INDEX TO FIELD NOTES D.D.I.No 23 F.B.349

DATE	J.J.	LOCATION	NOTES	PGS
Dec'28	6023	Survey in vicinity of L.A.G.& E.Corp. Transmission Tower#37 at Bandini Trunk and Los Angeles River	Topog.	83-90
" "	6523	Outlet Montebello Trunk	Location	91-92
" "	" "	Stakes For piling (Rio Hondo)	Location	93
" "	6522	Eastern Ave.Stakes for Catch-basin (D.D.I#22	" " "	94
3-2-37	6523	Slauson Ave East of Eastern Ave.	topog.	95-98
		Bandini Trunk S.D. of D.D.I. #23	prof	99-104
12-13-37	"	Outlet of Bandini Trunk into L.A.River	Sketch	105-107
		Check of elevations	Levels	
3-8-38	"	High Water Marks in Bell Gardens Area	Levels	109-111

F.B. 349 INDEX

349

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

INDEX TO FIELD NOTES D.D.I.№23 F.B.349

DATE	J.N.	LOCATION	NOTES	PGS
June'28	6023	Bandini Trunk.From S.P.Ry.(Santa Ana Branch) toAnaheim-Telegraph Road.	Locat.& Topog.	1-31
July'28	" "	Bandini Trunk.,Ties at Harbor St.	Sketch	32
" " "	" "	Harbor St.Lateral,from Como St.to Sta.25+44.69	Locat.& Topog	33-36
Aug'28	" "	26th St.Lateral.From Bandini Trunk to a point approx.50' N.of A.T.& S.F. Tracks	Locat. Topog.& Calc.	37-41
Apr'28	" "	Belvedere Trunk.(Lower Portion) From Sheila St.to Atlantic Ave.	Location	43-59
" " "	" "	Belvedere Trunk.Portion of Sta.0-(1+08) to 3+50	Topog.& Ties	60
July'28	" "	Belvedere Trunk.(Lower Portion) Re-location from 26th St.to Sheila St.	Location & Topog.	61-69
July'28	" "	Traverse Line of East Boundary of D.D.I.№ 23	Descriptive & Sketch	71-76
Dec'28	" "	Open Drain.Below triple R.C.Box on Bandini Trunk.(209+000) on Levees	Profile	77-82

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. 349 Pg. INDEX

Date _____ Notes by _____ Chief Party _____ F.B. 349 Pg. 1

Plotted by _____	W. O. No. 6023 B. & O. No. _____
Date _____	Location [illegible]
Map No. _____	Surveyed by M. Hayes
Plotting C'k'd by _____	Date June [illegible], 1928
Date _____	Indexed by C. Johnson

M. Hayes
E. E. Carlson, Inst.
H.W. Anderson H.C.
I.C. Haray R.C.
L.V. Harris

500'

Fd 2" I.P. in conc.
Per F.B. 226-89

LOS ANGELES RIVER
L.A. Co. FLOOD CONTROL
CHANNEL

NOTE: There has been an error in this original angle
See F.B. 226-89

Cont bot [illegible]
219
2

52° 43' 20"
Correct

Set 1x2 218+35.0
End of open ditch

Set 1x2 in top bank
220+83.00

Set 1x2 in top bank 222+39.57

Fd 1x2 top bank Per F.B. 226-89
223+76.59

224+10.35
Fd 2x2 Down 1 ft.
Per F.B. 226-89

Set point on ℄ Prod.

F.B. 226 (99.82)

Fd. 2" I.P. in conc
Per F.B. 226-89

53° 43' 15"
210° 53' 15"

S.P. R.R. SANTA ANA BRANCH

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

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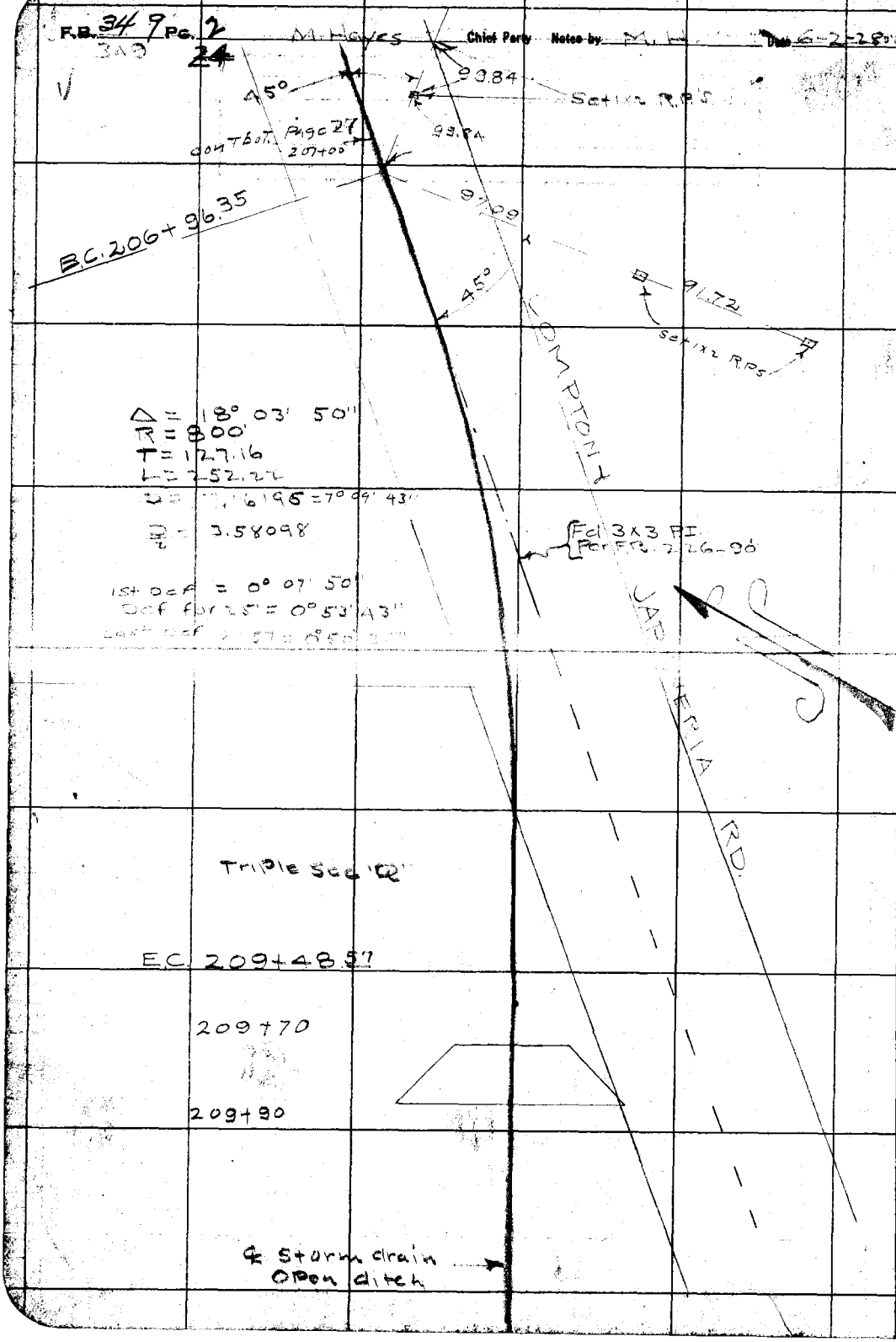
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 Pg. 2
24

M. Hayes Chief Party Notes by M. H. Date 6-2-28



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NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

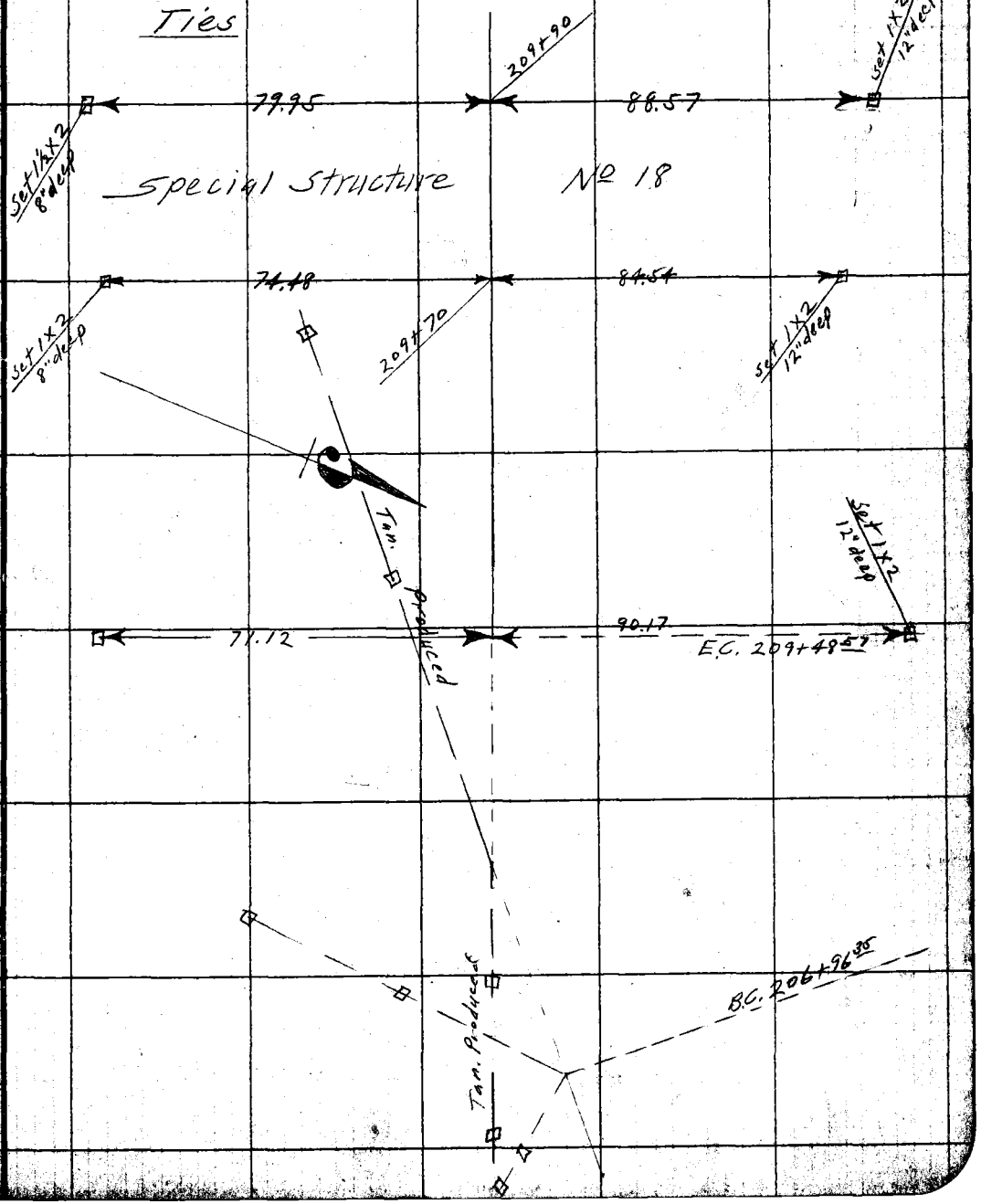
Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 3

349

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location D.D. 1 N° 23
Map No.	Surveyed by A.W. VanFleet
Plotting Ck'd by	Date 9-19-28
Date	Indexed

Bandini Trunk

Ties



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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 PG. 4
349 ~~26~~

Chief Party Notes by Date

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LOS ANGELES COUNTY SURVEYOR

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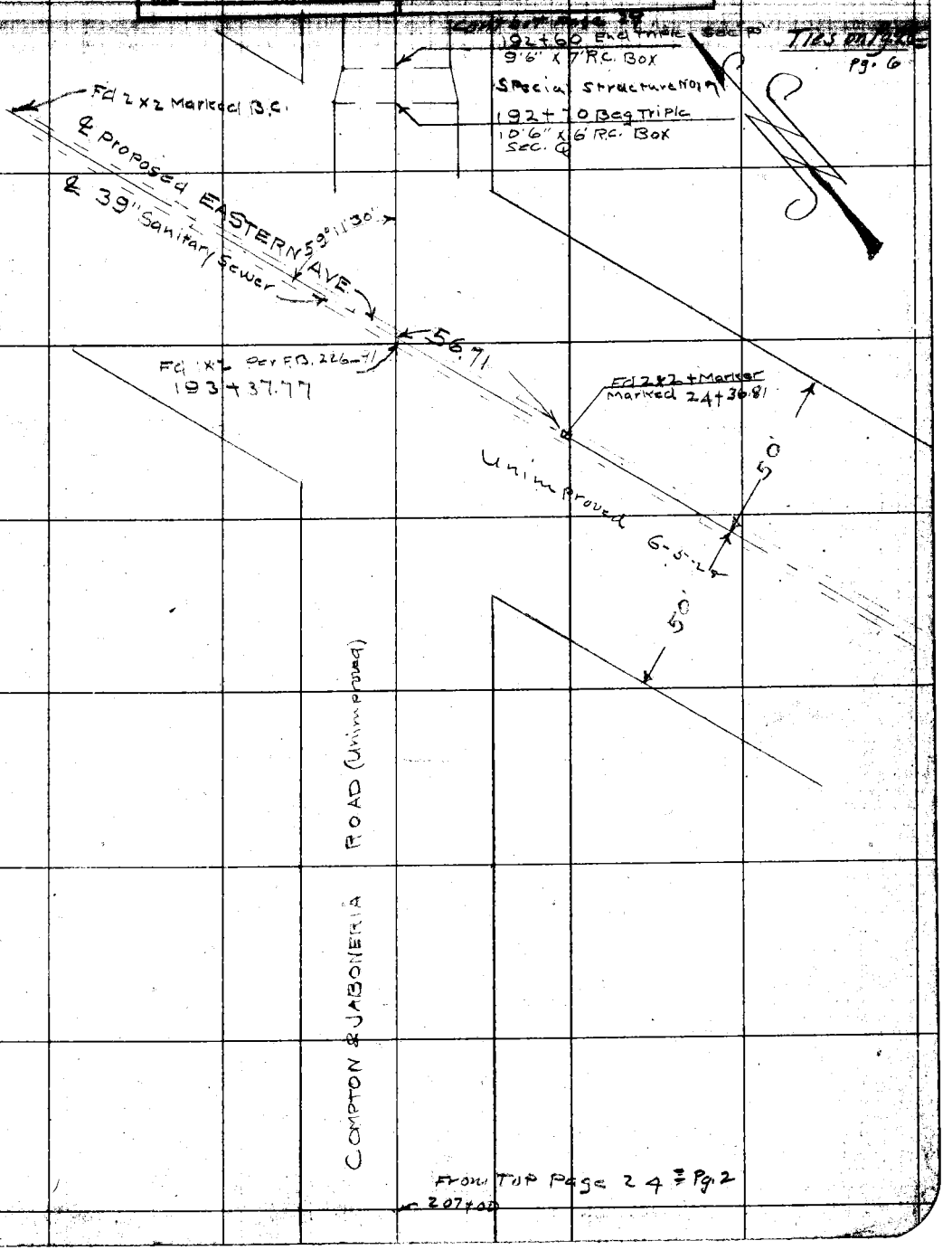
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 349 PG. 5

Platted by	W. O. No. 6023 S. O. No.
Date	Location Bandini Trunk D.D. No. 23
Map No.	Surveyed by [illegible]
Platting C'K'd by	Date June 5, 1928
Date	Indexed C. Johnson



NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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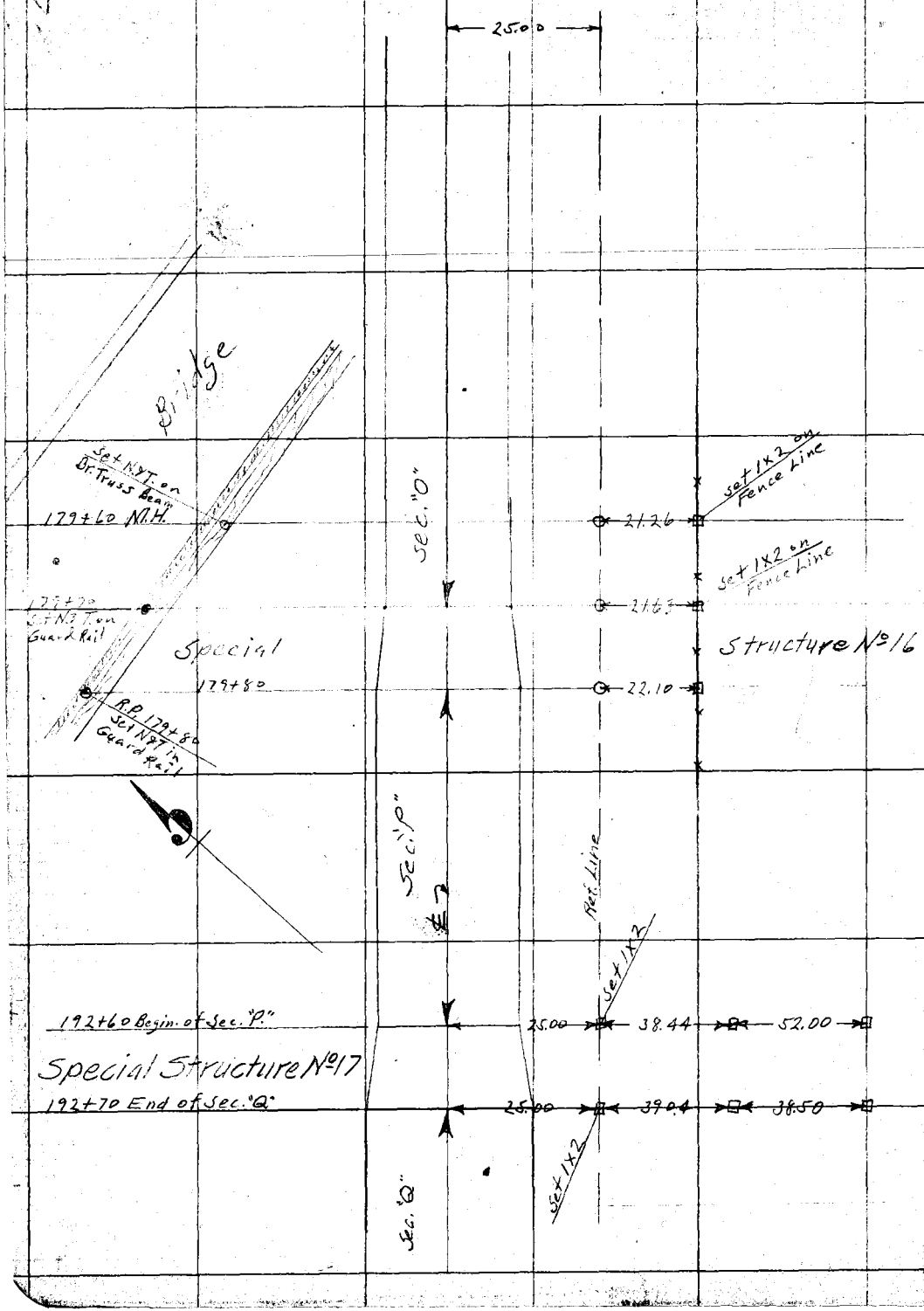
N 41° 45' 50" E

F.B. 349 PG. 6 (349 / 28) A.W. Van Fleet Chief Party Notes by A.W. Van Fleet Date 6-20-28



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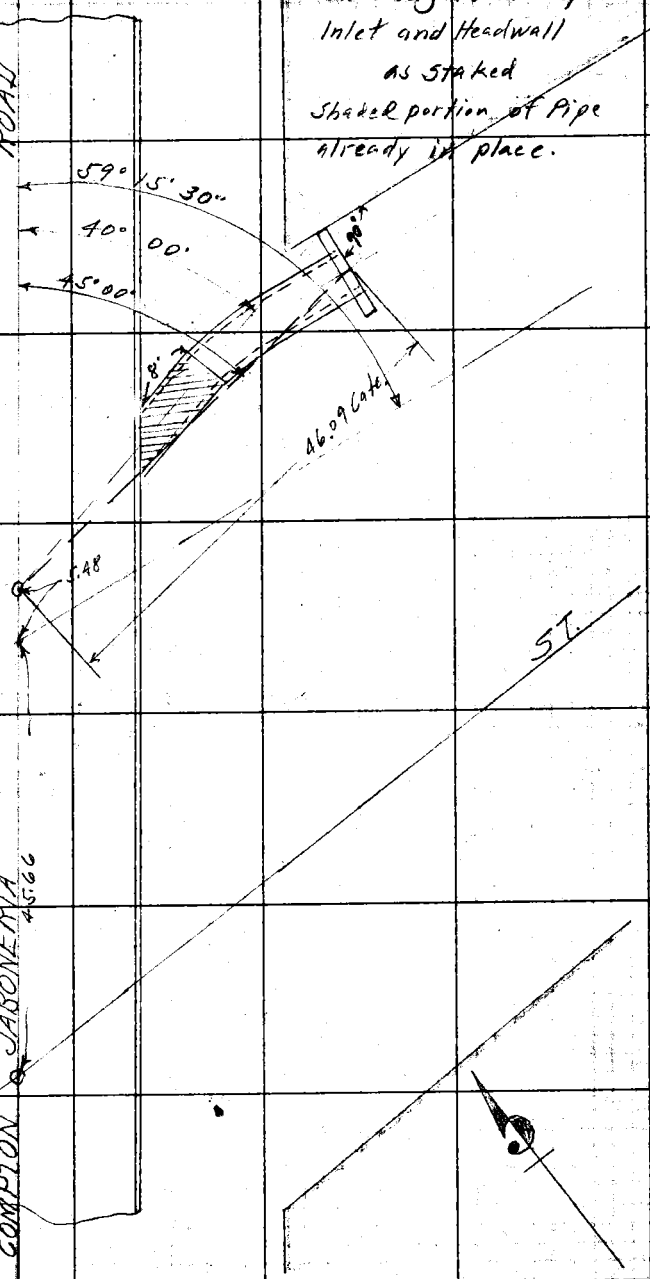
NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-27-28 Notes by Van Fleet Chief Party Van Fleet F. B. PG. 7

Plotted by	W. O. No. 6023 S. S. O. No.
Date	Location D.D.1 #23
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date 9-27-28
Date	Indexed A. C. Johnson

Showing 48" R.C. Pipe
Inlet and Headwall
as staked
Shaded portion of Pipe
already in place.



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LOS ANGELES COUNTY SURVEYOR

F.B. _____ PG. 8 _____ Chief Party _____ Notes by _____ Date _____

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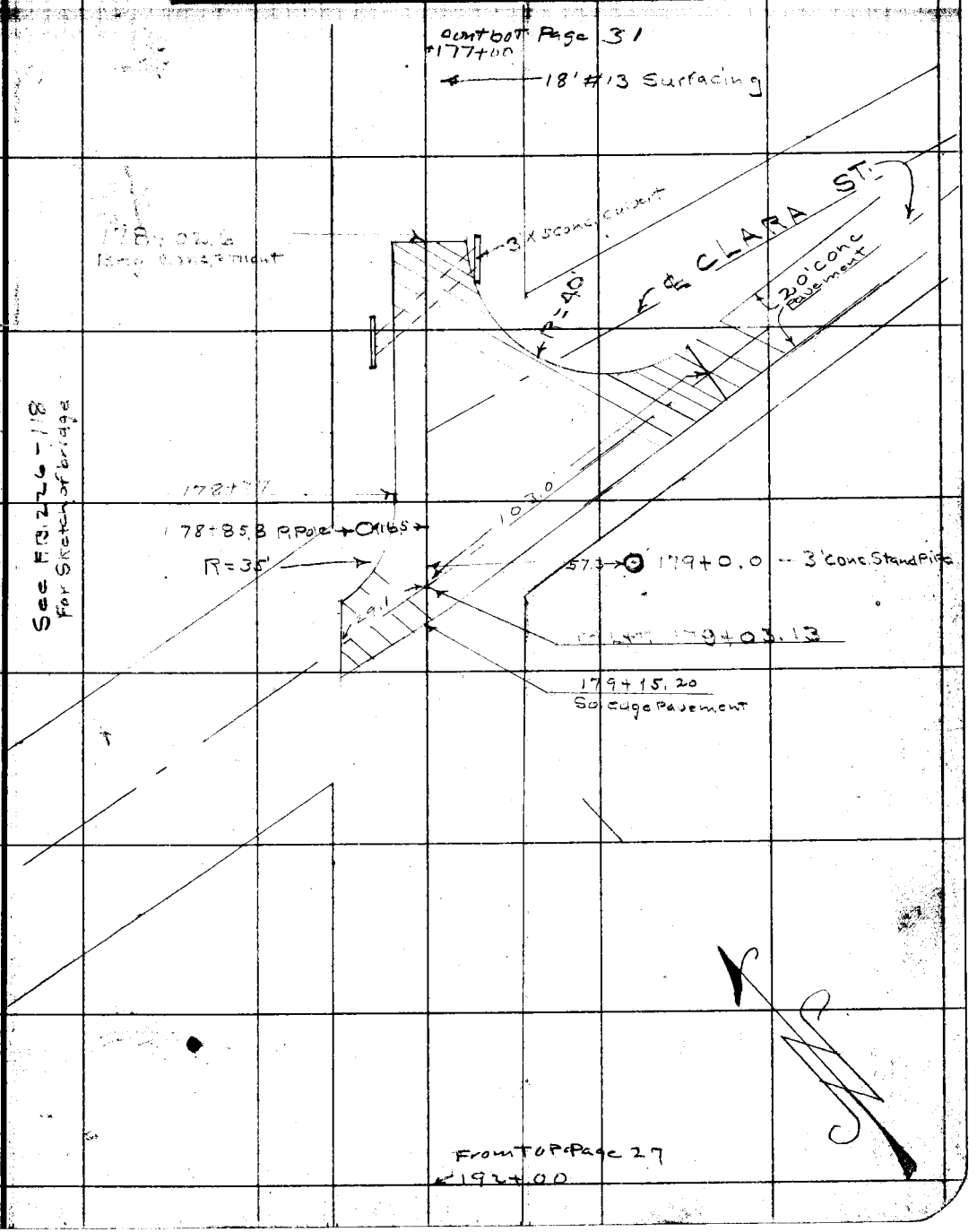
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 349 PG. 9

Plotted by	W. O. No. 6023 B. S. O. No.
Date	Location Bandini Tank [illegible]
Map No.	Surveyed by M Hayes
Plotting C'k'd by	Date June 1928
Date	Indexed A. C. Johnson



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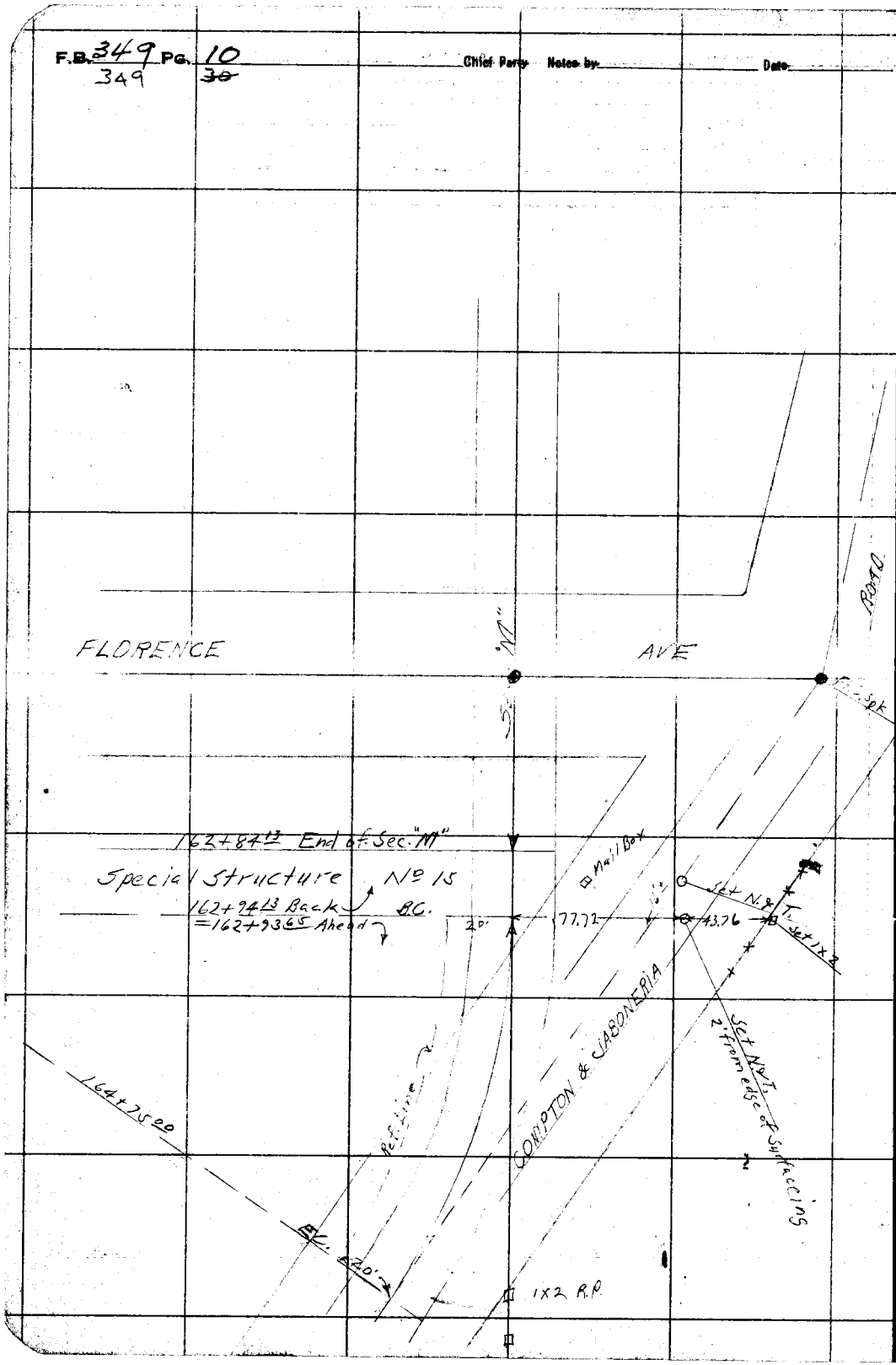
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 Pg. 10
349 ~~30~~

Chief Party Notes by: Date:



