTLER F.B. 289 PG. 137

Platted by L. C. McMILLAN	W. O. No. 7032 Tape W. O. No. 031
Date MAY 16 1931	Location MARKET ST.
Map No. 86-17	Surveyed by BUTLER
Platting C'k'd by [illegible]	Date 4/21/31
Date MAY 1931	Indexed A. C. Johnson

Tape Std-76° unless noted

Fd 8" Conc Mon with W Spk, X-cut N.W. Cor Sec. 21 per F.B. 269-4

SECTION LINE SEE F.B. 269-4-8-111

530.91

300' Tape Std @ 84°

236.31 @ 63.6 @ 68° = 234.72

298.82 @ 7.35 @ 68° = 296.19

530.91

(Conc. Ties F.A. 149)

SLAUSON

Set 2x2 tk 0.5 DN by INT.

18905 @ 68° 18905 @ 68°

83°00'00" L Meas in opp. Quad.

① 83-00-00 (1:36)
④ 332-00-00
⑥ 138-00-00

AVE.

Fd L+T in Conc pave = P.I. per Ties F.A. 149/31

Fd L+T in Conc pave = P.I. per Ties F.A. 149/32 } = P.O. = P.I. W.L. North per L.B. 302/208

(100')

1537.86

1537.98 @ 64°

(50)

Fd C Spk W+T @ LA BREA Ext F.A. 149/33

980.79

980.78 @ 78°

(50)

165°52'37½"

206.94

90°00'30"

① 165-52-30
④ 303-30-30

① 90-00-30
④ 360-02-00
⑥ 180-03-00

206.95 @ 70° 206.95 @ 70°

① 165-53-00
④ 303-32-00
⑥ 95 18-00

9831

Set N+T guy pole

265

Data-Map
Δ = 14°07'30"
R = 500'
T = 61.95
L = 123.26

CO.

Co. Surv.

Set N+T P.P.

45.85

5.07

165°53'00"

This Center Line of Highland Ave is Void. For proposed Center Line See F.B. 463-206, 207.

Fd 2x2 NAIL Flush = P.I. per L.A. Inv. Map

HIGHLAND

TRACT

INVESTMENT

PROPOSED of L.A.

See FILE #619 MAP #37

(80')

1200.75

1208.80 @ 68° 1208.79 @ 74°

45° copied from Map

prop. TYRELL

AVE

Fd 1½" I.P. with copper Tack Set in Conc. 1' DN. 0.015 W of LINE

100.01

100.01 @ 70° 100.01 @ 70°

Fd 1½" I.P. with copper Tack Set in Conc. 1' DN. P.I.

① 145-41-45
④ 222-46-30
⑥ 154-09-45

Data from Map
Δ = 34°18'50"
R = 500'
T = 154.36
L = 299.45

145°41'37½"

PL.

LINE (80')

(26.36)

CONT. [illegible] L SIDE PREC. PG.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. 138 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Drawn (C.S.) by Drew
Dwg. No. D-768
Checked C.S. M.E.A.
Traced Drew
Date 11-9-32

Survey of Market St.
W. O. 7032 Tape No. 044 St'd 84 °F.
Surveyed by D.B. Emmett
Notes R.B.E. Date 5/23/32
Indexed A. C. Johnson

F.B. 28.9 Pg. 139

Fd 2" IP plug + nail per F.B. 89. 73

23-36
94. 28. 30
141. 36. 3
23-36-00

Cont. top edge 144

317.00	160.00
115.30	240.00
79.15	40.00
149-49-45	
239-19-15	
179-59-00	
149-49-50	

89-37-30
358-30-00
177-45-00
89-37-30

23.96-66
33.35

Fd 2" IP plug + nail See F.B. 89. 73. 82

74.52

236.36 @ 66° = 236.33
96.66 @ 72° = 96.65

Set 2x2 dh. in by intersection

100° 45' Calc. 60.69

96.65

Cont. top edge 140

Fd 2" IP plug + nail per F.B. 89. 73

89-37-30

65.10
28.33

40° 00'

79° 15'

28.32

Proposed ℄ STOCKER ST.
520.00

Fd 2x2 + tk flush per F.B. 89-61, 69, 82

Proposed
451.29
190.87

Set 1x2 flush

Cont. top edge 145

55.00

28.97

Set 2x2 dh. in by inter.

VERNON AVE.

11.10

23.02

POST SET IN LINE OF FENCE

Set 2x2 dh. in

Proposed ℄ MARKET ST.
190.55

Proposed ℄ OVERHILL DRIVE

70° 34' Calc.

Old ℄ LA BREA AVE. per F.B. 89

126.32.20

99.95 @ 9°09' @ 68
99.83 @ 8°45

98.67
98.66

98.66
12.44
111.10

99.68 @ 5°30' @ 74°
99.79 @ 6°05
level

99.21
99.22
91.05
90.77

COUNTY SURVEYOR'S MONUMENT

3172.68 Market St.
Set 2" IP in conc. monument in conc. base and marker

126-32-15
140-09-15
39 41-00
126-32-20

top edge 144

Cont.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

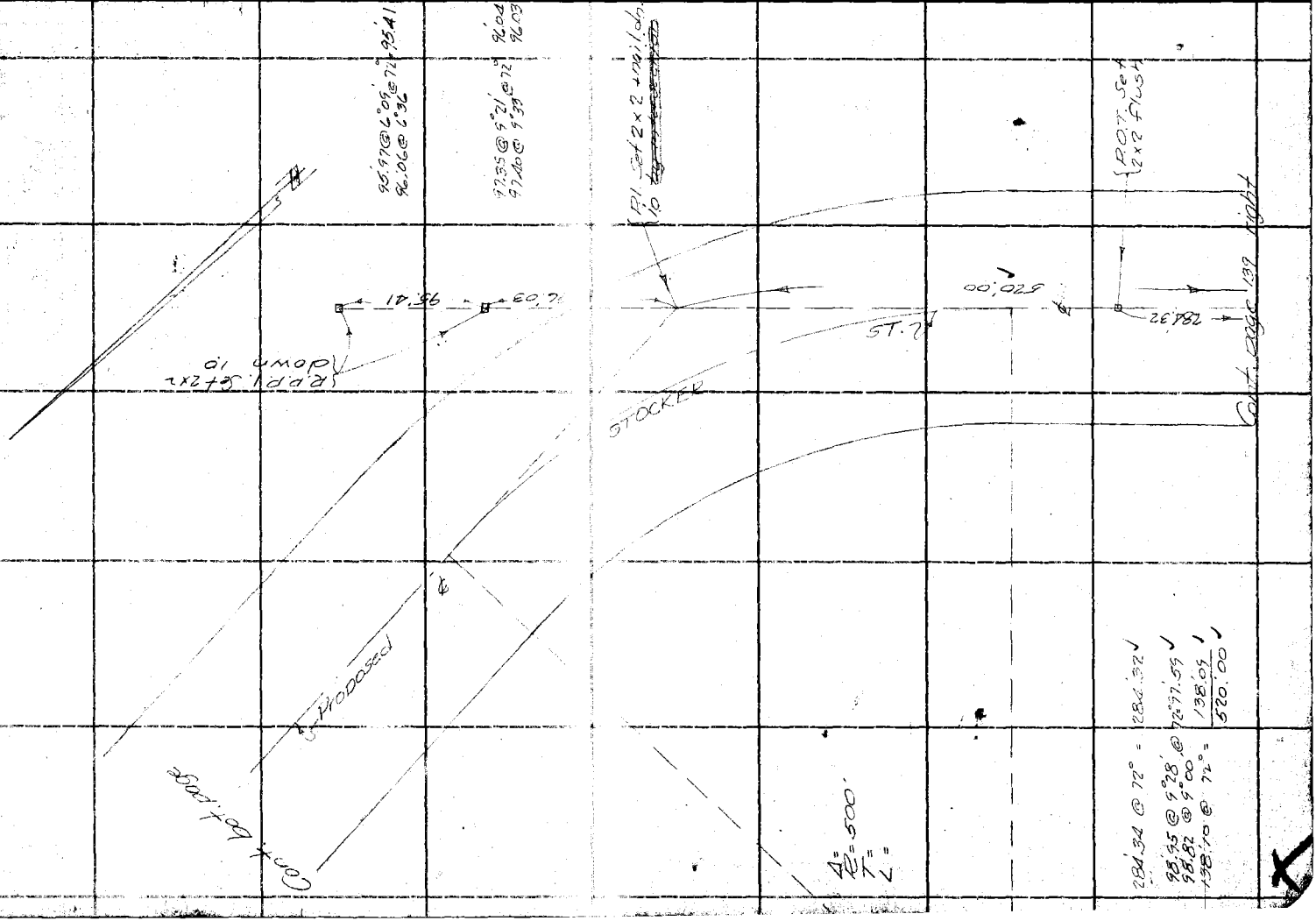
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not cancel notes, this side of this line

FORM 647 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

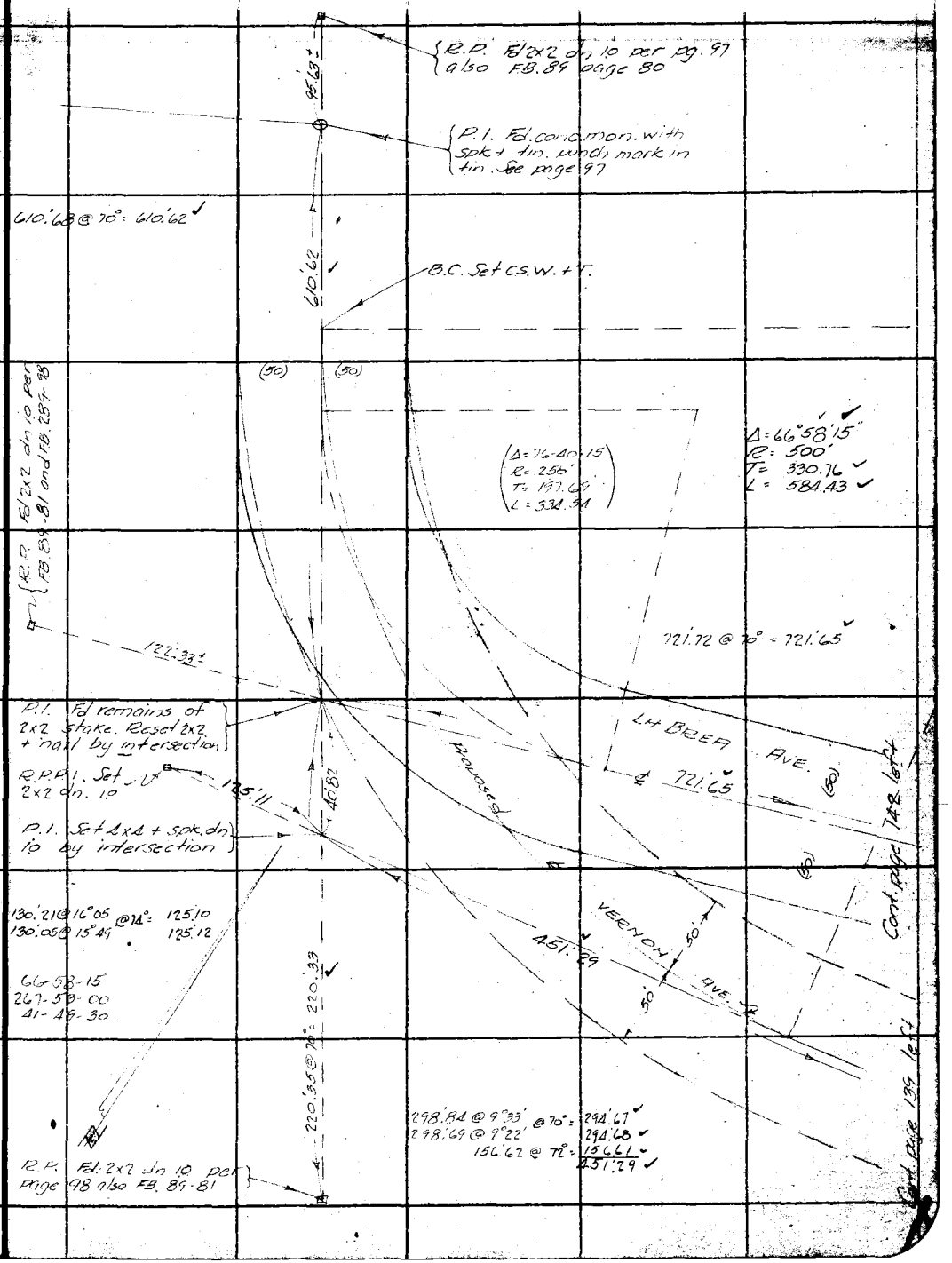
Do not extend notes this side of this line



F.B. 285 Pg. 140

Notes Ck'd by Drew	Survey of Market St.
Map No. B-768	W. O. 7032 Tape No. 044 St'd 84 °F.
Office Work R.W.Mc	Surveyed by R.B. Emmott
Checked Drew	Notes R.B.E. Date 6/1/32
Date 11-9-32	Indexed A. C. Johnson

F.B. 289 PG. 141



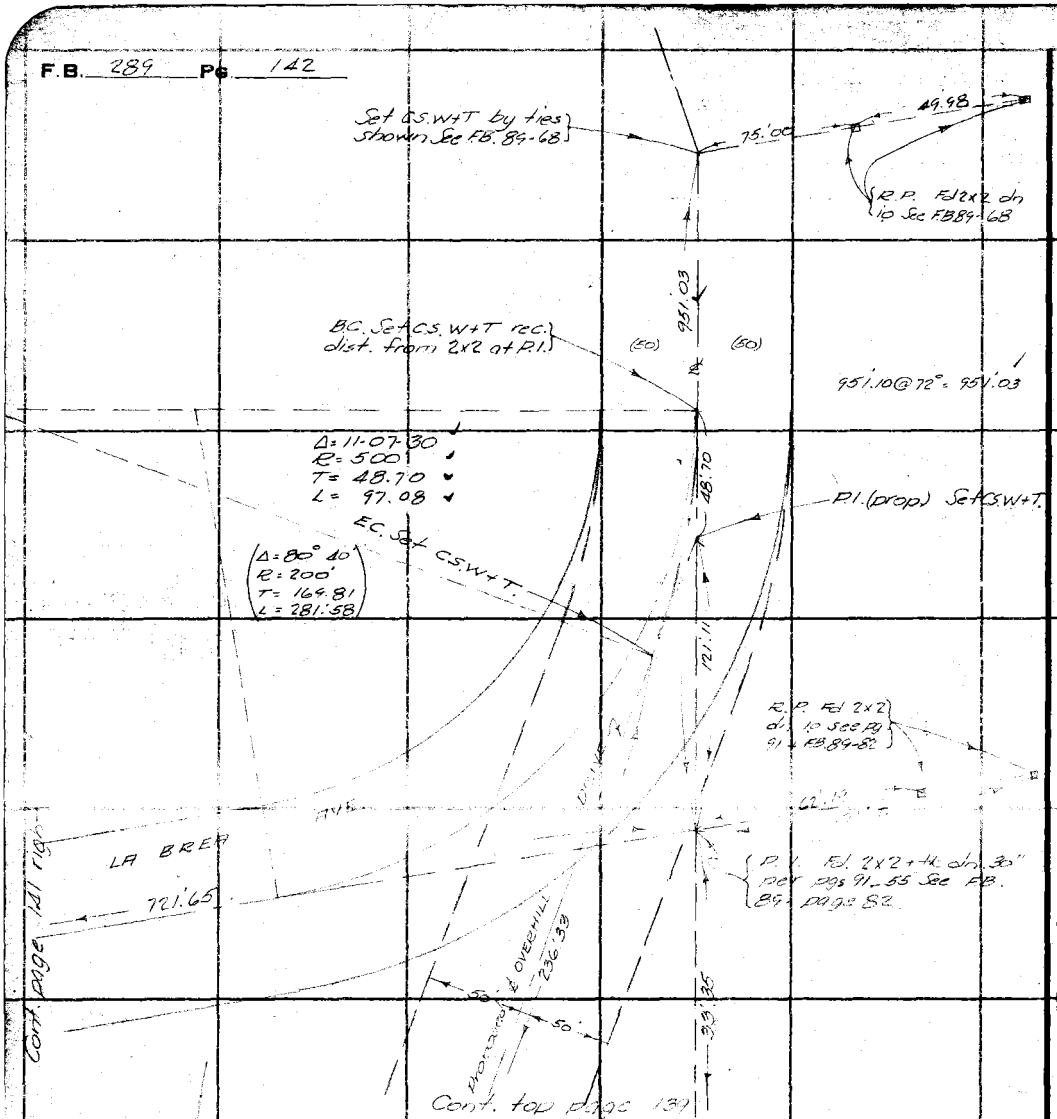
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 289 Pg. 142



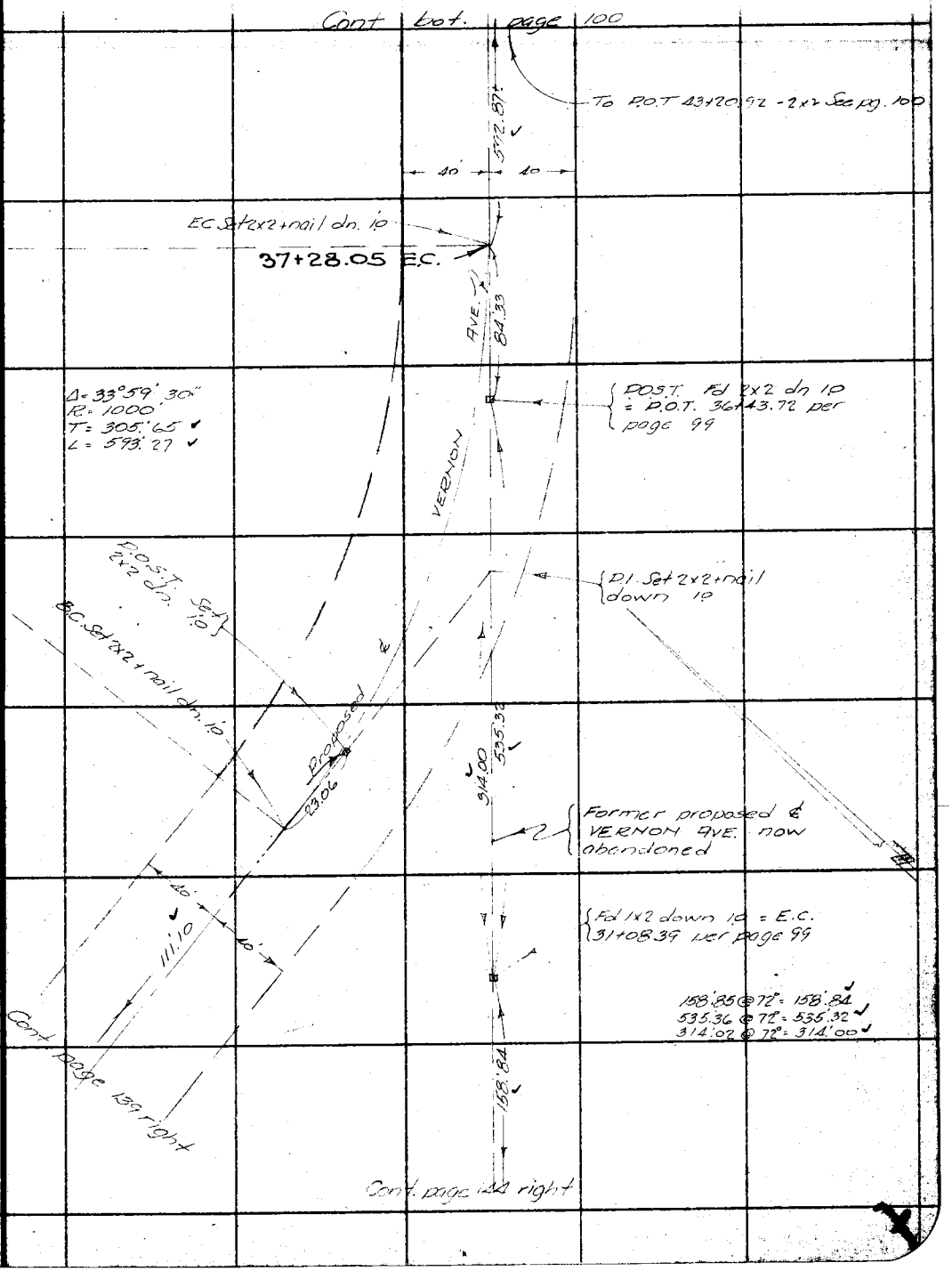
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew	Survey of Market St.
Map No. B-768	W. O. 7032 Tape No. 044 St'd 84 °F.
Office Work R.W. McA.	Surveyed by R.B. Emmott
Checked Drew	Notes R.B.E. Date 6/1/32
Date 11-9-32	Indexed A. C. Johnson

F.B. 289 PG. 143



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

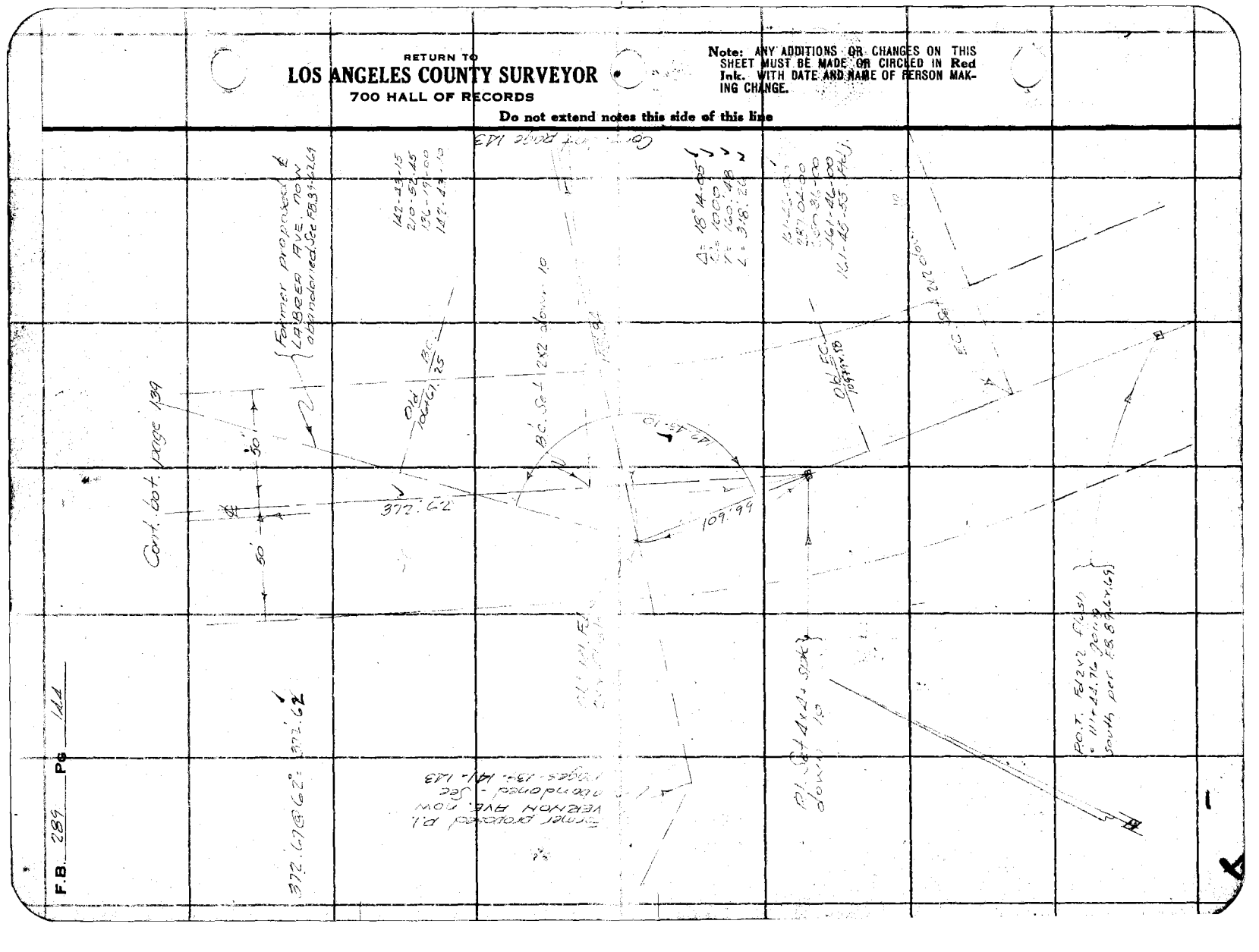
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



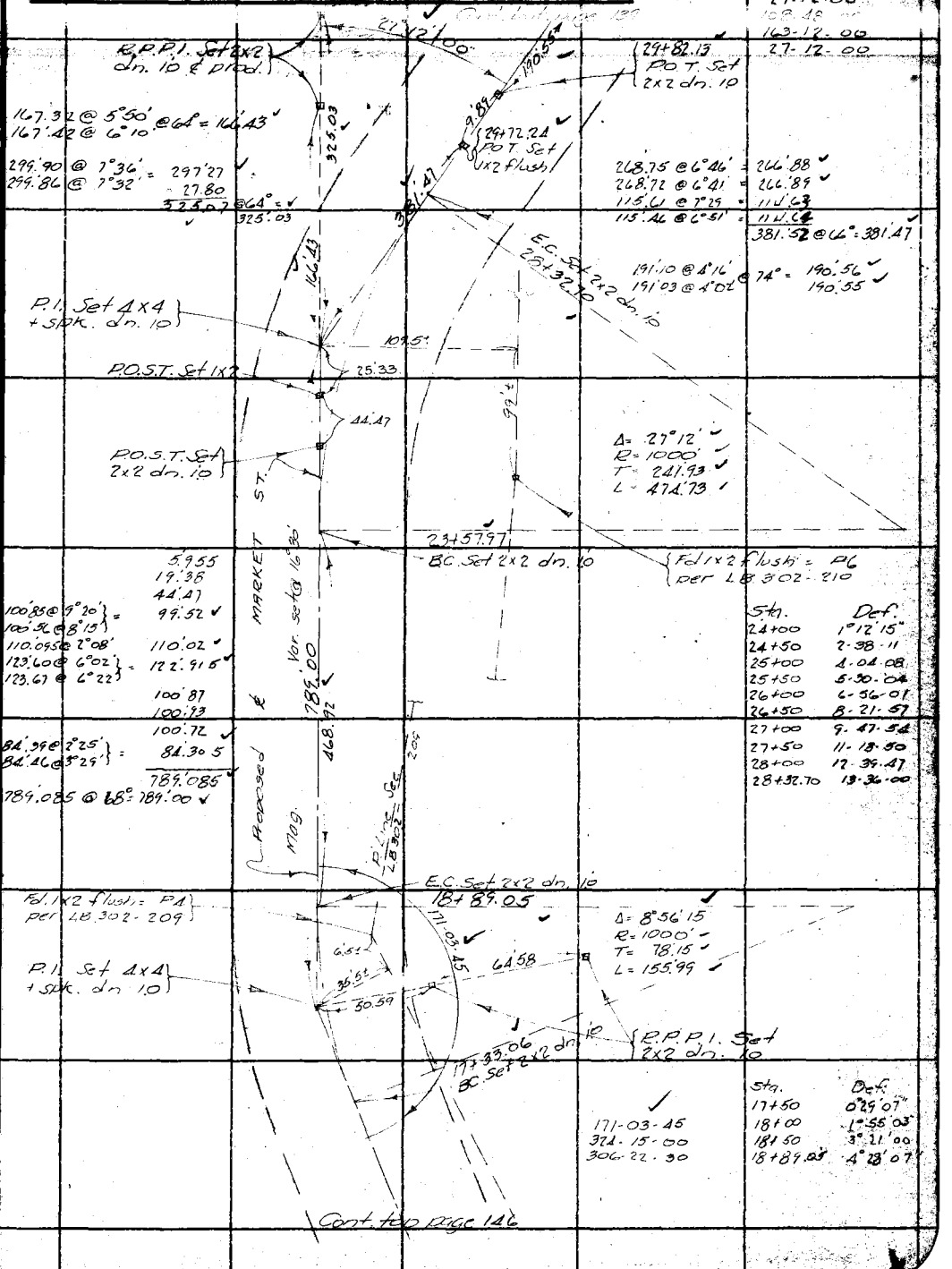
Notes Ck'd by Drew	Survey of Market St.
Map No. B-768	W. O. 2032 Tape No. 044 St'd 84 °F.
Office Work R.W.M.S.A.	Surveyed by R.B. Emmott
Checked Drew	Notes R.B.E. Date 6/3/32
Date 11-9-32	Indexed A. C. Johnson

F.B. 289 PG. 146

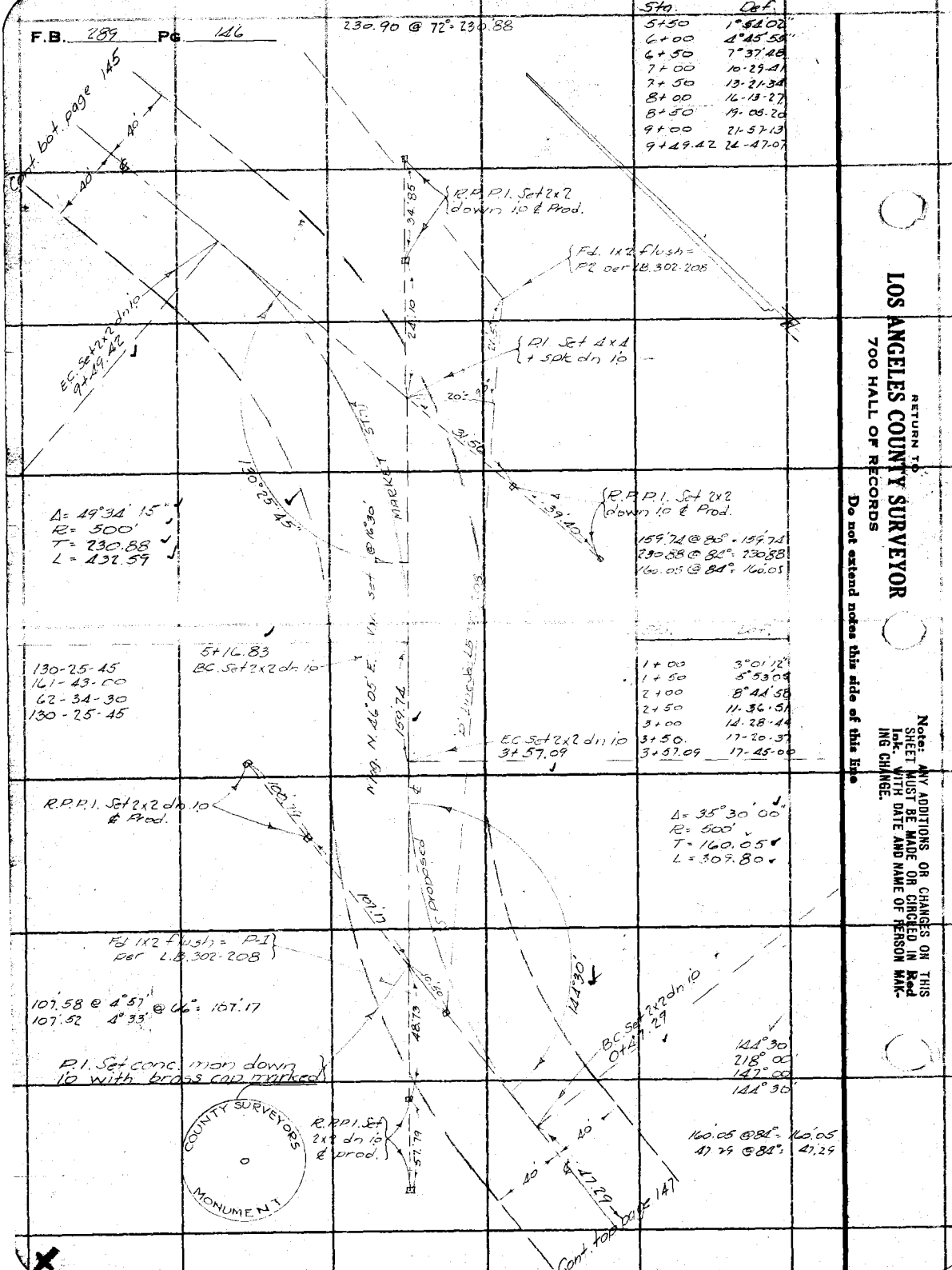
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. 289 PG 146



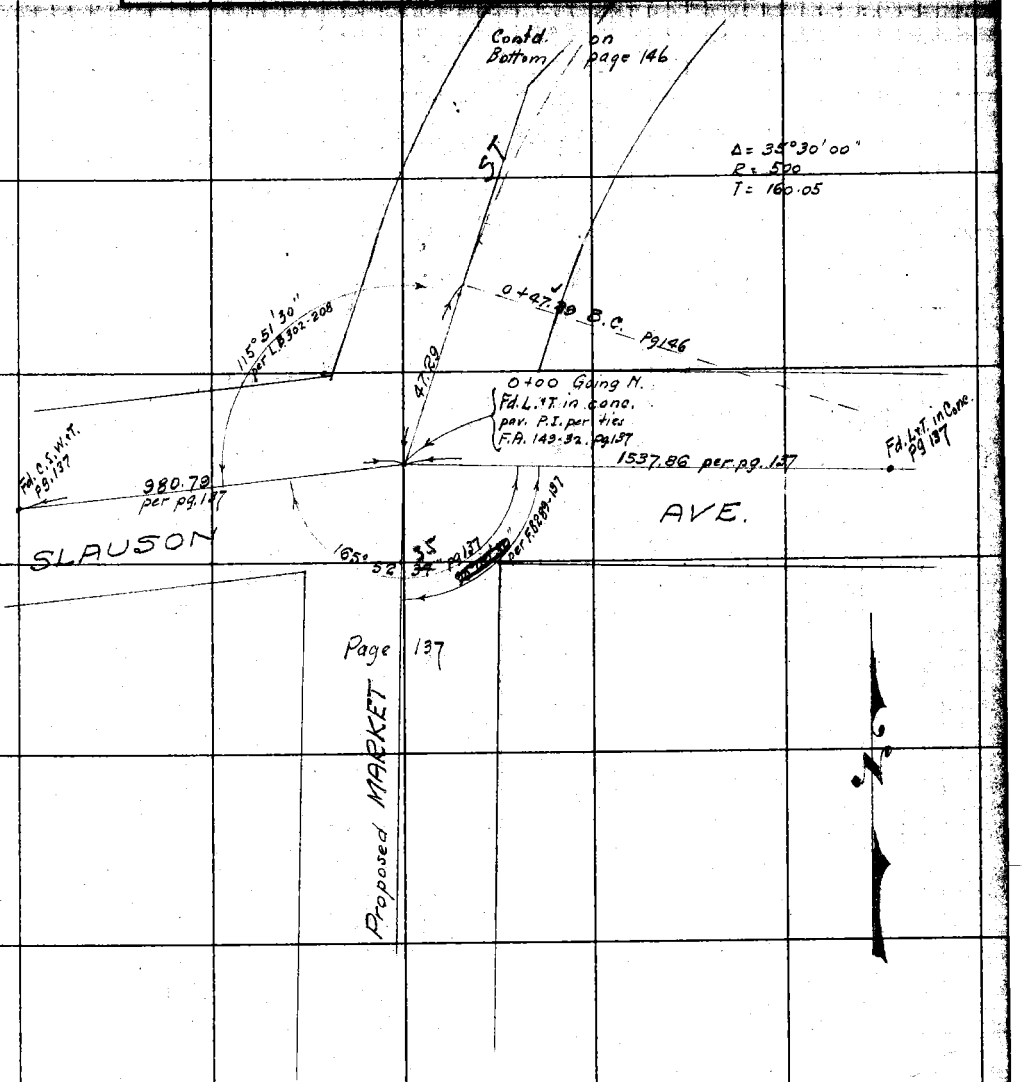
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 289 Pg. 147

Platted by R.W. McA.	W. O. No. 7032 D. S. O. No.
Date Oct. 1932.	Location Market St.
Map No. B-768	Surveyed by R.B. Emmott
Platting C'k'd by Drew	Date 6-3-32
Date 11-9-32	Indexed C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. ____ Pg. ____ Chief Party ____ Notes by ____ Date ____

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O.

Surveyed by

Notes

Indexed

Tape No.

St'd

Date

oF.

F.B.

PG.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ Pg. _____

Notes Ck'd by K.R.M.	Survey of
Map No.	W. O. Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes HE Date 10-9-31
Date	Indexed A. C. Johnson

F.B. 289 Pg. 171

SURVEY OF JEFFERSON BL'VD.

FROM.

MOYNIER LANE

to

MACHADO RD.

9-2-'31 to 10-9-'31

Tapes #04, 17, & 32 all standard at 84° F.

H.F. Evans - Dep.
H.L. Martin - ⊼
G.E. Willits - H.C.
L.C. Wilson - R.C.
J.L. Willey - R.C.

See pg. 172 for index sketch.

Reference Books

C.S.	Rd. Dept.
F.B. 89	F.A. 173
F.B. 289	
F.B. 476	
L.B. 614	

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN THIS BOOK WITH DATE AND NAME OF PERSON MAKING CHANGE.

