Date_____ Notes by_____ Chief Party_____ F.B._____ Pg._____

Plotted by_____	W. O. No._____ D. S. O. No._____
Date_____	Location_____
Map No._____	Surveyed by_____
Plotting C'k'd by_____	Date_____
Date_____	Indexed_____

5 STAT

F.B. 345 Pg. INDEX Chief Party Notes by Date

F.B. 345

PAGES: 1, , ,4,5, ,7,8,9, , ,
12 to 33 incl., , ,36 to 56 incl.,
, ,59 to 65 incl., , , ,69 to
78 incl., ,80,81 82,83, ,85,86,87,
,88A,88B,89 to 137 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Apr. 6 1928 Notes by Pma Chief Party Pma F. B. 345 PG. 1

Plotted by	M. O. No. 795 Tape No. 029
Date	Location Pacific Blvd
Map No.	Surveyed by Paul Atkins, Dep.
Plotting C'k'd by	Date Apr. 6 1928
Date	M. C. JOHNSON Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SURVEY OF PACIFIC BOULEVARD FROM MAIN STREET, East & Sly TO

Index on page 2

References.

Party.
Chief, P.W. Atkins, notes.
M.R. Hubbell, inst.
Wm Scott, head chain
B R Stein, rear Chain

F.B. 345 PG. 2 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B 345 Pg. 3

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

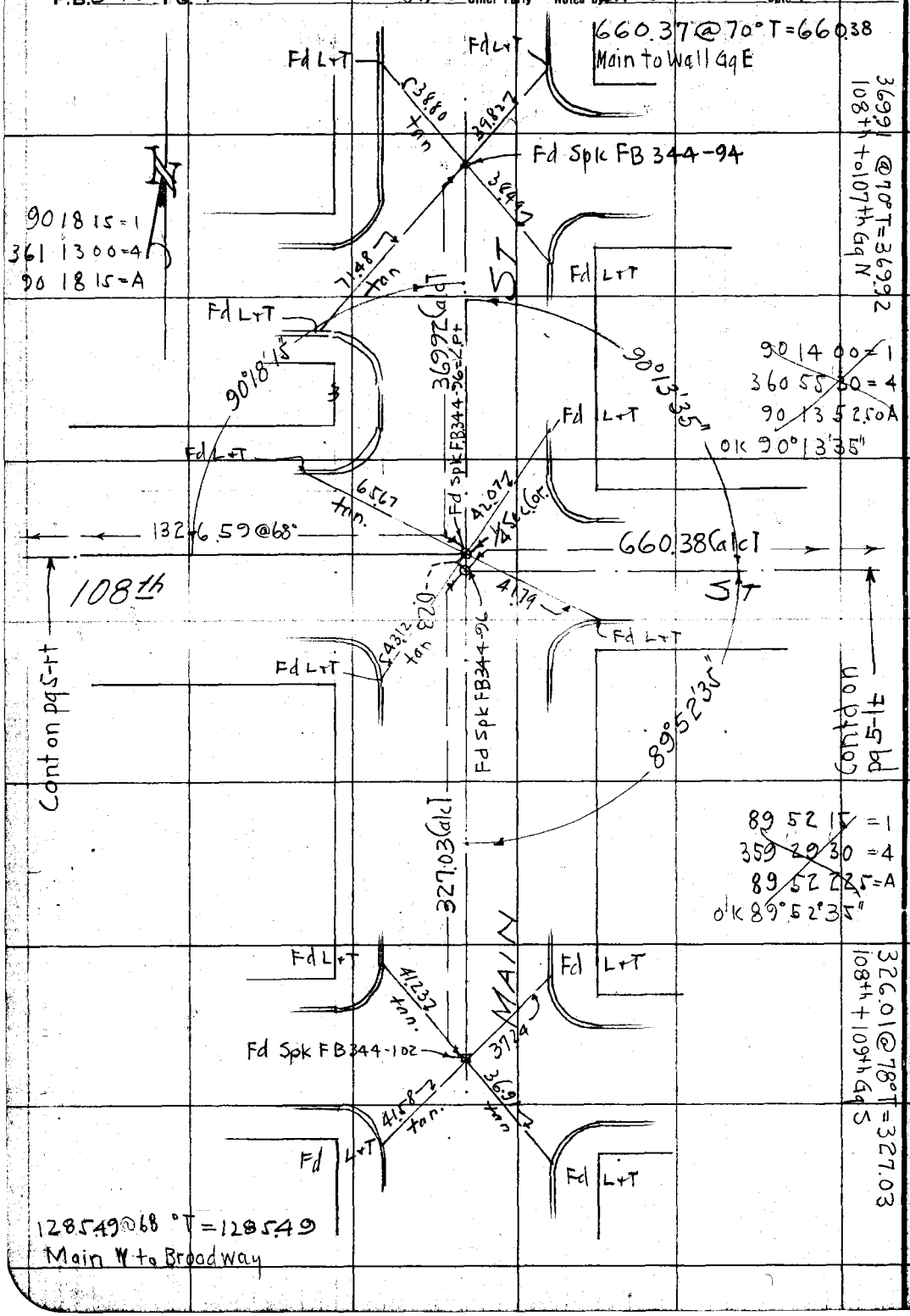
W. O. No. _____ D. S. O. No. _____
Location _____
Surveyed by _____
Date _____
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 4 — Chief Party — Notes by — Date 4-6-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-6-28 Notes by Pma Chief Party Pma F. B. 345 Pg. 5

Plotted by
Date
Map No.
Plotting C'k'd by
Date

M. O. No. 795 S.P. No. 029
Location Pacific Blvd.
Surveyed by Paul Attms
Date 4-6-28
Indexed A. O. Johnson

660.62 @ 70°T = 660.63
Wall to San Pedro Gas E

Fd Spk tan 32.40 ↗ 30.74 ↗ Fd L+T
Fd L+T 30.22 tan. 31.95 ↗ Fd L+T
370.05 Calc T
WALL
90°13'45"
Fd Spk tan 31.13 ↗ Fd L+T
660.38 32.71 ↗ 660.63 Calc T
108th 33.79 ↗ 32.16 ↗ ST
Fd L+T Fd L+T
Fd L+T & prod.

90 14 00 = 1
360 5600 = 4
ok 90 1345

Contd fr pg 4-Rt

RY

Fd L+T
50.59 ↗ Fd x
69.33 ↗
Fd L+T in Conc 1326.59
68.92 ↗ 108th ST
50.46 ↗ Fd x
Fd L+T

LA

370.04 @ 72°T = 370.05
108th to 107th

Contd on pg 7-Lt

Contd fr pg 4-Lt

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 345 PG. 6 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 4-11-28 Notes by Dora Chief Party Dora F. B. 345 PG. 7

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 795 Sup. W.O. No. 029
Location Pacific Blvd
Surveyed by Paul A Hill
Date 4-11-28
A. C. Johnson
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

370.17 @ 70°T = 370.17
107th to 108th

107th
Fd 2"x2" Stk & tk
F.B. 344-41

Fd L+T
Fd Spk
42.76 tan.
42.66 tan.
42.71 tan.
42.62
660.85 @ 75°T = 660.88
ST.
San Pedro to Towne

89 47 15 = 1
89 09 45 = 4
89 47 26 = A
89°47'08" OK

Fd L+T
Fd L+T
ST
370.17 Calc T
89°47'30"
90°13'50"
90 14 00 = 1
360 55 30 = 4
90 13 525 = A

Fd L+T
40.74 tan.
40.15
Fd spk
660.63
660.88 Calc T
108th
40.222 tan
40.15
ST.
Fd L+T
Fd L+T
90°01'45"
89°49'30"
321.43 Calc T
SAN PEDRO

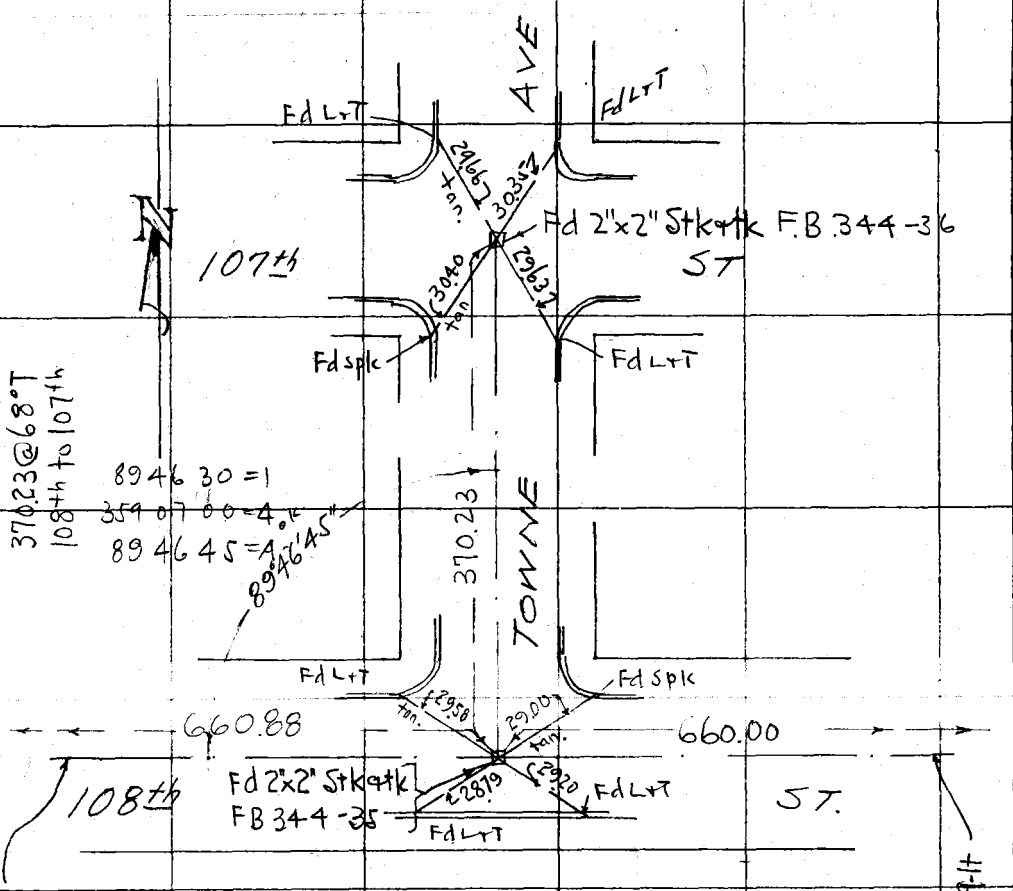
Contd fr. pg 5-rt
90 11 15 = 1
360 44 00 = 4
90 11 00 = A
90°10'45" OK

1 = 89 49 15
4 = 359 18 00
A = 89°49'30"
Contd on pg 8-rt

Fd L+T
Fd spk
41.38 tan.
42.46
42.69 tan.
41.11
109th
ST.
Fd L+T
Fd L+T

321.43 @ 70°T = 321.43
108th to 109th

F.B. 345 PG. 8 — Chief Party Notes by — Date 4-12-28



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LOS ANGELES COUNTY SURVEYOR
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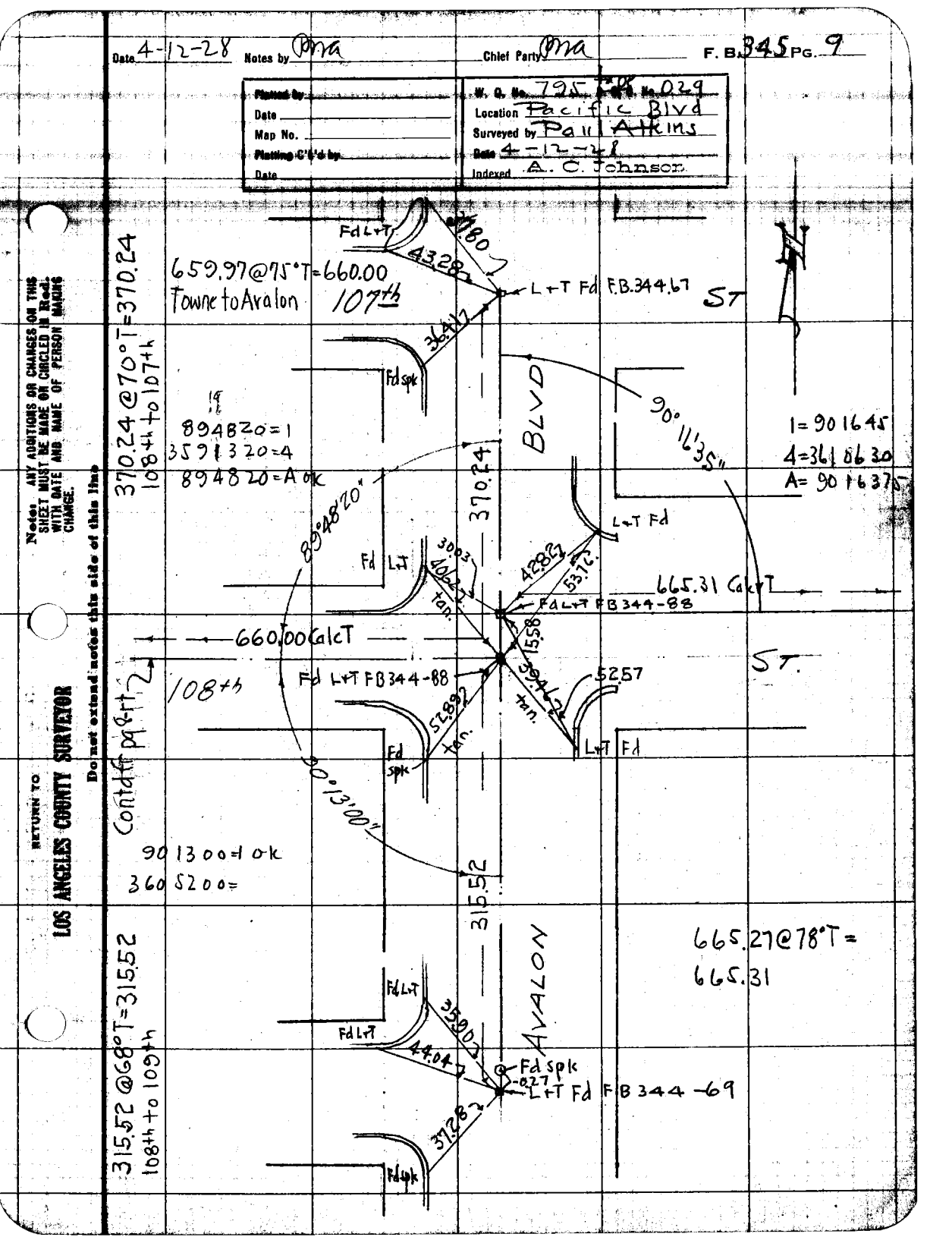
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-12-28 Notes by Ona Chief Party Ona F. B. 345 Pg. 9

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 795 Sht. No. 029
Location Pacific Blvd
Surveyed by Paul Atkins
Date 4-12-28
Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 10 Chief Party Notes by Date

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Pma Chief Party Pma F. B. 345 Pg. 11

Plotted by	W. O. No. _____ S. S. O. No. _____
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

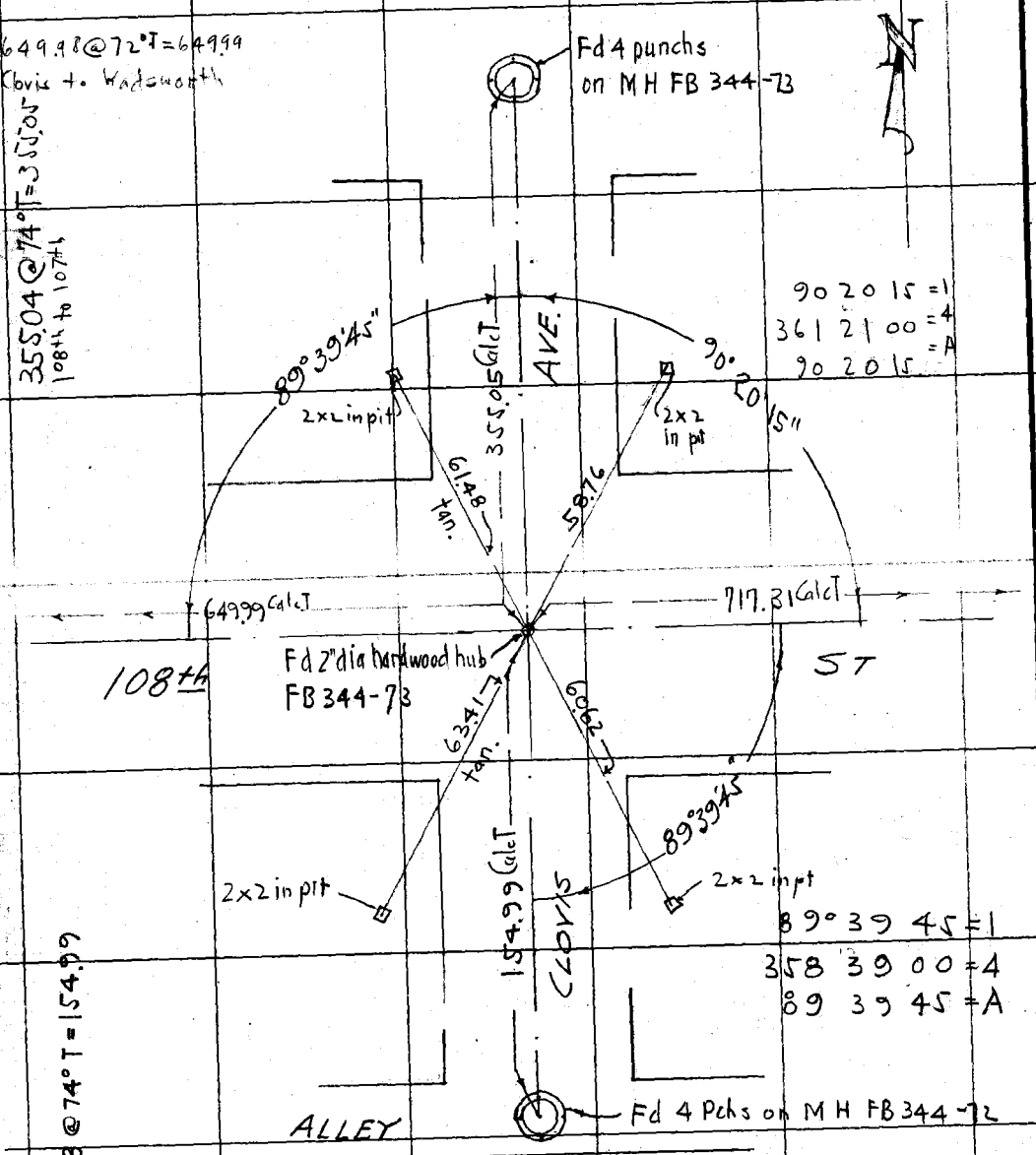
F.B. 345 Pg. 12 — Chief Party — Notes by — Date 4-13-28

717.29@72°T = 717.31
Central to Cbvis

649.98@72°T = 649.99
Cbvis to Wadsworth

355.04@74°T = 355.05
108th to 107th

154.98@74°T = 154.99



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-22-29 Notes by PWA Chief Party PWA F. B. 345 Pg. 13

Planned by A.A. White
Date Feb. '29
Map No. B-315 Sh 4
Plotting C.T.'d by R. W. S.
Date JUL 10 1929

W. O. No. 764 Sub W. O. No. 029
Location San Antonio Drive
Surveyed by Paul Atkins
Date 10-22-29
Indexed A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

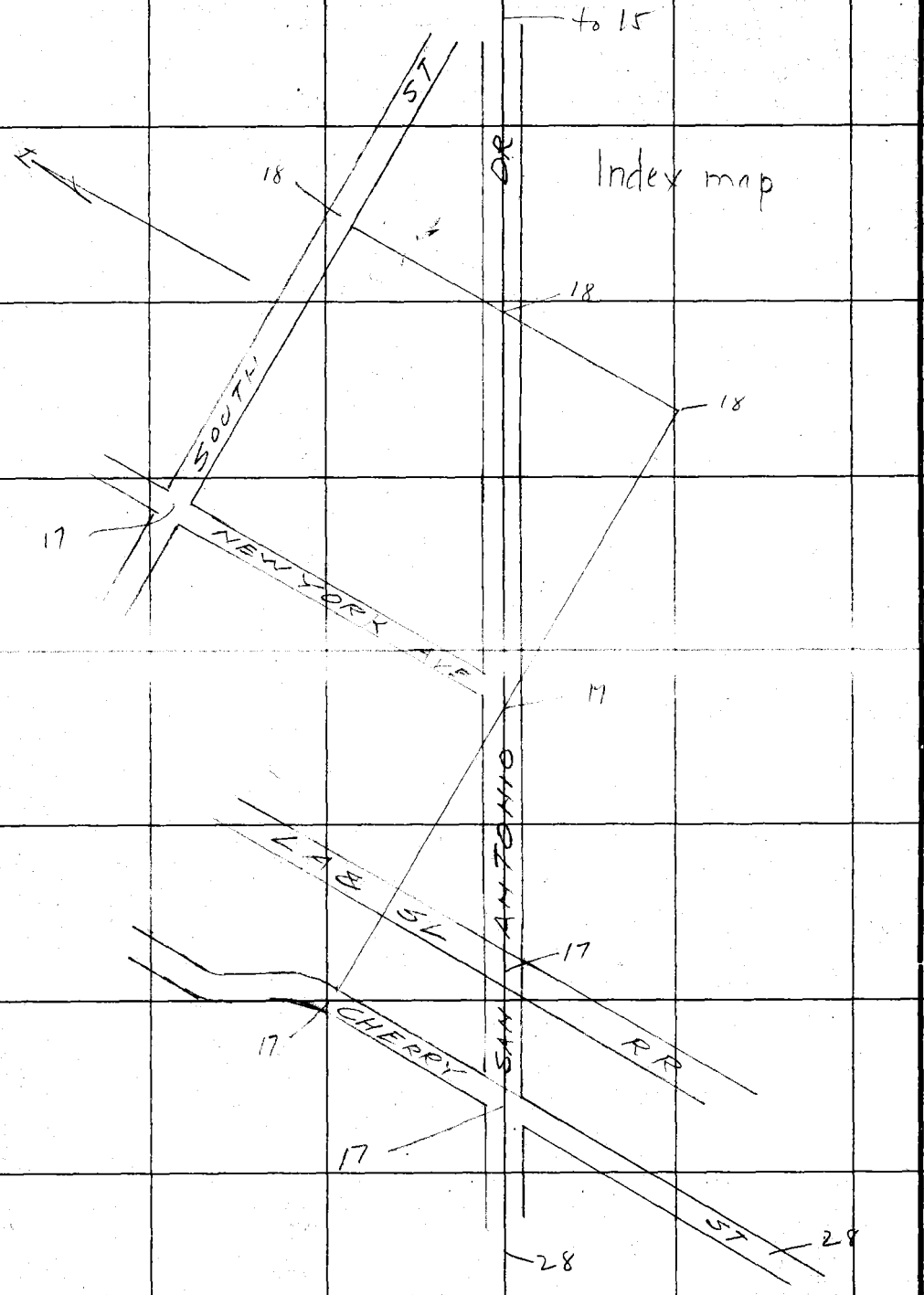
RETURN TO LOS ANGELES COUNTY SURVEYOR Do not extend notes this side of this line

SURVEY
of
SAN ANTONIO DRIVE
From
CHERRY STREET
To
FIRST STREET and SECTION LINE RD

P W Atkins chief
L Babcock inst.
Ed W Hoopes hdsm
Wm Scott rear

Index map pg 14 to 16 incl.
& notes pages 17 to 30 incl
Topog. notes pages 31 to 50 incl.

F.B. 345 Pg. 14 Chief Party Notes by DM Date 10-22-20



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-22-28 Notes by [illegible] Chief Party [illegible] F. B. 345 Pg. 15

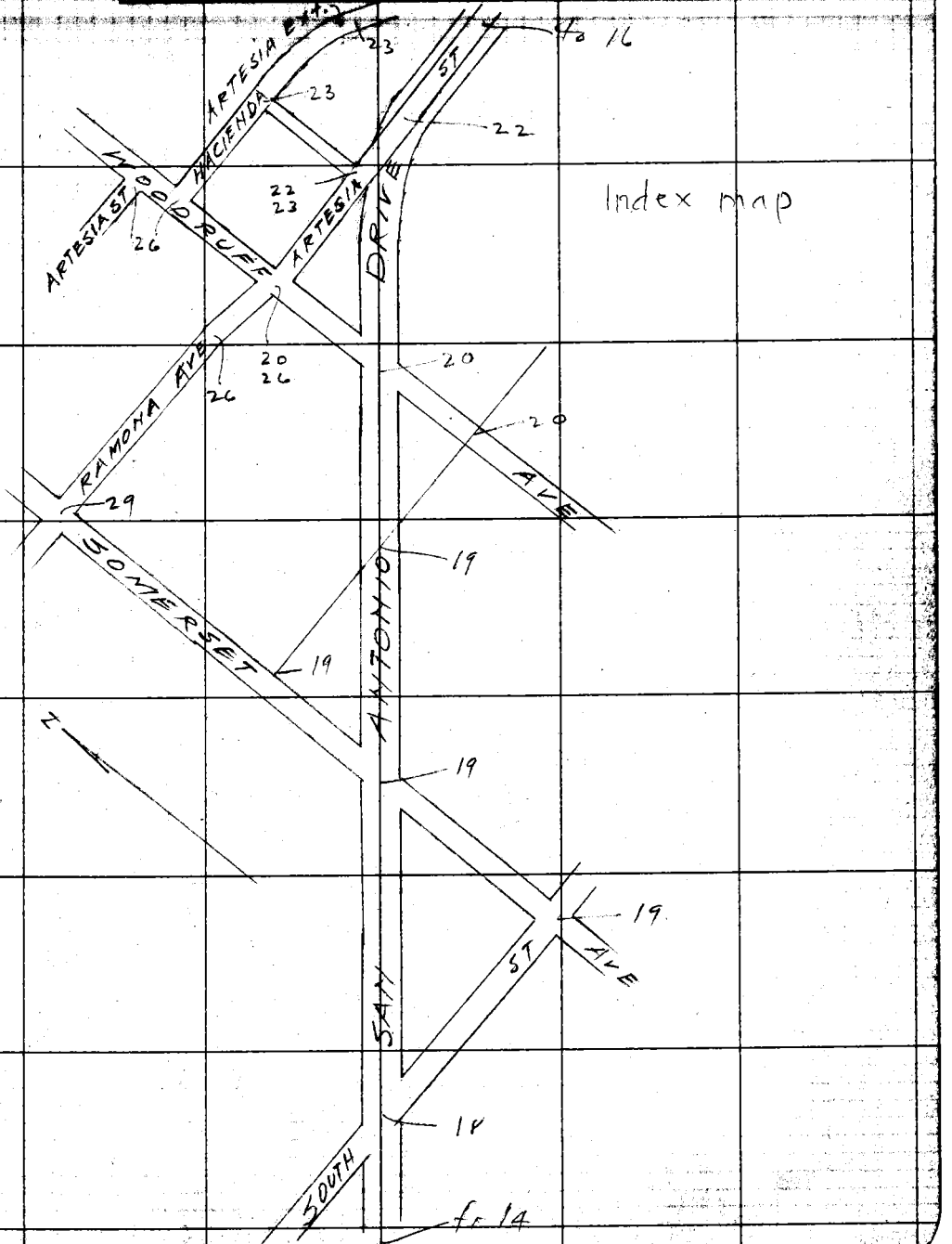
Plotted by DA White
Date Feb 29
Map No. 5-315-Sht #1
Plotting C'k'd by R. W. S.
Date JUL 1 U 1929

W. O. No. 264 U. S. Q. No.
Location San Antonio Dr.
Surveyed by Paul A. Sellis
Date 10-22-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

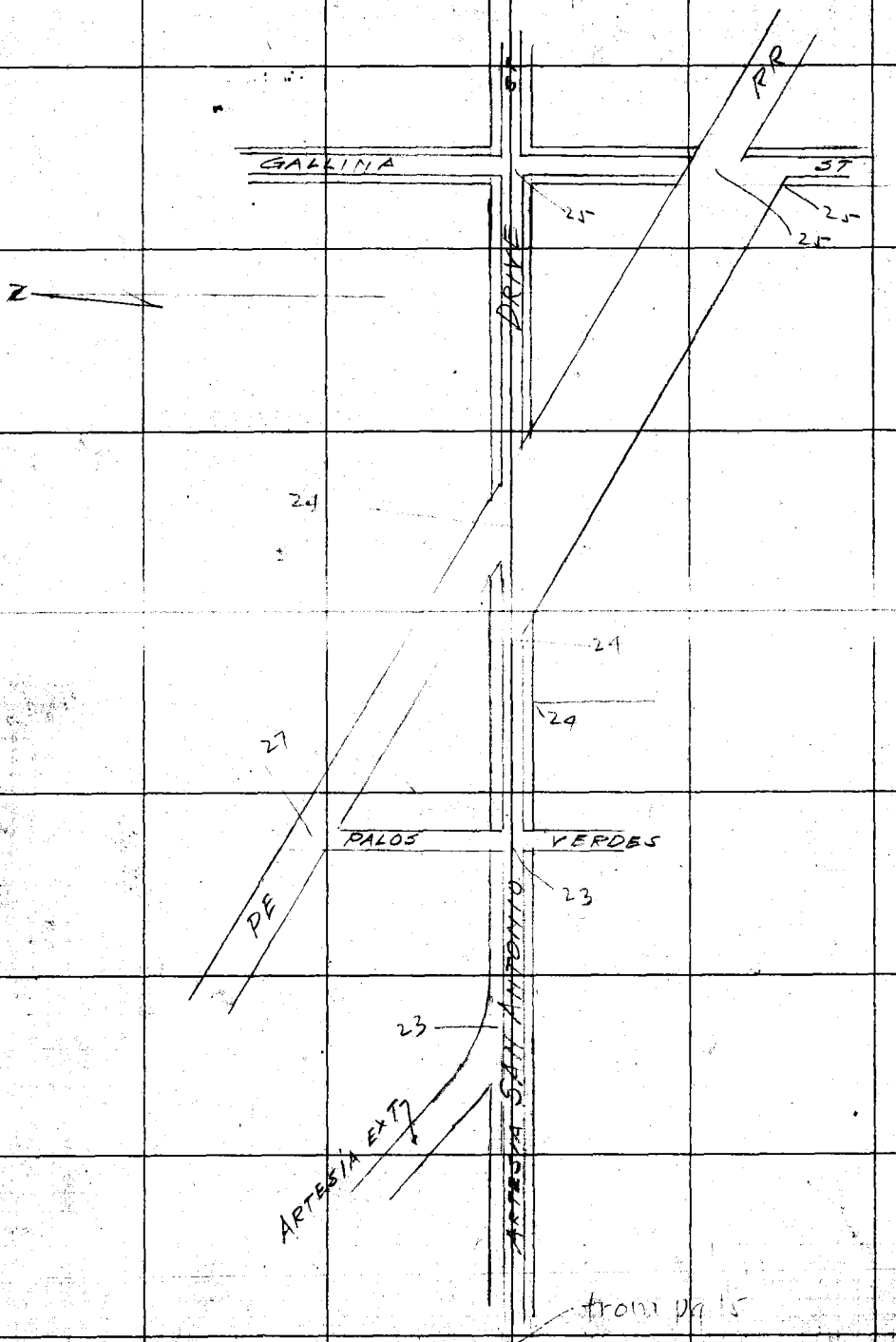
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 345 Pg. 16 Chief Party Notes by Date 10-27-48

Index map



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-22-28 Notes by Dma Chief Party Dma F. B. 345 PG. 17

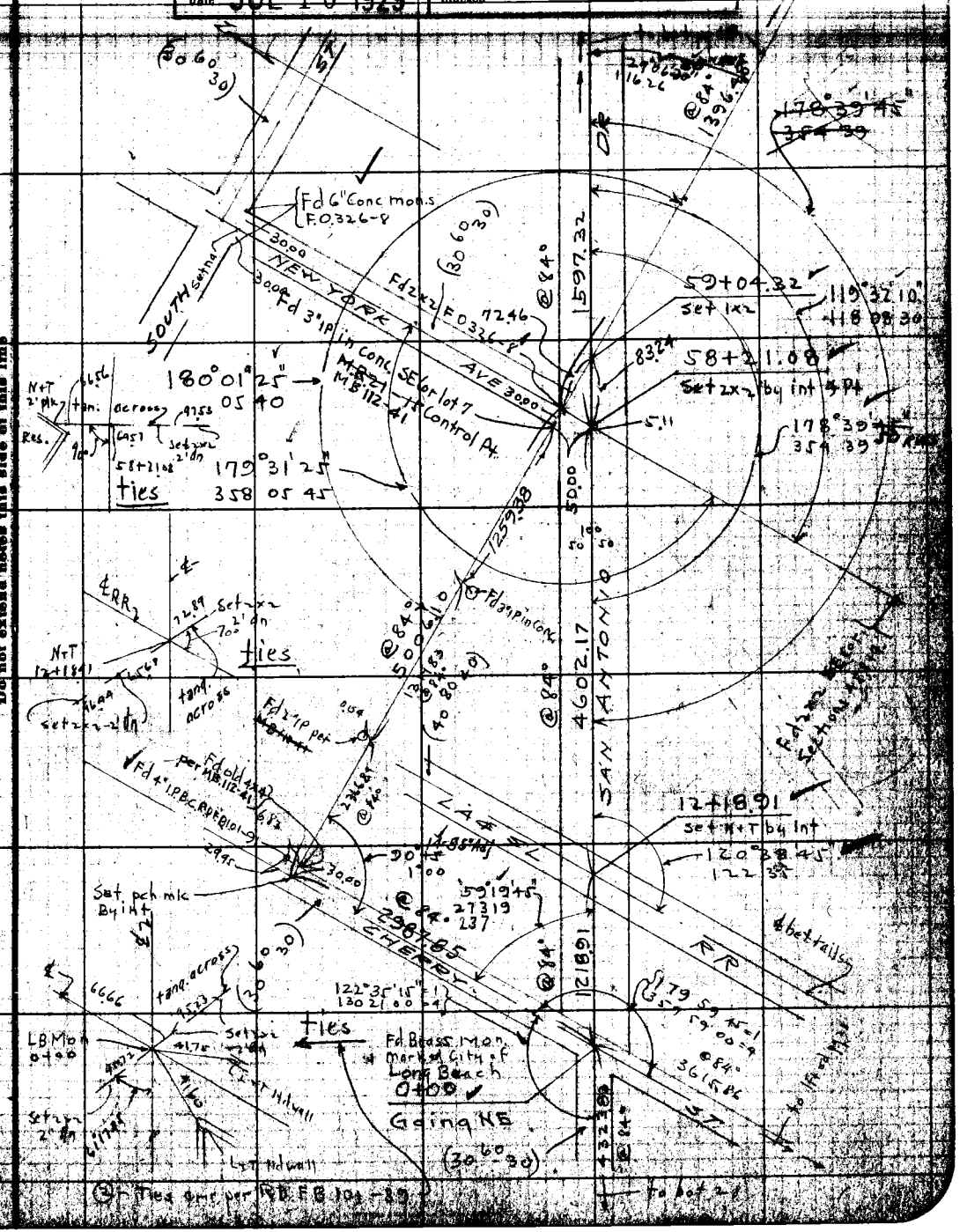
Blocked by Dale White Feb 29
Date
Map No. B-35-34#1
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 T.O. No. 027
Location San Antonio Dr
Surveyed by Paul A Hillis
Date 10-22-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR


Fd 6" Conc mon. F.O. 326-8
SOUTH Sutnor
NEW YORK AVE 3000
Fd 3" I.P. in Conc. SE for lot 7
M.B. 112-21
Control Pt.
Fd 2x2 F.O. 326-8
59+04.32
Set 1x2
119°32'10"
118 08 30
58+21.08
Set 2x2 by int
178°39'45"
358 39
180°01'25"
05 40
179°31'25"
358 05 45
ties
Set 2x2 2' in
Fd 3/4" I.P. in Conc.
SAN ANTONIO
RR
12+18.91
Set N+T by int
120°38'45"
122 54
Set pch mk By int
Fd 2" I.P. per M.B. 112-21
Fd 4" I.P.B.C. per M.B. 101-9
Fd 2" I.P. per
Fd 2" I.P. per M.B. 112-21
Fd 2" I.P. per
Set 2x2 2' in
tang. across
LB Mon 0+00
Set 2x2 2' in
Fd Brass Mon. in Mark'd City of Long Beach 0+00
Going NE
Fd Tie ons per R.D. F.B. 104-89
Fd lot 2
1597.32
1402.17
1213.91
1298.85
1323.88
1361.86
3615.86
1255.38
1396.26
2787.30
1168.26
1700
2731.9
237
1222.15
1202.00
(30 60 30)
@ 84°
@ 90°
@ 84° 40'
@ 84° 10'
@ 84° 30'
@ 84° 50'
@ 84° 20'
@ 84° 30'
@ 84° 50'
@ 84° 20'
@ 84° 30'
@ 84° 50'
@ 84° 20

F.B. 345 Pg. 18 Chief Party Notes by Date 10-23-78

to bot pg 19

29°03'40" 0.5 Adj
11.61 R

@84° 4621.03 DRIVE

@84° 4042.69 SK

102+59.89
Set 2x2 by int., flush

2x2 -2ft dn RP — 30.54 — 86.80 — 2x2 -2ft dn RP

63.9ft

60.43

90°

30.00 @84° 2484.66

Fd 6" conc mon
F.D. 326-10

30.00

@84° 2841.49

379.77

set SWT flush

89°57'45" 0.5 Adj
359 51 15

90°

74+18.40
Set 1x2 by int

30.54

63.9ft

tangent

119°00'00" Adj
119 01 00
116 04

84°
7366.0
N. Mont. Ld.