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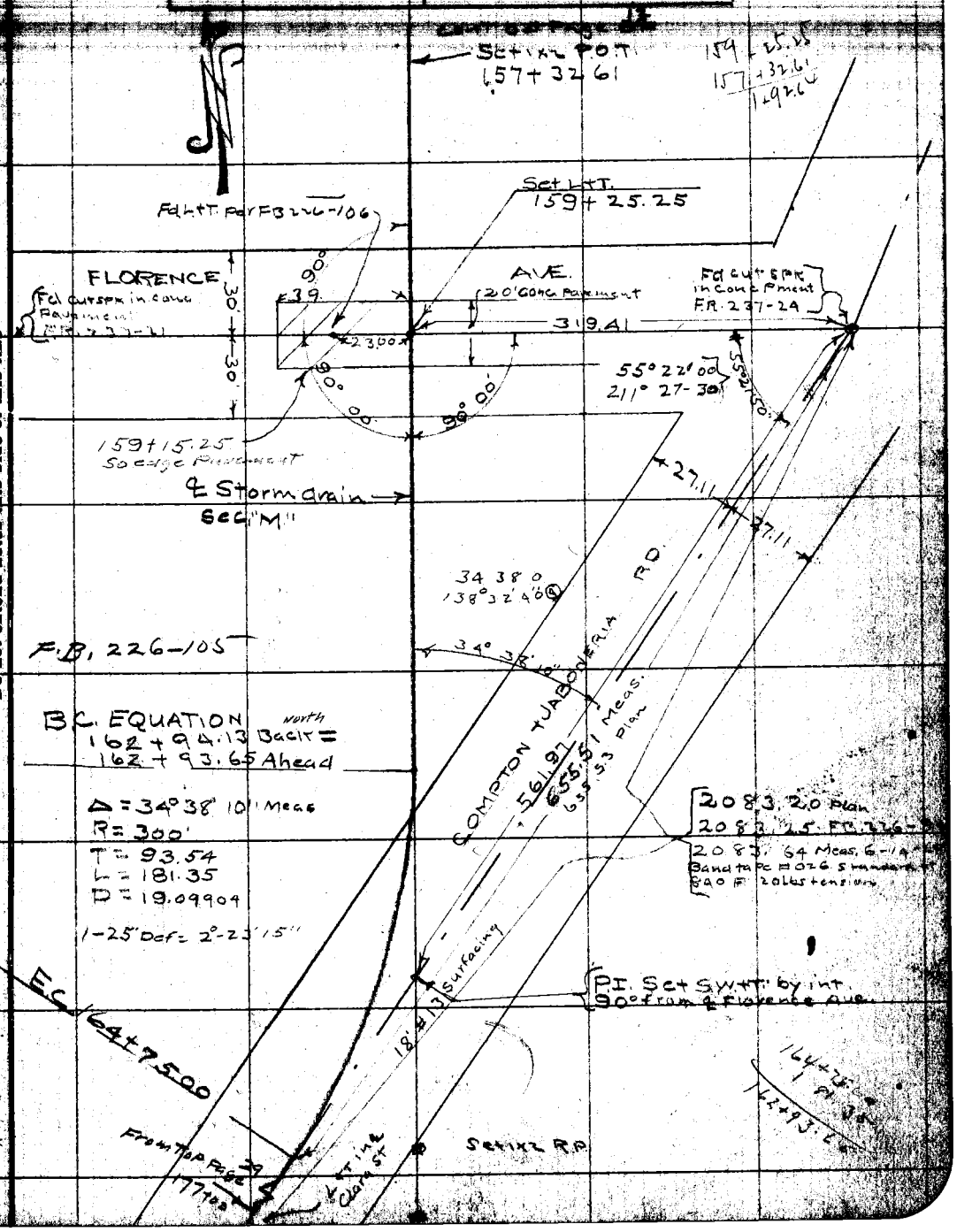
NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by M. H. Chief Party _____ F. B. 349 PG. 11

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location Bandini Trunk 20.22
Map No.	Surveyed by M. Hayes
Plotting Ck'd by	Date June 12, 1928
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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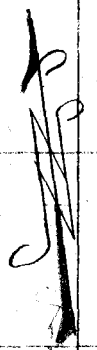
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 PG. 12
349 ~~32~~

Chief Party Notes by Date

cont but Page 13 ~~33~~
150+00



155+00 End sec "L"

Spec. Std. No. 14

155+10
Beg Sec. M

From TOP Page 11 ~~31~~
157+32.61

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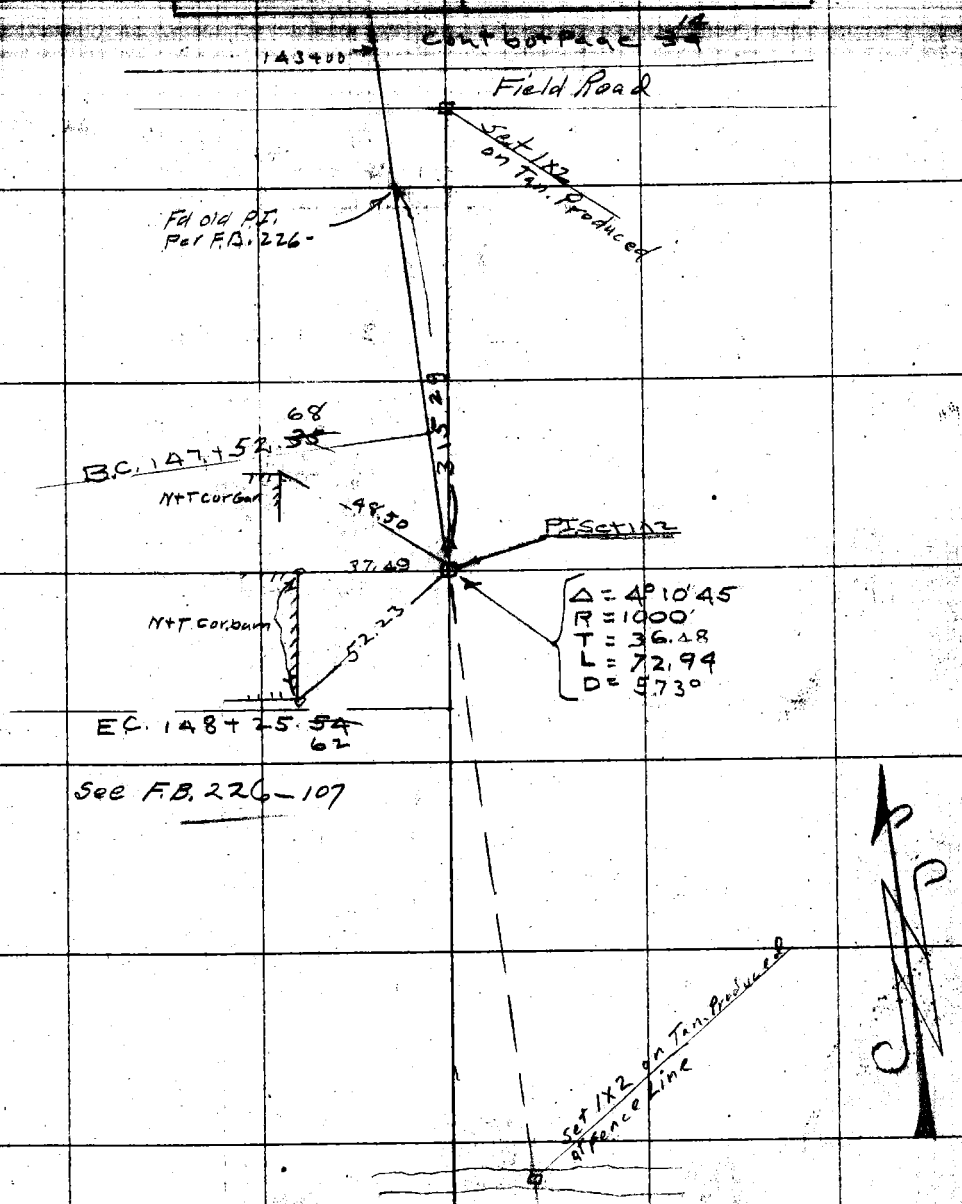
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 13

Plotted by	W. O. No. 6023 O. S. O. No.
Date	Location Bandmitrunk DP123
Map No.	Surveyed by
Plotting Ch'd by	Date June 15, 1928
Date	Indexed A. C. Johnson



From Top Page 32
150+00

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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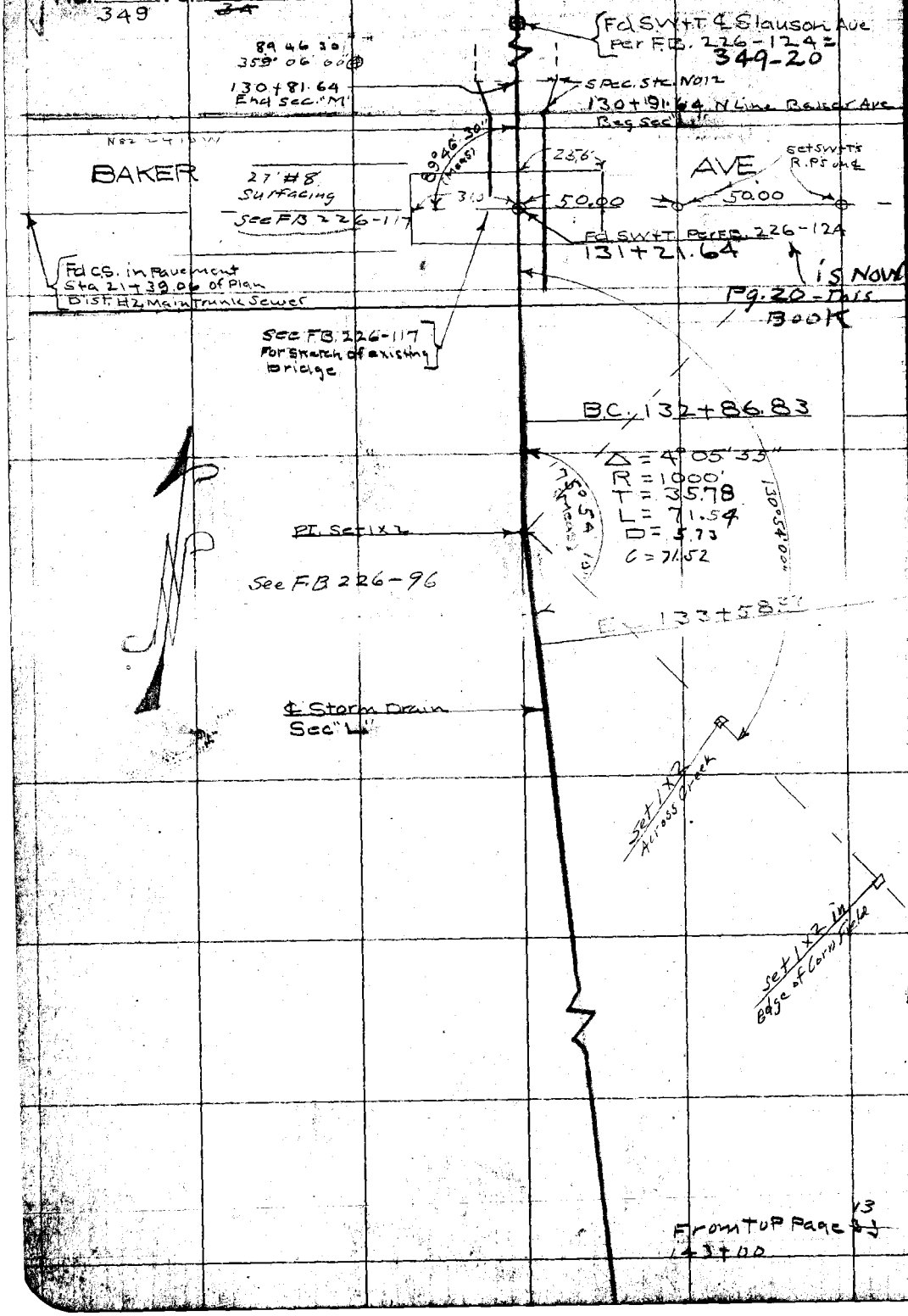
LOS ANGELES COUNTY SURVEYOR

F.B. 349 Pg. 14 ~~3A~~ Chief Party Notes by Date June 16-28



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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 15

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location Randolph Tr D01N023
Map No.	Surveyed by
Plotting Ck'd by	Date June 18 1928
Date	Indexed A. C. Johns

M. Hayes
Garrison Inst
Anderson HC
15 Hardy R.C.

← Cont. bot Page ~~37~~ 17
110+00

14.1

See F.B. 226-97

116+73.73 under box
15" Sanitary Sewer (Met. Sewer)

Randolph 5' ℄ 30' Conc. Pavement 39.5' 36.2 5' St. 6' Gas Line Above box 116+88.86
Fd SW+T F.B. 226-124 = 30' Conc. Pavement
116+96.04 349-20

So. Line Randolph St
End Sec M. Beg Sec N.

For detail of bridges
See F.B. 226-115-116

So. Line P.E.R.R.
End Sec "N" Beg Sec M.

Staked on 30' offset Rt E.
Bet Baker Ave + ℄ Randolph
All stakes with tacks on line
Even stations good for elsh.

From Top Page 34 = 14
130+81.64

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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F.B. 349 Pg. 16 ~~36~~ Chief Party Notes by Date

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Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 349 Pg. 17

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location Bandini Tr. D01N023
Map No.	Surveyed by M. Hayes
Plotting Ckd by	Date June 8 1927
Date	Indexed A. C. Jorinson

Cont'd of Page

NOTE to field Party: Use only Stations 99+00, 100+00 + 101+00 for distance on account of Equation at L.A. Junction Ry. M. Hayes

Staked on 20' offset Rt. East 1x2 stakes + markers

All stakes with tacks on line

F.B. 226-97

105+03.09 No. line L.A. Junction Ry
End sec. M. Beg sec N

L.A. Junction Ry.

105+26.09 ℄

for detail of bridge See F.B. 226-114

31.7 25'

EQUATION
105+48.09 North =
105+49.40 South

From TOP Page 15
110+00

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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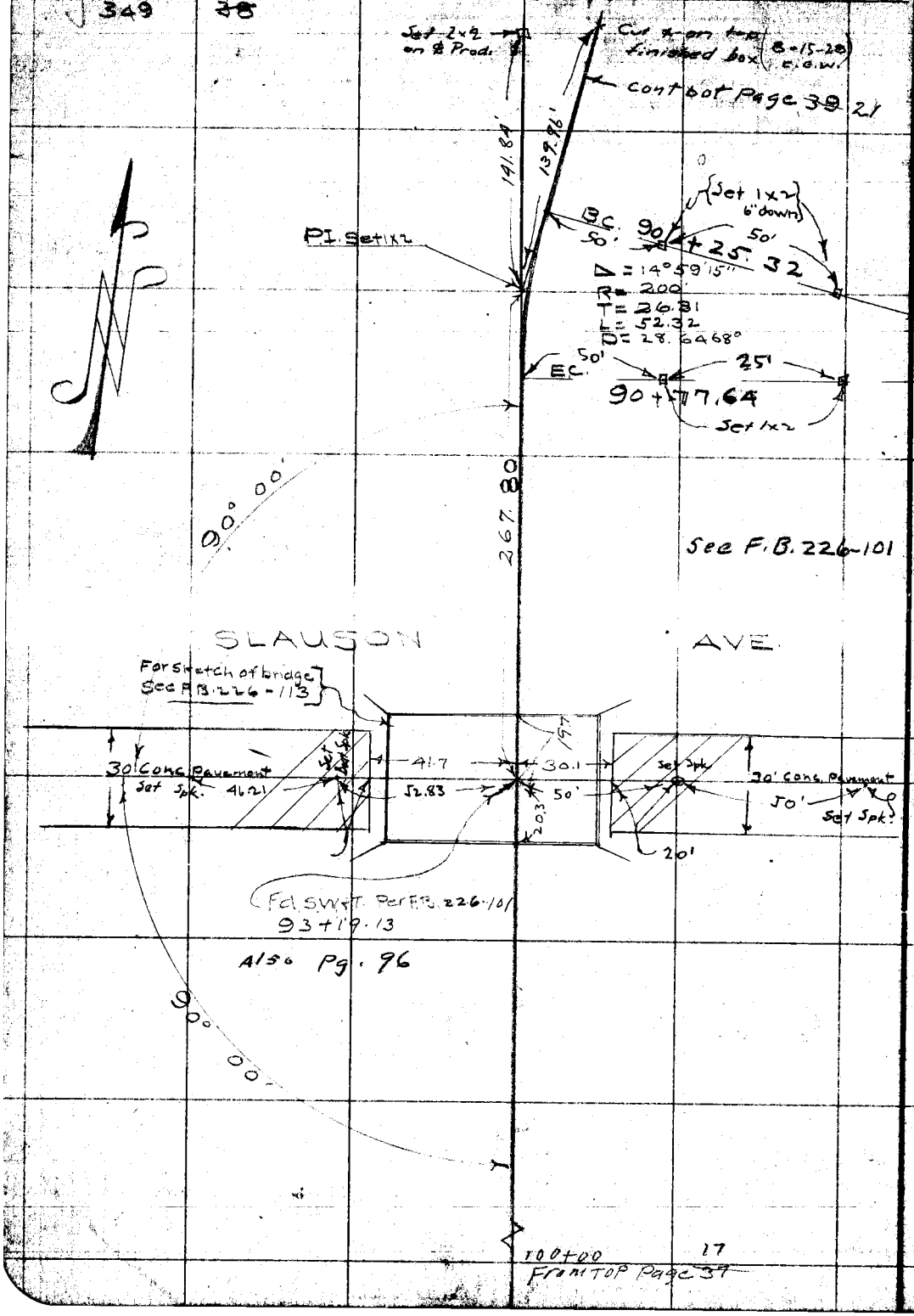
F.B. 349 Pg. 18 ~~38~~ Chief Party Notes by Date 6-20-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 349 Pg. 19