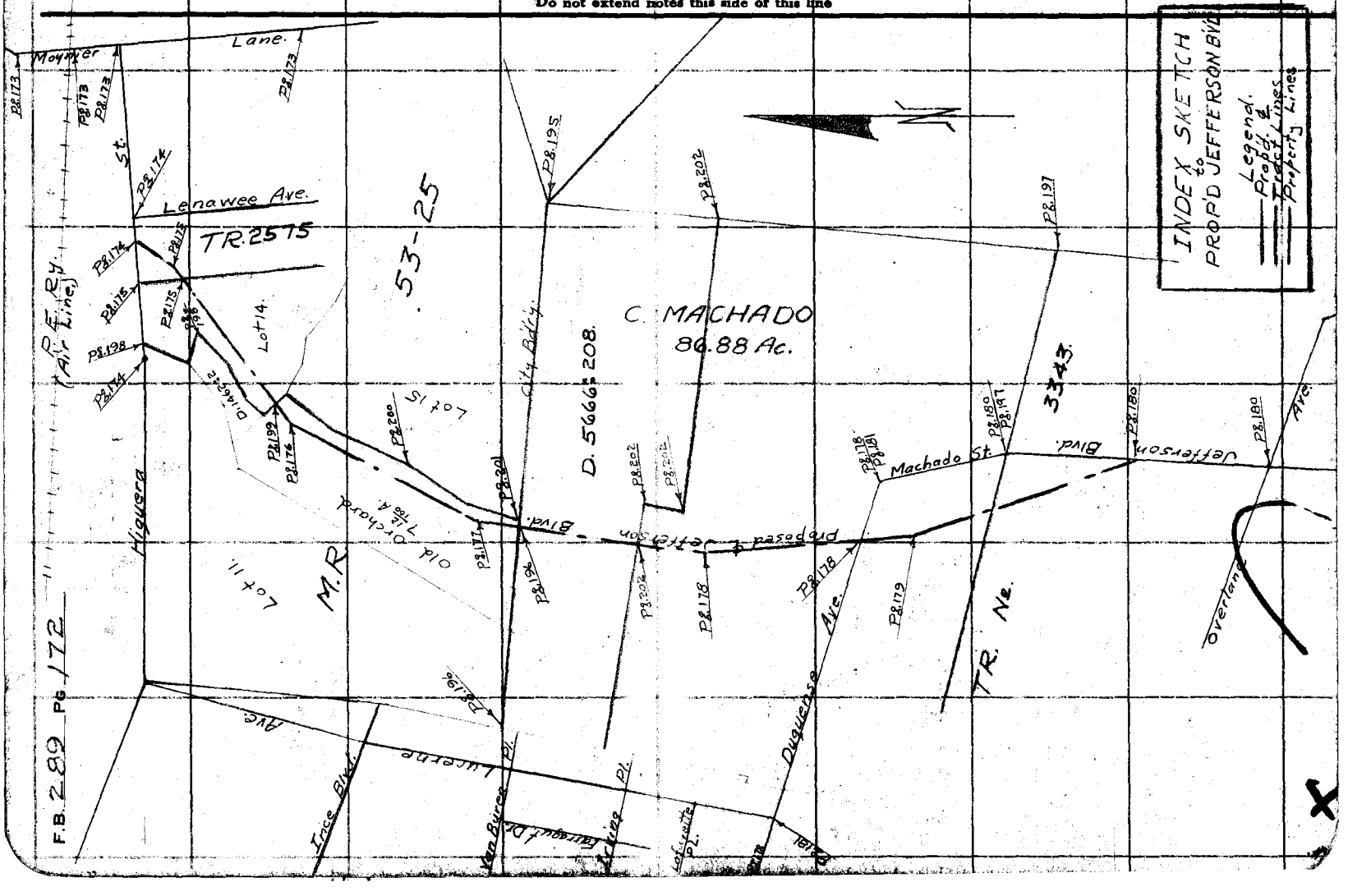
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

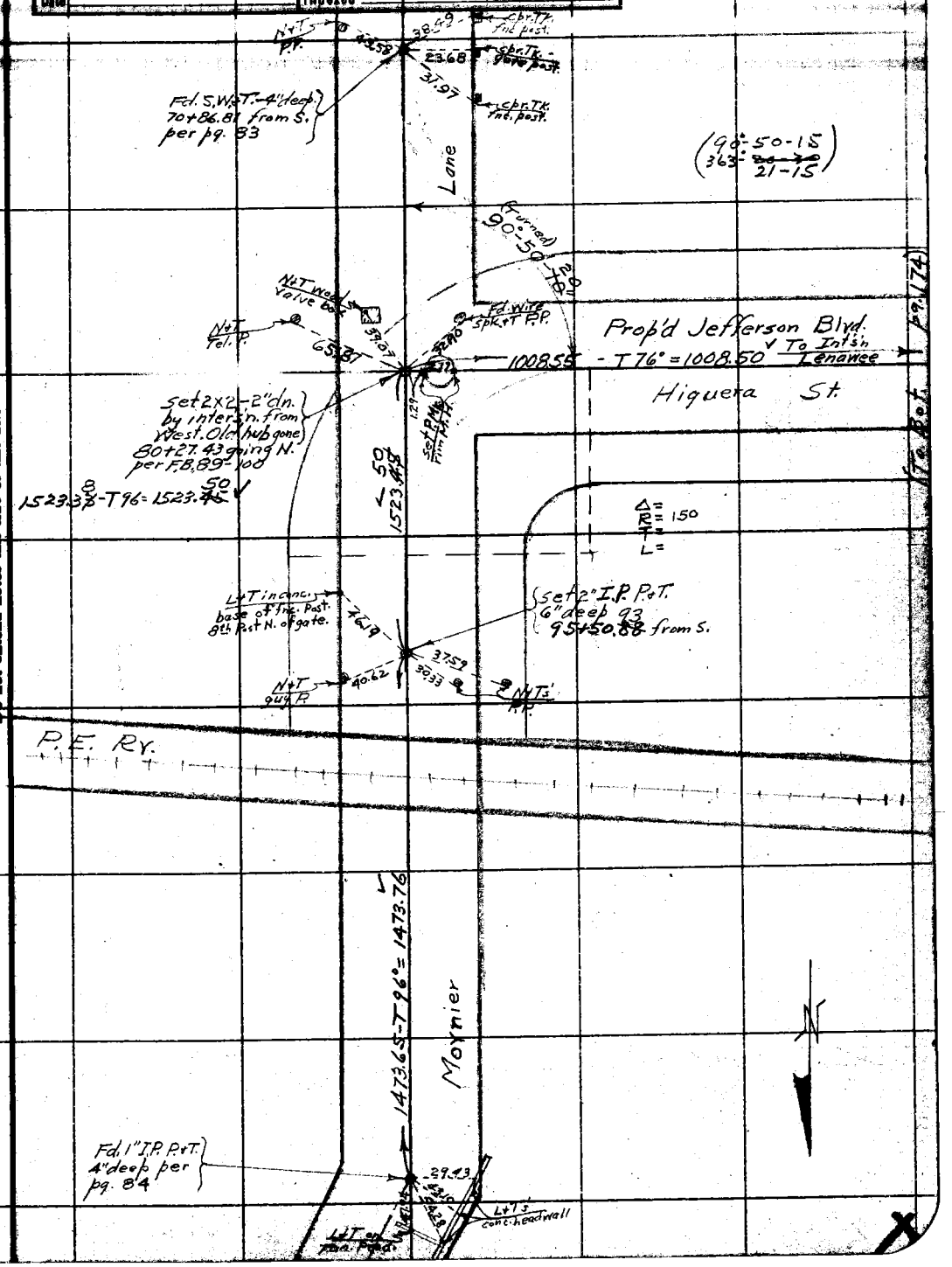
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by K.R.M.	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 04 St'd 84° °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-18-31
Date	Indexed A. C. Johnson

F.B. 289 PG. 173



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

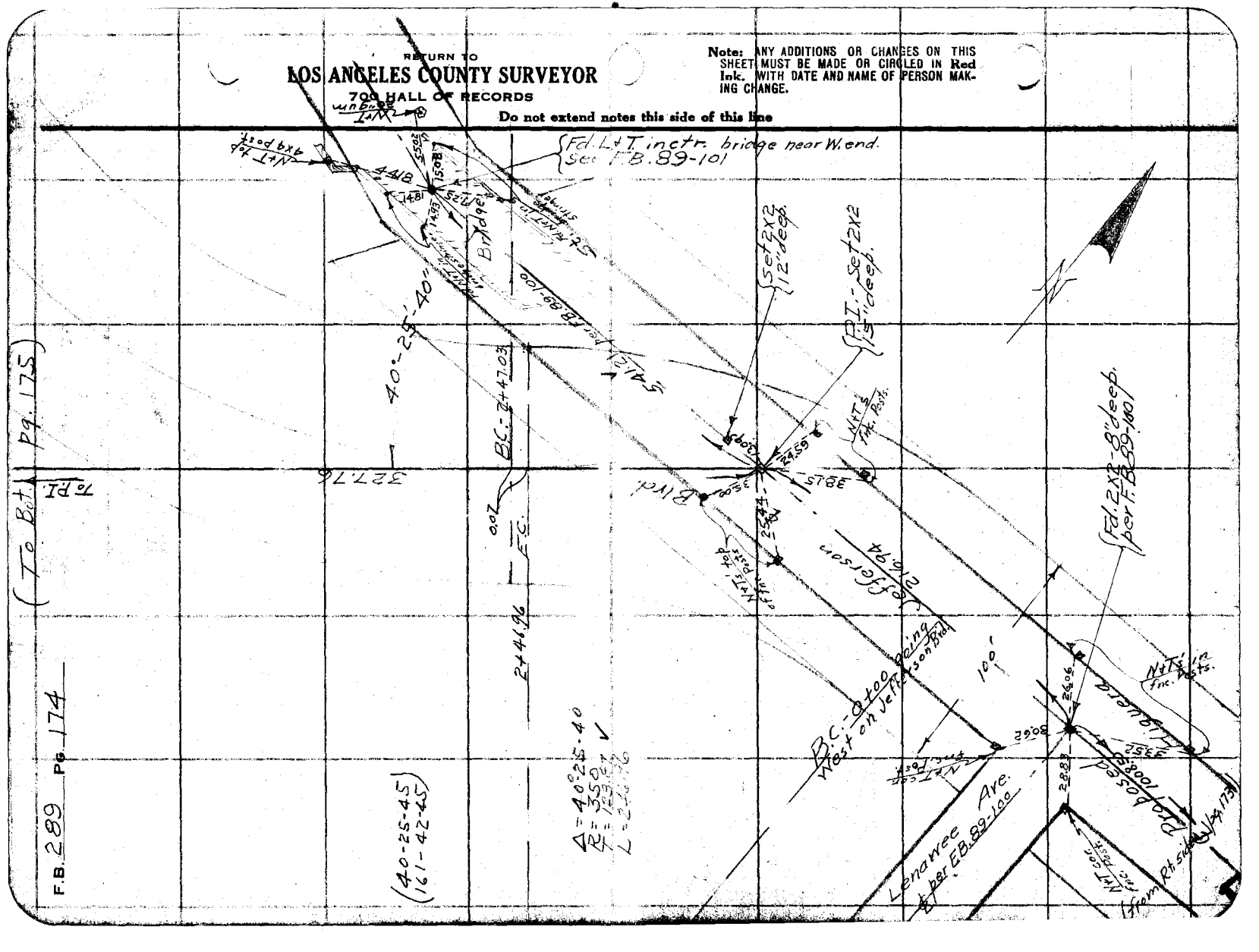
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

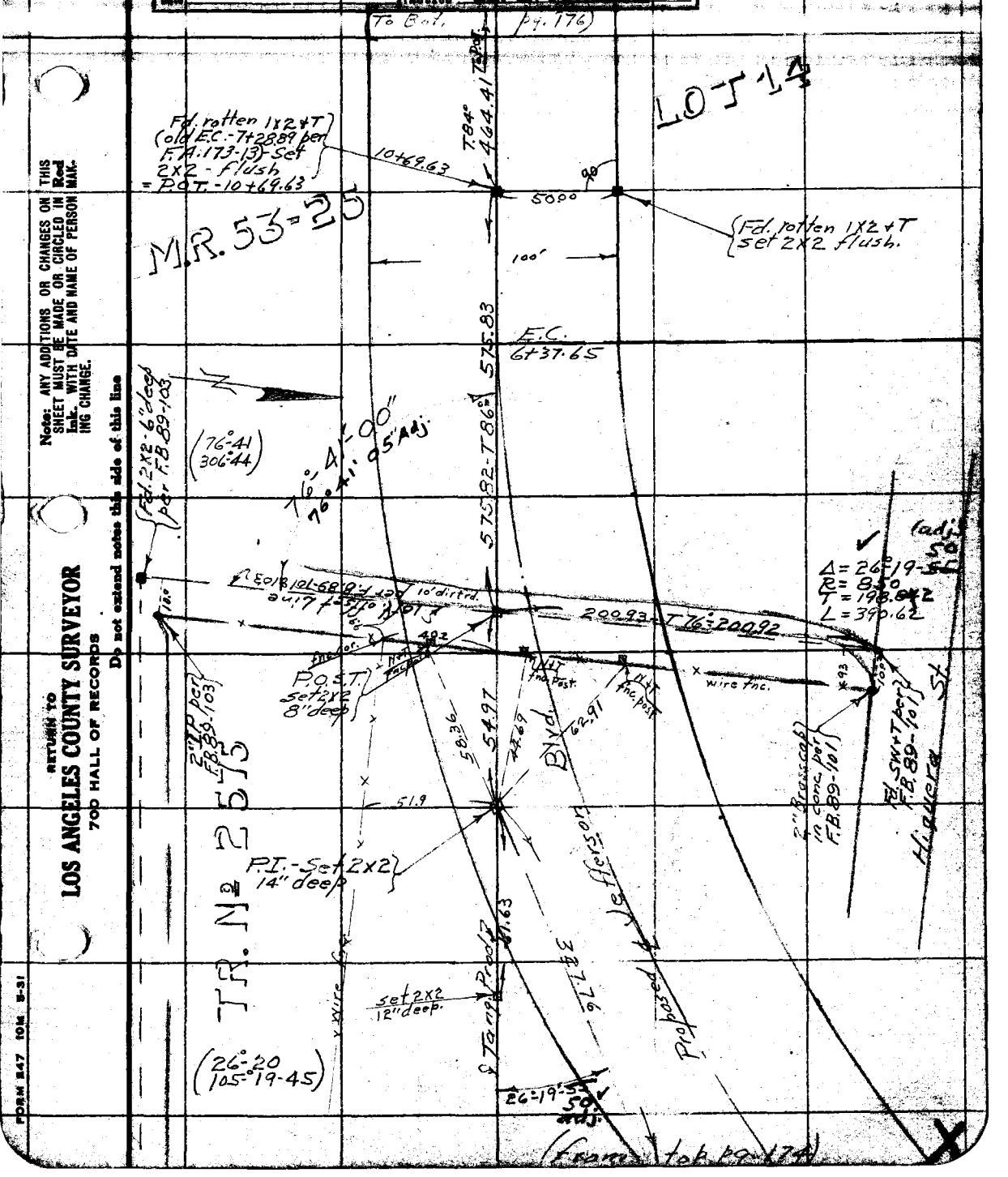
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by KRM	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 051 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-10-31
Date	Indexed A. C. Johnson

F.B. 289 Pg 175



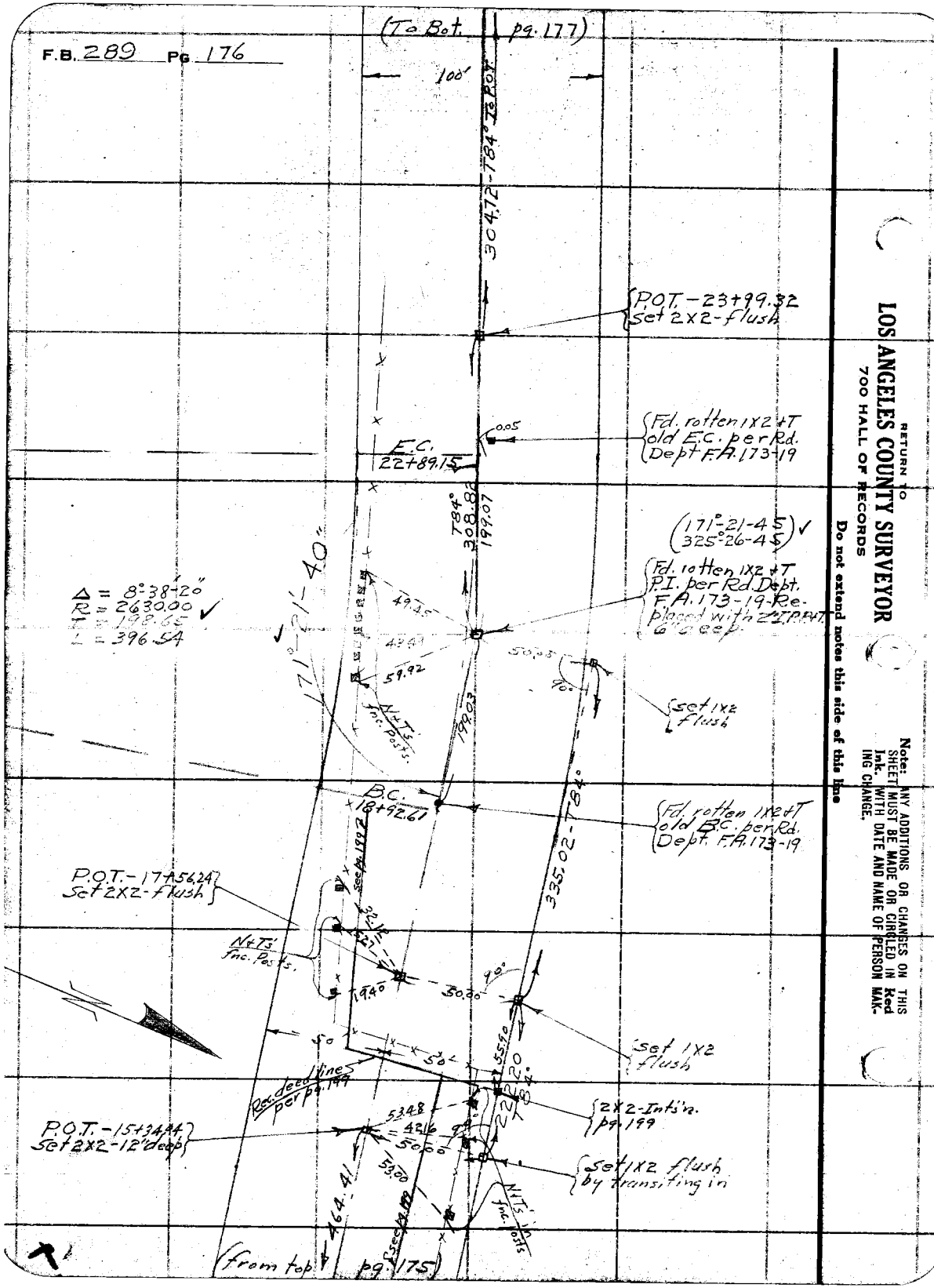
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

F.B. 289 PG 176



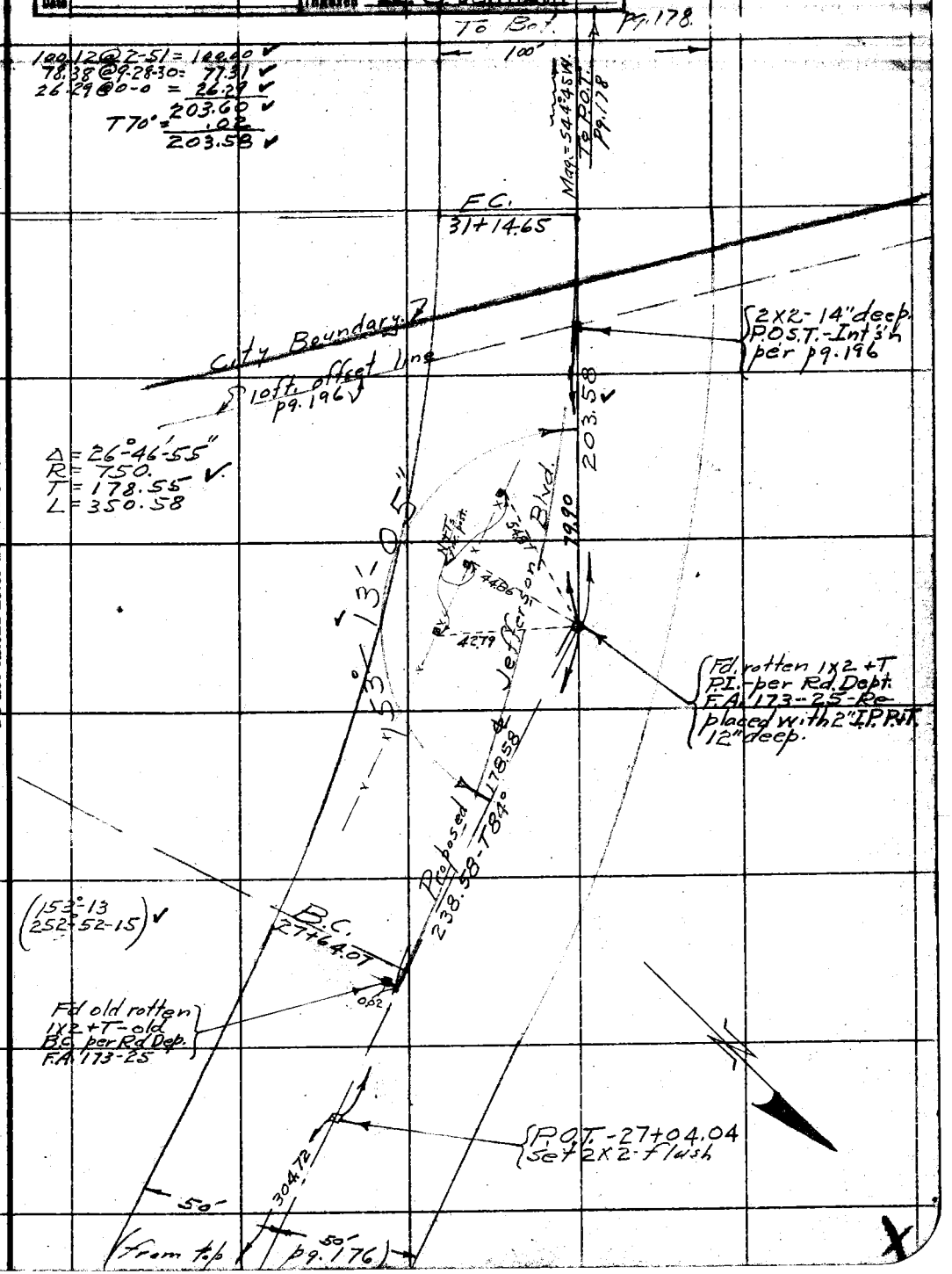
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 04 St'd 84° °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-11-31
Date	Indexed A. C. Johnson

F.B. 289 PG. 177



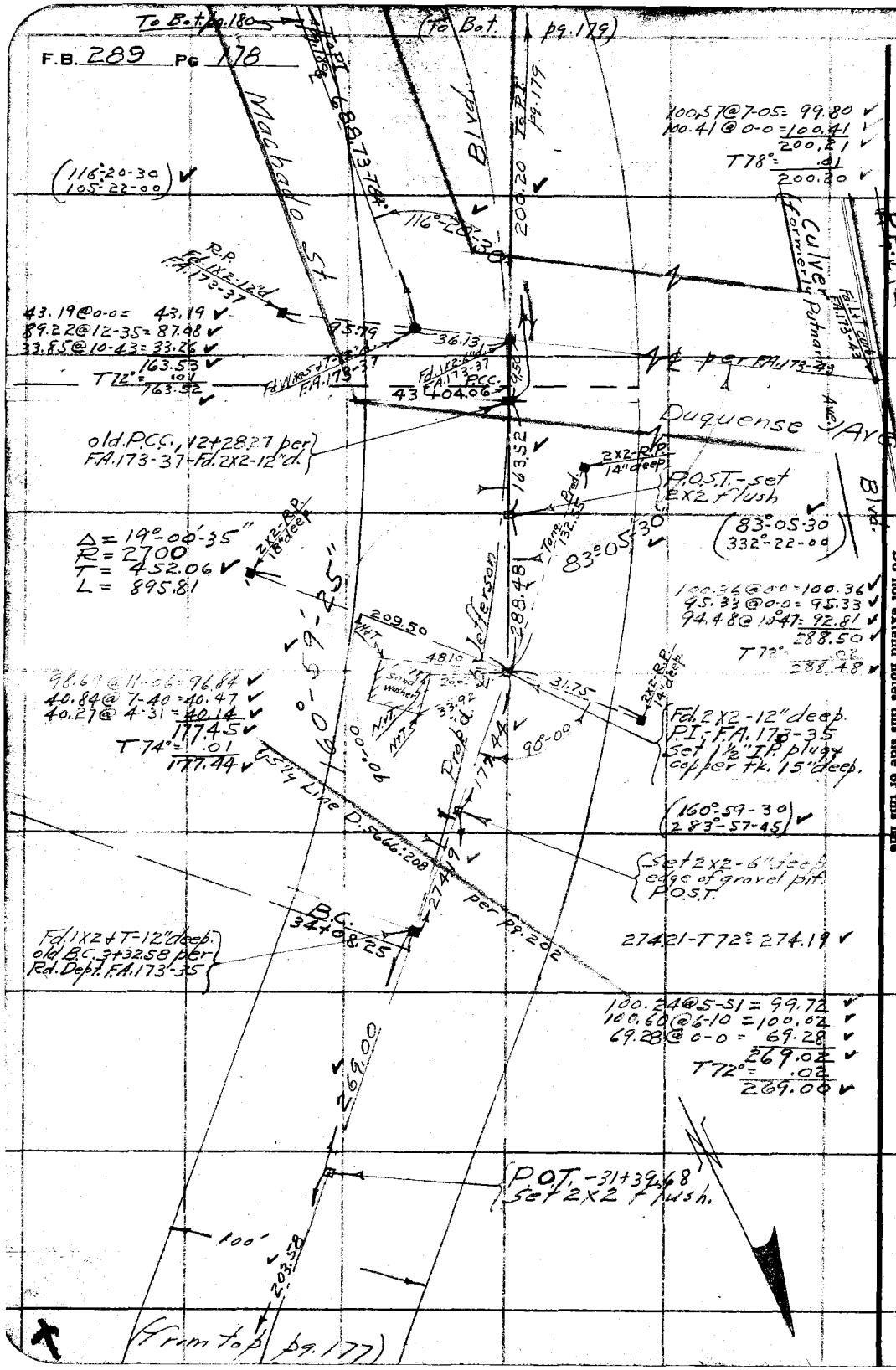
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 289 Pg 178



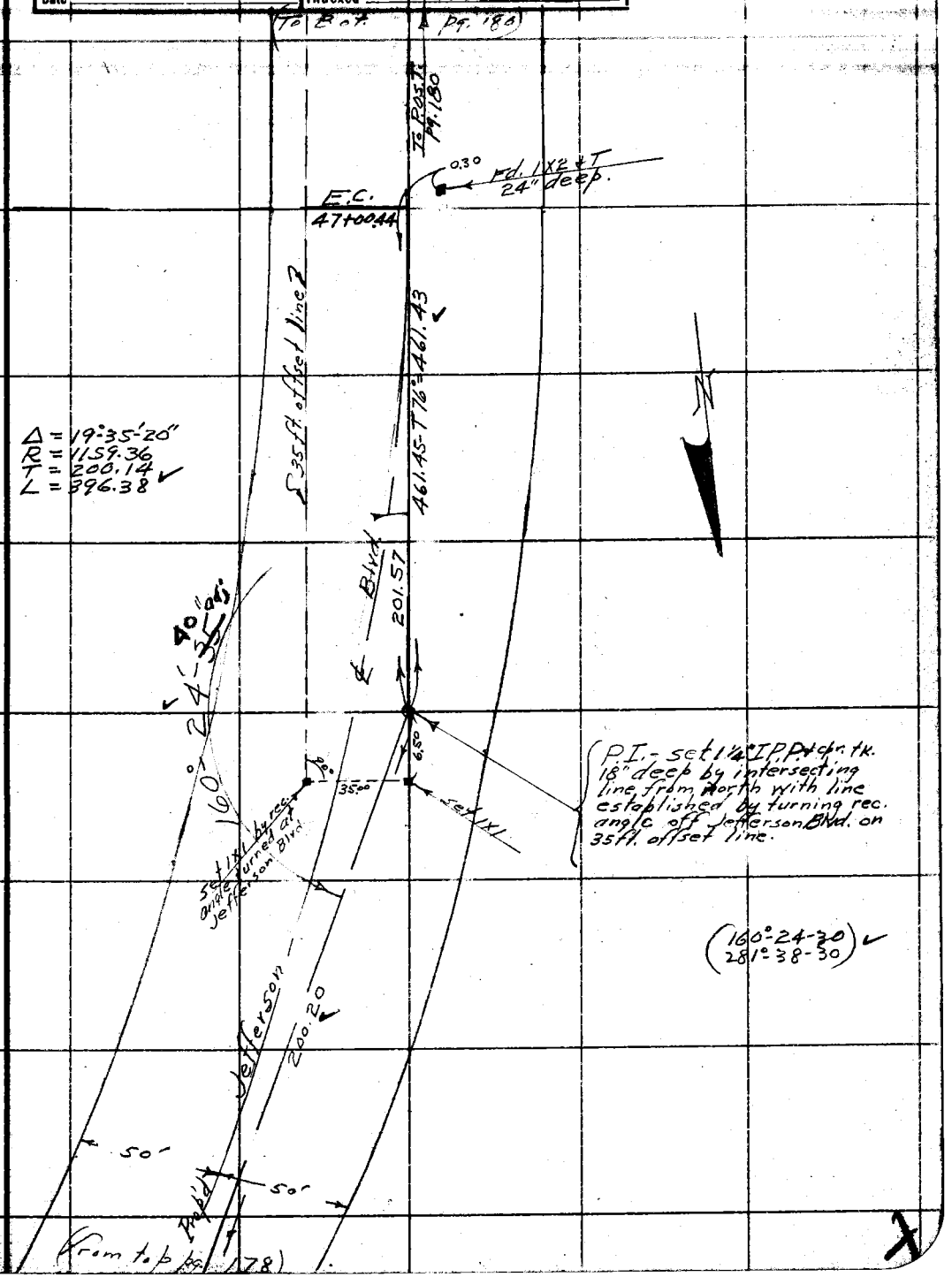
RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 04 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-15-31
Date	Indexed A. C. Johnson

F.B. 289 Pg. 1179



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

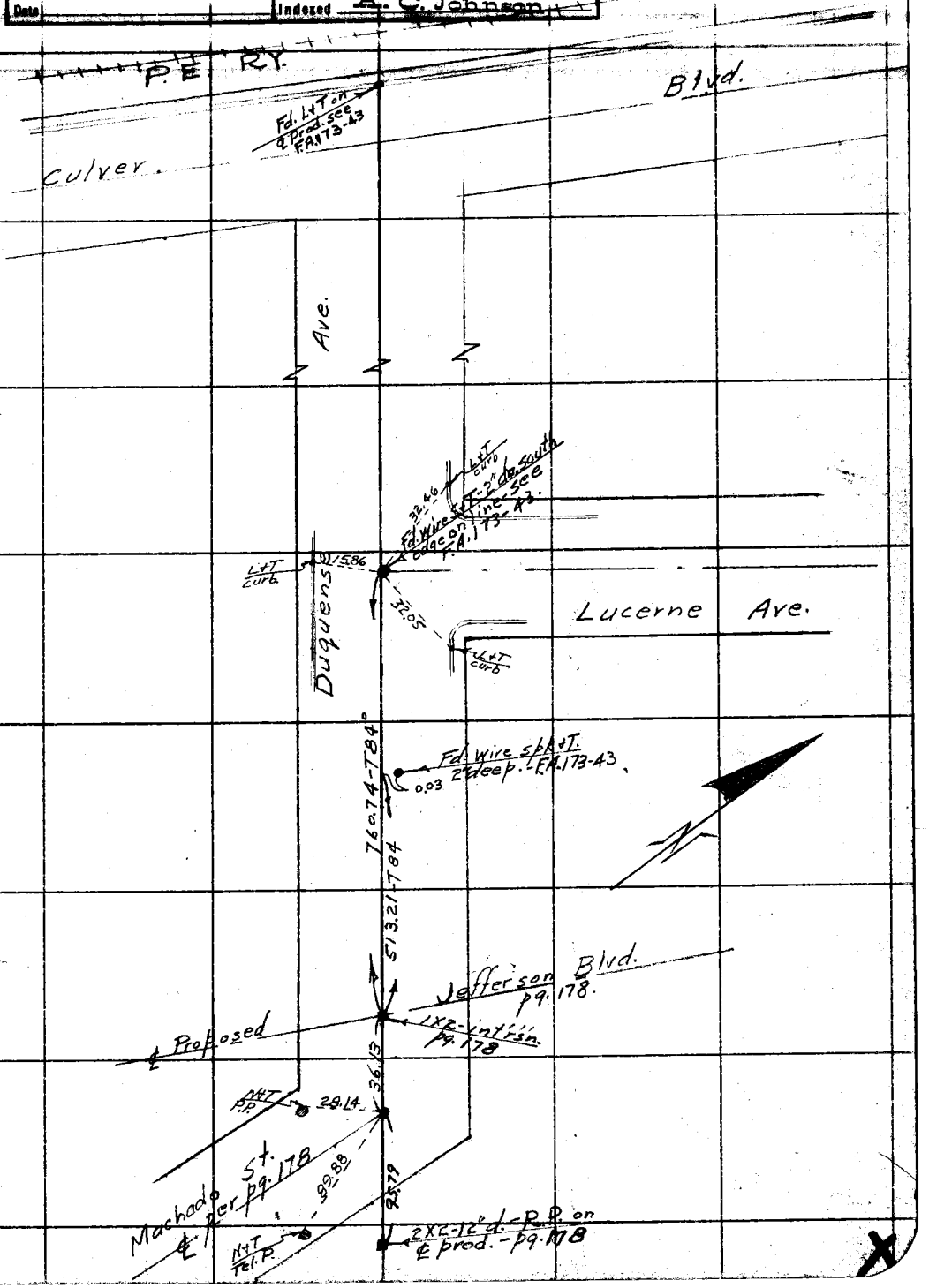
F.B. 289 PG. 180

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 04 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-16-31
Date	Indexed A. C. Johnson

F.B. 289 PG. 1181



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

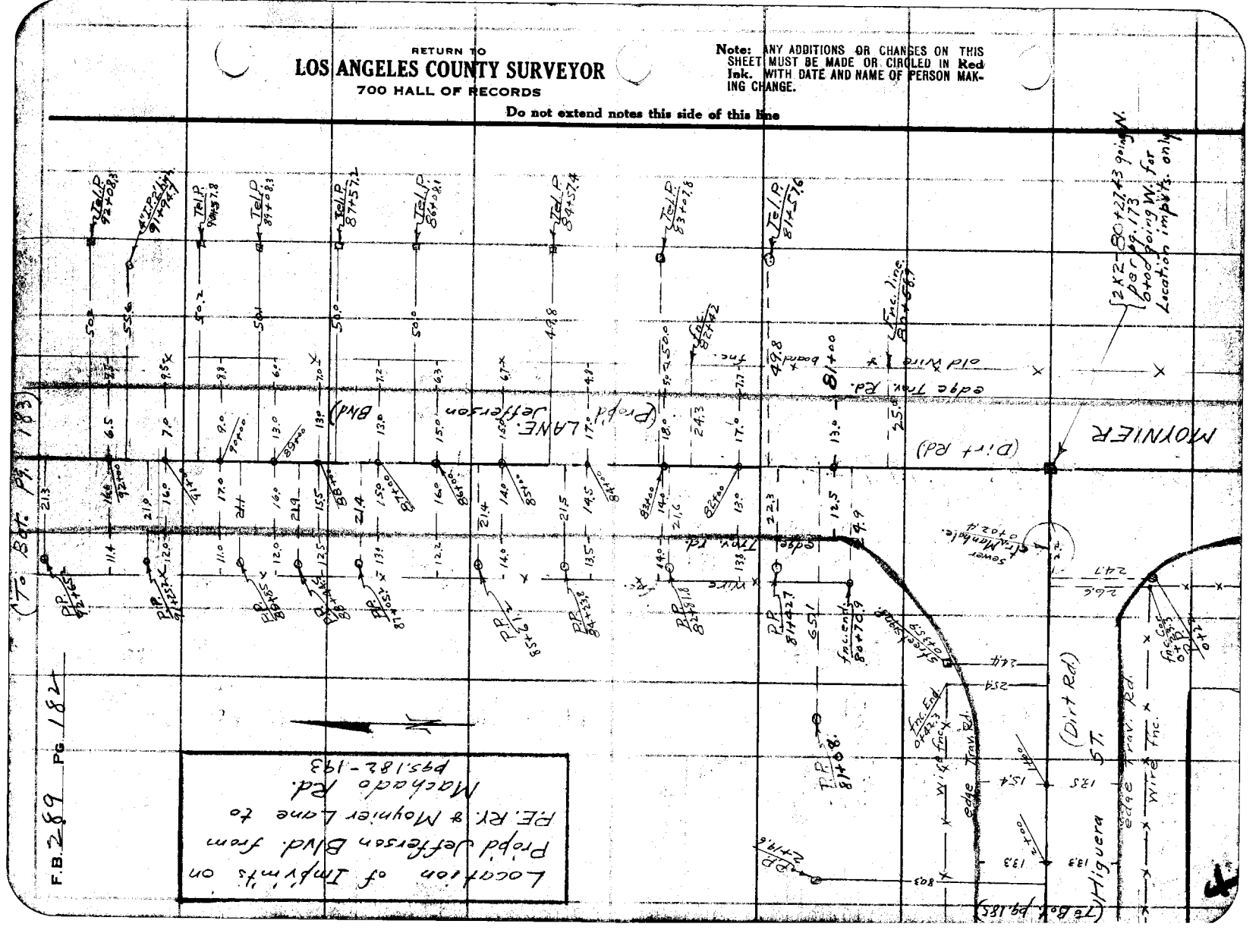
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by K.P.M.	Survey of Jefferson Blvd.		F.B. 289 PG. 183
Map No.	W.O. 4173	Type No. 04	St'd 64 OF.
Office Work	Surveyed by Evans		
Checked	Notes HE	Date 9-21-31	
Date	Inspected A. C. Johnson		

