Notes by _____ Chief Party _____ F.B. _____ PG. _____

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

303

303

F.B. 303 Pg. Index Chief Party Notes by Date

F.B. 303

PAGES: Index, A, B, C, D, 1 to 10 incl.,
,12 to 25 incl., ,27 to 71 incl.,
,73, 74, 75, ,77 to 96 incl.,
incl., 96A, 96B, 97, 98, 98A, ,99, 100,
101, ,103 to 107 incl., 108 ,109 ,110
,111, 112, 113, ,115 to 125 incl.,
,127 to 131 incl., ,133, 134,
135 to 148 incl., 149 to 152 incl., 153 to
155, , 158, 159,

Date Dec. 1927 Notes by

Chief Party Crumley F. B. 303 Pg. A.

Plotted by	W. O. No. 3059 S. S. O. No.
Date	Location Eastern Ave
Map No.	Surveyed by Crumley
Plotting C'k'd by	Date Oct. 24 - Nov. 19, 1927.
Date	Indexed A. C. Johnson

Eastern Avenue.

Survey for widening & Improving from Whittier Blvd. S/y. to Noakes St.

Surveyed Oct. 24, to Nov. 19, 1927.

By.- C.V. Crumley - Deputy.
H. S. Johnson - "
P.B. Cooke - H. Ch.
G. E. Price - R. Ch.

Work Order Nº 3059.

Note:- ℄ Distances chained twice corrected for Temp.

100 Ft. Sand Tape used which checked 100 ft. on L.A. City Standard with 35 lbs. Pull at 62° F.

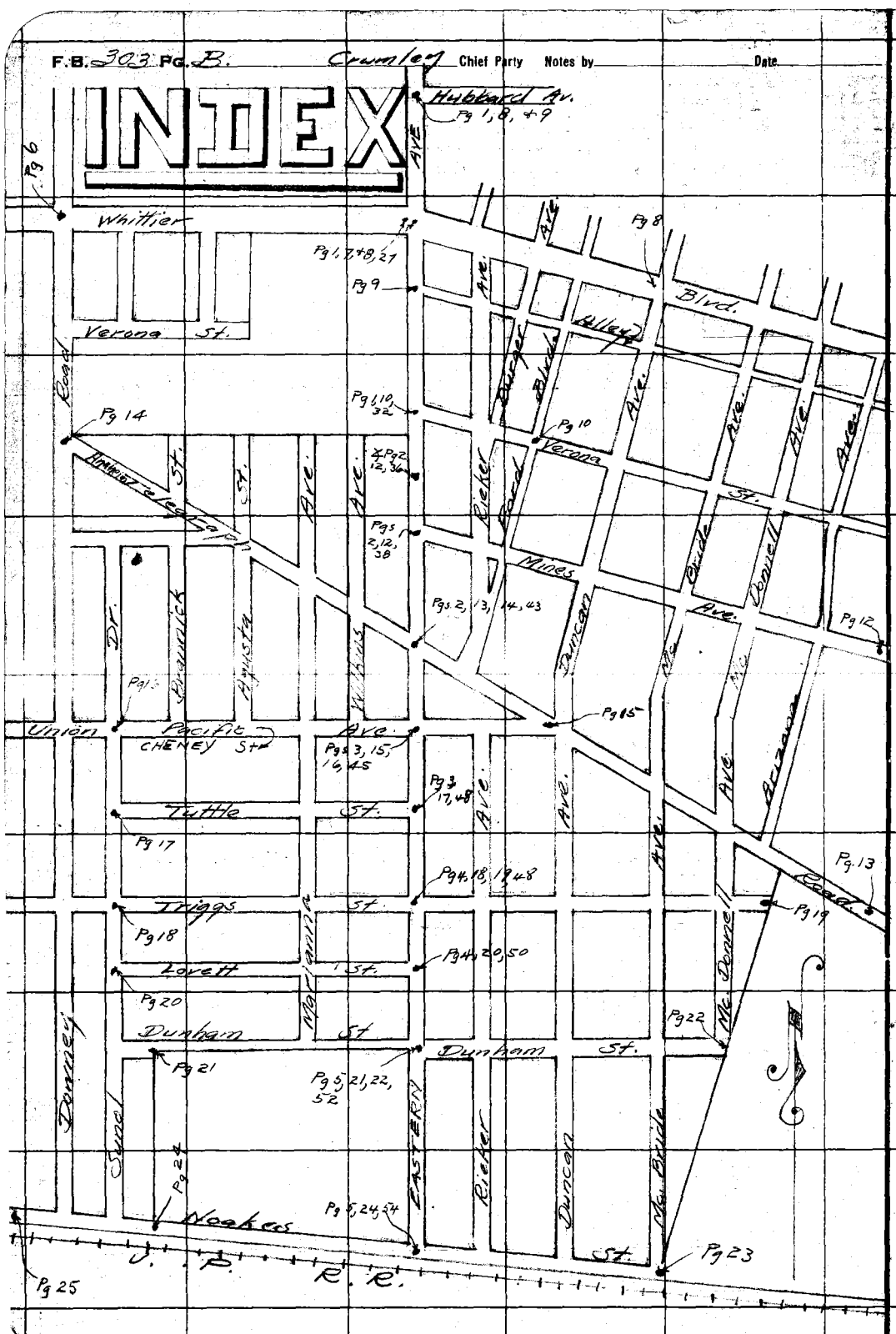
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 303 Pg. B. Crumley Chief Party Notes by Date

INDEX



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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. C

Plotted by	W. O. No. _____ D. S. G. No. _____
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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LOS ANGELES COUNTY SURVEYOR

F.B. _____ PG. D _____ Chief Party _____ Notes by _____ Date _____

Note:- Center Line Distances chained Twice with Temperature corrections.
Tape used was 100 ft Band which checked on City Standards.

INDEX

C. V. CRUMLEY
H. S. JOHNSON
P. B. COOKE
G. E PRICE

℄ EASTERN AVE. (Sketch) 1 To 5 ..... Pages 1 To 5

℄ OF SIDE STREETS ..... 6 TO 25

TOPOGRAPHY (Ties To Improvements ..... 27 To 54

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LOS ANGELES COUNTY SURVEYOR

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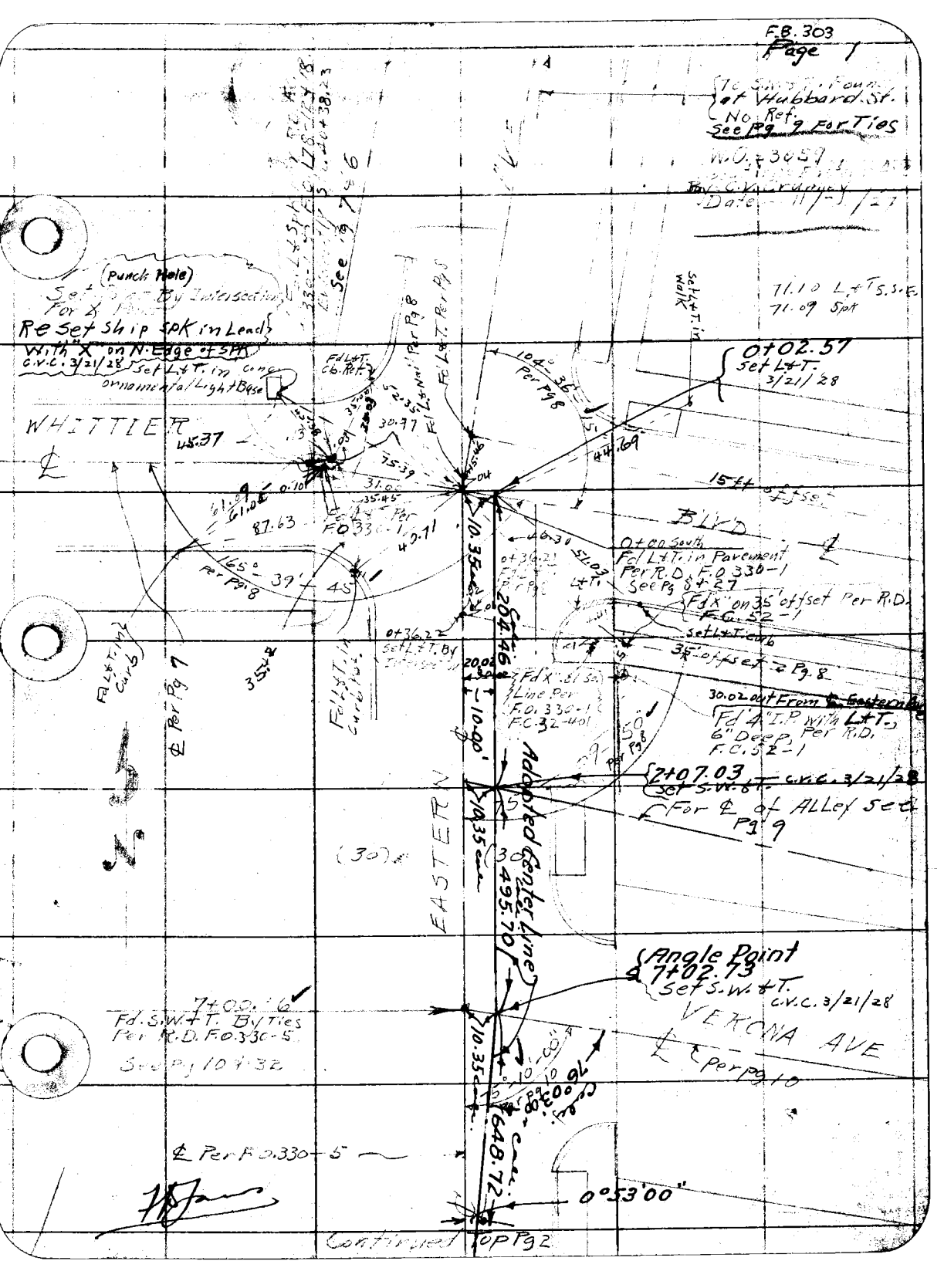
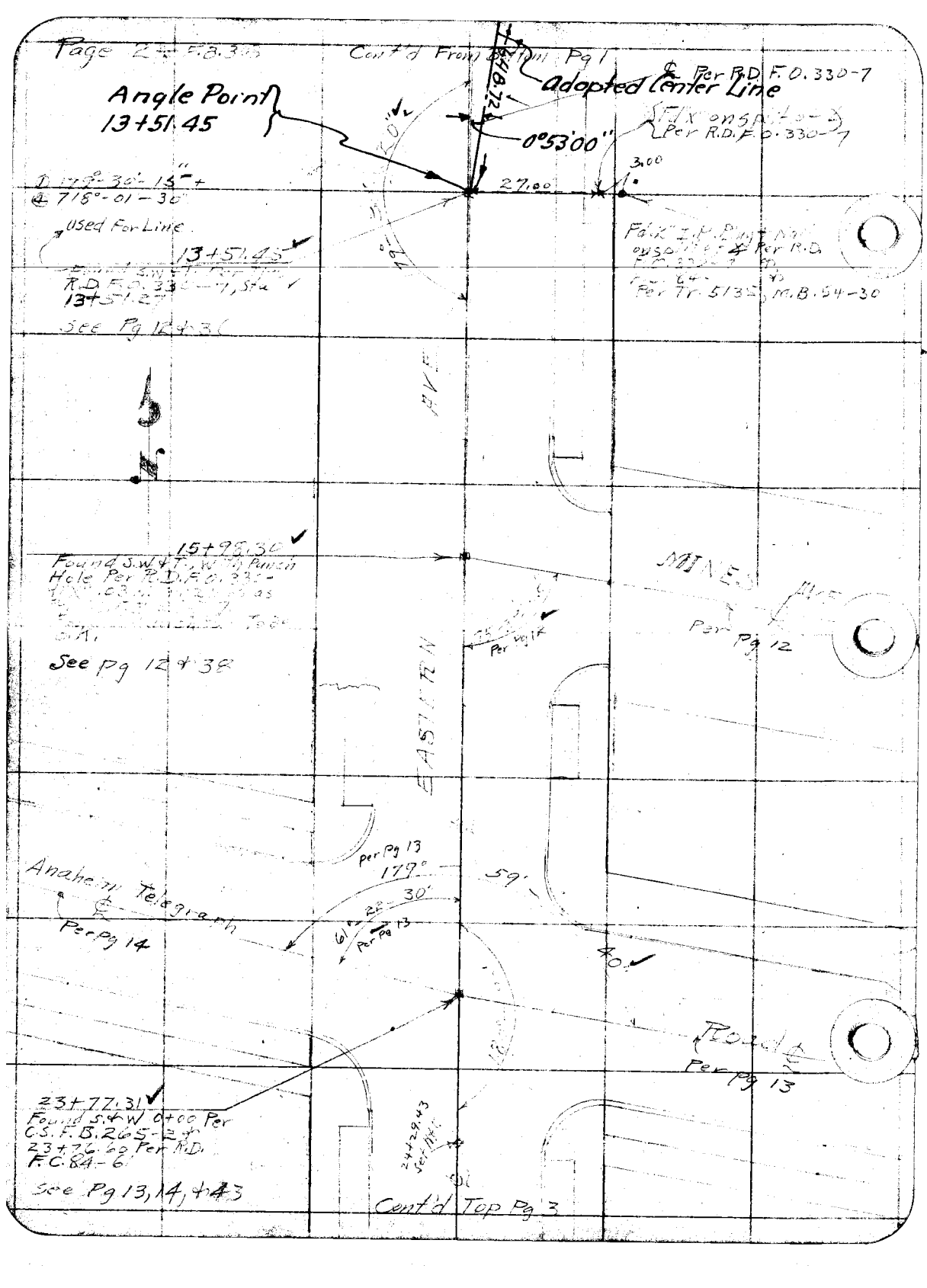
2446

F.B. 303
Page 1


To Intersection of Hubbard St.
No Ref.
See Pg 9 for Ties
W.O. 3057
By C.V. Gurney
Date 11-5-27
(Punch Hole)
Set L+T. By Intersection
For ℄
Re Set Ship SPK in Lead
With "X" on N. Edge of SPK
C.V.C. 3/21/28
Set L+T. in conc. ornamental Light Base
Fd L+T. C6. Ref.
WHITTIER
℄
45.37
See Pg 7
Fd L+T. Nail Per Pg 8
Fd L+T. Per P&S
104.36 Per Pg 8
71.10 L+T S.S.E.
71.09 Spot
Set L+T. in walk
0+02.57
Set L+T.
3/21/28
44.69
15 ft. Set
BLVD
0+00 South
Fd L+T. in Pavement
Per R.D. F.O. 330-1
See Pg 8 + 27
Fd X on 35' offset Per R.D.
F.C. 32-1
Set L+T. on ℄
35' offset ℄ Pg. 8
0+36.22
Set L+T. By Intersection
204.46
20.02
10.35
10.00'
Fd X 8' S. of Line Per F.O. 330-1 F.C. 32-401
30.02 out From Eastern
Fd "A" I.P. with L+T. 6" Deep Per R.D. F.C. 32-1
2+07.03
Set S.W. & T. C.V.C. 3/21/28
For ℄ of Alley Set Pg 9
Adopted Center Line
EASTERN
(30)
495.70
14.35
Angle Point
2+02.73
Set S.W. & T.
C.V.C. 3/21/28
VERONA AVE
℄ Per P&S to
7+00.16
Fd. S.W. & T. By Ties
Per R.D. F.O. 330-5
See Pg 10 + 32
℄ Per F.O. 330-5
10.35
10.00'
0°53'00"
648.72
0°53'00"
Continued Top Pg 2


Page 2 of F.B. 330
Cont'd From Last Pg 1
℄ Per R.D. F.O. 330-7
Angle Point
13+51.45
Adopted Center Line
0°53'00"
27.00
3.00
Used For Line
13+51.45
See Pg 12 & 38
Per Pg 12
MINE
EASTERN
Per Pg 13
179°
59'
Anaheim Telegraph
Per Pg 14
Road
Per Pg 13
23+77.31
See Pg 13, 14, & 43
Cont'd Top Pg 3

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 3

Plotted by [illegible] Orosa
Date Dec. 1927
Map No. B-112
Plotting C'k'd by Browder
Date Jan 1928

W. O. No. 3059 D. S. O. No.
Location EASTERN AVE
Surveyed by C. V. CRUMLEY
Date NOV 1927
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont'd From Bottom Pg 2

26+74.55
Set S.&W. By Intersection
See Pg 15, 16, & 45

Set 2"x2" 12" Deep

75°-00'

84.41 Tan. Across

For other Ties See Pg 16

CHENEY ℄

Per Pg 16

89.41 Tan.

90°-02'-10" Pg 16

89°-57'-50"

℄ ST

Per Pg 16

Set 2"x2" 12" Deep

Note: ℄ EASTERN AVE Tangent Between ℄ Sta 137+51.45 & "4x4" 20.11 So. of Sta. 145+55.36 ℄ of Nadeau St.

℄ EASTERN AVE

75°-00'

Set 2"x2" 2" Deep

For other Ties See Pg. 17

30+64.63
Found S.&W. Per R.D.F.C. 84-144
See Pg 17 & 48

TUTTLE ST ℄

Per Pg 17

70.38 Tan.

73.30 Tan Across

90°-03'-01"-40"

Set 2"x2" 12" Deep

Cont'd on Top Pg 4

F.B. 303 Pg. 4 Chief Party Notes by Crumley Date 11/27

Cont'd From Bottom Pg 3

33+83.67
Fd. S.& W. Per R.D. F.C. 84-154
See Pg 18, 19 & 49

Set 2x2 12" Deep

Fd Spk in curb

Set wire spk. with Punch Hole, in curb

86.56 Tan

55.78

43.42

TRIGGS

Per Pg 18

AVE

Per Pg 19

72.61

90°-02'-10"

89°-57'-50" Tan. 77.85

90.37

Set 2x2 12" Deep

Fd Cut Spk. in curb

Pg. 19

Set wire spk. with Punch Hole, in curb

AVE

EASTERN

See Note Left side Pg 3

Set 2x2 12" Deep

75°-00

For other Ties see Pg 20

37+02.72
Found S.& W. Per R.D. F.C. 84-68
See Pg. 204-50

69.93 Tan

Per Pg 20

LOVETT ST

71.25 Tan. Across

90°-01'-40"

Pg 20

Set 2x2 12" Deep

Cont'd Top Pg 5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 5

Plotted by T.H. Dawson
Date Oct. 1927
Map No. B-112
Plotting C'k'd by Browder
Date Jan 1928

W. O. No. 3059 U. S. Q. No.
Location EASTERN Ave
Surveyed by C.V. Crumley
Date 11/ /27
Indexed A. C. Johnson

Contd From Bottom Pg 4

For other Ties see pg 21

Set 2"x2" 12" Deep

AVE

69.21 Tan Across

DUNHAM (25')

℄ Per pg 21

30.00

40+15.46 Set S.W. & T. By Intersection See Pg 21, 22, & 52

90°-00'-30"

AVE (25') per pg 22

Fd 1" I.P. Per Pg 21

179° 13' 21"

58'

70.02 Tan

Set 2"x2" 12" Deep

(30) (30)

Note See Pg 3, Left Side

EASTERN (Pasadena Ave Old Name)

3

70°-00'

Tie Point Set 2"x2" 12" Deep

45+56.36 Set S.W. & T. By Intersection See Pg 24 & 54

96° 03'

4' Walk

2.5 Park

49.98 Tan

(20')

NOAKES

Set Nail & T. 20.00 from Ex.

(20')

ST

20.11

20.00

Set "x" in M.H. Rim

69.26 Tan Across

Set 2"x2" 12" Deep

Fd. 1" 4x4 on ℄ Eastern Ave Used For Line

30.21

.05

Fd. 1½ I.P. Per Pg 24

End of Line

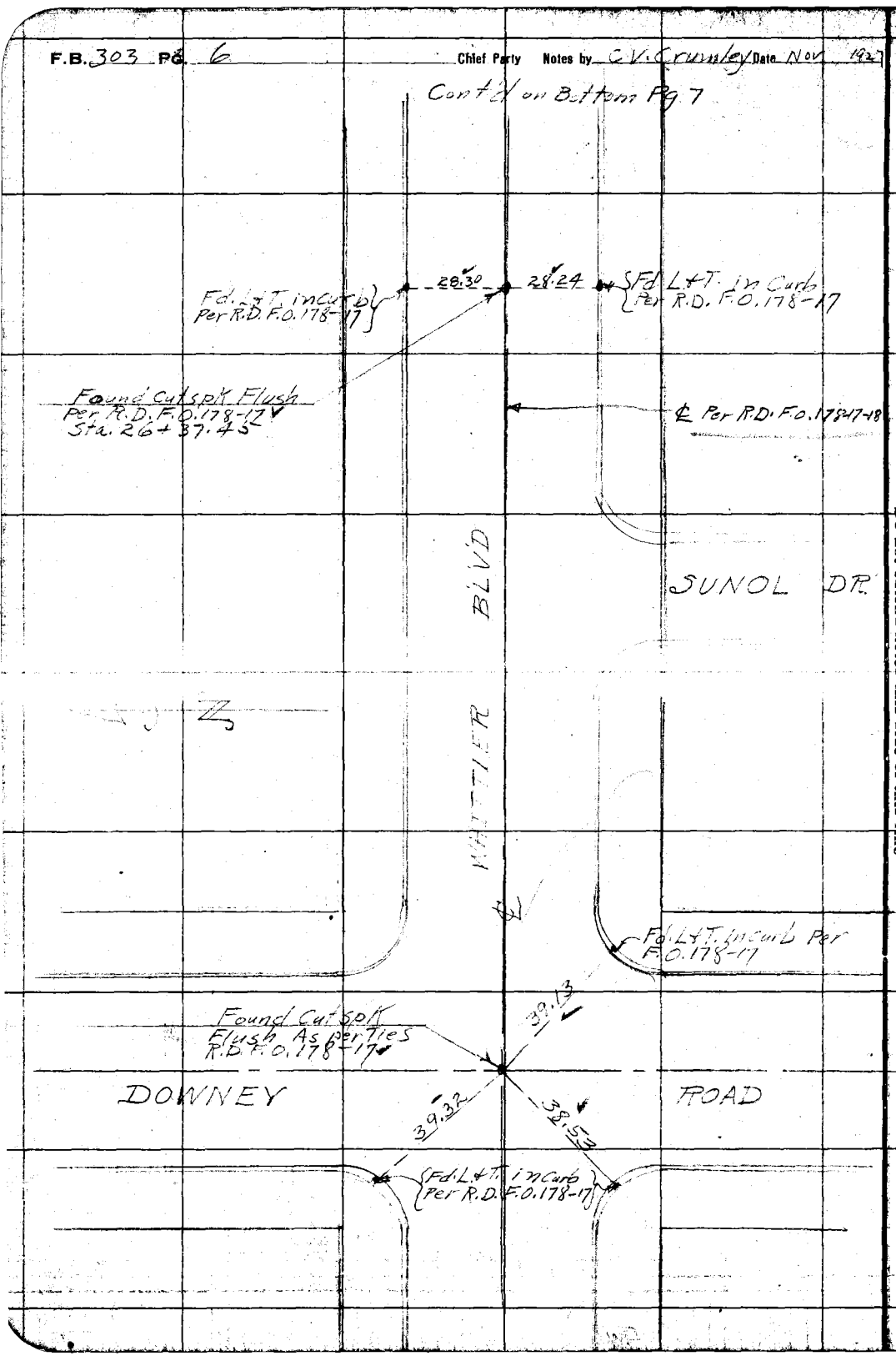
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 303 PG. 6 Chief Party Notes by C.V. Crumley Date Nov. 1927

Cont'd on Bottom Pg. 7



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 7

Plotted by _____
Date Oct. 1927
Map No. B-112
Plotting C'k'd by Brouder
Date Jan 1928

W. O. No. 3059 S. O. No.
Location EASTERN AVE
Surveyed by C.V. CRUMLEY 1927
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set L&T. 0+02.57 3/21/28

Per Pg 8

Fd x "Per Pg 8

Fd x .01 So. of Line See Pg 8

BLVD

1.5 Left of L&T.

Fd L&T. Nail Per F.C. 52-1

EASTERN

AVE

Per Pg 1

Fd L&T. on 15 Ft. offset Per R.D. F.C. 52-2

Per Pg 8

Fd L&T. Sp.K. Per Pg 1 & 8

Fd L.&T. Curb Ref.

Fd L.&T. In Curb Ref.

Punch Hole Set Pt By Intersection

Reset Sp.K. For X Pt. in Lead with "X" on N. Edge of Top (28)

Set L&T. in S.E. Cor. Conc. Base of Ornamental Street Light.

Fd L&T. 1.5 Left

Fd L&T. Per R.D. F.B. 336 Set Pg 8

Fd L&T. Curb Ref.

Per R.D. F.O. 178-17 & 18

Fd L.&T. In Curb

WHITTIER

Curb

24.31 24.23

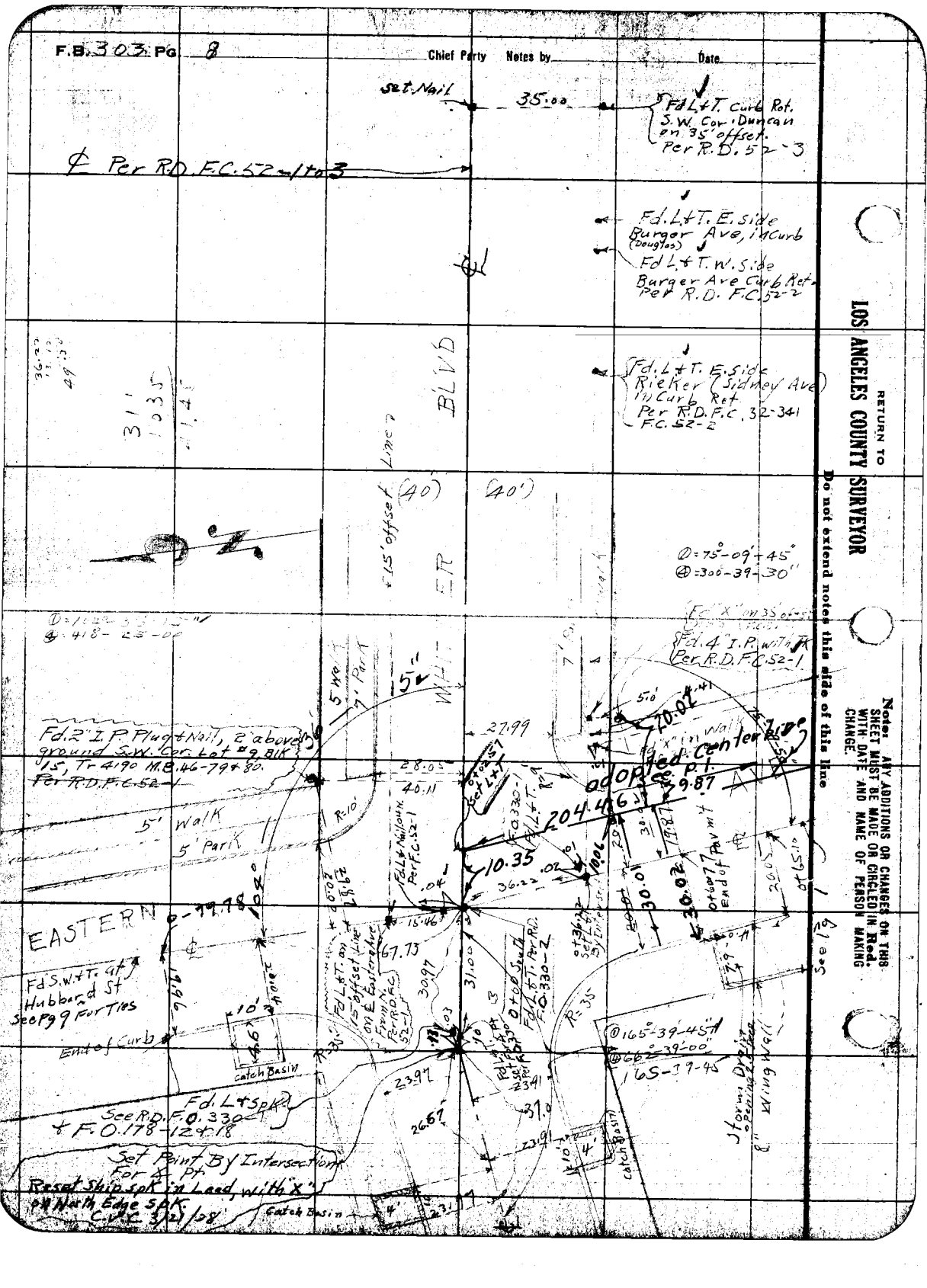
Fd L.&T. In Curb Per R.D.F.O. 178-18

Fd L.&T. Per R.D.F.O. 175-18

Fd Cut Sp.K. Sta. 31+71.89 Per R.D.F.O. 178-18

Contd From Top Pg 6

F.B. 303 Pg. 8 Chief Party Notes by Date


Set Nail
35.00
Fd L+T. Curb Ret. S.W. Cor. Duncan on 35' offset. Per R.D. 52-3
℄ Per R.D. F.C. 52-1 to 3
Fd. L+T. E. side Burger Ave, in Curb (Douglas)
Fd L+T. W. side Burger Ave Curb Ret. Per R.D. F.C. 52-2
Fd. L+T. E. Side Rieker (Sidney Ave) in Curb Ret Per R.D.F.C. 32-341 F.C. 52-2
BLVD
Line
(40)
40'
15' offset
ETR
Δ = 75°-09'+45"
Δ = 300-39-30"
Fd. 4" I.P. with Tk Per R.D. F.C. 52-1
Fd. 2" I.P. Plug & Nail, 2' above ground S.W. Cor. Lot 9 Blk 15, Tr 4190 M.B. 46-79+80. Per R.D.F.C. 52-1
5' Walk
5' Park
EASTERN
Fd S.W.+T. at Hubbard St See P.9 For Ties
End of Curb
Catch Basin
Fd L+T. on 15' offset Line on E. Easterly Ave. From P.C. Per R.D. 52-1
Fd L+T. at End of Curb
Fd L+T. at End of Curb
Fd L+T. at End of Curb

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 9

Plotted by [illegible]
Date Dec. 1927
Map No. B-112.
Plotting C'k'd by Browder
Date Jan 1928

W. O. No. 3059 D. S. O. No. _____
Location EASTERN AVE
Surveyed by C.V. CRUMLEY
Date NOV 1927
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

set L.+T. in Curb

set L.+T. in Curb

set L.+T. in Curb

Hubbard St.

86.15

82.82

46.97

℄ EASTERN

℄ AVE

Ties S.W.+T. Per Pg

Center Line of Alley split of Curbs at ℄

Ritter St. at ℄

Δ = 75°-08-46"
Δ = 300°35-00"
75-08-46

7.75

7.75

8.60

80

43

Secty 1

℄ EASTERN

℄ AVE

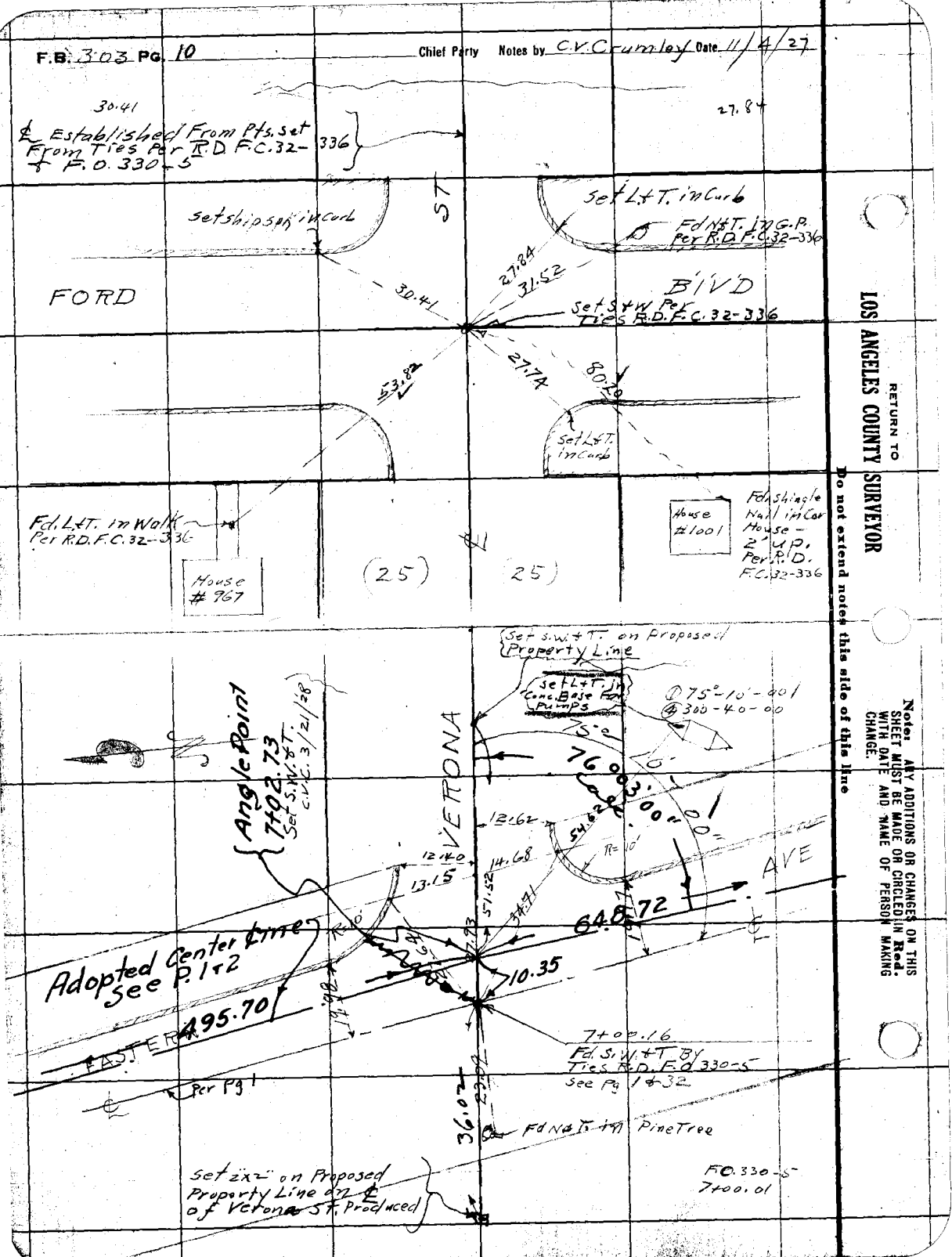
10.35

2+44.46 ℄ Alley

Inter section

2+07.03 Sets in Set C.V.C. 3/21/28

F.B. 303 PG. 10 Chief Party Notes by C.V. Crumley Date 11/4/27



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LOS ANGELES COUNTY SURVEYOR
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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 PG. 11

Plotted by [redacted]	W. O. No. _____ D. S. O. No. _____
Date Dec 1927	Location _____
Map No. B-112	Surveyed by _____
Plotting C'k'd by Browder	Date _____
Date Jan 1928	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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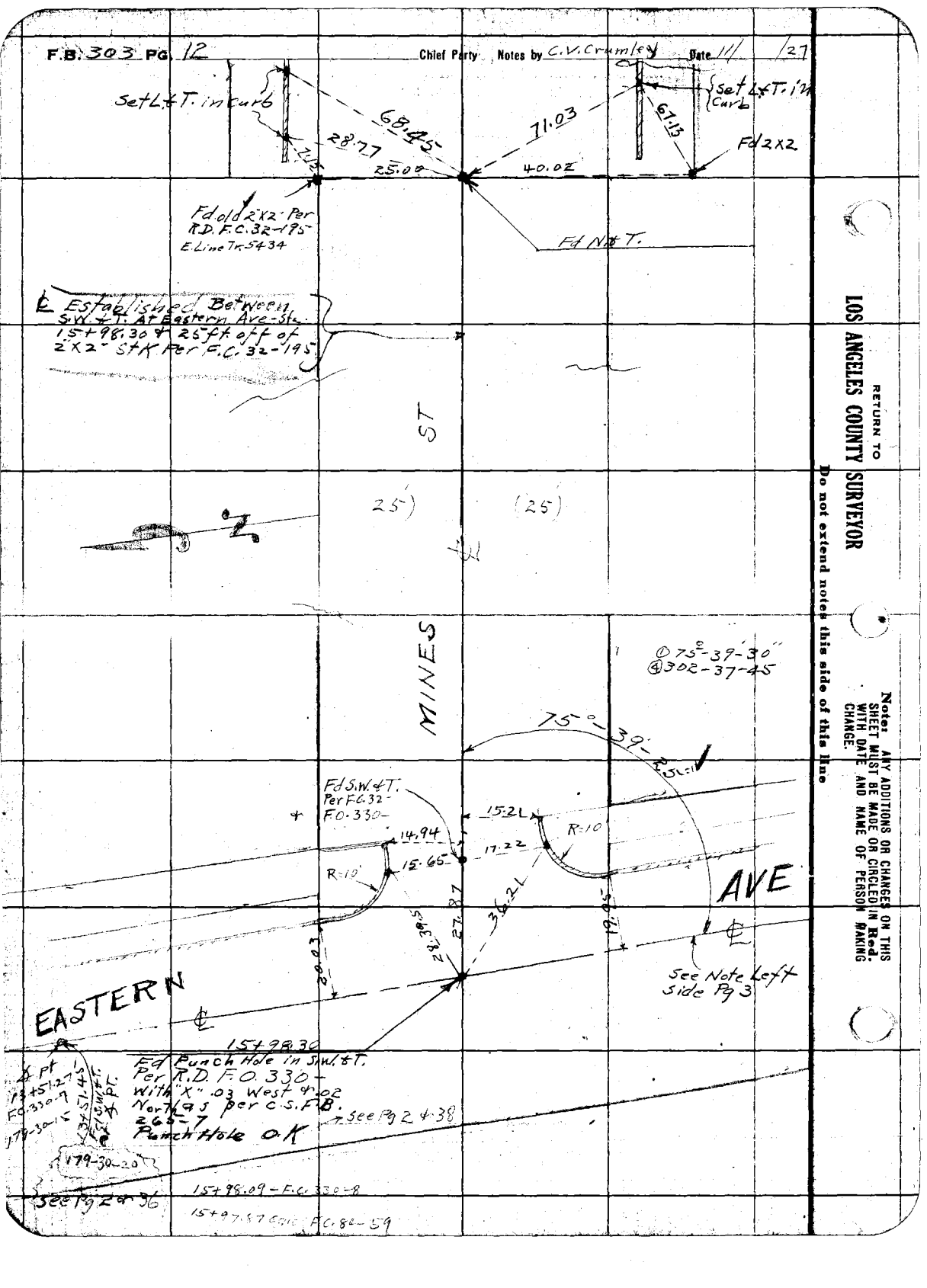
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 303 PG. 12 Chief Party Notes by C.V. Crumley Date 11/27



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LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 43

Plotted by [illegible]
Date Dec 14 27
Map No. B 112
Plotting Checked by Brownlee
Date Jan 1928

W. O. No. 3059 S. S. O. No.
Location EASTERN AVE
Surveyed by C.V. CRUMLEY
Date 11/14/27
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd L & T. in walk

46.95

℄ KERN AVE

58.57

Fd S.W. & T. Per Ties C.S.F.B. 265-17 To Sta. 20+44.39

ANAHEIM TELEGRAPH ROAD

Fd L & T. in Walk

℄ Per C.S.F.B. 265-20 & 17

① 179°-59'-45"
② 118-58-45

① 61°-22'-30"
② 245-30'-00"

Fd "X" in walk Per R.D.F.C. 84-61

23+77.31 Fd. S4°W. 0.40 g Per C.S.F.B. 265-2 & 23+76.60 Per R.D.F.C. 84-61 See Pg 2, 14 & 43

Fd "X" Curb Tket. Per R.D.F.C. 84-61

Fd L & T. Curb. Per C.S.F.B. 265-3

AVE

46.92

89.17 Tan Across

See Note Leftside Pg 3

Fd L & T. in Curb Per C.S.F.B. 265-3

32.34

180°-00'

45.00

94.72 Tan

85.46 Tan Across

Fd L & T. in Curb Per C.S.F.B. 265-2

EASTERN

99.15 Tan

#265

Fd L & T. in curb Per C.S.F.B. 265-2

Fd "X" in Curb Tket. Per R.D.F.C. 84-61

Fd. "X" in Curb Tket Per R.D.F.C. 84-61

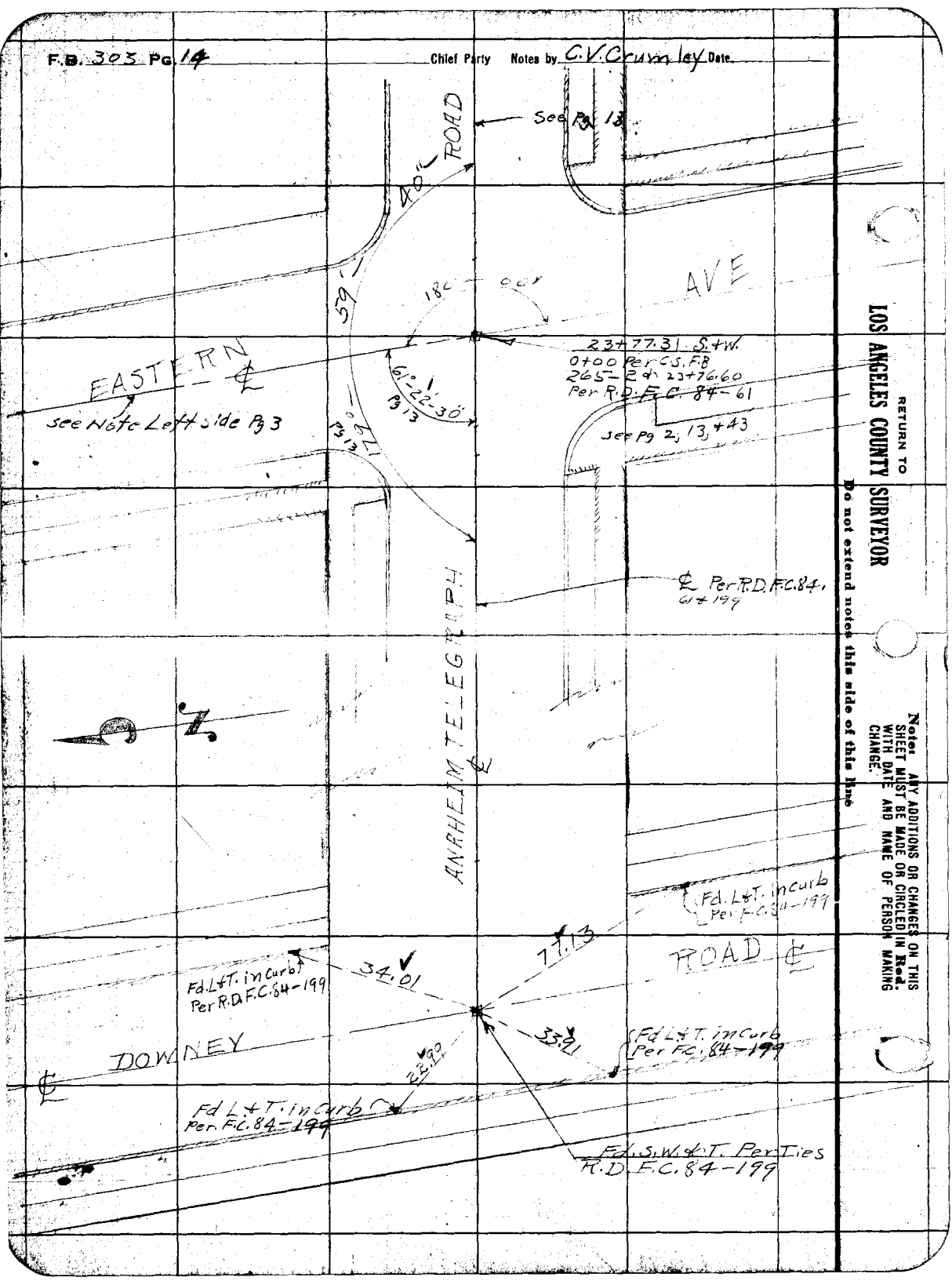
A.T. Rd. 23+76.96 F.C. 84-61 6/-23-10

A.T. Rd. 23+76.96 F.C. 84-61 10/-23-10

See Pg 14

F.C. 84-

F.B. 303 Pg. 14 Chief Party Notes by C.V. Crumley Date



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LOS ANGELES COUNTY SURVEYOR
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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 383 Pg. 16

Date 10 Dec. 1927
Map No. B-912
Plotted by Recorder
Date Jan 1928

M. S. No. 3059 S. B. D. No. _____
Location EASTERN AVE
Surveyed by C.V. CROMLEY
Date Nov. 14, 1927
Indexed E. C. Johnson

Fd. L. & T. in East walk of Duncan Ave on ℄ Prod. Per C.S. F.B. 265-9

Fd. L. & T. in N. Curb Anaheim Telegraph Rd on ℄ Prod. Per R.D. F.C. 84-138

64.81

42.24

set "X" on M.H. Rim

Set Punch Hole by Intersection.

set "X" on M.H. Rim

Anaheim Telegraph Rd
℄ Per C.S. F.B. 26-5

℄ Per R.D. F.C. 84-138 & 200

CHENEY ST

Curb

20.00 20.00

EASTERN ℄ AVE ℄

See Note Left side Pg 3

26+74.55
Set S. & W. By Intersection

See Pg 3, 16, & 45
Ties Pg. 16

See Pg 16

19.98 20.01

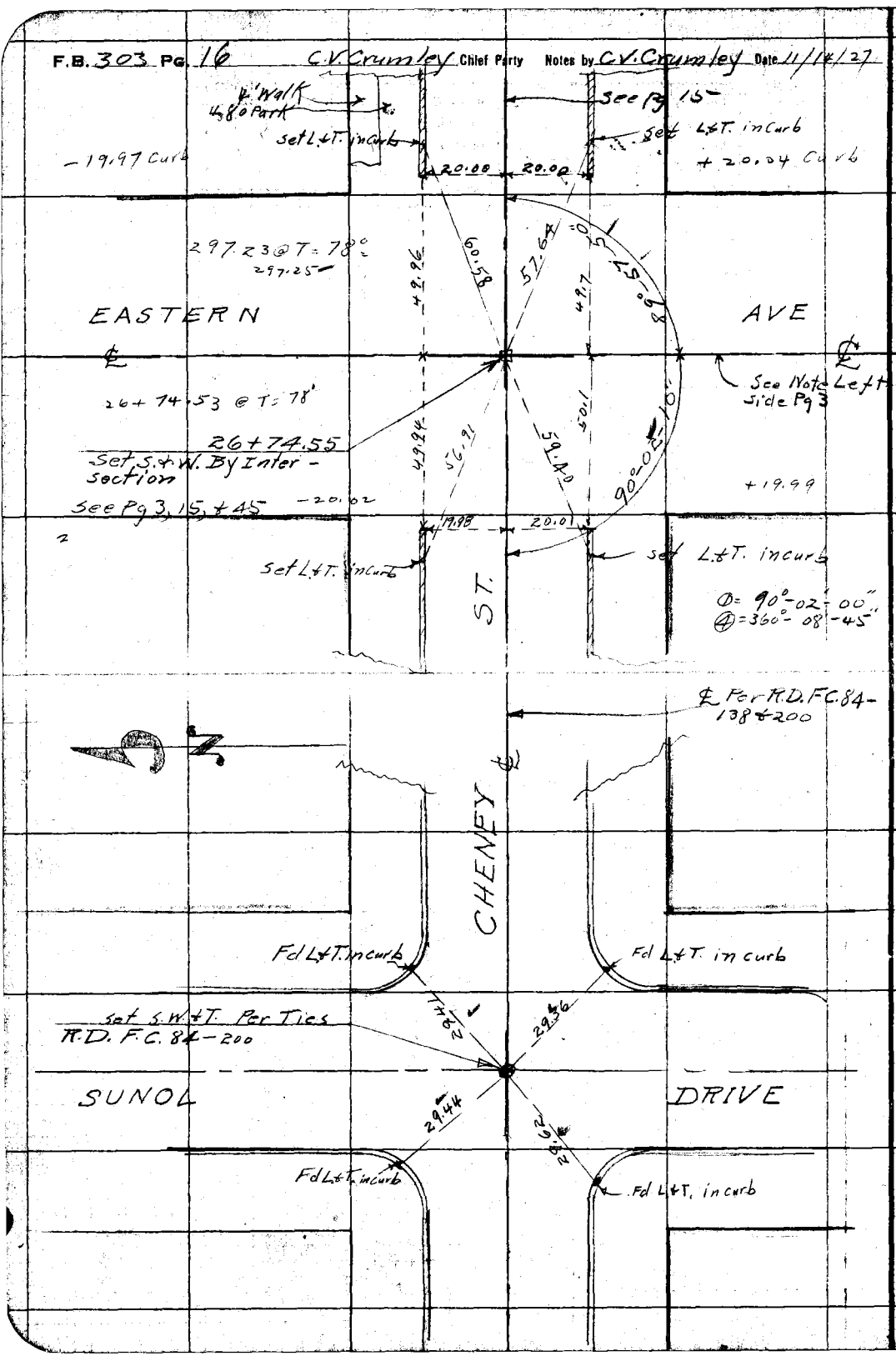
Curb

2+99.13
F.C. 84-65

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 303 Pg. 16 C.V. Crumley Chief Party Notes by C.V. Crumley Date 11/14/27



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by: _____ Chief Party _____ F. B. 303 PG. 17

Plotted by [illegible]
Date Dec. 1927
Map No. B-112
Plotting C'k'd by Browder
Date Jan 1928

W. O. No. 3459 S. & D. No.
Location EASTERN AVE
Surveyed by C.D. CRUMLEY
Date 11/10/27
Indexed Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

6+87.10
F.C. 84-66

30+64.63
Fd S.& W. Per R.D.
FC 84-144
See Pg 3, 4 & 48

EASTERN AVE

390.09 @ T= 68° = 390.10

See Note Left side Pg 3

55.35
88.52
55.44
90°-01'-40"
15.03
15.02

Set X in Cut sp. in Curb
Set L & T. in Curb
Set L & T. in Curb

Δ = 90°-01'-30"
@ = 360°-06'-45"

TUTTLE ST

℄ Per R.D. FC 84-144 & 195

Fd L & T. in Curb
Fd L & T. in Curb

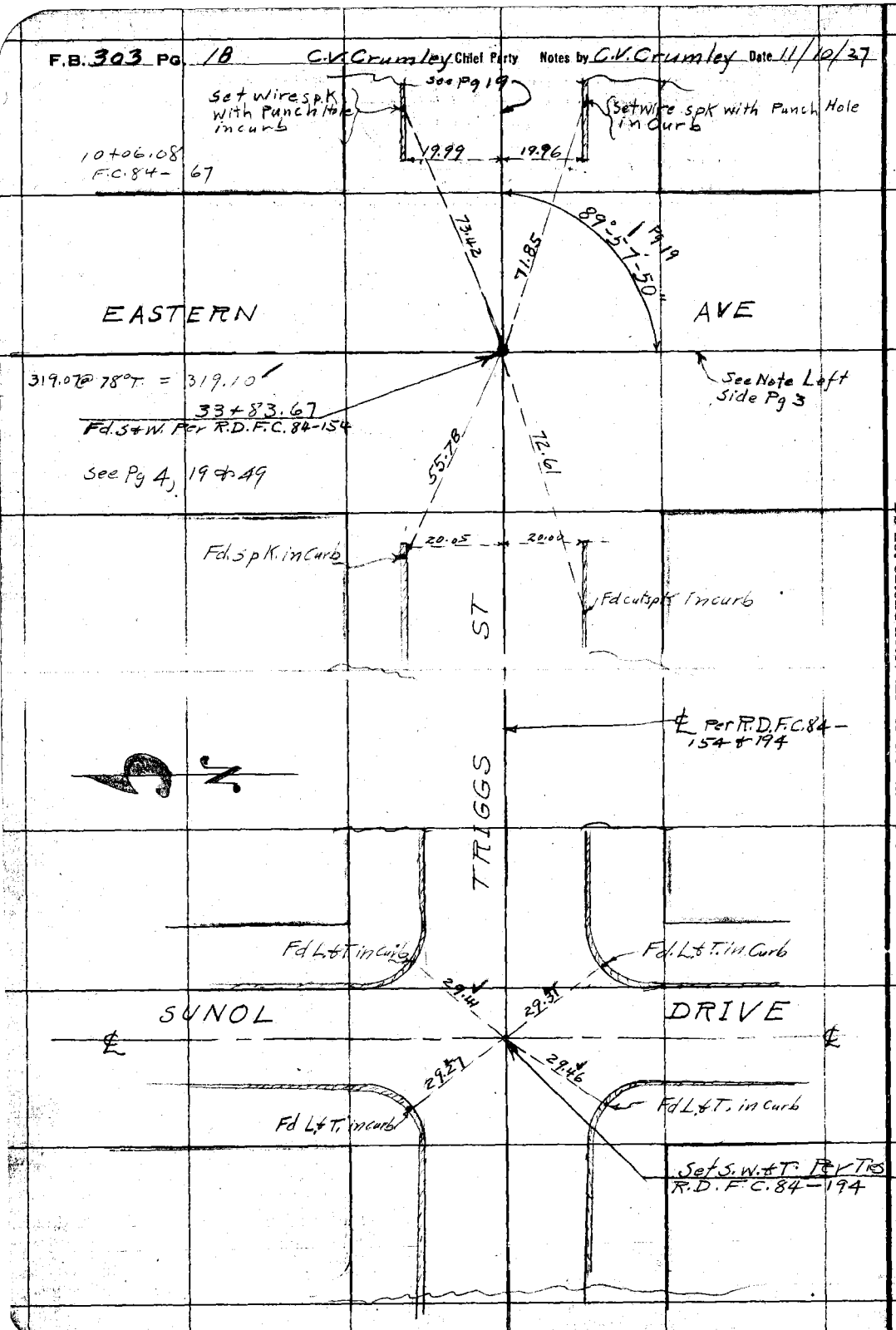
SUNOL DRIVE

25.73
25.66
23.28
25.82

Fd L & T. in Curb
Fd L & T. in Curb

Set Nail & T. Per R.D. FC 84-183

F.B. 303 Pg. 18 C.V. Crumley Chief Party Notes by C.V. Crumley Date 11/10/37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 PG. 19

Plotted by: TRD
Date: Dec 1927
Map No. B-112
Plotting C/S's by: Brownder
Date: Jan 1928

W. O. No. 3059 R. & S. O. No.
Location Eastern Ave.
Surveyed by C. V. Crumley
Date 11/12/27
Indexed _____ Tabulated _____

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Anaheim Telegraph Road

30.02 Per C.S. 511

"X" S. side Standpipe

Fd S.W.&T. on 10 ft. offset Per R.D. F.C. 84-159

Set 2½" I.P. Deep Per Ties R.D. F.C. 84-159

28.18 10.00

131.86

Fd 2" I.P. Plug & Nail N.E. Cor. Lot 123 Tr 5100, M.B. 53-91

20.20 26.11 32.78

42.95 40.45

Fd 2½ N.E. Cor. Lot 127 Tr 5100-M.B. 53-91

Set L&T. in curb

Fd M&T. in R.P.

