RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date_____ Notes by_____ Chief Party_____ F.B._____ PG._____

Plotted By_____
Date _____
Map No._____
Plotting C'k'd by _____
Date _____

W. O. No._____ B. S. O. No._____
Location _____
Surveyed by _____
Date _____
Indexed_____

F.B 334 Pg. Index Chief Party Notes by Date

F.B. 334

PAGES: Index, 1, , 3,4,4A, ,5, ,7, ,9, ,11 to35 incl., , 37 to 45 incl., ,47 to 58 incl., 57A, ,59,60,61, ,61A, ,63, 64,65, ,67 to 71 incl., ,73, 74,75, ,77 to 81.incl., ,83 to 87 incl., ,89, ,91, ,93, , 93X, ,95, ,97, ,99, ,101, to 106 incl.,106A, ,107 to 128 incl., , ,131,132,

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-22-28 Notes by G.J. Johnson Chief Party G.J. Johnson F. B. 334 Pgs. 2 1

Plotted by
Date
Map No. C.S.B-144
Plotting Checked by
Date

W. O. No. S. O. No.
Location San Gabriel Blvd
Surveyed by Glenn J. Johnson
Date 2/22/28
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

# SAN GABRIEL BLVD.

FROM

ANGELENO AVENUE

SOUTH TO

THE RIO HONDA

Started Feb. 22, 1928
Olmsted & Gillelen Engs.
G. J. Johnson Surveyor
James A. Dean
C.W. Hale
G. C. Kays

Transit - Buff & Buff #16381
Tape - New Lufkin 100' Standardized by E.T. Manley and is 100' at 23.5 lbs pull 80° F.

Note - For Topog. taken along this Alignment - See F.B. 347 - 1 to 171

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

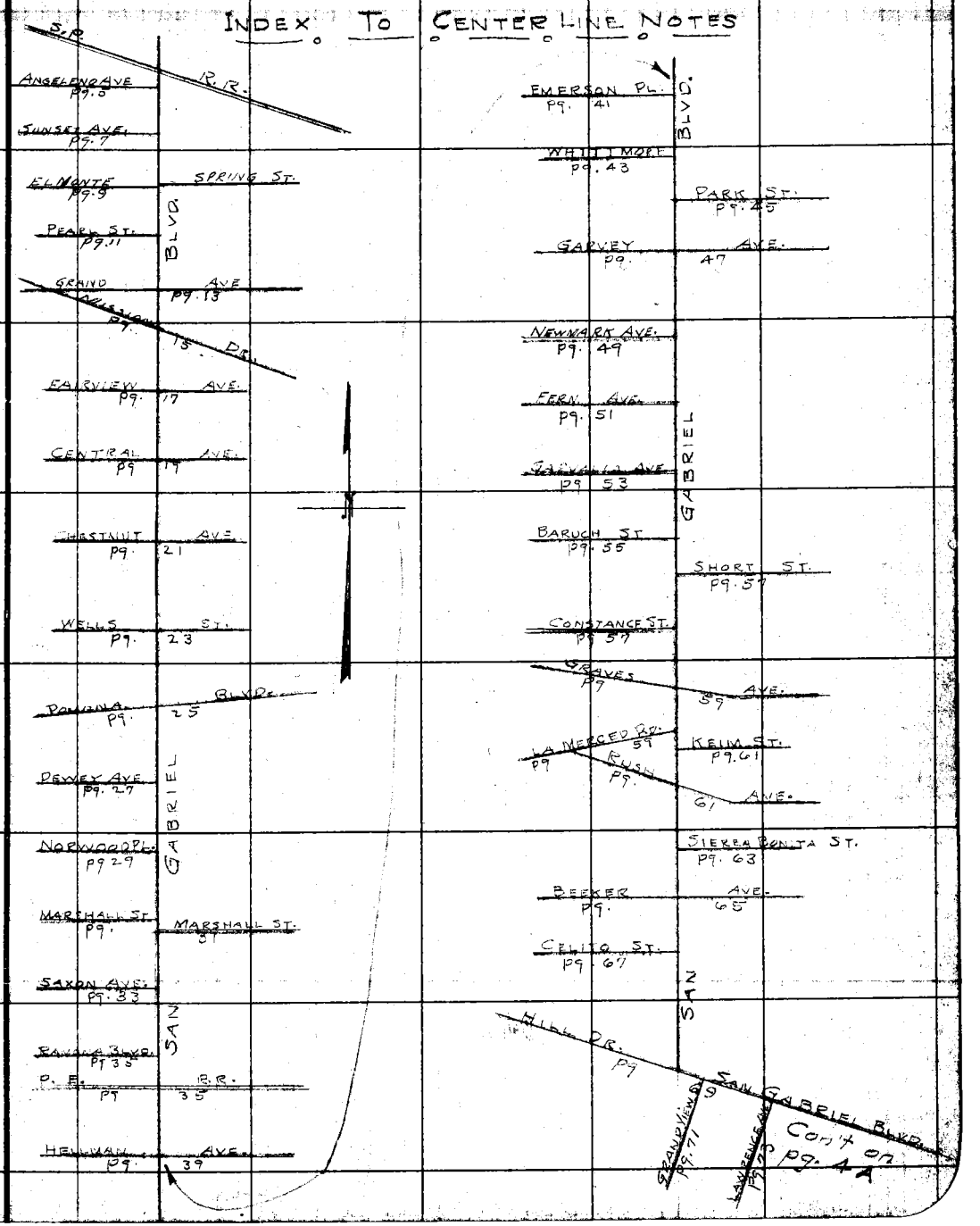
F.B. 334 PG. 2

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by G. J. Johnson Chief Party G. J. Johnson F. 334 PG. 3

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C. S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 2-22-28 to 4-30-28 |
| Date _____ | Indexed _____ |

# INDEX TO CENTER LINE NOTES

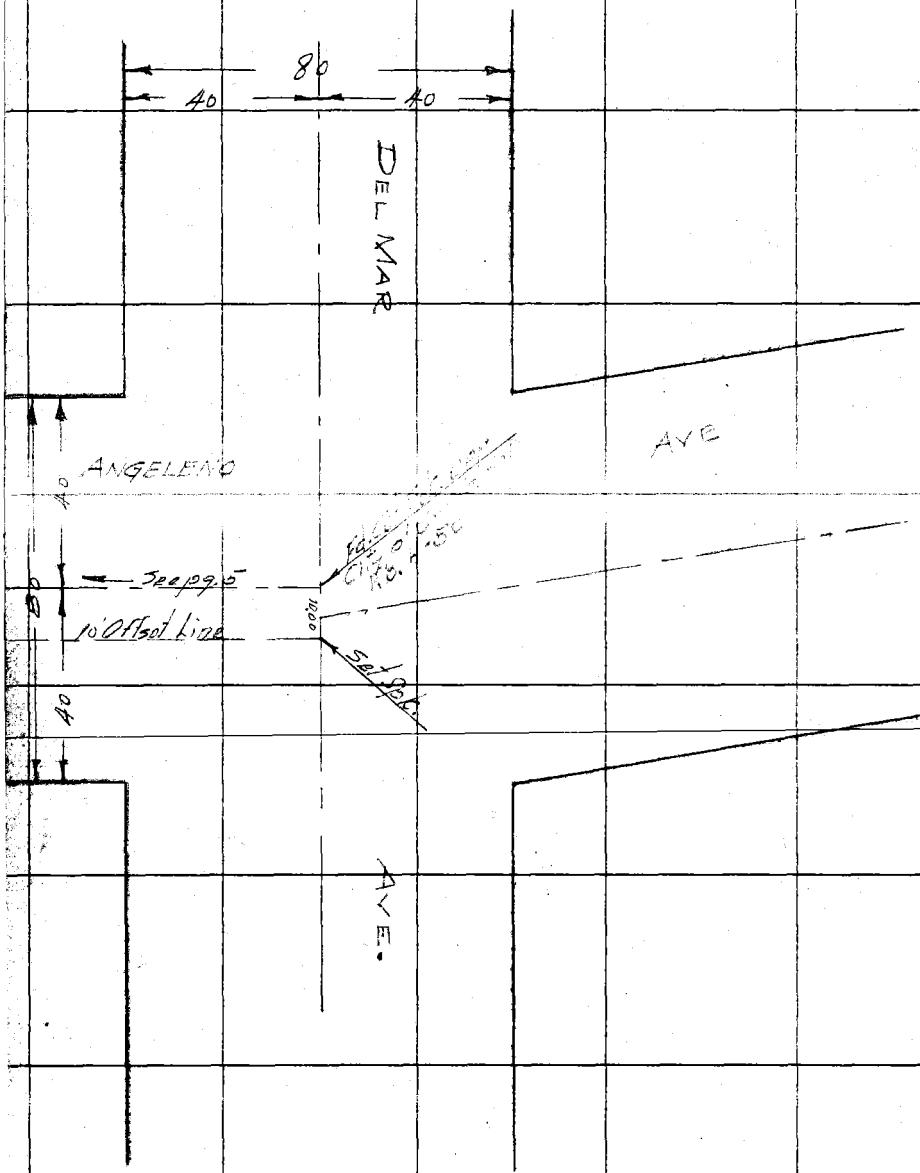



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 Pg. 4 Chief Party Notes by G.J. Johnson Date 2-22-28




RETURN TO
LOS ANGELES COUNTY SURVEYOR

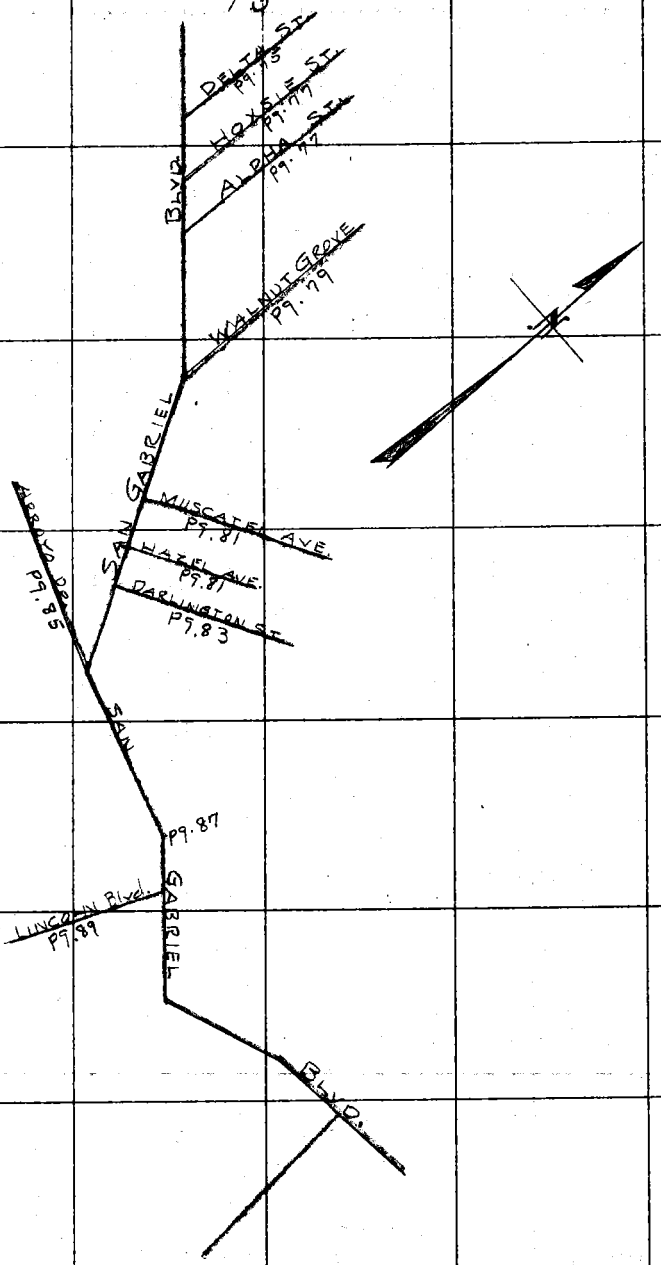
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. L. Johnson F. B. 334 PG. 44

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. D. No. _____ |
| Date _____ | Location SAN GABRIEL BLVD. |
| Map No. C.S. B-144 | Surveyed by G. L. Johnson |
| Plotting C'k'd by _____ | Date _____ |
| Date _____ | Indexed _____ |

Cont'd fr. pg. 3




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

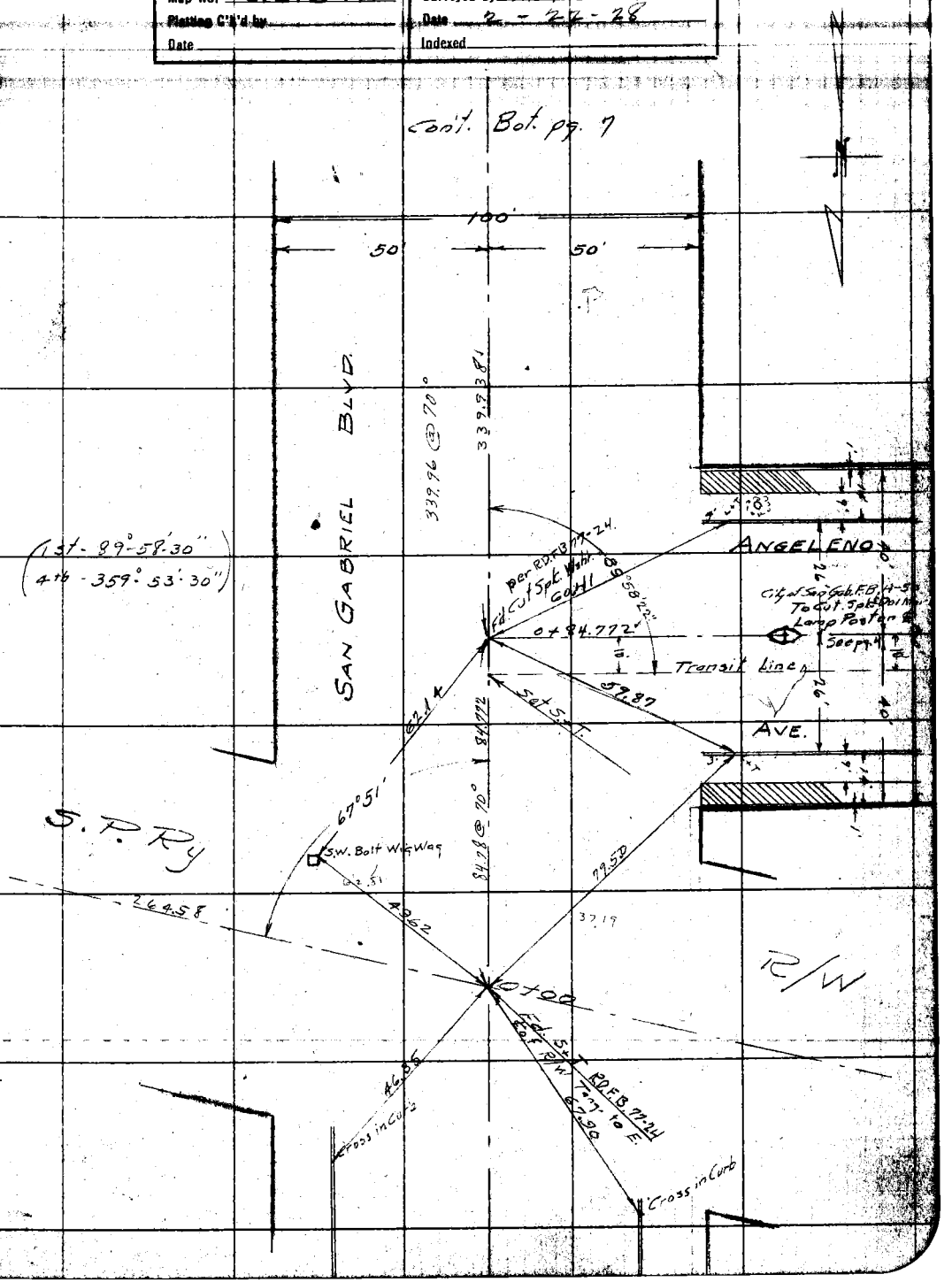
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. ____ Pg. ____ Chief Party ____ Notes by ____ Date ____

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 834 Pg. 5

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 2-22-28 |
| Date _____ | Indexed _____ |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 6 Chief Party Notes by Date

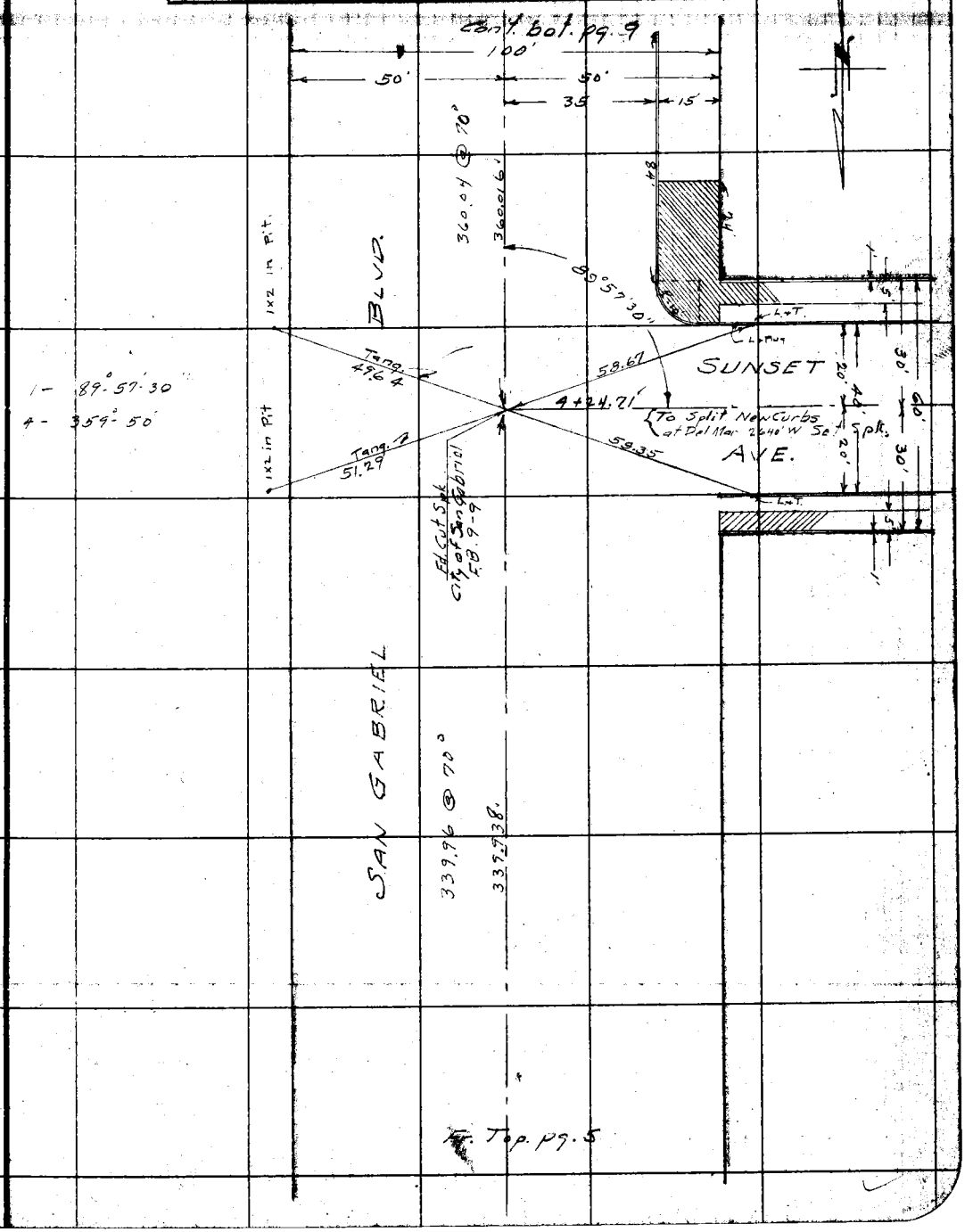
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg. 7

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 2-22-28 |
| Date _____ | Indexed _____ |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 334 PG. 8 Chief Party Notes by Date

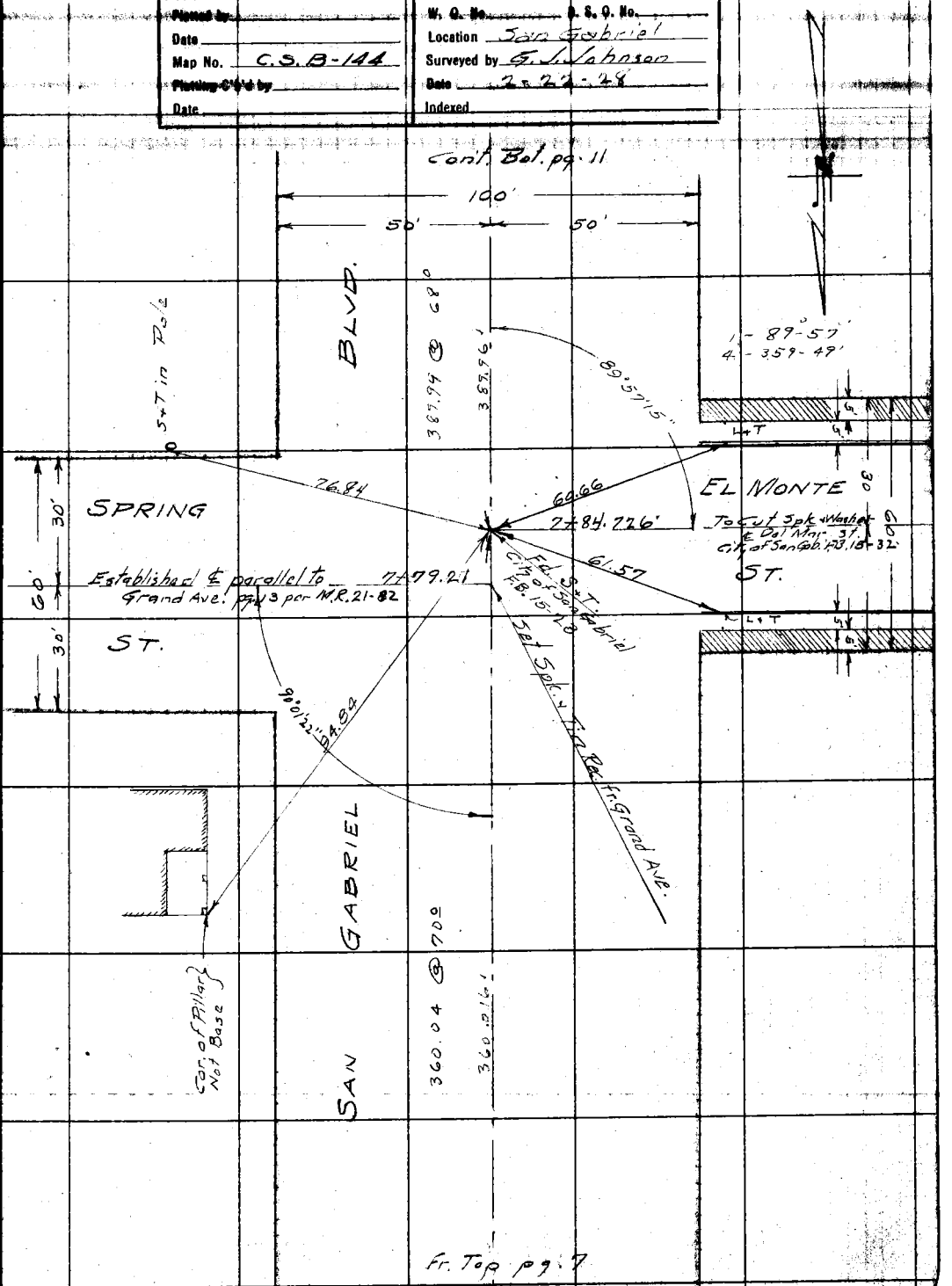
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by G. J. Johnson Chief Party G. J. Johnson F. B. 334 PG. 9

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel |
| Map No. C.S.B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 2-22-28 |
| Date | Indexed |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 10 Chief Party Notes by Date

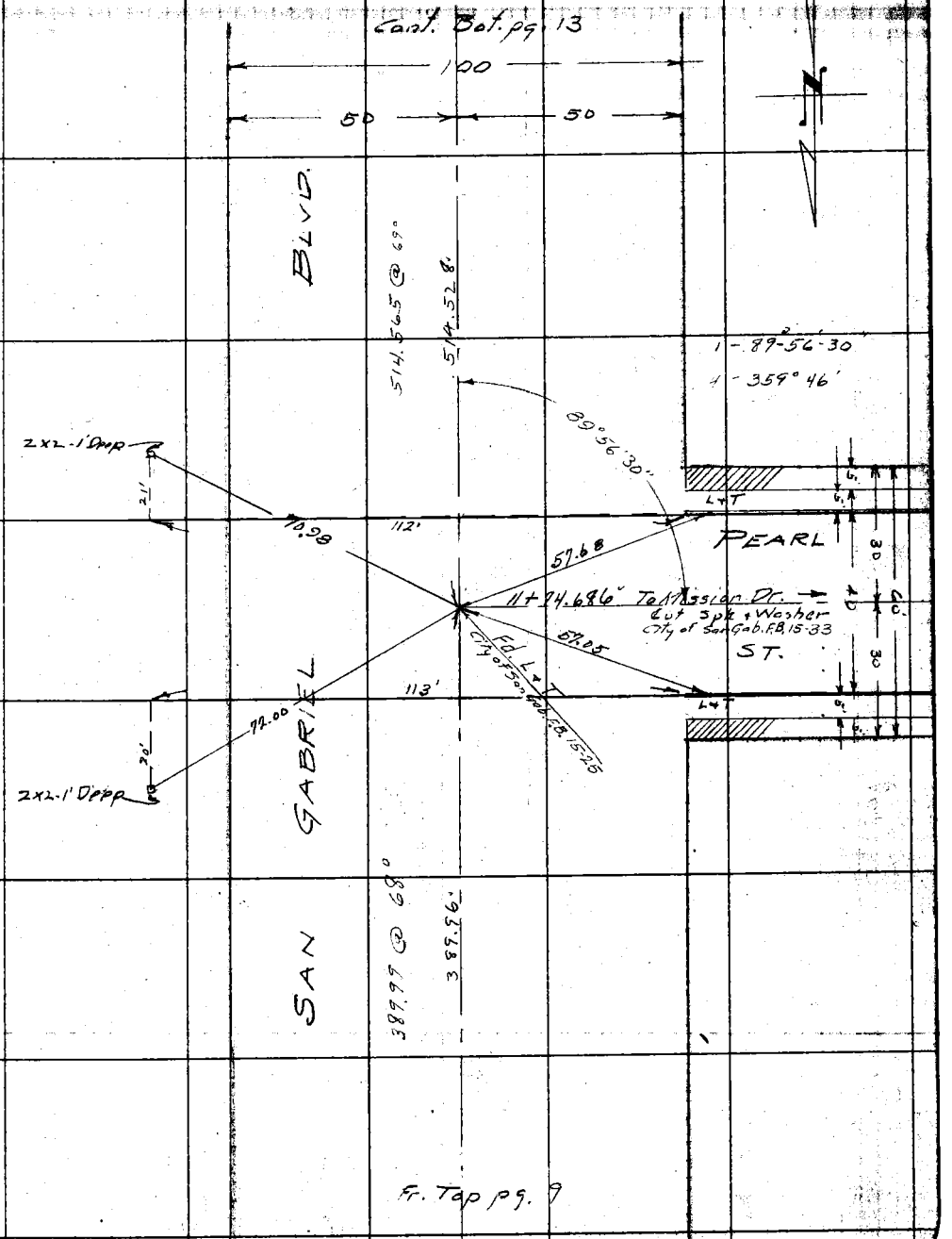
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by G. J. Johnson Chief Party G. J. Johnson F. B. 334 PG. 11

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 12-22-28 |
| Date | Indexed |



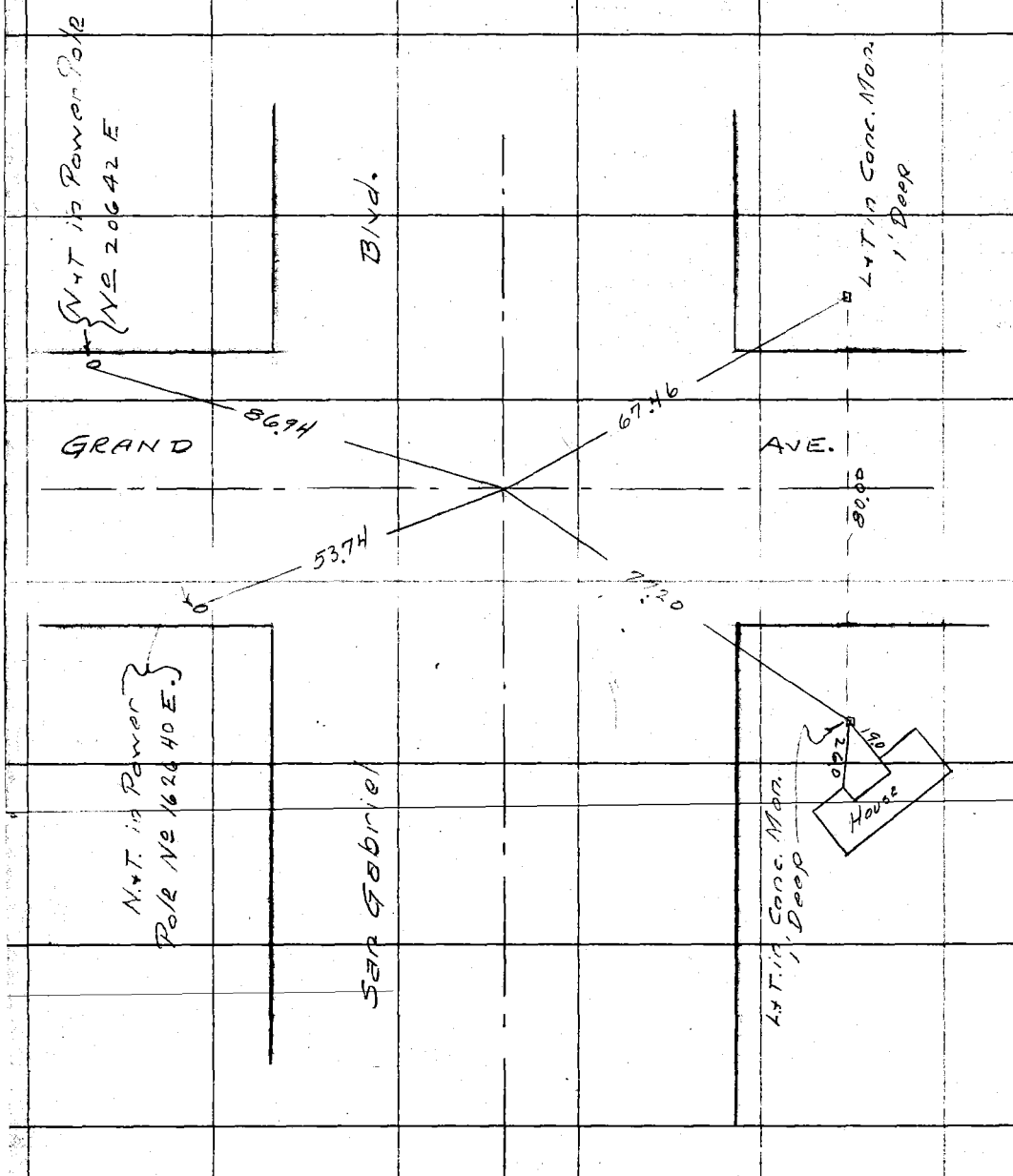

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 12 Chief Party Notes by Date



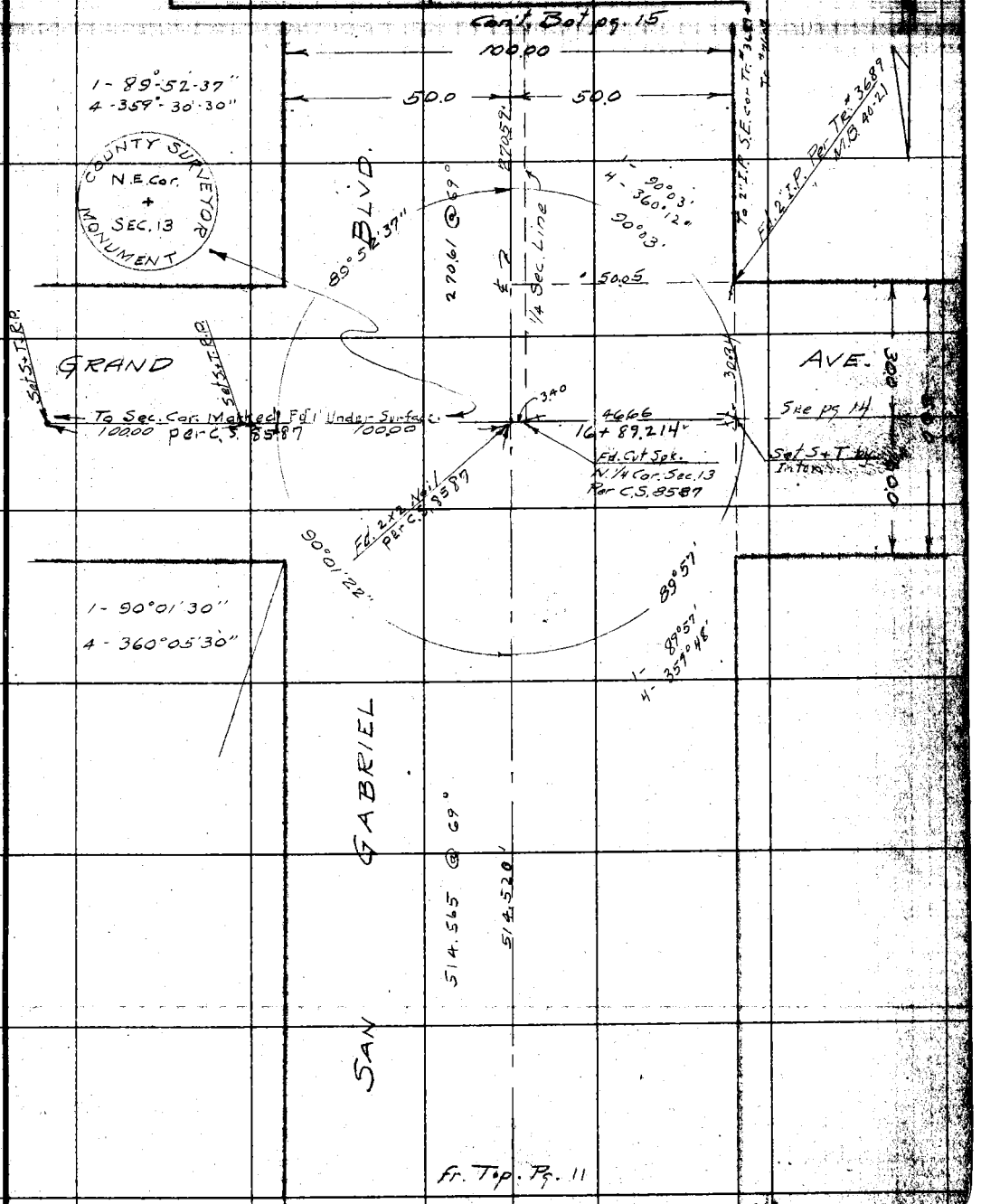

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-23-28 Notes by G. J. Johnson Chief Party G. J. Johnson F. B. 334 PG. 13

| | |
|---|---|
| Plotted by | W. O. No. D. S. O. No. |
| Date | Location San Gabriel |
| Map No. C.S.-B144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 2-23-28 |
| Date | Indexed |



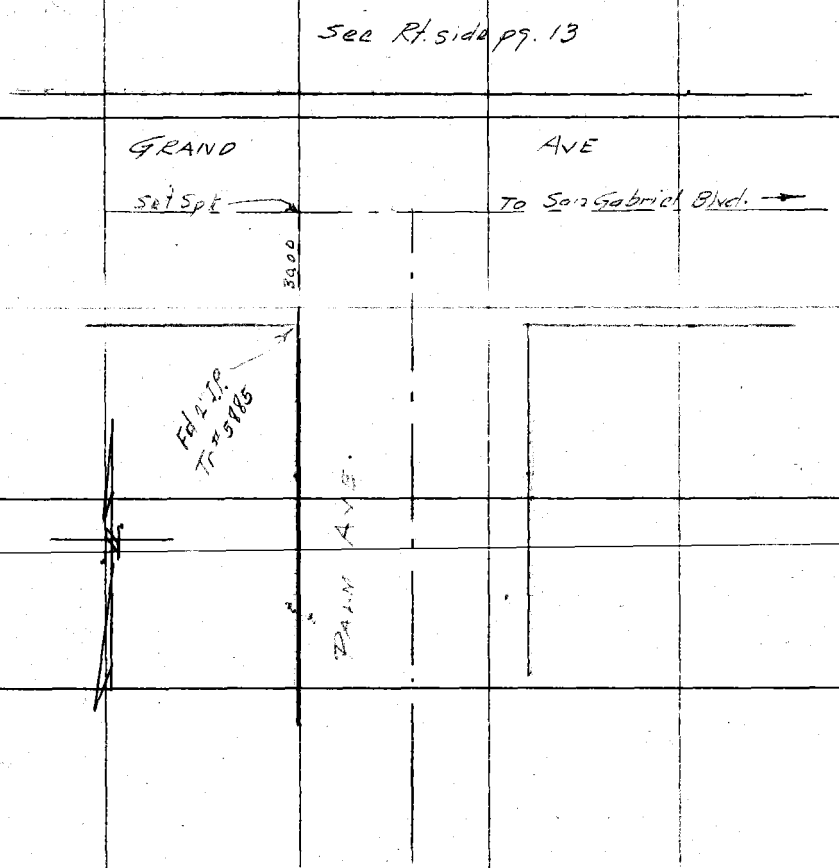

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 834 PG. 14 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-23-28 Notes by G. L. Johnson Chief Party G. L. Johnson F. B. 334 Pg. 15

| | |
|---|---|
| Plotted by | W. O. No.    S. & C. No. |
| Date | Location San Gabriel |
| Map No. C.S. B-144 | Surveyed by G. L. Johnson |
| Plotting Ch'k'd by | Date 2-23-28 |
| Date | Indexed |

Cont. Bot. pg. 17

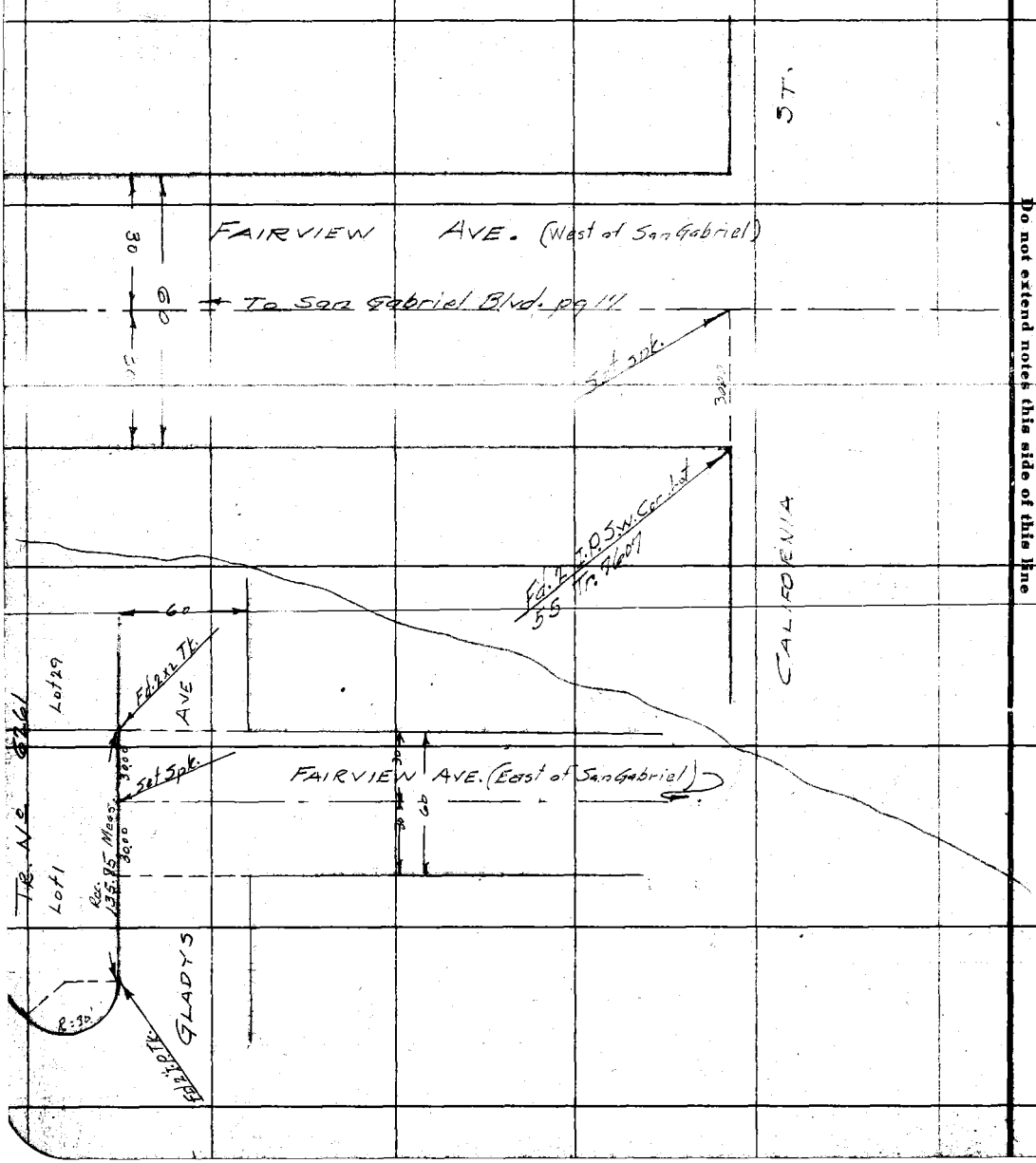
Cont. Top pg. 13

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 16 Chief Party Notes by Date



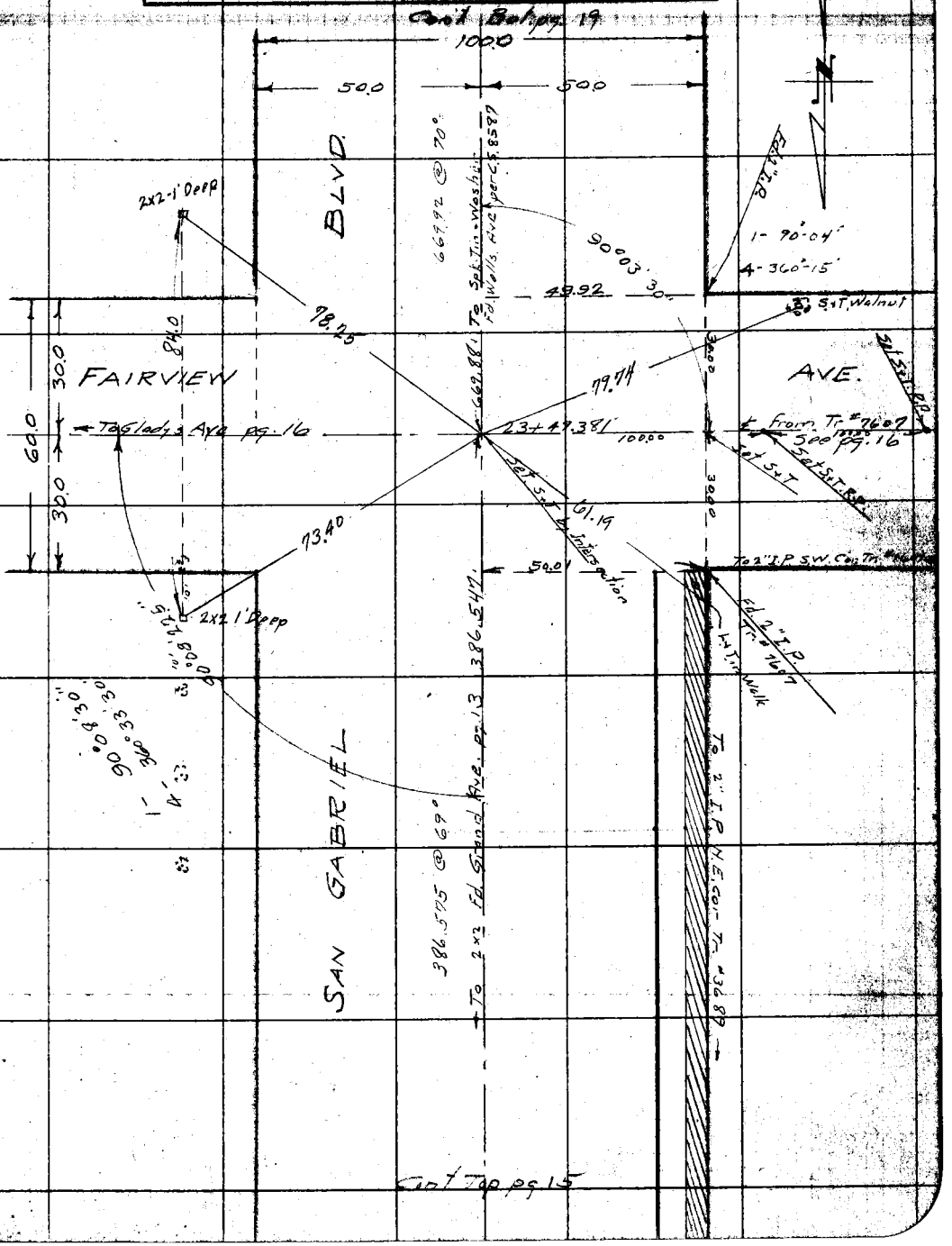

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by G.J. Johnson Chief Party G.J. Johnson F. B. _____ Pg. _____

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel |
| Map No. C.S. B-144 | Surveyed by G.J. Johnson |
| Plotting C'k'd by | Date 2-24-28 |
| Date | Indexed |