60°59'09"

Fd 8" IP filled
SEC. CNR 21-15
per RD. S. 32900

89°54'25" Adj
359 37

SOUTH
8060.30

@84° 1597.32 SAN ANTONIO

1396.48

fr top pg 19

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LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-23-29 Notes by [illegible] Chief Party [illegible] F. B. 345 PG. 19

Plotted by A. Wilkins
Date Feb 29
Map No. B-315-Sh #2
Plotting Ck'd by R. W. S.
Date JUN 10 1929

W. O. No. 1464 F.B. No. 2 - [illegible]
Location So. Rt. Harris Dr.
Surveyed by Paul A. Ellis
Date [illegible]
Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

(FB 302-49-50)
167+95.30 Fd Conc mon under fn post, SE Cor Lot 521 (M.B. 14-105)
182° 00 45 Adj
368.08 00 R/W.S.
Set 2x2-2ftdn
167+64.34
angle pt.
-30.96
180°
@84° 854.91
@84° 735.41
DR.
28° 59' 35"
115 58 15
Adj 89° 58' 55"
89° 58' 00"
359 52
(FB 302-49 (167.03)
58-00 R/W S.B.
+tie
2x2
30.96
167+64.34
2x2-2'dn
89.27
70.53
90°
45°
96.50
2x2 2ftdn
perF.B.302-51
179°54'
359 51 30
@84° 1914.38
61° 02'
224 09 30
148+80.92
Set 2x2-by int., 2ftdn
(30.60 30)
Fd L.S.Mon FB 302-49 2ft. Bc remarked
@84° 2244.15 AVE
Fd 8" no. in conc mon FB 302-117 FD 326-124
N+T PP
+tie
148+80.92
67.91
82°23'26"
2x2 2'dn
172.89
N+T PP
89°54' Adj
(FB 302-117)
(30.60 30)
@84° 4621.03
SAN ANTONIO
@84° 4042.69
SOUTH
fr t+p 19.18

F.B. 345 Pg. 20 Chief Party Notes by Date 10-7-21

to bot pg 21

to 21

(A 70 30)

@84° 884.11 ARTESIA ST

89°17'10" 05 Adj. R.W.M.s 357 08 40

Note: See pg 26

@84° 1026.55 50 50

ANTONIO DRIVE

WOODRUFF

Fd L+T per FC 336-2

176 +67+50.21

Set 2x2 by int 2 ft dn 05 R.W.M.s

73.06 2x2 2'dn

59°20'90" Adj. 237 19 20

8896

2x2 2'dn

tang. across

90°

62.83

440.33

95441 95435 440.33 440.39 29 28

ARTESIA AVE

Set 2x2 2ft dn. by int

40 Adj. 89°39'50 R.W.M. 358 89 20

@84° 854.91

SAN

@69° 732.41

50.54

Fd L+T int PVT conc

PVT 2.13 E 1.0

fr t.p. pg 19

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Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-23-28 Notes by [illegible] Chief Party [illegible] F. B. 345 PG. 21

Plotted by P. A. White
Date Feb '29
Map No. 8-315-Sht 2
Plotting C'd'd by R. W. S.
Date JUL 10 1929

W. O. No. [illegible] S. S. O. No.
Location San Antonio St
Surveyed by Page & Hewes
Date 10-24-28
Indexed A. C. Johnson

5 12 30
18 7 5 06
19 22 7 36

13248

to bot pg 23

to 22

(40 to 30)

@ 84°

439.92

ARTESIA

89-26-55 RMS. Adj.

8979 00
35748 00

@ 84°

512.30

DRIVE

189+38.76
Set 2x2 POT flush

@ 84°

26196

@ 84°

CARPENTER

AVE.

84.11

from 20

Fd chiseled cross in conc pv

95.69

2x2 2'dn

61.42

186+76.80
Set 2x2 by int
95.82 2ft dn

2x2 2'dn

to pg 24

(50) (2 rds)

@ 84°

59°10 15' Adj
23840 RMS.

SAN ANTONIO

1026.59

@ 84°

Note: This st. is not on rec. but is a private st. as put in by owners see deed adjoining on the East side of rd.

fr top pg 20

Notes ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

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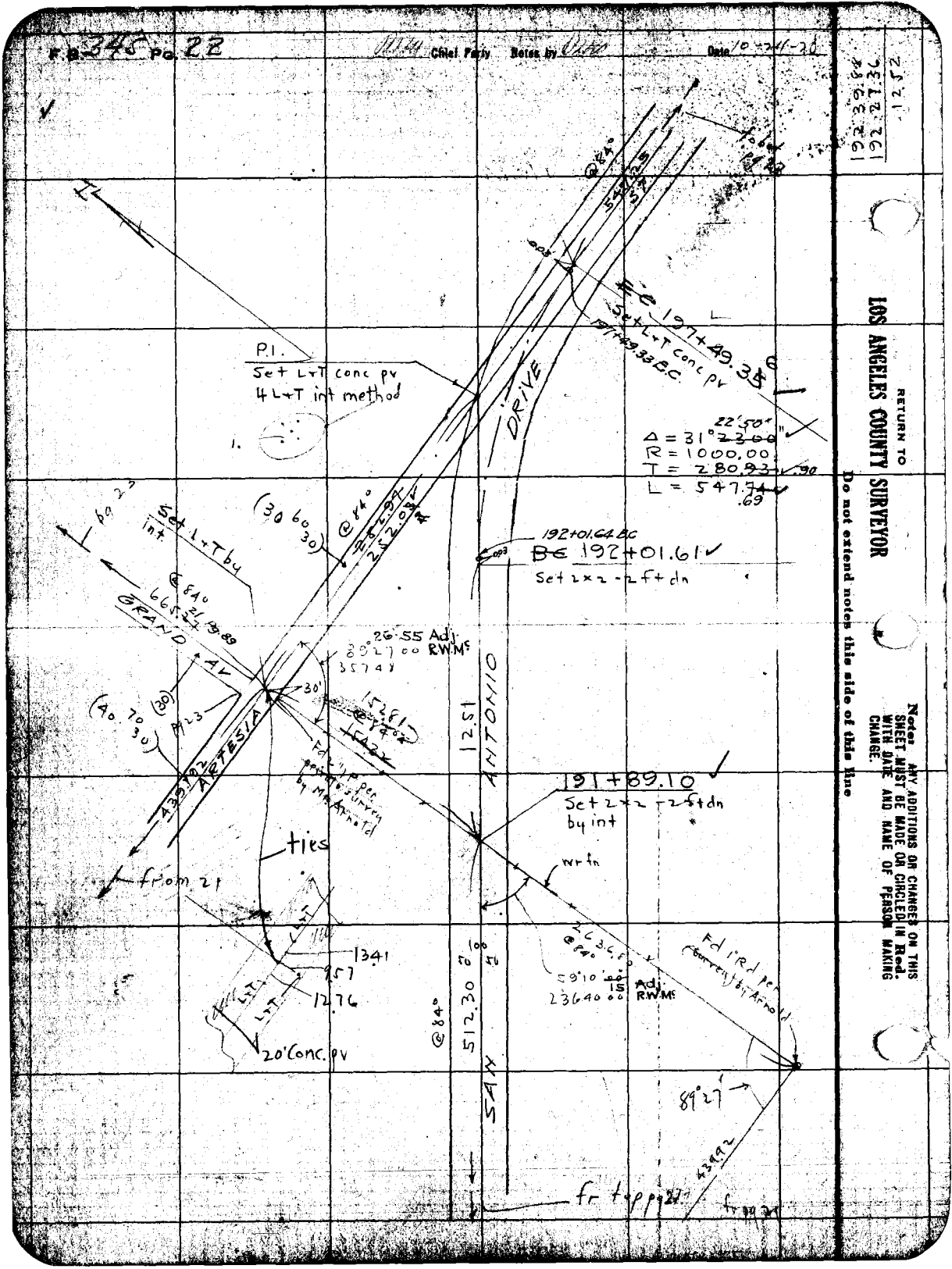
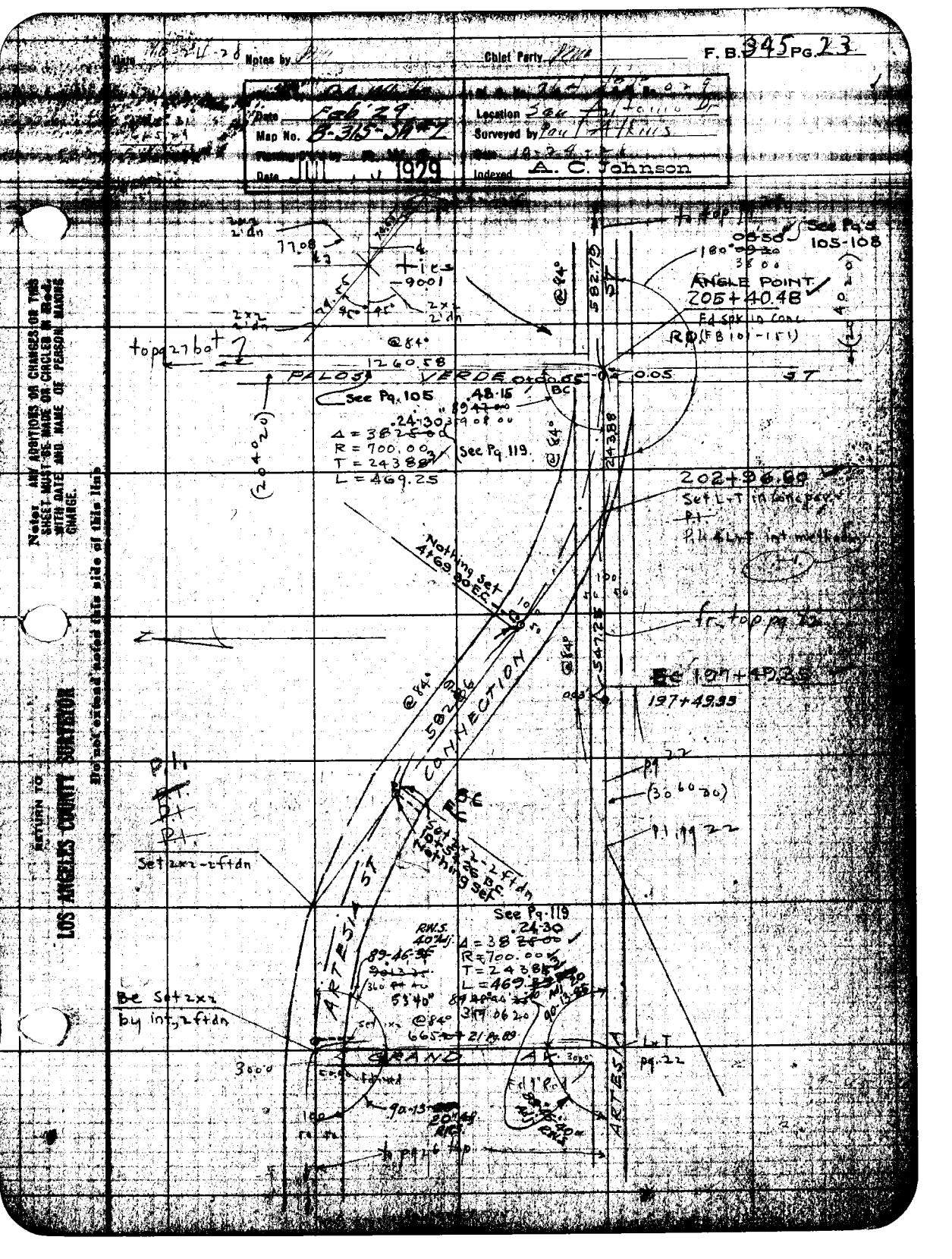

B.B. 345 Pg. 22
Chief Party
Notes by
Date 10-24-36
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
P.I.
Set L+T conc pv
4 L+T int method
DRIVE
Δ = 31°23'00"
R = 1000.00
T = 280.93
L = 547.71
192+01.64 BC
BE 192+01.61
Set 2x2 - 2 ft dn
26.55 Adj
RW Ms
ANTONIO
12.51
191+89.10
Set 2x2 - 2 ft dn
by int
ties
from 21
1341
957
1276
20' Conc. pv
512.30
SAN
89°27'
43892
fr tp pg 21

Date 11-27-28 Notes by [illegible] Chief Party [illegible] F. B. 345 PG. 23

Date Feb 29
Map No. B-315-SH-1
Date 1929

Location See Pg 1 for Loc of Ties
Surveyed by Paul Watkins
Date 10-29-28
Indexed A. C. Johnson



Notes ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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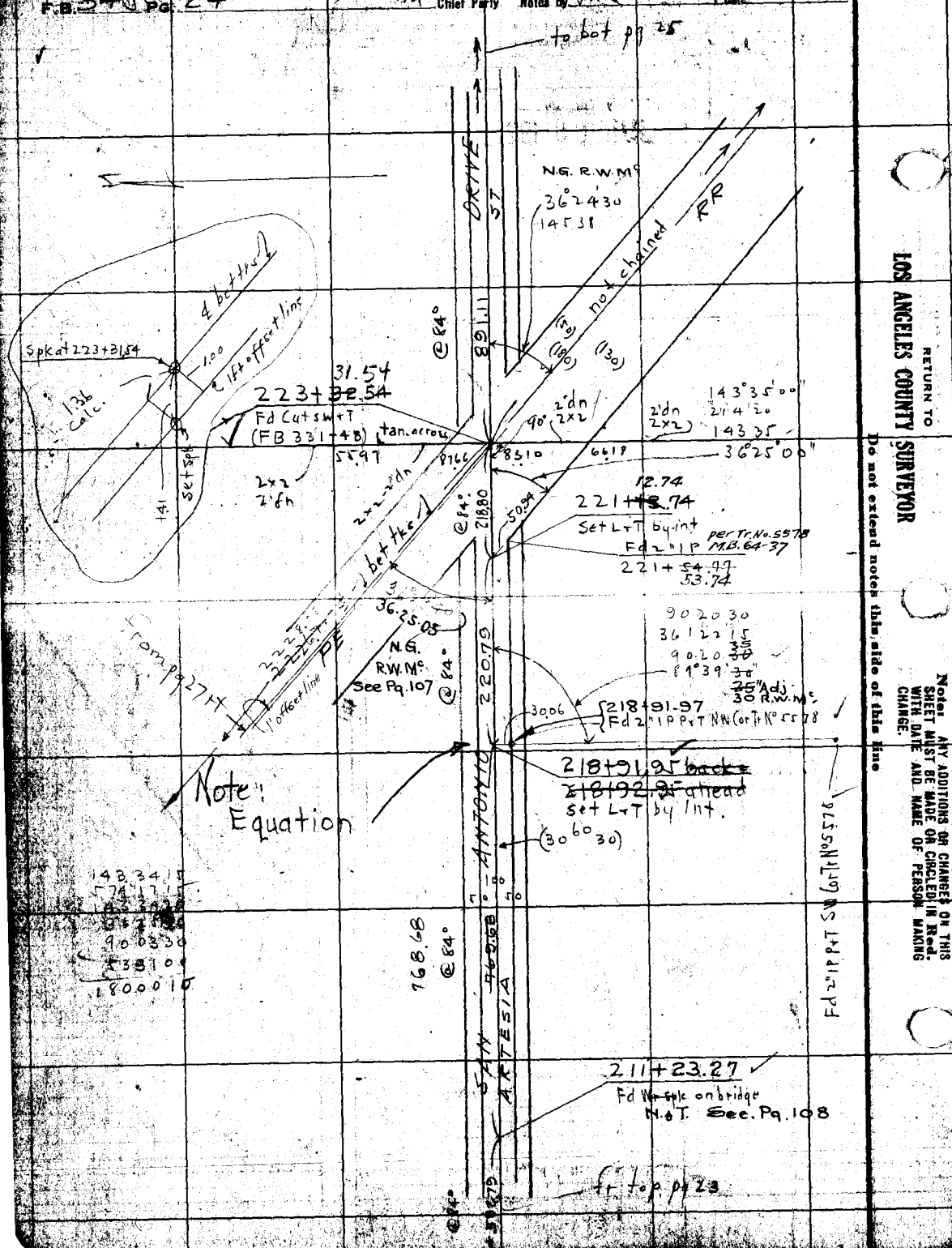
DO NOT extend notes this side of this line

F.B. 345 Pg. 24 — Chief Party — Notes by — Date 10-25-58



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LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-25-28, Notes by Dma — Chief Party Dma — F. B. 345 Pg. 25

Plotted by PA White
Date FEB 29
Map No. 9-345-Sht 2
Plotting Checked by M. Mc. S.
Date JUL 10 1929

Mr. & Mrs. 764 — Tract No. 829
Location San Antonio Dr
Surveyed by Paul A Hills
Date 10-25-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AS CIRCLED AND WITH DATE AND NAME OF PERSON MAKING CHANGE.

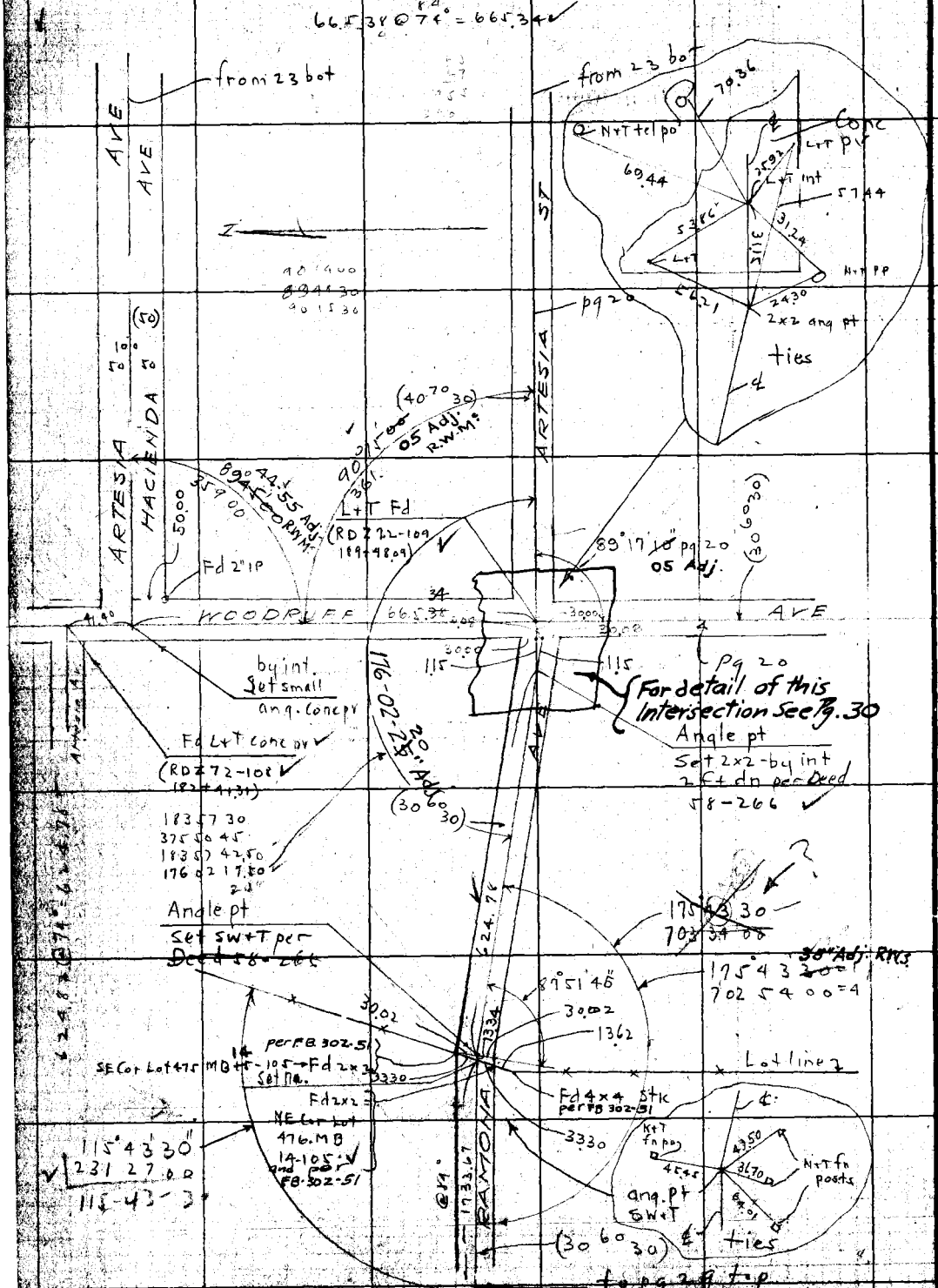
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Tie to Sht 1

20'
L+T conc PP
L+T
8499
8465
℄
232+23.65
℄
6292
6245
L+T
L+T
(180° 22.03" adj RWS)
F.B. 331-48
Ties
(30 60 30)
(30 60 30)
132.28
852.65 @ 84°
232+22.65
ANGLE POINT
232+23.65 Fd Spk in conc
(PI N 32 FB 331-48 @ 84°)
Fd Spk per FB 331-48
CENTURY BLVD
ROSS AVE
776.12
659.90
53° 17' 40"
L 131.20
90° 12' 50"
361 11 26
(30 60 30)
SAN ANTONIO
ARTESIAN
@ 84°
not chained
PE
(50)
(180)
(130)
fr Tract 29 24
FAIRVIEW Lots 4 & 5

F.B. 345 Pg. 28 Chief Party RWM Notes by RWM Date 10-26-78



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-26-31 Notes by PM Chief Party PM F. B. 345 PG. 27

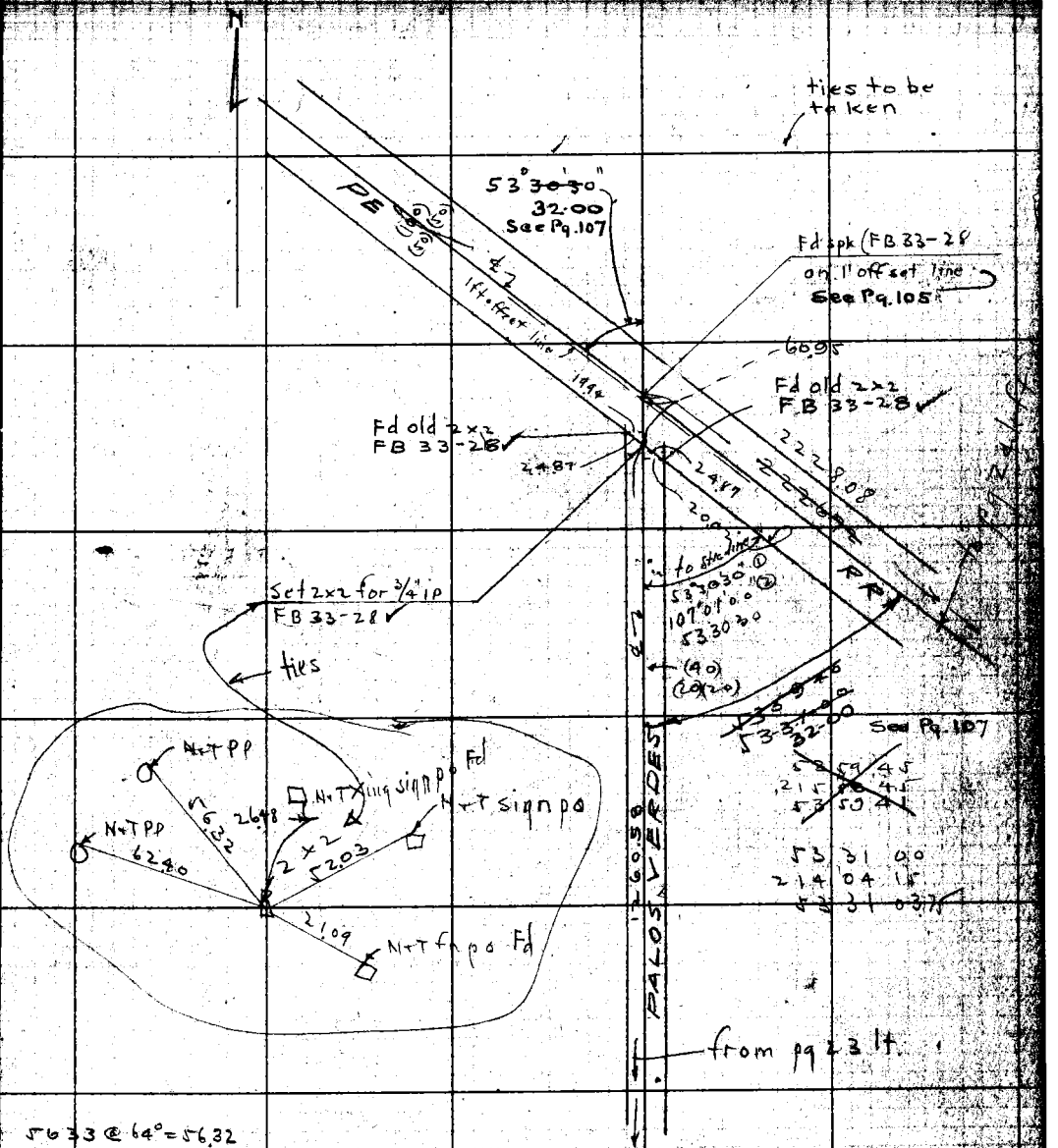
Plotted by R. A. Hoyle
Date Feb 24
Map No. F. 315-3402
Plotting Chkd by R. W. S.
Date JUL 10 1929

W. O. No. 364 F. B. No. 279
Location San Pedro
Surveyed by Paul A Helms
Date 10-26-31
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE

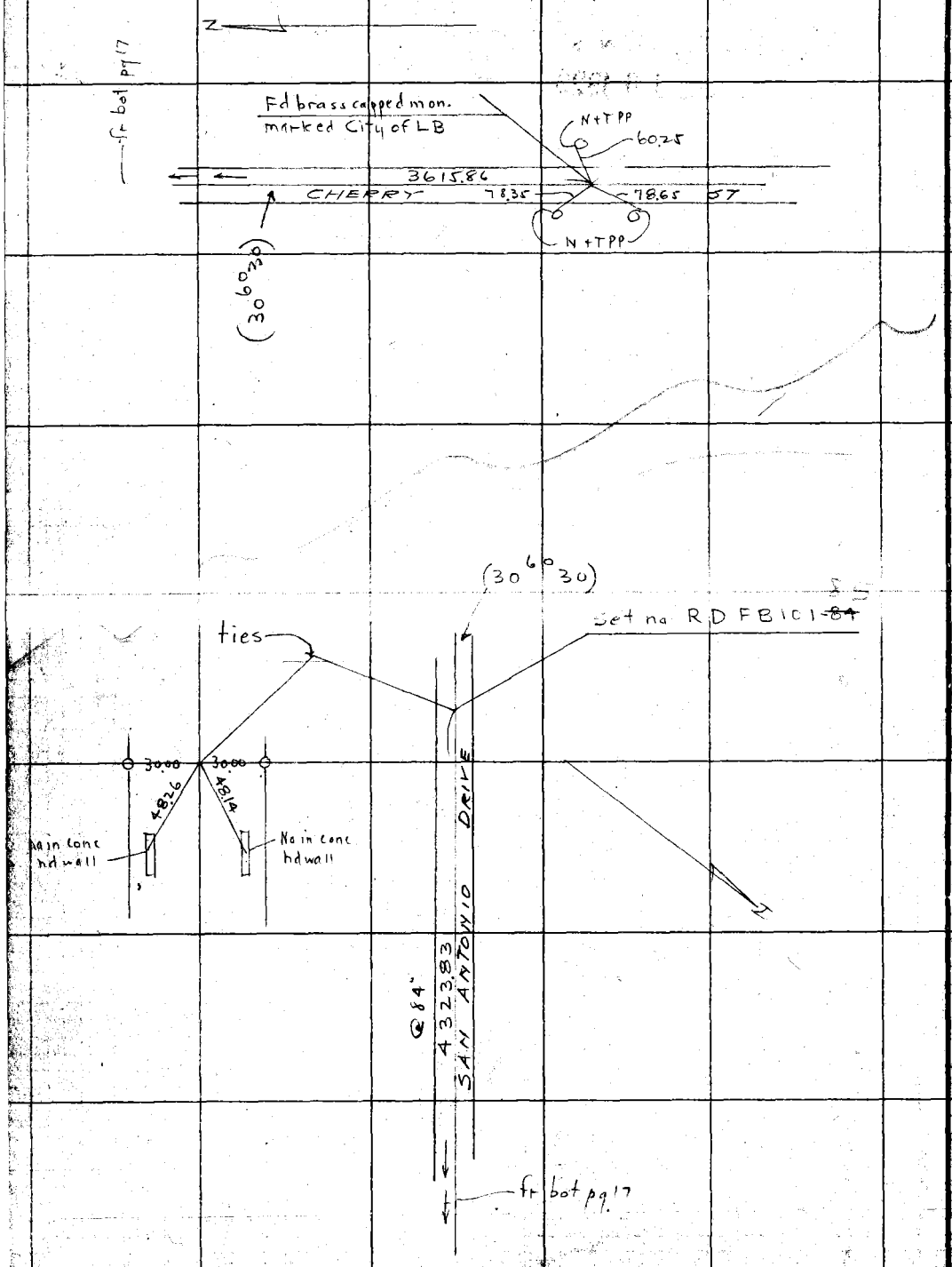
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