E. Line Tr. 5100 N 22° 22' E 1322.42 East 1322.42

ST

℄ Per R.D. F.C. 84-154 & 159

TRIGGS ST ℄

Δ = 89°-58'-00"
Δ = 359-51-30"

19.99 19.96

89°-57'-50"

EASTERN ℄

AVE ℄

See Left Side Pg 3 (Note)

33+83.67
Fd. S. & W. Per R.D. F.C. 84-154

See Pg 4, 18, & 49
Ties Pg 18

90°-02'-10"

20.05 20.00

See Pg 18

F.B. 303 Pg. 20 C.V. Crumley Chief Party Notes by Crumley Date 11/10/27

13+25.06
F.C. 84-68

Set L.+T. in Drive.

37+02.7
Fd S.+W. Per R.D.
F.C. 84-68

EASTERN See Pg 4 & 50 AVE

319.04 @ 7=88° = 319.09

See Note Left side Pg 3

① = 90°-01'-30"
② = 360-06-45

90°-01-40

Fd cut spk in Curb

14.98 14.98

Set L.+T. in Curb

ST.

MARIANNA AVE

℄ Per R.D. F.C. 84-684-194

LOVETT

Fd. L.+T. in Curb

25.76

Set S.W.+T. Per Ties R.D.F.C. 84-194

SUNOL DRIVE

28.64 27.62

Fd L.+T. in Curb Fd L.+T. in Curb

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by _____ Chief Party _____ F. B. 303 Pg. 23

Date 1/26/1927
Map No. B-112
Date Jan 1928
M. C. No. 3259 S. S. D. No.
Location Eastern Ave
Surveyed by C. V. Crumley
Date Nov. 1, 1927
Indexed A. C. Johnson

Fd. 2x2" S.E. Cor. Lot 319 Tr. 5100 M.B. 53-91
Fd. 2x2" S.W. Cor. Lot 319 Tr 5100 - M.B. 53-91
3149
8.98
19.19
47.22
1872
Set 1x2
1995
This Pipe gone
Set Cut Spk in Cb
McBride St
Fd cut spk in Cb
19.54
20.04
Fd 1"x1" (No TK)
Fd 2x2" (No TK) S.E. Cor Lot 278
(20)
(20)
Fd. 2x2 (No TK)
20.00
St
John St
℄ West of EASTERN AVE. Was Produced Easterly For This ℄
19.51
Fd old 1x2" (No TK)
Fd 2x2 + TK
20.02
No. Nes
(Rieker) St.
Sidney Dr.
20.00
Fd 2"x2"
Cont'd Top Pg 24

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND BASE OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 303 Pg. 24 C.V. Crumley Chief Party Notes by Crumley Date 11/27

Cont'd From Bottom Pg 23

Set L&T. in Cb.

Fd cutsalk

Fd S.W.&T

45+38.40 Ahd

Fd 2x2 & TK. out 30.12

20.12

20.91

20.05

20.16

Fd 1½" I.P. plug & N. S.W. Cor. Lot 42 Ro. Laguna Per Tr. 5100

96°-03'-00"

384-12-00

94.01

35°-27'-6"

71.87

30.20

30.12

30.21

Set L&T. 20' from

Used For Line

Fd 4x4 with old N.T. & Eastern Ave Per Tr. 5100 & TY 4301 R.D. F.C. 84-184-70

(Pasadena Ave

Fds. W.&T.

Eastern Ave ℄

20.09

20.00

12.16

25.63

Fd N.&T.T.P. Per F.C. 84-164

See Note Left side Pg 3

45+55.36

Set S.W.&T. 3" Deep By Intersection

See Pg 5, & 54

set X on M.H. Rim

20.11

539.88 @ 10°-

539.90

21+77.31 F.C. 84-70

Fd 4x4 (No TK)

18.98

19.08

Fd 2x2 & TK.

ST.

Set N&T ±161.5' E. ℄ of Sunol Dr.

Set N&L.T. F.P.

Fd 2x2" With TK.)

19.10

Fd 1x2"

20.49

20.07

Could Find No 2" I.P. at S.W. Cor. Lot 41 Ro. Laguna as Per TY 4301 & R.D. F.C. 84-70

29.78

29.91

3.7

16.5

Set L&T. in Curb

Set N&T.

Fd. old N&T.

(20)

(20)

HOWES

See Note Pg 25

Sunol Drive

Fd Red Head

.22

Cont'd Top Pg 25

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 21

Plotted by [illegible] Date Oct. 1927 Map No. B-112 Checked by Bernardes Date Jan. 1928

W. O. No. 3059 S. O. No. Location Eastern Ave Crumley Surveyed by A. C. Johnson Date 11/9/27 Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

See Pg 22

16.07

curb

Set L+T. in Curb

Set L.+T. in curb

14.99

25.10

Fd 2"X2" N.W. Cor. Lot 243

Fd 2"X2" S.W. Cor. Lot 242 Tr 5100

25.02

Δ = 89°-57'-45"

Δ = 359-50-45

58.47

56.48

30.07

30.02

EASTERN

AVE.

℄

See Note Left side Pg 3

Δ = 179°-58'-15"

Δ = 719°-52'-45"

30.03

40+15.46

Set S.W.+T. By Intersection

℄ 539.86 @ 7.0°

52.59

30.00

90°-00'

See Pg 5, 23 & 62

Fd 2"X2" S.E. Cor. Lot 14 Tr. 4301 - M.B. 50-99

25.09

25.09

Fd 2" I.P. Per Tr. 4301 & F.C. 84-69 & 170

14.98

Set L+T. in Curb

South Line Tr. 4301 ℄ Per R.D.F.C. 84-69 & 210

Fd Cut's pk in Cb

Fd 2x2 Per F.C. 84-205?

Set L+T in Curb

30.22

65.44

Marianna Ave

29.60

Set L+T in Curb

Tr. 4301 - M.B. 50-98&99

Fd 2" I.P. of & Pt ± 158.98 E. of Sumol Dr. Had Been Hit By Road plow. Reset as per Ties R.D. F.C. 84-210

15.28.5

15.25

29.89

Fd L+T. in Curb

37.81

Fd L+T. in Curb

F.B. 303 Pg. 22 C.V. Crumley Chief Party Notes by Crumley Date 11/9/27

Ocean View St.

Set S.W&T. 2" Deep.

used For Line

Fd 2X2 & TK. N.E. Cor Lot 309, Tr. 5100

25.00

15.65

33.06

Set L & T in curb

24.33

Set L & T in cb.

Fd 2X2 No. TK

25.13

25.00

Fd 2X2 & TK. N.W. Cor Lot 311

Mc Bride Ave

{Established & From Stks Found

5t

Tract 5100 M.B. 53-91

24.98

Fd 2X2 & TK N.W. Cor Lot 308

John 5t

Fd 2X2 (No TK) S.E. Cor Lot 190

24.96

Fd 2X2 (No TK) N.W. Cor. Lot 265

25.02

(Sidney Drive) Rieker Ave

Dunham

Fd 2X2 & TK S.E. Cor. Lot 242

25.06

Curb 14.99 15.02 Curb

Fd 2X2 & TK N.W. Cor Lot 243

+ 25.025

25.00

Fd 2X2 & TK S.W. Cor Lot 242

25.025

25.06

312.69 @ T = 68° = 312.70

40+15.46 Set S.W&T. By Intersection

30.07

30.02

See Pg 5, 21, 462

EASTERN Ave

30.03

30.02

179.58

P.21

25.09

See Pg 21

Fd 2" I.P. Plug & Nail S.E. Cor Tr. 4301 - M.B. 50-98 & 99 Per R.D. F.C. 84-69 & 170

25.09

+0.0

RETURN TO LOS ANGELES COUNTY SURVEYOR

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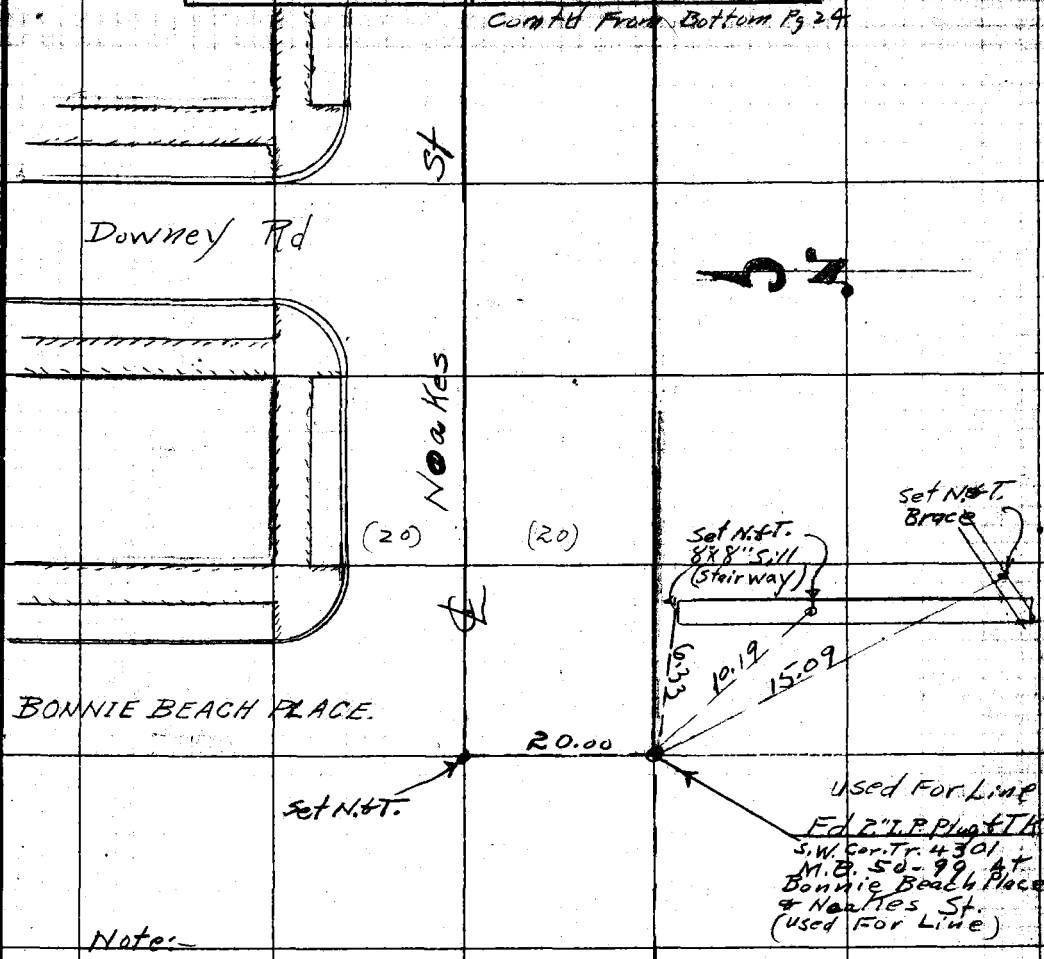
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 26

Plotted by JAS
Date 10 Dec/1927
Map No. B-1121
Checked by Bowder
Date Jan 1928

W. O. No. 3059 L. & S. No. _____
Location EASTERN AVE
Surveyed by C.V. Crumley
Date Nov 8, 1927
Indexed A. C. Johnson

Contd From Bottom Pg 24



Note:-

Noakes ℄ Established By Pulling 20ft. off 2" I.P. Plug & TK S.W. Cor. Tr. 4301 - M.B. 52-99 & 20ft. off 4"x4" on ℄ of Eastern Ave

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Date

Chief Party Notes by

F.B. 303 Pg. 26

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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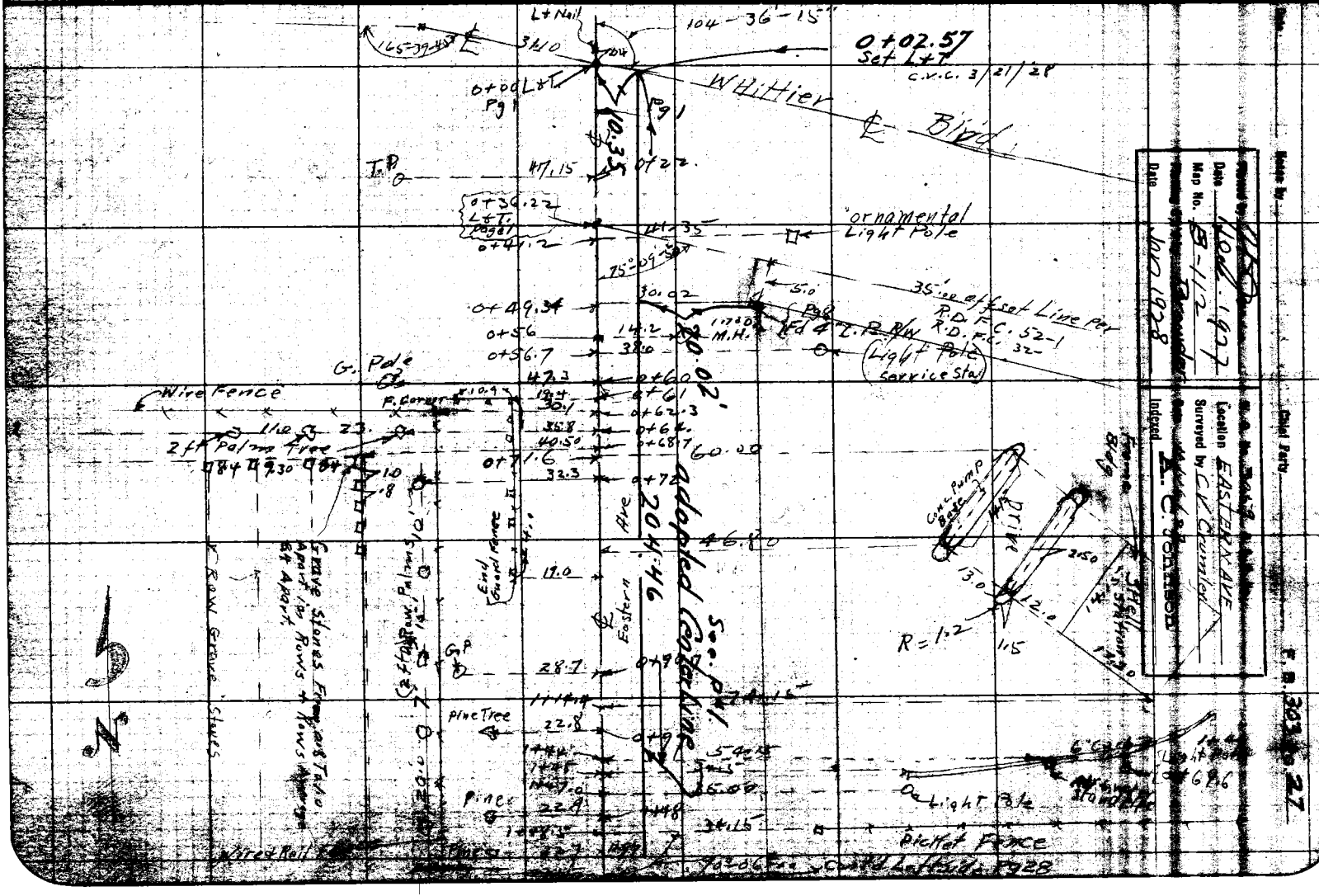

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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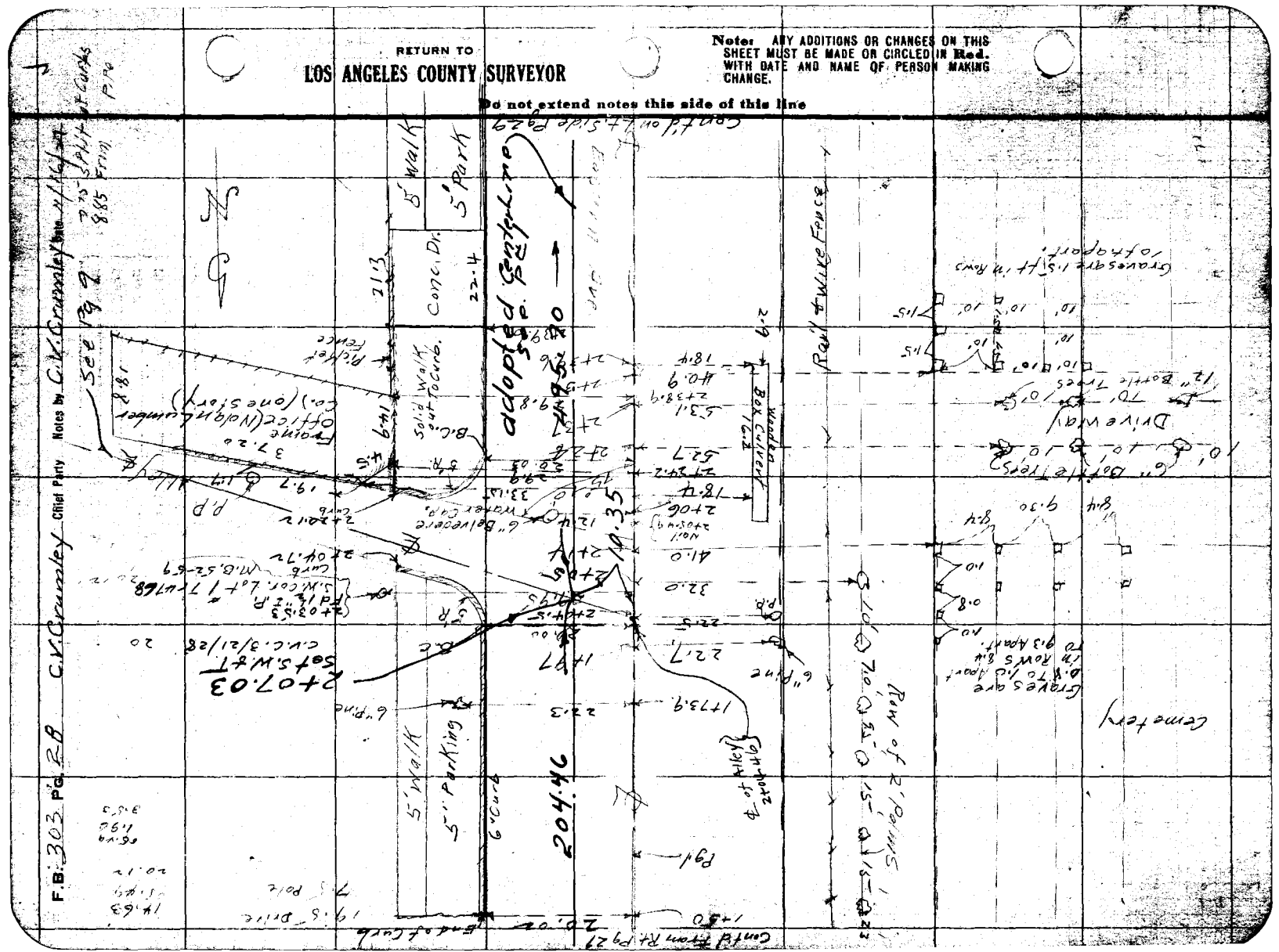
Do not extend notes this side of this line


F.B. 303 Pg. 28 C.W. Crumley Chief Party Notes by C.W. Crumley
adopted centerline
2+07.03
Sat S.W. & T.
C.W.C. 3/21/28
2+04.46
Cemetery
Graves are 0.8 ft. in rows 10 ft. apart. No 9.3 Apart.
Graves are 1.5 ft in rows 10 ft apart.
Driveway
Box Culvert
Wooden
Solid Walk out to Curb.
Picket Fence
Point Office (Wadsworth Lumber Co.) (one story)
Rail & Wire Fence
Rail & Wire Fence
5' Walk
5' Park
Conc. Dr.
Parking
Walk
Curb & Gutter
Curb
Bolivar
Bolivar
Bolivar

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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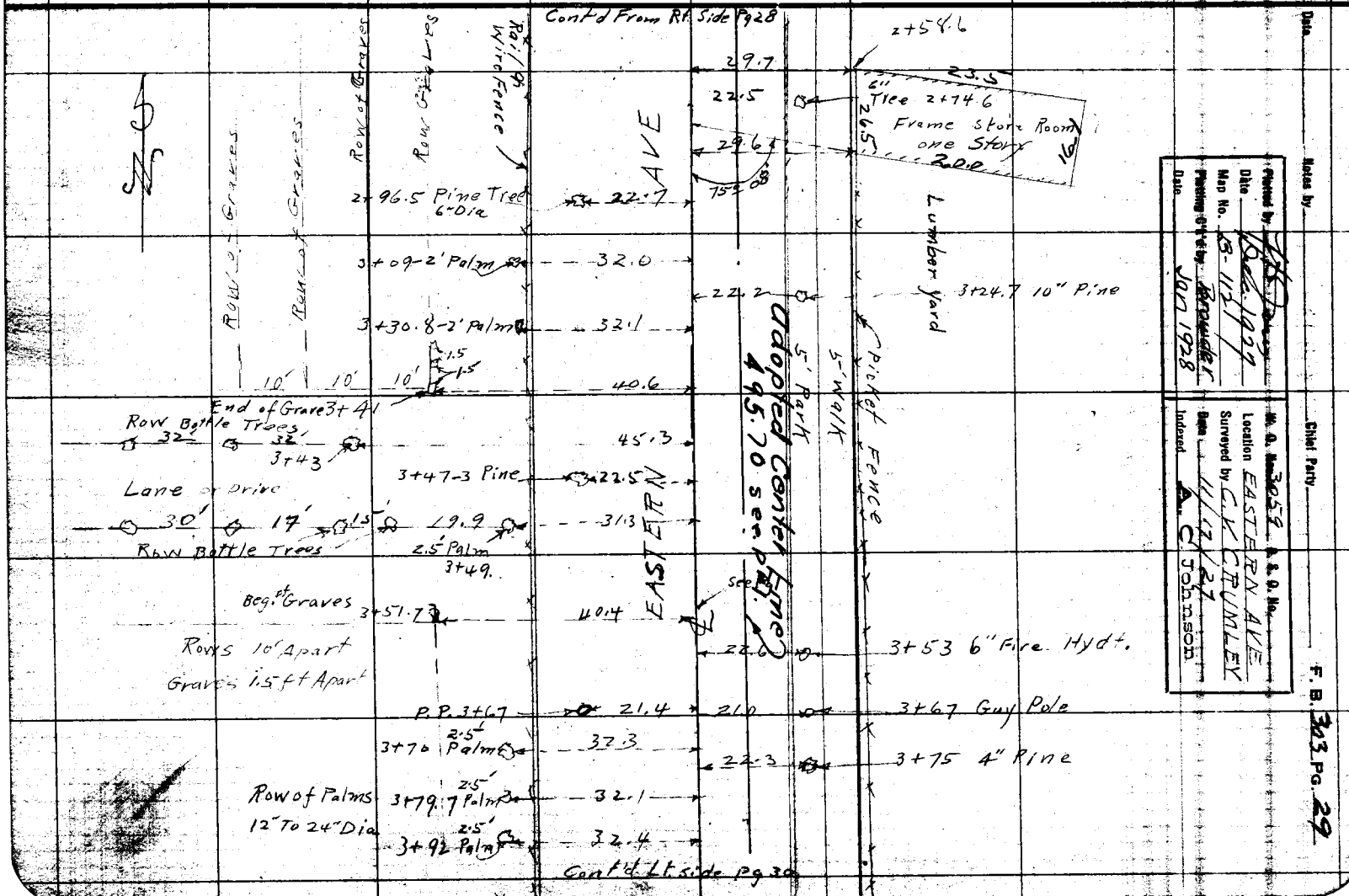
Do not extend notes this side of this line



Notes by _____ Chief Party _____ F. B. 313 Pg. 29

Plotted by [illegible] Date _____

Date Dec. 1927

Map No. B-1127

Planimeter Set by Brewster

Date Jan 1928

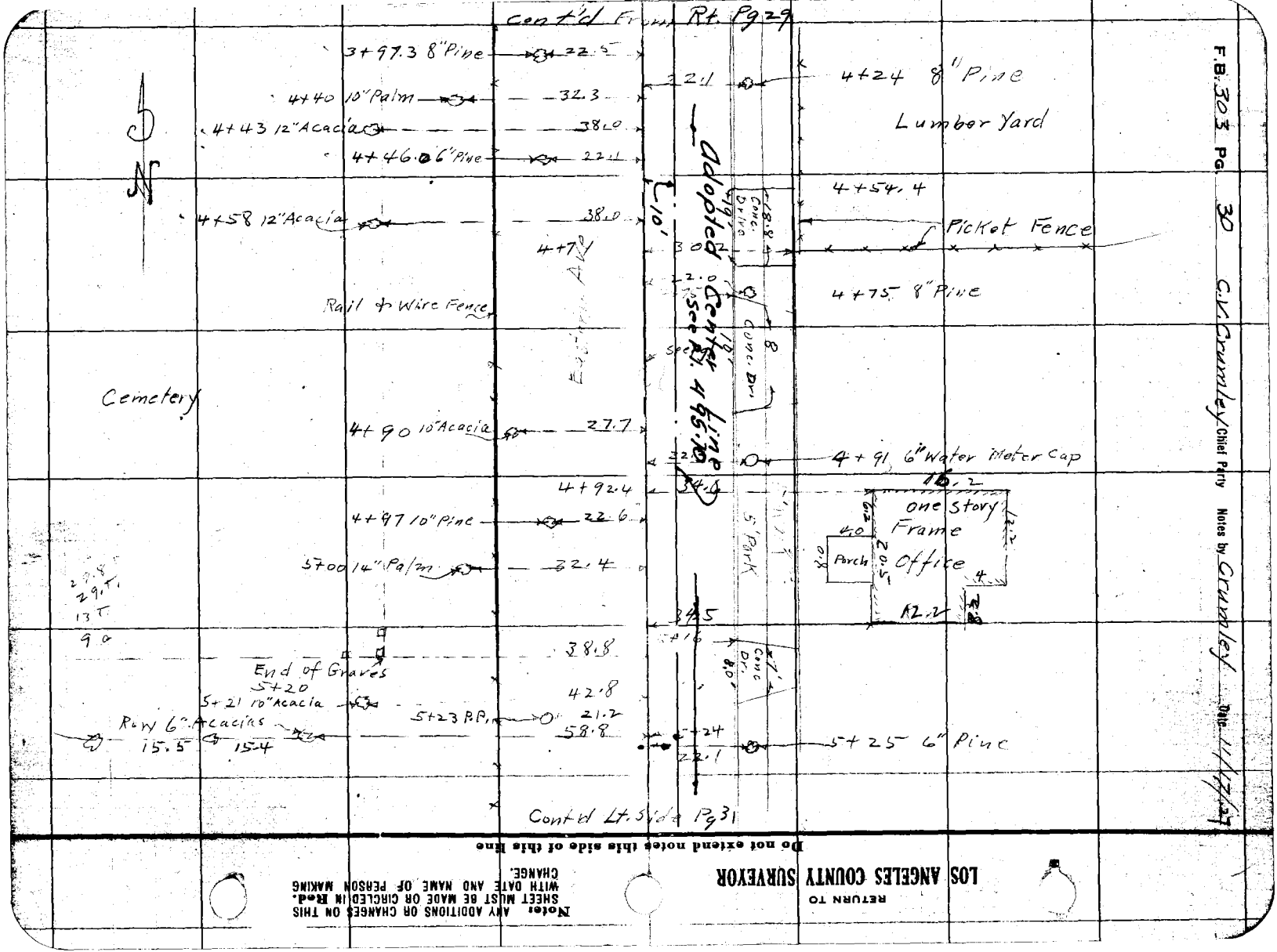
W. O. No. 3057 R. & O. No. _____

Location EASTERN AVE

Surveyed by C.W. CRUMLEY

Date 11/17/27

Indexed A. C. Johnson


Cont'd From Rt. Pg 29
3+97.3 8" Pine
4+40 10" Palm
4+43 12" Acacia
4+46.6 6" Pine
4+58 12" Acacia
Rail & Wire Fence
Cemetery
4+90 10" Acacia
4+97 10" Pine
5+00 14" Palm
End of Graves
5+20
5+21 10" Acacia
Row 6" Acacias
15.5
15.4
5+23 P.P.
Adopted Center Line
4+71
4+91 6" Water Meter Cap
4+92.4
4+24 8" Pine
Lumber Yard
4+54.4
Picket Fence
4+75 8" Pine
one Story Frame Office
Porch
5+16
5+24
5+25 6" Pine
Cont'd Lt. Side Pg 31
F.B. 303 Pg. 30 C.M. Crumley Chief Party Notes by Crumley Date 11/27/57
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
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RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Contd From Rt Side Pg. 30

4" Curb

30.8

28.3

Gravel Drive

14.10

32.8

4" Curb

5+34 6" Water Meter Cap

5+43 ¾ Hydt

Beg. Graves

9.0 9.0 9.0

1.75

49.5

40.5

Adopted Grade

10.

5' Park

5' Walk

See Pg 1

5+47 6" Pine

22.3

27.2

5+72 6" Water Meter

3/4" Hydt

Cemetery

5+73

35

20.3 9.7

5+76 8" Pine

5+80 2.5' Palm

32.6

5+90 2.0' Palm

32.5

8" Pine

5+96

22.3

5+79.

9' Conc. Dr.

9.0'

9.0

1.75

End of Graves

6+00 2.5' Palm

32.3

41.0

6+02

6+11 2.5' Palm

32.4

6+12.40

29.6

3' Porch

one Story Frame

Office

12.2'

6+19 2.5' Palm

32.4

32.8

6+25 Pine 6"

6+30 2.5' Palm

32.3

6+41 2.5' Palm

32.3

Cont'd on Lt side Pg 32

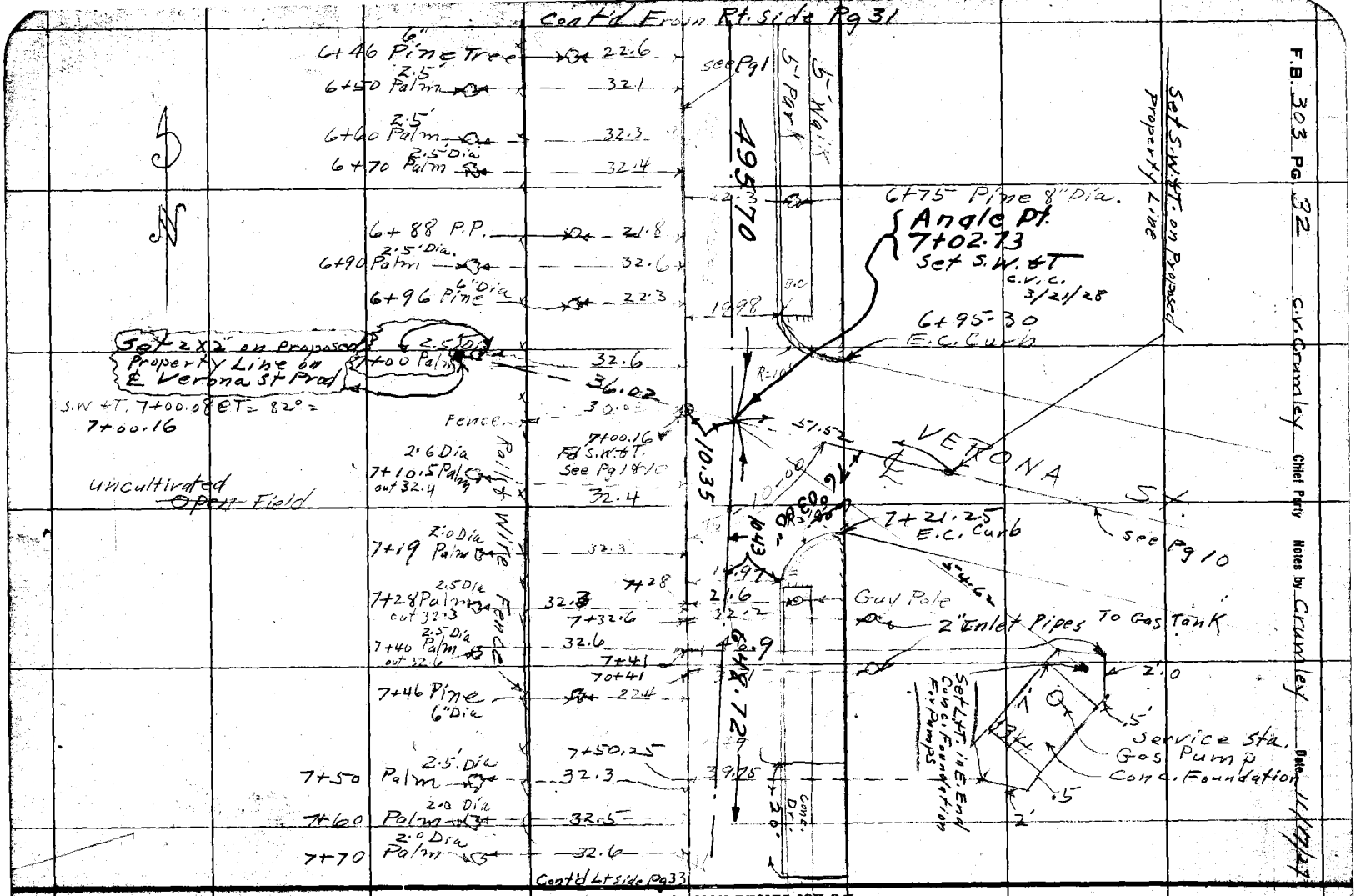
Date: Notes by:

Chief Party:

F. B. 303 Pg. 31

Planned by: [illegible]
Date
Map No. B-112
Planning Engr.
Date Jan 1928

I. W. O. No.
Location EASTERN AVE
Surveyed by C. V. C. RUMLEY
Date 11/27
Indexed A. C. Johnson


Cont'd From Rt. Side Pg 31
6" Pine Tree
2.5" Palm
2.5" Dia Palm
2.5" Dia Palm
6+88 P.P.
2.5" Dia Palm
6" Dia Pine
Set 2x2" on Proposed Property Line at E. Verona St Prod
S.W. ET. 7+00.08 ET = 82° = 7+00.16
2.5" Dia Palm
Uncultivated Open Field
Fence
2.6 Dia
7+10.5 Palm out 32.4
White Fence
2.0 Dia Palm
2.5 Dia Palm out 32.3
2.5 Dia Palm out 32.6
7+46 Pine 6" Dia
2.5' Dia Palm
2.0 Dia Palm
2.0 Dia Palm
Cont'd Left Side Pg 33
see Pg 1
5' Park
5' Walk
49.5 m 70
1698
6+75 Pipe 8" Dia. Angle Pt. 7+02.73 Set S.W. ET
C.V.C. 3/21/28
6+95.30 E.C. Curb
R=100
10.35
57.5
E. VERONA ST
10.00
R=30.00
1043
7+21.25 E.C. Curb
see Pg 10
Gas Pole
2" Inlet Pipes
To Gas Tank
Set S.W. ET. in E. End Conc. Foundation for Pumps
1'0"
Service Sta. Gas Pump Conc. Foundation
Conc. Drive
Set S.W.ET. on Proposed Property Line
C.V. Crumley Chief Party
Notes by Crumley
Date 11/27/27
F.B. 303 Pg. 32
LOS ANGELES COUNTY SURVEYOR
RETURN TO
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Cont'd From Rt. Side Pg 33

Wire + Rail Fence

7+75 10" Pine

7+77.3

7+80 Palm out 32.3

7+78.3

7+83

7+90 out 32.4 Palm

7+96 Pine

EASTERN AVE

Water Meter

Frame one story Garage

20.0

30.0

7+99 Palm

8+11 Palm

32.3

Conc. Dr.

7+98

8+21.7 6" Water Meter

8+20 Palm out 32.3

8+24.8

8+30 Palm

8+32.9

8+40 Palm

32.6

8+45 Pine

8+51 Palm

32.5

Rows of Palms average 2.5 Ft Dia

8+60 Palm

32.3

8+61 P.P.

8+70 Palm

8+80 Palm

32.4

8+75 Pine 8" Dia

8+90 Palm

32.3

8+90.2

6" Dia Pine

8+96

22.3

8+99 Palm

32.3

Cont'd on Lt. side Pg 34

Adopted Center Line

See Sht. Pg

5' Park

5' Walk

49.0

Frame one story Bldg

4.3

2.8

30.0

32.0

one story Frame Bldg

20.0

10.70

19.8

21.3

1.70

Date

Notes by

Chief Party

F. B. 303 Pg. 33

Plotted by

Date

Map No. B-112

Planting Cr'd by Brewster

Date Jan 1928

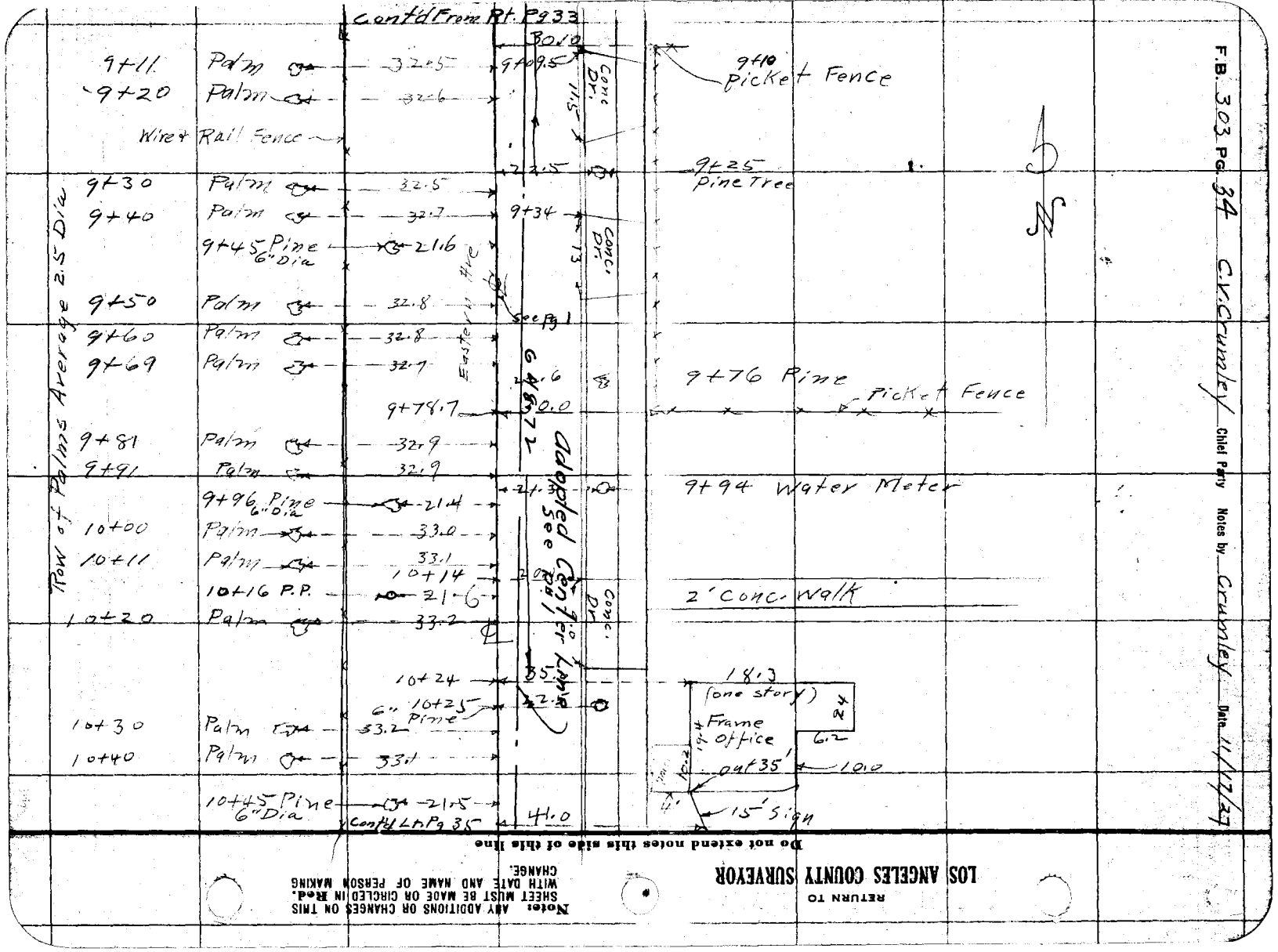
W. O. No. 3865 R. & O. No.

