RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date_____ Notes by_____ Chief Party_____ F.B._____ PG._____

Plotted By_____
Date _____
Map No._____
Plotting C'k'd by _____
Date _____

W. O. No._____ B. S. O. No._____
Location _____
Surveyed by _____
Date _____
Indexed_____

F.B 334 Pg. Index Chief Party Notes by Date

F.B. 334

PAGES: Index, 1, , 3,4,4A, ,5, ,7, ,9, ,11 to35 incl., , 37 to 45 incl., ,47 to 58 incl., 57A, ,59,60,61, ,61A, ,63, 64,65, ,67 to 71 incl., ,73, 74,75, ,77 to 81.incl., ,83 to 87 incl., ,89, ,91, ,93, , 93X, ,95, ,97, ,99, ,101, to 106 incl.,106A, ,107 to 128 incl., , ,131,132,

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-22-28 Notes by G.J. Johnson Chief Party G.J. Johnson F. B. 334 Pgs. 2 1

Plotted by
Date
Map No. C.S.B-144
Plotting Checked by
Date

W. O. No. S. O. No.
Location San Gabriel Blvd
Surveyed by Glenn J. Johnson
Date 2/22/28
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

# SAN GABRIEL BLVD.

FROM

ANGELENO AVENUE

SOUTH TO

THE RIO HONDA

Started Feb. 22, 1928
Olmsted & Gillelen Engs.
G. J. Johnson Surveyor
James A. Dean
C.W. Hale
G. C. Kays

Transit - Buff & Buff #16381
Tape - New Lufkin 100' Standardized by E.T. Manley and is 100' at 23.5 lbs pull 80° F.

Note - For Topog. taken along this Alignment - See F.B. 347 - 1 to 171

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 334 PG. 2

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by E. J. Johnson Chief Party E. J. Johnson F. B. 334 PG. 3

Plotted by _____
Date _____
Map No. C. S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by E. J. Johnson
Date 2-23-28 to 4-30-28
Indexed _____

# INDEX TO CENTER LINE NOTES

S.P. R.R.

ANGELENO AVE pg. 5

SUNSET AVE. pg. 7

ELMONTE pg. 9

PEARL ST. pg. 11

GRAND AVE pg. 13

FAIRVIEW AVE. pg. 17

CENTRAL AVE. pg. 19

CHESTNUT AVE pg. 21

WELLS ST. pg. 23

PAMONA BLVD. pg. 25

DEWEY AVE pg. 27

NORWOOD PL. pg 29

MARSHALL ST. pg. 31

SAXON AVE. pg. 33

RAMONA BLVD. pg 35

P. E. R.R. pg 35

HERMAN AVE. pg. 39

SPRING ST.

SAN GABRIEL BLVD.

EMERSON PL. pg. 41

WHITTIER BLVD.

WHITTIMORE pg. 43

PARK ST. pg. 45

GARVEY AVE. pg. 47

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BARUCH ST pg. 55

SHORT ST. pg. 57

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GRAVES AVE. pg 59

LA MERCED BL. pg 59

RUSH pg.

KELM ST. pg. 61

61 AVE.

SIERRA BONITA ST. pg. 63

BEEKER AVE. pg. 65

CELITA ST. pg. 67

HILL DR. pg

SAN GABRIEL BLVD.

SKANDVIEW pg. 71

LAWRENCE AVE pg 73

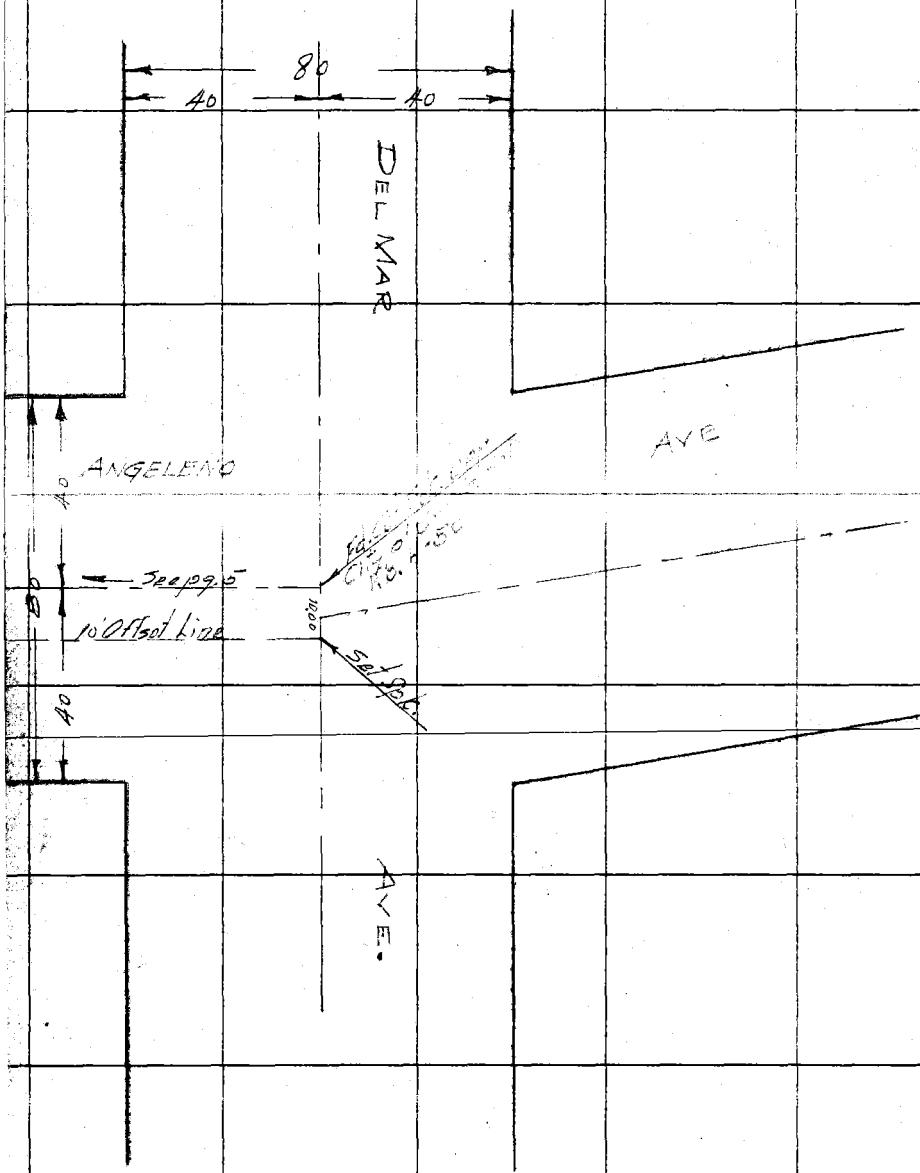
Cont'd on pg. 4A

Notes: ANY ADDITIONS OR CHANGES DO THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 Pg. 4 Chief Party Notes by G.J. Johnson Date 2-22-28




RETURN TO
LOS ANGELES COUNTY SURVEYOR

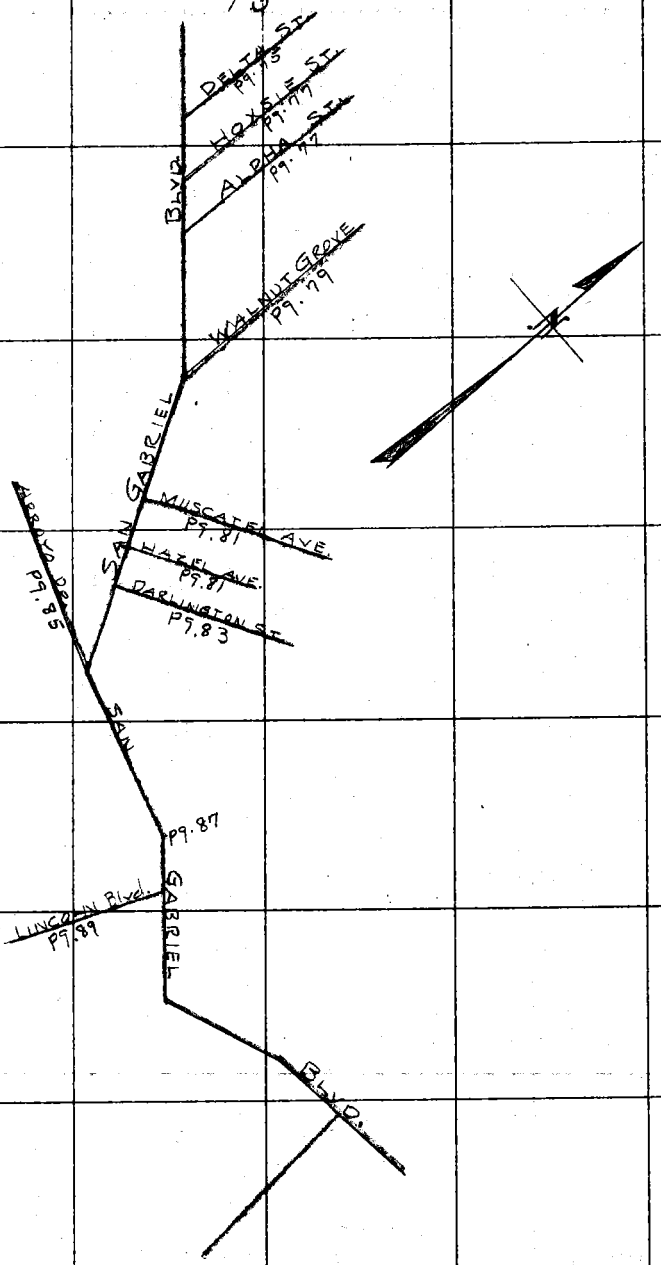
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. L. Johnson F. B. 334 PG. 44

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ D. S. D. No. _____ |
| Date _____ | Location SAN GABRIEL BLVD. |
| Map No. C.S. B-144 | Surveyed by G. L. Johnson |
| Plotting C'k'd by _____ | Date _____ |
| Date _____ | Indexed _____ |

Cont'd fr. pg. 3




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. ____ Pg. ____ Chief Party ____ Notes by ____ Date ____

Date _____ Notes by _____ Chief Party E. J. Johnson F. B. 334 PG. 25

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C. S. B-144 | Surveyed by E. J. Johnson |
| Plotting C'k'd by | Date 2-27-28 |
| Date | Indexed |

Cont. Bot. pg. 7

100'

50' 50'

SAN GABRIEL BLVD

339.96 @ 70°

339.38

(1st - 89°-58'-30")
(4th - 359°-53'-30")

Per RD.E.B. 77-24

Fd. Cut Spk. with Tack

S 89°-58'-30" W

0+84.772

Transit line

ANGELENO

City of San Gab. F.B. 4-5
To Cut Spk. on N. Lamp Post on S
See pg. 4

AVE.

59.87

Set Spk.

621 K

67°51'

S.W. Bolt W. of Way

S. P. Ry

S78 @ 70° 84.772

79.50

37.19

R/W

264.58

A962

0+00

Fd. Spk. E. of R/W 7.97' to E.

R.D.E.B. 77-24

67.99

A685

Cross in Curb

Cross in Curb

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 PG. 6 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date _____ Notes by _____ Chief Party E. L. Johnson F. B. 939 Pg. 49

Planned by _____ W. O. No. _____ D. S. O. No. _____

Date _____ Location Sor. Gabriel Blvd.

Map No. C.S.B-144 Surveyed by E. L. Johnson

Planting Completed by _____ Date 2-24-44

Date _____ Indexed

SAN GABRIEL BLVD.

1x2 in Pit

1x2 in Pit.

Tang 51.29

Tang 51.29

339.96 @ 70°

339.938.

Fd. Cut Sink City of San Gabriel F.B. 9-9

360.04 @ 70°

360.016'

Bk. 1 Bol. Pg. 9

50'

100'

35'

50'

15'

48'

4+24.91'

To Split

58.61

S 89°57'30" E

N 89°57'30" W

1 - 89°57'30"

4 - 359°-50'

SUNSET AVE.

Top 95.5

Tan. Curve

Rad. 1145.92'

Delta 2°48'

Tan. 28.09'

Arc 56.16'

Rad. 1145.92'

Delta 2°48'

Tan. 28.09'

Arc 56.16'

20'

20'

40' Split

30'

30'

60'

5'

5'

1'

1'

E.T.

E.T.

C.L. Pvmt.

F.B. 334 PG. 8 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E. L. Johnson Chief Party E. L. Johnson F. B. 234 PG. 9

Planned by: _____
Date _____
Map No. C.S.B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel
Surveyed by E. L. Johnson
Date 2-24-48
Indexed

Cont. Bol. pg. 11

100'
50' 50'

BLVD.

387.94 @ 68°
387.96'

89°57'15"

1 - 89°-57'
4 - 359-49'

5'
L+T
5'

5+Tin Pole

SPRING

76.84

6066

7+84.726'

To C/L of Spk + Washer E Dal Mar. 31' & C/L of SanGab. P.B. 18-32

EL MONTE

30'

60'

30'

Established ∥ parallel to Grand Ave. per N.R. 21-82

7A79.21

6157

C/L of S+T Gabriel P.B. 15-10

Set Spk + Tin Re fr. Grand Ave.

ST.

ST.

90°12'22" 54.82

Cor. of Pillar Not Base

SAN GABRIEL

360.04 @ 700

360.21'

Fr. Top pg. 7

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 334 PG. 10 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by E.J. Johnson Chief Party E.J. Johnson F.B. 534 PG. 41

Plotted by _____
Date _____
Map No. C.S.B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by E.J. Johnson
Date 4-22-28
Indexed

Cont. Bal. pg. 13

100
50 50

BLVD.

514.56.5 @ 69°
514.32.8'

1 - 89°56'30"
1 - 359°46'

89°56'30"

2x2-1' Dapp
21'
70.98
112'
57.68
11+74.686 To Mission Dr.
Cut Spk & Washer
City of San Gab. F.B. 15-33
PEARL ST.
69.05
Fd. L+T City of San Gab. F.B. 15-25
113'
72.00
30'
2x2-1' Dapp

SAN GABRIEL

589.99 @ 68°
387.56'

Fr. Tap pg. 9

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 PG. 12 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

N.+T. I/P Power Pole No 20642 E

Blvd.

GRAND

AVE.

86.94

67.46

53.74

N.+T. I/P Conc. Mon. 1' Deep

N.+T. I/P Conc. Mon. 1' Deep

180

240

House

N.+T. I/P Power Pole No 16240 E.

Sea Goblin

Date 2-23-28 Notes by E. J. Johnson Chief Party E. J. Johnson F. B. 334 PG. 18

| | |
|---|---|
| Plotted by | W. O. No. D. S. O. No. |
| Date | Location San Gabriel |
| Map No. C.S.-B 144 | Surveyed by E. J. Johnson |
| Plotting C'k'd by | Date 2-23-28 |
| Date | Indexed |

Cont. Bot pg. 15

100.00

50.0 50.0

1 - 89°52'37"
4 - 359°30'30"

COUNTY SURVEYOR
C. N.E. Cor. + SEC. 13 MONUMENT

89°52'37" BLVD.

2706.1 @ 69°

1/4 Sec. Line

50.05

1 - 90°03'
4 - 360°12"
90°03'

To 2"I.P. S.E. Cor. Tr. 3689

Fd. 2" I.P. Por. Tr. 3689 N 89 40' 21" E

GRAND AVE.

Set 5+T.B.P.

To Sec. Cor. Marked Fd'l Under Surface 100.00 Per C.S. 8587

100.00

3040

4666

16+89.214

Fd. Cut Spk. N. 1/4 Cor. Sec. 13 Per C.S. 8587

Set 5+T by Intern

Fd. 2½" I.P. Per C.S. 8587

90°01'22"

89°57'

1 - 90°01'30"
4 - 360°05'30"

1 - 89°57'
4 - 359°48'

SAN GABRIEL

514.565 @ 69°

514.520'

Fr. Top. Pg. 11

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 834 PG. 14 Chief Party Notes by Date

See Rt. side pg. 13

GRAND AVE

Se'Spt → To San Gabriel Blvd. →

3000

Fd. I.P. Tr 5185

Rosemead Blvd.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

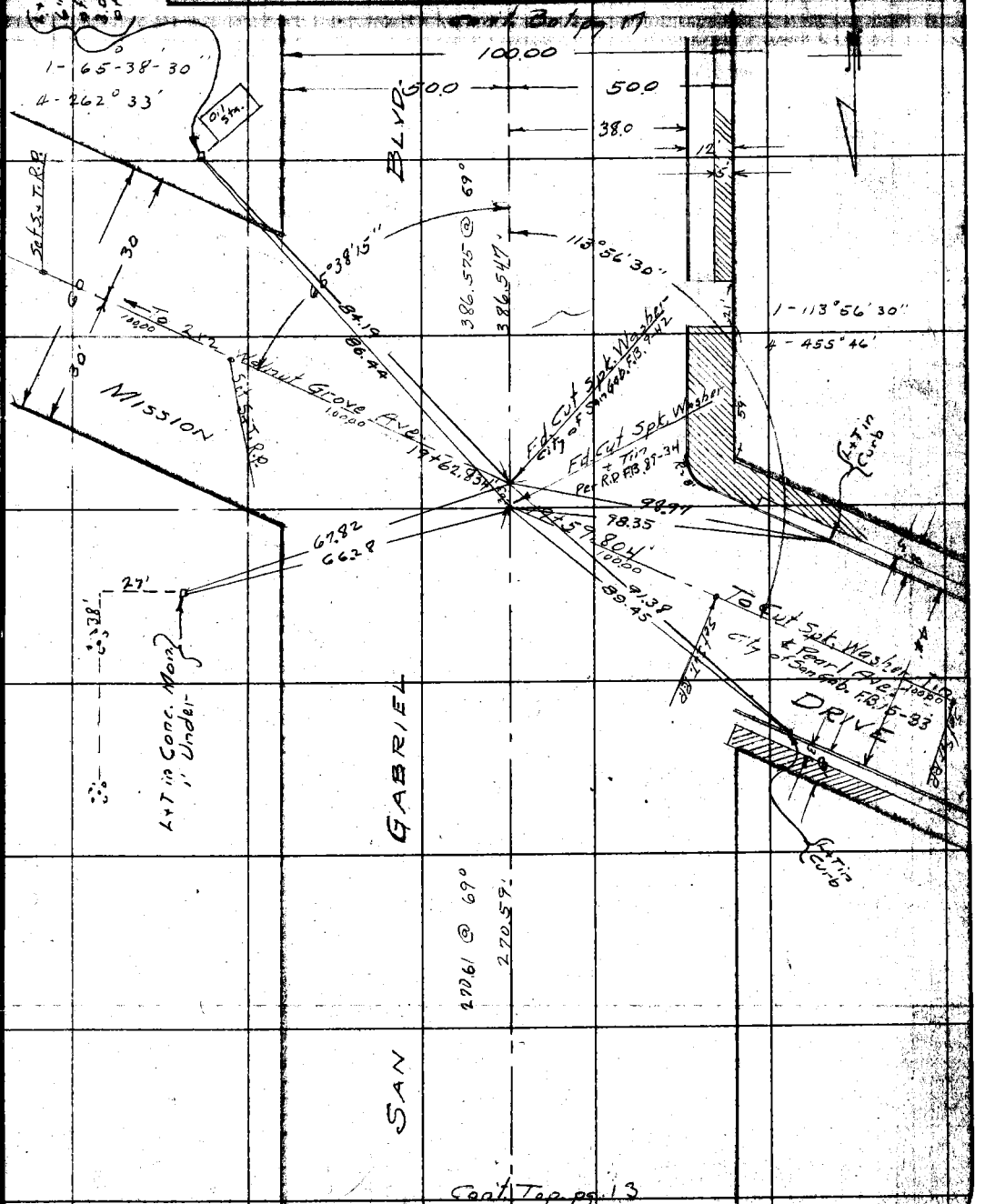
Date 2-23-28 Notes by E. I. Johnson Chief Party E. I. Johnson F. B. Pg. 15

| | |
|---|---|
| Plotted by | W. O. No. R. & G. No. |
| Date | Location San Gabriel |
| Map No. C.S. B-144 | Surveyed by E. I. Johnson |
| Plotting Ch'k'd by | Date 2-23-28 |
| Date | Indexed |

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 534 PG. 16 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

5T.

FAIRVIEW AVE. (West of San Gabriel)

30

60

To San Gabriel Blvd. pg 11

Set Spk.

300'

Fd. 1/2" I.P.S.W. Cor. Lot
Tr. 4607
5.5

CALIFORNIA

60

Fd. 2x2 Tk.

AVE

Lot 29

Set Spk.

FAIRVIEW AVE. (East of San Gabriel)

60

Rec. 135.85 Meas. 300.00

Lot 1

R. 30.

Fd. 2x2 Tk.

GLADYS

634 47

Date _____ Notes by G.L. Johnson Chief Party G.L. Johnson F. B. _____ Pg. _____

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

M. S. No. _____ D. & O. No. _____
Location San Gabriel
Surveyed by G.L. Johnson
Date 4-24-28
Indexed

Cont Bk pg 19

100.0
50.0 50.0

BLVD

2x2-1' Depp

66.92 @ 70°

To Sat Tin Washer Fd Iron & Pipe on C.S. B-87

90003.30

49.92

Fd 1" I.P.

1-90°-04'
4-360°-15'

S. T. Walnut

98.23

79.74

FAIRVIEW

84.0

30.0

60.0

30.0

Tag lady's Ave pg. 16

662.88'

23+49.38'

100.00

AVE.

From Tr. #7607 pg. 16

Sat S. T.

Sat S. T. flush

61.19

Sat S. T. by Intersection

73.40

50.01

To 2" I.P. S.W. Cor. Tr. #

2x2 1' Depp

Fd 2" I.P. 1.6' N & 1.6' W

Lt. T. Walk

90°08'30"
90°03'30"
1-90°03'30"

To 2" I.P. N.E. Cor. Tr. #36.89

SAN GABRIEL

386.575 @ 69°

To 2x2 Fd Stand Ave. pg. 13 386.547

Cont Top pg 15

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 834 Pg. 18 Chief Party Notes by Date

CALIFORNIA ST.

Fd 2x2 Stk. per Tr #6541

CENTRAL AVE.

To San Gabriel

30.00

Set Spk.

Fd 2x2 Stk. per Tr #6541

30.00

Set Spk.

Fd 2x2 Stk.

ST

To P.S. 20

CENTRAL AVE.

To San Gabriel

Meas. 1034.49
Rec. 1034.67

DELTA

MISSION

Tr # 6261

41

40

39

38

7

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G. L. Johnson F. B. 334 Pg. 49

Plotted by _____ W. O. No. _____ R. & G. No. _____
Date _____ Location San Gabriel Blvd.
Map No. C.S. B-144 Surveyed by G. L. Johnson
Plotting O.K.'d by _____ Date _____
Date _____ Indexed

Cont. Dep. pg. 41

100.00
50.00 50.00

BLVD.

1 - 90°03'15"
4 - 360°12'30"
2x2-1Deep

112'

90°03'07"

2x2-1Deep

60.00
30.0
30.0

CENTRAL

To Delta St. see pg. 18

83'

60.94

670.14 @ 67°08'11"
To Spl. Wtg. 16th St.

72.1'

AVE.

California St.

50+19.26 L To Sly T.
100.00 ℄ Estab. par. Tr. #6541 See pg. 18

72'

50+132.6 by Intersection

69.45

64.28

90°08'30"

L + Tin Walk

1 - 90°08'30"
4 - 360°34'30"

109'

12'

2x2 1'Deep

Peach Trees 1.3' E.

SAN GABRIEL

669.92 @ 70°
669.88

Cont. Top pg. 17

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

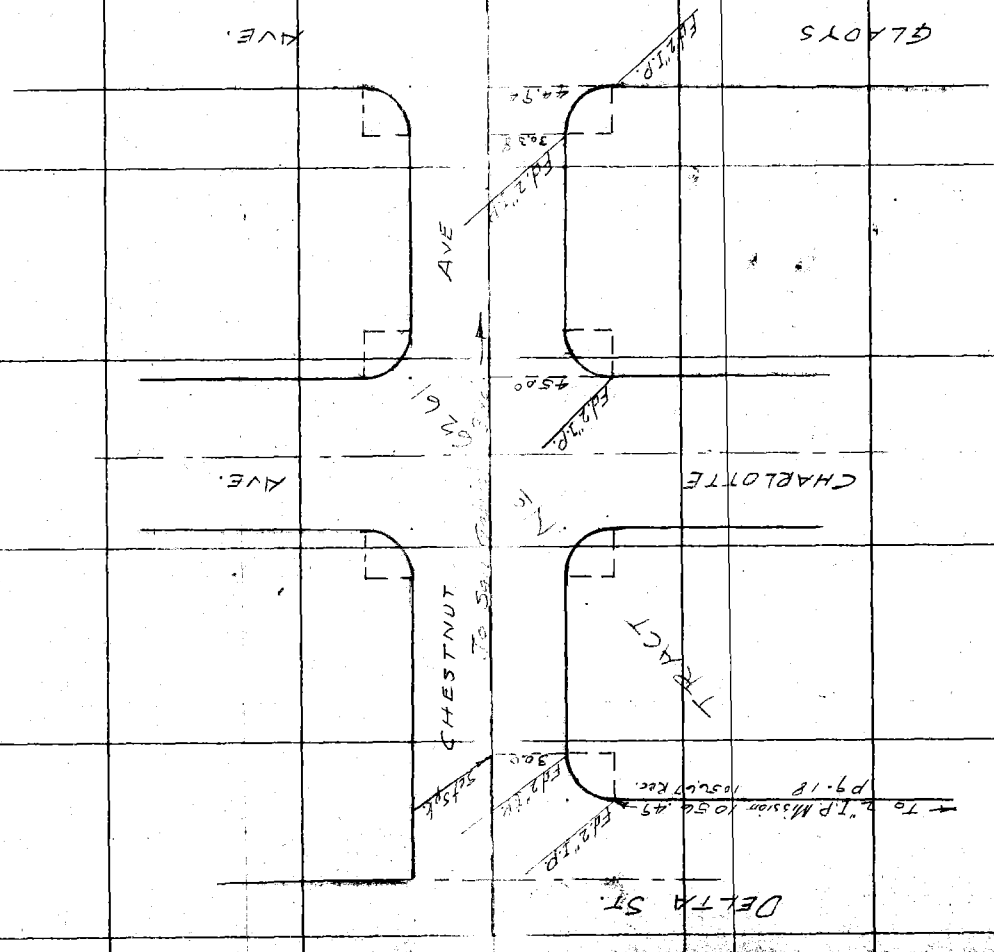
**Do not extend notes this side of this line**

Date

Notes by

Chief Party

F.B. 334 Pg. 20



Date 2-27-28 Notes by G. L. Johnson Chief Party G. L. Johnson F. B. 334 PG. 21

Plotted by
Date
Map No. C.S. B-144
Plotting C'k'd by
Date

W. O. No. S. & S. No.
Location San Gabriel Blvd.
Surveyed by G. L. Johnson
Date 2-27-28
Indexed

Cont. from Bk pg. 23

100.0

50.0 50.0

BLVD.

640.50 @ 68°
640.45'
To Spk. in Wood Stk. W 1/5 S

L+T in Conc. D.

1 - 90°02'30"
4 - 360°13'30"

90°03'22"

79.96

S+T in Power Pole.

AVE.

CHESTNUT
SEE F.B. 334-103

71.89

& Estab. per +T.C. #6541
To. Set S.+T. from 2.42 S.W. Cor. Fuller Ave.

36+89.342

100.00 100.00

Set 1/2" I.P.

60.0

30.0

30.0

Set S.+T. By Inter.

Set Spk.

15.00

49.98

30.00

Set 2x24

L+T in Coping

1 - 90°08'30"
4 - 360°34'

SAN GABRIEL

670.14 @ 67°
670.08'

To -

Cont. Tap pg. 19

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

F.B. 334 Pg. 22

Chief Party Notes by: Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

BLVD

N+T in Pole
N2164750E

L+T in Conc Block
1' Deep.

WELLS

AVE

79.98
78.45
68.43
77.93
76.31
80.59
70.58
74.18
81.44
70.61
77.79
81.52

Peach

L+T in Conc
Block 1' Deep

SAN GABRIEL

L+T in Conc Mon.
1' Deep

Palm

Date 2-29-28 Notes by Chief Party G.J. Johnson F. B. 334 Pg.

Checked by
Date
Map No. C.S. B-144
Checked by
Date

W. O. No. S. P. O. No.
Location San Gabriel Blvd.
Surveyed by G.J. Johnson
Date 1-2-28
Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Sec. 1 Bet. Sec. 2

1-89°56'00"
4-359°44'30"

30 30

SAN GABRIEL BLVD.

COUNTY SURVEYORS E/4 Cor. + Sec. 13 MONUMENT

89°56'05"

1573.575 @ 1513.41 To Dewey Ave.

Continued in F.B. 334-104

1-89°56'45"
4-359°44'45"

WELLS

FOR MORE RECENT SURVEY SEE F.B. 334-104, 125

To Fd. E 1/4 Sec 13 C.S. B 581

Spike Brs. S88° E 1.39

Fd. Spike & Tin Tag

43+22.791

To Del Mar Ave. F.B. 81-47

.67

Fd. Cut Spk. Washer + Tin Tag C.S. B 581

Fd. 3/4" I.P. plug + Tack in C.S. B 581

4995

2256

1-90°06'30"
4-360°26'00"

100.0

50.0 50.0

89°53'45"

1-89°53'45"
4-359°35'00"

W/4 Cor. + Sec. 13

SAN GABRIEL

640.50 @ 68°

640.45' To Fd. + Sec. 12

Sec. 12

Con't top. 21

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Chief, Party Notes by

PG. 24

295.55

23.23

442.98

24.96

Date _____ Notes by _____ Chief Party G. L. Johnson F. B. _____ Pg. _____

Date _____ Map No. C.S. B-144 Date _____

Location San Gabriel Blvd. Surveyed by G. L. Johnson Indexed

Cont. Bal. pg. 2.1

Fd. 2" IP plug 1ft. 6173.11

30.60

60.0

30.0 30.0

349° 31' 30"

(9.8K)

FOR MORE RECENT SURVEY SEE F.B. 334-105,124

SAN GABRIEL BLVD.

1071.435 @ 64°

Tan Delray Ave

29.35

30.68

30.68

29.35

1/4 Sec Line

1074.324'

Set Spk. By Lath

See P. 124

Fd. Spk. Washer per RD 296.5'

POMONA

82.92

101.89

BLVD

Set Spk. Tin Washer Dal. NM

To Cut Spk. Tin Washer Dal. NM

RD 296.45

New

To Cut Spk. Washer & Walnut Grove Ave

Per R.D. F.B. 105

New

Set Spk. Tin Washer

Walnut Spk. Washer

700.45

Set Spk. Tin Washer

96.05

Set Spk. Tin Washer

Walnut Grove Ave

70000

70000

70000

70000

5+02

5+02

5+02

Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-1-28 Name of F. J. Johnson Chief Party F. J. Johnson F. B. 334 Pg. 27

Plotted by
Date
Map No. C.S.B-144
Plotting C & G by
Date

Location San Gabriel Blvd.
Surveyed by F. J. Johnson
Date 3-1-28
Indexed

Cont. Bk. pg. 29

0.10)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FOR MORE RECENT SURVEY SEE F.B. 334-106,124

600
300 300

2nd Row Walnuts

1-90°00'30"
4-360°01'30"

Ch. 90°00'00"

Ch. 90°00'00"

Ex. Mon.

Fd. 2" I.P. No Tag

18

J+T 14" Walnut

372.28 @ 66°

New ℄ San Gabriel C.S. 2332

372.24 ℄ San Gabriel C.S. 2332

To Hellman Ave

29.76

Set 1½" I.P. Por. R.O.W. 77.13 ℄ Por. 1.25 ℄

DEWEY AVE

Set 1½" I.P. 2.68

53

69+77.74 Walnut

Set Cut Sk. + Tin

To L.P.S. Supp. 26

100.00

84.56

Fd. Monument per C.S. 8587

S+T 10" Walnut

S.E.R.P.

89-50-22

1-89-50-22
4-357-21-38

20.96

10'

4

COUNTY SURVEYORS MONUMENT

3 1/4 Cor. + Sec. 13

4000

New ℄ @ 64°

1074.435

1074.32

1/4 Sec Line

S.P.H.

L.H.T.

F.B. 334 PG. 28 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

ST.

Fd 2" I.P. per Tr #7054

To San Gabriel Blvd ps. 29

Abandoned 20.

(Harding Ave.)

To San Gabriel Blvd ps. 29

Fd 2" I.P. per Tr #7054

ECKHART

Date _____ Notes by _____ Chief _____ G.J. Johnson F. B. 334-96 Pg. _____

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting Checked by _____
Date _____

W.O. _____ S.A.O. No. _____
Location San Gabriel Blvd
Surveyed by G.J. Johnson
Date 5-10-28
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

FOR MORE RECENT SURVEY
SEE F.B. 334-107

(12.02 S)

60
30' 30 15'
30.67 45'

Fd 2" I.P. Plus Tack
2.93

New C.L. San Gabriel Blvd. To Hellman Ave. per C.S. 7332

80.24

372.06 @ 66°

New C.L. To Hellman Ave. per C.S. 7332

372.06

Sec. Line

Cal. 90°34'45"

310.08 Rec.

Tr. #7254 M.B. 80-54

S 89°50' W

2x2 1' Deep Orange Tops

Fd. 2" I.P.