56.33 @ 64° = 56.32

F.B. 345 Pg. 28 Chief Party Notes by Date 10-26-81



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-26-28 Notes by JOHN Chief Party WMA F. B. 345 PG. 29

Plotted by O. A. White
Date Feb 27
Map No. B-315-Sh#2
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 164 C. O. No. 029
Location San Antonio Dr
Surveyed by Phill Hillis
Date 10-26-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

from pg 26 bot

AVE

@ 64'

178367

RAMONA

S 59 53 E
80°58'25"

Fd 2×2-2'dn
FB 302-51

per FB 302-51 from 19 left

(144401)

SOMERSET AVE

N

Nr T PP

32.40

37.14

2×2

Note

ties

See

71.39

Nr T PP

86.42

L & T Conc Slab

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

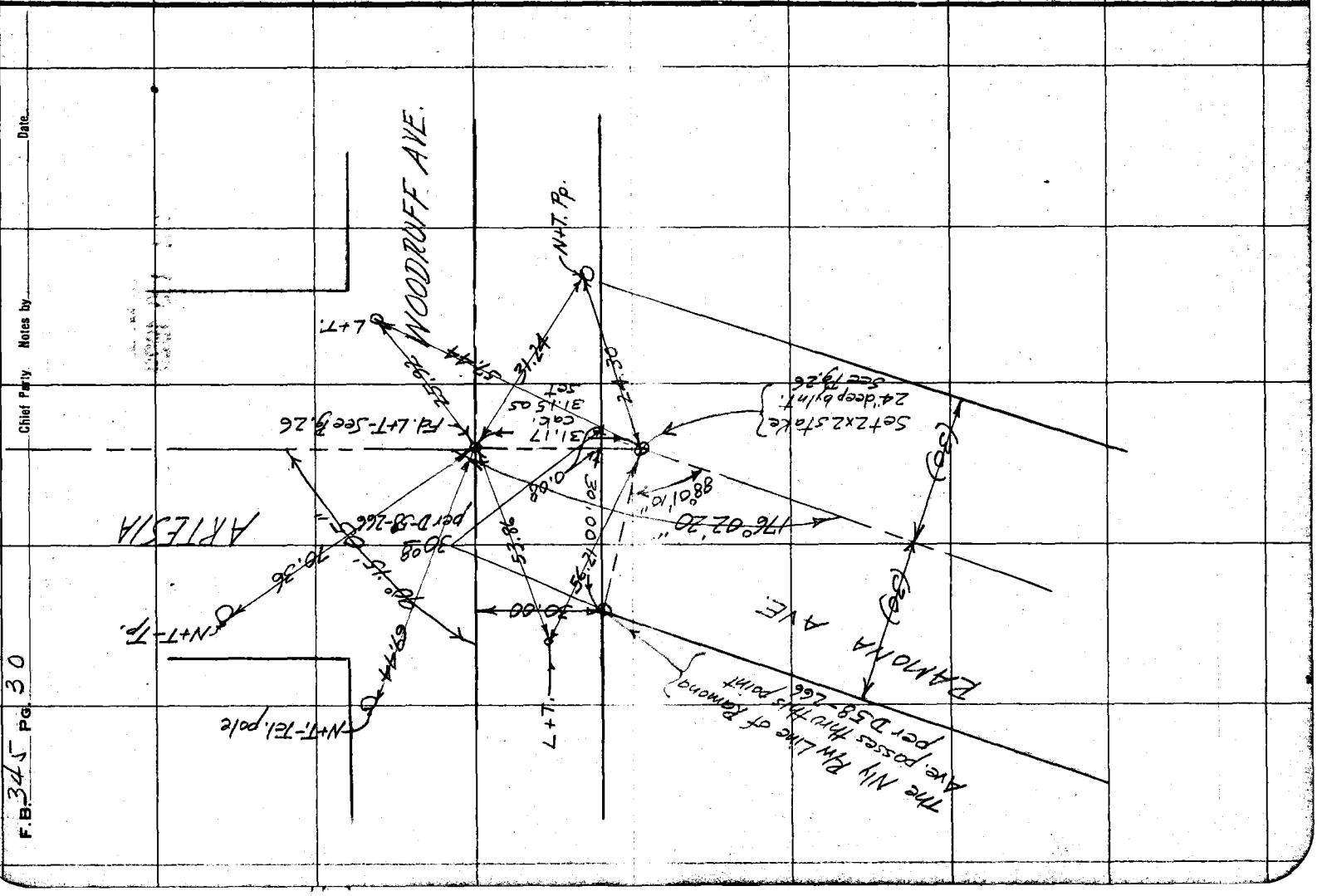
Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 345 PG. 30



Date 10-31-28 Notes by D.M.A. Chief Party D.M.A. F. B. 345 PG. 31

Plotted by J.A. White
Date Feb 29
Map No. B-345 M#1
Plotting C'k'd by R. W. S.
Date JUN 10 1929

W. O. No. 764 D. S. O. No. R-IV
Location [illegible] Dr
Surveyed by Paul
Date 10-31-28
Indexed A. C. Johnson

to 3

TOPOGRAPHY

4 per 17

DR

CHERRY

quad fn

signal +10.90

44.50
+17.45

13.7

39.10

0 top end fn

0+00 pg 25

SAN ANTONIO

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 PG 32 Chief Party Notes by Date 10-31-21

to 33

TOPOG

DR.

wire fn

Epr 17.7

+64.7

+50

wire fn

12+00

+74.00

+50

SAN ANTONIO

RR

fr 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-31-28 Notes by [illegible] Chief Party [illegible] F. B. 345 PG. 33

Plotted by R. A. White
Date Feb. 129
Map No. B-315-Sh#1
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. [illegible] D. S. O. No. [illegible]
Location San Fernando Dr
Surveyed by Pub Works Dep
Date 10-31
Indexed A. O. Johnson

to 34

Topog.

℄ Dist 17

SAN FERNANDO DR

59+00

+78.30 TP ⊙ 42.1

+54.70 2500 12.6 +61.90 on 18" dia iron pipe

℄ 24" IP +45.40 end pipe +50

+39.00 -103.40- 4½:1.40 20.00 184.0 +16.90 Water Reservoir 2" plank 96.20 0.1%

+29.1 75 63.80

178° 39' 45"

angle pt pg 27 = 58+21.08 pg 27

58+00

SAN

fr 3

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 345 PG. 34 Chief Party Notes by Date 10-31-28

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 345 Pg. 35

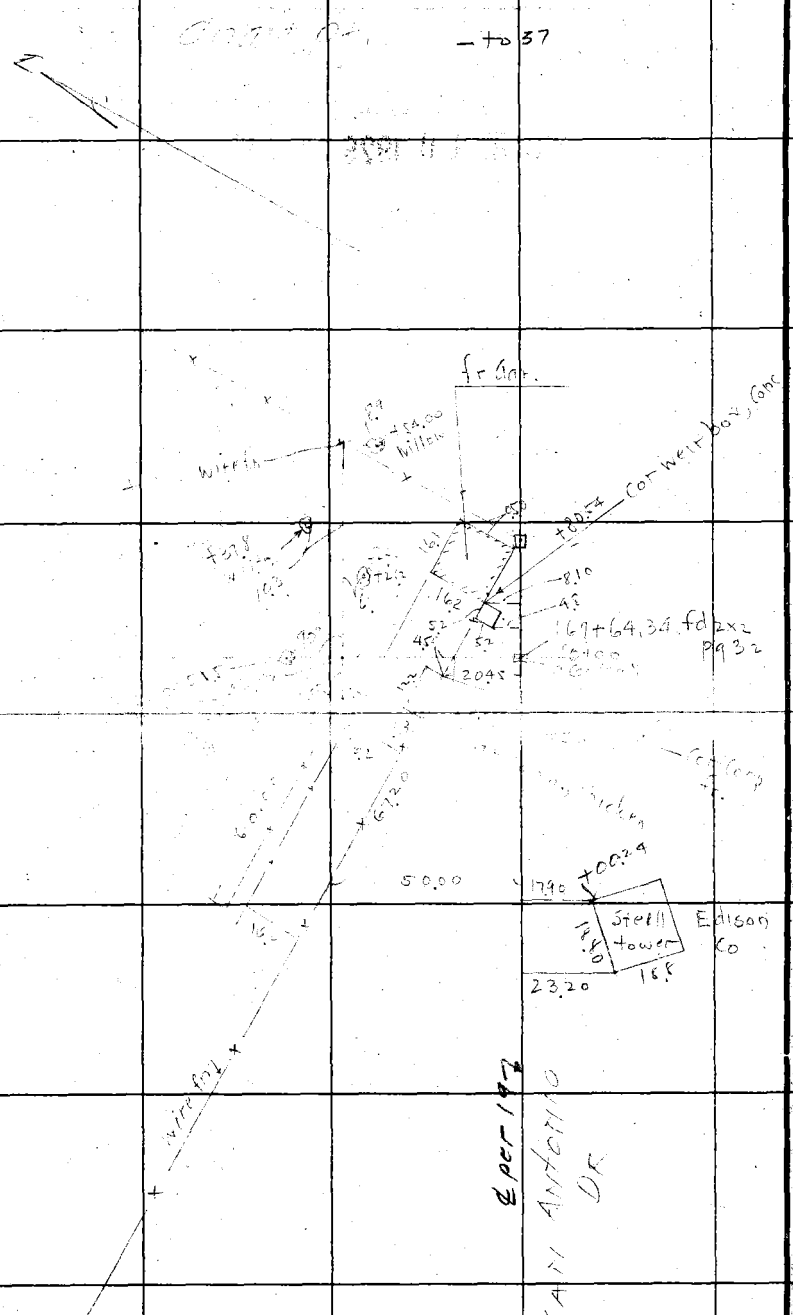
Plotted by R.A.Watts	W. O. No. _____ O. & O. No. _____
Date Feb 29	Location _____
Map No. B-315-Sh#1	Surveyed by _____
Plotting C'k'd by R. W. S.	Date _____
Date JUL 10 1929	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 PG. 34 Chief Party Notes by Date 10-31-21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-31-28 Notes by Dma Chief Party Dma F. B. 345 PG. 37

Plotted by D. A. White
Date Feb '29
Map No. B-315-Sht 2
Plotting C'k'd by R. W. S.
Date NOV 10 1929

W. O. No. 264 U. S. Q. No.
Location San Antonio Dr
Surveyed by Paul Atkins
Date 10-31-28
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

to 38

TOPOGRAPHY

37.60
27.8

191+39.70 Pc(tr
191+20.90 Pc(tr

69.90
18.7
130

191+69.60 org tr
191+02.00 Pc(tr

199+60.50 org tr
57.20

190+38.00 shd tr

59.50

199+98.76 12dia shed

41.91
60.40

189+36.36 fig tr
189+33.50 well, 10"dia

189+25.4 L

57.60
53.81

Pump House & tank over

Gum tr 188+91.86 61.80
Gum tr 188+67.36 26.0

SAN ANTONIO

+68.2
18 +
169+50.21
24 -
+26.2

59°45' 20.05

WOODRUFF

+68.20 edge rd
167+50.21 Fd 2x2 pg 20

edge rd +26.20

Pl

ALLEY

fr 36

F.B. 345 PG. 38 Chief Party Notes by Date 10-31-08

to 39

Topaq

EC 197+49.35 = 0+00 Going W. on Artesia

N

Z

20 Conc PP

46.70 @ 0+40.10 Sht tr 15ty fr 40 Dwlg

55.75

55.70 1435 12. 2430

6.6. 0+59.70 55.00 10. 18.2 0+74.8 Sht tr

20.8 @ 0+70. PP

55.20 @ 1+00.80 Sht tr

1+00

55.20 to 00 30.20

55.75 1+30.70 20.20 2.75 5.00 one story fr Dwlg 18.25

3.1 5.3 14.90 20.2

55.0 DR

ARTESIA

39.40 @ 20.50 @ 1+86.10 right @

2+00 89°32'30"

2+06.10 30.40 wire fr

2+18.80 PP

21.10 @

22 ft

4 per 20

Conc PP

ARTESIA

to 37

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-31-28 Notes by [illegible] Chief Party [illegible] F. B. 345 PG. 39

Plotted by D.A.White
Date Feb 29
Map No. B-315-Sht 7
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 U. S. O. No.
Location San Antonio D
Surveyed by Paul Atkins
Date 10-31-28
Indexed A. O. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Topog

DR

76.00
65.60
57.00
42.50
29.90
27.0

0+15.7 shd tr
0+15. shd tr
0+00 shd tr
0+25.00 shd tr
0+
0+35. shd tr
0+81. PP

P.I. pg 22 =
0+00 Going west & East

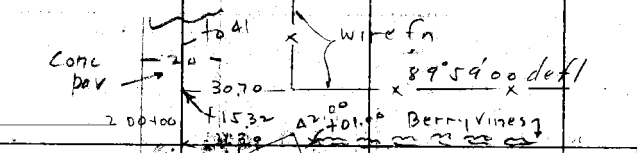
ARTESIA 20. conc par

SAN

BC=192+01.6
pg 22

fr 38

F.B. 345 PG. 40 — Chief Party — Notes by — Date 10-31-85



31.40
51.50
30.40
42.40
61.20
20.50
+85.00
Berry vines +90.70 - 2 fr trs
+81.00 Cedar tr
+72.70 - 2 fr trs
+67. PP
+50
42.00
61.20
+53.60 - 2 fr trs

30.10
41.10
60.70
+39.20 Cedar tr
+33.00 - 2 fr trs

199
41.60
60.40
+12.95 - 2 fr trs

+87.00 tel pole
29.36
41.10
60.10
+95.80 - 2 fr trs
64.00
+66.20 PP
+50
30.70
+53.00 Pep tr

Topo

27.00
20.20
28.00
+29.40
+19.70
+10.40 Pep tr
196

31.70
+96.40 pep tr
+50
Lyn 23
ANTONIO DR

197

20. - Conc pav.
SAN
fr 39
+50

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-31-58 Notes by [illegible] Chief Party [illegible] F. B. 345 PG. 41

Plotted by D. A. White
Date Feb. '59
Map No. B-315-54 #2
Plotting C'k'd by R. W. S.
Date JUL 10 1959

W. O. No. 76- U. S. D. No.
Location San Antonio Dr.
Surveyed by Paul Mathews
Date 10-31-58
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

+042

Topog

+84.00 PP

2460 ℄

203

+96.00 tel po

O 2920

DR

+50

2470 O

+44.00 PP

202

℄ Per 23

6x Wire

+05.70 PP

+88.20 tel po

@ 3000 -

ANTON

+50

20. ± Concrete

SAN

1fr 40

F.B. 345 PG. 42 Chief Party Notes by Date 10-31-21

to 43

Topog

DR

20. — Conc par

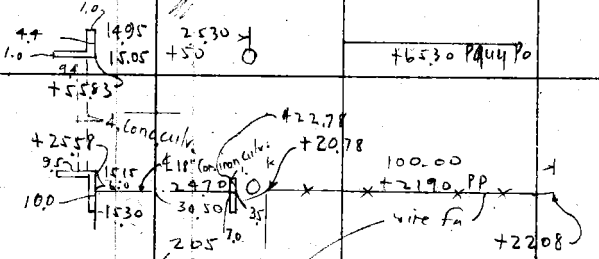
237

SAN ANTONIO

206

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



PALOS VERDES

+89.00 to lpd

Date 10-31-28 Notes by PDM Chief Party PDM F. B. 345 PG. 43

Platted by P.A. White
Date Feb '29
Map No. B-315-Sh 7
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 D. S. O. No.
Location San Antonio Dr
Surveyed by Paul A. Hollis
Date 10-31-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES FOR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

to 44

Topog

4x4 Wooden guard curbs

Bridge

DR

+09.25 103 1201 +13.8

494.60 1405 138

-20.-

2 Mac. pav't

Spur 242

SAN ANTONIO

48.10 Willow +11.70

208

B. S. 10. 20. 18.

+97.49 Row willows

2460

+55.75 +55.70 end Conc pav. +50.00

+57.30 tel po

+49.62 1380 1345

1550 4220 4215

1¼" well

3 dia tank, iron.

+43.38 Conc fr. pump ho

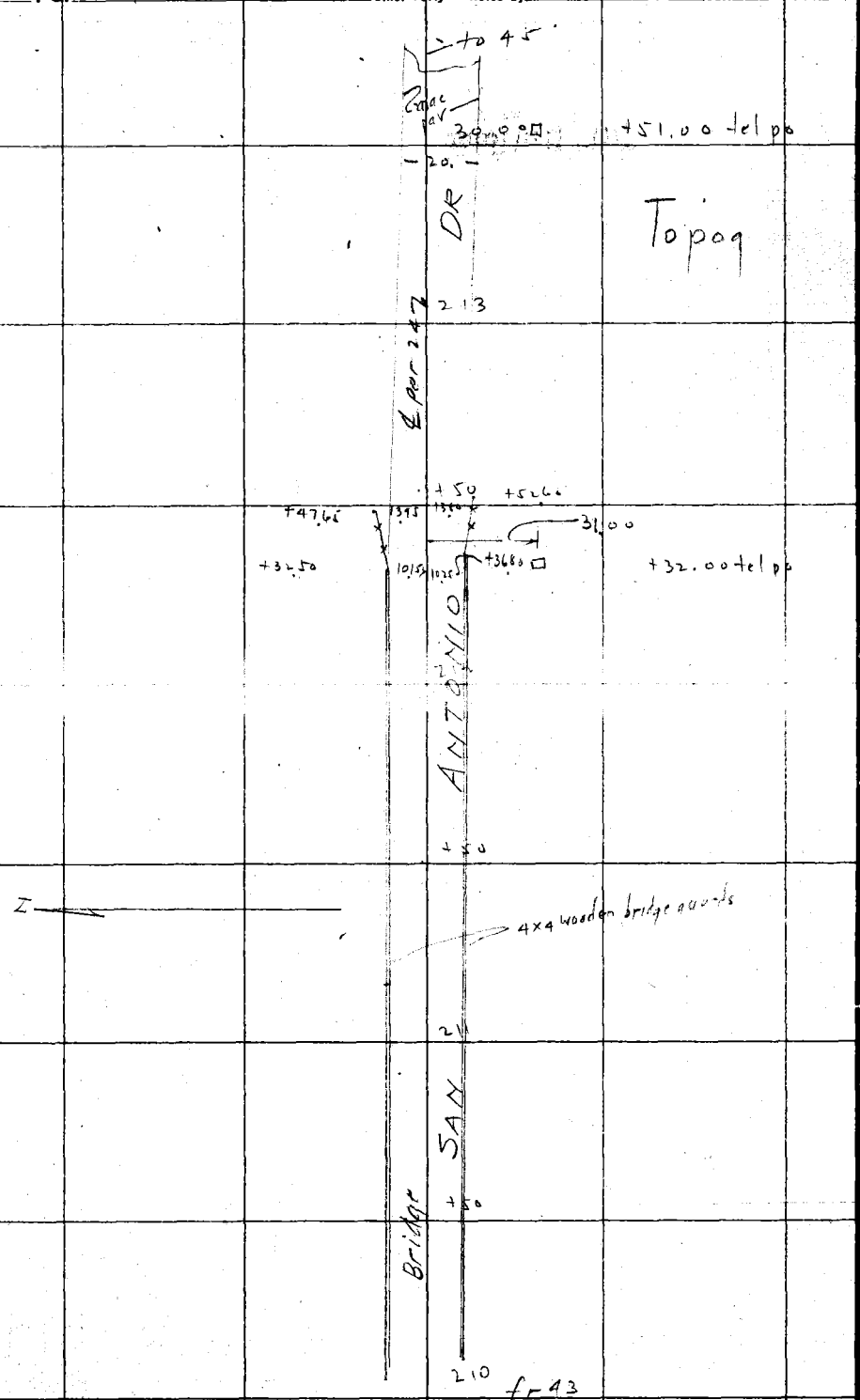
7.2

207

20. Conc pav

fr 42

F.B. 345 Pg. 44 — Chief Party — Notes by — Date 10-31-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-31-28 Notes by PHH Chief Party PHH F. B. 345 PG. 45

Plotted by P. H. White
Date Feb 29.
Map No. B-315-5&2
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 D. S. O. No.
Location 5th & Toluca Dr
Surveyed by Paul A. Hill
Date 10-31-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

+88.95 wire fn | +90.15 | to 4' | +91.90 of fn

20.1 | +20 | +50 | conc. par | Topog

Dr

218

Z | Elev 224.57

TOLUCA

wire fn

+50

ANI

56.80 | 33.40 | ⓒ shd fn 422.20 | 422.10 end fn

219

33.20 | +99.00 telpo end fn

SAN

20.30 | 3 | 20.20 | 216 + 33.00 (or wooden box

215

3.40 | 32.30 | 32.40 | +99.00 tel po | +83.5 end fn

+50

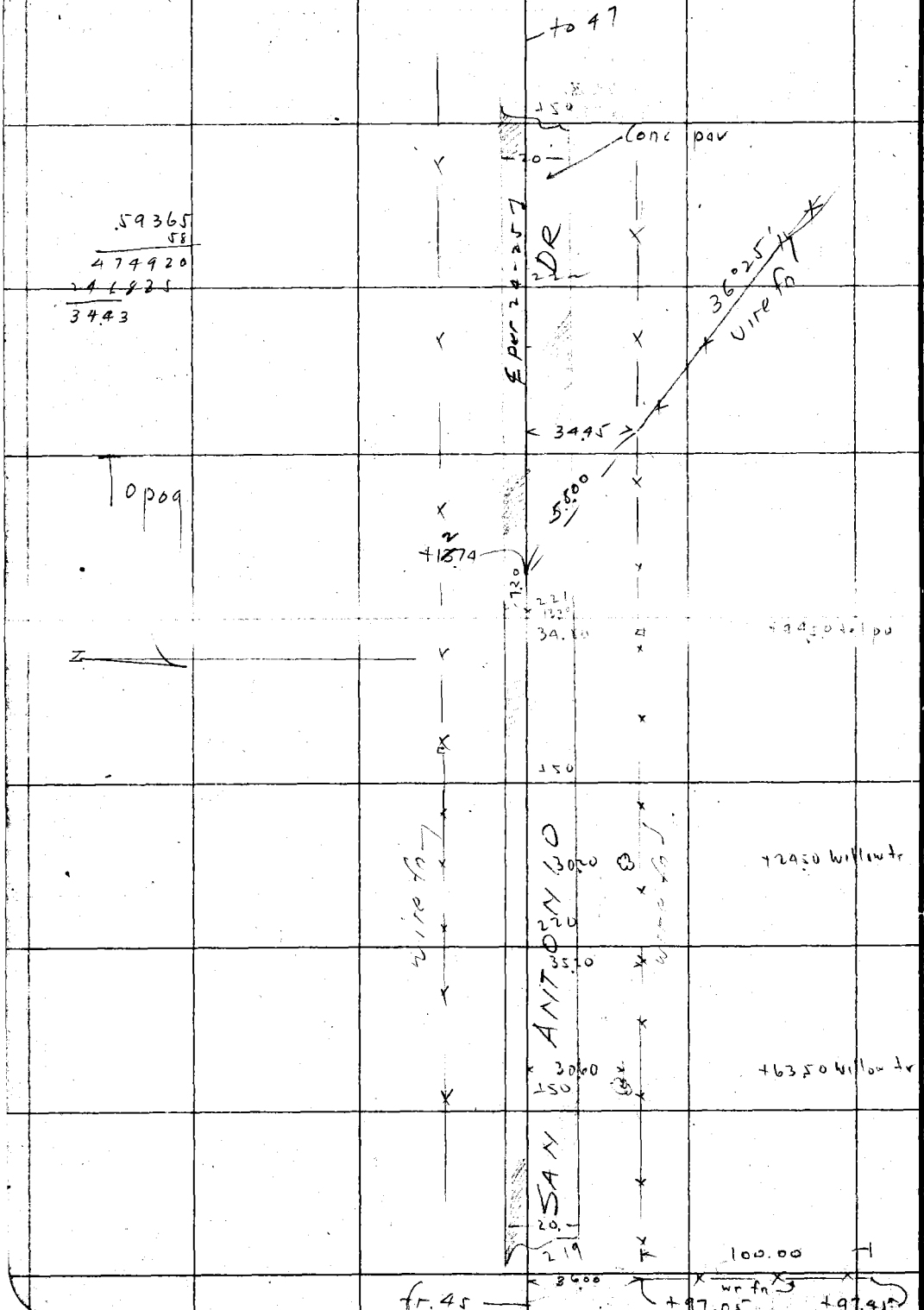
20.2 | +38.50 end. conc br

2.80

214

fr 44

F.B. 345 Pg. 46 — DPM Chief Party — Notes by DPM — Date 10-31-21



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-31-29 Notes by [illegible] Chief Party [illegible] F. B. 345 PG. 47

Plotted by A. A. White
Date Feb '29
Map No. 9-315-Sh #2
Plotting C'k'd by R. W. S.
Date JUL 10 1929

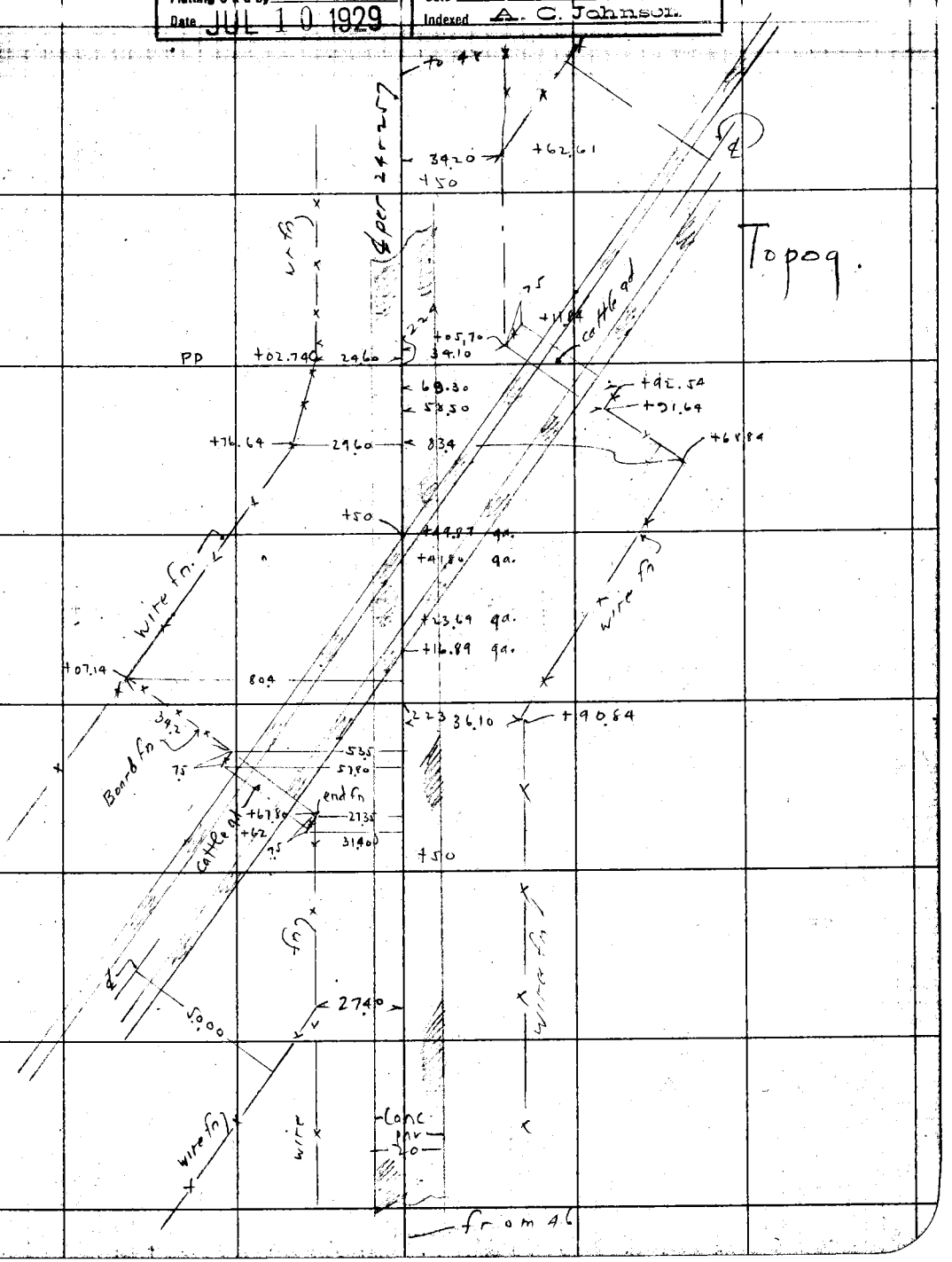
W. O. No. 764 B. S. O. No.
Location San Antonio Dr
Surveyed by Paul Hicks
Date 10-31-28
Indexed A. C. Johnson

Topog.

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 345 PG. 48 DMI Chief Party Notes by DMI Date 10-31-21

		1049		
	+45.30	0 21.40	232	
	+96.40 tel po	0 20.60	32.20 0	+96.50
	+74.40 tel po	0 21.10		
			231	
Topaq				
			230	
	+97.50 tel po	0 23.30		
			229	
	+97.80 tel po	0 26.50		
			227	
			226	
	+97.60 tel po	0 25.90		
			225	

LOS ANGELES COUNTY SURVEYOR

RETURN TO

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-31-29 Notes by [illegible] Chief Party [illegible] F. B. 345 PG. 49

Plotted by D.A. White
Date Feb 29.
Map No. B-315-Sht 2
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 76-J O. S. O. No.
Location San Antonio Dr
Surveyed by Paul Aikins
Date 10-31-29
Indexed A. C. Johnson.

3.21

Topog.

DR

AV.

Conc pav't

+51.95

100.00

CENTURY

GALLINA

Conc. curb

+38.55

+08.95

+97.05

+94.75

wire fn

27.80

30.80

2.32

100.00

+34.55

+95.10

wire fn

SAN ANTONIO

ARTESIA

from 48

BLVD

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 50 Chief Party Notes by Date 12-3-28

SAN ANTONIO DRIVE

From

Ross and Artesia Aves

To

Section Line Road and Main St.

& notes 51 to 65

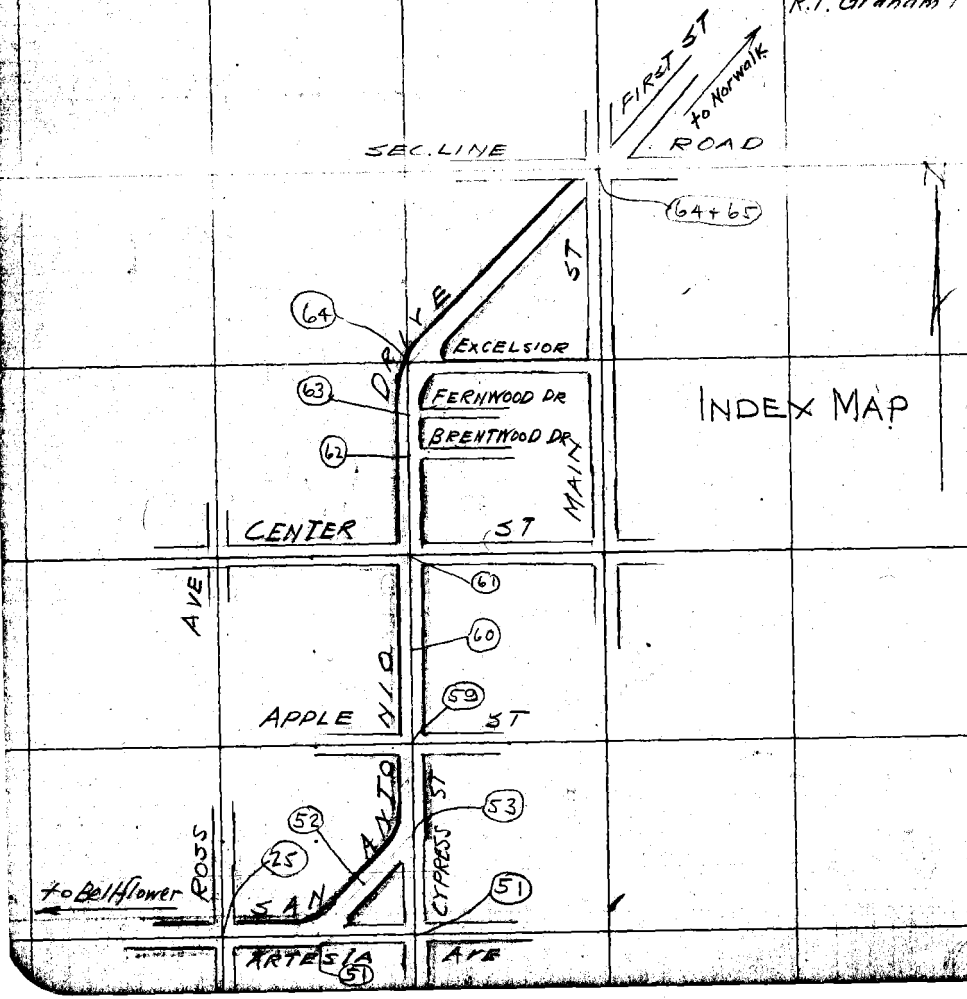
Topog. notes 69 to 88

P.M. Atkins chief

C.M. Helm Inst.