Location EASTERN AVE

Surveyed by C.V. CRUMLEY

Date 4/27

Indexed A. C. Johnson


Contd From Rt Pg 33
9+11
9+20
Palm
Palm
Wire & Rail Fence
32.5
32.6
9+09.5
30.0
Conc.
11.5
9+10 Picket Fence
9+25 Pine Tree
9+30
9+40
9+45 Pine 6" Dia
9+50
Palm
Palm
Palm
32.5
32.7
21.6
32.8
9+34
13.5
Conc.
Eastern Ave
See Pg 1
9+60
9+69
Palm
Palm
32.8
32.7
9+76 Pine
Picket Fence
9+78.7
9+81
9+91
Palm
Palm
32.9
32.9
9+94 Water Meter
9+96 Pine 6" Dia
10+00
10+11
10+16 P.P.
10+20
Palm
Palm
Palm
21.4
33.0
33.1
10+14
21.6
33.2
Row of Palms Average 2.5 Dia
Cadillac
See Pg 1
2'conc. walk
10+24
10+25 6" Pine
10+30
10+40
Palm
Palm
33.2
33.4
18.3
(one story)
Frame office
24
6.2
10.0
out 35'
15' sign
10+45 Pine 6" Dia
21.5
Contd On Pg 35
41.0
F.B. 303 Pg. 34 C.K. Crumley Chief Party Notes by Crumley Date 11/17/37
Do not extend notes this side of this line
LOS ANGELES COUNTY SURVEYOR
RETURN TO
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Cont'd From Rt Side Pg 34

10+51	Palm	33.4	
10+61	Palm	33.4	
10+70	Palm	33.3	
10+81	Palm	33.1	
10+91	Palm	33.0	
10+96	6" Dia Pine	21.5	
11+00	Palm	33.1	
11+11	Palm	33.2	
11+21	Palm	33.4	
11+30	Palm	33.4	
11+44	Palm	33.2	
11+62	Palm End	33.40	
11+88 P.P.		21.6	
11+97 Pine 6" Dia.		21.5	
12+46 Pine 6" Dia		21.4	

Average 2.8 Dia

Row Palms

10+57 Conc. Dr. 10

22.6

10+75 25.8 30.04

10+75 8" Dia. Pine

10+78.75 Nail

10+68.42 Calc.
10+68.85 out 30.04
Fd. 2" I.P. Plug & T.K. S.W. Cor. Tr. 4768
M.B. 57-9
10+85.09 Calc.
Fd 2x2" Per L.S. 24 11
out 30.03

Conc Dr 16

11+06 Water Meter

11+08 Conc Dr 10

648.72 adopted Centerline

11+26 Pine 10" Dia

11+67 3/4 Hydt out 58.5

11+67 Water Meter

11+75 Pine 8" Dia

12+10 Box Wood Hedge

12+20 Pine

12+23 out 6.3

3/4 Hydt

12+29 Water Meter

12+38

7.5' Conc. Drive

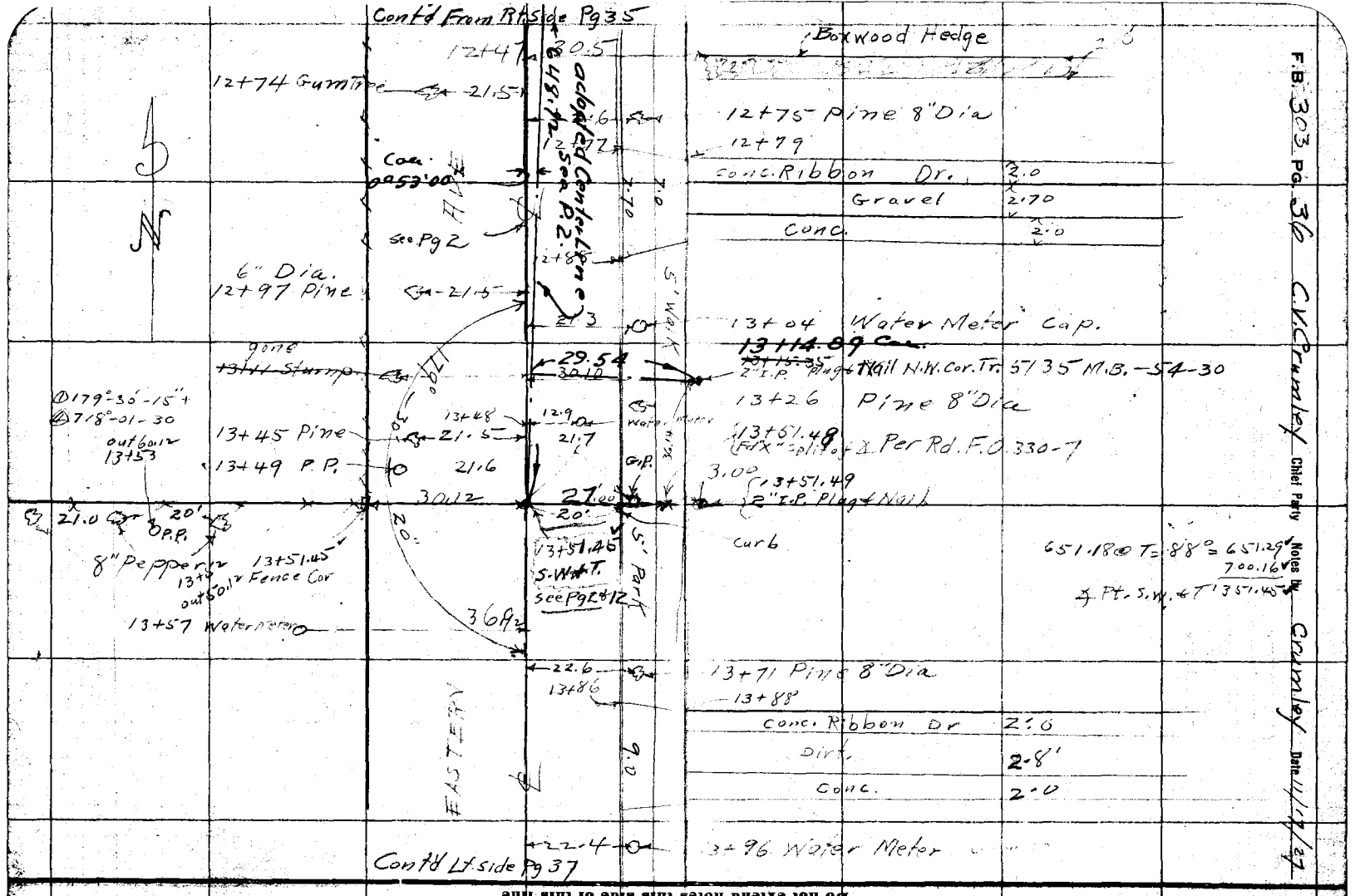
See Pg 1

Cont'd on Lt Side Pg 36

Date _____ Notes by _____ Chief Party _____ F.B. 303 Pg. 35

Plotted by _____
Date _____
Map No. 3-1127
Plotting C'k'd by Brewster
Date Jan 1928

W.O. No. 3058 R.S.O. No. _____
Location EASTERN AVE
Surveyed by C.K. CRUMLEY
Date 4/17/27
Indexed A.C. Johnson

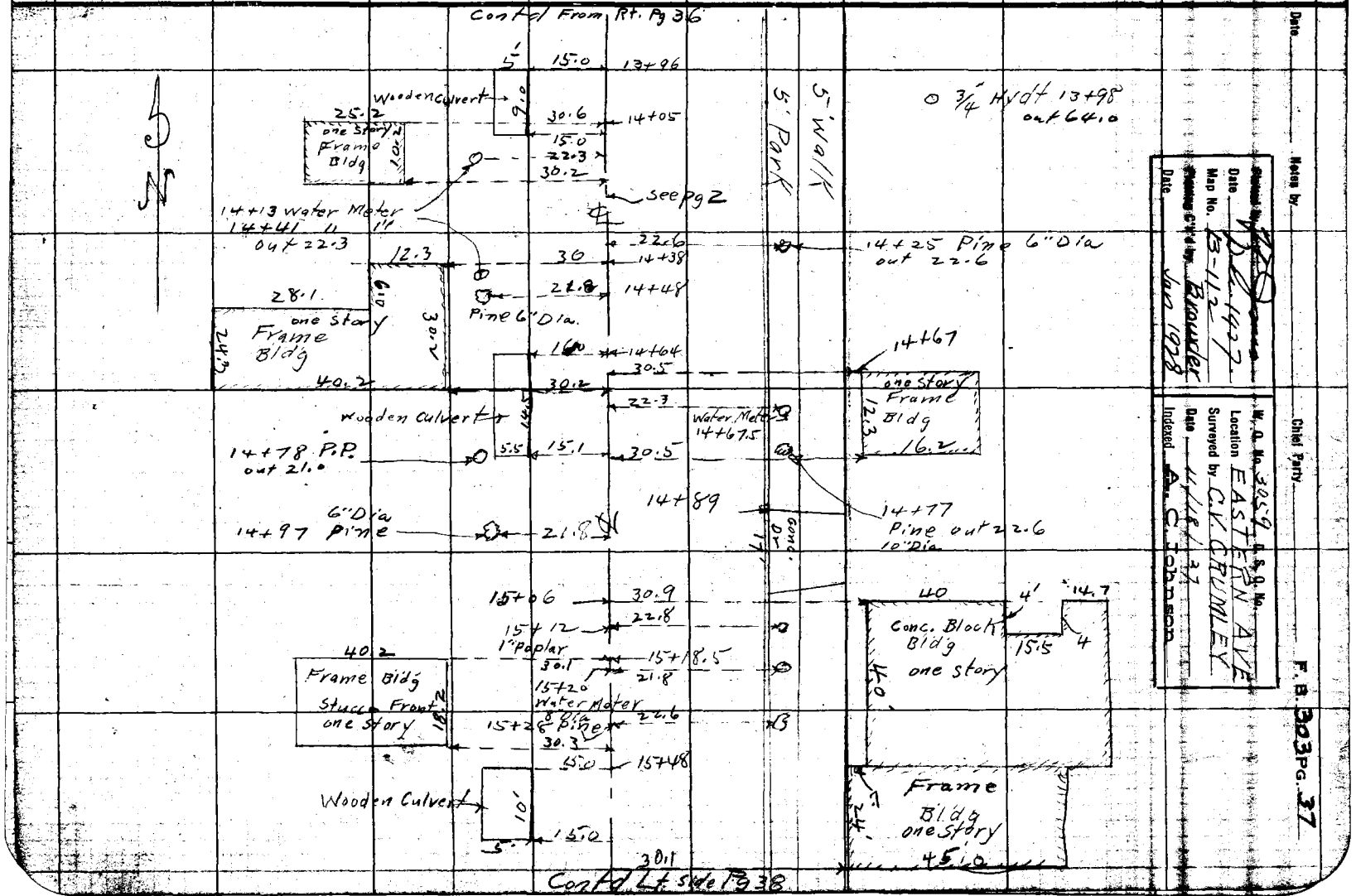

Cont'd From Rt Side Pg 35
Boxwood Hedge
12+74 Gum Tree
21.5 Rt
12+75 Pine 8" Dia
12+79
conc. Ribbon Dr. 2.0
Gravel 2.70
Conc. 2.0
Cor. 9953.00
See Pg 2
6" Dia. 12+97 Pine
21.5 Rt
13+04 Water Meter Cap.
13+14.89 Cor.
2" I.P. Plug & Tail N.W. Cor. Tr. 57 35 M.B. 54-30
13+26 Pine 8" Dia
13+51.48 (Fd X" split) Per Rd. F.C. 330-7
3.00
13+51.49
2" I.P. Plug & Nail
Curb
651.18 R T=88°=651.29
700.16
Pt. S.W. of T 13+51.48
Notes by Crumley Date 11/17/37
F.B. 303 Pg. 36 C.V.C. Crumley Chief Party
Gone 13+11 Stump
179°-30'-15"
71°-01-30
out 6.0 Lt 13+53
13+45 Pine 21.5 Rt
13+49 P.P. 21.6
21.0 20' 8 P.P.
8" Pepper 13+51.45
13+57 out 6.0 Lt Fence Cor
13+57 Water Meter
30.12
20'
13+51.46 S.W. of T.
See Pg 12+12
36.42
22.6
13+86
13+71 Pine 8" Dia
13+88
Conc. Ribbon Dr 2.0
Dirt 2-8'
Conc. 2.0
3+96 Water Meter
Cont'd Lt Side Pg 37
Cobblestone Drive
Water Meter
S. Wall
S. Part
EASTERN AVE
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes by

Date

Chief Party

F. B. 303 PG. 37

Checked by D.L. Evans

Date

Map No. B3-112

Drawing Ck'd by Brouder

Date Jan 1928

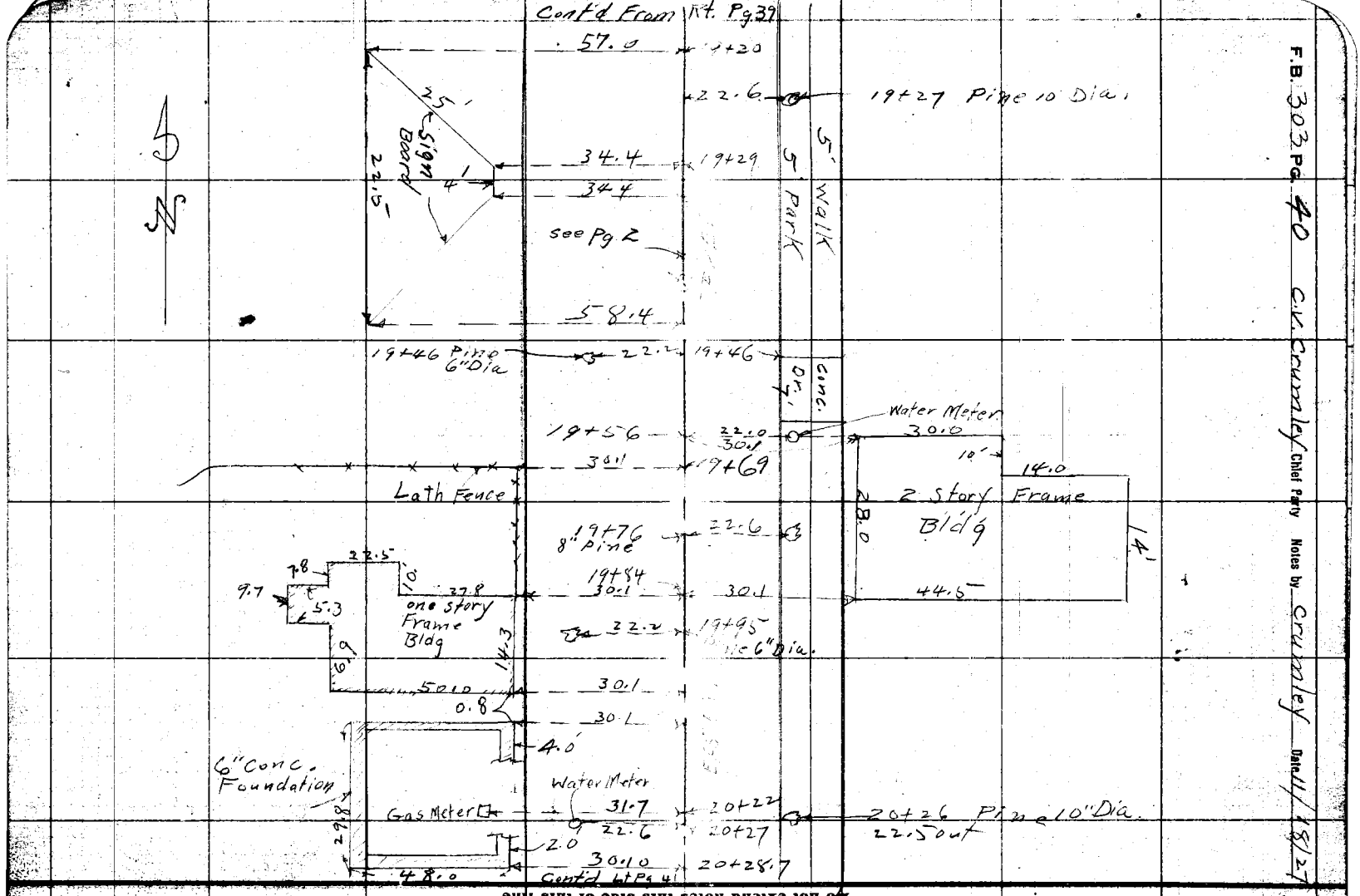
W. O. No. 3054 4 & 9 No.

Location EASTERN AVE

Surveyed by C.V. CRUMLEY

Date 4/16/27

Indexed A. C. Johnson



F.B. 303 Pg. 40 C.V. Crumley Chief Party Notes by Crumley Date 11/18/27

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
RETURN TO

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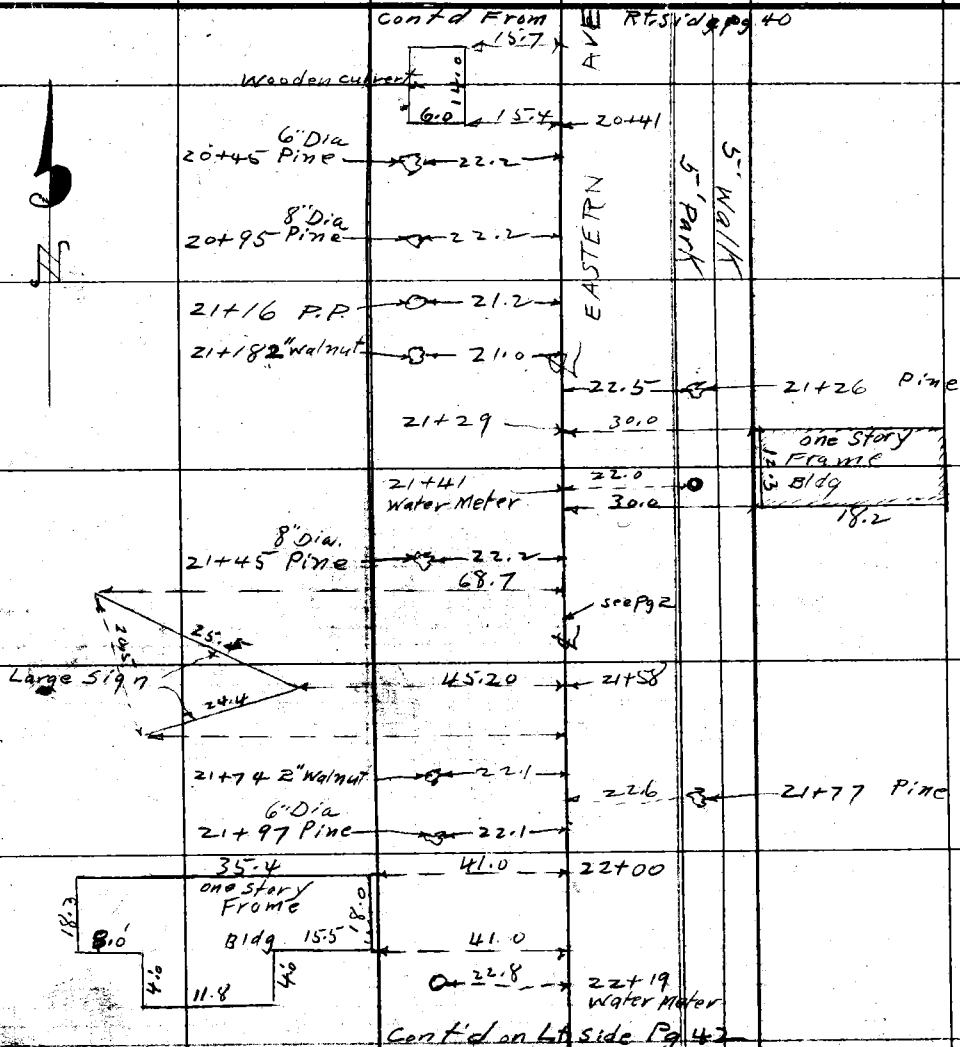
RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 41

Plotted by [illegible] Date 1928

Plotting Ck'd by Brownlee Date Jun 1928

Map No. B-112

Date 1928

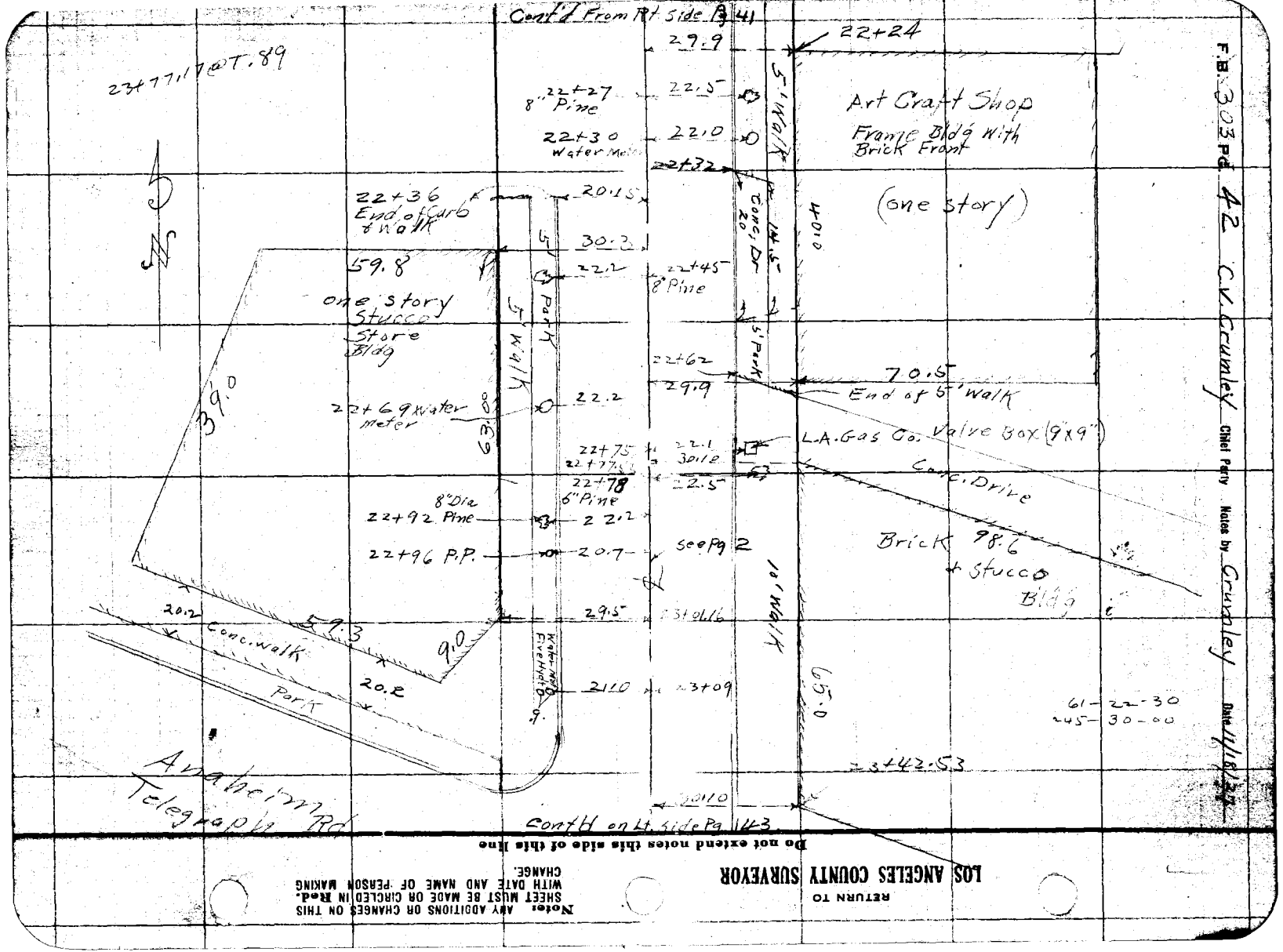
W. O. No. 3259 R. & O. No. _____

Location EASTERN AVE

Surveyed by C.W.C. RUMLEY

Date Nov. 18, 1927

Indexed A. C. Johnson



F.B. 303 Pg. 42 C.V. Crumley Chief Party Notes by Crumley Date 4/18/47

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
RETURN TO

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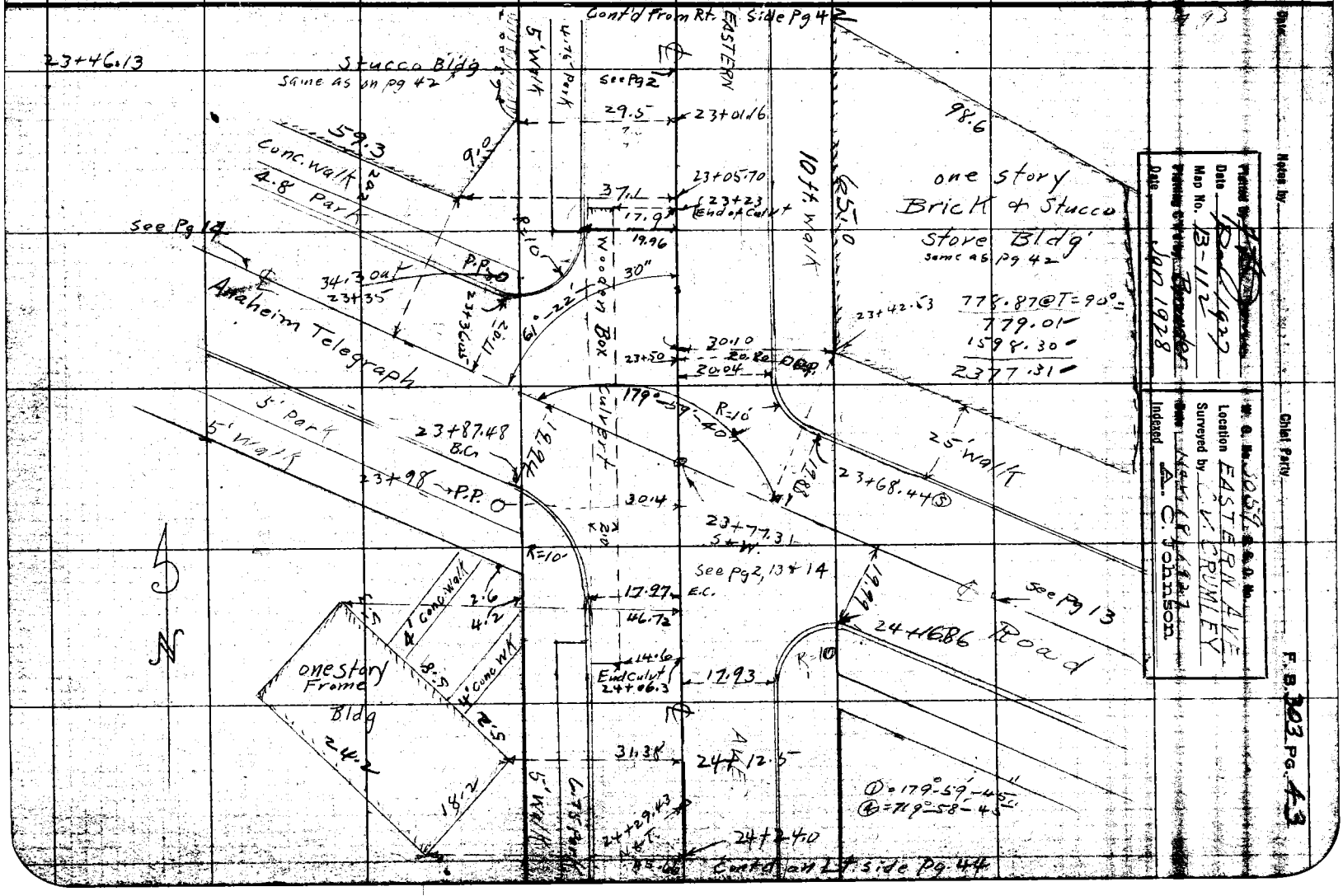
RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes by

Date

Plotted by

Date 12-11-1927

Map No. 13-112

Planimetered by

Date 1928

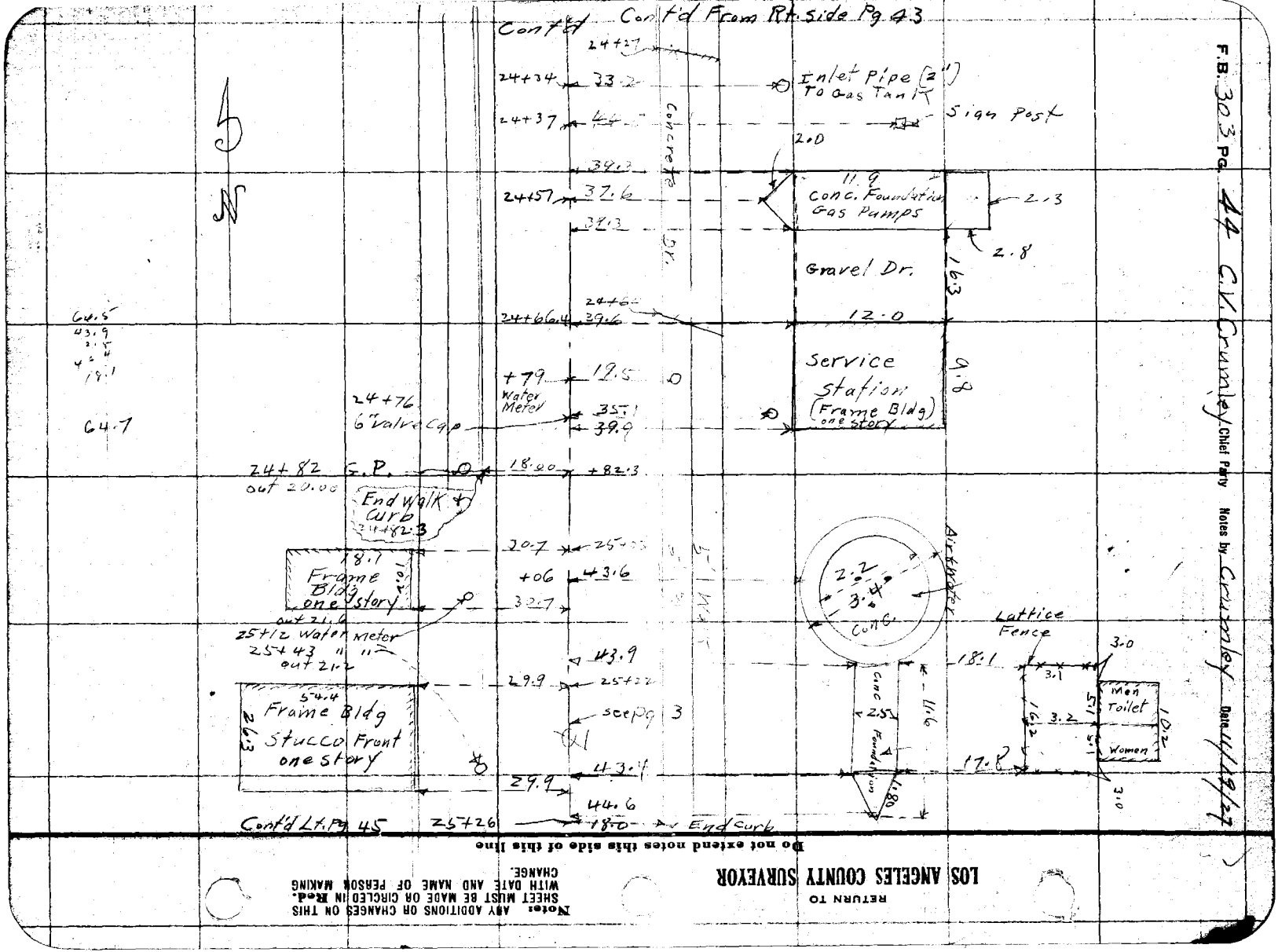
Chief Party

Location

Surveyed by

Indexed

F. B. 203 Pg. 43



F.B. 303 Pg. 44 C.V. Crumley Chief Party Notes by Crumley Date 11/19/27

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR

RETURN TO

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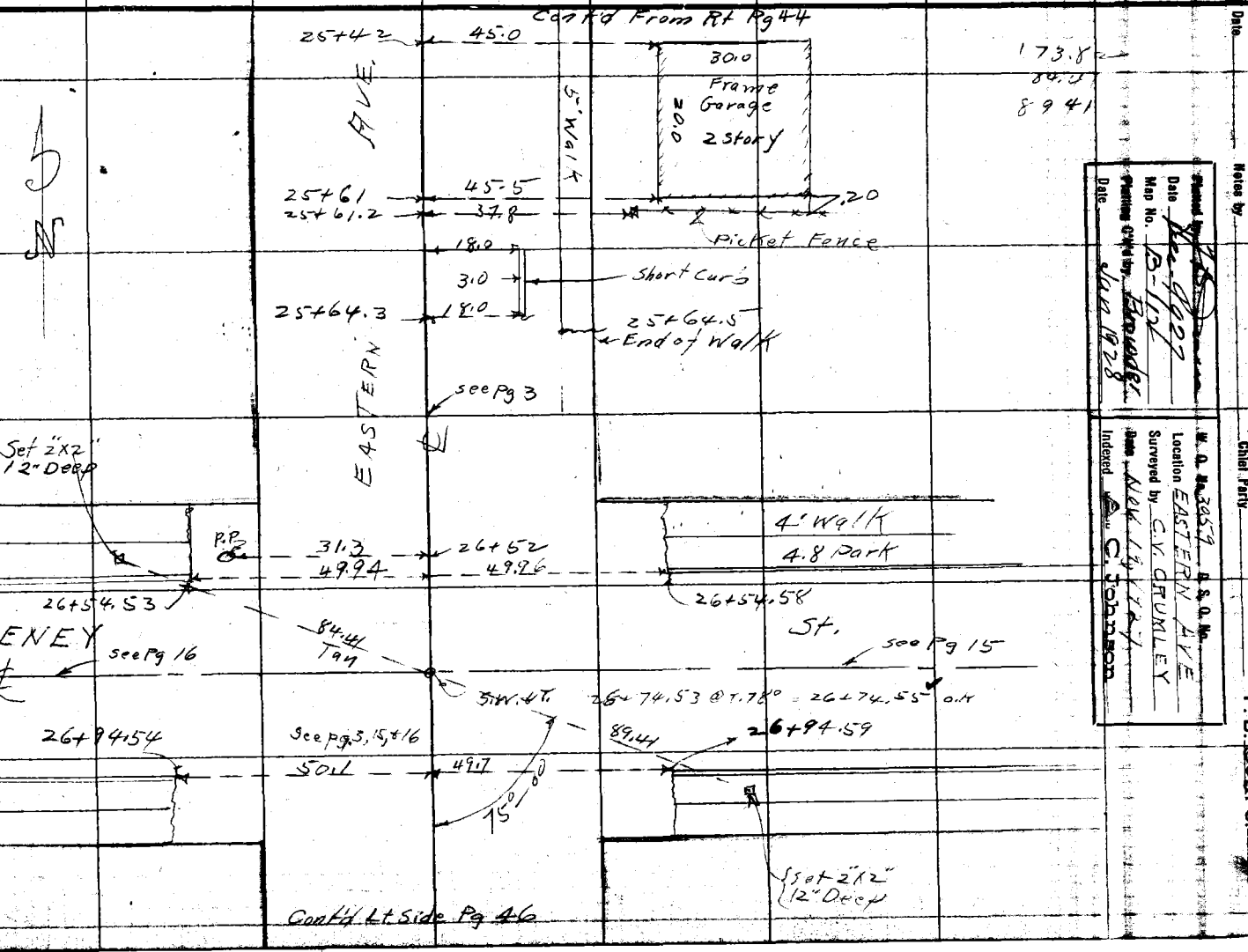
RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes by

Chief Party

Date

F. B. 303 Pg. 4

Planned by

Date

Map No. B-1127

Plotting Checked by

Date

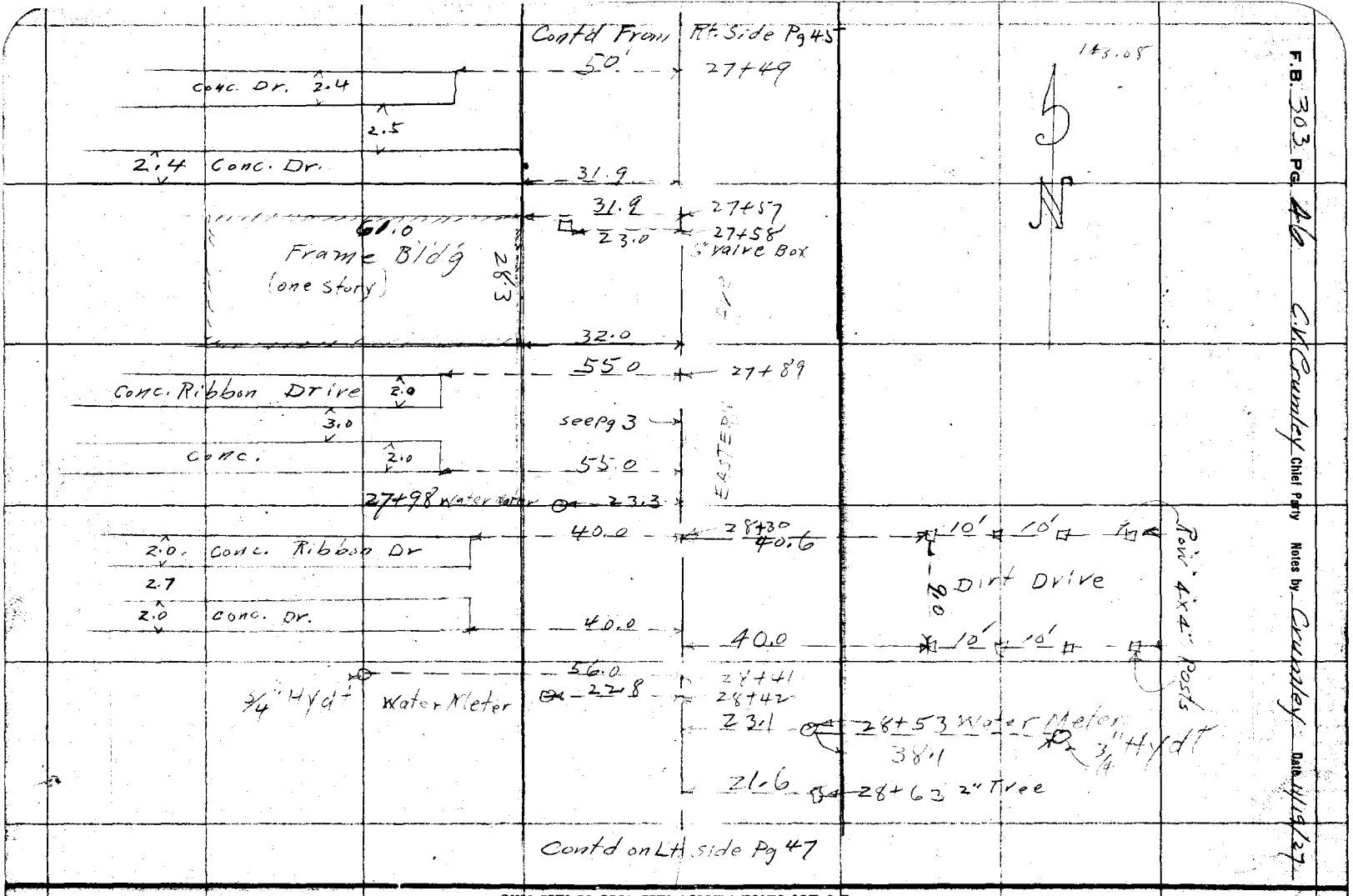
W. O. No. 2857 D. S. O. No.

Location EASTERN AVE

Surveyed by C.V. CRUKLEY

Date 4/24 thru 5/2

Indexed by C. Johnson


Contd From Rt. Side Pg 45
50'
27+49
Conc. Dr. 2.4
2.5
2.4 Conc. Dr.
31.9
31.9
27+57
23.0
27+58
5" Valve Box
61.0
Frame Bldg
(one story)
28.3
32.0
55.0
27+89
Conc. Ribbon Drive
2.0
3.0
see Pg 3
Conc.
2.0
55.0
27+98 Water Meter
23.3
40.0
28+30
40.6
2.0 Conc. Ribbon Dr
2.7
2.0 Conc. Dr.
40.0
40.0
36.0
27+41
3/4" Hyd.
Water Meter
27.8
28+42
31.1
28+53 Water Meter
38.1
3/4" Hydt
21.6
28+63 2" Tree
Contd on Lt. side Pg 47
10'
10'
20'
Dirt Drive
Pow. 4x4" Posts
143.08
N
F.B. 303 Pg. 46
C.H. Crumley Chief Party
Notes by Crumley
Date 11/19/27
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Cont'd From Rt Side Pg 46

Fd N.&T. .03 — 29+08.04

Fd 2" I.P. N.E. Cor Lot 9, TR 4301 M.B. 50-99 — 30.01 — 29+09.01

30.10 — 29+11

Conc. Ribbon Dr 2.0

Dirt. 2.9

Conc. Dr. 2.0 — 30.10

2.3

28.10

3.0

1' conc. Stp

Frame Dwelling

Conc. Porch 12.1

5.2

28.10

65.0

EASTERN AVE

See Pg 3

70.1 — 29+48

29+48 Water meter — 23.0

30.30 — 29+51 — 70.2

Picket Fence

29.9 — 29+53

Conc. Ribbon Dr 2.0 — 43.9

2.7

Conc. Dr 2.0

5.4

14

4.2

Water meter — 29+67 — 22.2

Water Meter — 23.2

70.2

Picket Fence

30.3 — 65.5 — 29+94

30+06 — 63.8

Cont'd on Lt Side Pg 48

23.0

Porch 5.8 (Conc.)

3.5

Conc. Wk

17

5.0

N&D

one story Stucco House

9.2

50.2

22

2.0 Conc. Walk

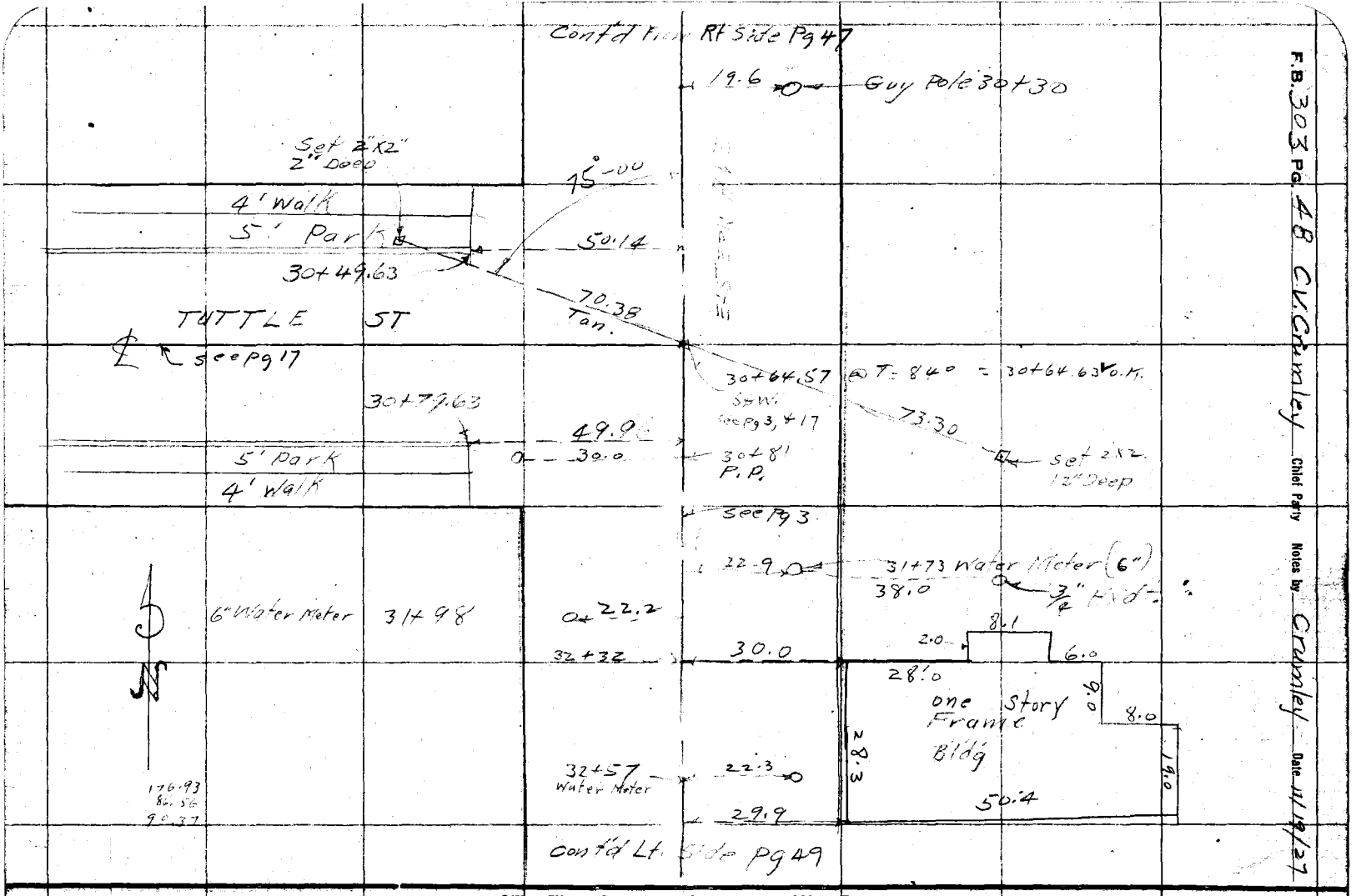
Hydt.

3/4

Plotted by: [redacted]
Date: 8-11-27
Map No. 23-11-27
Plotting C'k'd by: Brouwer
Date: Jan 1928

W. O. No. 3059 R. & S. No.
Location EASTERN AVE
Surveyed by C.K. CRUMLEY
Date 11-4-27
Indexed C. Johnson

Date _____ Notes by _____ Chief Party _____ F. B. 303 PG. 47



F.B. 303 Pg. 48 C.V. Crumley Chief Party Notes by Crumley Date 11/19/27

LOS ANGELES COUNTY SURVEYOR

RETURN TO

Do not extend notes this side of this line

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RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Contd From Rt Side Pg 48

32+70 — 30.1 — 60.2

one story Frame Bldg (Stucco Front)

40.0'

32+89 Water Meter — 21.4 — 30.00

14 9 14.2

Plotted by [illegible] Date 1/20/1927

Map No. B-112

Checked by [illegible] Date Jan 1928

Notes by

Date

Chief Party

F.B. 303 PG. 48

W. O. No. 3057 D. S. O. No.

Location EASTERN AVE

Surveyed by C.V.C. PUMPELLY Date Nov 19, 1927

Indexed A. C. Johnson

4' Walk — 5' Park — 75°-00' — 50.05 — 50.54 — 4' Walk — 5' Park

Set 2x2 12" Deep

33+63.57

86.56 Ton

33+63.73

S.P.W.I. 33+83.64 @ Tg 84°= 33+83.67 O.K.

TRIGGS ℄ — See Pg 18

AVE — see Pg 19

see Pg 4, 18, 419

20.37

34+03.64 — P.P. — 31.0 — 34+00 — 34+03.70 — Set 2x2 12" Deep

49.65 — 49.73

5' Park — 6" Fire Hydt — 42.7 — 34+06 — O P.P. 34+06.2 out 5'-0 5' park

4' Walk — see Pg 4 — 4' Walk

54.9 — 35+07

38.3

9.0 — 14.2 — 4.0 — Frame Dwelling (one story) 47.3 — 28.3 — 4.0 Concr. steps — 8.0 — 13.0 — Conc. Strip 0.8

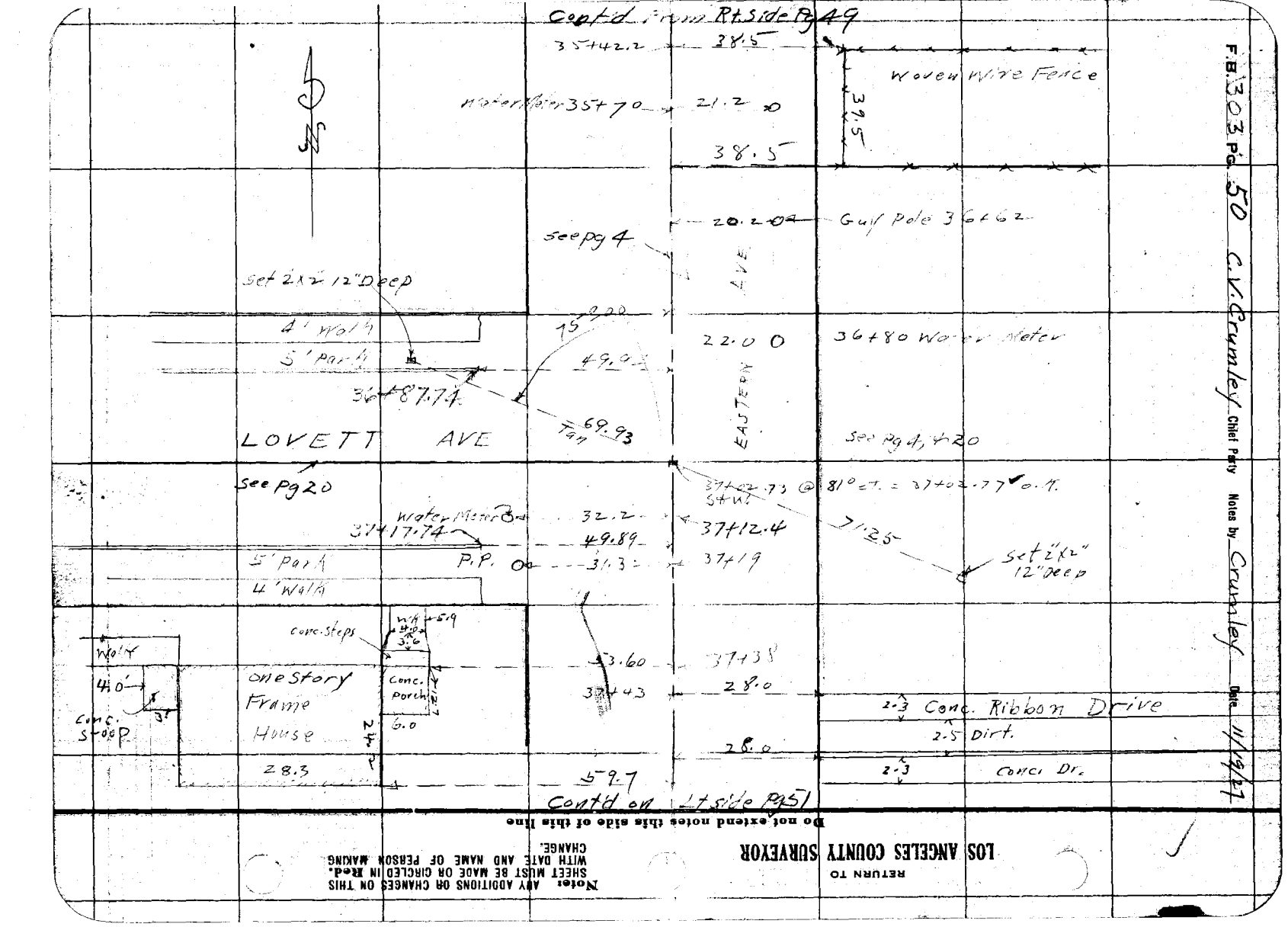
22.9 — 35+24 Water Meter

55.0 — 19.8 — 35+36.5

2.5' Conc Drive — 20' — 2.0 Conc. Ribbon Dr.

Cont'd Lt Side pg 50

F.B. 303 Pg. 50 C.V. Crumley Chief Party Notes by Crumley Date 11/4/27



Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR
RETURN TO

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Cont'd From Rt. Side Pg 50

37+57 — 60.0

2.5 Walk

Conc. porch 13.2 × 5.0

28.0

Frame House one story

28.0

37+74 Water Meter — 30.0 — 22.1 — 37+77

60

37+82 — 29.0 — 37+83

Wire Fence

Picket Fence

36.2

one story Frame House 20.1

3/4" Pipe

4.7 Porch 12.0

48.5 — 37+85

21.1 — 38+03 Water Meter

55.0

2.5

Grape Arbor

8.6

10' 10'

3/4" HVC

38+14

4" x 6" Posts

43.9

See Pg 5

EASTERN

Picket Fence

29.7 — 38+17

Cont'd Lt. Side Pg 52

Date 5-5-39

Notes by

Chief Party

F. B. 303 Pg. 51

Plotted by [illegible]

Date 10-27-39

Map No. 3-412

Plotting C'k'd by Brouder

Date Nov 1928

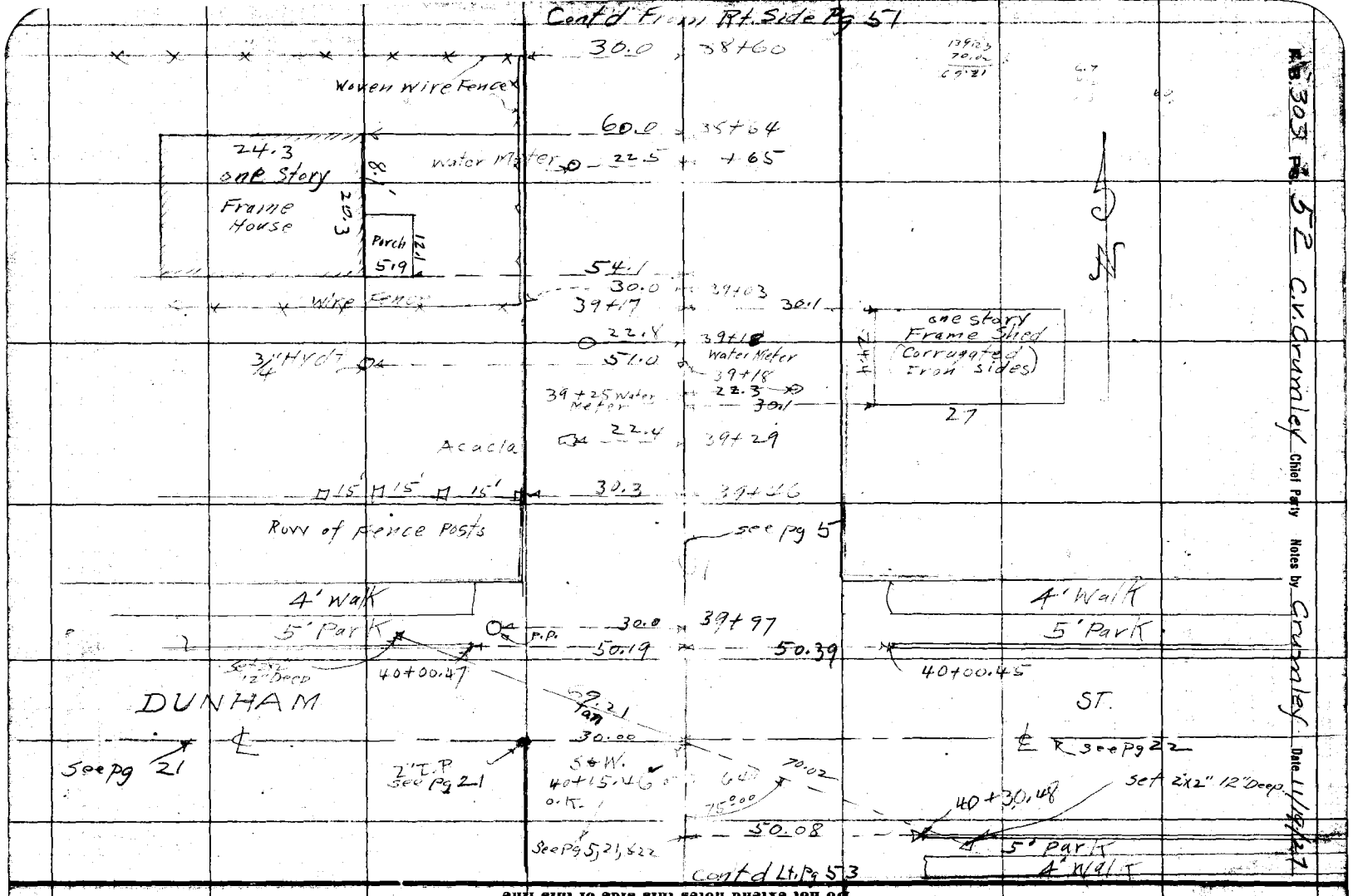
W. O. No. 3037 D. S. O. No.