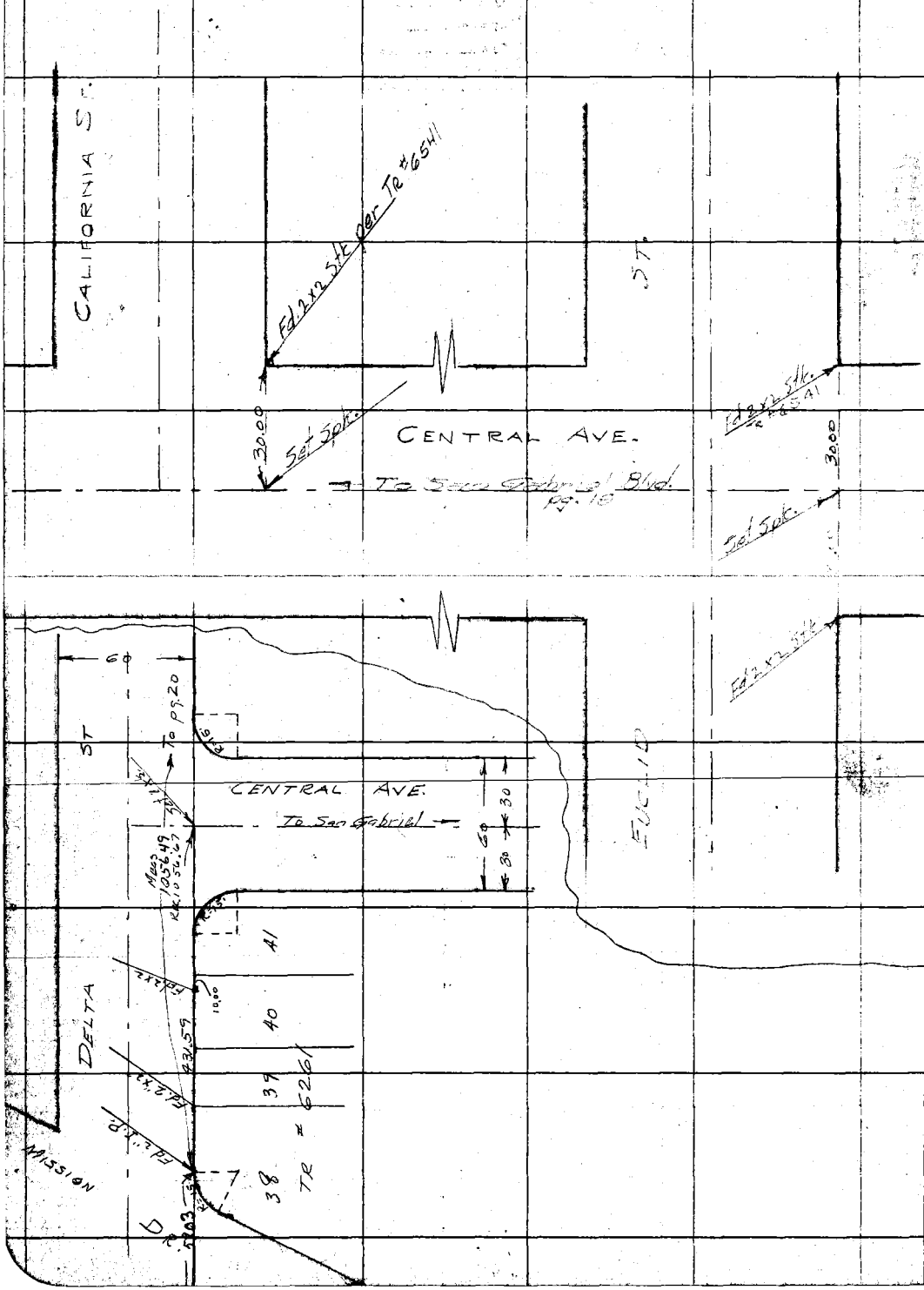

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 834 Pg. 18 Chief Party Notes by Date



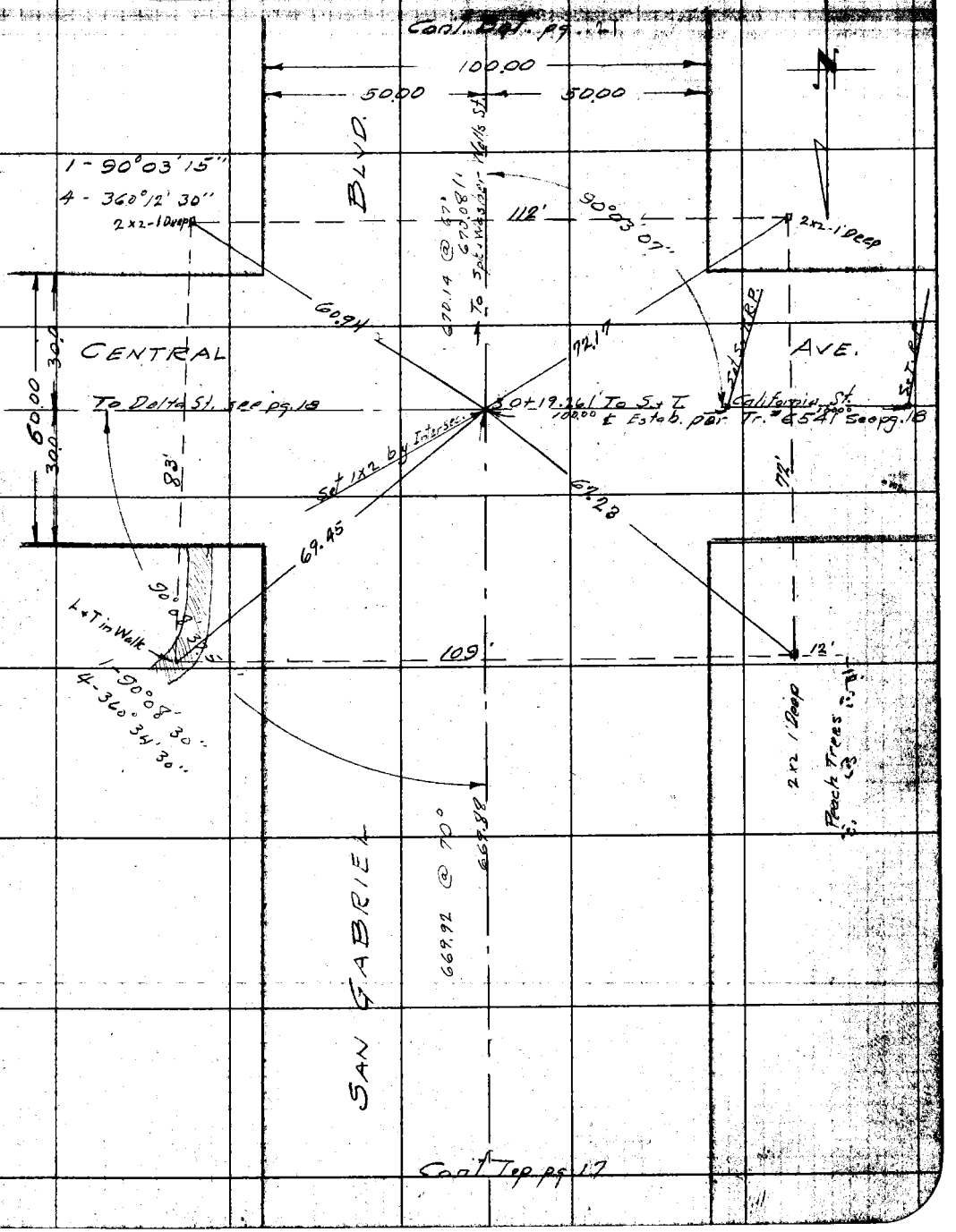

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 PG. 49

| | |
|---|---|
| Plotted by | W. O. No. _____ B. & O. No. |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date [illegible] |
| Date | Indexed |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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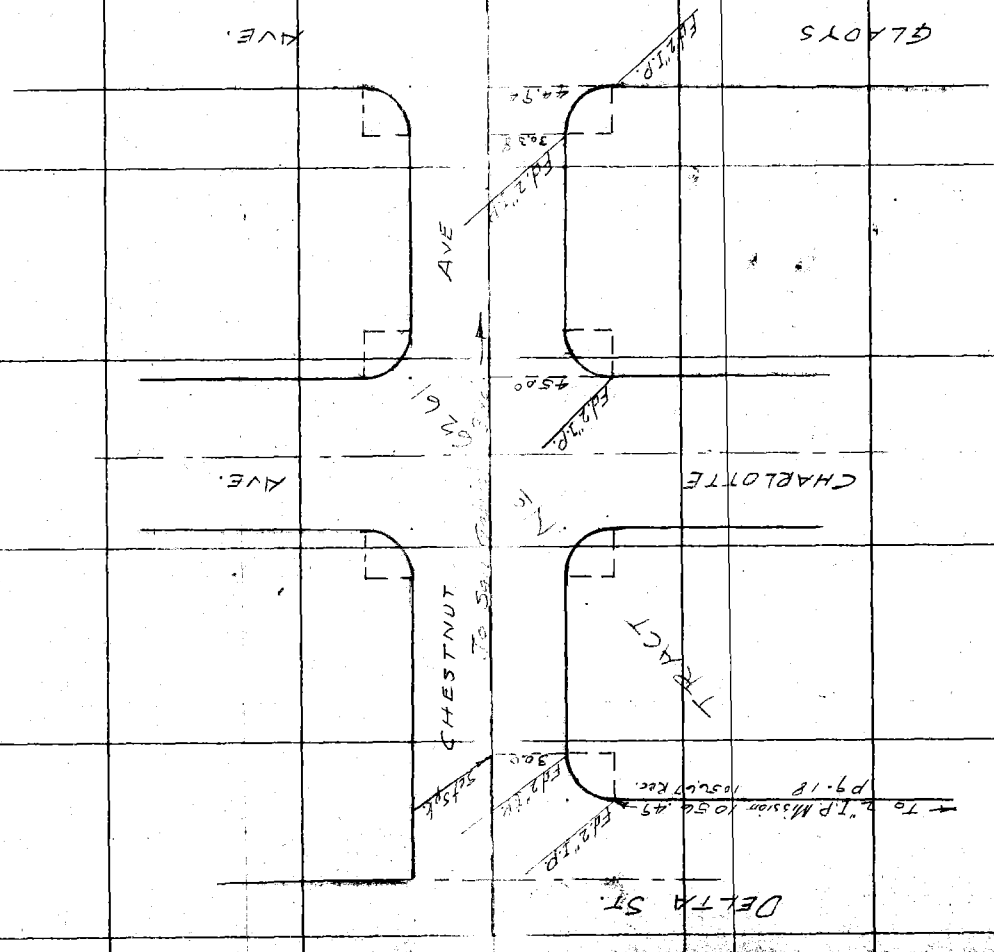
**Do not extend notes this side of this line**

Date

Notes by

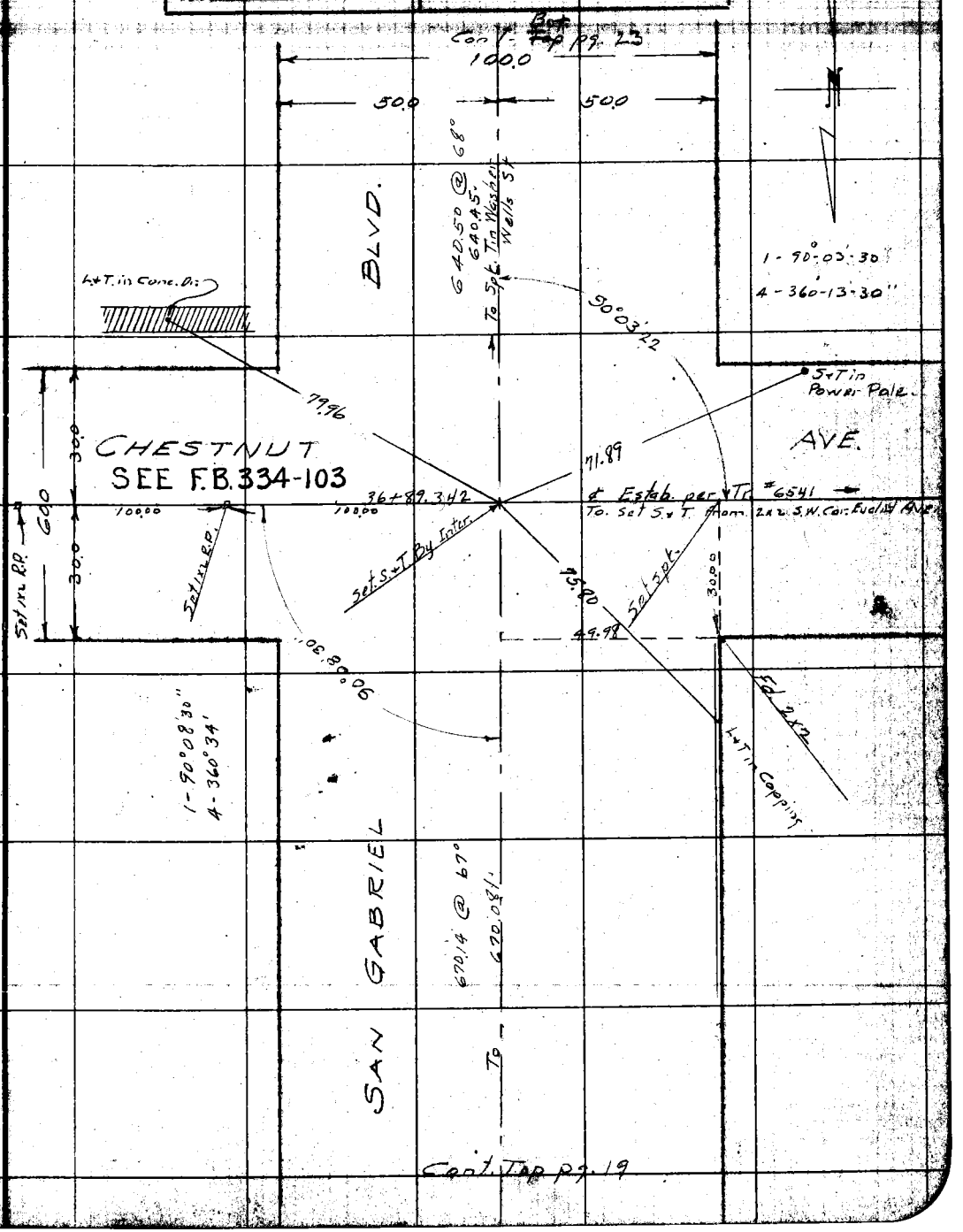
Chief Party

F.B. 334 Pg. 20



Date 2-27-28 Notes by G.J. Johnson Chief Party G.J. Johnson F.B. 334 PG. 21

| | |
|---|---|
| Plotted by | W. O. No. R. & O. No. |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G.J. Johnson |
| Plotting C'k'd by | Date 2-27-28 |
| Date | Indexed |

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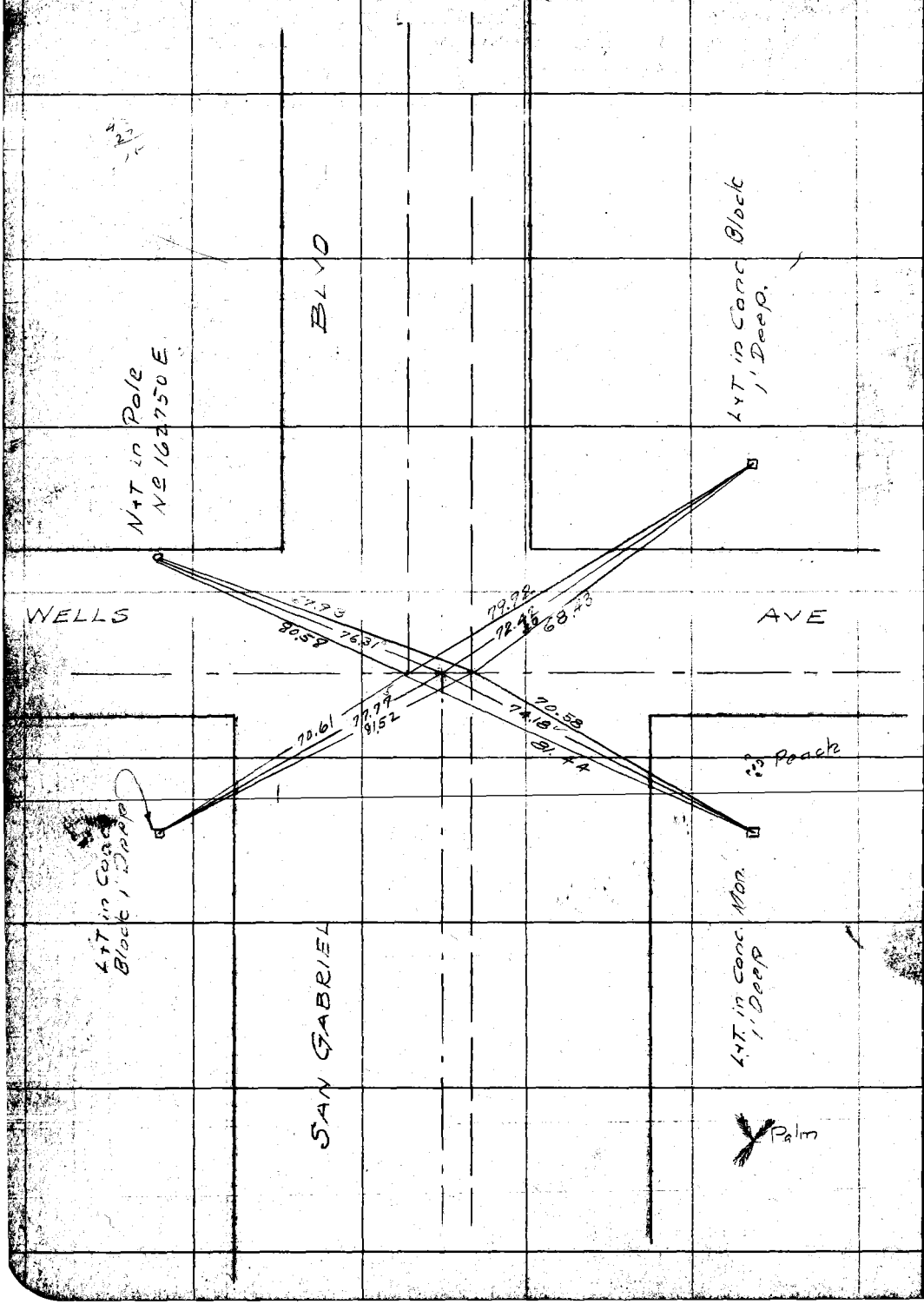
Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 334 PG. 22 Chief Party Notes by: Date



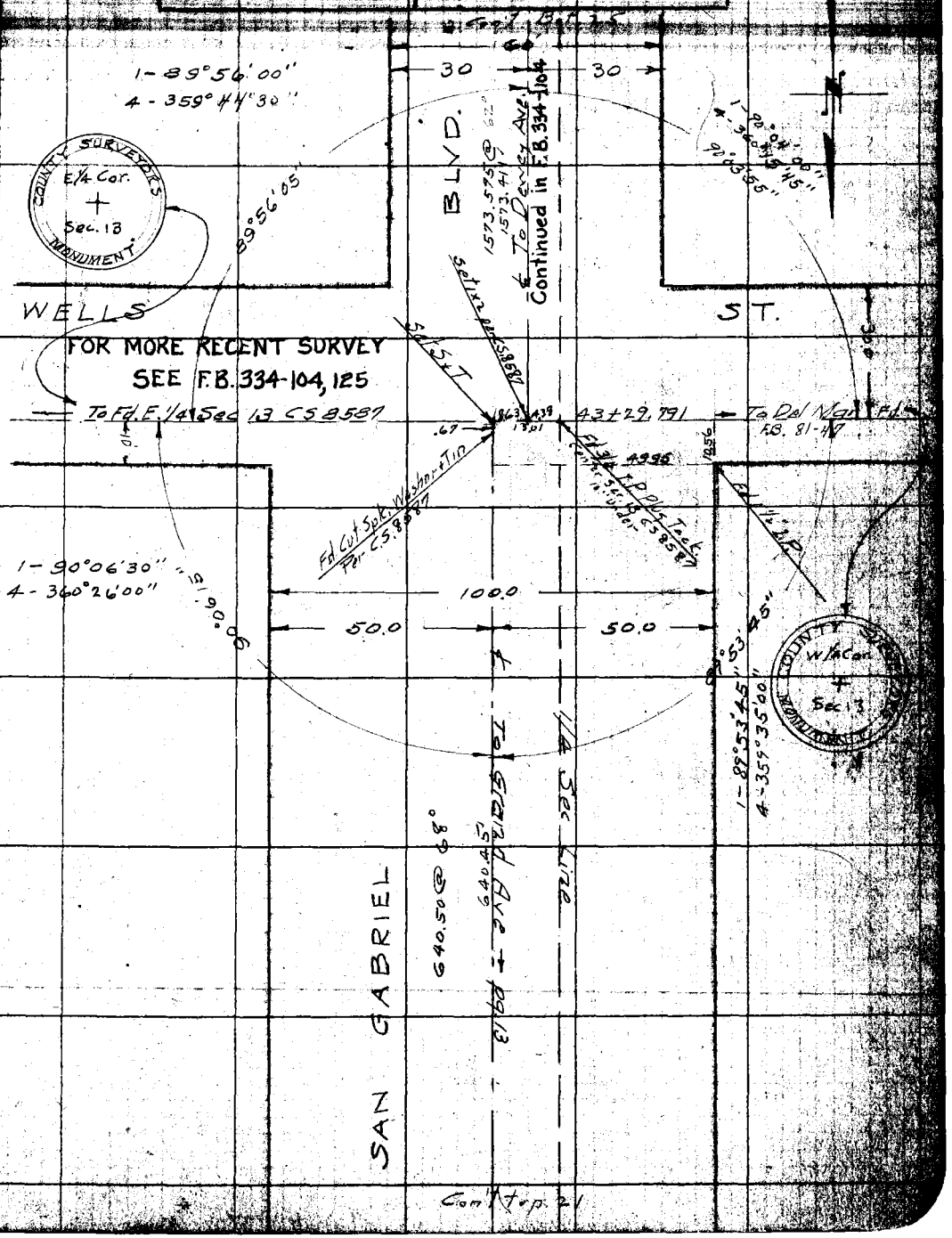

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-29-[illegible] Notes by _____ Chief Party G.J. Johnson F.B. 334 [illegible]

| | |
|---|---|
| Signed by | W. O. No. _____ S. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G.J. Johnson |
| Drawing [illegible] by | Date 2-29-[illegible] |
| Date | Indexed |

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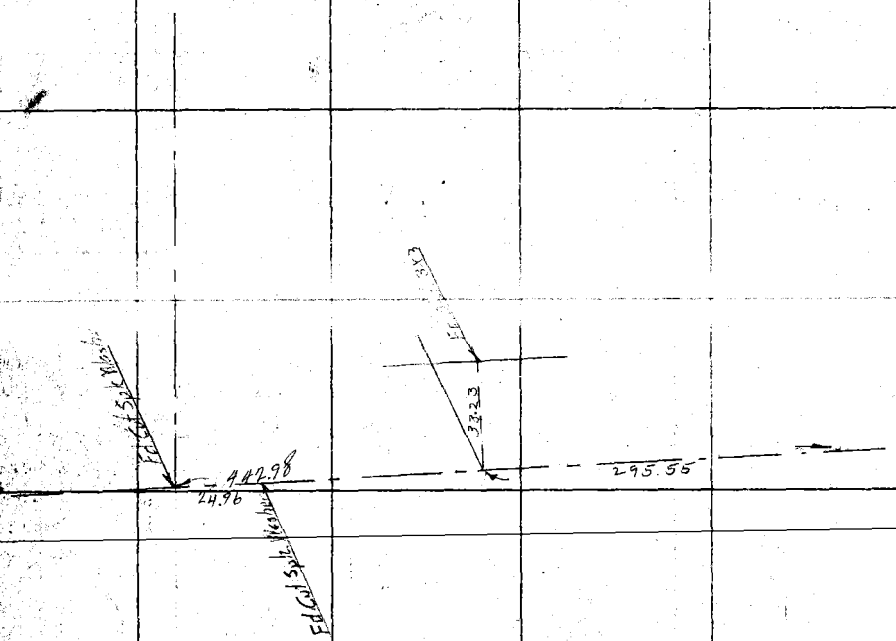
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Chief Party Notes by _____ Date _____

87°19'

1.824
8.32
7.87

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LOS ANGELES COUNTY SURVEYOR

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Date ______ Notes by ______ Chief Party G. L. Johnson F.B. 334 Pg. ___

| | |
|---|---|
| Date ______ | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. L. Johnson |
| Date ______ | Indexed ______ |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Chief Party Notes by Date

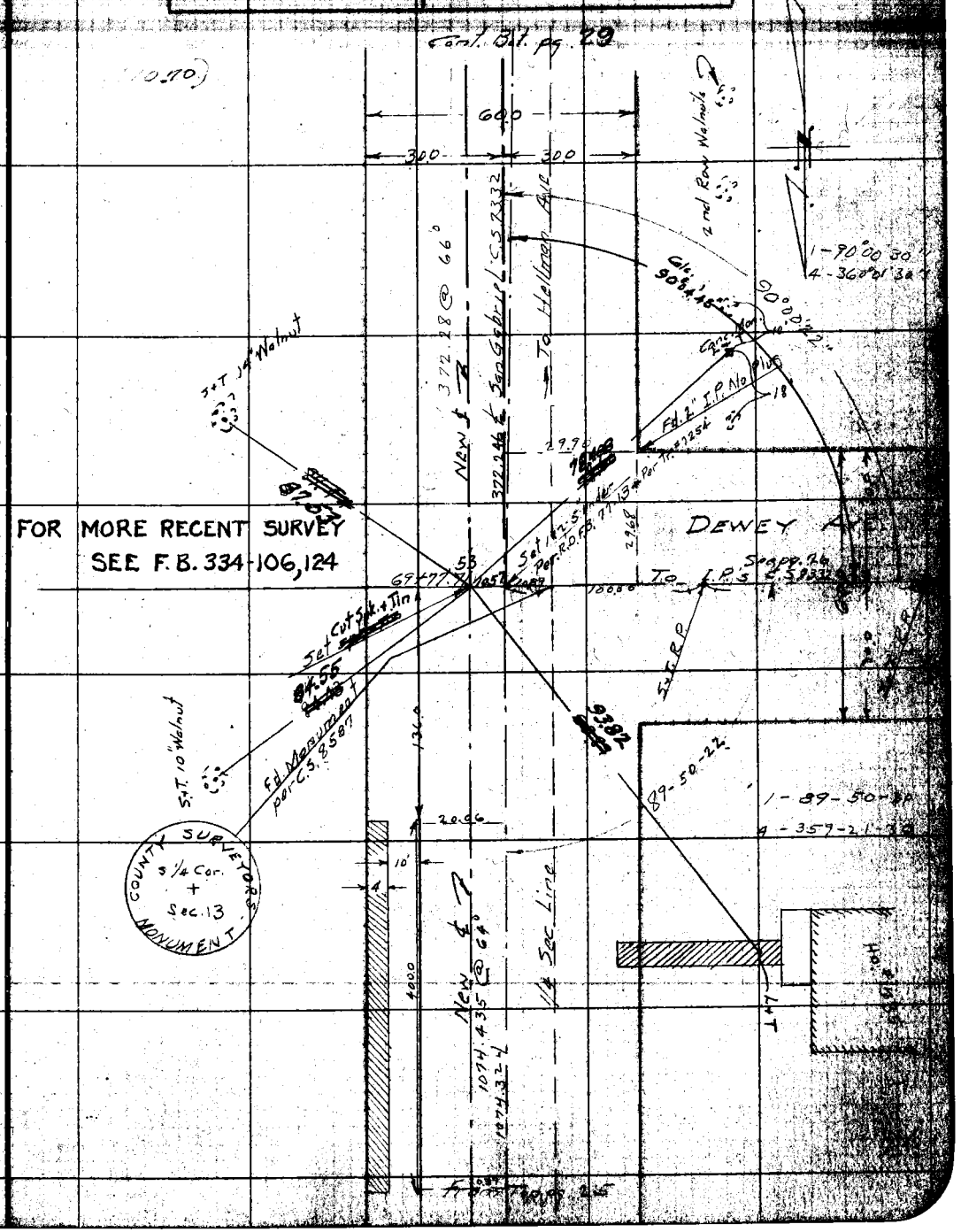



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-1-28 Name by G. J. Johnson Chief Party G. J. Johnson F. B. 334 Pg. 27

| | |
|---|---|
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'd by | Date 3-1-28 |
| Date | Indexed |



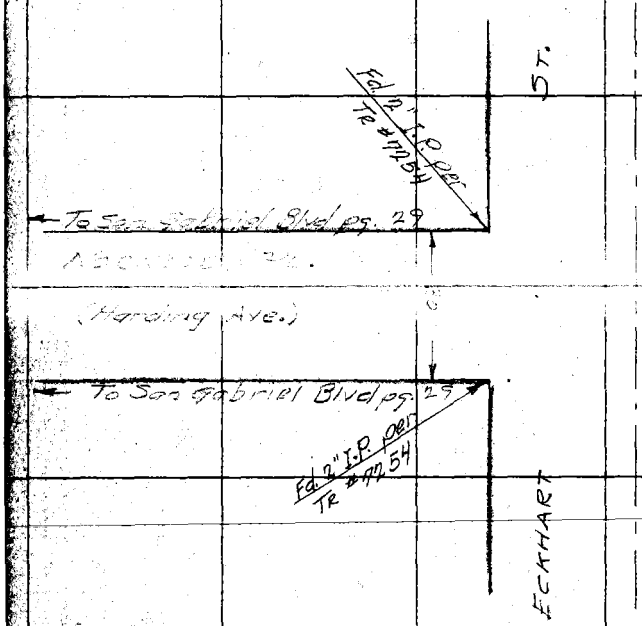

FOR MORE RECENT SURVEY
SEE F.B. 334-106,124

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 28 Chief Party Notes by Date



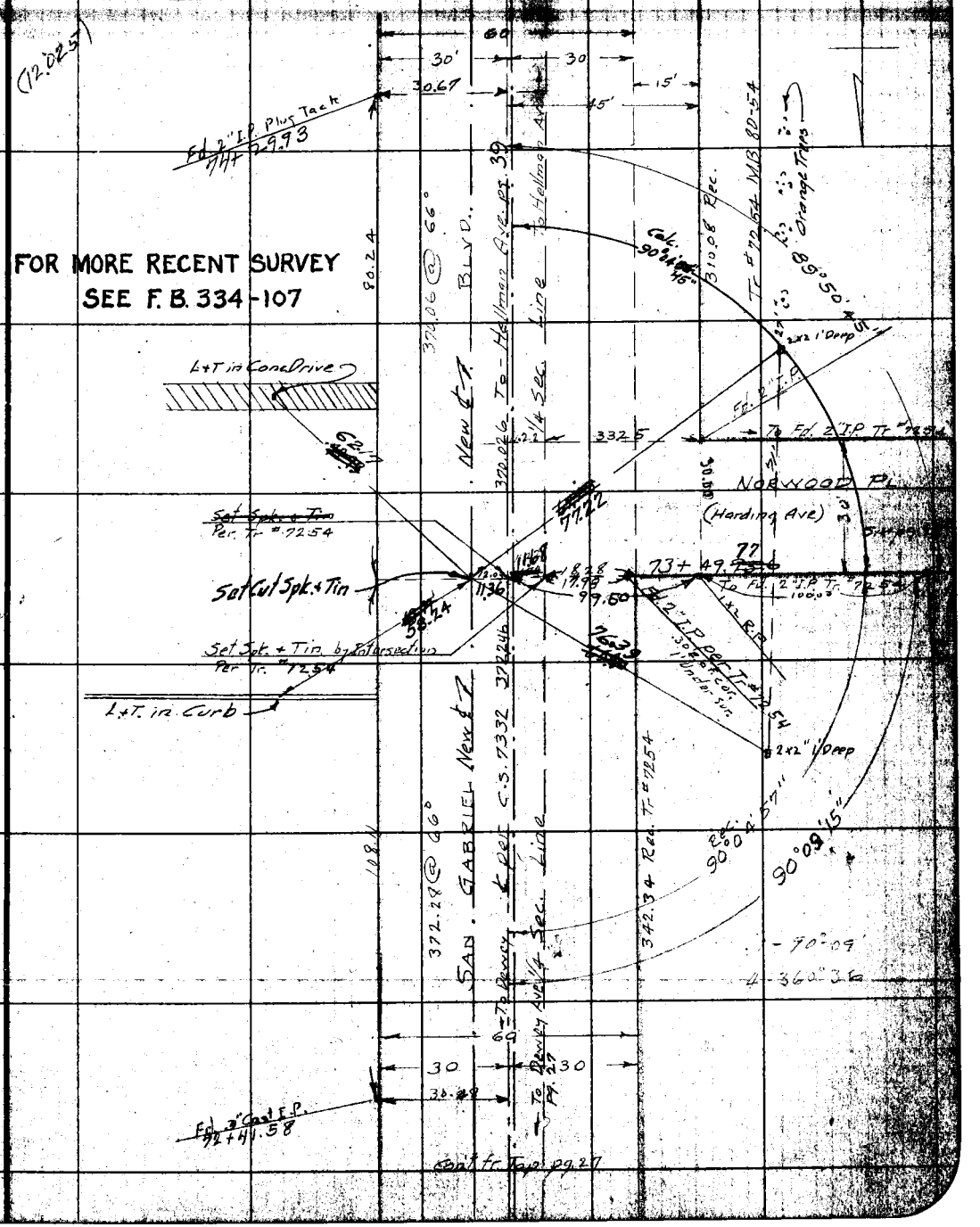

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. _____ Page _____

| | |
|---|---|
| Plotted by _____ | W. O. _____ A. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 8-10-28 |
| Date _____ | Indexed _____ |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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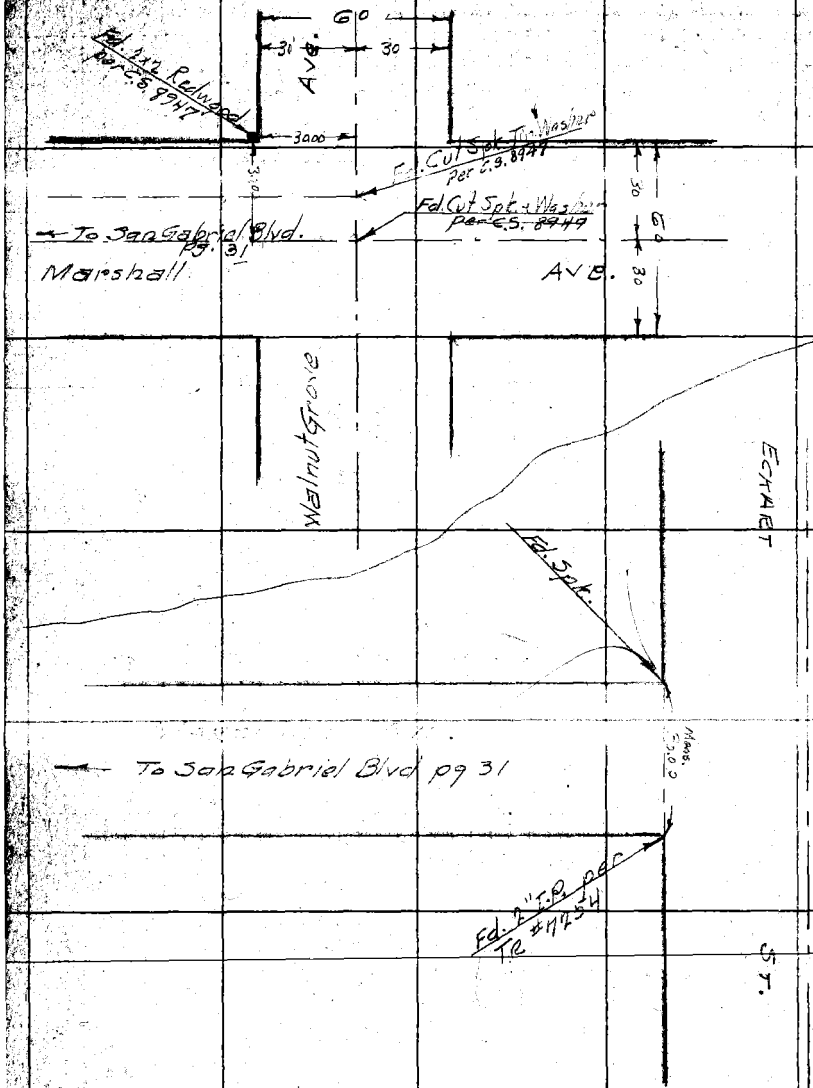
RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 30 Pg. 334 Chief Party Notes by Date




RETURN TO

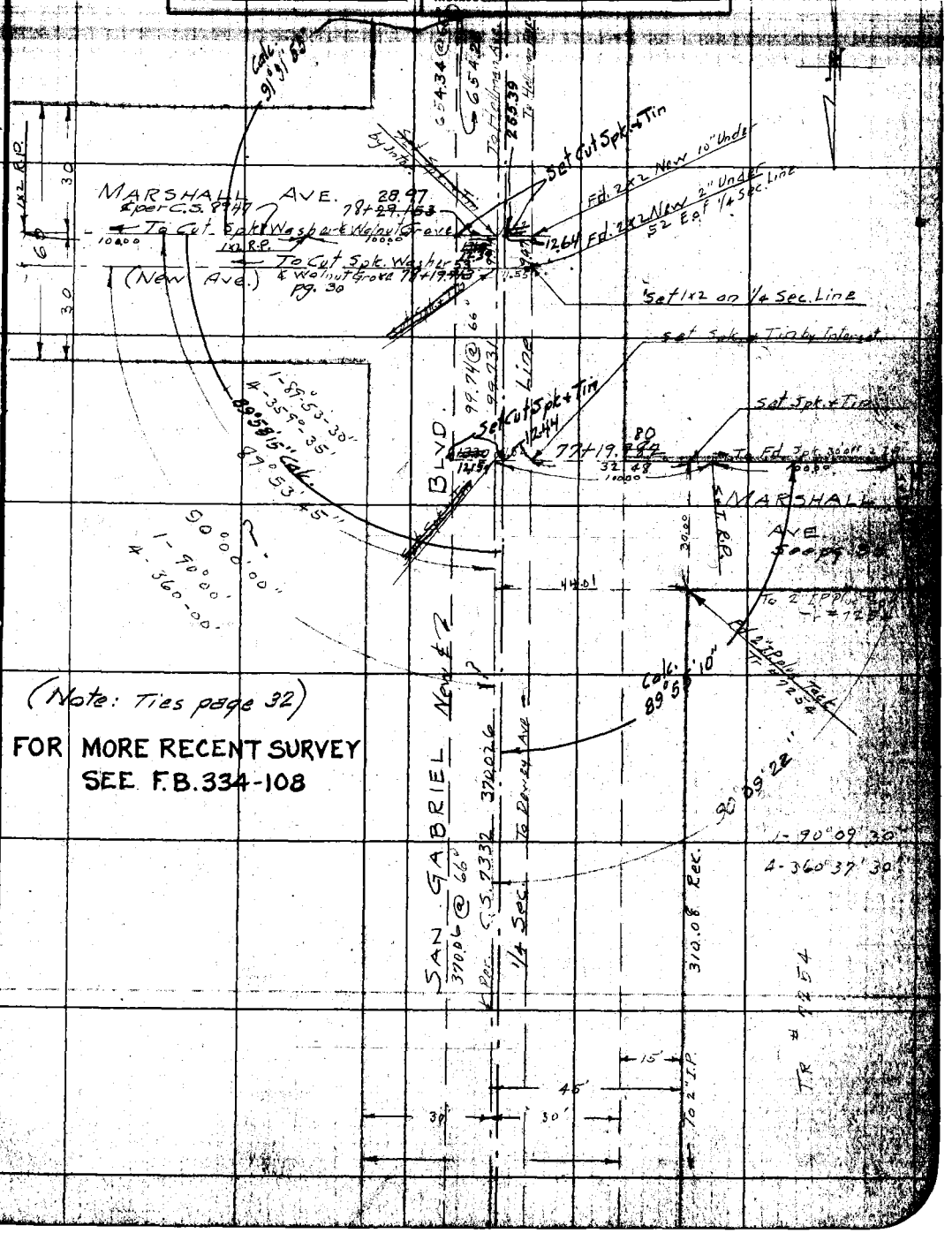
**LOS ANGELES COUNTY SURVEYOR**

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G.J. Johnson F.B. _____ Pg. _____

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S.B-144 | Surveyed by G.J. Johnson |
| Plotting C'k'd by _____ | Date 3-10-48 |
| Date _____ | Indexed _____ |




(Note: Ties page 32)

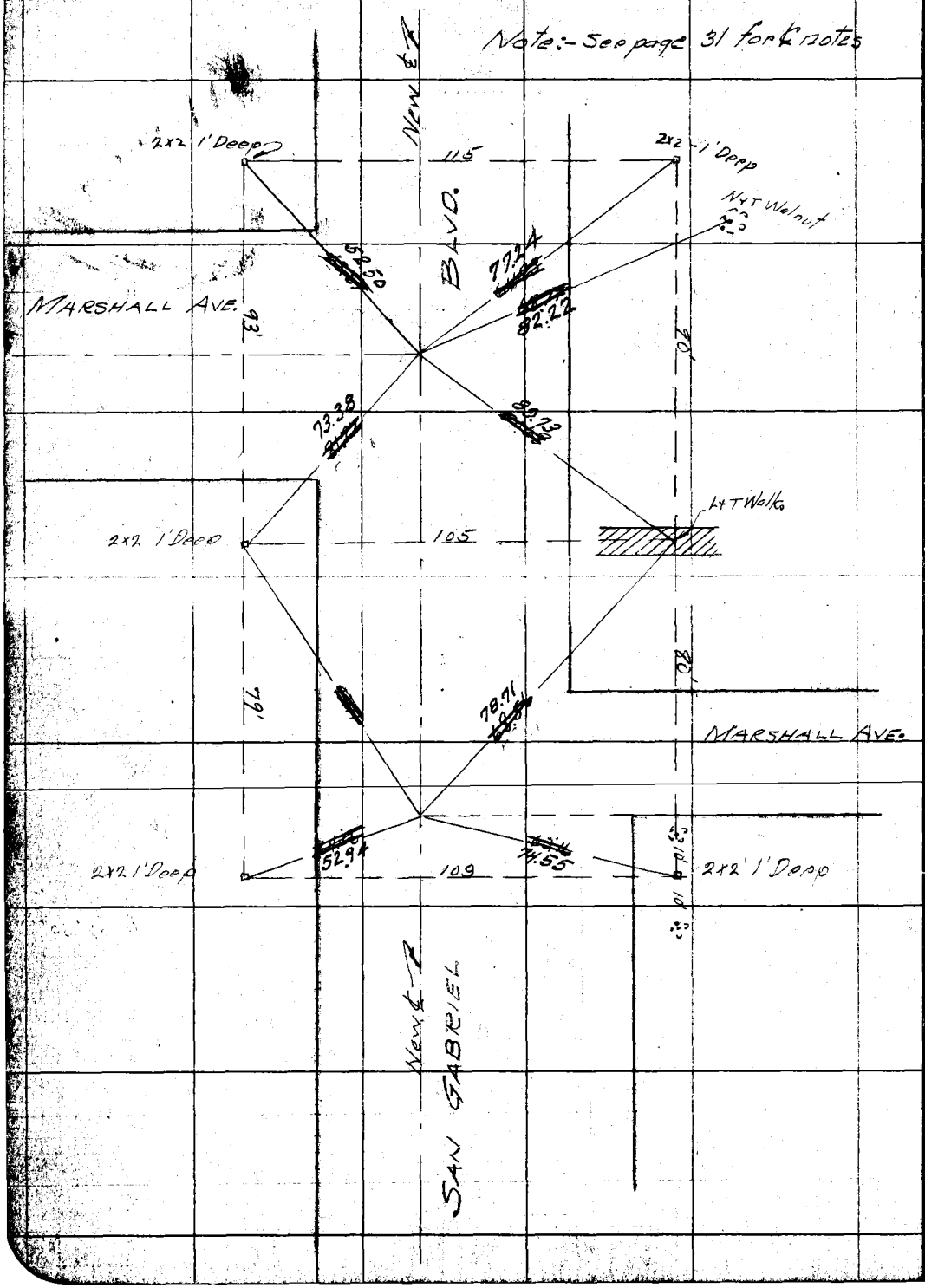
FOR MORE RECENT SURVEY
SEE F.B. 334-108

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 334 PG. 32 Chief Party Notes by Date