Plotted by	W. O. No. 6023 B. S. O. No.
Date	Location Bandini Trunk D.D. No. 23
Map No.	Surveyed by M Hayes
Plotting C'k'd by	Date June 7, 1928
Date	Indexed A. C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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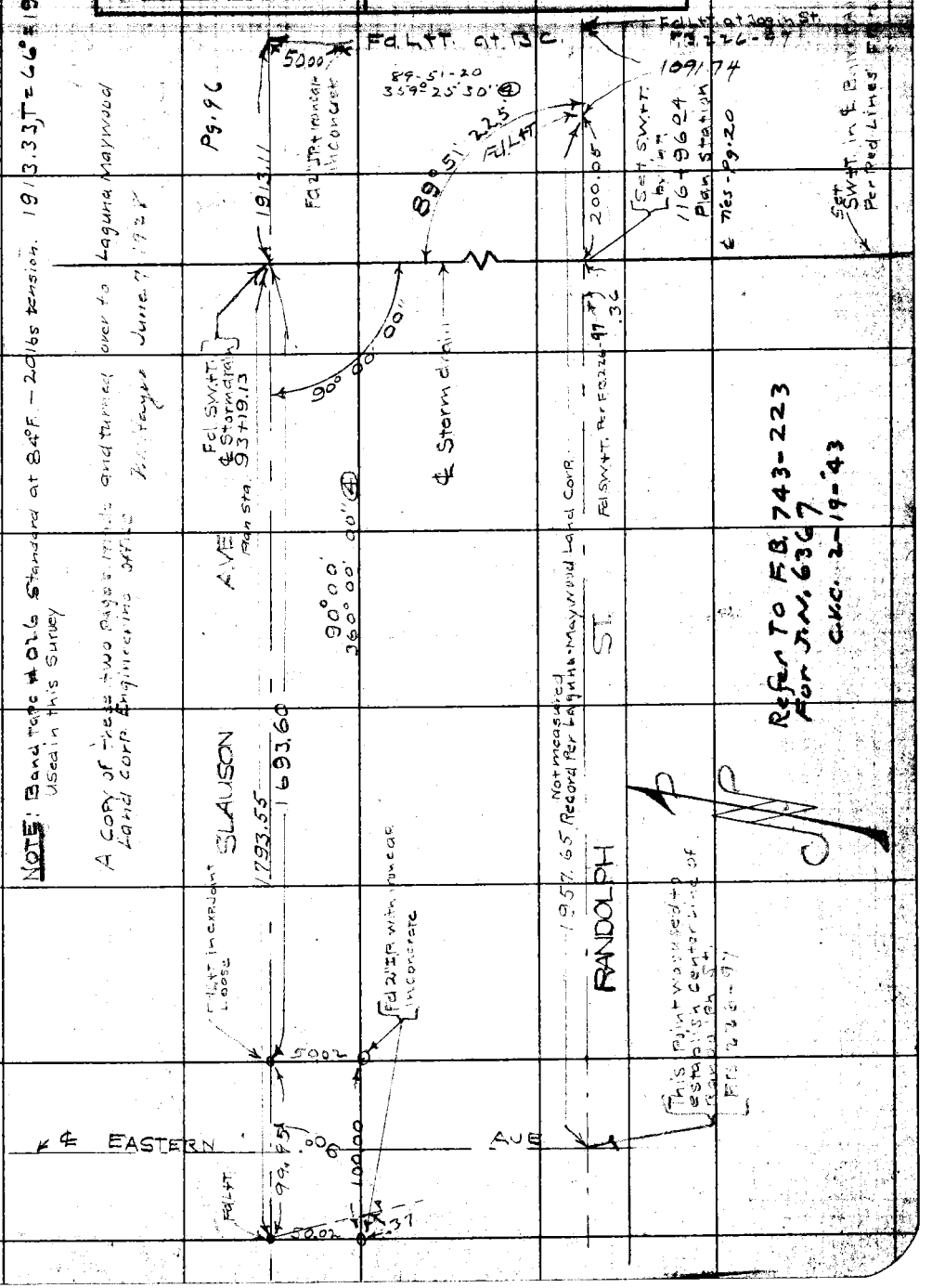
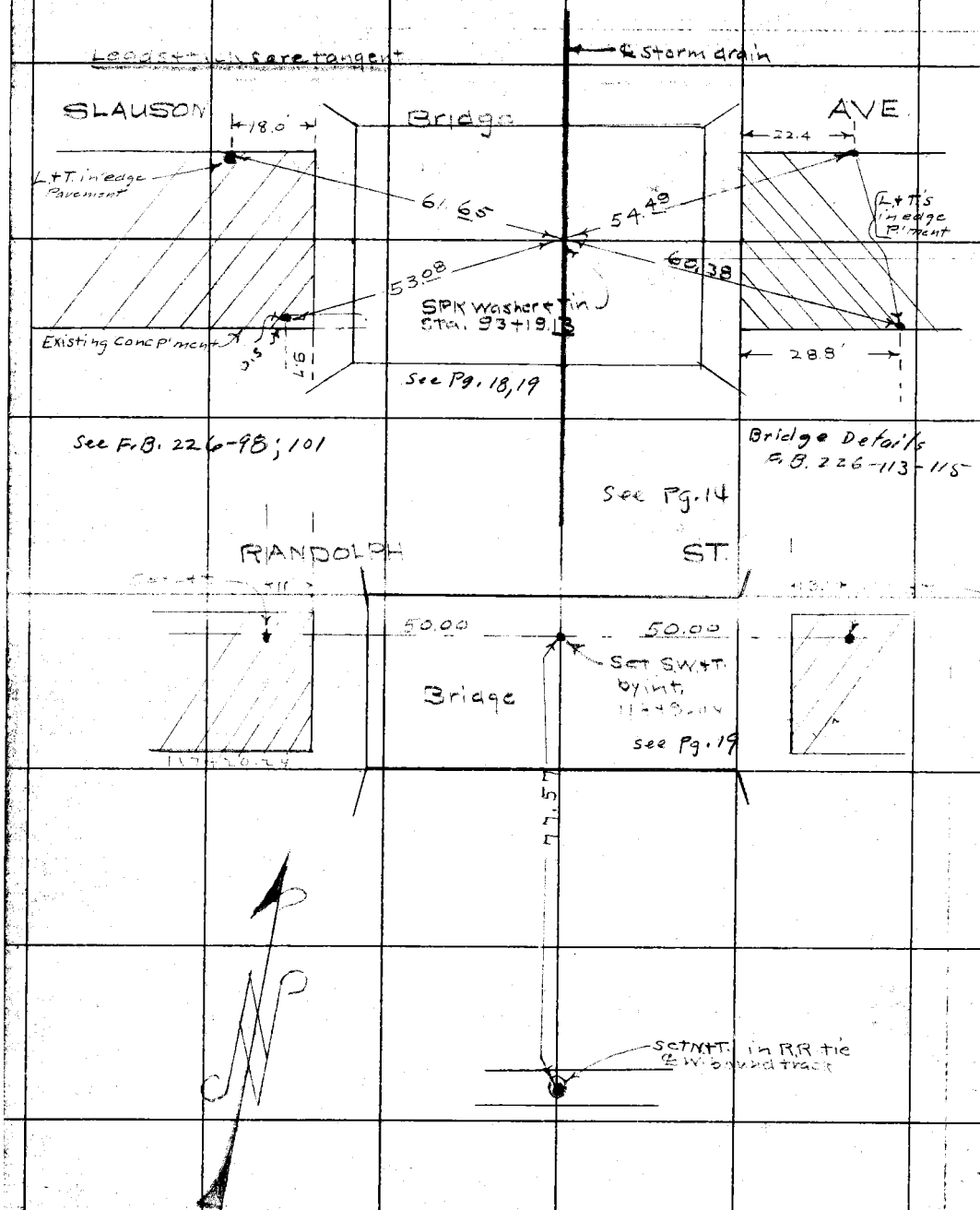


1793.76 T = 66° = 1793.55

NOTE: Band tape #026 Standard at 84°F. - 20 lbs tension. 1913.33, T = 66° = 1913.11 Used in this Survey

A Copy of these two pages made and turned over to Laguna Maywood Land Corp. Engineering Office Maltayne June 7 1928

F.B. 226 349 Pg. 20 ~~124~~ Chief Party Notes by Date 6-7-28



RETURN TO LOS ANGELES COUNTY SURVEYOR

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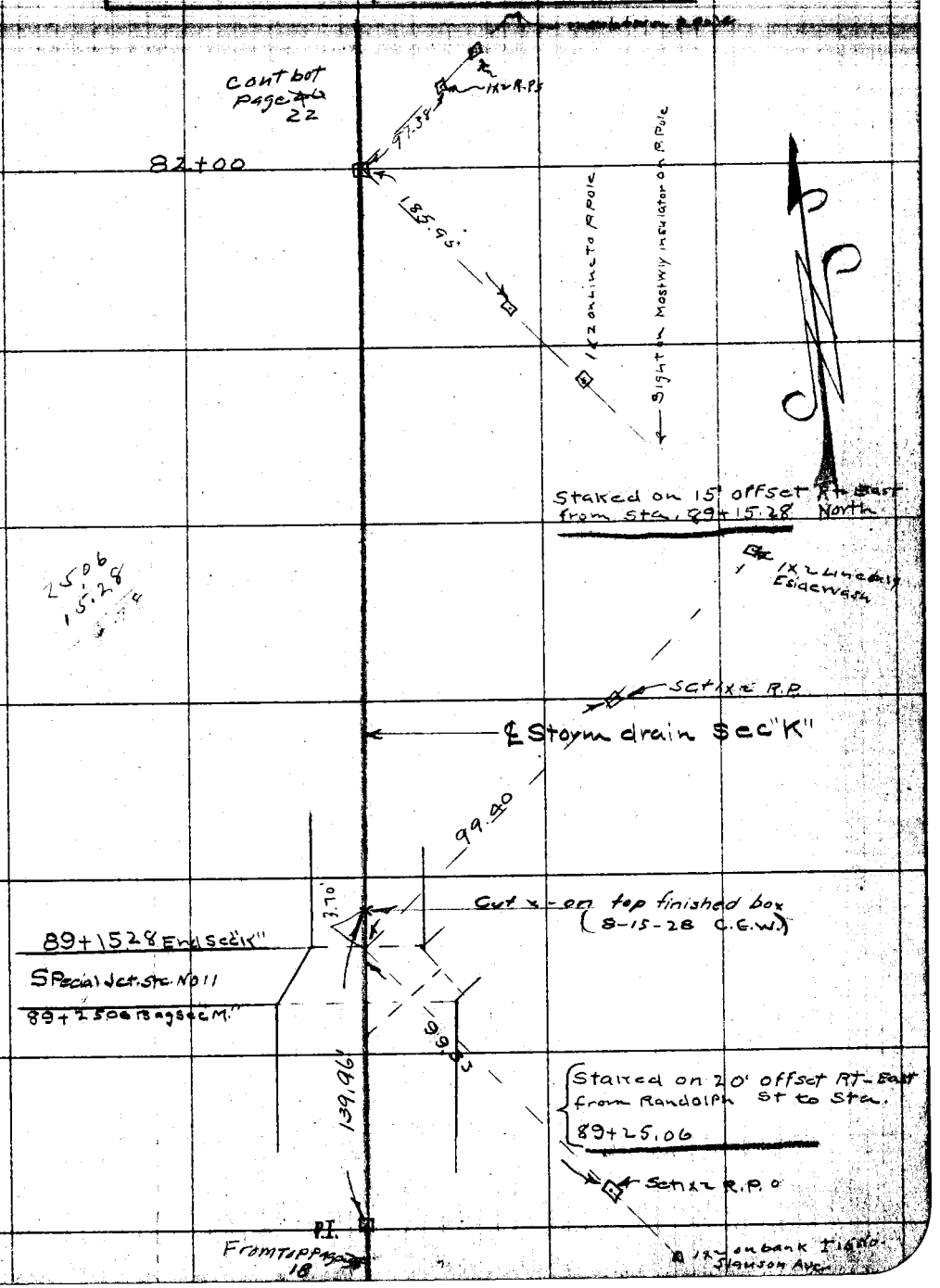
NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 2/1

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location Bandini Tr. DD1 No 23
Map No.	Surveyed by M. Hayes
Plotting Ck'd by	Date June 29, 1928
Date	Indexed A. C. Johnson



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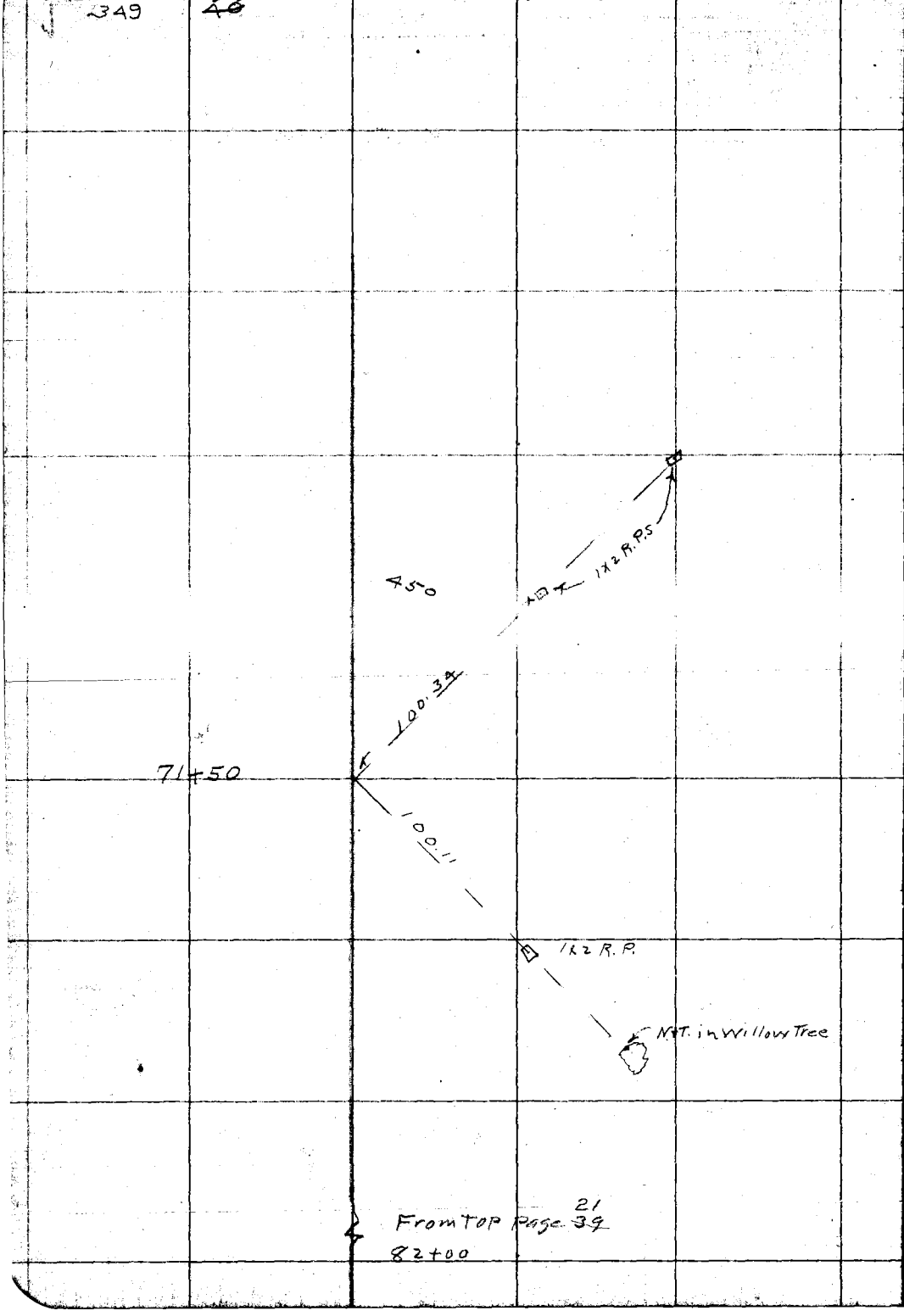
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 Pg. 22 ~~40~~ Chief Party Notes by Date