To Fd. 2" I.P. Tr. #7254

L+T in Conc. Drive

332.5

NORWOOD PL.

(Harding Ave)

30'

Set Spk. + Tin Per Tr. #7254

Set Cut Spk. + Tin

11.69 11.36

8.28 19.97

77.22 77.60

73+ 49.5

77

To Fd. 2" I.P. Tr. #7254 100.03

2x2 8" Deep

Fd. 2" I.P. on Tr. #7254 .30 E. of Line Undisturbed

58.24

Set Spk. + Tin by Intersection Per Tr. #7254

L+T. in Curb

372.28 @ 66°

SAN GABRIEL Ave. New C.L.

C.L. per C.S. 7332

372.46

Sec. Line

342.34 Rec. Tr. #7254

2x2 1' Deep

90°09'15"

90°09'15"

- 90°09'

- 360°36

118.4

60 To Poplar Ave. per C.S. 7332

30 230

30.28

To Pt. 27

Fd 3" Cast F.P.
92+41.58

Cont'd from Page 27

F.B. 30 PG. 334 Chief Party Notes by Date

60
30
30
AVE.
Fd. 1x2 Redwood Per C.S. 9947
3000
Fd. Cut Spk. + Washer Per C.S. 8949
Fd. Cut Spk. + Washer Per C.S. 8949
50
60
30
To San Gabriel Blvd. pg. 31
Marshall
AVE.
Walnut Grove
Fd. Spk.
Exhibit
To San Gabriel Blvd pg 31
Mons. C.S.D.
Fd. 2" I.P. per TC #1475
ST.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G.J. Johnson F.B. 334-92 Pg. _____

Plotted by _____
Date _____
Map No. C.S.B-144
Plotting C'k'd by _____
Date _____

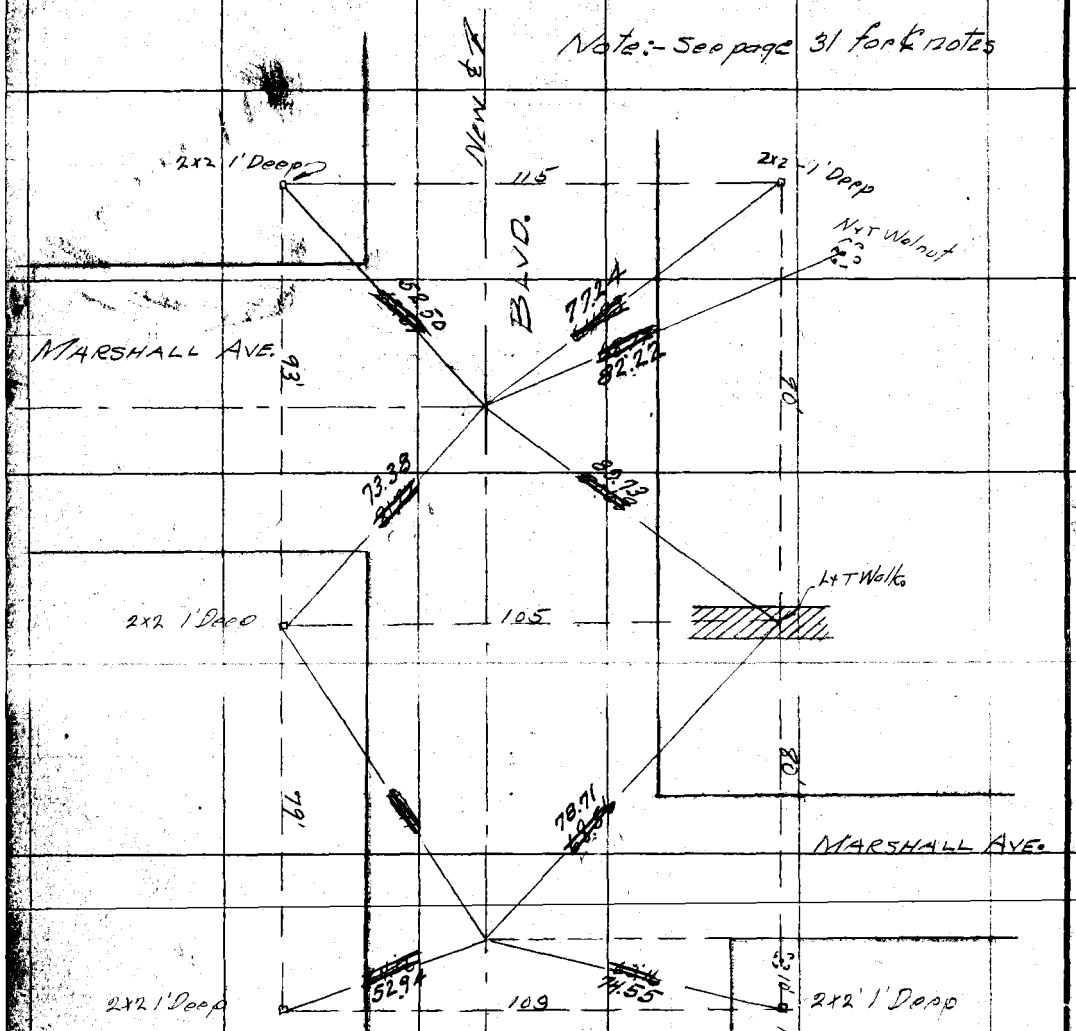
W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G.J. Johnson
Date 3-10-48
Indexed _____

MARSHALL AVE. (New Ave.)
per C.S. 8997
78+28.97
78+29.153
To Cut Spk. Washer & Walnut Grove 100 R.P.
To Cut Spk. Washer & Walnut Grove 78+19.80 Pg. 30
Set Cut Spk. & Tin
Fd. 2x2 New 10" Under
Fd. 2x2 New 2" Under
52 E of 1/4 Sec. Line
12.64
Set 1x2 on 1/4 Sec. Line
Set Spk. & Tin by Intersect
Set Cut Spk. & Tin
Set Spk. & Tin
To Fd. Spk. 30 off 2.19
78+19.80
BO
SAN GABRIEL BLVD.
99.74 @ 66°
99.73
Line
14.54
12.44
1-87°53'30"
4-35°-35'
87°53'45"
Calc.
89°58'15"
90°00'00"
1-90°00'
4-360°-00'
MARSHALL AVE.
See Pg. 32
To 2" IPPlug
1.72 E
2" IP Plug
Tack
0.54
Calc. 10"
89°5
90°09'22"
1-90°09'30"
4-360°37'30"
SAN GABRIEL AVENUE 1
370.06 @ 66°
C.S. 7332
372.26
1/4 Sec.
To Dowell Ave =
310.08 Rec.
TR # 12454
15'
45'
30'
30'
To 2" I.P.
(Note: Ties page 32)
FOR MORE RECENT SURVEY
SEE F.B. 334-108

F.B. 534 Pg. 25

Chief Party Notes by Date

Note:- See page 31 for fork notes




LOS ANGELES COUNTY SURVEYOR

RETURN TO

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G.J. Johnson F.B. 334-98 Pg. 98

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting Ck'd by _____
Date _____

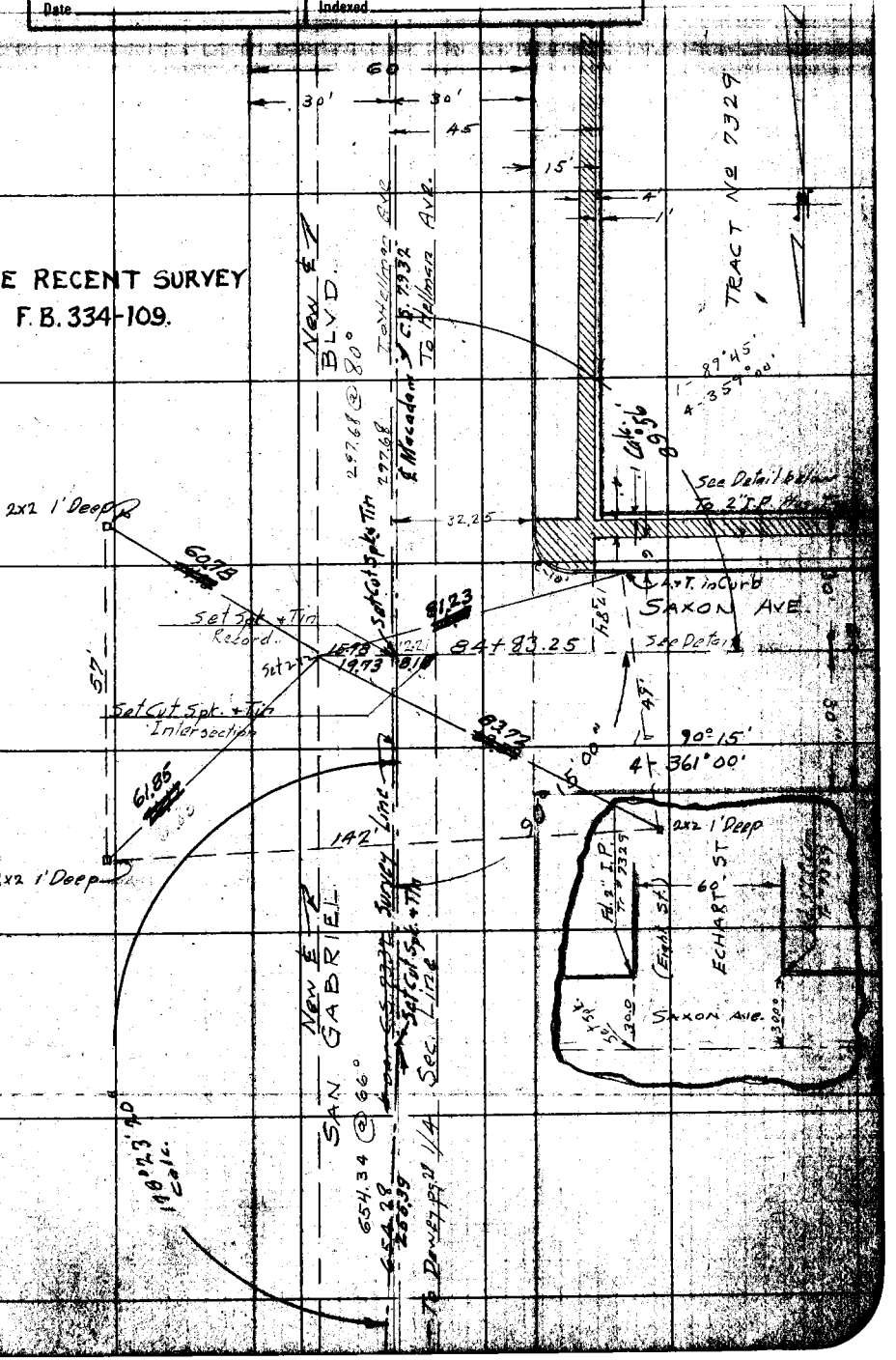
W. O. _____ Sub. No. _____
Location San Gabriel Blvd
Surveyed by G.J. Johnson
Date 3-10-28
Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

FOR MORE RECENT SURVEY
SEE F.B. 334-109.



RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

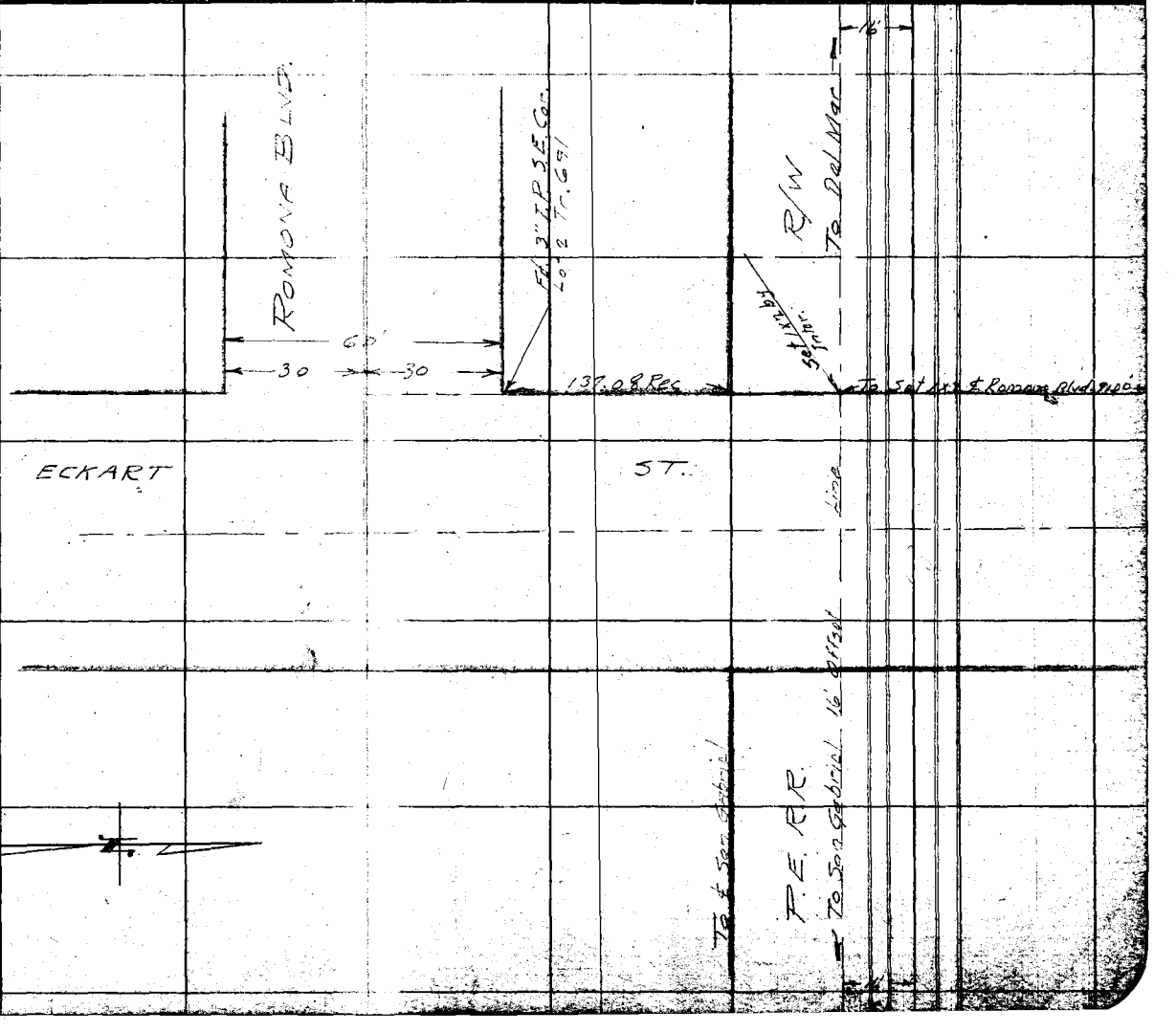
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date 7-33

Notes by

Chief Party




P.B. 334 Pg. 84

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg. 35

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting Checked by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G. J. Johnson
Date 5-11-46
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

30' 30'

New ℄ 187.57 @ 67°

1825 ± To Hellman Ave.

P. E. Ry. R. of W.

16' offset

Set Spk. + Tag by In Mr. 284+71.93 Line

Set Spk. + Tag by In Mr. 284+59.93 To Sp. At Tracks of Pal Verde

To Sp. At Tracks of Walnut Grove

FOR MORE RECENT SURVEY SEE F.B. 334-110

89°33'30" I-89°34' A-358°14'

2x2 1' Dapp

Set Spk. + Tag

Set Cut Spk. + Tin

E Vacation 25 7332

BLVD.

2500

90°26'30" I-90°24'30" A-361°46'

2x2 1' Dapp

ROMONA BLVD.

Set Spk. + Tag

17.03

47'

30' 27'

1980

17+80.73

10000

Set Spk. + Tag

Set Spk. + Tag

L + Tin Curb

2x2 1' Dapp

Survey Line

℄ San Gabriel Ave. 299.68 @ 80°

To Dewey Ave. 1825 ± ½ Sec. Line

90°26'30" I-90°26'30" A-361°46'

30' 45'

75'

F.B. 334 Pg. 36 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Notes** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Notes by

Chief Party E.J. Johnson F. B. 334 Pg. 37

Plotted by

Date

Map No. C.S.B-144

Plotting C'k'd by

Date

W. O. No.

Location San Gabriel Blvd.

Surveyed by E.J. Johnson

Date 3-12-18

Indexed

FOR MORE RECENT SURVEY
SEE F.B. 334-110

SAN GABRIEL BLVD.

187.57 @ 67°

579.725 @ 70°

To Dewey — Epper C.S. 7332 — 187.558 — Survey Line P 579.688 — To Hallman Ave

E. Macadam C.S. 7332

1/4 Sec. Line

To Dewey Ave. pg 27

To Hallman Ave.

Set Spk + Tin

Set Spk + Tin

270

20+43.68 PT

Roosevelt Circle

Set 3x4 RP

Set 3x4 RP

Rosecrans Blvd.

Primrose St.

90° 26' 37"

4-36-48.30"

N 70° 26' 30" E

.71

.71

334

F.B. 1 Pg. 38 Chief Party Notes By

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

ST.

Fd "IP"

30.00

Set Spike

← to San Gabriel Blvd. X

HELLMAN AVE.

ECKART

Date _____ Name by _____ Final Page E. J. Ishassa F.B. 334-38

Date _____
Map No. C.S.B-144
Plotting Sheet No. _____
Date _____

W. O. No. _____ P. O. No. _____
Location San Gabriel Blvd.
Surveyed by E. J. Ishassa
Date 3-15-68
Indexed _____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLE IT SIGNED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

N

SAN GABRIEL BLVD.
132.49 @ 71°
To Gaskey Ave. 1321.43

Continued from F.B. 334-1

Granite Boulder 1' Under

Conc. Mon. L.T. 1' Under

SEE F.B. 334-111

HELLMAN AVE.

SAN GABRIEL BLVD. @ 70°

Survey Line To Driveway

Ellingham Ave.

1/4 Sec. Line To Driveway

Variable

Variable

30

50'

64'

72'

96+23.23

96+23.18

96+23.60

579.88

579.72

63.5

91.65

91.81

94.91

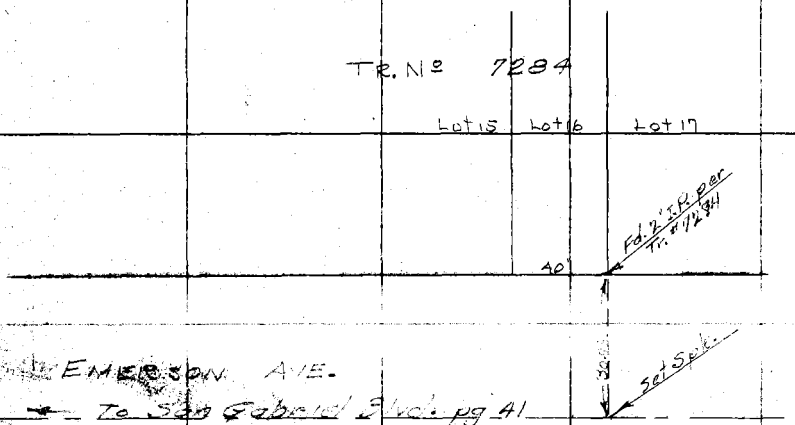
2 1/2" I.P.

1-90°15'30"
4-36°18'

1-87°52'
4-357°28'

89°40'45"
89°41'
89°52'30"
89°41'

F.B. 334 PG. 40 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notch this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

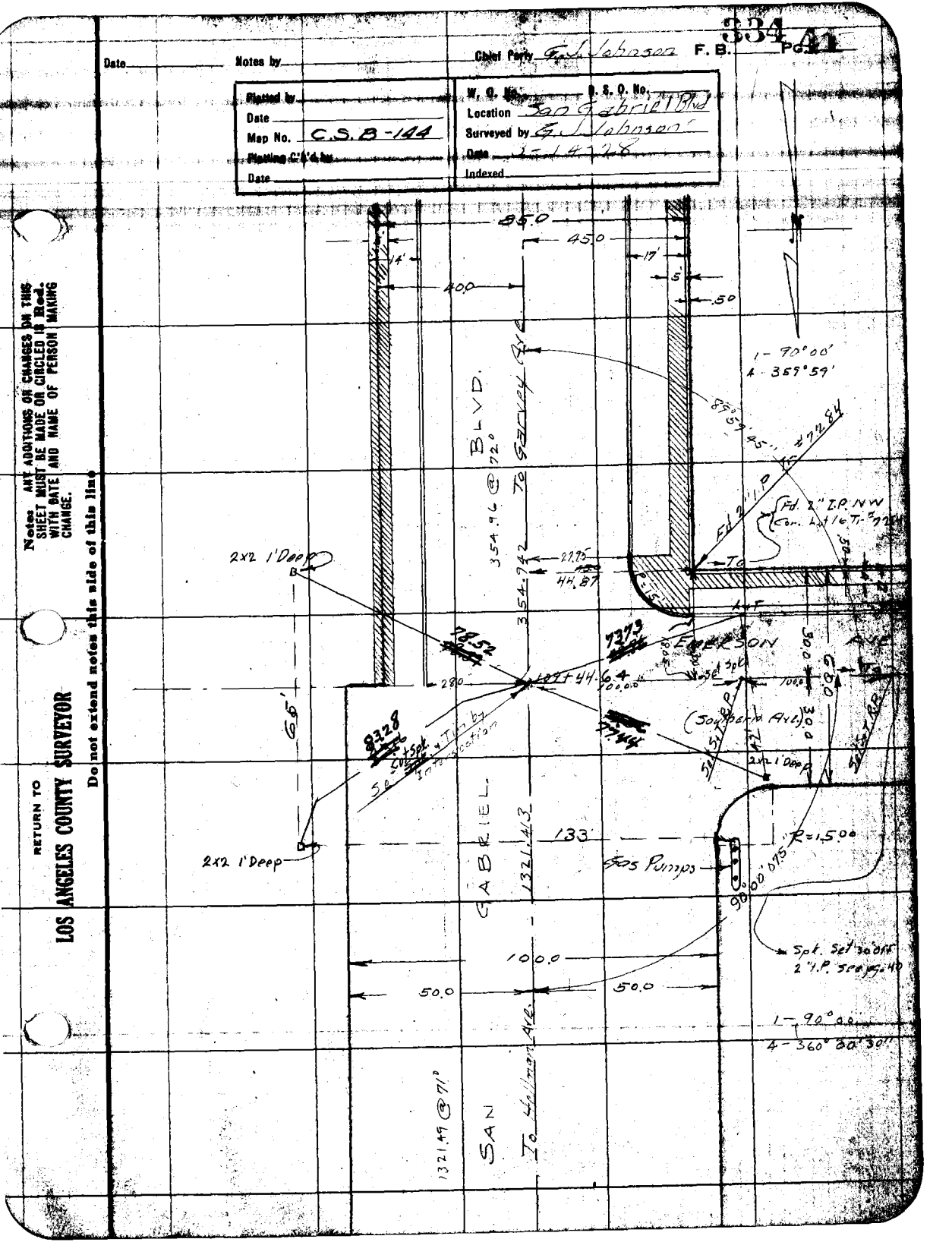
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____

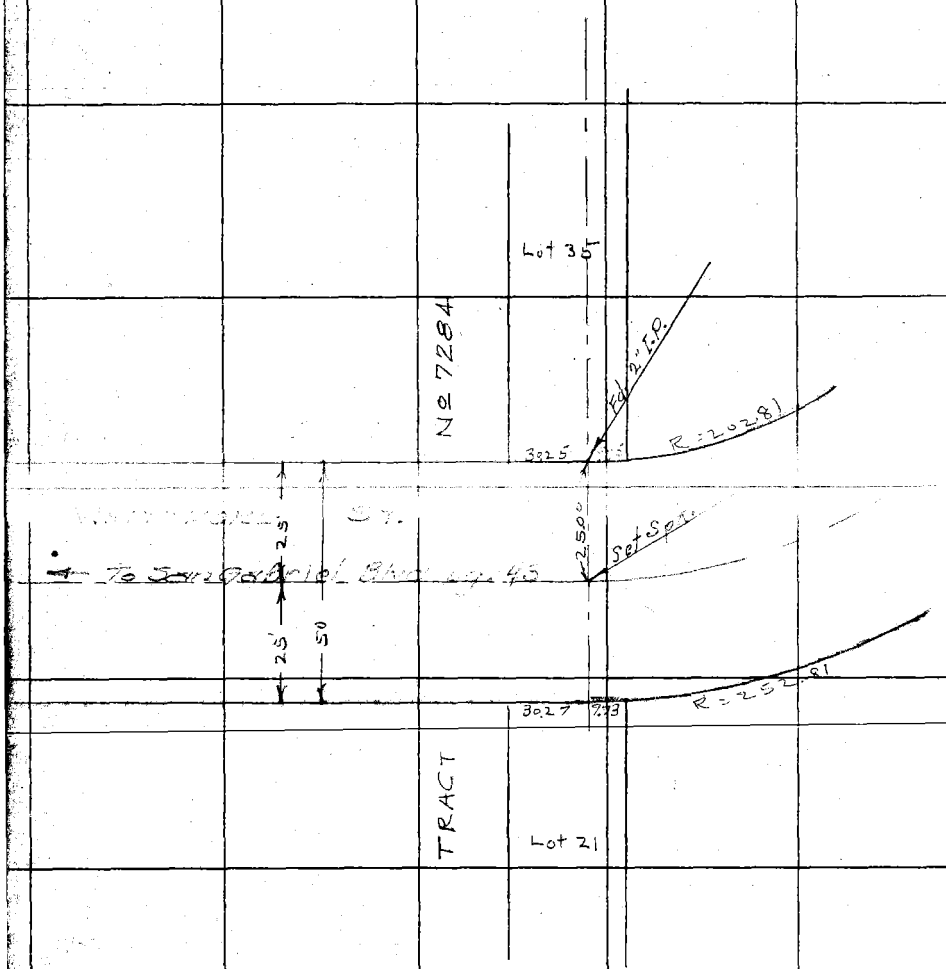
Chief Party G. L. Johnson F. B. 334 Pg. 41

Plotted by _____
Date _____
Map No. C.S.B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd
Surveyed by G. L. Johnson
Date 5-14-28
Indexed _____



F.B. 334 Pg. 42 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

334 48

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. _____ Pg _____

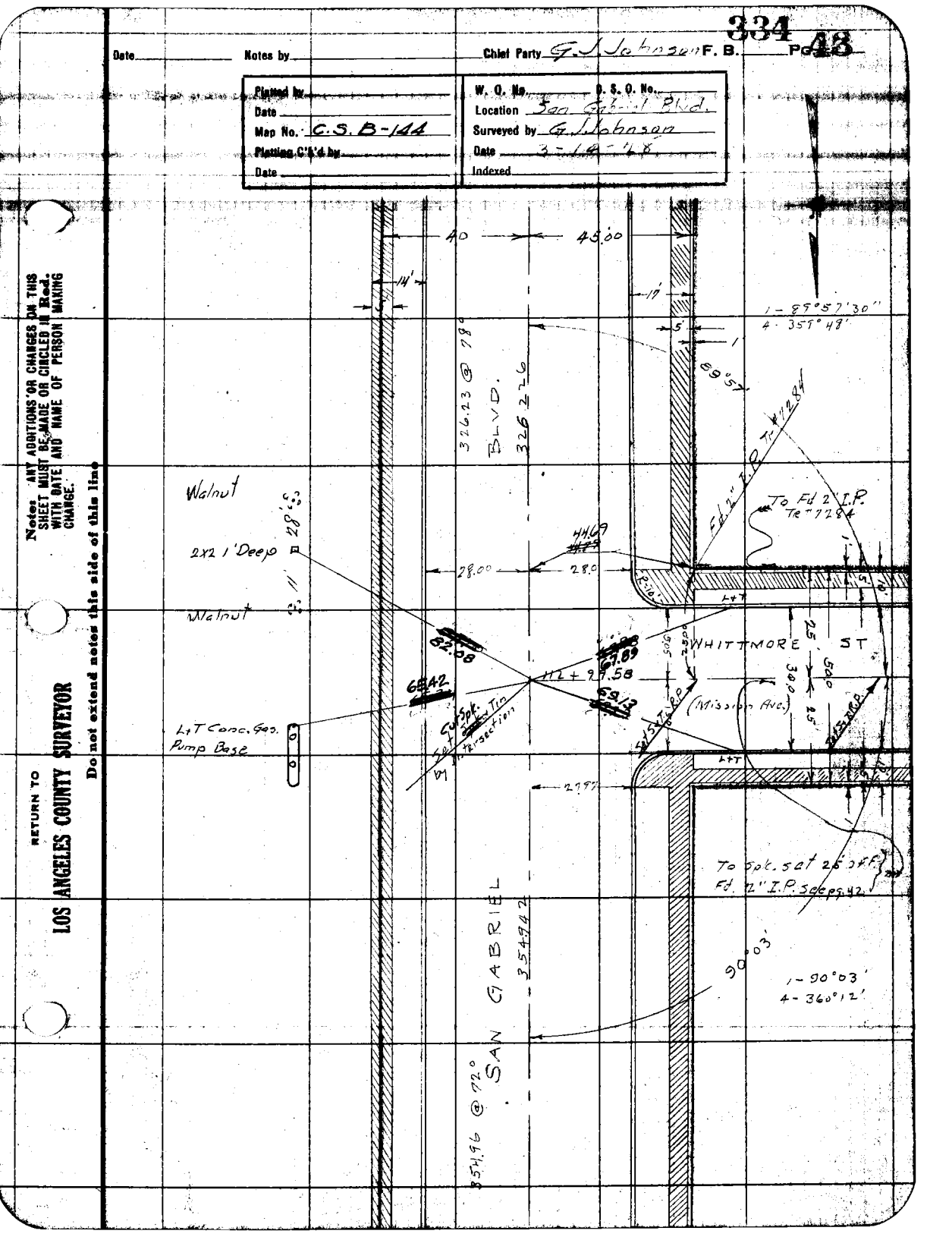
Plotted by _____
Date _____
Map No. C.S.B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ O. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G. J. Johnson
Date 3-19-48
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 334 Pg. 44 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

50 50 50

AVE (AVE) AVE.

Fd. 2 1/2 Pipe Tack

Fd. 2 1/2 Iron

PARK

To

Set Nail

San Gabriel Blvd.

Set Nail

S 1

pg. 45

Fd 2 x 2 Nail

Fd 2 x 2 Nail

ANGELUS (GRAND) CHARLOTTE GLADYS

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg 45

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting Ch'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G. J. Johnson
Date 3-15-28
Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes to this side of this line

1 - 90° 07' 30"
4 - 360° 30'

40.0 — 30

14'

28'

72°

Walnut

8" Ø

90° 07' 30"

2x2 1' Deep

BLVD.
643.90 @
643.767

135'

28.00

R=40

PARK ST

See pg. 4H

55.50

50
25
25

100.00

116+75.81
100.00

14.75

R=40

28.03

S.B.