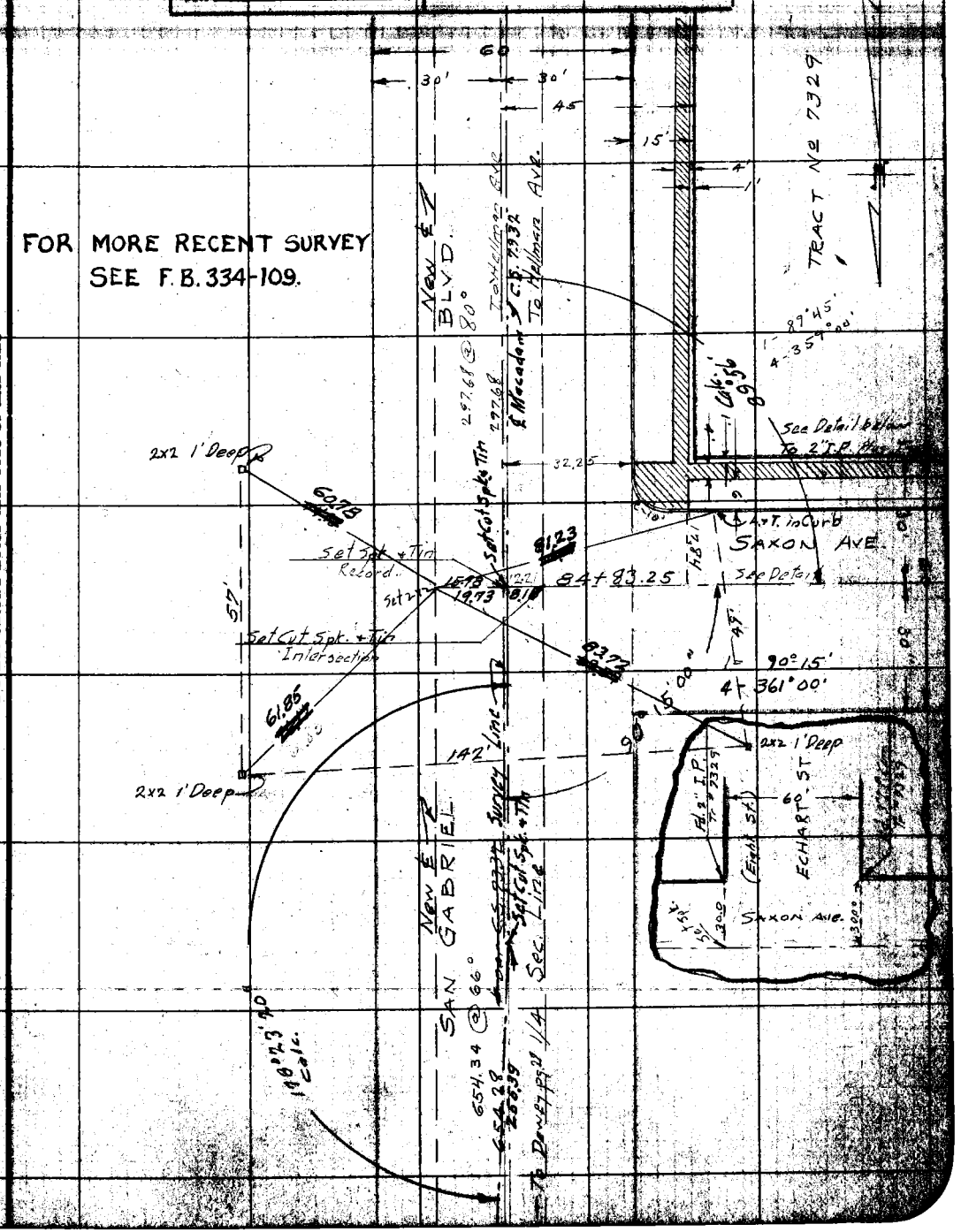

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F.B. 334 Pg. 28

| | |
|---|---|
| Plotted by | W. O. No. |
| Date | Location San Gabriel Blvd |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 3-10-28 |
| Date | Indexed |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

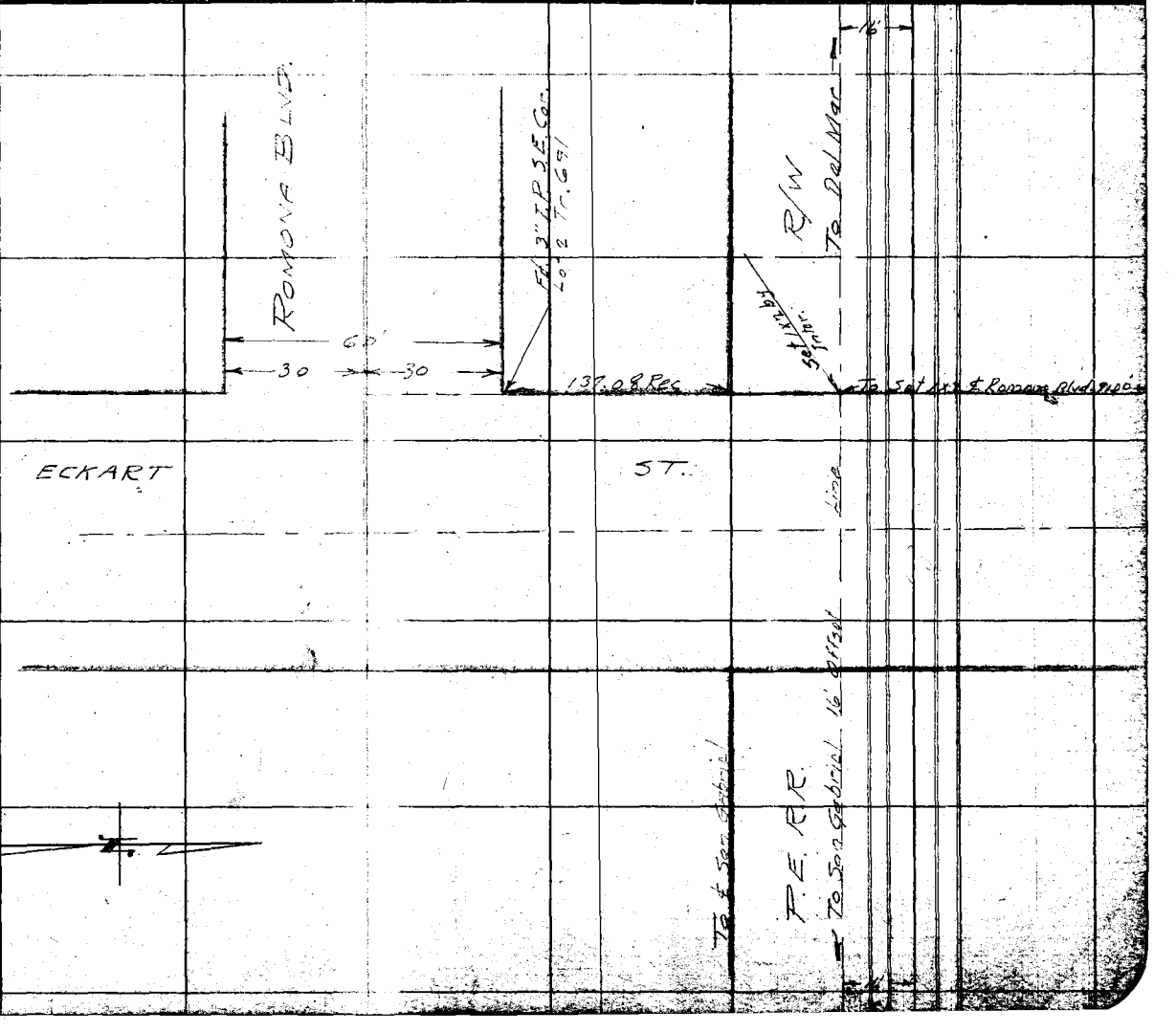
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date 7-33

Notes by

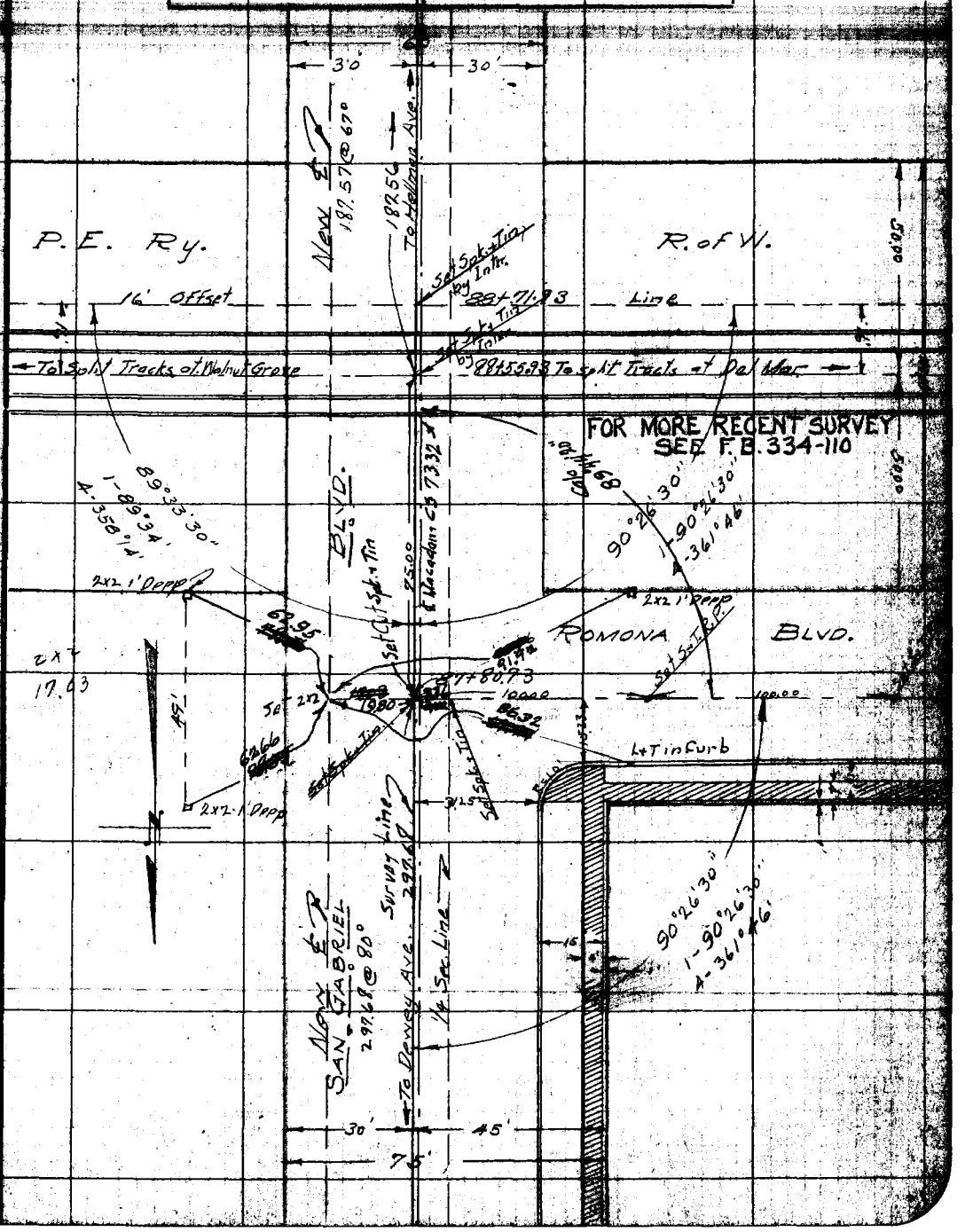
Chief Party




P.B. 334 Pg. 84

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg. 35

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ B. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 5-1-28 |
| Date _____ | Indexed _____ |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 Pg. 36 Chief Party Notes by Date

RETURN TO

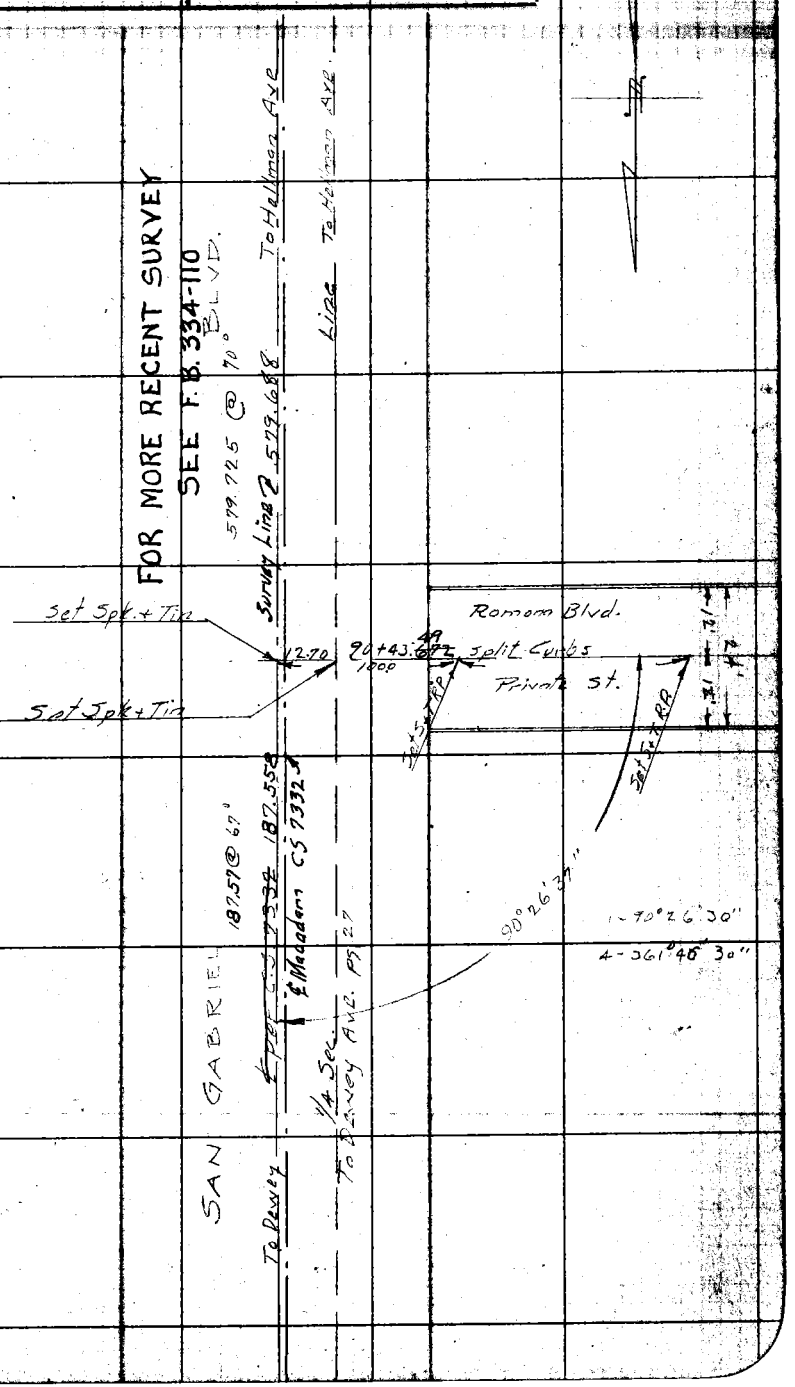
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg. 37

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 3-12-18 |
| Date | Indexed |

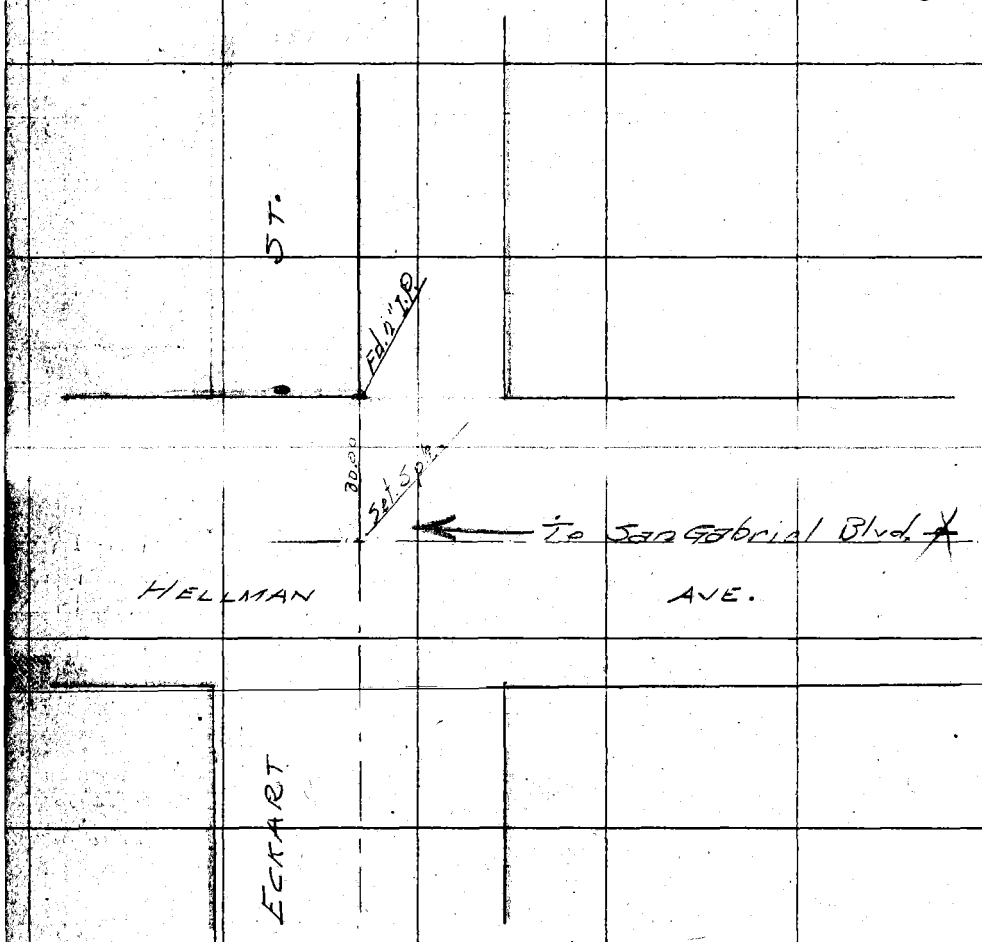



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

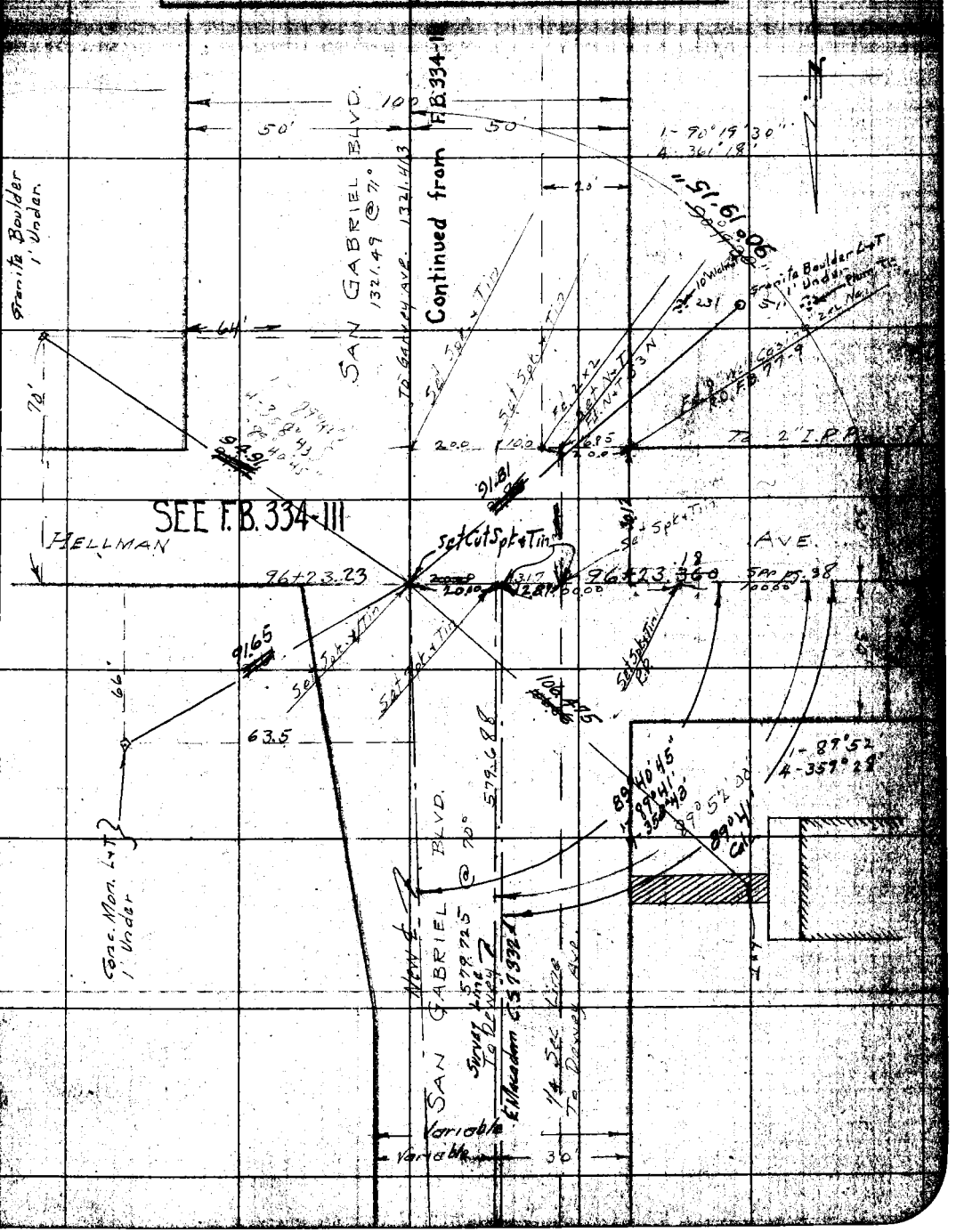
LOS ANGELES COUNTY SURVEYOR




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F.B. 334 Pg. 30

| | |
|---|---|
| Checked by _____ | W. O. No. _____ S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S.B-144 | Surveyed by G. J. Johnson |
| Plotting Ck'd by _____ | Date 3-16-28 |
| Date _____ | Indexed _____ |

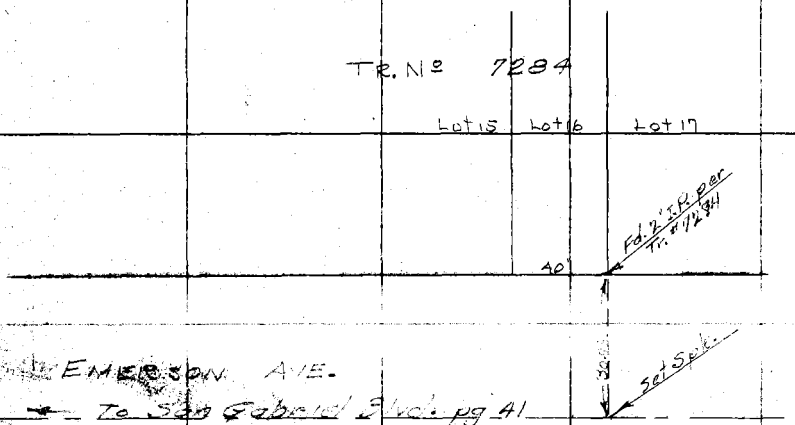



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN BLACK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 40 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notch this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

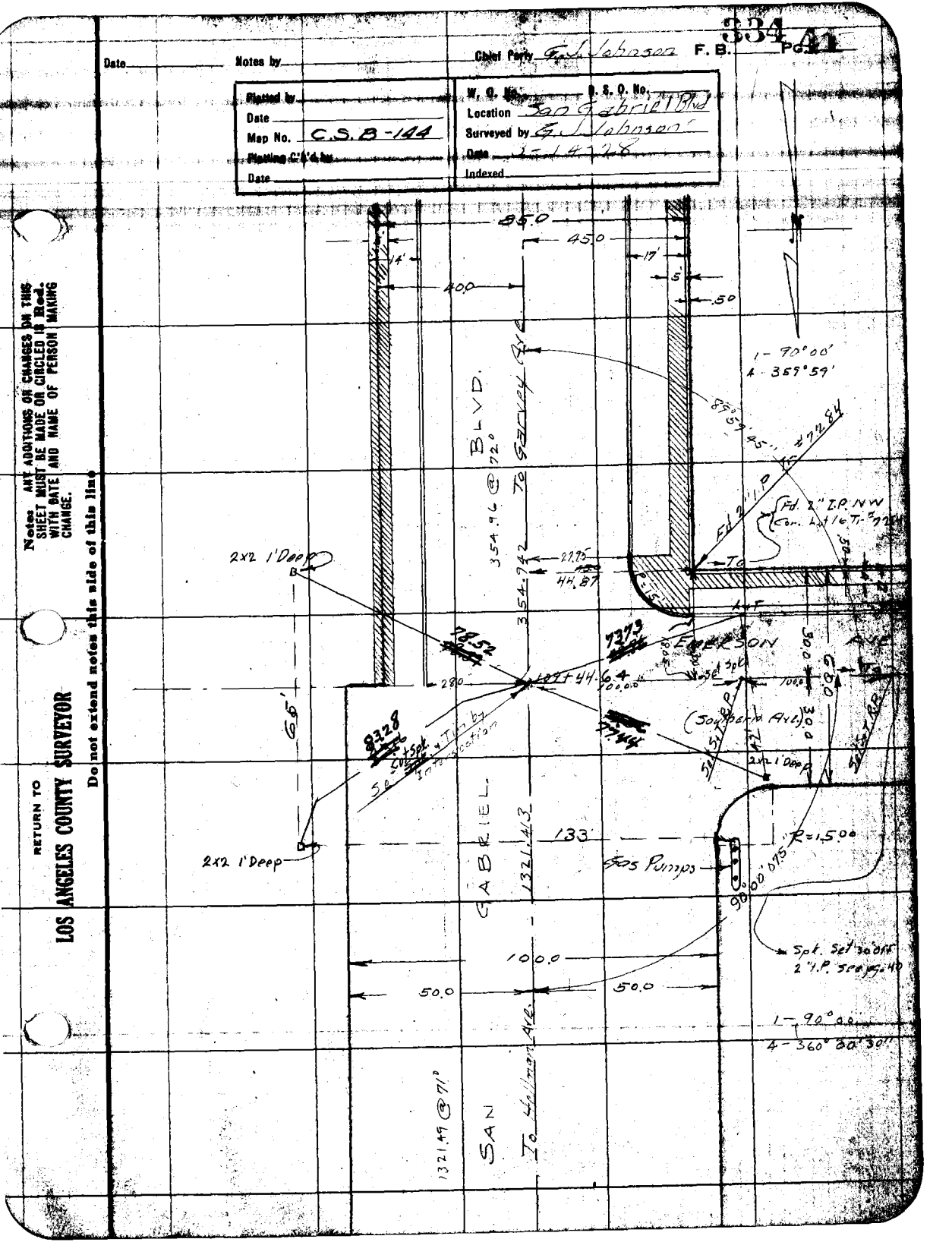
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____

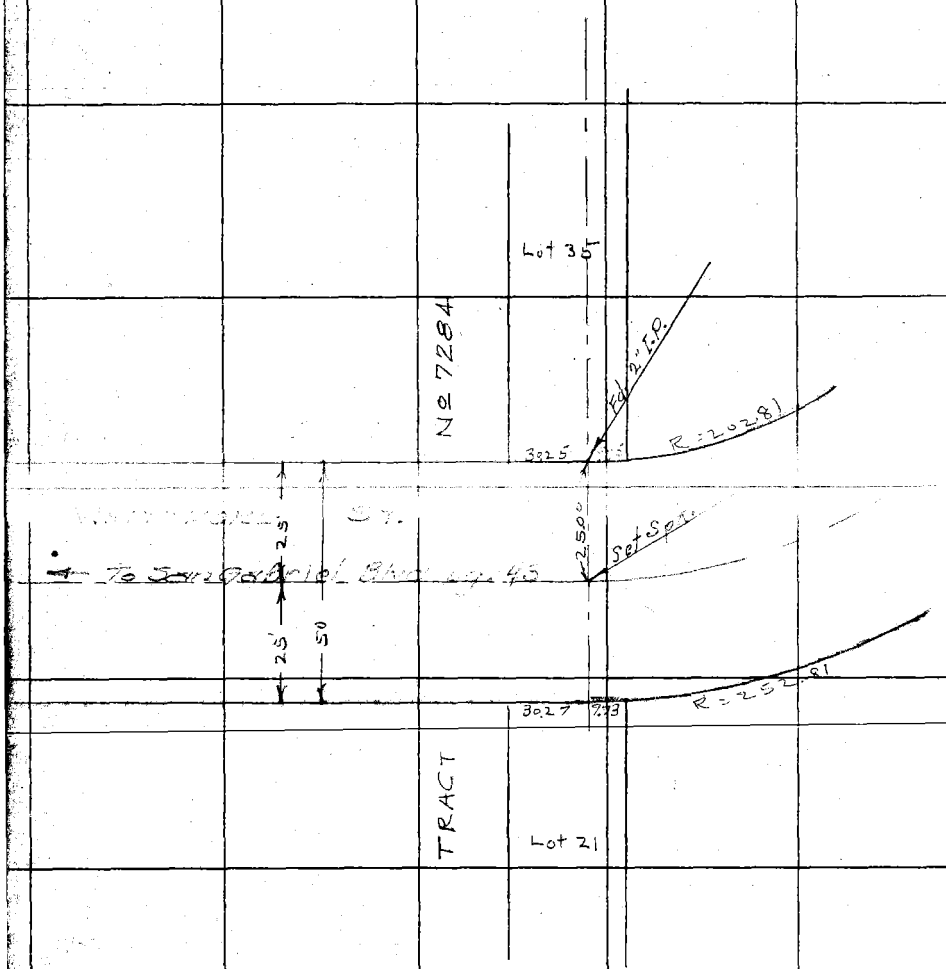
Chief Party G. L. Johnson F. B. 334 Pg. 41

Plotted by _____
Date _____
Map No. C.S.B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd
Surveyed by G. L. Johnson
Date 5-14-28
Indexed _____



F.B. 334 Pg. 42 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

334 48

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. _____ Pg _____

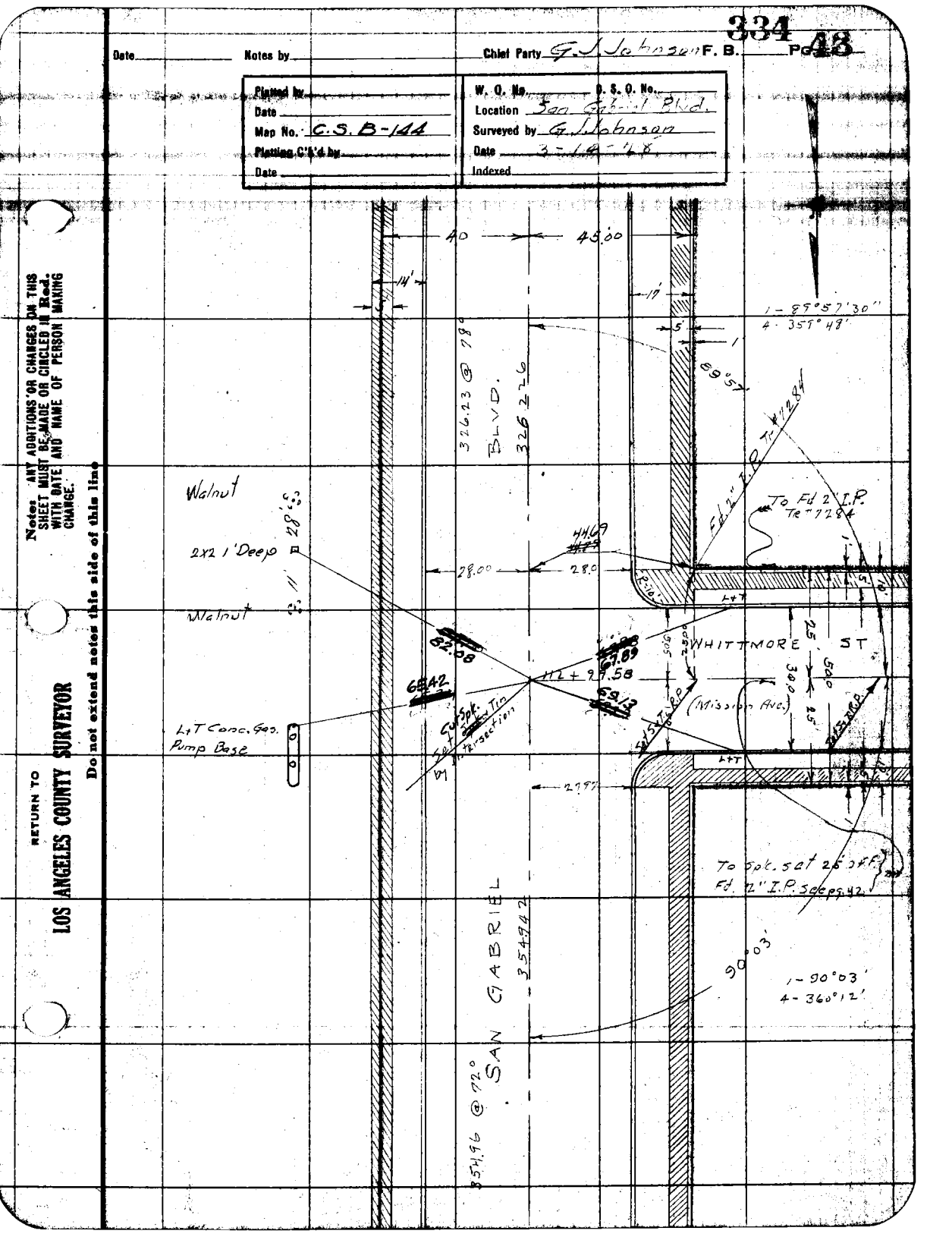
Plotted by _____
Date _____
Map No. C.S.B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ O. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G. J. Johnson
Date 3-19-48
Indexed _____

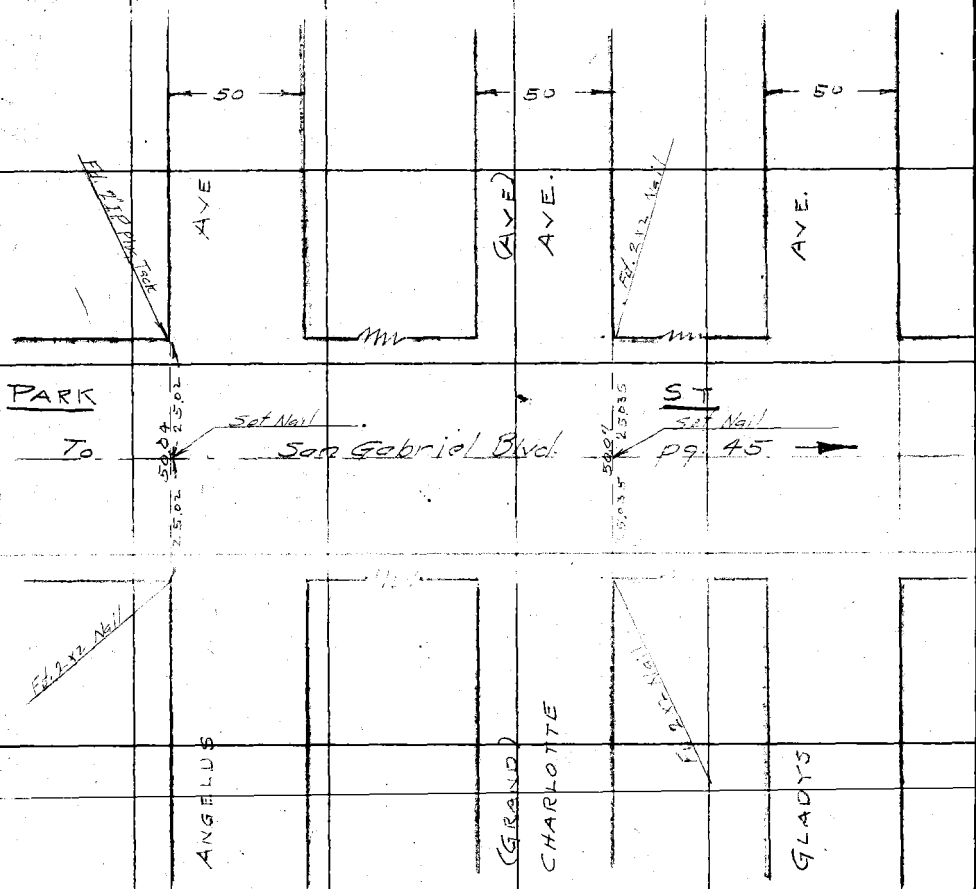
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 334 PG. 44 Chief Party Notes by Date



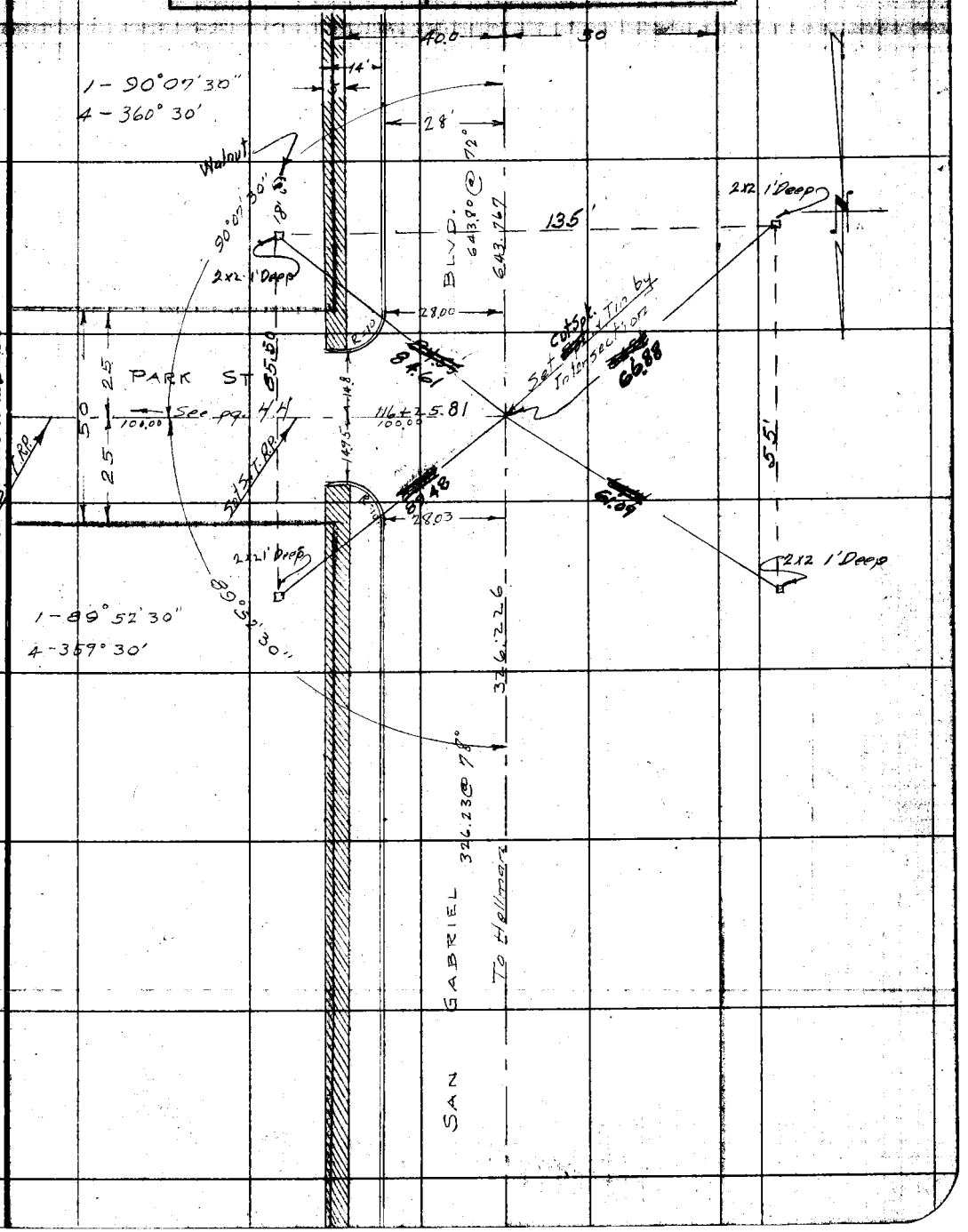

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg. 45

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 3-15-28 |
| Date _____ | Indexed _____ |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 Pg. 46 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

334 47

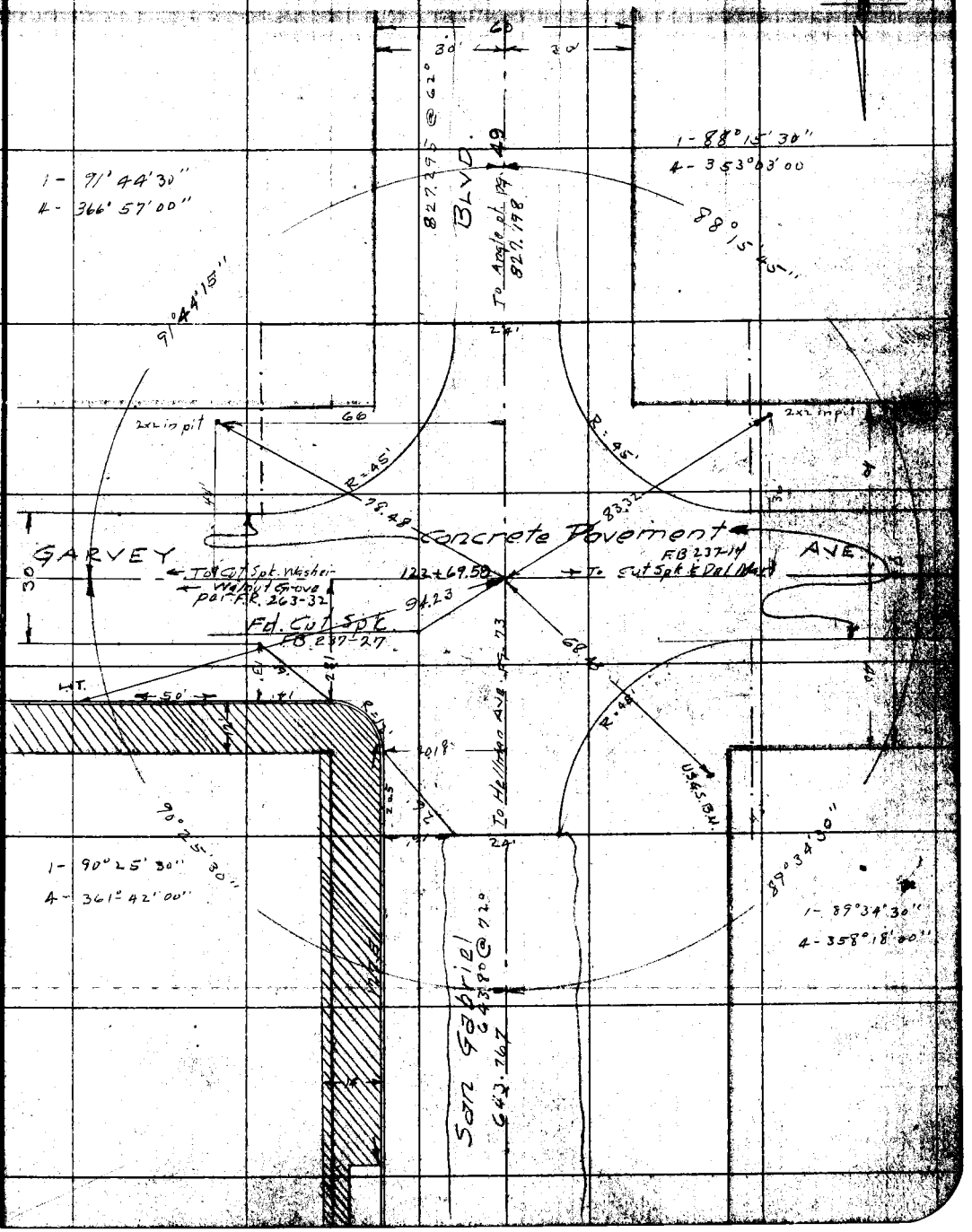
Date _____ Notes by _____ Chief Party G.J. Johnsen F. B. _____ Pg. _____

| | |
|---|---|
| Platted by | W. O. No. _____ R. S. O. No. _____ |
| Date | Location San Gabriel |
| Map No. C.S. B-144 | Surveyed by G.J. Johnsen |
| Plotting C'k'd by | Date 3-15-28 |
| Date | Indexed |

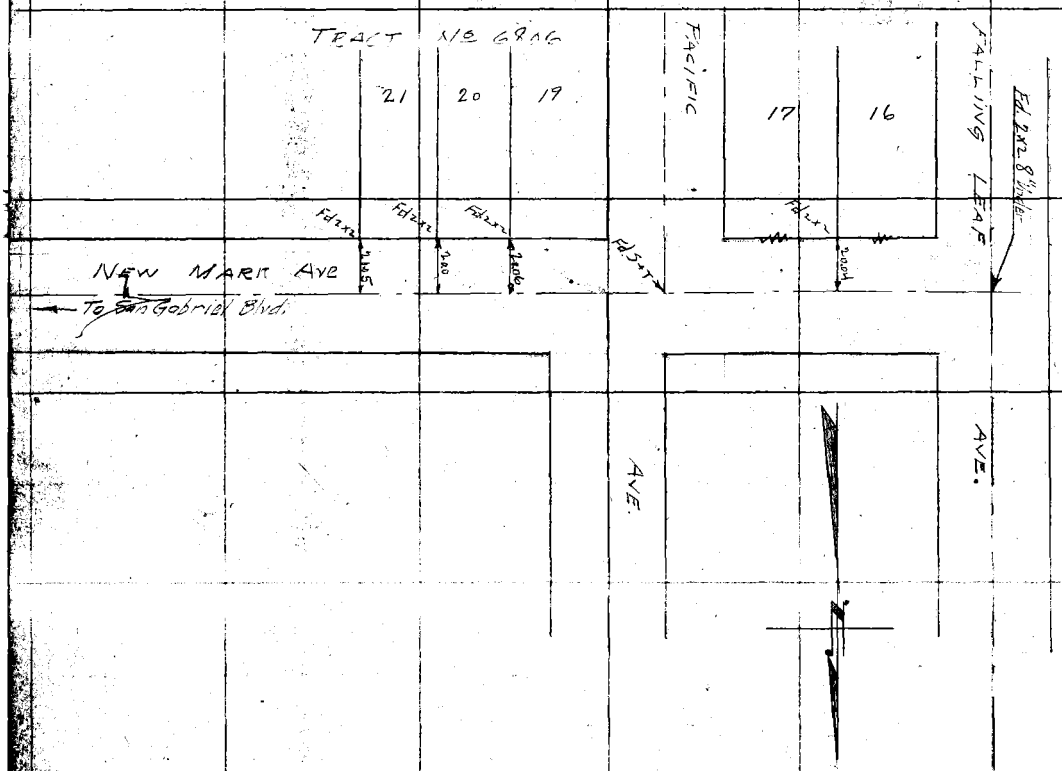
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHARGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 634 PG. 48 Chief Party Notes by Date




RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G.L. Johnson F. B. 334 Pg 49