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LOS ANGELES COUNTY SURVEYOR

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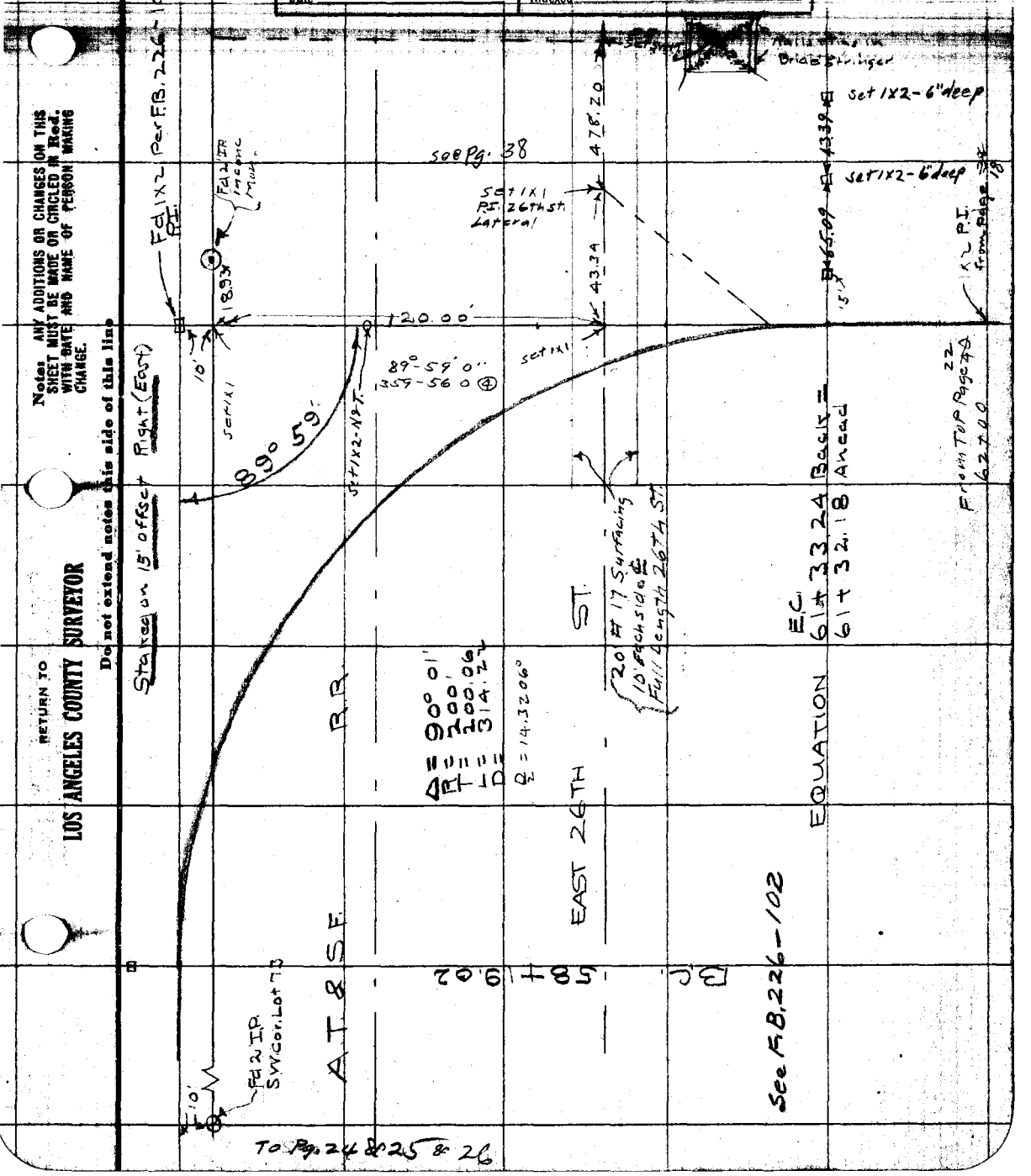
Date _____ Notes by _____ Chief Party _____ F. B. 349 Pg. 23

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location Bandini Tr. 00123
Map No.	Surveyed by M. Hayes
Plotting Ck'd by	Date June 1928
Date	Indexed A. C. Johnson



F.B. 349 Pg. 24 Chief Party Notes by Date

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LOS ANGELES COUNTY SURVEYOR
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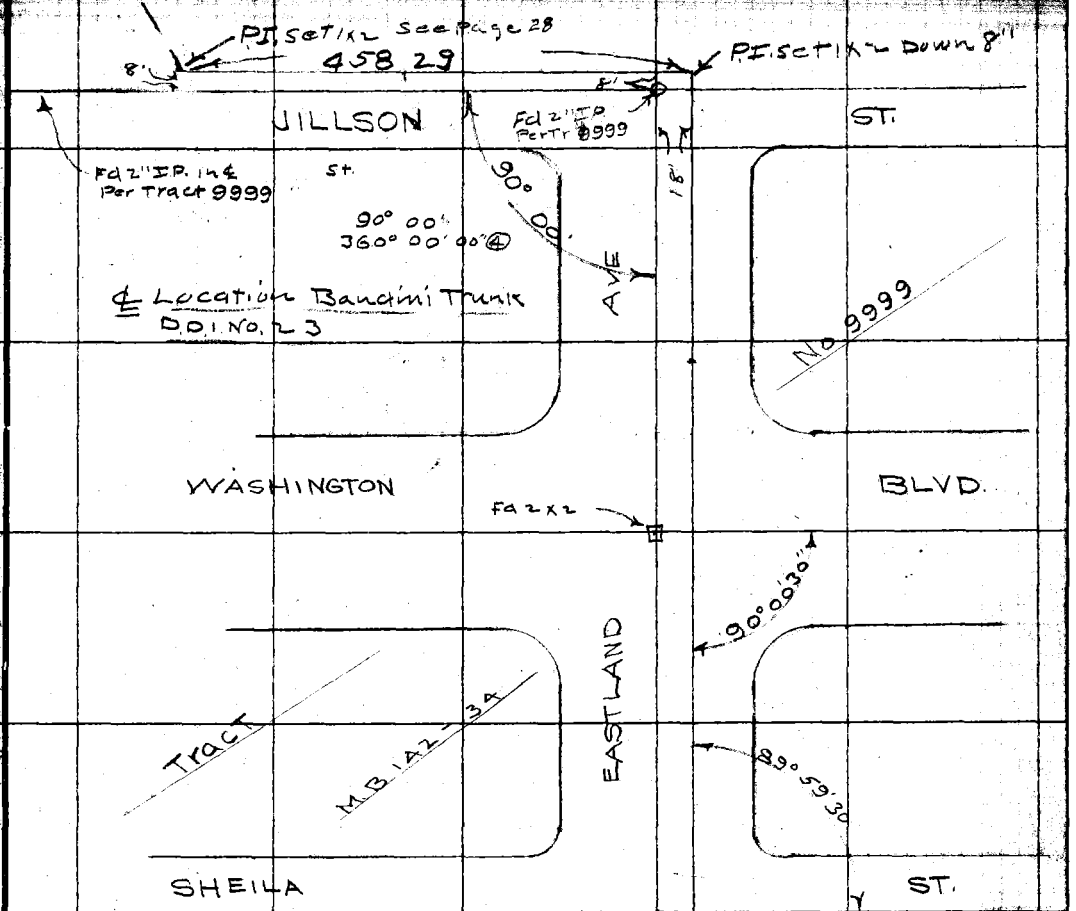
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 25 42

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location Bandini Tr. DDI No 2
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date June 28, 1928
Date	Indexed A. C. Johnson



See Pg. 27

From Lt. side Pg. 24

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

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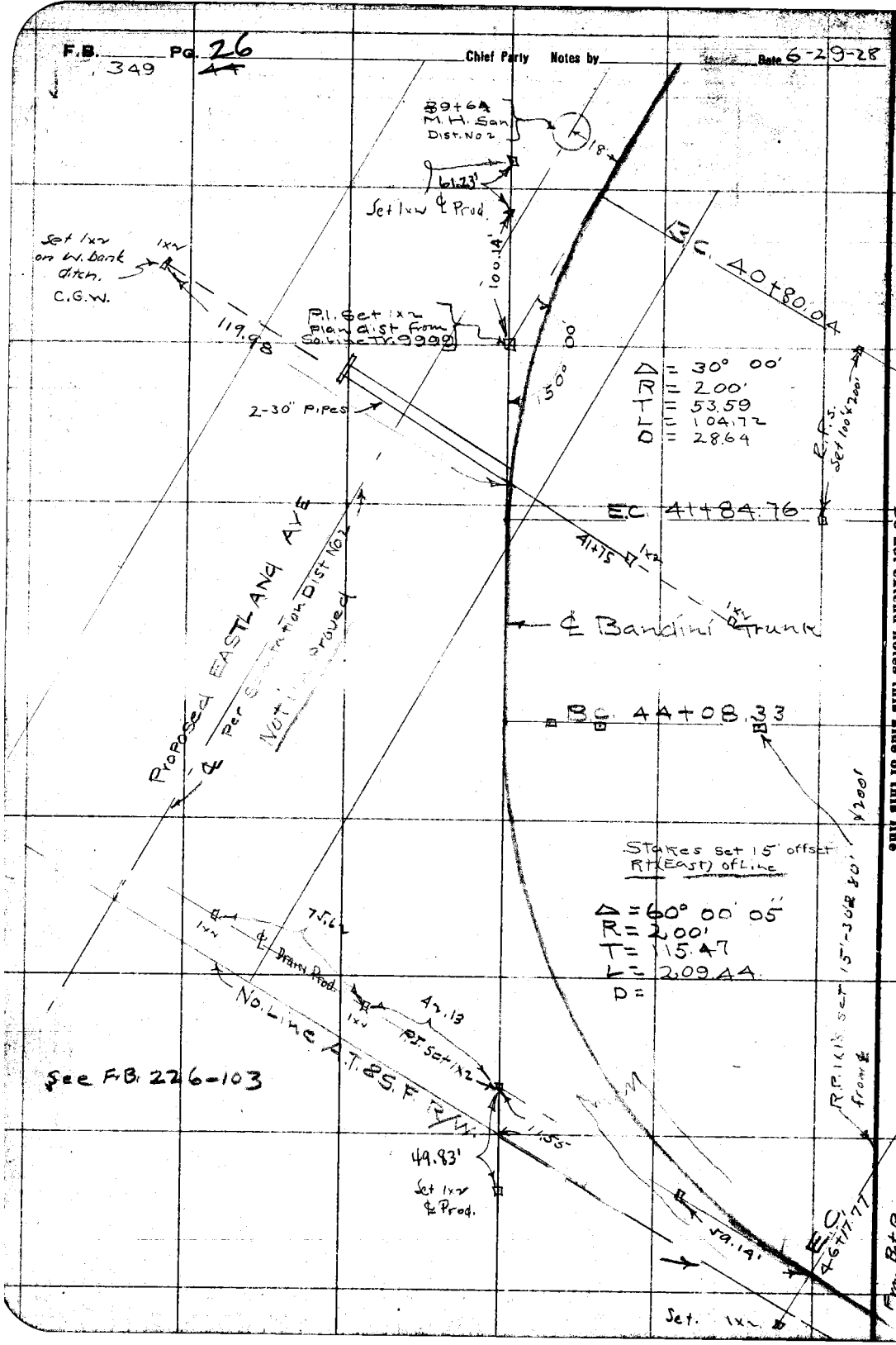
F.B. 349 Pg. 26 Chief Party Notes by Date 6-29-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
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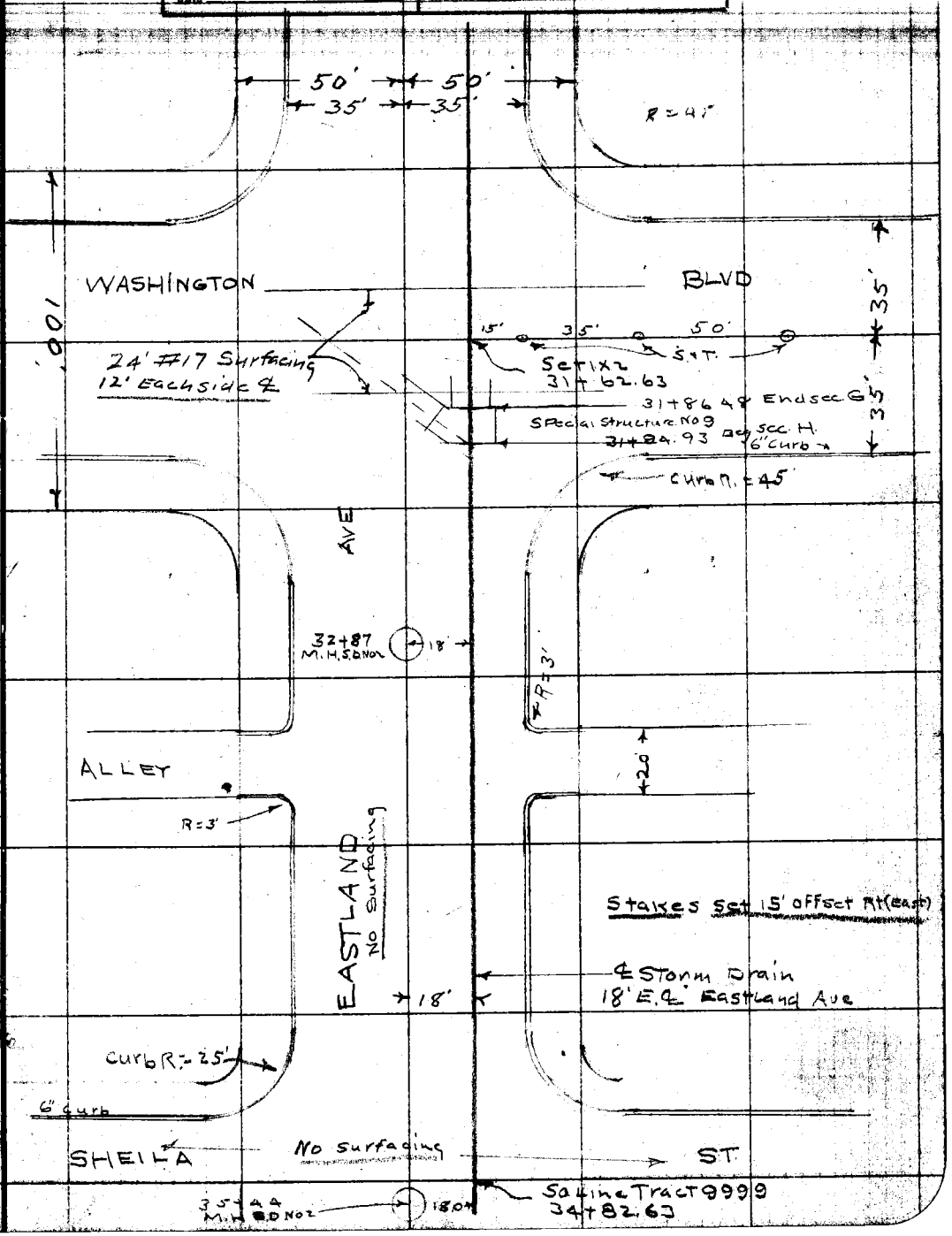
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 Pg. 27