(To Est. pg. 184)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

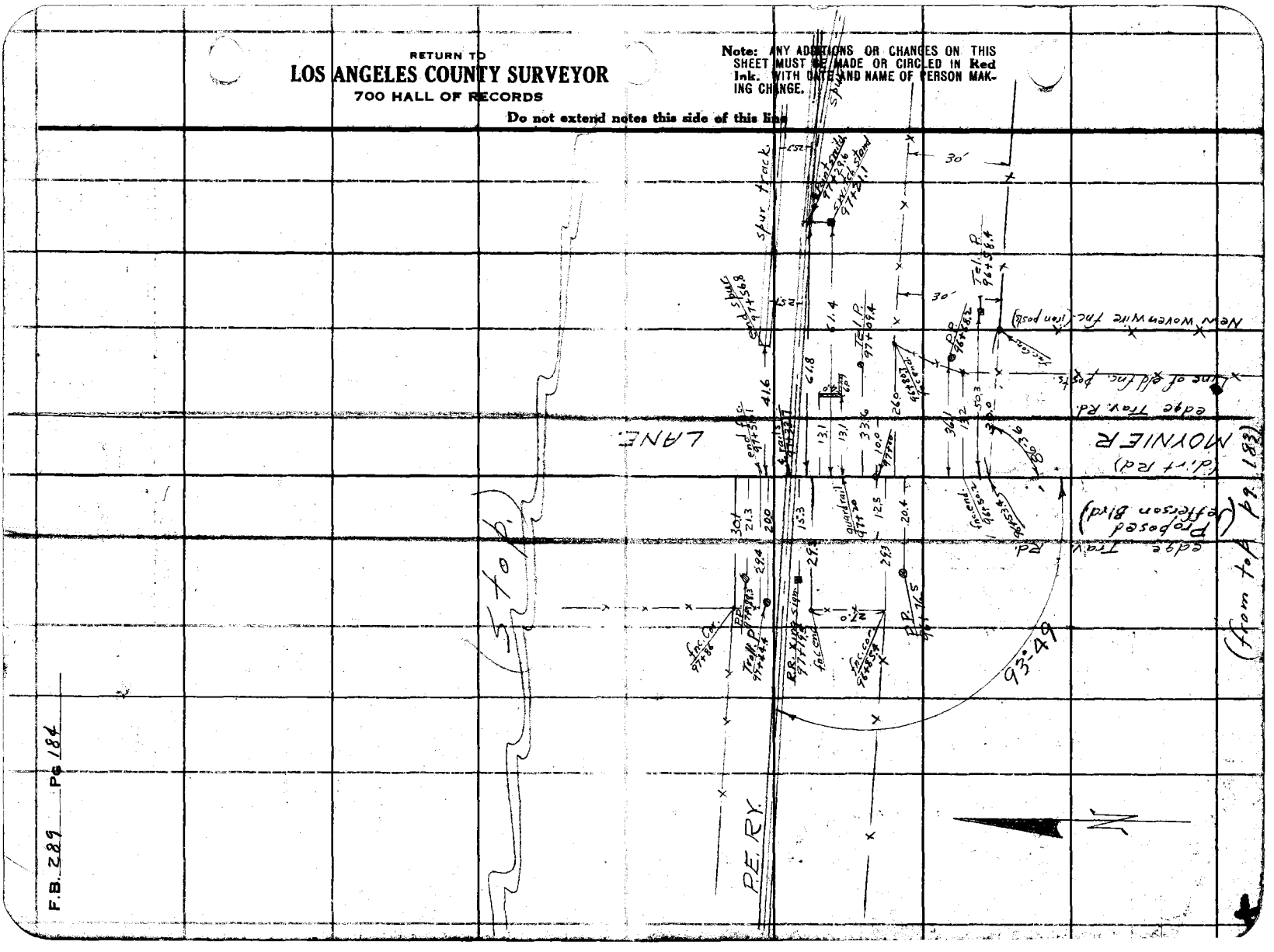
FORM 247 10M 8-31

(From pg. 182)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

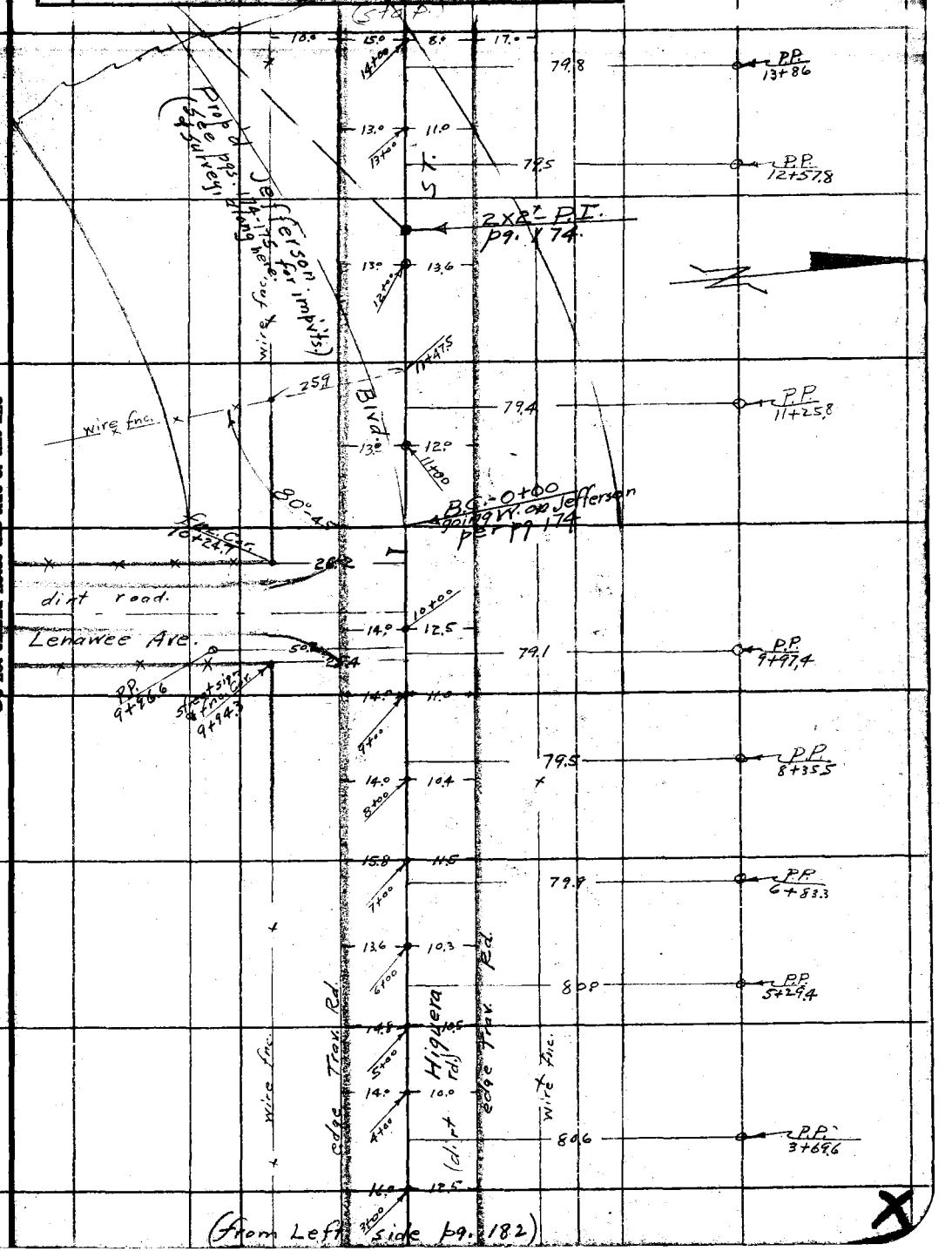
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 289 P.G. 184

Notes Ck'd by K.R.M.	Survey of Jefferson Blvd.	F.B. 289	PG. 185
Map No.	W. O. 4173 Tape No. 04 St'd 84 OF.		
Office Work	Surveyed by Evans		
Checked	Notes HE Date 9-22-31		
Date	Indexed A. C. Johnson		

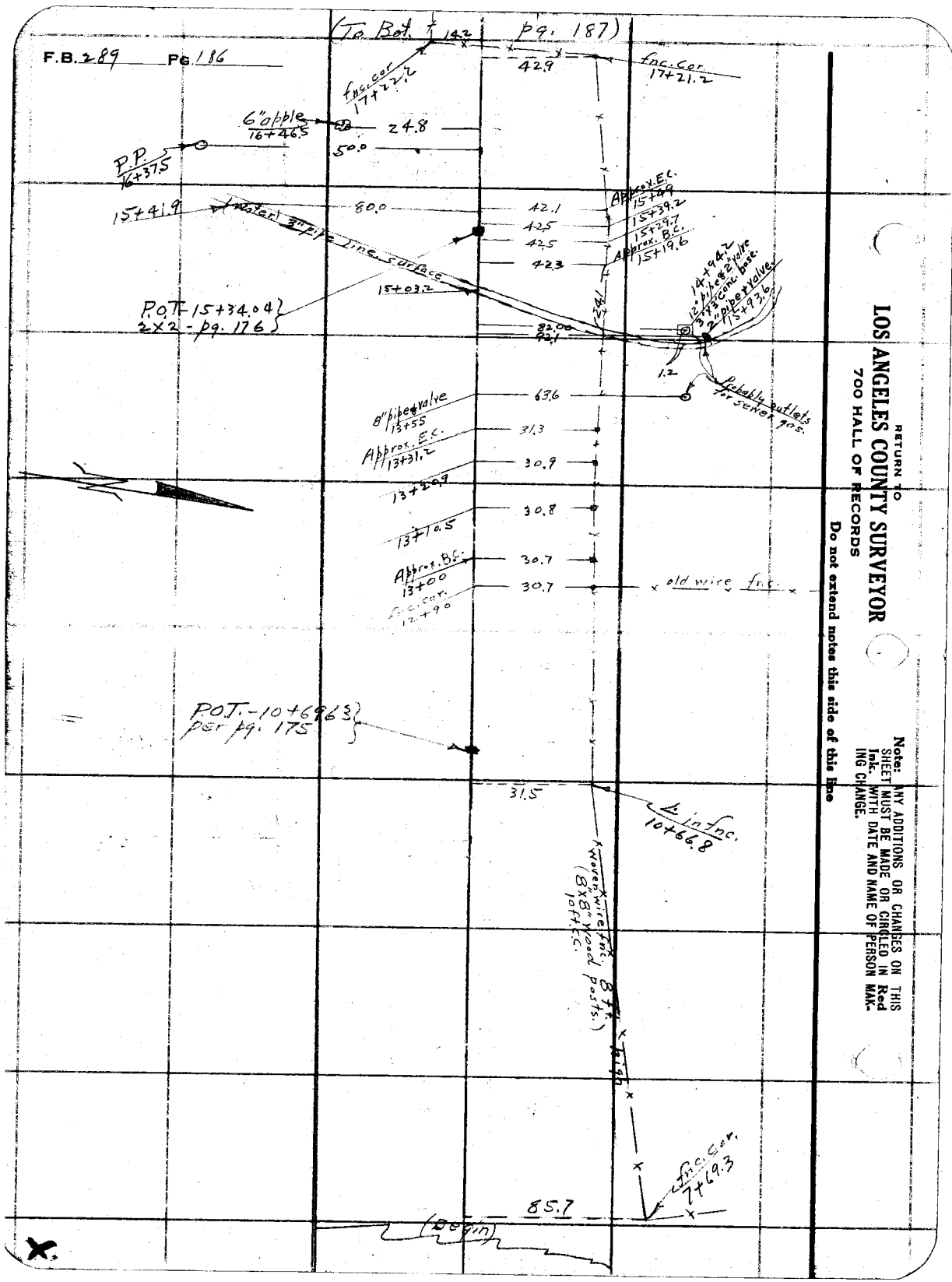


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31



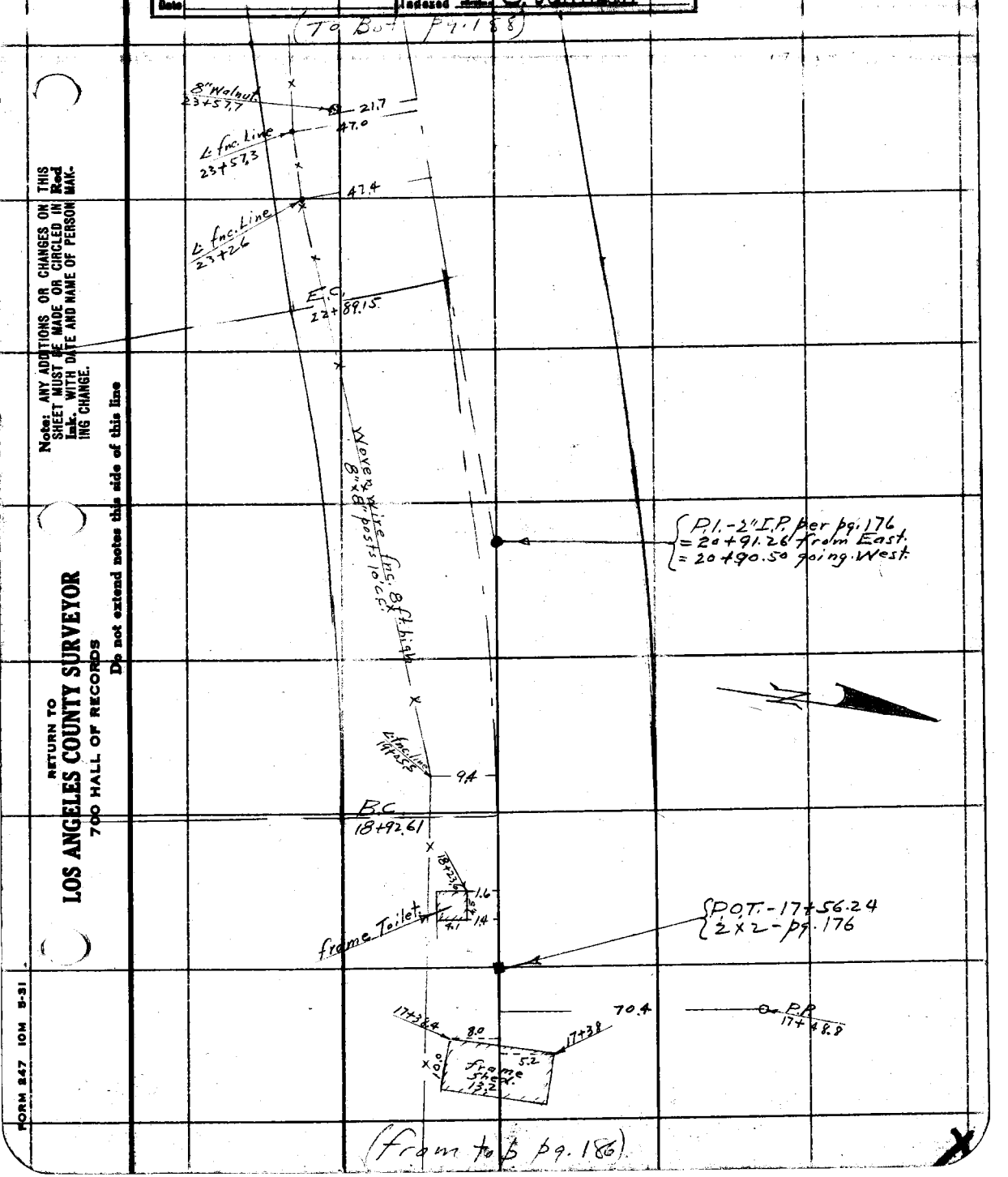
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 04 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-23-31
Date	Indexed A. C. Johnson

F.B. 289 PG. 187

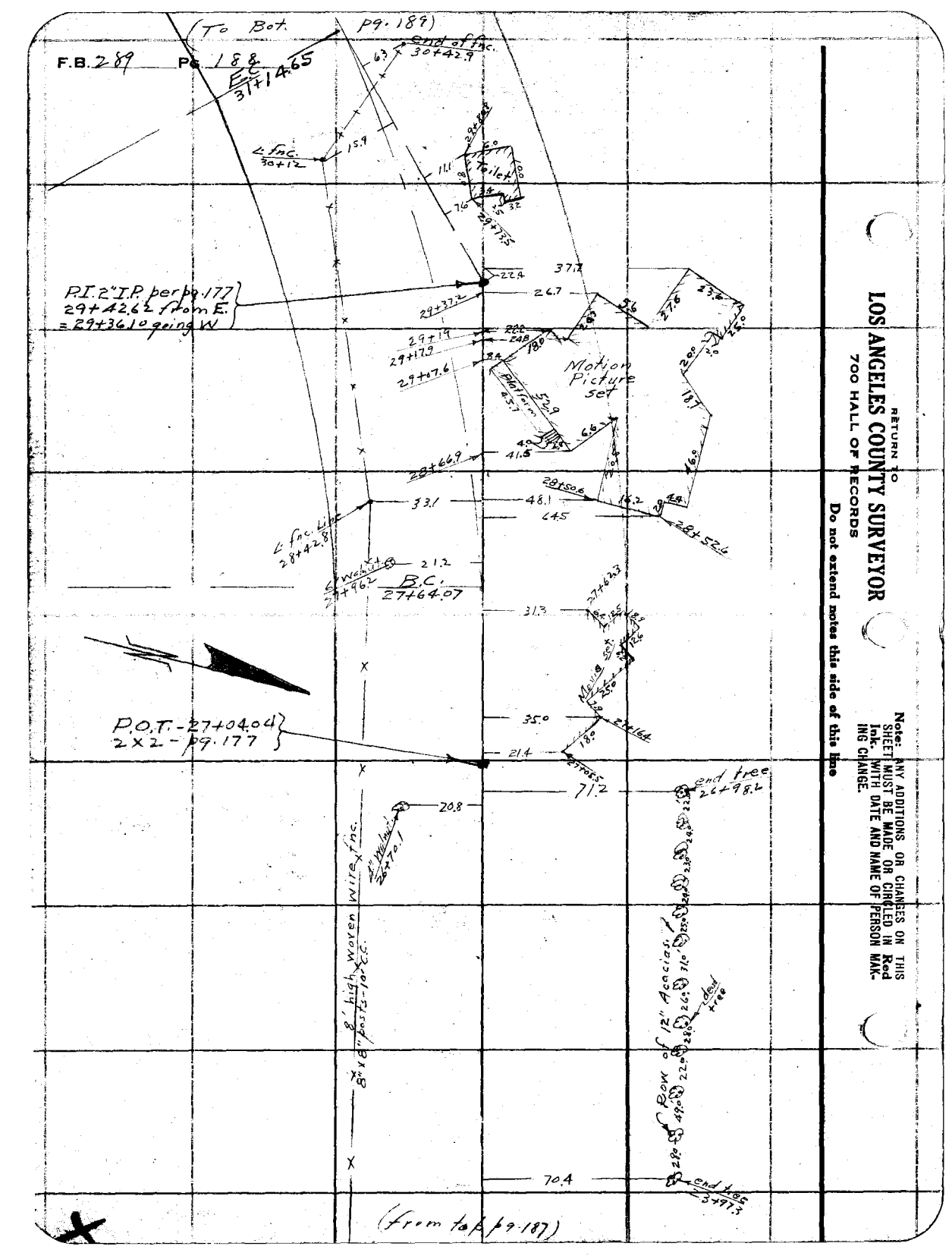


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

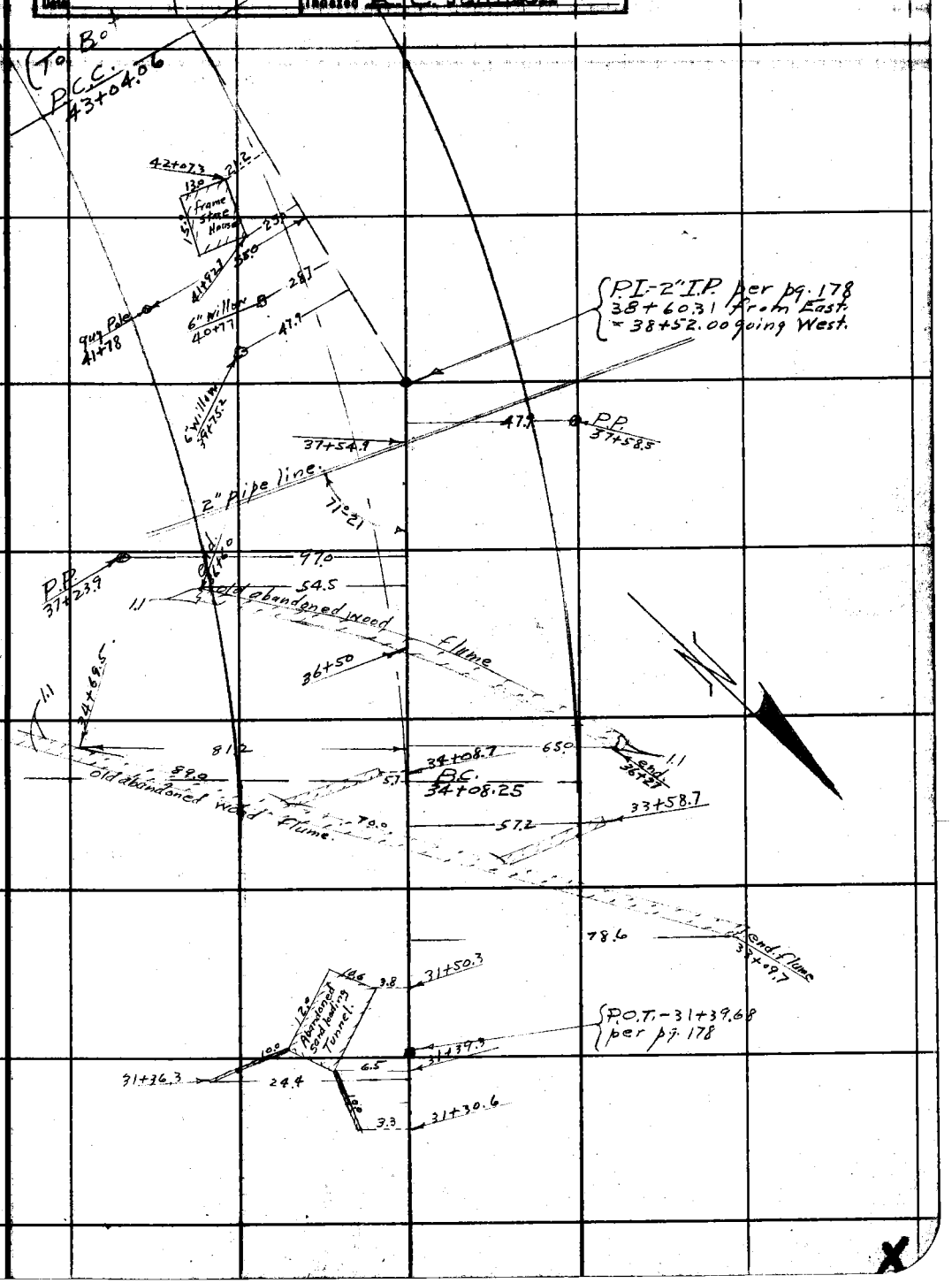


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.R.M.	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 04 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-24-31
Date	Indexed A. C. Johnson

F.B. 289 PG. 189



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

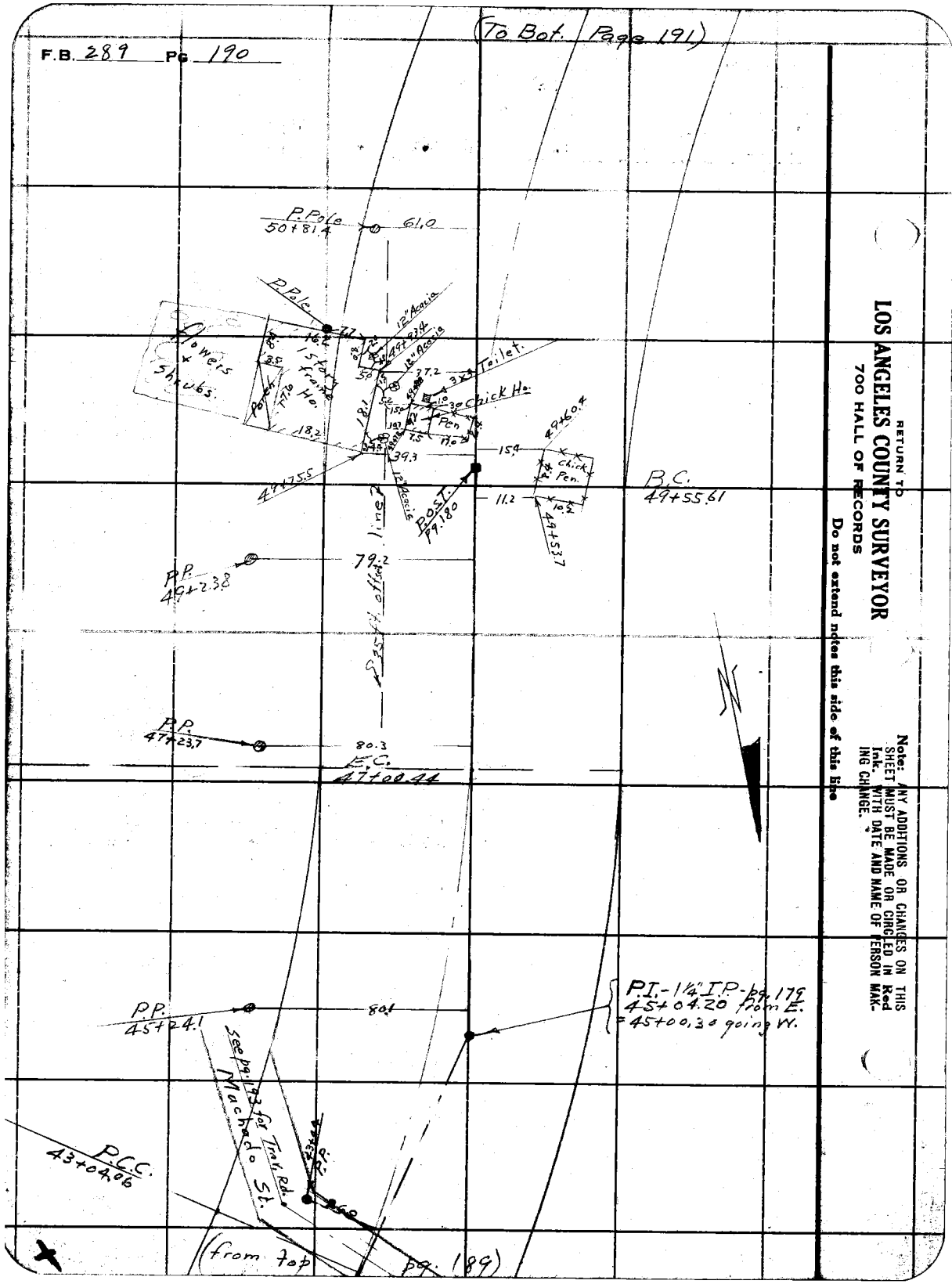
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 289 PG 190

(To Bot. Page 191)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by KRM	Survey of Jefferson Blvd.
Map No.	W. O. 9173 Tape No. 04 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes H. Martin Date 9-25-31
Date	Indexed C. Johnson

F.B. 289 PG. 191

(From Top Pg. 190)

E.C. 56+88.42

P. Pole 56+86.5

16.3

24.6 18.0 Shack 10.2

28.0 3.8 Shed 12.0 Shack 14.2

21.2 13.3 12.3

56+06.0

73.0

64.3

72.1

3" Pepper 55+46.8

14.0 Shed 8.6

35.0 10.5 1 story Shack 27.0

24.5

55+34.5

8" Gum 55+52.9 23.7

8" Gum 55+08.0 25.8

8" Gum 54+70.0 23.8

5-6" Gums 53+57.1 23.2

5-6" Gums 53+57.1 23.2

4" Pine Tree 53+43.0 30.9

5-6" Gums 53+34.8 23.2

14.0 P. Pole 55+31.0

15.2 P. Pole 55+19.1

15.1 P. Pole 53+72.7

P/L. Nothing Set 53+24.89 From Nor. = 53+19.14 Going So.

Water Pipe

Gas Meter 53+03.4

T. Pole 52+32.2

P.P. 52+22.2

35' Offset P/L @ 180° 52+38.5 From North

116.43 Calc.

45.9

24.5

52+94.2

79.3

65.8

52+58.4

75.8

67.0

6" olive 52+52.0

8" Sy. C. 52+40.5

52+28.3

81.9

43.4

90°

50.2 (wooden addition)

16.3

9.0

5.8

12" Acacia

Hyd.

6.0

10.1

10

12.1

5.3

12.6

5.2

12.6

Toilet

Iron Foundry

37.0

(corr. iron) Bldg.

218.5

5P

Shed.

19.0

1.9

13.0

22.7

Line 2

51+98.5

51+86.6

51+61.9

51+6.51

44.8

27.0

15.5

564

Shed (Frame)

16.2

20.2

Shed

Con. Walls 3' high Old Foundation

10.4

10'

52+54.8

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

(All angles turned to Right from sight.)

F.B. 289 Pg. 192

Location of dirt roads

Int. At.	Sight At	Stadia	Hor. Angle	Vert. ∠	Dist.	Remarks
P.O.T. 17+56.24	B.C. 18+92.61	6.45 / 6.0	203° 45'	+3-18	91	℄ 8" dirt rd.
		4.39 / 4.0	317-30	+11-52	39	" " " "
		4.74 / 4.0	340-10	+7-11	74	" " " "
✓		5.46 / 4.0	348-30	+4-35	147	" " " "
		6.21 / 5.0	349-05	+3-53	203	" " " "
P.I. Per. Page 176	P.O.T. 17+56.24					
		3.77 / 3.0	53-30	+10-08	77	" " " "
✓		4.50 / 3.0	141-50	+3-34	151	" " " "
		4.10 / 2.0	150-40	+1-57	211	" " " "
Sta. 26+00	Sta. 24+00					
		6.50 / 4.0	17° 05'	+2-14	251	" " " "
		5.92 / 4.0	21-20	+2-47	193	" " " "
		5.29 / 4.0	27-55	+4-17	130	" " " "
✓		3.69 / 3.0	52-40	+6-05	70	" " " "
		4.88 / 4.0	142-10	+4-37	89	" " " "
		4.60 / 2.3	163-50	+2-25	170	" " " "
		6.60 / 4.0	169-35	+1-54	261	" " " "
		5.18 / 6.0	170-15	+1-49	319	" " " "
P.O.T. 31+39.68	B.C. 34+08.25					
		6.42 / 5.0	197-40	-4-45	143	" " " "
		6.77 / 6.0	203-00	-7-0	77	" " " "
		11.14 / 11.0	267-20	-27-13	13	end of rd.
P.I. Per. Page 178	P.C.C. 43+04.06					
		5.40 / 5.0	256-40	-2-45	41	℄ 10' dirt rd. bearing
		5.44 / 5.0	303-35	-2-52	45	" " " "
		7.82 / 7.0	322-40	-0-30	83	" " " "
✓		8.19 / 7.0	326-35	0-0	120	" " " "
		4.86 / 3.0	337-05	-1-0	187	" " " "
		10.83 / 7.0	349-50	+0-17	384	" Junction "
		8.56 / 5.0	343-40	+0-35	357	℄ 15' Gravel rd.
		6.15 / 3.0	342-20	+0-54	316	" " " "
		8.55 / 6.0	343-45	+3-05	256	" " " "
		11.18 / 9.0	321-05	+5-42	218	" " " "
		7.0 / 5.0	306-30	+6-22	200	" " " "
		7.93 / 6.0	293-55	+7-38	192	" " " "
		8.95 / 7.0	273-10	+8-38	194	" " " "

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by K.A.M.
Map No.
Office Work
Checked
Date

Survey of Jefferson Blvd.
W. O. 4173 Tape No. 04 St'd 84 °F.
Surveyed by Evans
Notes H. Martin Date 9-25-31
Indexed A. C. Johnson

F.B. 289 Pg. 143

Inst. At	Shot on	Stadia	Hor. Angle	Vert. ∠	Hor. Dist.	REMARKS
P.C.C. Sta. 93+04.00	P.I. Pg. 178					
		2.62 / 2.0 63	74 - 50	+2-30	63	℄ 10' dirt rd.
		2.64 / 2.0 65	131 - 05	0-0	65	Junction ℄ 26' oiled rd.
		5.18 / 5.0 19	227 - 05	0-0	19	" " " "
	✓	8.09 / 7.0 110	273 - 35	0-0	110	" " " "
		8.32 / 6.0 233	275 - 10	0-0	233	" " " "
		1.19 / 0.0 120	139 - 20	0-0	120	" " " "
		1.15 / 8.0 216	157 - 30	+3-33	216	" " " "
Sta. 97+00	P.I. Pg. 178					
		5.25 / 4.0 126	50 - 55	+1-36	126	" " " "
		5.05 / 4.0 106	76 - 00	+2-48	106	" " " "
		5.15 / 2.0 116	112 - 50	+2-40	116	" " " "
		5.98 / 4.0 149	138 - 45	+3-26	149	" " " "
	✓	6.07 / 4.0 208	152 - 40	+3-12	208	" " " "
		6.50 / 4.0 251	157 - 50	+3-06	251	" " " "
		7.03 / 4.0 304	161 - 50	+3-0	304	" " " "
		7.42 / 6.0 343	163 - 45	+3-17	342	" " " "
Offset P.I. Pg. 180	P.C.C. Sta. 56+89.42					
		3.37 / 3.0 138	180 - 35	-0-35	138	" " " "
		3.94 / 4.0 95	180 - 25	0-0	95	" " " "
		5.10 / 5.0 11	175 - 15	0-0	11	" " " "
	✓	5.34 / 5.8 35	2 - 50	0-0	35	" " " "
		6.98 / 6.0 99	1 - 10	0-0	99	" 25' " "
		11.25 / 10.0 251	0 - 0	0-0	251	" " " "
	1/2	6.20 / 3.0 371	0 - 15	-1-37	371	" " " "

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

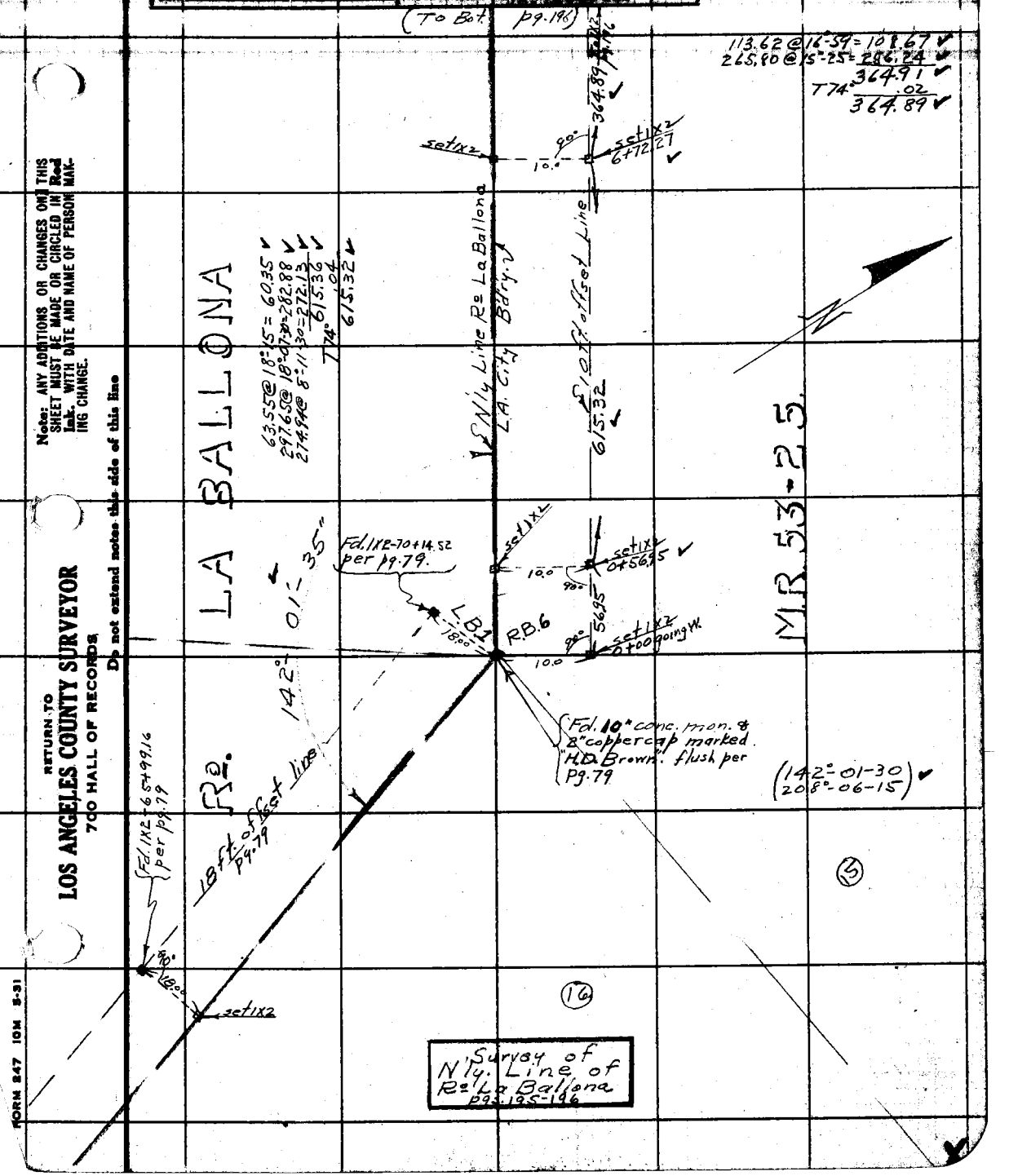
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED-IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 289 Pg 194