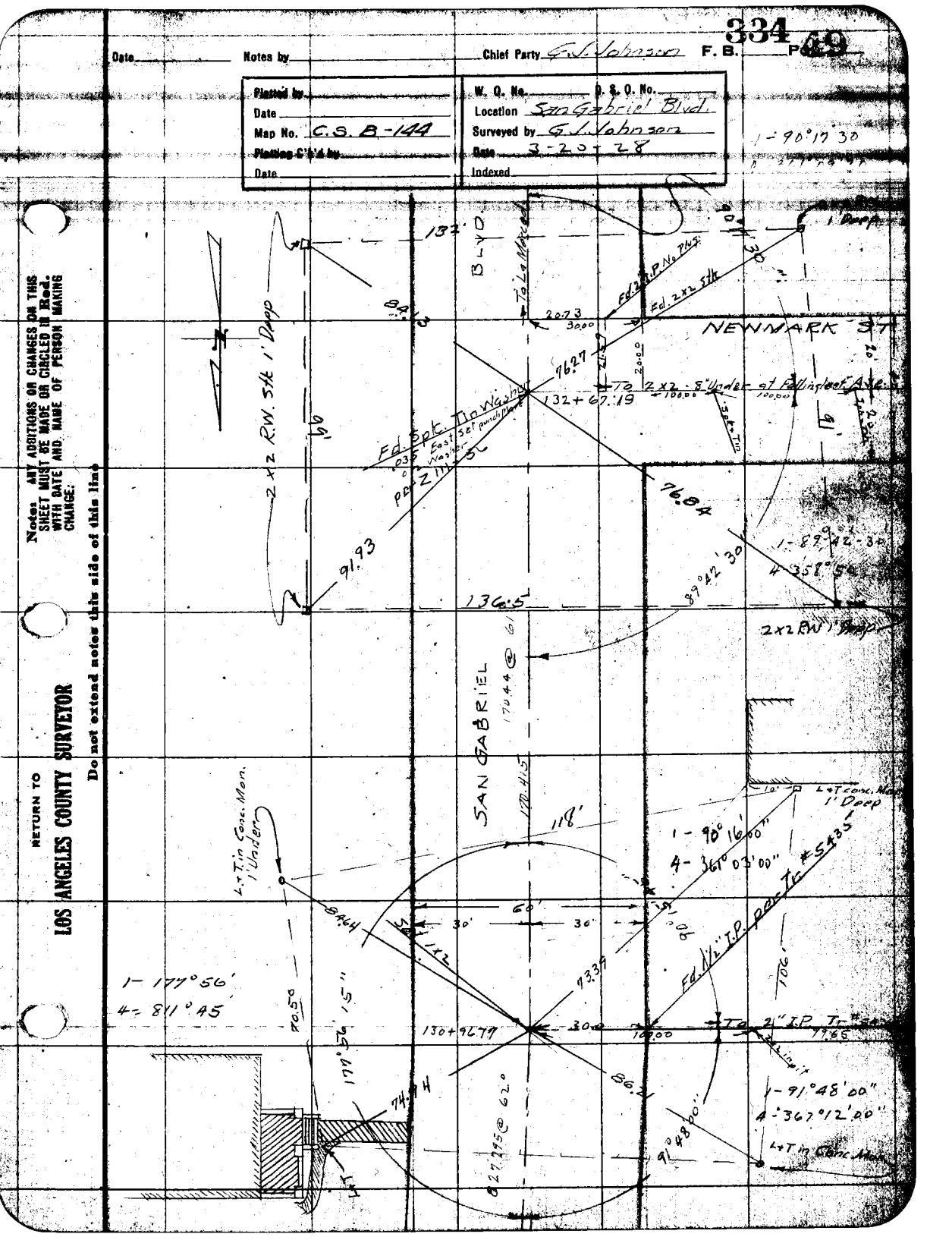
Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. & O. No. _____
Location San Gabriel Blvd.
Surveyed by G.L. Johnson
Date 3-20-28
Indexed _____

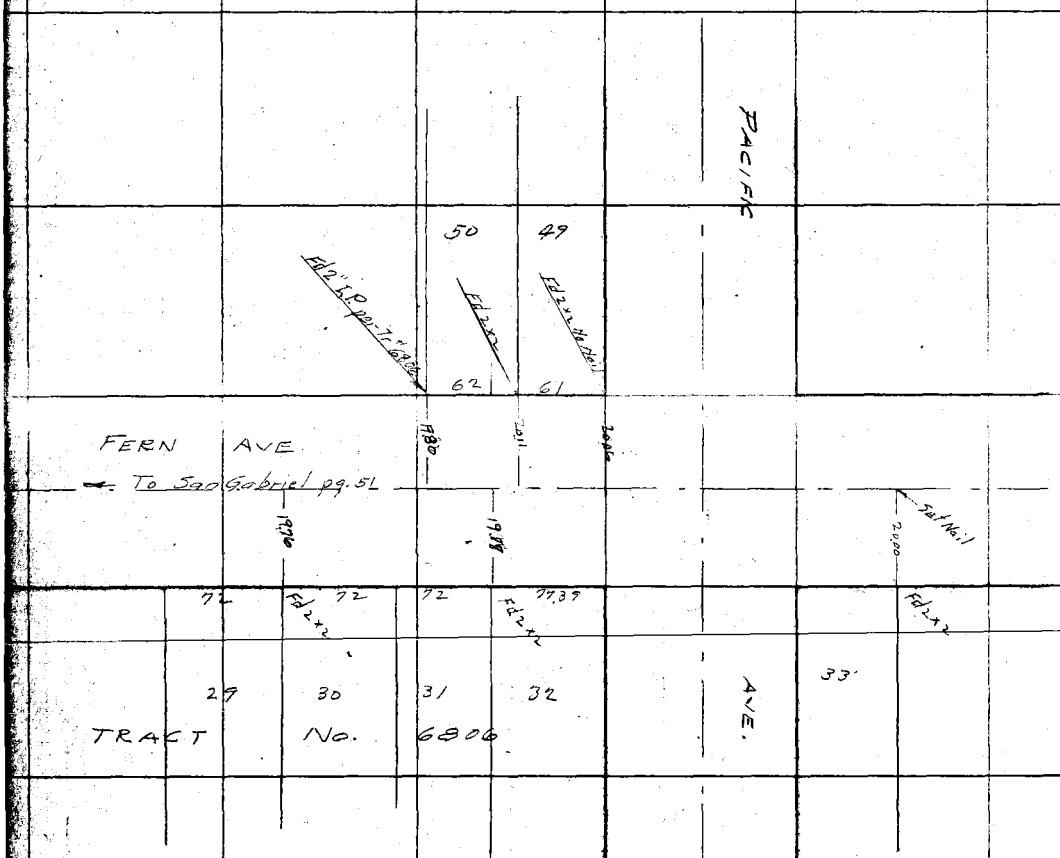
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 334 Pg 50 Chief Party Notes by Date




RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Notes:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

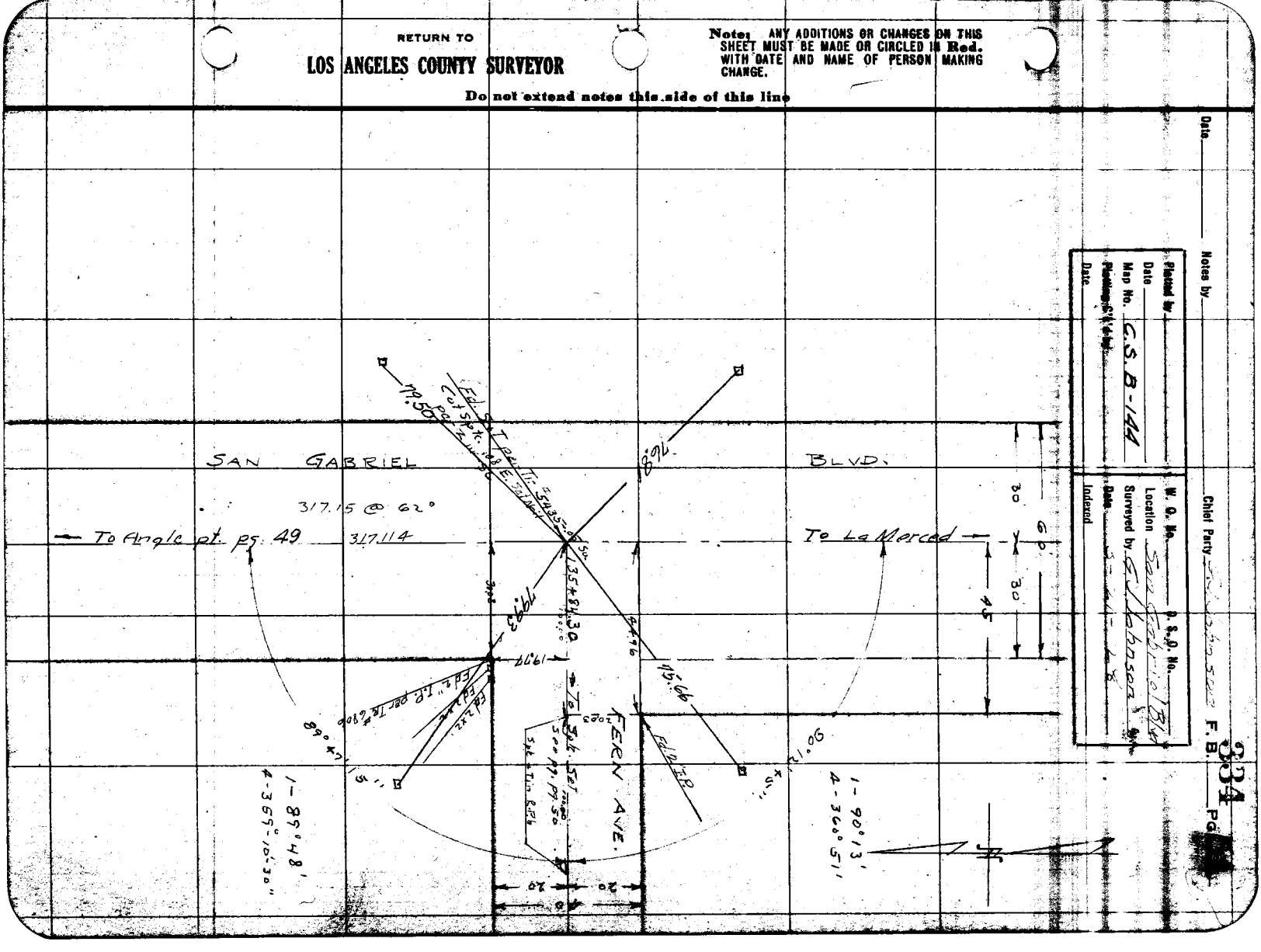
Date _____ Notes by _____ Chief Party _____ F. B. 334 Pg. _____

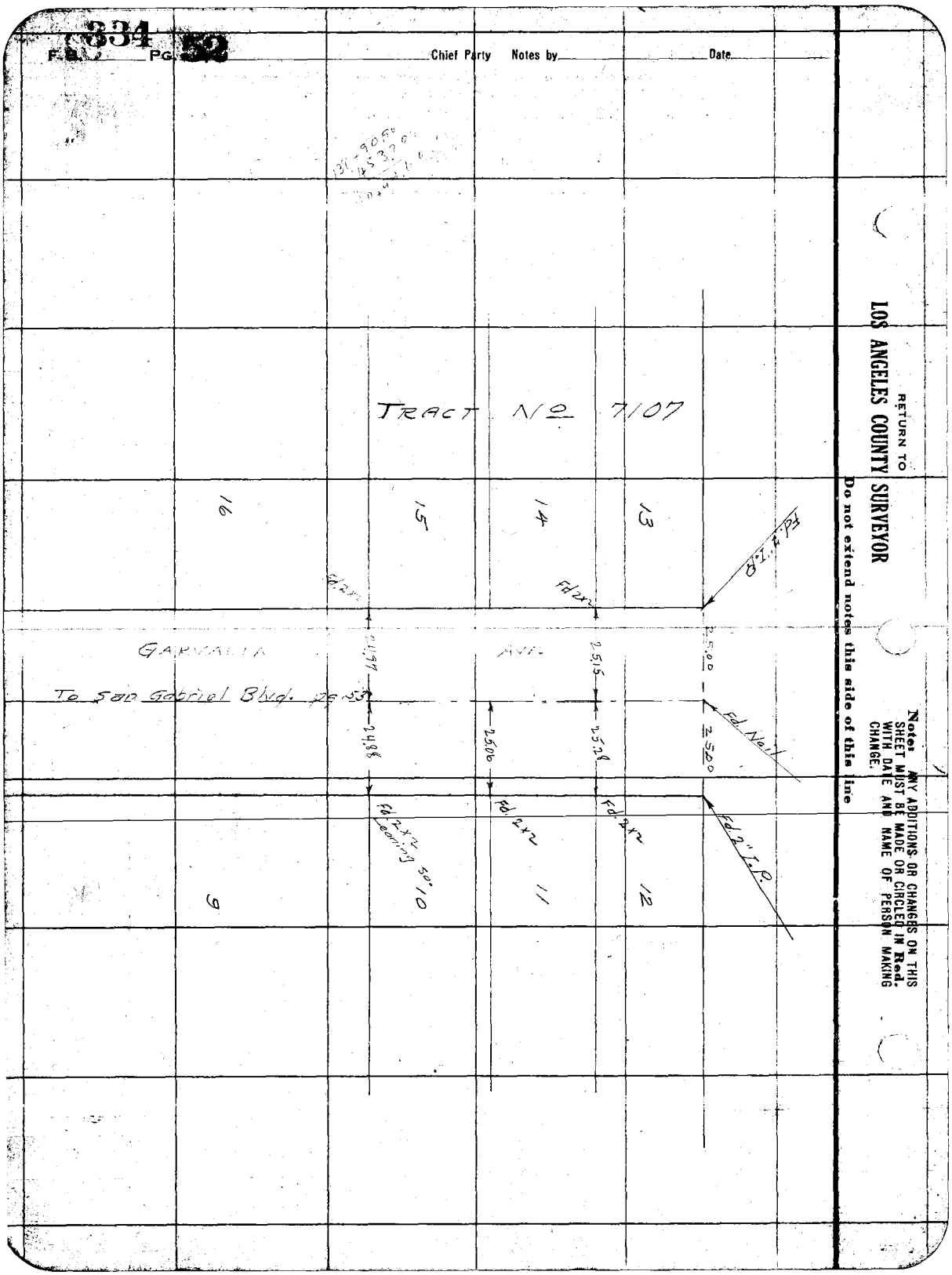
Planned by _____ W. O. No. _____ D. S. O. No. _____

Date _____ Location _____

Map No. C.S.B-144 Surveyed by _____

Date _____ Indexed





334
F.B. Pg. 52
Chief Party Notes by Date
TRACT No 7107
16
15
14
13
Fd 2"I.P.
Fd 2x2
Fd 2x2
GARVALIA AVE
24.97
25.15
25.00
To San Gabriel Blvd. pg 53
24.88
25.06
25.28
25.00
Fd. Nail
Fd 2x2 Leaning 50°
Fd 2x2
Fd 2x2
Fd 2" I.P.
9
10
11
12
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

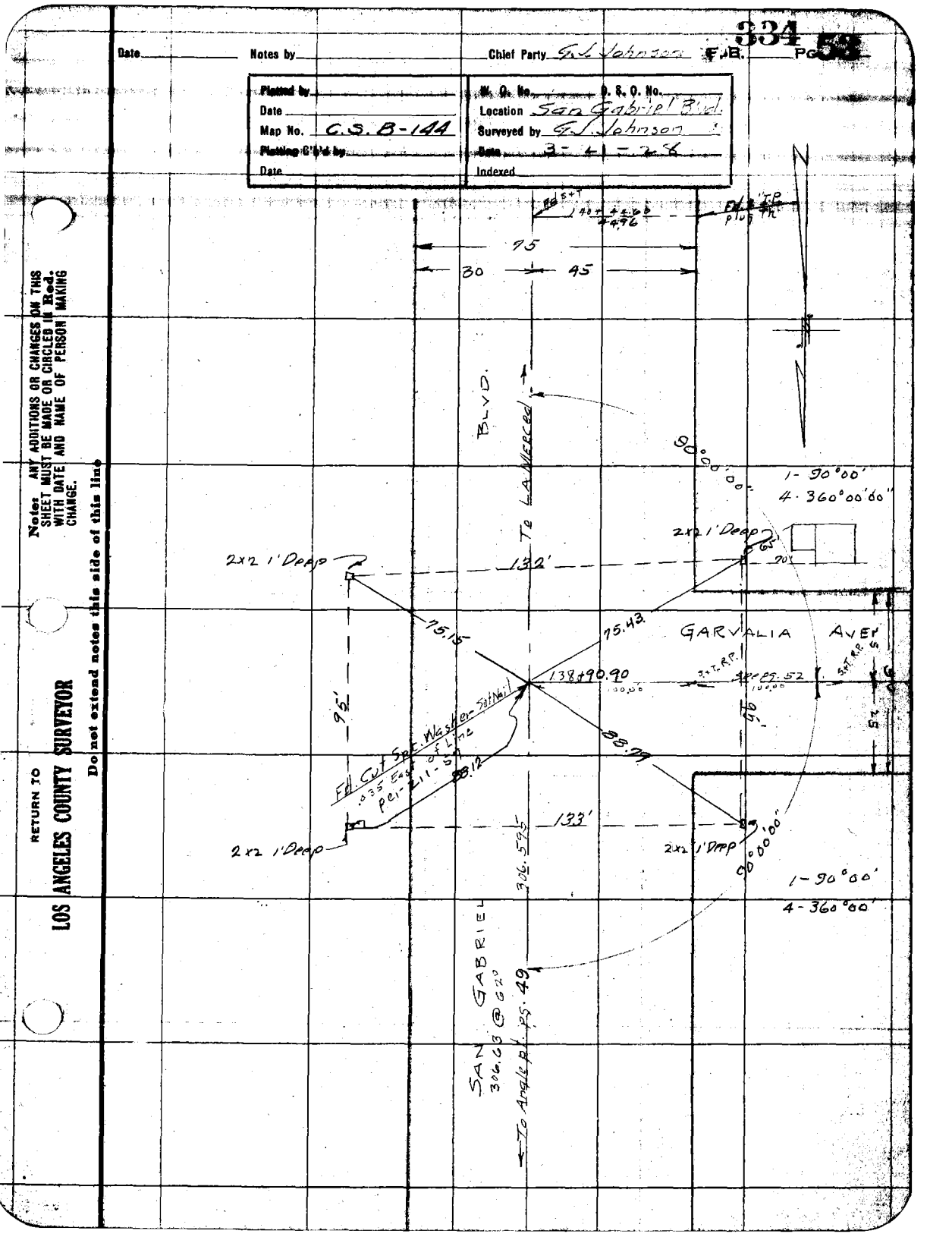
Date _____ Notes by _____ Chief Party G.J. Johnson F.B. 334 Pg 58

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location Sea Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G.J. Johnson |
| Plotting C'k'd by | Date 3-4-26 |
| Date | Indexed |

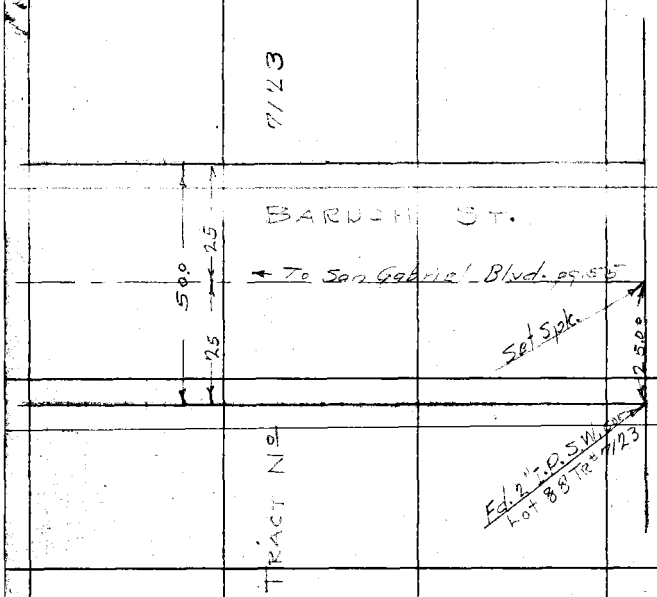
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 334 Pg. 54 Chief Party Notes by Date




RETURN TO

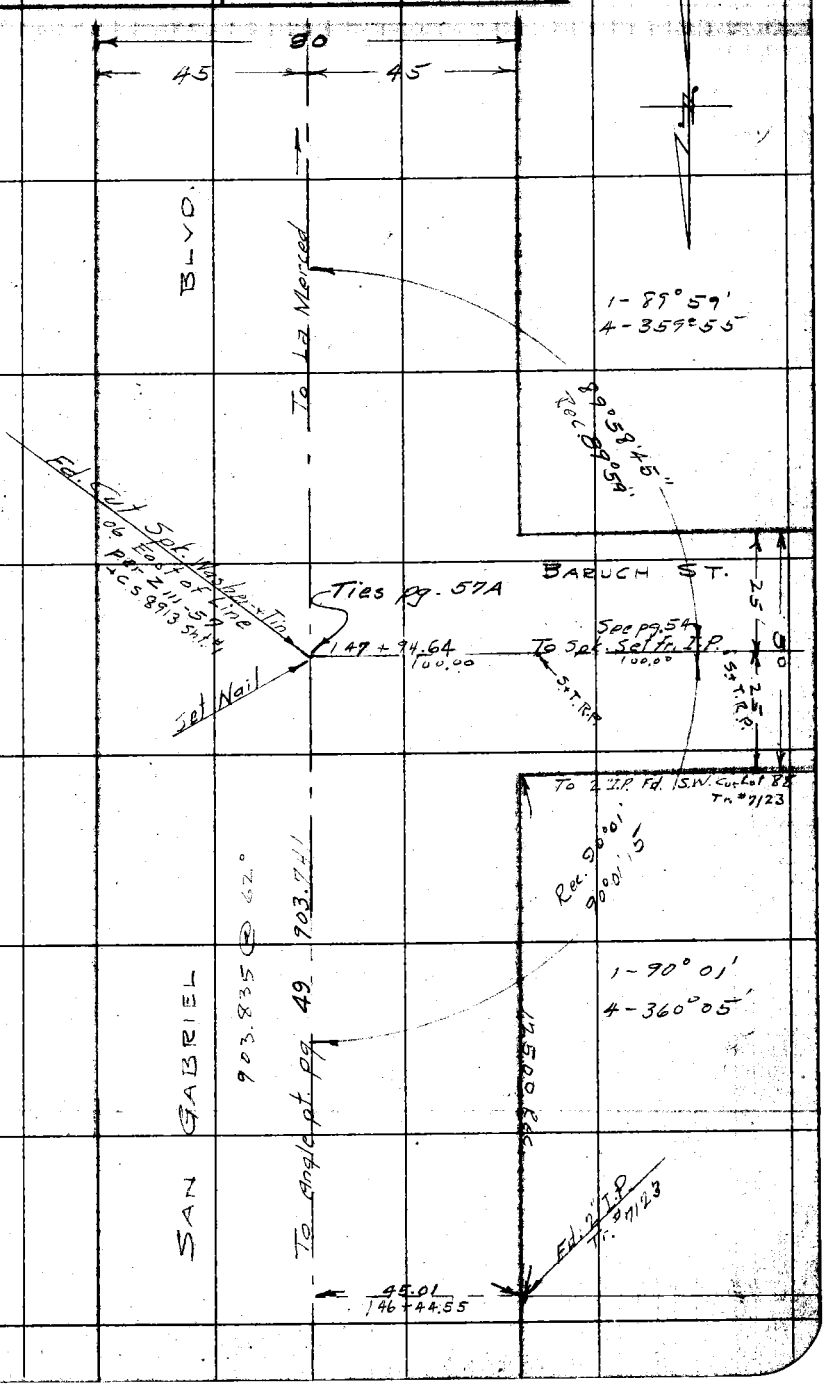
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg 55

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S.B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 3-21-28 |
| Date _____ | Indexed _____ |



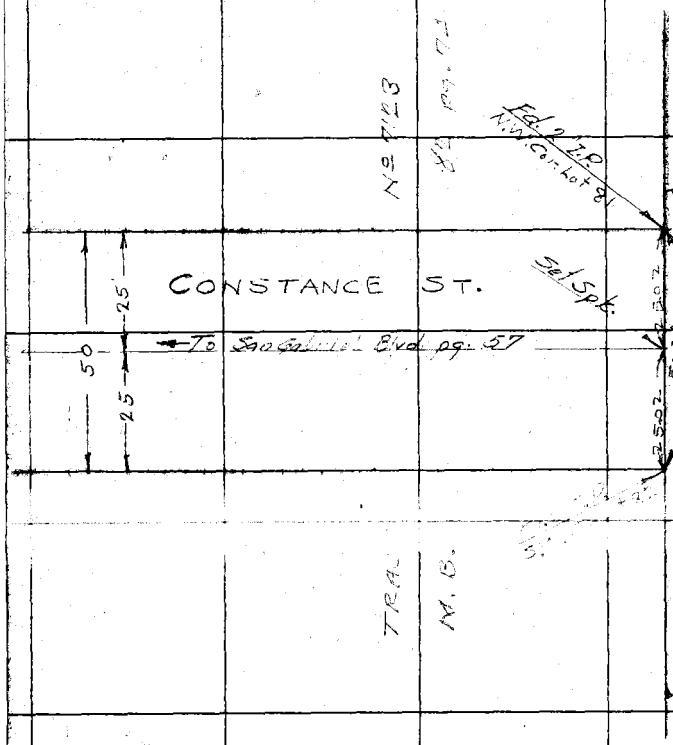

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 334 PG. 56 Chief Party Notes by Date

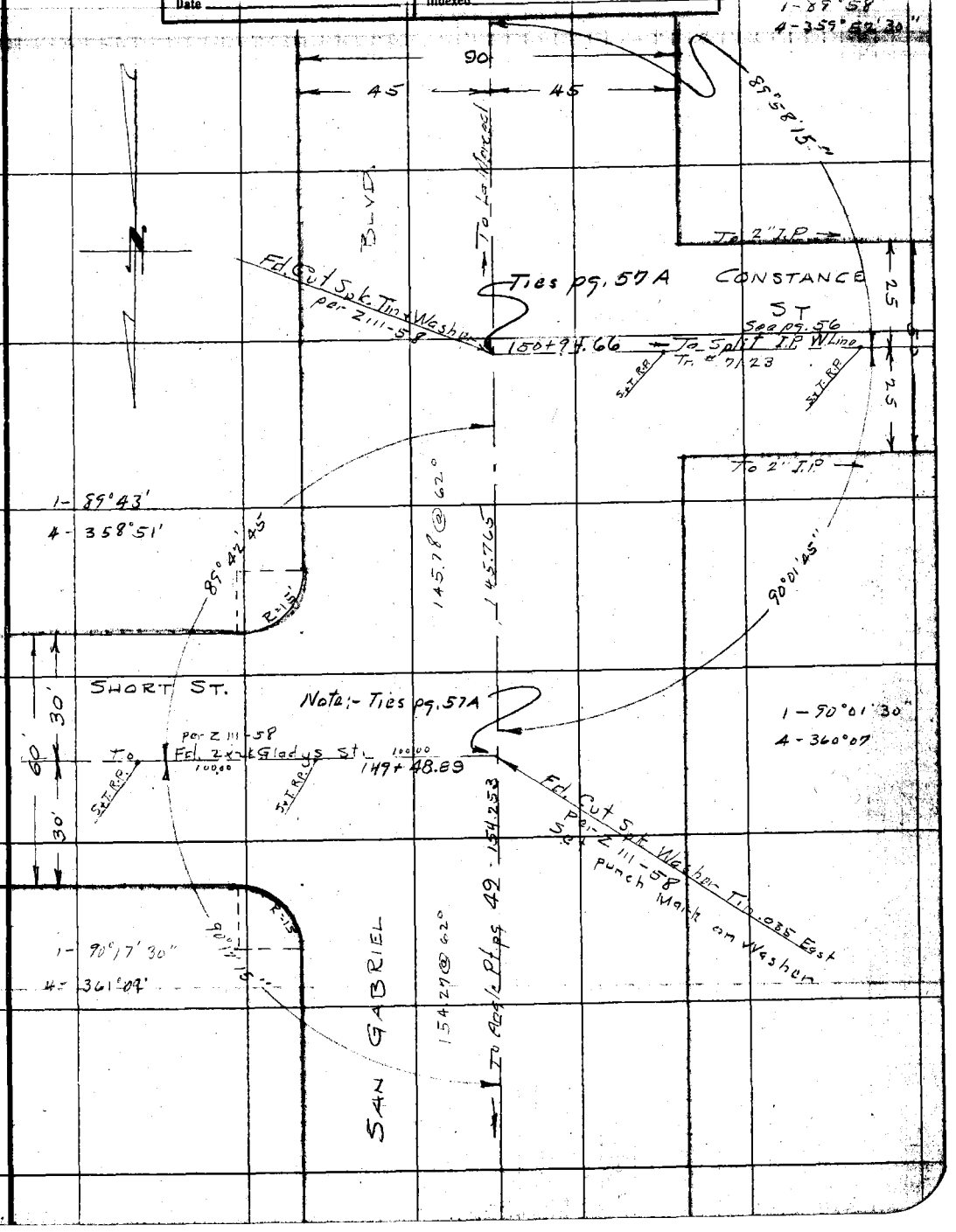



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 PG 57

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 3-21-28 |
| Date | Indexed |

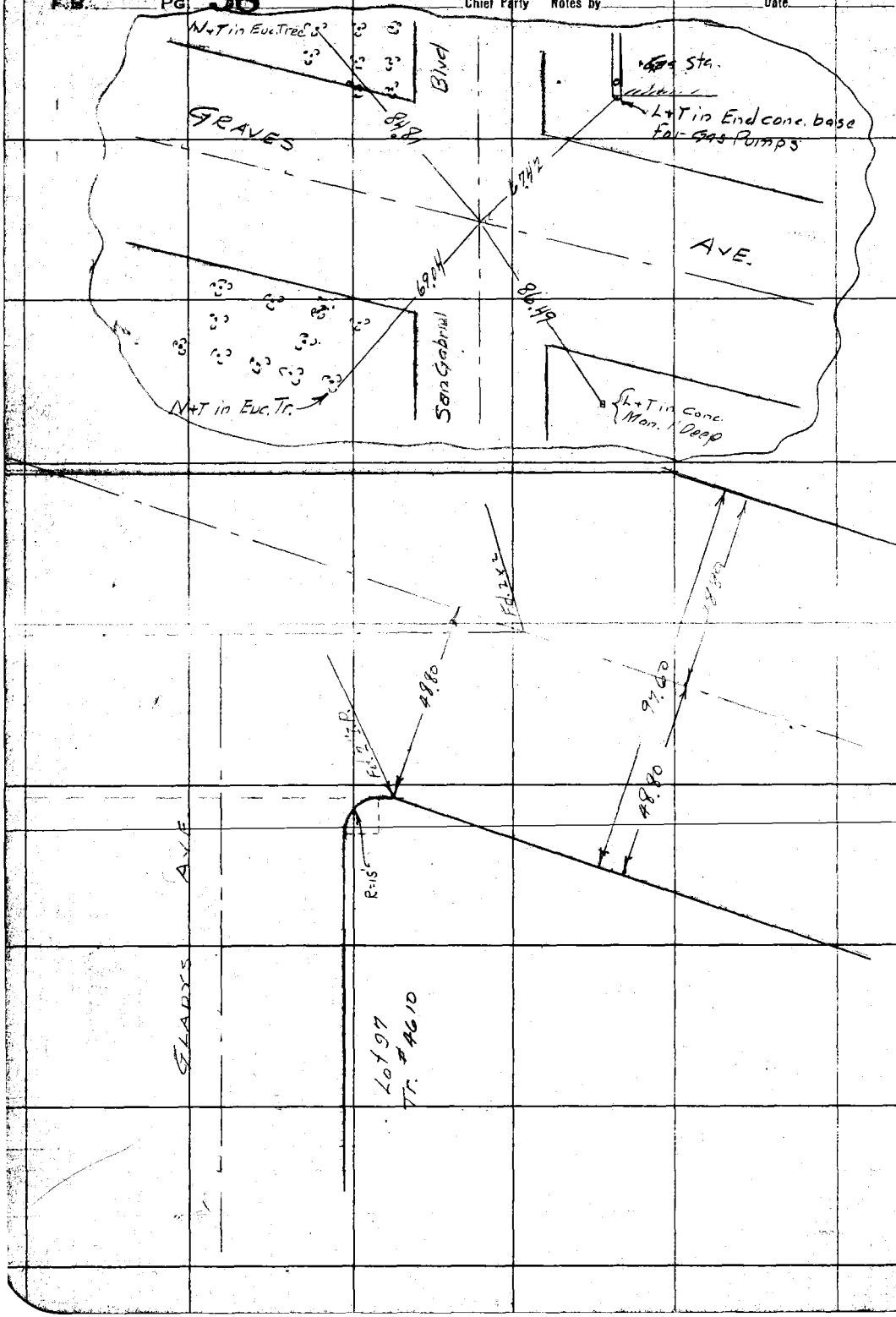



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 834 PG. 58 Chief Party Notes by Date




RETURN TO

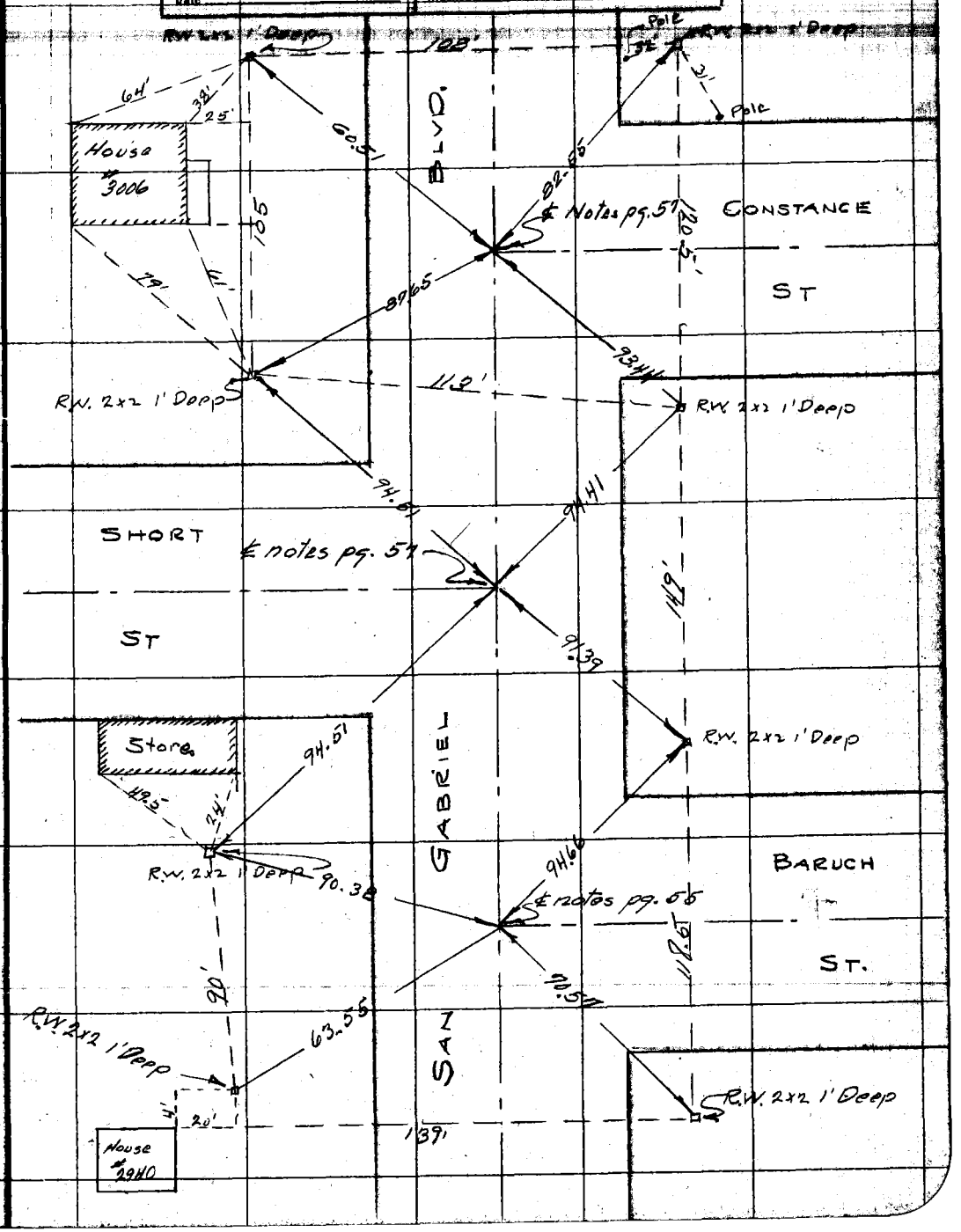
**LOS ANGELES COUNTY SURVEYOR**

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG. 57A

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location _____ |
| Map No. C.S. B-144 | Surveyed by _____ |
| Plotting C'k'd by _____ | Date _____ |
| Date _____ | Indexed _____ |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

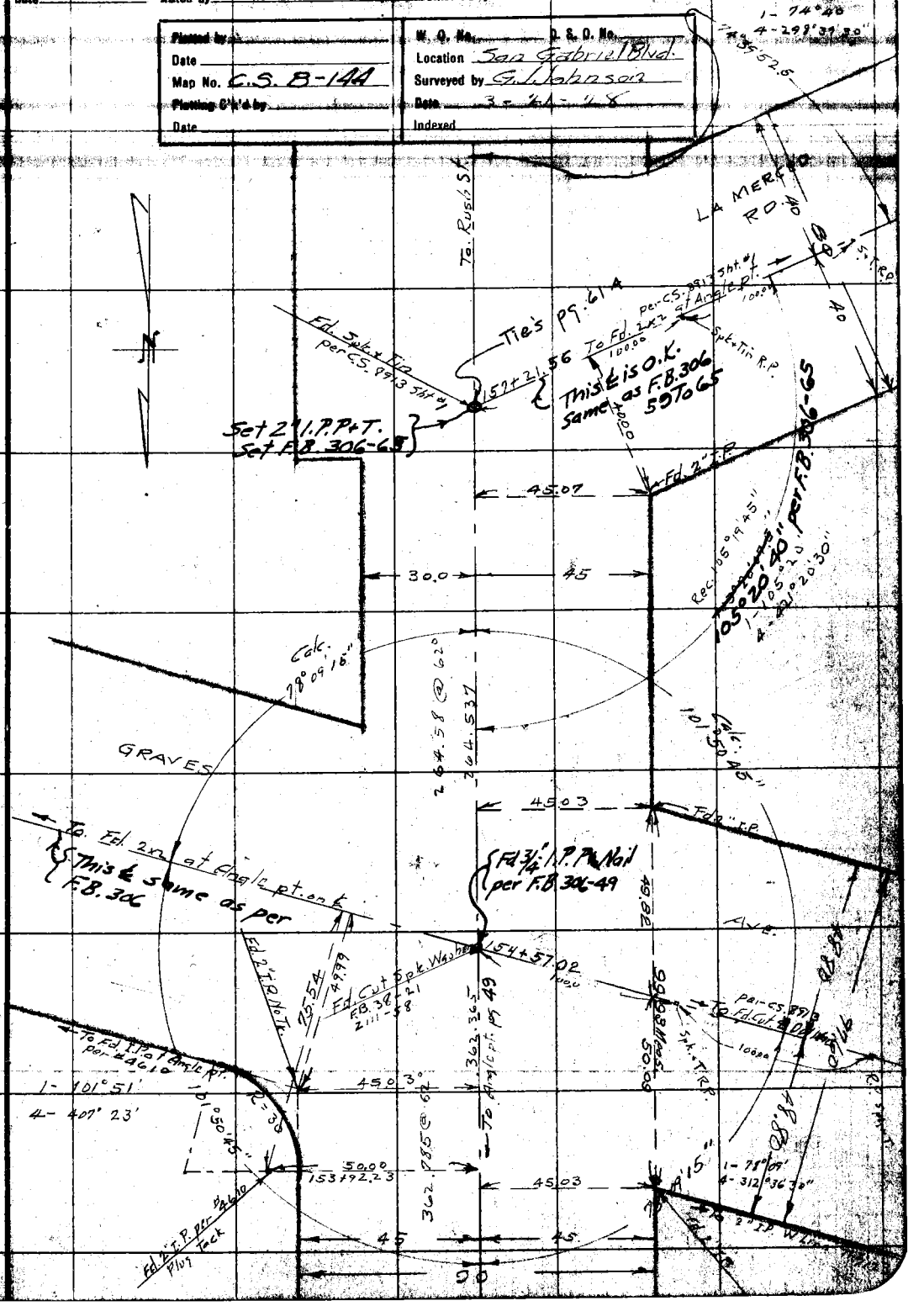
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. ____ Pg. ____ Chief Party ____ Notes by ____ Date ____

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. _____ PG. 59

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 3-21-48 |
| Date | Indexed |

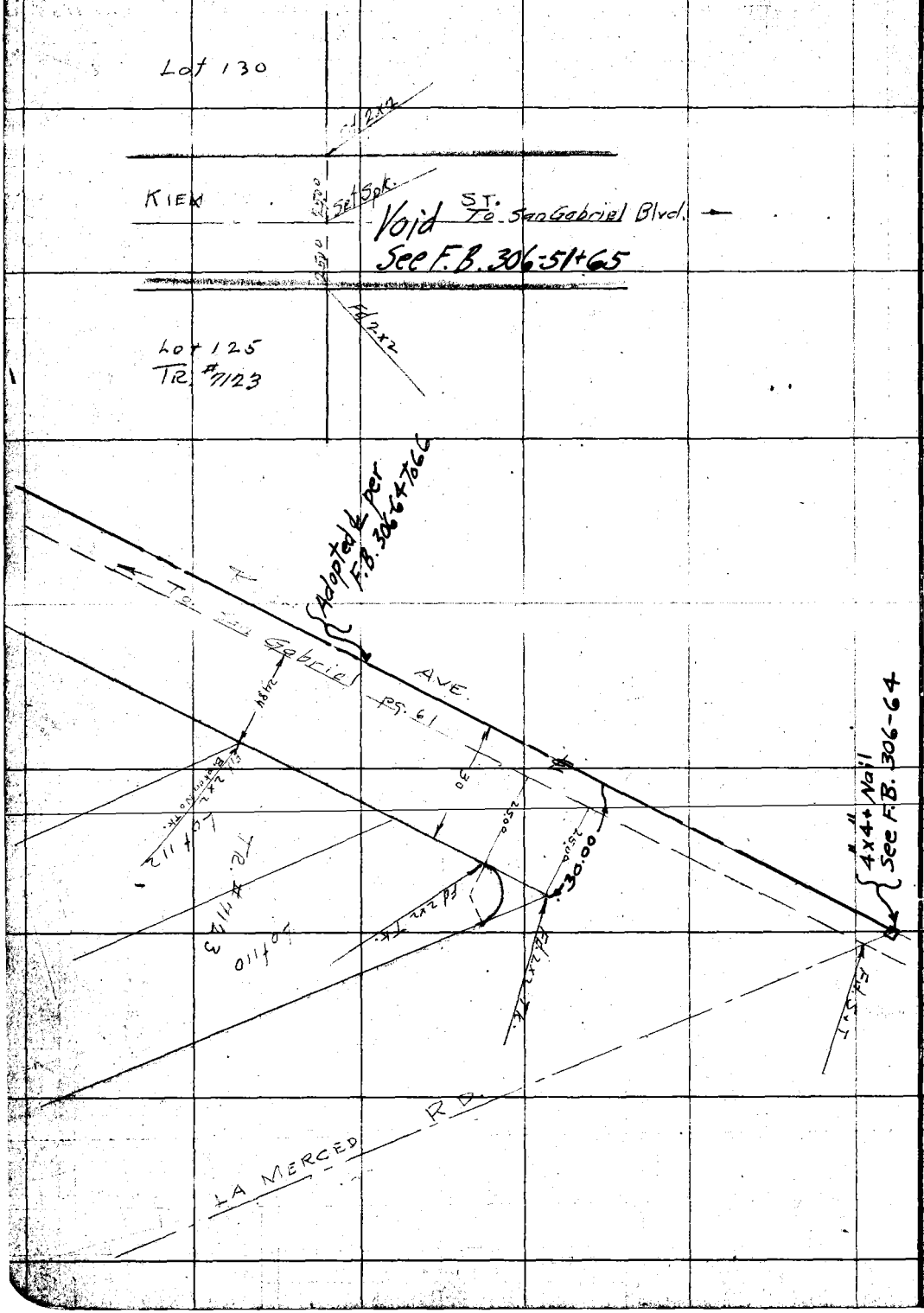



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 60 Chief Party Notes by Date



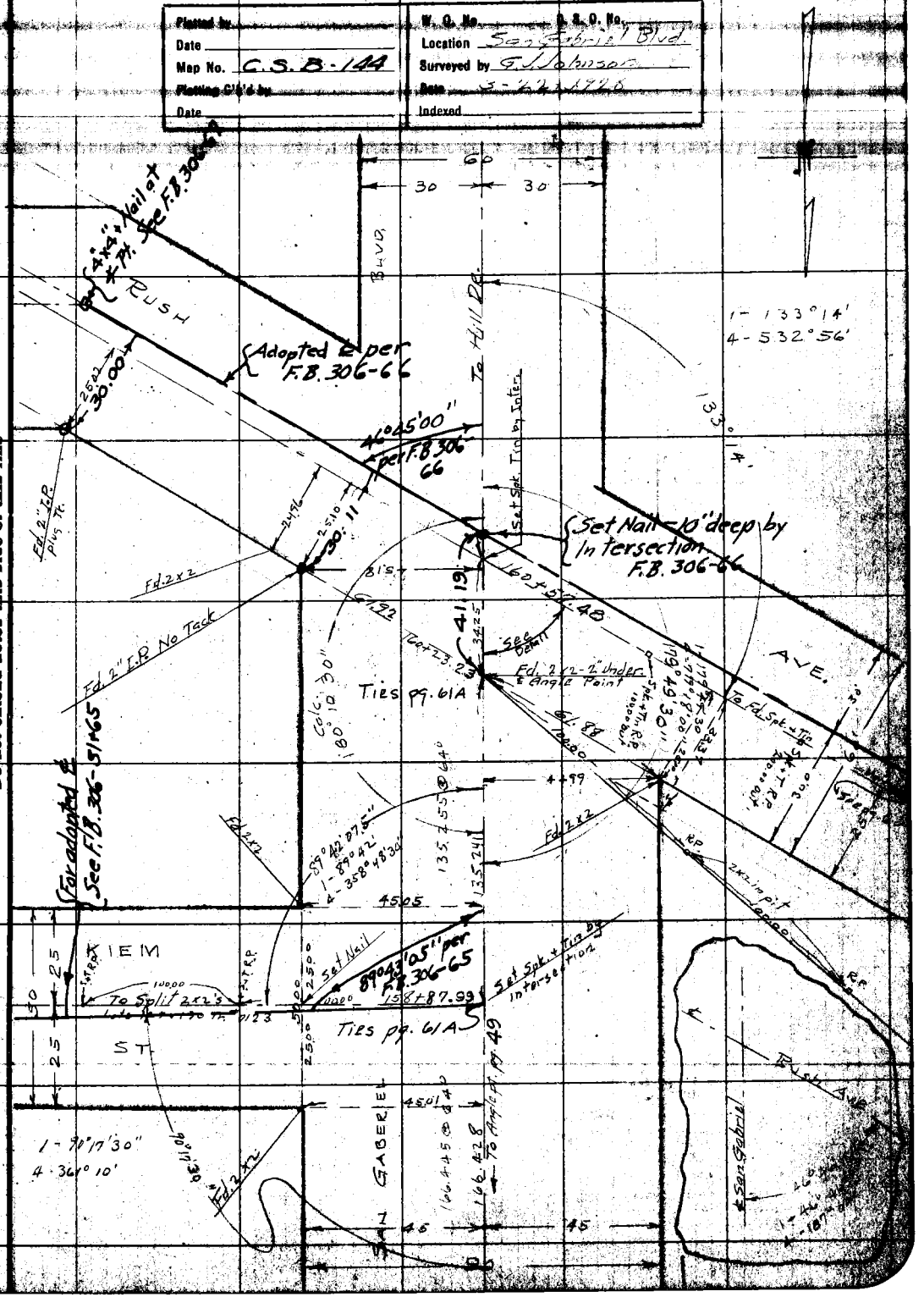

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. _____ Pg. 61

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ O. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S.B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 3-22-1928 |
| Date _____ | Indexed _____ |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FB. 834 PG. 62

Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE

Date _____ Notes by _____ Chief Party _____ F. B. 334 Pg. 61A

Plotted by _____ W. O. No. _____ R. S. O. No. _____
Date _____ Location _____
Map No. C.S. B-144 Surveyed by _____
Plotting C'k'd by _____ Date _____
Date _____ Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

RUSH

AVE.