L. Babcock Hdch Inst

R.T. Graham rearch



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-13-28 Notes by DMA Chief Party DMA F. B. 345 PG. 51

Plotted by R. A. White
Date Mar. '29.
Map No. B-315-56 #2
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 Sec. No. 029
Location San Antonio Dr.
Surveyed by Paul Hillis
Date 12-13-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

to 53

CYPRESS ST

AVE

Fd Spk W
R.D. FB 101-1 & T

(20) (40)

(30) (30)
(60)

Fd Spk W in conc. pav
per LS-15-25

to 52

420.15

@ 84°
1322.80

4.04

Set L & T conc pav.

50.00

Set L & T conc pav =
P.I. ties pg 55

100

50

DR.

SAN ANTONIO

ARTESIA

420.15
@ 84°

1322.80

Δ = 48° 34' 48"
R = 1000.00
T = 420.15
L = 795.51

75.30
BC 240+46.30
Set L & T conc. pav.

from top pg 25

F.B. 345 Pg. 52 — Chief Party — Notes by — Date 12-13-28

to 53

259+98.21 = B.C. Set 2x2-2'dn

RP Set 2x2-2'dn — 59.78 — 52.69 — 99.40 — RP Set 2x2-2'dn

Set 1"x 2" flush (Topog point.)

2+81+86.73

EC 248+70.81

Set 2x2-2ft.dn.

5.00

315.92 @ 84°

5' offset transit line

1127.40 @ 84°

420.15 @ 84°

SAN ANTONIO

from 51

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-19-28 Notes by Pmra Chief Party Pmra F. B. 345 Pg. 53

Plotted by O.A.White
Date Mar '29
Map No. 19-315-Sh#2
Plotting C'k'd by R. W. S.
Date JUN 10 1929

W. O. No. 764 Cont. No. 0-1
Location San Antonio Drive
Surveyed by Paul A. Ellis
Date 12-13 28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

N

50 100 ft

(20) (20)

DRIVE 86.58

132.70' ST

@84°

E C267+~~75.69~~ 76.68
Set 2x2 -2ft. dn.

61.53 50.01 80.78

Set 2x2 2ft dn RP

Set 2x2 2ft dn RP

Δ = 44° 32' 45"
R = 1000.
T = 409.57
L = 777.47

409.57 @84°

SAN ANTONIO CYPRESS

N+T Fd tie

N+T pap tie

45.76

71.32

M.o

P.I. 2x2

65.22

N+T Pap

Wire Fd

ties

P.I. Set 2x2-2ft dn

from S 2

409.57

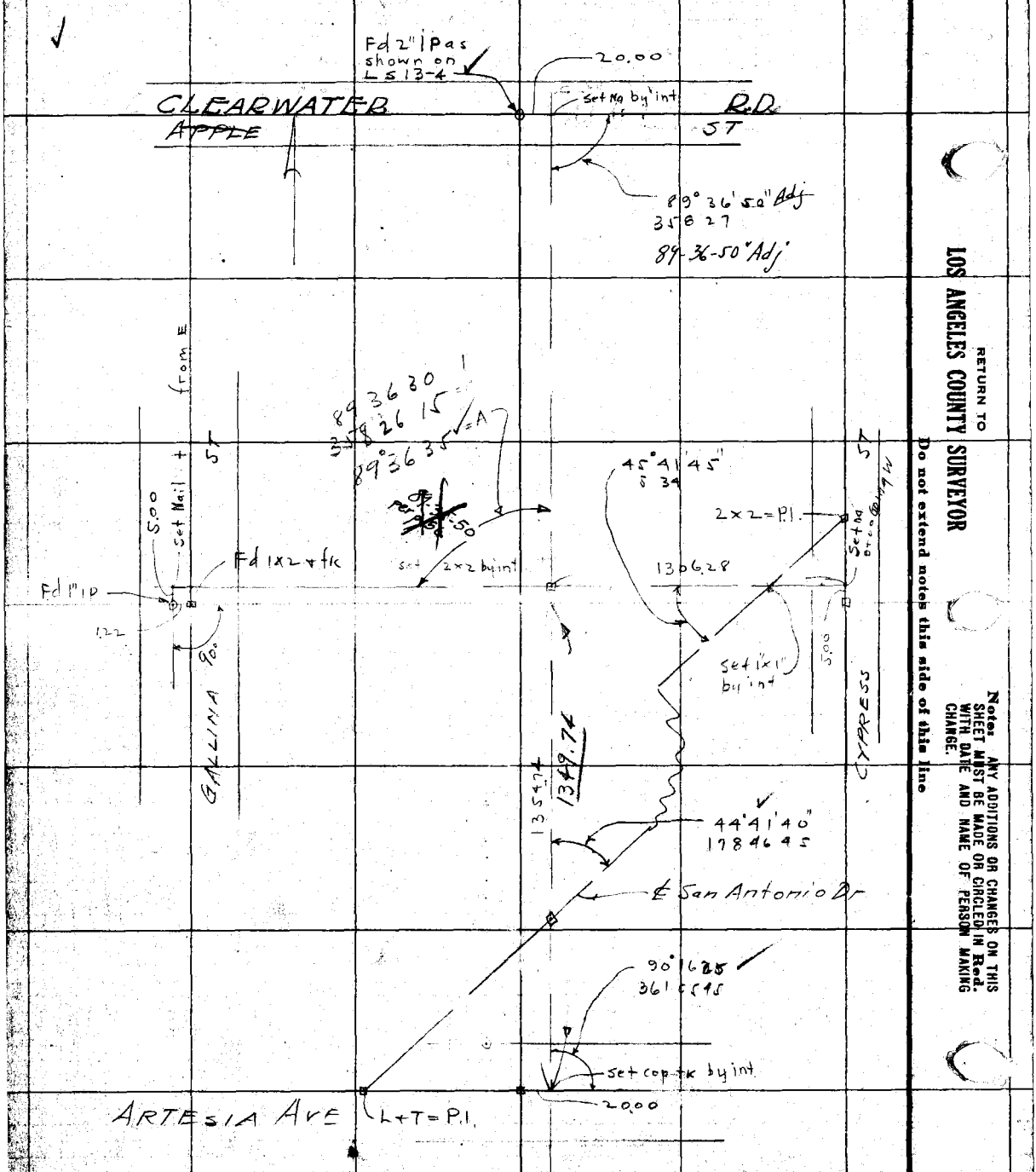
50.01

1/4 1/4 cor Fd 2x2 x tie 1ft dn.

Pg 54

5ft S 1 left

F.B. 345 PG. 54 Chief Party Notes by Date 12-17-24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-17-28 Notes by BMA Chief Party BMA F. B. 345 PG. 55

Plotted by D.A. White
Date Mar. 29.
Map No. D.315 Sht 2
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 T&R No. 029
Location San Antonio Dr.
Surveyed by Paul Mathis
Date 12-17-28
Indexed A. C. Johnson

2676.47
1321.73
1354.74

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1321.90 @ 64° = 1321.73

2676.82 @ 64° = 2676.47
2605.76 @ 64° = 2605.41

71.06

LS 15-25

10+03.63
Fd 2" IP P+T
1
9+84.11 38.00
Fd 2x2-6"dn
2
9+50.40 38.18
Fd 2x2-8"dn
3
9+25.37 38.30
Fd 2x2-6"dn
4
9+00.59 38.30
Fd 2x2-12"dn

20' off set line

0+56
17.94

44°41'40"
178 46 45

0+71.06 fr S
Set 2x2 Stk+tk 24dn
by int

34 Fd 2x2" Stk+tk
33 Fd 2x2 Stk+tk
32
Fd 2" IP P+T

25.00
45.20 out
20.00
0+30.12

99.43

22.78
22.21
4.04
30.02

Set mark =
0+00 Going N

LT=PI
50.00
N 7.4 W
77.10
20.00

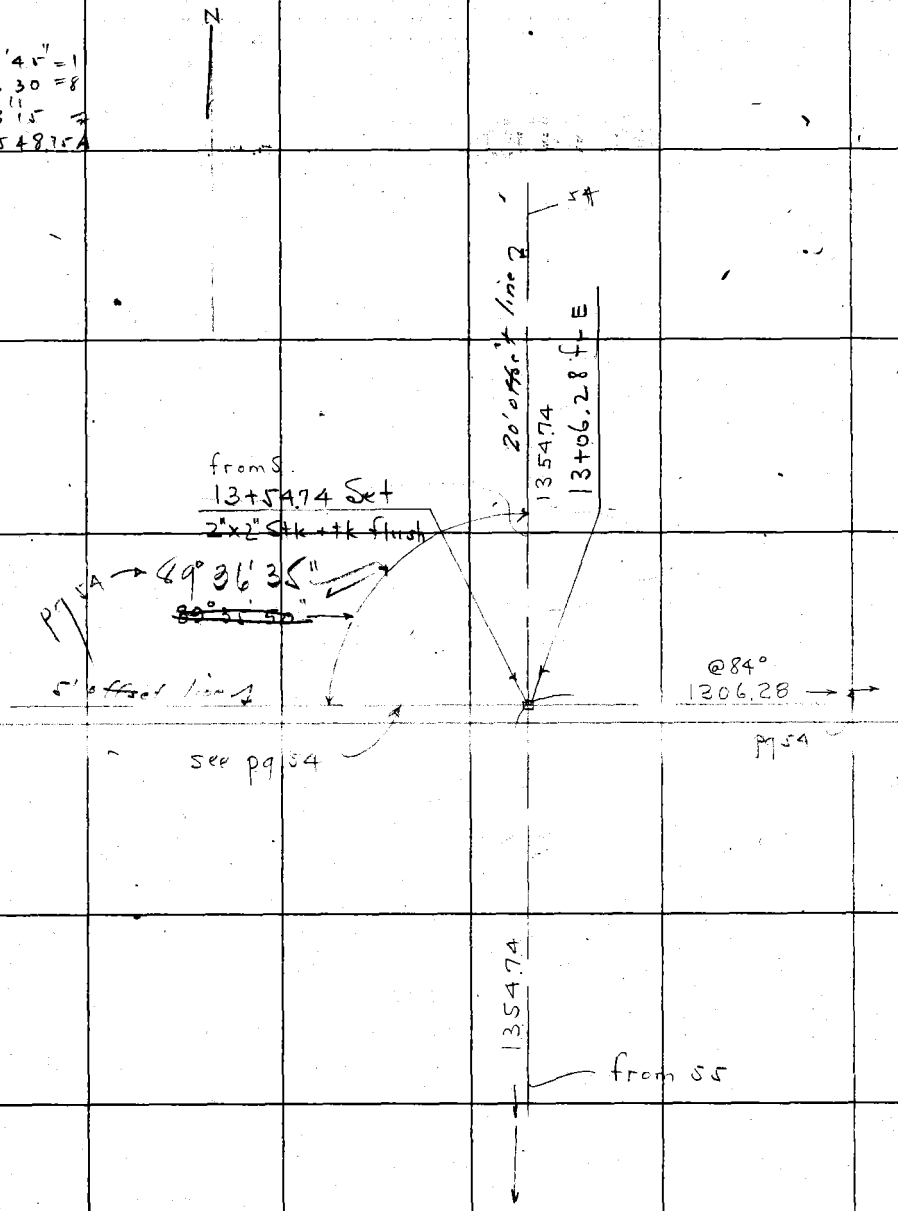
ARTESIA AVE

77.48

Rt T Gate po

Rt T fn po

F.B. 345 Pg. 56 PM Chief Party Notes by PM Date 12-17-24



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 345 PG. 57

Plotted by D. A. White
Date Mar '29
Map No. B-315-Sh#2
Plotting Ch'd by R. W. S.
Date JUL 10 1929

W. O. No. _____ D. S. O. No. _____
Location _____
Surveyed by _____
Date _____
Indexed A. C. Johnson

134 1.23 @ 64° = 1241.06

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 345 PG. 58

Chief Party [illegible] Notes by [illegible] Date 12-7-[illegible]

Date 12-29-28 Notes by DM Chief Party DM F.B. 345 Pg. 59

Plotted by DA White
Date Mar '29
Map No. 13-315-Sht 3
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 C.C.C. No. 0-9
Location San Antonio Dr
Surveyed by Quirk Hillis
Date 12-27-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

276+43.21
Fd 2" I.P. 12" dn =
Angle Point

to 60

276+[illegible]
Fd 2" I.P. flush =
per L.S. 15-25
L.S. 13-2

set 2x2 - 2' dn

N 46 30 W
43.24
19.96

1329.93 @ 74° =
1329.84 ✓

1325.11 @ 74° = 1325.02
1325.02

Fd 1½" I.P. 1' dn
per L.S. 13-4

135°00'00"

APPLE
CLEARWATER
ST
RD.

Fd 2" I.P. Pt
leaning W
-2.36

2021'

45°

Fd I.P. 6" dn
per L.S. 13-4

set 2x2 - 2' dn

2" I.P.

.61

2x2 Pt

CYPRESS ST

1327.01 @ 64°

from 53

F. B. 345 Pg 60 — dm Chief Party — Notes by dm — Date 12-27-79

√

to 61 right

from 59

Angle Point
289 + 62.77
Fd 2" IP flush =

1321.08 @ 64°

Fd 2" IP-6" dn L.S. 13-9

2x2-2' dn

2x2-2' dn

2x2-2' dn

2x2-2' dn

75.0 ft

76.04

Fd 2" IP flush
per L.S. 13-4

1329.80 @ 64°
1329.63

180.00.55 PKM

90° 14' 30" = 1
58 30 4
90 14 37.50 A

90°

90°

45°

45°

84.90

74.23

132.5

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-27-27 Notes by [illegible] Chief Party [illegible] F.B. 345 PG 61

Platted by D.A. White
Date Mar. '29
Map No. B-315-Sht#3
Platting C'k'd by R.W.S.
Date JUL 10 1929

W.O. No. 764 [illegible] C.S.O. No. 929
Location 6am Antonio Dr
Surveyed by Dave Atkins
Date 12-27-27
Indexed A. C. Johnson

1324.87 @64° = 1324.70

Main ST

Fd spk R D F B 95 ~~93~~ 92

and R.O.T.B. 127-22

Set 2x2 24 dn

(30) (30)

S

RP Set 2x2-24 dn

@ 84° 1321.06

@ 84° 2653.18

90°00'30" 2nd adj. R.W. line

90°00' 1324.70

45°

45°

76.41

76.41

SAN ANTONIO

DRIVE

90.84

Set 2x2-24 dn RP

@ 84° 2647.51

CENTER

302+83.85
Set 2x2-24 dn
per T-K-6669
R D F B 127-22
Angle Point

Fd C S Mon F B 261-13

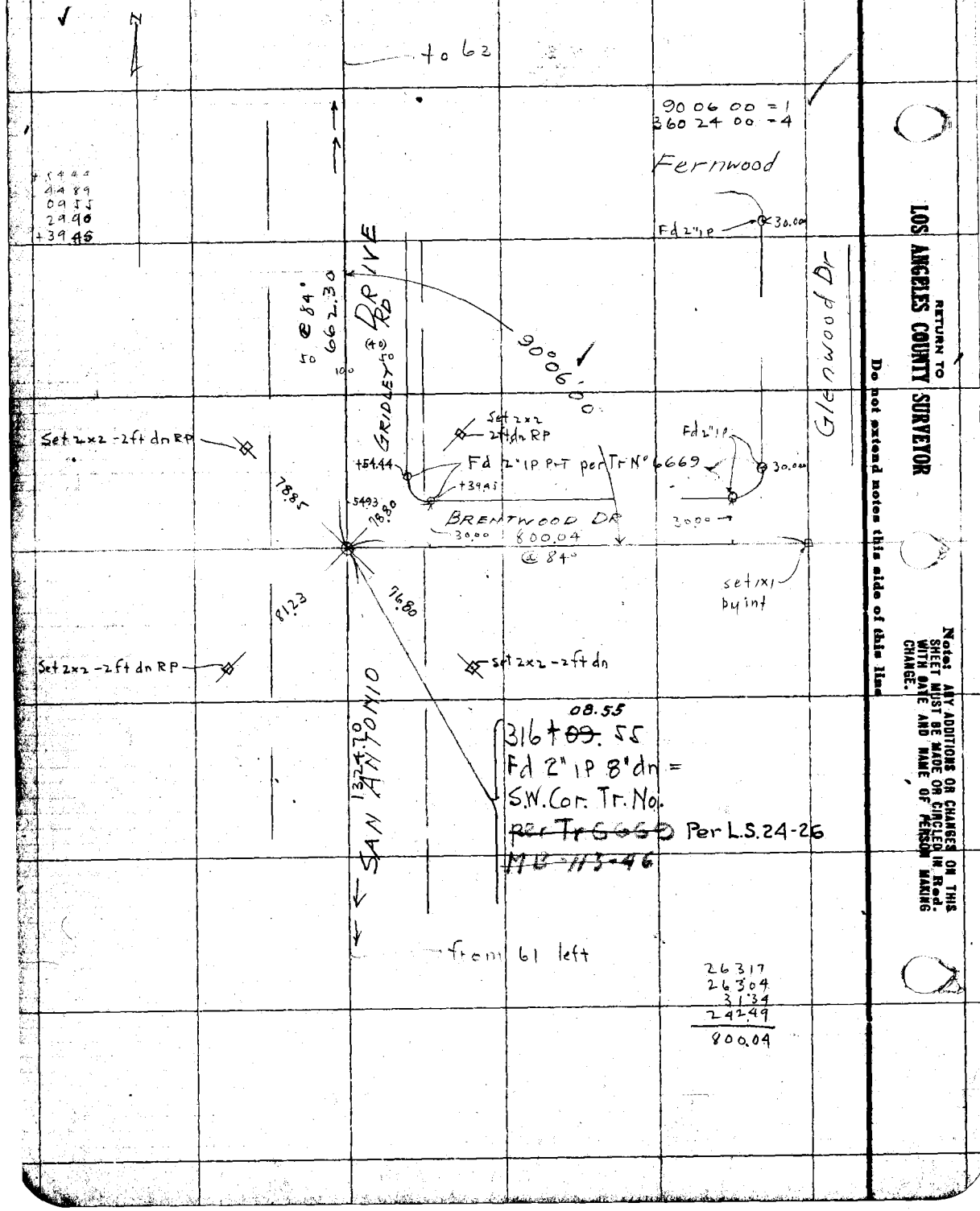
Ross AVE

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED AREA, WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Do not extend circled area with additions

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 62 — Chief Party — Notes by — Date 12-28-26



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-28-28 Notes by _____ Chief Party _____ F.B. 345 Pg 63

Plotted by D. A. White
Date Mar '29
Map No. B-315-3 Sh #3
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 Sup. W. O. No. 2-9
Location San Antonio Dr
Surveyed by Paul Atkins
Date 12-28-28
Indexed A. C. Johnson

90 06 15=1
360 29 45=9
90 06 11=A

Notice: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED AREA WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

764

Excelsior Dr

DRIVE RD.

Fd 2" IP 3.000

90°06'10"

Oakwood Dr

662.34

S84°

Set 2x2-2ft dn RP

Set 2x2-2ft dn RP

Fd 2" IP 3.000

39.99

2" IP

78.96

78.26

2.99

3.000

Set 2x2-2ft dn. by int

not chained

45°

45°

FERNWOOD DRIVE.

Set 1x1 3/4 int

40.85

2" IP

73.31

74.10

Set 2x2-2ft dn RP

Set 2x2-2ft dn RP

70.85

322 + 71.85

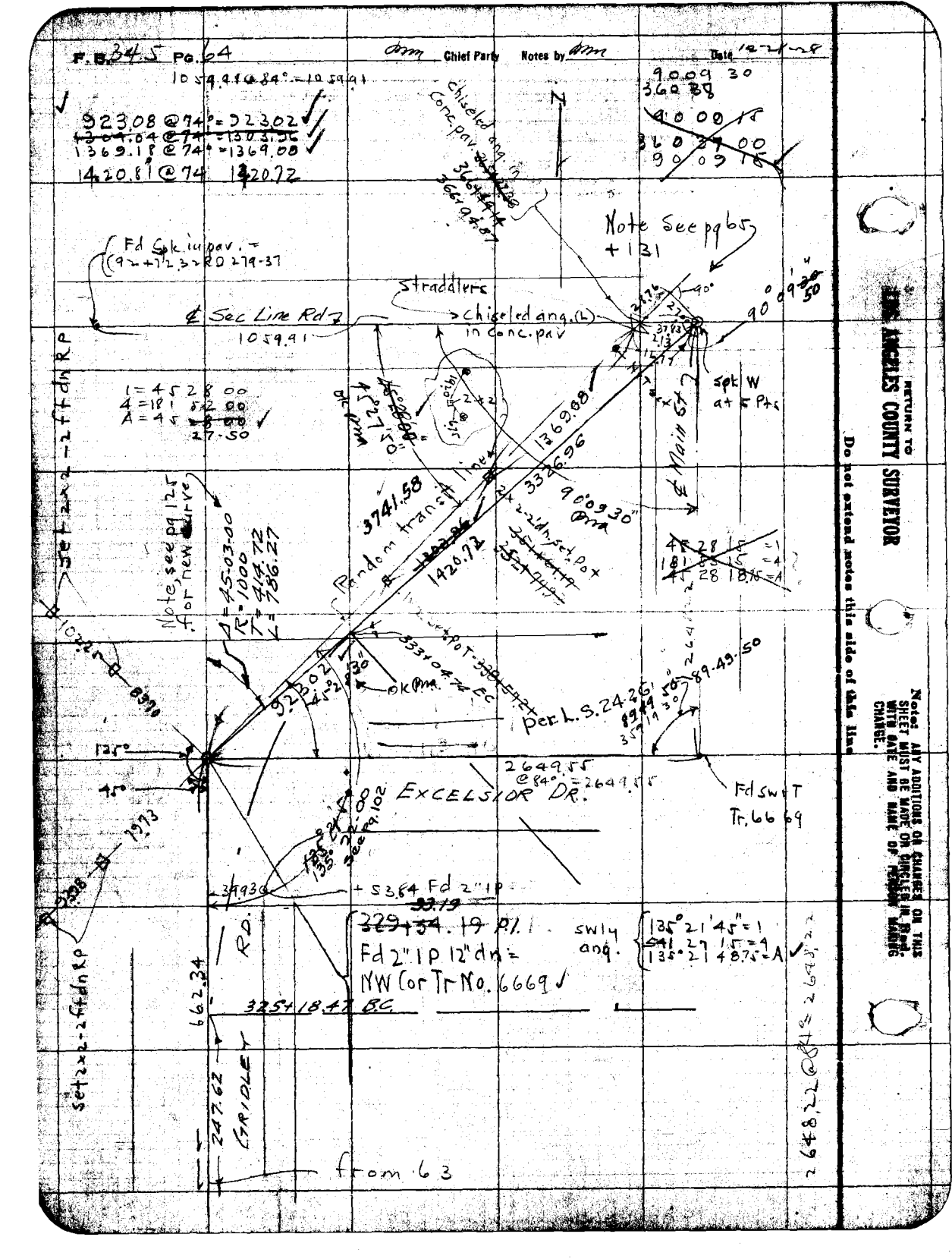
Fd 2" IP 12" dn

662.30

SAN ANTONIO GRIDLEY

from 62

F. B. 345 Pg. 64 — dm Chief Party — Notes by dm — Date 12-21-18



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CERTIFIED BY THE PERSON MAKING CHANGE.

Date 12-28-28 Notes by D.A.W.

Chief Party D.A.W.

F.B. 345 Pg. 65

365+32.38
26.63
365+59.01

Plotted by D.A. White
Date Mar '29
Map No. B-315-Sh#3
Plotting C'k'd by R.W.S.
Date JUL 11 1929

W.O. No. 96 ~~Sup.~~ C.O.-D. No. 029
Location San Antonio Dr
Surveyed by Paul Atkins
Date 12-28-28
Indexed A. C. Johnson

2.826
2.13
26.63

N

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CHIEF OF PARTY AND NOTE MADE OF SUCH CHANGE.

Do not subdivide within this area of this map

APPROVED BY LOS ANGELES COUNTY SURVEYOR

Set chiseled cng.
366+32.38
Bk. 14
Ch. 87

366+74.77
365+59.01
94.50

30°

27.00

28.76

37.83

FIRST

ROAD

SEC. LINE

℄ Sec Line Rd

16.77
2.13
Set K+T

366+11
366+98
Fd Sh+T
5.00 Fr 287.38

37.10

374.58'
Random line

℄ Main St.

MAIN

true line
332.96

333+04.74 E.C.

2.19

16.77
2.13
18.90

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Chief Party _____ Notes by _____ Date _____

F. B. 3455 PG. 66

Date _____ Notes by _____ Chief Party _____ F.B. 345 Pg. 67

Platted by D.A. White	W. O. No. _____ D. S. O. No. _____
Date Mar '29	Location _____
Map No. B-345 Sh #3	Surveyed by _____
Platting C'k'd by R. W. S.	Date _____ A. C. Johnson
Date JUL 10 1929	Indexed _____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED U Mod.: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 345 Pg. 68 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-3-29 Notes by Dma Chief Party Dma F.B. 345 PG. 69

Platted by D.A. White
Date Mar. 29
Map No. 5-315-Sh#2
Platting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 S. S. O. No.
Location San Antonio Dr
Surveyed by Paul A. Hillis
Date 1-3-29
Indexed A. C. Johnson

2500
7845

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED "M" Rod. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not exhibit notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

10.00 to 70 10.00

TOPOG.

+47.20 PP

R 21.80

DR

Conc. pav

irregular wr fn

95°

+07.10

29.30

235

3 wire fence

234

PP +98.08

R 21.80

wr fn

ANTONIO

233

SAN

29.90

29.60

+49.45 end wr fn

from 49

CENTURY

BLVD

232

F.B. 345 Pg. 70 — Chief Party — Notes by — Date 1-3-29

59.65
67
66.35
2820
101

to 71

+16.00 = 24" gum tr — 39.20
+00.50 = 24" gum tr — 37.80
2.40
+95.70 PP
+92.4 = 18" gum tr — 36.60
+83.40 = 12" gum tr — 37.60
2150
+68.30 = 18" gum tr — 37.90
+61.15 = 12" gum tr — 37.40
150

+44.50 Gum tr 2' — 38.20
10 x 10
DR.
234

+86.00 Gum tr 6' dia

+68.30 = 12" gum tr — 37.90
+61.15 = 12" gum tr — 37.40
27.50
10

+21.00
ANTONIO
238
wr fn

28.20
8.0
Conc Porch
1 sty fr Dwlg
10.40
2.3
0.6
3820
14.30
7.0
+67.52
+67.27
wr fn
66.35

Gum Tr
wr fn
def 90° 45'
27.00
28.00
24.92
237

+96.00 PPK° 288220E
21.5
25.70
end fn
+38.92
wr fn
from 69

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-3-29 Notes by Ulla Chief Party Ulla F.B. 345 Pg 71

Platted by D.A.White	W.O. No. 764 S. S. O. No.
Date Mar 29	Location San Antonio Dr
Map No. B-315 Sh#2	Surveyed by D. Hollis
Platting C'k'd by R. W. S.	Date 1-3-29
Date JUL 10 1929	Inspected A. C. Johnson

10.90

to 72

+31.30

+70

+68.00 = 48" quill in ft

SAN ANTONIO DR

+29.30

10.90

+25.40 Gate

1+00

+84.70 PP

+21.60

SAN ANTONIO AVE

fn

+40

Easterly

ARTESIA

BC = 240+~~75~~30

PI = 0+00 Going E

0+00

cut page 2

30.64

29.80

23.05

BC L+T

90° 00' deft ?

wire fn

DR.

+46.60 = 24" quill in ft

46.60

wire fn

wire fn

SAN ANTONIO

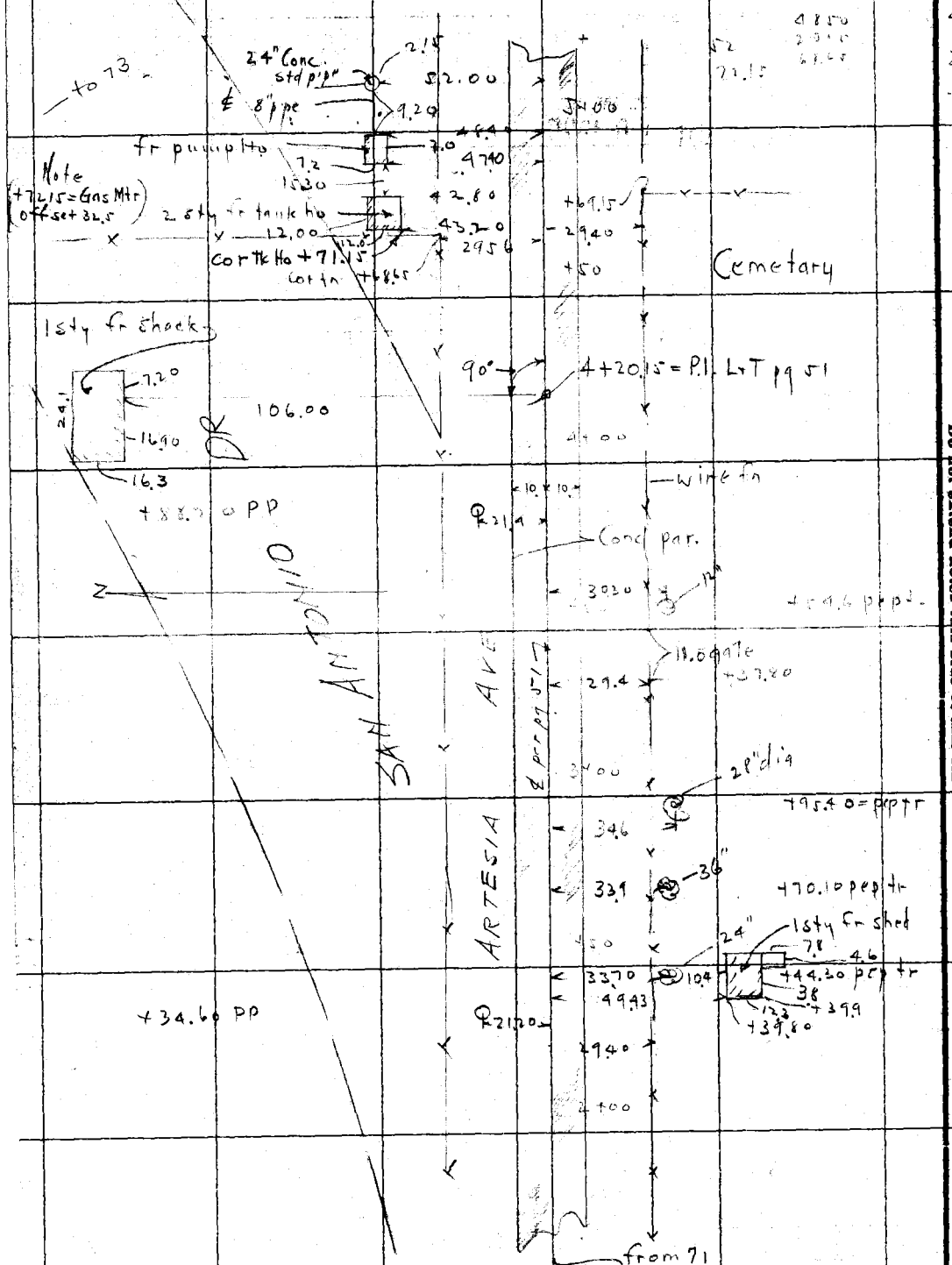
from 70

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CARDEX & Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 72 — Chief Party — Notes by — Date 1-3-29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

49.
42.15
4.97
46.98.5

Date 1-4-29 Notes by DMA Chief Party DMA F.B. 345 Pg 73

Platted by D.A. White	W. O. No. 764 P. C. O. No.
Date Mar '29	Location San Antonio Dr
Map No. B-315-Sh #2	Surveyed by Paul Akins
Platting C'K'd by R. W. S.	Date 1-4-29
Date JUN 19 1929	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED "A" Brod. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

to 74

SAN ANTONIO DR 45' offset line per pg 72

def 48.30

wire fn

+31.1 +23.40 2.2 8.0 8.7 6.0 5.8 2.52 +2.34 fr shed

def 48.30

+78.0 19.20 +65.4 +77.70 32.20 97.50 +50

wr fence +30.30 33.80 +26.00 16.3 3.0 fr barn 25.1 15.44

wooden fn +6.70 24.80 fr chicken coop 31.2 10.2 5.7 wire fn 22.0 12.8 3.6 7.6.8 41.5

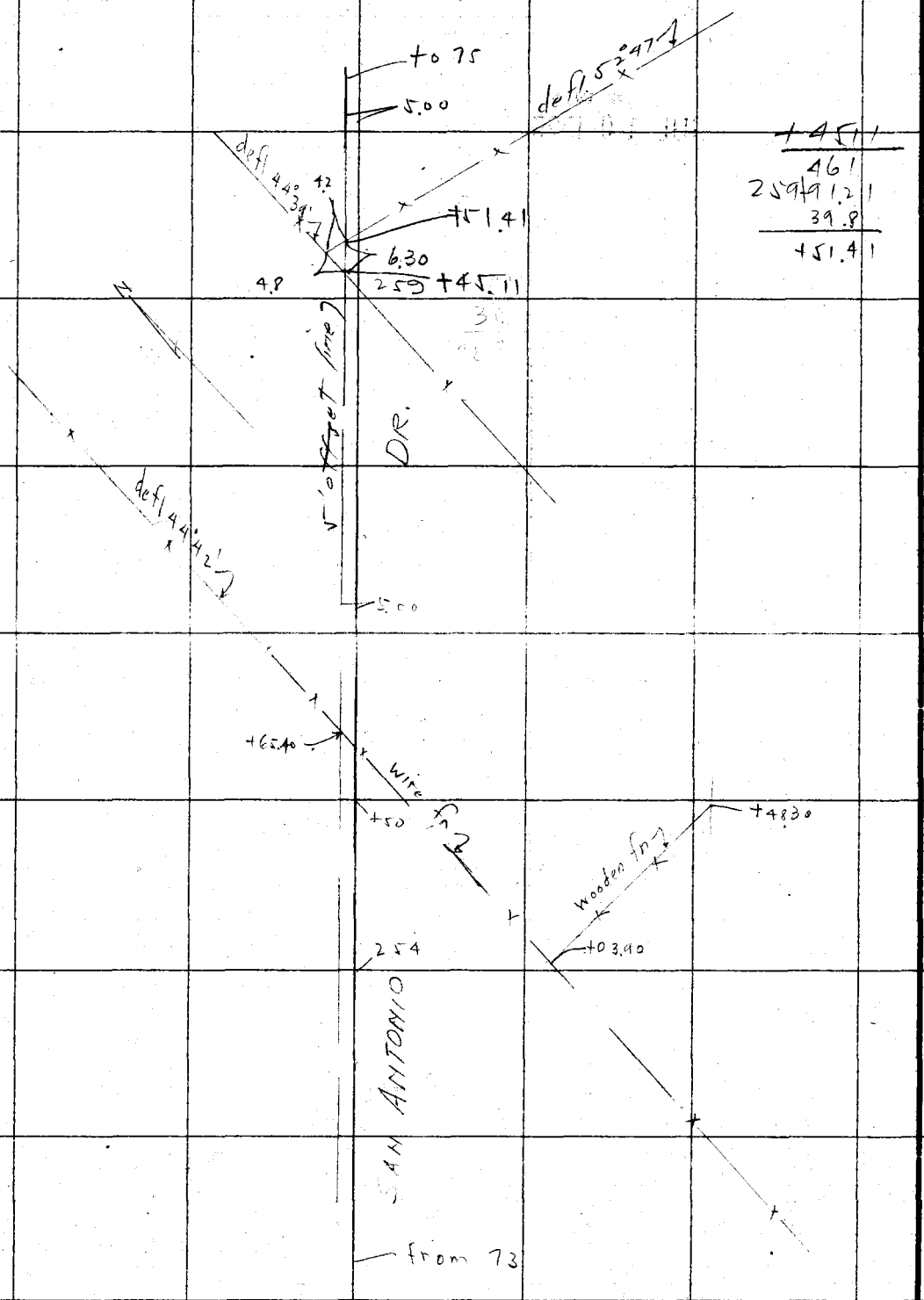
251 +86.70

47.50 75.60 +69.90 = 4" Pch tr +75.40 Cor fn +62.10 Pt on fence 61.70 +50

℄ 5.00 250

from 72

F. B. 345 PG. 74 Chief Party Notes by OMA Date 1-4-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-4-29 Notes by DAW Chief Party [illegible] F.B. 345 Pg 75

Plotted by D.A. White	W.O. No. 764 S.S.O. No.
Date Mar '29	Location San Antonio Dr
Map No. B-315-Sh#2	Surveyed by D. [illegible]
Plotting Ck'd by R. W. S.	Date 1-4-29
Date JUL 10 1929	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

to 76

26 7+

(2x2 pg 53 ~~268~~ + 76.68 =

to 0+00 going South

DR

0+8.50 PP ⊖ 16.2 +50

1+00

2+00.0 PP ⊖ 16.4 2+00

3+00

DR

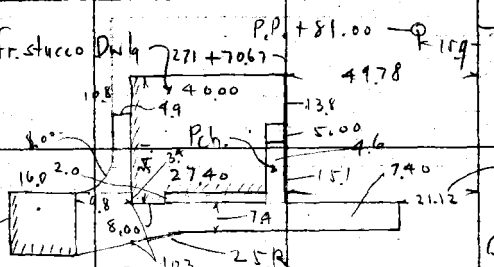
3+51.6 PP ⊖ 16.80

SAN ANTONIO

Cypress

from 94

F.B. 345 Pg 96 DMM Chief Party Notes by DMM Date 1-4-24



P.P. +81.00 ℄ 109 +0.77

DR

271

14

270 +29.40 PP ℄ 1570

ANTONIO +50

270

SAN

CYPRESS

3" shdtr 4" lem. tr 5" frt. tr

28.60 +14.30 +23.5 +58.60 = 3 trees

+50

269

90°

269

+38.90 TP

123

defl. = 90° wire fn?