Location EASTERN AVE

Surveyed by C.M. CRUMLEY

Date 11-13-28

Indexed A. E. Johnson


Cont'd From Rt. Side Pg 57
30.0
38+60
Woven Wire Fence
60.0
35+64
24.3
one Story
Frame
House
water Meter
22.5
+65
20.3
Porch
12.1
5.9
54.1
30.0
39+03
39+17
30.1
Wire Fence
22.8
39+18
Water Meter
3/4" HYDT
51.0
39+18
39+25 Water Meter
22.3
30.1
one story
Frame Shed
(Corrugated
Iron sides)
27
22.4
39+29
Acacia
15' 15' 15'
30.3
39+46
Row of Fence Posts
See pg 5
4' Walk
5' Park
4' Walk
5' Park
P.P.
30.0
39+97
50.19
50.39
40+00.47
40+00.45
DUNHAM
ST.
See pg 21
Fan
22.1
30.00
T.P
See pg 21
S & W.
40+15.46
O.K.
70.02
Set 2"x2" 12" Deep
40+30.48
50.08
See Pg 5, 21, 822
Cont'd Lt. Pg 53
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
R.B. 303 Pg. 52 C.V. Crumley Chief Party Notes by Crumley Date 11/19/27

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Ball Park

Contd From Rt side Pg 57

67.90 41+91

2 Hole Standard

Ladies

Men

8.5

3.5

69.3

Water Meter

3/4" Hydt

43+64 21.7 30.0

43+06 30.0

one Story Frame Store

24.1

54.0

AVE.

30.0

43+34 30.2 24.8

Ribbon 4'

dirt 2.5'

Ribbon 4'

Conc. Dr. 9'

30.2

EASTERN

43+44 55.0

Conc. Wk 6.1

Wall

30.3

3.6

3.8

6.0

Steps

Conc Porch

12.2

22.2

one Story Frame House

6.11

43+66 Water Meter 21.7

55.0

Contd Lt side Pg 54

Date

Notes by

Chief Party

F. B. 202 Pg. 27

Plotted by Leo Ornauer

Date 1927

Map No. B-42-7

Planting Checked by Brewster

Date Jan 1928

W. O. No. 3659 R. & O. No.

Location EASTERN AVE

Surveyed by C.V.C. RUMLEY

Date 4/19/27

Indexed A. C. Johnson

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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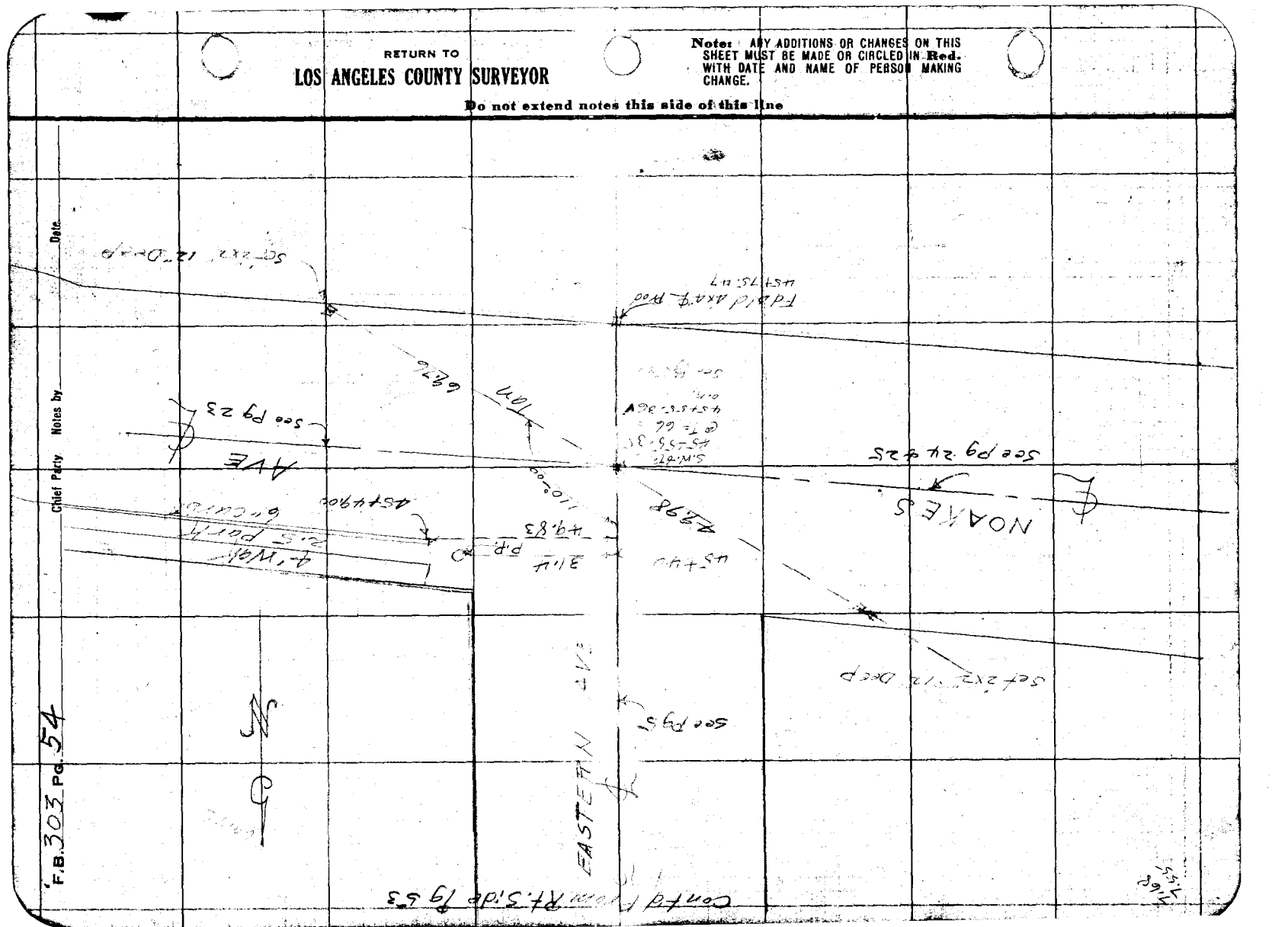
Do not extend notes this side of this line

F.B. 303 Pg. 54

Chief Party _____ Notes by _____ Date _____



Date Oct 1928 Notes by MAG Chief Party MAG F.B. 303 Pg 55

Field Book

Platted by HE Clyne
Date Jan 1929
Map No. C.S. B-316
Platting Ck'd by AA Roesch
Date Jan. 1929

W. O. No. 4232 S. O. No. 224
Location Wells Ave
Surveyed by MAG Gilliland
Date Oct. 1928
Indexed LA Johnson

Survey for opening of Wells Ave from Willow Brook Ave to Nelson Ave Tr # 4631.

L A McGilliland 1/6
G L Rodgers Inst
L T Cunningham "
E Groves "

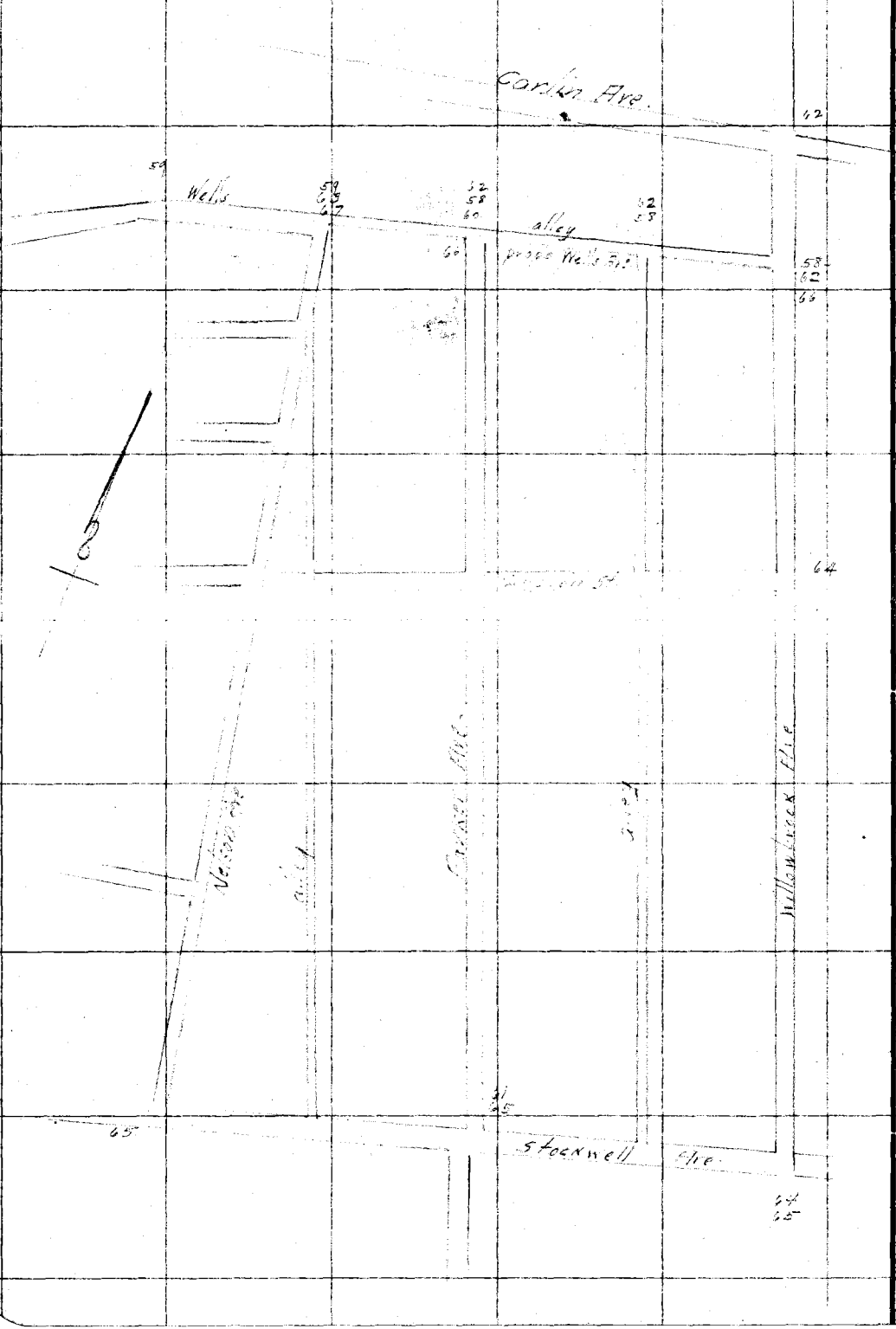
Chain Tape 100' @ 54° F.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 303 Pg 56 MCE. Chief Party Notes by "45" Date Oct 1928.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by MCG Chief Party MCG F.B. 303 Pg. 57

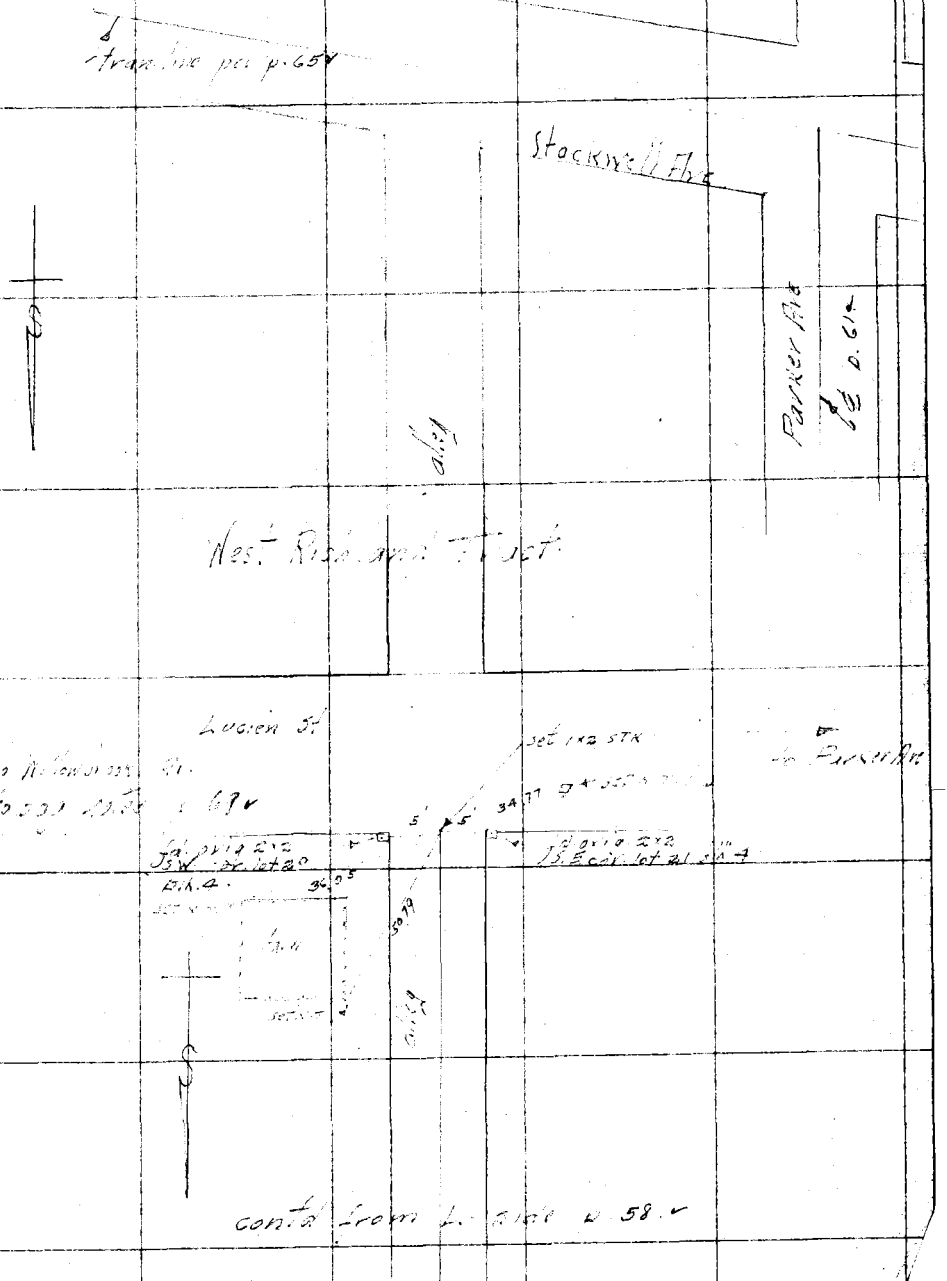
Plotted by H.E. Clyne
Date Jan. 1929
Map No. C.S.B-316
Plotting Ck'd by A.A. Roesch
Date Jan. 1929

W. O. No. 4232 D. S. G. No. 224
Location Nels Ave
Surveyed by
Date Oct. 1928.
Indexed

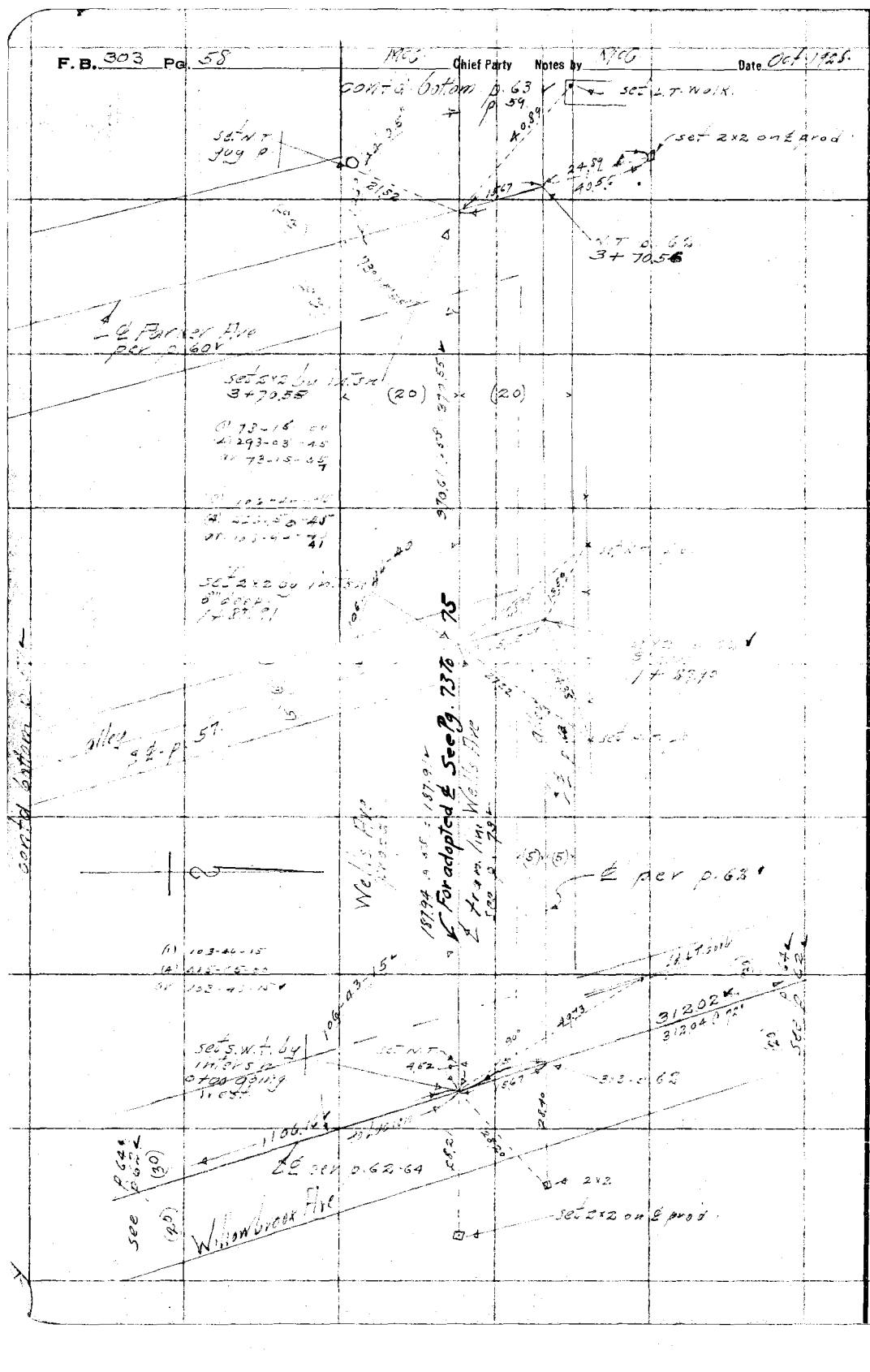
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 303 Pg. 58 MCG Chief Party Notes by MCG Date Oct. 1925.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by MM Chief Party MM F.B. 303 Pg 59

Platted by H.E. Clyne	W. O. No. 4232 D. S. O. No. 224
Date Jan 1929	Location W. of Alt
Map No. C.S.B-316	Surveyed by MM
Platting Ck'd by A.A. Rosser	Date Oct 1928
Date Jan. 1929	Indexed [illegible]

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

set iron tube in 2½" by inton - 2x2-10 tube

Nelson, ptd

set N T by intsn

set N T by intsn

Ld. 2" I.P. o by mist in well cor. lot 249 Willow Brook Tr M.B. 6 - 38.

Ld. 2" I.P. in well N.E. cor. lot "A" Richland Tr M.B. 5-114

73 To 75

Pjs

See For Adopted ℄

Stanford Hills Tract M.B. 9 - 73

Cor. ½" from top p. 62 p. 58

F. B. 303 PG. 60 MPG Chief Party Notes by MRS Date 03/22/

conta' bottom. 7+68.07

8+25.16

10+67.97

10+67.97

10+67.97

(25) (25)

~~11+59.61 from S.~~

See P. 74 for ℄

tran. line

12.55

set N.T. Division 3+70.54

Rec. Str. (Harbor Blvd.) per B 65.

-℄ err 0.62 W

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by MCG Chief Party M.C.G. F.B. 303 Pg. 61

Platted by H.E. Clyne	W.O. No. 4232 D.S.C. No. 084
Date Jan 1929	Location Wells Fire
Map No. C.B. 318	Surveyed by M.C.G.
Platting C'k'd by A.A. Reeser	Date Oct. 1928
Date 2-1929	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

0+00.05 Tie
0.2 N 2.1 E
per R.D. FC 884+150

0+00.05

fd N.T. pp 0+25.82
fd. ~~orig~~ lot STK & N
improvements flush

Sec. 15 well Fire

fd L.T. curb

Sec N.T. at 90° from ℄

0+68.40
fd. orig 2½"
no tatic

fd spk in curb

Power Pole

5+18.20

5+25.22

5+68.20

5+68.18

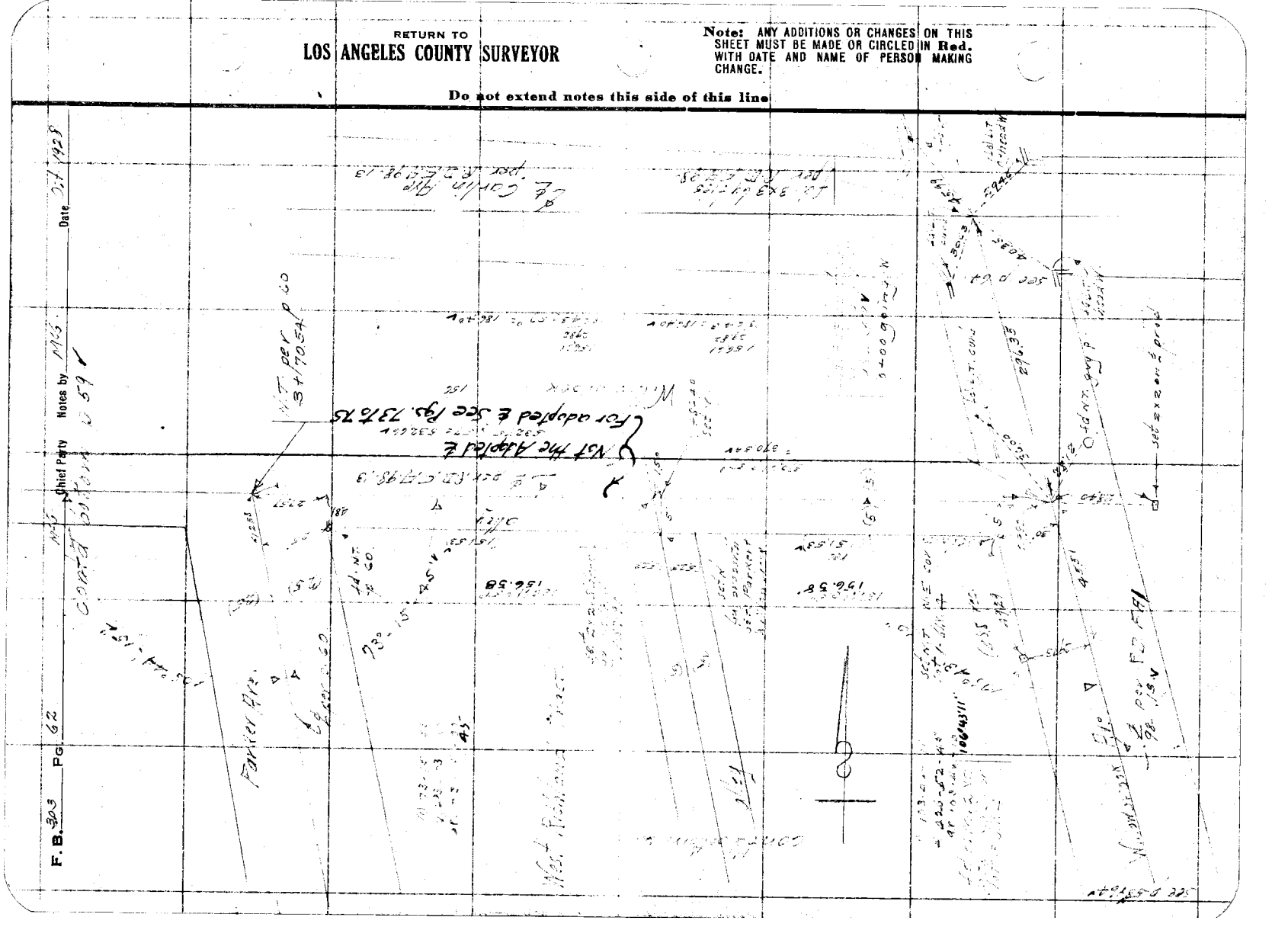
cont'd from top

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 303 Pg. 62 Chief Party MLS Notes by MLS Date 27 1928



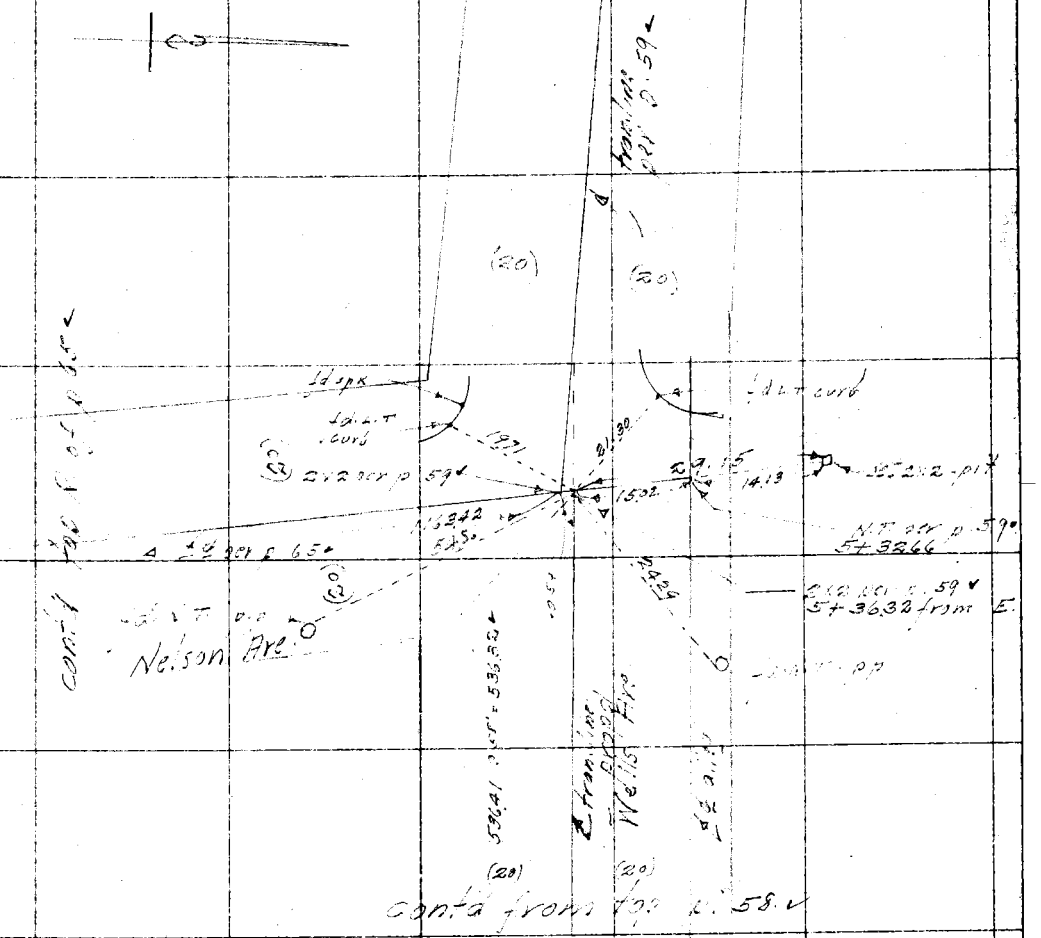
Date Oct 1928 Notes by M.C.S. Chief Party M.C.S. F.B. 303 Pg. 63

Platted by H.E. Clyne	W.O. No. 4232 B.S.O. No. 024
Date Jan. 1929	Location Nels Ave
Map No. C.S. 13-316	Surveyed by M.C.S. Lyon
Platting Ck'd by A.A. Raesly	Date Oct. 1928
Date Jan. 1929	Indexed C.L.W.

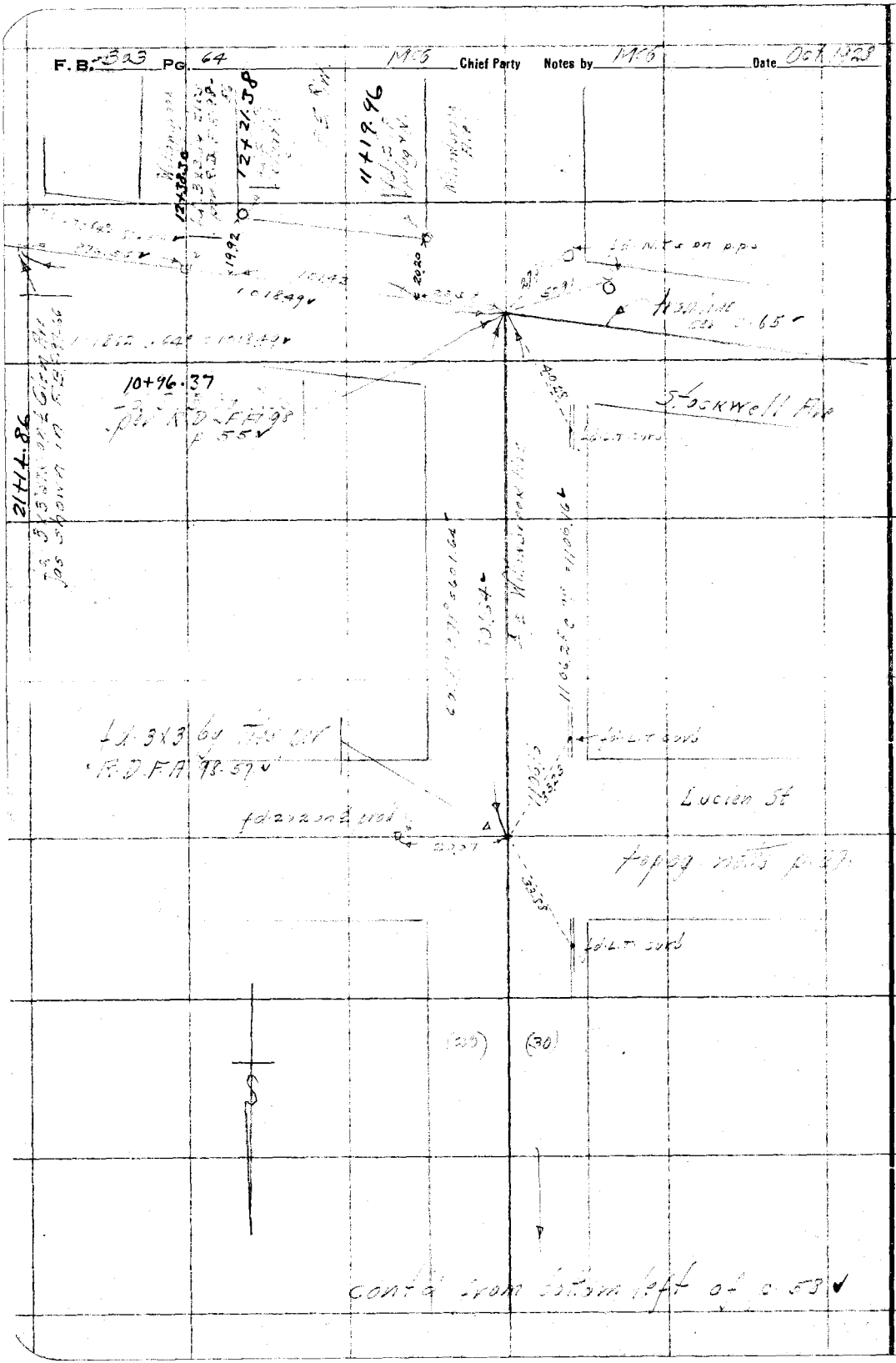
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR


Nelson Ave
(20)
(20)
(20)
(20)
cont'd from N.E. 58.
cont'd from N.E. 59
Ex. Int. Cent. Line
Ex. Int. Cent. Line
Ex. Int. curb
Ex. Int. curb
Ex. Int. curb

F.B. 323 Pg. 64 MCS Chief Party Notes by MCS Date Oct 1923



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by MS Chief Party MS F.B. 303 Pg. 65

Platted by H.E.Clyne
Date Jan 1929
Map No. C.S.B-316
Platting Ck'd by A.A.Parker
Date Jan.1929

W. O. No. 4232 D. S. C. No. 004
Location Wells Ave
Surveyed by MS Lyon
Date Oct 1928
Indexed

3+01.94 Ptd

M.H. Vinz - fd two x' marks on Stockwell & set punch marks on & of Nelson

Stockwell Ave

Nelson Ave

Parker Ave

Willowbrook Ave

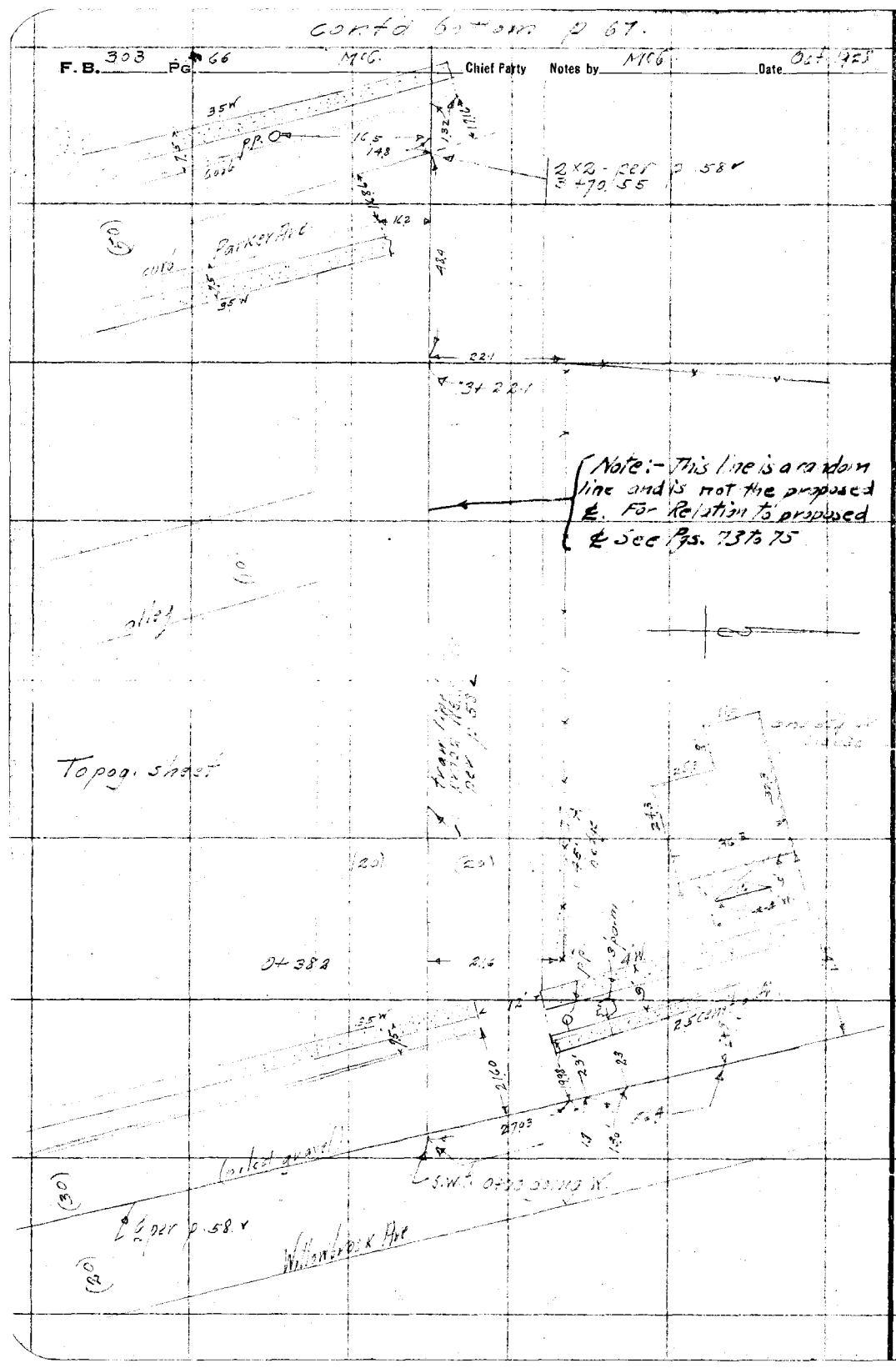
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont'd from p. 67.

F.B. 303 Pg. 66 MCG. Chief Party Notes by MCG Date Oct. '25



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

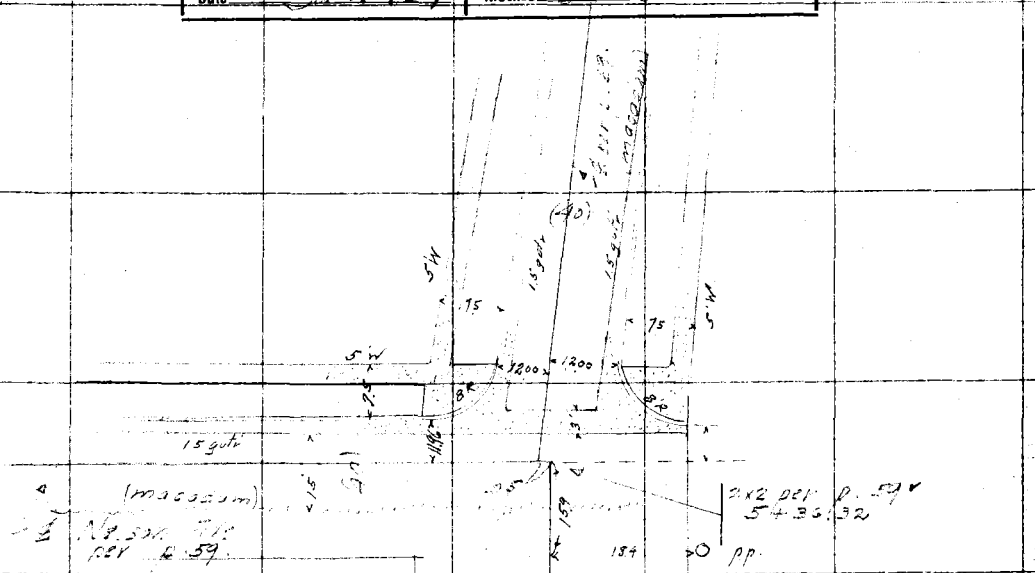
Date Oct 1928 Notes by MG Chief Party MS F.B. 303 Pg. 67

Platted by H.E. Clyne	W. O. No. 4232 D. S. O. No.
Date Jan 1929	Location Wells Fir
Map No. C.S.B-316	Surveyed by MS & MG
Platting Ck'd by A.A. Roeser	Date Oct 1928
Date Jan. 1929	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



3/4" hydrant Ox 238 4+95.0

4+95.0 ← 4+95.0

Note:- This Line is a Random line and is not the proposed ℄. For relation to proposed ℄ See Pgs. 73 to 75

2" peach 147 4+88.0

fr garage

254

Wells Fir

206 4+47.9

1" appl. 242 4+28.5

3/4" hyd. 249 4+21.5

(43)

1" appl. 202 4+07.2

cont'd fr 312 Pg 66

F. B. 303 Pg. 68 M16 Chief Party Notes by M16 Date Nov 15 '52

0+00 Going East
Fd. 2" I.P. no tag
N.W. cor. of
Lot 8 S.R.S. &
Ry #4265

1995

301.74

S 89°26'54" E 301.74

Stanwell Ave.

2+13.72
fd. 3"x3" STK. at Sur

Oleander St.

301.74

S 89°26'54" E

contd from Sur p. 65.4

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 15 1928 Notes by [illegible] Chief Party [illegible] F.B. 363 Pg 69

Platted by H.E. Clyne	W.O. No. 4232 D.S.O. No. —
Date Jan 1929	Location Wells Fire
Map No. C.S.B-316	Surveyed by [illegible]
Platting Ck'd by AA Roeser	Date Nov 15 1928
Date Jan. 1929	Indexed [illegible]

Bottom page 72 ✓

Boston Ave

Stake 1.0 ft. W. of N. Main St. from Glen Ave to No. 5th Ave

Glen Ave

Penrose Ave

Set 2x2 as per F.B. 297-67

Set 2x2 as per F.B. 297-67

Set 2x2 as per F.B. 297-67

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 343 Pg. 76 WC Chief Party Notes by WMC Date Oct. 15, 29

to 6 Feb 30 p. 71 V

< 250° = 2 x 2 post p. 57

24.82

< 24.96 = 2 x 2 post p. 57

Fd. Nail

Spike & Washer

Spike & Washer

22'

.8 = 25.82

22.00'

N 33° per R.S. 52° W

to Fd. Nail & Tack Ties. per R.S. 52 V

Fd. Nail & Tack

Fd. Nail & Tack

N 33° per R.S. 52° W

Fd. Nail & Tack Ties. per R.S. 52 V

Fd. 3/4" I.P. per R.S. 52

Fd. 3/4" I.P. per R.S. 52

Fd. 3/4" I.P. per R.S. 52

Date Nov. 15-28 Notes by [illegible] Chief Party [illegible] F.B. 303 Pg. 71

Platted by H.E.Clyne	W. O. No 4232 D. S. O. No.
Date Jan 1929	Location [illegible]
Map No. C.S.B-316	Surveyed by
Platting Ck'd by A A Rosen	Date Nov 15 1928.
Date Jan 1929	Indexed [illegible]

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Nelson St.

alley

Lucas St.

Curb [illegible] × 25.90 × 25.10 × Curb

Curb [illegible] × 24.90 × [illegible]

× 2nd Addition to [illegible]

[illegible] × 85.00 × 25.00 × [illegible]

4 - 2 x 2 post p. 31.6

2x6 per 31.6

from Fox p. 79.

F. B. 303 Pg. 72 MC6 Chief Party Notes by NTG Date Nov. 1928

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov. 1928 Notes by MCG Chief Party MCG F.B. 303 Pg. 73

conta Eaton page 74 V

Platted by H.E. Clyne
Date Jan 1929
Map No. C.S.B-316
Platting C'k'd by A.A. Rosser
Date Jun. 1929

W. O. No. 4232 D. S. O. No.
Location Wells Ave
Surveyed by MCG & Gray
Date Nov. 1928
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Willowbrook Ave

Carlin Ave

Glen Ave

3x3 p.c.z.

3x3 per p. 58 C.Z.

set 2x2

set 3/4 I.P. in C.M.

Old N.T. & p.

fd. 2x2 R.P. & pnail

fd. 2x2 I.P. 297-67

fd. N.T. & p.

F.B. 267-67

970940"

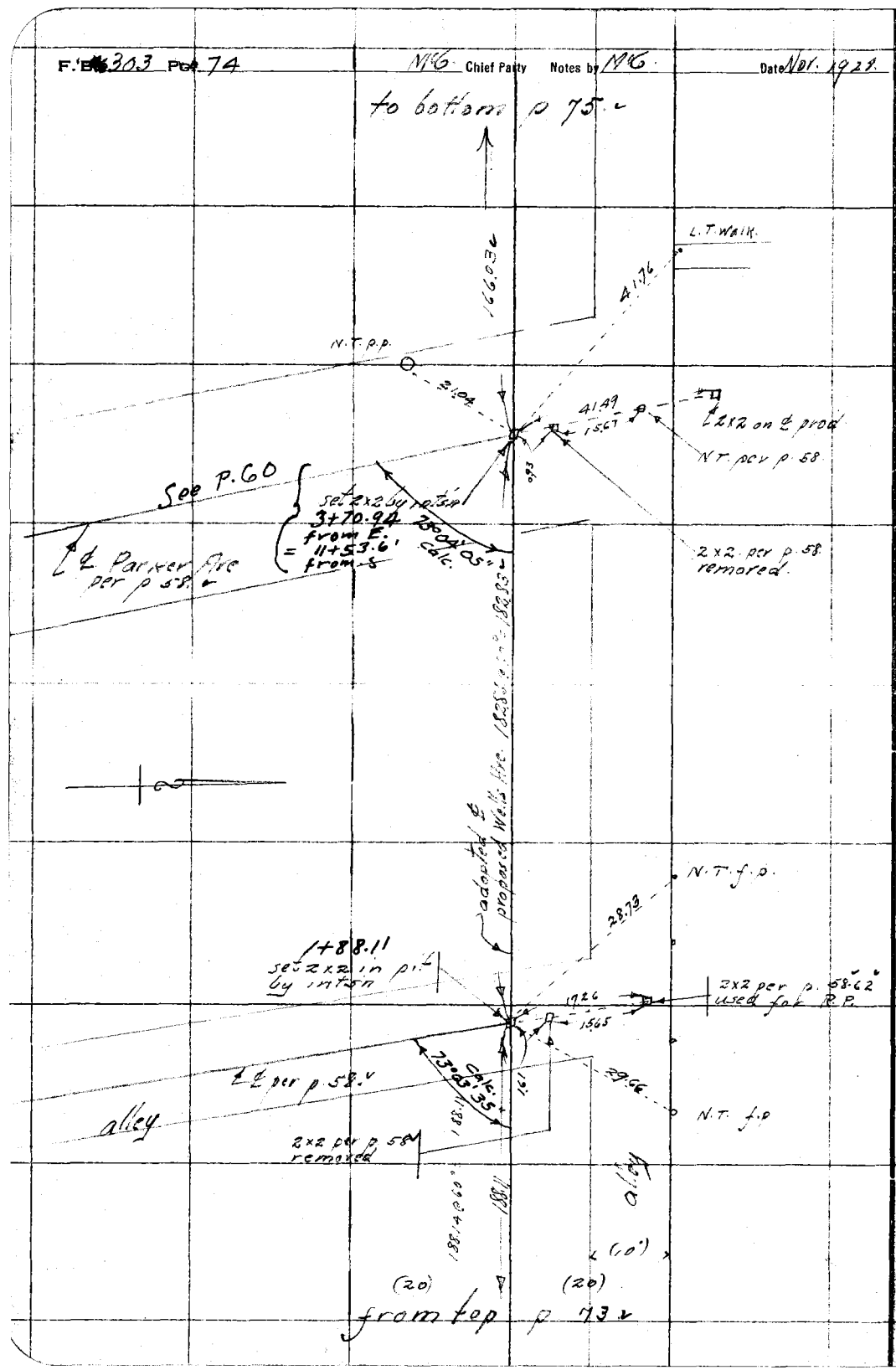
296.35

133.82

128.78

Carlin Ave

F.B. 303 Pg. 74 — NG Chief Party — Notes by NG — Date Nov. 1929



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

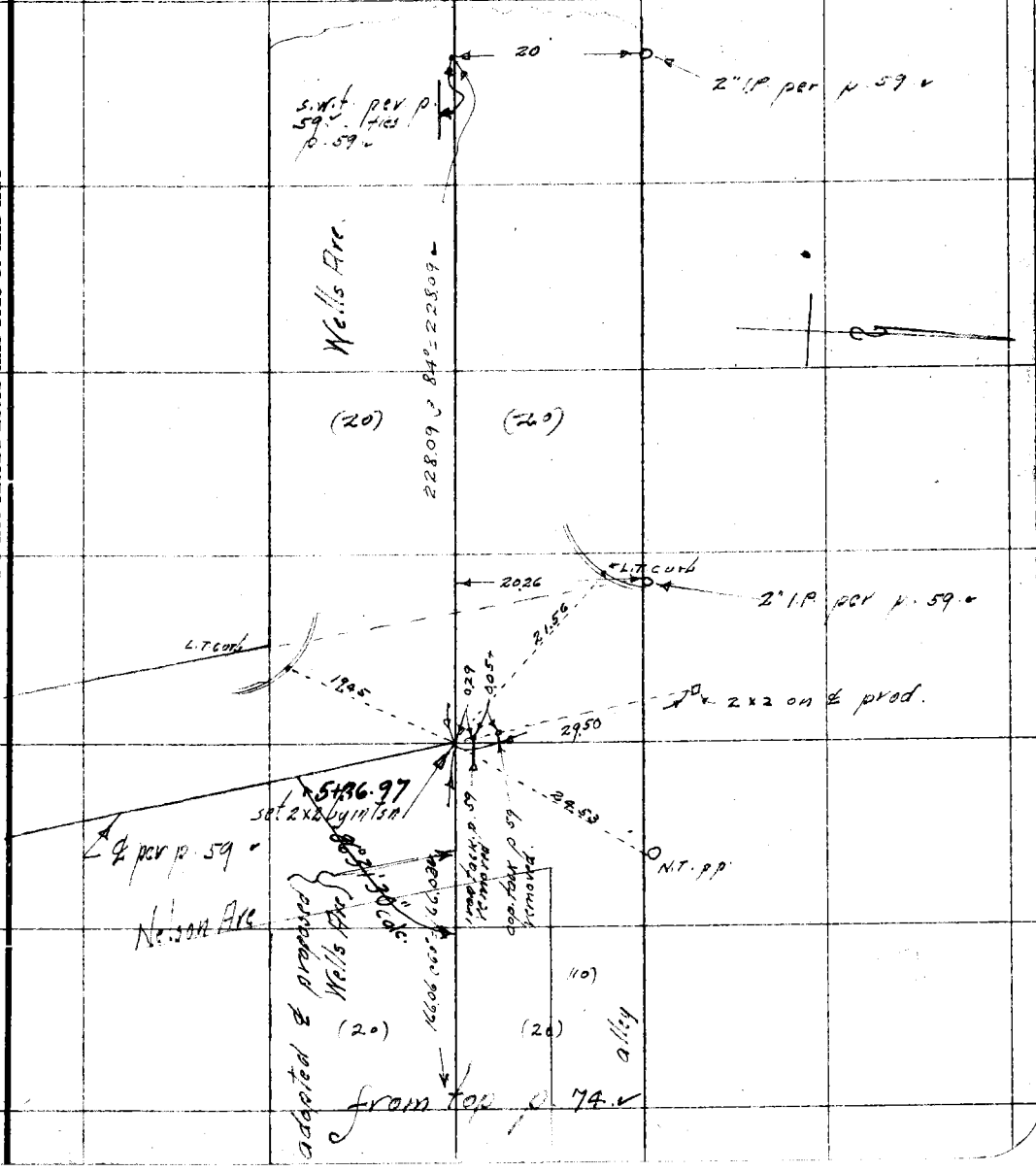
Date Nov. 1928 Notes by MGG Chief Party MGG F.B. 303 Pg. 76

Platted by H.E. Clyne	W. O. No 4232 D. S. O. No.
Date Jan 1929	Location Wells Ave
Map No. C.S.B-316	Surveyed by McGillivray
Platting C'k'd by A.A. Rosser	Date Nov. 1928
Date Jan. 1929	Indexed

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Notes by

Chief Party

F. B. 303 PG. 76

Date _____ Notes by _____ Chief Party _____

Plotted by _____
Date _____
Map No. C.S.B. 344-1
Plotting Checked by _____
Date _____

W. O. No. 721 S. O. No. _____
Location Hungry Valley Rd
Surveyed by Geo. Nichols
Date May 1968
Indexed A.C. Johnson

HUNGRY VALLEY ROAD

W.O. 721

THRU SECTIONS 9 & 4 T7NR18W AND SECTIONS 33, 28, 21, 22, 15, T8NR18W

T 9 N

90-02-15

12 7.11 7.11 13

Random line

.09

See pg 87-88

90-41-30

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

303 78
F.B. ~~380~~ Pg ~~109~~ Chief Party Notes by Date

SURVEY OF

HUNGRY VALLEY ROAD.