Plotted by _____
Date _____
Map No. _____
Plotting Ck'd by _____
Date _____

W. O. No. 6023 D. S. O. No. _____
Location Bandini Tunnel Drivers
Surveyed by M. Hayes
Date June 29, 1928
Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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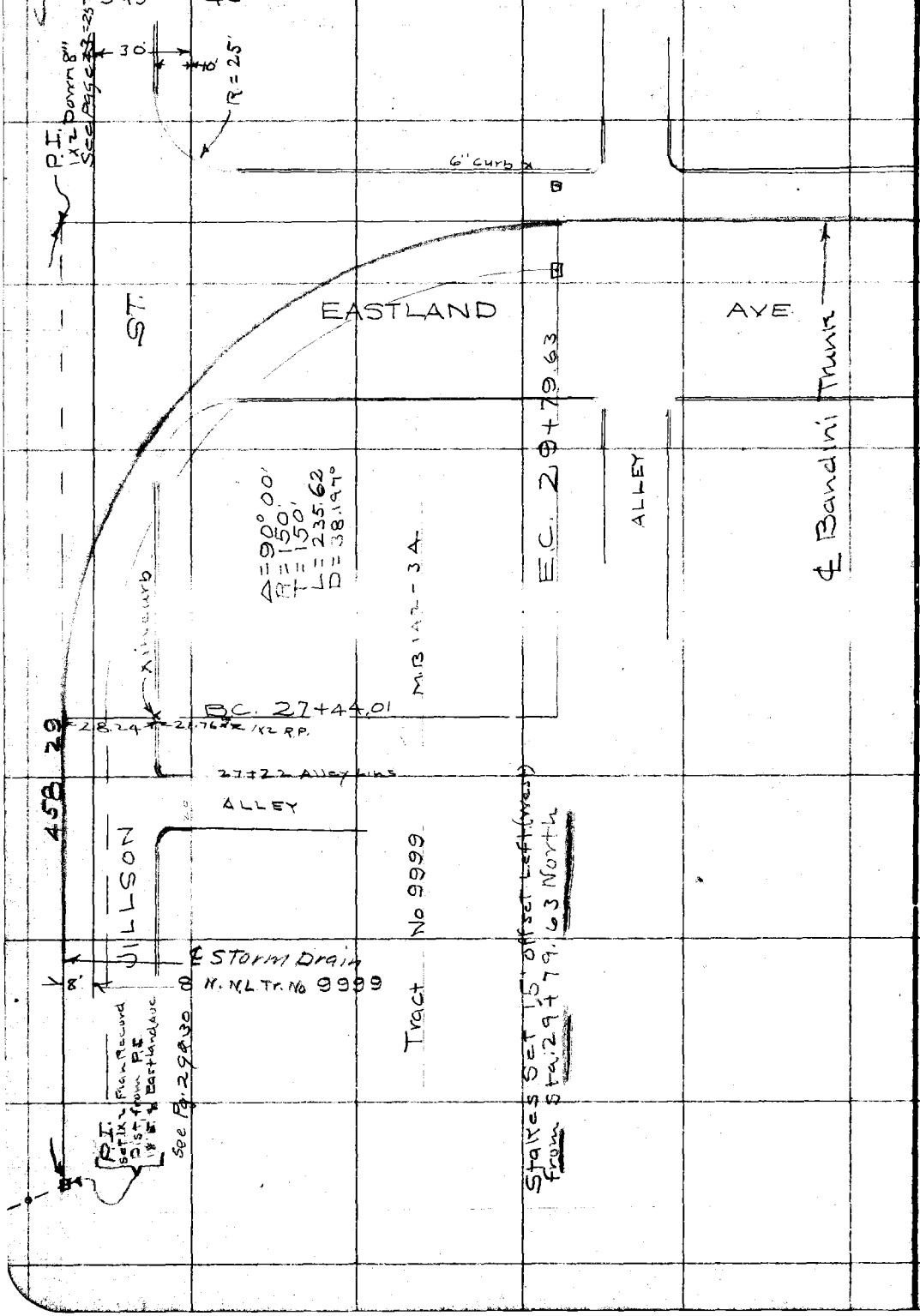
F.B. 349 Pg. 28 Chief Party Notes by M.H. Date 6-30-28



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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 348 PG. 29

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location Bandini Tr. DD1N023
Map No.	Surveyed by M. Hayes
Plotting Ck'd by	Date July 2, 1928
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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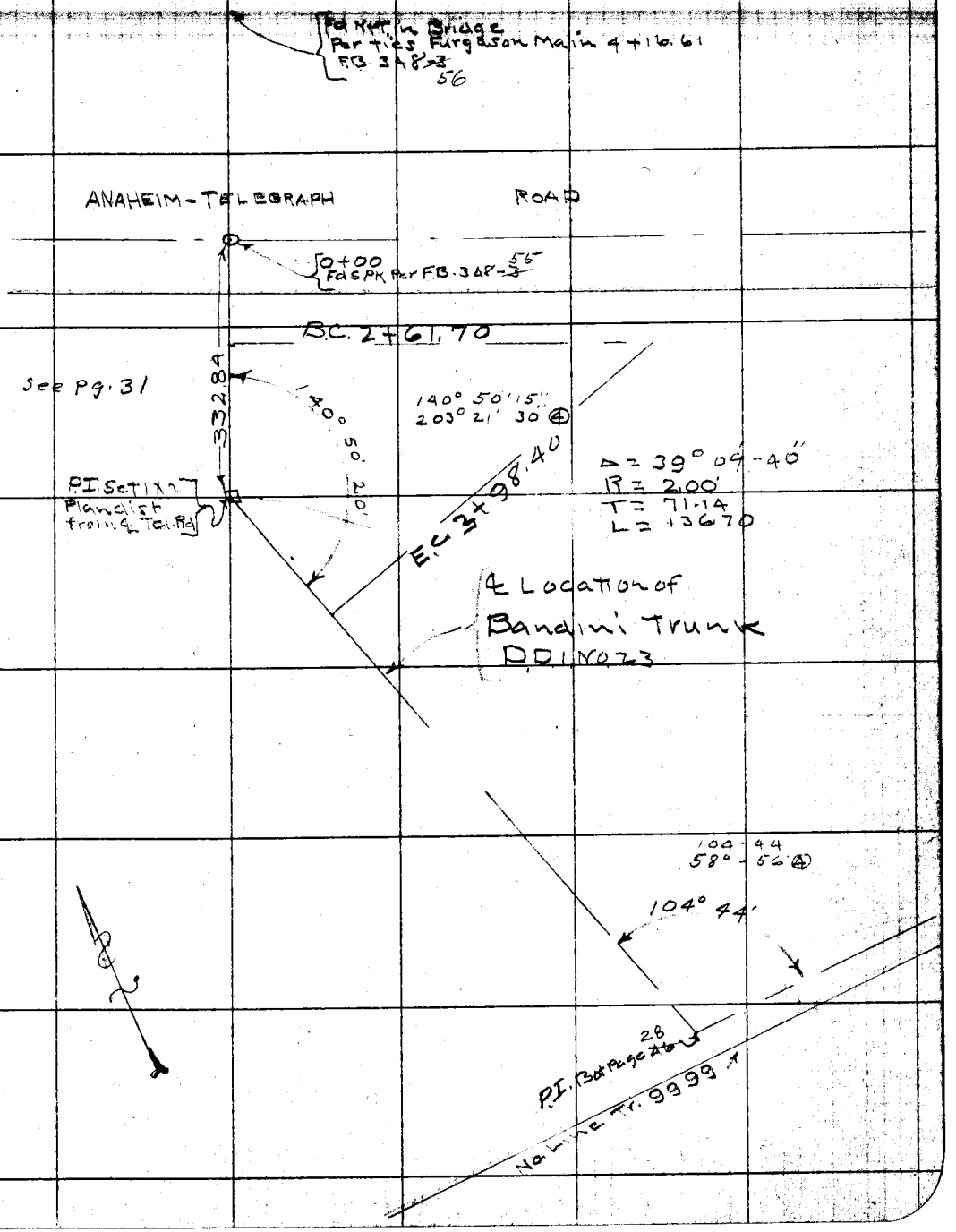
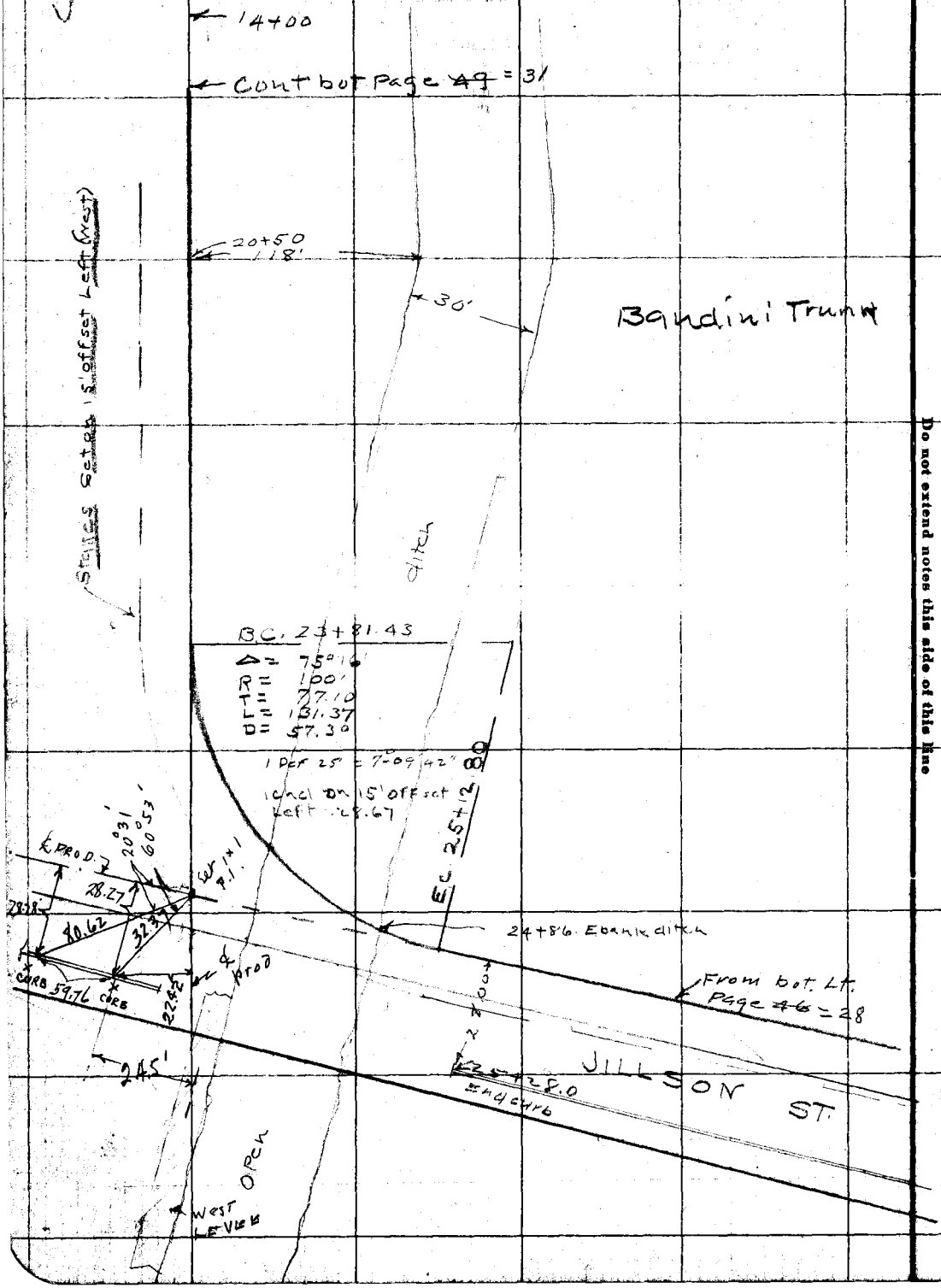


F.B. 349 Pg. 30 ~~48~~ Chief Party Notes by M.H. Date July 2, 1928

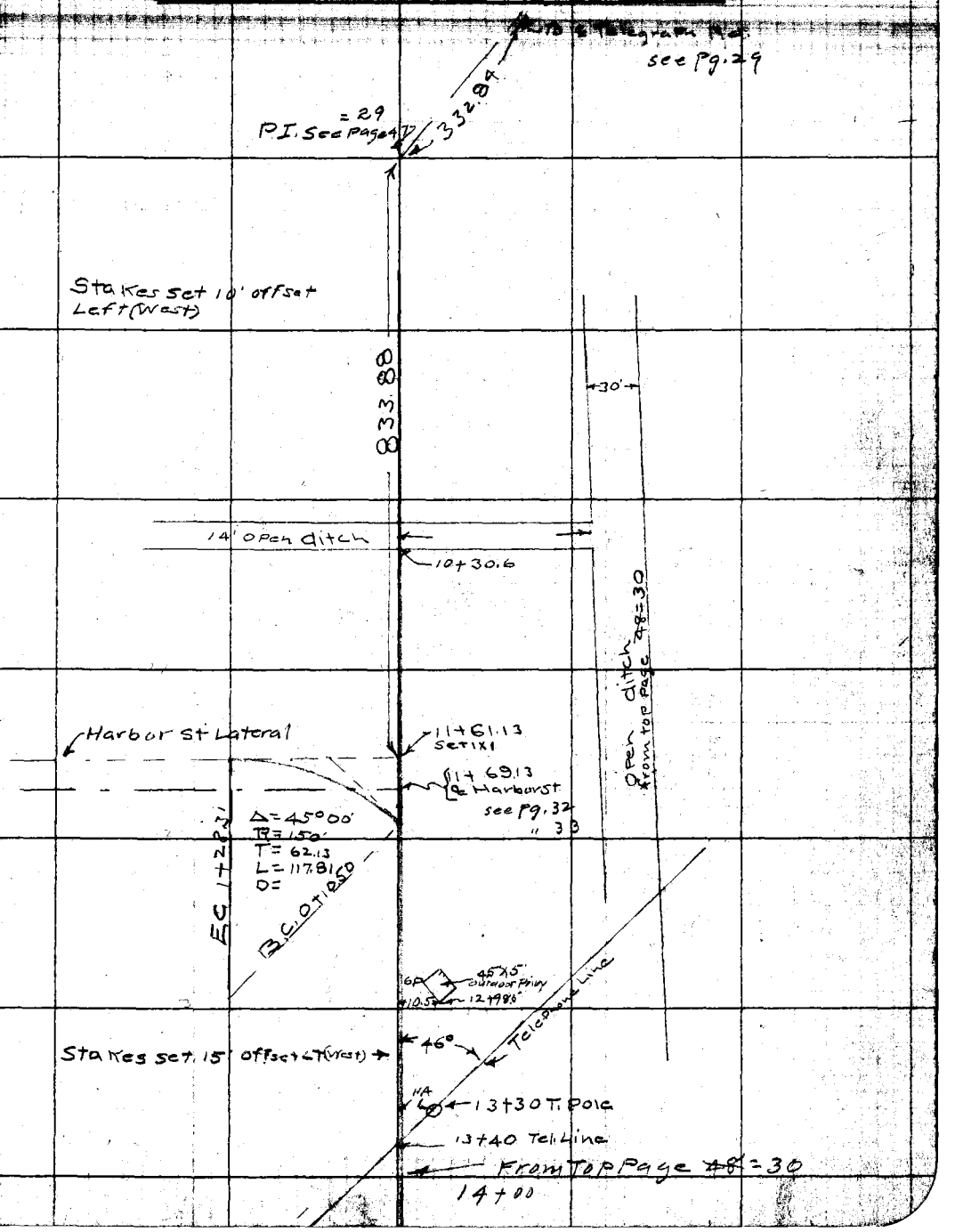


RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 Pg. 31 ~~49~~

Plotted by	W. O. No. 6933 D. S. O. No.
Date	Location Bandini Tr. DDIV023
Map No.	Surveyed by
Plotting Ck'd by	Date July 3, 1928
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