Notes Ck'd by KRM.	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 17 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-26-31
Date	Indexed A. C. Johnson

F.B. 289 PG. 195

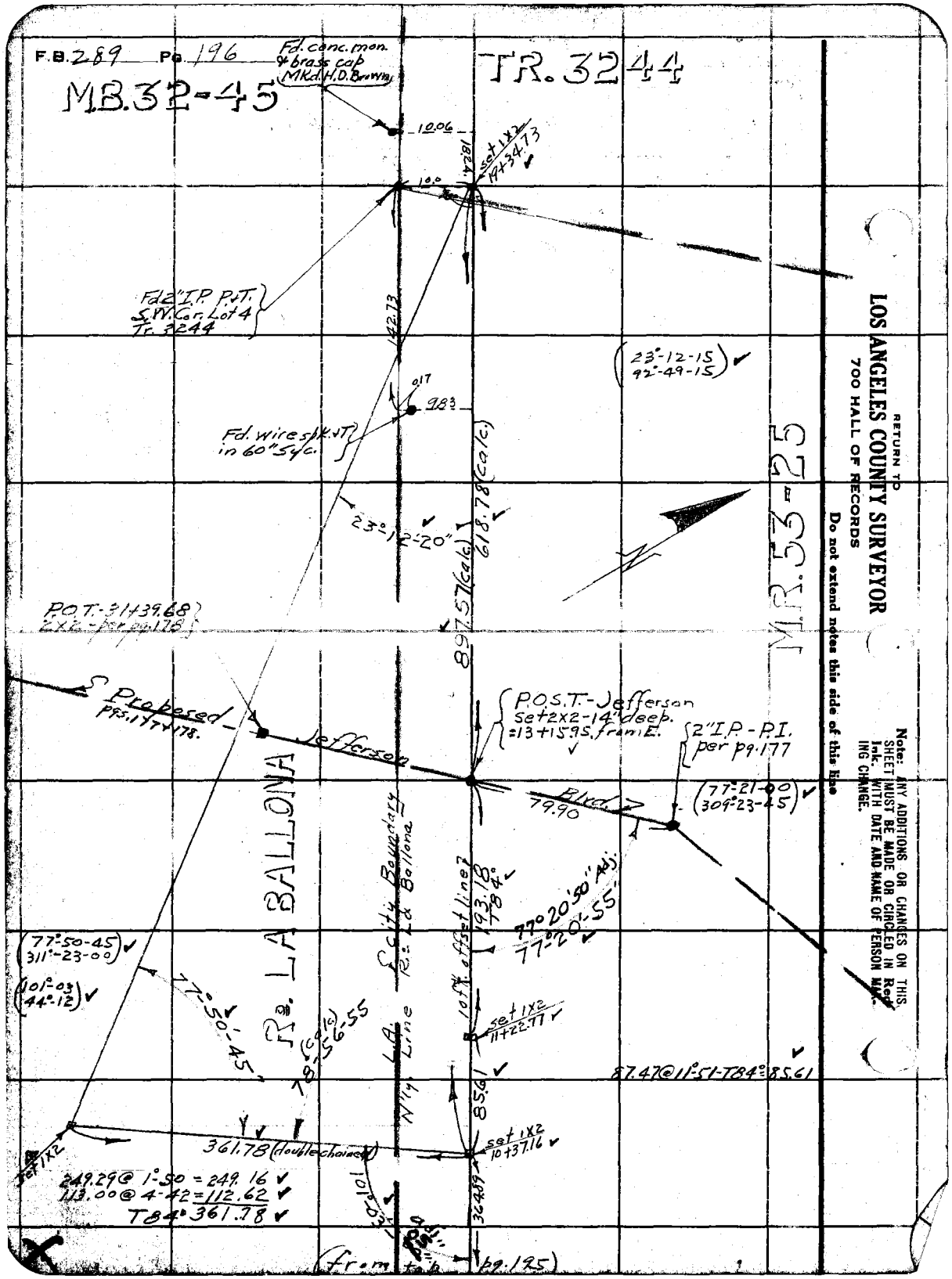


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31


F.B. 289 Pg. 196
MB.32-45
TR. 3244
Fd. conc. mon. & brass cap (Mkd. H.D. Brown)
10.06
18.24
set 1x2 19+34.73
10.0
Fd. 2" I.P. P.T. S.W. Cor. Lot 4 Tr. 3244
142.73
(23°-12-15 92°-49-15)
0.17
9.83
Fd. wire spk. & T in 60" Syc.
618.78 (calc.)
23°-12'-20"
897.57 (calc.)
P.O.T.-31+39.68 2x2 - per pg. 178
MR. 53-25
Proposed Jefferson pgs. 177+178.
P.O.S.T.-Jefferson set 2x2-14" deep. =13+15.95 from E.
2" I.P.-P.I. per pg. 177
Blvd. 79.90
(77°-21-00 309°-23-45)
Rs. LA BALLONA
℄ City Boundary
Rs. La Ballona
10 ft. offset line
193.18 T84°
77°20'50" Adj.
77°20'-55"
(77°-50-45 311°-23-00)
(101°-03 44°-12)
77°-50'-45"
78°-56'-55 (calc.)
L.A. N'ly. Line
set 1x2 11+22.77
87.47 @ 11°-51-T84° = 85.61
85.61
set 1x2 10+37.16
361.78 (double chained)
set 1x2
249.29 @ 1°-50 = 249.16
113.00 @ 4-42 = 112.62
T84° 361.78
101°-03
364.89
(from top pg. 195)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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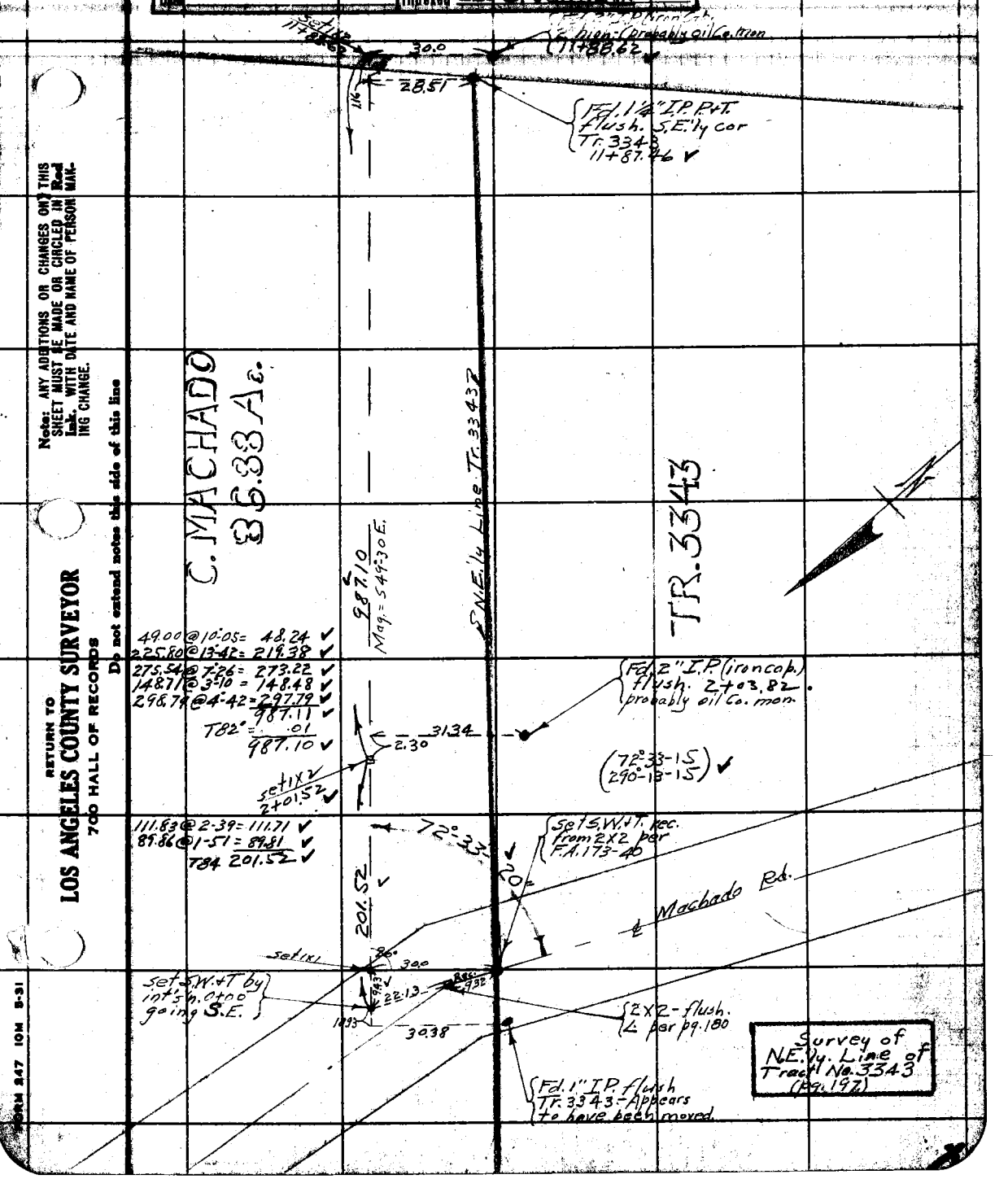
Notes Ck'd by KRM	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 32 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 9-30-31
Date	Indexed A. C. Johnson

F.B. 289 PG. 197

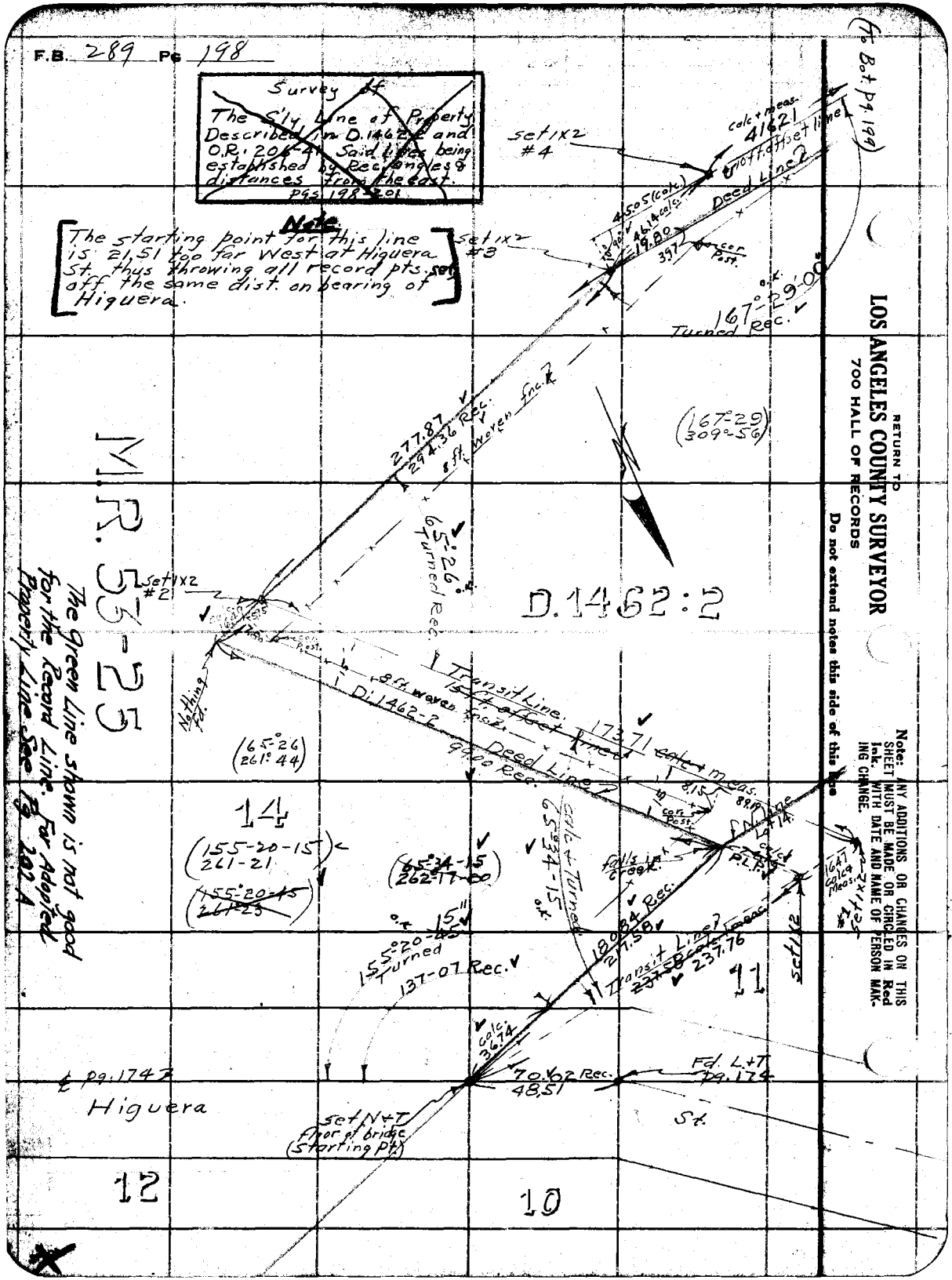


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31


F.B. 289 Pg 198
Survey of
The S'ly Line of Property Described in D.1462-2 and O.R. 206-41. Said lines being established by Rec. angles & distances from the east.
pgs 198-201
Note
The starting point for this line is 21.51 too far West at Higuera St. thus throwing all record pts. set off the same dist. on bearing of Higuera.
set 1x2 #4
set 1x2 #3
set 1x2 #2
calc + meas. 41.21
10 ft. offset line
Deed Line
45.05 (calc.)
46.14 calc.
19.80
397
cor. Post.
167°-29'-00"
Turned Rec.
(167°-29 309°-56)
277.87
294.36 Rec.
8 ft. woven fnc.
65°-26
Turned Rec.
D.1462:2
M.R. 53-25
The Green Line shown is not good for the Record Line. For Adopted Property Line See Pg 202 A
Nothing Fd.
Transit Line
15 ft. offset line
173.71 calc + meas.
D.1462-2
Deed Line
99.00 Rec.
(65°-26 261°-44)
14
(155-20-15 261-21)
(155°-20-45 261-23)
(65°-34-15 262°-17-00)
65°-34-15
calc + Turned
falls in creek
18.84 Rec.
217.58
Transit Line
237.58 calc + meas.
237.76
11
set 1x2
1647 calc + meas.
set 1x2 #1
155°-20-45
Turned
137-07 Rec.
calc. 36.74
70.02 Rec.
48.51
Fd. L+T pg. 174
℄ pg. 174
Higuera
set N+T floor of bridge (Starting Pt.)
St.
12
10
(To Bot. pg. 199)
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
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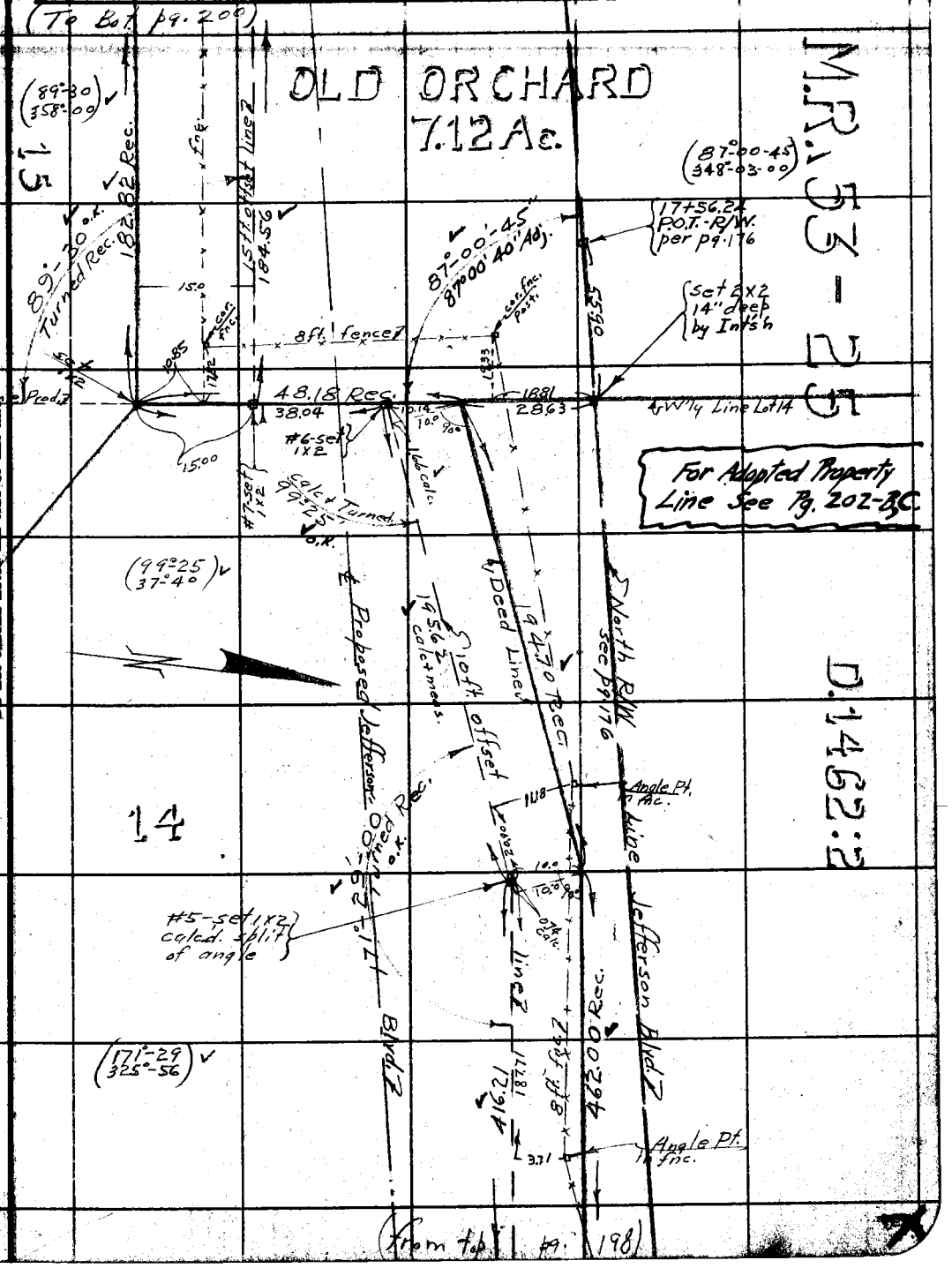
Notes Ck'd by KRM	Survey of Jefferson Blvd.
Map No.	W. O. 4173 Tape No. 32 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date
Date	Indexed A. C. Johnson

F.B. 289 Pg. 199



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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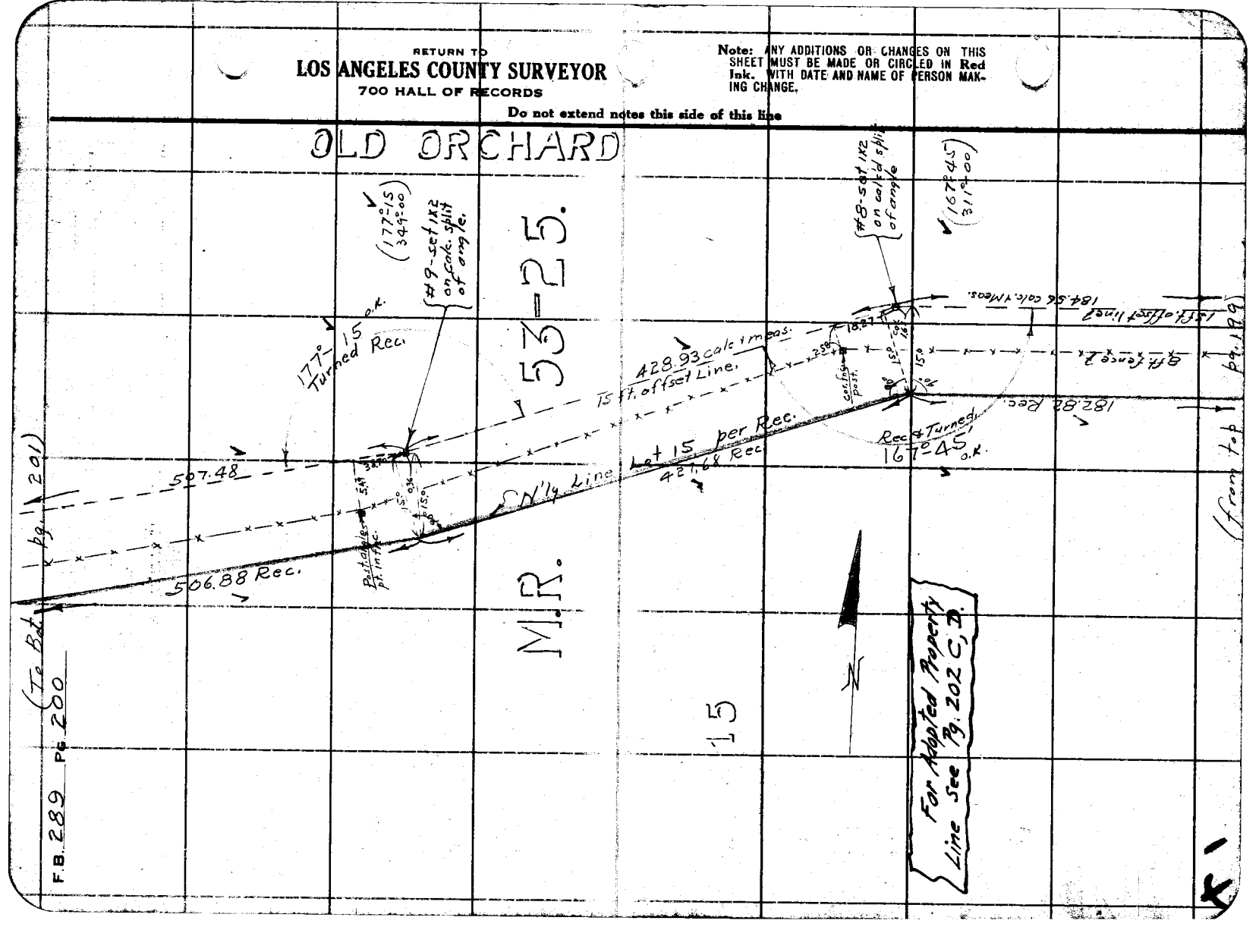
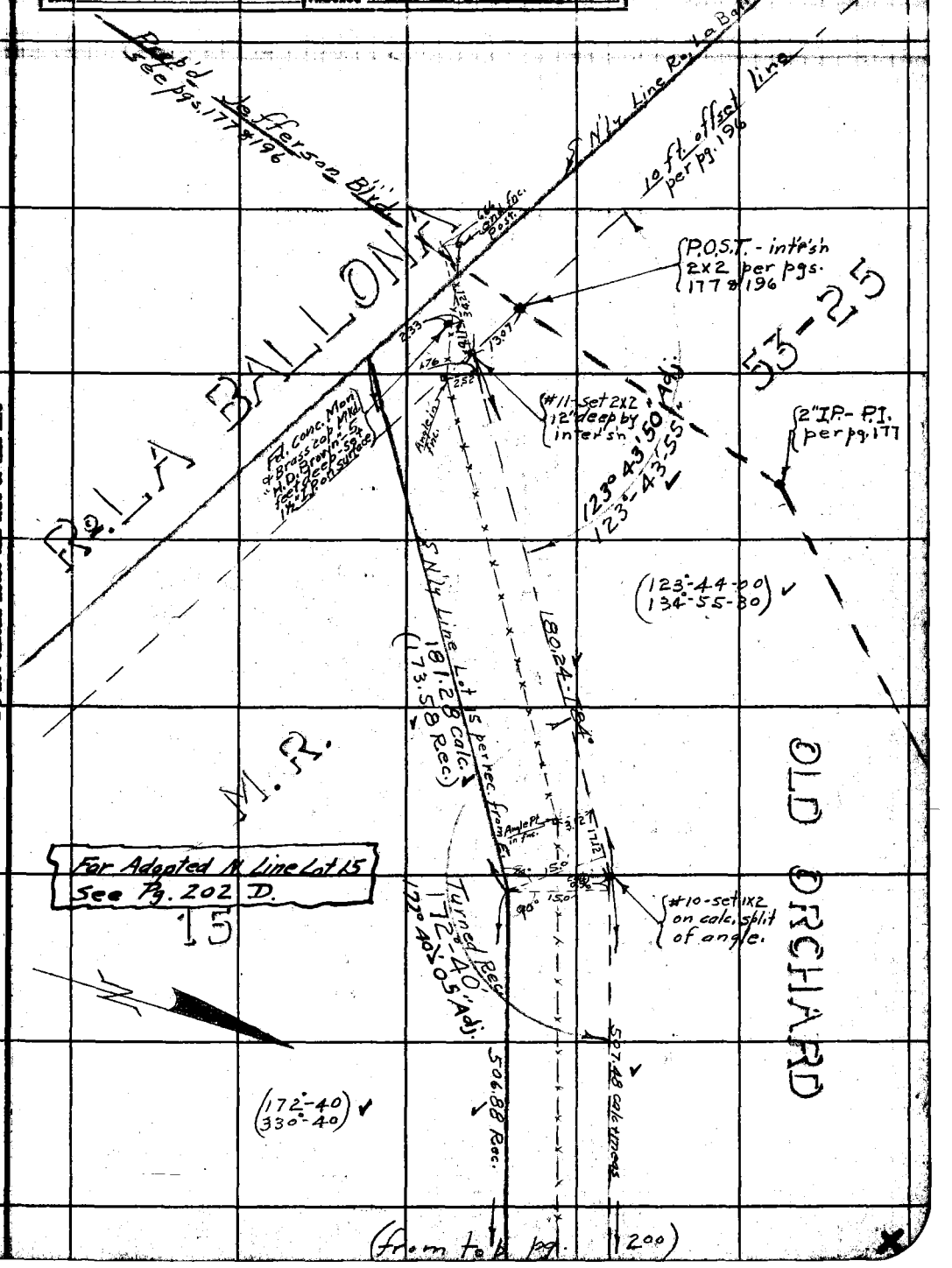
Do not extend notes this side of this line

OLD ORCHARD



Notes Ck'd by K.R.M.	Survey of Jefferson Blvd.	F.B. 289 PG. 201
Map No.	W. O. 4173 Tape No. 32 St'd 84 °F.	
Office Work	Surveyed by Evans	
Checked	Notes HE Date 10-7-31	
Date	Indexed A. C. Johnson	



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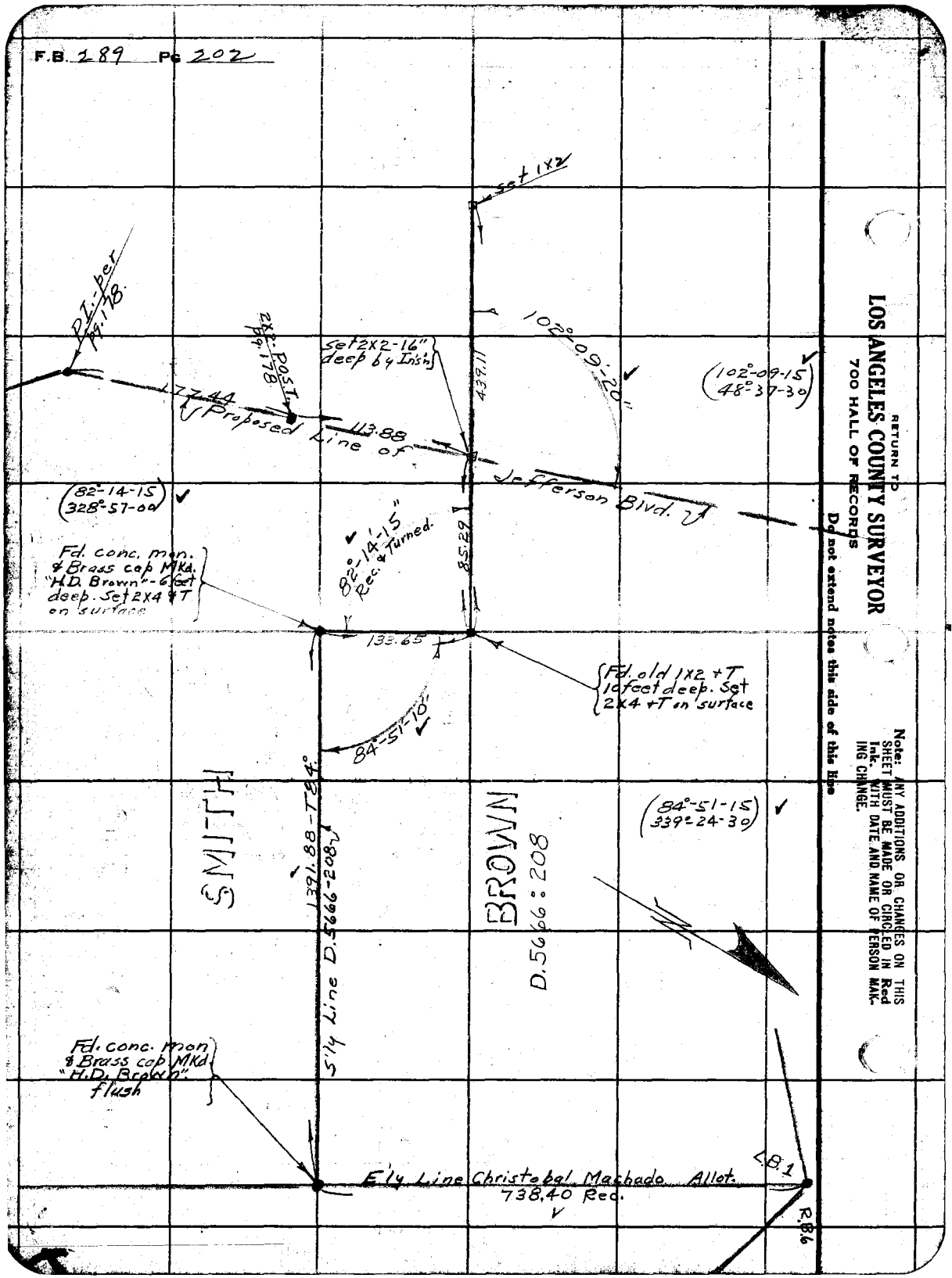
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 847 10M 5-31

F.B. 289 Pg 202

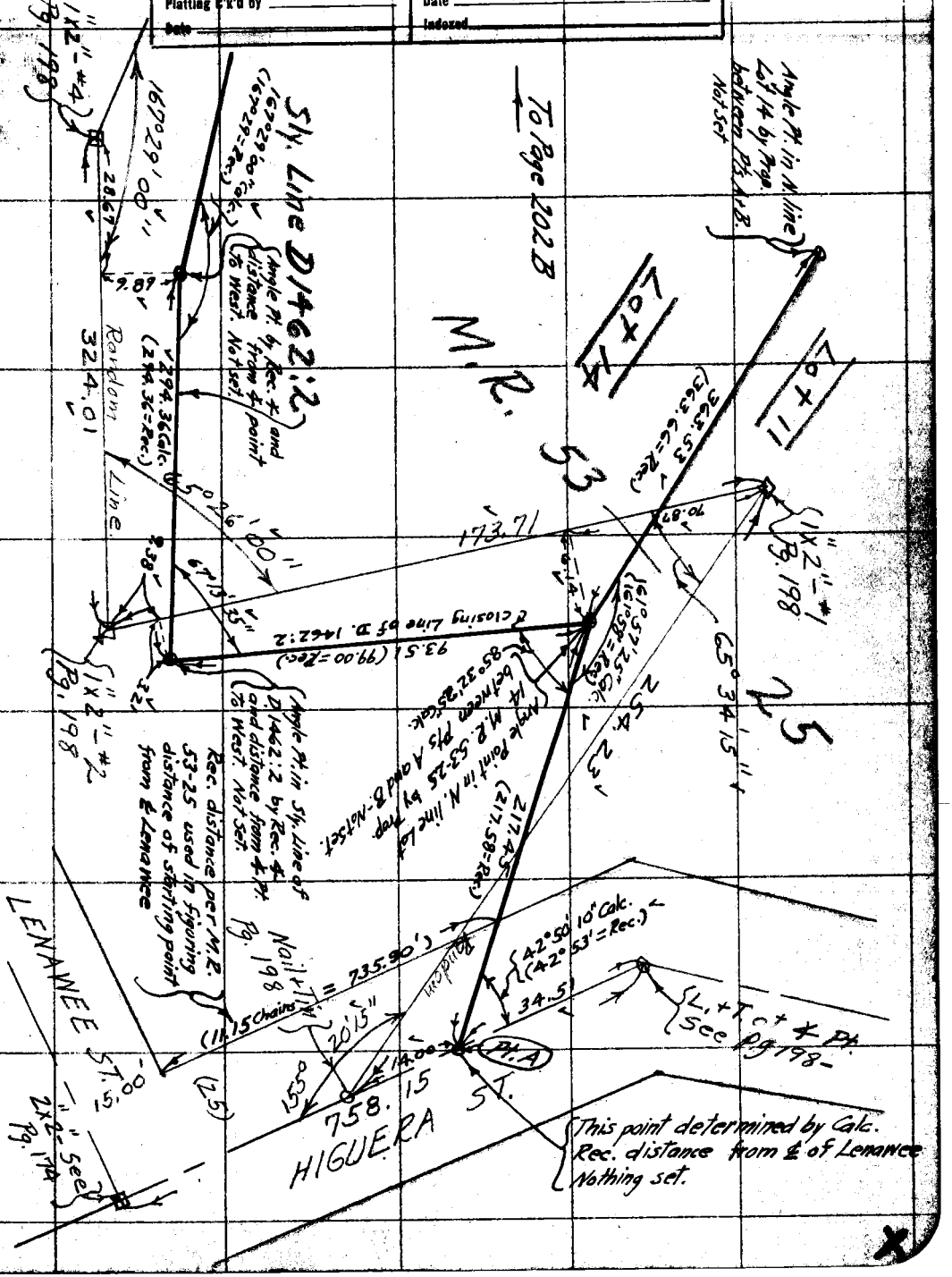


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 289 Pg. ~~202A~~ 203

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

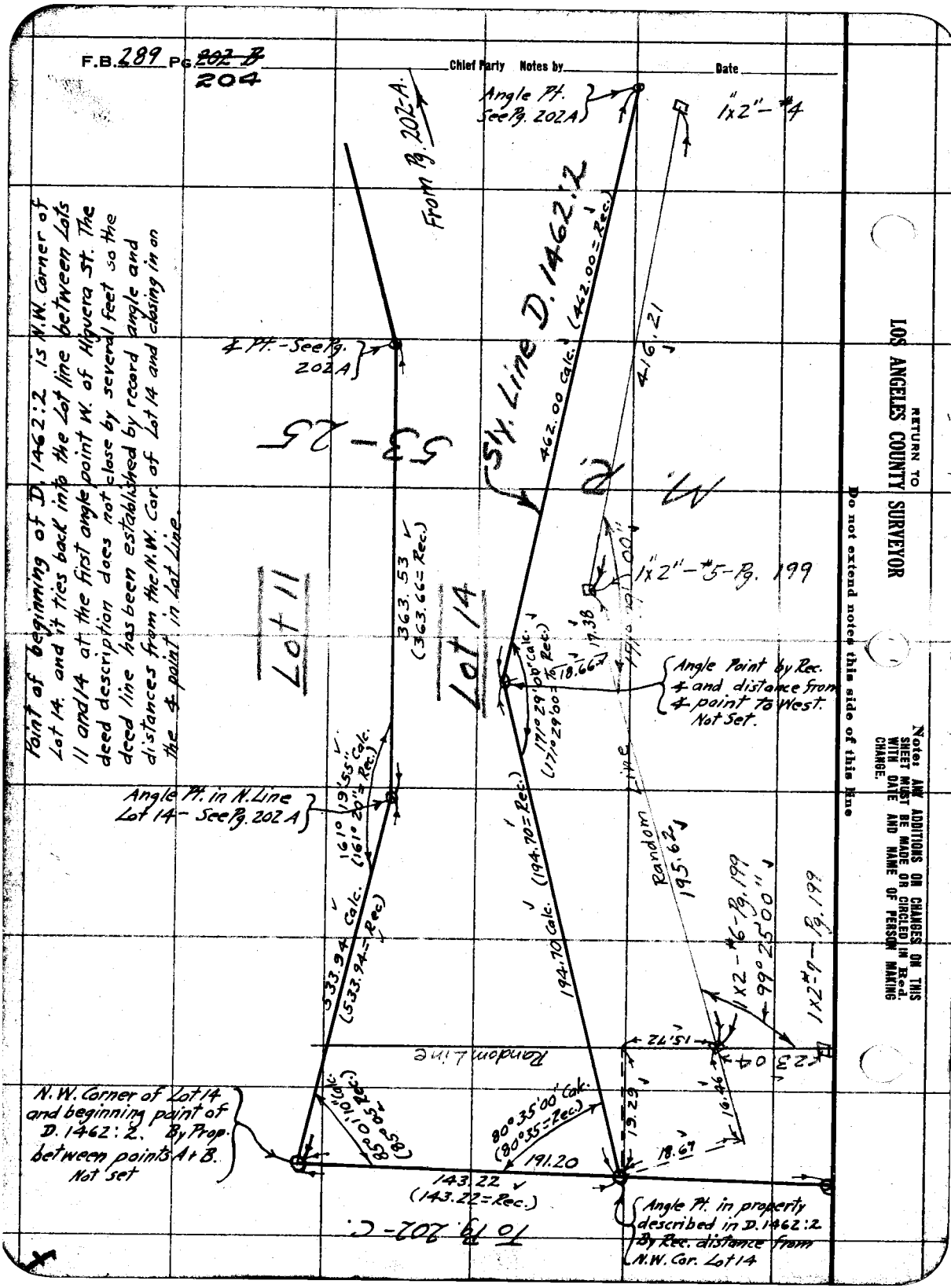


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 289 Pg. ~~202 B~~ 204 Chief Party Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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Date _____ Notes by _____ Chief Party _____ F.B. 289 PG. ~~202~~ 205

Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Angle Point in N. Line Lot 15 - M.R. 53-25. By prop. between points A + B - Not Set.