186.0

269 +30.00

8" org

2" org

28.5

2.41

21.00 3" lem

269 +16.7

269

5" org

5" org

3" org

28.40

20.50

21.00

268 +49.40

268 +16.68

+50

268 ok from TV

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-5-29 Notes by [illegible] Chief Party [illegible] F.B. 345 Pg 11

Plotted by D.A. White
Date Mar '29.
Map No. 9-315-Sht 2
Plotting Ck'd by R. W. S.
Date JUL 11 1929

W. O. No. 764 S. O. No.
Location San Antonio Dr
Surveyed by [illegible] AH 1115
Date 1-6-29
Indexed A. C. Johnson

to 78

275

+87.50 3'dia Palm

73.00 +87.50 2'dia pepptr

+45.40 4'dia

+49.70 Palm tr

19.20 R 16.80

fn 4 PP +76.90

51.00 75.10 +50

54.00 121 +47.0 TP

1sty fr barn

10.20

5.10

1.0

73 +93.45

75.60

29.6

10.10 10.10 3.00

53.90

53.00

wr fx

dpfl. 47.50

19.05

273 +59.10

273 P.P. +30.00 R 16.5

273 +10.80

dpfl. 90°

14.10

273 +06.60 P

CYPRESS 20

wr fx

SAN ANTONIO DR

dpfl. 93°

20.80

272 +34.0

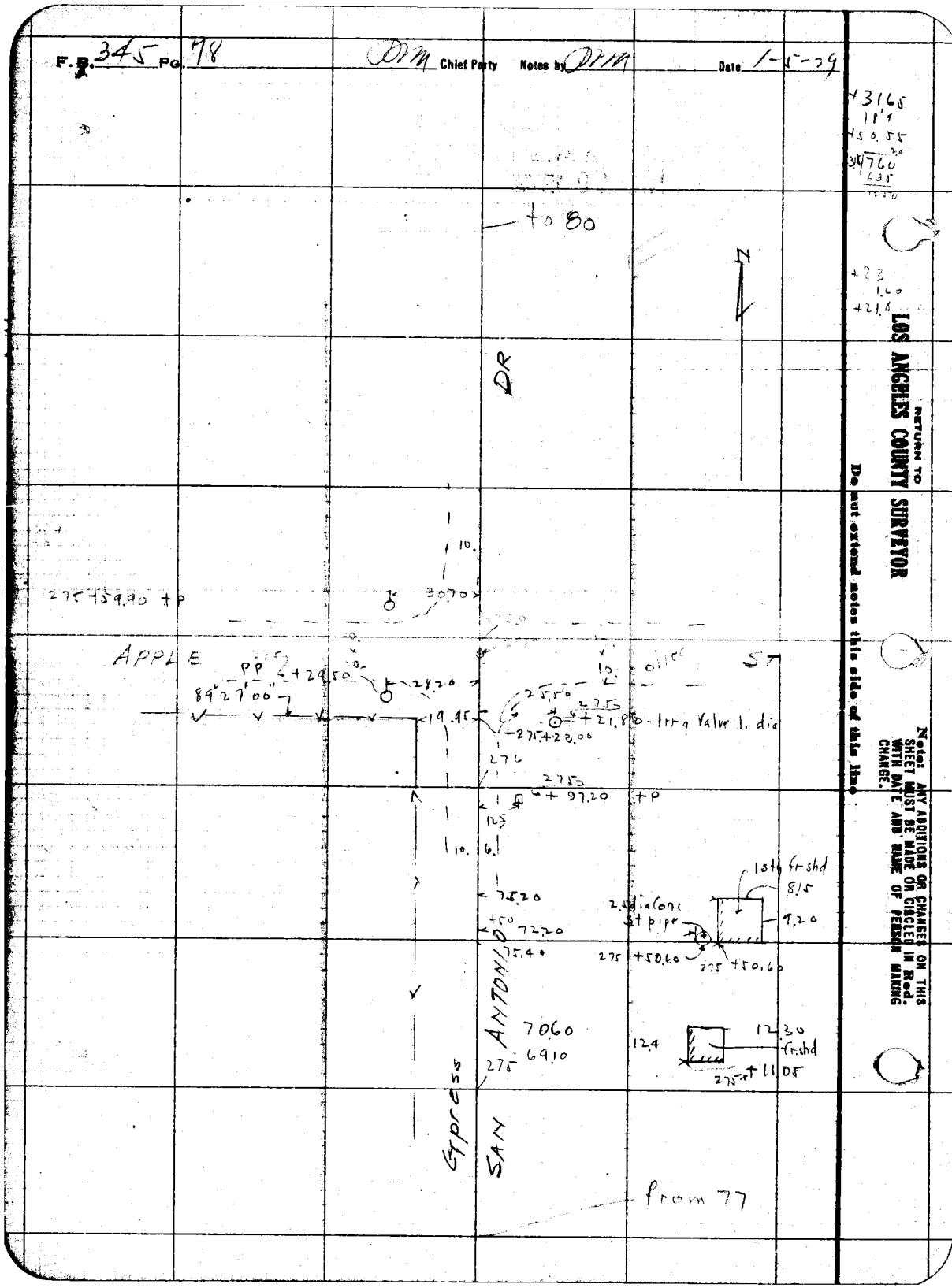
from 76

Notes ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 98 DM Chief Party Notes by DM Date 1-5-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-5-29 Notes by [illegible] Chief Party [illegible] F.B. 345 Pg 79

Platted by D.A. White	W. O. No. 764 U. S. G. No.
Date Apr. '29	Location
Map No. B-315 - Sh #2	Surveyed by
Platting Ck'd by R. W. S.	Date
Date JUL 10 1929	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 345 Pg. 80 — Chief Party — Notes by — Date 1-5-29

to 81

+50

+40.30 P.P. ℄ 17.60

+25

N

Dr. pipe

279

+51.00 TP ℄ 22.40

+50

℄ San Antonio

278

+95.30 P.P. ℄ 17.30

+50

277

276 +84.00 ℄ 19.80

from 78

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-5-29 Notes by [illegible] Chief Party [illegible] F.B. 345 PG 81

Platted by D.A. White
Date Apr '29
Map No. B-315 Sh #3
Platting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 U. S. G. No.
Location San Antonio Dr
Surveyed by [illegible]
Date 1-5-29
Indexed A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

+35.00 PP ℄ 17.60

to 82

DR.

281

0.3 dia pep. tr. +91.00 51.80

N

+75

+72.0 end fn ℄ 24.10

O

+50

shrub +40.00 28.20

shrub +37.30 28.20

.5 dia fr tr. +29.60 28.20

end fn +24.30 25.00

+25

PP +24.3 ℄ 24.00

+22.00 shrub 37.40

0.9 dia +14.0 Loquot tr. 65.40

+12.00 3" pch tr 40.00

+12.00 = 4" dia fr tr 43.00

280

4 trs. +93.40 18.00 2.00 17.50 24.60

6" Pch tr 1" org tr 6" wal tr 2" org tr

3 trs. +73.00 20.00 20.00 42.00

3" org tr 6" wal tr 4" org tr

from 80

+75

+50

F. B. 345 Pg. 82 Chief Party Notes by Date 1-17-29

to 83

DF

+31.10 Pch tr 45.40

+12.10 TP 39.8 303

macadam

center 20.00 +85.

+65.00 PP 31.90 +65.00 of

wire fn ?

+54.00 Dead tree 12dia on line

defl 89°46'30"

+50

392

ANTONIO

wire fn ? defl 89°46'

2'dia +59.20

Conc std pipe +52.30 19.00 +50

SAN

289

from 81

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

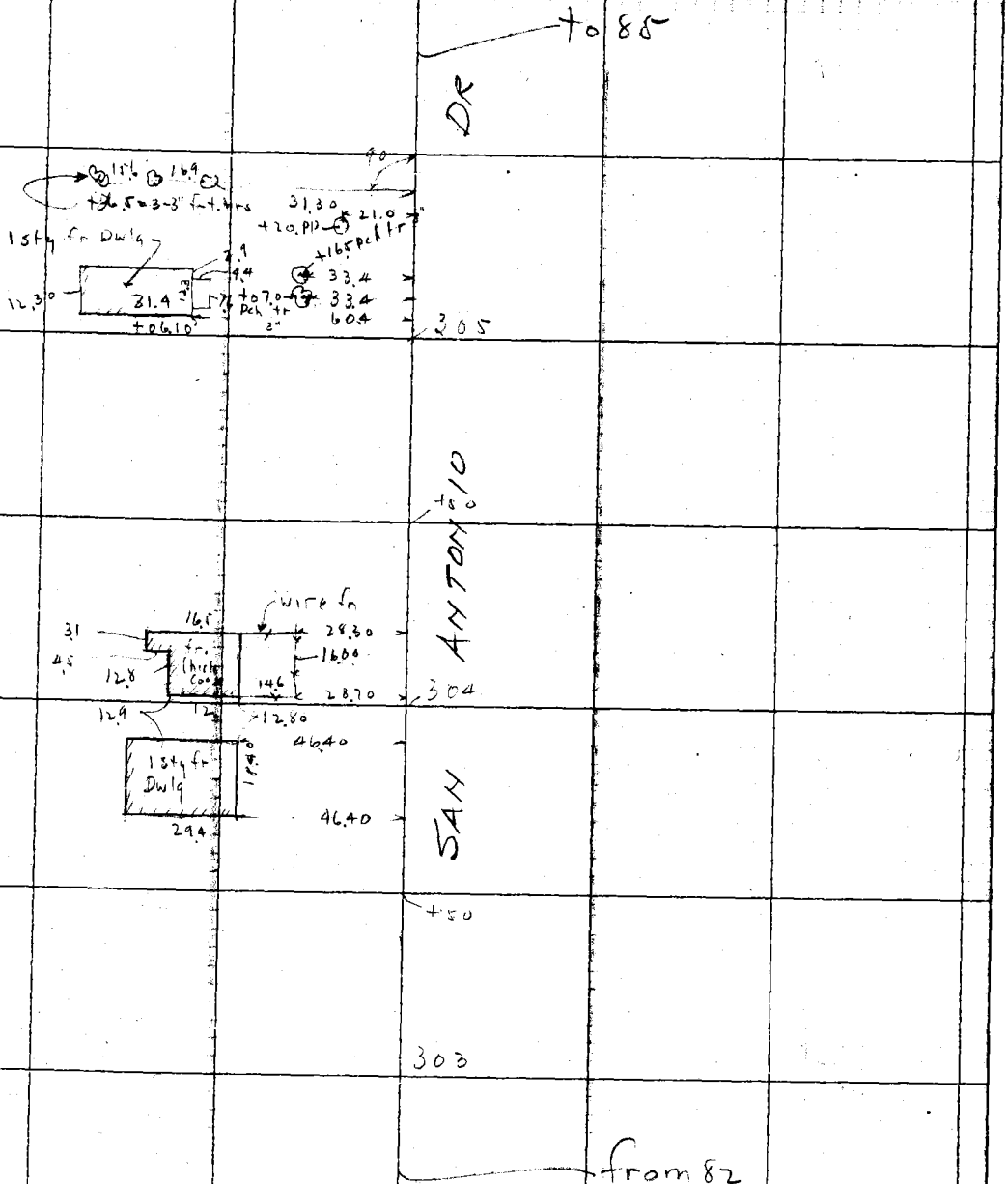
Date 1-5-29 Notes by DJW Chief Party WHW F.B. 345 Pg. 83

Platted by D.A White	W. O. No. 764 D. S. O. No.
Date Apr. '29	Location San Antonio Dr
Map No. B-315-5 #3	Surveyed by Paul A Hahn
Platting C'k'd by R. W. S.	Date 1-5-29
Date JUL 10 1929	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 345 Pg. 84 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

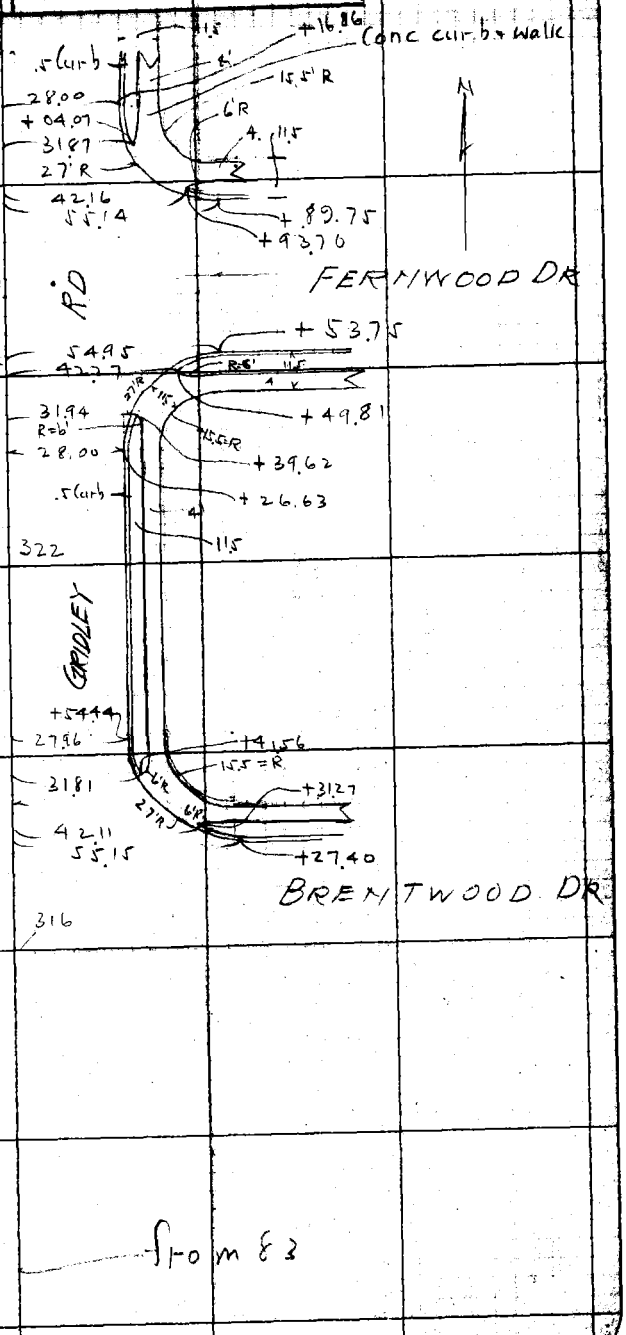
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 1-5-29 Notes by [illegible] Chief Party [illegible] F.B. 345 Pg 85

Platted by D.A. White
Date Apr '29
Map No. B-315-5½ #3
Platting Ck'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 C.S.A. No. 0-4
Location San Antonio D
Surveyed by Paul [illegible]
Date 1-5-29
Indexed L. C. Johnson

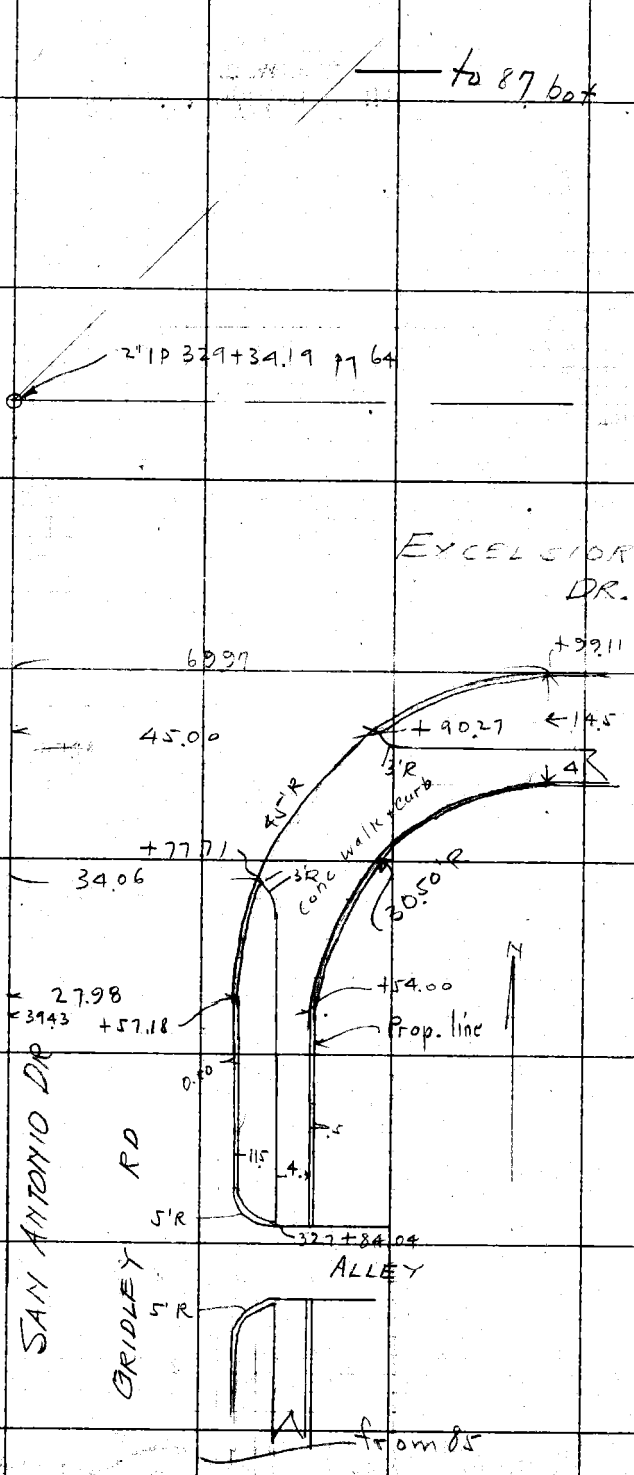


Notes ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 345 Pg 86 Chief Party Notes by DM Date 1-5-29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

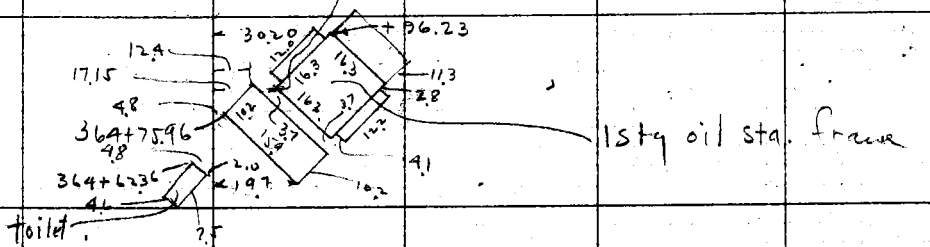
Date 1-5-29 Notes by D.A.W. Chief Party D.A.W. F.B. 345 Pg. 87

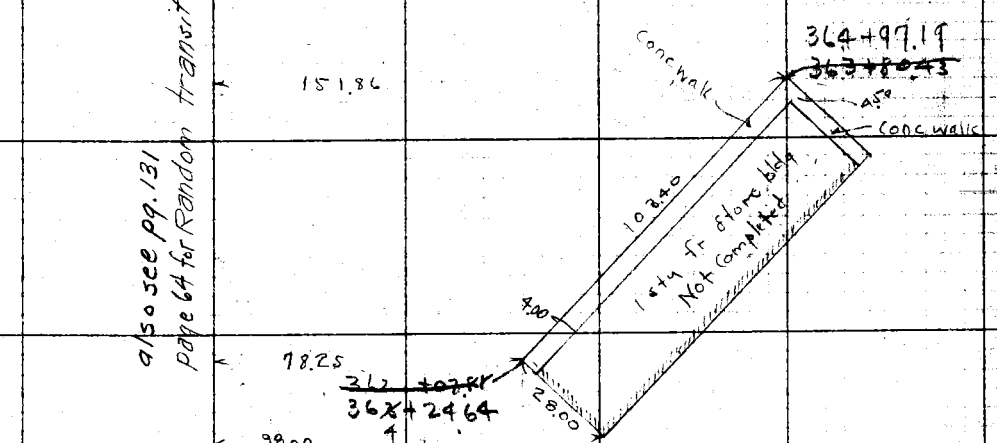
Platted by D.A.White
Date Apr '29
Map No. B-315 Sh #3
Platting C'k'd by R. W. S.
Date JUL 11 1929

W. O. No. 764 S.A.P. No. 029
Location San Antonio Dr
Surveyed by Paul A Hills
Date 1-5-29
Indexed L. C. Johnson

See Pg. 64 for Random Transit Line

365+99.89
~~3641 83.13~~





Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED AREA WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 345 Pg. 88 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by Miller Chief Party Miller F.B. 345 Pg. 88A

Plotted by J.C. Hoyt
Date June '29
Map No. 3-315-5h #4
Plotting C'K'd by R. W. S.
Date JUL 10 1929

W.O. No. 764 S.S.O. No. _____
Location SAN ANTONIO DR
Surveyed by Miller
Date May 1929
Indexed A. C. Johnson

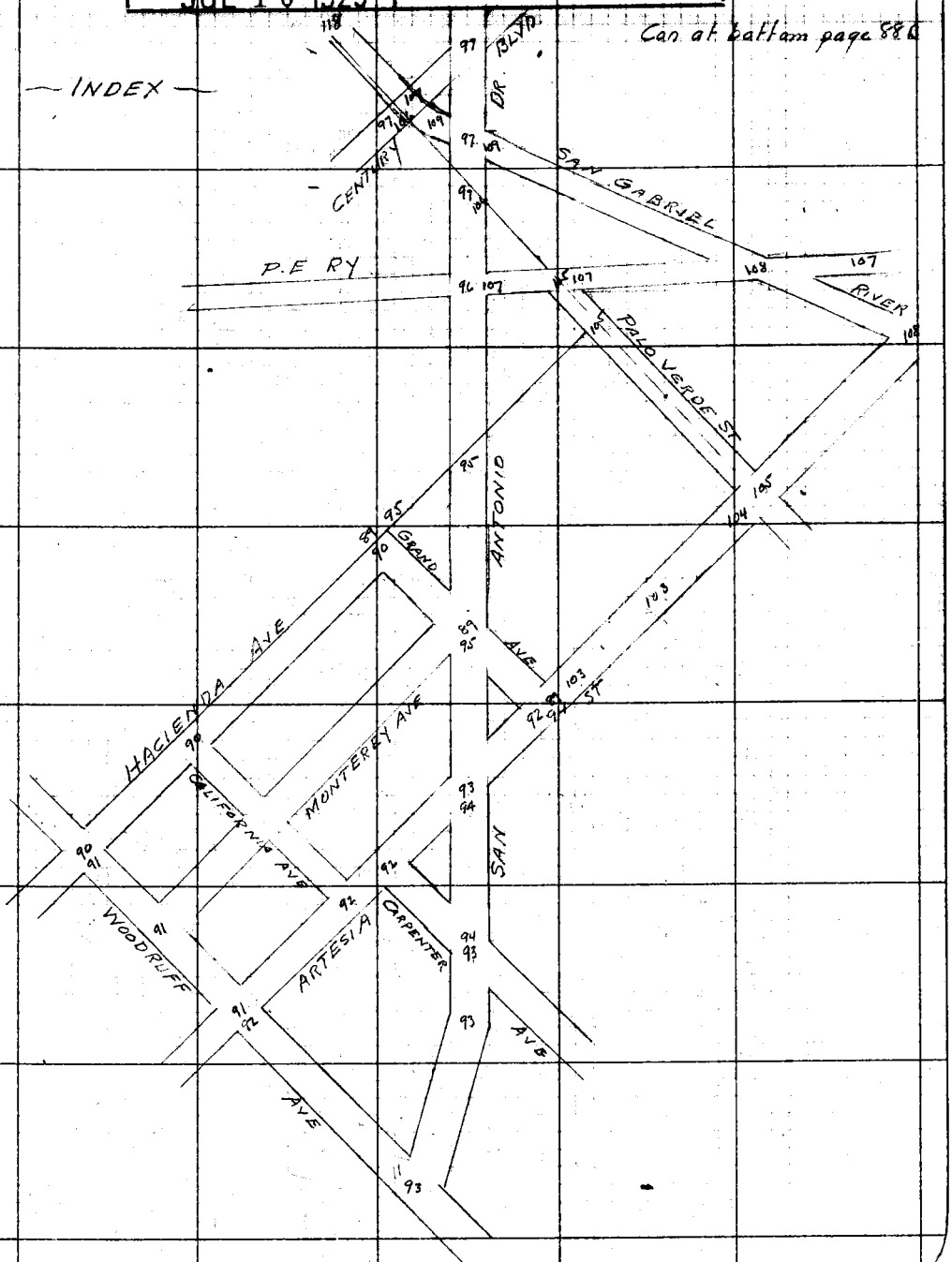
Can at bottom page 88C

— INDEX —

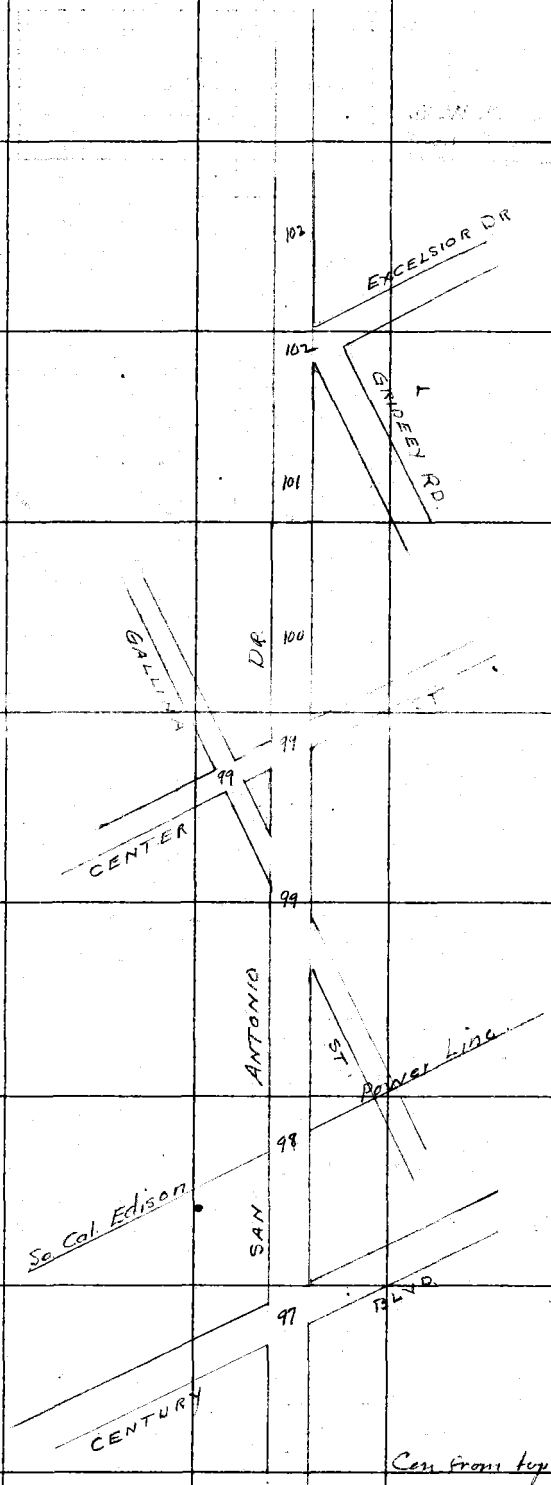
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CHIEF OF PARTY Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 345 PG. 88 B Miller Chief Party Notes by Miller Date



Cen from top page 88A

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-10-29 Notes by Miller Chief Party Miller F.B. 345 Pg 89

3+05.22
3+59.99
6+65.21

Platted by J.C. Hoyt
Date June '29
Map No. B-315-Sh#4
Platting Ck'd by R.W.S.
Date JUL 10 1929

W.O. No. 764 U.S.G. No.
Location SAN ANTONIO Dr.
Surveyed by Miller
Date Apr 1929
Inspected L. C. Johnson

Tape 1"=28' 76°F 20½"

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED "M" Road, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con. at bottom page 90

See page 90

HACIENDA AVE

(30)

Set 2"x2"-18" Deep - Prod.

Fd 2"x2"-24" Deep F.B. 345-23 6+65.21

29.84 50.00

See page 90, 852.105

Set 2"x2"-18" Deep Prod.

50.23 50.13

90-13-30

R=5.00 L=7.85

30.06 00 Pg. 23

Fd. 1" Iron Rod

N

90-13-30
360-54-00
90-13-30

(30)

359.99

360.01 @ 0-00 T 48 = 359.99

AVE.

Fd 1½" I.P.

30.06

MONTEREY AVE

(25) (50) (25)

Fd 1" Iron Rod - 12" Deep.

25.32

T 24.88

30.05

Fd 1" Iron Rod

TRACT

89-46-45
359-06-30
89-46-37½

305.22

305.25 @ 0-00 T 63 = 305.22

GRAND

Fd 1" Iron Rod

30.02 00 Pg. 22

Fd basc of 2"x2"-4" Deep.

Fd L-T F.B. 345-22 P.I.