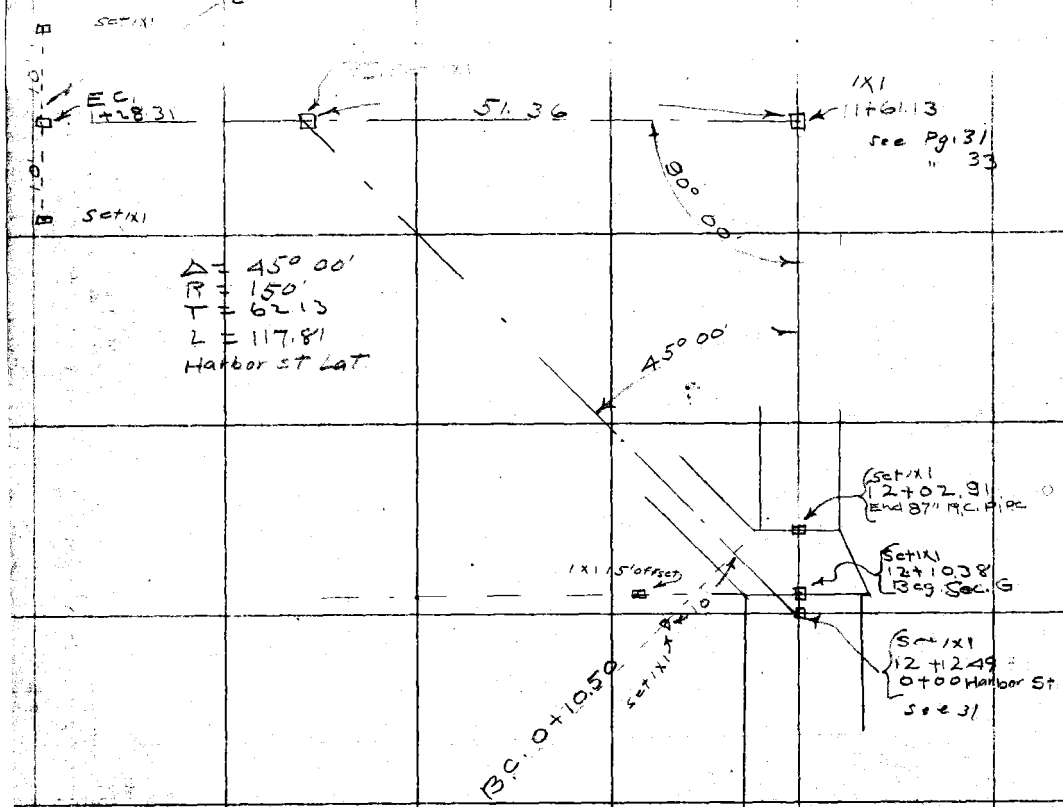
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 349 Pg. 32 ~~50~~ M. Hayes Chief Party Notes by M.H. Date 7-6-27

POINTS SET AT HARBOR ST & BANDINI TRUNK

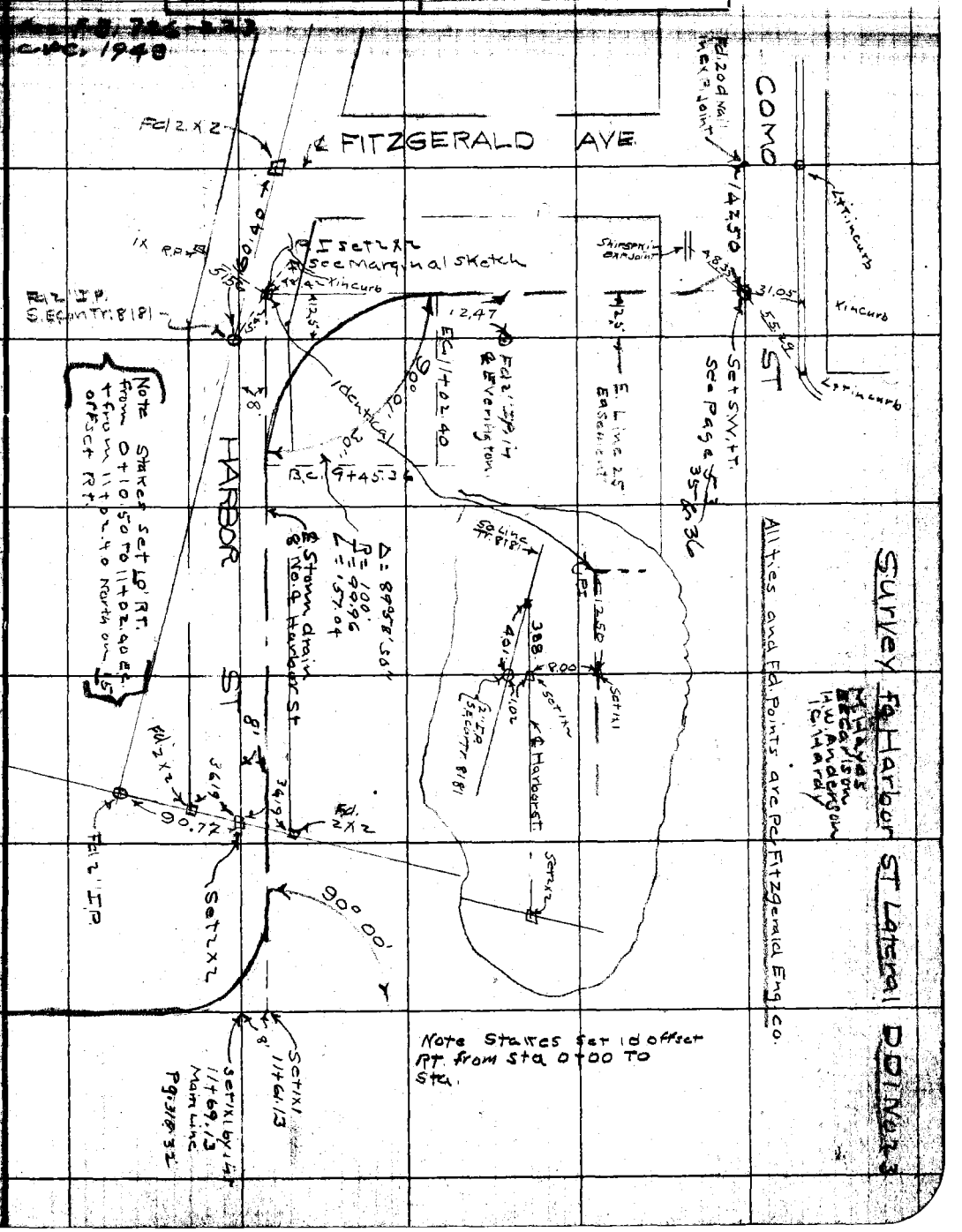
cont. Page 33



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 33 ~~51~~

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location Harbor St Lat DD123
Map No.	Surveyed by M. Hayes
Plotting Ck'd by	Date July 5 1928
Date	Indexed A. C. [illegible]



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 349 Pg. 34 ~~52~~ Chief Party Notes by Date

51+76.

59+50

RETURN TO

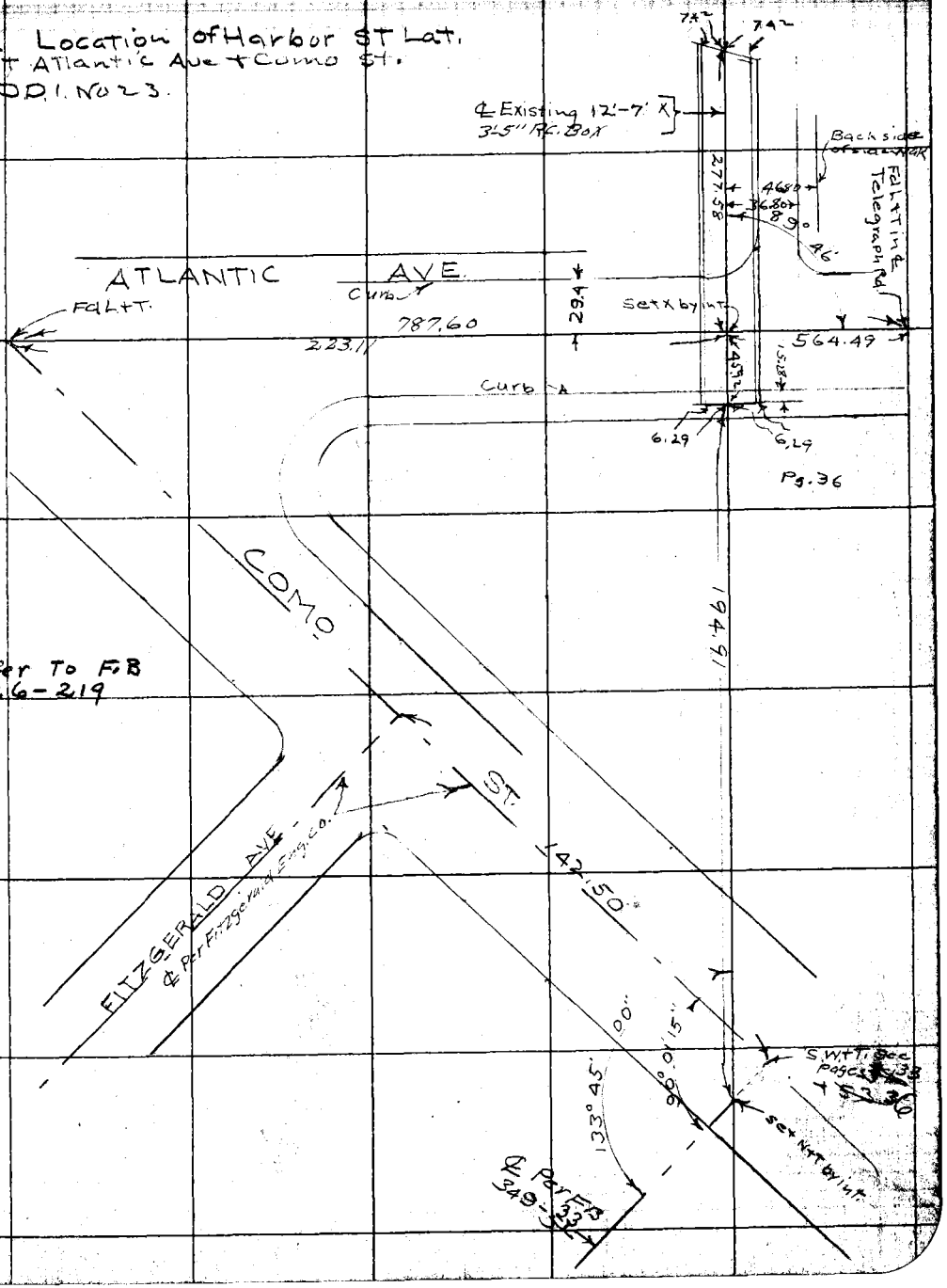
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 35 ~~57~~

Plotted by _____	W. O. No. 6023 R. S. O. No. _____
Date _____	Location Harbor St Lat. DD.123
Map No. _____	Surveyed by M. Hayes
Plotting C'k'd by _____	Date Aug 1, 1928
Date _____	Indexed A. C. Johnson



Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

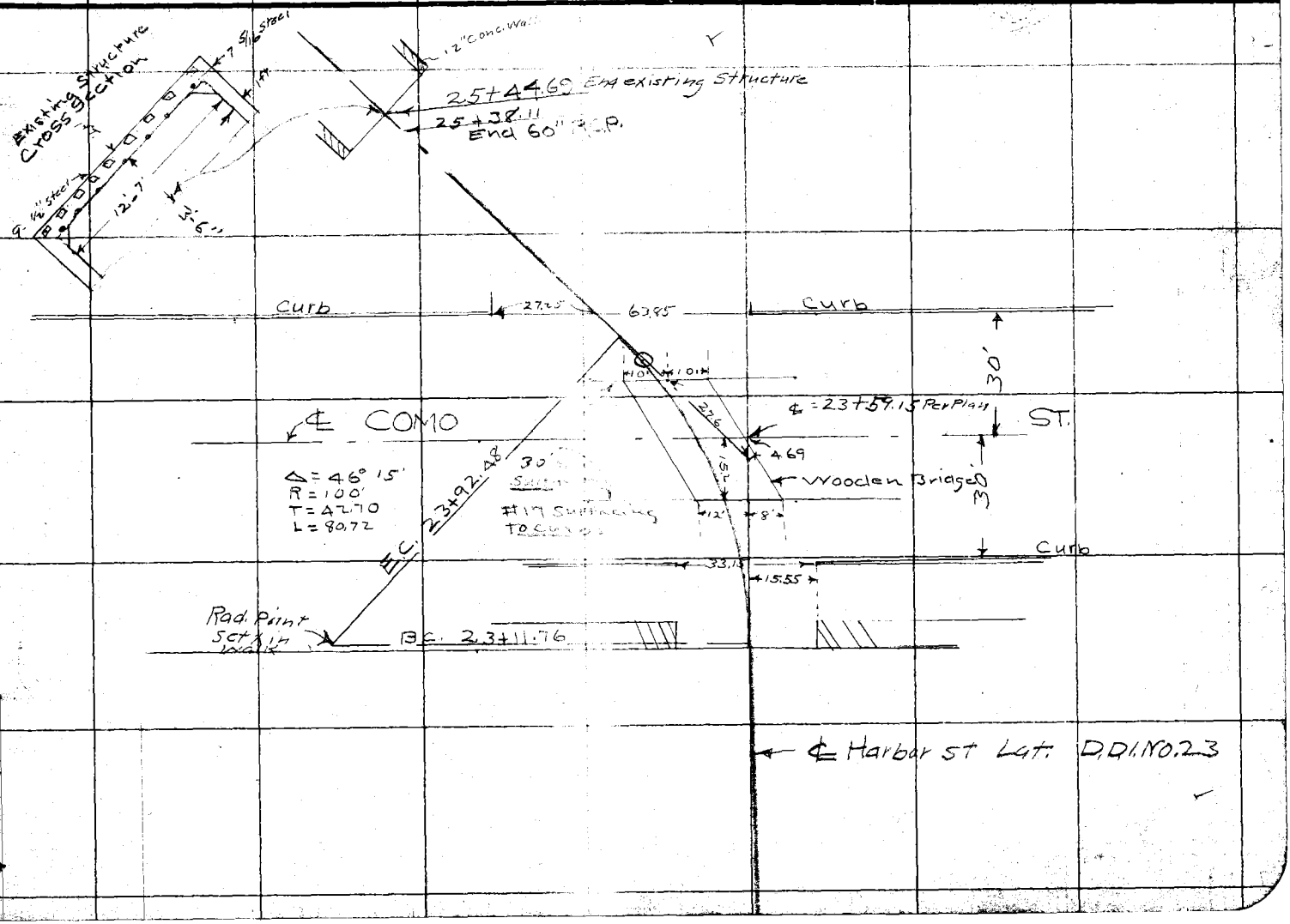
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Date 8-1-28 Notes by M.H. Chief Party M. Hayes Pg. 36 F.B. 349