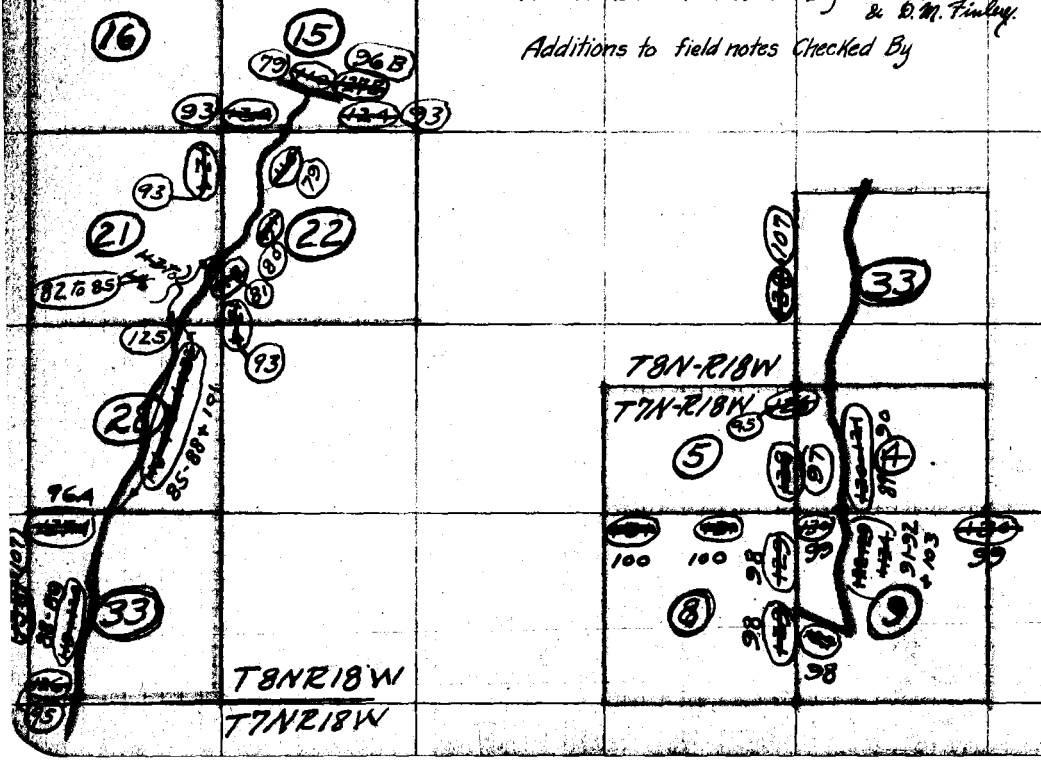
Nichols & Party. pg ~~107~~ 78 to pg ~~137~~ 107

For Stadia Topog See L.B. 363-129-188

Field Notes Checked By K.R. Mc Pherson.

Additions to field notes By K.R. Mc Pherson & D.M. Finley.

Additions to field notes Checked By



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

3051 79

Date May 1928 Notes by Nichols Chief Party Geo Nichols F.B. 340 Pg. 44

Plotted by
Date
Map No. B-344-1
Plotting Ck'd by
Date

W. O. No. 324 U. S. G. No.
Location Hungry Valley
Surveyed by Geo Nichols
Date May 24-1928
Indexed A. C. Johnson

270+44.76 P.O.T. on C.S. 8013-5
Proportioned Stationing
Ptr. ties to pavement
see pg 96B
Sept tape Corrected at 74°
Temp 77° Hwy W. way

℄ of Pavement

See B. 96B for tie to State Hwy.

Ridge Route Hwy W'ly

N 1° Route Club Sp.

Set S.W.T. 0+20 P.I. 1.

20' off Set line

N 1° Stamp Adj 30' to

78-13-45
312-59-30
78-13-32½
78°-13'-37½"

Set P.O.T.

3+37.67

Set 1x2 P.I. 2.

Δ=47°38'40"
R= 250
T= 110.38
L= 207.89

Sec. Car. Pg. 93

Fence Line N. of F.P.

Tel. 2666.07

Section Line 2708.85

For Tie to Sec line between 21 & 22 Sec 15 Pg 93

16 15
21 22

Road Bears S47°W

P.I. 3 1x2

To P.I. 4 Pg ### 80

47-38-95
190-4-30
47-38-37½"

Tel. Line

Quail Lake Estates

96.80

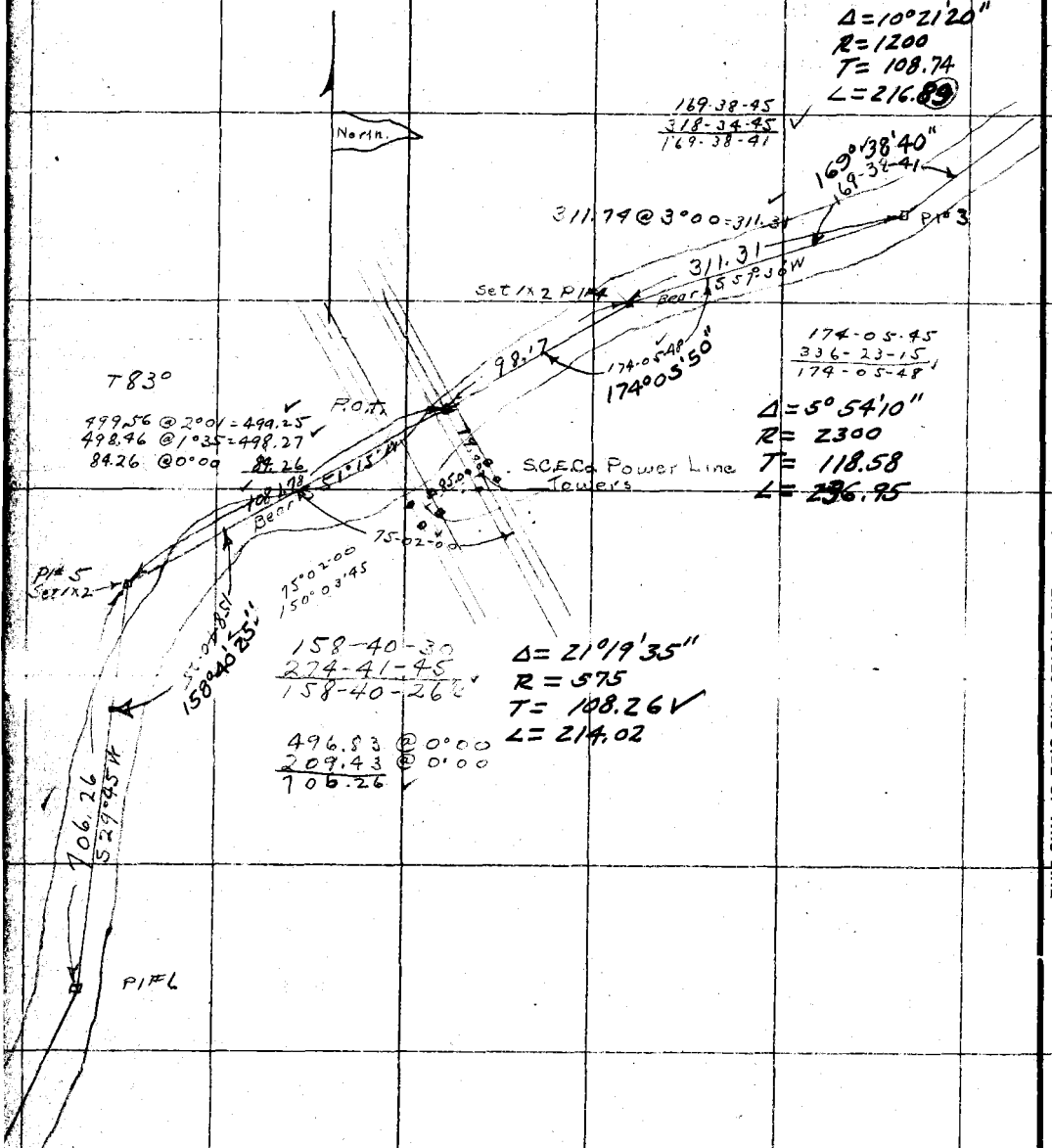
RETURN TO LOS ANGELES COUNTY SURVEYOR

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

F.B. 303 PG. 90 (was 900 PG. 44)

Chief Party Notes by Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

303 B1

Date _____ Notes by Geo Nichols Chief Party Geo Nichols F.B. 304 Pg. 118

Platted by	W. O. No. 322 D. S. O. No.
Date	Location Hungrey Valley
Map No. B-344-1	Surveyed by Geo Nichols
Platting Ck'd by	Date May 1928
Date	Indexed A. C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

176-05-00
344-20-00
176-05-00

498.36
423.87
922.23

Δ = 3°55'00"
R = 3000
T = 102.58
L = 205.08
P.I. #6 1X2

176°05'00"
176-05-00

922.23
534-45 W

Sec. Cor. See Pg. 93

16 15 21 22

Δ = 6°49'45"
R = 1600
T = 95.47
Δ = 190.71

P.I. #7 1X2

173°10'15"
173-10-15

51-01-15

173-10-15
332-41-00
173-10-15

N 27°00' W

193.48

N. Sec. Line 3090.02'

172°03'25"
172-03-25

193.48

Δ = 7°56'35"
R = 1000
T = 69.42
L = 138.63

P.I. #8

172-03-00
328-12-45
172-03-24

For Tie to Sec. Line between P.I. 8+9 See Page 93

35-24-45

496.42
205.19
701.61

701.61

64.34

S 27°00' E 2181.62'

55.27

Sec. Cor. See Pg. 93&94

P.I. #9

22

27

26

303 . 02 Very Windy

F.B 308 PG 49 Nichols Geo Chief Party Notes by Nichols Date 5-29-28

Δ = 30°20'50"
R = 175
T = 47.46
L = 92.69

149-39-00
238-36-15
149-39-03¾

P.I. 8A
See Pg. 104

149°39'03"

50.17

1X2 P1#9

Alternate Line See Pg. 104 Charles Carlson

154.08

Bear S4°15'W

154.08

P1#10 1X2

151-18-30
245-13-45
151-18-26¼"

151-18-25
151°18'20"

374.44

Bear S33°12'W

374.44

175°07'30"
340-30-00
175-07-30

P1#11. 1X2

S 28°00'W

Δ = 28°41'40"
R = 190
T = 48.60
L = 95.15

Δ = 4°52'30"
R = 1730
T = 73.64
L = 147.20

139.71

Mr Chas Carlson.
Owner of Land
Wheat Field.

P1#11. 139.71

P1#12 1X2

166-32-30
306-10-00
166-32-30

166°32'30"

392.30

173°52'30"

173-52-30
335-30-00
173-52-30

140.30

P1#13 1X2

195.78

P1#14

S 33°38'W

195.78

Δ = 13°27'30"
R = 560
T = 66.07
L = 131.54

Δ = 6°07'30"
R = 1375
T = 73.56
L = 146.99

RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

3035 83

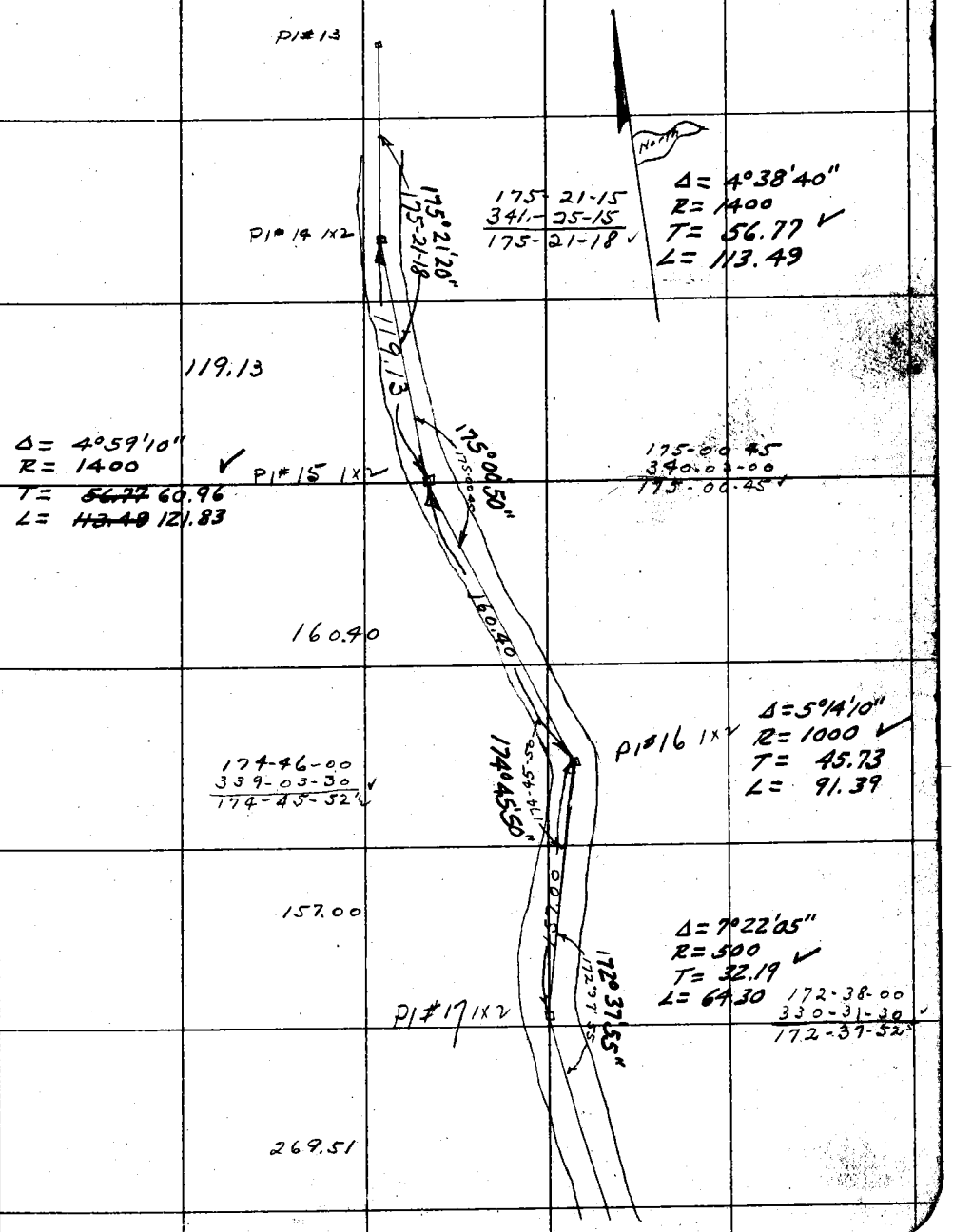
Date _____ Notes by GeoNichols Chief Party Nichols F.B. [illegible] Pg [illegible]

Platted by	W. O. No. 77 D. S. O. No.
Date	Location Hungrey Valley
Map No. B-344-1	Surveyed by Geo Nichols
Platting Ck'd by	Date May 1928
Date	Indexed A. C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

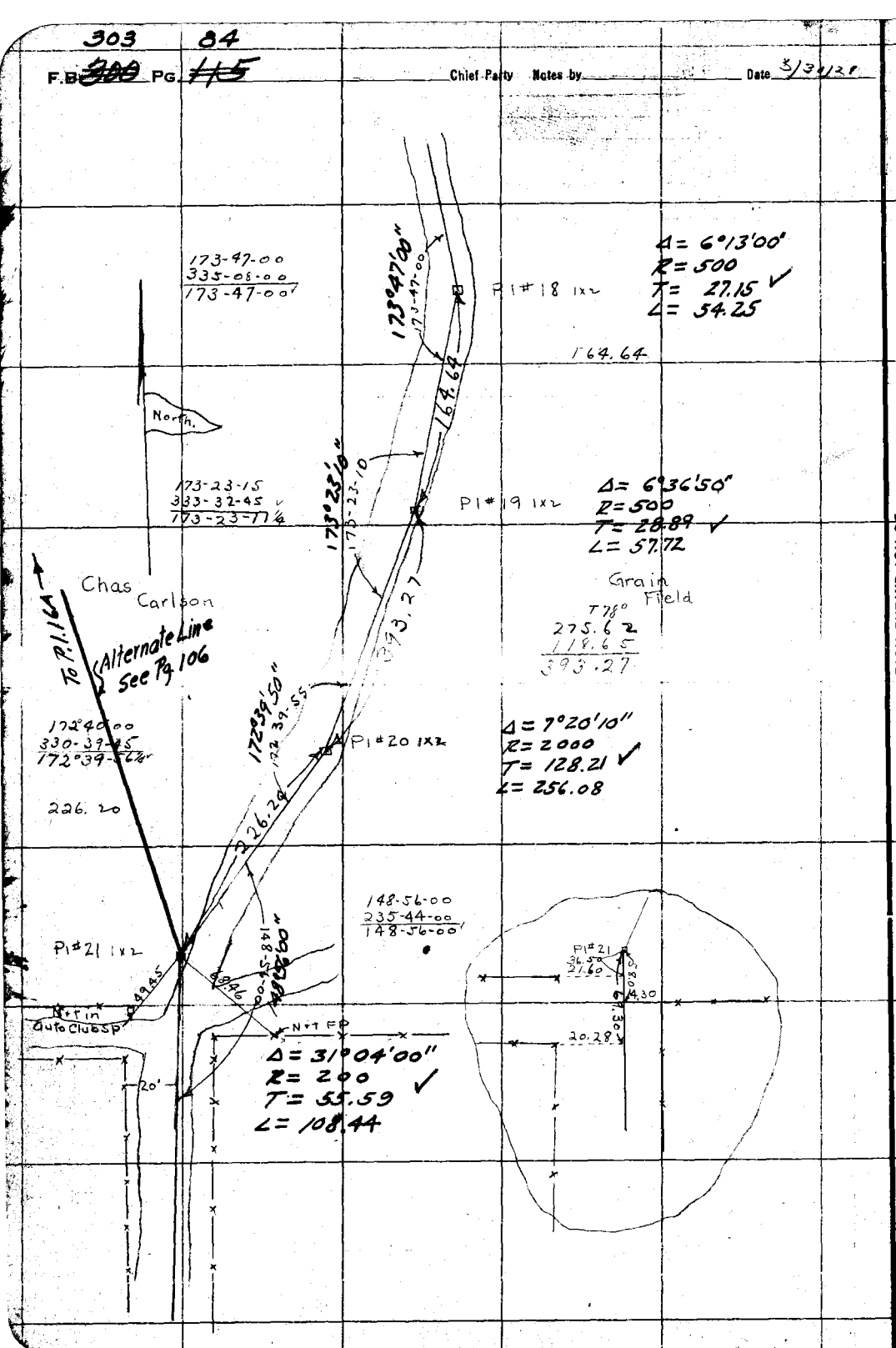
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR



303 84

F.B ~~300~~ PG. ~~115~~ Chief Party Notes by _____ Date 3/31/21



RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

3037 85

Date _____ Notes by _____ Chief Party _____ F.B. [illegible] Pg. [illegible]

Platted by _____
Date _____
Map No. _____
Platting Ck'd by _____
Date _____

W. O. No. 721 D. S. O. No. _____
Location Hungrey Valley
Surveyed by Geo Nichols
Date May 1928
Indexed A. C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

North

Pi #21

For Tie To Sec. Line between P.I. 21+22 See Pg. ~~125~~ 94

Frame House

Well

582.93

497.68
85.25
582.93

P.I. 21A
POT 1X2

498.72
200.74
699.96

699.46

Δ = 18°50'55"
R = 1000
T = 165.98
L = 328.97

161-09-00
284-36-30
161-09-07

Ntt F.P.

Ntt F.P.

Pi #22 1X2

R = 400

487.97 @ 190'
210.60

487.97
210.60
698.57

P.I. #22A

See Page 101 For Line Change

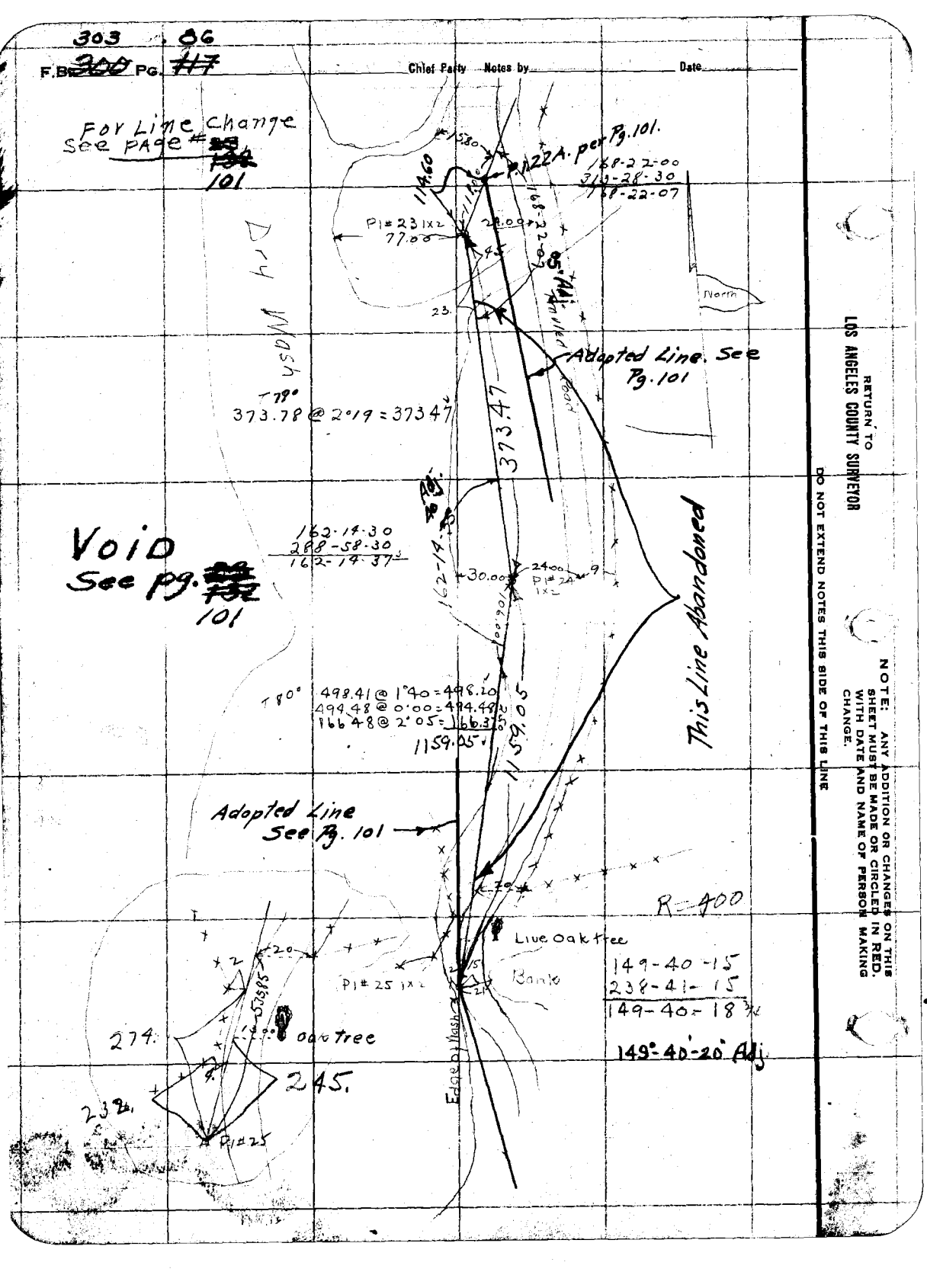
Pi #21

303 - 06

F.B. ~~300~~ PG. ~~117~~

Chief Party Notes by Date

For Line change
See PAGE # ~~134~~
101



RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

303 9 87

Date _____ Notes by _____ Chief Party _____ F.B. 302 Pg. 118

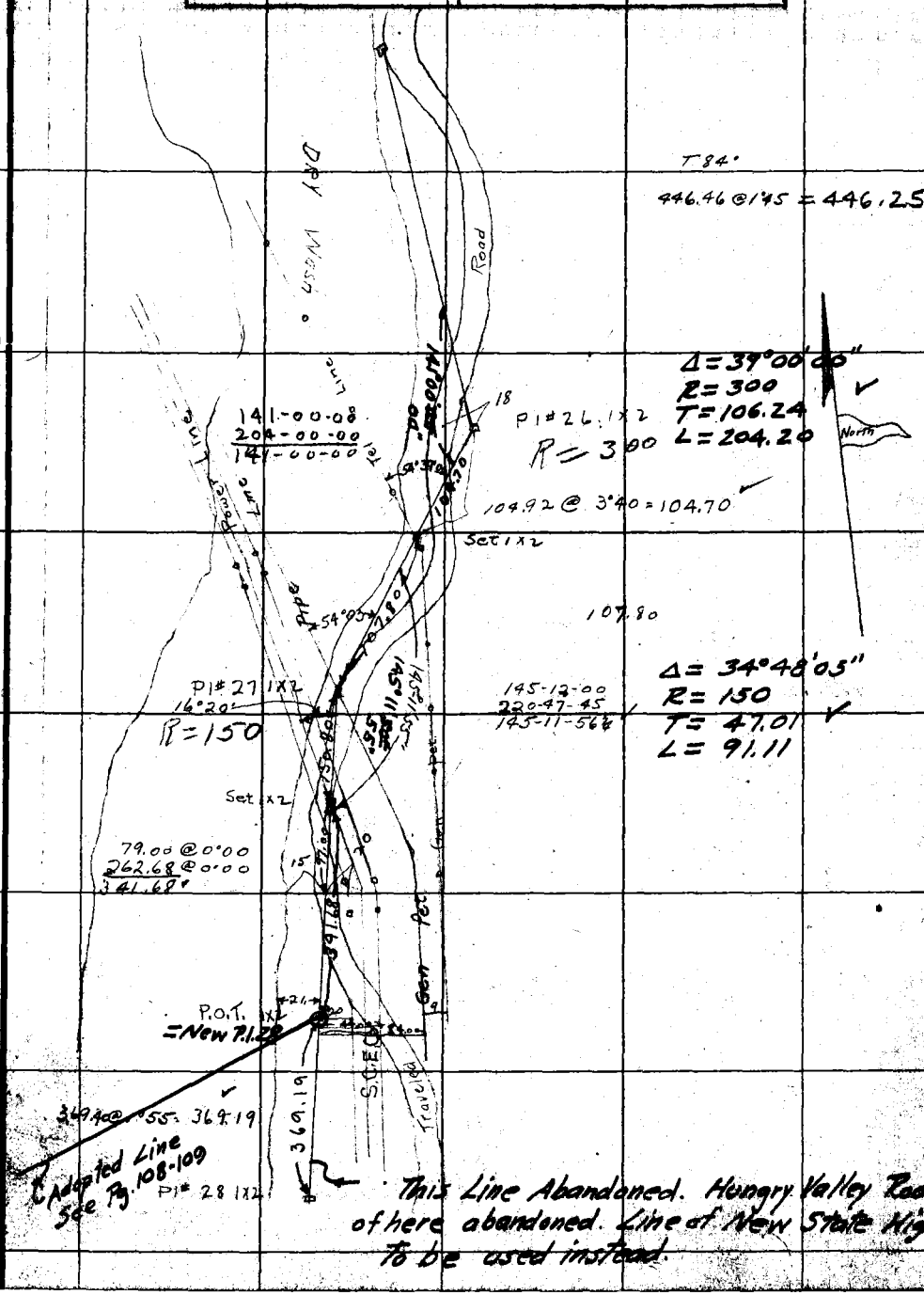
Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 777 D. S. D. No. _____
Location Hungry Valley
Surveyed by Geo Nichols
Date May 30 - 1928
Indexed A. C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

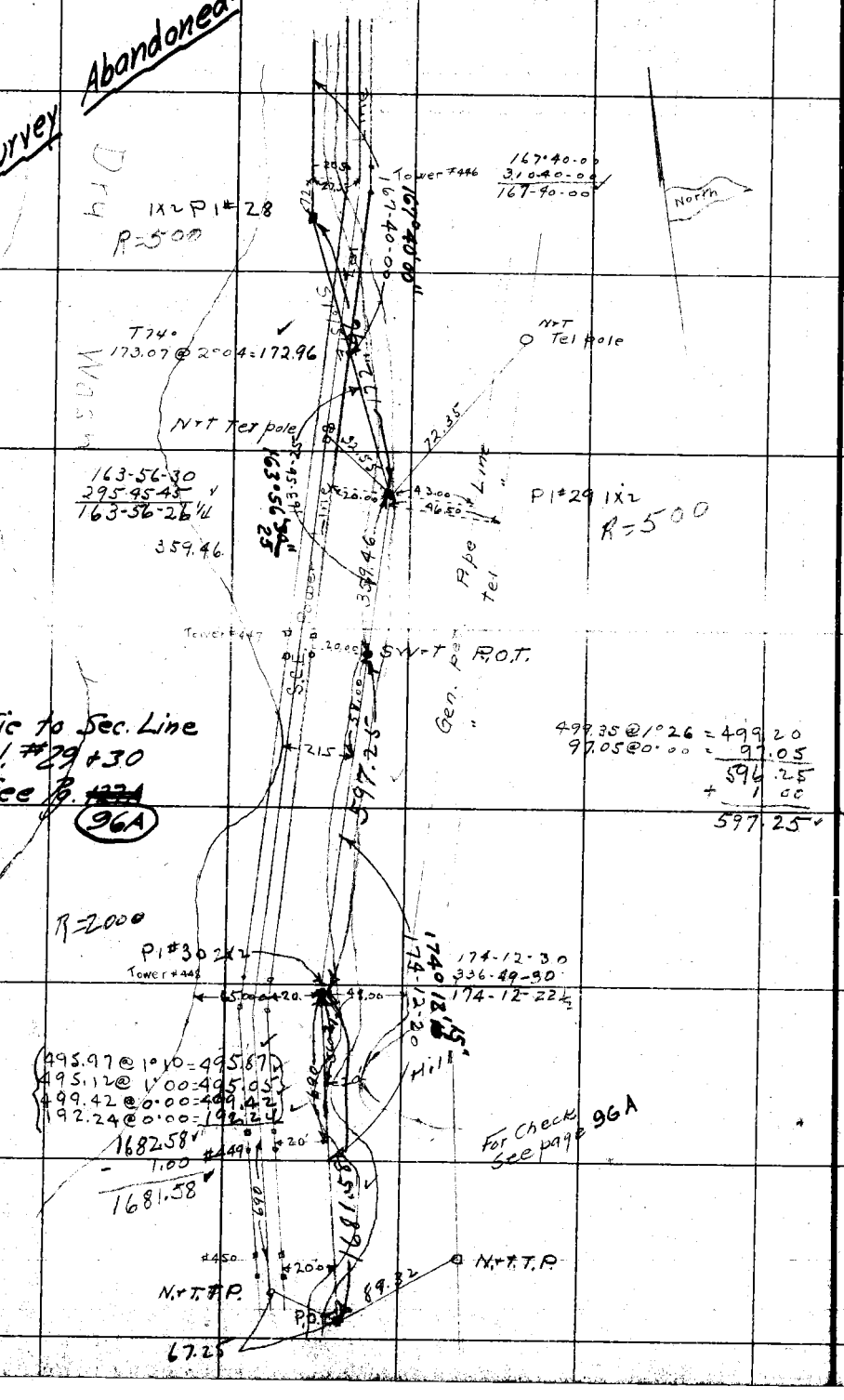


303 88

F.B. ~~300~~ Pg. ~~119~~

Chief Party Notes by Date

This Survey Abandoned.



RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

303 11 39

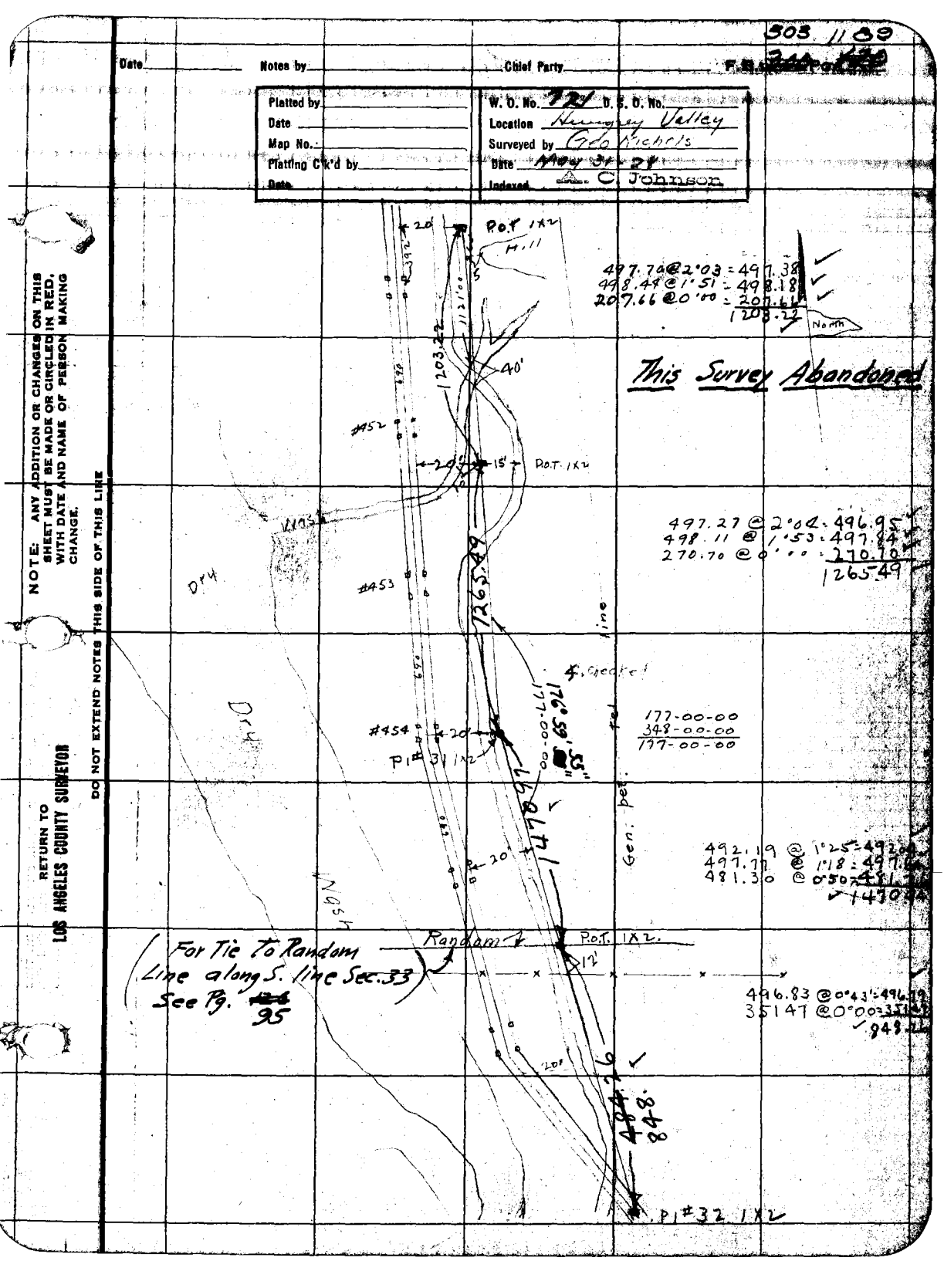
Date _____ Notes by _____ Chief Party _____ F.B. 344 [illegible]

Platted by	W. O. No. 721 D. S. O. No.
Date	Location Hungry Valley
Map No.	Surveyed by Geo Nichols
Platting C'k'd by	Date 4-May 31-21
Date	Indexed A. C Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

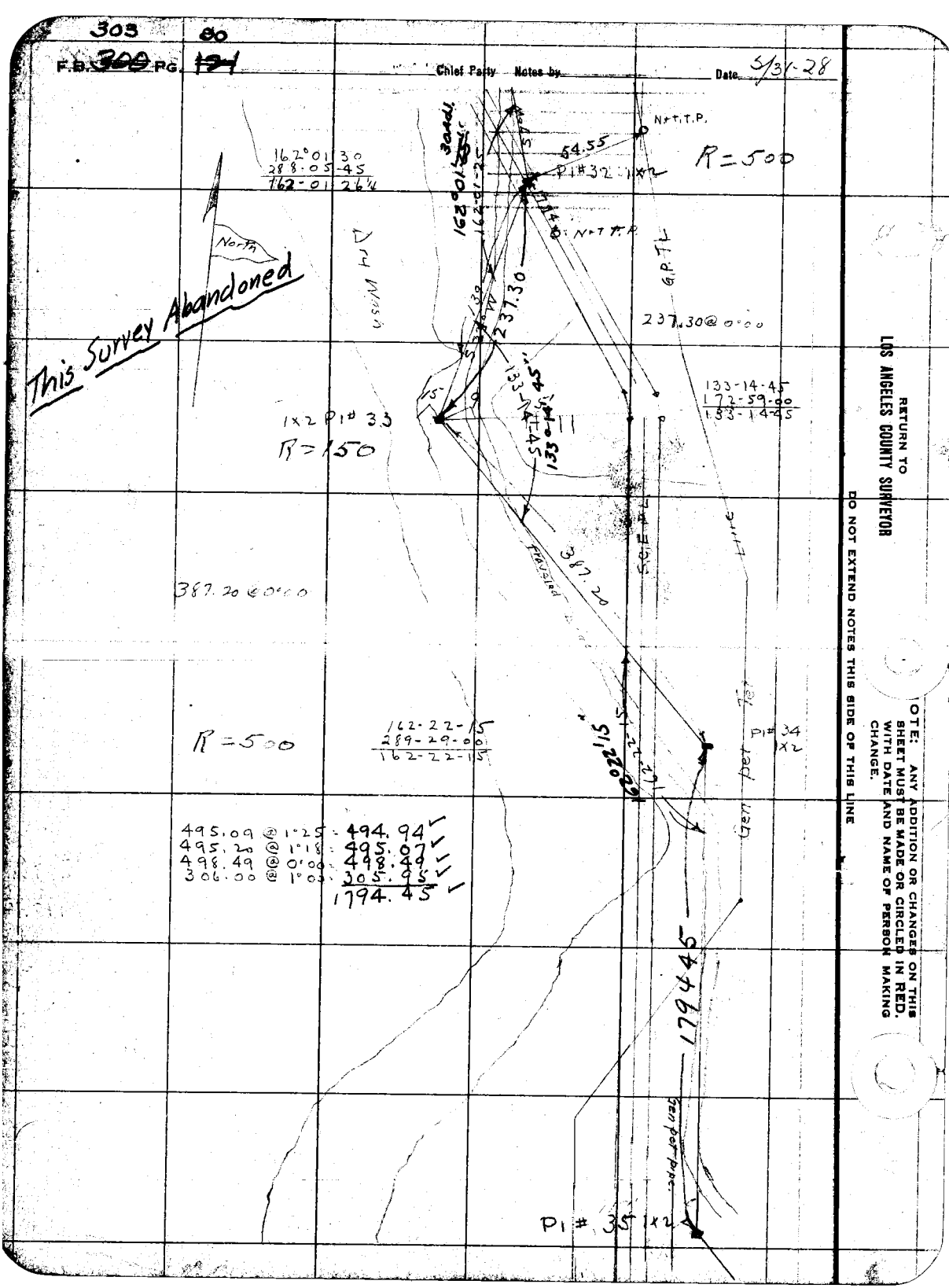
RETURN TO LOS ANGELES COUNTY SURVEYOR



303 80

F.B. ~~300~~ PG. ~~124~~

Chief Party Notes by Date 5/31-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

303 13 81

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. _____

Plotted by _____
Date _____
Map No. _____
Plotting Ck'd by _____
Date _____

W. O. No. 221 S. O. No. _____
Location Hungrey Valley
Surveyed by Geo Nichols
Date May 31st 28
Indexed C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

For Little Change See Page # ~~97~~ ~~107~~ 103

This Survey Abandoned

EXT 10±

169-24-00
317-36-30
169-24-07

T849

497.26 @ 1°28' = 497.80
199.39 @ 2°00' = 199.15
696.45

EXT 8±

152-05-30
248-22-00
152-05-30

Pl # 36 1X2
Juniper

498.30 @ 1°22
9.96 @ 0°00

VOID
See pg ~~115~~ ~~134~~ 103

151-26-45
245-46-45
151-26-41½

EXT 10±

Pl # 37 1X2
Juniper 463

496.45 @ 2°45 = 495.83
17.25 @ 0°00 = 17.25
513.13

~~496. @ 2°45~~
~~= 495.43~~

Pl # 38 1X2

Geo Pet Pipe Line ? Exposed

Low Ground

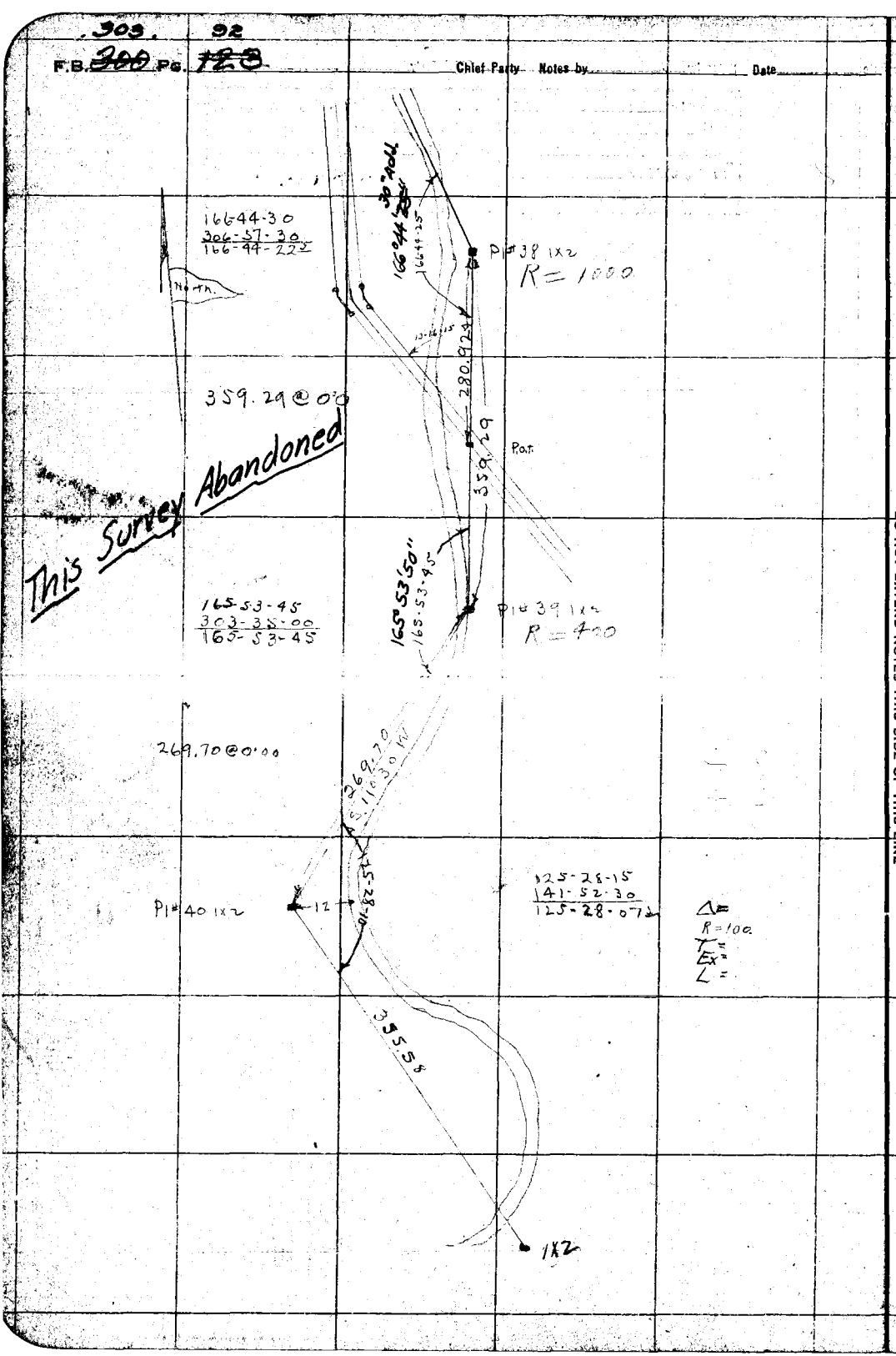
Gate Post

G.O. Pipe Line

119.00
25'
Pl # 36

303 92

F.B. 300 Pg. 128 Chief Party Notes by Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Nichols Nichols

Plotted by
Date
Map No.
Plotting Chkd by
Date

Location Hungry Valley
Surveyed by G.C. Nichols
Date
Indexed A. C. Johnson

Note.
Mon. to mon. & any angle offset lines to mon. over or at Fences

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

Transit Line

Fd C.S. Mon. For Sec. Cor.

Top of Hill

Sec Line

Fence

Hill

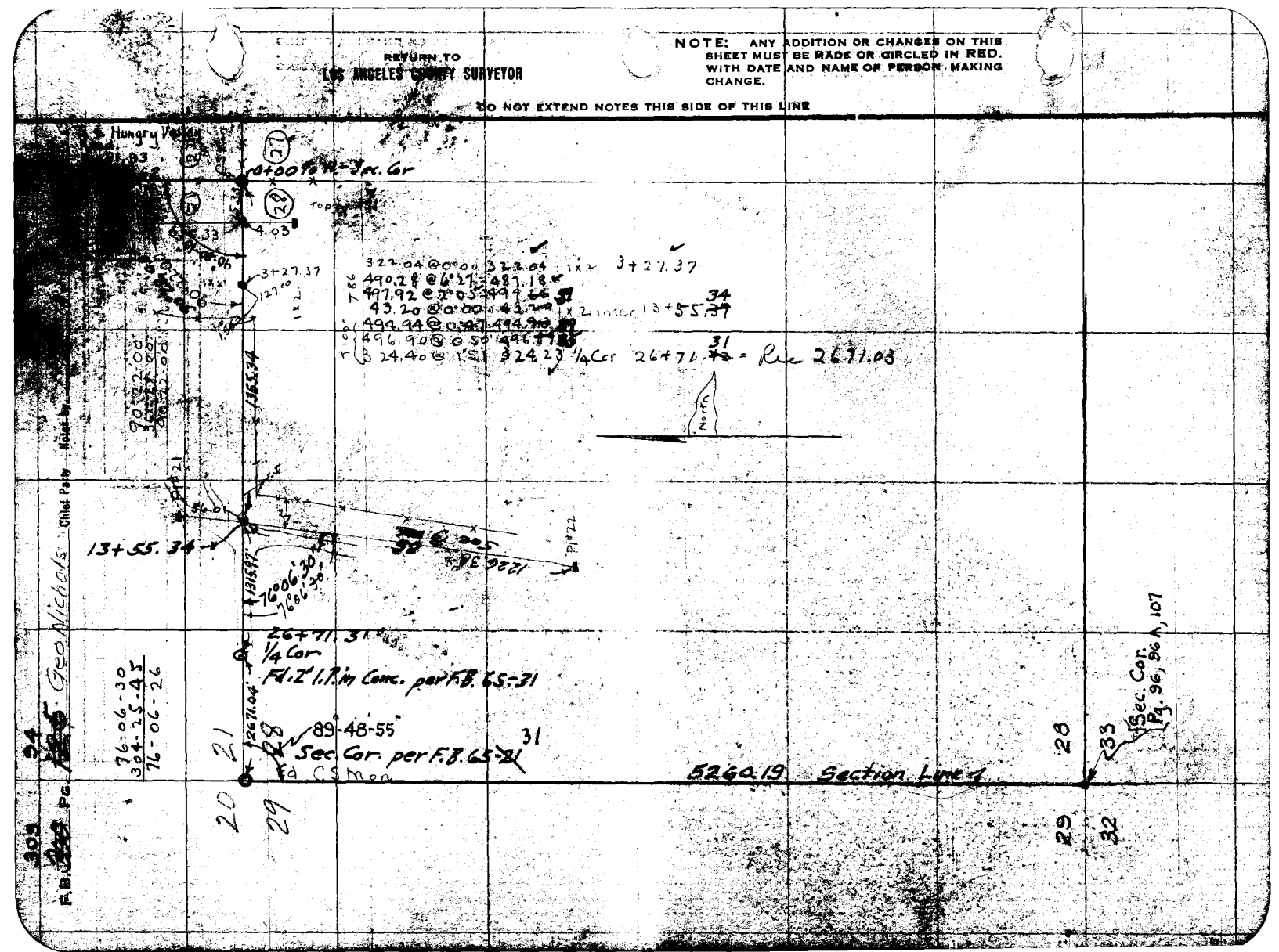
Fd C.S. Mon. For Sec. Cor.

1355.34 To Hungry Valley Road Pg. 85.9

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE



30377 95

Notes by _____ Chief Party _____ F.B. 344 Pg. 126

Plotted by _____
Date _____
Map No. _____
Plotting Chkd. by _____
Date _____

W. O. No. 221
Location Hungry Valley
Surveyed by Geo Nichols
Comp. by A. C. Tomlinson
Indexed

NOTE: ANY ADDITION OR CHANGE ON THIS SHEET MUST BE MADE OR CONFIRMED IN WRITING WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

This is a Random Liner not the Sec. Line.

10 38.06
9 94.57
33.49

Pi # 31

Pi # 32

POT 9+94.57

90°10'45"
90°10'55"
4 checked.

90°10'45"
360°43'80"
90°10'45"

355.78 @ 2°03 = 355.55
385.38 @ 1°42 = 385.16
253.03 @ 2°13 = 253.86 POT.
994.57

Tank Trail

82-49-15
331-17-00
82-49-15

173-03-00
332-11-45
173-02-55

82°49'15" Adj.
48'55" Adj.