89-46-30

(40)

40.00

40.11 30.08

Fd L-T F.B. 345-22
0+00 Going NW.

Rd. to L.T. Tr. 3

See page 92

(70)

30.18 12.74 13.41

Fd L-T

252.03 @ 0-00 T 46½ = 252.02

Fd L-T

9.51

Fd L-T

ARTESIA

(30)

ST.

Con. at bottom page 101

& SAN ANTONIO Dr. F.B. 345-22

F.B. 345 Pg. 90 Miller Chief Party Notes by Miller Date 4-10-29

Tape "028
76°F 20k#

ARTESIA AVE

6+64.52
6+59.92
1312.44

(66)
(30) (30)

Fd L.T
F.B 345-26

Set N.T

Fd ℄ Cut in Pave
F.B. 345-26
13+24.44

See page 91

Con at bottom page 91

(30) (75)

41.40

30.19

34.17

68.24

(30) (60)

Set N.T

WOODRUFF AVE

(45)

89-45-00
44.55
R.W.M. Adj.

45.01

74.79

45.22

50.00
~~49.98~~
49.26

Fd 1½" I. Pipe

89-45-00
359-00-00
89-45-00

Set N.T

N

659.95 @ 0-00 T 68 = 659.92

AVE

659.92

No 659.93

Fd 1" Iron Rod

50.00

(30)

Set 1x2
6+64.52

29.79

(60)

CALIFORNIA AVE (30)

30.23

50.00

Fd 1" Iron Rod

TRACT

(50)

664.55 @ 0-00 T 68 = 664.52

664.52

HACIENDA

Fd 1" Iron Rod
Page 89

R.W.S.
30' M.

90-13-30
page 89

Fd 2x2-24" Deep F.B. 345-25
See page 89
0+00 Going West
6+65.21 From 5th.

Con from page 89

GRAND AVE (30)

359.99 See page 89

1324.32
See page 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN RED WITH DATE AND INITIAL OF PERSON MAKING CHANGE.

Date: 4-10-29 Notes by: Miller Chief Party: Miller F.B. 345 Pg 91

Tape #888 76°F 20½°

Platted by: J.C. Hoyt
Date: June '29
Map No.: B-315-Sh#4
Platting C'k'd by: R.W.S.
Date: JUL 10 1929

W.O. No.: 784 B.S.O. No.:
Location: SAN ANTONIO DR
Surveyed by: Miller
Date: Apr 1929
Indexed: A. C. Johnson

3+60.07
3+05.16
2+65.23

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CINGLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con at bottom page 92

(30) (60) (30)

Fd N.T in Pole

Fd L.T in Pav

Fd L.T - F.B. 345-26 6+65.23

RAMONA AVE

See page 92

(30) (70) (45)

ARTESIA AVE

3115

Fd. 2"x2"-18" Deep - Angle Pt. F.B. 345-26

Fd N.T in pole

Fd. N.T in pole

90:14:45
360-59-15
90:14-45¼

C.M.S. Tan. Adj. 15.00

Fd L.T in Pav.

305.18 @ 0-00 T 66 = 305.16

No 6493

305.16

AVE

Fd X in Conc Pave 3+60.07

(25) (SP) (25)

MONTEREY AVE

44.99

Fd 1" Iron Rod

(45) (30) (75)

WOODRUFF

TRACT

Fd 1½" I.P. See page 90

R.W.M.C. 44.55 Adj.

360.07

360.09 @ 0-00 T 66 = 360.07

90-45-00 Page 90

HACIENDA AVE (30)

Fd ∠ Cut in Pave F.B. 345-26 See page 90 0+00 Going Sth 13+24.44 From East

See page 90

Con. From left top page 90

41.40

(30) ARTESIA AVE (60)

Fd L.T F.B. 345-26 See page 90

(30) (30) (60)

F.B. 345 Pg. 92 Miller Chief Party Notes by Miller Date 4-11-29

Con at bottom page 103

Tape #028
76°F 20½

See Pg. 22

3 252.02 page 89

Fd L.T. - F.B. 345-22
See page 89
13+24.09

6+60.05
2+24.11
8+84.16
4+39.93
13+24.09

See page 89

(30) GRAND AVE

89-46-40 page 89

439.95

439.95 @ 0-00 T 70 = 439.93

89-26-40
357-46-45
89-26-41½

Fd L+2-18" Deep
F.B. 345-21
4 in L. Pro. Sq.
Antonio PC

Fd Rotten Post - Flush.

29.90

Fd X in Pave.
F.B. 345-21
8+84.16

CARPENTER AVE

(25) (50) (25)

419.62 @ 0-00 T 70 = 419.60
(Not Dedicated)

TR #6493

224.11

224.12 @ 0-00 T 68 = 224.11

Fd 1" Iron Rod

39.98

Fd Small x in Pave. No Ref.
6+60.05

29.74

(30) (30) (60)

CALIFORNIA AVE

39.99

Fd 1" Iron Rod

660.05

660.09 @ 0-00 T 66 = 660.05

ARTESIA ST.

N

TR #6493

(70) (40) (30)

Fd L.T. - F.B. 345-26
See page 91
0+00 Going East
6+65.23 From Nth.

05 R.W.S. Adj

15 Adj 80 page 91

WOODRUFF (45) (75) (30)

See page 91

(30) (60) (30)

AVE

Con. From left top page 91

Fd 2+2 - F.B. 345-26
See page 91

(30) (60) RAMONA AVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-7-29 Notes by Miller Chief Party Miller F.B. 345 Pg. 93

Plotted by J.C. Boyle
Date Jan 29
Map No. B 345 Sh #4
Plotting Ck'd by R. W. S.
Date JUL 10 1929

W. O. No. 784 S. S. O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date
Inspected L. C. Johnson

Tapo 4" C&G 56°F 20 L.T. 76°F

176+50.21
2456.50
179+06.71
6+35.03
[illegible]
6+71.26
185+09.99
2+78.96
190+88.95

Cen at bottom page 94

Fd L.T. Page 94 190+88.95 81.18

50 100 50

PRO SAN ANTONIO DR & PRO. SAN ANTONIO DR F.B. 345-21

178.00 Page 94

270.96 Page 94

Fd X in Pave page 92

CARPENTER AVE

206.01 A 19°46' Page 94 Page 92

(39) (60) (39)

Set 2x2-18" Deep-E.C. 185+38.73-96

Set 2x2-18" Deep-R/W

590.04 @ 0-00 T 68 = 590.04

Fd 2x2-18" Deep Page 94 188+[illegible] 10.22

Fd 2x2-18" Deep F.B. 345-21

Set 2x2-18" Deep-R/W 451.38 @ 0-00 T 68 = 451.38

36

70°

50.00 adj

E.C. 30' Adj. R/WS

185+38.89 E.C. Walhmg Set

Δ = 18-06-45
R = 2000
T = 318.78-71
L = 632.02-25.10
Ex = 24.94
Set 2x2 on Split-18" Deep

161-53-15 R/WS

318.78

45 36

Top of wtr page 20

P.I. Set 2x2 by labor 18" Deep.

74.94

2506

Set 2x2 on Split-18" Deep.

179+06.38 P.C. Walhmg Set

Set 2x2-18" Deep-R/W

179+06.71

Fd L.T. Page 91

89-17-00 Adj R/WS

(40)

161-53-15
287-33-00
161-53-15

Set 2x2-18" Deep R/W.

50.00

50.00

Set 2x2-18" Deep R/W.

59-20-15
237-20-45
59-20-15

(30) (75) 954.24 F.B. 345-20 WOODRUFF AVE

50 100 50

DR.

256.49 @ 0-00 T 76 = 256.50

59-20-15 Adj R/WS 105

ANTONIO

256.50

Fd 2x2-24" Deep F.B. 345-20 176+50.21

PRO. SAN

89-17-00
357-08-30
89-17-07½

ARTESIA

882.76 Page 92

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE BY CIRCLED-IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 94 Miller Chief Party Notes by Miller Date 4-20-29

Tape #028
76° F 20½#

Con. at bottom page 95

Con at bottom page 103

Fd. L.T
F.B. 345-22
See page 89

GRAND AVE (30)

50 50
100

401.52 @ 0-00 T 66 = 401.49

401.49

439.93 page 92

188+09.99
2+70.96
190-18.95

Set L.T in Conc Pave.

130-30-30
162-02-00
130-30-30

R.W.S. 15" Adj.

130-30-30

11.83 1321 1208

Set L.T in Conc Pave

Set L.T in Conc Pave

Set L.T by Inter
190+~~70.96~~
81.18

Set L.T in Conc Pave

178.01 @ 0-00 T 66 = 178.00

178.00

ARTESIA ST.

89-26-30
Page 92

R.W.S. 15" Adj.

Fd X in Pave.
See page 92
F.B. 345-21

270.96

PRO. SAN ANTONIO

270.98 @ 0-00 T 66 = 270.96

(30) (60) (30)

CARPENTER

L 206.01
419.60 Page 92
(Not tied, Central)

206.03 @ 0-00 T 64 = 206.01

Set 2×2 by Int. 18" Deep
188+~~09.99~~
10.22

50 100 50

138-56-00
195-44-00
138-56-00

138

56-08

15' R.W.S.

R.W.S. 15" Adj.
59-10-~~10~~
F.B. 345-21

R5

L 100

(30)

ALY

Pro. SAN ANTONIO Dr.
F.B. 345-21

Fd 2×2-18" Deep.
See page 92
F.B. 345-21
℄ Int. Pro. San Antonio Dr.

Con From top page 93

50 50
100

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Date 4-17-29 Notes by Miller Chief Party Miller F.B. 345 Pg. 95

Tape "Gurley" 76°F 20½

Platted by J.C. Hoyt
Date June '29
Map No. B-315 Sh #4
Planting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 S. B. O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date Apr 1929
Indexed C. G. Johnson

190+80.95
4+01.89
194+82.84
4+12.56
199+95.40
199+65.93

Con at bottom page 88

49-28-30
197-58-00
49-29-30

See page 105

49-29-30 20.1 RMS 20' Adj.

673.42 @ 0-00 T 60 = 673.35

673.35

Set 2×2-18" Deep

Set 2×2-18" Deep-by Inter.
199+55.99
16

65.76 Tan.

50.00 50.00 Tan.

Set 2×2-18" Deep

Set 2×2-18" Deep

Set 1×2
199+35.00
34.83

A

309.04 @ 0-00 T 70 = 309.03
1324.32 Page 105

Fd 2×2-24" Deep
See page 89

89-46-30
359-46-00
89-46-30

RMS 40' Adj.

RMS 20' Adj.
90-13-30
Page 89

Page 89 359.99

452.56

100 50 50

452.61 @ 0-00 T 58 = 452.56

PRO SAN ANTONIO DR.

HACIENDA AVE (60)

(30) GRAND

139-16-15
197-04-45
139-16-11¼

Fd 1" Iron Rod-12" Deep
See page 89
194+82.44

Set 2×2-18" Deep

Set 2×2-18" Deep

58.00 58.00 Tan.

Set 2×2-18" Deep

TRACT #6493

MONTEREY AVE (25) (50) (45)

401.49

305.22 Page 89

(30) AVE

Con from top page 90

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CHECKED BY Rod. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

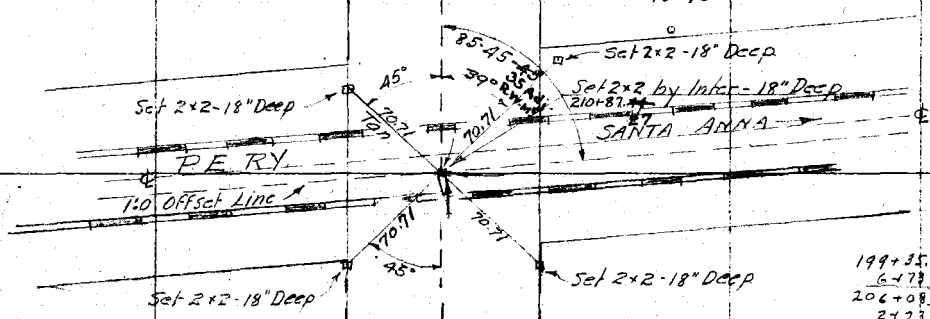
F.B. 345 Pg. 96 — Miller Chief Party — Notes by Miller — Date 4-17-29

Tape #028
76°F 20½"

Con at bottom page 97

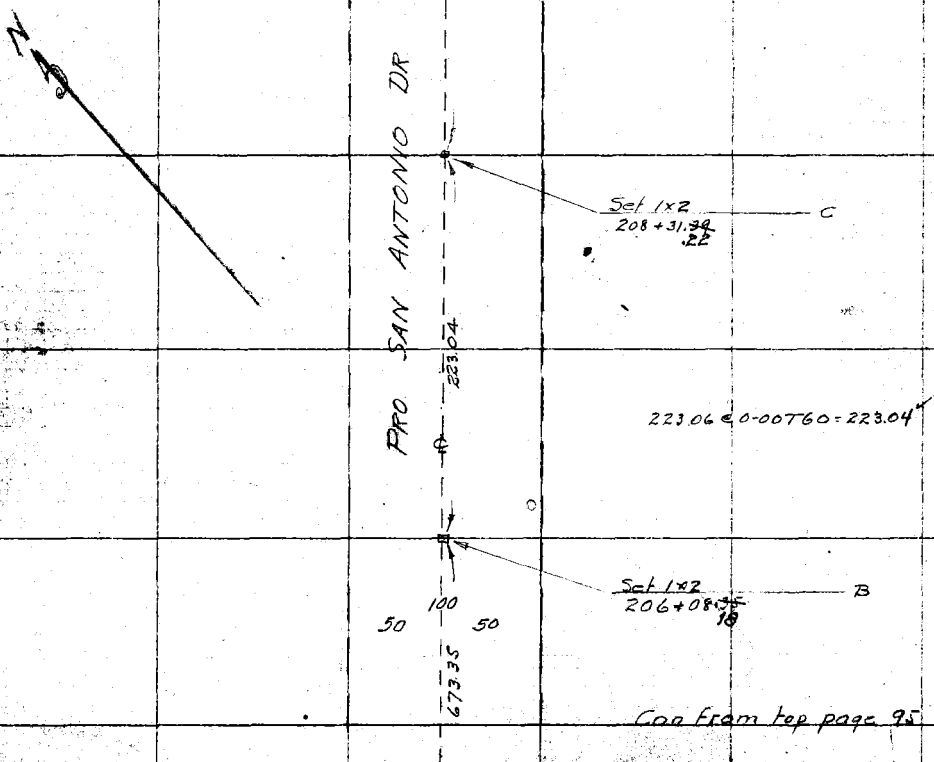
517.26 @ 0-00 T 60 = 517.21

85-45-45
343-03-00
85-45-45



199+35.00
6+43.35
206+08.35
2+23.04
208+31.39
2+56.05
210+87.44

256.08 @ 0-00 T 60 = 256.05



223.06 @ 0-00 T 60 = 223.04

Con from top page 95

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not write notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED AREAS WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Date 4-17-29 Notes by Miller Chief Party Miller F.B. 345 Pg 97

Planted by J.C.Hoyt
Date June '29
Map No. 13-315 Sh #2
Platting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 D. O. C. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date Apr 1929
Inspected L. C. Johnson

Tapes 100 ft 76 F 20 lbs

Cen. of Section page

210+87.44
5+17.21
216+04.65
91.59
215+13.06
1+26.68
217+39.74
216+04.65
2+41.83
218+46.48
7+57.28
226+03.76
23.89
225+79.87

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set 2×2-18" Deep
450.17 @ 0-00 T 66 = 450.14
Fd 2×2 -18" Deep
F.B. 731-45
B.C. of Curve to rt.
Offset Line
Tan
121.17
BLVD
529.23 @ 0-00 T 66 = 529.20
Set 2×2 by Inter -18" Deep
225+79.87
54.89
Set 1×2
226+03.76
G
Set 2×2-18" Deep
757.34 @ 0-00 T 64 = 757.28
See Pg. 109
(400)
(200)
Set 2×2 18" Deep
Adj. 25" 40-44-55 RMS
48-44-30
194-58-15
48-44-33¼
70.43
Set 2×2-18" Deep
See page 107
Set 2×2 18" Deep
Set 2×2-18" Deep.
70.14 L
70.48 R
PROP. CENTURY
PROP. SAN ANTONIO DR
Set 1×2
218+46.48
Fd C.S. Mon.
See page 106
90-33-00
362-11-45
90-32-56¼
See page 107
109
241.85 @ 0-00 T 60 = 241.83
Set 2×2 by Inter.
24" Deep.
See page 109
217+30.24
881.81
GABRIEL RIVER
See page 106
Fd 1×2 - Page 106
19+82.40 From Sth.
Page 109
Page 109
Set 1×2
216+04.65
Set 2×2
18" Deep
Set 2×2 by Inter -18" Deep
225+79.87
Set 2×2 18" Deep
40-42-15
162-49-00
40-42-15
Adj. 25" 40-42-15 RMS
Cen. from Sec. page 94

F.B. 345 Pg. 98 Miller Chief Party Notes by Miller Date 4-17-29

Tape "028
76°F 20½

Con at bottom page 99

226+03.76
4+50.14
230+53.90
5+61.39
236+15.29
1+15.01
235+00.28

1191.22

50 100 50

1191.34 @ 0-00 T 60 = 1191.22

Set 2×2-18" Deep

Set 2×2-18" Deep

70.71

Set 1×2
243+53.02

236+15.29
7+37.73
243+53.02
16.91
243+36.11

Set 2×2-18" Deep
243+36.11

45°

Set 2×2-18" Deep.

Set 2×2-18" Deep

737.73

737.81 @ 0-00 T 60 = 737.73

ANTONIO DR

Fd 2" I.P. Plug + TK

So. Cal. Ed. Co Steel Tower

582.67

Set 1×2
236-15.29

I

Set 2×2-18" Deep

25.00

Set 2×2-18" Deep

Set 2×2 by Inter -18" Deep
235+00.28

131-11-15

115.01

582.71 @ 0-00 T 66 = 582.67

131-11-15
164-45-00
131-11-15

Set 2×2
18" Deep

Tan

Set 2×2-18" Deep

So. Cal Ed. Co Steel Towers

561.43 @ 0-00 T 64 = 561.39

561.39

SAN

Street Line

Fd 2" I.P. Plug + TK

PRO

H

Set 1×2
230+53.90

25.00

50 100 50

450.14

Con From top page 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-18-29 Notes by Miller Chief Party Miller F.B. 345 Pg 99

Plotted by J.C. Hoyt
Date June '29
Map No. B-315-56#4
Plotting C'k'd by R.W.S.
Date JUL 10 1929

W. O. No. 764 D. S. O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date Apr 1929
Inspected A. C. Johnson

Tape "42#" 76°F 20½

243+53.02
11+91.22
255+44.24
5+12.64
260+56.88

Fd 2x2 at 8th St. Hwy. F.B. 345-61

Con. at bottom page 100

Set 2x2-18" Deep (30) (60) (30)

814.12 @ 0-00 T 60 = 814.04

814.04 100 50 50 105.15 Tan. 36°-45'

Set S.W.T. by Inter 260+90.54

Set 2x2-18" Dec 89-44-30 358-58-30 89-44-37½

50.13 50.13 Tan 33.6

Set 2x2-18" Deep 49-04-45 196-19-30 49-04-52½

S6.59 11.66 90.5

346.42 @ 0-00 T 60 = 346.38

CENTER 346.38 105.15 49-04-50

Set 1x2 260+56.88

Set 2x2 18" Deep

Fd C.S. Brass Cap Mon. F.B. 261-13

89-44-35

90.14.00 Per C.S.D. 114

Set 2x2 18" Deep

SAN ANTONIO DR. 512.64

512.69 @ 0-00 T 60 = 512.64

397.58 GALLEON AVE. 106.50 138-49-30

138-49-30 195-18-00 138-49-30

R.W.S. 1-29

397.60 @ 0-00 T 70 = 397.58

Set 2x2-18" Deep

Set 1x2 255+44.24

35°-14'

51.33 Tan 51.33

Set 2x2 18" Deep

Set 2x2 by Inter-18" Deep 255+64.36

20.12

SAN PRO. ST. 106.50

Set 2x2 18" Deep

Fd. C.S. Brass Cap Mon. at Clearwater Rd. F.B. 261-13, 1941

100 50 50

1191.22

Con from Map page 98

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 345 Pg. 100 Miller Chief Party Notes by Miller Date 4-18-29

Tape "028
76°F 20½#

Con at bottom page 101

260+56.88
8+14.04
268+70.92
6+97.84
275+68.76
2+81.43
278+50.19

745.34

50 100 50

Set 2×2-18" Deep
745.42 @ 0-00T60 = 745.34

Set 2×2-18" Deep

70.71 Tan

70.71 Tan

70.71

70.71

Set 2×2-18" Deep
278+50.19

45° 45°

Set 2×2-18" Deep

Set 2×2-18" Deep

281.43

281.46 @ 0-00T60 = 281.43

Set 1×2
275+68.76 N

PRO SAN ANTONIO

697.84

697.91 @ 0-00T60 = 697.84

N

Set 1×2
268+70.92 M

50 100 50

814.04

Con from top page 99

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED INKED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-18-29 Notes by Miller Chief Party Miller F.B. 345 Pg. 101

278+50.19
7+45.34
285+95.53
5+36.23
291+31.76

Platted by J.C. Hoyt
Date June 29
Map No. B-315-Sh#4
Platting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 D. S. O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date Apr 1929
Indexed A. C. Johnson

Tape "Q22"
76°F 20½#

Con. at bottom page 102

464.90 @ 0-00 T 60 = 464.85

50 100 50
464.85

Set 1x2
291+31.76
Q

SAN ANTONIO DR.
536.23

536.28 @ 0-00 T 60 = 536.23

PRO

Set 1x2
285+95.53
P

50 745.34 50
100

Con From top page 100

Notes ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 102 Miller Chief Party Notes by Miller Date 4-18-29

Tape "028
76°F 20½#

Fd ✗ cut in Pave
℄ Sec Line Rd
Near Main St.
F.B. 345-65

291+31.76
4+64.85
295+96.61

50 100 50

PRO SAN ANTONIO DR

Random Transit Line F.B. 345-64+65

(50) EXCELSIOR DR

135-22-00
181-28-00
135-22-00

Set 2×2 18" Deep

Fd 2×2-12" Deep

102.25

83.70

45°

70.71

Tan 62.43

Set ℄ & T in Curb

135-22-00

176-23-30
345-34-15
176-23-33¾

Fd 2" I.P. - 12" Deep
F.B. 345-64
296+96.61

70.71

45°

45°

Set 2×2-18" Deep

78.73

41-01-35

176-23-35

(40) GRIDLEY RD.

PRO SAN ANTONIO DR F.B. 345-63+64

41-01-30
164-06-15
41-01-33¾

Fd. 2×2-12" Deep

93.38

50

50

(30) FERNWOOD (60) DR (30)

464.85

Fd 2" I.P. 12" Deep
F.B. 345-63

50 50
100

Con. from top page 101

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN & Ed. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-20-29 Notes by Miller Chief Party Miller F.B. 345 Pg. 103

Plotted by J.C. Hoyt
Date June 29
Map No. B-315-Sht 4
Plotting Ck'd by R. W. S.
Date JUL 10 1929

W. O. No. [illegible] U. S. O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date Apr 1929
Indexed A. C. Johnson

Tape "026
76°F 20½"

Con. at bottom page 104
(30) (30)
(66)

547.34 @ 0-00 T 66 = 547.30

547.30

Fd L-T in Conc Pave
F.B. 345-23
18+51.04

P.O.T.
E.C.
005
E.C. Nothing Set

280.95 @ 0-00 T 66 = 280.93

280.93

22.50 Adj
Δ = 31° 23' 00" R.W.
R = 1000.00
T = 280.93 30
L = 547.30 69
F.B. 345-22

P.I. Fd L-T in Conc Pave
See page 89
F.B. 345-22
15+76.11

N

ARTESIA ST.

252.08 page 89

B.C. Nothing Set
See Pg. 22
B.C. P.O.T.

140 50

50

PRO. SAN ANTONIO DR
F.B. 345-22

Fd L-T in Conc Pave
See page 89-92
F.B. 345-22
13+24.09
305.22 page 89

(30) GRAND AVE

(60)
(30)
S 32° 28' 00" E
611
See page 89
S 30° 35' 00" E
179.93
180.00

438.93 Page 89

179-59-45
359-58-45
179-59-41½

Con from top page 92
Con from Right Side page 89

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 345 Pg. 104 Miller Chief Party Notes by Miller Date 4-20-29

Tape #028
76° F 20½#

Con at bottom page 105

665.28@0-00T68=665.25

Con at bottom page 105

(30) (30)
(60)

Fd Spk in Conc Pave
F.B. 345-23
26+48.26

(20) (40) (20)

665.25 ℄ 0+00.05 BC → 0.05

San Antonio Dr.-203+40.43 P.O.T.

PALO VERDE

℄ ST

243.94@0-00 T 6.6 = 243.92

See Pg. 23.

243.92
88
ST

24-30 Adj.
Δ = 38-25-00 RNV.MS
R = 700.00
T = 243.88 3
L = 469.38 25
F.B 345-23

P.I.
Fd L.T in Conc Pave
F.B 345-23
24+04.34

ST CONNECTION (PRC.)

N 19

547.30

ARTESIA

ARTESIA

(30) (60) (30)

Con from top page 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-20-29 Notes by Miller Chief Party Miller F.B. 345 Pg 105

6+65.25
5+88.38
12+53.63
C.50
12+60.13
12+60.61
12+75.41

Plotted by J.C. Hoyt
Date June '29
Map No. B-315 Sh #4
Plotting C'k'd by W. E.
Date JUL 10 1929

W.O. No. 764 S.O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date Apr 1929
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED AREA WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con. at bottom page 106

660.87 @ 0-00 T 68 = 660.84

659.80 660.84

P.E. RY

(50) (50)

110 Offset Line

See page 109

ST.

13+22.80

Fd Spk 12" Deep

Fd 2x2 - Flush
F.B. 345-27
12+75.41

Fd Spk - 12" Deep
F.B. 345-27
13+21.54 on offset
13+22.80 on ℄ Tracks
See Pg 27

1.24 (Calc.) R.W.M.s

0.27 0.28 (Calc.)

Fd 2x2 - 6" Deep
F.B. 345-27
12+60.61

Fd 4x4 - 6" Deep - Fd 1" I.P.
Under 4x4 - 4" Deep
12+60.13

Set N.T.
12+53.63
See page 107
89-43-00
359-12-00
89-43-00

21.78 0.36 6.50 20.26 7.77 19.72

Fd 2x2 - Flush
12+45.86

588.41 @ 0-00 T 68 = 588.38

89-43 0.15 Adj. R.W.M.s

1324.37 @ 0-00 T 70 = 1324.32
See page 89, 90, 95

0.11

Set 2x2 by Inlet - 18" Deep
6+65.25

Fd 2x2 - 12" Deep
6+65.25

N .12 E

665.25 page 104 ℄ Sec 26

PALO VERDE

89-47-45
359-11-15
89-47-48¾

(20) (20)
(40)

Adj. 89-47-30 48.15 R.W.M.s
See Pg 119

Fd Spk in Conc Pave.
F.B. 1345-23 - See page 108
0+00 Going Nth.
26+48.26 From West.

(60) (30) (30)

℄ 243.92 page 104

See page 108

ARTESIA ST.

Con from page 104

F.B. 345 Pg. 106 — Miller, Chief Party — Notes by Miller — Date 4-28-29

Tape *028
76°F 20½#

CENTURY BLVD

Per C.B. 13-114

See page 97

13+21.56
6+60.84
19+82.40
2+47.32
22+29.72
4+21.48
26+51.20

Fd C.S. Conc. Br. Cap. Mon.
3' Deep. - F.B. 331-44
26+51.20
40 R.W.Mc

90-05-30
360-21-45
90-05-26W

421.48 ℄ Sec. 26

421.49 @ 0-00 T 72 = 421.48

COUNTY SURVEYOR'S CTR SEC 26 T 3.5 R 12W MONUMENT

Set 1x2
22+29.72
9

247.33 @ 0-00 T 68 = 247.32

247.32

0.17 0.66 Fd 1" I.P. Flush

Fd Chained 4x4

8.62 1½" I.P.
8.53 1" I.P.

Fd 1½" I.P. - Flush

Set 1x2
19+82.40
6

1332.22 page 97

DRIVE

91.59 page 97

Fd 1x2 - Page 97

PRO SAN ANTONIO

See page 97

R.W.Mc Adj. 25
40.42 page 97

Set 2x2 by Inter. - 18" Deep
18449.38
See page 9738

659.80

Con from top page 105

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Date 5-1-29 Notes by Miller Chief Party Miller F.B. 345 Pg 107

22+25.62
0.34
22+25.96
3+45.15
25+71.11

Plotted by J.C. Hoyt
Date June 25
Map No. B-315-Sh #4
Plotting Ck'd by W. W. S.
Date JUL 10 1929

W. O. No. 764 D. S. O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date May 1929
Indexed A. C. Johnson

Tape 028
68°F. 20#

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SAN ANTONIO DR

(100) (50) (50)

1.8 Offset Line

See page 96

Set 2×2 by Inter-18" Deep.
See page 96 - 210+87.44
25+71.11

85-45-45
35 Adj. R.W.Ms
Page 96

345.10 @ 0.00 T 90 = 345.15

P.E. RY.

345.15

See page 106 & Sec 26

Fd Spk-12" Deep
Page 105
22+25.96

Set 2×2 by Inter-12" Deep
22+25.62

Fd N.T. - Page 105
19+53.63
2

0.34

68.75

126-29-45
145-51-15
126-27-48¾

20.00 Adj. R.W.Ms

126-29-50

See Pg. 27

PALO VERDE ST

(20) (40) (20)

11.00

15.08

2225.30 @ 0.00 T 90 = 2225.62

Timber Trestle

Thru Pratt Truss Bridge

10.35

2225.62

SAN GABRIEL RIVER

ARTESIA ST

Fd Cut Spikes
F.B. 345-24

F.B. 345 Pg. 108 Miller Chief Party Notes by Miller Date 5-2-29

Tape #028
68°F 20½"

Con. at bottom page 109

(400)

(200) (200)

Fd. 2×2 - Flush - R/W
FC. 89-149 Flood Control

881.73 @ 0-00 T 82 = 881.81

0+30.40
11+49.67
11+80.07

Set 2×2 - Flush
11+80.07

Fd 2×2 - Flush - R/W
F.C. 89-149 Flood Control.

138-43-00
194-52-00
138-43-00

PERRY

SAN GABRIEL RIVER

1149.67

1123.57 @ 0-00 T 82 = 1149.67

90-02-45
360-11-00
90-02-45

77-37-00
310-27-30
77-36-52½

PALO VERDE ST.
See page 104

Fd 2×2 - Flush - R/W
FC 89-150 Flood Control

R.W.M.
SSMD.

See Pgs 23-24

79.

582.85

ARTESIA

Set 2×2 - Flush
0+30.70

Fd 2×2 - Flush - R/W
F.C. 89-149 Flood Control.

204.76

204.76

30.22

Fd Spk
See page 104

Fd NUT on Bridge
and 2×2 in River Bed.

582.80 @ 0-00 T 80 = 582.85

(400)

(200) (200)

(60)
(120)

(30)
(30)

N

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-3-1929 Notes by Miller Chief Party Miller F.B. 345 Pg. 109

Plotted by J.G. Hoff
Date June '29
Map No. B-315 Sh# 1
Plotting C'k'd by R. W. G.
Date JUL 10 1929

W. O. No. 764 - S. O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date May 1929
Indexed A. C. Johnson

11+50.07
8+81.81
20+61.88
21+98
21+98
21+98
27+09.23

Con. at bottom page 118

RIVER

89-38-00
358-32-00
89-38-00

PRO. CENTURY

100
50

89-38-00
37-50" Adj
R.W.S.