BLVD.

KEIM

ST

SAN GABRIEL

LA MERCED

L+Ts in Conc. Mon. 1' Deep

59.27

71.49

91.91

53'

62'

R.W. 2x2 1' Deep

107'

68.91

± Notes pg. 61

L+T in Conc. Mon.

27'

2x2 R.W. 1' Deep

58.90

77.37

275'

R.W. 2x2 1' Deep

72.67

118'

5.50

R.W. 2x2 1' Deep

L+T. conc. base for Gas Pump

108'

80.0

R.W. 2x2 1' Deep

68.28

63.12

± Notes pg. 5

101'

63.44

66.11

L+T in Walk

106'

R.W. 2x2 1' Deep

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

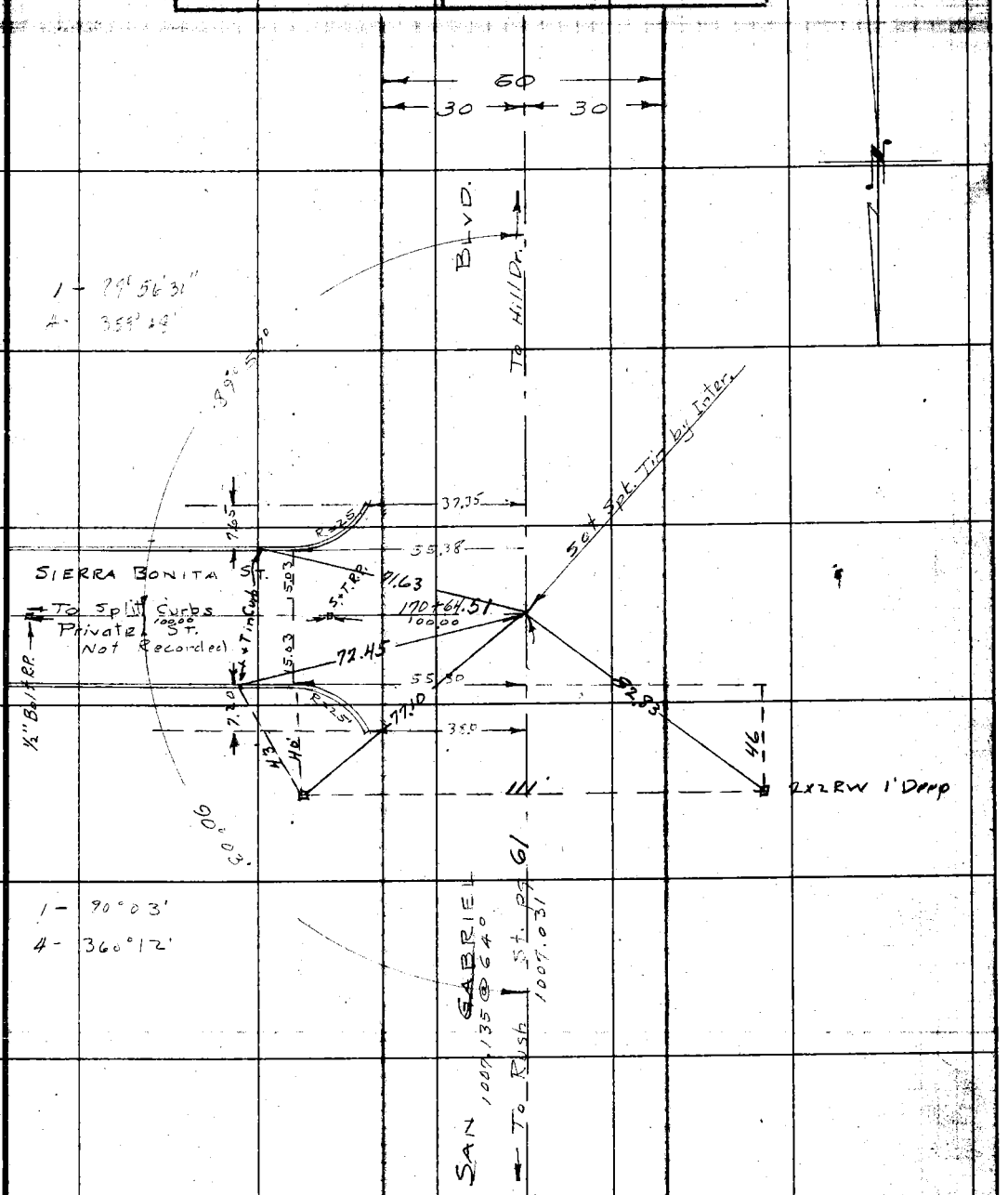
**Do not extend notes this side of this line**

F.B. ____ Pg. ____

Chief Party ____ Notes by ____ Date ____

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg 63

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ R. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 3-23-28 |
| Date _____ | Indexed _____ |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

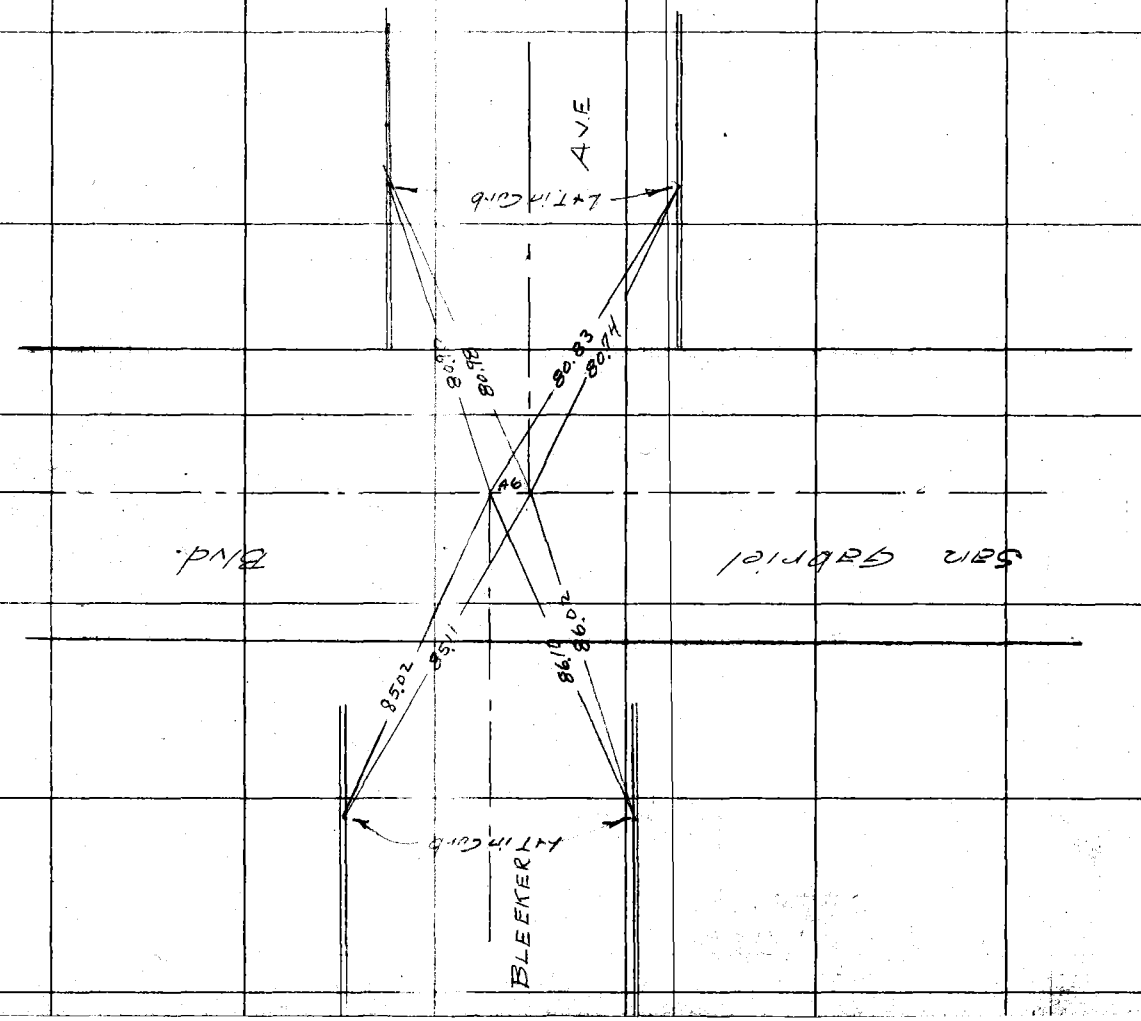
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

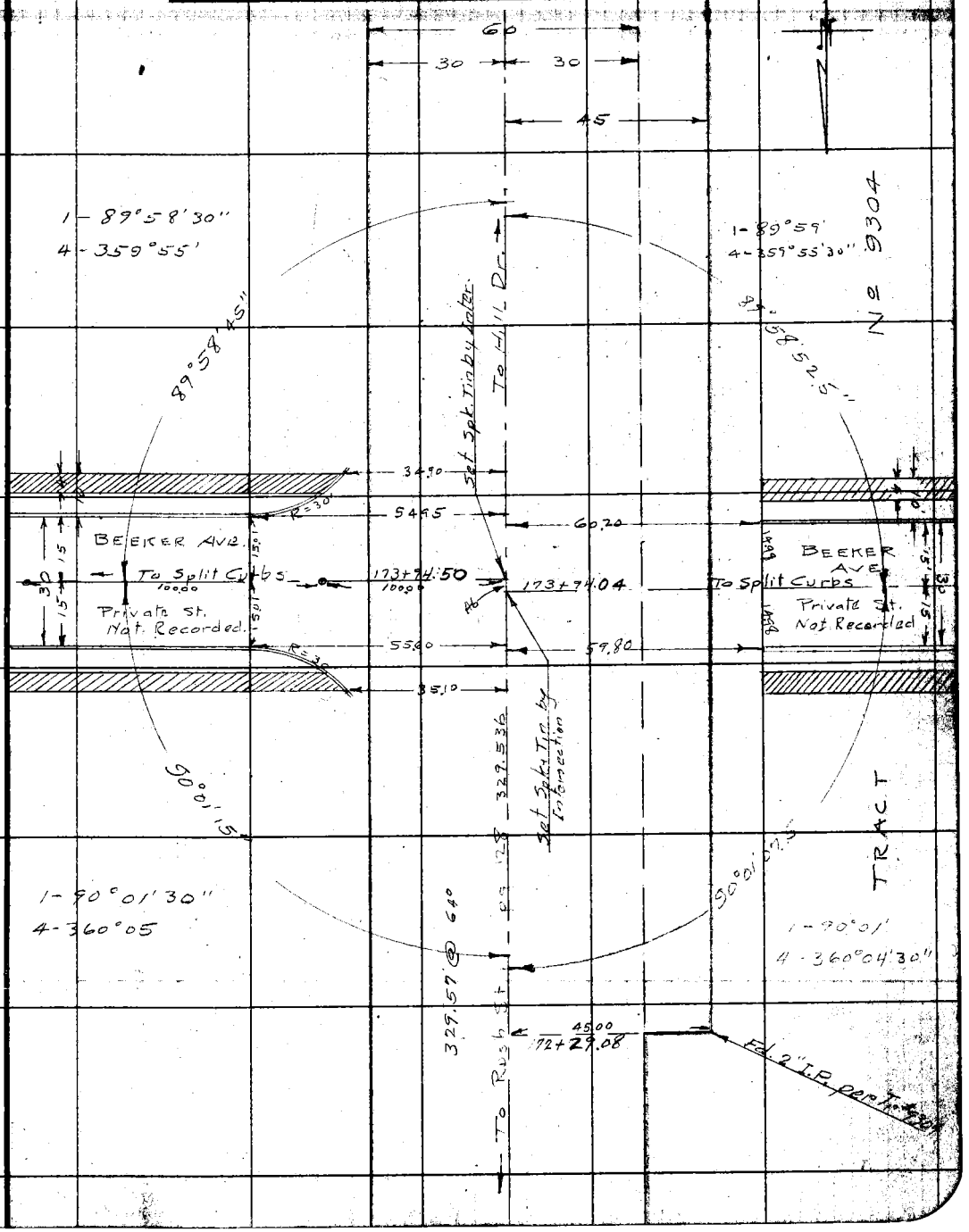
Chief Party Notes by

F.B. 334 Pg. 64



Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg. 65

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 3-22-28 |
| Date | Indexed |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 834 PG. 66

Chief Party Notes by Date

RETURN TO

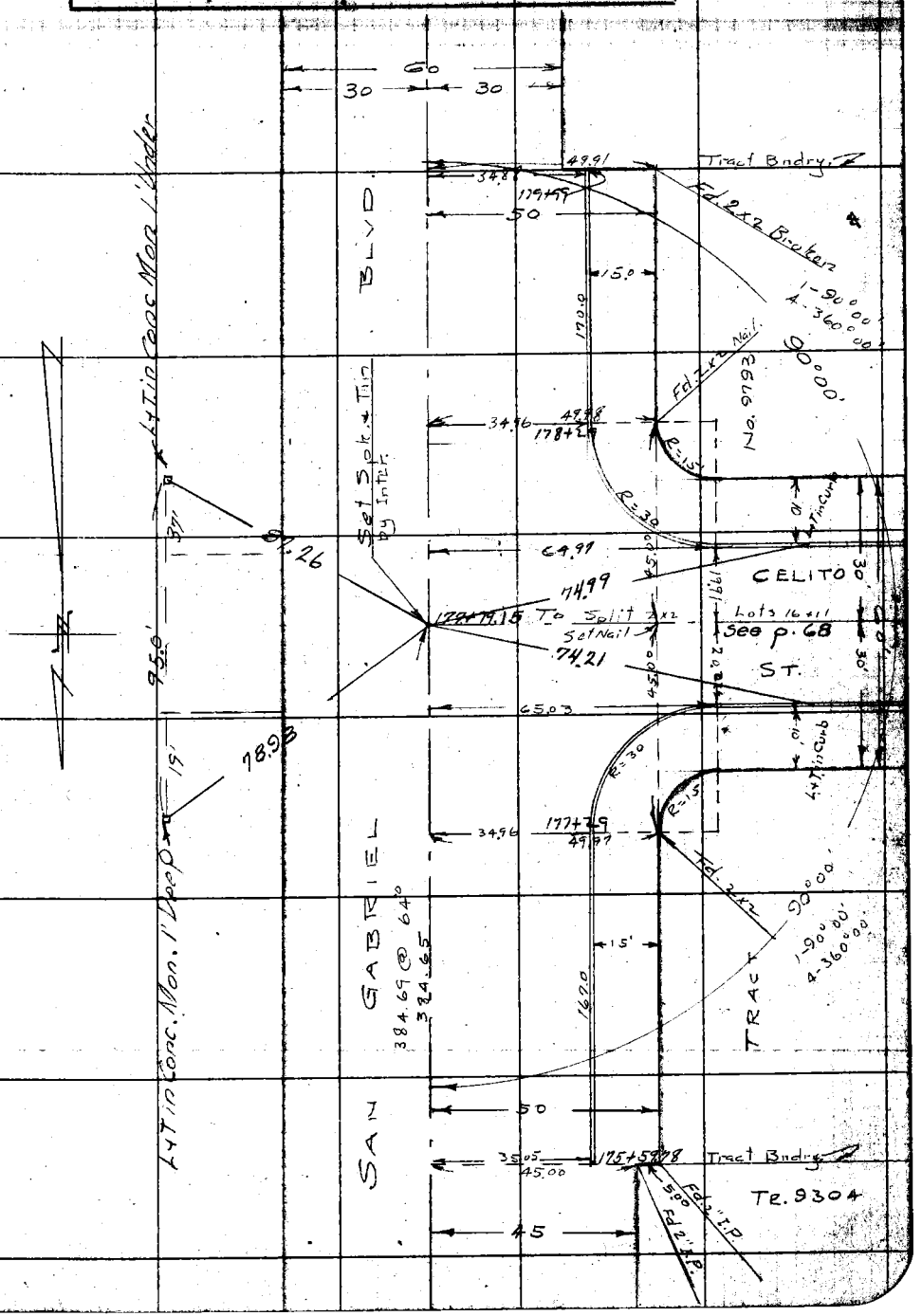
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. _____ Pg. [illegible]

| | |
|---|---|
| Plotted by | W. O. No. |
| Date | Location San Gabriel Blvd |
| Map No. C.S.B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 3-23-28 |
| Date | Indexed |



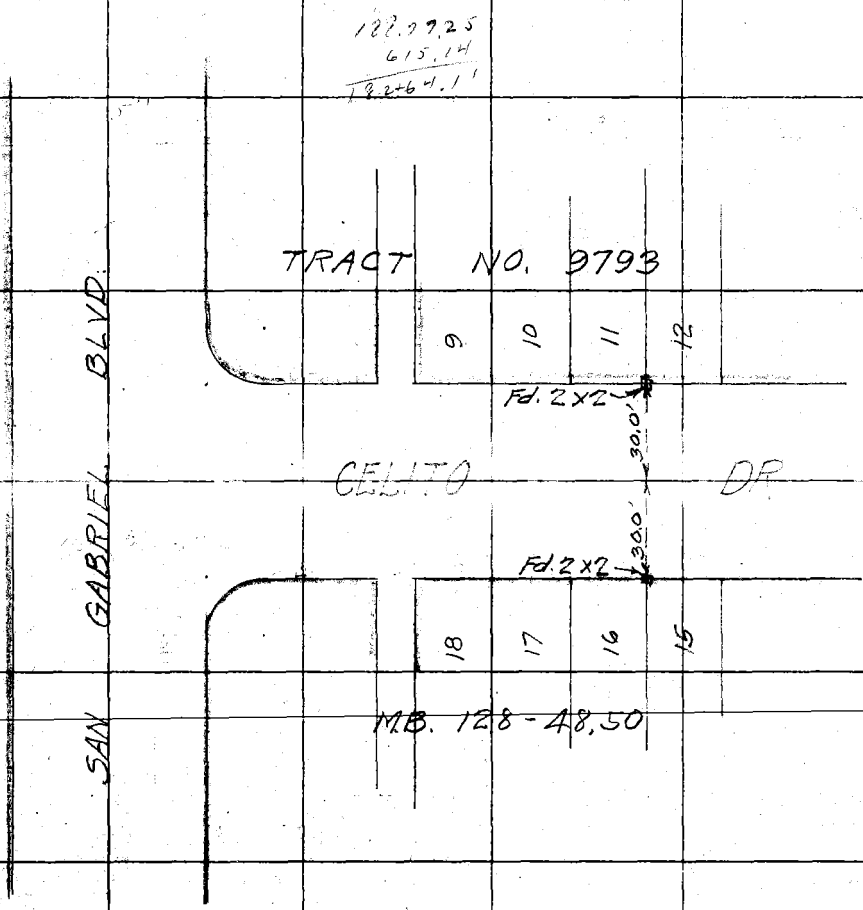

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 334 PG. 68 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Ed Johnson F. B. 334 Pg. 20

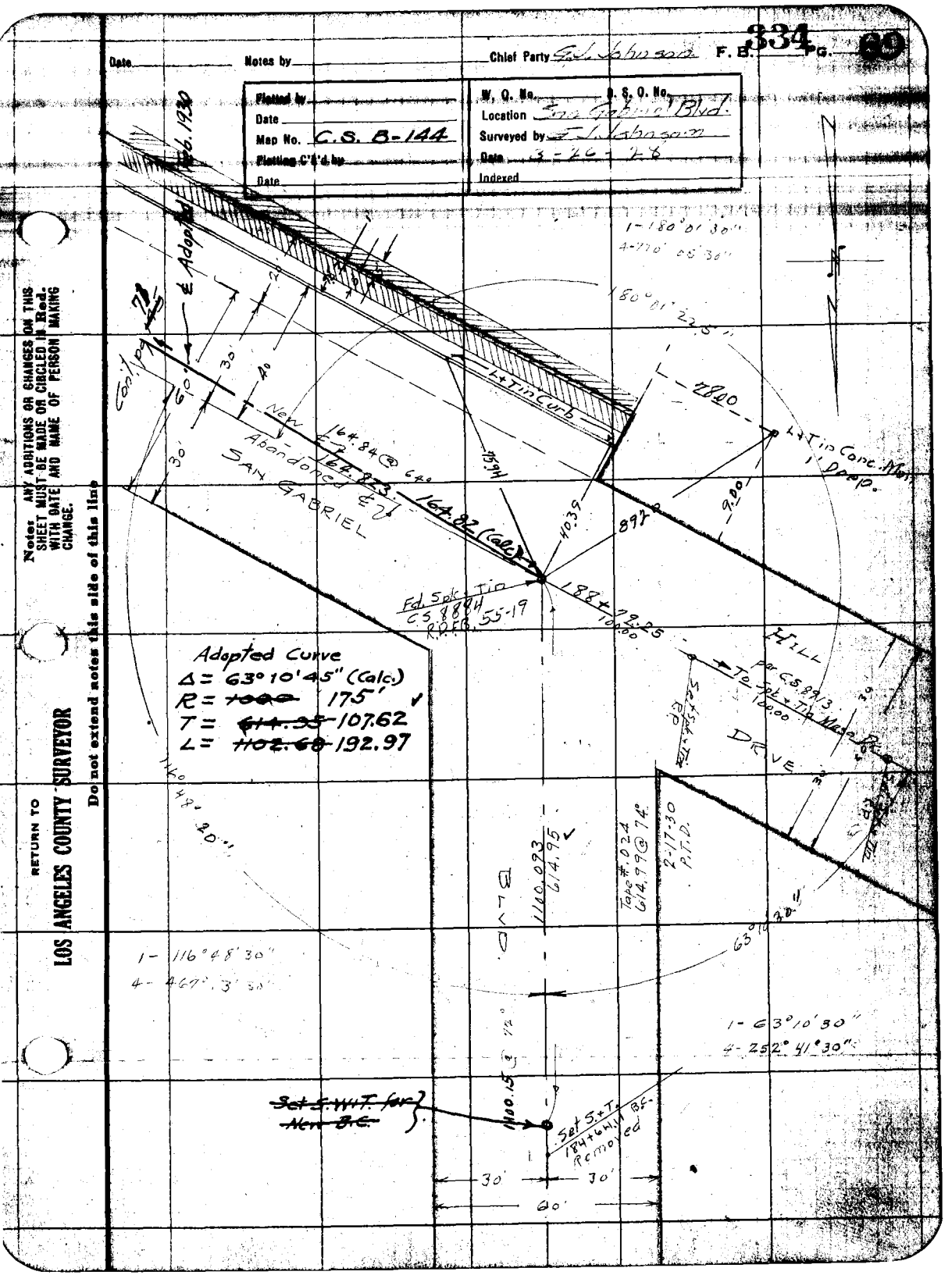
Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ S. C. O. No. _____
Location San Gabriel Blvd.
Surveyed by E. L. Johnson
Date 3-26-26
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

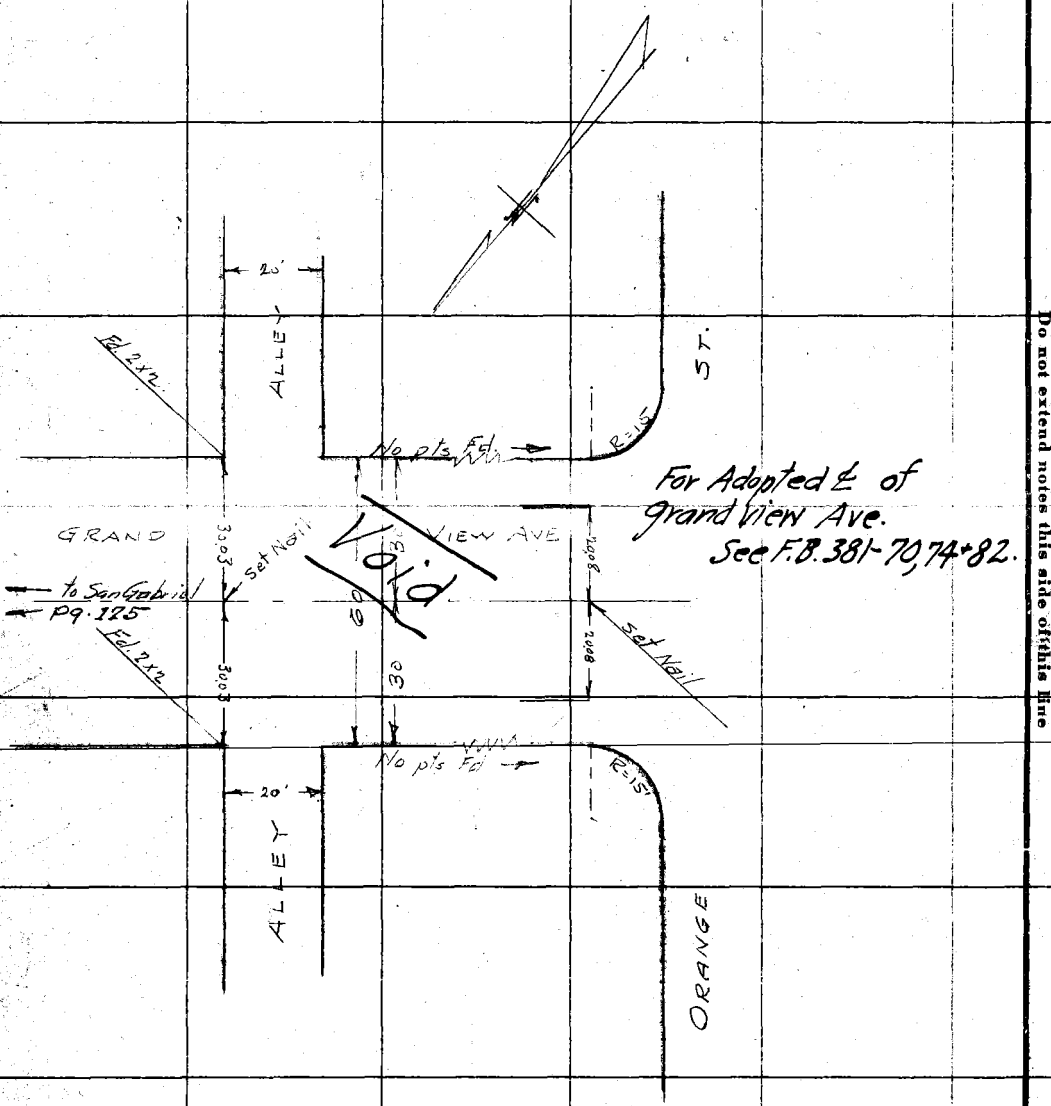
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 334 PG 70 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date______ Notes by______ Chief Party *G.J. Johnson* F. B. 334 PG. 71

| | |
|---|---|
| Plotted by | W. O. No. ______ S. I. O. No. ______ |
| Date | Location *San Gabriel Blvd.* |
| Map No. *C.S.B-144* | Surveyed by *G.J.Johnson* |
| Plotting Ch'k'd by | Date *3-29-28* |
| Date | Indexed |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 72 Chief Party Notes by Date

193 74.20
188 79.25
494.95

615.14
494.95
120.19

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ______ Notes by ______ Chief Party G.J. Johnson F.B. 334 Pg. 73

| | |
|---|---|
| Plotted by | W. O. No. ______ S. S. O. No. ______ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G.J. Johnson |
| Plotting Ch'k'd by | Date 3-29-48 |
| Date | Indexed |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

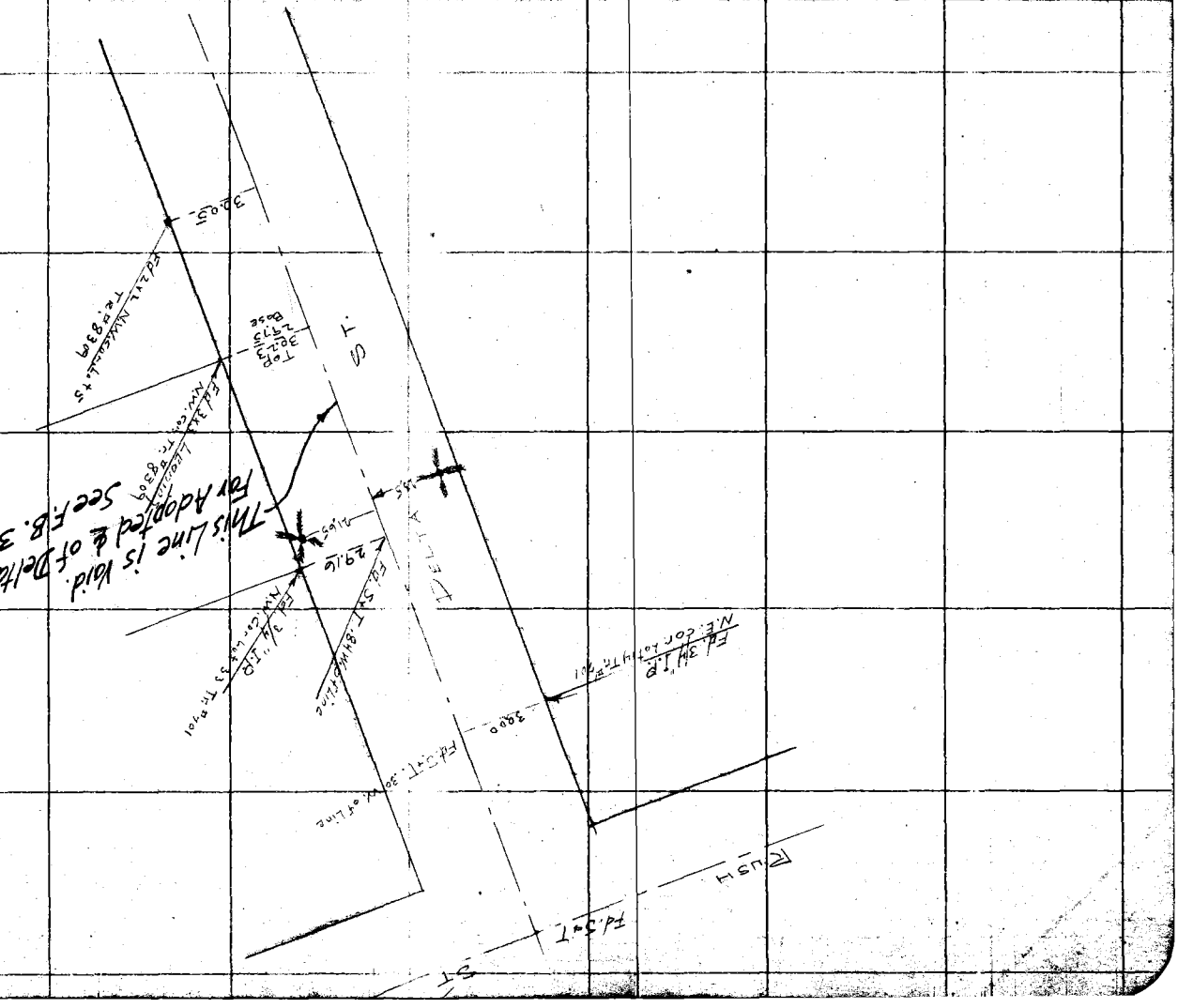
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

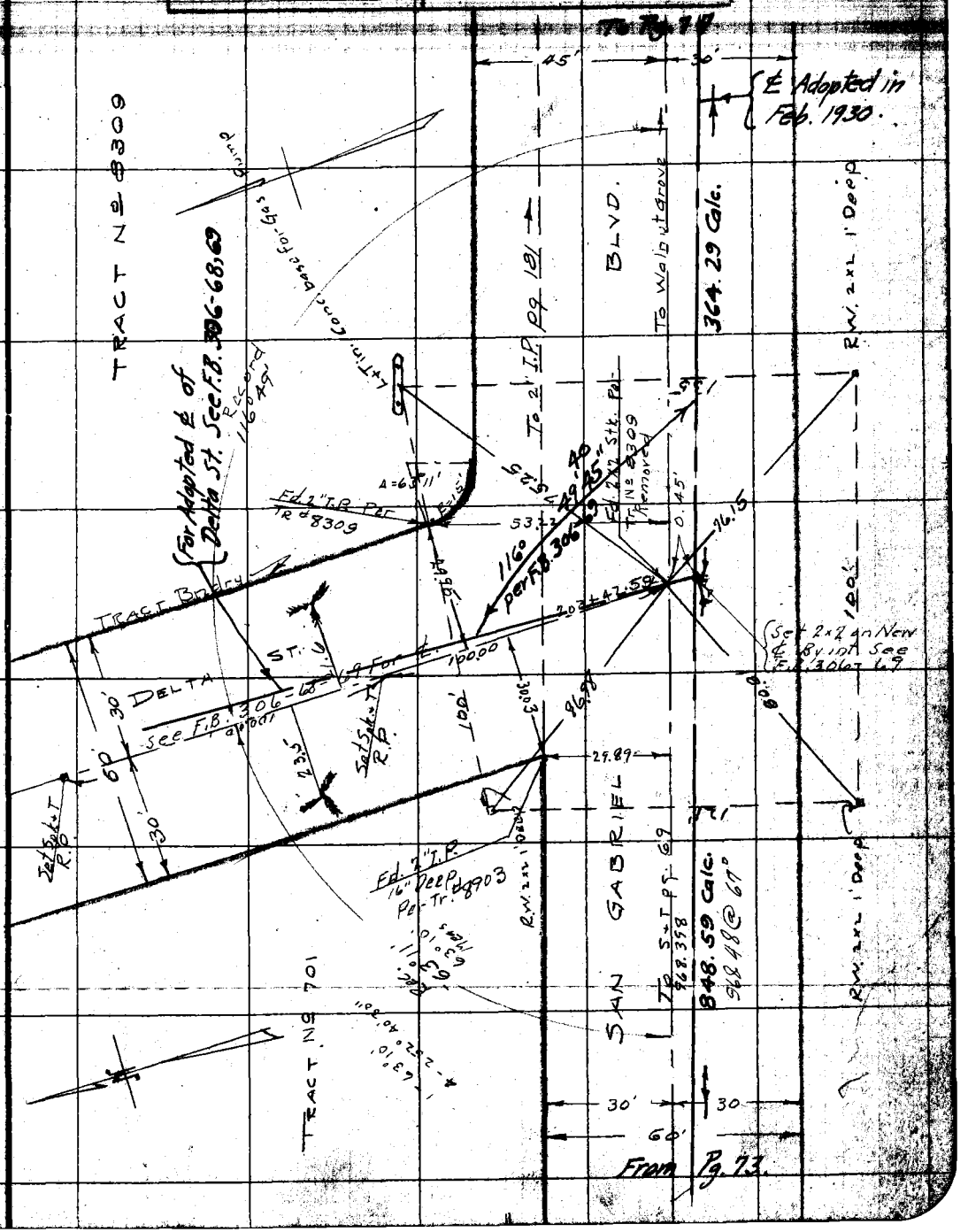
Chief Party _____ Notes by _____ Date _____

F.B. 334 Pg. 74



Date _____ Notes by _____ Chief Party G. J. Johnson F. B. _____ PG. 75

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by _____ | Date 3-29-28 |
| Date _____ | Indexed _____ |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Chief Party Notes by

F.B. 334 Pg. 76

**Date** ______ **Notes by** ______ **Chief Party** G. L. Johnson **F. B.** 334 **PG.** 77

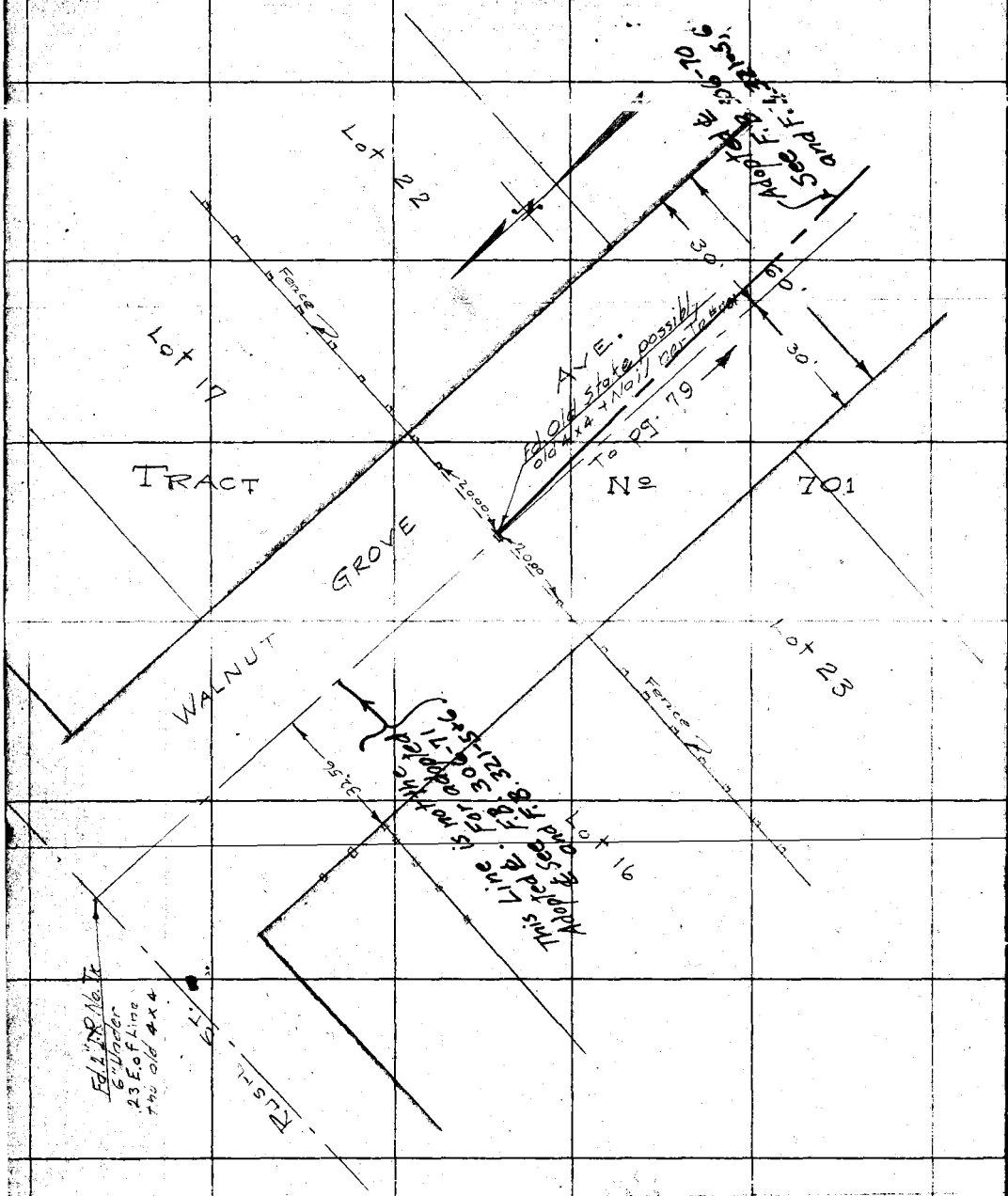
| | |
|---|---|
| Figured by | W. O. No. ______ S. E. O. No. |
| Date | Location San Gabriel Blvd |
| Map No. C.S. B-144 | Surveyed by G. L. Johnson |
| Posting Checked by | Date 3-31-28 |
| Date | Indexed |

RETURN TO **LOS ANGELES COUNTY SURVEYOR**

**Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.**

**Do not extend notes this side of this line**

F.B. 334 Pg. 78 Chief Party Notes by Date

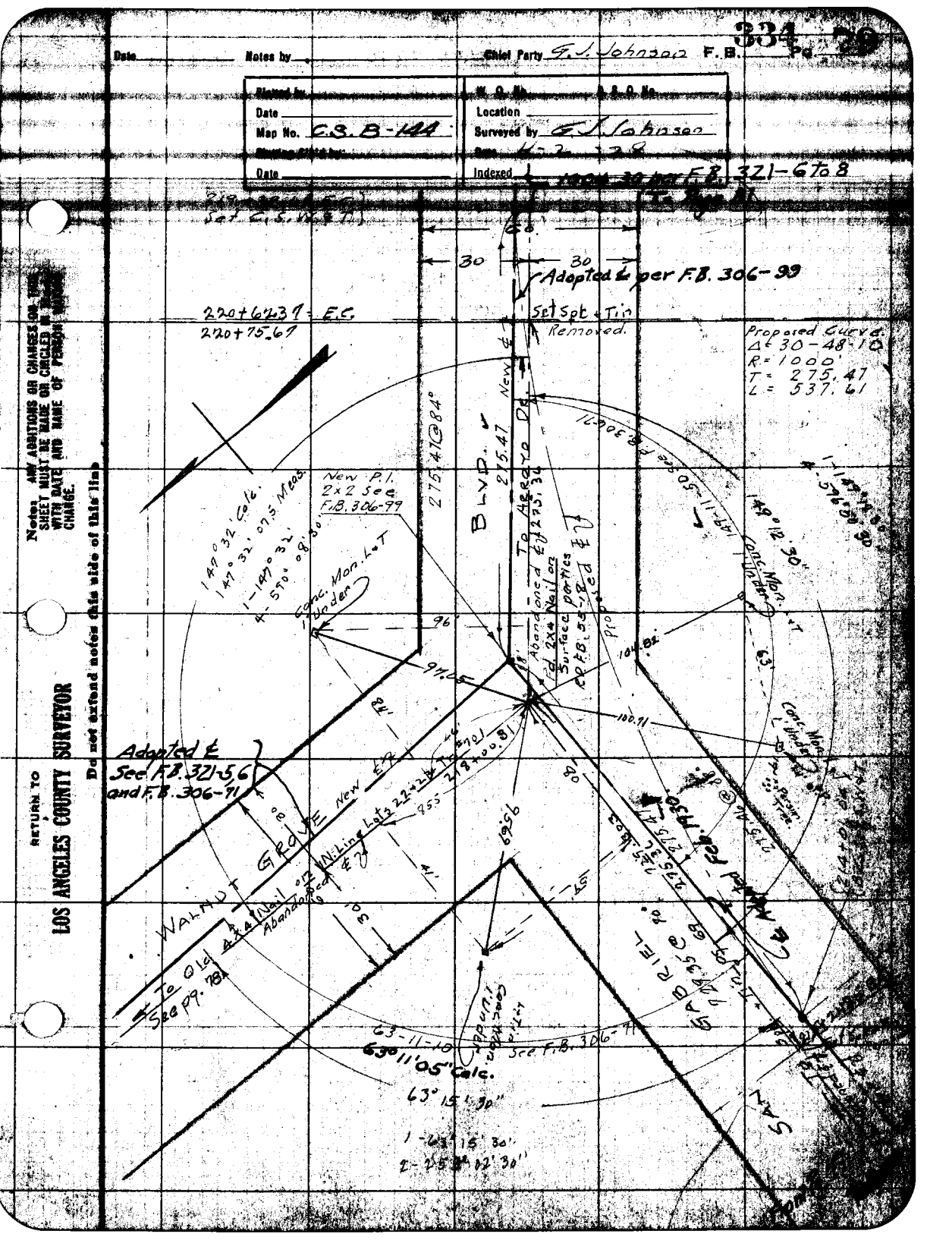



RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date
Notes by
Chief Party G. J. Johnson F.B. 334 Pg. 29
Plotted by
Date
Map No. C.S. B-144
Plotting Chk'd by
Date
W. O. No.
A. S. O. No.
Location
Surveyed by G. J. Johnson
Date 4-2-28
Indexed
1004.30 per F.B. 321-6 to 8
Set C.S. W.&T.
60
30
30
Adopted ℄ per F.B. 306-99
220+62.37 = E.C.
220+75.67
Set Spk + Tin Removed.
Proposed Curve
Δ = 30-48-10
R = 1000'
T = 275.47
L = 537.61
New ℄
275.47 @ 84°
BLVD.
275.47
To Arroyo Dr.
New P.I. 2x2 See F.B. 306-99
147°32' Calc.
147°32' 07.5 Meas.
1-147°32'
4-590° 08'30"
Conc. Mon. L.T. Under
96'
97.05
Abandoned ℄ 275.36
Fd. 2x4 Nail on Surface parties
Proposed ℄
104.82
100.71
149°12'30"
Conc. Mon. L.T. Under
63'
Adopted ℄ See F.B. 321-5,6 and F.B. 306-71
WALNUT GROVE
New ℄
To Old 4x4 Nail on N. Line Lots 22+24 Tr. 701
Abandoned ℄
218+00.81
855
69.56
To Old 4x4 Nail See pg. 78
GABRIEL
Adopted Feb. 1930
63-11-10
63°11'05" Calc.
See F.B. 306-71
63° 15' 30"
1-63° 15' 30"
2-25° 02' 30"
SAN
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