Cut Sq. in Top of Tie by Intersection

6.88

55.5'

2x2 1' Deep

2x2 1' Deep

1 - 89° 52' 30"
4 - 359° 30'

60° 00' 30"

SAN GABRIEL
326.23 @ 78°
To Hellman
326.226

F.B. 334 Pg. 46 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

334 47

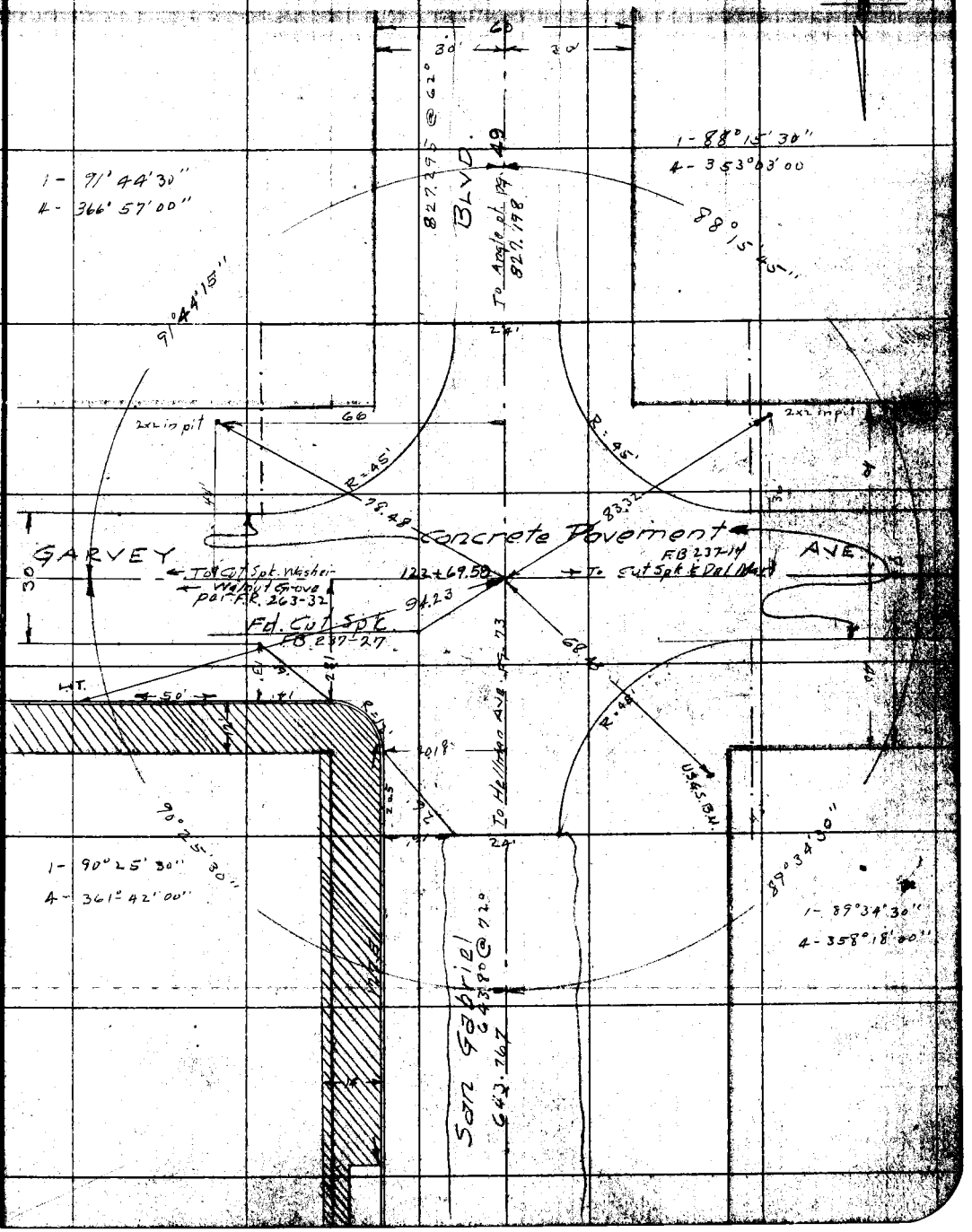
Date _____ Notes by _____ Chief Party G.J. Johnsen F. B. _____ Pg. _____

| | |
|---|---|
| Platted by | W. O. No. _____ R. S. O. No. _____ |
| Date | Location San Gabriel |
| Map No. C.S. B-144 | Surveyed by G.J. Johnsen |
| Plotting C'k'd by | Date 3-15-28 |
| Date | Indexed |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHARGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



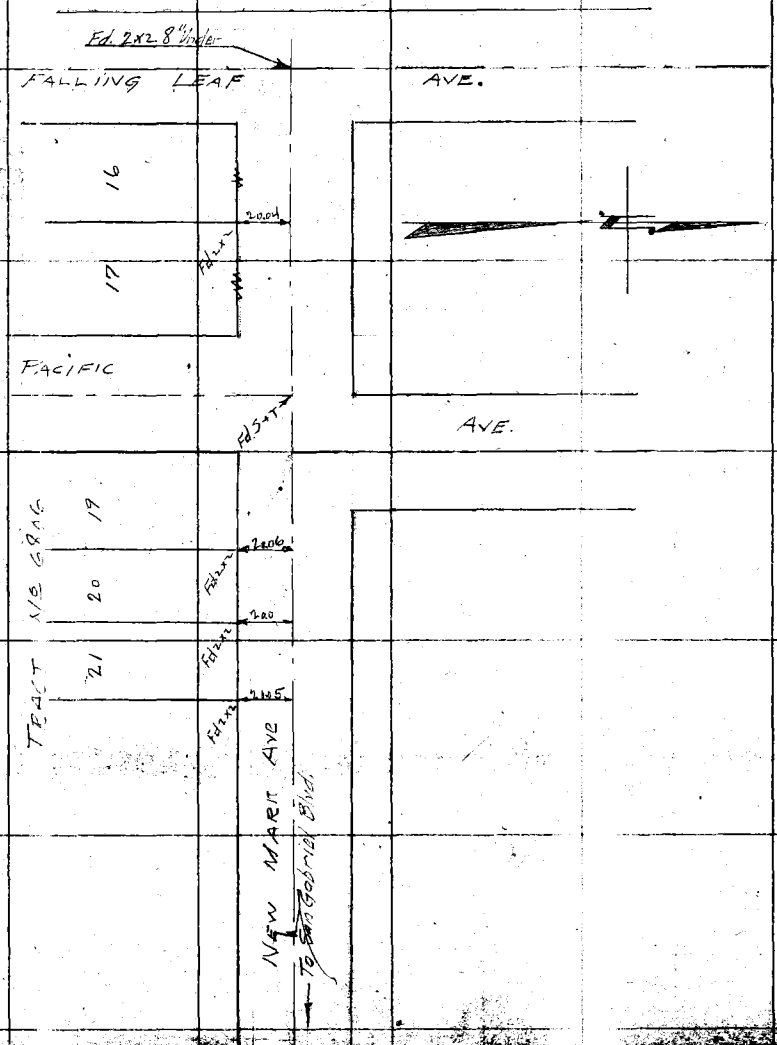
RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Chief Party _____ Notes by _____ Date _____




*B 834 PG. 45

Date _____ Notes by _____ Chief Party G.L. Johnson F. B. 334 Pg 49

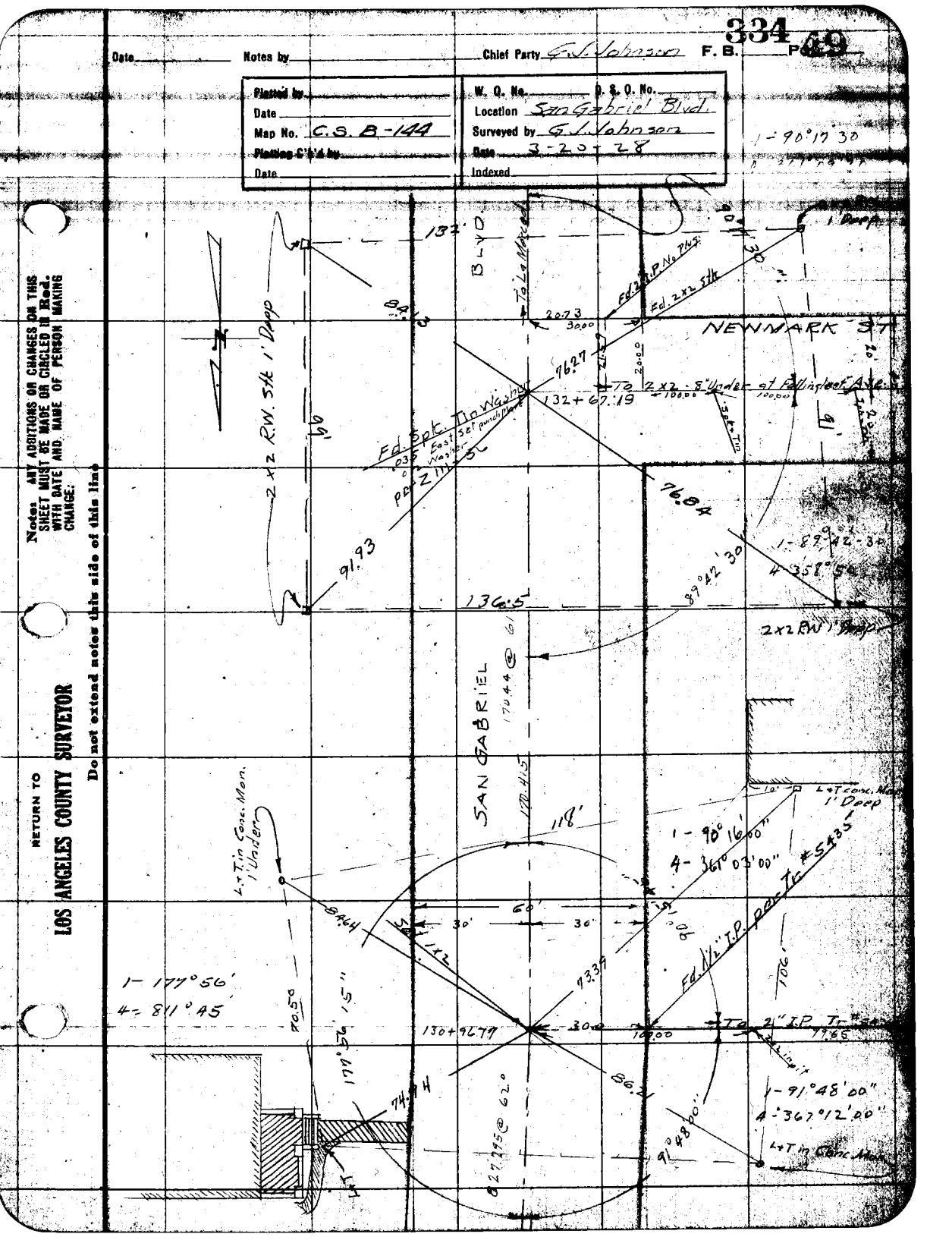
Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. & O. No. _____
Location San Gabriel Blvd.
Surveyed by G.L. Johnson
Date 3-20-28
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. 334 Pg. 50

Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

PACIFIC

50 49

Fd 2" I.P. pos. 1.7' high

Fd 2" x

Fd 2" x stake

62 61

1980 2011 2006

FERN AVE

To San Gabriel pg. 51

1976 1978

Fd 1 No. 1

2,650

Fd 2 x 2

72 72 72 77.37

Fd 2 x 2 Fd 2 x 2

33'

AVE.

29 30 31 32

TRACT No. 6806

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Notes:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

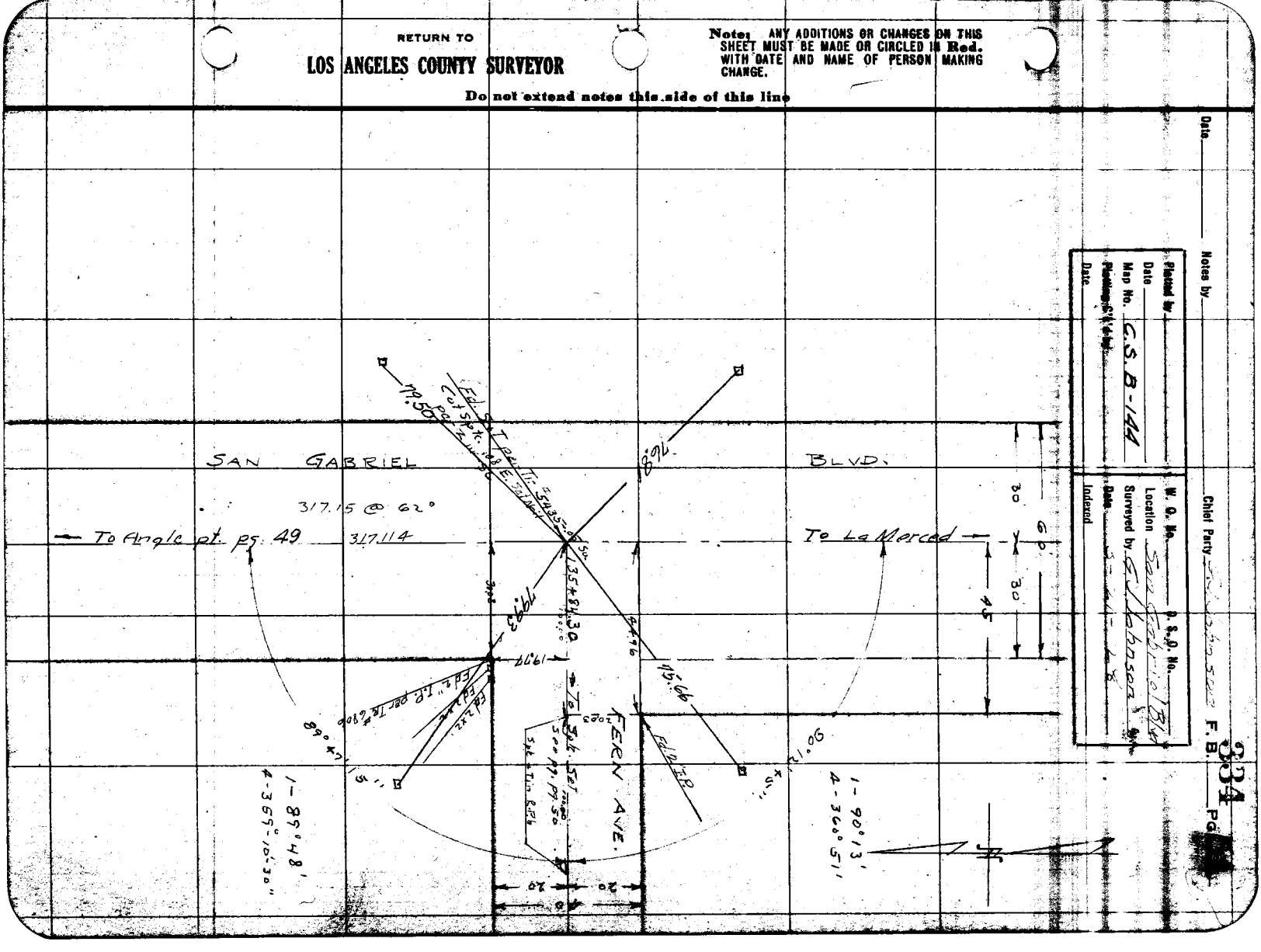
Date _____ Notes by _____ Chief Party _____ F. B. 334 Pg. _____

Planned by _____ W. O. No. _____ D. S. O. No. _____

Date _____ Location _____

Map No. C.S.B-144 Surveyed by _____

Date _____ Indexed

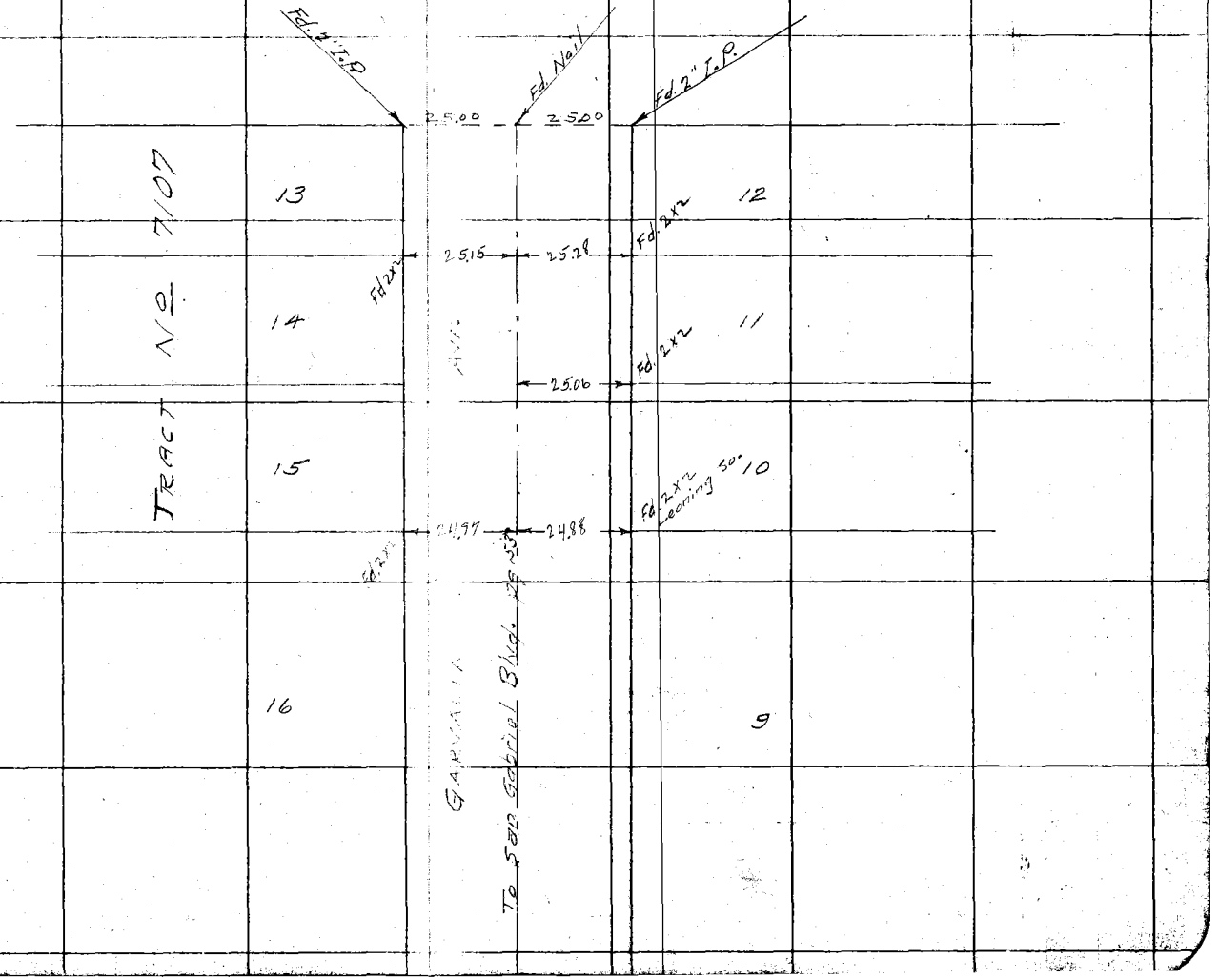


RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Chief Party _____ Notes by _____ Date _____




F.B. 334 Pg. 50

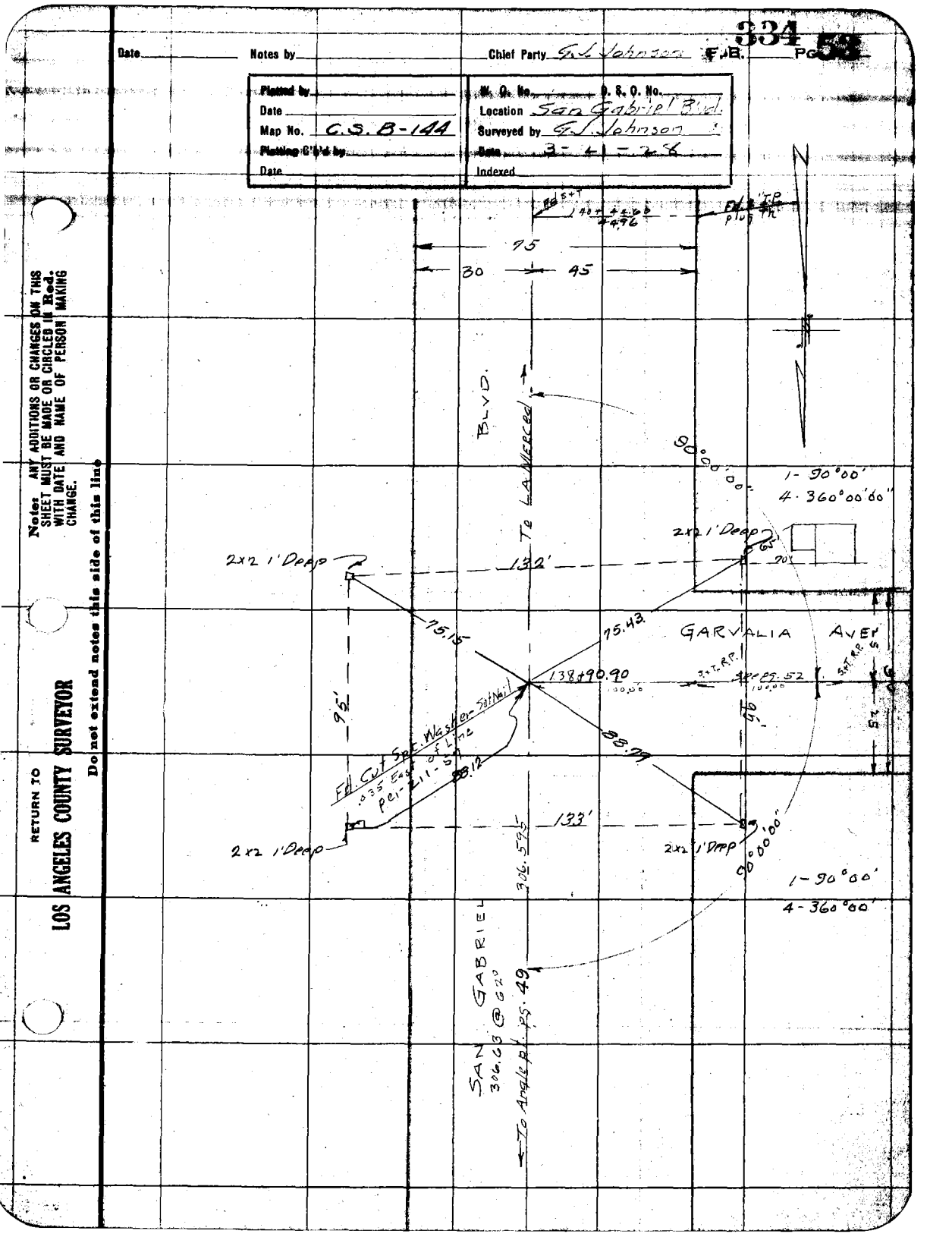
Date _____ Notes by _____ Chief Party G.J. Johnson F.B. 334 Pg 58

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location Sea Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G.J. Johnson |
| Plotting C'k'd by | Date 3-4-26 |
| Date | Indexed |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO

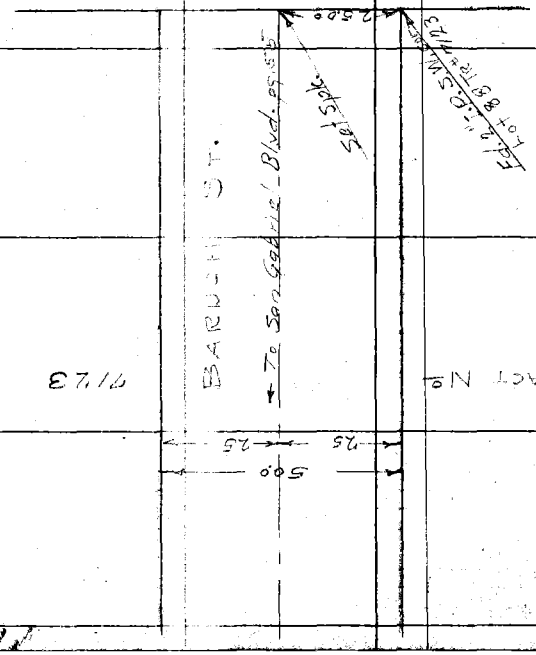
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Chief Party Notes by




FB 234 PG. 54

Date _____ Notes by _____ Chief Party G. J. Johnson F. B. 334 Pg 55

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S.B-144 | Surveyed by G. J. Johnson |
| Plotting C'k'd by | Date 3-21-58 |
| Date | Indexed |

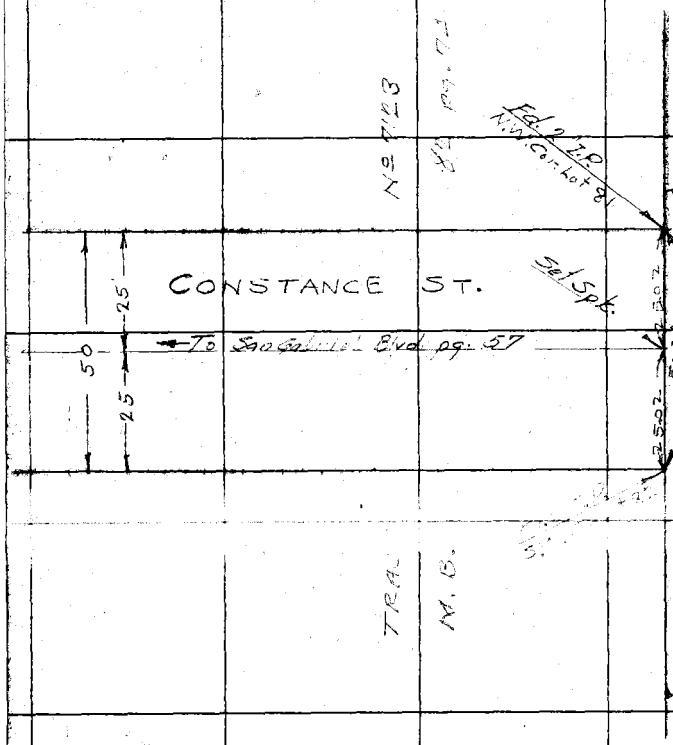
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

90
45 45
BLVD.
To La Merced
1-89°59'
4-359°55'
Rec. 89°59'
89°58'45"
Ed. Cut Spk. Masonry Tie East of Line per L.C.S. 8913 Sht. 4
Ties pg. 57A
BARUCH ST.
25 50
149+94.64
100.00
To Spk. Set Fr. I.P.
See pg. 54
100.00
S. 1 T.R.P.
S. 2 T.R.P.
Set Nail
To 2 I.P. Fd. I.S.N. Cut Lot B2 Tr. #7123
Rec. S 0°01'
90°01'15"
1-90°01'
4-360°05'
SAN GABRIEL
903.835
903.721
To Angle at pg 49
12500 Rec.
Fd. 2 I.P. Tr. #7123
45.01
146+44.55

F.B. 334 PG. 56 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

334 57

Date _____ Notes by _____ Chief Party G.I. Johnson F. B. _____ PG _____

Plotted by _____
Date _____
Map No. C.S.B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G.I. Johnson
Date 3-21-58
Indexed

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

90
45 45
To Ist Moved
BLVD.
Fd. Cut Spk. Tin + Washer per Z 111-58
Ties pg. 57A
CONSTANCE ST
See pg. 56
150+94.66
To Split I.P. W. Line Tr. "A"
S.T.R.P.
S.T.R.P.
To 2" I.P.
25
25
1 - 89°58'
4 - 359°52'30"
85°58'15"
1 - 89°43'
4 - 358°51'
85°42'45"
R=15'
145.18 @ 62°
145.76
90°01'45"
SHORT ST.
Note:- Ties pg. 57A
60'
30'
30'
per Z 111-58
To Fd. 2x2 to Gladys St. 100.00
100.00
149+48.69
S.T.R.P.
S.T.R.P.
1 - 90°01'30"
4 - 360°07'
Fd. Cut Spk. Tin per Z 111-58 Punch Mark on Washer 0.35 East
1 - 90°17'30"
4 - 361°09'
R=15'
SAN GABRIEL
154.27 @ 62°
To Agr'l. Pkg 49 - 154.25

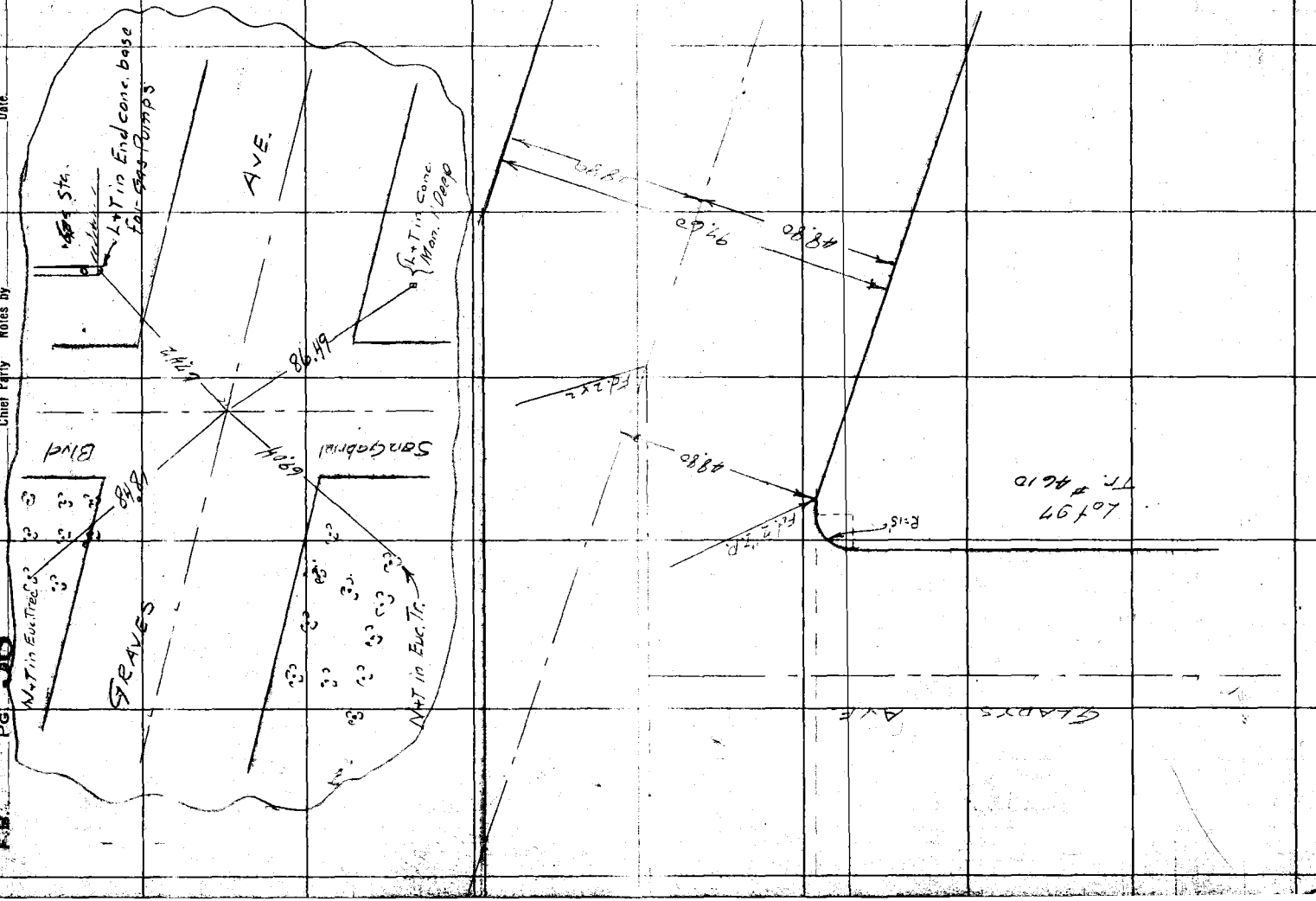
RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Chief Party Notes by Date




FB. 884 PG. 58

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG. 57A

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting Ch'd by _____
Date _____

W. O. No. _____ S. S. O. No. _____
Location _____
Surveyed by _____
Date _____
Indexed _____

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

R.W. 2x2 1' Deep

House #3006

64'
39'
25'
105
29'
11'
60.21

LYON

Pole
3'
3'
Pole

R.W. 2x2 1' Deep

103'

82.85

89.65

93.44

CONSTANCE ST

120.5'

112'

R.W. 2x2 1' Deep

94.61

91.41

SHORT ST

91.39

142'

Store

49.5'
24'

94.51

R.W. 2x2 1' Deep

90.38

GABRIEL

94.66

BARUCH ST.

111.6'

91.54

20'

R.W. 2x2 1' Deep

63.56

R.W. 2x2 1' Deep

4'
20'

House #2940

139'

SAN

€ Notes pg. 57
€ notes pg. 57
€ notes pg. 56

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. ____ Pg. ____ Chief Party ____ Notes by ____ Date ____

Date _____ Notes by _____ Chief Party F. V. Johnson F. B. _____ PG. 58

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. & O. No. _____
Location San Gabriel Blvd.
Surveyed by G. Johnson
Date 3-'44-'48
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE SIGNED OR CHECKED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

To. Rush St.

LA MERCED RD.

Tie's Pg. 61 A

Fd. 3/4" Spk. + Tin per C.S. 891.3 Sht. #1

Per C.S. 891.3 Sht. #1 To Fd. 2" I.P. at Angle P.

To Fd. 2" I.P. at Angle P.

Spk. + Tin R.P.

159+21.56

This is O.K. Same as F.B. 306 59 To 65

Set 2" I.P.P+T. Set F.B. 306-65

Fd. 2" I.P.

45.07

30.0

45

Rec. 105°19'45" 105°20'40" per F.B. 306-65

1- 105°20'40"

4- 210°20'30"

Calc. 79°09'16"

GRAVES

264.538 @ 62°

264.537

Fd. 2" I.P.

45.03

To. Fd. 2" I.P. at Angle P. on L.

This is same as per F.B. 306

Fd. 3/4" I.P. P.K. Nail per F.B. 306-49

49.98

Ave.

Fd. Cut Spk. Wash

154+57.02

Fd. 2" I.P. No Tie

49.99

F.B. 38-21 211-58

To Fd. I.P. at Angle P. per 4610

1- 101°51'

4- 407°23'

R = 30

50.00

153+92.23

To. Fd. 2" I.P. at Angle P.

362.785 @ 62°

362.365

45.03

45

45

Fd. I.P. per 4610 Tack Plug

Per C.S. 891.3 To Fd. Cut

Spk. + T.R.P.