Fd. C.S. Mon
Page 106

51.68

Set 2x2 ~~by Inter~~ 24" Deep
27+09.23

146.52
F.B. 331-44

BLVD

Fd 2x2
F.B. 331-44

228.37 @ 0-00 T 70 = 228.37

228.32

Fd. Set 2x2 - 24" Deep by Inter
24+50.86

418.97 @ 0-00 T 70 = 418.98

Adj 30"

167.50

418.98

DR

100
50

167-50-15
311-21-30
167-50-22½

126.08 @ 0-00 T 82 = 126.09

Set 2x2 by Inter. - 24" Deep
See page 97
20+61.88

106.09

Fd 1x2 - See page 97

53-02-22½

35 Adj
R.W.M.

(400)
(200)
(200)

PRO. SAN ANTONIO

Page 97

53-02-30
212-09-30
53-02-22½

SAN GABRIEL

88.81

N

Con from top page 108

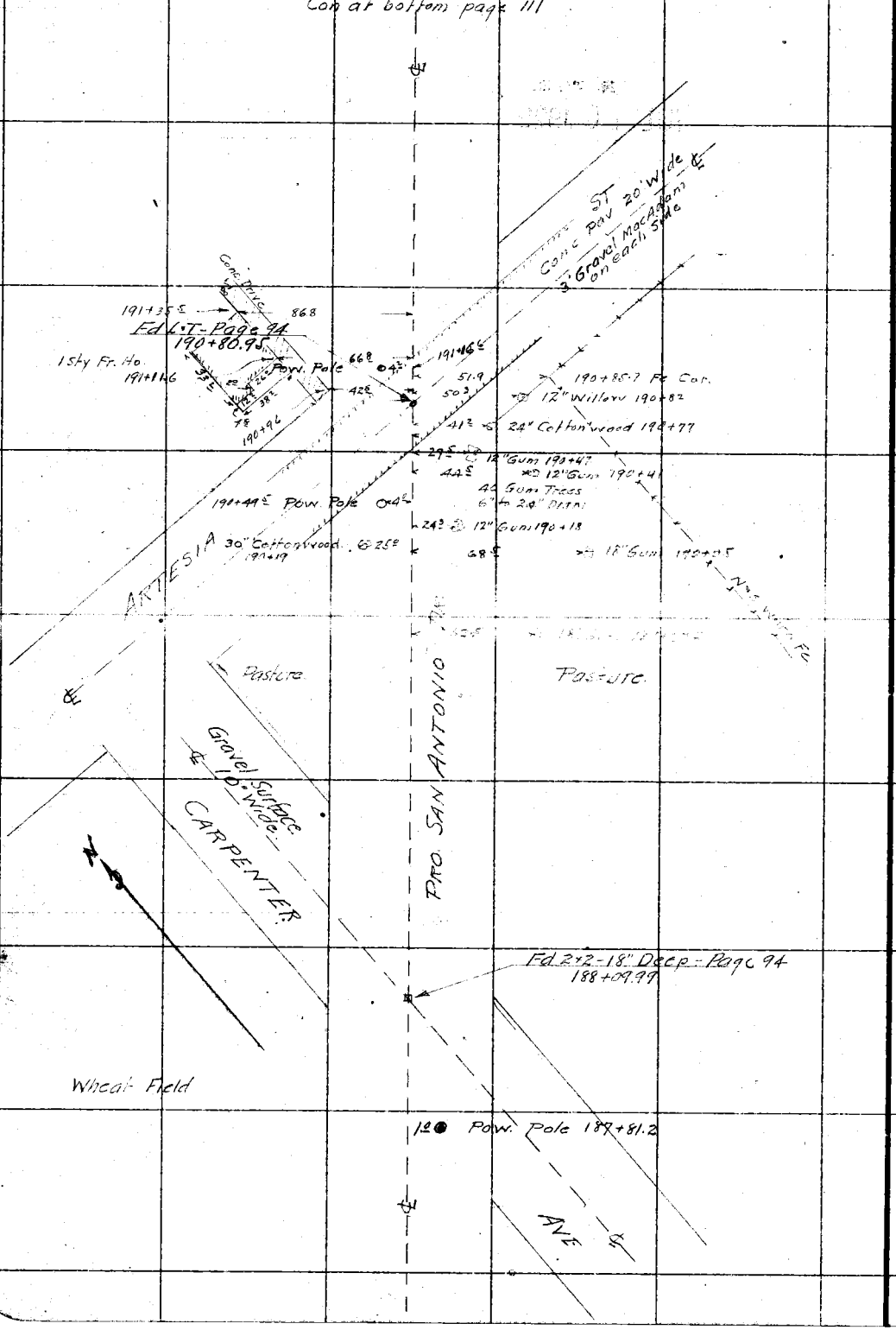
Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 110 Miller Chief Party Notes by Miller Date 5-7-29

Con at bottom page 111



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-5-29 Notes by Miller Chief Party Miller F.B. 345 Pg. 111

Plotted by J.C. Hoyt	W.O. No. 764 D.S.O. No.
Date June '29	Location SAN ANTONIO DR
Map No. B-315-5h#4	Surveyed by Miller
Plotting C'k'd by R.W.S.	Date May 1929
Date JUL 10 1929	Indexed A.C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con at bottom page 112

Fd 1x2 - Page 208+31.39

E'ly Wire Fc.

208+25.8

207+04 ℄ 17 ℄

Ft. Corr. Barn.

44 ℄

39.8

Straight

14

206+55.4 35 ℄ 36" Pepper 77 ℄ Board Fc. 206+52 ℄

206+69.9

206+25 ℄ 53.3

206+19 ℄ 46 ℄ 47 ℄ 10 ℄ 50

Conc Water Trough

Fd. 1x2: Page 96 206+38.35

Fc. Cor. 206+18 ℄

Board Wire Fc.

GRAND AVE 10' Gravel Surface

ANTONIO DR.

Fd. 1" Iron Rod 12" Deep Page 95 194+82.44

194+88 ℄ Pow Pole 33 ℄

Vacant Lots

Cultivated

194+35.3 Guy Wire

194+22.8 Pow Pole 128 ℄ 44 ℄

SAN

MONTEREY AVE 15' Gravel Surface

54.8 Pow Pole 193+85.2

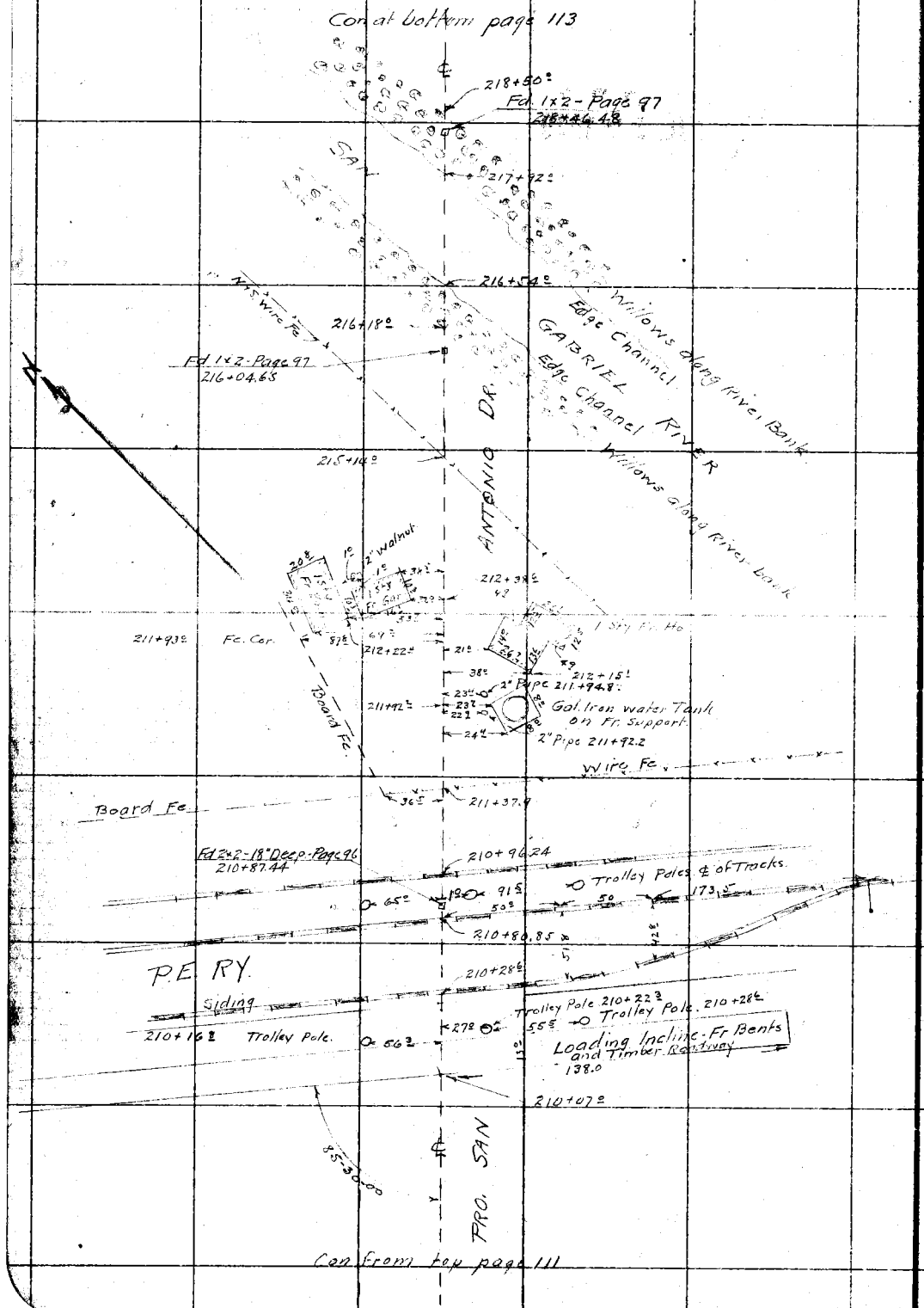
Vacant Lots

PRO.

Con from top page 110

F.B. 345 Pg. 112 Miller Chief Party Notes by Miller Date 5-8-29

Con at bottom page 113



Con from top page 111

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-8-29 Notes by Miller Chief Party Miller F.B. 345 Pg 113

Plotted by J.C. Hoyt
Date June '29
Map No. B-315-5/+4
Plotting C'k'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 S. S. O. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date May 1929
Indexed A. C. Johnson

Con at bottom page 114

41E @ 225+72 8" Willow
38E @ 225+50 8" Willow
℄ 45E @ 225+30 8" Willow
48E @ 225+17 16" Willow
9E @ 224+96 6" Willows
20E @ 224+89 6" Willow
23E @ 224+73 12" Willow
5E @ 224+66 8" Willow
42E @ 224+35 16" Willows
66E @ 224+10 Double 12" Willow

225+14 12" Willow @ 29E
224+70 8" Willow @ 9E
224+18 8" Willow @ 47E
224+13 8" Willow @ 28E
223+94 8" Willow @ 9E
223+86 8" Willow @ 38
223+81 12" Willow @ 9E
223+27 6" Willow @ 8E

29E @ 223+76 8" Willow
14E @ 223+58 Double 16" Willow
47E @ 222+88 8" Willow
46E @ 222+41 6" Willow
50E @ 222+30 8" Willow
44E @ 221+87 8" Willow
59E @ 221+64 12" Willow
63E @ 221+50 12" Willow
61E @ 221+35 16" Willow
16E @ 8" Willow 220+93
28E @ Double Cottonwood 220+84

PRO SAN ANTONIO DR.

220+48 12" Willow @ 13E
220+37 6" Willow @ 20E
220+03 12" Willow @ 34E
219+98 8" Willow @ 35E
219+82 8" Willow @ 35E

219+52 18" Cottonwood @ 41E

℄
37E @ 12" Willow 219+45E
15E @ 16" Willow 219+26E
8E @ 24" Willow 219+11E

Con From top page 112

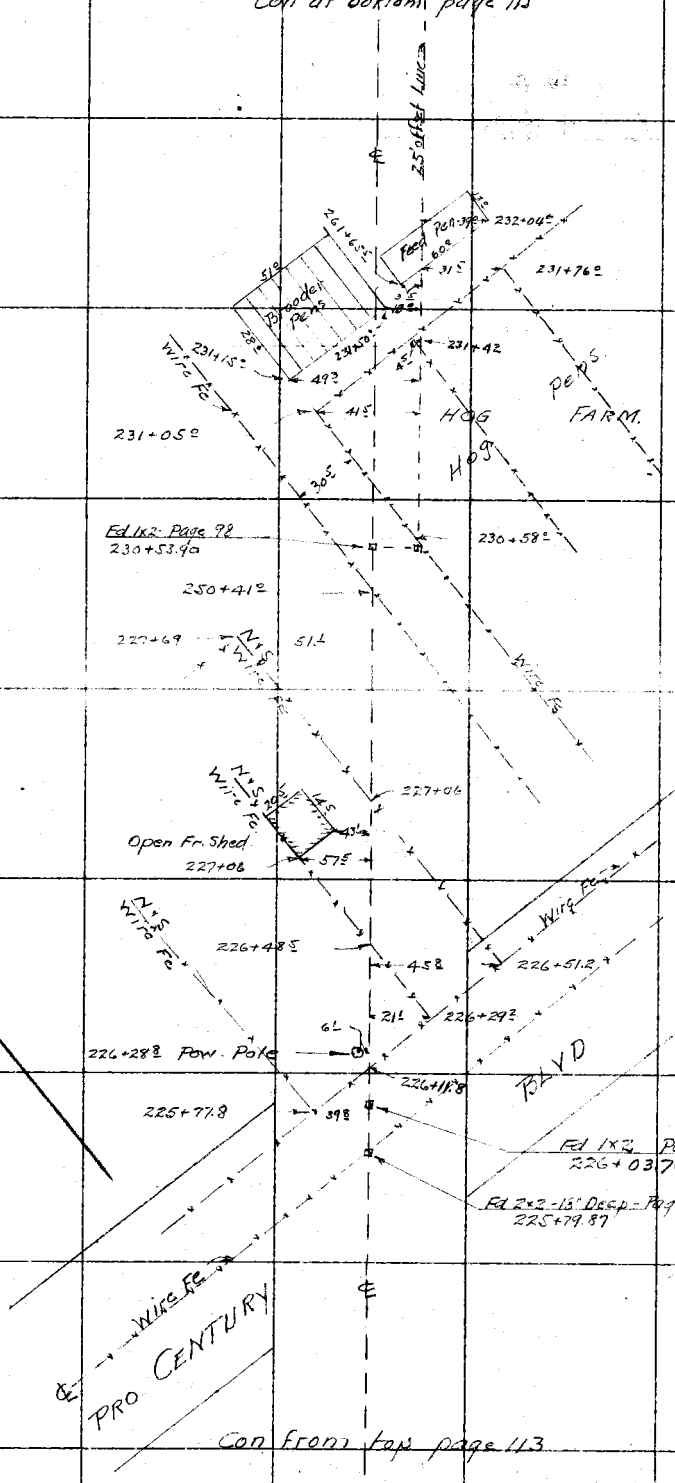
RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 345 Pg. 114 Miller Chief Party Notes by Miller Date 5-8-29

Con at bottom page 115



Con from top page 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

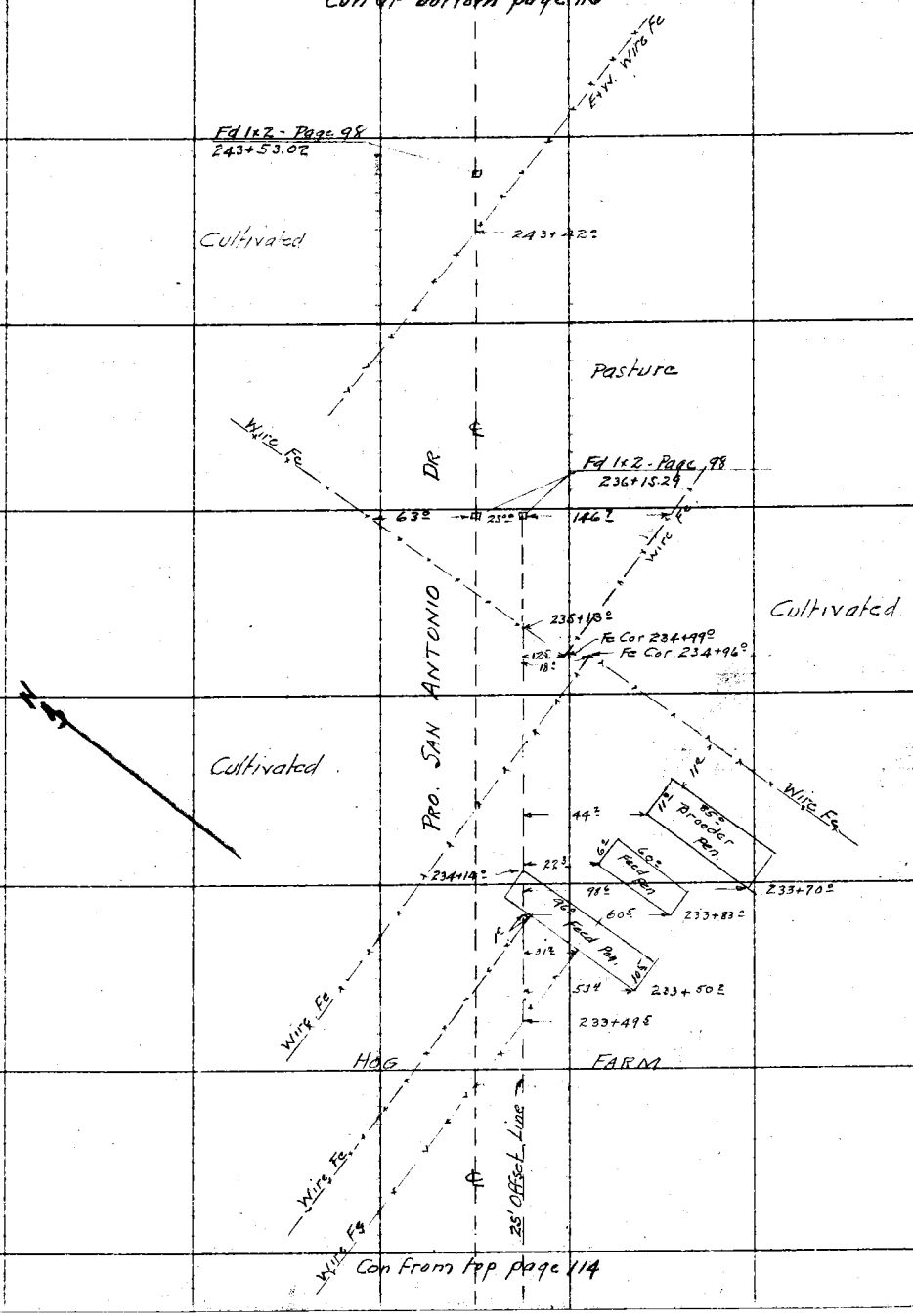
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-7-29 Notes by Miller Chief Party Miller F.B. 345 Pg. 115

Platted by J.C. Hoyt
Date June 29
Map No. B-315-Sh#4
Platting C'k'd by R. W. S.
Date JUL 10 1999

W. O. No. 764 D. S. O. No.
Location SAN ANTONIO DR.
Surveyed by Miller
Date May 1929
Indexed A. C. Johnson

Con of bottom page 116



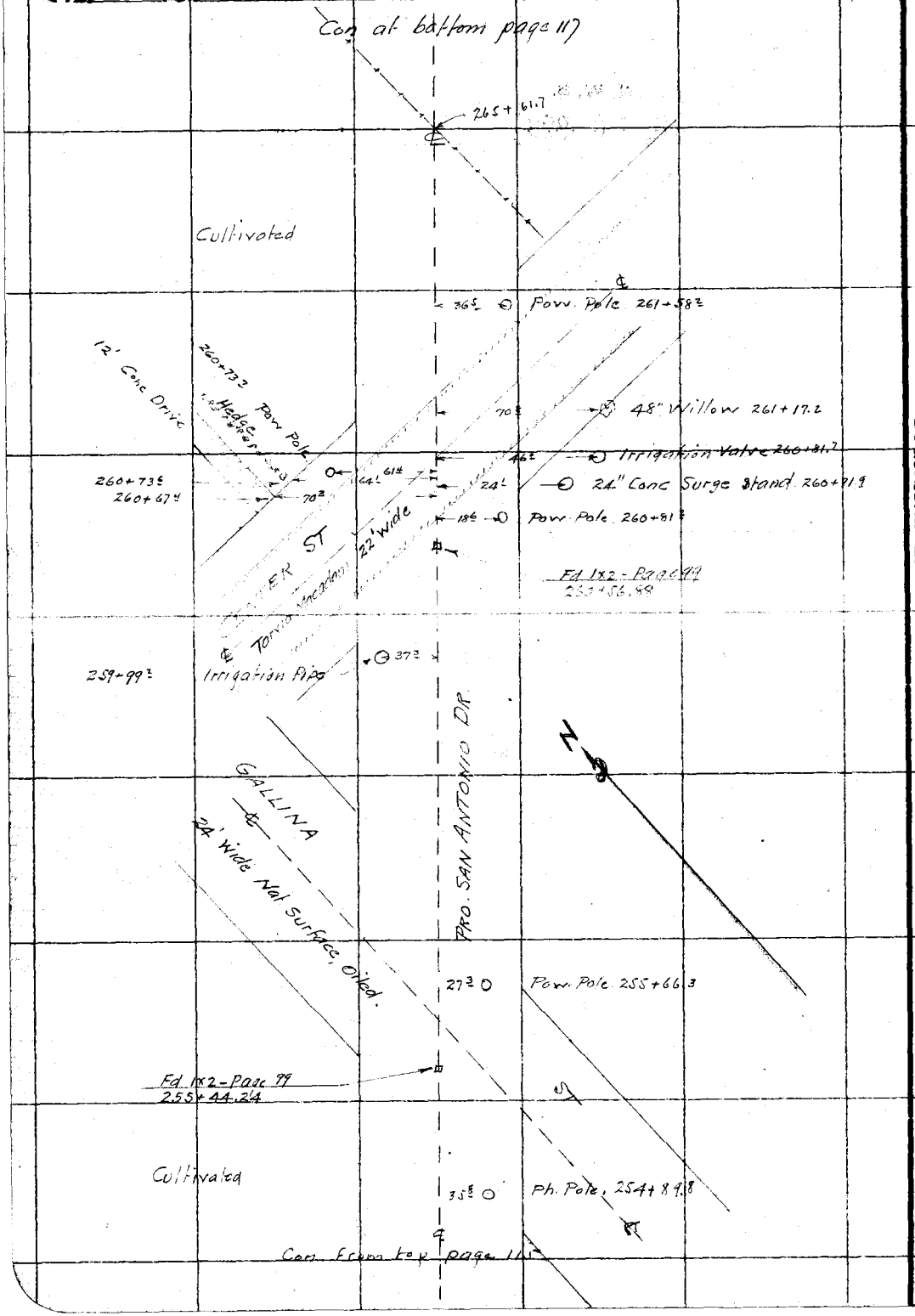
Con from top page 114

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 345 Pg. 116 Miller Chief Party Notes by Miller Date 5-9-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-9-29 Notes by Miller Chief Party Miller F.B. 345 Pg 117

Platted by J.C. Hoyt
Date June '29
Map No. B-315-Sh#4
Platting Ck'd by R. W. S.
Date JUL 10 1929

W. O. No. 764 D. S. C. No.
Location SAN ANTONIO DR
Surveyed by Miller
Date May 1929
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLED #'ed. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

End. Topdg

EXCELSIOR DR

Fd 2"I.P. - Page 102
296+96.61

GRIDLEY RD

SAN ANTONIO DR

Cultivated

Cultivated

24"D 1" acacia 279+01.2

Fd 2x2 Page 100
278+50.19

49-18-30"

278+17.4

20°

Vineyard
Rows 7' each way.

Cultivated

275+98.9

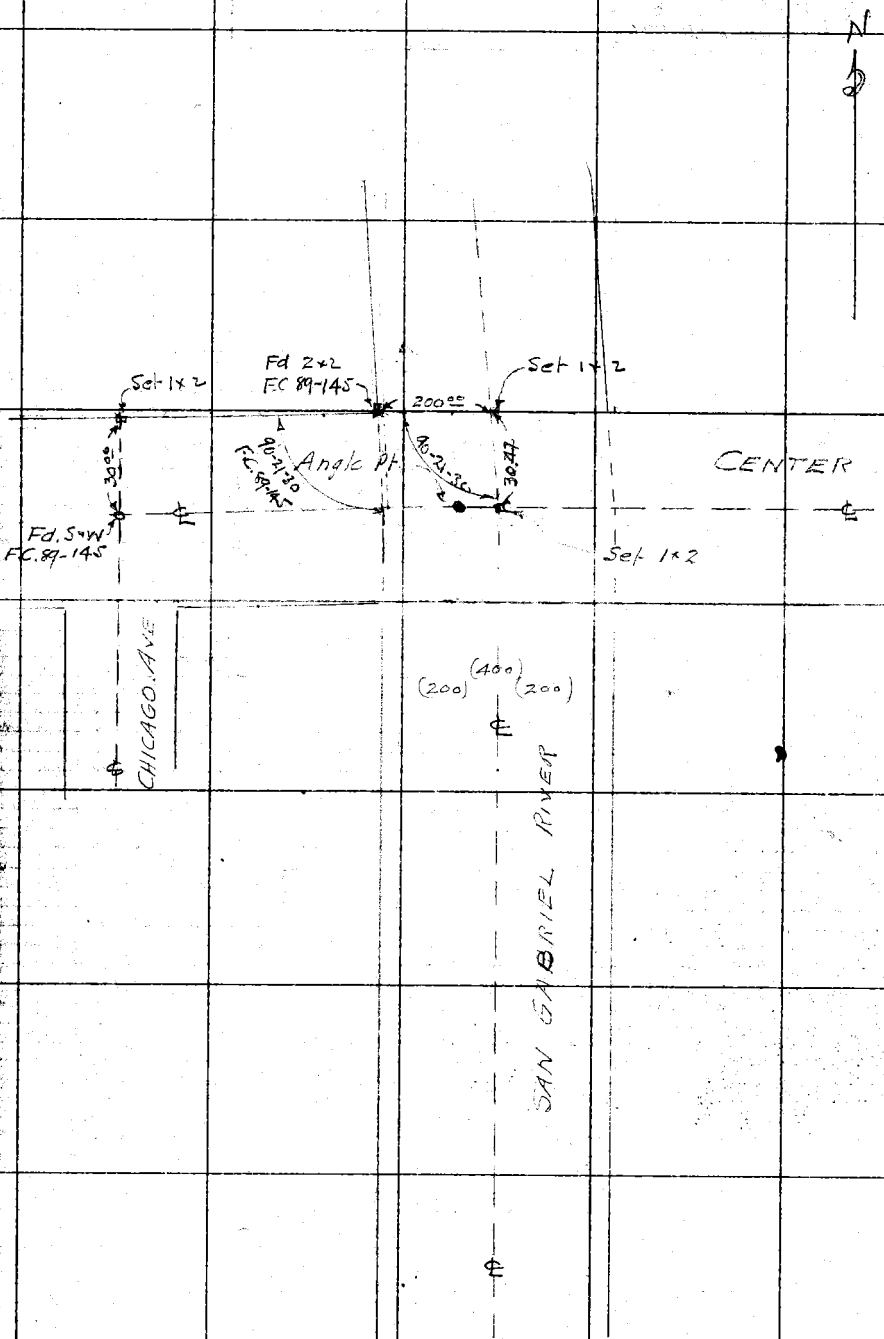
0.5°

Fd 1x2 Page 100
275+68.76

40-21-30"

Con. from top page 116

F.B. 345 Pg. 118 Miller Chief Party Notes by Miller Date 5-13-29



Con from top page 109

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-18-19 Notes by DMA Chief Party DMA F.B. 345 Pg 119

Plotted by J C Hoyt
Date June '29
Map No. B-315-Sh #4
Plotting Ck'd by R. W. S.
Date JUL 10 1929

W. O. No. 16.4 B. S. O. No.
Location San Antonio Drive
Surveyed by Paul Atkins Dep.
Date 6-18-19
Indexed L. C. Johnson

CM Helm (Inst man.)
Louis Corbitt, Inst.
A. Etnier
Weather, Clear, hot.
Inst No. 15980

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

N

Fd 2x2-18" dn pg 97

Fd 2x2-2' dn pg 95

Fd 2x2-2' dn pg 23

R.W.S. Adj. 2.5" 1042+75 162.49

Fd 2x2-2' dn pg 95

HACIENDA AVE

R.W.S. Adj. 20" 1054 49.24 30

R.W.S. Adj. 40" 894 39.30 359 06.00

15"

38 24 30 153.38

Fd 2x2-18" dn pg 105 646.25

VERDE ST

PALOS

60'

GRAND AVE

R.W.S. Adj. 20" 90 13 30 360 54

38 24 30 153.38

R.W.S. Adj. 15" 89 46 30 359 12.00

Fd opk conc. pg. 23

ARTESIA AVE

Fd L+T pav. pg 22+99

Fd L+T pav. pg 23

F. B. 345 Pg. 120 Chief Party Notes by Date 3-19-30

Proposed
Center Lines
at
San Antonio Dr.
and
Cherry Ave

pgs. 121 to 124 incl.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-19-30 Notes by DNA Chief Party DNA F.B. 345 Pg 121

Map No. C.S.B. 315 Sht 1 Surveyed by Paul Atkins Dep

Location San Antonio Drive

Plotted by [illegible] Date Dec. 7/1930 Inspected A. C. Johnson

Contd on bottom page 122

1= 122 12 30
4= 128 50 30
122 12 37.50
6= 13 15 15
122 12 37.5

122-12-15 } Miller
128-49-30 } 8/19/30
122-12-22½

Set 2x2-stk+tk 2'dn for New P.I. + New Es per Blue print of Field sketch of Proposed center lines. Re-set with 4"x4" + tk 2'dn. DNA

Tie's on page 134

SAN ANTONIO DR.

CHERRY AVE.

Present ℄

Proposed ℄

Found 2½" I.P. 2' dn. per F.B. 227-32 2½ = Intersection of Present ℄ lines of Cherry Ave & San Antonio Blvd.

Fd Brass capped Mon. marked City of Long Beach, 1' dn. per F.B. 227-27 L.S. #1-3971

Fd small nail & tack in top of 6" Oak stake 0.3' Westerly from Mon. as per F.B. 227-32 & 227-27

Miller 8/19/30 56-53-00 227-32-00 56-57-00

Miller 8/19/30 122-39-45 120-37-20

Miller 8/19/30 120-37-25

Miller 8/20/30

Proposed ℄ Nly 2'±

Proposed ℄ Nly 2.38'± Mag. Brg. vari. est 17° E

Proposed ℄ Nly 2.38'± Mag. Brg. vari. est 17° E

Present

F.B 345 Pg 122 — Ona Chief Party — Notes by Ona — Date 3-21-30

Found Brass capped Mon. marked City of Long Beach, e"dh. per FB 427-21 also LB. 514-409 L.B. Mon. No. 1667

Found L+T, in Conc. pavement per FB 427-21 also LB 514-410

Spline Tr. No. 5405

1 = 103 36 15
4 = 103 36 05
6 = 26 37 30
103 36 15

0.12

Set L+T, in Conc. pavement for angle pt. in proposed ℄ per blue print of field sketch, also per FB 427-21

103° 36' 15" Adj. Ht.

S 14°

AVE.

CHERRY

18.82

Edx in Conc hdwall

18.00

18.92

Edx in Conc. hdwall

17.90

50

50

Present ℄

Proposed ℄

100

Contd from top page 121

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-21-30 Noted by [illegible] Chief Party [illegible] F.B. 345 Pg. 123

Plotted by [illegible]
Date May '30
Map No. G.S. B-315 Sh 1
Plotting Chkd by [illegible]
Date Apr '30

W. O. No. [illegible]
Location San Antonio Drive
Surveyed by PW Atkins
Date Mar. 21, 1930.
Notes A. C. Johnson

Fd 2x2 - 4" Neg. Tag
F.B. #27 Pg. 1

(40) (80) (40)

℄ det. rails
RR

Set 2x2-12"dn RP

82.74

Proposed ℄
present ℄

70°00'

85.70

Set 2x2-12"dn RP

95.86

Contd from right side page 121

Set Mt in crosstie by int

LA & SL

82.74 @ 64° = 82.74
85.71 @ 64° = 85.70
95.86 @ 64° = 95.85

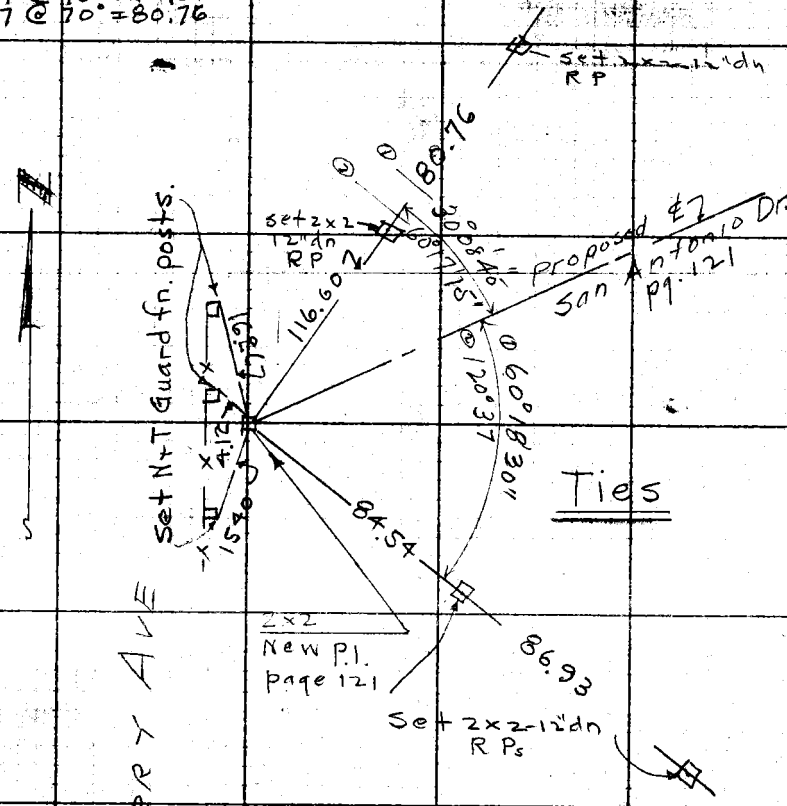
Notes ANY ADDITIONS OR CHANGES IN THE SURVEY MUST BE MADE ON PRINTED OR TRACED COPIES WITH DATE AND NAME OF PERSON MAKING CHANGES

Be sure extend notes this side of this line

Property of LOS ANGELES COUNTY SURVEYOR

F.B 345 Pg 124 — Chief Party — Notes by: — Date: 3-2-30

84.55 @ 70° = 84.54
86.94 @ 70° = 86.93
116.61 @ 70° = 116.60
80.77 @ 70° = 80.76



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by SMa Added Data SMa F.B. 345 Pg. 125

Plotted by DW White
Date Mar. '30
Map No. C.S.B. 315-56 3
Plotting Ckd by RMS
Date Apr. '30

W. O. No. 96+ - 2446-060
Location San Antonio Dr.
Surveyed by PW Atkins Dep
Date Sept. 9, 1929
Inked by A. C. Johnson

Centd. on EXC 1+26

Alley ℄ Excel

(2) 414.712 @ 78°=
414.696

Random ℄ +14.64

Proposed ℄ prod. +20.00

SAN ANTONIO
PDR. TO Rec. see Pg 133

+0 13 0 1+ 33[illegible]04.74
EC. 33[illegible]10.41
Set 2x2-2 dn

Tract line?