1"x2"-#9-Pg. 200

To Pg. 202 D

427.53 (427.68 = Rec.)

428.93

Old M.R. 53-25

167°44'35" Calc. (167°45' = Rec.)

Angle Point in N. Line Lot 15 - M.R. 53-25 By prop. between points A + B - Not Set

8.90

167°45'00"

19.09

1"x2"-#8-Pg. 200

Old Orchard Lot

Lot 15

182.80 Calc. (182.82 = Rec.)

Random Line.

184.56 Calc.

90°26'00" (90°30' Rec.)

N.W. Cor. Lot 14 See B. 202-B

N.E. Cor. Lot 15 - M.R. 53-25 By prop. between points A + B Not Set

9.06

191.20 Calc. (191.40 = Rec.)

1"x2"-#6 Pg. 199

89°30'00"

19.29

19.37

1"x2"-#7 Pg. 199

9.22

23.04

Lot 14

From Page 202 B.

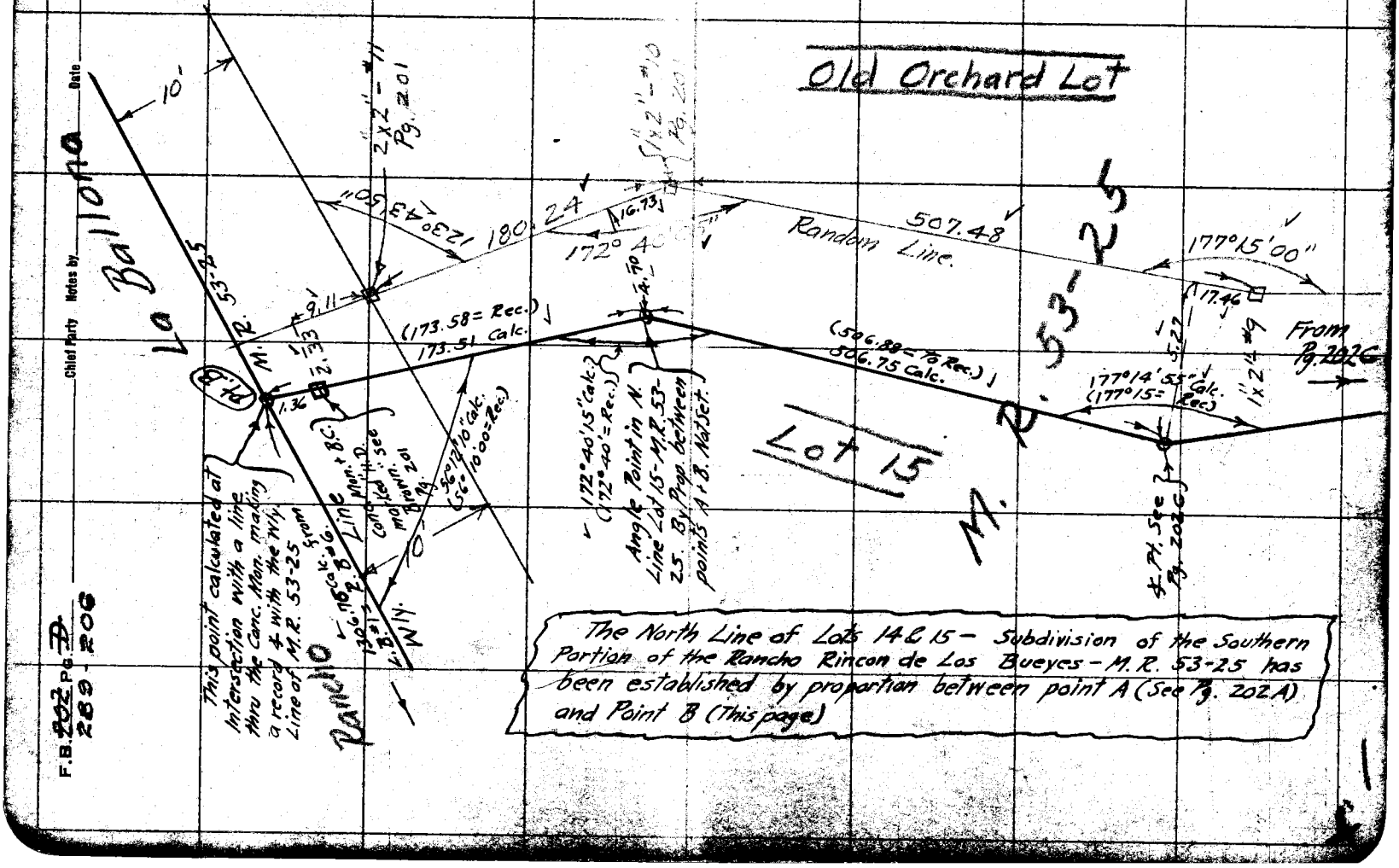
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Chief Party _____ Notes by _____ Date _____

F.B. 202 PG. D
289-206



The North Line of Lots 14 & 15 - Subdivision of the Southern Portion of the Rancho Rincon de Los Bueyes - M.R. 53-25 has been established by proportion between point A (See Pg. 202A) and Point B (This page)

Notes Ck'd by Drew	Survey of Angeles Vista Blvd.
Map No. B-811	W. O. 7167 Tape No. 051 St'd 84 °F.
Office Work C.W. Cox	Surveyed by Evans
Checked D. M. Finley	Notes LE Date 10-21-32
Date Dec. 1932.	Indexed A. C. Johnson 11-2-32

F.B. 289 Pg. 211

SURVEY OF ANGELES VISTA BLVD. FROM KENISTON AVE. TO SLAUSON AVE.

H.F. Evans - Dep.
A.L. Martin - T.
G.F. Brack - H.C.
D.M. Reynolds - R.C.
} Party

100' Tape # 051 std. @ 84°F.

(For Bench Levels, Profile & X-Sections see L.B. 697-3-119)

References

C.S.
F.B. 89-71-72
F.B. 262-4-6
L.B. 614-29
F.B. 289-71-76

Rd. Dept.
F.A. 149-30-32
F.W. 5875-3-5

Tract Maps.
5535-6177

Deeds.
O.R. 11274:80

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

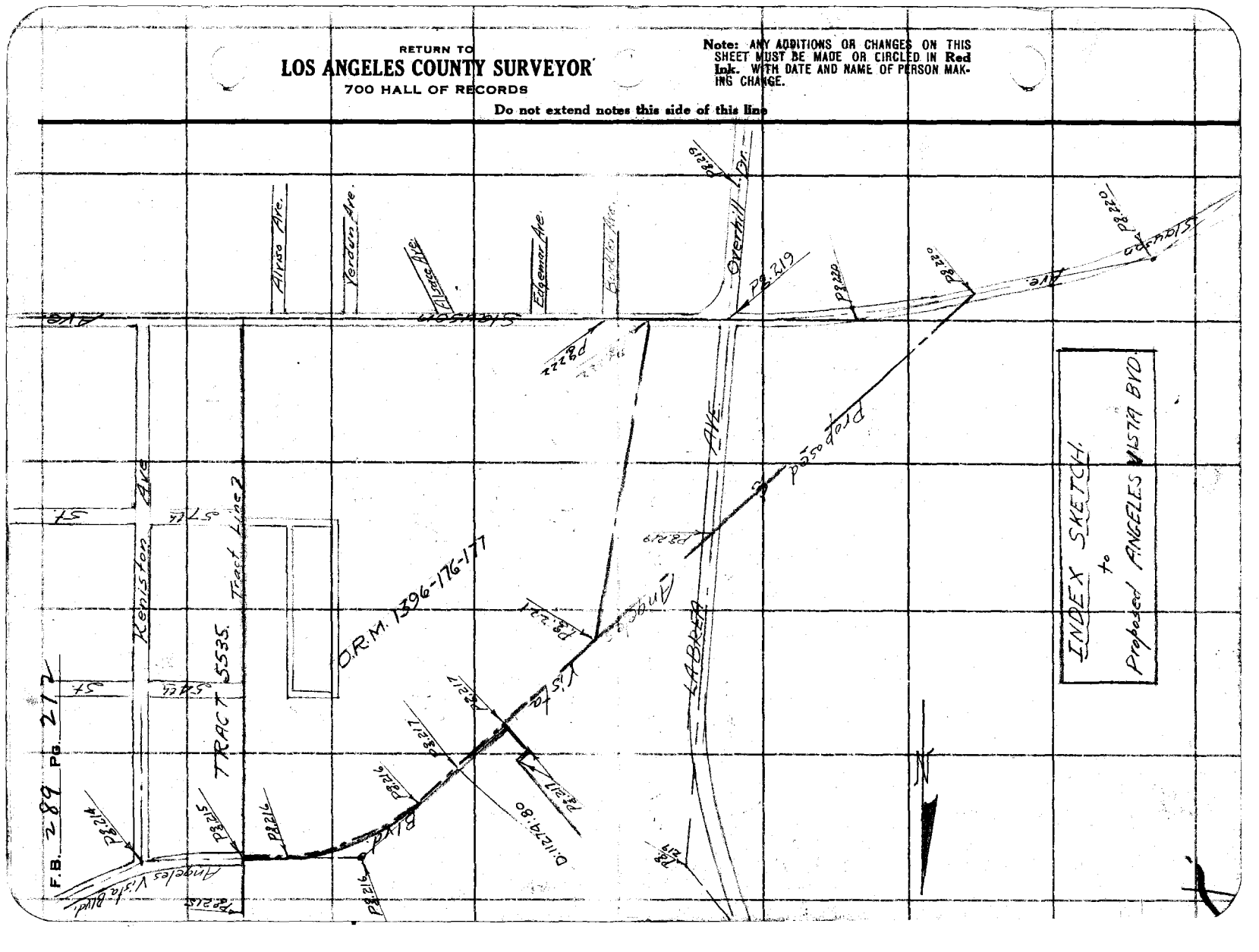
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of
Map No. B-811	W. O. Tape No. St'd °F.
Office Work C.W.Cox	Surveyed by
Checked D. M. Finley	Notes Date
Date Dec. 1932	Indexed C. Johnson

F.B. 284 Pg. 213

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

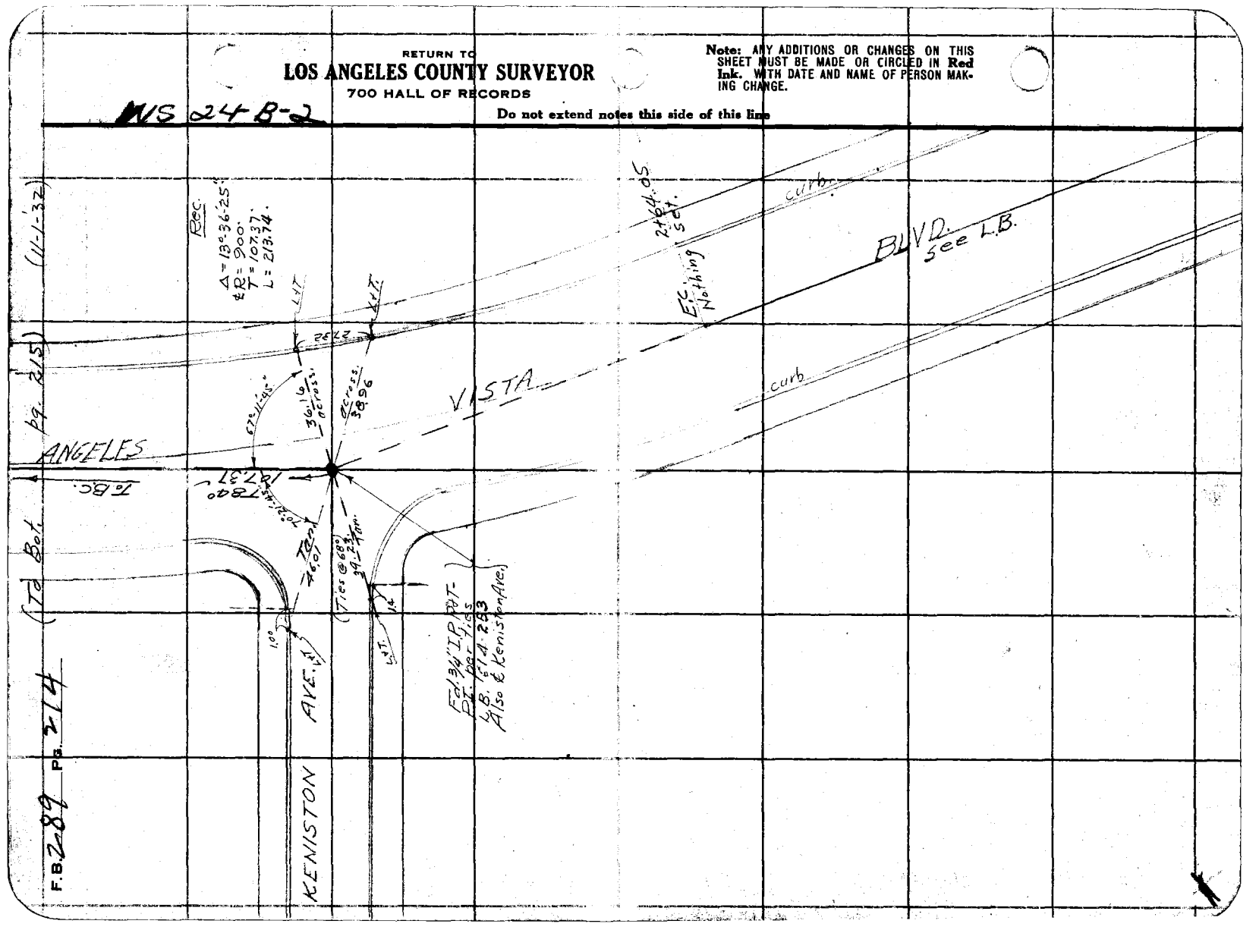
X

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

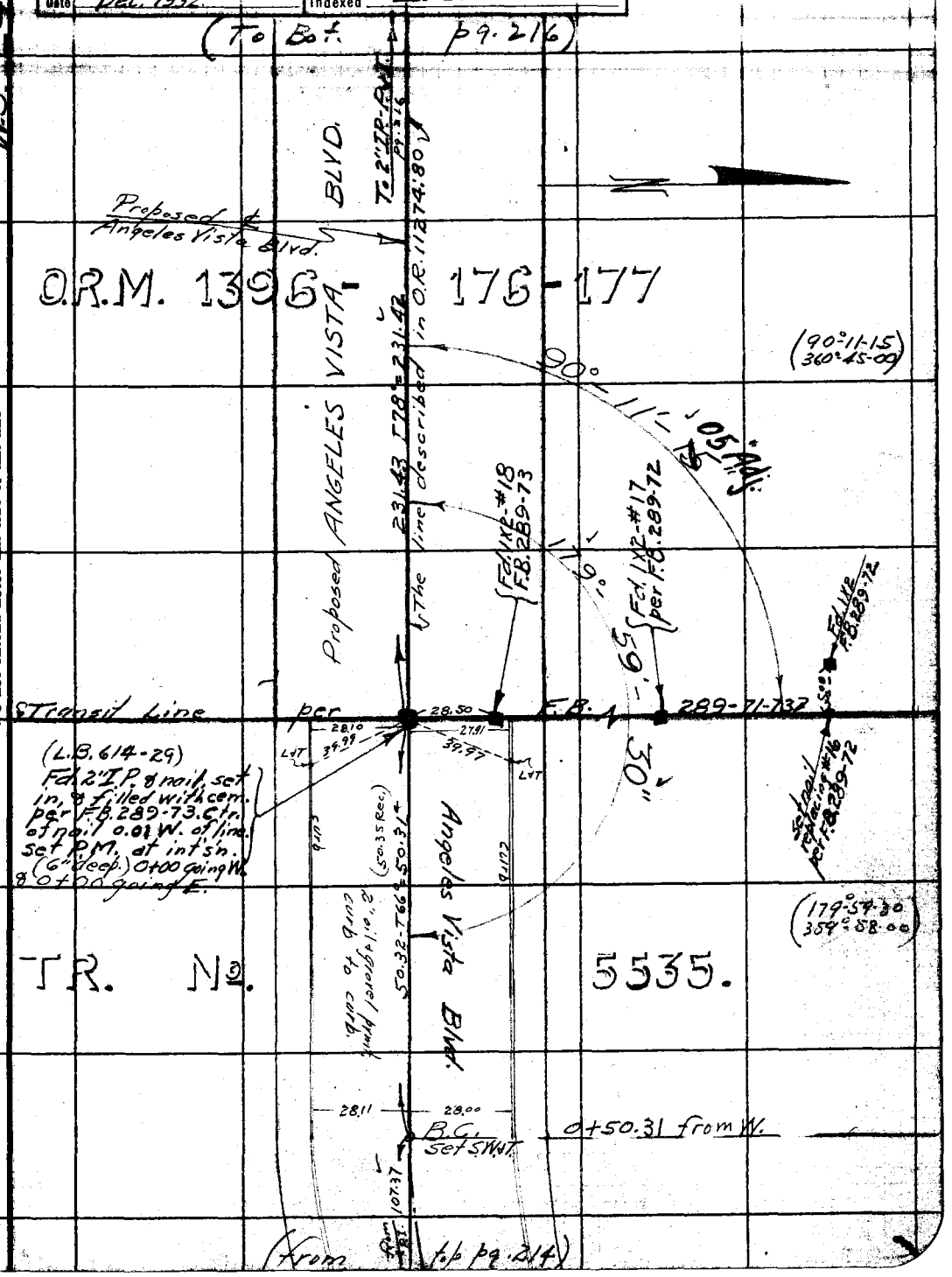
MS 24 B-2



Notes Ck'd by Drew	Survey of Angeles Vista Blvd.
Map No. B-811	W. O. 7167 Tape No. 051 St'd 84 °F.
Office Work C.W. Cox	Surveyed by Evans.
Checked D. M. Finley	Notes HE Date 10-21-32
Date Dec. 1932.	Indexed A. C. Johnson

F.B. 289 Pg. 215

W.S. 24-B-2



Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

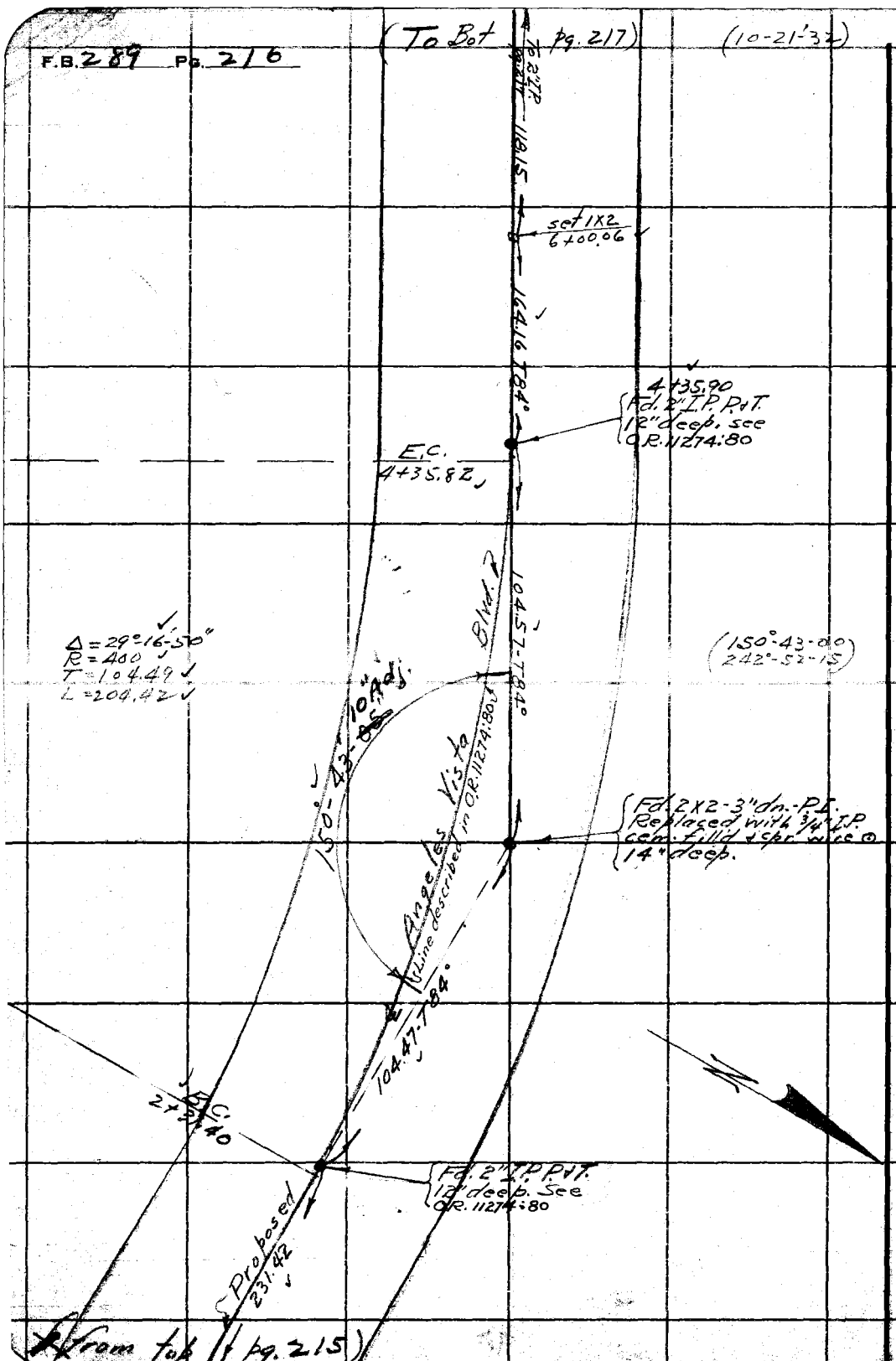
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 289 Pg. 216

(To Bot pg. 217) (10-21-32)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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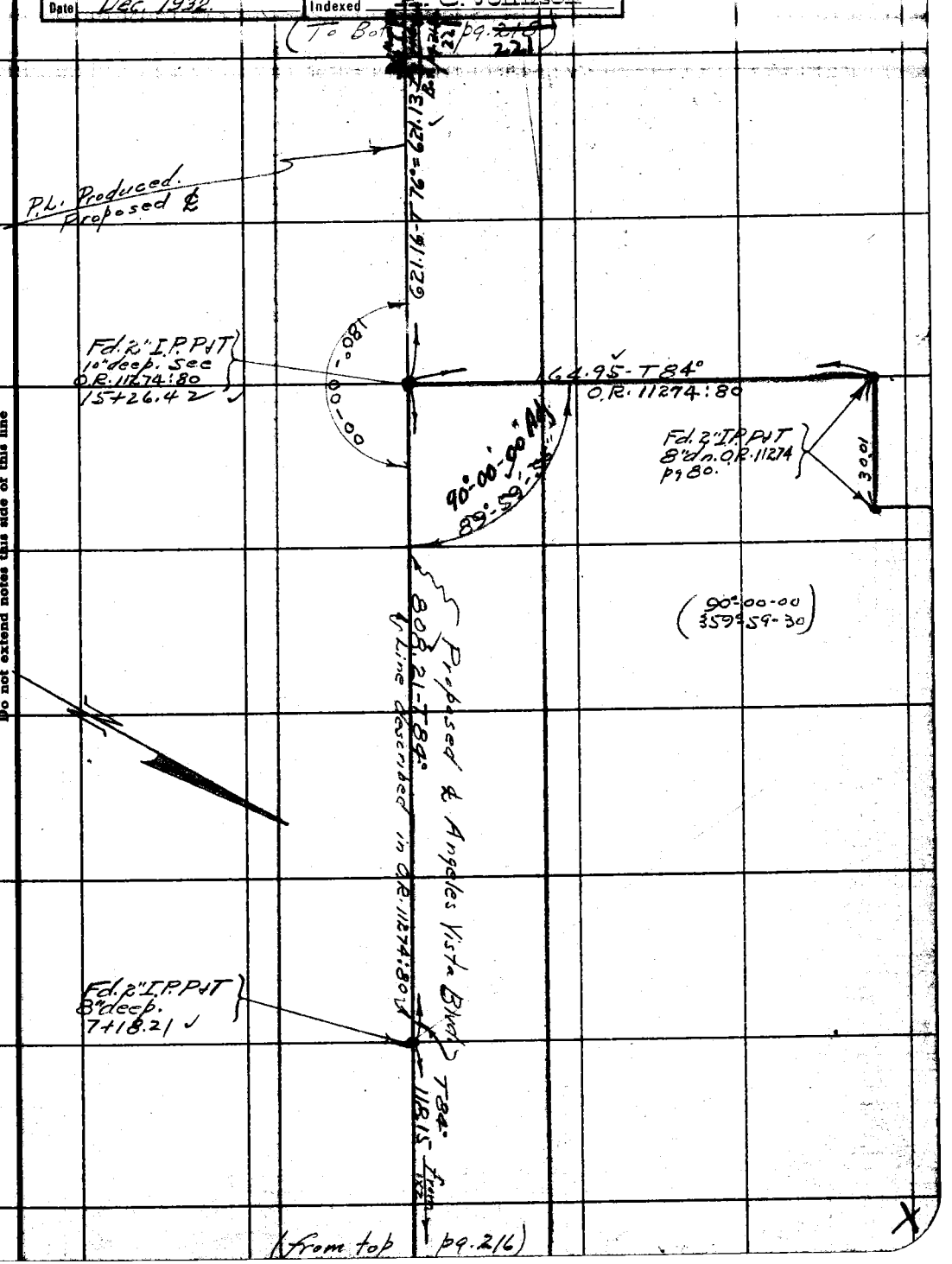
Notes Ck'd by Drew	Survey of Angeles Vista Blvd
Map No. B-811	W. O. 7167 Tape No. 051 St'd 84 °F.
Office Work C. W. Cox	Surveyed by Evans
Checked D. M. Finley	Notes HE Date 10-24-32
Date Dec. 1932.	Indexed A. C. Johnson

F.B. 289 PG. 217



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS.
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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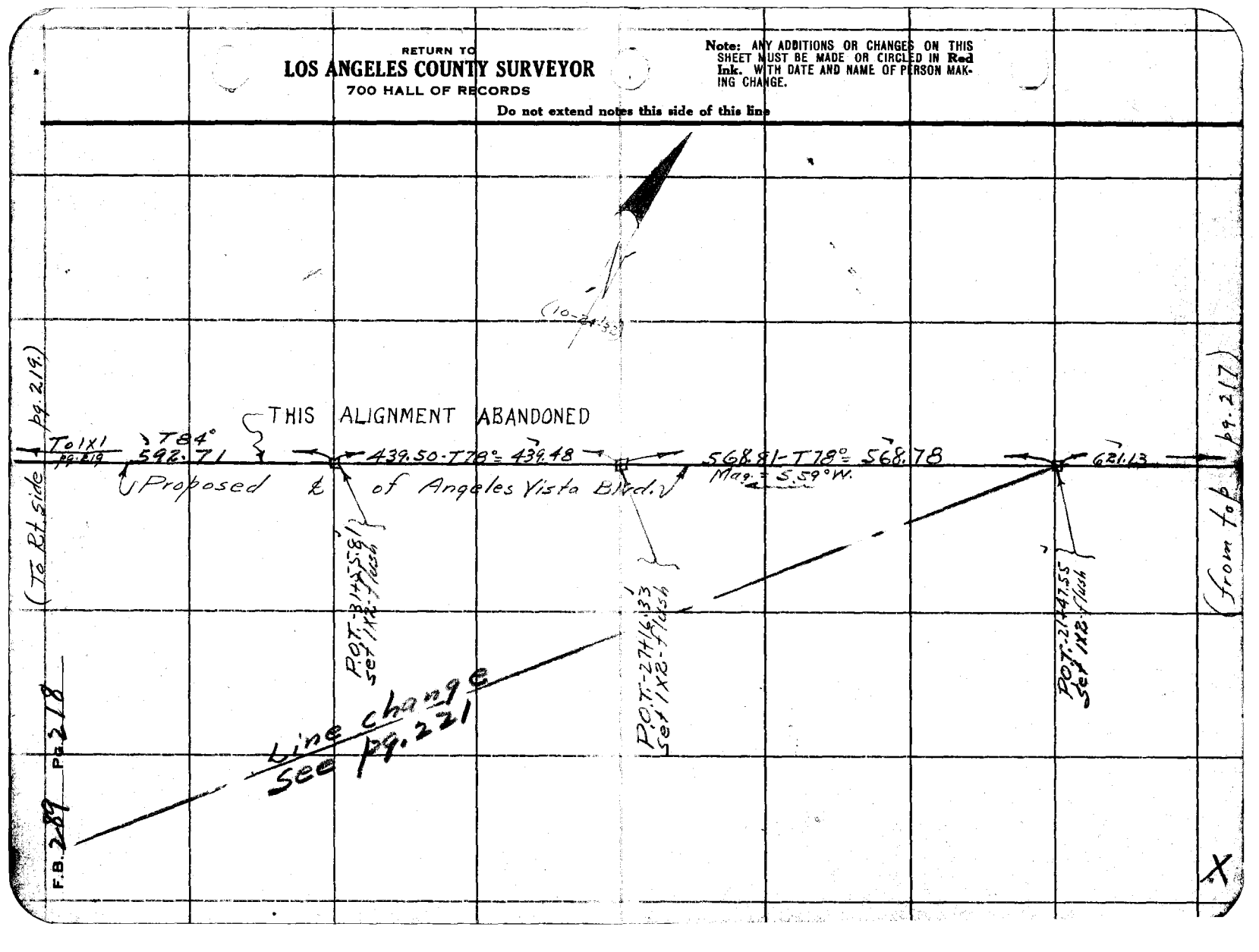
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Angeles Vista Blvd.
Map No. B-811	W. O. 7167 Tape No. 951 St'd 84 °F.
Office Work C.W. Cox	Surveyed by Evans
Checked D. M. Finley	Notes HE Date 10-25-32
Date Dec. 1932.	Indexed

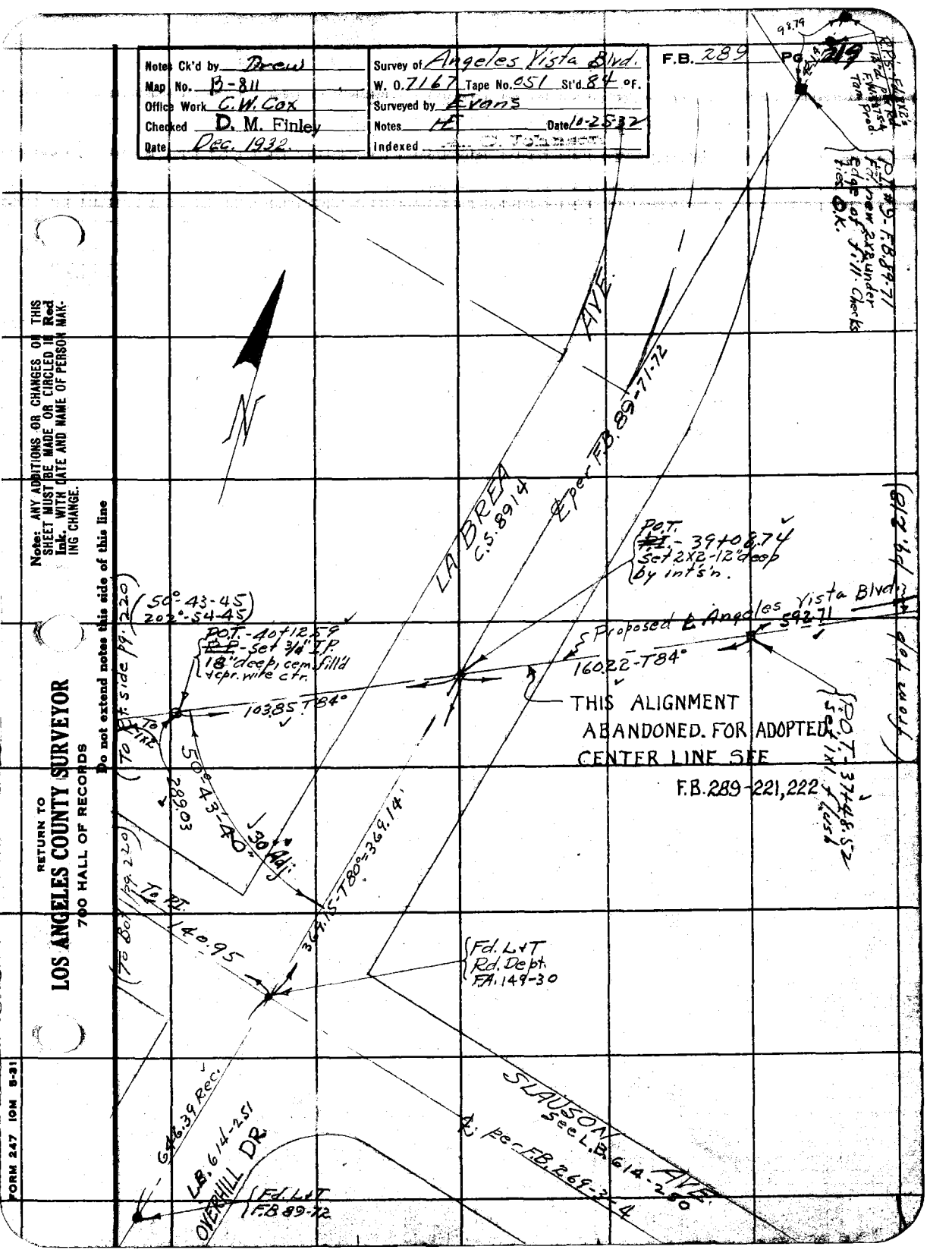
F.B. 289 PG. 219

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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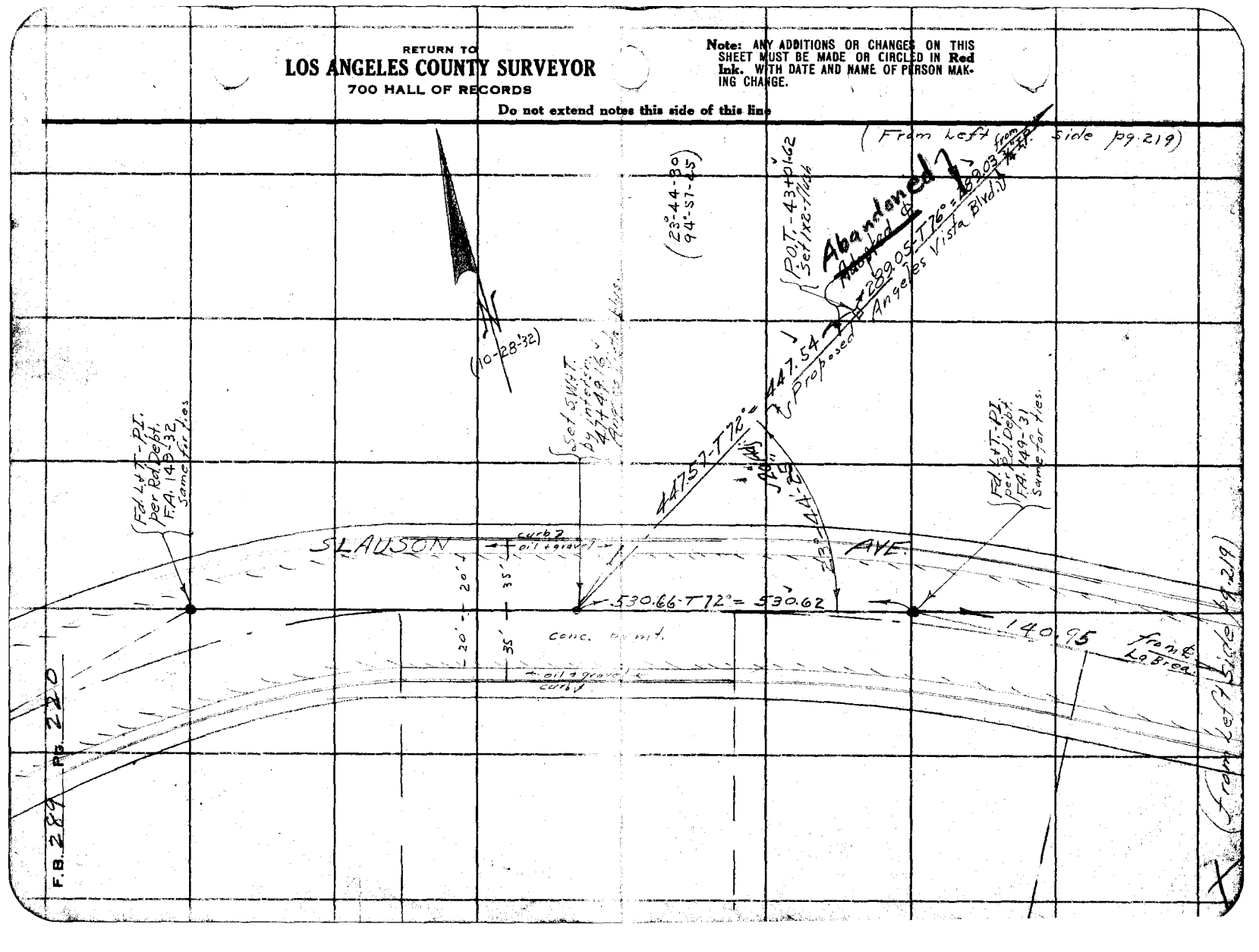
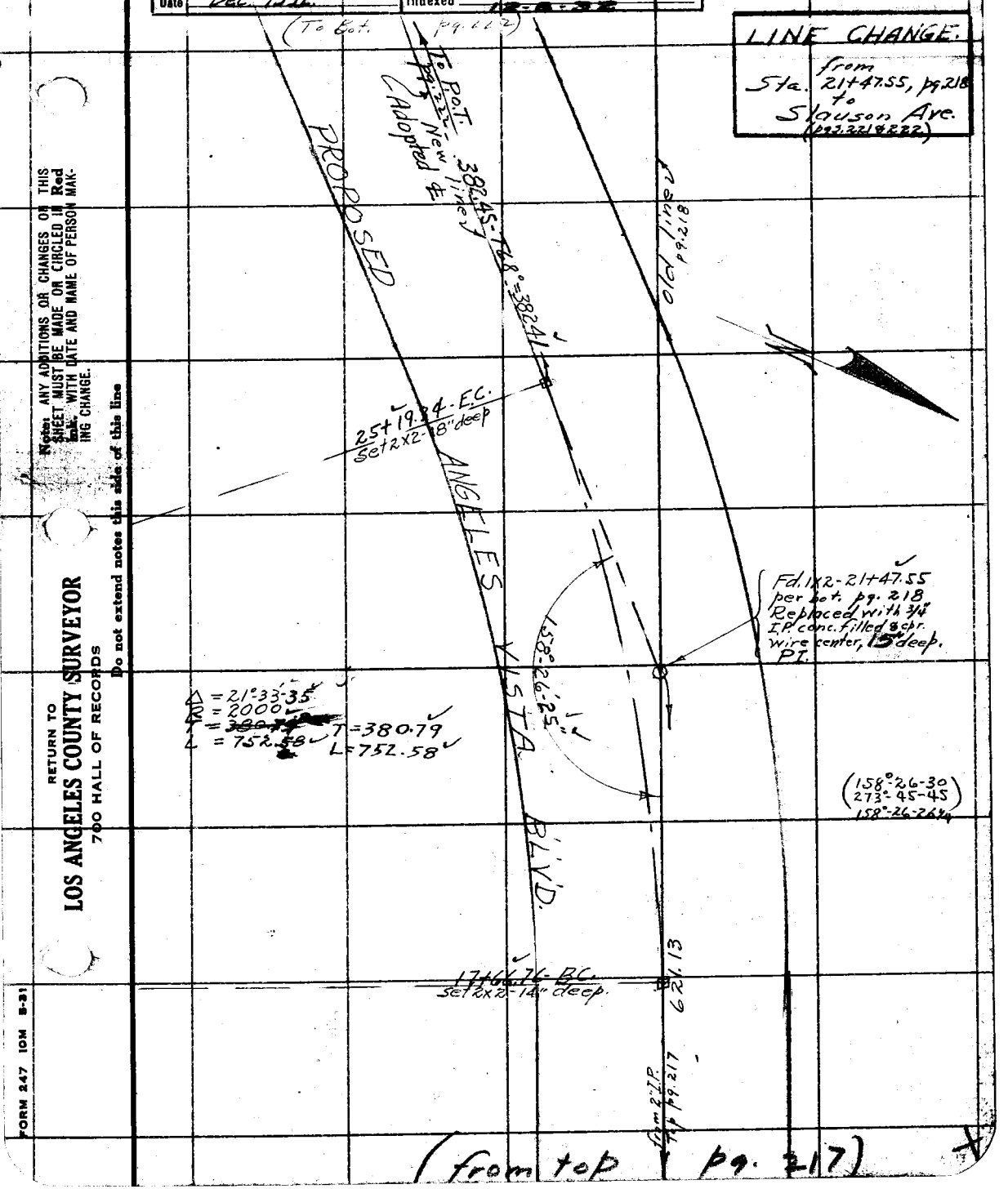
Do not extend notes this side of this line