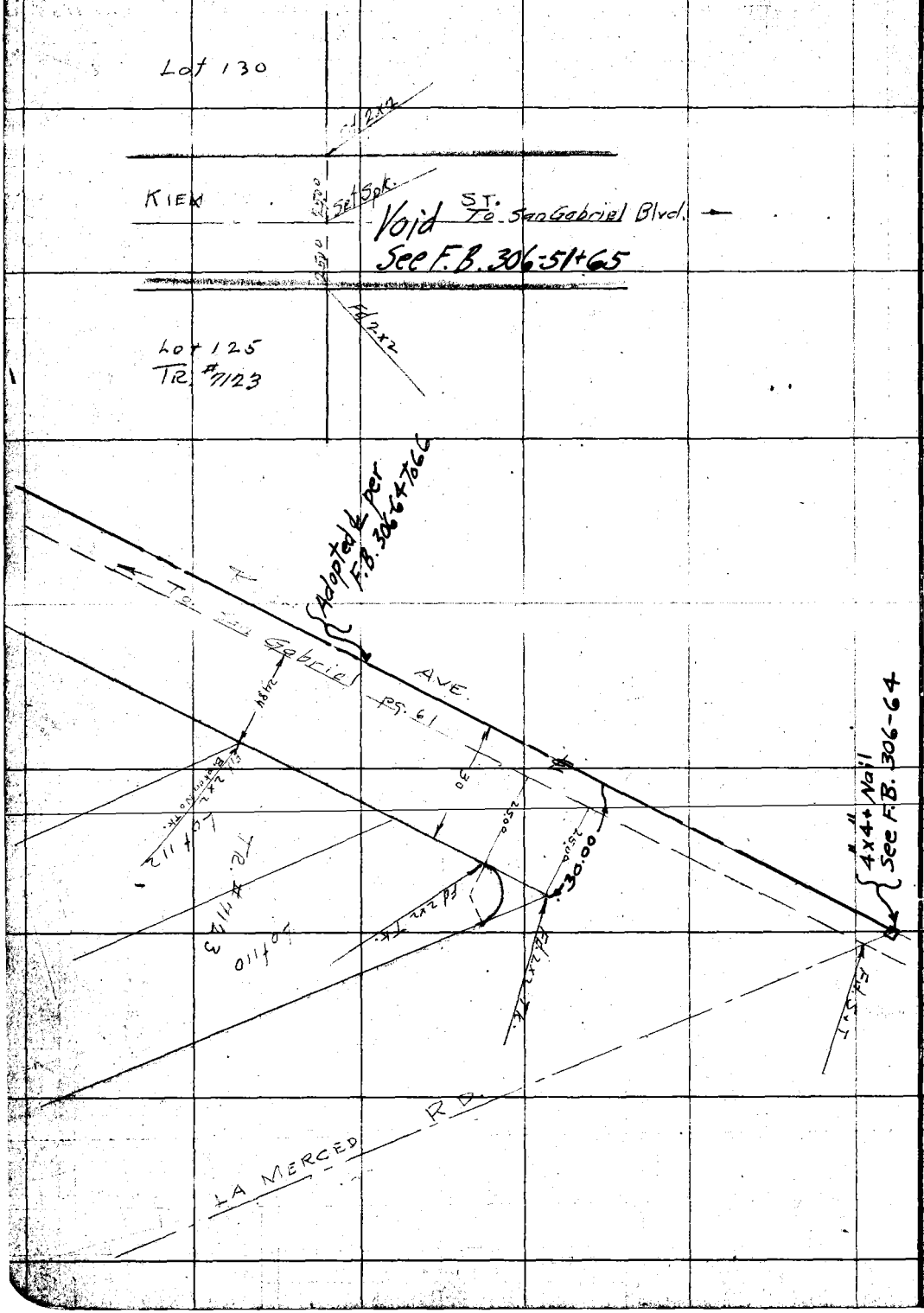
50.00

1- 78°09'

4- 312°36'30"

Fd. 2" I.P. W.L.

F.B. 334 PG. 60 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G.L. Johnson F. B. _____ Pg. 61

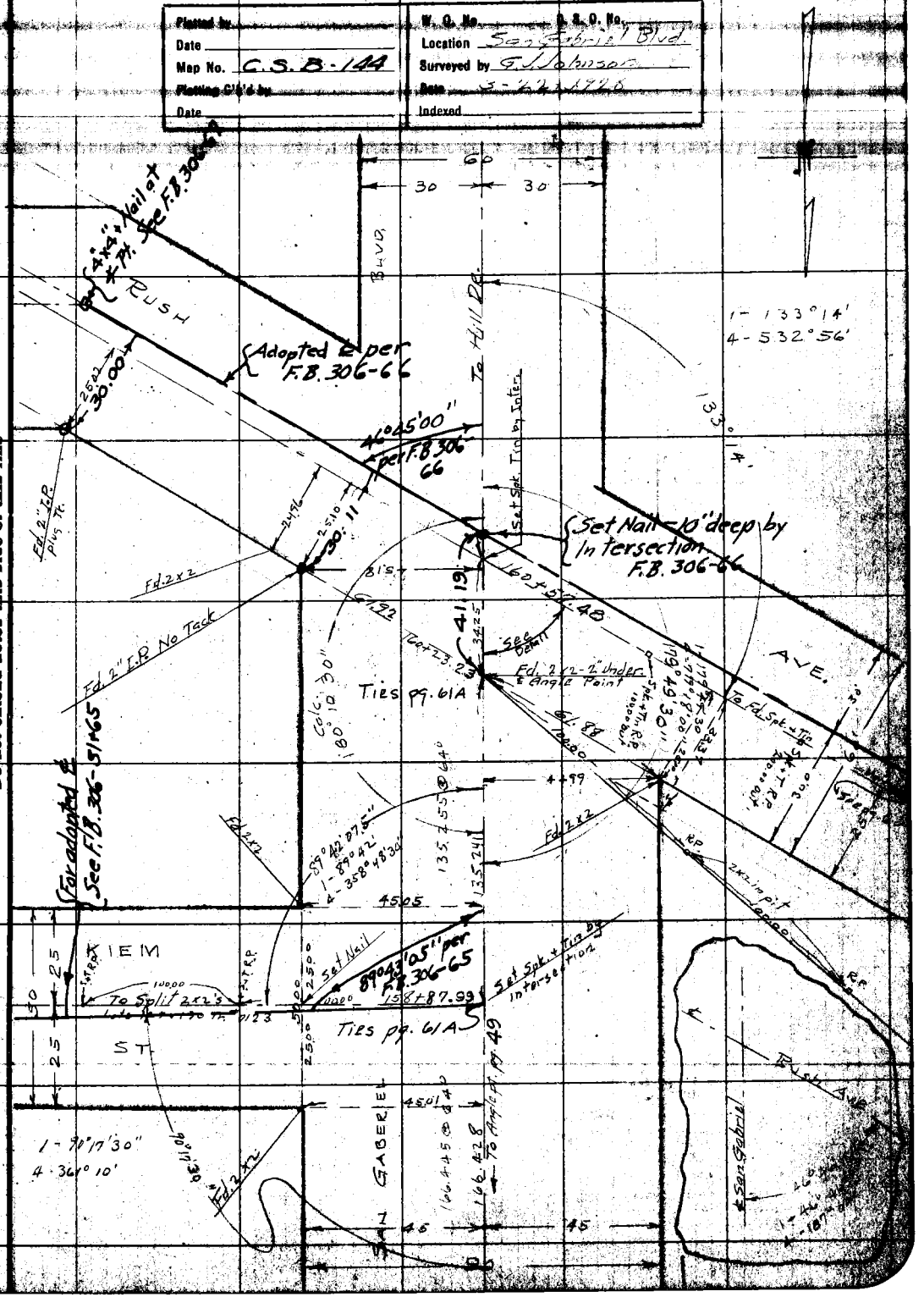
Plotted by _____
Date _____
Map No. C.S.B.-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Fernando Blvd
Surveyed by G.L. Johnson
Date 3-6-24 & 7-2-24
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



FB. 834 PG. 62

Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE

Date _____ Notes by _____ Chief Party _____ F. B. 334 Pg. 61A

Plotted by _____ W. O. No. _____ R. S. O. No. _____
Date _____ Location _____
Map No. C.S. B-144 Surveyed by _____
Plotting C'k'd by _____ Date _____
Date _____ Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

RUSH

AVE.

BLVD.

KEIM

ST

SAN GABRIEL

LA MERCED

L+Ts in Conc. Mon. 1' Deep

59.27

71.49

91.91

53'

62'

R.W. 2x2 1' Deep

107'

68.91

± Notes pg. 61

L+T in Conc. Mon.

27'

2x2 R.W. 1' Deep

58.90

77.37

275'

R.W. 2x2 1' Deep

72.67

118'

5.50

R.W. 2x2 1' Deep

L+T. conc. base for Gas Pump

108'

80.0

R.W. 2x2 1' Deep

68.28

63.12

± Notes pg. 5

101'

63.44

66.11

L+T in Walk

106'

R.W. 2x2 1' Deep

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. ____ Pg. ____

Chief Party ____ Notes by ____ Date ____

334 63

Date _____ Notes by _____ Chief Party G. L. Johnson F. B. _____ Pg. _____

| | |
|---|---|
| Plotted by _____ | W. O. No. _____ R. S. O. No. _____ |
| Date _____ | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G. L. Johnson |
| Plotting C'k'd by _____ | Date 3-28-28 |
| Date _____ | Indexed |

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

60
30 30

BLVD.

To Hillcrest

1 - 29°56'31"
4 - 359°29'

39°56'30"

37.35

55.38

SIERRA BONITA S.T.

To split Curbs 100.00 FT. Private Not Recorded

S.T.R.P.

71.63

170+64.51
100.00

5.03

72.45

55.30

7.30

77.10

35.0

6x6 Spt. Tie by Inter.

S 2.53

46

2x2RW 1'Dmp

1 - 90°03'
4 - 360°12'

SAN GABRIEL

To Rush St. 1009.135 @ 6.40

St. 1009.031

61

RETURN TO

LOS ANGELES COUNTY SURVEYOR

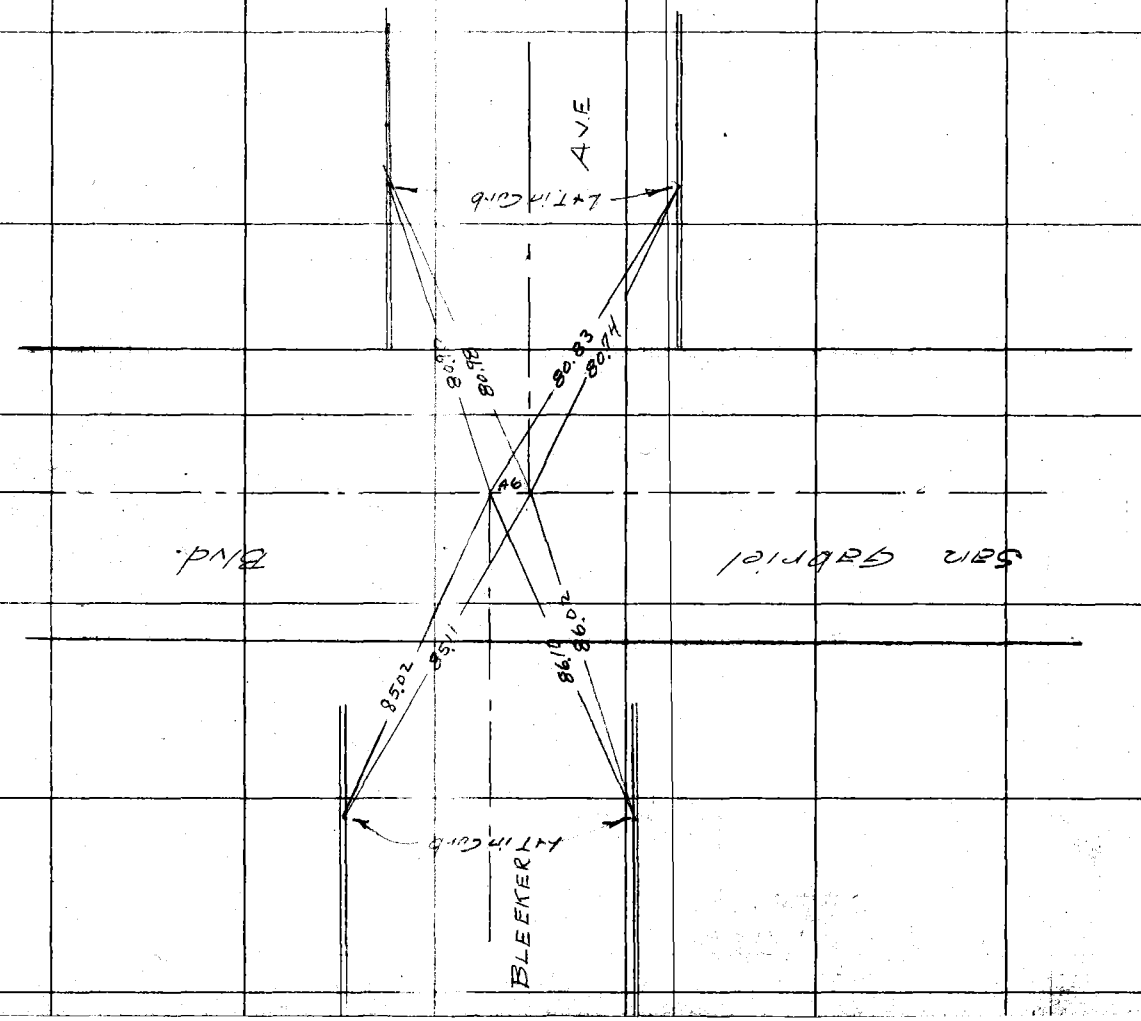
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Chief Party Notes by

F.B. 334 Pg. 64



Date _____ Notes by _____ Chief Party G.I. Johnson F. B. 334 Pg. 65

Plotted by _____
Date _____
Map No. C.S. B144
Plotting C'k'd by _____
Date _____

Mt. C. No. _____ D. S. C. No. _____
Location San Gabriel Blvd.
Surveyed by G.I. Johnson
Date 3-22-28
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

60
30 30
45

1 - 89°58'30"
4 - 359°55'

89°58'45"

Set Spk. Tin by Later

To 4 1/2 Dr.

1 - 89°59'
4 - 359°55'30"

N 89°59'15" E 93.04

34.50
54.95
60.20

BEEKER AVE.
To Split Curbs
100.00
173+74.50
100.00
173+74.04
To Split Curbs
BEEKER AVE
Private St. Not Recorded
Private St. Not Recorded

55.40
59.80
35.10

Set Spk. Tin by Intersection

90°01'15"

329.536

1 - 90°01'30"
4 - 360°05

329.57 @ 640

To Rush St

45.00
72+29.08

90°01'15"

TRACT

1 - 90°01'
4 - 360°04'30"

Fd. 2" I.P. per T. 530

F.B. 834 PG. 66

Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party G.I. Johnson F. B. _____ Pg. _____

| | |
|---|---|
| Plotted by | W. O. No. _____ A. & S. No. _____ |
| Date | Location San Gabriel Blvd |
| Map No. C.S.B-144 | Surveyed by G.I. Johnson |
| Plotting C'k'd by | Date 3-22-28 |
| Date | Indexed |

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

60
30 30

Tract Bndry
49.91
34.96
179+59
50
Fd 2x2 Broken
1-90°00'
4-360°00'
15.0
170.0
90°00'
Fd 1"I.P. Nail
No. 9793
34.96
49.98
178+29
R=15'
R=30'
4" Tr. Curb
64.99
45°00'
74.99
179+79.15 To Split 1x2 Set Nail
74.21
Lots 16 & 11 See p. 68
CELITO
ST.
65.03
45°00'
20.0
30.0
4" Tr. Curb
R=30'
R=15'
177+79
49.97
34.96
Fd 2x2
90°00'
1-90°00'
4-360°00'
15'
1670
TRACT
50
175+58.78
35.05
45.00
Tract Bndry
Fd 3/4" I.P.
S 89°
Fd 2" I.P.
45
TR. 9304

Set Spk. & Tin By Inter.

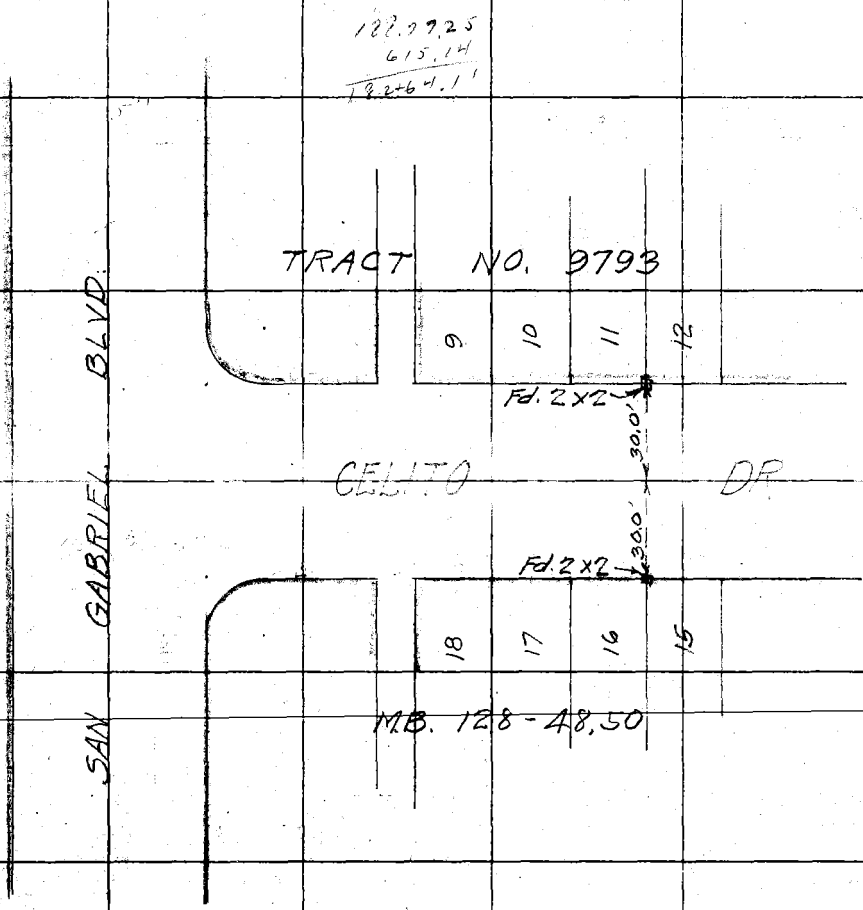
47 Tin Conc. Mon. I Under

37'
97.26
95.9'
15'
78.98

47 Tin Conc. Mon. I Under

SAN GABRIEL BLVD
384.69 @ 64°
324.65

F.B. 334 PG. 68 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Ed Johnson F. B. 334 Pg. 20

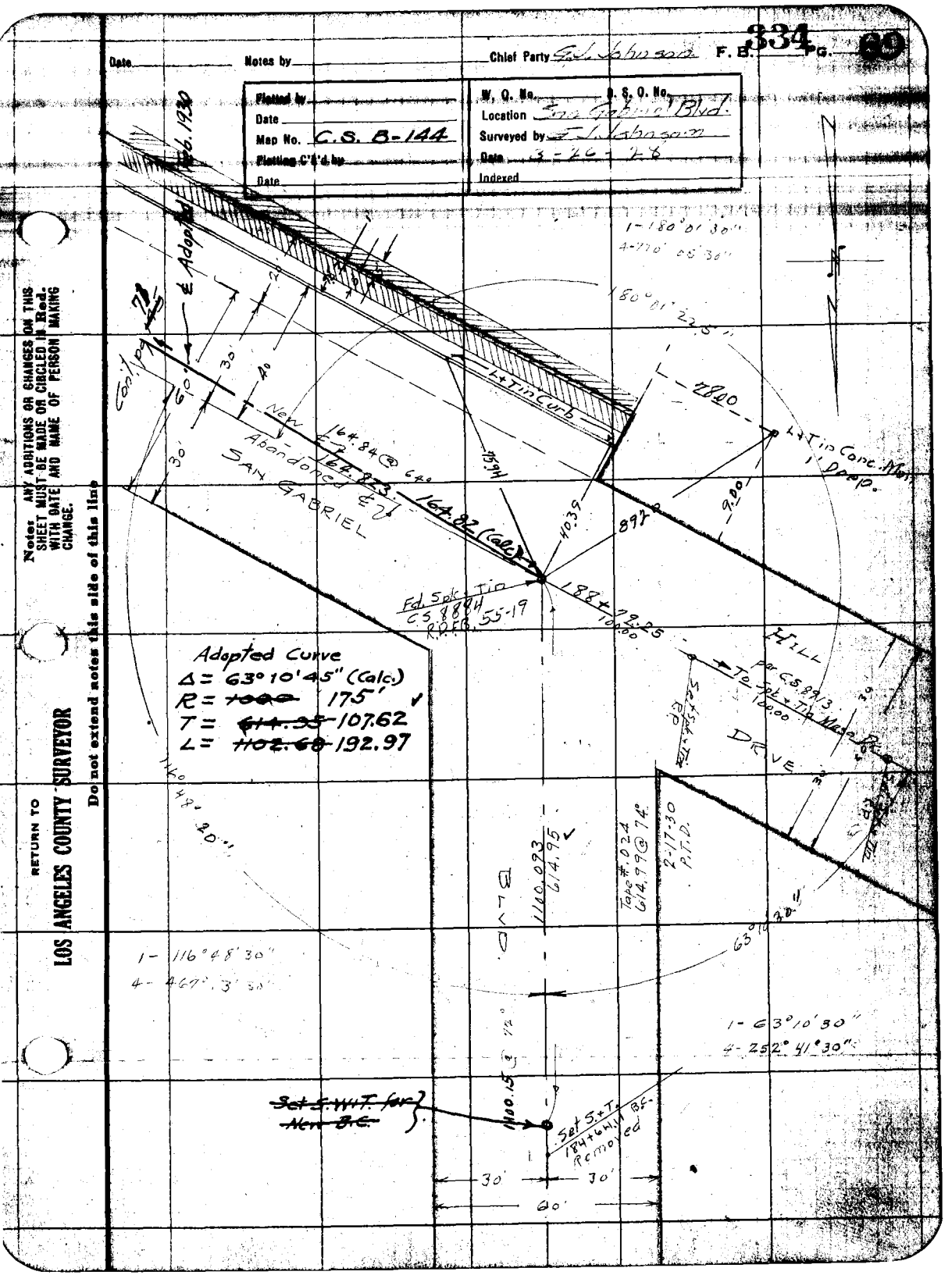
Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ S. C. O. No. _____
Location San Gabriel Blvd.
Surveyed by E. L. Johnson
Date 3-26-26
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

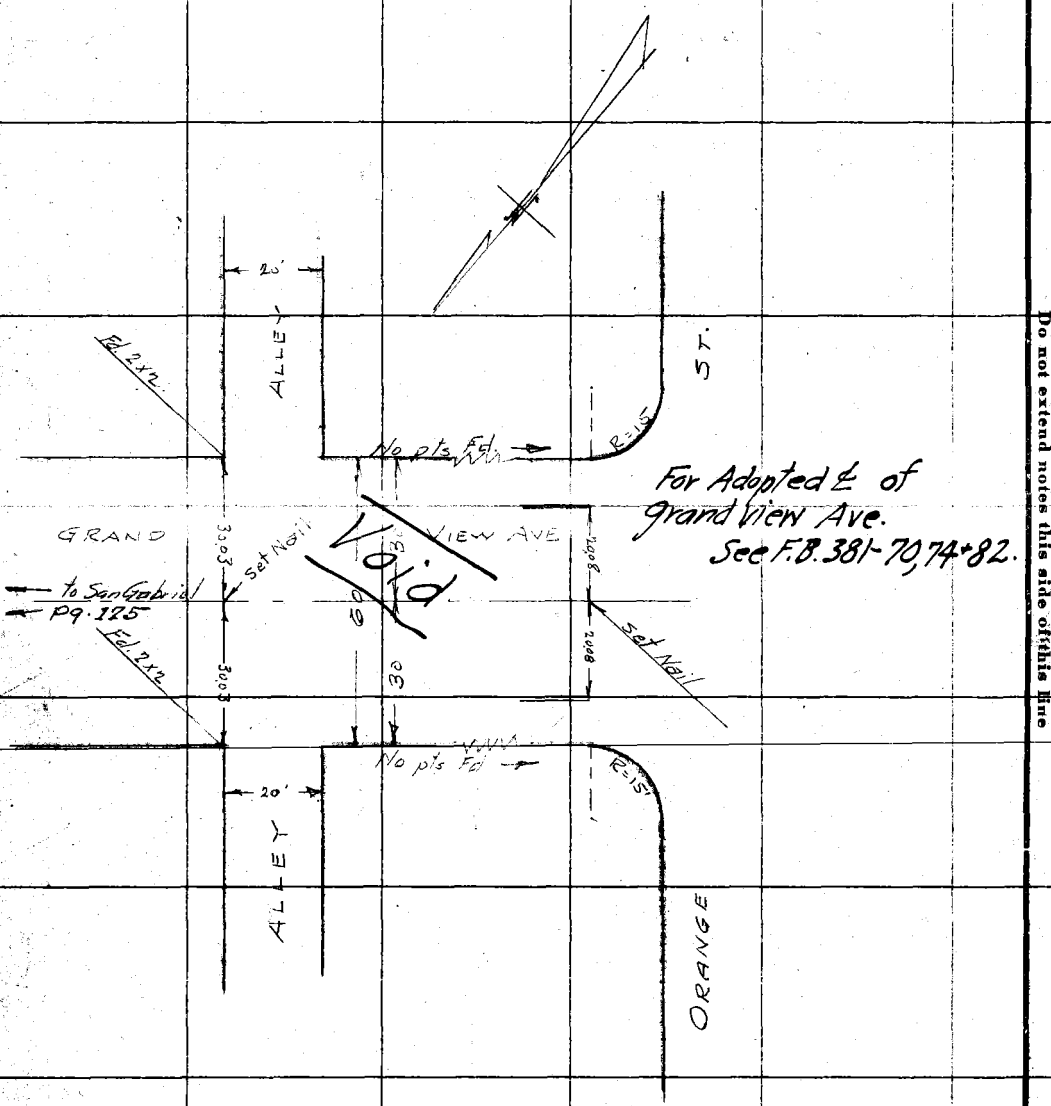
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 334 PG 70 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

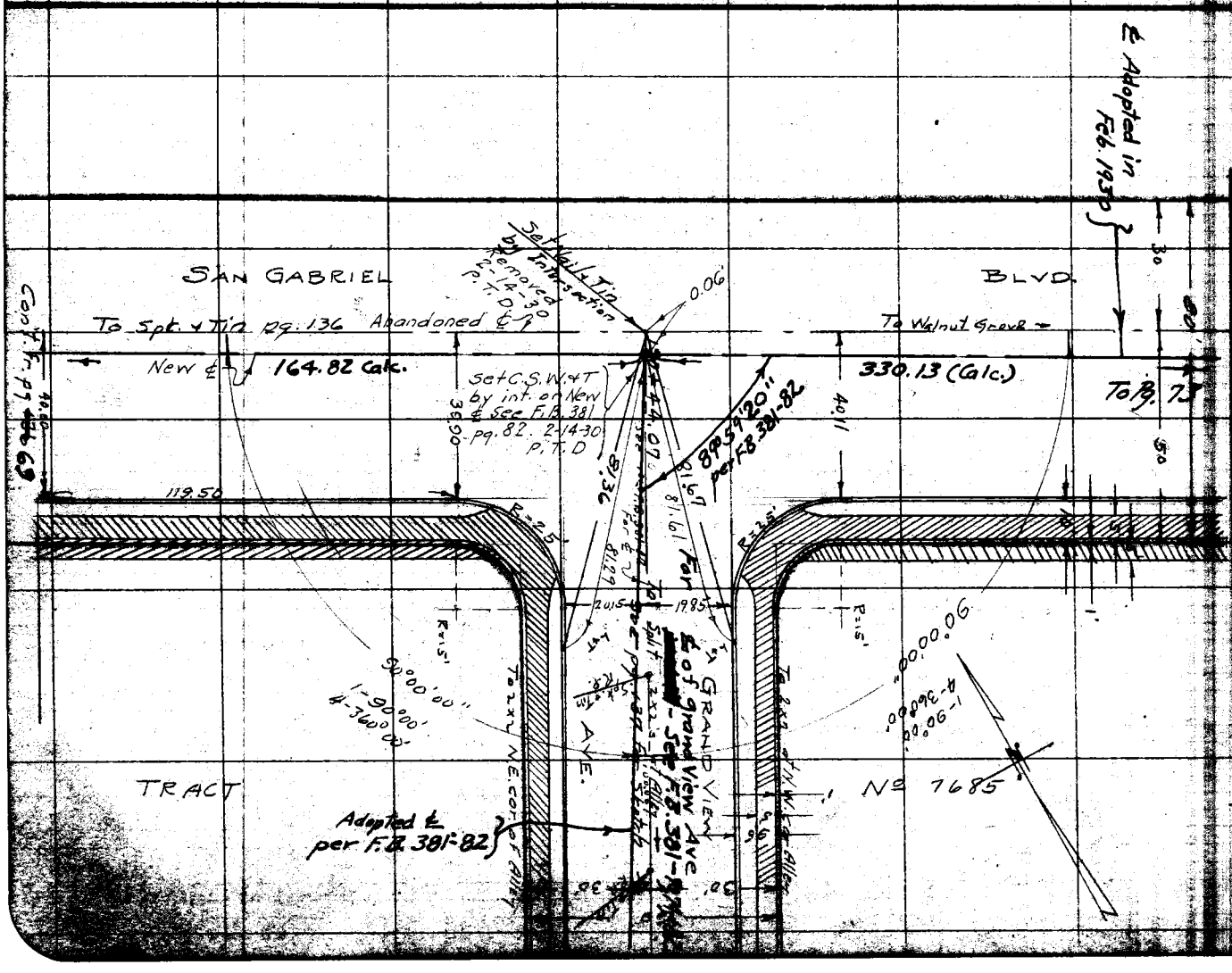


RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


SAN GABRIEL
BLVD.
To Spt. & Tie Pg. 136 Abandoned ℄
New ℄
164.82 Calc.
To Walnut Grove
330.13 (Calc.)
To B.T.
Set Walk Tie by Removed 2-14-30 P.T.D
Set C.S.W.&T by int. on New ℄ See F.B. 381 pg. 82. 2-14-30 P.T.D
℄ Adopted in Feb. 1930
℄ of Grand View Ave. Adopted - Sept. F.B. 381-82
Set P.K. Nail & Tin
Set P.K. Nail & Tin
Set P.K. Nail & Tin
Set P.K. Nail & Tin
GRAND VIEW AVE.
TRACT
Adopted ℄ per F.B. 381-82
N.E. corner of Tract
N° 7685
119.50
R=15'
R=25'
90°00'00"
I-90°00'
4-360°0'
30
50
80
40
66
99
1985
2015
8°59'20" per F.B. 381-82
81.61 For
81.79
0.06
0.00
0.00
0.00

F.B. 334 PG. 72 Chief Party Notes by Date

193 74.20
188 79.25
494.95

615.14
494.95
120.19

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

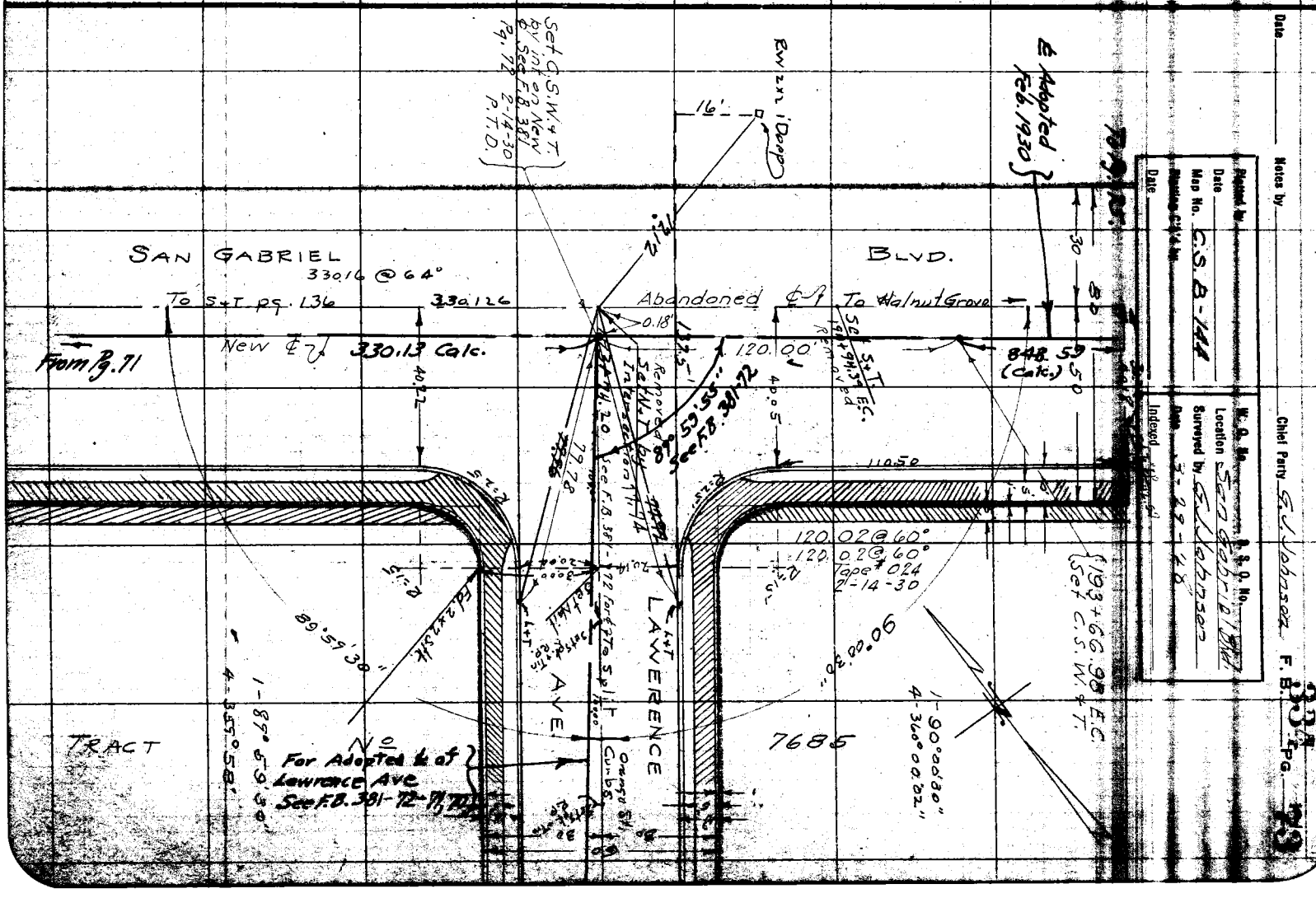
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