EXCELSIOR DR.

Fd 2" I P 12" dn
pg. 64
ties on page 69

160.04 @ 74° 160.03

(50)

R 1000

-89° 53' 30"

99.5

Set nail on split of curbs

(20) (10) (0)

10.00

Set nail on split of curbs

ALLEY ℄

99.5

No stakes found

Set 2x2-2' dn by int.

160.03 RD.

414.696

Δ = 89° 55' 15"
4 = 359 49 15
A = 89 55 03.75 SE at alley
6 = 179 30 00
A = 89 55 00

89° 55' 10"

Curve Data

45° 09' 00"
Δ = ~~45 09 00~~
R = 1000.00
T = ~~414.696~~ 414.72
L = ~~786.22~~ 786.27

produced ℄ per pg 64?

GRIDLEY

TR. NO 6669

1 = 45 28 15
4 = 181 53 15
A = 45 28 18.75
6 = 272 40 15
A = 45 28 27.50

1 = 89 58 45
4 = 359 34 15
A = 89 58 33.75
6 = 179 20 45
A = 89 58 27.50

Fd 2" I P + T
(316+08.55 pg 62)

(90)

50 50
100

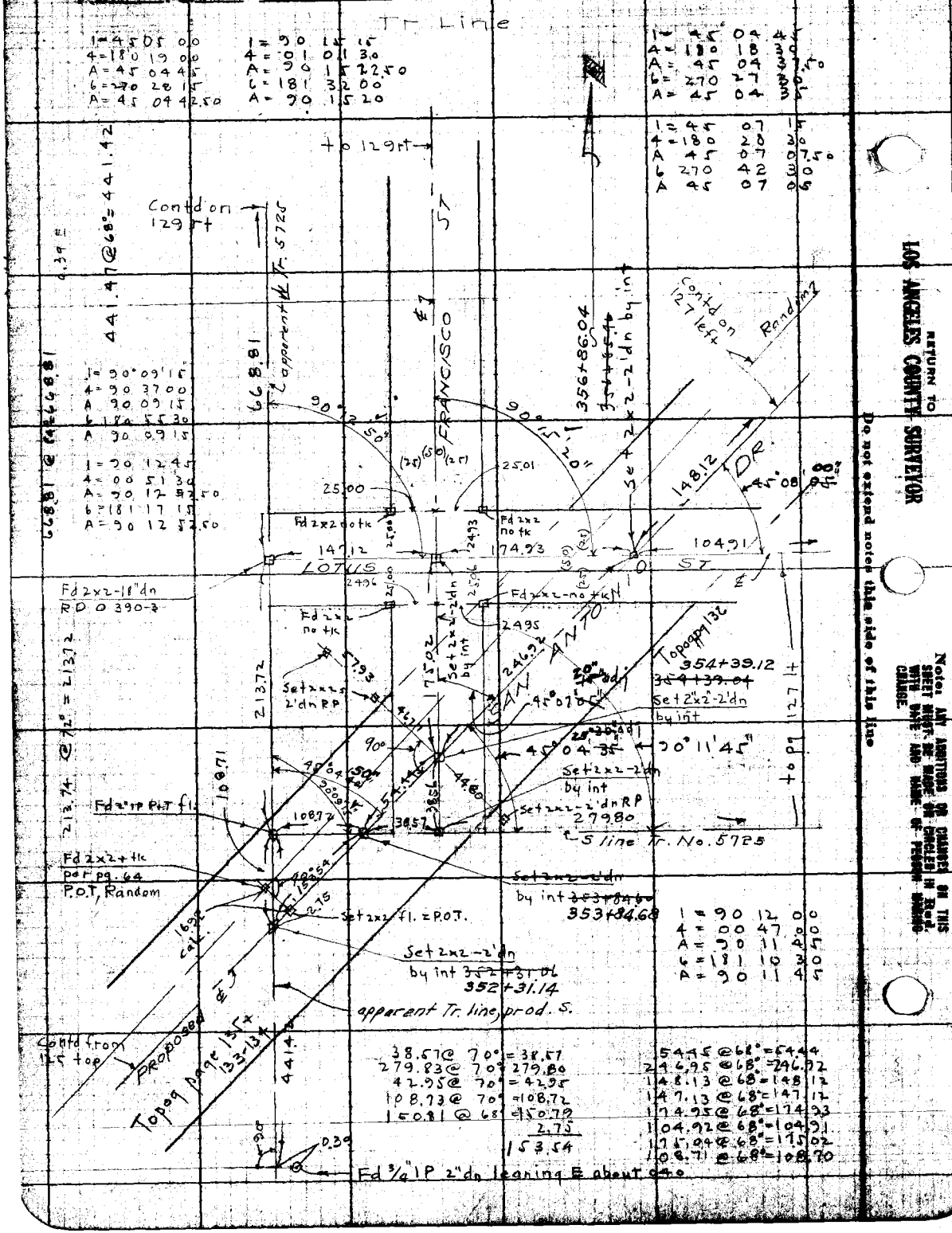
BC
Set 2x2-2' dn
~~325+18.49~~
325+18.49

Return to LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes, data, etc. should be written on this side of this line

P.B. 345 Pg. 26 — Chief Party — Notes by — Date 3-26-30



Date 3-29-34 Notes by Orra Chief Party Orra F.B. 345 Pg 127

Project by [illegible] W. O. No. [illegible]
Date Mar '34 Location San Antonio Dr.
Map No. C.S.-B.345-SH.3 Surveyed by DW Atkins Dep
Plotting C'k'd by [illegible] Date Mar 29 1934
Date Apr '34 Initialed A. C. Johnson

78.065
72.40@74° =
72.395
72.39@74° =
72.395

325.29@74°=395.26
105.00@68°=109.79
279.99@68°=279.96
280.12@64°=280.08
565.02@74°=564.38
564.48@74°=564.38
565.03@74°=564.79
564.42@74°=564.38

I =	45	08	15
A =	180	32	30
A =	45	08	07.50
G =	270	48	30
A =	45	08	05

I = 45 06 00
A = 180 24 00
G = 270 36 15
A 45 06 02.50

I = 90 14 15
A = 0 0 56 45
A = 90 14 11.25
G = 181 25 15
A = 90 14 12.50

Contd on 129 rt

Contd on 129 rt

ST

45° 06'

10' 00"

Random

DR.

Set 2x2 2'dn RP

Fd 2x2 nothg

25.02

36

Set 2x2-2'dn RP

Fd 2x2 nothg

24.91

77.395

395.26

Proposed

358+34.16

358+34.08

Set 2x2-2'dn by int

Set 2x2-2'dn RP

Set 2x2-2'dn by int

Contd on 128 Rt

Fd 2x2 nothg

25.18

37

Topp 136

14812

ANTON

10

Fd 2x2 nothg

25.00

104.99

279.96

ST

Lotus

174.93

2x2 pg 126

358+85.96

use for ℄ Aberta st

94

98

ALBERTO

Fd 2x2 nothg

25.20

Fd 2x2 nothg

25.21

SAZ

Contd on 126 Rt

279.80

S line TR 5725

Set 2x2 - 2'dn by int

564.99

Contd on 130 Rt

I = 90 10 40
A = 00 43 00
A = 90 10 40
G = 181 04 00
A = 90 10 40

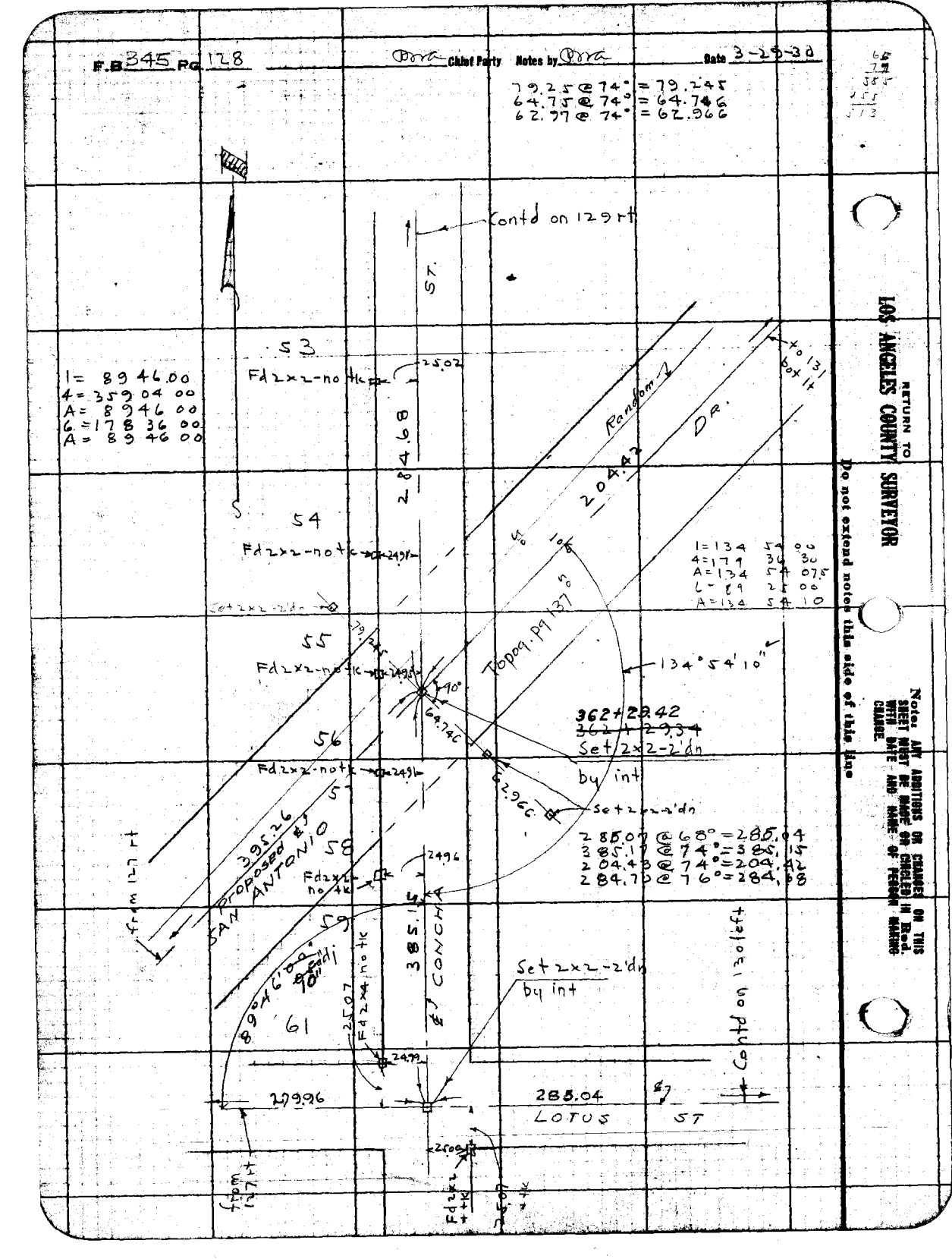
Notice ANY ALTERATIONS OR CHANGES OF ANY KIND MADE ON THIS MAP WITHOUT THE WRITTEN CONSENT OF THE COUNTY SURVEYOR WILL MAKE THE PERSON OR PERSONS RESPONSIBLE FOR SUCH ALTERATIONS OR CHANGE LIABLE TO PROSECUTION

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 Pg. 128 — Chief Party — Notes by Dora — Date 3-29-30

79.25 @ 74° = 79.245
64.75 @ 74° = 64.746
62.77 @ 74° = 62.966



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-31-30 Notes by CMA Chief Party CMA F.B. 345 PG. 129

Plotted by C.A.Hollis
Date Mar. '30
Map No. C.S.B.-315-562
Plotting Chkd by R.H.S.
Date Apr. '30

W. O. No. 564 Sht. No. 042
Location San Antonio Dr.
Surveyed by P.W. Atkins Dep
Date Mar 31 1930
Adjusted A. C. Johnson

Notes ANY ADDITIONS OR CHANGES MUST BE MADE BY THE SURVEYOR MAKING SAME. DO NOT ERASE OR ATTEMPT TO ERASE ANY FIELD NOTES MADE BY PERSON OTHER THAN CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

2.80.06 @ 89° = 280.06
2.80.02 @ 76° = 280.01
2.84.95 @ 76° = 284.94
14664 @ 76° = 146.63
68.24 @ 84° = 68.24

Cont'd on 131 left

Set L+T by int

89° 50' 50"

Fd 2x2 no tks

284.68

CONCHA ℄ ST

ties

Fd Spk copc. pax. 0.03 S of line

280.01 ROAD

Fd 2x2 no tks

Fd 2x2 no tks

564.38

ALBERTO ℄ ST

Fd 2x2 no tks

Fd 2x2 no tks

280.04 LINE ℄

Fd spk

℄ not chained

FRANCISCO ST

Fd 2x2 old, loose.

SECTION

Set L+T by int 146.63

Set L+T Conc. post

ties

Fd 2" IP

Fd N+T stump

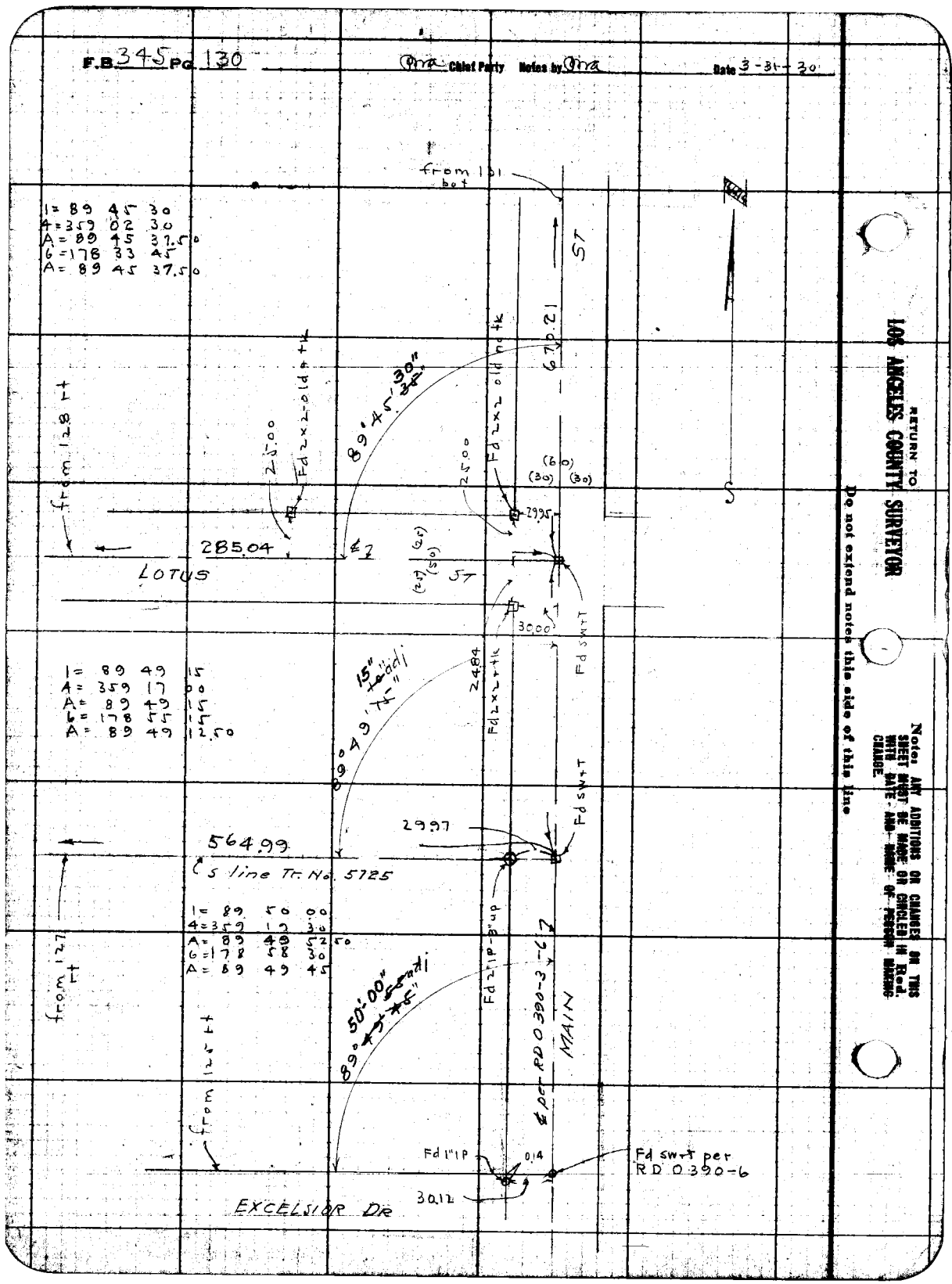
Fd spk.

Fd N+T tel. p

E-W line Tr. No. 5725, apparently.

Cont'd from 127 top

F.B. 345 Pg. 130 — Chief Party — Notes by — Date 3-31-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE

Book B-29-30 Maker No. Ora Chief Party Ora F.B. 345 Pg. 131

Plotted by [illegible] Date Mar. 30 Map No. CS 13-315-563 Platting Ck'd by R.M.S. Date June 30

W. O. No. 764 Loc. No. 0681 Location San Antonio Dr. Surveyed by P W Atkins Dep Date Mar. 27 1930 Inspected A. C. Johnson

Notice ANY ALTERATIONS OR ERASURES ON THIS SHEET MUST BE INITIALED AND DATED BY THE PERSON MAKING THEM.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

171.30 @ 84° = 171.30

I = 45 28 00
4 = 181 52 30
A = 45 28 07.50
6 = 272 48 30
A = 45 28 05

from 129 top

Found chiseled anq. per Page 64

MAIN ST

FIRST ST

ties

curved it.

Fd SW&T conc. pav. per R.D. 0390-2

~~366+31.62~~
366+31.70

2845.94 SECTION LINE

ROAD

Note see pg 64

Set 1x2' Stk + tk flush at random dist from NE, to establish POT on true ℄.

171.30 Calc 197.86

DR

Top 9.5

171.24 @ 84° = 171.24

I = 90 00 00
4 = 90 00 33 45
A = 90 00 33 45
6 = 180 00 00 00
A = 90 00 00 00

670.21 MAIN ST

670.24 @ 90° = 670.24

204.43 @ 74° = 204.42

Random page 364 B

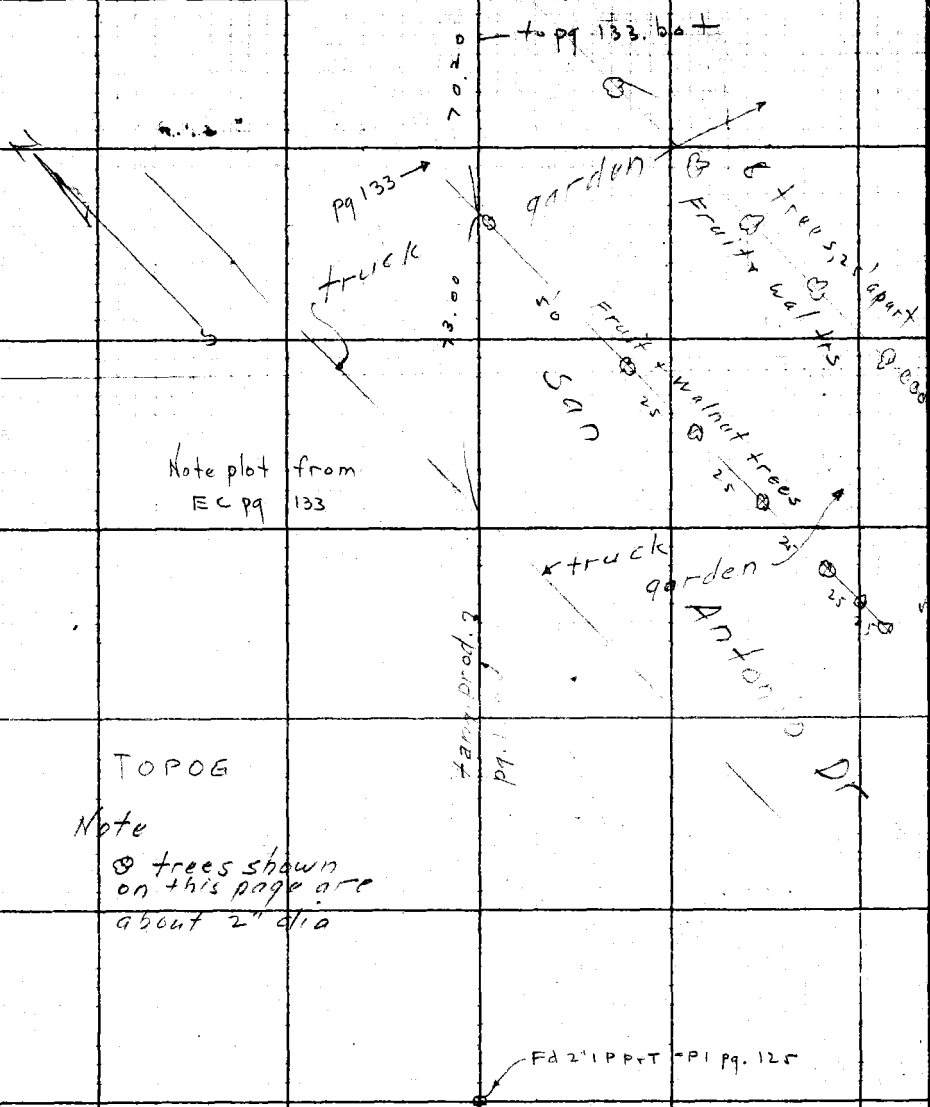
204.42 ℄ Proposed San Antonio Dr.

from 128 rt

~~364+33.84~~
~~364+33.76~~
Set 2x2 Stk + tk 24" dn. by Calc dist 25.55 off Random as shown on this page. This pt. is on true & Proposed San Antonio Dr. = POT

to pg. 130 top

F.B. 345 Pg. 132 — Chief Party: Ona — Notes by: Ona — Date: 3-7-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by: Orig Added Parts: Orig F.B. 345 Pg. 133

Plotted by: Tracing Date: Mar. 30 Map No. C.S.B-315-5W3 Planting Plotted by: K.H.S. Date: Apr. 30

W. O. No. 764 Unit No. Pitchess Location: San Antonio Dr. Surveyed by: PW Atkins Dep Date: Apr. 8 & 9 '30 A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES IN THE STREET MUST BE MADE ON TRACING & NOTED WITH DATE AND NAME OF PERSON MAKING CHANGE.

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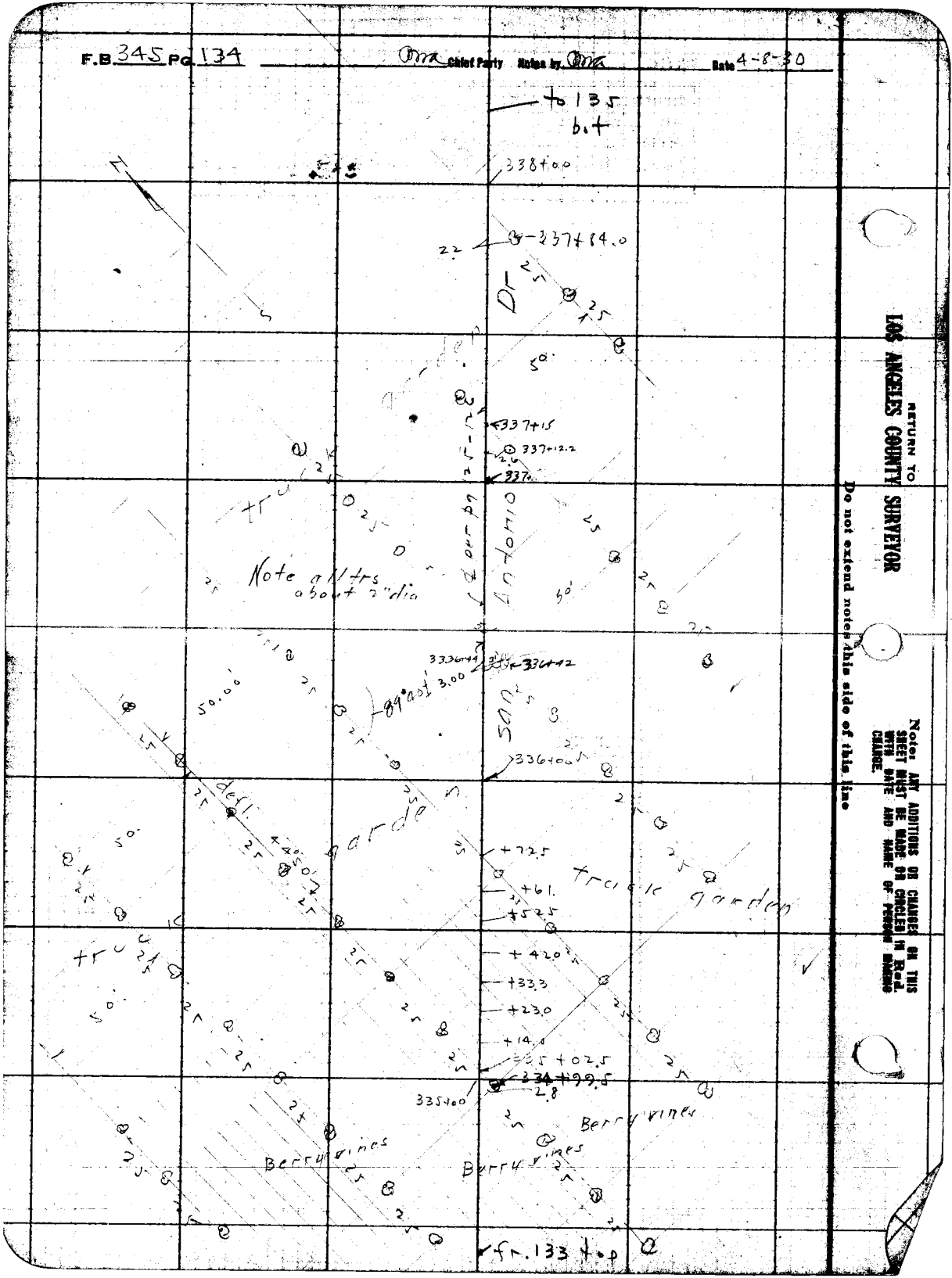
RETURN TO LOS ANGELES COUNTY SURVEYOR

+98.5
+80.0
+31.0
334+60.5
334+52.6
334+42.7
334+31.8
334+21.
334+11.0
334+01.5
333+89.2
333+81.
333+70.7
333+60.5
333+04.71 pg 1-5
332+87.90
Berry lines
Berry
Note all trees about 2" dia
garden
wal. fr.
Fd 2 x 2
EC
Pch fr
Truck
Pch
Wal. fr.
8 trees
fr 132 top

F.B. 345 Pg. 134 — Chief Party — Date 4-8-30



Date 4-8-30 Noted by [illegible] Chief Party [illegible] F.B. 345 Pg 135

Noted by P.A. Hahn
Date Apr. '30
Map No. C.S.B.-315-Sh.3
Plotting Chkd by [illegible]
Date Apr. '30

W. O. No. 764 Co. Eng. No. Pitchess
Location Apt K 1930
Surveyed by San Antonio Dr
Date [illegible] Dwn
Inked A. C. Johnson

13' 44' 50"

to 136 bot

N 44° 49' W 449.6'

6"cyp. tr. 352+51.2 — 24.5 ft

6"cyp. tr. 352+38.9 — ft

Wire fn. 354+26.4 — 26

Dr.

77.5

field

351+49.4 = 16" dia cypress tr

hay

Graded

San Antonio

Orange Grove

6"cyp

338+13.00

+19.5

338+00

27.4

5.00

135.00 defl.

fr. 134 top

Notice ANY ALTERATIONS OR ERASURES MUST BE NOTED ON THIS SHEET WITH DATE AND NAME OF PERSON MAKING SAME

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 345 PG. 136 — Chief Party — Notes by — Date 9-8-30

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENDORSED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

+ 1.37 bst

45°06'

Alberto

2x2
358+34.08
pg. 127

dirt surf.

0.00

2.00

5x

Dr.

5x

67 Richland

4-08

Lotus

20.00

2x2
356+85.96
pg 126

20.00

20.00

20.00

dirt surf.

Ft Francisco

4-07

5x

dirt surf.

Antonio

2x2-354+39.04
pg 126

38.5

Sad

+ ft 135 top

Date 4-8-30 Notes by DMA Chief Party DMA F.B. 345 Pg. 137

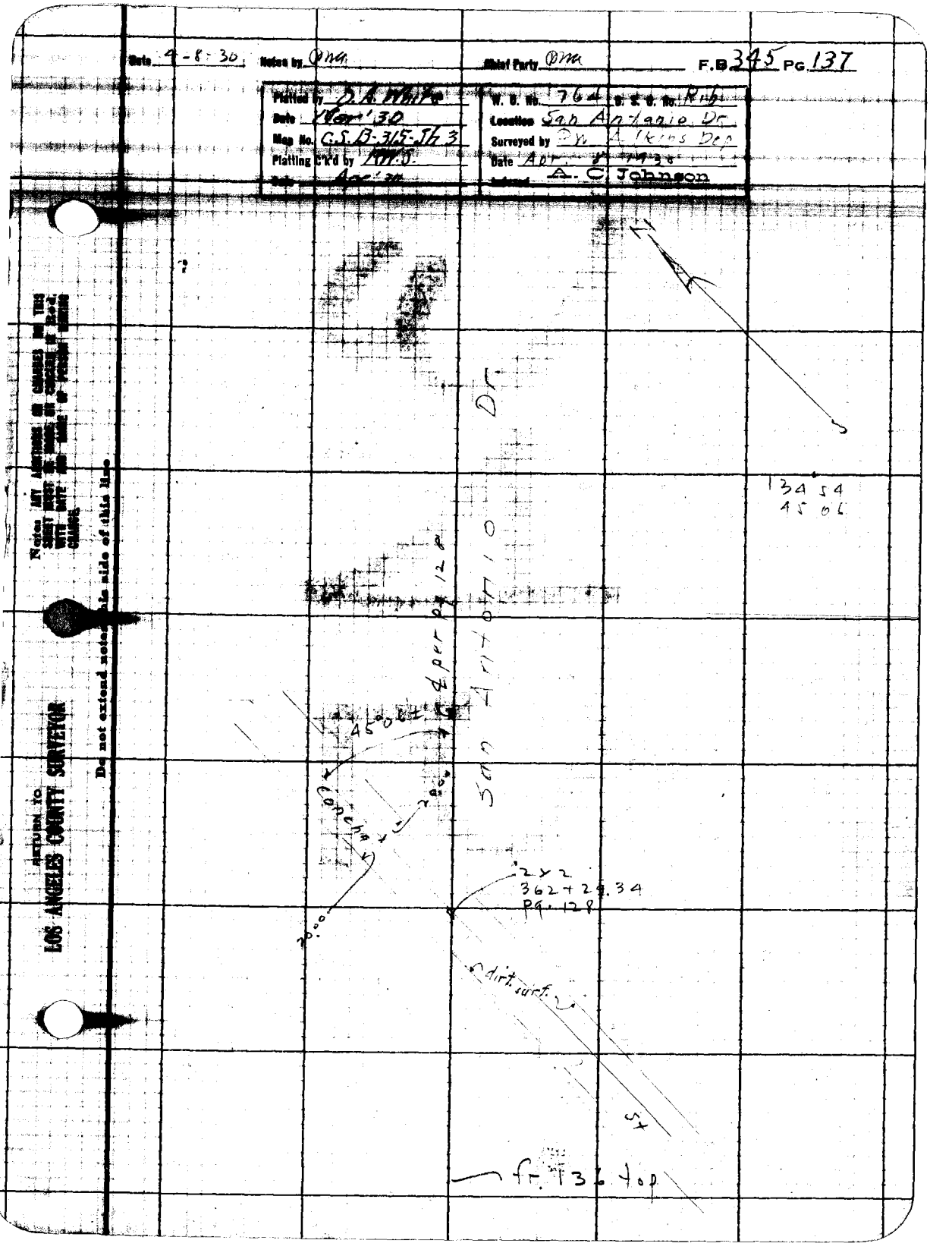
Plotted by D.A. White
Date Nov '30
Map No. C.S.B. 345-Th 3
Plotting Ck'd by A.M.S.
Date Nov '30

W. O. No. 764 C. S. C. No. Rub
Location San Anyelo Dr.
Surveyed by Dn. A. Tkins Dep
Date Apr. 8 1930
Inked A. C. Johnson

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notice ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE BY PERSON OR FIRM WITH WHOM ORIGINAL CONTRACT EXISTS OR BY PERSON OR FIRM NAMED IN CHANGE

Do not extend notes to this side of this Map



F.B. 345 Pg. 138 Client Party Notes by [illegible] Date 4-8-36