Notes Ck'd by Drew	Survey of Angeles Vista Blvd.
Map No. B-811	W. O. 7167 Tape No. 051 St'd 84 °F.
Office Work C.W. Cox	Surveyed by Evans
Checked D. M. Finley	Notes HE Date 12-2-32
Date Dec. 1932.	Indexed A. C. Johnson 12-8-32

F.B. 287 Pg. 221



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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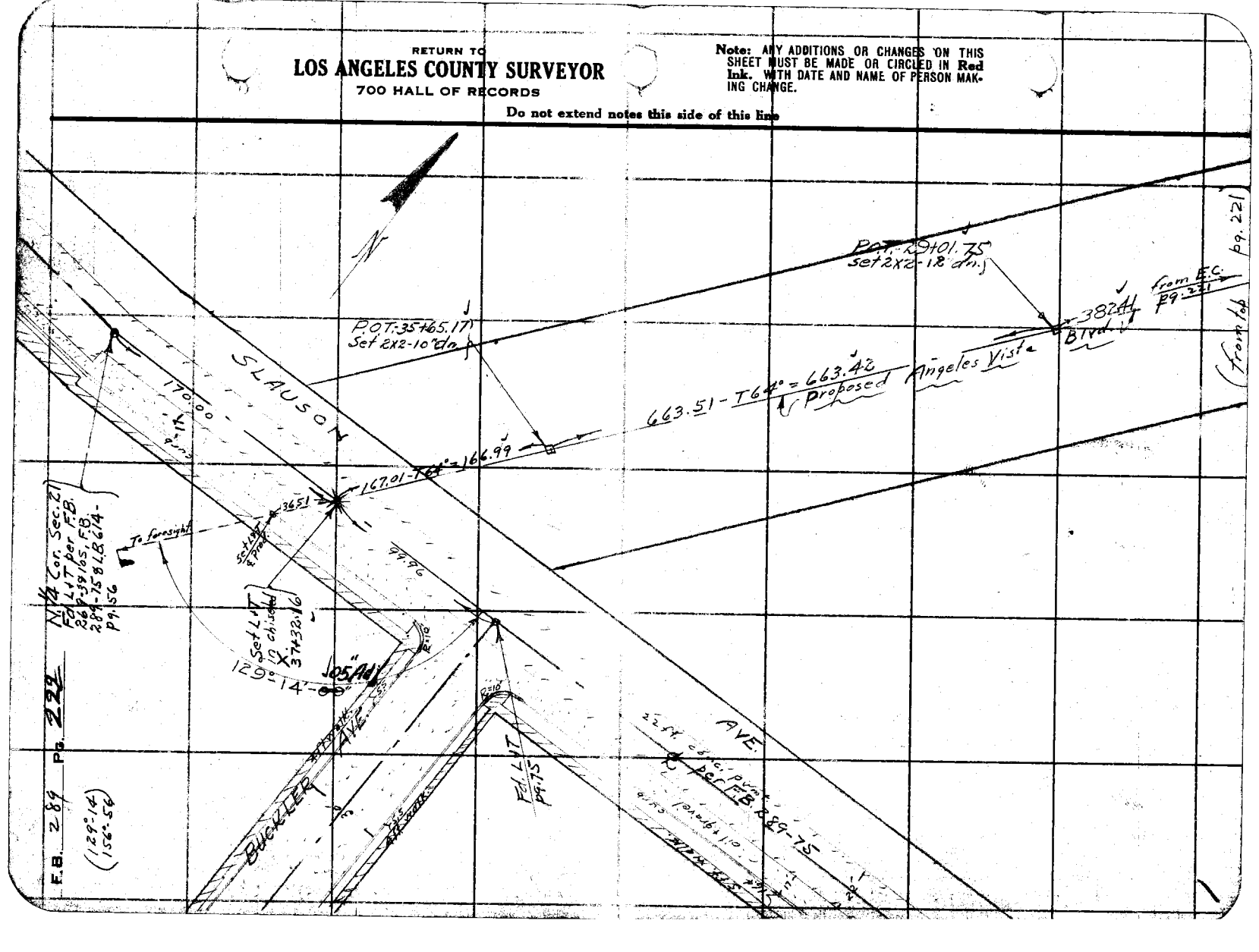

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. A.V. #1	12.06	321 47.		309 41 ✓	B.M. AV #1	S+W. in S. Curb - Slauson Ave - 13 overhill Dr. Elev - 309.41 L.B. 697-5
T.P.	5 90	326 02.	1 35	320 12.		
T.P.	0 43	316 57.	9 88	316 14.		
T.P.	0 08	305 07.	11 58	304 99.		
32+50			74	2977	℄ Angeles Vista Blvd.	
			77	974	25' R - B.C.	
			42	3009	30.5 R - T.C.	
			06	045	80' R -	
			79	2972	22' L - B.B.	
			65	986	25' L - T.B.	
			66	985	27' L - T.F.	
			164	887	44' L - B.F.	
			225	826	80' L	
33+00			139	912	80' L	
			108	943	54 L - B.F.	
			40	3011	41 L - T.F.	
			28	023	27 L - T.B.	
			40	011	23' L B.B.	
			35	3016	℄	
			41	010	25' R - B.C.	
T.P.	10 82	315 48.	0 41	304 66		

Macadam Put Solidly between Bottom of Banks.

X-Sections on Angeles Vista Blvd. at Slauson Ave

Profile No. ____ X-Sec. No. ____

Notes Red. L. K. F. Plotted L. K. F. Job No. 7167 Division No. V

Date NOV 6 1936 Date NOV 9 1936 Survey of Angeles Vista Blvd.

Notes CHART E. TIKKO Checked ____ Survey by Moore Notes Moore Date 10-7-36

Date NOV 6 1936 Date ____ Map No. ____ Index C. Johnson Date 10-9-36

F.B. 289 Pg. 223

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
33+00		315 48	56	309 9	31' R - T.C.	
			50	10 5	80' R	
33+50			03	15 2	80' R	
			45	11 0	32 R - T.C.	
			104	05 1	25' R - B.C.	
			100	305 5	℄	
			105	05 0	24 L - End Fill	- Begin Cut
			160	299 5	80' L	
34+00			80	307 5	80' L	
			46	310 9	28 L - T.C.	
			70	30[illegible] 5	24 L - B.C.	
			60	309 5	℄	
			68	308 7	25' R - B.C.	
T.P.	11 20	326 52	016	315 32		
34+00			114	15 1	32' R - T.C.	
			74	19 1	80' R	
34+50			34	23 1	80' R	
			69	19 6	33' R - T.C.	
			140	12 5	25.5 R - B.C.	
			134	313 1	℄	
			141	12 4	24' L - B.C.	

F. B. 289 PG. 224 Job No. 7167 Division No. V Notes Red. L. K. F. Plotted [illegible] Profile
Survey of Angeles Vista Blvd. Date NOV 6 1936 Date NOV 9 1936 X-Sec.
Survey by Moore Notes Moore Notes Checked [illegible] No.
Indexed A. C. Johnson Date Date NOV 6 1936

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
34+50		326 52	103	3162	29' L - T.C.	
			133	132	80' L	
35+00			92	173	80' L	
			66	199	28' L - T.C.	
			104	161	24' L - B.C.	
			98	3167	℄	
			103	162	26.5 R - B.C.	
			29	236	33' R - T.C.	
			610	264	80' R	
35+50			78	187	26' R - B.C.	
			73	3192	℄	
			78	187	24.5 L - B.C.	
			39	226	29 L - T.C.	
			68	197	80' L	
36+00			53	212	77.5 L - T.C. (slauson)	
			28	237	28' L - T.C.	
			66	199	24' L - B.C.	
			59	3206	℄	
			65	200	25' R - B.C.	
T.P.	11 10	331 71	591	32061		
35+50			56	~~25~~ 26 1	28' R - T.C.	

Profile No. ____ X-Sec. No. ____

Notes Red. L. K. F. Plotted L. K. FREEMAN Job No. 7167 Division No. V
Date NOV 6 1936 Checked NOV 9 1936 Survey of Angeles Vista Blvd
Notes Calc. ALBERT E. TIMM Checked ____ Survey by Moore Notes Moore Date 10-7-36
Date NOV 6 1936 Map No. ____ Indexed A. C. Johnson

F. B. 289 PG 225

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
35+50		331 71.	35	328 2	80'R	
36+00			23	29 4	80'R	
			50	26 7	32'R - T.C.	
36+24			107	321 0	℄	
			115	20 2	30'L - B.C.	
			85	23 2	40'L - T.C.	
			88	22 9	45'L - T.C.	
			127	19 0	54'L BC	
			140	17 7	80'L	
			110	20 7	25'R - B.C	
			47	27 0	31 R T.C.	
			26	29 1	80'R	
36+33			138	17 9	80'L	
			110	20 7	40 L - BC.	
			106	321 1	℄	
			110	20 7	25'R - B.C	
			46	27 1	31 R - T.C	
			25	29 2	80'R -	
36+84			103	321 4	℄	
			106	21 1	24'R - B.C	
			51	26 6	31 R - T.C	

F. B 289 PG. 226 Job No. 7167 Division No. V Notes Red. L. K. F. Plotted L. K. Fitzgerald Profile
Survey of Angeles Vista Blvd Date NOV 6 1936 Date NOV 9 1936 No.
Survey by Moore Notes Moore Notes Chk. Albert E. Timmons Checked X-Sec.
Indexed A. C. Johnson Date Date NOV 6 1936 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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STATION	B. S.	H. I.	F. S.	ELEV.		
36+84		331 71	31	3286	- 80' R	
			111	206	- 45' L - N. edge	conc. Pvt.
			122	195	- 80' L - S. "	" "
37+00			102	3215	- ℄	
			106	211	- 28 R - E. Pvt	Macadam
			100	217	- 37.5 R - B.C	
			55	262	- 47 R - T.C.	
			39	278	- 80' R	
			105	212	- 22.5 L - N. edge	conc Pvt
			111	206	- 57' L S "	" "
			127	190	- 80' L - gutter	
37+18			102	3215	- ℄ - N edge	Conc. Pvt.
37+32.16			1014	321 57	- ℄ - inter ℄ Slauson	
T P.	482	324 76	1177	31994		
	East		on	Slauson Ave		
37+32.16 0+00 going E			319	321 57	- ℄ Slauson - inter ℄ Tujunga	
0+50			366	32110	- ℄	
			379	2097	- 11 R - S. edge conc Pvt	
			447	2029	- 28 R - B. Curb	
			374	2102	- 25.5 R - T. "	
			383	2093	- 44.5 N edge walk	

Profile No. _____ X-Sec. No. _____

Notes Red. L. K. F. Plotted L. K. FREEMAN Job No. 716.7 Division No. 1
Date NOV 6 1936 Date NOV 9 1936 Survey of Pasadena Vista Blvd
Notes CHKD. HERBERT E. TILLOTSON Checked _____ Survey by _____ Date 10-7-36
Date NOV 6 1936 Date _____ Map No. _____ Indexed A. C. Johnson

F. B. 289 Pg. 227

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		324 76	3 70	321 06	49.5 R - S. Edge walk	
			3 0	321 8	57 R	
			3 3	321 5	80' R	
			3 76	321 00	11' L - N edge Conc. Pvt	
			3 7	21 1	80' L - Macadam	
0+74.5			3 8	21 0	80' L "	
			4 46	20 30	11' L N. edge Conc. Pvt	
			4 39	320 37	℄	
			4 47	20 29	11' R - S. " " "	
			5 30	19 46	28 R - B. curb	
			4 59	20 17	28.5 R - T " + W edge walk	
			4 58	20 18	44.5 R - N+W edge walk	
			4 50	20 26	49.5 R S. edge walk	
			5 81	18 95	80 R - W edge walk	
0+85			6 35	19 41	80' R - T. 0.7 curb	
			5 30	19 46	49.5 R - T 0.7 " + S edge walk	
			5 14	19 62	38' R - T. curb E.C.R.	
			5 94	18 82	38' R - B. " "	
			5 73	19 03	28' R - Gutter Macadam	
			4 83	19 93	11' R - S. edge Conc Pvt	
			4 76	320 00	℄	

F. B. 289 Pg. 228 Job No. 2167 Division No. ✓ Notes Red. L. K. F. Plotted L. K. F. Profile
Survey of Angeles Vista Blvd Date 9 1936 Date NOV 9 1936 No.
Survey by Moore Notes Moore Notes Checked ALBERT E. TIMMONS X-Sec.
Indexed A. C. Johnson Date Date NOV 6 1936 No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+85		324 76	486	319 90	11' L	N. edge conc Pvt
			40	208	80' L	Macadam
1+00			09	239	86' L	T.C. Angleshista
			18	230	55 L	T.C
			52	196	50' L	B.C
			534	1942	21 L	N. edge Macadam
			550	1926	11' L	N " Conc Pvt
			544	319 32	℄	
			545	1931	11' R	S. " " "
			636	1840	28' R	gutter Macadam
			615	1861	50' R	℄ Buckler " Pvt
			665	1811	80' R	" " " "
1+15			719	1757	80' R	T 0.4 Curb
			701	1775	49.5 R	T. 0.5 " + S. edge walk
			719	1757	38' R	T 0.2 " E.C.R.
			740	1736	38' R	B. " "
			720	1756	28' R	gutter Macadam
			626	1850	11' R	S. edge conc Pvt
			623	318 53	℄	
			630	1846	11' L	N. " " "
			626	1850	20' L	N. " Macadam

Profile No. ___ X-Sec. No. ___

Notes Red. L. K. F. Plotted L. K. FREEMAN Job No. 7167 Division No. V
Date NOV 6 1936 Date NOV 9 1936 Survey of Angeles Vista Blvd
Notes Checked ___ Checked ___ Survey by ___ Notes ___ Date 10-7-36
Date NOV 6 1936 Date ___ Map No. ___ Indexed A. C. Johnson

F.B. 289 PG. 229

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+15		324 76	57	3191	49' L - B.C	Note -
			22	226	55 L T.C	Macadam Pvt.
			16	232	80' L	between S. edge
1+24.5			19	229	80' L	Conc. Pvt + B. curb
			26	222	55' L - T.C.	
			64	184	49' L - B.C.	
			697	1779	17 L - N. edge	Macadam
			686	1790	11' L " "	Conc. Pvt
			678	31798	~~Z~~	
			684	1792	11' R - S "	" "
			757	1719	28' R - B. curb	
			695	1781	28.5 R - T. "	+ N. edge walk
			674	1802	44.5 R - N + E. edge walk	
			666	1810	49.5 R - S. + " " "	
			702	1774	80' R E	" "
1+50			70	1776	80' R	
			76	172	53' R T.C.	
			830	1646	49.5 R - S. edge walk + B.C	
			842	1634	44.5 R N. " "	
			860	1616	28.5 R - T curb.	
			907	1569	28 R B "	

F. B. 289 Pg. 230 Job No. 2167 Division No. 1 Notes Red. L. K. F. Plotted K. FREEMAN Profile
Survey of Angeles Vista Elev. Date NOV 6 1936 Date NOV 9 1936 No.
Survey by Meade Notes Meade Notes Checked T. E. TIMMONS X-Sec.
Indexed A. C. Johnson Date Date NOV 6 1936 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
1+50		324 76	8 53	316 23	11'R - S. edge	Conc Pvt
			8 48	316 28	℄	
			8 59	16 17	11'L N "	" "
			8 52	16 24	17'L " "	Macadam
			77	17 1	48'L - B.C	
			39	20 9	55'L - T.C.	
			35	21 3	80'L	
2+00			68	18 0	80'L	
			65	18 3	55'L - T.C.	
			11 9	12 9	28 L - B.C.	
			12 01	12 75	17'L - N. edge	Macadam
			12 08	12 68	11'L - N "	Conc Pvt
			12 00	312 76	℄	
			12 08	12 68	11'R - S "	" "
			12 52	12 24	28'R - B. Curb	
			12 02	12 74	28.5 R T. "	
			11 83	12 93	44.5 R N. edge	Walk
			11 74	13 02	49.5 R S "	" + B.C
			91	15 7	54 R - T.C	
			99	14 9	80' R	
T.P.		314 49	11 82	312 94		

Profile No. ____ Notes Red L. K. F. Plotted L. K. FREEMAN Job No. 7167 Division No. V F.B. 289 Pg. 229
Date NOV 6 1936 Date NOV 9 1936 Survey of Angeles Vista Blvd
X-Sec. No. ____ Notes Chkd ALBERT E. TIMMERS Checked ____ Survey by Moore Notes Moore Date 10-7-36
Date NOV 6 1936 Date ____ Map No. ____ Indexed C. Johnson

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.		
2+50		314 49.	16	312 9	80' R	
			16	12 9	54 R - T.C.	
			477	09 72	49.5 R - S. edge	Walk + B.C.
			487	09 62	44.5 R - N "	"
			534	09 15	28.5 R - T. curb	
			584	08 65	28' R - B. "	
			533	09 16	11' R - S. edge	Conc. Pit
			520	309 29	℄	
			529	09 20	11' L - N. "	" "
			526	09 23	17' L - " "	Macadam
			51	09 4	50' L - B.C.	
			00	14 5	56 L - TC	
			03	14 2	80' L	
3+00			35	11 0	80' L	
			30	11 5	55' L - T.C.	
			85	06 0	50 L - B.C.	
			859	05 90	11' L - N. edge	Macadam
			880	05 69	11' L - " "	Conc. Pit
			872	305 77	℄	
			871	05 78	11' R - S. "	" "
			918	05 31	28' R - B. Curb	

F. B 289 PG. 230 Job No. 2162 Division No. ✓ Notes Red. L. K. F. Plotted L. K. FREEMAN Profile
Survey of Angeles Vista Blvd. Date NOV 6 1936 Date NOV 9 1936 No.
Survey by Moore Notes Moore Notes Chk'd ALBERT E. TIM Checked X-Sec.
Indexed A. C. Johnson Date Date NOV 6 1936 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		314 49.	8 61	305 88	28.5 R — T. Curb	
			8 25	06 24	44.5 R — N edge	Walk
			8 14	06 35	49.5 R — S. "	" + B.C
			4 1	10 4	54' R — T.C	
			4 5	10 0	80' R	
3+50			8 5	06 0	80' R	
			7 8	06 7	54 R T.C.	
			11 86	02 63	49.5 R S. edge	walk + B.C.
			11 88	02 61	44.5 R — N. "	"
			12 19	02 30	28.5 R — T. curb	
			12 69	01 80	28 R — B. "	
			12 26	02 23	11' R — S. edge	conc. Pvt.
			12 21	302 28	℄	
			12 28	02 21	11' L N "	" "
			12 29	02 20	17' L N "	Macadam
			11 8	02 7	49 L — B.C	
			6 2	08 3	57 L — T.C	
			7 2	07 3	80' L	
T.P.	2 05	304 93	11 61	302 88		
4+00			0 6	04 3	80' L	
			0 4	04 5	56' L — T.C	

Profile No. ____ X-Sec. No. ____

Notes Red L. K. F. Plotted L. K. FREEMAN Job No. 7167 Division No. V
Date NOV 6 1936 Date NOV 9 1936 Survey of Angeles Vista Blvd
Notes Chkd ALBERT E. TIMMONS Checked ____ Survey by Moore Notes Moore Date 10-7-36
Date NOV 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 289 Pg. 231

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		304 93	60	298 9	50' L - B.C	
			621	98 72	16' L - N. edge	Macadam
			627	98 66	11' L - " "	Conc. Pt.
			618	298 75	℄	
			625	98 68	11' R - S "	" "
			676	98 17	28' R - B. curb	
			625	98 68	28.5 R T "	
			573	99 20	44.5 R - N. edge	Walk
			559	99 34	49.5 R - S. "	" & B.C
			28	302 1	53 R - T.C	
			21	02 8	80' R	
4+50			58	299 1	80' R	
			55	99 4	54 R - T.C.	
			924	95 69	49.5 R - S. edge	Walk & B.C
			932	95 61	44.5 R - N. "	"
			970	95 23	28.5 R - T curb	
			1028	94 65	28' R - B. "	
			975	95 18	11' R - S. edge	Conc. Pt
			969	295 24	℄	
			979	95 14	11' L - N. "	" "
			971	95 22	16' L - " "	Macadam

F. B. 289 PG. 232 Job No. 2167 Division No. V Notes Bid L. K. F. Plotted L. K. FREEMAN Profile
Survey of Angeles Vista Blvd Date NOV 6 1936 Date NOV 9 1936 No.
Survey by Moore Notes Moore Notes Calc. ALBERT E. TIMMONS Checked X-Sec.
Indexed A. C. Johnson Date Date NOV 6 1936 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+50		304 93	95	295 4	49' L — B.C.	
			42	300 7	55 L T.C	
			40	00 9	80' L	
5+00			81	296 8	80' L	
			85	296 4	55' L — T.C.	
			141	90 8	49 L B.C	
			1330	91 63	16' L — N. edge Macadam	
			1335	91 58	11' L — " "	Conc. Pvt
			1321	291 72	℄	
			1326	91 67	11' R S. "	" "
			1404	90 89	28 R — B. curb	
			1340	91 53	28.5 R — T. "	
			1309	91 84	44.5 R — N. edge Walk	
			1303	91 90	49.5 R — S. "	" & B.C
			102	94 7	53' R — T.C.	
			106	94 3	80' R	
T.P.	11 46	315 92	0 47	304 46		
T.P.	8 75	324 48	0 19	315 73		
T.P.	9 76	331 00	3 24	321 24		

Profile No. ____ X-Sec. No. ____

Notes Red L. K. F. Plotted L. K. FREEMAN Job No. 7167 Division No. V F.B. 289 Pg. 233

Date NOV 6 1936 Date NOV 6 1936 Survey of Angeles Vista Blvd

Notes Chk. ERT E. TIMMONS Checked ____ Survey by Moore Notes Moore Date 10-7-36

Date NOV 6 1936 Map No. ____ Indexed C. Johnson

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
	West on Slaus Ave					
37+32.16 Latrobe						
= 0+00 going W.		331 00	9 43	321 57	℄ inter.	
			9 43	21 57	11' L – S. edge Conc. Pvt	
			10 17	20 83	28' L – B. Curb	
			9 52	21 48	28.5 L – T "	
			9 35	21 65	44.5 L – N. edge walk	
			9 24	21 76	49.5 L – S. " "	
			8 8	22 2	55 L	
			9 2	21 8	80' L	
			9 45	21 55	11' R – N. edge Conc. Pvt	
			9 83	21 17	43' R – " " Macadam	
			9 6	21 4	50' R – B.C	
			3 8	27 2	57 R – T.C.	
			3 2	27 8	80' R	
0+50			3 1	27 9	80' R	
			3 9	27 1	56' R – T.C	
			9 5	21 5	50' R – B.C.	
			9 95	21 05	30' R – N. edge Macadam	
			9 73	21 27	11' R – " " Conc Pave	
			9 65	321 35	℄	
			9 69	21 31	11' L – S. " " "	

F. B. 289 PG. 234 Job No. 2167 Division No. V Notes Red I. K. F. Plotted L. K. FREEMAN Profile
Survey of Angeles Vista Blvd. Date NOV 6 1936 Date NOV 9 1936 No.
Survey by Moore Notes Moore Notes Card ALBERT E. TIMMONS Checked X-Sec.
Indexed A. C. Johnson Date Date NOV 6 1936 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+50		331 00	1028	320 72	28' L – B. Curb.	
			980	21 20	28.5 L – T. "	
			946	21 54	44.5 L – N. edge walk	
			939	21 61	49.5 L – S. " "	
			83	22 7	57 L	
			95	21 5	80' L	
1+00			109	20 1	80' L	
			92	21 8	55' L –	
			960	21 40	49.5 L – S. edge Wak	
			968	21 32	44.5 L – N. " "	
			1000	21 00	28.5 L – T. curb	
			1052	20 48	28' L B. "	
			1000	21 00	11' L – S. edge Conc. Pvt.	
			999	321 01	℄	
			1003	20 97	11' R – N. " " "	
			1004	20 96	27' R – " " Macadam	
			94	21 6	49' R – B.C.	
			45	26 5	55.5 R – T.C.	
			34	27 6	80' R –	
1+70	4 pt	Defl. 1°-32'-R	40	270	80' R	Section at 90 to
			54	256	57 R – T.C.	back tang

Note – Macadam between S. edge conc. Pvt. and B. curb

Profile No. ____ X-Sec. No. ____

Notes Red L. K. F. Plotted L. K. FREEMAN Date NOV 6 1936 Date NOV 9 1936 Notes Chk'd ALBERT E. TIMMERMAN Date NOV 6 1936 Checked ____ Date ____

Job No. 7167 Division No. V Survey of Angeles Vista Blvd Survey by ____ Notes Moore Date 6-7-36 Map No. ____ Indexed A. C. Johnson

F. B. 289 Pg. 235

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+10		331 00.	105	320 5	50 R - B.C.	
			1094	20 06	26.5 R. - N. edge	Macadam
			1061	20 39	20' R - N. "	Conc. Pvt. to West
			1048	20 52	11' R - " "	" " East.
			1044	320 56	℄	
			1045	20 55	11' L S "	" " " "
			1068	20 32	20' L S. "	" " " West
			1134	1966	28 L - B. curb	
			1058	20 42	28.5 L - T. "	
			1028	20 72	39.5 N. edge	walk to West
			1018	20 82	44.5 L - N. "	" " East
			1004	20 96	49.5 L - S "	"
			117	193	80' L	
2+00			109	201	80' L	
			1026	20 74	49.5 L - S. "	"
			1048	20 52	39.5 L N. "	"
			1064	20 36	28.5 L - T. curb	
			1131	1969	28 L - B. "	
			1088	20 12	20' L - S. edge	Conc. Pvt
			1062	320 38	℄	
			1083	20 17	20' R - N "	" "

F. B. 289 PG. 236 Job No. 7167 Division No. V Notes Red. L. K. F. Plotted L. K. FREEMAN Profile
Survey of Angeles Vista Blvd Date NOV 6 1936 Date NOV 9 1936 No.
Survey by C. Johnson Notes Moore Notes Checked E. TIMBOE X-Sec.
Indexed Date Date NOV 6 1936 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		331 00	11 17	319 83	26.5 R – N. edge	Macadam
			107	20 3	49' R – B.C.	
			54	25 6	56 R – T.C.	
			42	26 8	80' R	
2+50			42	26 8	80' R	
			54	25 6	57 R – T.C.	
			107	20 3	50 R – B.C.	
			11 52	19 48	26.5 R – N. edge	Macadam
			11 05	19 95	20' R – " "	Conc. Pvt
			10 87	20 13	℄	
			11 12	19 88	20' L – S. "	" "
			11 71	19 29	28' L – B. Curb	
			11 00	20 00	28.5 L – T "	
			10 75	20 25	39.5 L – N. edge	walk
			10 60	20 40	49.5 L – S "	"
			11 00	20 00	80' L	
T.P.	9 79	329 40	11 39	319 61		
3+00			96	19 8	80' L	
			9 27	20 13	49.5 L S.	" "
			9 51	19 89	39.5 L – N	" "
			9 70	19 70	28.5 – T	Curb
			10.34	19 06	28' L – B	"

Profile No. ____ X-Sec. No. ____

Notes Red. L. K. F. Plotted L. K. FREEMAN Job No. 7167 Division No. V
Date NOV 6 1936 Date NOV 9 1936 Survey of Angeles Vista Blvd
Notes Chk'd ALBERT E. TIMMONS Checked ____ Survey by ____ Notes ____ Date 10-7-36
Date NOV 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 289 Pg. 237

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
3+00		329 40	979	319 61	20' L - S. edge	Conc Pit
			954	319 86	℄	
			973	19 67	20' R - N. "	" "
			1018	19 22	29' R - " "	Macadam
			93	201	50 R - B.C.	
			35	259	56 R - T.C.	
			25	269	80' R	
3+37.5			30	264	80' R	
			39	255	56 R - T.C.	
			98	196	50' R - B.C.	
			1041	1899	28' R - N. edge	Macadam
			1003	1937	20' R " "	Conc Pit
			983	319 57	℄	
			1010	1930	20' L - S "	" " Begin curve to left
			1050	1890	28 L - B. Curb	"
			985	1955	28.5 L - T "	"
			973	19 67	39.5 L - N. edge walk	"
			953	1987	49.5 L - S. "	" "
			102	192	80' L	
4+00			112	182	80' L	
			1082	1858	62' L - S. "	"
			1097	1843	52 L - N. "	"

F. B. 289 PG. 238 Job No. 7167 Division No. ✓ Notes Red. L. K. F. Plotted L. K. FREEMAN Profile
Survey of Angeles Vista Blvd Date 9 NOV 1936 Date NOV 9 1936 No.
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked X-Sec.
Indexed A. C. Johnson Date NOV 6 1936 Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
4+00		329 40	11 09	318 31	42.5 L - T Curb	
			11 74	17 66	42 L - B "	
			10 96	18 44	32' L - S. edge	Conc. Pvt
			10 77	318 63	℄	
			10 90	18 50	20' R - N "	" "
			11 29	18 11	28 R N "	Macadam
			10 7	18 7	47 R - B.C.	
			5 3	24 1	55 R - T.C.	
			3 9	25 5	80' R	
4+50			5 5	23 9	80' R	
			6 8	22 6	55' R - T.C.	
			11 8	17 6	46 R - B.C.	
			12 43	16 97	28 R - N. edge	Macadam
			12 09	17 31	20' R N "	Conc Pvt
			11 84	317 56	℄	
			12 48	16 92	49.8 L - S "	" "
			13 09	16 31	61.5 L - B. Curb	
			12 44	16 96	62' L - T "	
5+00			14 20	15 20	93.5 L - T "	
			14 85	14 55	93.5 L B "	
			14 10	15 30	79.2 L - S. edge	Conc Pvt.