(33) (4) (5)

Fd C.S. mon. (32)
P.B.C. for Sec. Cor.
per F.B. 65-33

90-13-45
360-55-30
90-13-52½

Ranch

True sec line
See C.S. 8579

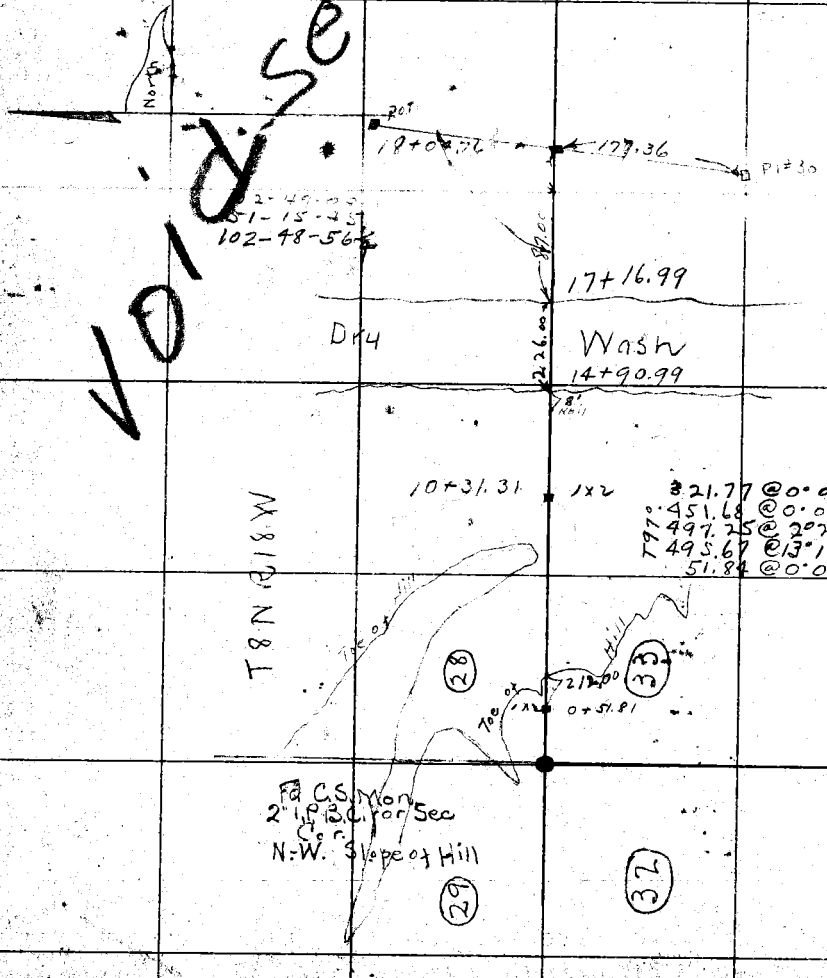
W. Cor. P.B.C.
per F.B. 65-31.

308 96

F.B. 360 PG. 127

Chief Party Notes by Date

Void See Page 127A 96A



Found C.S. Mon
2" pipe for Sec
Cor
N.W. Slope of Hill

RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

303 96A

Date ____ Notes by ____ Chief Party ____ F. B. ____

Planned by ____
Date ____
Map No. ____
Plotting Checked by ____
Date ____

W. O. No. 74 U. S. G. S. No. ____
Location Downey
Surveyed by Schaefer
Date 9-20-28
Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set Line (Calc. from random Line N & S)

Set 2X2 by nr ∠ Sec. Set

Fd JX2

177.36

2X2 P.I. #30

See Pg. 88

105-04-00
60-16-00
105-04-00

73.54

574.94

Set 2X2

53+33.94

Fd. 1X2

31.25
Calc. + Chained

Fd 1X2

92-36-00
10-22-00
92-36-00

1227.10
CALC.

Set 1/2"

1X2 Not Fd.
F.B. #65 Page 32

44.00

107
For this line, See pg 108

28 33

29 32

CSM PIPE BY ASS Cap

303 9C8

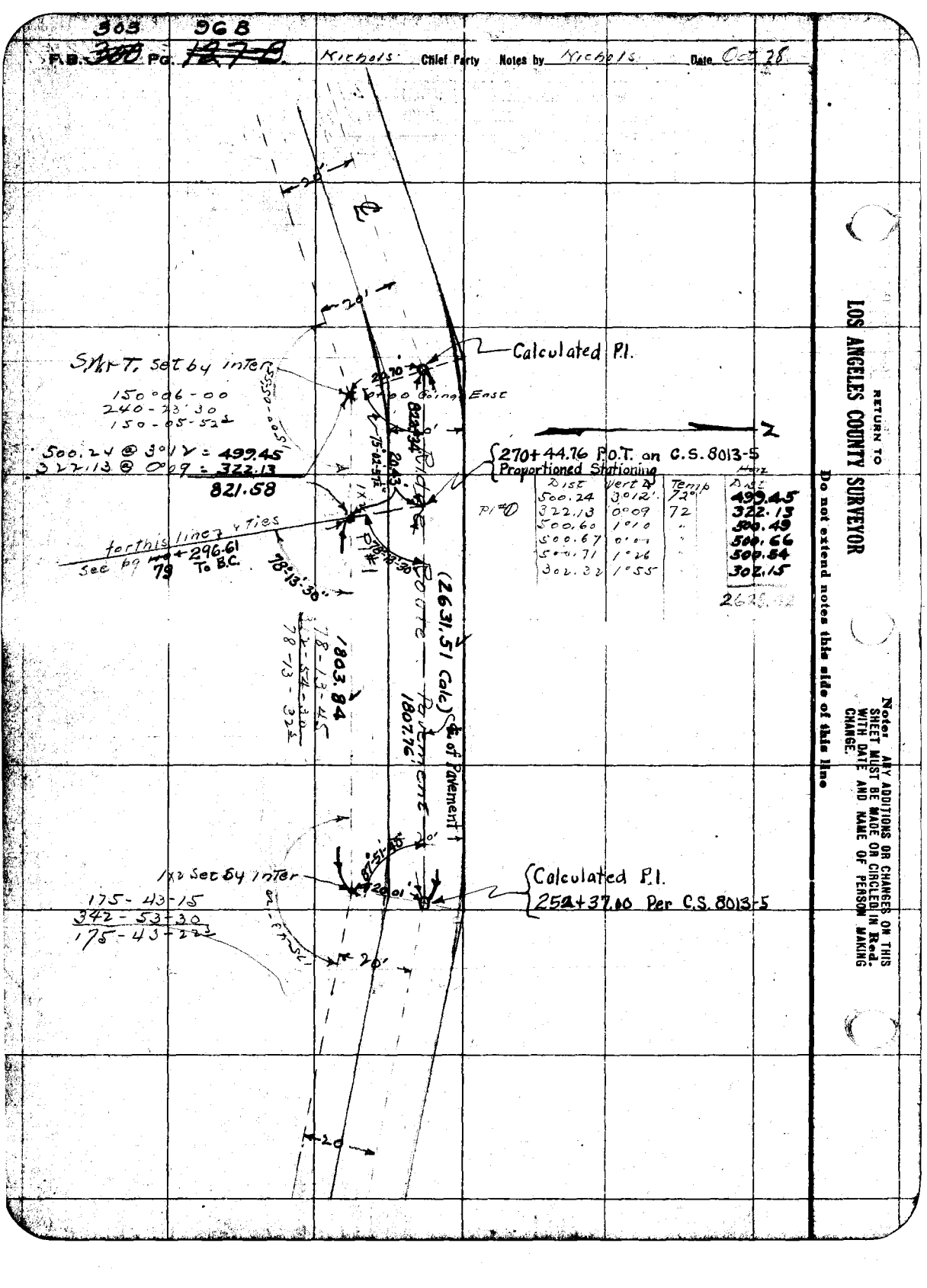
F.B. 300 Pg. 127-9

Nichols Chief Party Notes by Nichols Date Oct 28

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLE IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



303 19 37

Copy: Noted by: Chief Party: F.B.

Plotted by:
Date:
Map No.
Plotting Ck'd by:
Date:

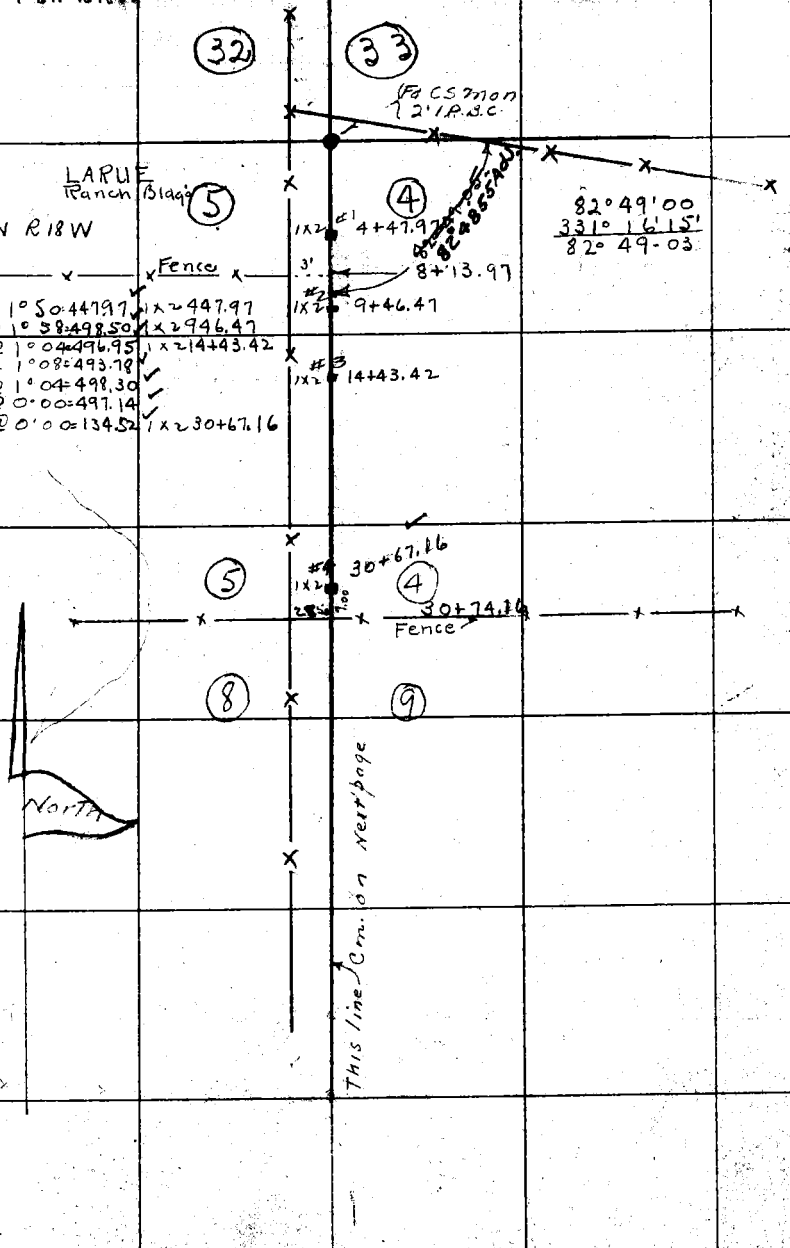
W. O. No. 22 D. O. S. No.
Location Hungry Valley
Surveyed by Geo Nichols
Drew
Indexed A. C. Johnson

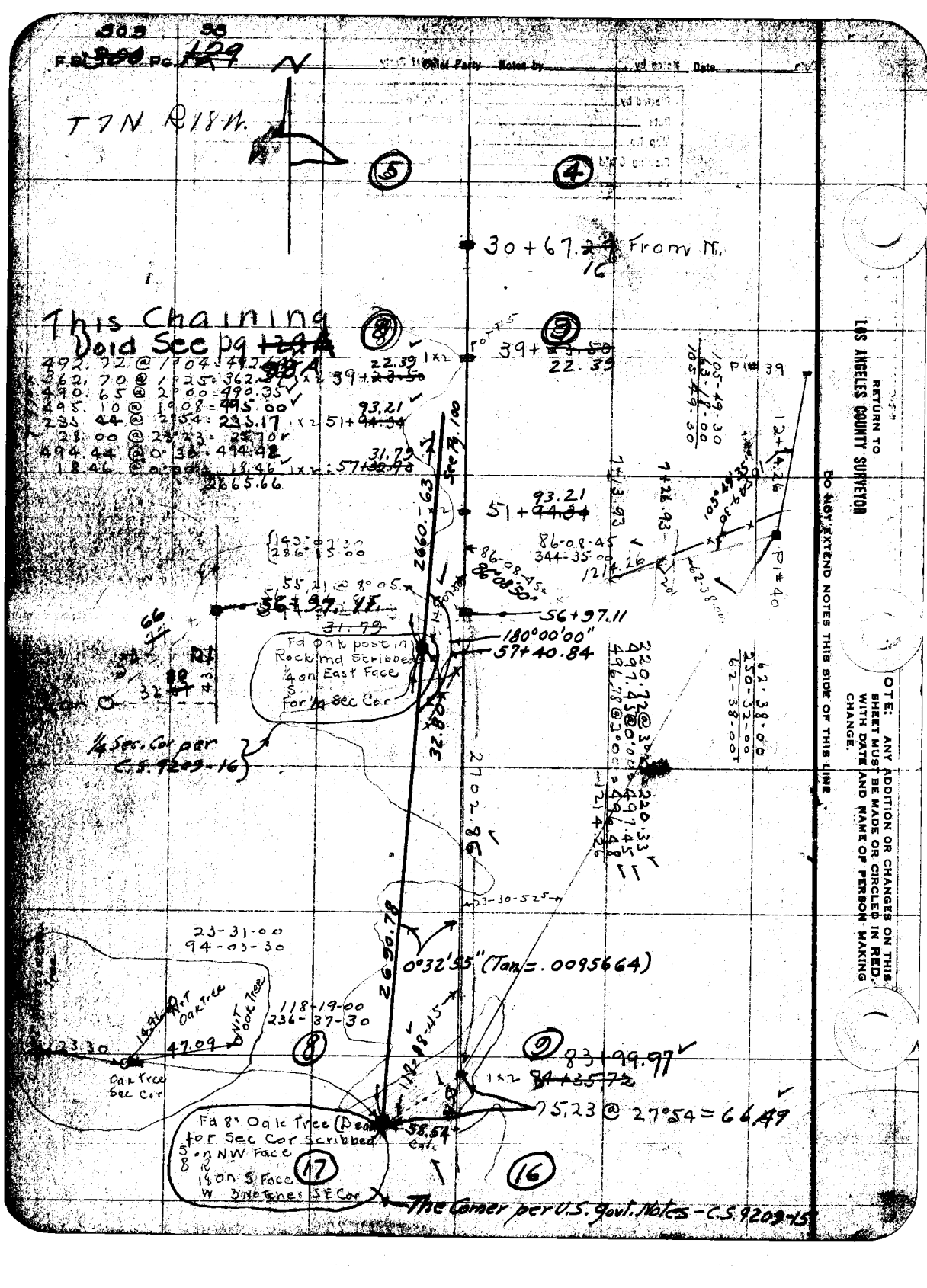
NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

T8N R18W





RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 308 PG 984

Platted By	W. O. No. 721 S. S. O. No.
Date	Location T7N R18W
Map No.	Surveyed by Geo Nichols
Platting C'k'd by	Date Oct 25, 28
Date	Indexed A. C Johnson

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Rechain of pg 129

T7N R18W

Sec 8 | Sec 9

30+67.16

	Dist	Vert Δ	Temp	Horiz Dist
1x2	500.40	1°10	64 01	500.30
	353.50	1°40	66.01	353.36
				853.66
1x2	500.64	1°54	66.01	500.39
	499.95	1°01	68 02	499.69
	235.44	2°55	80 03	235.17
				1235.45
1x2	28.28	23°22	—	25.96
	494.44	0°30	—	494.42
	18.46	0°00	—	18.46
				538.84
	Dist for ½ mile			2629.69

Fd 1x2 39+22.82

Fd 1x2 = 51+58.27

Fd 1x2 56+~~46.45~~ 97.11

N

For balance of line

See pg 129 98

F.B. 303 PG. 98B. Chief Party Notes by Date

The Corner to Secs. 4, 5, 8, and 9 of T7N-R18W. was Located as follows.

No Corners were found East of here as far as the Witness to South 1/4 Cor. of Sec. 3 and East of that point no Corners were ever set by the U.S. Land Office, therefor this corner could not be set by Double Proportion. It is set by producing the line from the South straight northerly and at proportional distance between the 1/4 Corner South and Section Corner North per C.S. 9209-16, 17.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

303 21 99

Date: Noted by: Chief Party: E. B. 399 PG. 130

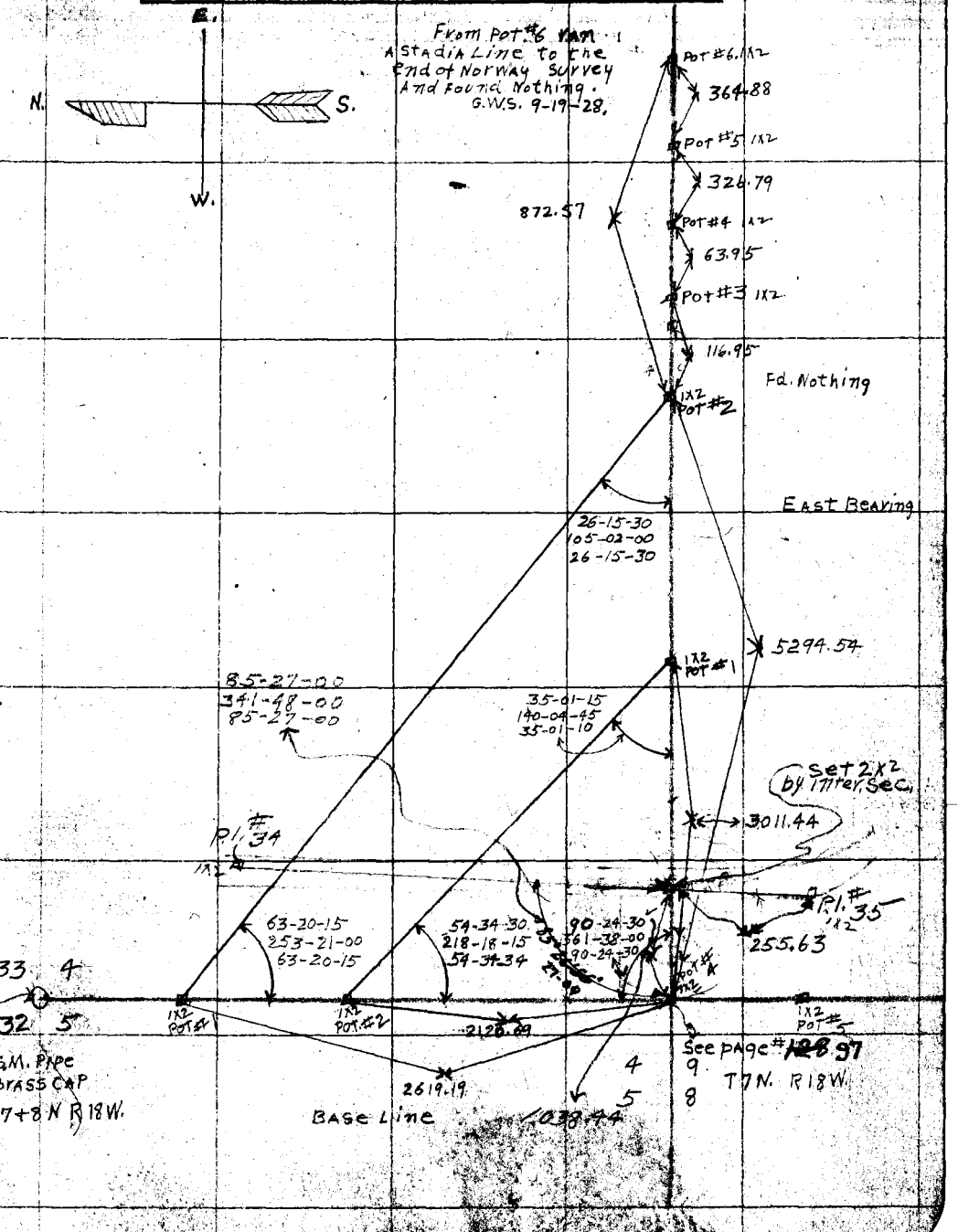
Plotted by:
Date:
Map No.
Plotting Checked by:
Date:

M. O. No. 721 S. O. No.
Location Hungry Valley
Surveyed by Schaefer
Date 9-11-28
A. C. Johnson
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

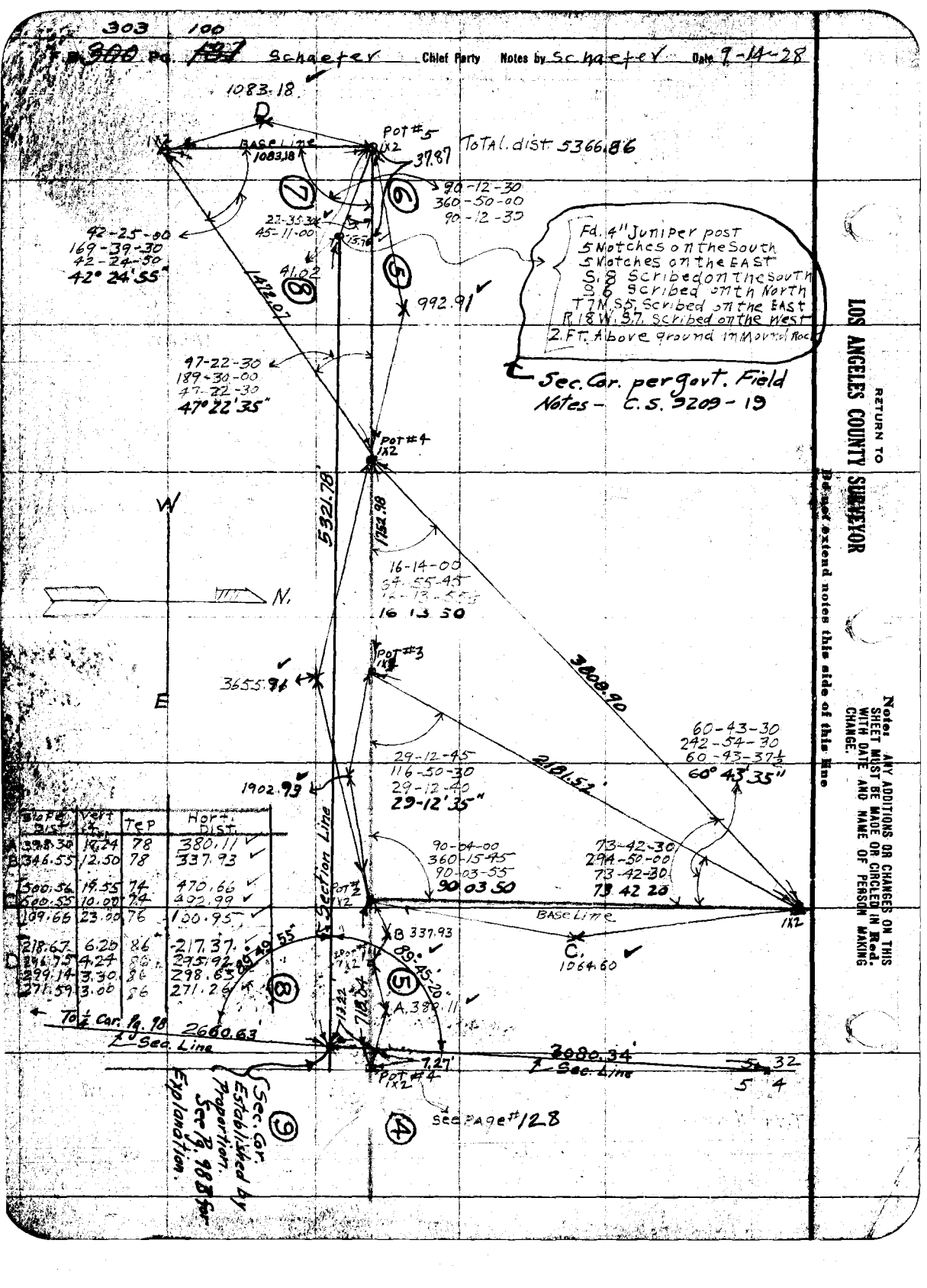
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



303 100

Bk. 300 Pg. 137 Schaefer Chief Party Notes by Schaefer Date 7-14-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Please extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

303 23/01

Date: Notes by: Chief Party: F. B.s 300 Pg. 2

Plotted by: Date: Map No. Planimetered by: Date:

W. O. No. 721 S. O. No.
Location Nunez Valley
Surveyed by Semaeter
Date 9-22-28
Indexed A. C. Johnson

A. LINE
See Page 88.

Cont from pg 85

P.I. #22 Fd. 1X2

121°04'50" 05 M.

583.97

Set 2X2 P.I. 22A

169-49-30
319-17-30
169-49-22½

Δ = 10°10'40"
R = 2000
T = 178.10 ✓
L = 355.27

P.I. #23 Fd. 1X2

Pg. 86

	Slope Dist	Vert. Δ	Tan.	Horz. Dist.	
A	301.00	0-0	84.	301.04 ✓	667.83 ✓
	301.00	0-0	84.	301.04	
	65.74	0-0	84.	65.75 ✓	
B	299.45	2.24	86	299.21 ✓	356.23 ✓
	57.01	0-00	86	57.02	
C	300.16	1.40	88	300.08	66.99 ✓
	300.34	1.40	88	300.23	
	36.71	0-0	88	36.71	

A

667.83 ✓

P.I. 23

B

153-43-15
254-53-00
153-43-15

45°20'

P.I. 23A Set 2X2

Δ = 26°16'40"
R = 1000
T = 233.42 ✓
L = 458.63

356.23

Set 2X2 P.I. 24A

169-59-15
319-56-30
169-59-9½

Δ = 10°00'50"
R = 1000
T = 87.61 ✓
L = 174.78

C

636.99

149-42-45
238-50-30
149-42-37½

Δ = 30°17'25"
R = 400
T = 108.27 ✓
L = 211.47

P.I. #25 Fd. 1X2

P.I. 26 Fd. 1X2

Cont. to pg 87

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 303 PG. 102

Chief Party Notes by Schaefer Date 9-22-28

A. Line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

303 25 103

Date _____ Notes by _____ Chief Party _____ F. B. 220 Pg 134

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 1201 U. S. G. No. _____
Location Hungry Valley
Surveyed by Schaeffer
Date 9-22-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

P.I. #34

Cont from pg. 122 91

A. Line

See Page #13

85-27-00
391-48-00
85-27-00
85° 26' 55"

1538.82

Set 2x2 by int-rsec
P.O.T. #34A

POT #4
1038.44

Ranch Sec Line

See page 130

1235.63

155-39-30
262-38-00
155-39-30
155° 39' 25"

P.I. #35
Fd Set 1x2

481.95
A

	Slope dist	vert. ∠	Tap	Hort dist
A	300.61	1.30	98	300.51
	181.92	4.09	92	181.44
				481.95
B	300.00	2.15	98	299.77
	300.00	1.48	92	299.85
	163.47	0-0	98	163.47
				763.09

138-45-30
195-01-30
138-45-22½
138° 45' 25"

P.I. #36A
Set 2x2

P.I. #36

B
163.09

This Survey Abandoned

P.I. #37
Fd. 1x2

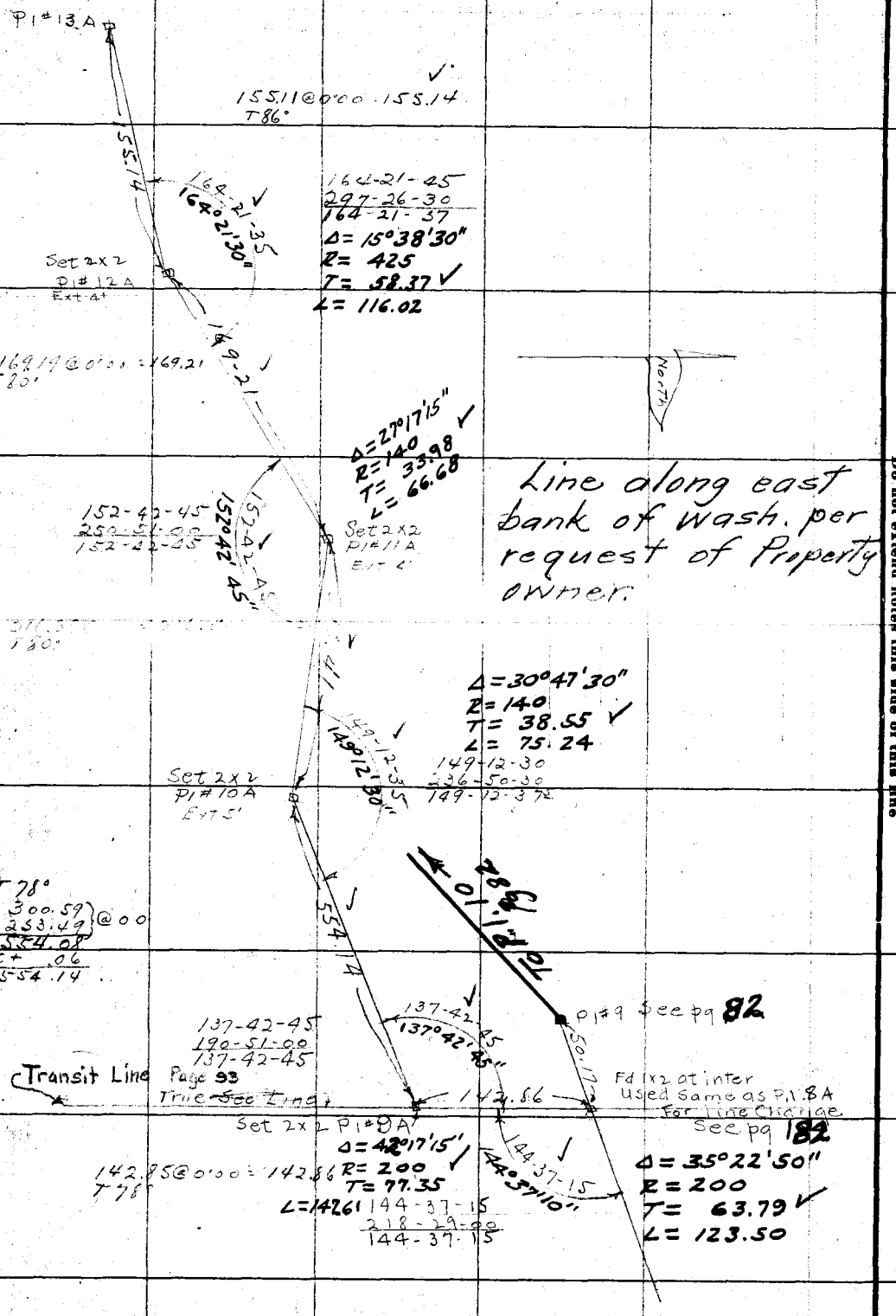
151-51-30
247-26-30
151-51-22½
151° 51' 15"

Cont. to pg 122 91

P.I. 38

303 104

F.B. ~~300~~ Pg. ~~295~~ Nichols Chief Party Notes by Nichols Date 9-25-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

303 27 105

Date _____ Notes by Nichols Chief Party _____ F. B. 300 PG. 19

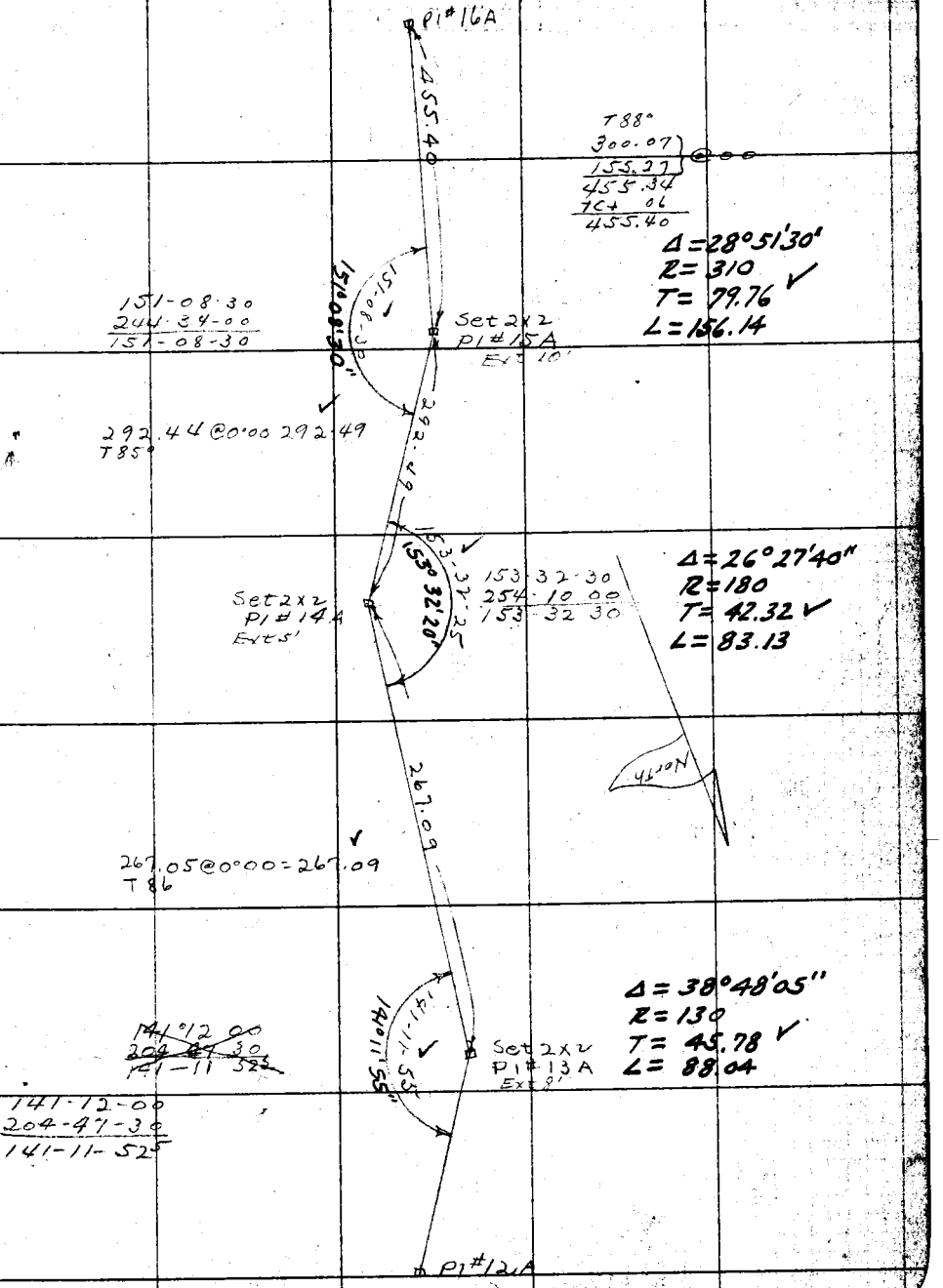
Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 721 - 0. S. D. No. _____
Location Hungry Valley
Surveyed by Geo Nichols
Date 9-25-28
A. C. Johnson
Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



308 106

F.B. ~~308~~ Pg. ~~137~~ Nichols Chief Party Notes by Nichols Date

P122
Fd 1x2 See pg 115 84

84
See pg 115
Fd 1x2
P1#21
P1#21 = P1#17

Δ = 11°09'00"
R = 500 ✓
T = 48.80
L = 97.30

168°51'00"

168-51-00
315-24-00
168-51-00

See Pg. 84

To P.I. 20

T88
Jan. 22 @0.00
157.76
457.98
TCT 04 ✓
458.02

458.02

162°08'20"

162-08-15
288-33-00
162-08-15

Set 2x2
P1#16A
10' E+

Δ = 17°51'40"
R = 800
T = 125.71 ✓
L = 249.39

P.I. #15A

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

303 109

Date 10/25/28 Notes by Nichols Chief Party Nichols F. B. [illegible] Pg. [illegible]

Plotted By
Date
Map No.
Planting C'k'd by
Date

W. O. No. 721 R. S. O. No.
Location Hungray Valley
Surveyed by Geo Nichols
Date Oct 25, 1928
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

136.57 @ 13 12 W

Set 1x2 by Interp 56+89.99

132.55

Fd C S Mon 2" I.P. B.C.

Sec Line

1227.10

594.94

Fd 1x2 Inter see pg 124

89-15-45
357-03-00
89-15-45

55+20.31

89-15-45 357.03

Adj.

1x2

51+62.72

850.49

43+12.23

1x2

Sec Line

2321.62

T8N R18W
Sec 32

Sec 33

Dist	Vert ∠	Temp		Horz Dist
396.88	0°00	78	04	396.92
500.52	0°00	78	05	500.57
455.68	29°24	78	05	397.04
403.51	12°42	78	05	393.66
346.74	22°49	80	04	319.66
323.98	14°27	80	04	313.77
34.69	0°00	80	01	34.20
94.00	31.06	70	01	10.50
300.10	9.40	70	03	993.03
232.41	34.12	72	02	192.38
56.08	26.54	72	01	50.02
365.03	11.34	64	01	357.83
179.18	18.57	72	01	169.48

19+90.61

16+63.54

3270.7

Top of Ridge

1x2

Dist	Vert ∠	Temp		Horz Dist
382.26	5°43	68	02	380.38
386.65	5°49	"	02	384.68
281.59	8°23	78	03	278.61
249.37	0°48	78	03	249.37
402.62	23°03	"	04	370.30
				1663.54
270.33	3°44	76	02	269.77
62.05	22°36	78	01	57.80

Top of Ridge

1663.54

True Sec Cor 5 See 579

WC. P.B.C. See pg 126

Fd C S Mon 2" I.P. B.C.

90-13-45
360-53-30
90-13-52

T7N R18W
Sec 5

Sec 4

F.B. 303 PG. 108 Chief Party Notes by Date

BLANK

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 303 PG. 102

Platted by	W. O. No. 721 D. S. B. No.
Date	Location Honey / Valley Rd
Map No.	Surveyed by EC Howard
Platting C'k'd by	Date May & 1932
Date	Indexed Aug C Johnson 6-17-32

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RPPI #294 2x2 -12" under

P/ #29A = Int. Set 2x2 -12" Under See next pg.

155.87

156.23 @ 3+43

@ T. 56° = 155.87

P/ #28 Fd 1x2 FB 303-87

37-27-40

To State Highway See next pg.

Δ 25°08'30"

Δ 100°34'00"

25-08-30

Δ 37°27'45"

Δ 149°50'45"

37-27-45

Connect T. 31

(369.19 Rec)

HUNGRY

25-08-30

T. 56° 299.67 @ 1°43' = 299.54

Lev. = 13.63

313.17

T. - 1.06

313.11

2

Proposed

POT = New P/ No. 28 A Fd 1x2 FB. 303-87

VALLEY

Δ = 25°08'30"

R = 300

T = 66.90

L = 131.64

NOTE See LB 363 Pg 355 for topog at this pt.

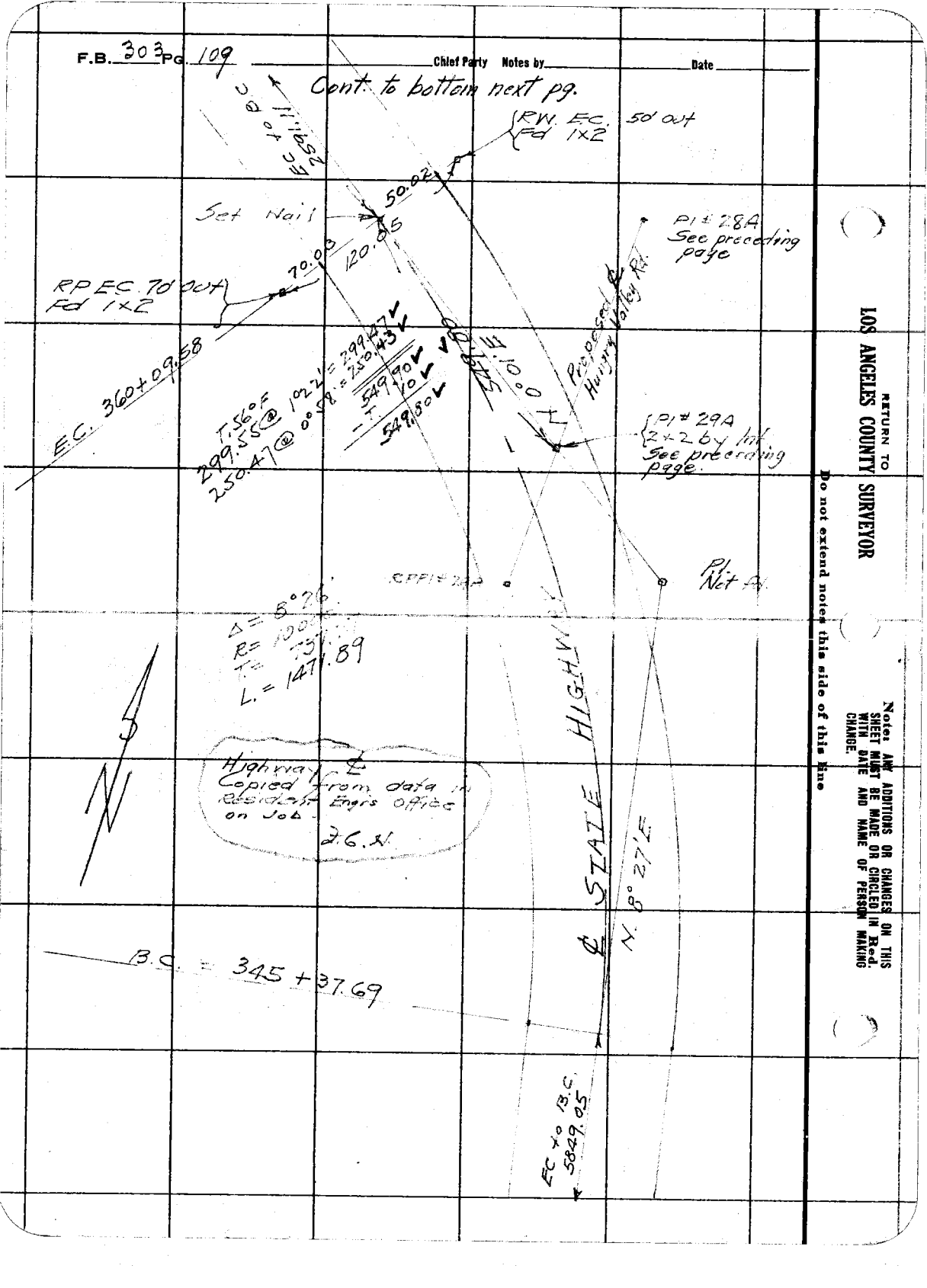
(341.48 Rec) ROAD Per F.B. 303

SURVEY HUNGRY VALLEY ROAD SHOWING PROPOSED CONNECTION TO STATE HIGHWAY

POT. Fd 1x2 F.B. 303-87

To P/ 27 Pg 87

F.B. 303 PG. 109 Chief Party Notes by Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 303 Pg. 110

Platted by	W. O. No. 72 D. S. B. No.
Date	Location Hungry Valley Rd
Map No.	Surveyed by [illegible] 40 rods
Platting C'k'd by	Date May 2-1932
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

EC. 405+64.18

Δ = 25°00'
R = 4500.
T = 997.62
L = 1963.49

HIGHWAY

STATE

BC 386+66.69

RIV-DOT Rd 1×2 50' out.

50.00

57.00

RDPOT 57' out Rd 1×2

Set stall and used for this

259.11

Cont. from top preceding page.

F.B. 303 PG. 111 Chief Party Notes by Date

BLANK

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes by Brunty Chief Party Brunty F. B. 303 Pg. 111

Plotted by Paul W. Abe
Date Jan 1929
Map No. B-340
Computed by C.H. Tinsley
Date Jan 1929

M. B. No. 224 S. B. No.
Location Sandberg Patrol Station
Surveyed by C.E. Brunty
Date Dec. 1928
Indexed A. C. Johnson

See Page 181

QUAIL LAKE PATROL STATION LOT.

531 532

Survey of Sandberg Patrol Station Lot in Sec 32 T8N R17W. Previous site and survey in FB 65-131, void on account of change in location.

Note - CS Mon. at NE SE & SW Cor. of Lot per FB 65 pg 131 & CS B, 125

Oakdale Cem. Rd.

Page 112

Ridge Route U.S. Route #99

Sandberg Patrol Station

Pg. 113 FB

Monument and Fence

State Highway

Dec. 1928
C.E. Brunty Dept.
K.R. Wilson
A.M. McBride Tech.
E.H. Huntington Tech.

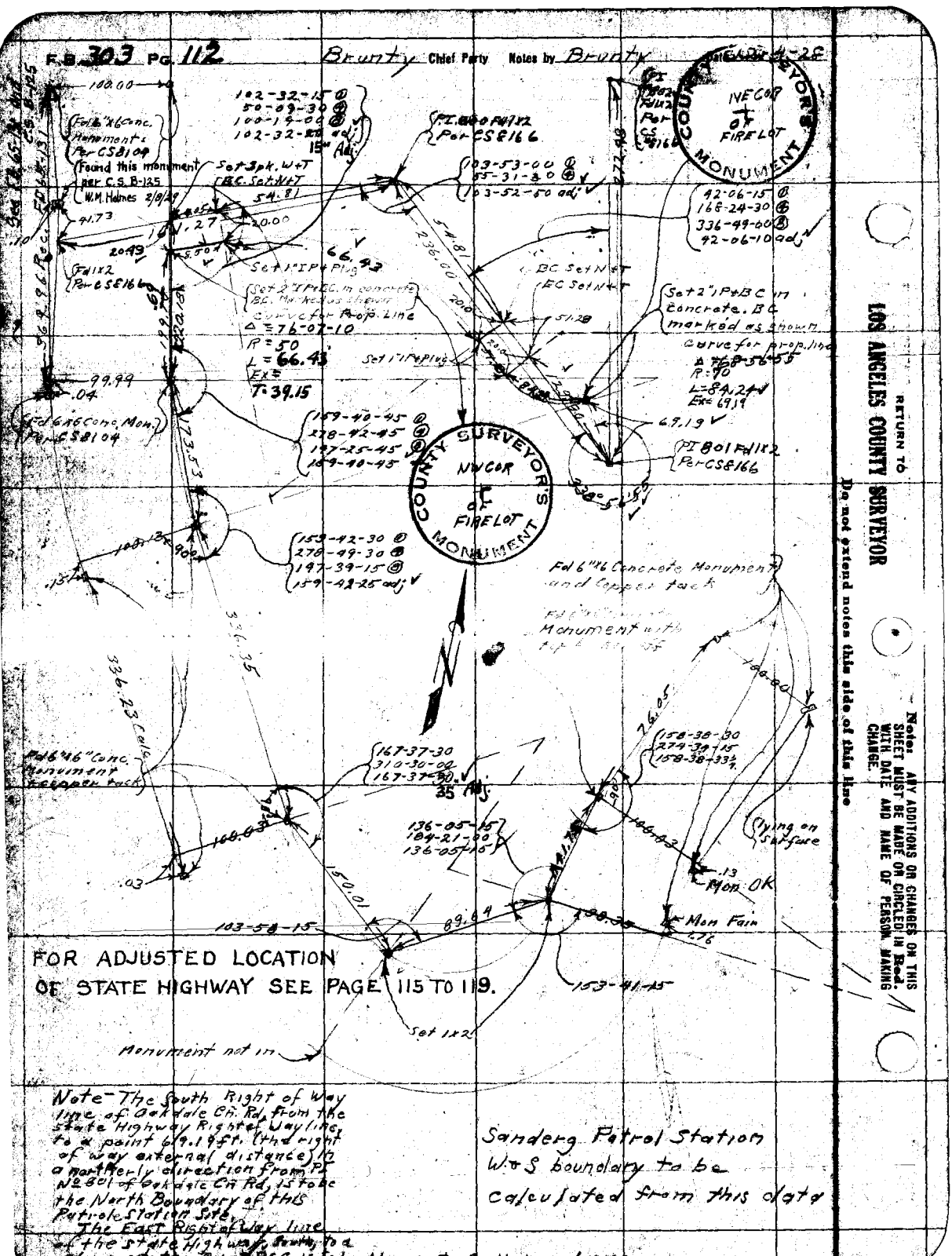
For Topog. Notes See L. B. 308-66 to 75

Notice: ANY ADDITIONS OR CHANGES IN THIS SHEET MUST BE MADE BY CERTIFIED SURVEYORS WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 303 Pg. 112 Brunty Chief Party Notes by Brunty Date 4-26



Note- The South Right of Way line of Oakdale Ch. Rd. from the State Highway Right of Way line, to a point 69.19 ft. (the right of way external distance) in a northerly direction from Pt. No 801 of Oakdale Ch Rd, is to be the North Boundary of this Petroleum Station Site. The East Right of Way line of the State Highway, South, to a pt. opposite the Pt. of P.C.C. is to be the west + South boundaries

Sanberg Petrol Station W + S boundary to be calculated from this data

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-5-28 Notes by Brunty Chief Party Brunty F. B. 303 Pg. 113

Plotted by Bert McAfee	W. O. No. 774 D. S. O. No.
Date Jan 1929	Location Sandberg
Map No. B-340	Surveyed by C E Brunty
Plotting Checked by D M Finley	Date 12-5-28
Date Jan. 1929	Indexed A. C. Johnson

Survey of East Boundary of Sandberg Patrol Station Lot

PI #800 Per CSE 166

21-03-00 ①
84-12-15 ②
168-24-30 ③
21-03-05 adj ✓

272.98

PI #802 Per CSE 166

North Boundary of Lot

236.00

175-27-15 ①
341-49-15 ②
323-38-45 ③
175-27-30 adj ✓

NE Cor of Lot

69.19

154-24-15 ⓒ/c

PI #801 Per CSE 166

91.92

PI #800

222.31

57.53

NE Cor of Lot

4°32'40

154°24'15

69.19

21°03'05

34.40

12.69

PI #801

1" IP

Set 1" IP

162-03-00 ①
288-12-30 ②
216-25-00 ③ ✓
162-03-10 adj ✓

80.27

161-31-15 ①
286-05-30 ②
161-31-15 adj ✓

15"

161°-31'-22½"

Set 1" IP

106.78

121-34-30 ①
126-17-30 ② ✓
121-34-30 adj ✓

30"

121-34-22½"

Set 1" IP

94.10

141-05-30 ①
204-22-30 ②
141-05-30 adj ✓

30"

141°-05'-37½"

Set 1" IP

164.27

149-49-00 ①
239-16-00 ②
149-49-00 adj ✓

Set 1" IP

See Page 116

13°-58'-50"

110.02

45"

151°-13'-52½"

151-13-45 ①
294-32-30 ②
151-13-45 adj ✓

Set 1 x 2

148.36

Set 1 x 2

Concrete Monument

81-46-00 ①
127-04-30 ②
81-46-05 adj ✓

1.5 mi. N.