SAN GABRIEL
330.14 @ 64°
To S+T pg. 136
330.126
New ℄ 330.13 Calc.
From Pg. 71
Abandoned ℄ To Walnut Grove
BLVD.
Adopted Feb. 1930
Set C.S.W.+T. Monument New ℄ See F.B. 381 pg. 74 2-14-30 P.T.D.
Ew 2x2 16' Deep
848.59 (Calc.)
S+T F.C.
Reported Set Nail + Tag See F.B. 381-72
89°59'55" See F.B. 381-72
120.00'
120.02 @ 60°
120.02 @ 60°
Tape #024 2-14-30
Set C.S.W.+T. F.C.
LAWRENCE AVE
7685
TRACT
No For Adopted ℄ of Lawrence Ave See F.B. 381-72-77
Ed 2x2 Sk
Curb Sta
Curb Sta
Curb Sta

RETURN TO

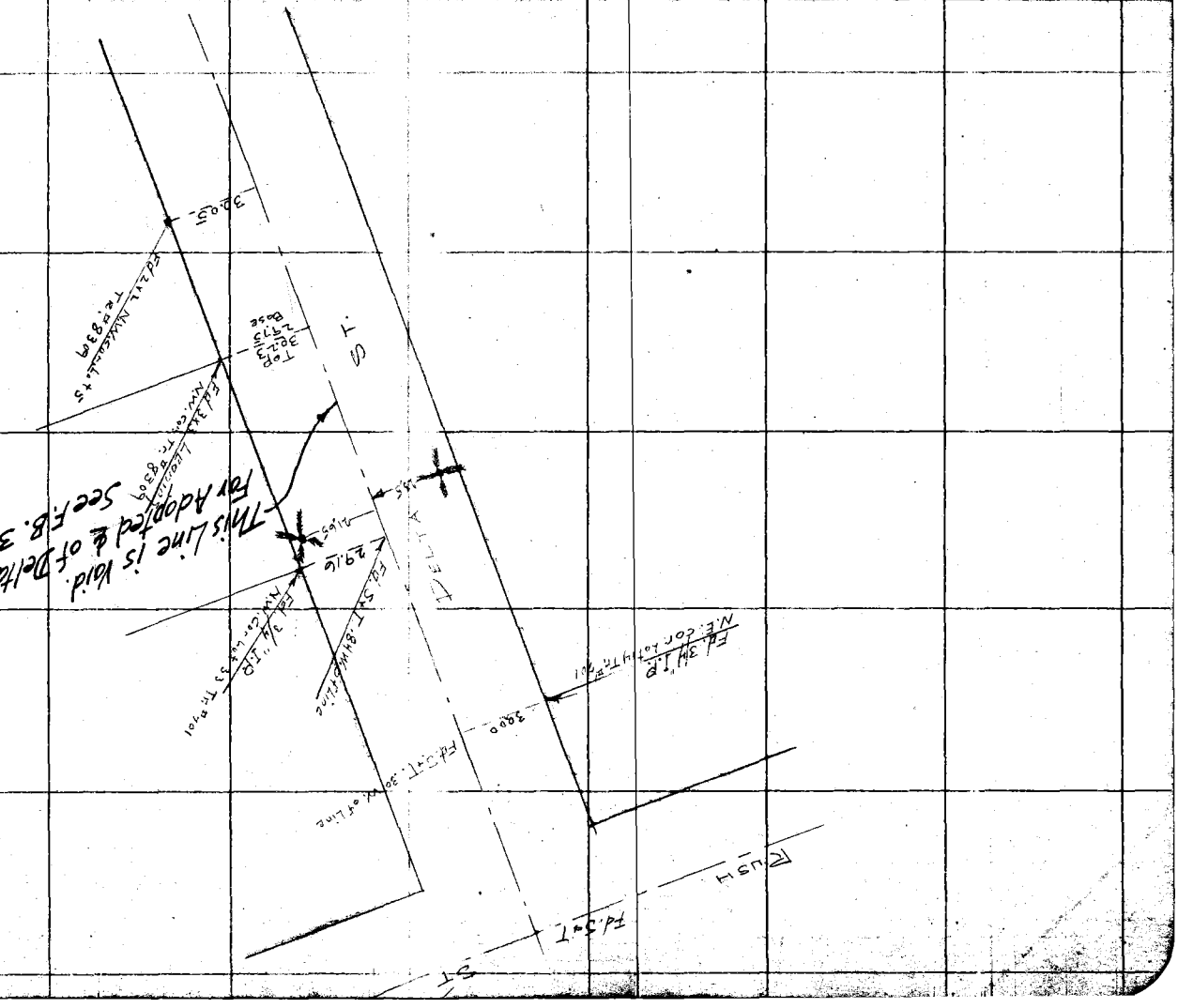
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Chief Party _____ Notes by _____ Date _____

F.B. 334 Pg. 74



Date _____ Notes by _____ Chief Party G. L. Johnson F. B. _____ PG. 73

Plotted by _____
Date _____
Map No. C.S. B-144
Checked by _____
Date _____

W. O. No. _____ D. S. B. No. _____
Location 300 Gabriel Blvd.
Surveyed by G. L. Johnson
Date 9-29-28
Indexed _____

From Pg. 74

45' 30'

E Adopted in Feb. 1930.

TRACT No 8309

For Adopted E of Delta St. See F.B. 306-68,69

Lt'n. Corner Post

Ed. 2" I.P. Pg 181

To 2" I.P.

364.29 Calc.

BLVD.

To Walnutgrove

RW. 2x2 1' Deep

Ed. 2" I.P. Pg 181

Ed. 2" I.P. Stamped TR 8309 Removed

Ed. 2" I.P. Per Tr. 8309

A=6°11'

53.72

49.45

49.40

0.45'

26.15

1160 per F.B. 306-69

Tract Boundary

Set 2x2 on New Line See F.B. 306-69

Ut. 6

Set Sidewalk P.B.

100.00

203.47.59

Delta

See F.B. 306-68 & 69 for Ut.

30'

60'

30'

Set Sidewalk P.B.

4.35'

96.98

100'

3.00'

29.89

8.0'

Ed. 2" I.P. 16" Deep Per Tr. 8903

RW. 2x2 1' Deep

Tract No 701

S 63° 10' E

S 26° 40' 30" E

S 63° 10' E

SAN GABRIEL

To Sidewalk Pg 69

968.358

848.59 Calc.

968.48 @ 67°

RW. 2x2 1' Deep

30' 30'

60'

From Pg. 73.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Chief Party Notes by

F.B. 334 Pg. 76

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Notes:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Notes by _____ Chief Party _____ F. B. _____ Pg. _____

Plotted by _____ Date _____ Map No. C.S. B-1444 Location Ave. Gabriel Blvd

Traced by _____ Date _____ Surveyed by C.S. Jan. 31-Feb. 28

Checked by _____ Date _____ Indexed

TRACT No 8309

ORANGE ORCHARD STREETS

NOT IMPROVED

HOXSIE ST.

ALPHA ST.

SAN GABRIEL BLVD.

Set 2x2 in pit

Set 1½" I.P.

Tract Bdry.

Not the Tract Bdry.

No pts. Fd.

Set 2"x2" in pit

Leads

Rec. 116°43'40"

R=15'

Set 1½" I.P. in pit

Set 2"x2" in pit

Rec. 116°43'40"

Set 2"x2" in pit

Set 2"x2" in pit

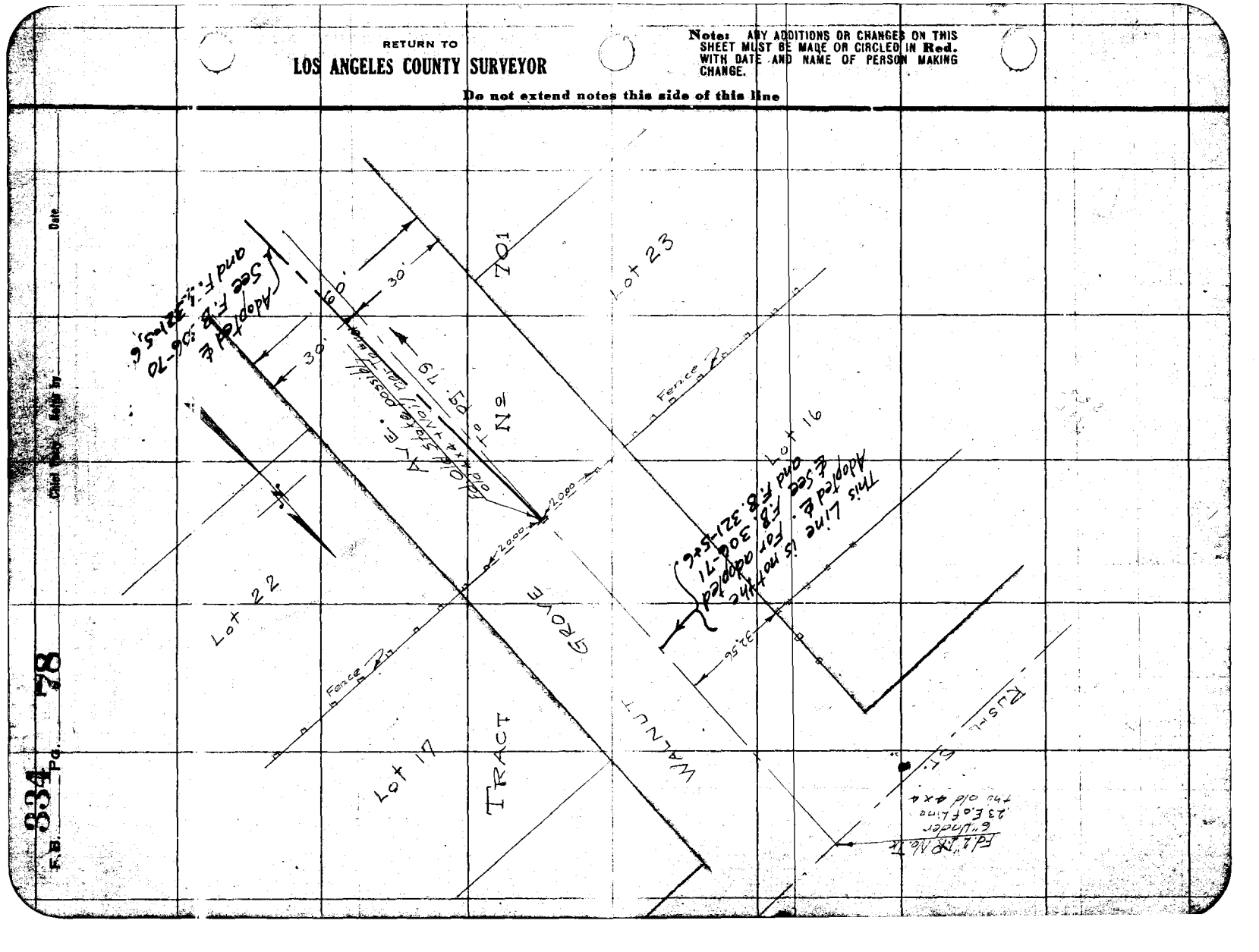
Set 2"x2" in pit

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**




F.B. 334 Pg. 78

Date

Chief Deputy Audio by

Date _____ Notes by _____ Chief Party G.J. Johnson F.B. 334-20 Pg. _____

Plotted by _____ W. O. No. _____ R. & O. No. _____

Date _____ Location _____

Map No. C.S. B-144 Surveyed by G.J. Johnson

Checked by _____ Date 4-2-38

Date _____ Indexed 1 1004-30 per F.B. 321-6 to 8

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set C.S. No. 8 T.I.

60

30 30

Adopted ℄ per F.B. 306-99

220+67.39 = E.C.
220+75.67

Set Spk. & Tin Removed.

Proposed Curve
Δ = 30-48-10
R = 1000'
T = 275.47
L = 537.61

BLVD.

New ℄

275.47

To Abandoned ℄ 275.34

16.00' Ø

147°32' Calc.
147°32'07.5 Meas.
1-147°32'
4-570°08'30"

New P.I. 2x2 See F.B. 306-99

Conc. Mon. L.T. Under

96

91.06

84'

Adopted ℄ See F.B. 321-5,6 and F.B. 306-91

GROVE

New ℄

Walking Lots 22+24

955'

219+00.81

41'

WALNUT

To Old 4x4 Nail & Abandoned ℄

See P.9. 78

Conc. Mon. L.T. Under

63-11-10

630 11'05" Calc.

63° 15' 30"

1-63° 15' 30"

2-252° 02' 30"

See F.B. 306-99

Conc. Mon. L.T. Under

Set Spk. & Tin

Set C.S. No. 7 T.I.

Fd. 2x4 Nailed Surface Patches

Abandoned ℄ 275.34

Proposed ℄ F.B. 53-182 ℄

104.82

100.91

63'

147°12'30" Conc. Mon. L.T. Under

147°11'30" Ø

16.00' Ø

Conc. Mon. L.T. Under

Set Spk. & Tin

Set C.S. No. 6 T.I.

6956

Fd. 2x4 Nailed Surface Patches

Abandoned ℄ 275.34

Proposed ℄ F.B. 53-182 ℄

Conc. Mon. L.T. Under

Set Spk. & Tin

Set C.S. No. 5 T.I.

SAN

RETURN TO

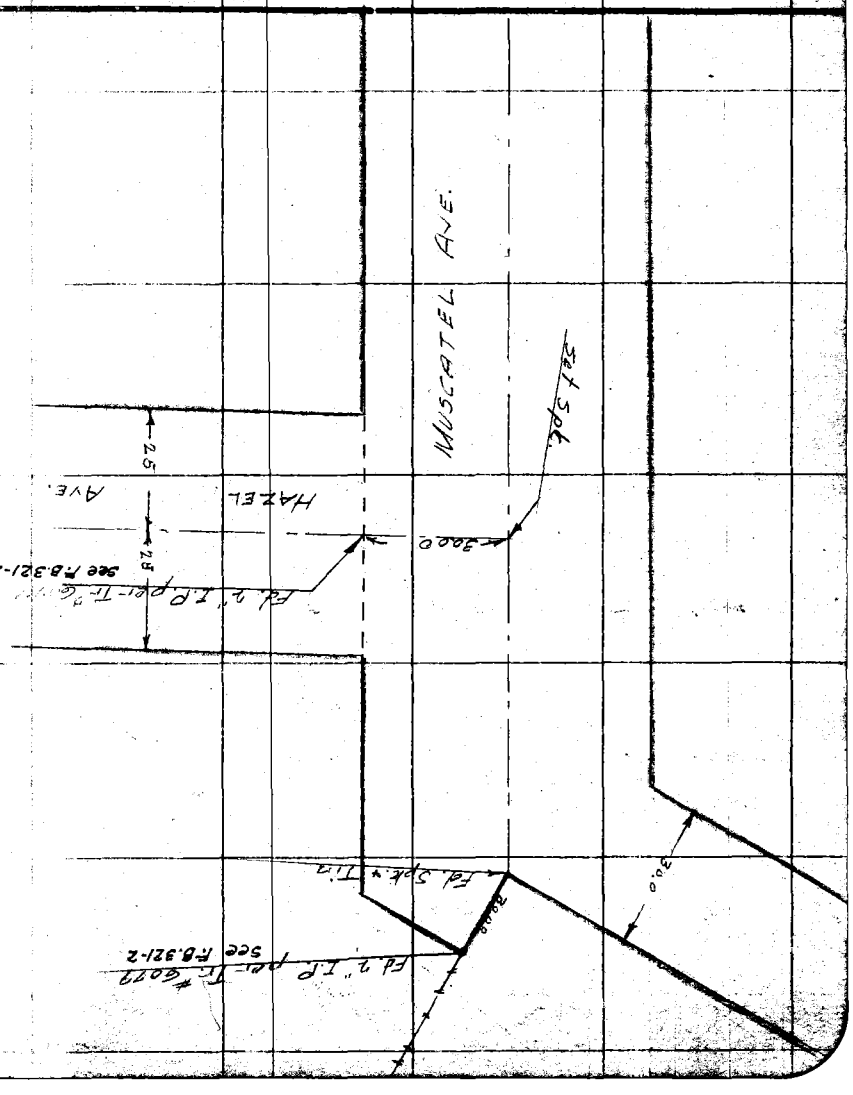
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Chief Party _____ Notes by _____ Date _____

F.B. 334 Pg. 80



Date _____ Notes by _____ Chief Party G.J. Johnson F. B. 234 PG. 81

Plotted by _____ W. O. No. _____ S. O. No. _____

Date _____ Location San Gabriel Blvd.

Map No. C.S. B-144 Surveyed by G.J. Johnson

Checked by _____ Date 4-3-48

Date _____ Indexed F.B. 83

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend noted data side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

HAZEL AVE

MUSCATEL AVE.

SAN GABRIEL BLVD.

TR. NO. 6077

Adopted ℄

Abandoned ℄

Set C.S. W&T by int. on New ℄ 2-17-30 P.T.P.

Set 1&T - P.P.

Set Spk. & Tin. P.P.

Spl. & Cut 25

To Jeeps: 60'

E See F.B. 306-100

C.S. W&T See F.B. 306-100

Boiler

Fence

Deep

R.W. 2x2 1' Deep

From Pg. 173

F.B. 334 PG. 82 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

334 83

Date _____ Notes by _____ Chief Party G.L. Johnson F. B. _____ Pg. _____

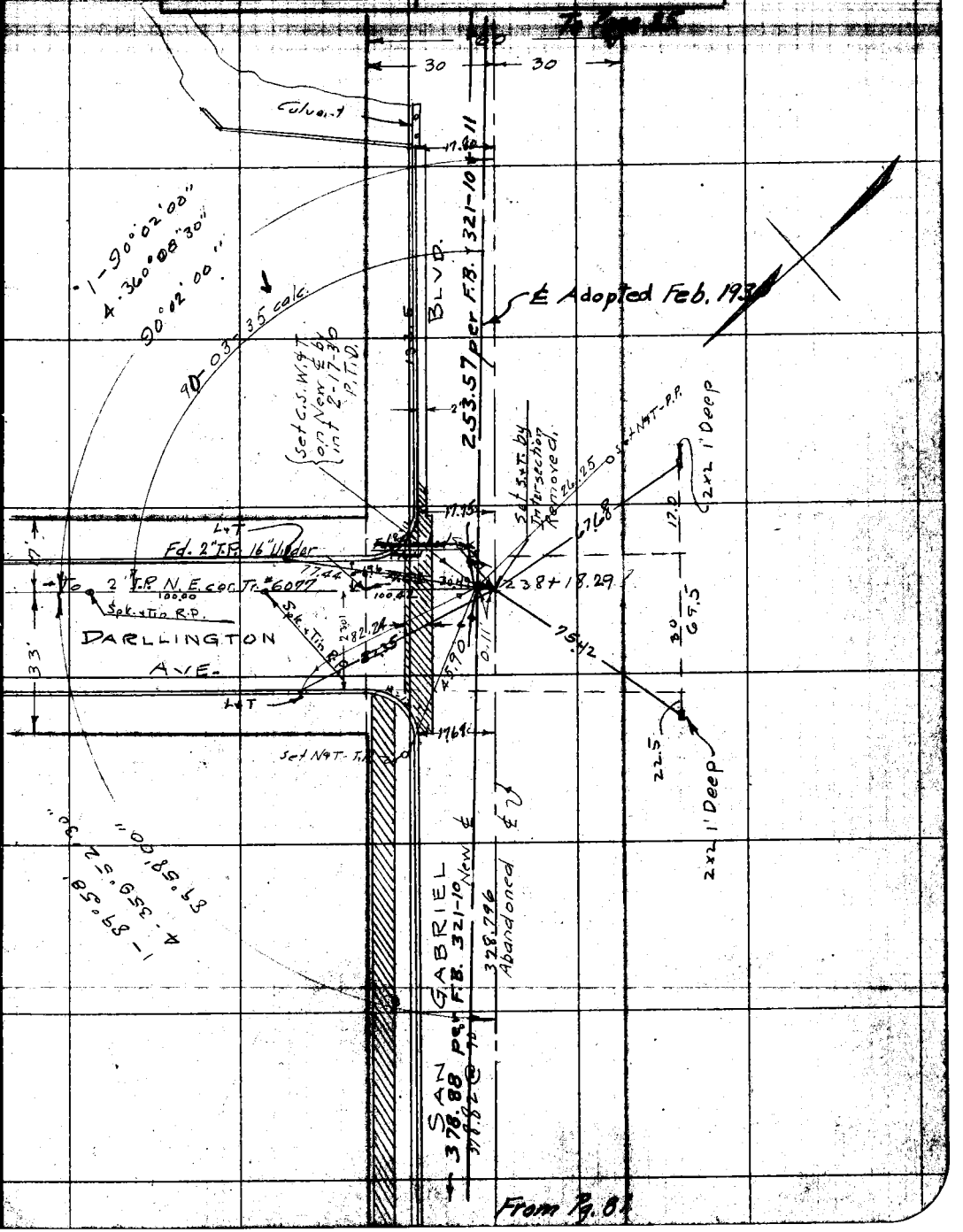
Plotted by _____
Date _____
Map No. C.S.B-144
Checked by _____
Date _____

W. O. No. _____ S. & O. No. _____
Location San Gabriel Blvd.
Surveyed by G.L. Johnson
Date 4-3-28
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO

LOS ANGELES COUNTY SURVEYOR

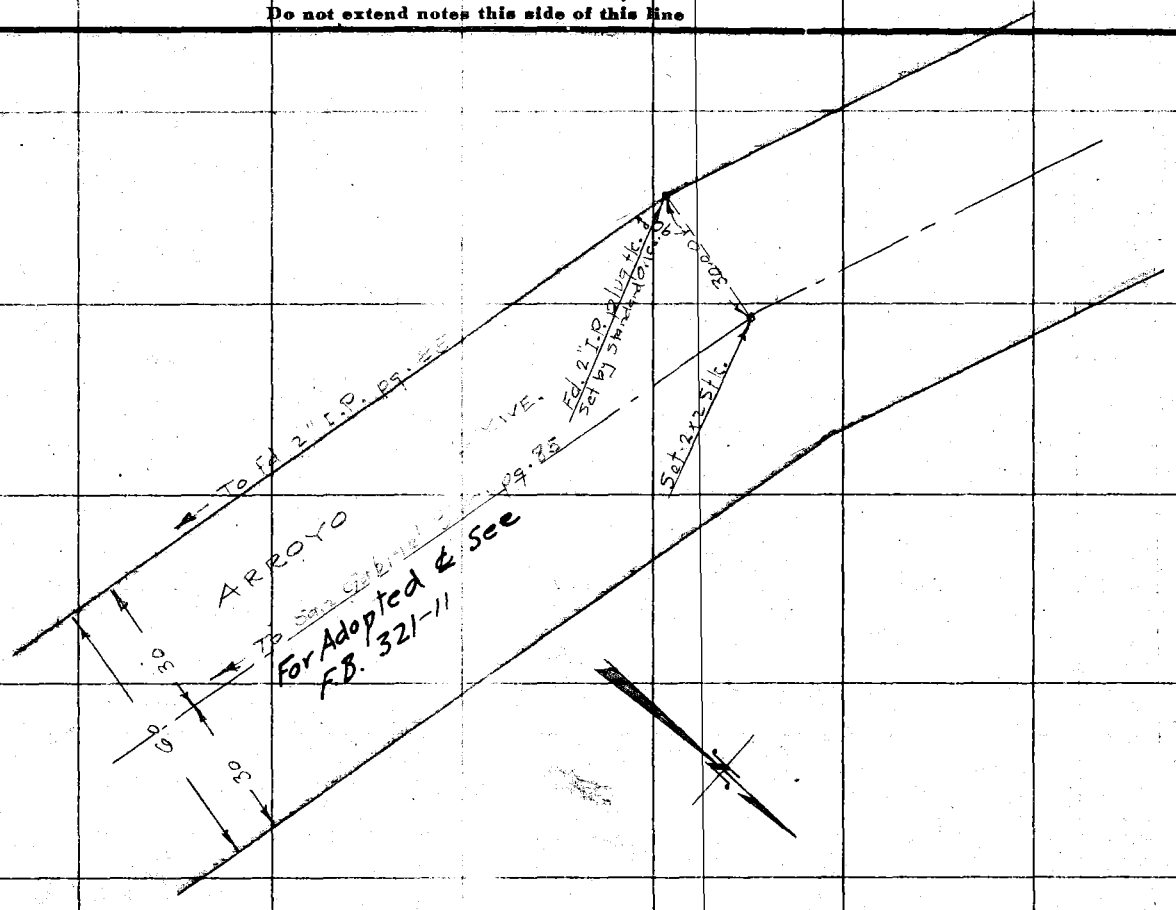
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Chief Party Notes by

F.B. 334 Pg. 84



Date _____ Notes by _____ Chief Party G.J. Johnson F. B. 334 Pg. 85

Checked by _____
Date _____
Map No. C.S. B-144
Checked by _____
Date _____

M. G. No. _____ D. S. D. No. _____
Location San Gabriel Blvd.
Surveyed by G.J. Johnson
Date 4-8-28
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SEE PAGE 86 FOR NEW CURVE

246+42.86 Ed. of Pvt. Most Sly Cor. Lot 52 Tr. #1701

30

30

To Pg. 86

568.76 mass 571.00 (Rec.)

Blvd.

To 249.19

Set Sok. in Mon. in part Tile R.D. F.B. 55-6

151°06'30" 4-151°06'30"

1890'6'30"

STANDARD OIL TEA

Removed Sok.

30.0

30.04

29.96

247+71.67

Set Sok. in Mon. in part Tile R.D. F.B. 55-6

Tangent

110°43'30" 4-110°43'30"

Tangent

Set Sok. in Mon. in part Tile R.D. F.B. 55-6

Adopted & Set Sok. in Mon. in part Tile R.D. F.B. 321-11

Tangent

38°10'

1-38°10'

4-152°49'30"

30°11' 55" Angle between Adopted Center Lines. per F.B. 321-11

253.57 per F.B. 321-10+11 New F.B.

Adopted & Set Sok. in Mon. in part Tile R.D. F.B. 321-11

SAN GABRIEL

253.505 @ 72° Abandoned F.B.

Adopted Feb. 1930

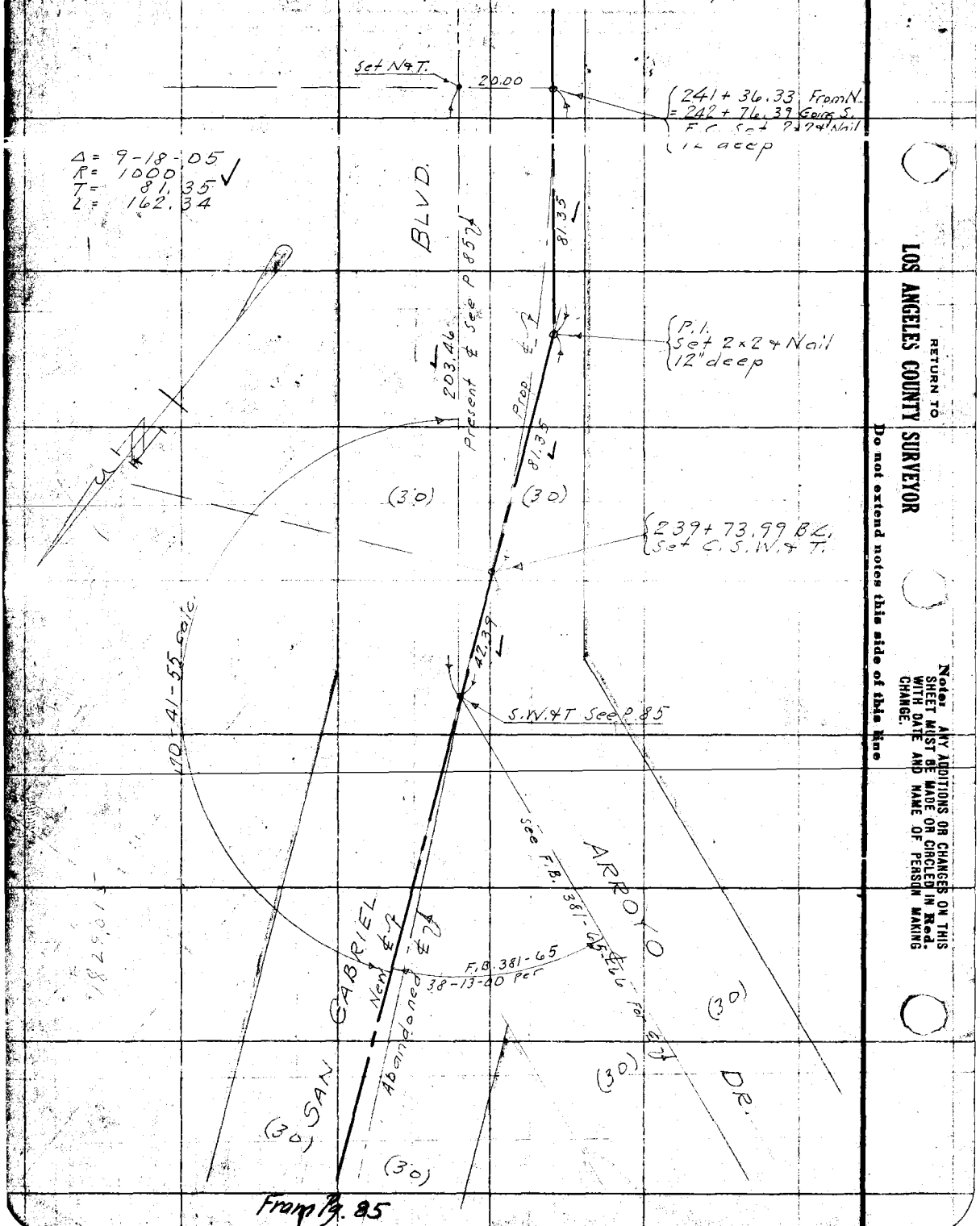
30

59'

30

From Pg. 83

F.B. 334 Pg. 86 Dunlap Chief Party Notes by P.T. Dunlap Date 2-17-30




From Pg. 85

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

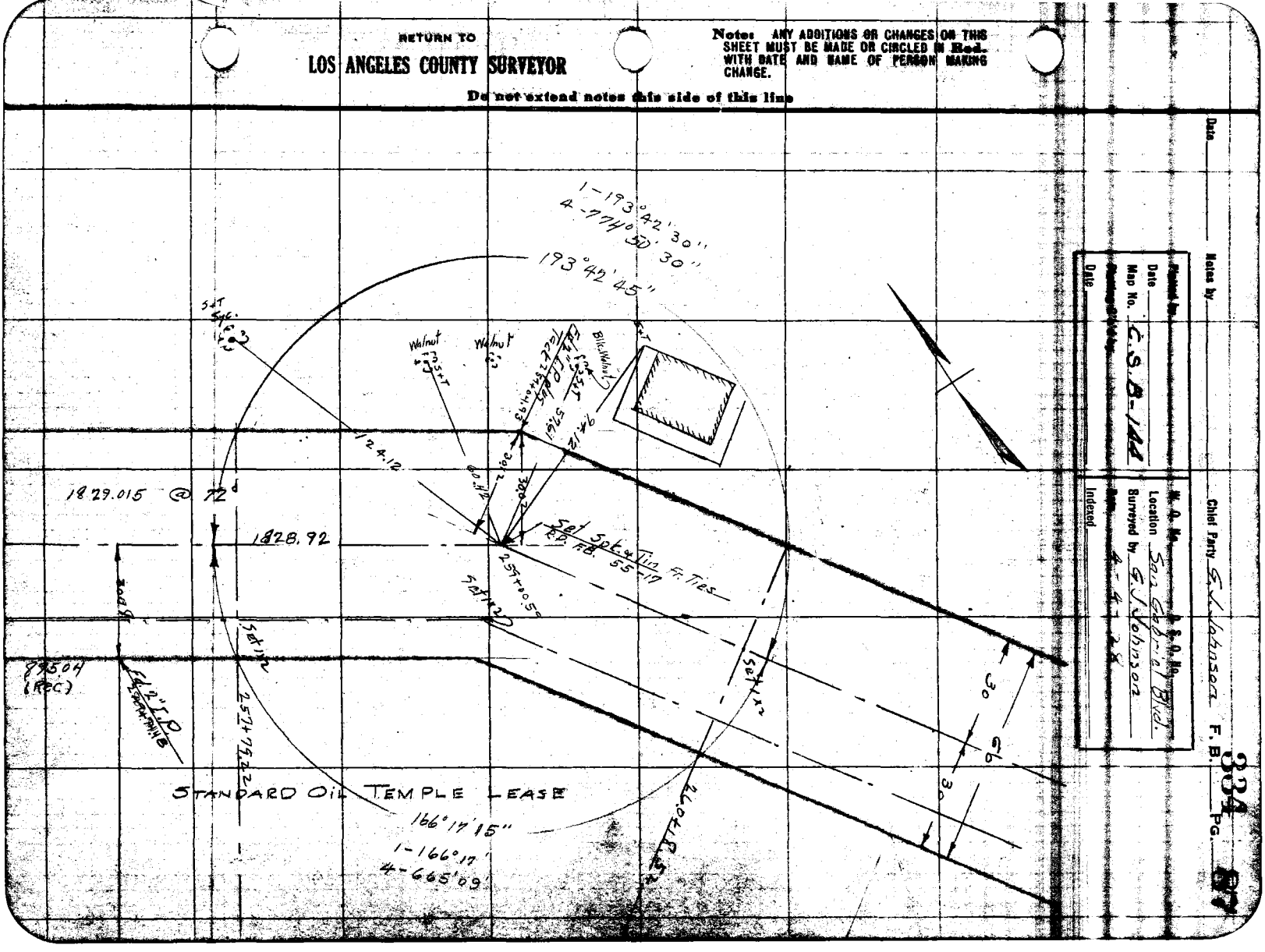
Date _____ Notes by _____ Chief Party E. Johnson F. B. 334 Pg. 87

Planned by _____ W. O. No. _____ R. & M. No. _____

Date _____ Location Sta. Gabriel Blvd.