Profile No. ____ X-Sec. No. ____

Notes Red L. K. F. Plotted L. K. FREEMAN Job No. 7167 Division No. 6

Date NOV 6 1936 Date NOV 9 1936 Survey of Angeles Mesa Blvd

Notes Chkd ALBERT E. TIMMONS Checked ____ Survey by Moore Notes Date 10-7-36

Date NOV 6 1936 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

F. B. 289 Pg. 239

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
5+00		329 40	12 84	316 56	℄	
			13 09	16 31	20' R N. edge Conc Pvt	
			12 96	16 44	34' R - " " Macadam	
			12 5	16 9	46' R - B.C.	
			7 3	22 1	58 R - T.C.	
			5 9	23 5	80' R	
T.P.	2 29	319 98.	11 71	317 69.		
BM. AV. #1			10 56	309 42	BM. AV #1 Spk. tw in S. Curb Slauson 135' W ℄ Overhill. Elev 309.4' LB 697-5	

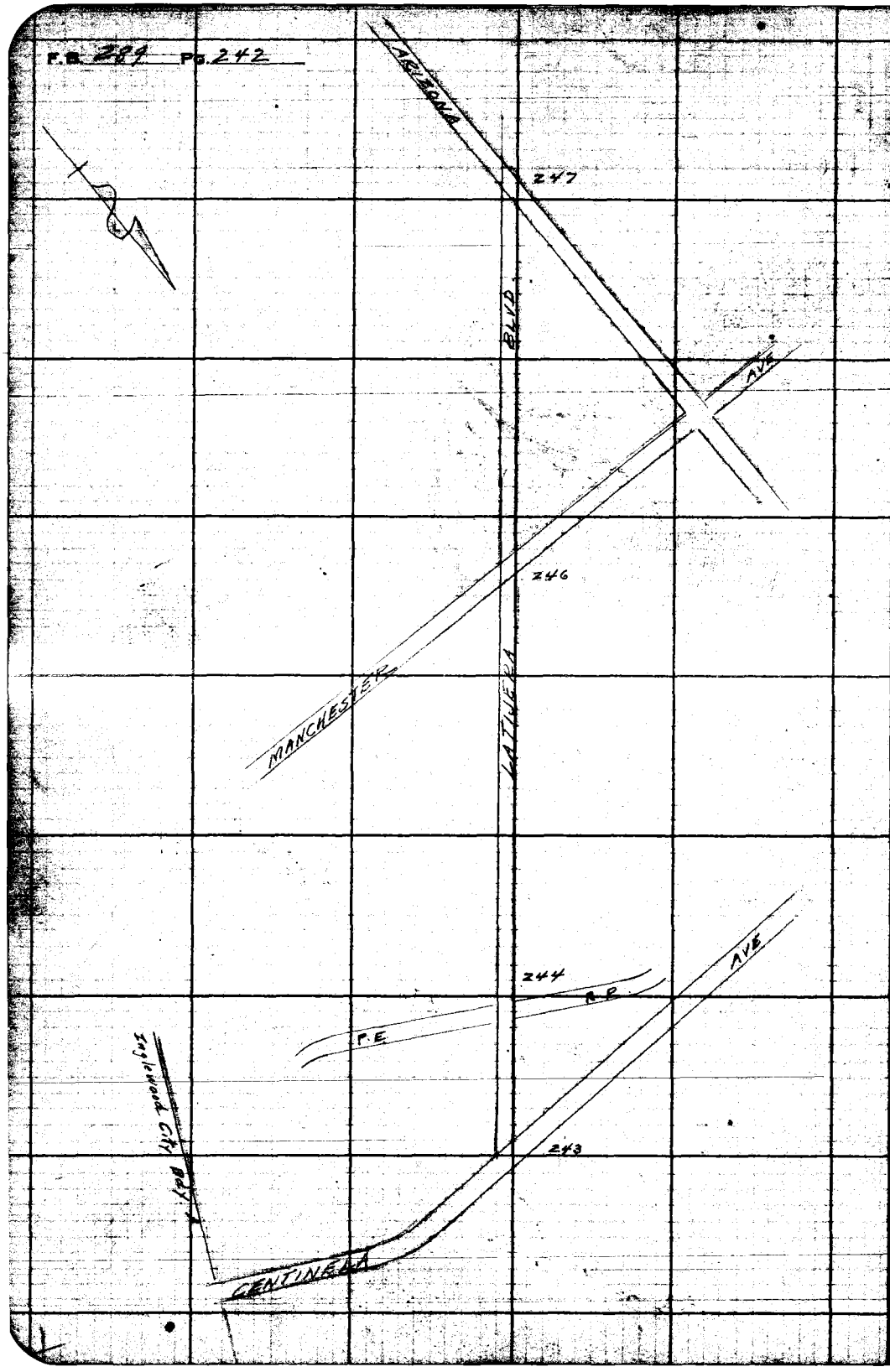
F. B. 289 PG. 240 Job No. 2162 Division No. ✓ Notes Red L. K. F. Plotted L. K. FREEMAN Profile
Survey of Angeles Vista Blvd. Date NOV 6 1936 Date NOV 9 1936 No.
Survey by Moore Notes Moore Notes Chkd. ALBERT E. TIMMONS Checked X-Sec.
Indexed A. C. Johnson Date NOV 6 1936 Date No.

Indexed [illegible] C. Johnson

SURVEY
of
LATIJERA BLVD
from
CENTINELA AVE
to
ARIZONA AVE
W O # 914

[illegible] B.M., Profile & X Sections [illegible]

F.B. 289 Pg. 242

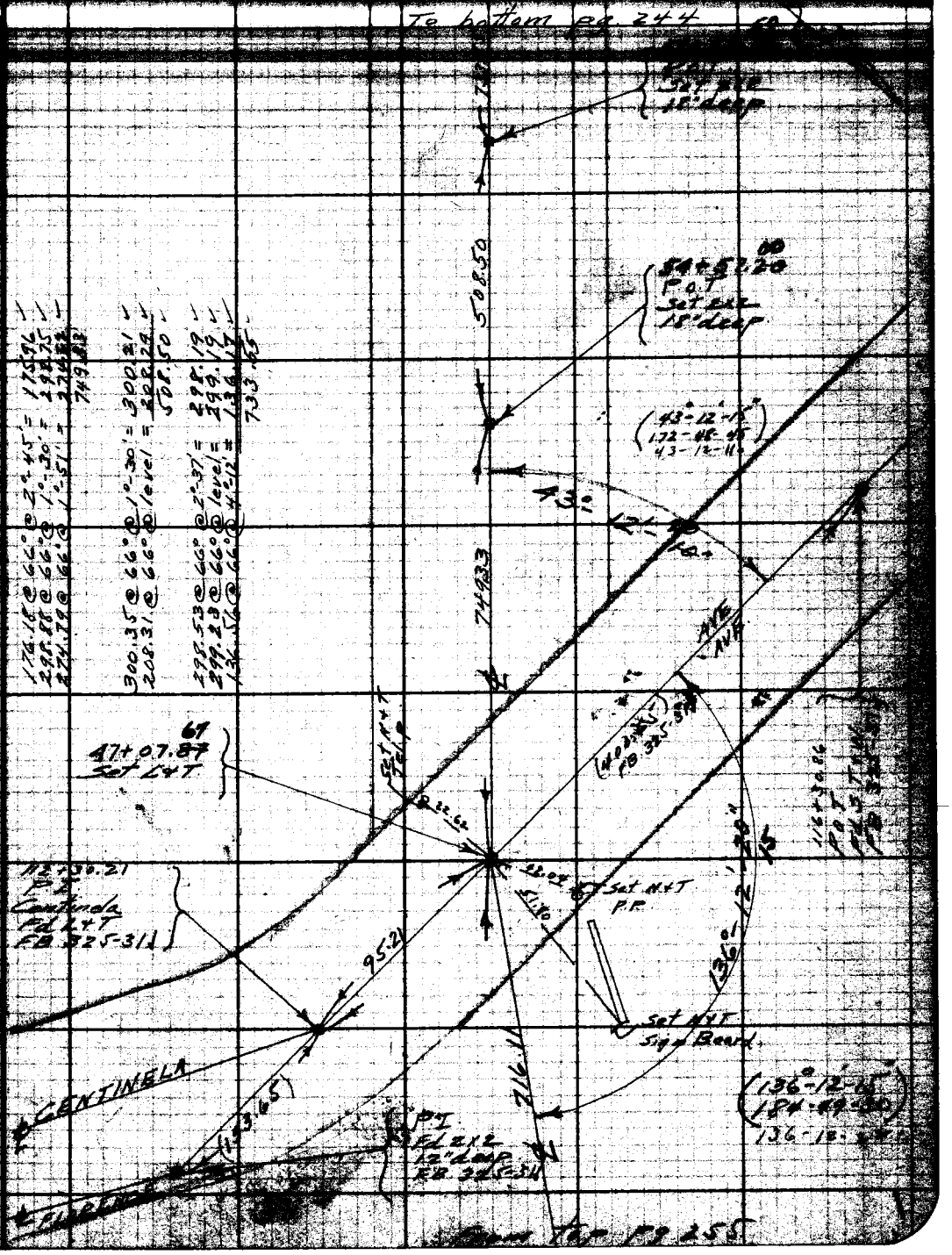


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Note Ck'd by Blackmer	Survey of Ka Tijera Blvd		F.B. 287
Map No. B-310-6	W. O. 914	Tape No. 22 St'd 84 °F.	
Checked Blackmer	Date Nipore	2-17-33	
Date March 1933	Indexed A. C. Johnson		



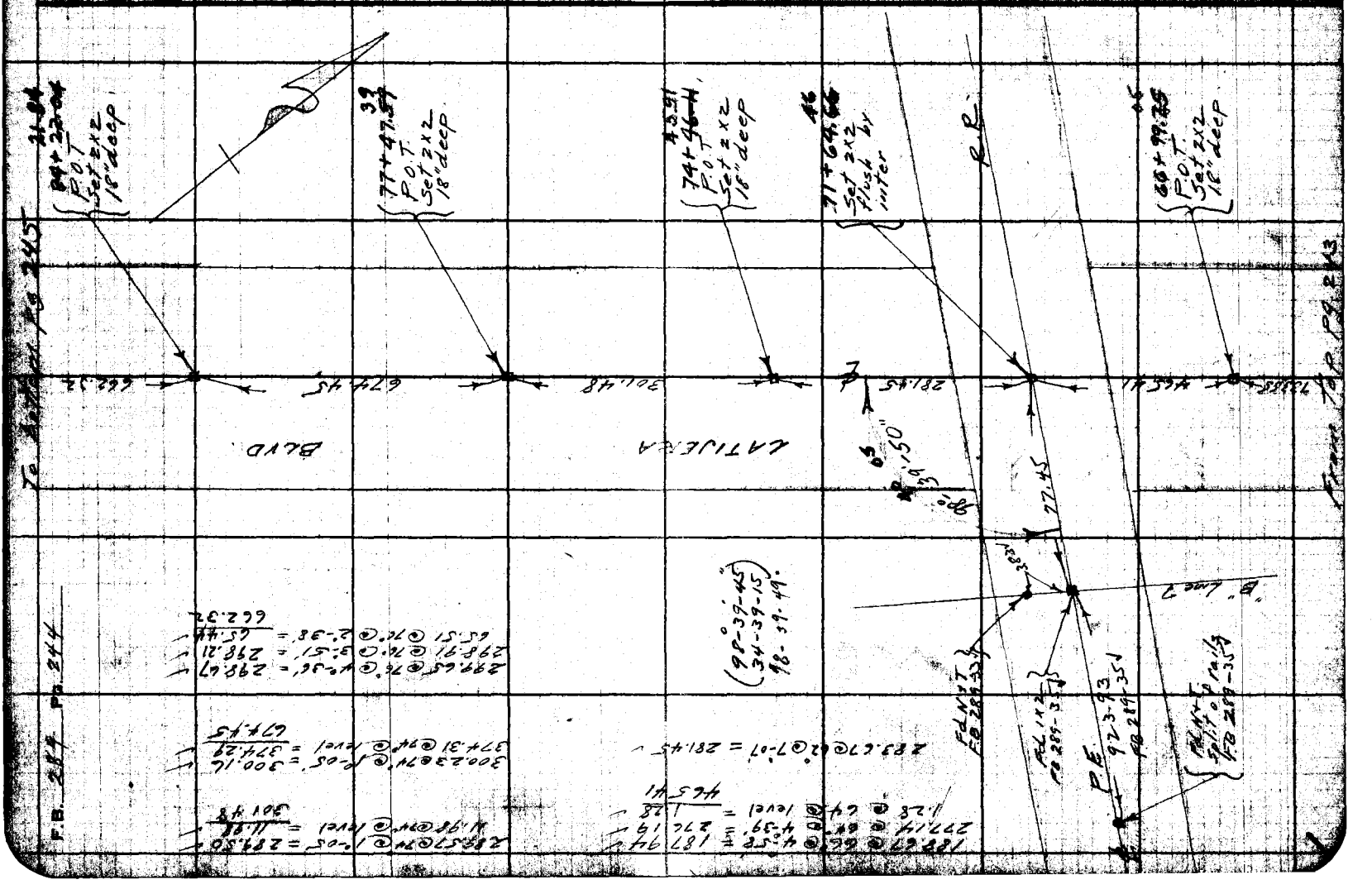
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 24-A-3



Note Ck'd by Blackmer	Survey of La Tijera Blvd	F.B. 289 Pg. 245
Map No. B-310-6	W. O. 914 Tape No. 22 St'd 84 °F.	
[illegible]	[illegible]	
Checked Blackmer	[illegible] Moore [illegible] 2-20-32	
Date March 1933	Indexed A. C. Johnson	

To Bottom Pg 246

34

Set 2x2
18" deep

45
108+08.68
P.O.T.
Set 2x2
18" deep

60
103+89.80
P.O.T.
Set 2x2
18" deep

69
99+41.89
P.O.T.
Set 2x2
18" deep

16
90+84.36
P.O.T.
Set 2x2
18" deep

BLVD

LATIJERA

779.89

418.85

447.91

857.53

662.32

779.93 @ 76° @ level = 779.89

270.56 @ 74° @ level = 270.54
276.17 @ 74° @ 3-28 = 275.64
546.18

857.57 @ 76° @ level = 857.53

244.99 @ 76° @ 4°-51' = 244.10
204.97 @ 78° @ 6-04 = 203.81
447.91

300.02 @ 78° @ 1°-40' = 299.88
118.97 @ 78° @ level = 118.97
418.85

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CONFORM WITH WITH DATE AND NAME OF PERSON MAKING THE CHANGE.

Notice to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

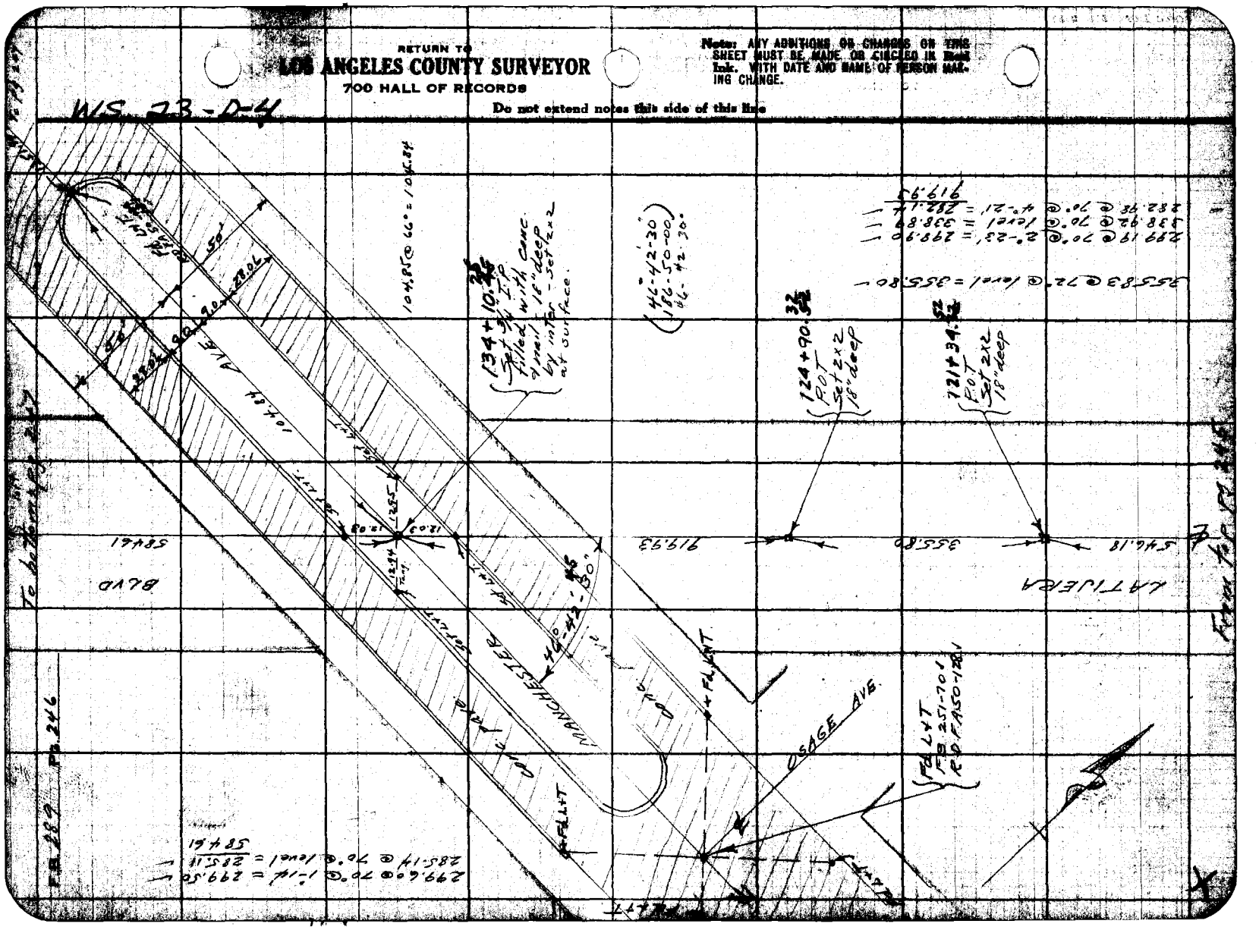
Frame for pg 244

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Black Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 23-D-4



Notes Ch'd by *Blackmer* | Survey of *Latijera Blvd* | F.B. *289* Pg. *24?*

Map No. *B-310-6* | W. O. *914* Tape No. *22* Std *8 K* of.

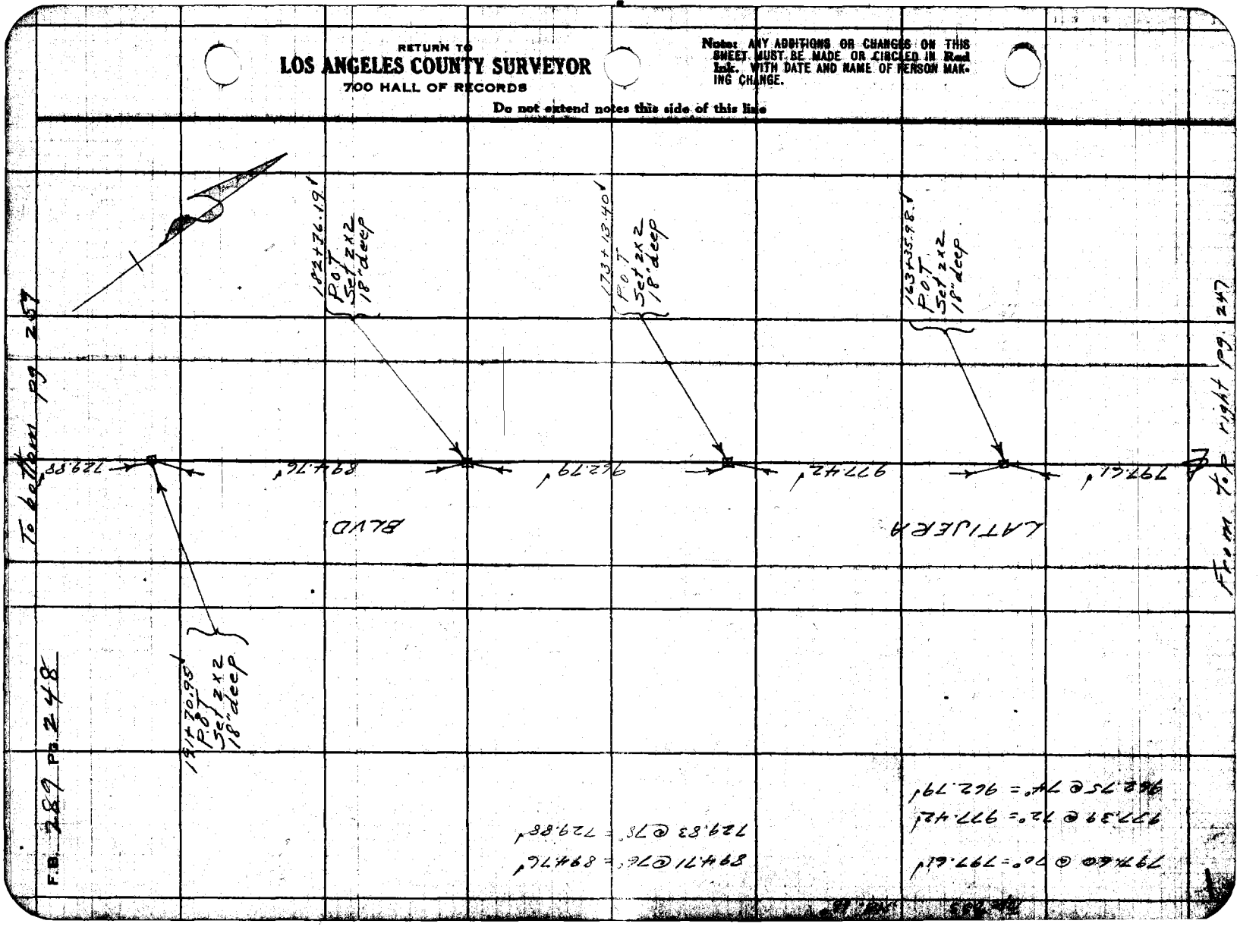
Date *March 1933* | Indexed *C. Johnson*

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 289 Pg. 248

729.83 @ 75° = 729.88'
894.71 @ 76° = 894.76'

977.39 @ 72° = 977.42'
962.75 @ 74° = 962.79'
797.60 @ 76° = 797.61'

Notes Ck'd by Blackmer	Survey of La Tijera Blvd.	F.B. 289	Pg. 249
Map No. B-310-6	W. O. 914 Tape No. 033 St'd 68 °F.		
Office Work Wood	Surveyed by Moore		
Checked Blackmer	Notes Moore Date 2-27-33		
Date March 1933	Indexed A. C. Johnson		

SURVEY
of
LATIJERA BLVD.
from
SLAUSON AVE.
to
CENTINELA AVE.
W.O. # 914

Party — Feb. 27, 28, 1933

Moore
Van Fleet
Fenner
Harris

(B.C.'s & E.C.'s set by Evans + Party 3/8/33)

(For Profile + X-Sections, see L.B. 460-165)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

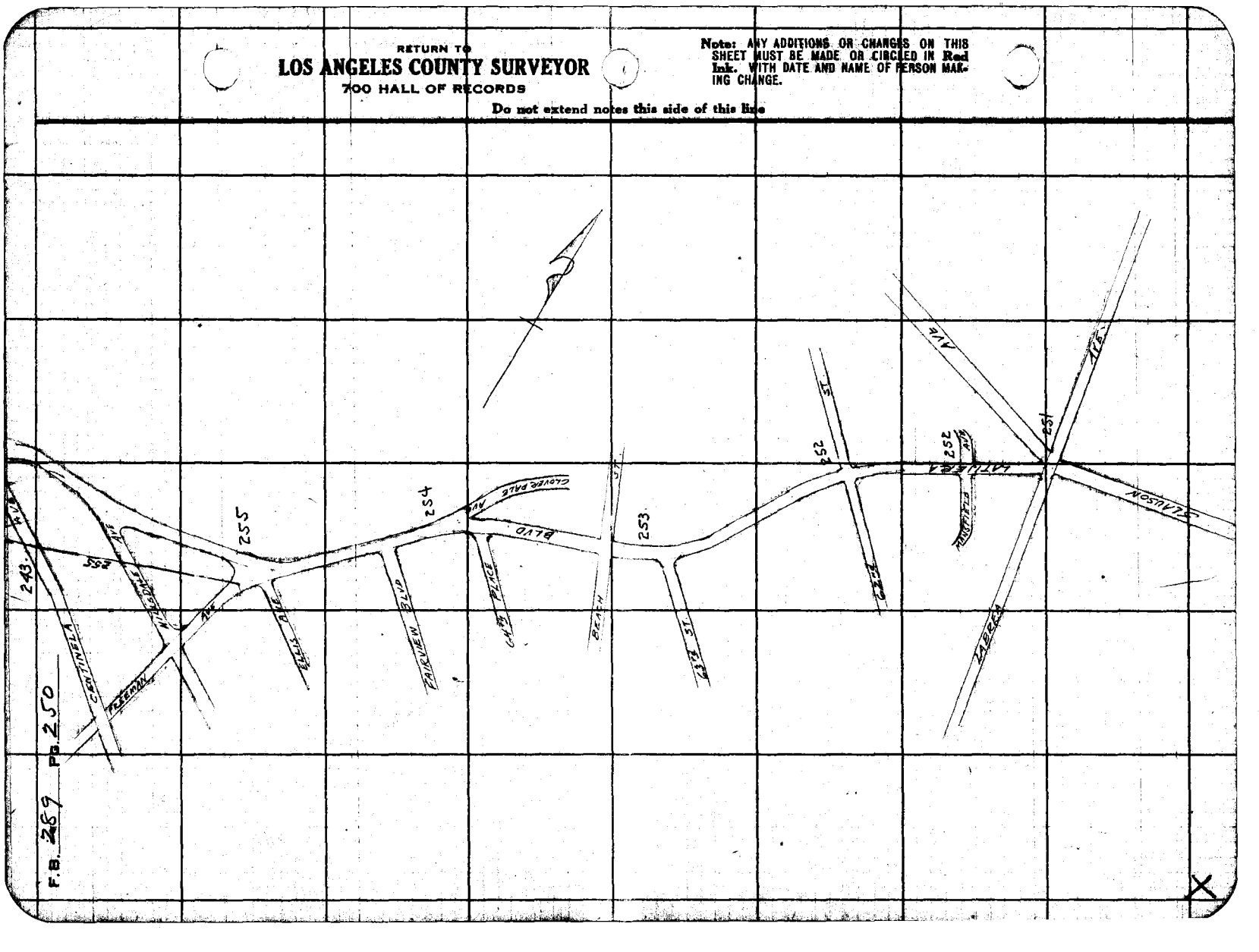
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

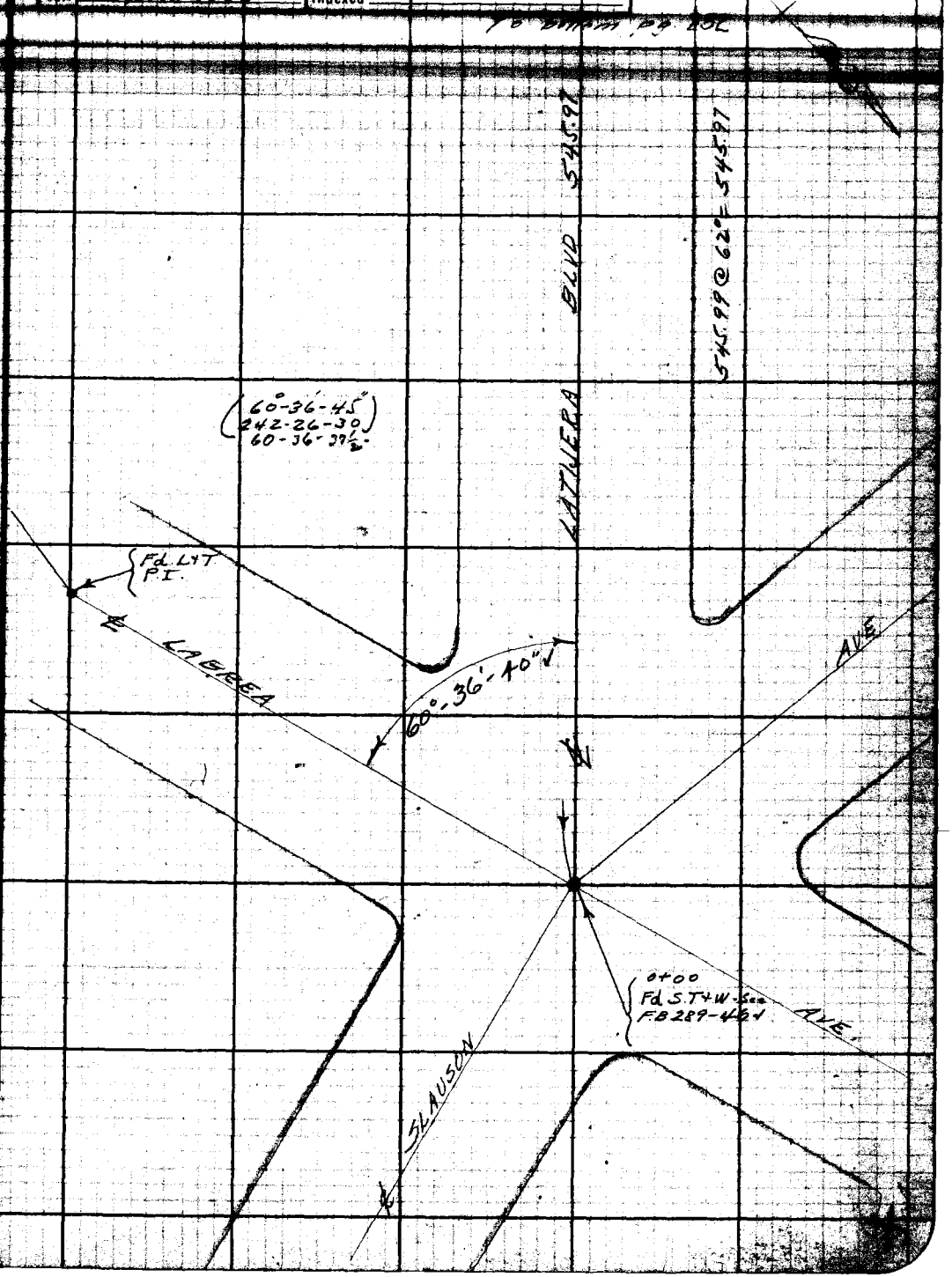
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 289 Pg. 250

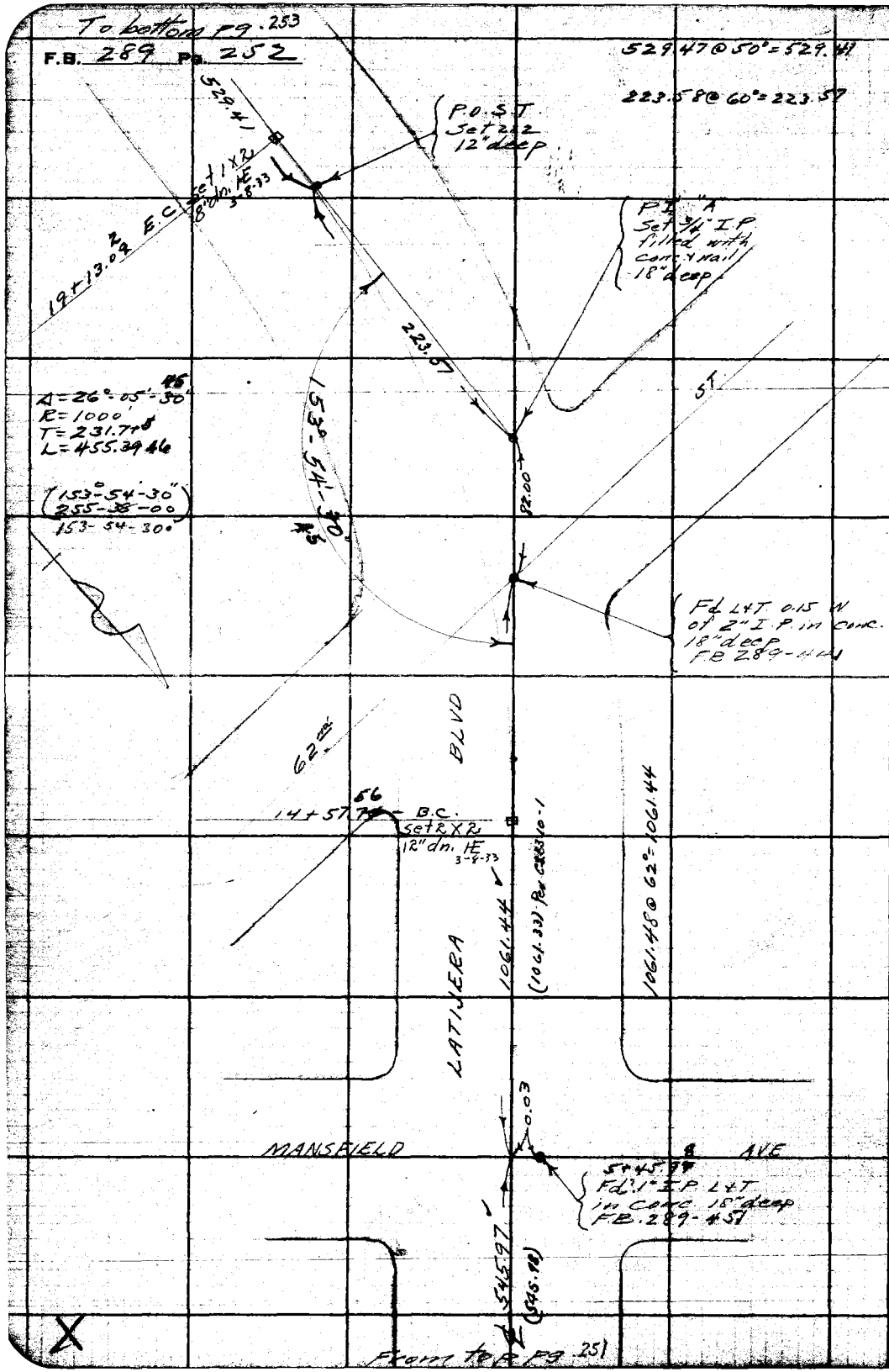
Notes Ck'd by Blackmer	Survey of La Tijera Blvd	F.B. 289 Pg. 251
Map No. B-310-6	W. O. 914 Tape No. 033 St'd 68 °F.	
Office Work Wood	Surveyed by [illegible]	
Checked Blackmer	Notes Moore Date 2-27-33	
Date March 1933	Indexed A. C. Johnson	



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENROLLED IN RED INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

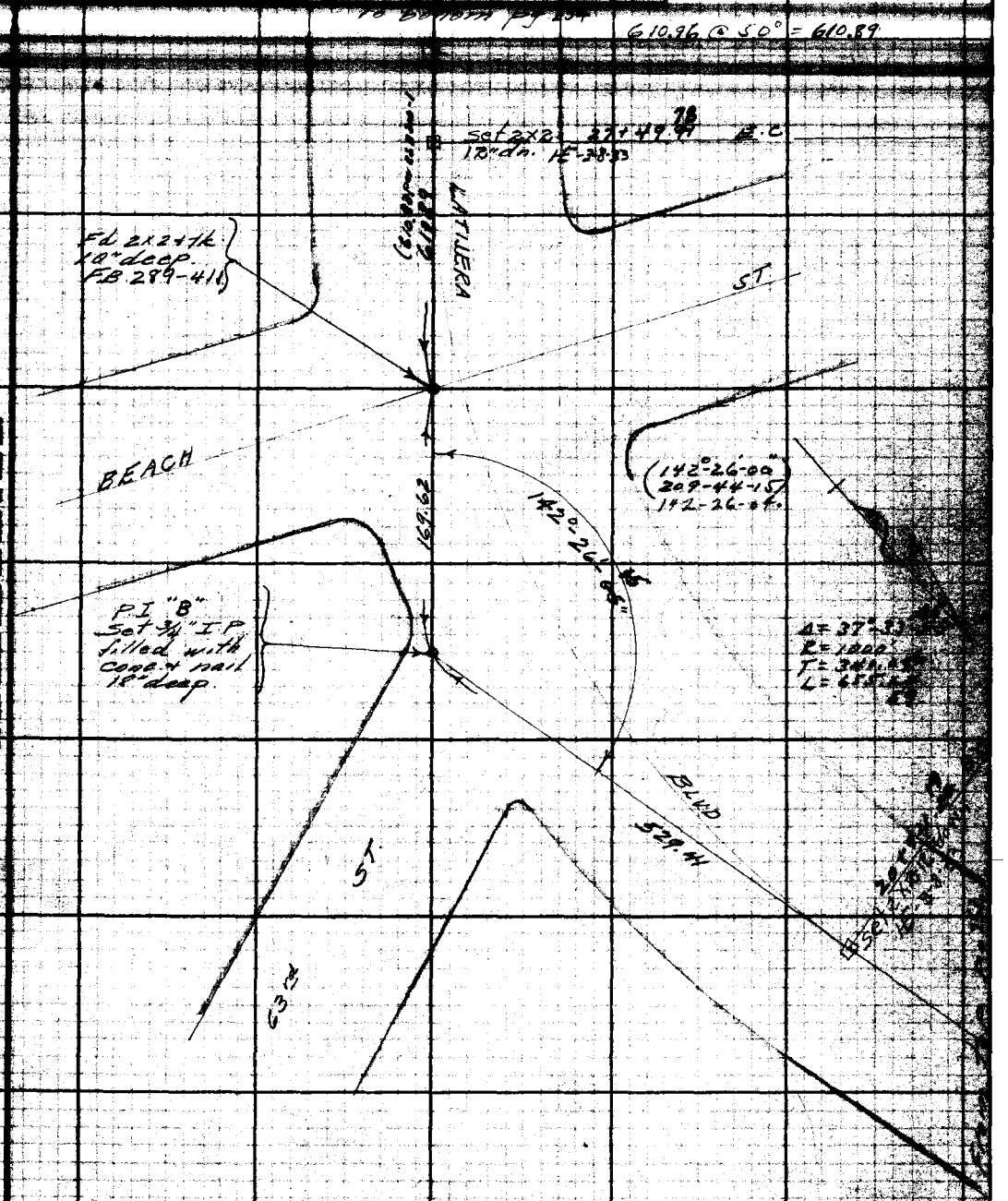


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of La Tijera Blvd.	F.B. 289 Pg. 3633
Map No. B-310-6	W. O. 914 Tape No. 033 St'd 68 °F.	
[illegible]	[illegible]	
Checked Blackmer	Notes Moore Date 2-27-33	
Date March 1933	Indexed A. C. Johnson	