RETURN TO

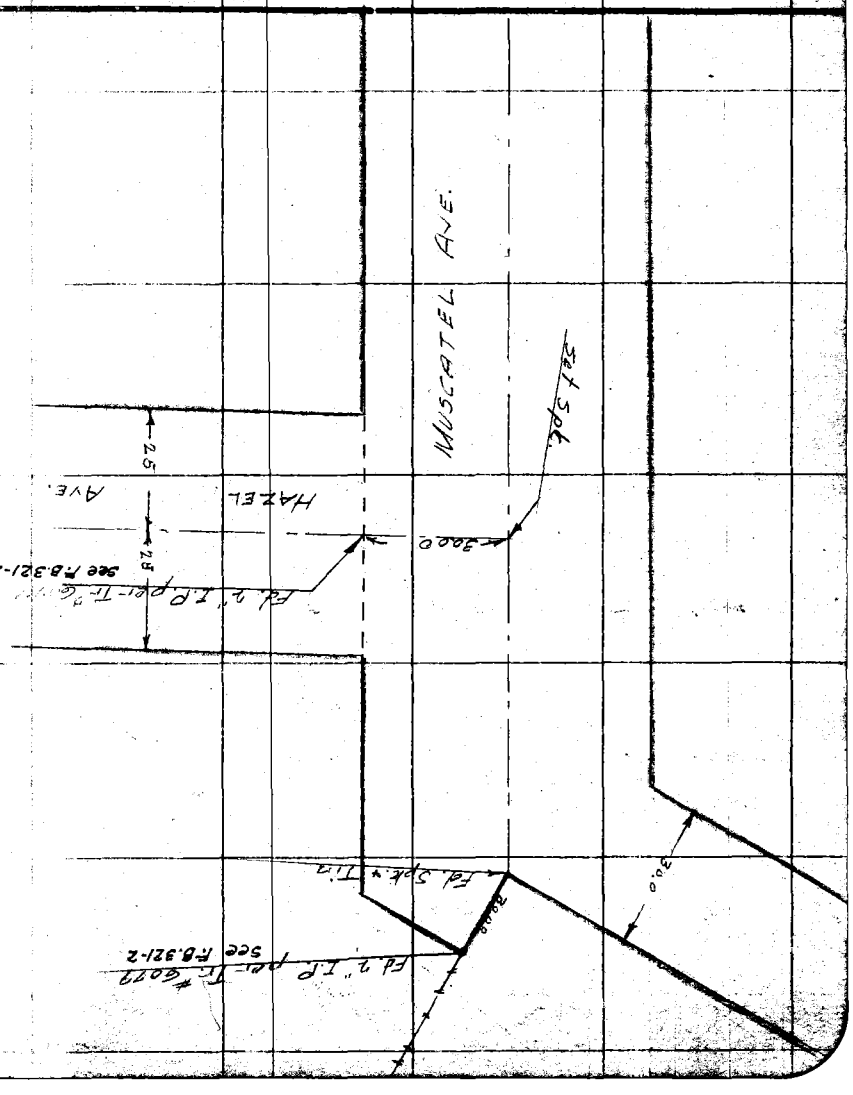
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

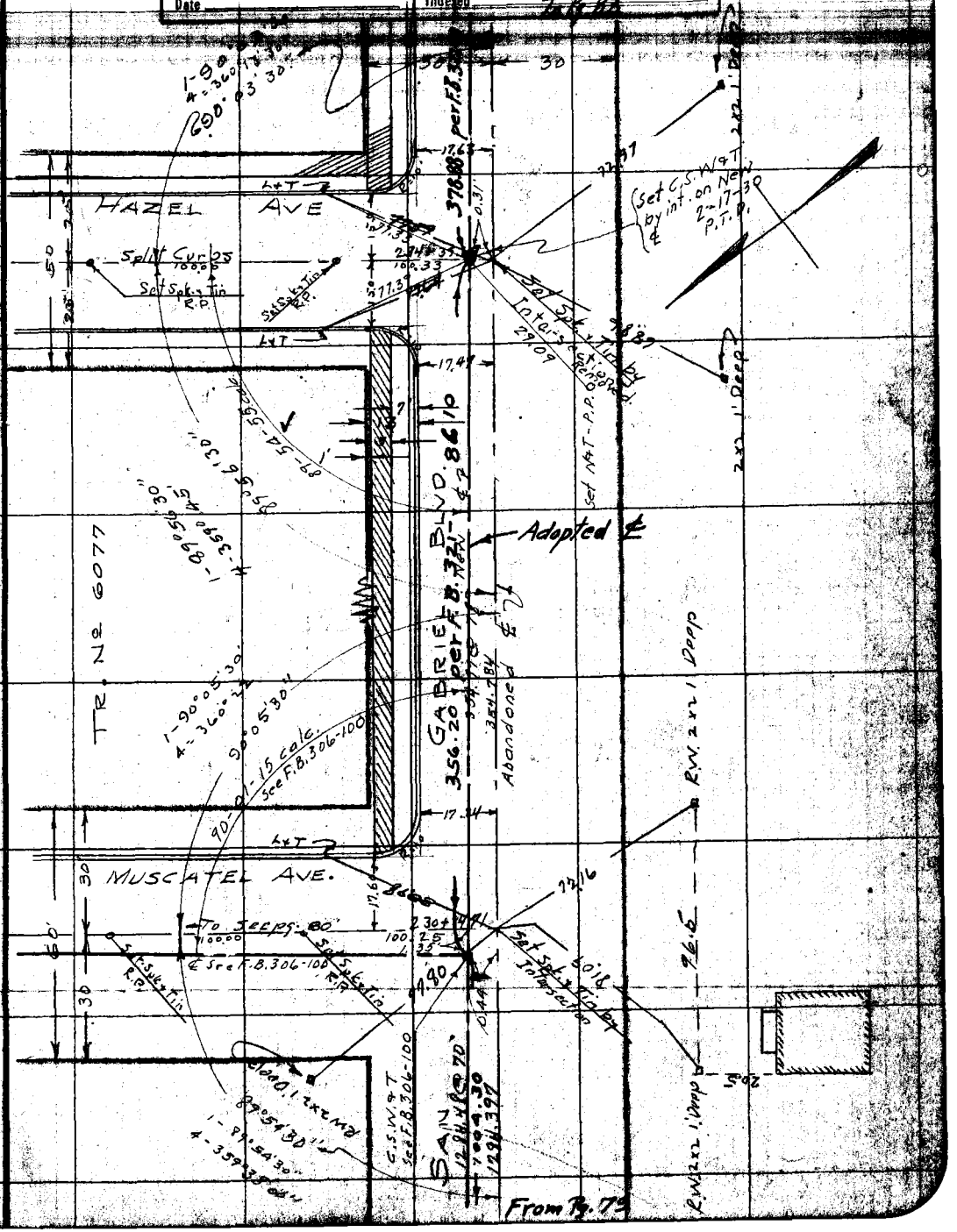
Chief Party _____ Notes by _____ Date _____

F.B. 334 Pg. 80



Date _____ Notes by _____ Chief Party G. J. Johnson F. B. _____ PG. _____

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting Chk'd by | Date 4-3-28 |
| Date | Indexed |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 PG. 82 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

334 83

Date _____ Notes by _____ Chief Party G.L. Johnson F. B. _____ Pg. _____

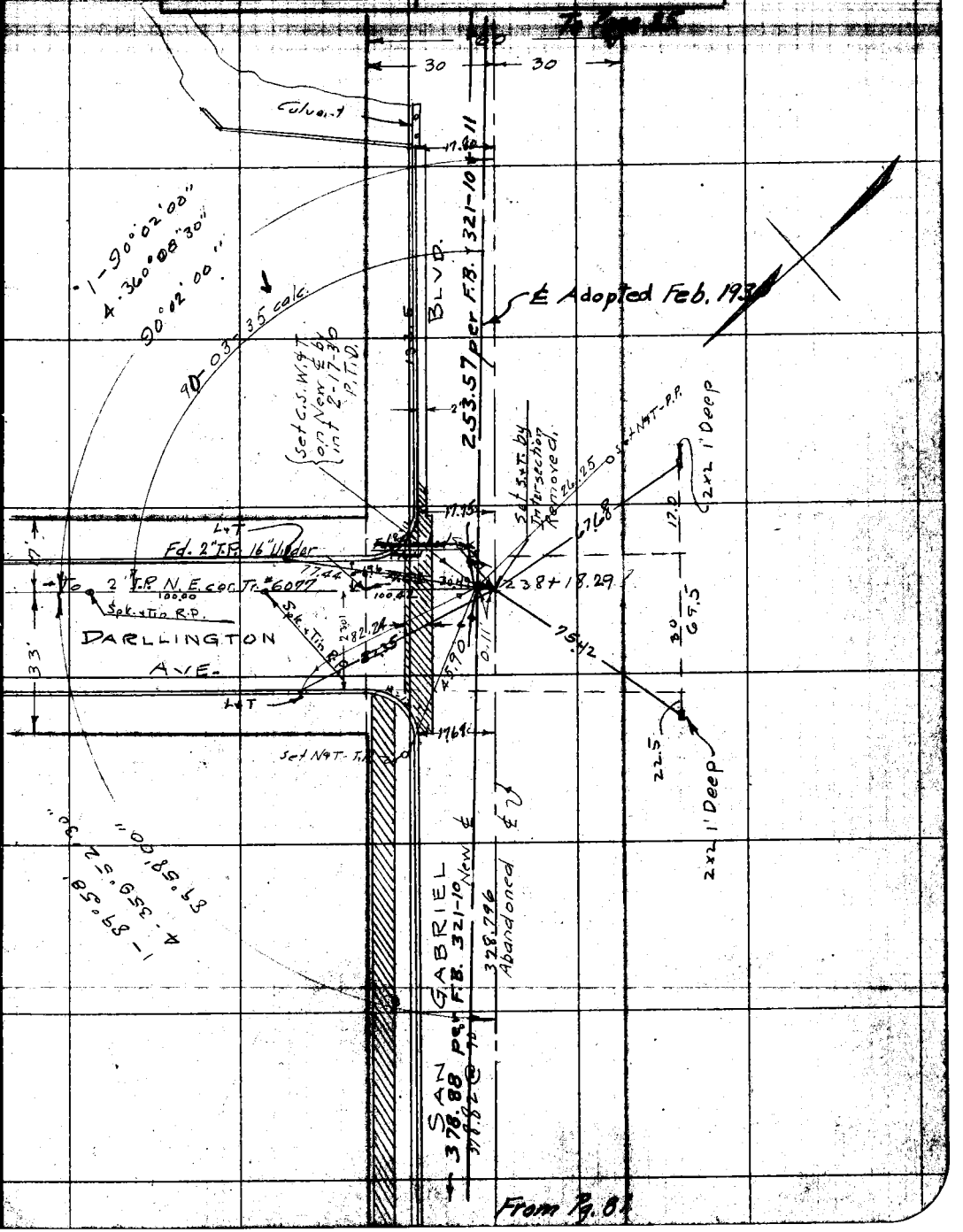
Plotted by _____
Date _____
Map No. C.S.B-144
Checked by _____
Date _____

W. O. No. _____ S. & O. No. _____
Location San Gabriel Blvd.
Surveyed by G.L. Johnson
Date 4-3-28
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO

LOS ANGELES COUNTY SURVEYOR

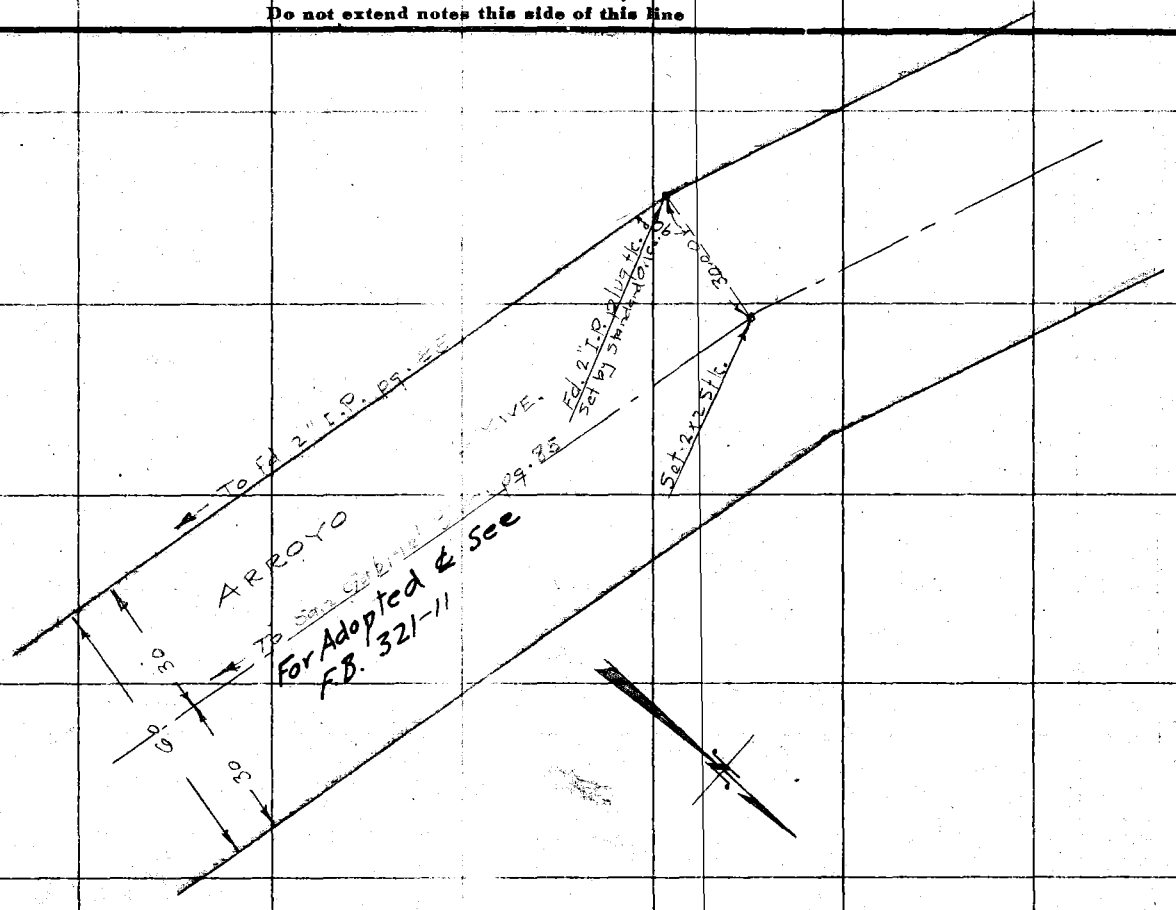
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

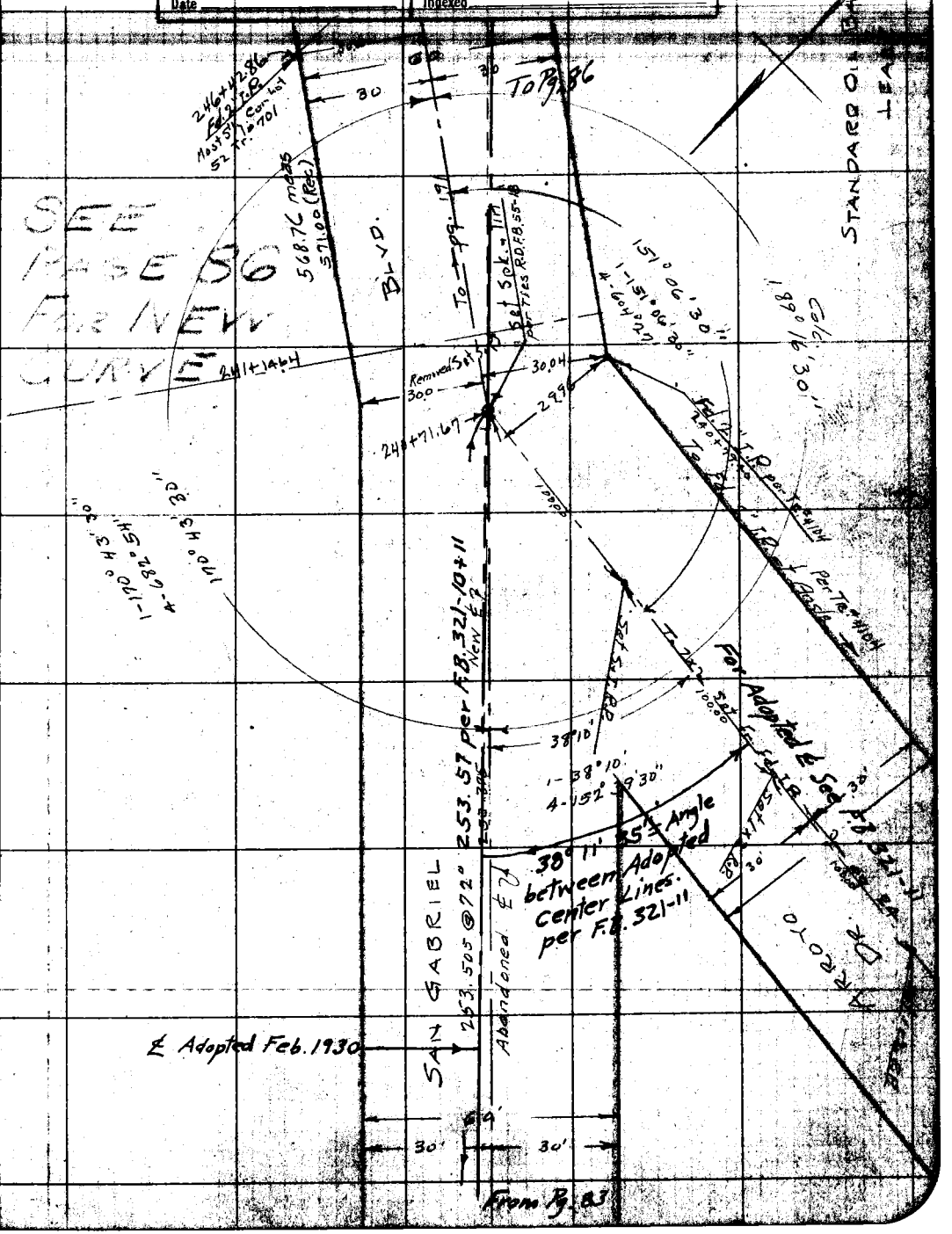
Chief Party Notes by

F.B. 334 Pg. 84



Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg. 85

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting Chk'd by | Date 4-3-28 |
| Date | Indexed |



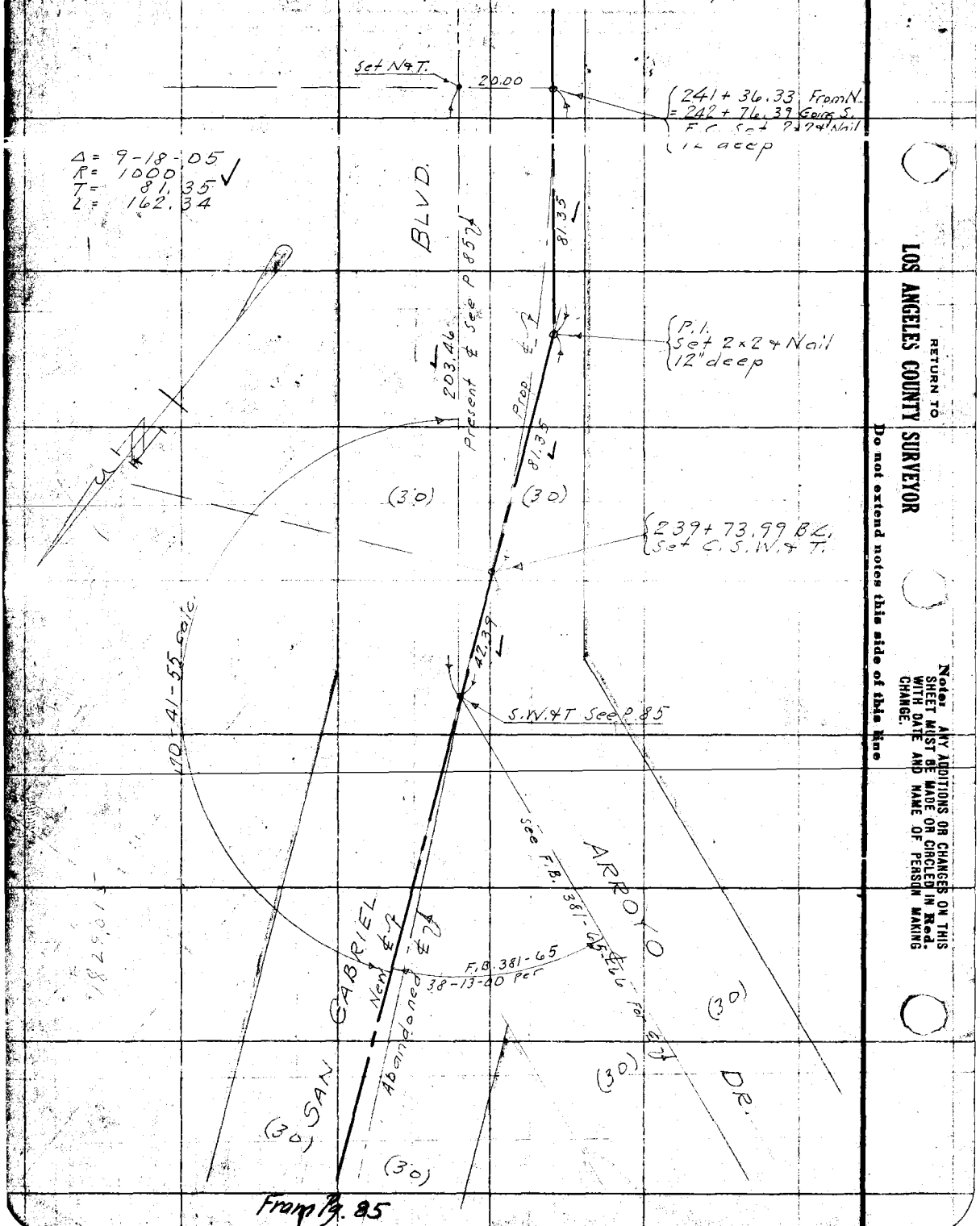

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 Pg. 86 Dunlap Chief Party Notes by P.T. Dunlap Date 2-17-30



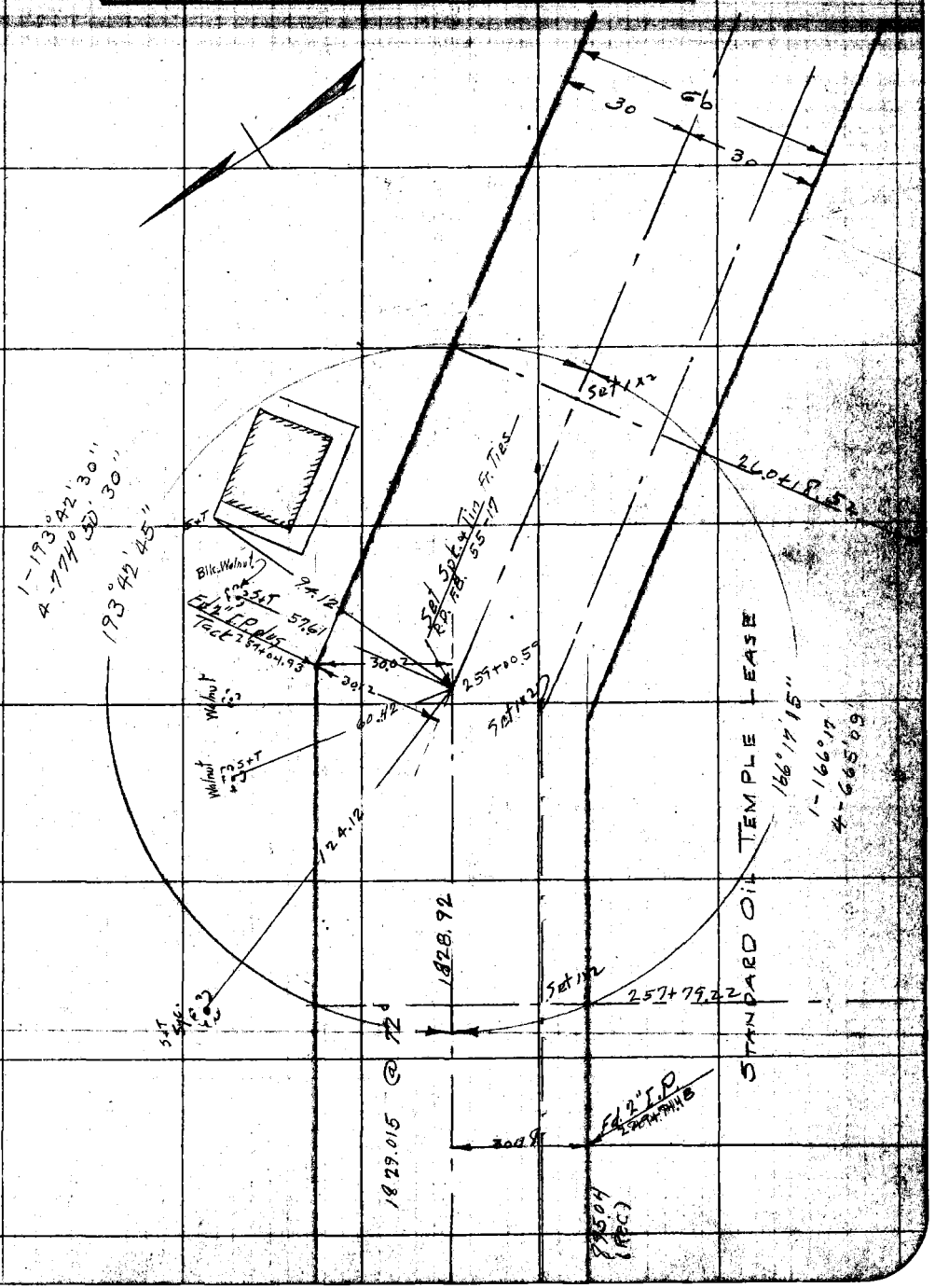

From Pg. 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 PG. 87

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S.B-144 | Surveyed by G. J. Johnson |
| Plotting Ch'd by _____ | Date 4-4-28 |
| Date _____ | Indexed _____ |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 Pg. 88 Chief Party Notes by Date

259+00.59
4 56.29
[illegible].78

4 36.20
267+93.08
5 70.79
273+63.87

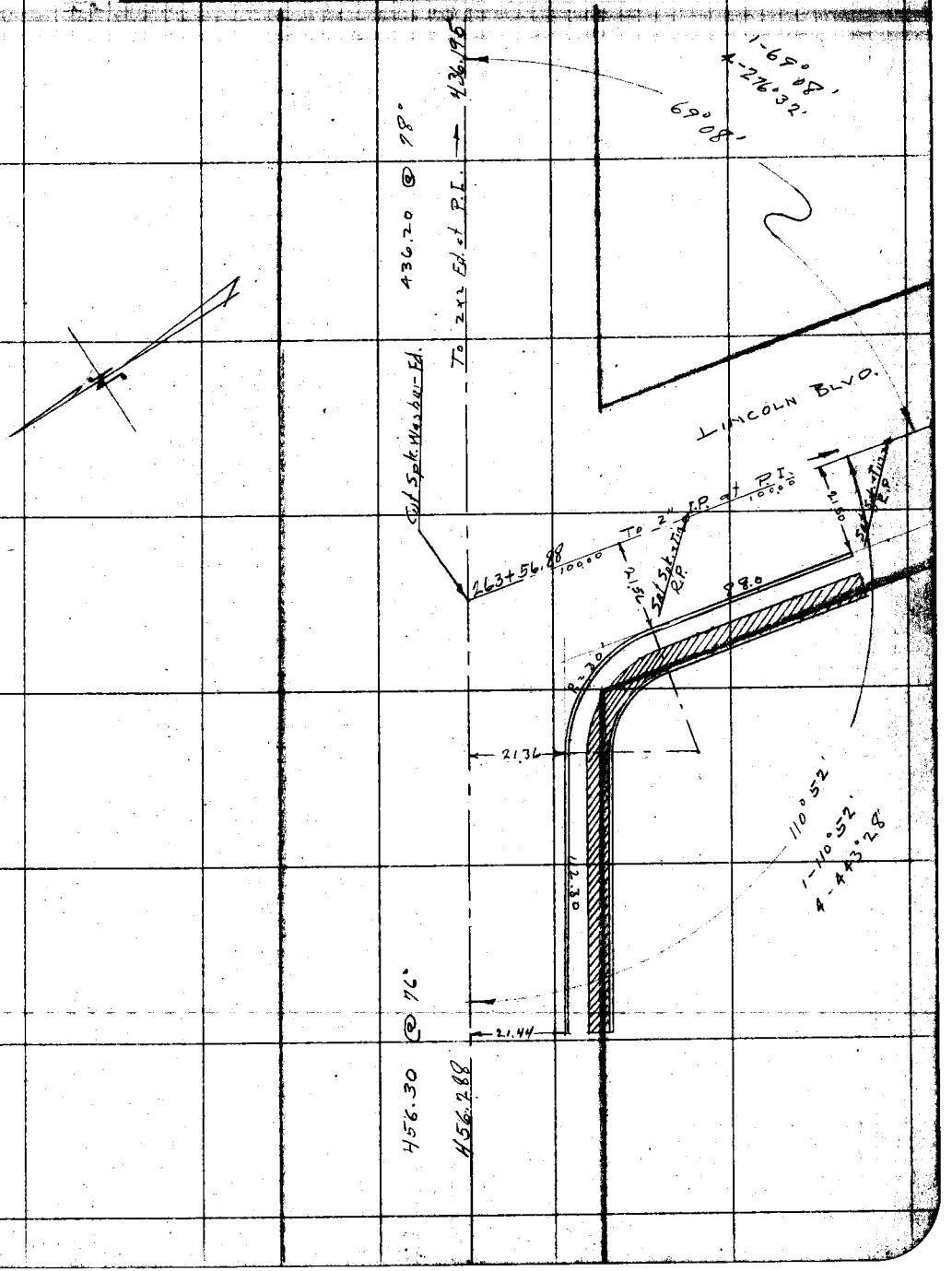
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 PG. 89

| | |
|---|---|
| Plotted by | W. O. No. _____ S. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S.B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 4-4-28 |
| Date | Indexed |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 Pg. 90 Chief Party Notes by Date

574.45
3.61
570.84

574.40
3.61
570.79

267+93.08
1 02.16
266+90.92

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by G.J. Johnson Chief Party G.J. Johnson F. B. 334 PG. 91

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ S. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G.J. Johnson
Date 4-10-28
Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 9 Pg. 92 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

2.1
0.2.5
2.1.6

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG. 93

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ S. S. Q. No. _____
Location San Gabriel Blvd.
Surveyed by G.J. Johnson
Date 4-24-28
Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. Pg.

Chief Party Notes by

Date

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG. 93X

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. J. Johnson |
| Plotting Ck'd by | Date 4-24-28 |
| Date | Indexed |

Sold

2-325° 26' 30"

~~1-162° 50' 30"~~

~~4-651° 22'~~

~~162° 50' 30"~~

162° 43' 30"

SAN GABRIEL BLVD.

506.485 @ 62°

506.42

To Right pg. 95

574.44 @ 66°

From Top pg. 91

273+67.52

~~273+65.88~~

574.39

BRIDGE

Set Spk. Intersection

N

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Notes by

Chief Party

F.B. 54 Pg.

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG. 95

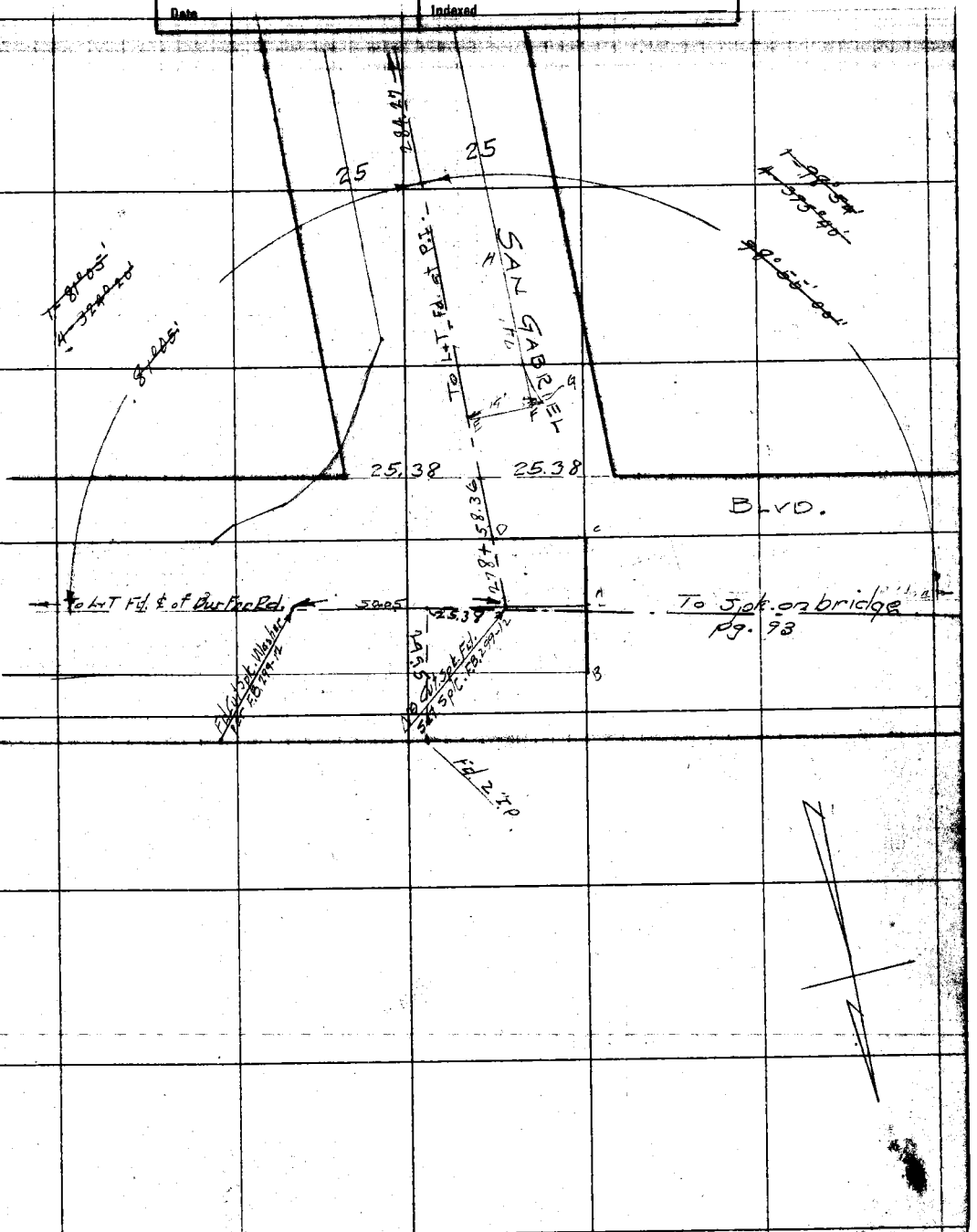
Plotted by _____
Date _____
Map No. C.S. B-144
Plotting Ck'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G.L. Johnson
Date 4-24-28
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 334 Pg. 96 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

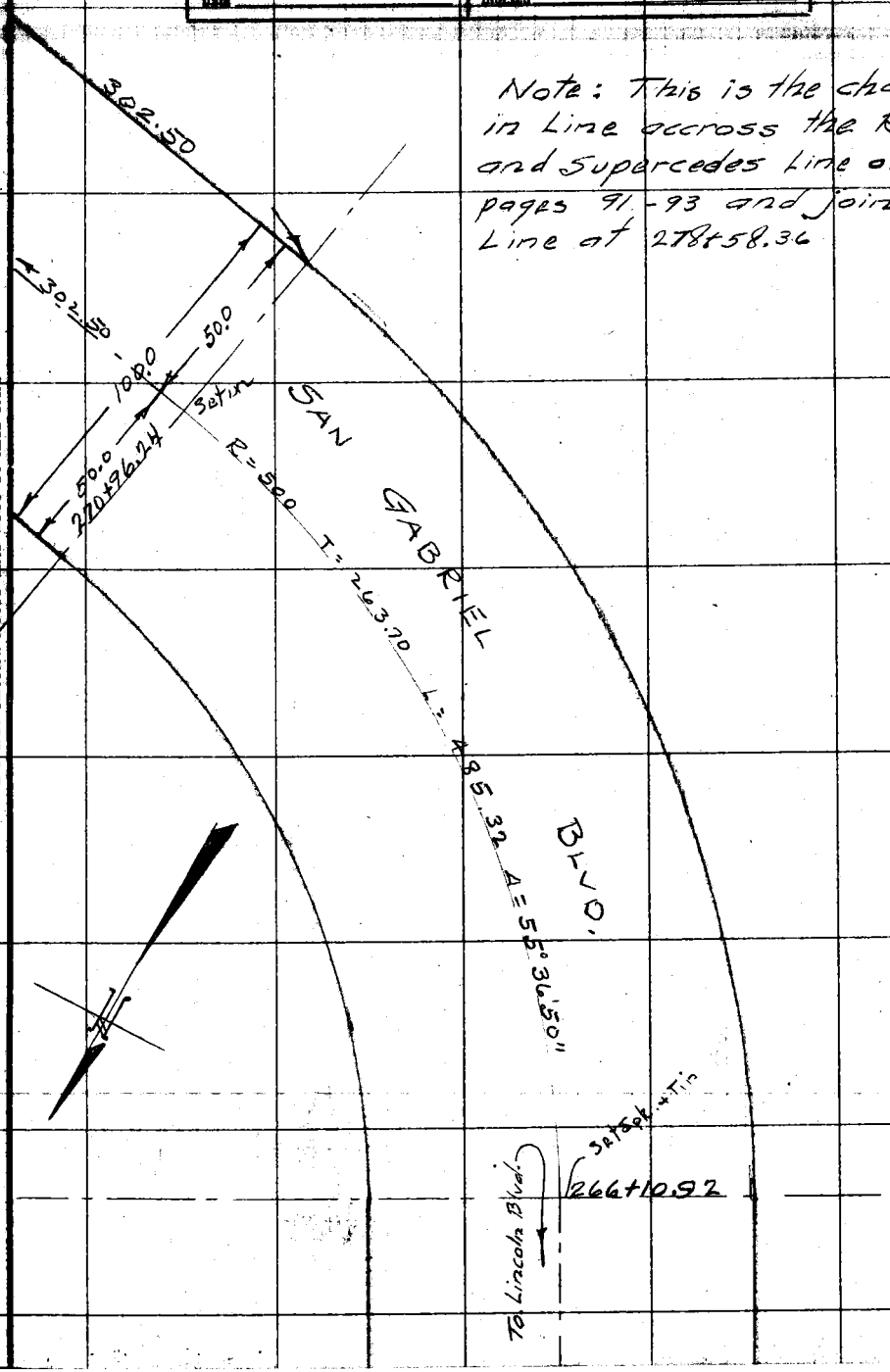
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG 97

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ B. & O. No. _____ |
| Date _____ | Location San Gabriel |
| Map No. C. S. B-144 | Surveyed by _____ |
| Plotting C'k'd by _____ | Date _____ |
| Date _____ | Indexed _____ |

Note: This is the change in Line accross the Rio Honda and Supercedes Line on pages 91-93 and joins old Line at 278+58.36




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 334 Pg. 98 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 334 Pg. 29

Plotted by _____

Date _____

Map No. C.S.B-1444

Plotting C'k'd by _____

Date _____

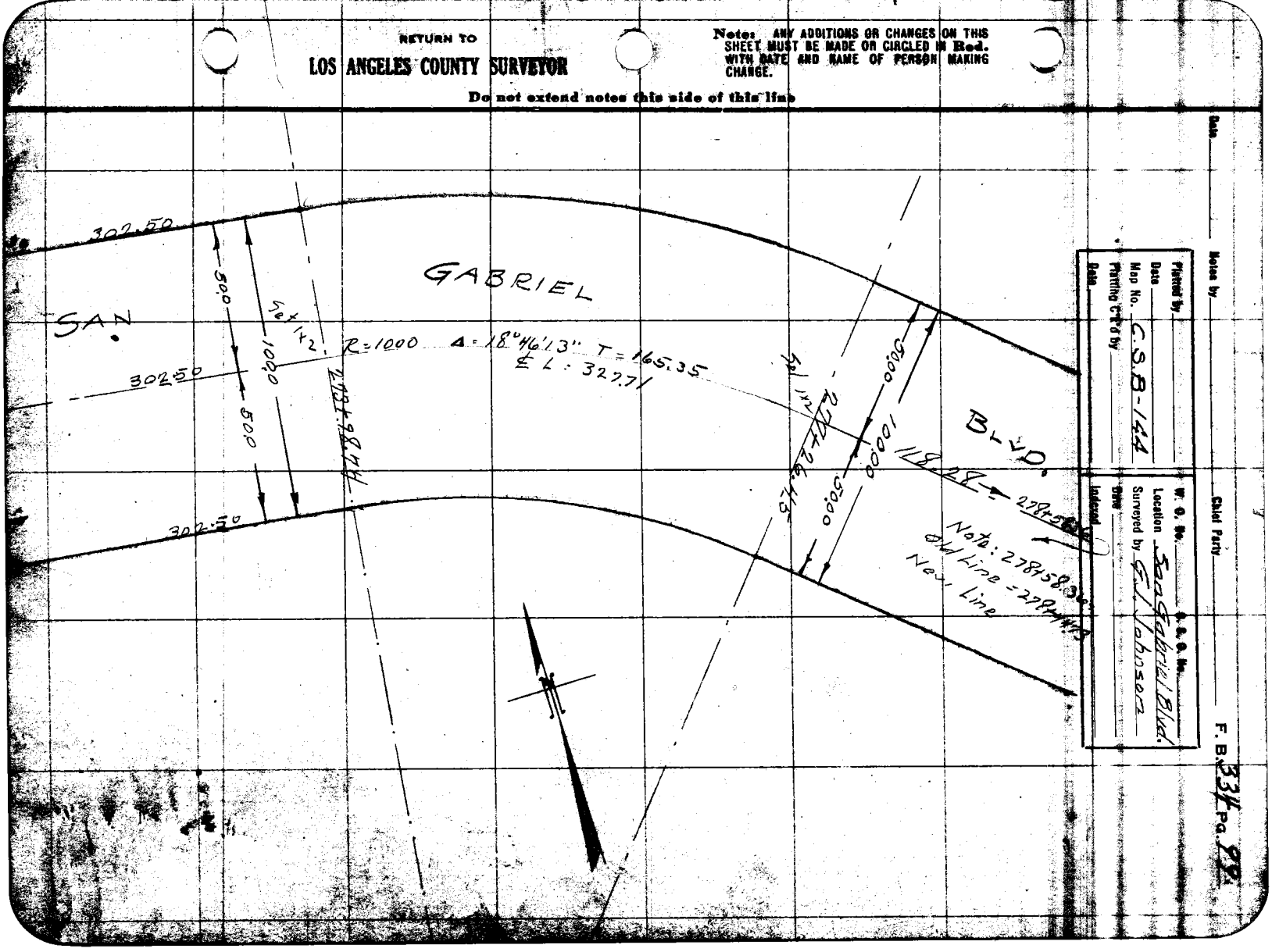
W. O. No. _____ S. O. No. _____

Location San Gabriel Blvd.

Surveyed by F. Johnson

Crew _____

Indexed _____



RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 334 Pg. 100

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 334 Pg. 101

| | |
|---|---|
| Plotted by G.F. Holbrook | W.O. No. 4181 Tape B.O. No. 046 |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H.S. Johnson |
| Plotting C'k'd by D.M. Finley | Date 4/25/29 |
| Date June 1929 | Indexed |

W.O. 4181

SAN GABRIEL BLVD

From

CHESTNUT AVE

To

EMERSON PLACE

Location Of New ℄

H.S. Johnson
H.L. Wyatt
M.R. Hubbell
O.P. Beaird.