Map No. C.S.B.-142 Surveyed by E. Johnson

Date _____ Indexed _____ Date 4-47 2-48



F.B. 334 Pg. 88 Chief Party Notes by Date

259+00.59
H 56.29
202.30

H 36.20
267+93.08
S 70.75
273+63.83

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

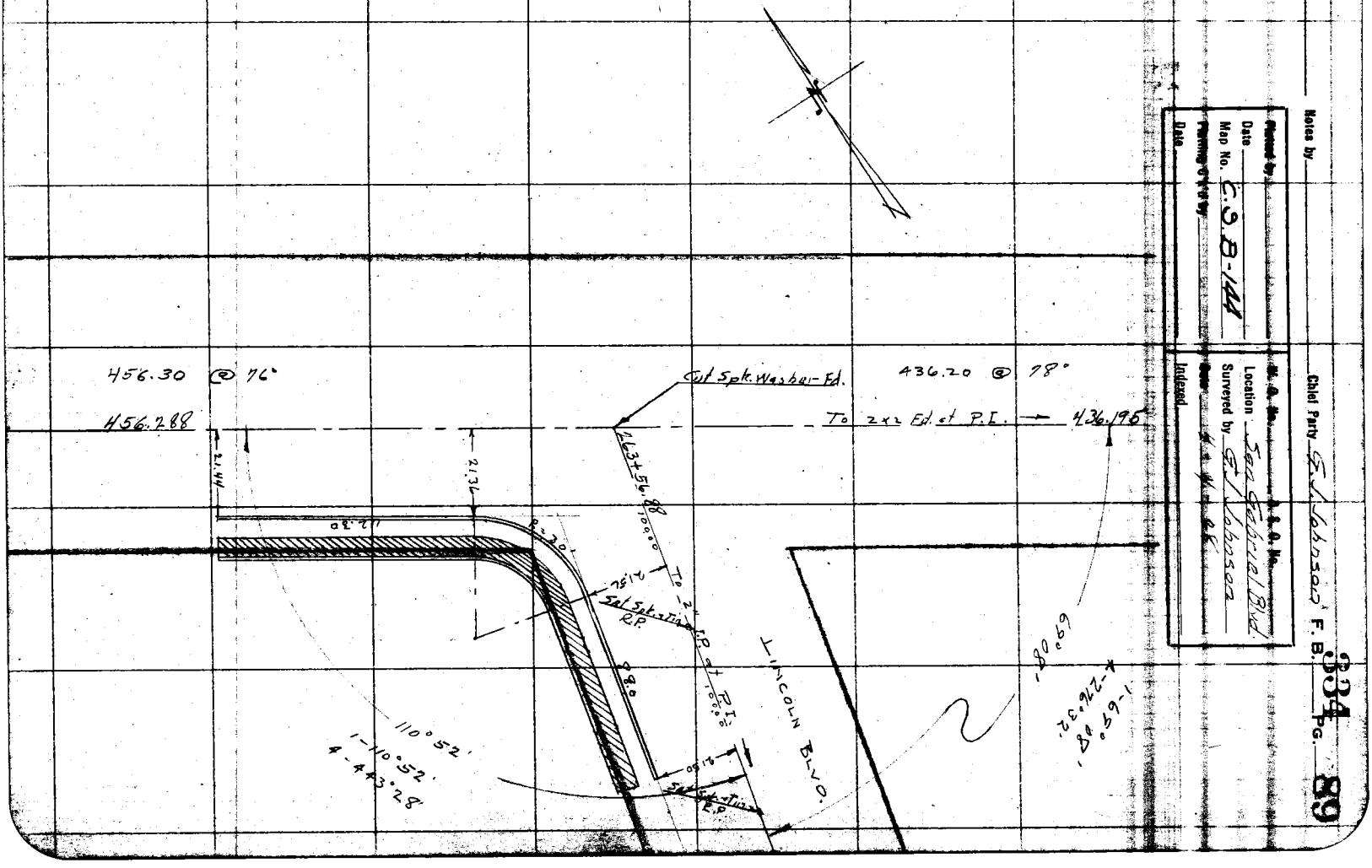
Date _____ Notes by _____ Chief Party E.V. Johnson F. B. 334 Pg. 89

Planned by _____ S. O. No. _____

Date _____ Map No. E.9 B-144 Location Sea Breeze Blvd.

Planning Checked by _____ Surveyed by E.V. Johnson

Date _____ Indexed _____



F.B. 334 Pg. 90 Chief Party Notes by Date

5744.45
3.61
5748.06

5774.40
3.61
5778.01

2674.908
1.216
2676.092

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by G.J. Johnson Chief Party G.J. Johnson F. B. 334 PG. 91

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ S. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G.J. Johnson
Date 4-10-28
Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 9 Pg. 92 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

2.1
0.2.5
2.1.6

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG. 93

Plotted by _____
Date _____
Map No. C.S. B-144
Plotting C'k'd by _____
Date _____

W. O. No. _____ S. S. Q. No. _____
Location San Gabriel Blvd.
Surveyed by G.J. Johnson
Date 4-24-28
Indexed _____

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. Pg.

Chief Party Notes by

Date

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG. 93X

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location San Gabriel Blvd. |
| Map No. C.S. B-144 | Surveyed by G.L. Johnson |
| Plotting Ck'd by | Date 4-24-46 |
| Date | Indexed |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

San Gabriel Blvd.

2-325° 26' 30"

~~+ 162° 56' 30"~~

~~Δ 65° 22'~~

~~162° 56' 30"~~

162° 43' 30"

SAN GABRIEL BLVD.

506.486 @ 62°

506.42

To Rip 1 P.S. 95

574.44 @ 66°

574.39

Bridge

From Top P.S.

Int. Spk.

Intersection

RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Notes by

Chief Party

F.B. 54 Pg.

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG. 95

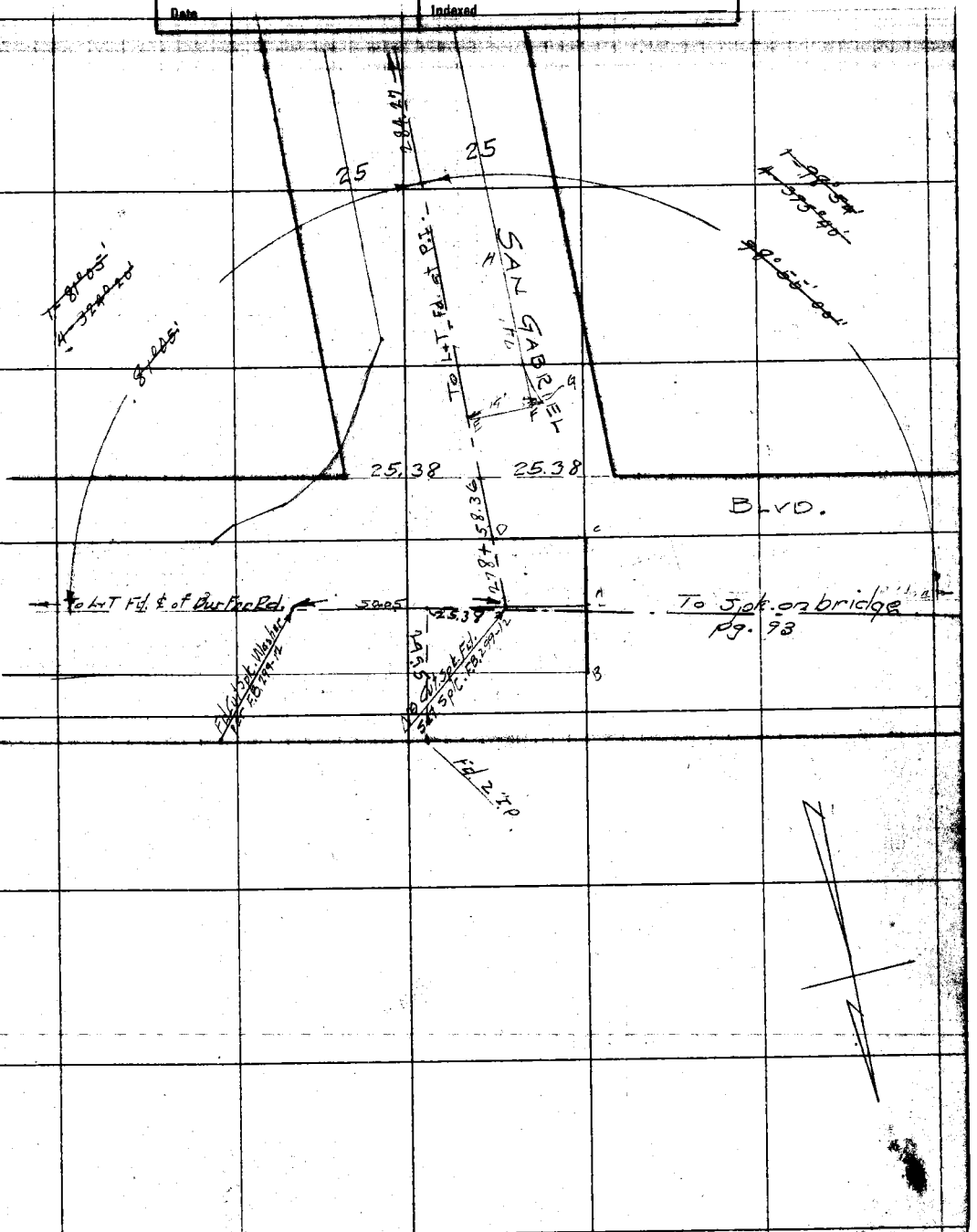
Plotted by _____
Date _____
Map No. C.S. B-144
Plotting Ck'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location San Gabriel Blvd.
Surveyed by G.L. Johnson
Date 4-24-28
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 334 Pg. 96 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 334 PG 97

| | |
|---|---|
| Plotted by | W. O. No. _____ S. A. O. No. _____ |
| Date | Location San Gabriel |
| Map No. C. S. B-144 | Surveyed by _____ |
| Plotting C'k'd by | Date _____ |
| Date | Indexed |

Note: This is the change in Line accross the Rio Honda and Supercedes Line on pages 91-93 and joins old Line at 278+58.36

322.50

130.50

108.0

50.0

50.0

270+36.24

Satin

R=500 T=263.70 L=485.32 Δ=55° 36'50"

SAN GABRIEL BLVD.

Satin

266+10.92

To Lincoln Blvd.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 Pg. 98 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 334 Pg. 29

Plotted by _____

Date _____

Map No. C.S.B-1444

Plotting C'k'd by _____

Date _____

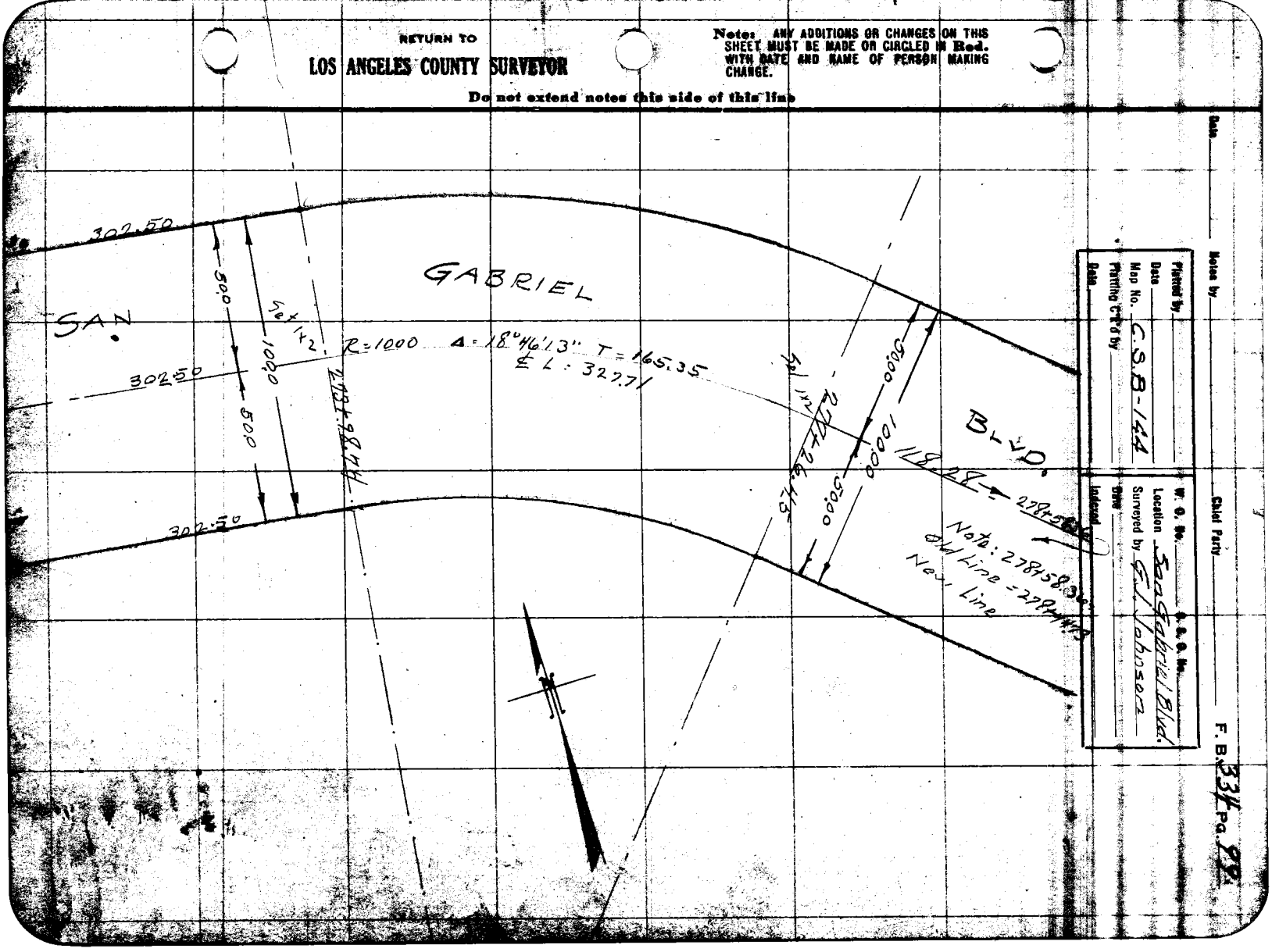
W. O. No. _____ S. O. No. _____

Location San Gabriel Blvd.

Surveyed by F. Johnson

Crew _____

Indexed _____



RETURN TO

LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 334 Pg. 100

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 334 Pg. 101

| | |
|---|---|
| Plotted by G.F. Halbrook | W. O. No. 4181 T.O.B. No. 046 |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H.S. Johnson |
| Plotting Ck'd by D.M. Finley | Date 4/24/29 |
| Date June 1929 | Indexed |

# W.O. 4181

# SAN GABRIEL BLVD

From

CHESTNUT AVE

To

EMERSON PLACE

Location Of New ℄

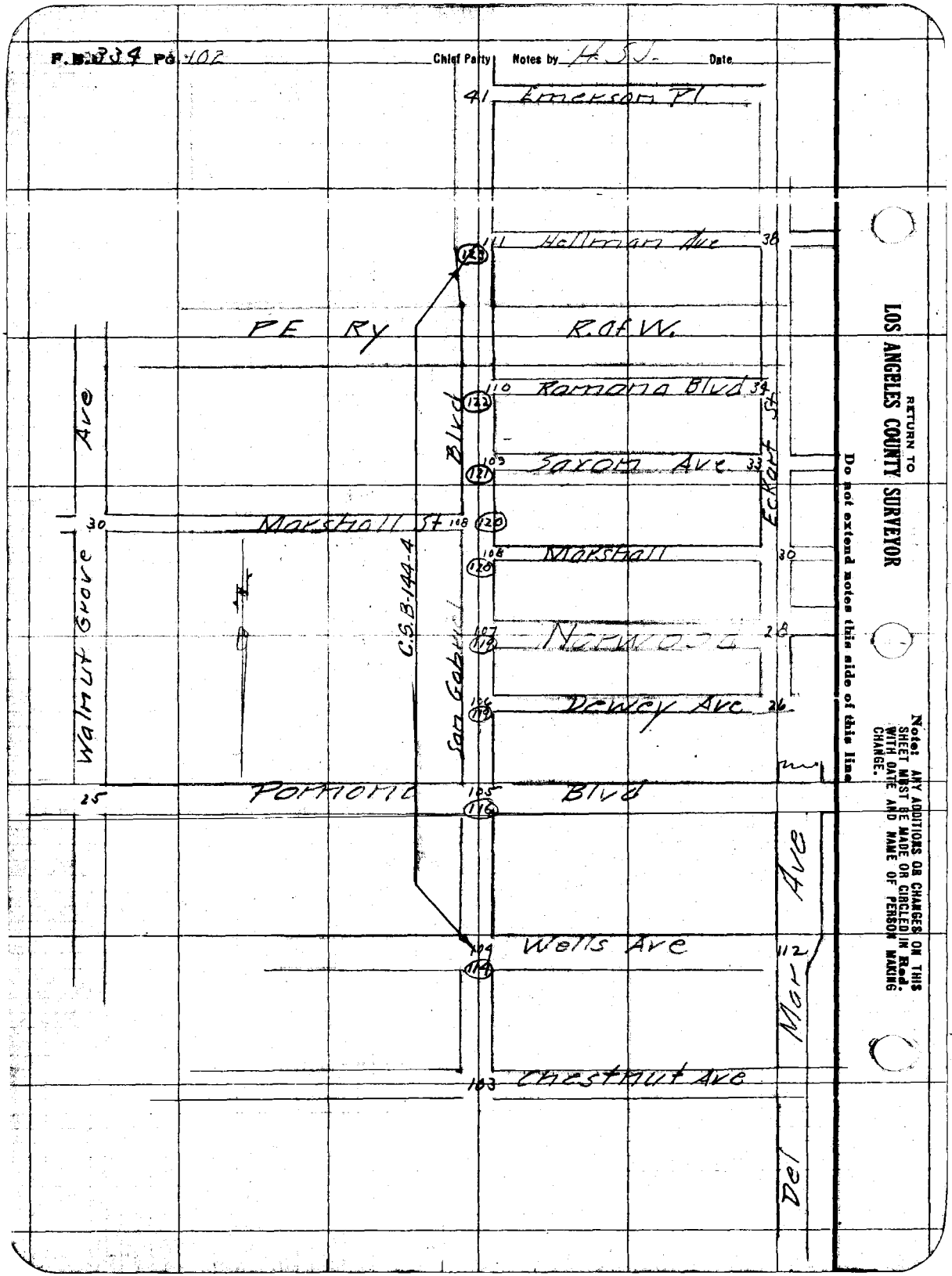
H.S. Johnson
H.L. Wyatt
M.R. Hubbell
O.P. Beaird.

This survey was originally made by Olmsted & Gilellen, private engineers, in F.B. 334-23 to 39.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


F. B. 237 Pg. 402
Chief Party
Notes by H.S.J.
Date
41 Emerson Pl
111 Hellman Ave 38
PE Ry
R. of W.
110 Ramona Blvd 34
Ave
Blvd
109 Saxon Ave 33
Eckhoff St
30
Marshall St 108
Marshall
108
30
Walnut Grove
C.S.B-144-4
San Gabriel
107
28
Norwood
106
Dewey Ave 26
25
Pomona
105
Blvd
Ave
Wells Ave
104
112
Main
Chestnut Ave
103
Del
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 334 Pg. 103

Plotted by G.F. Hollenbeck
Date May 1929
Map No. B-144-1&4
Planimeter by R.M. Finley
Date June 1929

W. O. No. 4181 T.R.P. No. 046
Location San Gabriel Blvd
Surveyed by H.S. Johnson
Date March 26, 1929
Indexed

To Bot Pg 104

Tape No. 046 Standard @ 84°

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

L.T. Comic Drive

BLVD. (Center Line per F.B. 334-21)

CHESTNUT

AVE.

79.98

11.91 — Q Wire Spk. at P.P.

30'

30'

Sta. 36+89.48
Fd. Spk. & T. Per
F.B. 334-21

15.81

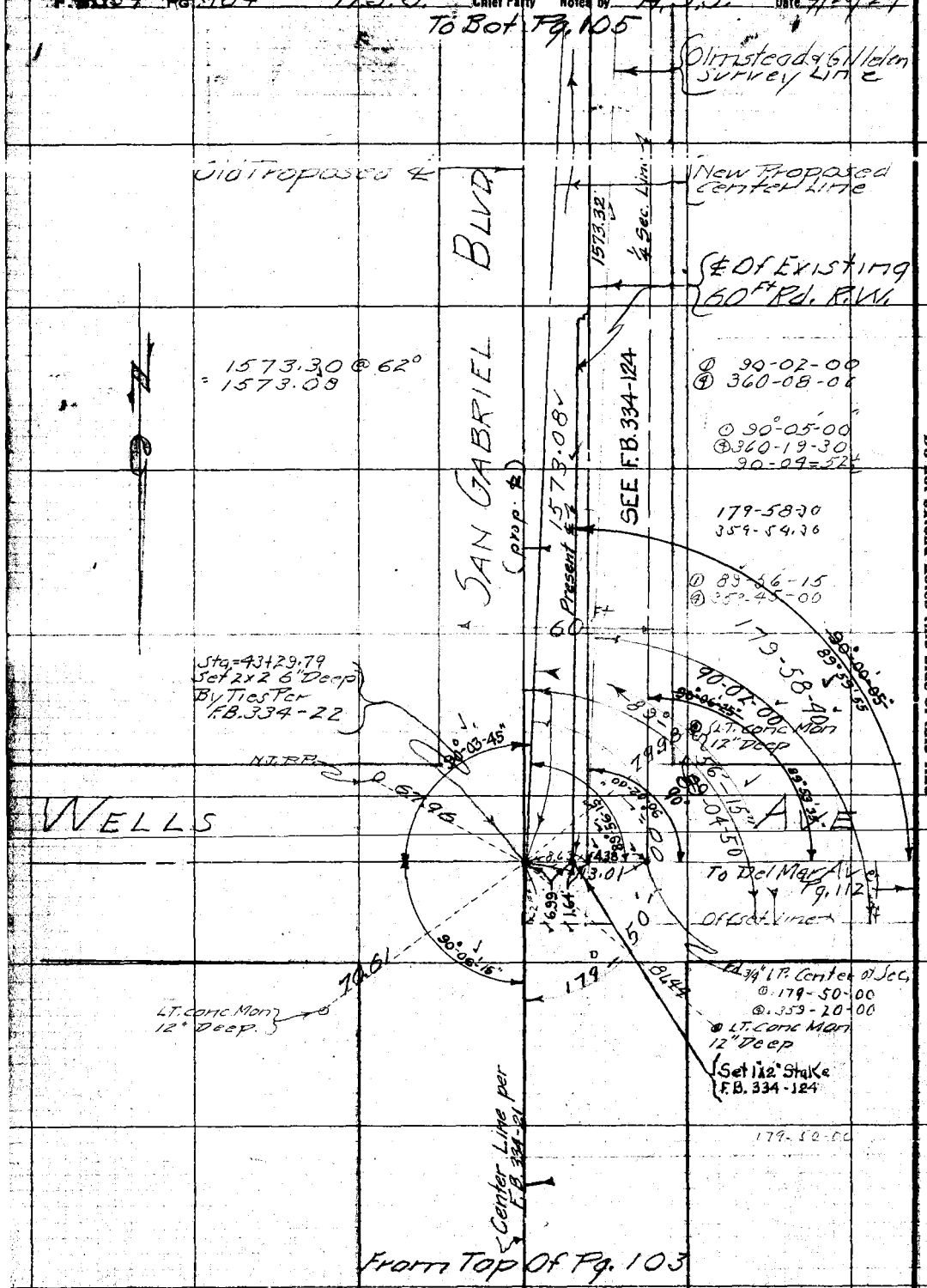
L.T. Curb.

SAN GABRIEL
Continued from F.B. 334-21

50 — 50

F. B. 334 Pg. 104 H. S. J. Chief Party Notes by H. S. J. Date 9/25/29

To Bot. Pg. 105




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 334 Pg. 105

Plotted by C.E. Hollingsworth
Date May 1929
Map No. B-144-4
Plotting Chk'd by D.M.F.
Date June 1929

W.O. No. 4461 + 1876 044
Location San Gabriel Blvd
Surveyed by H.E. Johnson
Date November 25 1929
Inspected

F.B. 334 Pg. 104

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CHARGED IN Black WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

LOS ANGELES COUNTY SURVEYOR

Old Proposed ℄

New Proposed ℄

SAN GABRIEL BLVD.

Existing ℄ Of 60' Rd. R of W

SEE F.B. 334-124

1074.32

30'

30'

1.074.72 @ 62°
=1074.57

Sta. = 61+39.27
2" I.P. Plug + Tack Pt
F.B. 339-25

24.82

60'

Note
See Pg. 106 F.B.
For New Pts
Set 7-10-29
H.S.J.

Present ℄

℄ Sec. Line
F.B. 334-26

Edwards Tract

Returned
① = 92-38-30 22½
② = 10-33-30
① = 92-31-00
② = 10-08-45

Sta. = 59+02.87
Set S.W. at By Inter.

McLeod Bldg

① = 87-42-00
② = 344-40-15

50.05

50.13

92°37'05"

9823

POMONA BLVD

To S.W. at @ Pol Mar

To Without Chains
S.W. & T. See Pg. 25

Fd S.W. & T. F.B. 334-25
℄ Sec. Line ∠ Run
in Pomona Blvd ℄

26.79

Fd S.W. & T.
F.B. 339-25

FOR THIS INTERSECTION
SEE F.B. 334-124

S.W. & T. Per
F.B. 334-25

Fd Wire Nail Pol
F.B. 334-25

① = 179-56-30
② = 359-46-30
179-56-37½

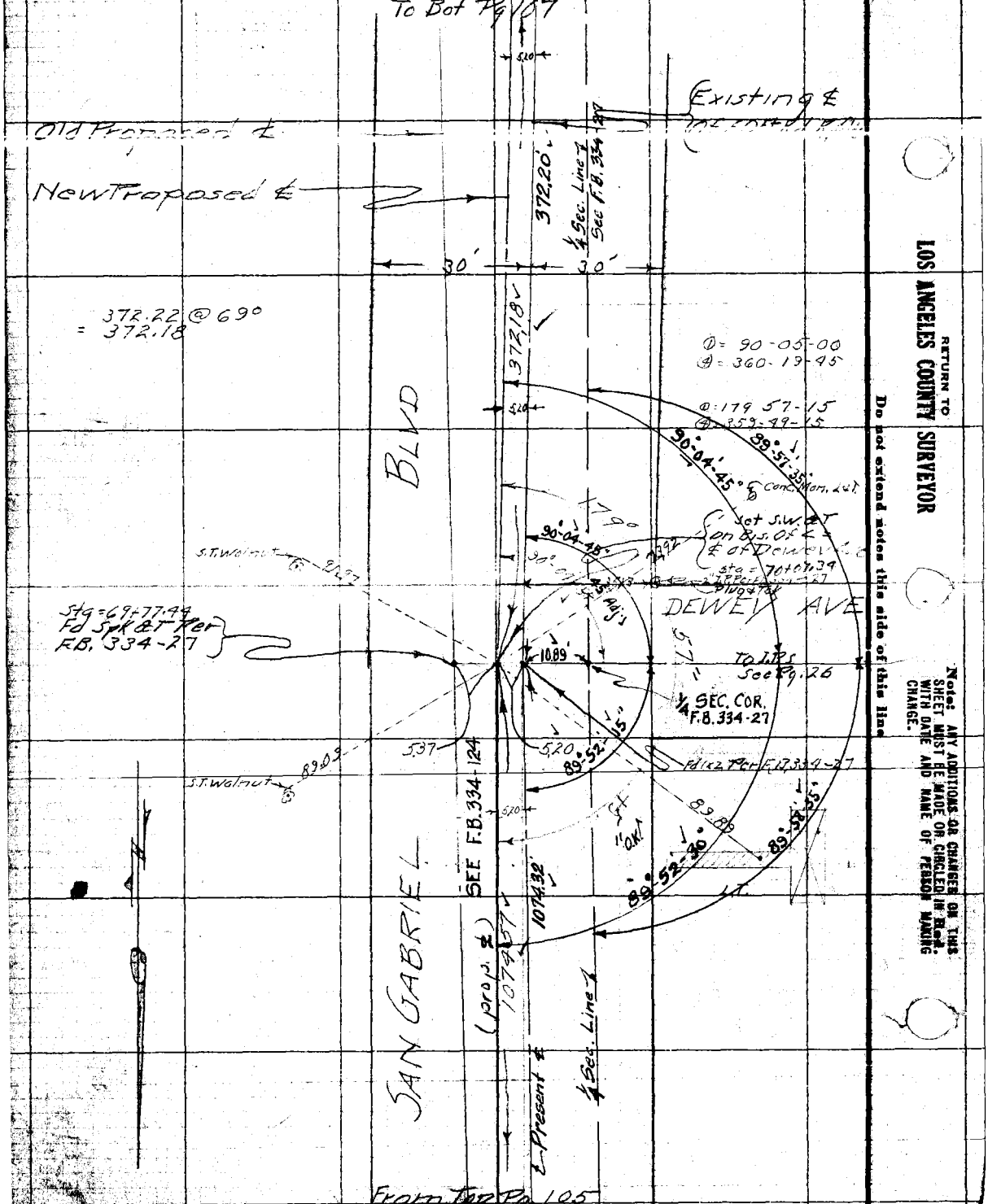
Olmstead & Hellend
Survey Line

Fd S.W. & T.
F.B. 334-25

T.P. Pg. 104

F.B. 334 Pg. 106 H.S. Johnson Chief Party Notes by H.S.J. Date Mar. 24 19

To Bot Pg 107




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 334 Pg. 106

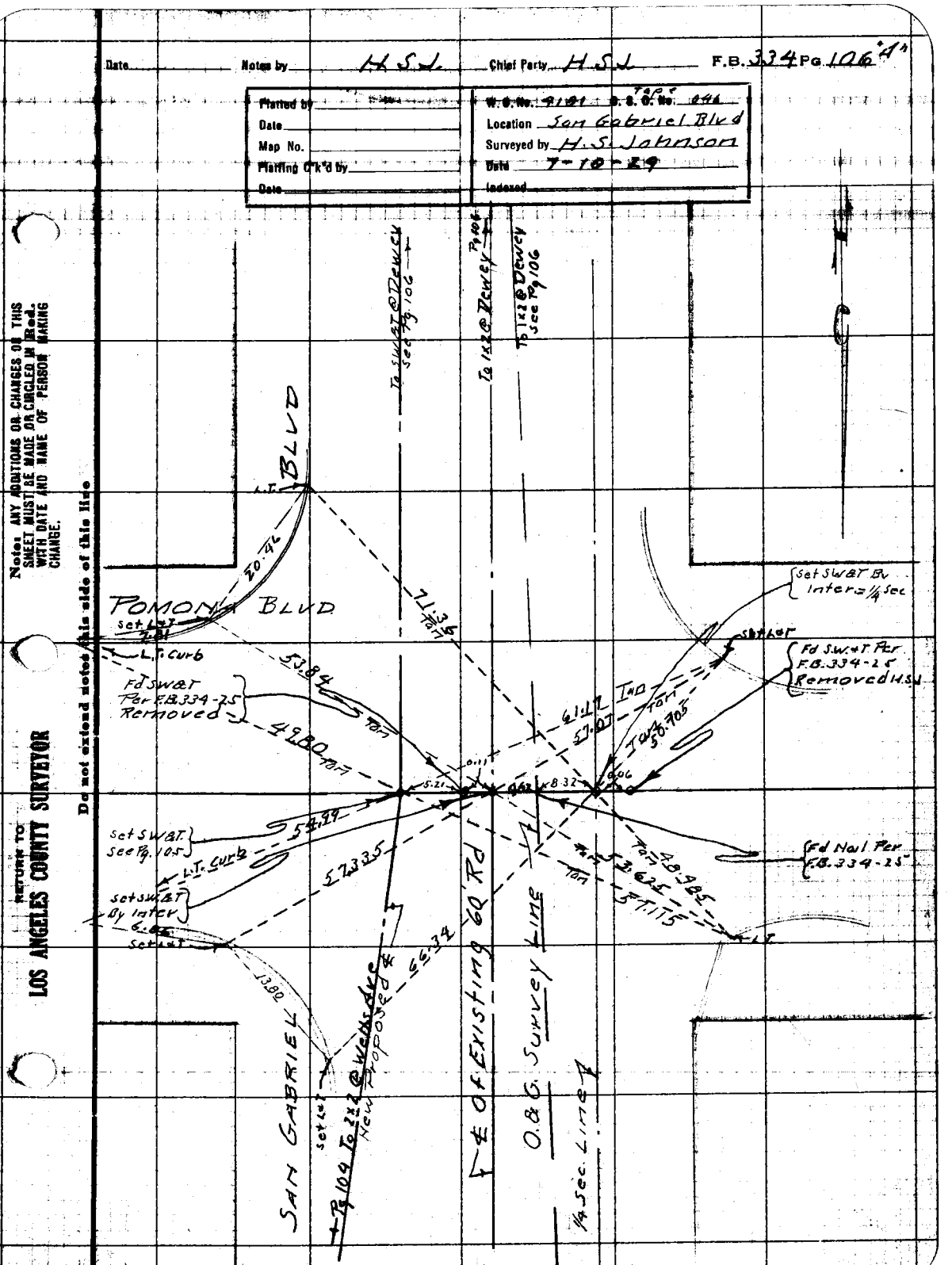
Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 9101 S. B. C. No. 646
Location San Gabriel Blvd
Surveyed by H.S. Johnson
Date 7-10-29
Indexed _____

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F. B. _____ PG. _____

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by M. S. J. Chief Party H. S. Johnson F.B. 334 Pg. 107

Plotted by G. E. Holbrook
Date May 1929
Map No. B-144-4
Plotting chk'd by D. M. F.
Date June 1929

W. O. No. 4161 T.&R. No. 446
Location San Gabriel Blvd.
Surveyed by H. S. Johnson
Date March 26 1929
Indexed

Old Proposed ℄ to be Rq 108

New Proposed ℄

Existing ℄ of 60' Rd R. of W.