71.06

S 89° W

0.035

05"

31°-46'-07½"

S.E. Cor. of Lot per page 116

0.055

Set 1 x 2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED ☆ Req. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 303 Pg. 114 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 115

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location Sandburg
Surveyed by Brunty.
Date _____
Indexed A. C. Johnson.

Notes showing adjusted Location of State Highway

Fd. 6"x6" Conc. Mon. See Pg. 112 Used for Line

To 6x6 Conc. Mon. See Pg. 112

HIGHWAY

Detail

Transit Line

OAKDALE C.N. ROAD.

Std. Co. Surv. Mon. per Pg. 112

6"x6" Conc. Mon.

Used for Line

199.70

Set X on Mon. for B.C. of Proposed Curve

STATE

Fd. 6"x6" Conc. Mon. See Pg. 112

92.50

173.53

Proposed P.I.

Δ = 40° 36' 25"
R = 250.00'
T = 92.50'
L = 177.18'

Set X on Mon. for E.C. of Proposed Curve

0.65

Fd. 6x6 Conc. Mon. + Tack See Pg. 112

Used for Line

Cont. on Pg. 116

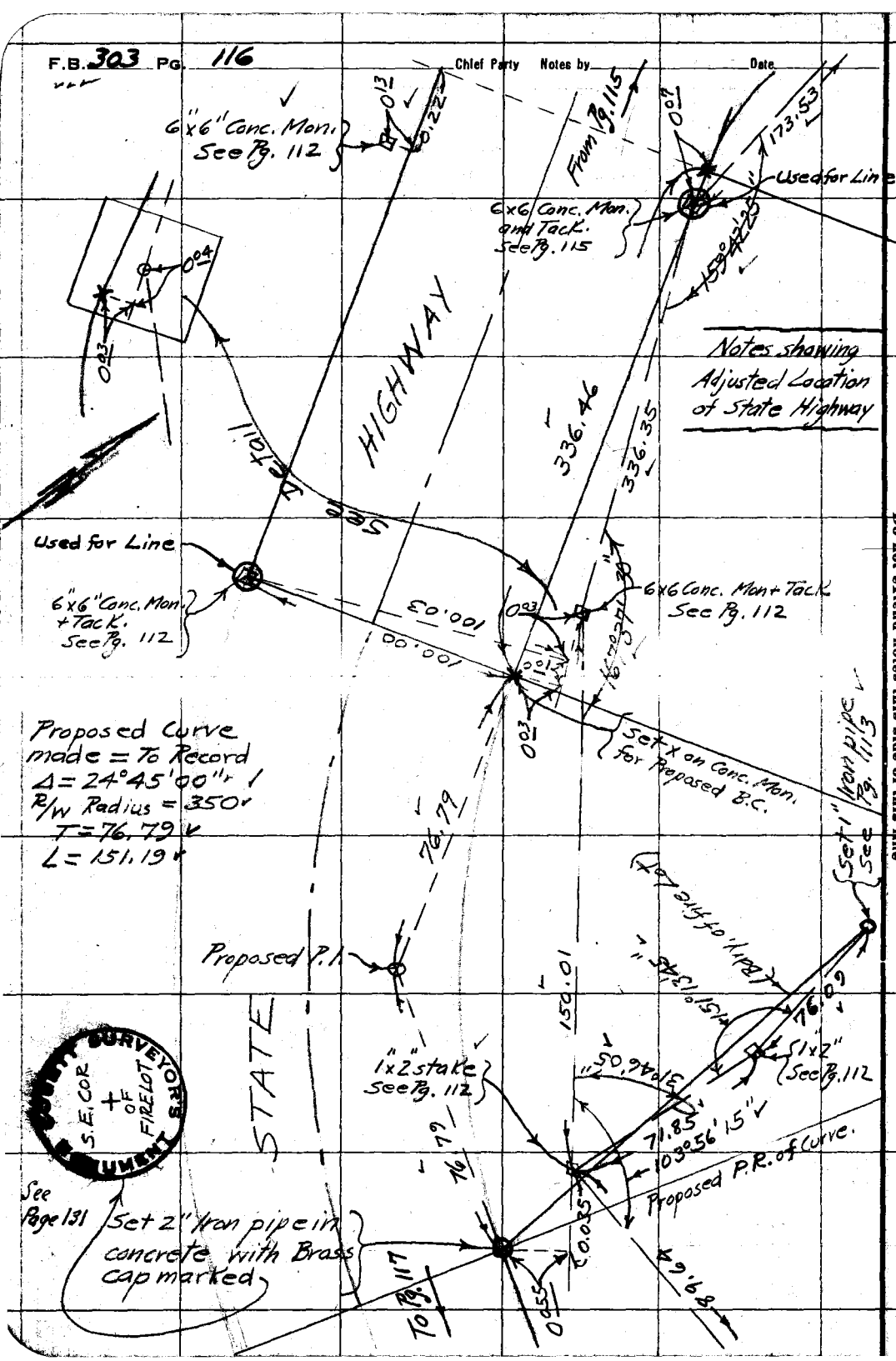
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 303 Pg. 116

Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes showing Adjusted Location of State Highway

Date _____ Notes by _____ Chief Party _____ F. B. 303 PG. 117

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. _____ R. O. No. _____
Location _____
Surveyed by Sandberg & Brumfield
Date _____ Indexed A. C. Johnson

Proposed Curve Made = To Rec. ✓
Δ = 41° 06' 30" ✓
R = 200 ± R/W Radius ✓
T = 74.99 ✓
L = 143.50 ✓

6x6 Conc. Mon. See Pg 112 ✓

Proposed E.C. Not Set

Proposed P.I.

HIGHWAY

C.S. Mon. at P.R.C. See Pg. 116

2.52

001 1x2 Stake See Pg. 112

Proposed B.C. (99.79) ✓

STATE

143

21

Not Set

99.34 ✓

99.34 ✓

2.52 Stake See Pg. 115

005

89.64

76.79

From

0.51

2.52

136° 05' 15" ✓

103° 56' 15" ✓

To Pg. 118

141.75

74.99

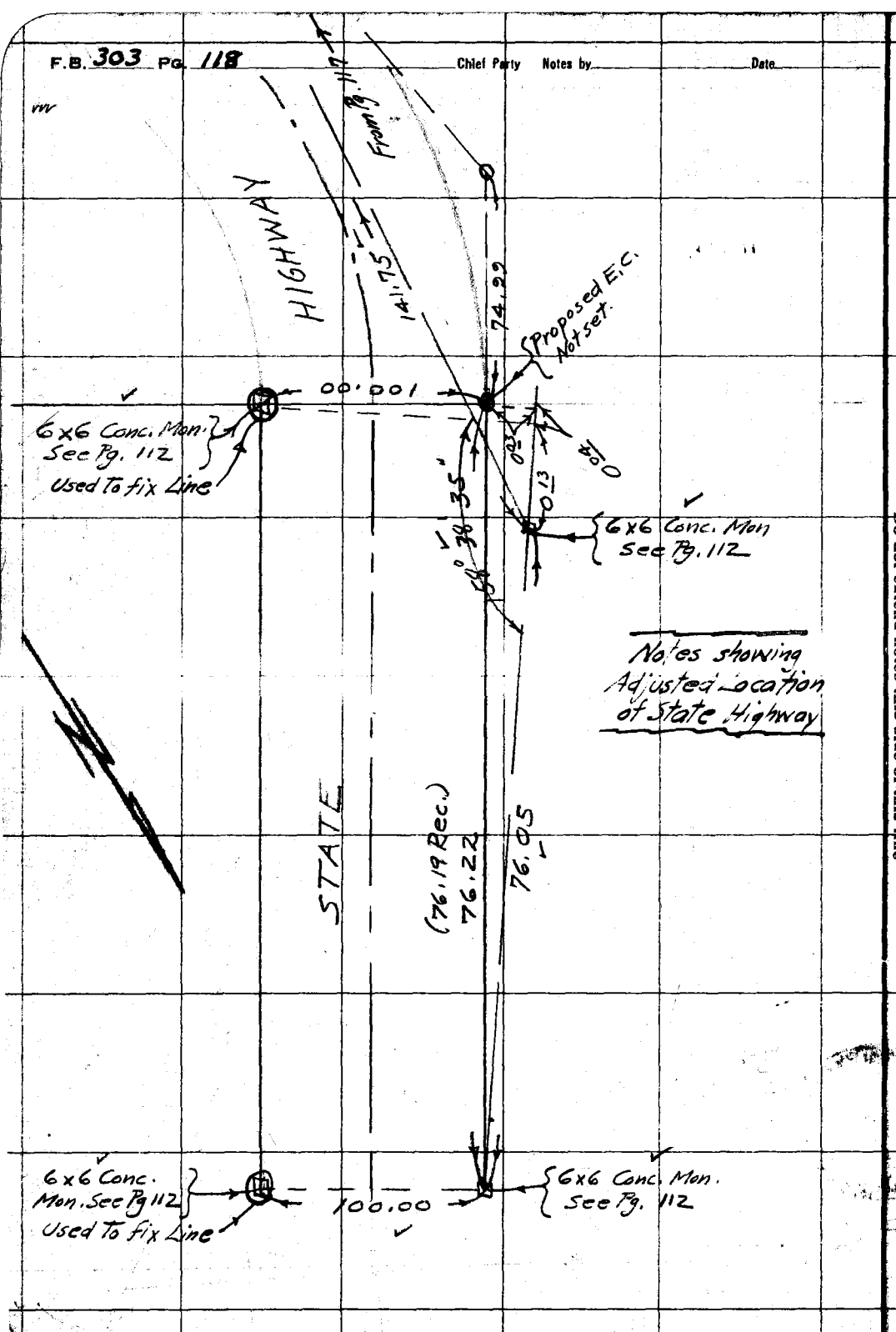
74.99

6x6 Conc. Mon. ✓
See Pg. 112 ± 118

This distance was checked in Field There is an apparent error in State Highway &

Proposed Curve Calc. to fit Tangent to Previous curve.
Δ = 127° 22' 45" ✓
R (Calc. from Tang.) = 49.12 ✓
T = 99.34 ; L = 109.20 ✓

F.B. 303 Pg. 118 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B 303 Pg. 119

Plotted by W.W. Boyd
Date April 1929
Map No. C.S. 8750-3
Plotting C's by A.R. McCharen
Date April 1929

W. O. No. _____ S. O. No. _____
Location _____
Surveyed by _____
Date _____
Indexed A. C. Johnson.

PALMDALE - ELIZABETH LAKE ROAD

W.O. 107

IN SEC. 29 T6N R12W

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 303 PG. 120 Roscoe Chief Party Notes by Date 4-5-23

(300' tape Standard @ 68°)

P.I. #3 = Old P.I. #5
Fd 1x2 Stake
C.S. 8750-1

To B.C. 585.17

Cont bottom next page 14 15

E.C. Sta. 123+04.15

161-23-15
225-35-15
161-23-15

Δ 18°-36'-15" 15"
R. 1000.00
T. ~~183.26~~ 163.79
Lc. ~~324.68~~ 324.70
Ex. 13.32

R.P.P.I. 3.4' 1/2" on ℄ produced

903.68 T. 46 = 903.55

P.I. #4 = Fd 1/2" C.S. 8750-1

Sta. 119+99.44

R.P.P.I. 1.41' 1/2" on ℄ produced

645.21

532.74

E45.32 T. 48 = E93.21

146-53-45
227-35-00
146-53-15

R.P.P.I. set 2"x2" 12" Pg on ℄ produced.

60

E.C. Sta. 114+46.60

Δ 33-06-~~15~~ 00"
R. 540.00
T. ~~148.55~~ 148.58
Lc. ~~286.69~~ 288.85
Ex. 11.67

54°00" Adj.

P.I. #1 Reset 2x2" 12" Pg by tie C.S. 8750-1

R.P.P.I. 2.4' 1/2" on ℄ produced.

B.C. Sta. 111+57.44

Set 1/2" Record C.S. 8750-1

Cor. Secs. 20, 21, 28 & 29 T. 6 N. R. 11 W. Fd C.S. monument 12" Pg. C.S. 8750-1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 203 Pg. 121

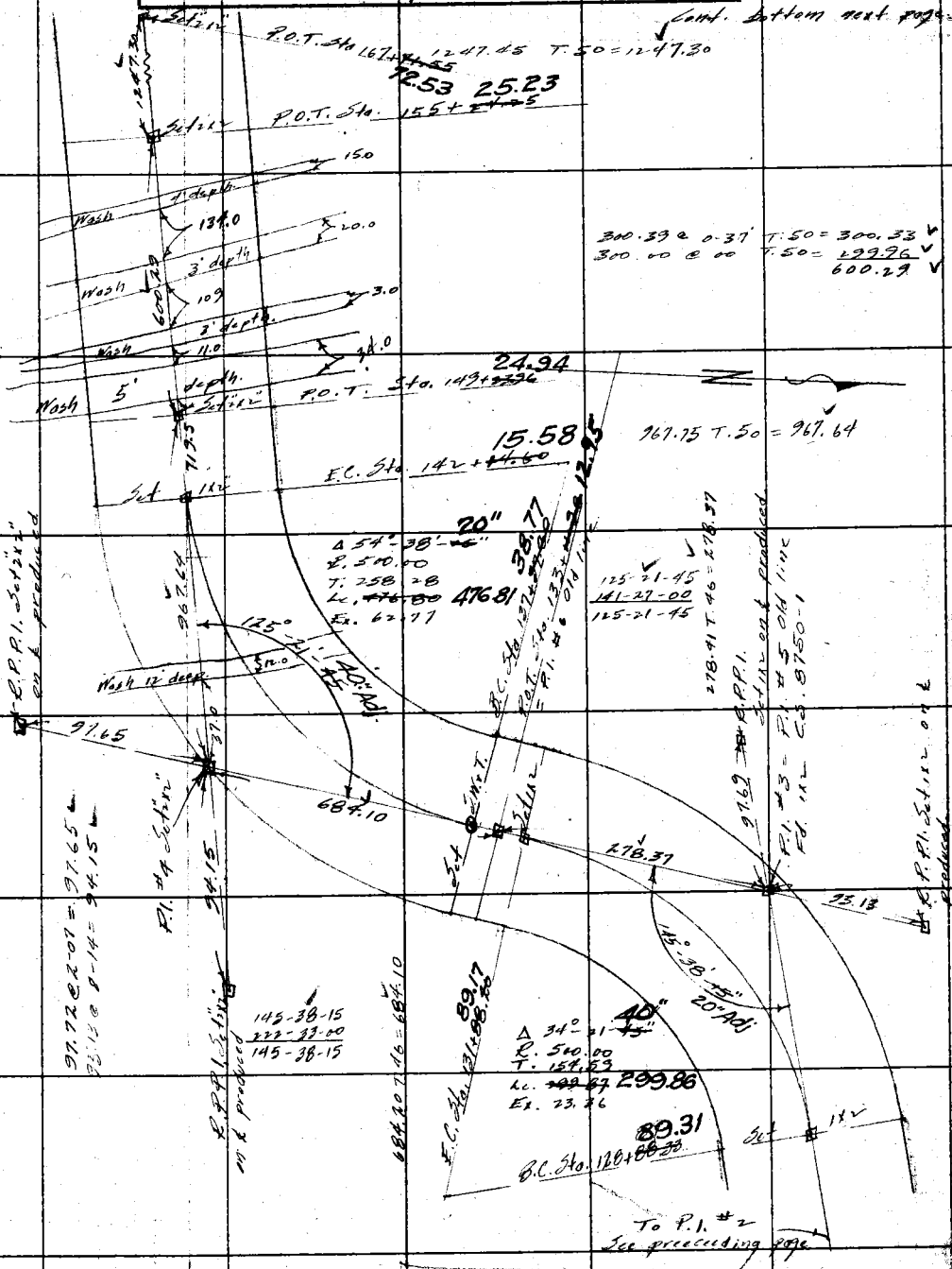
Plotted by J.W. Boyd
Date April 1929
Map No. C.S. 8750-3
Plotting C'k'd by M. Pherson
Date April 1929

W. O. No. 107 U. S. O. No.
Location Palmdale Elizabeth Lake Road
Surveyed by Rasmussen
Date 4-6-29
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 303 PG. 122 Koserans Chief Party Notes by Date 1-6-'29

Cont. bottom next page. To P.I. #7

12.56

E.C. Sta. 180+11.55

169-13-15
216-33-00
169-13-15

R.P.P.I. Set 1x2" on ℄ produced

Δ 10°-46'-40"
R. 1000.00
T. 94.33
Lc. 188.13
Ex. 4.44

188.11

29.5" Adj.

205.80

9°-13'-

P.I. #6 Fd 1x2" = Old P.I. #20 C.S. 8750-1

Z

E.C. Sta. 186+24.45

Set 1x2"

198.14

166.72 @ 10 T. 50 = 166.70
300.00 @ 10 T. 50 = 299.96
300.53 @ 0-27 T. 50 = 300.50
767.16

767.16

P.O.T. Sta. 191+51.62

R.P.P.I. Set 1x2" on ℄ produced.

40.93 @ 10 T. 50 = 40.93
300.10 @ 21-50 = 299.61
158.96 @ 0-27 T. 50 = 158.94
499.48

161-56-15
161-56-11

Set

R.P.P.I. Set 1x2" on ℄ produced

128+10.31

99.45

Δ 18°-03'-55"
R. 1000.00
T. 158.96
Lc. 315.41
Ex. 12.56

315.30

P.I. #5 Set 1x2"

161.56

38.52

R.P.P.I. Set 1x2" on ℄ produced

95.61

Set 1x2" E.C. Sta. 174+71.64

682.05

282.58 @ 1-12 T. 50 = 282.49
299.72 @ 1-11 T. 50 = 299.60
300.00 @ 1-10 T. 50 = 299.96
682.05

P.O.T. Sta. 167+91.55
72.53

1x2"

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 128

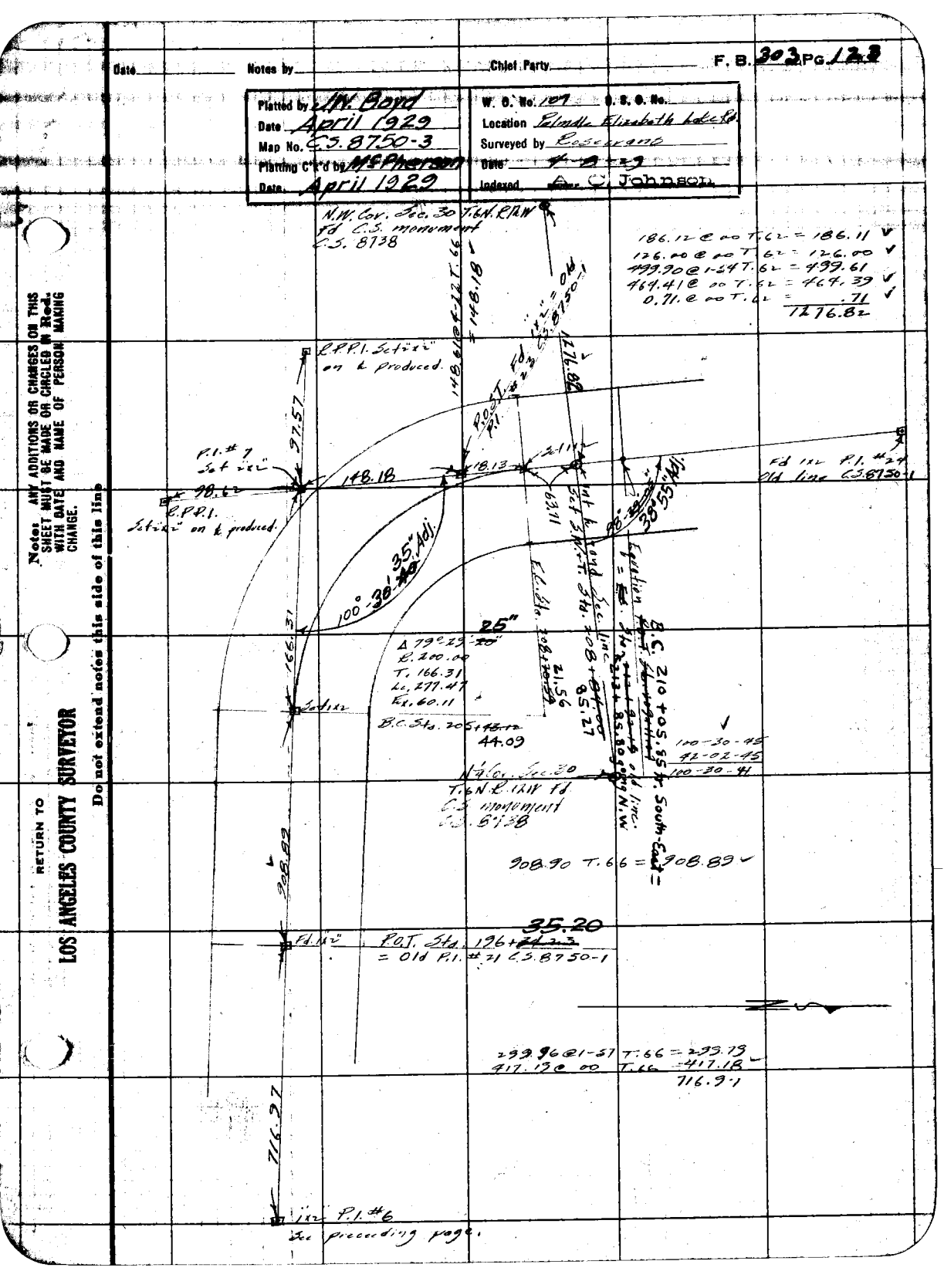
Platted by J.W. Boyd
Date April 1929
Map No. C.S. 8750-3
Planting C'k'd by McPherson
Date April 1929

W. O. No. 107 O. S. O. No.
Location Eglinton Elizabeth Lake Rd.
Surveyed by Rosecrans
Date 4-9-29
Indexed Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

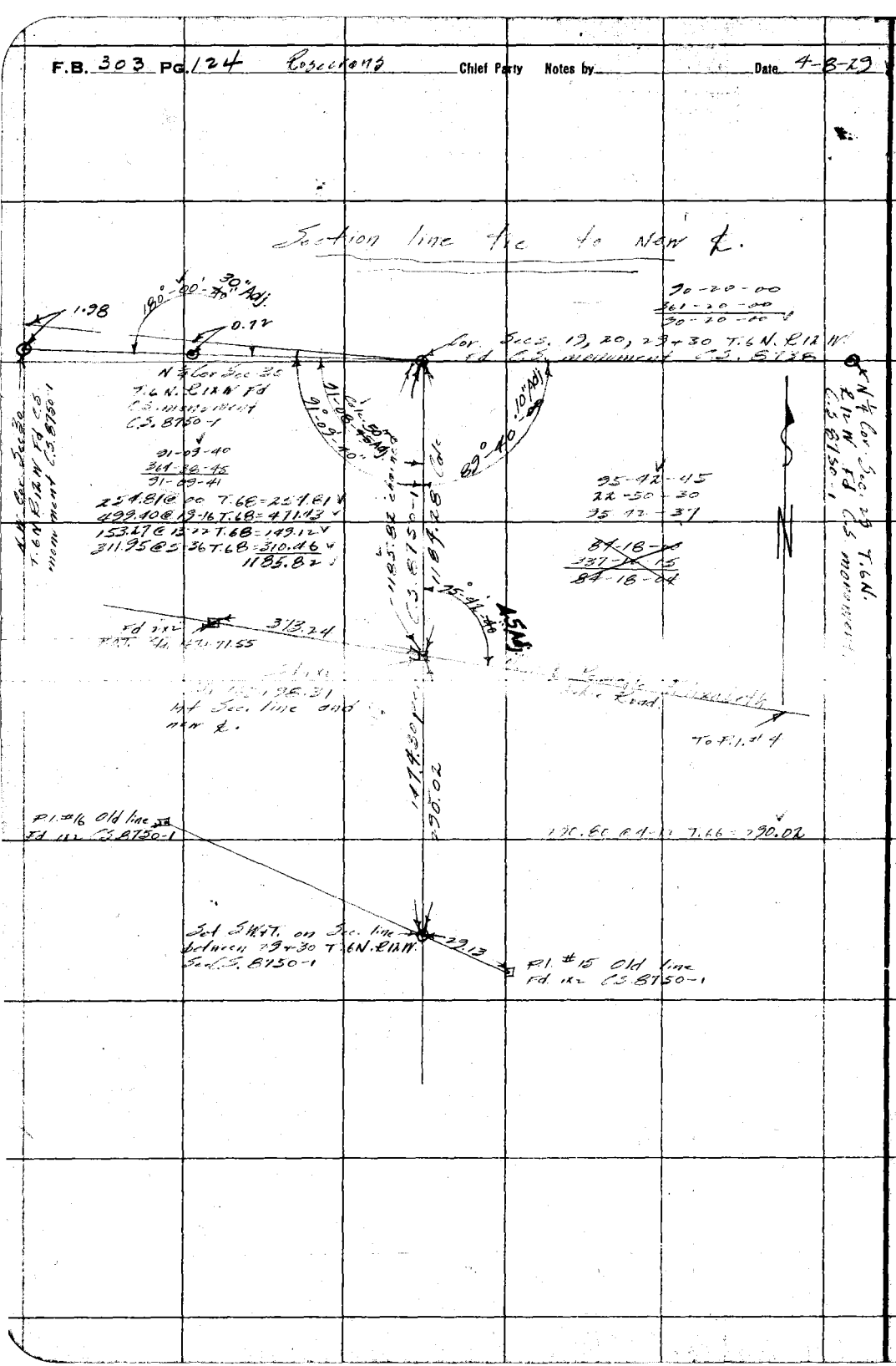
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



186.12 @ 00 T. 62 = 186.11
126.00 @ 00 T. 62 = 126.00
499.90 @ 1-24 T. 62 = 499.61
464.41 @ 00 T. 62 = 464.39
0.71 @ 00 T. 62 = .71
1276.82

F.B. 303 PG. 124 Roscrans Chief Party Notes by Date 4-8-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 125

Plotted by J.W. Boyd
Date April 1929
Map No. C.S. 8750-3
Plotting C'k'd by M. Pherson
Date April 1929

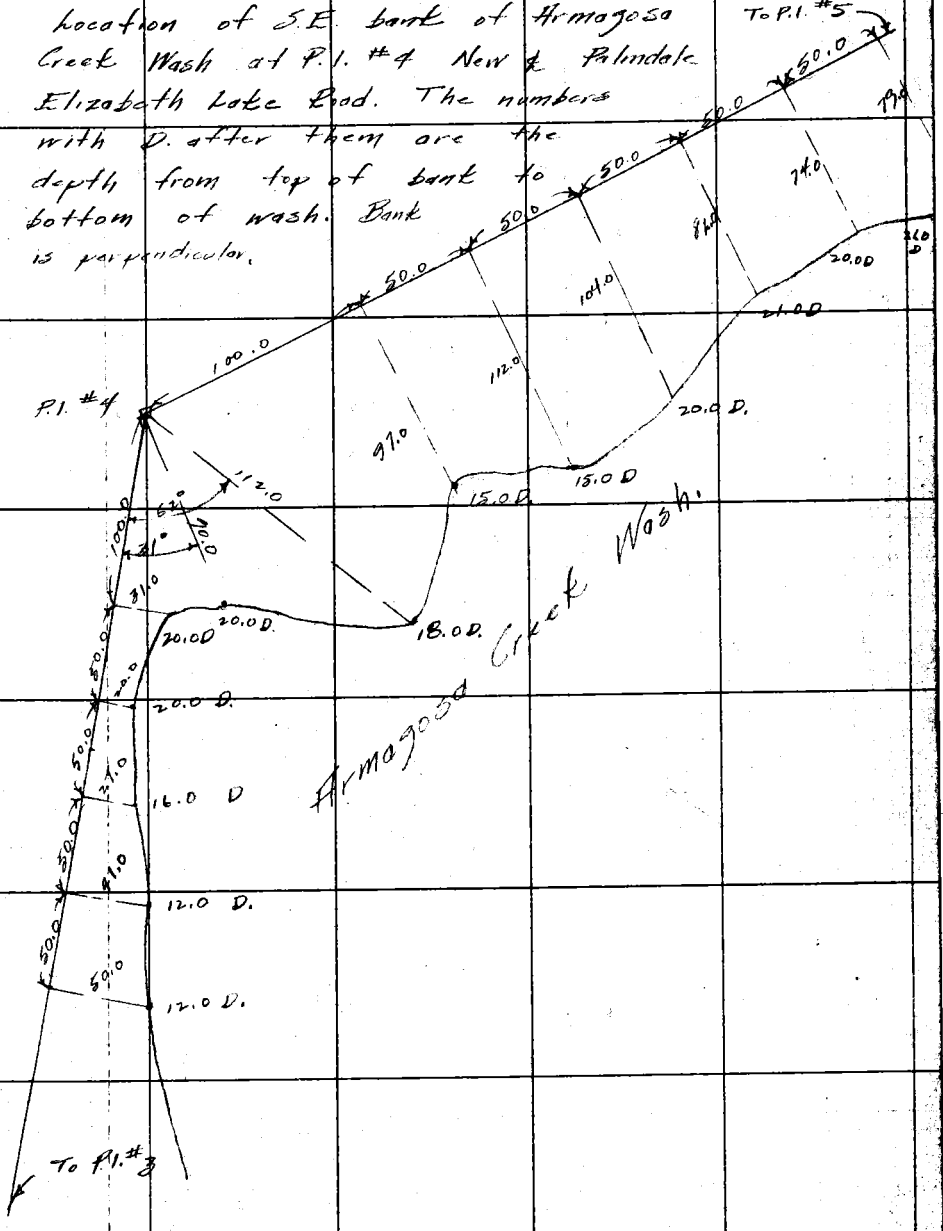
W. O. No. 107 C. S. O. No. _____
Location Palmdale & Elizabeth Lake Rd
Surveyed by Roscrans
Date 4-8-1929
Indexed L. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

location of S.E. bank of Armagosa Creek Wash at P.I. #4 New & Palmdale Elizabeth Lake Road. The numbers with D. after them are the depth from top of bank to bottom of wash. Bank is perpendicular.



F.B. 303 Pg. 126 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 Pg. 127

Plotted by Bert McAfee
Date May 1929
Map No. 8750
Plotting Chkd by C.M. Tinsley
Date May 1929

W. O. No. 102 S. S. O. No.
Location Palmdale & Elizabeth Lake Rds
Surveyed by Rosecrans
Date 6-4-29
Indexed A. C. Johnson

(300' tape standard @ 68°)
Cont bottom next page.

416.30 T BO = 416.33 ✓

P.I. # 45 Set 2x2

Line Change on Palmdale Elizabeth Lake Rd.

Party Rosecrans Schaefer Heller

✓ 53
416

Set 1/2

156-12-30
264-50-00
156-12-30

E.C. Sta. 32 + 12.23

E.P.P.I. Set

37.08

37.08 20-35

P.I. # 44 Set 2x2 - 1" Dia

Δ 22°-47'-50" ✓
R. 500.00
T. 105.33 ✓
Lc. 207.62 ✓
Ex. 10.98

78.43
68.05
132°-12'-30"

B.P.P.I. Set

P.I. # 44 Set 3/4 Gal. 6" Dia by tics CS B750 / 1 F.B. 84-96

Set 1/2

B.C. Sta. 32 + 04.61

N 1°-53'-26" W 1/2 CS B1950

P.I. # 43 Set 1/2" 6" Dia by tics CS B750-1 F.B. 84-97

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 503 Pg. 128 Reservoir Chief Party Notes by Date 5-4-29

Cont bottom next page

493.22 . T. 80 = 193.26 ↓

P.I. #47A
Set 1½ I.P.
6" Dn

Dirt road

493.26

B.P.P.I.
Set 2x12

47.17 @ 11°-15' = 46.28 ↓

36 1x12

18°-0

30.08

162.0

P.I. #46A
Set 2x12-1 Dn
Sta. 338+77.20

30.08

5.5 1x12

171°-48'-30"

50.15

B.P.P.I.
Set 1x12

653.66 ↑ . 18 = 653.70 ↑

653.70

Set 1x12

111-46-30
3A7 14-00
171-48-30

R.P.P.I.
Set 1x12

93.85 @ 1°-8' = 93.83 ↓

93.83

P.I. #48A
Set 1x12 Alum

148°-26'-15"

151.79

151.790 40°
151.78 ↓

148-26-15
+33-45-00
148-26-15

E.C. Sta. 339+30.54

Δ 31°-33'-45" ↓
R. 410.00
T. 113.09 ↓
Lc. 220.35
Ex. 15.67

B.P.P.I.
Set 1x12

Set 1x12" B.C. Sta 337+10.19 ↓

To P.I. #49 See Preceding page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 303 PG. 129

Plotted by Bart McAtee
Date May 1929
Map No. 8750
Plotting Ck'd by D.M. Fraley
Date May 1929

M. O. No. 107 B. S. O. No.
Location Glendale-Elizabethlake Rd.
Surveyed by Loscrone
Date 3-5-29
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

P.I. # 48 Set x
by tics Sta
343+80.36 C.S.
8750 F.B. 89-43

N 62-20-45 W
P.I. C.S. 8750

137-34-30
190-18-00
137-34-30

E.C. 345+11.39
= 345+28.73 old line

Set 2 M+T.
6" Dn.

Δ 42°-25'-30" W
R. 440.00
T. 155.25
Lc. 292.18
Ex. 23.07

Old E.C. Set 2 M+T. 6" Dn. by tics Sta 344+23.08 ON line C.S. 8750

R.P.I. Set x

51.82 @ 13-38

137-34-30

35.54

51.33

P.I. # 47.A
Set 2 M+T. 6" Dn.

91.42

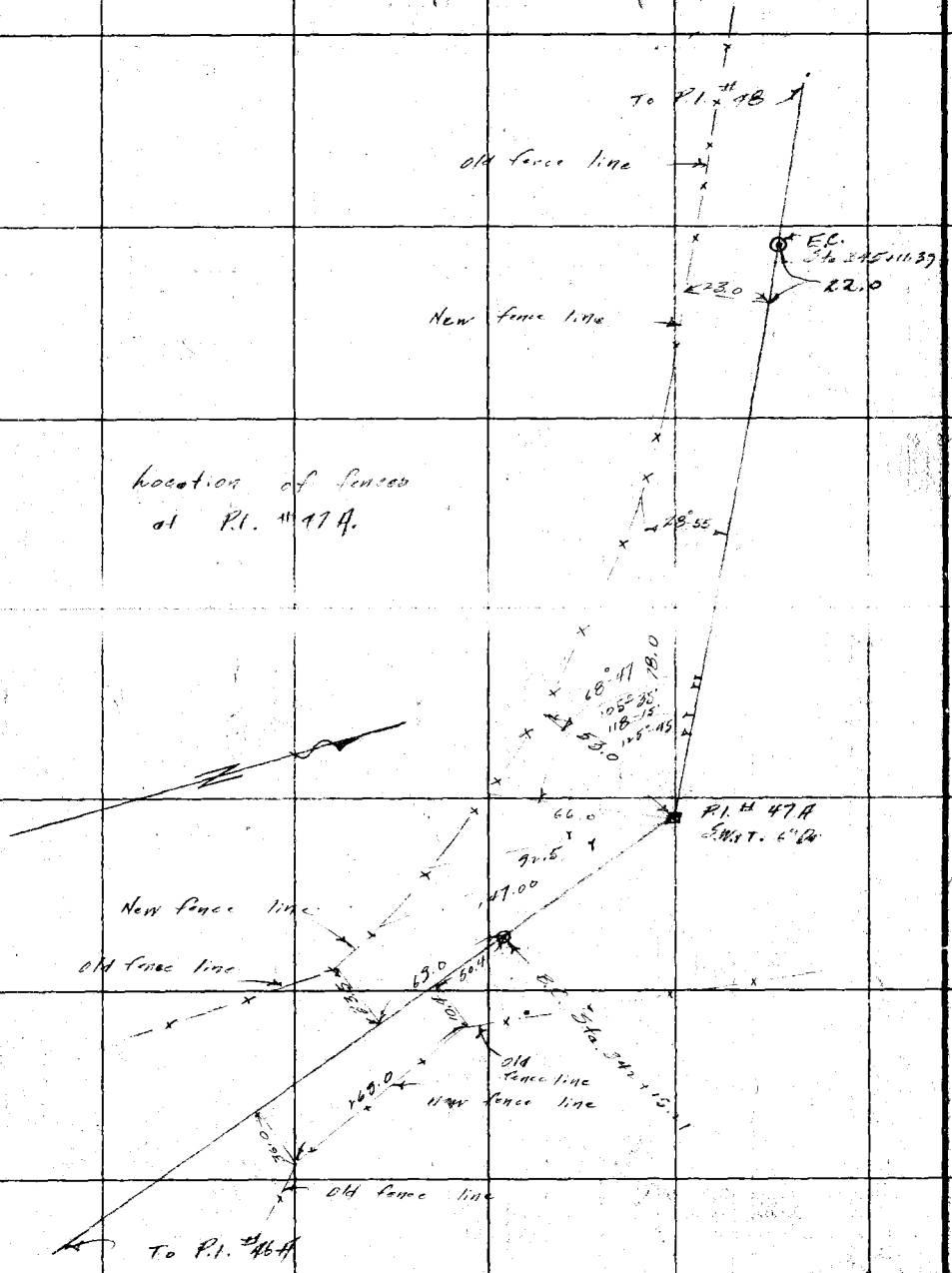
E.C. Sta 342+19.21

R.P.I. Set x

Set x 1.5' E. Dn.

To P.I. # 46.A
See preceding page

F.B. 303 Pg. 130 Escerons Chief Party Notes by Date 5-4-49



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

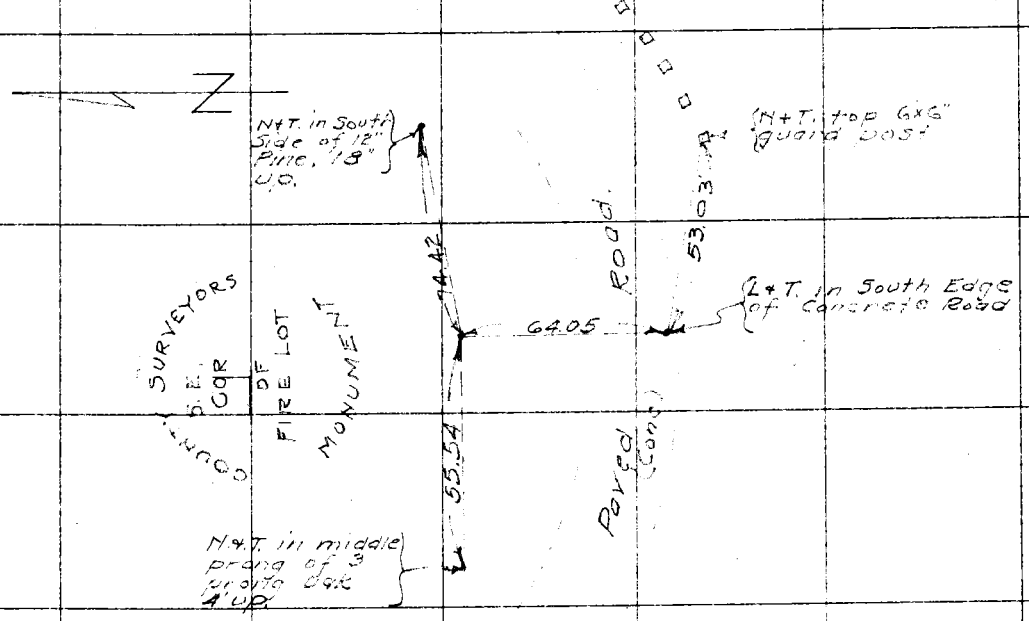
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Howard F.B. 303 Pg 131

Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location
Map No.	Surveyed by E.C. Howard
Platting C'k'd by	Date August 21-1942
Date	Indexed A. C. Johnson

TIES FOR S.E. COR. OF FIRE LOT NEAR SANDBERGS ON RIDGE ROUTE, L.A. COUNTY

See Page 116.



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 303 Pg. 132

Date _____ Notes by _____ Chief Party _____ F.B. 303 PG. 133

Platted by	W. O. No. 7010 D. S. O. No.
Date	Location Near Sandburg
Map No.	Surveyed by Bauer + Party
Platting C'k'd by	Date June 22, 1931
Date	Indexed A. C. Johnson 7-2-31

LOCATION OF WELL AND PUMP HOUSE QUAIL LAKE FIRE PATROL STATION

Acc. Rd. to W.T.D. Bauer Nichols Schaefer Pierce Held

Def. A.C. H.C. R.C.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

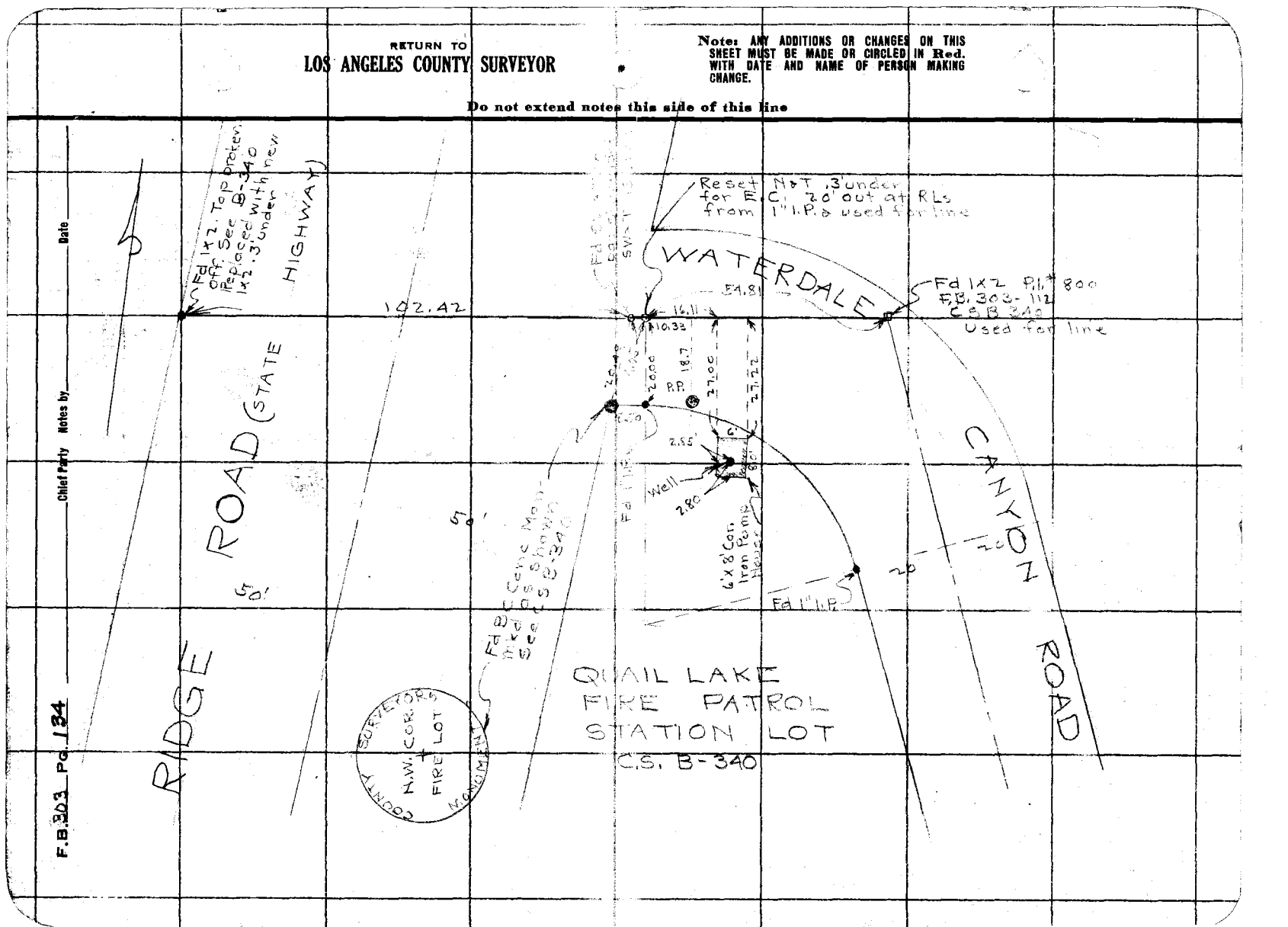
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____

Chief Party _____ Notes by _____

F.B. 303 Pg. 134



Notes Ck'd by Blackmer	Survey of		F.B. 303 Pg. 135
Map No. C.S. B-981	W. O.	Tape No.	St'd °F.
Office Work	Surveyed by		
Checked Blackmer	Notes	Date	
Date Jan. 1934	Indexed A. C. Johnson 1-4-38		

SURVEY OF HUNGRY VALLEY RD
FROM RIDGE ROUTE (QUAIL LAKE)
SEC 15/22 T. 8 N. R. 18 W. TO RIDGE
ROUTE ALTERNATE SEC 21/28
T. 8 N. R. 18 W.
J. N. 7721

Loc IMP- P-140 - 143

PARTY
T. J. STEVENSON
F. J. McNEAL
G. W. SCHAEFER
C. M. McDOUGALL

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

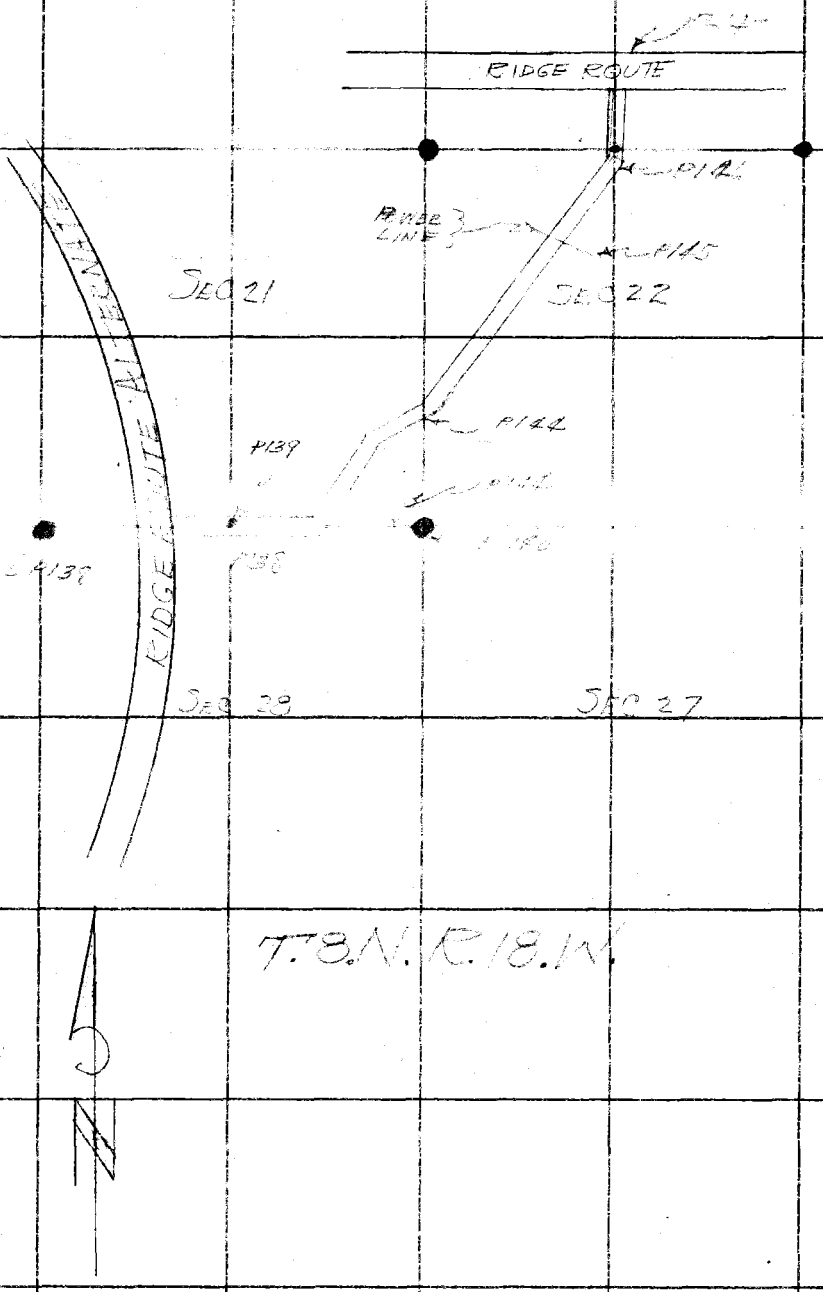
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 303 Pg. 136

INDEX SHEET



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of HUNGRY VALLEY RD
Map No. CSB-981	W.O. 7721 Tape No. 48 St'd 84 °F.
Office Work H.N. Bradstreet	Surveyed by STEVENSON
Checked Blackmer	Notes Date
Date Jan. 1934	Indexed A. C. Johnson

F.B. 303 Pg. 137

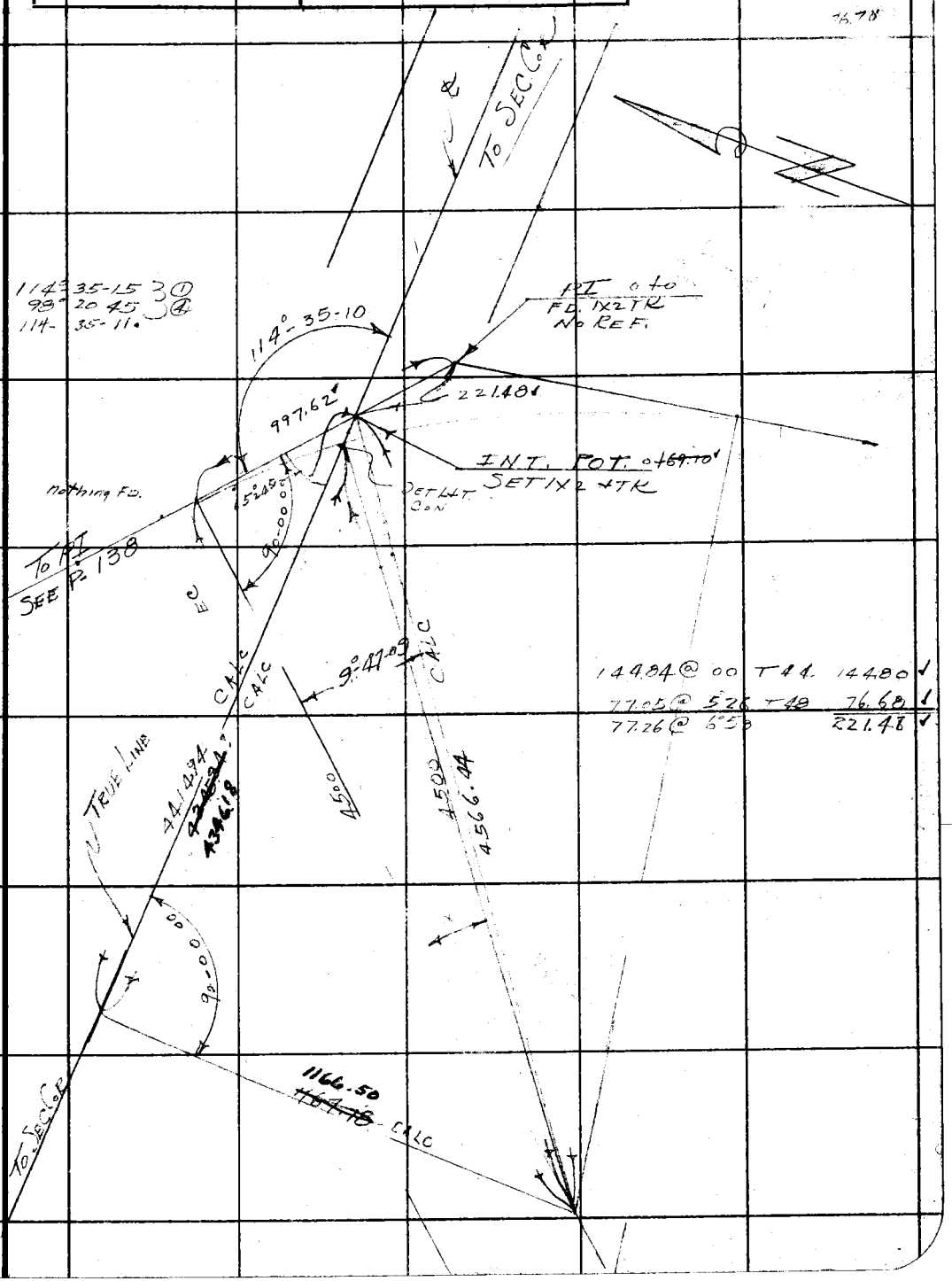
CONT TO BOT. P 139

1678

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. _____ PG. 138

END

NOTE! CURVE DATA FURNISHED BY STATE HWY. 7/48

PI (B)
FD 1X2 TK
No REF
STATE HWY
See C.S. B-561

Δ = 21°34'
Δ/2 = 10°47'
R = 10,000
T = 2153.10
L = 4811.29
EC 467+09.45

ALTERNATE

BC 419+70.16

RIDGE RD.