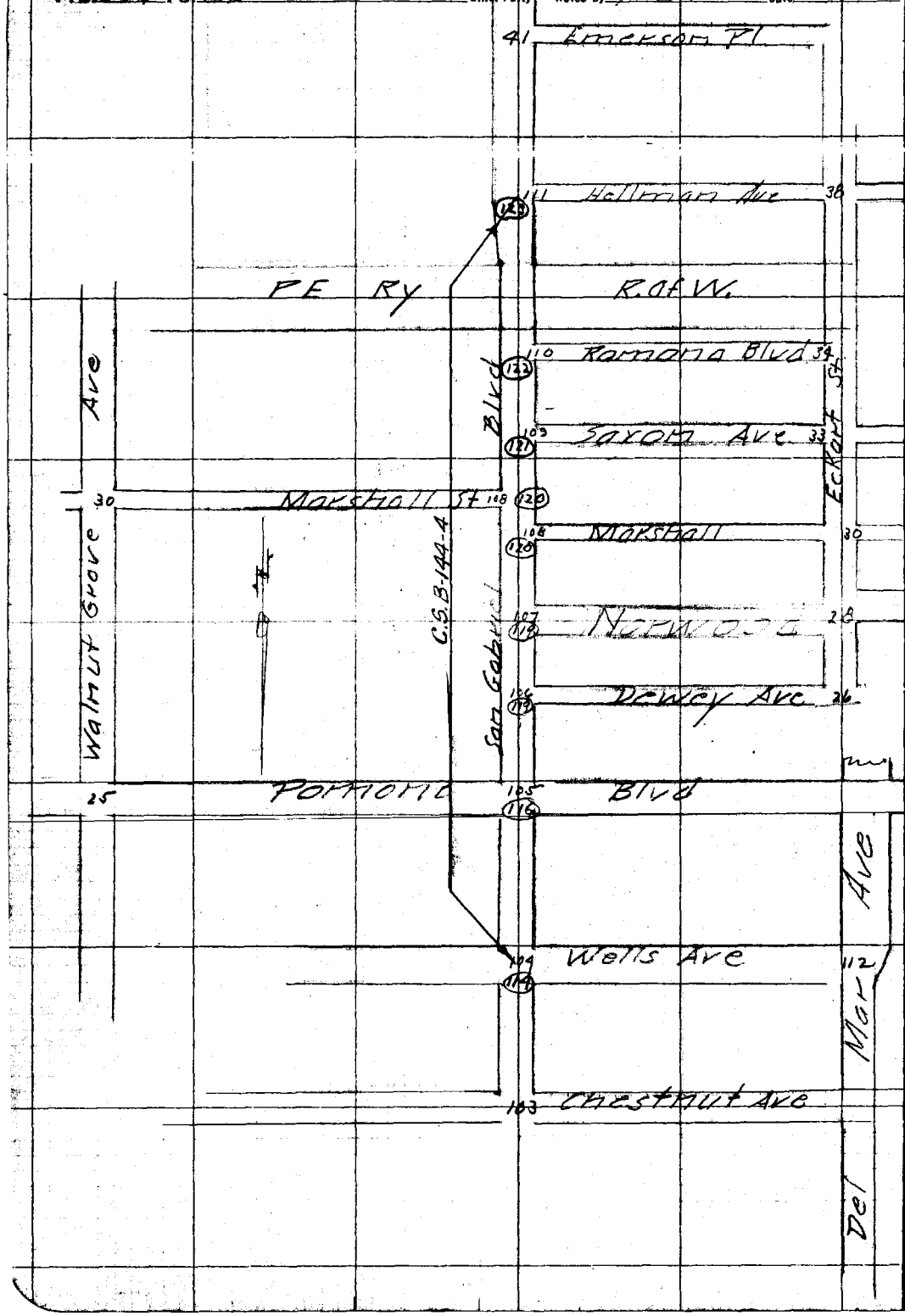
This survey was originally made by Olmsted & Gilellen, private engineers, in F.B. 334-23 to 39.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 Pg. 102 Chief Party Notes by H.S.J. Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

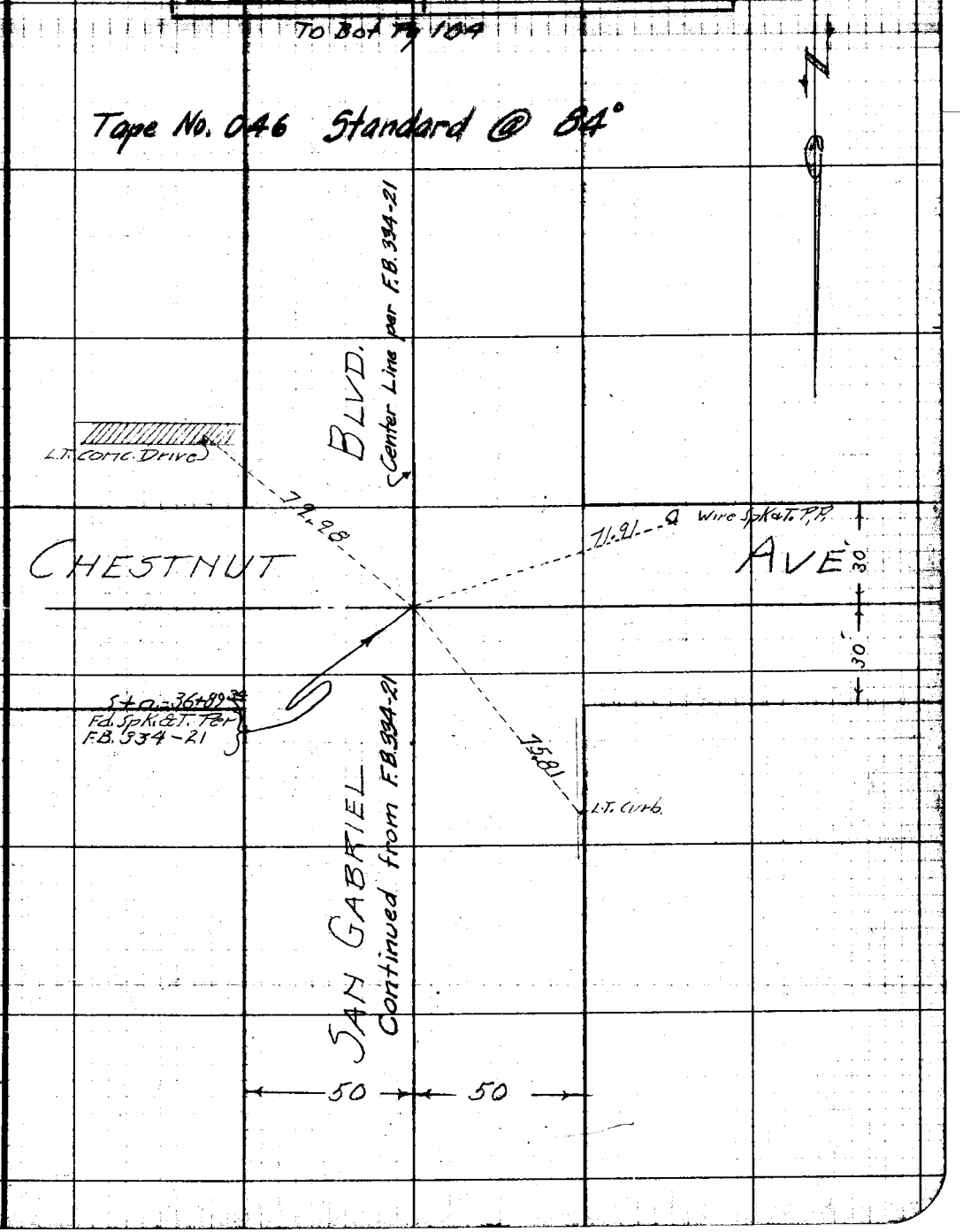
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 334 Pg. 103

| | |
|---|---|
| Plotted by G.F. Holbrook | W.O. No. 4181 Tape No. 046 |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-1&4 | Surveyed by H.S. Johnson |
| Plotting Ck'd by D.M. Finley | Date March 26, 1929 |
| Date June 1929 | Indexed |

To Bot Pg 104



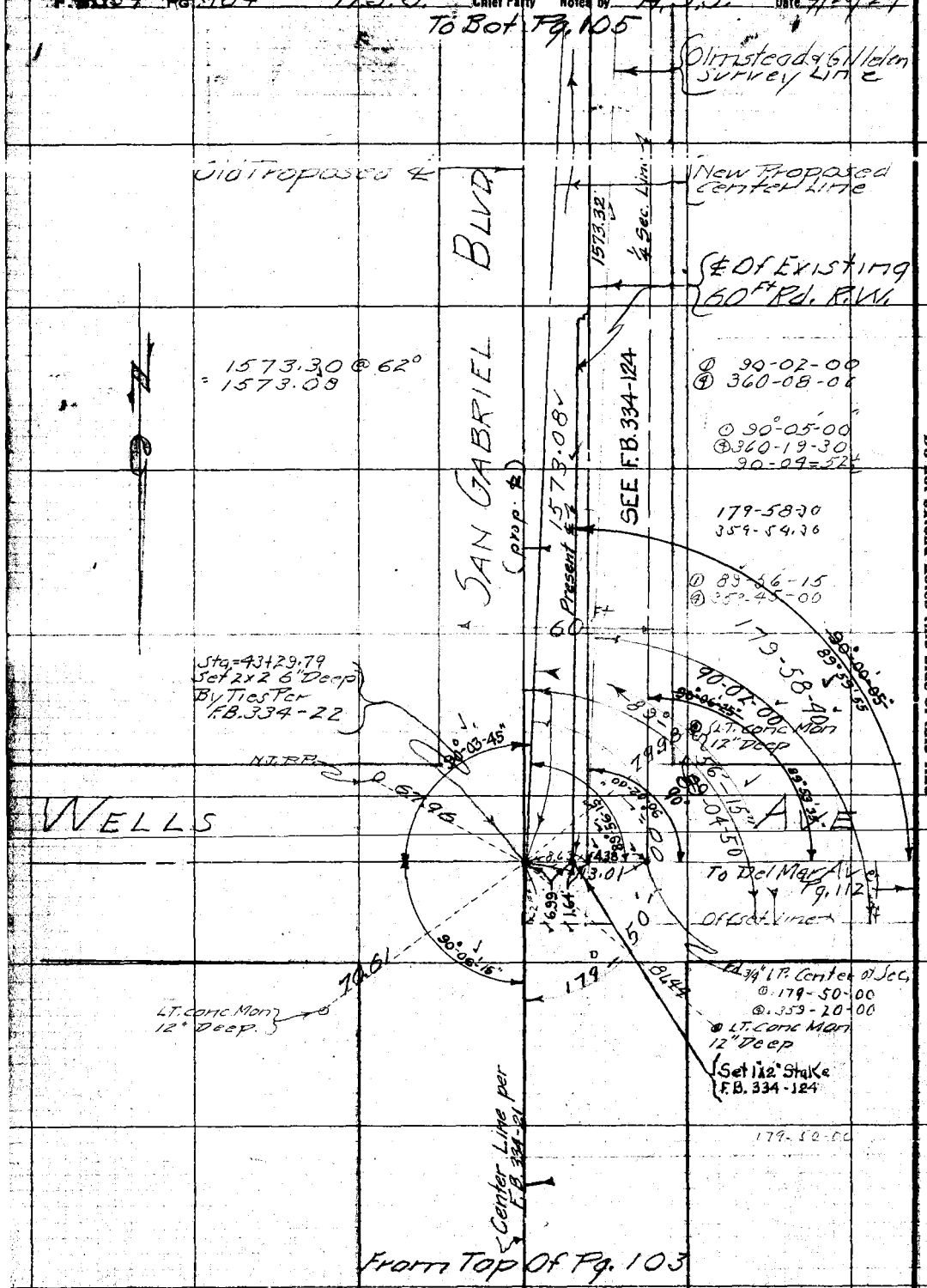

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 334 Pg. 104 H. S. J. Chief Party Notes by H. S. J. Date 9/25/29

To Bot. Pg. 105



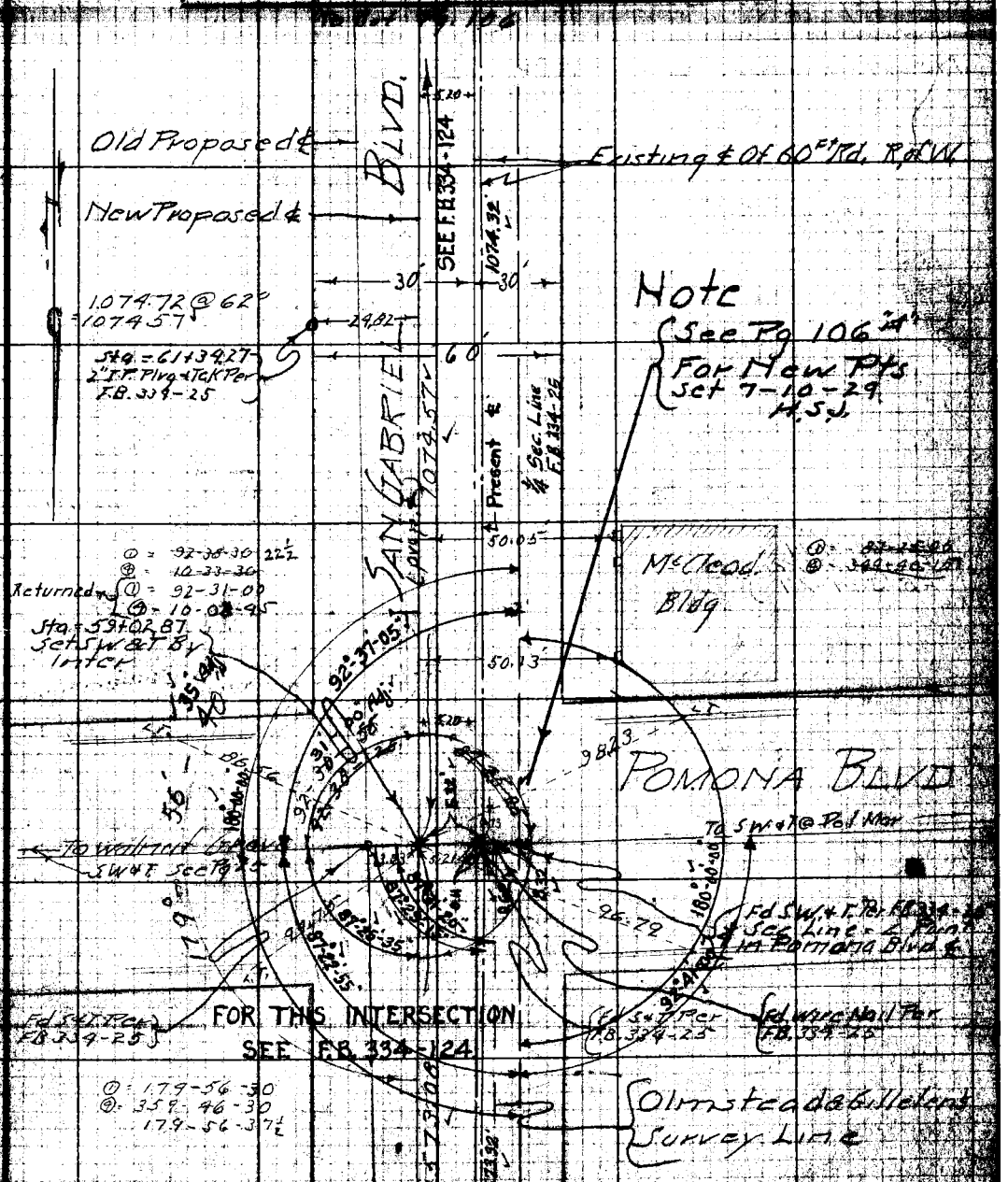

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 334 Pg. 105

| | |
|---|---|
| Plotted by G.F. Hollmark | W.O. No. [illegible] |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H.S. Johnson |
| Plotting Chk'd by D.M.F. | Date March 25 1929 |
| Date June 1929 | Indexed |




From Top Pg 104

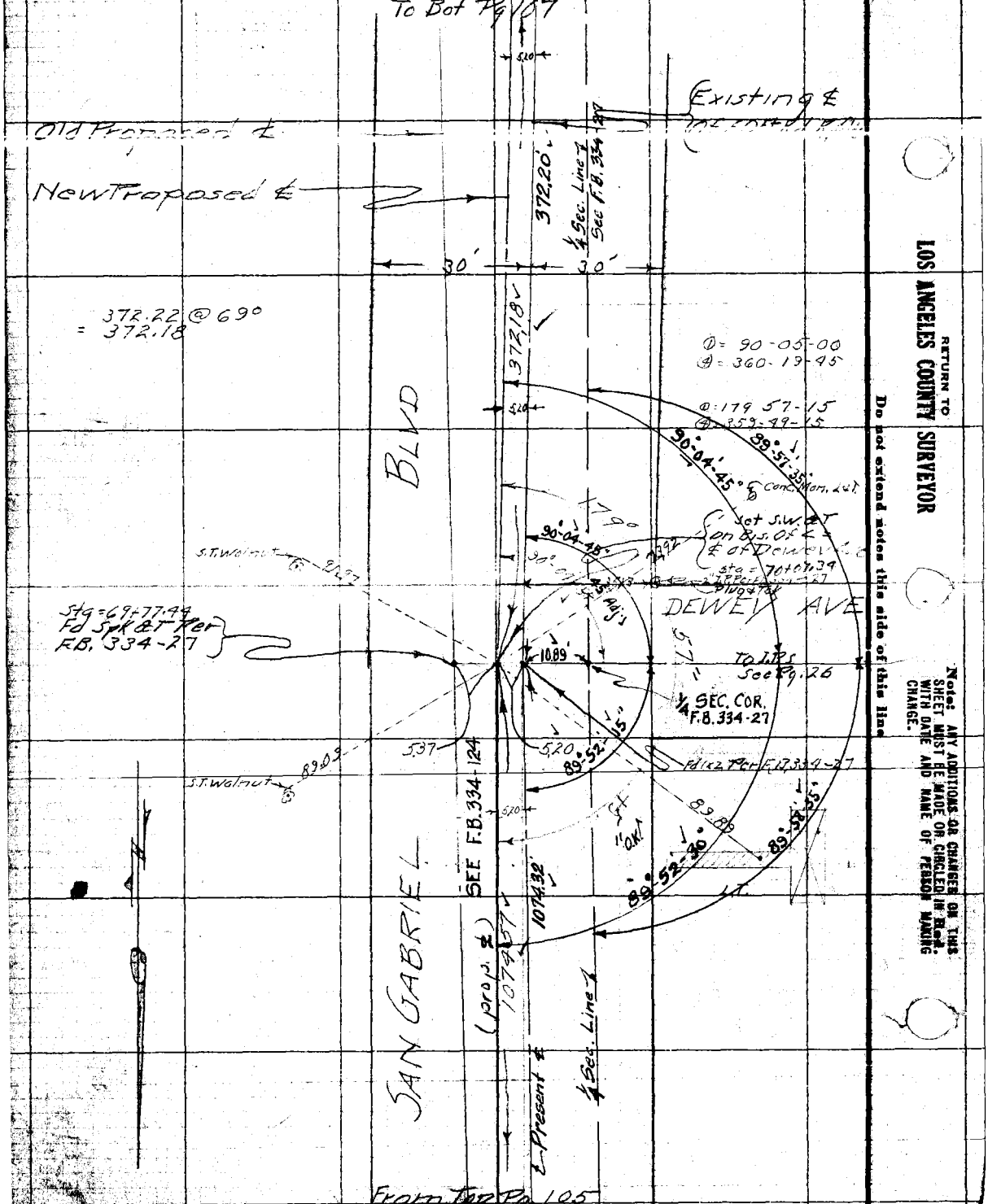
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 Pg. 106 H.S. Johnson Chief Party Notes by H.S.J. Date Mar. 24 19

To Bot Pg 107




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 334 Pg. 106

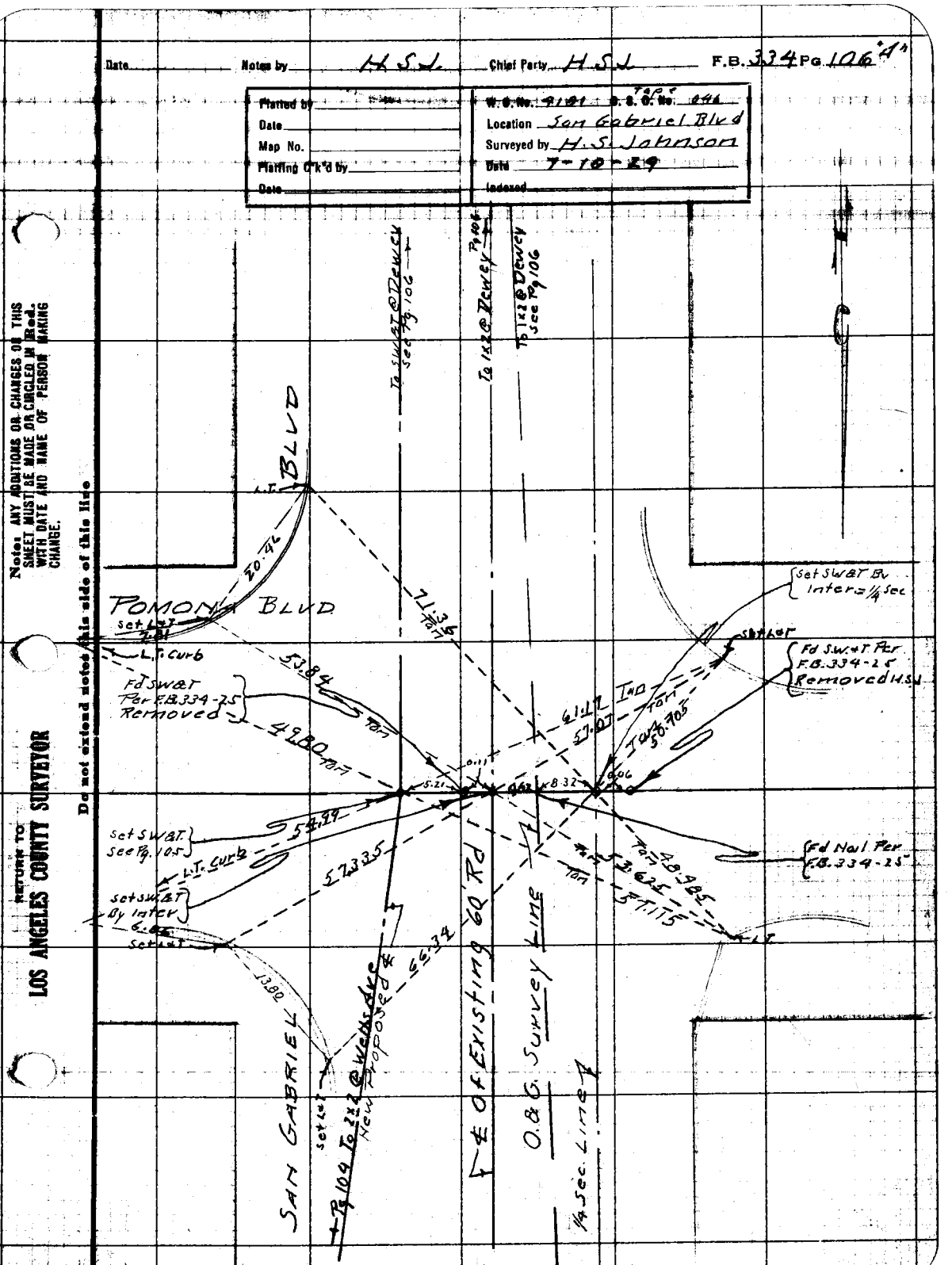
Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 9101 S. B. C. No. 646
Location San Gabriel Blvd
Surveyed by H.S. Johnson
Date 7-10-29
Indexed _____

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

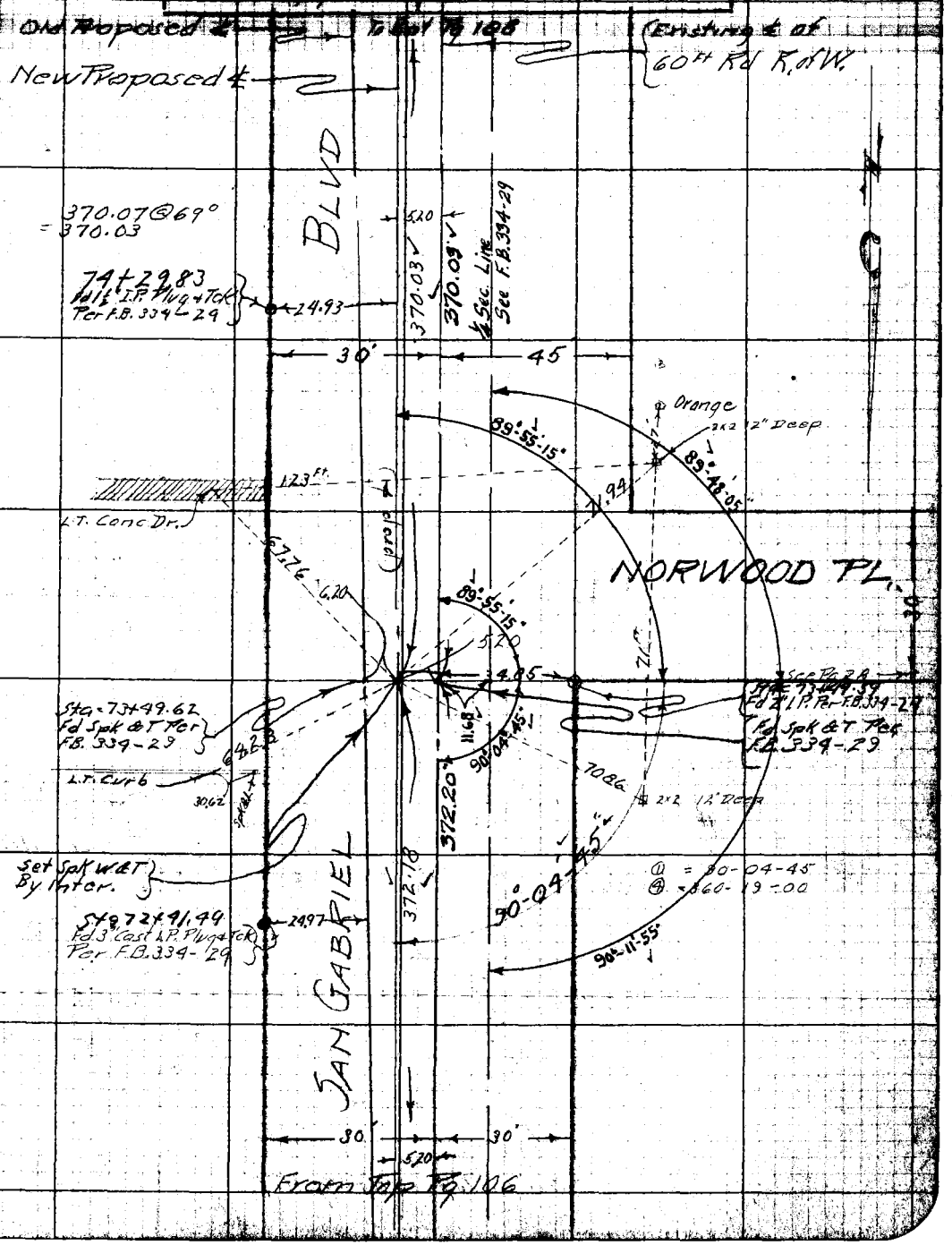
**Do not extend notes this side of this line**

F. B. _____ PG. _____

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by H. S. J. Chief Party H. S. Johnson F.B. 334 Pg. 107

| | |
|---|---|
| Plotted by G. F. Holbrook | W. O. No. 4181 Tape No. 046 |
| Date May 1929 | Location San Gabriel Blvd. |
| Map No. B-144-4 | Surveyed by H. S. Johnson |
| Plotting Ck'd by D. M. F. | Date March 25 1929 |
| Date June 1929 | Indexed |



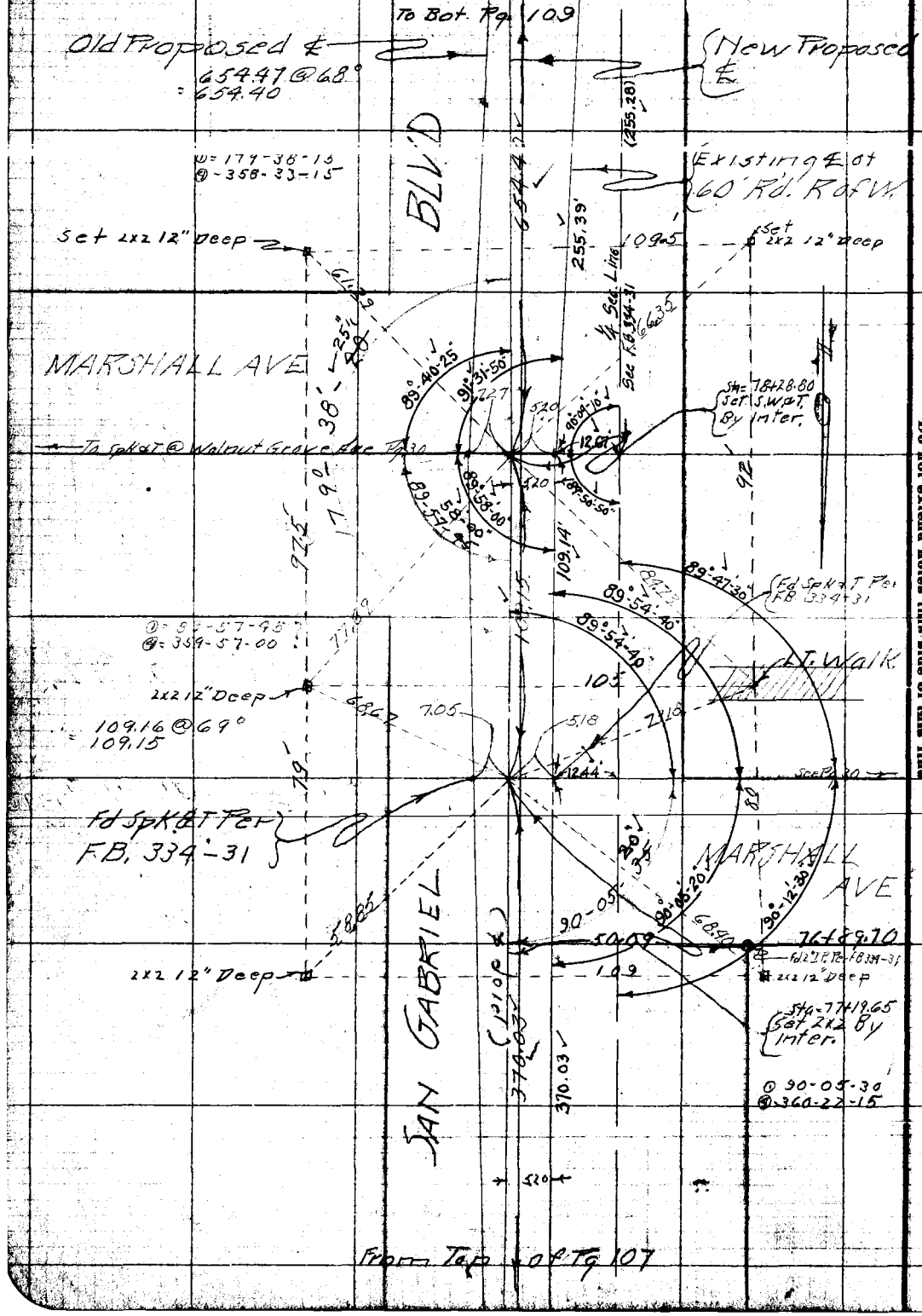

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 334 - Pg. 108

Chief Party Notes by H.S. Johnson Date



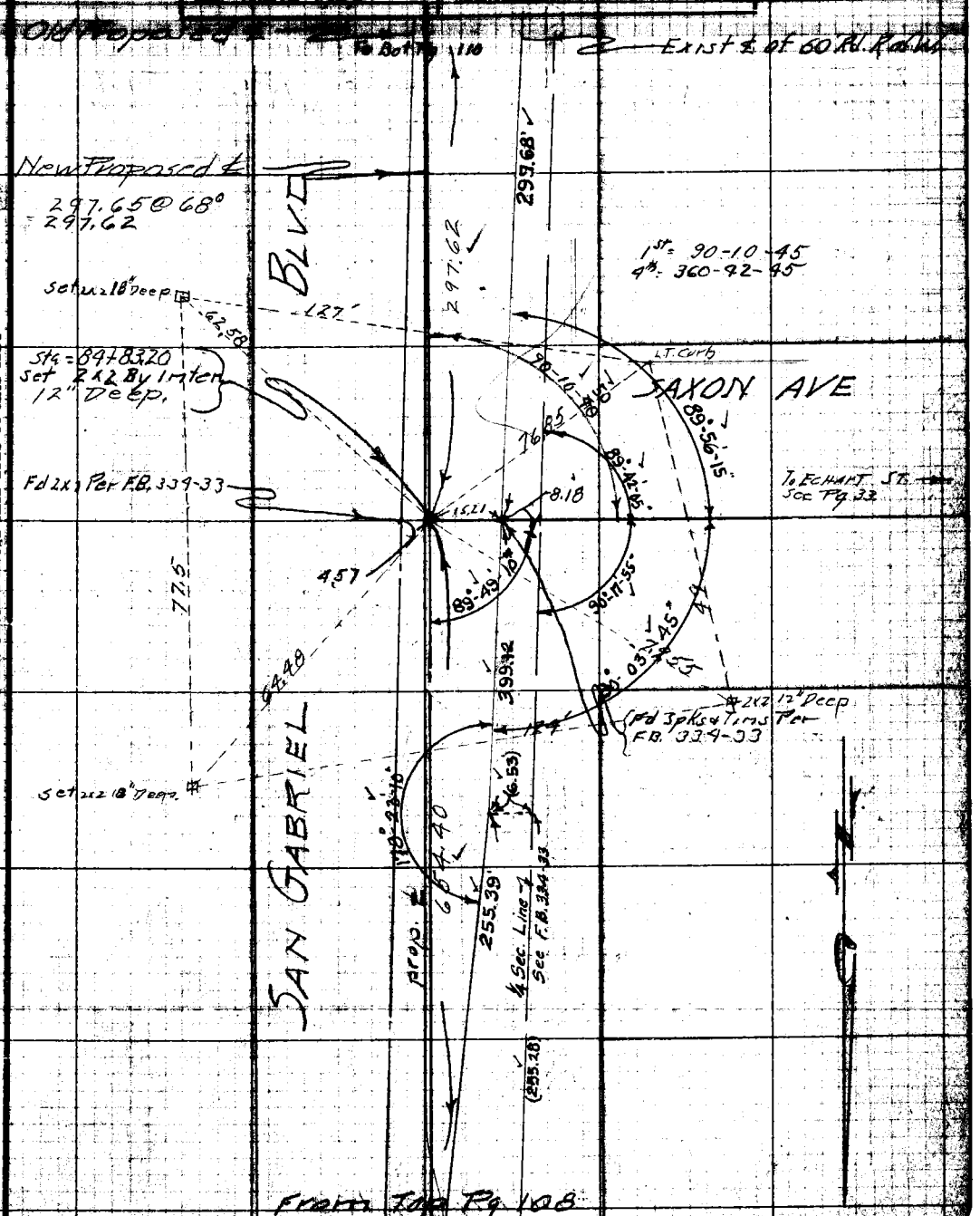

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 334 Pg. 109

| | |
|---|---|
| Plotted by G.F. Holbrook | W.O. No. 4181 TOPE 001 |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H.S. Johnson |
| Plotting C.K'd by D. M. F. | Date March 26 1929 |
| Date June 1929 | Indexed |

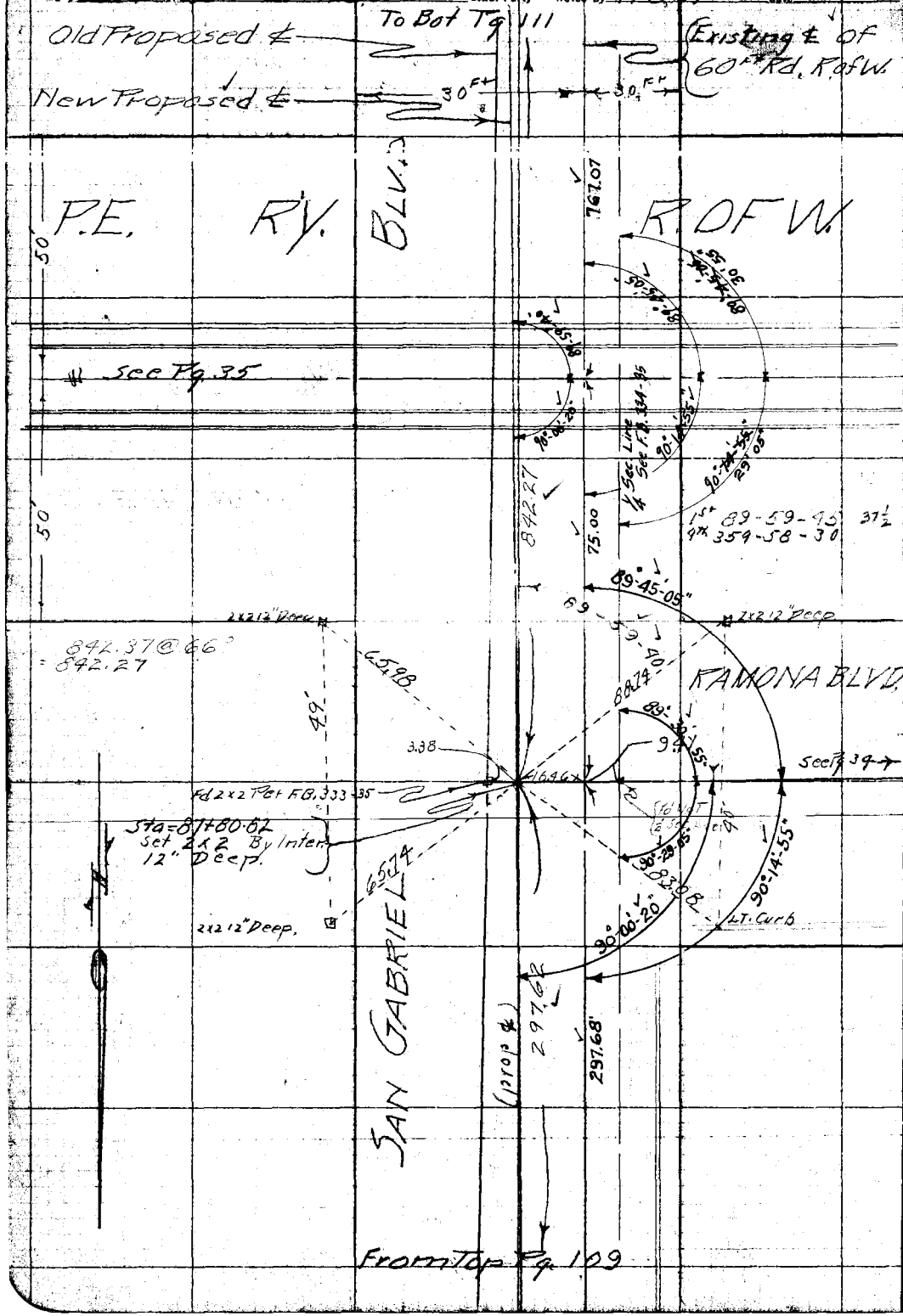



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 334 Pg. 110 H.S.J. Chief Party Notes by H.S.J. Date




From Top Pg. 109

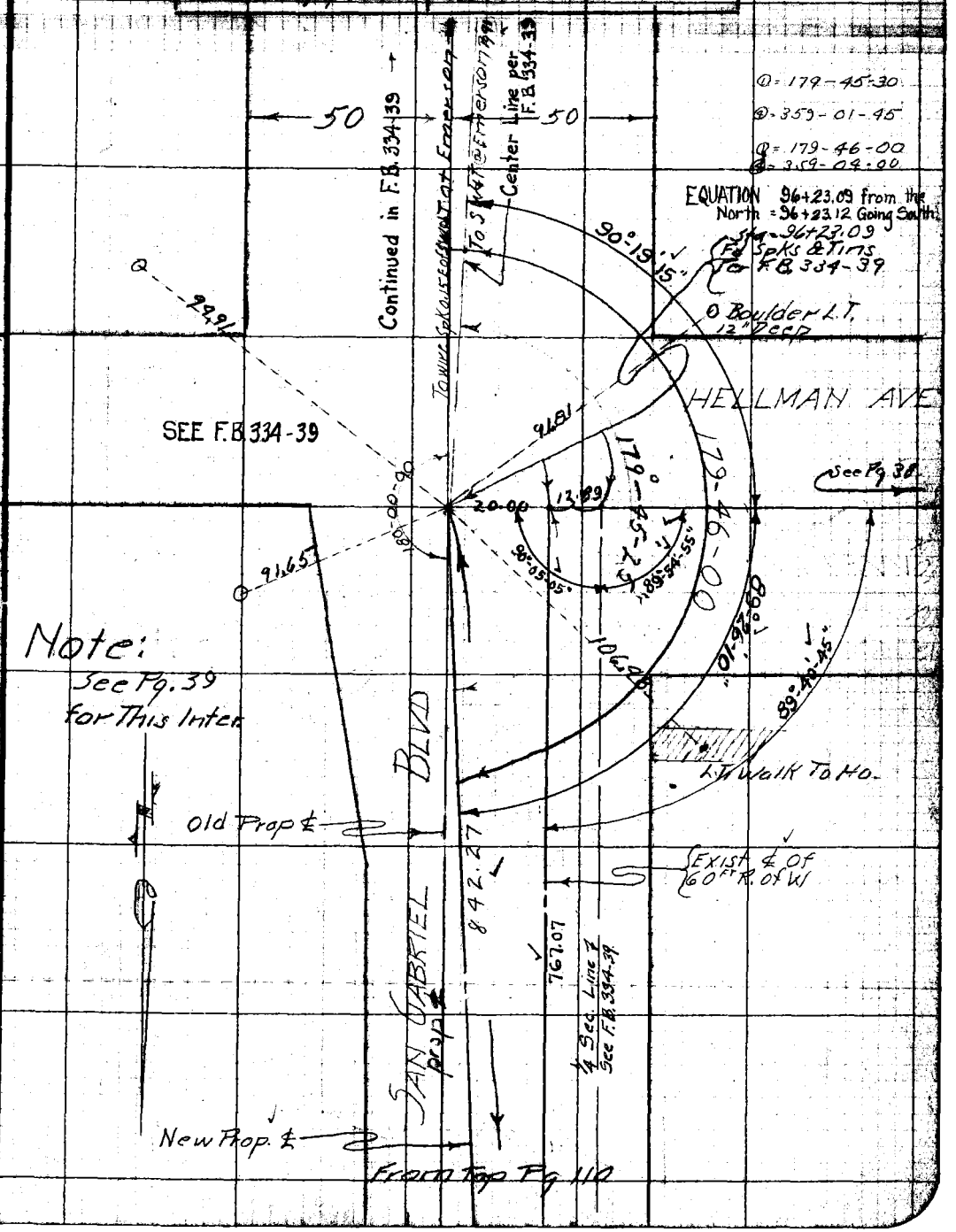
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H. S. J. Chief Party H. S. Johnson F.B. 334 Pg. 111

| | |
|---|---|
| Plotted by G. F. Holbrook | W. O. No. 8181 Top E. 046 |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H. S. Johnson |
| Planning C'k'd by D. M. P. | Date March 26 1929 |
| Date June 1929 | Indexed |

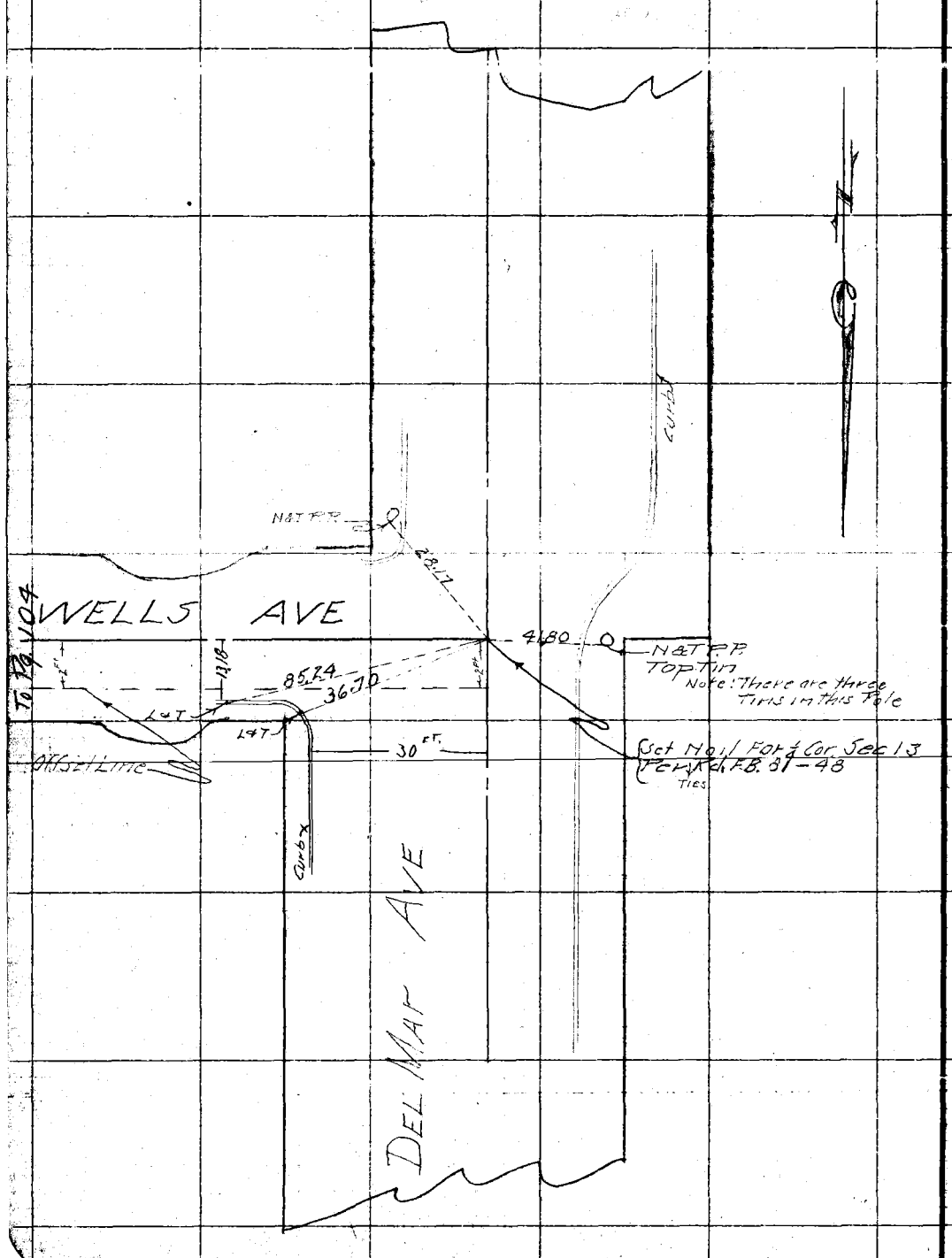



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 334 Pg. 112 H.S.J. Chief Party Notes by H.S. Johnson Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 334 Pg. 113

Plotted by G.F. Hollbrook
Date May 1929
Map No. B-144-4
Planimeter'd by D. M. F.
Date June 1929

W.O. No. 4181 1926 No. 946
Location San Gabriel Blvd
Surveyed by H.S. Johnson
Date 6/28/29
Indexed

San Gabriel Blvd.