370.07 @ 69°
= 370.03

74+29.83
Adj. I.P. Plug + Tck
Per F.B. 334-29

24.93

BLVD

370.03

5.20

370.09

℄ Sec. Line
See F.B. 334-29

30'

45

Orange

2x2 12" Deep

89°-55'-15"

89°-48'-05"

123 ft.

L.T. Conc Dr.

NORWOOD PL.

67.76

6.20

89°-55'-15"

5.20

4.95

See Pg. 29

Fd 2" I.P. Per F.B. 334-29

Fd Spk & T Per F.B. 334-29

Sta = 73+49.62
Fd Spk & T Per
F.B. 334-29

L.T. Curb

30.62

Spk

372.20

90°-04'-45"

70.86

2x2 12" Deep

Set Spk w/ T
By Inter.

SF 8 72+91.99
Fd 3" Cast I.P. Plug + Tck
Per F.B. 334-29

24.97

372.18

SAN GABRIEL

90°-04'-45"

90°-11'-55"

① = 90-04-45
② = 360-19-00

30'

30'

5.20

From Sta Pg. 106

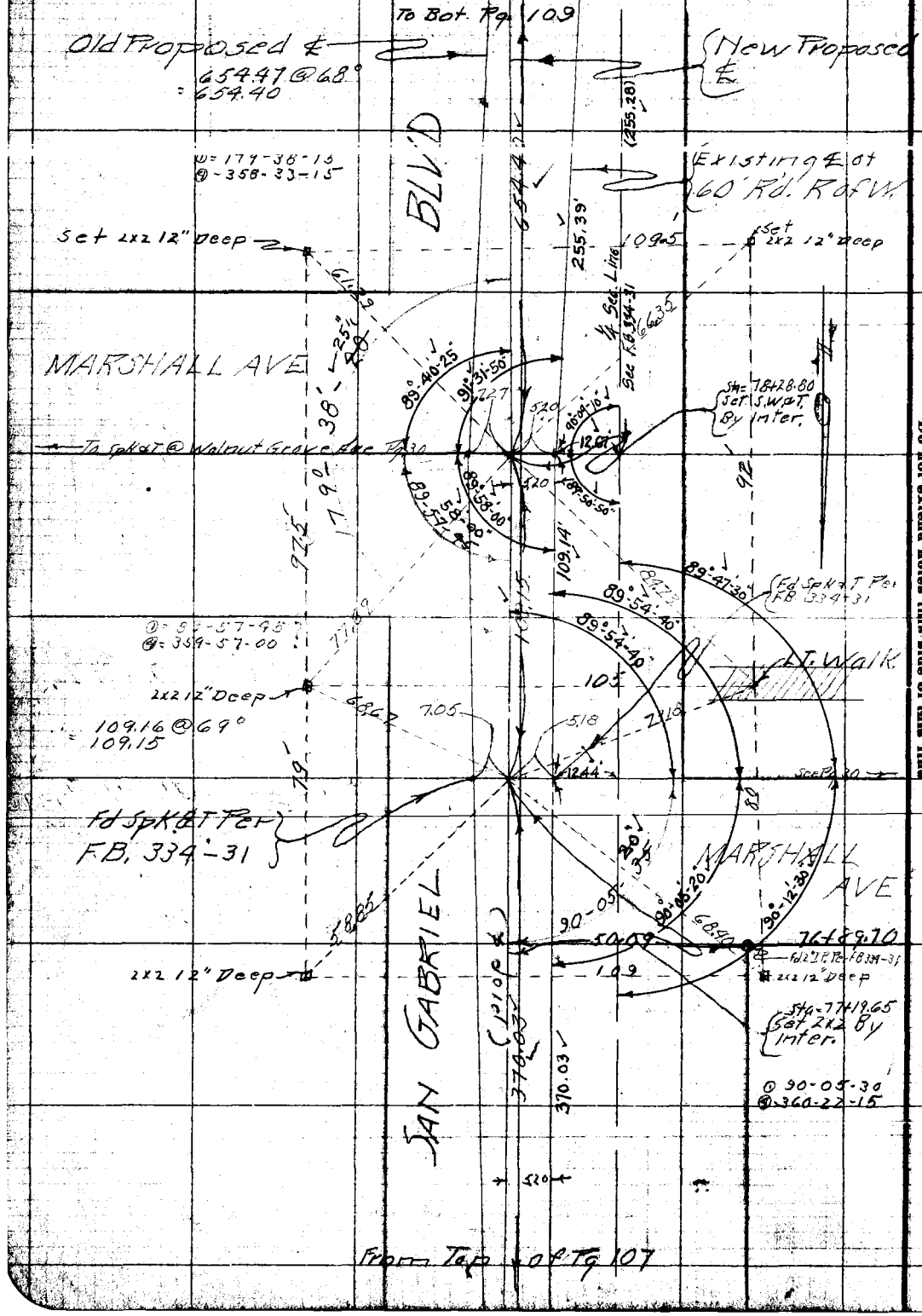
NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 334 - Pg. 108

Chief Party Notes by H.S. Johnson Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 334 Pg. 109

Checked by C.S.M.
Date May 1929
Map No. B-144-4
Plotting Check by D.M.F.
Date June 1929

W.O. No. 4181 TOPS 991
Location San Gabriel Blvd
Surveyed by H.S. Johnson
Date March 26 1929
Indexed

Old Proposed ℄ — To Bottom 110 — Exist ℄ of 60 Rd. R/W

New Proposed ℄

297.65 @ 68°
= 297.62

297.68

297.62

1st = 90-10-45
4th = 360-92-45

Set 2x2 18" Deep

127'

42.58

Sta = 8978.320
Set 2x2 By Intern
12" Deep.

L.T. Curb

SAXON AVE

90-10-45

16.85

89°-56'-15"

89°-11'-55"

8.18

15.21

To Exchange St. See Pg 32

Fd 2x2 Per F.B. 339-33

457

772.5

89°-49'-10"

90°-11'-55"

89°-03'-45"

399.92

Fd 3 pks & Tins Per F.B. 339-33

2x2 12" Deep

Set 2x2 18" Deep

SAN GABRIEL

110°-22'-20"

684.40

(6.53)

Angle

255.39

℄ Sec. Line
See F.B. 334-33

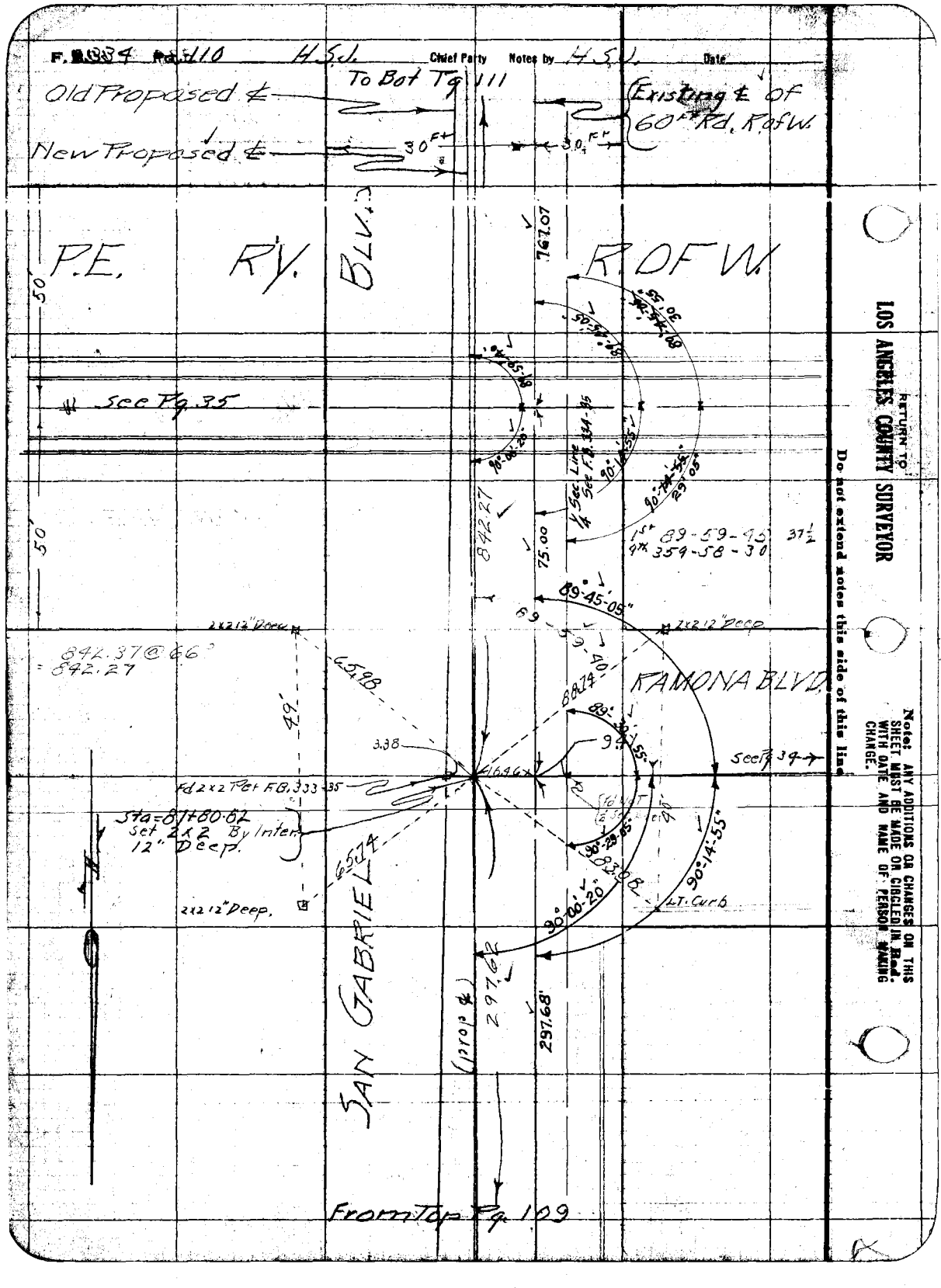
(255.38)

From Sta Pg 108

NOTICE TO LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Detail extend notes this side of this line


F. 1384 Pct. 110 H.S.J. Chief Party Notes by H.S.J. Date
To Bot Tg 111
Old Proposed ℄
New Proposed ℄
30 Ft
30 Ft
Existing ℄ of 60 Ft Rd. R of W.
P.E.
R/W
BLVD.
R OF W.
50'
50'
# See Pg. 35
767.07
842.27
75.00
1/4 Sec Line
Set P.K. 341.95
1st 89-59-40 37 1/2
2nd 359-58-30
89-45-05"
2x2 12" Deep
842.37 @ 66°
= 842.27
RAMONA BLVD.
6598
49'
3.38
8024
89°
See Pg 39
Fd 2x2 Tgt FB. 333.35
Sta = 817+80.62
Set 2x2 By Intern
12" Deep.
6514
2x2 12" Deep.
90°14'55"
Lt. Curb
90°00'20"
297.68
297.68
SAN GABRIEL
From Top Pg. 109
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 334 Pg. 111

Plotted by G.F. Hollenbeck
Date May 1929
Map No. B-144-4
Planting checked by D.M.P.
Date June 1929

W.O. No. 8181 Sup. 946
Location San Gabriel Blvd
Surveyed by H.S. Johnson
Date March 26 1929
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

50

Continued in F.B. 334-39

Tan. to 5 Curve at Emerson Ave

Center Line per F.B. 334-39

50

Δ = 179-45-30
Δ = 359-01-45
Δ = 179-46-00
Δ = 359-09-00

EQUATION 96+23.09 from the North = 96+23.12 Going South
Sta. 96+23.09 Ahd. Spks & Tims
To F.B. 334-39

90°-19'-15"

O Boulder L.T. 12" Deep

HELLMAN AVE

SEE F.B. 334-39

See Pg 38

179-46-00

179°-45'-23"

13.89

20.00

90°-00'-00"

91.65

91.81

90°-05'-38"

90°-05'-38"

89°-54'-55"

89°-54'-55"

89°-40'-45"

Note:
See Pg. 39
for This Inter

Old Prop ℄

SAN GABRIEL BLVD

842.27

767.07

¼ Sec. Line ℄
See F.B. 334-39

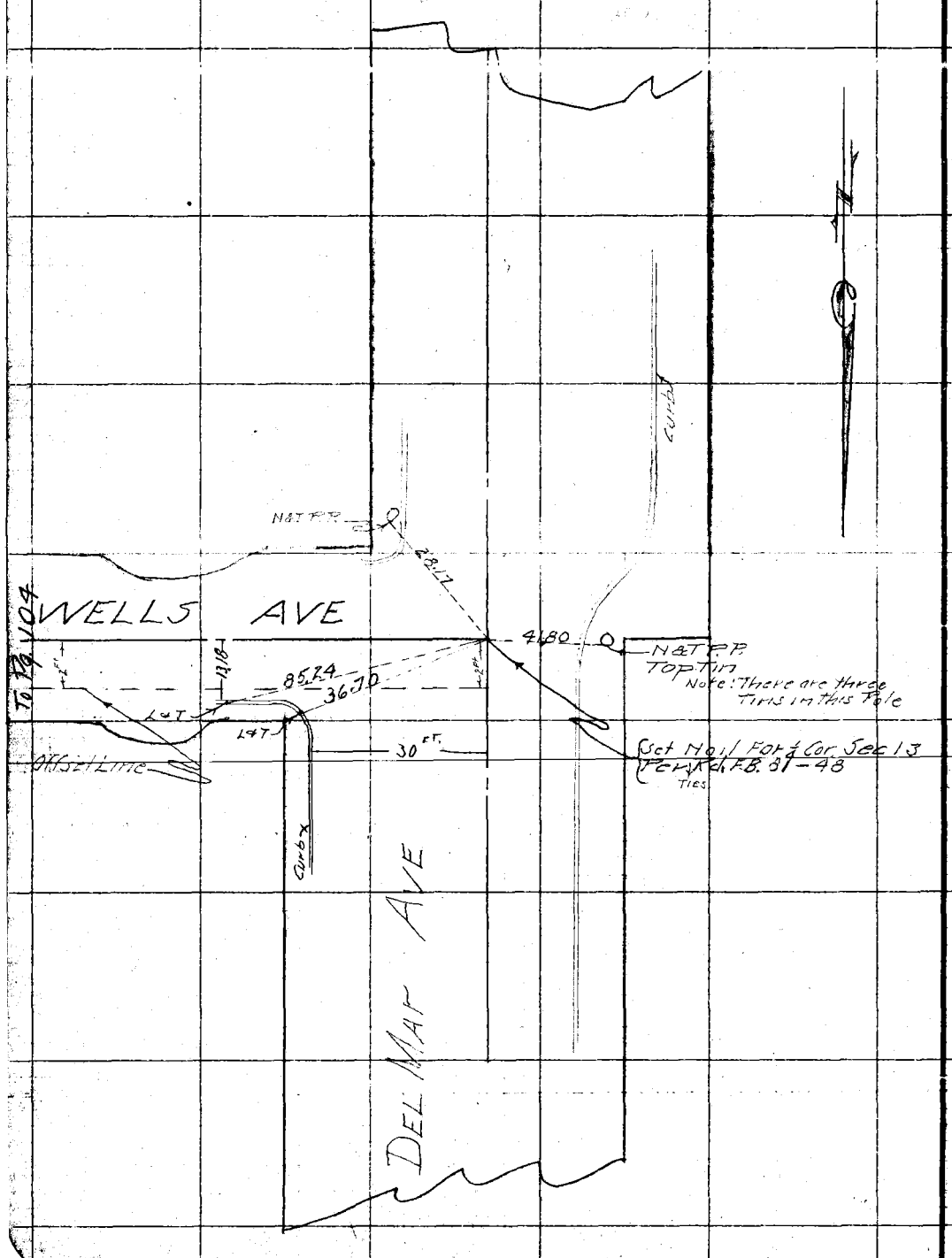
L.T. Walk To Ho.

EXIST. ℄ OF 60 FT R. OF W

New Prop. ℄

From Top Pg 110

F. B. 334 Pg. 112 H.S.J. Chief Party Notes by H.S. Johnson Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 334 Pg. 113

Plotted by G.F. Hollbrook
Date May 1929
Map No. B-144-4
Planimeter'd by D. M. F.
Date June 1929

W.O. No. 4181 1926 No. 946
Location San Gabriel Blvd
Surveyed by H.S. Johnson
Date 6/28/29
Indexed

San Gabriel Blvd.

From
Wells Ave
To
Hellman Ave
W.O. 4181

H S Johnson
H.L. Wright
M.R. Hubbell
O.P. Beaire

Topography

(Note)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 334 Pg 114 H.S.J. Chief Party Notes by H.S. Johnson, Date

# East Side Left

| Sta | Offset | Object |
|---|---|---|
| 43+48.7 | 22.4 | Beg. of Barb wire fence |
| 43+69.3 | 44.4 | 3" walnut. |
| 44+08.0 | 43.6 | 3" walnut |
| 44+52.0 | 43.6 | 4" " |
| 44+56.2 | 15.5 | Power P. |
| 44+96.0 | 43.7 | 4" Walnut |
| 45+00.0 | 22.2 | ∠ Point in Fence Line |
| 45+99.0 | 36.6 | ∠ " " " " |
| 45+99.6 | 23.3 | Water Meter Box |
| 45+54.0 | 22.9 | 30" Palm |
| 45+61.0 | 38.4 | 24" " |
| 45+97.0 | 39.4 | ∠ Point in Fence Line |
| 46+15.8 | 22.2 | ∠ Point in Fence Line |
| 46+16.4 | 15.5 | Power Pole |
| 46+22.4 | 49.3 | Corner of Brick Planter Box |
| 46+30.0 | 40.2 | Beg. of Ornamental Grape Vines |
| 47+73.7 | 15.5 | Power Pole |
| 49+30.5 | 15.2 | Power Pole |
| 49+68.7 | 38.6 | End of 1st Row Grapes |
| | 48.1 | End of 2nd " " |
| 49+76.3 | 22.0 | End of Fence from N. Beg. of Fence to So. |
| 49+98.5 | 30.4 | 12" Walnut |
| 50+99.0 | 29.5 | 8" " " |
| 50+91.7 | 15.2 | Power P. |

2x2 S
Wells Ave
Sta = 43+29.79
F.B. 334-104

# West Side Right

| Sta | Offset | Object |
|---|---|---|
| 45+33.0 | 32.3 | 18" Palm |
| 46+61.1 | 28.63 | N. Curb of Dr. To Ho. |
| 46+73.2 | 29.61 | S. " " " " " |
| 46+74.2 | 38.0 | 12" Palm. |
| 46+88.3 | 49.1 | Water Meter Box |
| 47+40.2 | 32.12 | Curb N. Side of Dr. To Ha. |
| 47+91.2 | 34.7 | Ornamental Shrub |
| 47+60.6 | 49.5 | Boy Hedge To West |
| 47+62.0 | 37.6 | 8" walnut |
| 47+66.9 | 48.5 | Water Meter |
| 48+25.3 | 37.5 | 12" Acacia Tree |
| 48+51.0 | 37.7 | 6" " " |
| 48+82.8 | 37.4 | Walnut 8" dia. |
| 49+72.8 | 26.5 | Light Pole |
| 50+02.0 | 36.4 | 36" Pepper Tree |
| 50+31.7 | 34.5 | " " |
| 50+56.0 | 38.1 | Water Meter. |
| 50+62.3 | 35.9 | 36" Pepper. |

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-3- Notes by H.S.J. Chief Party H.S.J. F.B. 334 Pg. 115

637 33.0

Plotted by G.F. Hollenbeck | W. O. No. 9181 | T.B.M. No. 946
Date May 1929 | Location San Gabriel Blvd
Map No. B-144-4 | Surveyed by H.S. Johnson
Planimeter by D.M.P. | Date
Date Nov. 1929 | Indexed

Notes ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE IN CIRCLES IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

## East Side Left

| Sta | Offset | Object |
|---|---|---|
| 50+99.5 | 30.0 | 6" Walnut |
| 51+50.0 | 29.9 | 8" " |
| 51+99.5 | 30.6 | 6" " |
| 52+99.6 | 30.4 | 8" Walnut |
| 52+50.8 | 16.1 | P. Pole |
| 52+99.0 | 29.7 | 8" Walnut |
| 53+50.0 | 29.8 | " " |
| 54+12.8 | 16.6 | P. Pole |
| 54+99.0 | 30.3 | 8" Walnut |
| 54+98.5 | 30.0 | 8" Walnut |
| 55+49.8 | 29.2 | " " |
| 55+62.5 | 16.5 | P. Pole |
| 55+99.0 | 29.3 | 8" Walnut |
| 56+99.5 | 29.8 | " " |
| 56+99.0 | 29.6 | Walnut 8" |
| 57+13.7 | 16.5 | P. Pole |
| 57+98.5 | 30.0 | 8" Walnut |

## West Side Right

| Sta | Offset | Object |
|---|---|---|
| 51+21.7 | 35.4 | 48" Pepper |
| 51+82.0 | 36.0 | 24" " |
| 52+11.7 | 29.4 | 36" " |
| 52+17.0 | 36.5 | water Meter |
| 52+30.5 | 35.7 | Small Palm |
| 52+91.7 | 35.8 | 29" Pepper |
| 52+72.0 | 35.0 | 48" " |
| 52+85.0 | 42.7 | Water Meter |
| 53+01.5 | 33.7 | 36" Pepper |
| 53+04.0 | 39.1 | Beg. Hedge (Box) |
| 53+31.3 | 32.5 | 36" Pepper |
| 53+92.0 | 30.02 | N Edge of Walk to Ho. 5ft Walk |
| 53+62.0 | 39.9 | 30" Pepper |
| 53+80.8 | 57.0 | 4" Orange |
| 53+89.0 | 35.2 | Sprinkler Pipe Line To Wash |
| 53+97.2 | 57.9 | 4" Orange |
| 54+07.3 | 33.6 | End of Box Hedge |
| 54+07.3 | 29.6 | Fence To West |
| 54+15.6 | 36.7 | 6" Orange |
| 54+37.0 | 36.6 | " " |
| 54+58.2 | 36.5 | " " |
| 54+79.4 | 35.9 | water Meter |
| 54+79.9 | 36.3 | 6" Orange |
| 55+00.5 | 36.9 | " " |
| 55+21.0 | 36.3 | " " |
| 55+25.3 | 28.0 | Light Pole |
| 55+92.5 | 35.62 | Beg. Curb |
| 56+29.6 | 42.83 | N. End of Shed |
| 56+30.5 | 36.0 | Water Meter |
| 56+48.0 | 41.51 | S. End of Shed |
| | | N end Garage |
| 56+51.2 | 37.1 | Gas Pump |
| 56+72.3 | 42.24 | S. end Garage |
| 56+76.2 | 35.69 | End Curb |
| 57+11.0 | 37.3 | Guy Pole |
| 57+59.5 | 45.3 | Water Meter Box |

F.B. 334 Pg. 116 H.S.V. Chief Party Notes by H.L. Wyatt Date

# East Side Left

| Sta | Offset | Object |
|---|---|---|
| 57+89.5 | 22.1 | End of fence |
| 58+12.0 | 30.11 | Air Hose |
| 58+18.7 | 46.13 | No. side Con. drive Trip |
| -20.2 | 46.31 | So. " " " " |
| +23.7 | 46.24 | No. " " |
| +25.2 | 46.33 | So. " " " " |
| +27.5 | 30.21 | Con. Gutter left. |
| +28.5 | 26.12 | Water Meter |
| +28.5 | 24.72 | Con. drive No. Edge |
| +29.0 | 30.02 | No. side Brick Garage |
| +49.0 | 25.42 | S. Edge Con Dr. |
| 49.0 | 29.1 | Power Pole |
| ~~+44.~~ | ~~25.43~~ | ~~B.C.R. Wrecked~~ |
| ~~+45.3~~ | ~~31.03~~ | ~~" " im Garage Wrecked~~ |
| +50.0 | 34.62 | E.C.R. " " " |
| ~~+57.5~~ | ~~34.91~~ | ~~W. side ramp in Store~~ Wrecked |
| ~~+68.2~~ | ~~42.13~~ | ~~S.E. " " " "~~ |
| ~~+70.0~~ | ~~57.8~~ | ~~" " Brick Garage~~ |
| +71.5 | 57.0 | Traffic Signal |
| +72.7 | 79.23 | curb to East (beg) |

5th Street & Peninsula Blvd.
SB 0.5 NB 2.87
FB 334-105

| Sta | Offset | Object |
|---|---|---|
| 59+32.8 | 54.32 | E.C.R. - curb to East |

# West Side Right

| Sta | Offset | Object | |
|---|---|---|---|
| 57+60.5 | 47.9 | Fence to West | |
| 57+61.0 | 45.6 | Fire Hyd. | |
| 57+64.5 | 71.08 | No. Side Low Build. | |
| 57+73.7 | 70.81 | So. " " " | |
| 57+74.0 | 61.0 | Light Pole | |
| +76.6 | 35.39 | Curb to west | |
| 58+10.2 | 76.71 | curb around Ser. Sta. | N. Side |
| +13.3 | 79.73 | No. Side " " | |
| +18.5 | 65.3 | Storage tank inlet | No. side |
| +21.0 | 65.2 | " " " | So. " |
| +22.5 | 65.2 | " " " | No " |
| +25.0 | 65.1 | " " " | So " |
| +24.7 | 76.7 | Water Meter | |
| +25.9 | 79.28 | So. side Ser. Sta. | |
| +38.4 | 78.59 | No. edge con pump base | |
| 41.5 | 78.59 | So. " " " | |
| +54.0 | 89.8 | Steel flag pole | |
| +55.6 | 37.5 | Traffic signal | |
| -60.0 | 38.61 | BCR. = drive curb | |
| +73.7 | 63.38 | ECR = curb to west | |

| Sta | Offset | Object |
|---|---|---|
| 59+33.4 | 66.82 | E.C.R. Curb to West |
| +35.5 | 69.8 | Traffic Signal |
| +37.5 | 57.1 | Con. Post for Neon Sign |
| +47.3 | 49.2 | Ft. Concrete Seat Stub Post |
| +49.0 | 59.08 | No. Side Brick Build. ∠ Point to S. East |
| +56.9 | 37.6 | P.P. |
| +59.4 | 50.15 | ∠ Pt. in building = E. side of bldg. |
| +65.7 | 35.21 | B.C.R. - curb to So. |

| Sta | Offset | Object | |
|---|---|---|---|
| 59+49.5 | 64.61 | No. side Stucco Bldg. ∠ Point P.P. | |
| +51.2 | 26.9 | | |
| +53.4 | 53.53 | ∠ Pt. in " " | |
| +58.0 | 26.7 | Traffic Signal | |
| +60.0 | 29.62 | B.C.R. - curb to So. | |
| +61.8 | 44.91 | ∠ Pt. in Build. | |
| +71.4 | 40.73 | ∠ " " " - W. side | |
| +74.1 | 25.4 | Water Meter | |
| 60+04.5 | 40.82 | So. side Build. | |
| +04.5 | 24.81 | End of curb | |
| +91.0 | 25.1 | P.P. | |
| 61+23.5 | 32.9 | 10" Walnut | |

| Sta | Offset | Object | |
|---|---|---|---|
| 60+08.0 | 50.04 | So. side Brick Bldg. | |
| +08.0 | 35.31 | End of Con Parking | |
| +29.0 | | ~~No. side Con. Walk~~ | |
| +50.3 | 35.08 | So. side Con. Walk 6.5 wide to house | |
| +82.5 | 35.8 | Water Meter | |
| 61+22.7 | 36.1 | P.R. | |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.L. Wyatt Chief Party H.S.J. F.B. 334 Pg. 117

Plotted by C.F. Matterhorn
Date May 1929
Map No. B-144-4
Plotting Ck'd by _____
Date June 1929

W. O. No. 4161 S. A. O. No. _____
Location San Gabriel Blvd
Surveyed by H.S. Johnson
Date _____
Indexed _____

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

## East Side — Left

| Sta | Offset | Object |
|---|---|---|
| 61+39.12 | 29.82 | 2" I.P. Plug & Tk. |
| 61+35.5 | 96.57 | N. edge con. drive |
| +43.5 | 96.71 | S. " " " |
| ~~+49.5~~ | ~~81.82~~ | ~~N. side frame house~~ |
| +56.5 | 26.2 | Water Meter |
| +72.0 | 33.2 | 10" Walnut |
| +81.1 | 82.01 | So. side house |
| +85.0 | 29.89 | N. side Brick Post |
| 62+02.0 | 25.41 | 18" square S side " " " |
| +21.0 | 32.8 | 8" Walnut |
| +33.5 | 25.91 | N. side Brick Post |
| +34.3 | 21.6 | P.P. |
| +34.3 | 27.0 | Wire fence to East |
| +69.3 | 33.1 | 8" Walnut |
| +71.5 | 31.67 | No. side frame build |
| +75.5 | 25.5 | Water Meter |
| +82.0 | 31.64 | So. Side Build. |
| +90.7 | 29.8 | 3" Acacia |
| 62+19.2 | 32.6 | 10" Walnut |
| +34.2 | 25.6 | Wire fence to East |
| +67.0 | 32.3 | 10" Walnut |
| +69.0 | 18.5 | P.P. |
| 64+16.2 | 32.6 | 8" Walnut |
| +41.6 | 14.82 | Begin curb & 4' Walk So. |
| +41.6 | 24.6 | Box Hedge to East |
| +45.2 | 14.83 | N. edge con. drive 2' strip |
| +50.2 | 19.84 | N. edge drive 3' strip |
| +53.5 | 24.9 | Box Hedge to So. |
| +55.0 | 66.38 | N. side frame House |
| +58.0 | 49.4 | 9" Fir |
| +58.0 | 58.0 | 4" Cedar |
| +81.2 | 18.2 | Water Meter |
| +83.5 | 44.4 | 3" Fir |
| +83.2 | 66.83 | S. side house |
| 65+14.5 | 15.8 | P.P. |
| +48.0 | 24.7 | End Hedge |
| +60.8 | 69.77 | N. side frame house |
| +63.6 | 33.9 | 8" Walnut |
| +74.0 | 16.3 | Water Meter |
| +77.0 | 69.82 | S. side House Porch |
| +79.0 | 19.77 | N. Side con. drive |
| 66+01.0 | 19.77 | S. " " " |
| +13.0 | 33.2 | 8" Walnut |
| +43.5 | 15.7 | P.P. |