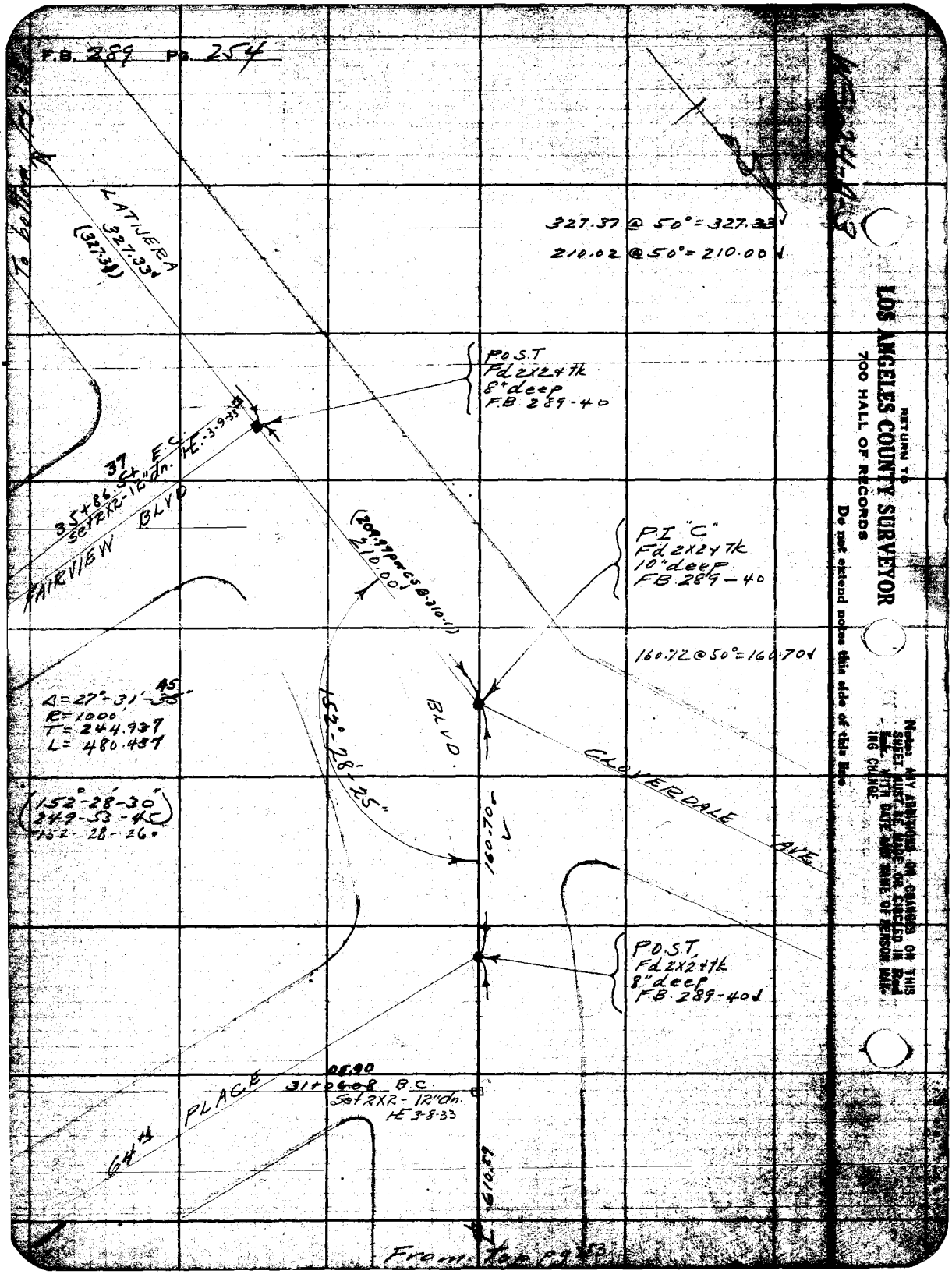


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN BLUE INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 289 PG. 254



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Notes: ANY ANNOTATIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE

Map No. B-310-6 | Survey of La Tijera Blvd | F.B. 289 Pg. 25B

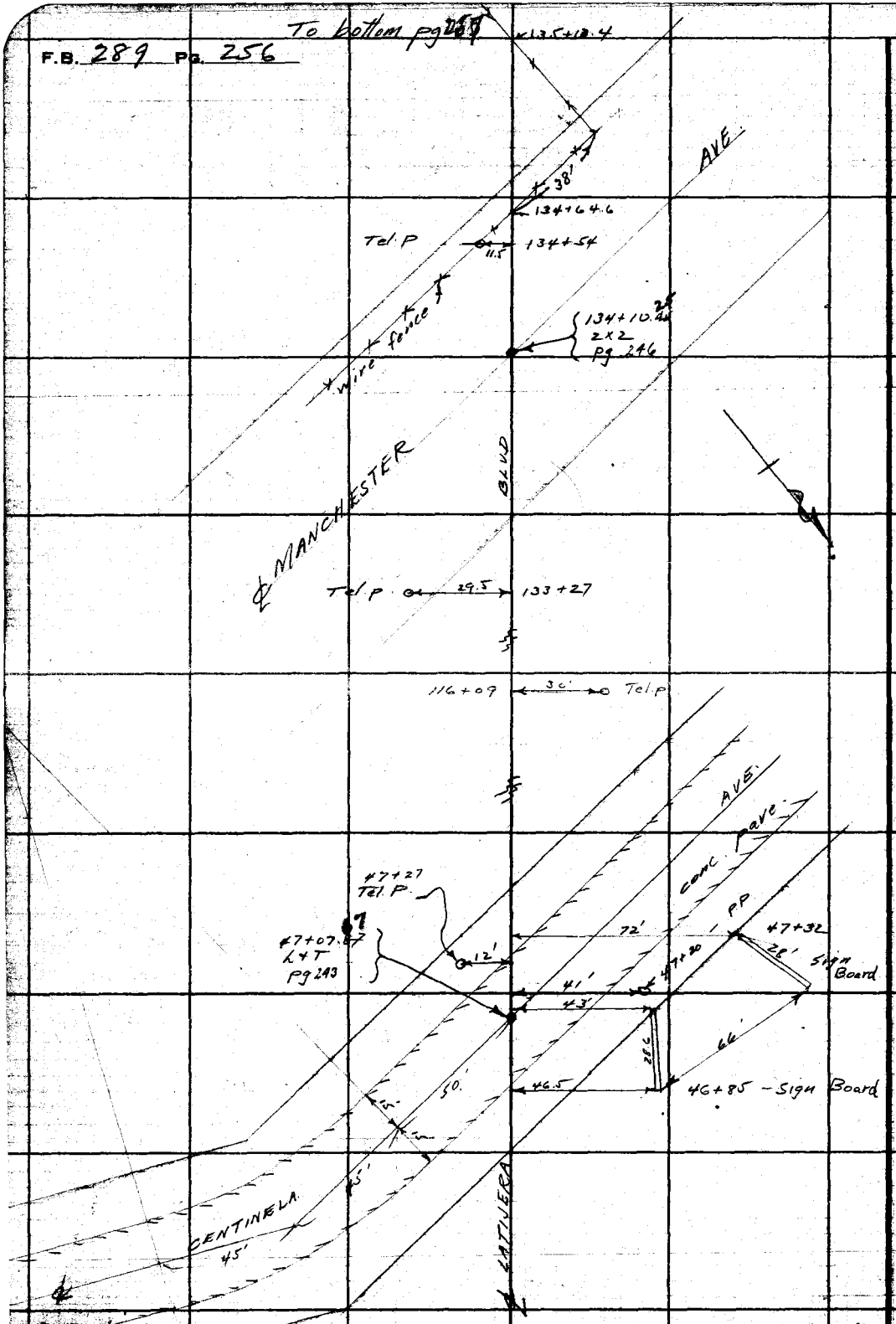
W.O. 914 | Tape No. 033 | To bottom pg 2..

Date March 1933 | Indexed A. C. Johnson

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not record notes on this side of this line

F.B. 289 Pg. 256

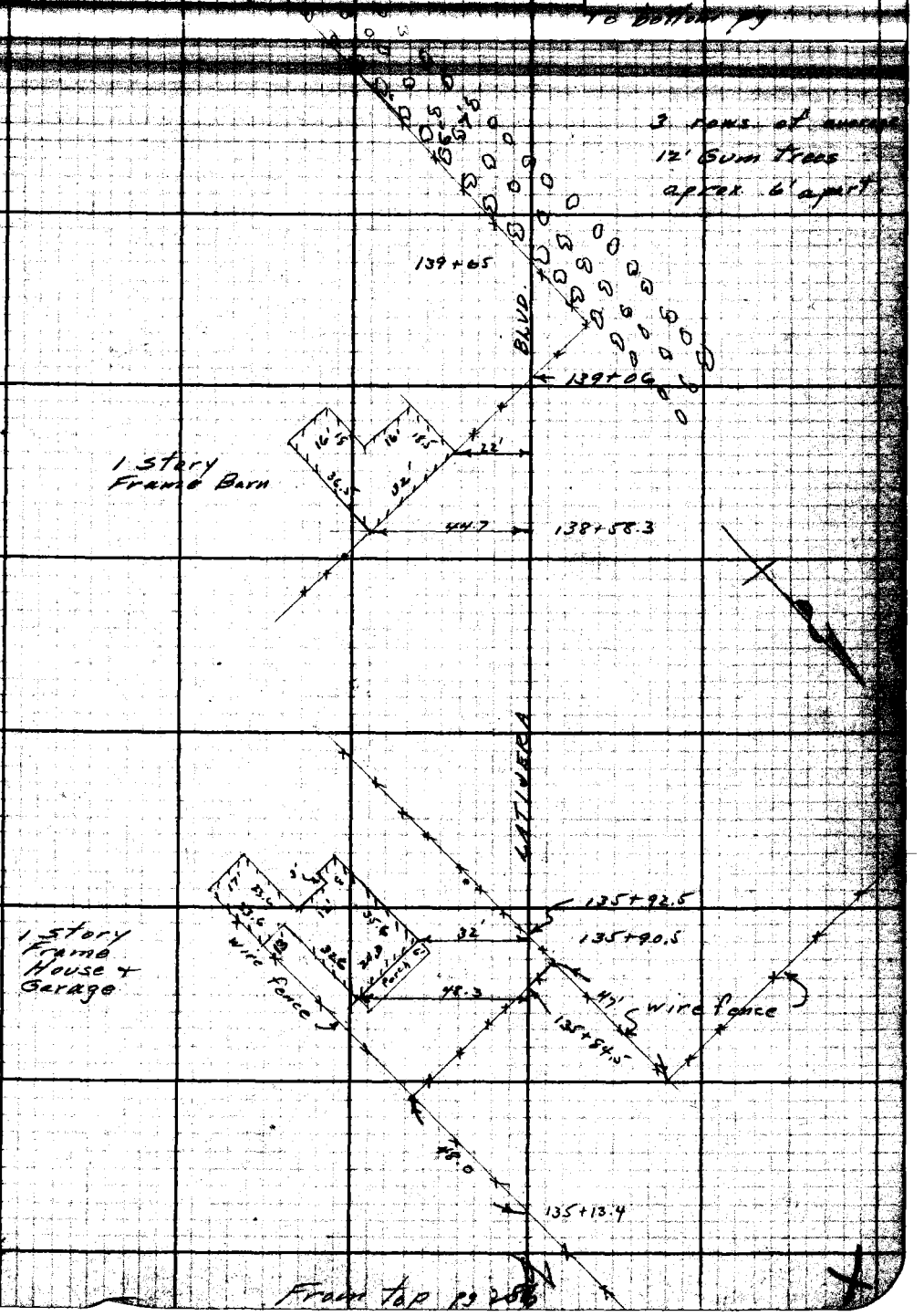
To bottom pg 257



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

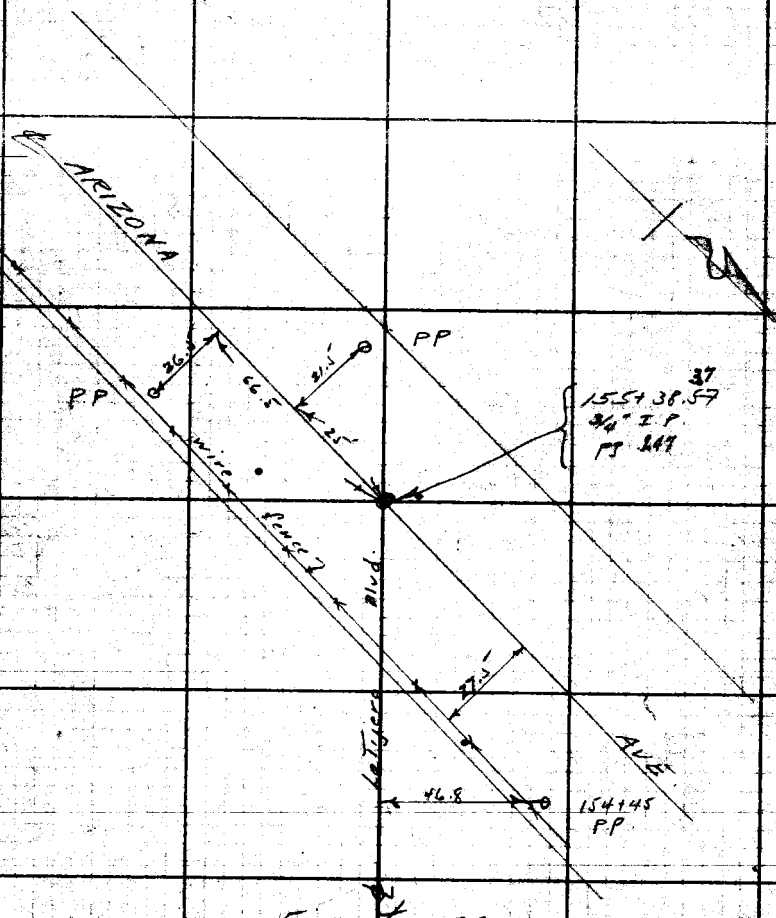
Notes Ck'd by Blackmer	Survey of La Tijera Blvd	F.B. 289 Pg. 257
Map No. B-310-6	W. O. 914 Tape No. St'd °F.	
Chkd Work [illegible]	Surveyed by [illegible]	
Checked Blackmer	Notes Moore Date 3-2-33	
Date March 1933	Indexed A. C. Johnson	



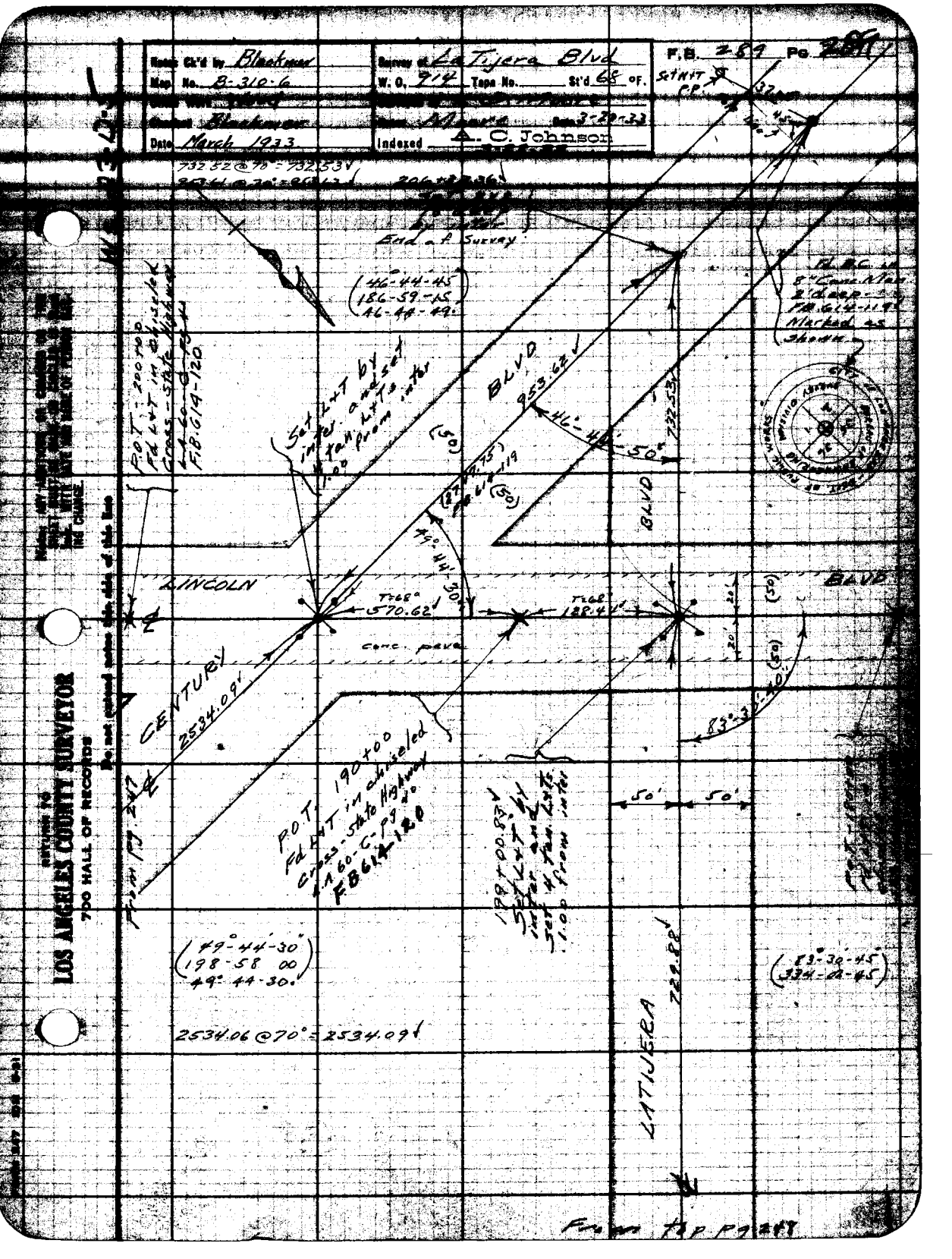
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN THE SHEET WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 289 Pg. 258

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line



From Top P9



Notes Ck'd by Blackmer
Map No. B-310-6
Checked Blackmer
Date March 1933
Survey of La Tijera Blvd
W. O. 914 Tape No. St'd 68 OF.
Date 3-29-33
Indexed A. C. Johnson
F.B. 289 Pg 289
732.52 @ 70° = 732.53
End of Survey
(46°-44'-45")
(186-59-15)
46-44-49
Set L+T by inter. and set 4 tan. L+Ts 1.00 from inter
BLVD
953.62
46°-40'-50"
732.53
(50)
(27+49.75)
FB 614-119
49°-44'-30"
LINCOLN
BLVD
T=68°
570.62
T=68
128.41
conc. pave
CENTURY
2534.09
83°-30'-40"
50'
50'
P.O.T. 190+00
Fd L+T in chiseled
Cross-State Highway
LA 60-C-pg 40
FB 614-120
199+00.83
Set L+T by inter. and set 4 tan. L+Ts 1.00 from inter
From pg 247
(49°-44'-30")
(198-58 00)
49°-44-30
2534.06 @ 70° = 2534.09
729.88
(83°-30'-45")
(334-02-45)
LATIJERA
From top pg 247
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 2289 Pg. 260

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M. #10	2 48	151 23		148 75	B.M. #10	C. Spk. + W. in N. curb - Manchester Ave. - 135 N.W. sta. 134+90 - Adj. elev. = 148.750 L.B. 460 - 15
T.P.	1 12	141 60	10 75	140 48		
T.P.	0 85	137 37	5 08	136 52		
129+00			4 36	133 01	℄ La Tijera Blvd.	
			4 62		20.5 L - Gutter	
			4 31		23' L - Edge Pvt. (Macadam)	
			3 6		49' L - T.F.	
			14 6		69' L B.F.	
			14 9		80' L	
			4 60		19.5 R - Gutter	
			4 22		23' R - E. Pvt.	
			3 1		47' R - T.F.	
			12 7		65' R - B.F.	
			13 5		80' R	
129+50			12 3		80' R	
			11 4		65 R - B.F.	
			2 7		50' R - T.F.	
			2 89		22.5 R - E. Pvt.	
			3 18		19.5 R - Gutter	
			2 87	134 50	℄	
			3 22		20' L - "	

X-Sections

La Tijera Blvd. at Mapleville

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7914 Division No. V

X-Sec. No. ____ Date ____ Date ____ Survey of La Tijera Blvd

Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 10-7-36

Date ____ Date ____ Map No. ____ Indexed ____ Date 10-9-36

F.B. 289 Pg. 261

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 289 Pg. 162 | Job No. 2214 | Division No. V | Notes Red | Plotted | Profile
Survey of La Tijera Blvd | Date | Date | No.
Survey by Valerie | Notes | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
129+50		137.37	2.92		23' L - E.Pvt.	
			2.5		48 L - T.F.	
			11.5		68' L - B.F.	
			12.9		80 L	
130+00			10.8		80' L	
			10.3		69' L - B.F.	
			1.2		50' L - T.F.	
			1.63		23' L - E.Pvt	
			1.99		20' L - Gutter	
			1.66	135.71	℄	
			1.93		20' R - "	
			1.73		23' R E.Pvt	
			0.8		50' R - T.F.	
			9.6		69' R - B.F.	
			10.5		80' R	
TP	6.81	143.50	0.68	136.69		
130+50			1.41		80' R	
			1.30		62' R - B.F.	
			5.5		49' R - T.F.	
			6.58		23' R - E.Pvt.	
			6.80		20' R - Gutter	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
130+50		143 50	6 54	136 96	℄	
			6 82		20' L - Gutter	
			6 62		23' L - E. Pvt	
			6 4		50' L - T.F.	
			12 5		64' L - B.F.	
			12 7		80' L	
131+00			8 9		80' L	
			8 6		59' L - B.F.	
			4 5		50' L - T.F.	
			5 36		23' L - E. Pvt	
			5 74		19.5 L - Gutter	
			5 44	138 06	℄	
			5 58		19.5 R - "	
			5 28		23' R - E. Pvt	
			4 2		50' R - T.F.	
			9 8		59 R - B.F.	
			10 4		80' R	
131+50			6 6		80' R	
			5 8		54' R - B.F.	
			2 9		50 R - T.F.	
			4 14		23 R - E. Pvt	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 70 Division No. V
Date ____ Date ____ Survey of La Tijera Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by [illegible] Notes [illegible] Date 10-7-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 289 PG. 263

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
131+50		143 50	4 44		19' R - Gutter	
			4 41	139 09	℄	
			4 56		19' L - "	
			4 21		23' L - E. Pvt	
			3 0		50' L - T.F.	
			5 5		57 L - B.F.	
			5 5		80 L	
132+00			2 3		80' L	
			1 4		51' L - End Fill - Begin Cut	
			2 82		23 L - E. Pvt	
			3 29		9 L - Gutter	
			2 94	140 56	℄	
			3 14		19' R - "	
			2 77		23' R - E. Pvt	
			1 7		50' R - End Fill - Begin Cut.	
			3 0		80' R	
TP	901	151 61	0 90	142 60		
132+50			8 3		80' R	
			7 4		51 R - T.C.	
			6 3		50' R - B.C.	
			9 46		23 R - E. Pvt	

F. B. 289 PG. 264 Job No. 2914 Division No. V Notes Red. Plotted Profile
Survey of La Tijera Blvd. Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
132+50		151 61	984		18.5 R - Gutter	
			965	141 96	℄	
			980		20' L - "	
			961		23' L - E. Pvt.	
			86		46 L - B.C.	
			71		53 L - T.C	
			76		101' L - "	
133+00			60		61 L "	
			64		53' L "	
			71		47' L - BC	
			751		24' L - E. Pvt	
			810		22' L - Gutter	
			795	143 66	℄	
			811		20' R "	
			782		23' R - E. Pvt.	
			680		49 R - B.C	
			46		53 R - T.C	
			52		80' R	
133+50			29		80' R	
			29		53 R - T.C	
			53		49' R B.C	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7914 Division No. 1 F.B. 289 Pg. 265
Date ____ Date ____ Survey of La Tijera Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 12-7-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
133+50		151 [illegible]	6 32		27' R - E. Pvt	
			6 55		[illegible] Gutter	
			5 88	145 73	℄	
+59.7			5 50	146 11	℄ - Edge conc. Pvt	
+97			4 17	147 44	℄ - " " " + Ed Macadam Pvt.	
134+00			4 12	147 49	℄	
+10.25			3 90	147 71	℄ inter ℄ Manchester Ave	
+24			3 94	147 67	℄ - Ed Macadam Pvt + Ed. Conc Pvt.	
+50			4 12	147 49	℄	
			4 58		11.8 L - Edge Conc. Pvt. + Macadam [illegible]	
			5 50		35' L - Gutter	
			5 40		37 L E. Macadam Pvt.	
			4 8		50' L - B.C.	
			1 4		55' L - T.C.	
			1 9		80' L	
+60.5			4 35	147 26	℄ - Edge conc. Pvt. - Begin Macadam Pvt	
135+00			2 8		80 L	
			2 3		53' L - T.C.	
			4 6		50' L B.C.	
			5 98		24' L E. Pvt.	
			6 10		23 L - Gutter	

F. B. 289 Pg. 266 Job No. 2914 Division No. V Notes Red. Plotted Profile No.
Survey of La Tijera Hills Date Date X-Sec.
Survey by Moore Notes Moore Notes Chkd. Checked No.
Indexed Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
135+00		151.61	5.42	146.19	℄	
+50			6.54	145.07	℄	
			6.64		26' R - Gutter	
			6.33		23' R - E. Pvt	
			4.6		51' R - B.C.	
			3.0		53 R - T.C	
			2.0		94 R - TC - Manhole	
			6.92		20' L - Gutter	
			6.54		23½ L - E. Pvt	
			5.4		45' L - BC	
			3.8		61' L TC	
			4.2		80' L	
T.P.	2.03	146.58	7.06	144.55		
135+00			2.42	144.16	℄	
			2.34		17½ R - Gutter	
			2.35		23 R - E. Pvt	
			1.1		50 R - BC	
		+	0.7		53' R TC	
		+	1.3		80' R	
			2.10		20' L - Gutter	
			2.41		23½ L - E. Pvt.	

Profile
No. Notes Red Plotted Job No. Division No.
X-Sec. Date Date Survey of
Notes Ckkd. Checked Survey by Notes Date
Date Date Map No. Indexed Date

F. B. 289 Pg. 267

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 2M Pg. 270 | Job No. 7944 | Division No. V | Notes Red | Plotted | Profile No.
Survey of La Tijera Blvd | Date | Date | X-Sec. No.
Survey by Meerc | Notes | Notes Chkd. | Checked
Indexed | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
138+00		146 58	39		49'L - T.F.	
			82		57'L - B.F.	
			96		80 L -	
+50			100		80'L	
			92		57'L B.F.	
			45		49 L - T.F.	
			5'98		24'L - E.P.T.	
			657		19' L G.Tiller	
			627	146 31	℄	
			649		19' R - "	
			578		23 R - E.P.T.	
			42		49' R - T.F.	
			65		54 R - B.F.	
			74		80' R	
139+00			76		80' R	
			75		54 R - B.F.	
			51		48 R - T.F.	
			656		23' R - E.P.T.	
			720		19 R G.Tiller	
			703	139 55	℄	
			734		19' L - "	

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
139+00		146 58	6 90		23' L - E. Pvt	
			54		49' L - T F	
			92		56 L - B.F	
			98		80' L	
T.P.	54	151 64	0 35	146 23		

X-Sections along Manchester Ave
134+10.25 ℄ inter = 0+00 going E on ℄ Manchester

0+00			3 94	147 70	℄ inter - (Macadam Pvt)	
			4 0		9' R - Edge Conc. Pvt	
			4 84		37 R " " "	
			5 53		54 R " Macadam	
			47		73' R - BC	
			17		78' R - TC	
			17		80' R	
			4 07		9' L - Edge Conc. Pvt	
			4 96		37' L " " "	
			5 62		48' L Gutter	
			5 46		51' L - E Macadam Pvt	
			50		72' L - B.C.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 2941 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of La Tijera Blvd
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 10-1-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 289 PG. 271

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
[illegible]		151 64	25		81' L - T.C.	
0+22			64		80' L	
			641		64 L - E. Pvt.	
			650		59' L - Gutter	
			532		37' L - E. Conc Pvt.	
			444		9 L " " "	
			437	147 27	℄ Macadam	
			447		9' R - E Conc Pvt.	
			524		37' R - " " "	
			47		48' R B.C.	
			17		54 R - T.C.	
			19		80' R	
0+35			20		80' R	
			16		53 R T.C	
			44		49 R B.C	
			474		37.5 R - T. curb - beginning	
			557		37 R - B. " "	
			480		9 R E Conc Pvt.	
			466	146 98	℄ Macadam	
			468		9' L - E. Conc Pvt.	
			556		37' L " " "	

F. B. 289 Pg. 272 Job No. 7914 Division No. 6 Notes Red. Plotted Profile
Survey of La Tijera Blvd Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
0+35		151 64.	7 18		72 L - Gutter	
			7 00		77.5 L - E. Pvt Macadam	
			6 9		80' L -	
0+72			8 00		80' L - Macadam	
			6 37		37 L - E. Conc. Pvt	
			5 58		9' L " "	" & Begin. B. Curb.
			5 07		8.5 L	" T
			5 34	146 30	℄ - End Macadam	
			5 10		8.5 R	" T
			5 57		9' R	" B
			6 29		37 R - B. Curb	
			5 48		37.5 R T "	
			4 9		49 R - B.C	
			1 6		54 R - T.C	
			2 4		80 R	
1+04			3 2		80' R	
			2 4		54 R - T.C.	
			6 0		50' R B.C.	
			6 37		37.5 R - T curb	
			7 18		37 R B "	
			6 35		9' R - B "	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7914 Division No. V F.B. 289 PG. 273
Date ____ Date ____ Survey of La Tijera Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 10-7-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
1+04		151.64	588		8.5 R - T Curb	
			57	1459	℄	
			595		8.5 L - T "	
			643		9' L - B "	
			719		37' L - B " - Begin	
			640		37.5 L - T "	"
			862		75' L - E Pvt	[illegible]
1+50			71		83' L - T.C.	
			70		48' L - T.C.	
			75		42 L - B.C.	
			777		37.5 L - T. Curb	
			857		37' L - B. "	
			782		9' L - B	
			731		8.5 L T "	
			70	1446	℄	
			729		8.5 R - T "	
			778		9' R B "	
			560		37' R - B "	
			778		37.5 R T "	
			74		49.5 R - B.C.	
			42		54 R - T.C.	
			46		80' R	

F. B. 289 PG. 274 Job No. 7914 Division No. V Notes Red. Plotted Profile
Survey of La Tijera Blvd Date Date No.
Survey by Moore Notes Moore Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+00		151 64.	69		80' R	
			63		53 R - T.C.	
			92		49' R - BC	
			920		37.5 R - T. Curb	
			1051		37 R - B. "	
			973		9 R B. "	
			923		8.5 R T. "	
			90	1426	℄	
			920		8.5 L T "	
			968		9 L B. "	
			1043		37 L B. "	
			964		37.5 L T. "	
			92		45 L - BC	
			83		48' L T.C.	
			95		80' L	
T.P.	520	153 51.	333	148 31.		
X Sections along Manchester Ave						
134 + 10.75 = 0+00 going West on ℄ Manchester Ave						
For X Section at 0+00 - reverse L + R of X Section 0+00 pg						
0+22			555	147 96	℄ Macadam	
			564		9' R - E Conc Pvt.	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7914 Division No. V
X-Sec. No. ____ Date ____ Date ____ Survey of La Tijera Blvd
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 10-2-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F.B. 289 Pg. 275

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F.B. 789 PG. 276 | Job No. 2914 Division No. V | La Tijera Blvd. | Survey of Moore | Survey by Moore | Indexed

Profile No. | X-Sec. No. | Plotted Date | Checked Date | Notes Red. Date | Notes Chkd. Date | Notes Date

STATION	B. S.	H. I.	F. S.	ELEV.		
0+22		1535	645		37 R - Begin. B. Curb	
			564		37 R " T "	
			58		61 R - B.C.	
			45		68 R - T.C.	
			42		80' R	
			568		9' L - E. Conc. Pvt.	
			600		37' L " " "	
			761		62 L Gutter	
			749		69 L - E. Pvt. Macadam	
			70		80' L	
0+64			784		80' L Macadam	
			595		37' L - E. Conc. Pvt	
			520		9' L - Begin B. Curb	
			471		5 L " T "	
			50	1485	℄ - End Macadam	
			473		5 R - Begin T. Curb	
			518		9 R " B "	
			60		37 R B "	
			517		37 R T "	
			50		50' R - B.C.	
			40		55 R - T.C.	
			40		50' R	

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
0+96		153 51	38		80' R	
			31		52' R - T.C.	
			48		48 R - B.C.	
			496		37.5 R - T. Curb.	
			576		37 R B. "	
			496		9 R B "	- Return
			450		8.5 R T "	"
			44	1491	℄	
			448		8.5 L " "	"
			497		9 L B "	"
			571		37' L E. Conc Pit	
			643		50 L - E. Macadam Pit	
			785		69 L - "	"
			809		72.5 L - Gutter	
			821		80 L - Macadam	
1+04.5			449	149 02	℄ - T. Curb -	M.C.R.
1+05			453	148 68	℄ B "	" " " - B. [illegible]
1+30			745		80' L	
			66		66' L - B.C.	
			48		61' L T.C.	
			489		37.5 L - Begin	T. Curb
			564		37 L - "	B "

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7914 Division No. V F.B. 289 PG. 277
Date ____ Date ____ Survey of La Tijera Blvd
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 10-7-36
Date ____ Date ____ Map No. ____ Indexed ____ Date ____

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 289 PG. 278 | Job No. 7914 Division No. V | Notes Red. | Date | Plotted | Date | Profile No. | X-Sec. No.
Survey of La Tijera Blvd. | Notes Chkd. | Date | Checked | Date
Survey by Moore Notes Moore | Date | Date
Indexed | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
1+30		153.51	4.91		10' L - E. Conc.	Pvt
			4.77	148.74	℄ - Macadam	
			4.79		10' R - E. Conc.	Pvt
			4.64		37' R - B. Curb	
			4.56		37½ R - T "	
			4.8		48 R - B.C.	
			33		52 R - T.C.	
			35		80' R	
1+50			36		80' R	
			31		51 R - T.C.	
			4.8		48 R - B.C.	
			4.86		37½ R - T. Curb	
			5.68		37' R - B. "	
			4.79		10' R - E. Conc.	Pvt
			4.78	148.73	℄ - Macadam	
			4.59		10' L - E. Conc.	Pvt
			5.69		37' L - B. Curb	
			4.54		37½ L - T "	
			4.7		80 L - T.C.	
1+97.3			5.00	148.51	℄ - B. Curb - M.C.R. -	End Macadam
1+97.5			4.58	148.93	℄ - T "	"

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
2+05		153 51	58		80' L	
			522		37.5 L - T. Curb	
			603		37 L - B. "	
			522		9' L " "	- Return
			474		8.5 L T. "	"
			46	148'9	℄	
			475		8.5 R - T. "	"
			523		9 R - B. "	"
			600		37 R - B. "	
			520		37.5 R - T. "	
			49		48' R - B.C.	
			35		51 R - T.C.	
			38		80' R	
B.M. #10			478	148 73	B.M. #10 - C. spk + W - N. Curb [illegible] 135'± W. of 134+90 El = 148.75 ✓ L.B. 46[illegible]-15	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 7914 Division No. ✓ F.B. 289 PG. 279

X-Sec. No. ____ Date ____ Date ____ Survey of La Tijera Blvd

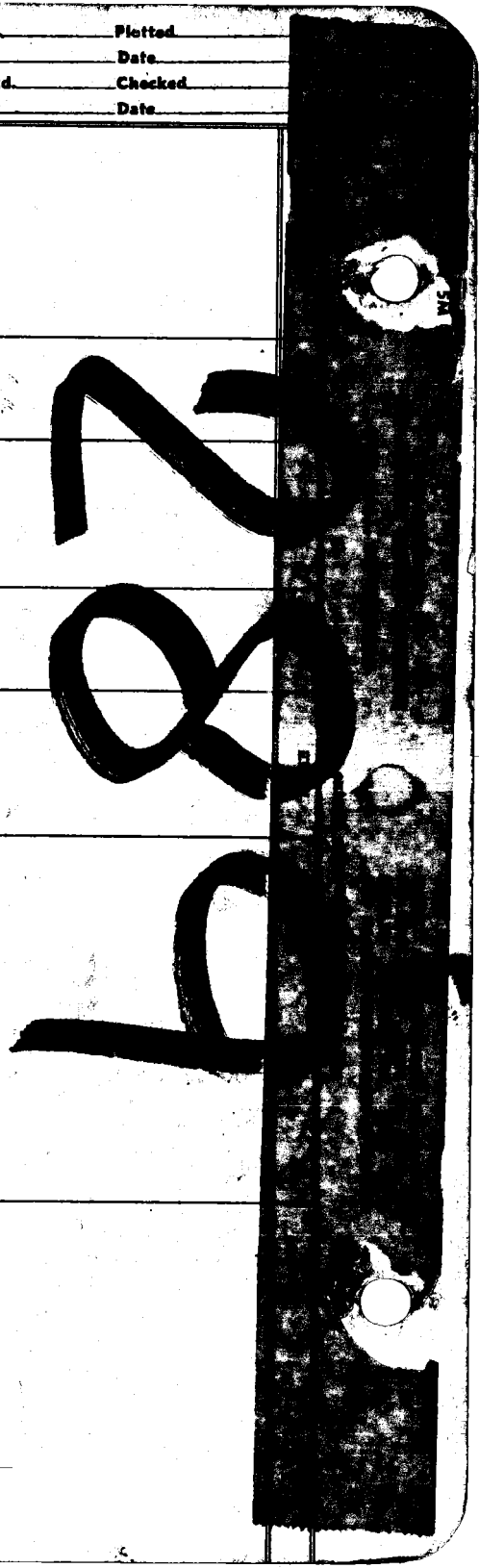
Notes Chkd. ____ Checked ____ Survey by Moore Notes Moore Date 10-7-36

Date ____ Date ____ Map No. ____ Indexed ____ Date ____

F. B. 289 Pg. 78

Job No. Division No. Notes Red. Plotted

Survey of Date Date

Survey by Notes Notes Chkd. Checked

Indexed Date Date Date