From
Wells Ave
To
Hellman Ave
W.O. 4181

H S Johnson
H.L. Wright
M.R. Hubbell
O.P. Beaire

Topography

(Note)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 Pg 114 H.S.J. Chief Party Notes by H.S. Johnson Date

| East Side Left Sta | Offset | Object | ℄ | West Side Right Sta | Offset | Object |
|---|---|---|---|---|---|---|
| | | | 2x2 @ Wells Ave Sta = 43+29.79 F.B. 334-104 | | | |
| 43+48.2 | 22.4 | Beg. of Barb w. Fenc | | | | |
| 43+64.3 | 44.4 | 3" walnut. | | | | |
| 44+08.0 | 43.6 | 3" walnut | | | | |
| 44+52.0 | 43.6 | 4" " | | | | |
| 44+56.2 | 15.5 | Power P. | | | | |
| 44+96.0 | 43.7 | 4" Walnut | | | | |
| 45+00.0 | 22.2 | ∠ Point in Fence line | | | | |
| 45+49.0 | 36.6 | ∠ " " " " | | | | |
| 45+49.0 | 23.3 | Water Meter Box | | 45+33.0 | 32.3 | 18" Palm |
| 45+54.0 | 22.9 | 30" Palm | | | | |
| 45+61.0 | 38.4 | 24" " | | | | |
| 45+97.0 | 39.6 | ∠ Point in Fence line | | | | |
| 46+15.8 | 22.2 | ∠ Point in fence line | | | | |
| 46+16.4 | 15.5 | Power Pole | | | | |
| 46+22.4 | 49.3 | [illegible] | | | | |
| 46+30.0 | 40.2 | Beg of [illegible] Grape Vines | | | | |
| | | | | 46+61.7 | 28.63 | N. Curb of Dr. To Ho. |
| | | | | 46+73.2 | 29.61 | S. " " " " " |
| | | | | 46+74.2 | 38.0 | 12" Palm. |
| | | | | 46+88.3 | 49.1 | Water Meter Box |
| | | | | 47+40.2 | 32.12 | Curb N. Side of Dr. To Ho. |
| | | | | 47+41.2 | 34.7 | Ornamental Shrub |
| | | | | 47+60.6 | 49.5 | Box Hedge To west |
| 47+73.7 | 15.5 | Power Pole | | 47+62.0 | 37.6 | 8" walnut. |
| | | | | 47+65.4 | 48.5 | Water Meter |
| | | | | 48+25.3 | 37.5 | 12" Acacia Tree |
| | | | | 48+51.0 | 37.7 | 6" " " |
| | | | | 48+82.8 | 37.4 | Walnut 8" Dia." |
| 49+30.5 | 15.2 | Power Pole | | | | |
| 49+68.7 | 38.6 | End of 1st Row Gapes | | | | |
| | 48.1 | End of 2nd " " | | | | |
| 49+76.3 | 22.0 | End of Fence from N. Beg. of Fence To So. | | 49+72.8 | 26.5 | Light Pole |
| 49+98.5 | 30.4 | 12" Walnut | | | | |
| | | | | 50+02.0 | 36.4 | 36" Pepper Tree |
| 50+49.0 | 29.5 | 8" " " | | 50+31.7 | 34.5 | " " |
| | | | | 50+56.0 | 38.1 | Water Meter. |
| | | | | 50+62.3 | 35.4 | 36" Pepper. |
| 50+91.7 | 15.0 | Power P. | | | | |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 334 Pg 115

| | |
|---|---|
| Plotted by G.F. Holbrook | W.O. No. 9181 Tape No. 946 |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H.S. Johnson |
| Plotting Ck'd by D.M.P. | Date |
| Date June 1929 | Indexed |

637 38.0

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

## East Side Left

| Sta | Offset | Object |
|---|---|---|
| 50+99.5 | 30.0 | 6" Walnut |
| 51+50.0 | 29.9 | 8" " |
| 51+99.5 | 30.6 | 6" " |
| 52+49.6 | 30.4 | 8" Walnut |
| 52+50.8 | 16.1 | P. Pole |
| 52+99.0 | 29.7 | 8" Walnut |
| 53+50.0 | 29.8 | " " |
| 54+12.8 | 16.6 | P. Pole |
| 54+49.0 | 30.3 | 8" Walnut |
| 54+98.5 | 30.0 | 8" Walnut |
| 55+49.8 | 29.2 | " " |
| 55+62.5 | 16.5 | P. Pole |
| 55+99.0 | 29.3 | 8" Walnut |
| 56+49.5 | 29.8 | " " |
| 56+99.0 | 29.6 | Walnut 8" |
| 57+13.7 | 16.5 | P. Pole |
| 57+48.5 | 30.0 | 8" Walnut |

## West Side Right

| Sta | Offset | Object |
|---|---|---|
| 51+21.7 | 35.4 | 48" Pepper |
| 51+82.0 | 36.0 | 24" " |
| 52+11.7 | 34.4 | 36" " |
| 52+17.0 | 36.5 | Water Meter |
| 52+30.5 | 35.7 | Small Palm |
| 52+41.7 | 35.8 | 24" Pepper |
| 52+72.0 | 35.0 | 48" " |
| 52+85.0 | 42.7 | Water Meter |
| 53+01.5 | 33.7 | 36" Pepper |
| 53+04.0 | 39.7 | Beg. Hedge (Box) |
| 53+31.3 | 32.5 | 36" Pepper |
| 53+42.0 | 30.02 | N Edge of Walk to Ho. + 5ft Walk |
| 53+62.0 | 34.9 | 30" Pepper |
| 53+80.8 | 57.0 | 4" Orange |
| 53+88.0 | 35.2 | Sprinkler Pipe Line To West |
| 53+97.2 | 57.4 | 4" Orange |
| 54+07.3 | 33.6 | End of Box Hedge |
| 54+07.3 | 29.6 | Fence To West |
| 54+15.6 | 36.7 | 6" Orange |
| 54+37.0 | 36.6 | " " |
| 54+58.2 | 36.5 | " " |
| 54+79.4 | 35.9 | Water Meter |
| 54+79.4 | 36.3 | 6" Orange |
| 55+00.5 | 36.4 | " " |
| 55+21.0 | 36.3 | " " |
| 55+25.3 | 28.0 | Light Pole |
| 55+92.5 | 35.62 | Beg. Curb |
| 56+29.0 | 42.83 | N. End of Shed |
| 56+30.5 | 36.0 | Water Meter |
| 56+48.0 | 41.51 | S. End of Shed (N end Garage |
| 56+51.2 | 37.1 | Gas Pump |
| 56+72.3 | 42.24 | S. end Garage |
| 56+76.2 | 35.64 | End Curb |
| 57+11.0 | 37.3 | Guy Pole |
| 57+59.5 | 45.3 | Water Meter Box |

F.B. 334 Pg. 116 H.S.V. Chief Party Notes by H.L. Wyatt Date

# East Side Left

| Sta | Offset | Object |
|---|---|---|
| 57+89.5 | 22.1 | End of fence |
| 58+12.0 | 30.11 | Air Hose |
| 58+18.7 | 46.13 | No. side Con. drive Trip |
| -20.2 | 46.31 | So. " " " " |
| +23.7 | 46.24 | No. " " |
| +25.2 | 46.33 | So. " " " " |
| +27.5 | 30.21 | Con. Gutter left. |
| +28.5 | 26.12 | Water Meter |
| +28.5 | 24.72 | Con. drive No. Edge |
| +29.0 | 30.02 | No. side Brick Garage |
| +49.0 | 25.42 | S. Edge Con Dr. |
| 49.0 | 29.1 | Power Pole |
| ~~+44.~~ | ~~25.43~~ | ~~B.C.R. Wrecked~~ |
| ~~+45.3~~ | ~~31.03~~ | ~~" " im Garage Wrecked~~ |
| +50.0 | 34.62 | E.C.R. " " " |
| ~~+57.5~~ | ~~34.91~~ | ~~W. side ramp in Store~~ Wrecked |
| ~~+68.2~~ | ~~42.13~~ | ~~S.E. " " " "~~ |
| ~~+70.0~~ | ~~57.8~~ | ~~" " Brick Garage~~ |
| +71.5 | 57.0 | Traffic Signal |
| +72.7 | 79.23 | curb to East (beg) |

5th Street & Peninsula Blvd.
SB 0.5 NB 2.87
FB 334-105

| Sta | Offset | Object |
|---|---|---|
| 59+32.8 | 54.32 | E.C.R. - curb to East |

# West Side Right

| Sta | Offset | Object | |
|---|---|---|---|
| 57+60.5 | 47.9 | Fence to West | |
| 57+61.0 | 45.6 | Fire Hyd. | |
| 57+64.5 | 71.08 | No. Side Low Build. | |
| 57+73.7 | 70.81 | So. " " " | |
| 57+74.0 | 61.0 | Light Pole | |
| +76.6 | 35.39 | Curb to west | |
| 58+10.2 | 76.71 | curb around Ser. Sta. | N. Side |
| +13.3 | 79.73 | No. Side " " | |
| +18.5 | 65.3 | Storage tank inlet | No. side |
| +21.0 | 65.2 | " " " | So. " |
| +22.5 | 65.2 | " " " | No " |
| +25.0 | 65.1 | " " " | So " |
| +24.7 | 76.7 | Water Meter | |
| +25.9 | 79.28 | So. side Ser. Sta. | |
| +38.4 | 78.59 | No. edge con pump base | |
| 41.5 | 78.59 | So. " " " | |
| +54.0 | 89.8 | Steel flag pole | |
| +55.6 | 37.5 | Traffic signal | |
| -60.0 | 38.61 | BCR. = drive curb | |
| +73.7 | 63.38 | ECR = curb to west | |

| Sta | Offset | Object |
|---|---|---|
| 59+33.4 | 66.82 | E.C.R. Curb to West |
| +35.5 | 69.8 | Traffic Signal |
| +37.5 | 57.1 | Con. Post for Neon Sign |
| +47.3 | 49.2 | Ft. Concrete Seat Stub Post |
| +49.0 | 59.08 | No. Side Brick Build. ∠ Point to S. East |
| +56.9 | 37.6 | P.P. |
| +59.4 | 50.15 | ∠ Pt. in building = E. side of bldg. |
| +65.7 | 35.21 | B.C.R. - curb to So. |

| Sta | Offset | Object | |
|---|---|---|---|
| 59+49.5 | 64.61 | No. side Stucco Bldg. ∠ Point P.P. | |
| +51.2 | 26.9 | | |
| +53.4 | 53.53 | ∠ Pt. in " " | |
| +58.0 | 26.7 | Traffic Signal | |
| +60.0 | 29.62 | B.C.R. - curb to So. | |
| +61.8 | 44.91 | ∠ Pt. in Build. | |
| +71.4 | 40.73 | ∠ " " " - W. side | |
| +74.1 | 25.4 | Water Meter | |
| 60+04.5 | 40.82 | So. side Build. | |
| +04.5 | 24.81 | End of curb | |
| +91.0 | 25.1 | P.P. | |
| 61+23.5 | 32.9 | 10" Walnut | |

| Sta | Offset | Object | |
|---|---|---|---|
| 60+08.0 | 50.04 | So. side Brick Bldg. | |
| +08.0 | 35.31 | End of Con Parking | |
| +29.0 | | ~~No. side Con. Walk~~ | |
| +50.3 | 35.08 | So. side Con. Walk 6.5 wide to house | |
| +82.5 | 35.8 | Water Meter | |
| 61+22.7 | 36.1 | P.R. | |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.L. Wyatt Chief Party H.S.J. F.B. 334 Pg. 117

| | |
|---|---|
| Plotted by G.F. Holbrook | W.O. No. 4161 S.O.S. No. |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H.S. Johnson |
| Plotting Ck'd by [illegible] | Date |
| Date June 1929 | Indexed |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

## East Side — Left

| Sta | Offset | Object |
|---|---|---|
| 61+39.27 | 24.82 | 2" I.P. Plug & tck. |
| 61+35.5 | 46.57 | N. edge con. drive |
| +43.5 | 46.71 | S. " " " |
| +44.5 | 81.42 | N. side frame house |
| +56.5 | 26.2 | Water Meter |
| +72.0 | 33.2 | 10" Walnut |
| +81.1 | 82.01 | So. side house |
| +85.0 | 24.89 | N. side Brick Post 18" square |
| 62+02.0 | 25.41 | S side " " " |
| +21.0 | 32.8 | 8" Walnut |
| +33.5 | 25.41 | N. side Brick Post |
| +34.3 | 21.6 | P.P. |
| +34.3 | 27.0 | Wire fence to East |
| +69.3 | 33.1 | 8" Walnut |
| +71.5 | 31.67 | No side frame build |
| +75.5 | 25.5 | Water Meter |
| +82.0 | 31.64 | So side Build. |
| +90.7 | 29.8 | 3" Acacia |
| 63+19.2 | 32.6 | 10" Walnut |
| +34.2 | 25.6 | Wire fence to East |
| +67.0 | 32.3 | 10" Walnut |
| +69.0 | 18.5 | P.P. |
| 64+16.2 | 32.6 | 8" Walnut |
| +41.6 | 14.82 | Begin curb + 4' Walk. So. |
| +41.6 | 24.6 | Box Hedge to East |
| +45.2 | 14.83 | N. edge con. drive 2' strip |
| +50.2 | 14.84 | N. edge drive 3' strip |
| +53.5 | 24.9 | Box Hedge to So. |
| +55.0 | 66.78 | N. side frame House |
| +58.0 | 44.4 | 4" Fir |
| +58.0 | 58.0 | 4" Cedar |
| +81.2 | 18.2 | Water Meter |
| +83.5 | 44.4 | 3" Fir |
| +85.2 | 66.83 | S. side house |
| 65+14.5 | 15.8 | P.P. |
| +48.0 | 24.7 | End Hedge |
| +61.8 | 69.77 | N. side frame house |
| +63.6 | 33.9 | 8" Walnut |
| +74.0 | 16.9 | Water Meter |
| +87.7 | 64.92 | S. side House Porch |
| +94.0 | 14.71 | N. side con. drive |
| 66+01.0 | 14.77 | S. " " " |
| +13.0 | 33.2 | 8" Walnut |
| +43.5 | 15.7 | P.P. |

## West Side — Right

| Sta | Offset | Object |
|---|---|---|
| 61+58.5 | 35.20 | B.C.R. |
| +61.5 | 39.51 | E.C.R. = N. edge con. drive |
| +71.0 | 39.30 | E.C.R. = S. " " " |
| +75.0 | 35.07 | B.C.R. |
| +77.5 | 42.2 | Water Meter |
| +83.0 | 35.13 | End curb |
| +84.2 | 49.36 | N side frame build. |
| 62+08.9 | 49.33 | So side " " |
| 63+06.3 | 34.9 | Wire fence to west |
| +20.5 | 35.0 | 16" Walnut |
| +36.3 | 26.6 | P.P. |
| +40.0 | 51.5 | Gas Meter |
| +48.0 | 35.8 | 10" Walnut |
| +96.3 | 35.6 | 12" Walnut |
| 64+68.5 | 34.8 | 20" Walnut |
| +85.5 | 35.8 | 22" " " |
| 65+04.0 | 36.2 | Water Meter |
| +19.5 | 26.0 | P.P. |
| 66+06.5 | 45.0 | Wire fence to west |
| +30.5 | 36.2 | 2" Camphor |
| +34.5 | 36.6 | Water Meter |
| +58.6 | 39.91 | N. side frame build. Fruit Stand |

F.B. 334 Pg. 118 H.S.J. Chief Party Notes by H L Wyatt Date

| East Side Left Sta. | Offset | Object | ℄ | West Side Right Sta. | Offset | Object |
|---|---|---|---|---|---|---|
| 66+61.3 | 33.4 | 8" Walnut | | | | |
| +67.3 | 14.87 | N. side con. drive | | 66+73.7 | 34.9 | 12" Walnut |
| +76.0 | 14.91 | S. " " " | | | | |
| +79.2 | 61.18 | N. side frame house | | | | |
| +80.5 | 43.2 | 36" Palm | | | | |
| +85.7 | 25.04 | 4' con. walk to house N. side | | | | |
| +86.2 | 16.7 | Water Meter | | | | |
| | | | | +88.9 | 39.71 | S. side frame build. |
| | | | | +89.5 | 27.6 | P.P. |
| 67+09.5 | 33.9 | 8" Walnut | | 67+07.0 | 35.5 | 14" Walnut |
| +12.0 | 84.43 | S. side house = Porch | | | | |
| +36.0 | 42.2 | shrubs | | +34.4 | 91.02 | N. side frame house |
| +42.4 | 25.1 | begin hedge | | +41.5 | 35.7 | 12" Walnut |
| +57.5 | 33.2 | 8" Walnut | | +44.5 | 37.6 | Water Meter |
| | | | | +74.8 | 90.73 | S. side house |
| +78.3 | 36.8 | shrub | | +77.0 | 37.2 | Cedar hedge to West |
| +81.0 | 90.7 | " " | | | | |
| +82.7 | 15.7 | P.P. | | | | |
| +95.5 | 79.88 | No. side frame house | | | | |
| +99.5 | 15.9 | Water Meter | | | | |
| 68+09.0 | 33.2 | 8" Walnut | | 68+02.0 | 37.0 | 8" Walnut |
| | | | | +17.5 | 37.3 | hedge to West (Span) |
| +24.8 | 14.81 | | | | | |
| +25.9 | 73.23 | S. side house = Porch | | +26.4 | 38.9 | Water Meter |
| | | | | +21.5 | 86.88 | No side Stucco house |
| +33.7 | 14.83 | Con Dr Apr. S. side | | +34.0 | 36.3 | 8" Walnut |
| +41.5 | 24.9 | End Bay Hedge | | +35.7 | 55.6 | 6" Palm |
| +41.5 | 14.89 | End curb & walk | | +40.8 | 37.7 | Water Meter |
| +41.8 | 27.3 | Wire fence to East | | | | |
| +54.3 | 29.4 | Shrub | | +47.5 | 56.0 | 3" Palm |
| +57.4 | 32.9 | 8" Walnut | | +57.7 | 86.98 | S. side stucco house |
| +60.0 | 26.4 | Beg. of line Shrubs | | +58.3 | 28.6 | P.P. |
| | | | | +61.0 | 35.1 | Hedge to West |
| +67.0 | 18.8 | 2" Shrub Spanish Broom | | +64.7 | 36.7 | 6" Walnut |
| +73.0 | 18.3 | 5" Acacia | | | | |
| +81.3 | 33.7 | 2" Orange | | | | |
| | | | | +82.5 | 35.1 | Beg. Bay Hedge |
| +90.3 | 79.68 | N side frame house | | | | |
| +94.7 | 32.2 | Water Meter | | +90.7 | 35.4 | Hedge to West |
| | | | | +95.5 | 37.1 | 10" Walnut |
| 69+06.7 | 33.4 | 10" Walnut | | +98.7 | 75.52 | N side frame house |
| +24.5 | 15.4 | Shrub Span. Broom | | 69+13.7 | 35.57 | N side 5' con. walk to house |
| | | | | +22.9 | 69.64 | S. " House = Porch |
| +25.5 | 74.31 | So. Side House | | +25.7 | 37.4 | 12" Walnut |
| +29.0 | 18.2 | 4" Acacia | | +29.0 | 38.0 | Water Meter |
| +33.0 | 27.0 | End of line of shrubs | | | | |
| +40.0 | 15.8 | Shrub | | | | |
| +41.5 | 26.9 | Wire fence to East | | | | |
| +42.0 | 15.6 | P.P. | | | | |
| +52.5 | 69.62 | N side frame house | | | | |
| +54.4 | 32.8 | 12" Walnut | | | | |
| +76.8 | 69.79 | S. side house | | +57.0 | 36.5 | S. end Hedge |

Spk. W. + Tin
Dewey Ave

X

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.L. Watt Chief Party _____ F.B. 334 Pg. 119

Plotted by G.F. Holbrook
Date May 1929
Map No. B-144-4
Plotting C'k'd by D. M. M.
Date June 1929

W. O. No. 91 &1 S. O. No. _____
Location San Gabriel Blvd.
Surveyed by H.S. Johnson
Date 4/27/29
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

| East Side Left | | | ℄ | West Side Right | | |
|---|---|---|---|---|---|---|
| Sta. | Offset | Object | | Sta | Offset | Object |
| | | | Spk W. of Tin Dewey Ave Sta. 69+77.44 F.B. 384-106 | | | |
| | | | | 69+98.0 | 30.1 | 10" Walnut |
| | | | | 70+01.5 | 91.0 | Fire Hydt. |
| | | | | 70+07.39 | 35.13 | 7" I.P. Plug & Tck. |
| | | | | +07.8 | 39.03 | 24" Stand Pipe |
| | | | | +09.0 | 27.5 | P. Pole |
| 70+40.5 | 15.2 | P.P. | | +24.5 | 30.4 | 14" Walnut |
| +44.6 | 90.3 | 2" Fig | | | | |
| +46.0 | 91.97 | N. side frame house | | | | |
| +53.5 | 32.7 | 12" Walnut | | | | |
| | | | | +53.5 | 31.2 | 14" Walnut |
| | | | | +74.5 | 97.2 | 5" Loquat |
| +74.9 | 92.36 | S. side house | | | | |
| +80.5 | 30.8 | Water Meter | | | | |
| +82.5 | 28.5 | Shrub | | | | |
| +84.3 | 33.54 | Curb to East | | | | |
| | | | | +88.0 | 30.1 | 10" Walnut |
| 71+02.5 | 32.9 | 10" Walnut | | | | |
| +05.5 | 32.7 | Water Meter Box | | | | |
| +41.3 | 15.3 | P.P. | | 71+27.7 | 30.1 | 8" " " |
| +42.5 | 29.9 | Hedge to E. + to So. | | | | |
| +50.7 | 33.2 | 10" Walnut | | | | |
| +62.3 | 23.8 | End hedge | | | | |
| | | | | +67.3 | 30.6 | 8" Walnut |
| +78.8 | 29.9 | Water Meter | | | | |
| +80.0 | 73.41 | N. side Stucco house | | | | |
| +99.9 | 33.9 | 8" Walnut | | | | |
| | | | | 72+05.3 | 30.5 | 10" Walnut |
| | | | | +15.3 | 26.9 | P.P. |
| 72+18.6 | 73.43 | S. side house | | | | |
| +25.5 | 35.0 | 3" Orange | | | | |
| | | | | +35.4 | 30.8 | 10" Walnut |
| +41.0 | 25.2 | Hedge to East | | | | |
| 72+91.99 | 24.97 | 3" I.P. Plug & Tck. | | | | |
| +42.6 | 15.4 | P. Pole | | | | |
| +55.0 | 48.9 | 1" camphor. | | 165.4 | 30.5 | 10" Walnut |
| +76.5 | 98.0 | 1" " | | +96.6 | 31.1 | 8" " " |
| 73+00.0 | 28.3 | Water Meter | | | | |
| +19.6 | 97.9 | 1" Camphor | | | | |
| | | | | 73+26.3 | 30.5 | 14" Walnut |
| +35.7 | 24.83 | Curb & Wire fence to East | | | | |
| +39.0 | 74.80 | N. Side Stucco house | | | | |
| +49.8 | 97.9 | 1" Camphor | | | | |
| | | | New S. Wall Sta = 73+49.62 = See Pg. 107 | 73+79.59 | 34.85 | 2" I.P. N.P.L. Norwood |
| | | | | | | N. Prop. Line Norwood Ave |
| +55.7 | 35.0 | Water Meter Box | | | | |
| +68.5 | 97.9 | 1" camphor | | | | |
| +70.6 | 74.68 | S. Side Stucco Ho. Porch | | | | |
| +73.2 | 99.8 | N edge Conc Dr. | | | | |
| +76.7 | 15.2 | P. Pole | | | | |

F.B. 339 Pg. 120 H.S.J. Chief Party Notes by H.S.J. Date

| East Side Left Sta | Offset | Object | ℄ | West Side Right Sta | Offset | Object |
|---|---|---|---|---|---|---|
| [illegible] | 44.63 | S. Side Com. Dr. | | | | |
| +89.7 | 48.0 | Camphor | | | | |
| 74+03.8 | 29.4 | Water Meter Box | | 74+07.3 | 27.9 | P. Pole |
| +10.4 | 47.8 | 1" Camphor | | | | |
| +14.4 | 25.77 | N. Cb. of Dr. to East | | 74+15.2 | 30.8 | 12" Walnut |
| +26.0 | 25.31 | S. Cb. of " " " | | | | |
| 74+29.83 | 24.92 | ½ I.P. Plug & Tck. | | | | |
| +30.1 | 25.7 | Wire Fence to East / Beg Fence to So. | | 74+45.3 | 30.9 | 12" Walnut |
| | | | | 74+75.8 | 31.0 | 12" " |
| | | | | 75+05.3 | 31.0 | " " |
| 75+10.5 | 15.5 | Tel Pole | | 75+35.6 | 30.4 | " " |
| +34.9 | 38.0 | Water Hyd. | | +51.2 | 27.6 | P. Pole |
| +34.9 | 28.0 | " Meter Box | | +66.0 | 31.2 | 10" Walnut |
| | | | | +96.4 | 31.3 | 12" " |
| 76+19.1 | 24.8 | End of Fence = Fence to East | | 76+25.5 | 30.7 | 16" " |
| +45.0 | 15.4 | Tel. Pole | | +56.8 | 30.8 | 12" " |
| | | | | +85.4 | 31.2 | 18" " |
| | | | | 76+89.70 | 50.09 | 2" I.P. Plug & Tck. |
| | | | | +95.4 | 45.9 | Fire Hyd. |
| | | | | +99.0 | 27.3 | P. Pole |
| | | | New 1x2 @ Marshall St. to West Sta = 77+19.65 See Pg. 108 | | | |
| 77+41.0 | 37.63 | N. Side of Fruit Stand. | | | | |
| 77+56.7 | 37.61 | S. Side " " " | | 77+60.6 | 38.7 | 8" Cypress |
| | | | | 77+63.5 | 35.23 | N. Side Walk To Hoon West |
| | | | | 77+67.5 | 35.25 | S. " " " " " " |
| | | | | +70.4 | 39.4 | 6" Cypress |
| | | | | +73.5 | 37.7 | Water Meter Box |
| | | | | +76.3 | 29.0 | 24" Acacia |
| 77+70.8 | 15.7 | Tel Pole | | 78+01.3 | 27.9 | P. Pole |
| | | | | 78+06.0 | 30.4 | 12" Acacia |
| 78+07.6 | 31.53 | 3" Steel Pipe Air Vent | | | | |
| 78+12.6 | 30.31 | S. Cal Gas Co. M.H. / N.W. Cor. of | | | | |
| 78+14.1 | 30.32 | N.W. Cor. of Gas M.H. | | | | |

New SW+T Sta = 78+28.80
℄ Marshall St. to East see Pg. 108

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party _____ F.B. 334 Pg. 121

| | |
|---|---|
| Plotted by G.F. Holbrook | W. O. No. 916 I. S. S. No. |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H.S. Johnson |
| Plotting Ck'd by W. W. P. | Date 7/29/29 |
| Date June 1929 | Indexed |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

| East Side Left | | | | West Side Right | | |
|---|---|---|---|---|---|---|
| Sta | Offset | Object | | Sta. | Offset | Object |
| 78+40.5 | 40.4 | Tel Pole | | 78+38.3 | 31.5 | 18" Acacia |
| | | | | +80.0 | 32.8 | 6" Acacia |
| 79+12.7 | 14.0 | " " | | 79+26.6 | 31.9 | 18" " |
| | | | | +55.4 | 32.2 | 6" " |
| | | | | 80+15.4 | 32.3 | 12" " |
| | | | | 80+28.0 | 33.4 | P. Pole |
| 80+43.7 | 12.3 | Tel Pole | | 80+68.6 | 32.7 | 12" Acacia |
| | | | | 81+28.4 | 42.8 | 12" Walnut |
| | | | | +63.0 | 49.3 | " " |
| | | | | +65.5 | 28.9 | Gas Guard |
| 81+77.0 | 11.1 | Tel Pole | | +90.4 | 36.2 | P Pole |
| | | | | +94.6 | 44.5 | 12" Walnut |
| | | | | 82+38.5 | 49.9 | " Walnut |
| | | | | +72.7 | 44.9 | " " |
| | | | | +85.0 | 40.5 | Water Meter |
| 83+10.0 | 9.7 | Tel. Pole | | 83+25.3 | 38.8 | P. Pole |
| | | | | +57.2 | 45.6 | 12" Walnut |
| | | | | +90.1 | 46.9 | " " |
| | | | | 84+22.2 | 46.8 | " " |
| 84+36.8 | 8.5 | Tel Pole | | 84+53.0 | 32.2 | Trip. Walnut 36" |
| | | | | 84+63.3 | 39.2 | P Pole |
| | | | Sta. 84+83.20 New 2½ E Saxon Arc See Pg. 109 | | | |
| | | | | 85+01.9 | 51.24 | E.C.R. = Ch. Line West |
| | | | | 85+02.6 | 59.9 | Mail Box |
| 85+62.5 | 10.8 | Tel. P | | 85+09.9 | 43.57 | B.C.R. Ch. going So. |
| 85+99.9 | 6.9 | " " | | | | |
| | | | | 86+64.2 | 44.8 | P. Pole |
| 86+84.3 | 13.4 | " " | | | | |

87+39.8

F. B. 329 Pg. 122 H.S.L. Chief Party Notes by H.S.L. Date

| East Side Left Sta | Offset | Object | | West Side Right Sta | Offset | Object |
|---|---|---|---|---|---|---|
| | | | | 87+38.3 | 61.91 | N. side Real Estate Office |
| | | | | 87+45.6 | 62.35 | S. " " " " |
| | | | | 87+57.0 | 49.37 | B.C.R. |
| | | | | 87+65.6 | 51.81 | E.C.R. = Cb line West |
| | | | Sta 87+80.92 New 2x2 ~~Reference Stake~~ See Pg. 110 | 88+05.7 | 40.7 | P. Pole |
| 88+08.5 | 12.0 | Tel. Pole | | 88+05.7 | 67.3 | Barbed wire fence to west = N. Propline P.E. Ry. |
| 88+39.8 | 5.2 | N. End 22" C.I. Culvert + offset to center of Pipe | | | | |
| | | | | 88+36.0 | 38.0 | N. end 28" C.I. Culvert offset to center of Pipe |
| 88+37.8 | 1.7 | Guard Rail To East | | 88+37.8 | 32.6 | Guard Rail To west. |
| 88+55.6 | 32.7 | Trolley Pole | | | | |
| 88+79.2 | 1.2 | Signal Pole | | | | |
| 88+79.2 | 5.3 | S. end 22" C.I. culvert | | | | |
| | | | | 88+74.8 | 33.0 | Guard Rail To West. |
| 89+05.5 | 11.4 | Tel Pole | | 88+76.1 | 38.6 | S. end 28" C.I. culvert |
| | | | | 89+05.4 | 49.6 | Barbed wire fence To W. = S. Propline P.E. Ry. |
| 89+30.8 | 4.9 | Tel. Pole | | 89+09.0 | 41.4 | P. Pole |
| | | | | 89+48.3 | 50.9 | Water Meter. |
| | | | | 89+49.9 | 77.01 | N. Side of Ho. in Rear of Fruit Stand. |
| | | | | 89+52.5 | 60.53 | N. Side Fruit Stand |
| | | | | 89+65.5 | 59.4 | 18" Camphor |
| 90+17.0 | 16.0 | Guy Pole | | 90+15.6 | 60.36 | S. End Fruit Stand |
| 90+25.7 | 4.6 | Tel. Pole | | 90+19.1 | 59.1 | 16" Camphor Tree |
| | | | | 90+25.8 | 61.71 | N. side Real Estate Office |
| 90+28.5 | 10.7 | " " | | 90+29.8 | 46.7 | P. Pole |
| | | | | 90+42.0 | 61.46 | S. side Real Estate Office |
| | | | | 90+47.1 | 45.62 | Cb. To West. N. Side St. |
| | | | | 90+71.3 | 45.33 | Cb To West S. Side St. |
| | | | | 91+05.0 | 48.9 | Water Meter Box |
| | | | | 91+06.1 | 74.89 | N. Side of Porch To Ho. |
| | | | | 91+17.0 | 50.12 | N. Side 4' Conc Walk To Ho. West. |
| | | | | 91+27.6 | 75.13 | S. Side Porch |
| | | | | 91+28.7 | 59.2 | 18" Palm |
| | | | | 91+47.8 | 52.3 | 12" Walnut |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 334 Pg. 123

| | |
|---|---|
| Plotted by G. F. Holbrook | W. O. No. [illegible] |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H. S. Johnson |
| Plotting Ck'd by [illegible] | Date March [illegible] 1929 |
| Date June 1929 | Indexed |

| East Side Left Sta | Offset | Object | ℄ | West Side Right Sta | Offset | Object |
|---|---|---|---|---|---|---|
| | | | | 91+54.0 | 41.33 | Beg. Side walk |
| | | | | 91+54.0 | 56.21 | N. Side G.I. Garage |
| | | | | 91+82.2 | 56.43 | S. " " " " |
| 91+83.6 | 9.7 | Tel. Pole | | 91+83.2 | 43.0 | P. Pole |
| | | | | 91+86.2 | 51.72 | N. Side Auto Supply Store |
| | | | | 92+17.0 | 42.4 | Gas Pump |
| | | | | 92+18.5 | 51.48 | S. Side Supply Store |
| | | | | 92+18.5 | 41.32 | End of Side walk |
| | | | | 92+29.8 | 52.1 | Under Ground Gas Tank & Vent |
| | | | | 92+31.9 | 51.44 | N. Side Garage |
| | | | | 92+58.0 | 51.21 | S. Side " |
| | | | | 92+58.0 | 50.1 | Water Meter Box |
| | | | | 92+70.8 | 55.3 | 8" Walnut |
| | | | | 93+14.2 | 56.9 | " " |
| | | | | 93+31.9 | 49.6 | Water Meter Box |
| | | | | 93+34.9 | 43.5 | P. Pole |
| 93+40.4 | 9.8 | Tel Pole | | 93+36.7 | 51.1 | Beg. Wire Fence = Fence to West |
| | | | | 93+47.5 | 52.0 | Oak 8" Dia. |
| | | | | 93+87.5 | 52.1 | " " " |
| | | | | 94+17.3 | 48.33 | N. Side 3' Walk to Ho. [illegible] |
| | | | | 94+26.8 | 57.8 | 4" Peach |
| | | | | 94+39.8 | 61.1 | " " |
| | | | | 94+63.8 | 46.2 | End of Fence = ~~Fence to West~~ |
| 94+94.0 | 5.3 | Guy Wire | | 94+63.8 | 58.4 | Water Hyd. |
| 94+94.0 | 10.5 | Tel Pole | | 94+83.3 | 64.3 | 3" Orange Tree |
| | | | | 94+95.0 | 42.1 | P. Pole |
| | | | | 95+13.9 | 60.0 | 12" Fig |
| | | | | 95+67.7 | 46.41 | N Side 3.5' Walk To Ho |
| | | | | 95+86.5 | 36.7 | Water Meter Box |
| | | | | 95+92.1 | 50.4 | 12" Oak. |

Sta. 96+23.09
S.W. & T. ℄ Point
= ℄ Helman Ave

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 PG. 124 H.S. Johnson Chief Party Copied Notes by Holbrook from Field Scratch pad Sketch Date June 4 '29.

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 334 Pg. 125

| | |
|---|---|
| Plotted by | W. O. No. 4099 D. S. O. No. |
| Date | Location San Gabriel Blvd. |
| Map No. | Surveyed by A.W. VanFleet |
| Plotting Ck'd by | Date 10-7-29. |
| Date | Indexed |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED BY Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

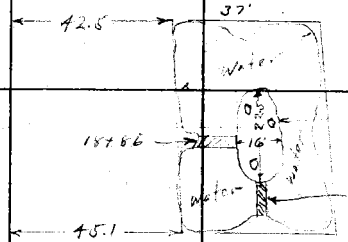
SAN GABRIEL BLVD.

A. & I. Nº 99

TOPOGRAPHY NORTH FROM BEVERLY DRIVE ON THE EAST SIDE OF SAN GABRIEL BLVD.

F. B. 334 Pg. 126 A.W.VanFleet Chief Party Notes by A.W.V.F. Date 10-7-29

To bottom of page 127

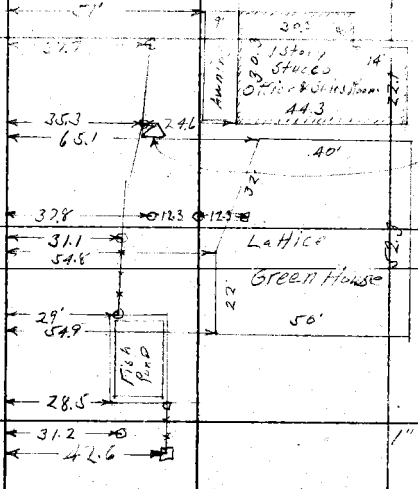



19+18

S.W.Cor 18+62

BLVD.

SAN GABRIEL




Point of Beg. 18+48

S.W. Cor. Gate Post of Bldg. 18+27

Triangular Conc. Fish Pond 6' on each side 18+24

Sign Board 18+03

Gate Pos 17+97

S.W. Cor. Lattice 17+75

Green House 17+73

S.W. Cor. of Fish Pond 17+55

1" I. Pipe Light Post 17+47

Fence Cor 17+41

17+31

52.4

BEVERLEY DRIVE

17+06.46 Fd. C.S.Y.W. per F.A. 99-30

RETURN TO LOS ANGELES COUNTY SURVEYOR

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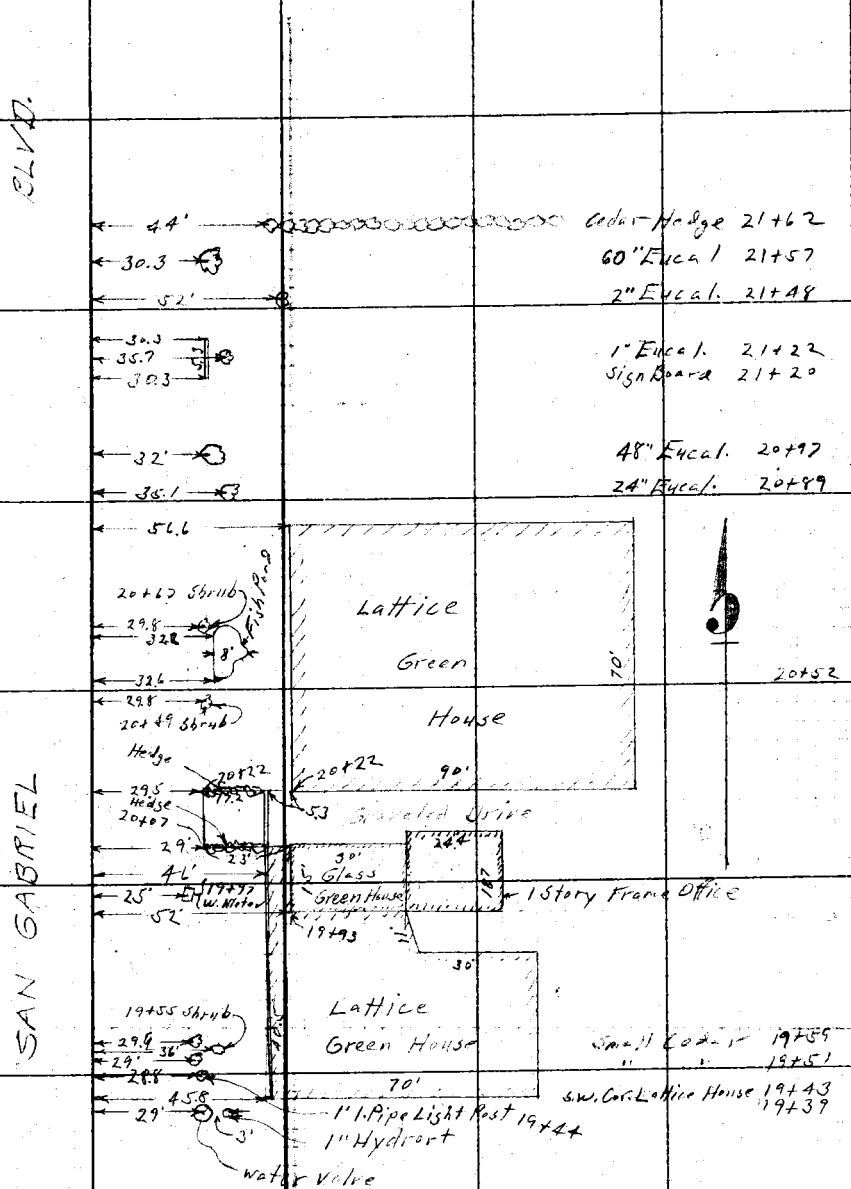
Date 10-7-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 334 Pg. 127

| | |
|---|---|
| Platted by | W. O. No. 4099 D. S. O. No. |
| Date | Location San Gabriel Blvd |
| Map No. | Surveyed by A.W. Van Fleet |
| Platting C'k'd by | Date 10-7-29 |
| Date | Indexed |

To bottom of page 128




From top of page 126

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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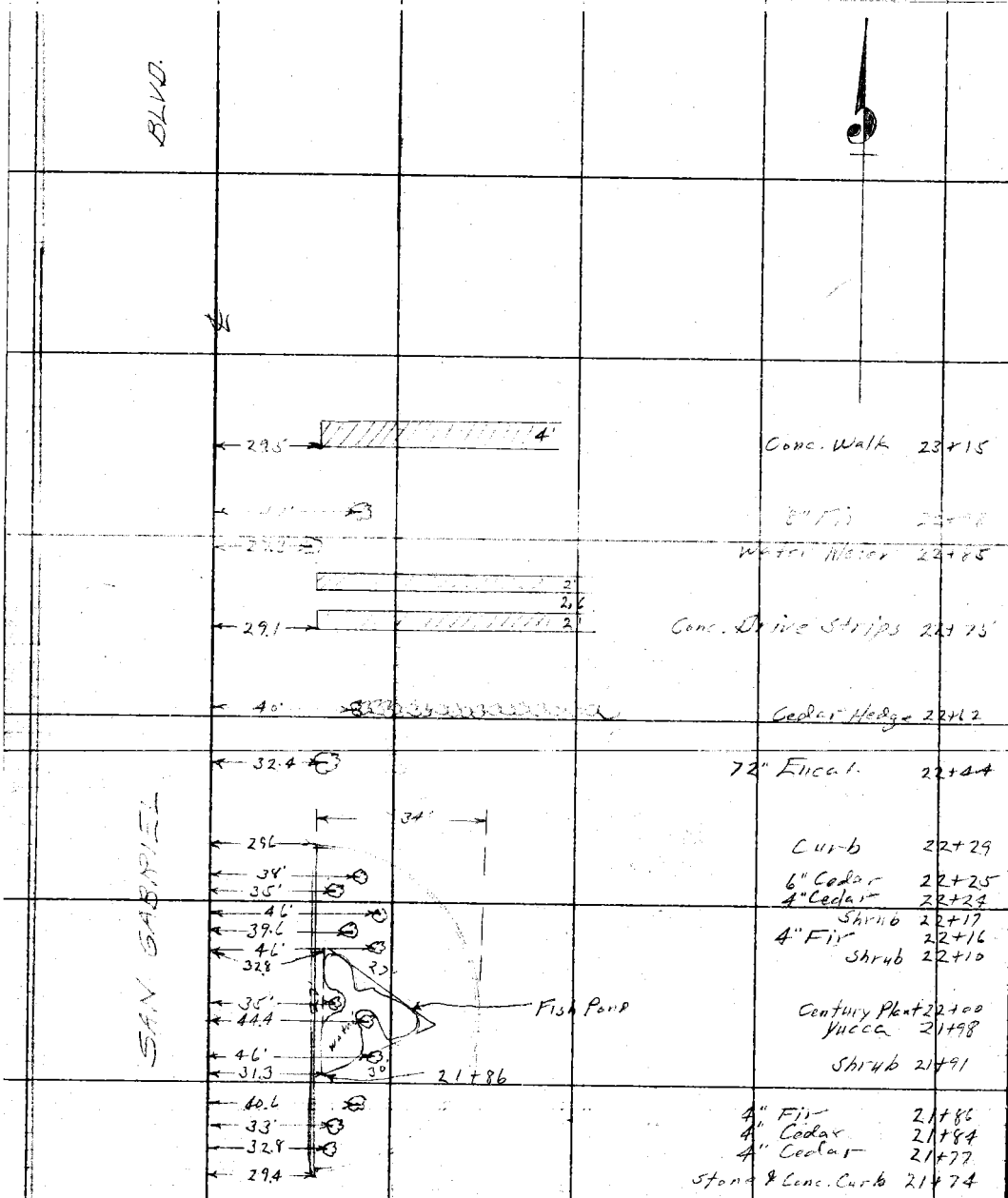
F.B. 334 Pg. 128 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 10-7-29

To SW+T Longden Ave per F.A. 99-34




From top of page 127

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 334 Pg. 129

| | |
|---|---|
| Plotted by | W. O. No. |
| Date | Location |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date |
| Date | Indexed |

U. S. C. No.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. Pg. 130 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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