## West Side — Right

| Sta | Offset | Object |
|---|---|---|
| 61+58.5 | 35.20 | B.C.R. |
| +61.5 | 39.51 | E.C.R.-N. edge conc. |
| +71.0 | 39.30 | E.C.R.-S. " " " |
| +75.0 | 35.07 | B.C.R. |
| +77.5 | 92.2 | Water Meter |
| +83.0 | 35.18 | End curb |
| +84.2 | 49.36 | N. side frame build. |
| 62+08.9 | 49.33 | So. side " " |
| 63+06.3 | 34.9 | Wire fence to West |
| +20.5 | 35.0 | 16" Walnut |
| +36.3 | 26.6 | P.P. |
| +40.0 | 51.5 | Gas Meter |
| +48.0 | 35.8 | 10" Walnut |
| +96.3 | 35.6 | 12" Walnut |
| 64+68.5 | 34.8 | 20" Walnut |
| +85.5 | 35.8 | 22" " " |
| 65+04.0 | 36.2 | Water Meter |
| +19.5 | 26.0 | P.P. |
| 66+06.5 | 45.0 | Wire fence to West |
| +30.5 | 36.2 | 2" Gas Meter |
| +34.5 | 36.6 | Water Meter |
| +58.6 | 39.91 | Fruit stand N. side frame build. |

F.B. 334 Pg. 118 H.S.L. Chief Party Notes by H.L. Wyatt Date

# East Side Left

| Sta. | Offset | Object |
|---|---|---|
| 60+01.5 | 33.9 | 8" Walnut |
| +67.3 | 14.87 | N. side con. drive |
| +76.0 | 14.91 | S. " " " |
| +79.2 | 61.18 | N. side frame house |
| +80.5 | 93.2 | 36" Palm |
| +85.7 | 25.04 | N. side 4' con. walk to house |
| +86.2 | 16.7 | Water Meter |
| 67+09.5 | 33.9 | 8" Walnut |
| +1 2.0 | 89.93 | S. side house = Porch |
| +36.0 | 92.2 | Shrubs |
| +42.9 | 25.1 | begin. hedge |
| +57.5 | 33.7 | 8" Walnut |
| +78.3 | 36.8 | Shrub |
| +81.0 | 90.7 | " " |
| +82.7 | 15.7 | P.P. |
| +95.5 | 79.88 | No. side frame house |
| +99.5 | 15.9 | Water Meter |
| 68+02.0 | 33.2 | 8" Walnut |
| +25.9 | 73.2 | S. side house - Porch |
| +33.7 | 14.83 | Con. Dr. Apr. S. side |
| +41.5 | 29.9 | End Bay Hedge |
| +41.5 | 14.89 | End curb & walk |
| +41.8 | 27.3 | Wire fence to East |
| +54.3 | 29.9 | Shrub |
| +57.4 | 32.9 | 8" Walnut |
| +60.0 | 26.9 | Beg. of line Shrubs |
| +67.0 | 16.8 | 2" Shrub — Sprays to Broom |
| +78.0 | 18.3 | 5" Acacia |
| +81.3 | 33.7 | 2" Orange |
| +90.3 | 79.68 | N. side frame house |
| +94.7 | 32.2 | Water Meter |
| 69+06.7 | 33.4 | 10" Walnut |
| +24.5 | 15.9 | Shrub Span. Broom |
| +25.5 | 29.31 | So. side House |
| +29.0 | 18.2 | 4" Acacia |
| +33.0 | 27.0 | End of line of shrubs |
| +40.0 | 15.8 | Shrub |
| +41.5 | 26.9 | Wire fence to East |
| +42.0 | 15.6 | P.P. |
| +52.5 | 69.62 | N. side frame house |
| +54.4 | 32.8 | 12" Walnut |
| +76.8 | 69.79 | S. side house |

Spk. W. + Tin Dewey Ave

# West Side Right

| Sta. | Offset | Object |
|---|---|---|
| 66+73.7 | 34.9 | 12" Walnut |
| +88.9 | 39.71 | S. side frame build. |
| +89.5 | 27.6 | PP |
| 67+07.0 | 35.5 | 14" Walnut |
| +34.4 | 91.02 | N. side frame house |
| +41.5 | 35.7 | 12" Walnut |
| +44.5 | 37.6 | Water Meter |
| +74.8 | 90.73 | S. side house |
| +77.0 | 37.2 | Cedar hedge to West |
| 68+02.0 | 37.0 | 8" Walnut |
| +17.5 | 37.3 | Hedge & West Span |
| +26.4 | 38.9 | Water Meter |
| +34.5 | 86.88 | No side Stucco house |
| +39.0 | 36.3 | 8" Walnut |
| +35.7 | 55.6 | 6" Palm |
| +45.8 | 37.7 | Water Meter |
| +47.5 | 56.0 | 3" Palm |
| +57.7 | 86.98 | S. side Stucco house |
| +58.3 | 28.6 | P.P. |
| +61.9 | 35.1 | Hedge to west |
| +64.7 | 36.7 | 6" Walnut |
| +82.5 | 35.1 | Beg. Bay Hedge |
| +90.7 | 35.4 | Hedge to west |
| +95.5 | 37.1 | 10" Walnut |
| +98.7 | 75.52 | N. side frame house |
| 69+13.7 | 35.57 | N. side 3' con. walk to house |
| +22.9 | 69.64 | S. " House. Porch |
| +25.7 | 37.9 | 12" Walnut |
| +29.0 | 38.0 | Water Meter |
| +57.0 | 36.5 | S. end Hedge |

X

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.L. Watt Chief Party _____ F.B. 334 Pg. 119

Plotted by G.F. Holbrook
Date May 1929
Map No. B-144-4
Plotting C'k'd by D. M. M.
Date June 1929

W. O. No. 91 &1 S. O. No. _____
Location San Gabriel Blvd.
Surveyed by H.S. Johnson
Date 4/27/29
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

| East Side Left | | | ℄ | West Side Right | | |
|---|---|---|---|---|---|---|
| Sta. | Offset | Object | | Sta | Offset | Object |
| | | | Spk W. of Tin Dewey Ave Sta. 69+77.44 F.B. 384-106 | | | |
| | | | | 69+98.0 | 30.1 | 10" Walnut |
| | | | | 70+01.5 | 91.0 | Fire Hydt. |
| | | | | 70+07.39 | 35.13 | 7" I.P. Plug & Tck. |
| | | | | +07.8 | 39.03 | 24" Stand Pipe |
| | | | | +09.0 | 27.5 | P. Pole |
| 70+40.5 | 15.2 | P.P. | | +24.5 | 30.4 | 14" Walnut |
| +44.6 | 90.3 | 2" Fig | | | | |
| +46.0 | 91.97 | N. side frame house | | | | |
| +53.5 | 32.7 | 12" Walnut | | | | |
| | | | | +53.5 | 31.2 | 14" Walnut |
| | | | | +74.5 | 97.2 | 5" Loquat |
| +74.9 | 92.36 | S. side house | | | | |
| +80.5 | 30.8 | Water Meter | | | | |
| +82.5 | 28.5 | Shrub | | | | |
| +84.3 | 33.54 | Curb to East | | | | |
| | | | | +88.0 | 30.1 | 10" Walnut |
| 71+02.5 | 32.9 | 10" Walnut | | | | |
| +05.5 | 32.7 | Water Meter Box | | | | |
| +41.3 | 15.3 | P.P. | | 71+27.7 | 30.1 | 8" " " |
| +42.5 | 29.9 | Hedge to E. + to So. | | | | |
| +50.7 | 33.2 | 10" Walnut | | | | |
| +62.3 | 23.8 | End hedge | | | | |
| | | | | +67.3 | 30.6 | 8" Walnut |
| +78.8 | 29.9 | Water Meter | | | | |
| +80.0 | 73.41 | N. side Stucco house | | | | |
| +99.9 | 33.9 | 8" Walnut | | | | |
| | | | | 72+05.3 | 30.5 | 10" Walnut |
| | | | | +15.3 | 26.9 | P.P. |
| 72+18.6 | 73.43 | S. side house | | | | |
| +25.5 | 35.0 | 3" Orange | | | | |
| | | | | +35.4 | 30.8 | 10" Walnut |
| +41.0 | 25.2 | Hedge to East | | | | |
| 72+91.99 | 24.97 | 3" I.P. Plug & Tck. | | | | |
| +42.6 | 15.4 | P. Pole | | | | |
| +55.0 | 48.9 | 1" camphor. | | 165.4 | 30.5 | 10" Walnut |
| +76.5 | 98.0 | 1" " | | +96.6 | 31.1 | 8" " " |
| 73+00.0 | 28.3 | Water Meter | | | | |
| +19.6 | 97.9 | 1" Camphor | | | | |
| | | | | 73+26.3 | 30.5 | 14" Walnut |
| +35.7 | 24.83 | Curb & Wire fence to East | | | | |
| +39.0 | 74.80 | N. Side Stucco house | | | | |
| +49.8 | 97.9 | 1" Camphor | | | | |
| | | | New S. Wall Sta = 73+49.62 = See Pg. 107 | 73+79.59 | 34.85 | 2" I.P. N.P.L. Norwood |
| | | | | | | N. Prop. Line Norwood Ave |
| +55.7 | 35.0 | Water Meter Box | | | | |
| +68.5 | 97.9 | 1" camphor | | | | |
| +70.6 | 74.68 | S. Side Stucco Ho. Porch | | | | |
| +73.2 | 99.8 | N edge Conc Dr. | | | | |
| +76.7 | 15.2 | P. Pole | | | | |

F.B. 339 Pg 120 H.S.L. Chief Party Notes by H.S.L. Date

| East Side Left Sta | Offset | Object | ℄ | West Side Right Sta | Offset | Object |
|---|---|---|---|---|---|---|
| 73+51.- | 44.63 | S. line Nat. Pr. | | | | |
| +89.7 | 40.0 | Camphor | | | | |
| 74+03.8 | 39.4 | Water Meter Box | | | | |
| | | | | 74+07.3 | 27.9 | P. Pole |
| +10.9 | 97.8 | " Camphor | | | | |
| +14.4 | 25.77 | N. Cb. of Dr. to East | | | | |
| | | | | 74+15.2 | 30.8 | 12" Walnut |
| +26.0 | 25.31 | S. Cb of " " | | | | |
| 74+29.83 | 24.92 | ½ I.P. Plug + Tck. | | | | |
| +30.1 | 25.7 | Wire Fence to East Beg Fence to So. | | | | |
| | | | | 74+45.3 | 30.9 | 12" Walnut |
| | | | | 74+75.8 | 31.0 | 12" " |
| | | | | 75+05.3 | 31.0 | " " |
| 75+10.5 | 15.5 | Tel Pole | | | | |
| | | | | 75+35.6 | 30.9 | " " |
| +39.9 | 38.0 | Water Hyd. | | | | |
| +34.9 | 28.0 | " Meter Box | | | | |
| | | | | +51.2 | 27.6 | P. Pole |
| | | | | +66.0 | 31.2 | 10" Walnut |
| | | | | +96.4 | 31.3 | 12" " |
| 76+19.1 | 24.8 | End of Fence = Fence to East | | | | |
| | | | | 76+25.5 | 30.7 | 16" " |
| +45.0 | 15.4 | Tel. Pole | | +56.8 | 30.8 | 12" " |
| | | | | +85.4 | 31.2 | 18" " |
| | | | | 76+89.70 | 50.09 | 2" I.P. Plug + Tck. |
| | | | | +95.4 | 95.9 | Fire Hyd. |
| | | | | +99.0 | 27.3 | P. Pole |
| | | | New 8x12 @ Marshall St. to West Sta = 77+19.65 See Pg. 108 | | | |
| 77+41.0 | 37.63 | N. Side of Fruit Stand. | | | | |
| 77+56.7 | 37.61 | S. Side " " " | | | | |
| | | | | 77+60.6 | 38.7 | 8" Cypress |
| | | | | 77+63.5 | 38.8 | N. Side Walk To Hoan West |
| | | | | 77+67.5 | 38.5 | S. " " " " " |
| | | | | +70.4 | 39.4 | 6" Cypress |
| | | | | +73.5 | 37.7 | Water Meter Box |
| | | | | +76.3 | 29.0 | 24" Acacia |
| 77+70.8 | 15.7 | Tel Pole | | | | |
| | | | | 78+01.3 | 27.9 | P. Pole |
| | | | | 78+06.0 | 30.4 | 12" Acacia |
| 78+07.6 | 31.53 | 3" Steel Pipe Air Vent | | | | |
| 78+12.6 | 30.31 | S. Cal Gas Co. M.H. N.W. Cor. of | | | | |
| 78+14.1 | 30.32 | N.W. Cor. of Gas M.H. | | | | |
| | | | New SW'ly St = 78+28.80 & Marshall St to East see Pg. 108 | | | |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party _____ F.B. 334 Pg. 121

| | |
|---|---|
| Plotted by G.F. Holbrook | W. O. No. 916 I. S. S. No. |
| Date May 1929 | Location San Gabriel Blvd |
| Map No. B-144-4 | Surveyed by H.S. Johnson |
| Plotting Ck'd by W. W. P. | Date 7/29/29 |
| Date June 1929 | Indexed |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

| East Side Left | | | | West Side Right | | |
|---|---|---|---|---|---|---|
| Sta | Offset | Object | | Sta. | Offset | Object |
| 78+40.5 | 40.4 | Tel Pole | | 78+38.3 | 31.5 | 18" Acacia |
| | | | | +80.0 | 32.8 | 6" Acacia |
| 79+12.7 | 14.0 | " " | | 79+26.6 | 31.9 | 18" " |
| | | | | +55.4 | 32.2 | 6" " |
| | | | | 80+15.4 | 32.3 | 12" " |
| | | | | 80+28.0 | 33.4 | P. Pole |
| 80+43.7 | 12.3 | Tel Pole | | 80+68.6 | 32.7 | 12" Acacia |
| | | | | 81+28.4 | 42.8 | 12" Walnut |
| | | | | +63.0 | 49.3 | " " |
| | | | | +65.5 | 28.9 | Gas Guard |
| 81+77.0 | 11.1 | Tel Pole | | +90.4 | 36.2 | P Pole |
| | | | | +94.6 | 44.5 | 12" Walnut |
| | | | | 82+38.5 | 49.9 | " Walnut |
| | | | | +72.7 | 44.9 | " " |
| | | | | +85.0 | 40.5 | Water Meter |
| 83+10.0 | 9.7 | Tel. Pole | | 83+25.3 | 38.8 | P. Pole |
| | | | | +57.2 | 45.6 | 12" Walnut |
| | | | | +90.1 | 46.9 | " " |
| | | | | 84+22.2 | 46.8 | " " |
| 84+36.8 | 8.5 | Tel Pole | | 84+53.0 | 32.2 | Trip. Walnut 36" |
| | | | | 84+63.3 | 39.2 | P Pole |
| | | | Sta. 84+83.20 New 2½ E Saxon Arc See Pg. 109 | | | |
| | | | | 85+01.9 | 51.24 | E.C.R. = Ch. Line West |
| | | | | 85+02.6 | 59.9 | Mail Box |
| 85+62.5 | 10.8 | Tel. P | | 85+09.9 | 43.57 | B.C.R. Ch. going So. |
| 85+99.9 | 6.9 | " " | | | | |
| | | | | 86+64.2 | 44.8 | P. Pole |
| 86+84.3 | 13.4 | " " | | | | |

87+39.8

F. B. 329 Pg. 122 H.S.L. Chief Party Notes by H.S.L. Date

| East Side Left Sta | Offset | Object | | West Side Right Sta | Offset | Object |
|---|---|---|---|---|---|---|
| | | | | 87+38.3 | 61.91 | N. side Real Estate Office |
| | | | | 87+45.6 | 62.35 | S. " " " " |
| | | | | 87+57.0 | 49.37 | B.C.R. |
| | | | | 87+65.6 | 51.81 | E.C.R. = Cb line West |
| | | | Sta 87+80.92 New 2x2 ~~Reference Stake~~ See Pg. 110 | 88+05.7 | 40.7 | P. Pole |
| 88+08.5 | 12.0 | Tel. Pole | | 88+05.7 | 67.3 | Barbed wire fence to west = N. Propline P.E. Ry. |
| 88+39.8 | 5.2 | N. End 22" C.I. Culvert + offset to center of Pipe | | | | |
| | | | | 88+36.0 | 38.0 | N. end 28" C.I. Culvert offset to center of Pipe |
| 88+37.8 | 1.7 | Guard Rail To East | | 88+37.8 | 32.6 | Guard Rail To west. |
| 88+55.6 | 32.7 | Trolley Pole | | | | |
| 88+79.2 | 1.2 | Signal Pole | | | | |
| 88+79.2 | 5.3 | S. end 22" C.I. culvert | | | | |
| | | | | 88+74.8 | 33.0 | Guard Rail To West. |
| 89+05.5 | 11.4 | Tel Pole | | 88+76.1 | 38.6 | S. end 28" C.I. culvert |
| | | | | 89+05.4 | 49.6 | Barbed wire fence To W. = S. Propline P.E. Ry. |
| 89+30.8 | 4.9 | Tel. Pole | | 89+09.0 | 41.4 | P. Pole |
| | | | | 89+48.3 | 50.9 | Water Meter. |
| | | | | 89+49.9 | 77.01 | N. Side of Ho. in Rear of Fruit Stand. |
| | | | | 89+52.5 | 60.53 | N. Side Fruit Stand |
| | | | | 89+65.5 | 59.4 | 18" Camphor |
| 90+17.0 | 16.0 | Guy Pole | | 90+15.6 | 60.36 | S. End Fruit Stand |
| 90+25.7 | 4.6 | Tel. Pole | | 90+19.1 | 59.1 | 16" Camphor Tree |
| | | | | 90+25.8 | 61.71 | N. side Real Estate Office |
| 90+28.5 | 10.7 | " " | | 90+29.8 | 46.7 | P. Pole |
| | | | | 90+42.0 | 61.46 | S. side Real Estate Office |
| | | | | 90+47.1 | 45.62 | Cb. To West. N. Side St. |
| | | | | 90+71.3 | 45.33 | Cb To West S. Side St. |
| | | | | 91+05.0 | 48.9 | Water Meter Box |
| | | | | 91+06.1 | 74.89 | N. Side of Porch To Ho. |
| | | | | 91+17.0 | 50.12 | N. Side 4' Conc Walk To Ho. West. |
| | | | | 91+27.6 | 75.13 | S. Side Porch |
| | | | | 91+28.7 | 59.2 | 18" Palm |
| | | | | 91+47.8 | 52.3 | 12" Walnut |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 334 Pg. 123

Plotted by C.F. Hutchcroft
Date May 1939
Map No. B-144-4
Plotting C'k'd by _____
Date June 1939

W. O. No. _____ R. O. No. _____
Location San Gabriel Blvd
Surveyed by U.S. Johnson
Date March 29, 1939
Indexed

| East Side Sta | Left Offset | Object | ℄ | West Side Sta | Right Offset | Object |
|---|---|---|---|---|---|---|
| | | | | 91+54.0 | 41.33 | Beg. Sidewalk |
| | | | | 91+59.0 | 56.21 | N. Side G.I. Garage |
| | | | | 91+82.2 | 56.43 | S. " " " " |
| | | | | 91+83.2 | 43.0 | P. Pole |
| 91+83.6 | 9.7 | Tel. Pole | | 91+86.2 | 51.72 | N. Side Supply Store |
| | | | | 92+17.0 | 42.4 | Gas Pump |
| | | | | 92+18.5 | 61.48 | S. Side Supply Store |
| | | | | 92+18.5 | 41.32 | End of Sidewalk |
| | | | | 92+29.8 | 52.1 | Underground Gas Tank & Vent |
| | | | | 92+31.9 | 51.44 | N. Side Garage |
| | | | | 92+58.0 | 51.21 | S. Side " |
| | | | | 92+58.0 | 50.1 | Water Meter Box |
| | | | | 92+70.8 | 55.3 | 8" Walnut |
| | | | | 93+14.2 | 56.9 | " " |
| | | | | 93+31.9 | 49.4 | Water Meter Box |
| | | | | 93+39.9 | 43.5 | P. Pole |
| | | | | 93+36.7 | 51.1 | Beg. Wire Fence |
| 93+90.4 | 9.8 | Tel Pole | | 93+97.6 | 52.0 | Fence to West |
| | | | | 93+87.5 | 52.1 | Oak 8" Dia. |
| | | | | 94+17.3 | 48.33 | " " " |
| | | | | 94+26.8 | 57.8 | N. Side 3' Walk to Ho. |
| | | | | 94+39.8 | 61.1 | 9" Peach |
| | | | | 94+63.8 | 96.2 | " " |
| | | | | 94+63.8 | 58.4 | End of Fence = ~~Fence to West~~ |
| 94+94.0 | 5.3 | Guy Wire | | 94+83.3 | 64.3 | Water Hyd. |
| 94+94.0 | 10.5 | Tel Pole | | 94+95.0 | 42.1 | 3" Orange Tree |
| | | | | 95+12.9 | 60.0 | P. Pole |
| | | | | 95+67.7 | 46.41 | 12" Fig |
| | | | | 95+86.5 | 36.7 | N Side 3.5' Walk to Ho. |
| | | | | 95+92.1 | 50.4 | Water Meter Box |
| | | | | | | 12" Oak. |

Sta 96+23.09 Sw of ℄ Point = ℄ Hermosa Ave

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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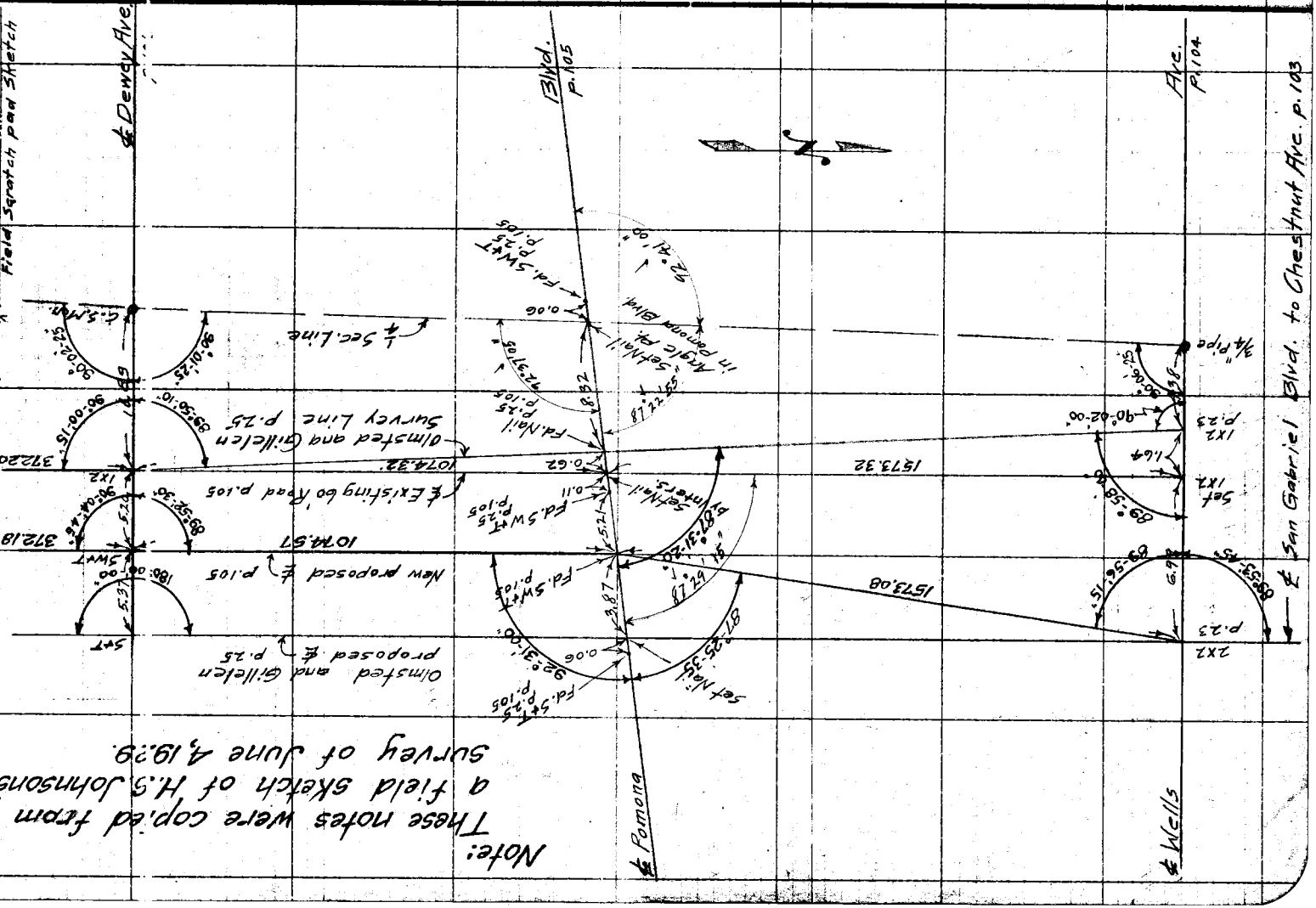
Copied Notes by Holbrook from Date June 4 '29
Field Sketch pad Sketch

FB. 334 Pg. 124 H.S. Johnson Chief Party

Note:
These notes were copied from
a field Sketch of H.S. Johnsons
Survey of June 4, 19.29.


Dewey Ave.
Blvd. P.105
Ave. P.104
Wells
Pomona
San Gabriel Blvd. to Chestnut Ave. P.103
¼ Sec. Line
Olmsted and Gilleten Survey Line P.25
Proposed ℄ P.25
℄ Existing 60' Road P.105
New Proposed ℄ P.105
Olmsted and Gilleten Proposed ℄ P.25
Fd. Nail
Fd. 5/8" Rod
Fd. Nail & Tag
Fd. 5/8" Rod & Tag
Set Nail
Set Nail & Tag
Fd. Nail & Tag P.25 P.105
Fd. 5/8" Rod & Tag P.25 P.105
Fd. 5/8" Rod & Tag P.105
Set Nail & Tag P.105
Angle Pt. in Pavement Blvd.
¾" Pipe
1074.32
1573.32
1573.08
372.20
372.18
10748.57
S 87° 31' 30" E
S 87° 25' 35" E
S 87° 29' 15" E
S 89° 56' 45" E
S 89° 58' 30" E
S 89° 52' 30" E
S 89° 55' 45" E
S 89° 56' 15" E
S 90° 00' 00" E
S 90° 04' 45" E
S 90° 02' 15" E
S 90° 00' 15" E
S 90° 01' 25" E
S 90° 02' 30" E
S 90° 06' 30" E
S 90° 06' 45" E
S 90° 06' 00" E
S 90° 02' 00" E
S 90° 00' 00" E
S 90° 00' 00" W
N 89° 56' 15" W
N 89° 58' 30" W
N 90° 02' 00" W
N 90° 00' 00" W
N 90° 00' 00" E
N 89° 55' 45" W
N 89° 56' 45" W
N 89° 53' 30" W
N 90° 04' 45" W
N 90° 00' 00" W
N 90° 00' 15" W
N 90° 01' 25" W
N 90° 02' 30" W
N 90° 06' 30" W
N 90° 06' 45" W
N 90° 06' 00" W
N 90° 02' 00" W
N 90° 00' 00" W
N 87° 29' 15" W
N 87° 25' 35" W
N 87° 31' 30" W
N 87° 29' 15" W
N 87° 25' 35" W
N 87° 31' 30" W
S 22° 41' 00" E
S 37° 22' 28"
S 52° 37' 05"
S 52° 37' 05" E
S 52° 37' 05" W
S 52° 37' 05" E
S 52° 37' 05" W
S 52° 37' 05" E
S 52° 37' 05" W

Date _____ Notes by A.W.V.F. Chief Party A.W. VanFleet F.B. 334 Pg. 125

| | |
|---|---|
| Plotted by | W. O. No. 4099 D. S. O. No. |
| Date | Location San Gabriel Blvd. |
| Map No. | Surveyed by A.W. VanFleet |
| Plotting Ck'd by | Date 10-7-29. |
| Date | Indexed |

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RETURN TO LOS ANGELES COUNTY SURVEYOR

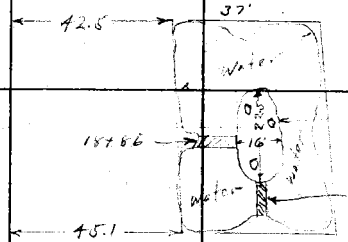
SAN GABRIEL BLVD.

A. & I. Nº 99

TOPOGRAPHY NORTH FROM BEVERLY DRIVE ON THE EAST SIDE OF SAN GABRIEL BLVD.

F. B. 334 Pg. 126 A.W.VanFleet Chief Party Notes by A.W.V.F. Date 10-7-29

To bottom of page 127

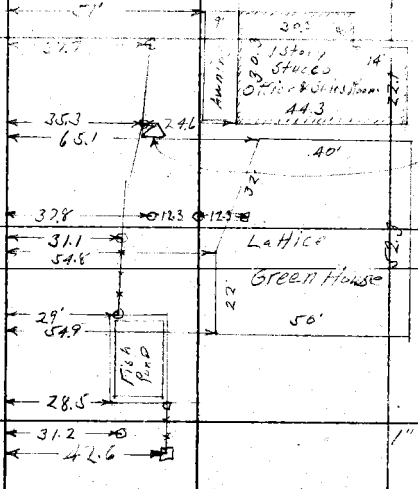



19+18

S.W.Cor 18+62

BLVD.

SAN GABRIEL




Point of Beg. 18+48

S.W. Cor. Gate Post of Bldg. 18+27

Triangular Conc. Fish Pond 6' on each side 18+24

Sign Board 18+03

Gate Pos 17+97

S.W. Cor. Lattice 17+75

Green House 17+73

S.W. Cor. of Fish Pond 17+55

1" I. Pipe Light Post 17+47

Fence Cor 17+41

17+31

52.4

BEVERLEY DRIVE

17+06.46 Fd. C.S.Y.W. per F.A. 99-30

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Date 10-7-29 Notes by A.W.V.F. Chief Party A.W. Van Fleet F.B. 334 Pg. 127

| | |
|---|---|
| Platted by | W. O. No. 4099 D. S. O. No. |
| Date | Location San Gabriel Blvd |
| Map No. | Surveyed by A.W. Van Fleet |
| Platting C'k'd by | Date 10-7-29 |
| Date | Indexed |

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RETURN TO LOS ANGELES COUNTY SURVEYOR

BLVD.

SAN GABRIEL

44'
30.3
52'
Cedar Hedge 21+62
60" Eucal 21+57
2" Eucal. 21+48

30.3
35.7
30.3
1" Eucal. 21+22
Sign Board 21+20

32'
36.1
48" Eucal. 20+97
24" Eucal. 20+89

56.6
20+67 Shrub
29.8
32.8
8'
Fish Pond
32.6
29.8
20+69 Shrub
Lattice Green House
70'
20+52

Hedge
20+22
29.5
Hedge
20+07
29
41'
25'
52'
20+22
90'
53
Graveled Drive
23'
19+97
W. Water
90'
Glass Green House
24'
187'
1 Story Frame Office
19+93
30'

19+55 Shrub
29.6
36'
29'
28.8
45.6
29'
3'
Lattice Green House
70'
1" I. Pipe Light Post 19+44
1" Hydrant
water Valve
Sm. H Cover 19+89
" " 19+51
S.W. Cor. Lattice House 19+43
19+39

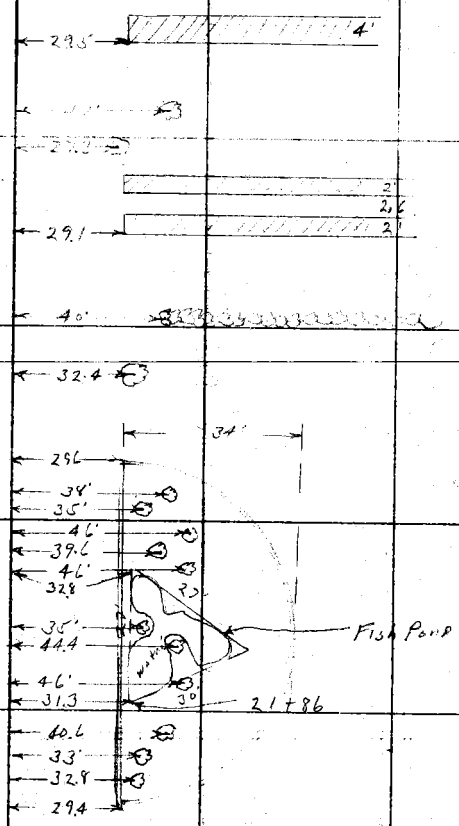
From top of page 126

F.B. 334 Pg. 128 A.W. VanFleet Chief Party Notes by A.W.V.F. Date 10-7-29

To SW+T Longacre Ave per F.A. 99-34

BLVD.

SAN GABRIEL




Conc. Walk 23+15

Conc. Drive Strips 22+75

Cedar Hedge 22+12

72" Eucal. 22+44

Curb 22+29

6" Cedar 22+25

4" Cedar 22+23

Shrub 22+17

4" Fir 22+16

Shrub 22+10

Century Plant 22+00

Yucca 21+98

Shrub 21+91

4" Fir 21+86

4" Cedar 21+84

4" Cedar 21+77

Stone & Conc. Curb 21+74

From top of page 127

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by _____ Chief Party _____ F.B. 334 Pg. 129

| | |
|---|---|
| Plotted by | W. O. No. |
| Date | Location |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date |
| Date | Indexed |

U. S. C. No.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. Pg. 130 Chief Party Notes by Date

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LOS ANGELES COUNTY SURVEYOR

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