FD F.B. 308-34
NOTE THE POINT
DOES NOT HAVE THE
RANGE OF THE MONUMENT P.C. 405+64.18

50

ENT. 0+69.10
1X2 4TK
P-137
STATE HWY

Δ = 25°00'
R = 4500.
T = 997.62
L = 1963.99

SET
LTH
CONC
69.10
CAC

RECTO 0.3E

221.48

P-137

EC 386+00.69

PROP HUNGRY VALLEY RD.

PI (A)
FD 1X2 TK
No REF
See C.S. B-561

TO SEC

BEG

CONT TO BOT
PAGE 139

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by Blackmer	Survey of HUNGRY VALLEY RD.	F.B. 33	PG. 139
Map No. C.S.B-981	W. O. 721	Tape No. 54	St'd 84 °F.
Office Work H.N. Brodstreet	Surveyed by STEVENSON		
Checked Blackmer	Notes T.J.S.	Date	
Date Jan. 1934	Indexed A. C. Johnson		

CONT TO BOT PAGE 140

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

SEC 20 T 8N. R 18 W.

HUNGRY VALLEY RD.

SEC 21 T 8N R 18W.

376.18 T 50

POT. 11 + 78.99

SET 1½ EU HUB

POT 847.16

FD C.S.B.M. Per C.S.B. 579 FB. 303-94

TO PI P-138

INT. 1X2 PER P-137

STATE HWY P-137

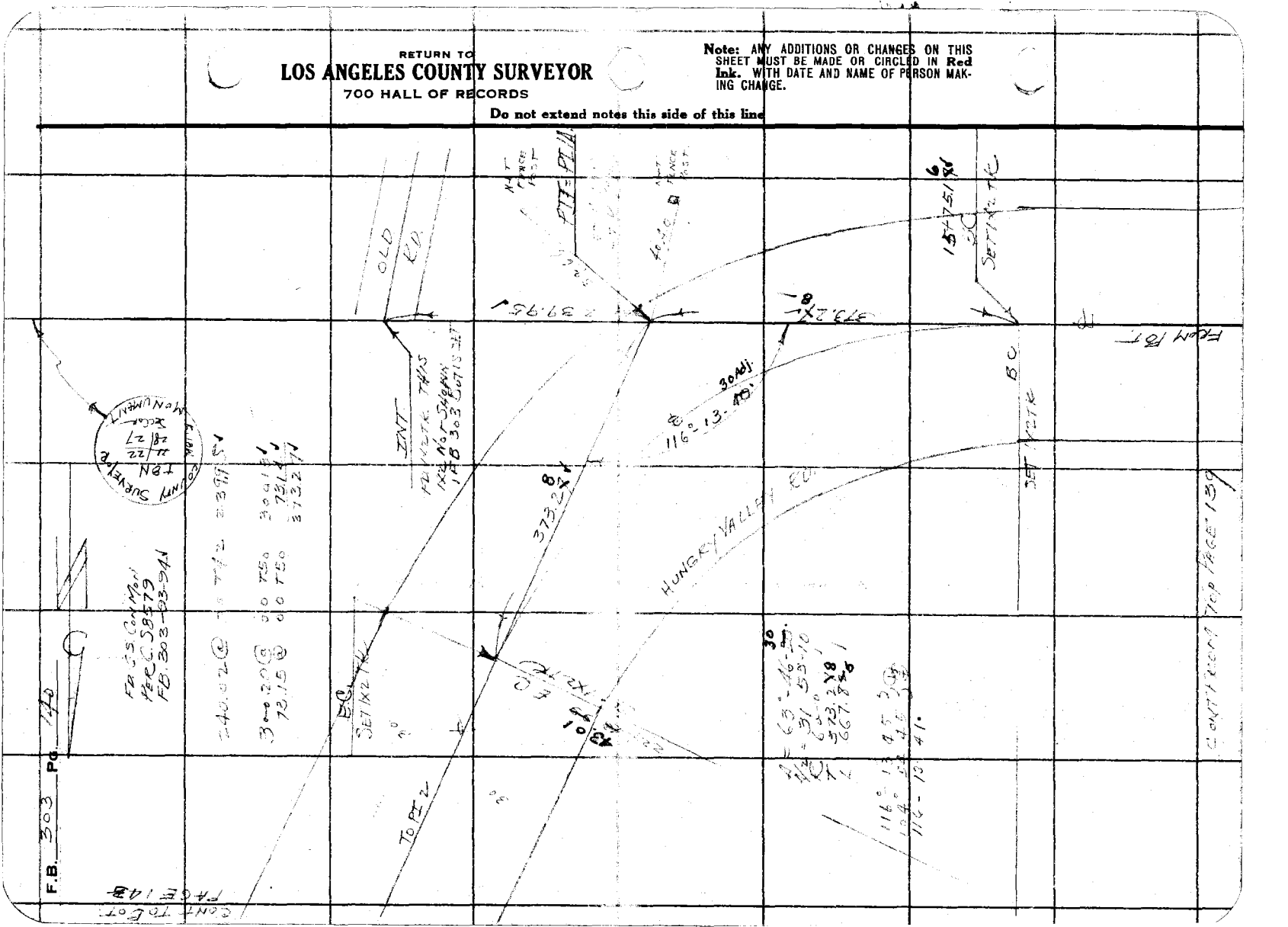
FENN & CON SET LAT.

CONT FENN TO TOP PAGE 137

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Blackmer	Survey of HUNGRY VALLEY RD	F.B. 303 Pg. 141
Map No. C.S.B-981	W. O. 7724 Tape No. 54 St'd 84 °F.	
Office Work H.N. Bradstreet	Surveyed by STEVENSON	
Checked Blackmer	Notes T.J.S Date	
Date Jan. 1934	Indexed A. C. Johnson	

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

240.02 @ 00 74Z 239.95✓

FD. C.S. CON MON
PER C.S. 85.79
FB 303-93-94✓

P.O.T. 23+30.8
SET 1"x2" TK

OLD RD

INT
1"x2" AS
SHOWN ON P. 140

TO BC - 2A

475.75✓

PT - I = PT 1A
SAME PT AS
SHOWN ON P. 140

HUNGRY VALLEY RD.

10°06'10"

SET 1"x2" TK

69° 53' 00"
37° 56' 55"
525
366.92✓
140.27

220.78 @ 00 T54 220.74✓
255.06 @ 00 T54 255.01✓
475.75✓

BC
SET 1"x2" TK

BC 1+81.52
SET 1"x2" TK

300.86 @ 00 T50 300.79✓
66.14 @ 00 T50 66.13✓
366.92✓

CONT FROM TOP PAGE 139

FORM 247 10M 8-31

F.B. 303 Pg. 142

CONT TO POT PAGE 144

ANCHOR PACK EC. 38+28 0Z
SET 1X2 TK 72

PT. 2
SEE P-143

EC

143° 54' 15" 30
215.46 30
143° 54' 38"

280.41'

305.89'

PT 21
SET 1" P Plug
47 Dots

LOC OF IMPROVEMENT
P-149

POST. PT 24
SET 1X2 TK

BC 26+98 0X
SET 1X2 TK

BC

ALTERNATE HUNGRY VALLEY RD

SET 1X2 TK

FROM POT

CONTINUED FROM TOP PAGE 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of HUNGRY VALLEY RD	F.B. 308 Pg. 143	
Map No. C.S.B-981	W. O.	Tape No.	St'd 94 °F.
Office Work H.N. Bradstreet	Surveyed by STEVENSON		
Checked Blackmer	Notes T J S	Date	
Date Jan 1934	Indexed	A. C. Johnson	

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

29@1°37 T48 300.10
300 30@1°44
528@0°0 T48 528
305.38

PI 2
SET 1" I.P. Plug + TK
12' Down

150 04 00 30
240 15 15 30
150 03 56.

150-04

N26°E

PI 3
TO

374+1.96
SET TK

55 55
Δ 29° 00
Δ/2 14°58 00
R 600
T 156.12
L 313.46

PI
PER R142

39

BC 331+94.56
SET IX LTR

LOC OF CARLSON'S
10 IN WELL
RUN BY
WIND MILL
* 10" CMS RING

THIS IS A
DRY WELL

27.5
30

30+05.40
30

PER CURVE

246.77
210.21
249.77
249.77
194.65
11.51

2446.86
2400.93
2150.72
2500.00
2500.00
1946.47

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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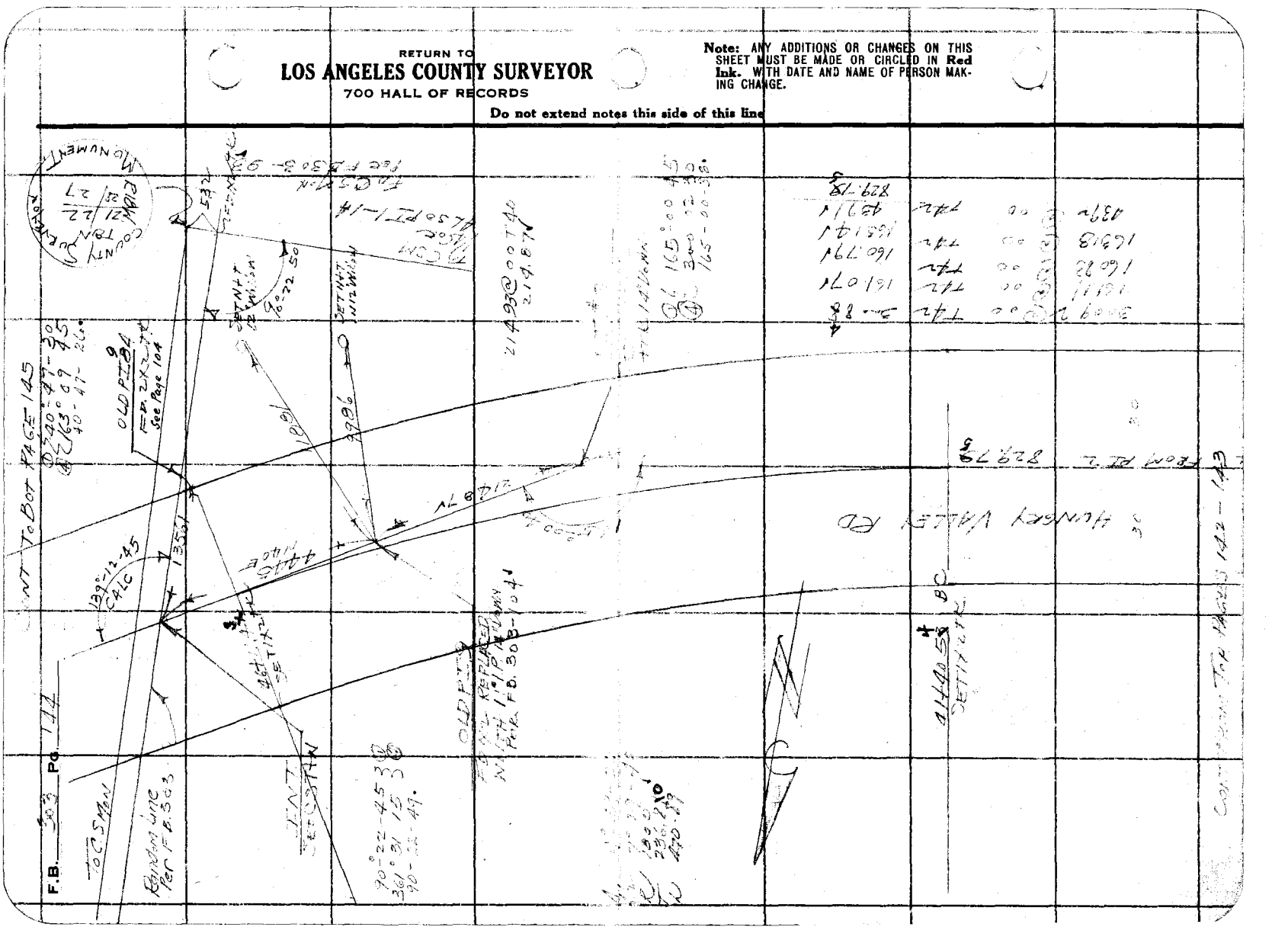
F.B. 503 Pg. 111
MONUMENT
COUNTY TRANSIT SURVEY
FLAT 21 12 27
OLD PIPE
See Page 104
SET NAIL
SET TACK
SET 1" I.P.
OLD PIPE
SET 1" I.P.
SET 1" I.P.
SET 1" I.P.

Notes Ck'd by Blackmer	Survey of HUNGRY VALLEY RD
Map No. C.S.B-981	W.O. 772 Tape No. 48 St'd 84 °F.
Office Work H.N. Brodstreet	Surveyed by STEVENSON
Checked Blackmer	Notes T.J.S. Date 12-27-33
Date Jan 1934	Indexed A. C. Johnson

F.B. 303 Pg. 145

CONT TO BOT PAGE 146

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

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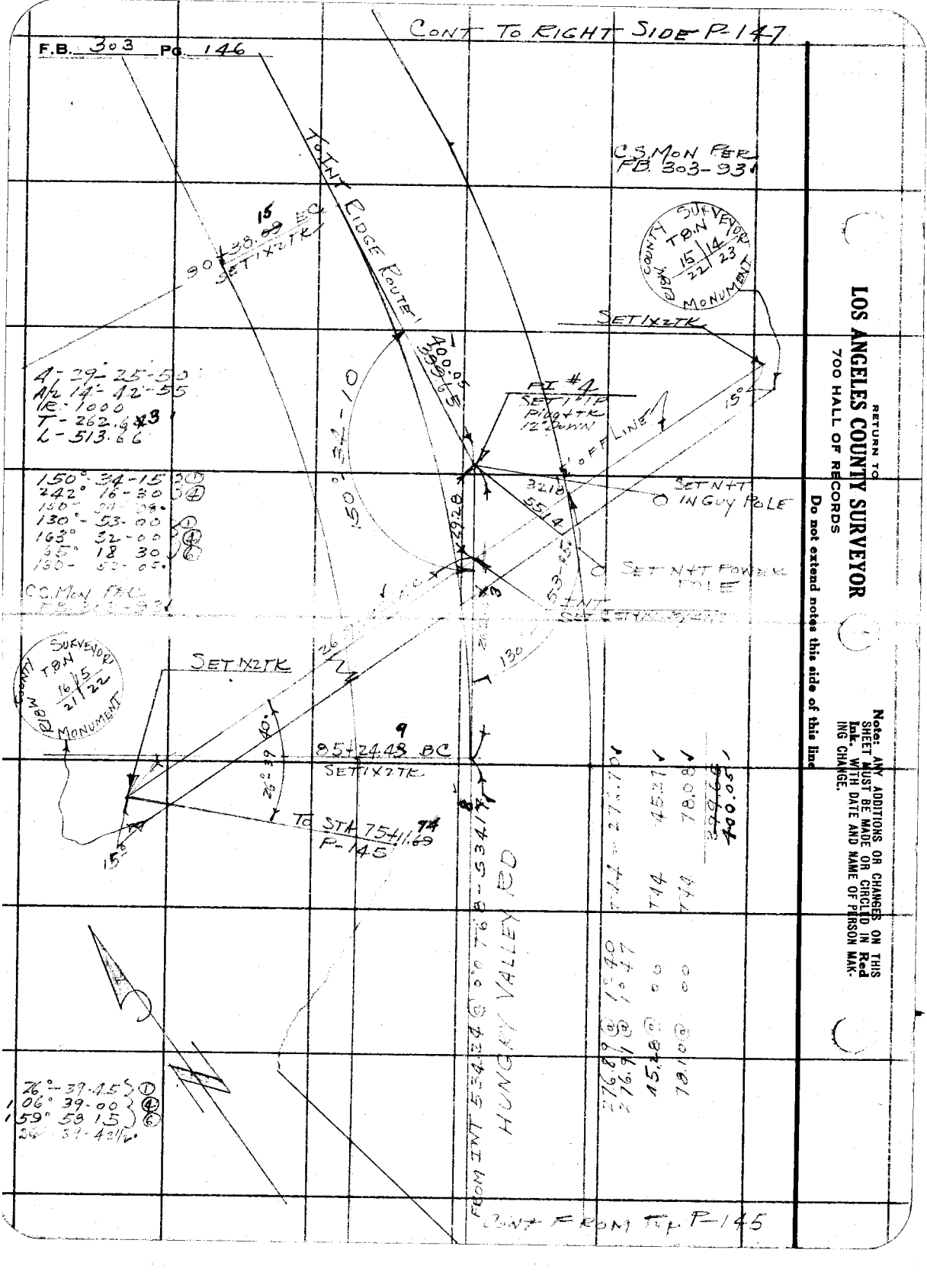
FORM 247 10M 8-31

24
52.60
61.05
5935
24°
12°
89.87
107.68
80+21.70
80+30.21
BL DIST TO INT
INT 79+90.31 26
SET IX 2 TK
420.97
12+46.10
N 70° 33' 78.83 E
61.10.00
24
58.35
NO EVIDENCE OF STAKES AROUND TOWERS SO SET ON SPLIT.
13-20
10°
N 40° E
FROM BC CURVE #3 - 33+79.18 @
TO C.S. MON SEC COR P-146
① 64°-10-00
② 128°-20-00
64-10-00
POT STA 15+11.69 74
SET IX 2 TK
104°-13-15
56°-53-15
265°-20-15
104-13-22½
30
30

CONT FROM TOP PAGE 144

CONT TO RIGHT SIDE P-147

F.B. 303 PG. 146



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Blackmer	Survey of HUNGRY VALLEY Co	F.B. 303	Pg. 147
Map No. C.S.B-981	W.O. 7721 Tape No. 54 St'd 91 °F.		
Office Work H.N. Broadstreet	Surveyed by STEVENSON		
Checked Blackmer	Notes T.J.S Date 12-14-33		
Date Jan. 1934	Indexed A. C. Johnson		

NOTE USE SPLIT OF CONCRETE WHICH CHECKS ANG @ CALC OF FB 303

CONT FROM TOP PG 146

70 - 00
360 00 15
90 - 00 - 04

INT 91+75.58
SET LAT.

90°-00'

PROP HUNGRY VALLEY

DIST P-146 FR PI-4

RIDGE ROUTE 104.95

104.95 @ 00 T 44° 104.95 ✓

78°-13-30

OLD HUNGRY VALLEY RD

89.78 ✓ FD IRN @ PI 2.

317.67 ✓

39.47 R&C

THIS PT OUT

POT FD. CSTN'G PER FB 303 79 ✓

STAKE

27+44.76 PROP STA POT.

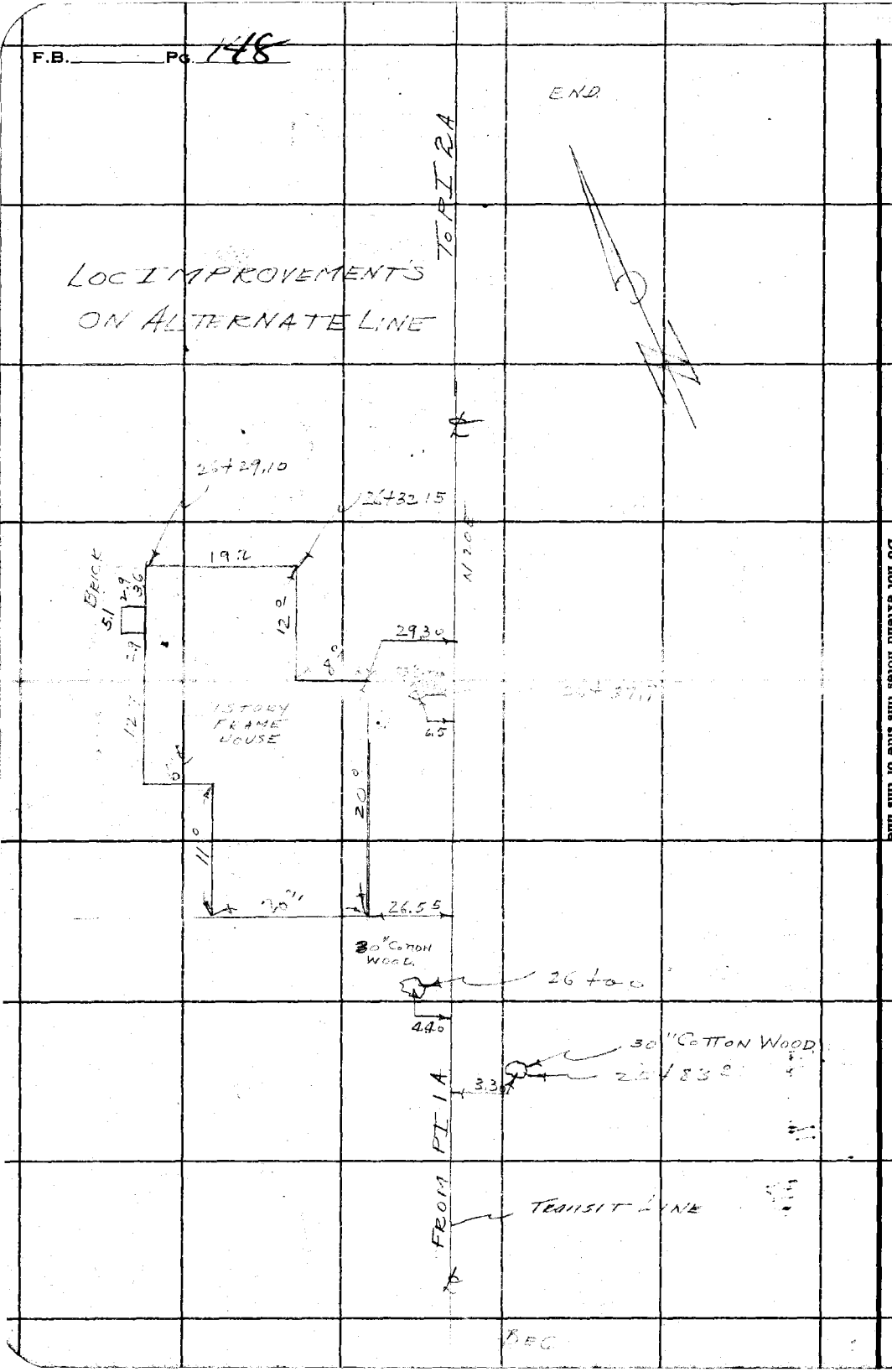
SET X IN CON PER P.B. 3-79 ✓

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH NAME AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. _____ Pg. 148



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by Drew	Survey of	F.B.	Pg. 149
Map No. B-981	W. O. Tape No St'd °F.		
Office Work Wood	Surveyed by		
Checked Drew	Notes Date		
Date 2-14-35	Indexed A. C. Johnson 2-7-35		

PROPOSED "B" LINE
OF
HUNGRY VALLEY ROAD
J.N. 7721

SURVEYED JAN 31-1935

REFERENCES:-

F.B. 303 Pages 137-142
L.B. 751 Pages 5-8 & 181-209

PARTY:-

Howard - Pat
Willey
McCarver
Hayden

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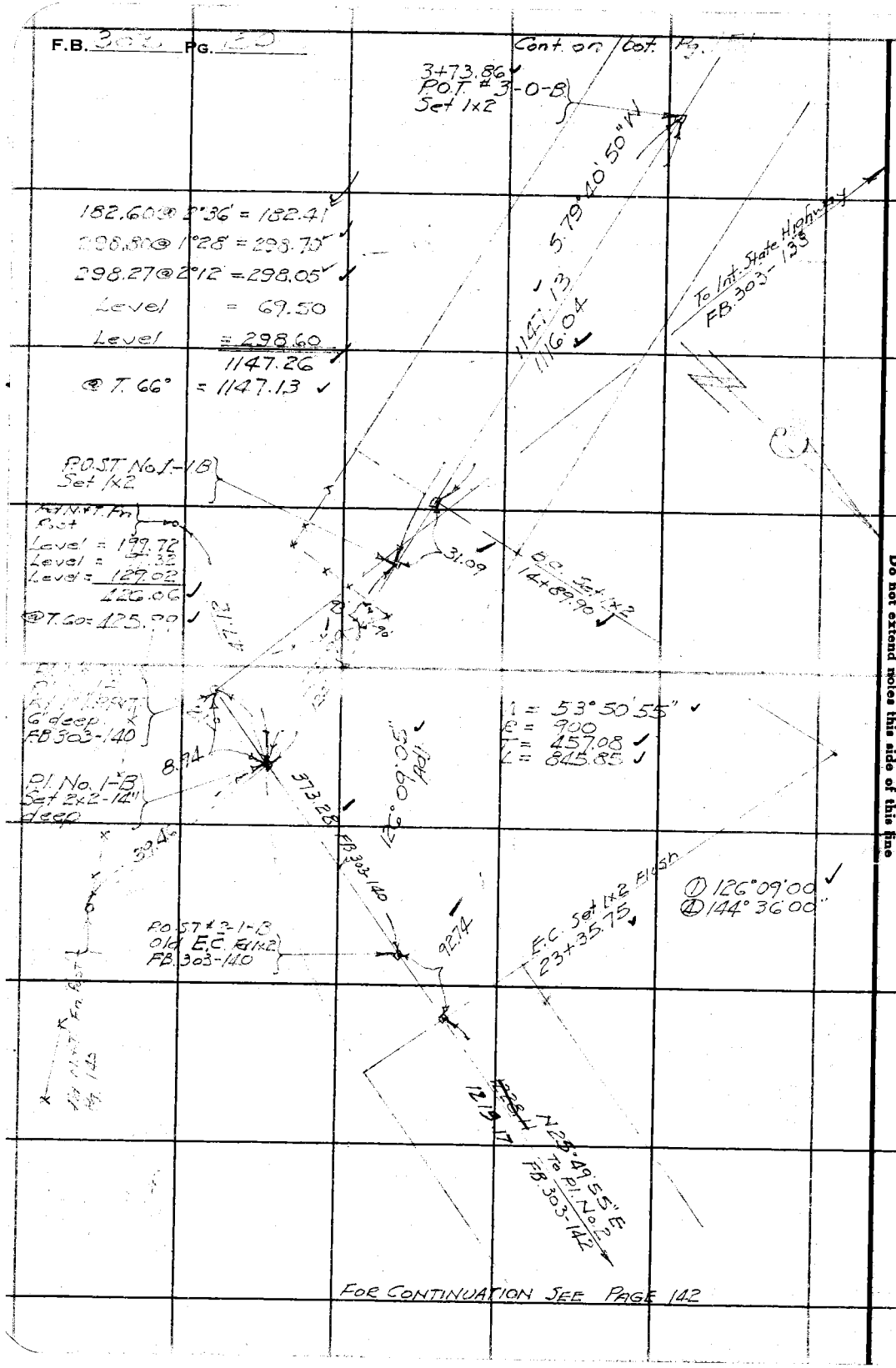
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 302 Pg. 139



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Jr. Cert	Survey of	B Line Hungry Valley Rd
Map No.	B-981	W. O.	7721
Office Work	Wood	Tape No	86
Checked	Drew	St'd	84
Date	2-14-35	Surveyed by	E.C.M.
		Notes	E.C.M.
		Date	1-31-35
		Indexed	A. C. John

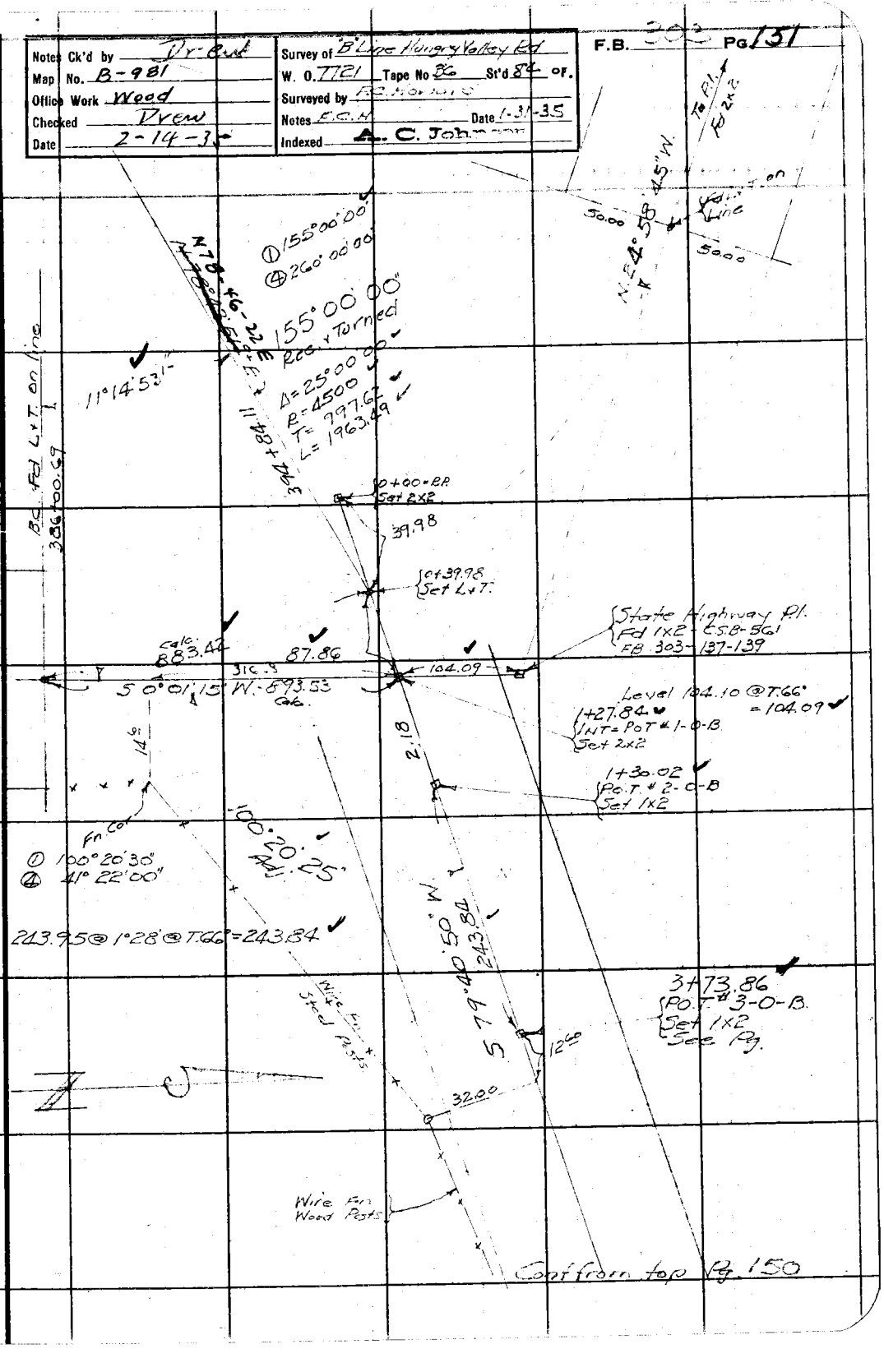
F.B. 303 Pg 131

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

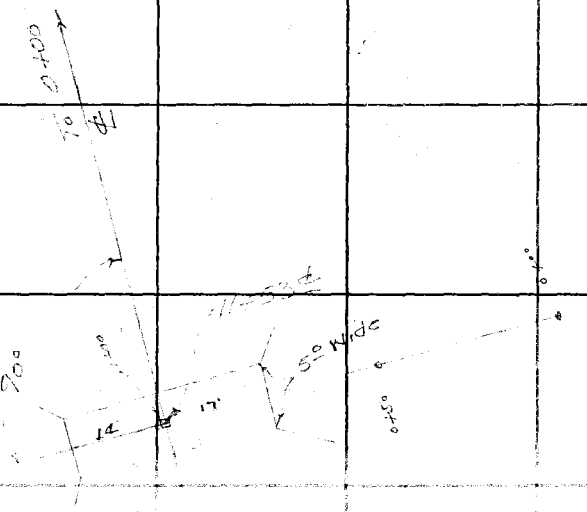
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34



F.B. 303 PG. 152



SKETCH SHOWING DETAIL
FOR CROSSECTIONS OF
WASH. SEE L.B. 751-204-209

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes	Ck'd by	Survey of		
Map	No.	W. O.	Tape No	St'd	of
Office	Work	Surveyed by		
Checked		Notes	Date	
Date		Indexed	A. C. Johnson 12-6-35	

F.B. 303 Pg. 153

SURVEY OF PROPOSED LINE CHANGE ON HUNGRY VALLEY ROAD

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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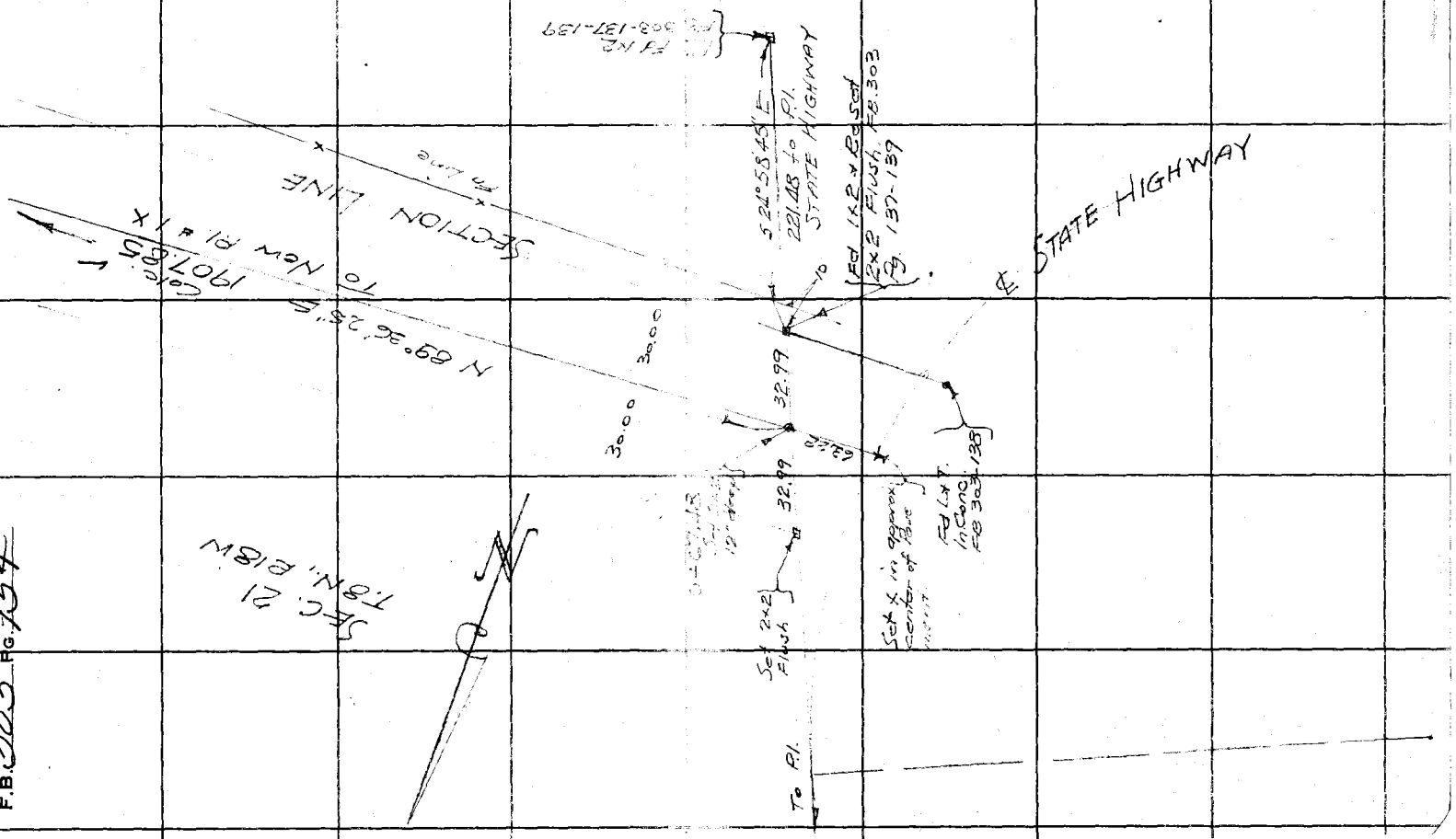
Do not extend notes this side of this line



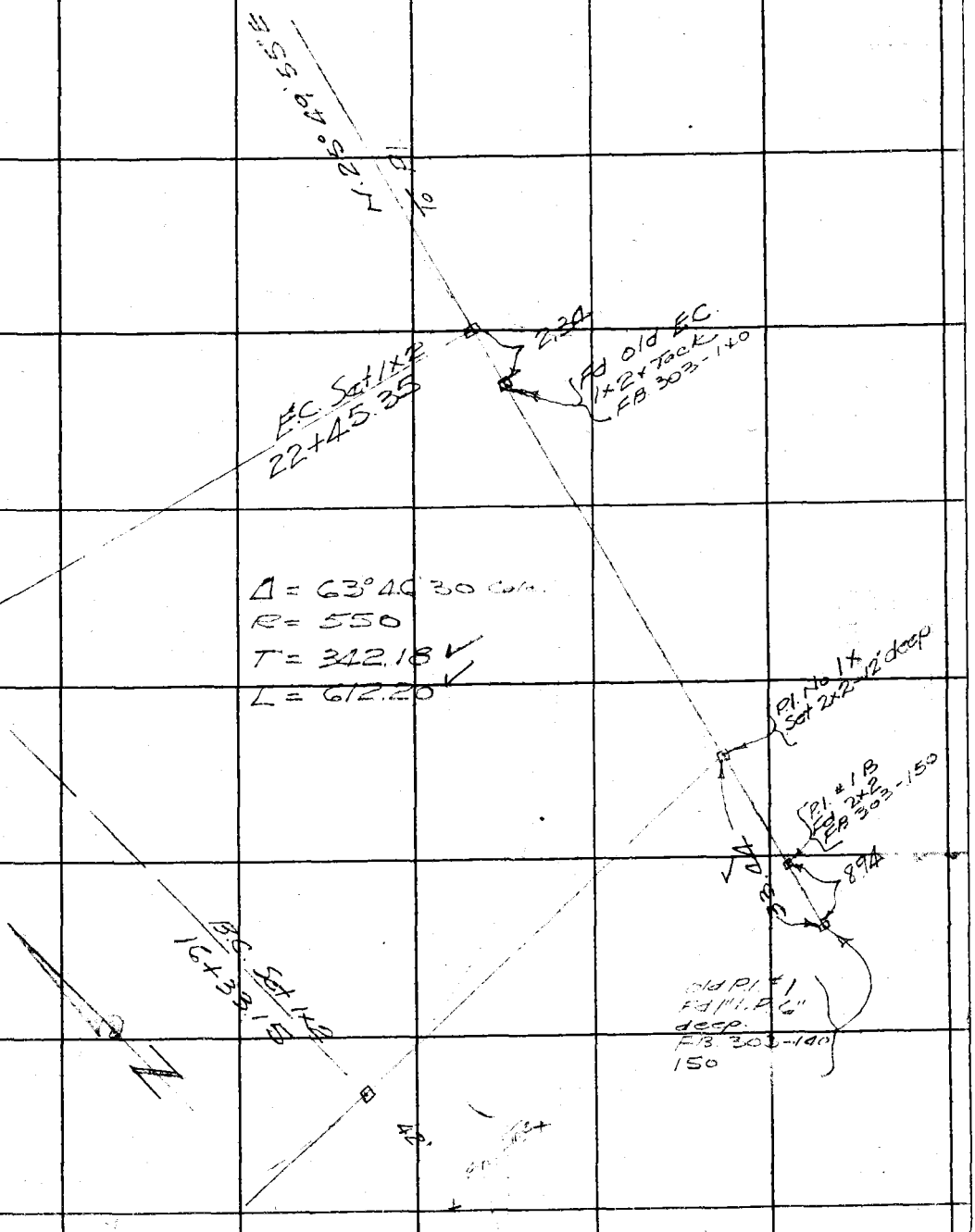
F.B. 303 Pg. 154

Notes	Ck'd by	Survey of HUNGRY VALLEY RD	F.B. 303 Pg. 155
Map	No.	W. O. 7721 Tape No 33 St'd 84 of.	
Office	Work	Surveyed by F.C. HOWARD	
Checked		Notes F.C.H Date 11/28/35	
Date		Indexed A. G. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 303 PG. 156

Notes Ck'd by		Survey of Hungry Valley Road		F.B. 303	Pg. 157
Map No.		W. O.	Tape No	St'd	OF.
~~Office~~ Work		Surveyed by Line & Grade Party			
Checked		Notes	Date		
Date		Indexed	A. C. Johnson 9-10-37		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

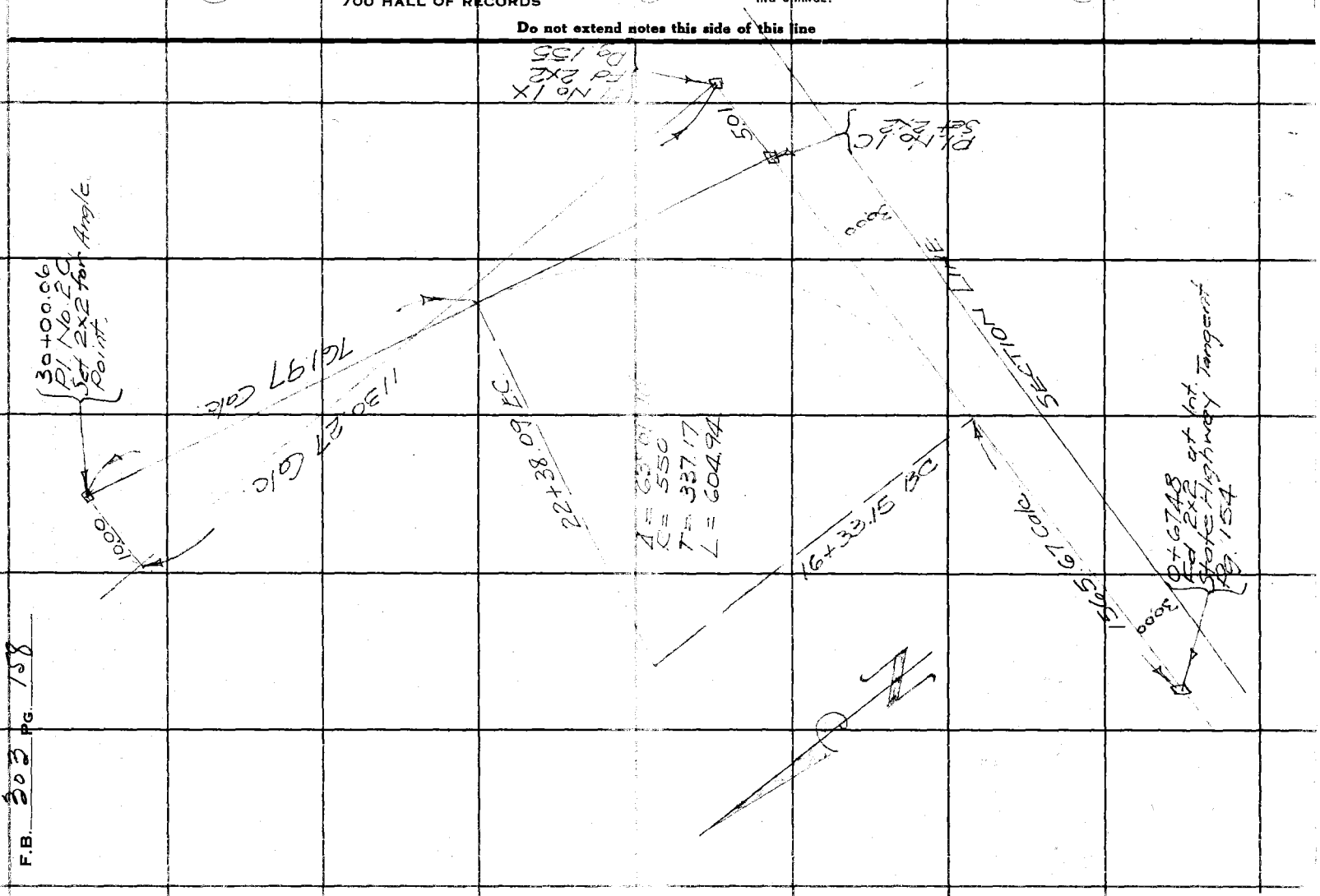
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 303 PG. 158

FORM 247 5M 2-34

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LOS ANGELES COUNTY SURVEYOR
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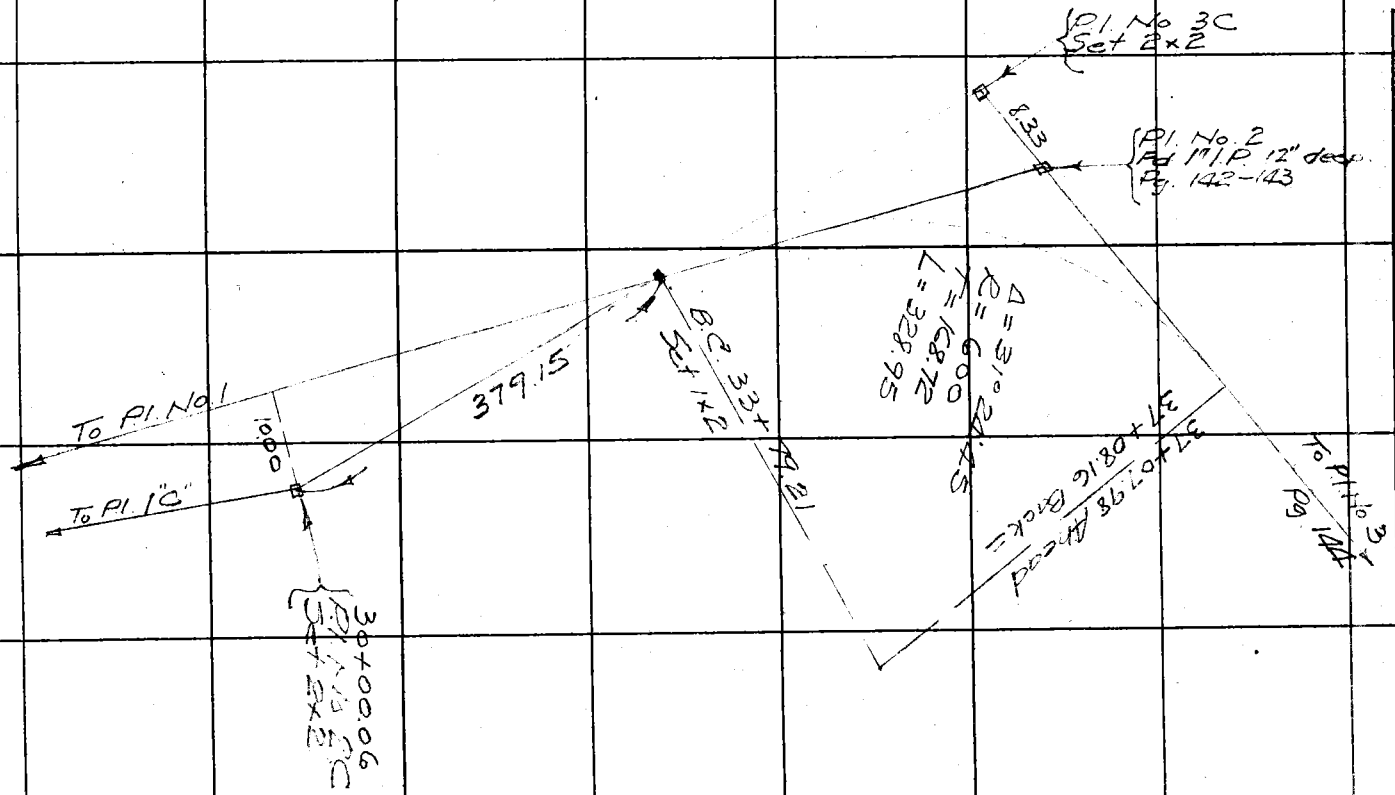

Noted _____ Ck'd by _____
Map No. _____
Office Work _____
Checked _____
Date _____

Survey of HUNTINGTON VALLEY #2
W. O. 7721 Tape No 33 Std 84 of
Surveyed by EE-HOWARD
Notes _____ Date 12-33
Indexed _____ Ck. C. Johnson

F.B. 303 Pg. 159

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 303 PG. 160