Date _____ Notes by _____ Chief Party _____ F. B. 349 Pg. 37

Plotted by	W. O. No. 6023 B. S. O. No.
Date	Location ~~[illegible]~~
Map No.	Surveyed by Miller
Plotting C'k'd by	Date Aug 1928
Date	Indexed C. Johnson

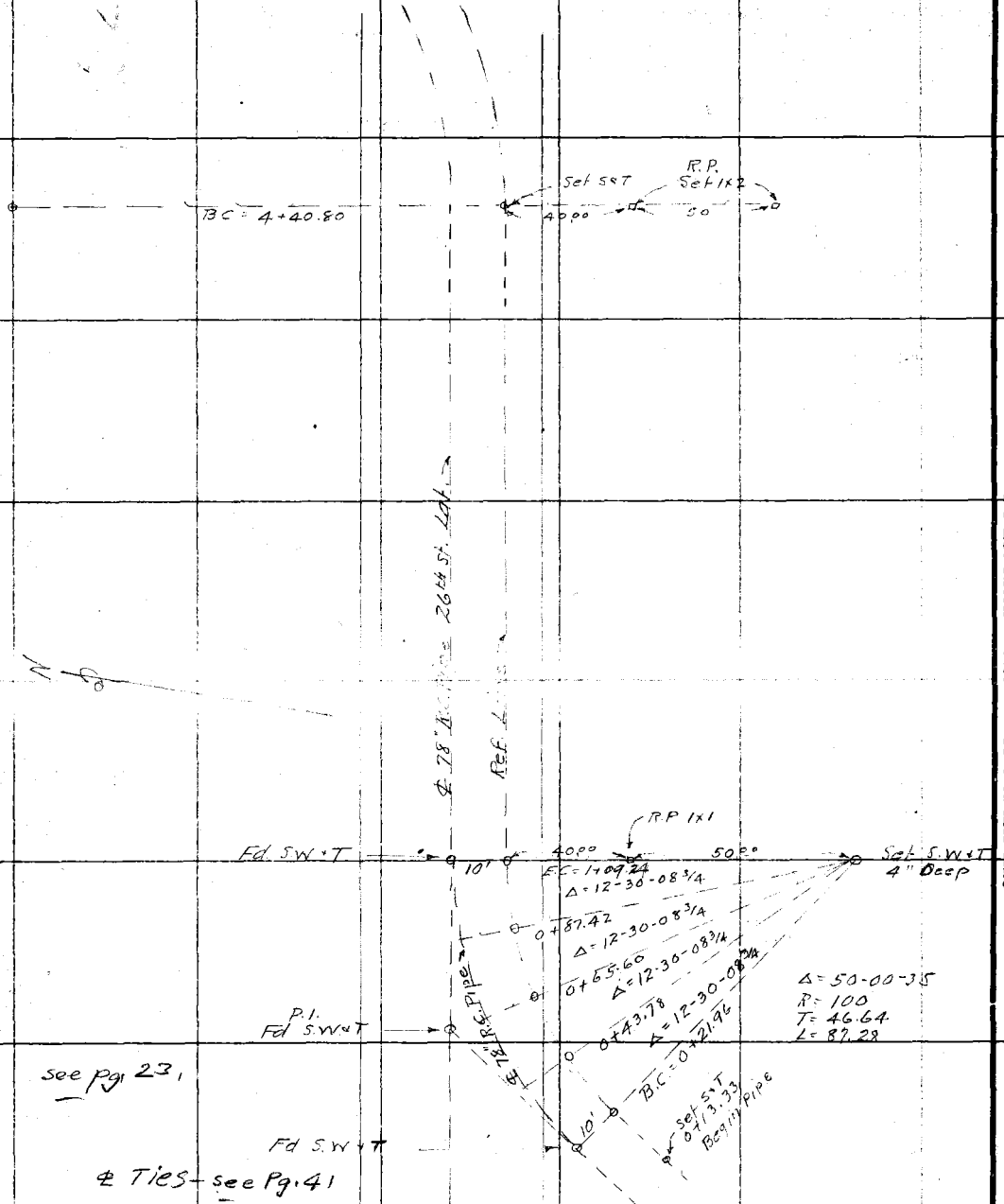
26th Lateral

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. _____ PG. 38 Miller Chief Party Notes by Miller Date 8-16-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

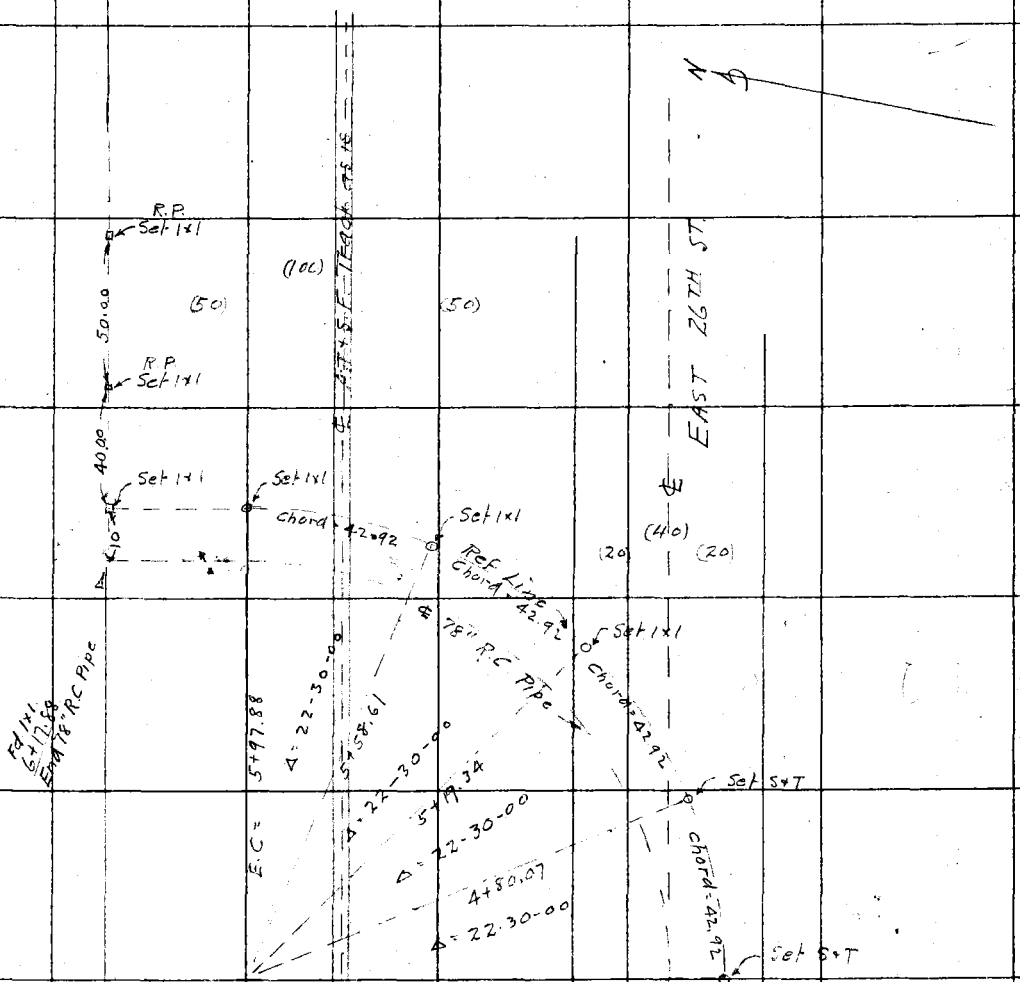
Date 8-16-28 Notes by Miller Chief Party Miller F. B. 349 Pg. 39.

Plotted by	W. O. No. 6023 U. S. O. No.
Date	Location E. 26th St Lat
Map No.	Surveyed by Miller
Plotting Ck'd by	Date Aug 1928
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



See F.B. 226-109

F.B. _____ PG. 40 _____ Chief Party Notes by _____ Date _____

RETURN TO

LOS ANGELES COUNTY SURVEYOR

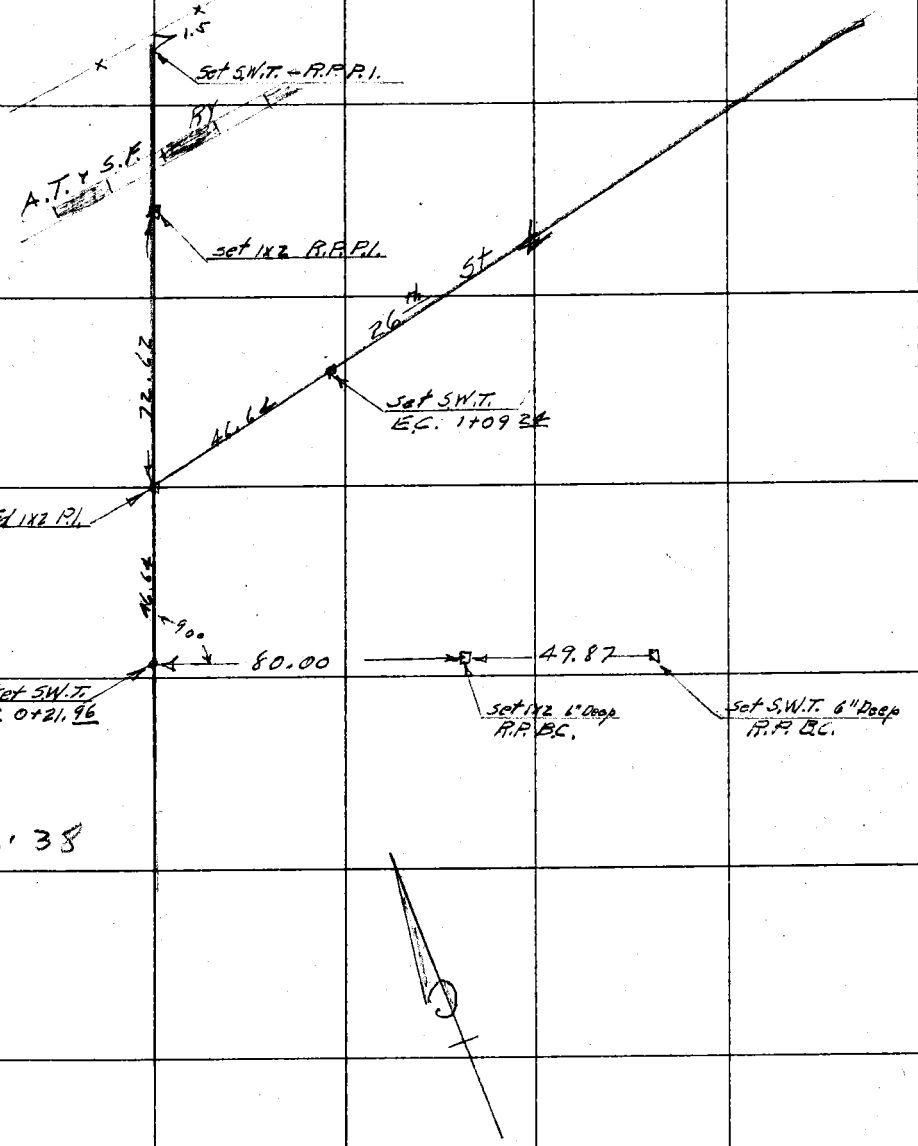
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 41

Plotted by	W. O. No. ____ D. S. O. No.
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed A. C. Johnson

Ties for 26th Lateral (Copied)



see Pg' 38

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. _____ Pg. 42 _____ Chief Party _____ Notes by _____ Date _____

RETURN TO

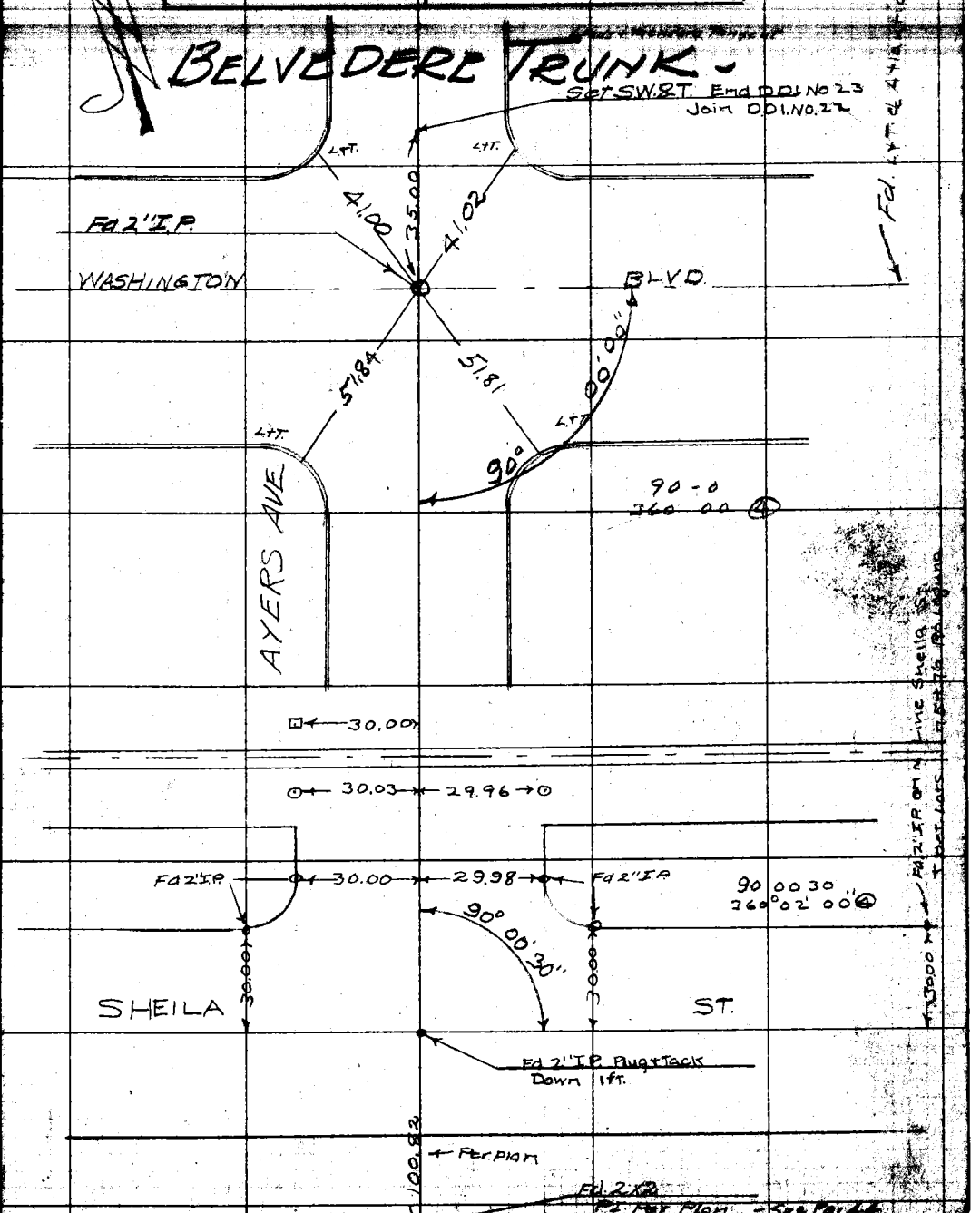
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 Pg. 43

Plotted by	W. O. No. 0023 D. S. O. No.
Date	Location DD I No. 23
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date April 9, 1928
Date	Indexed [illegible]



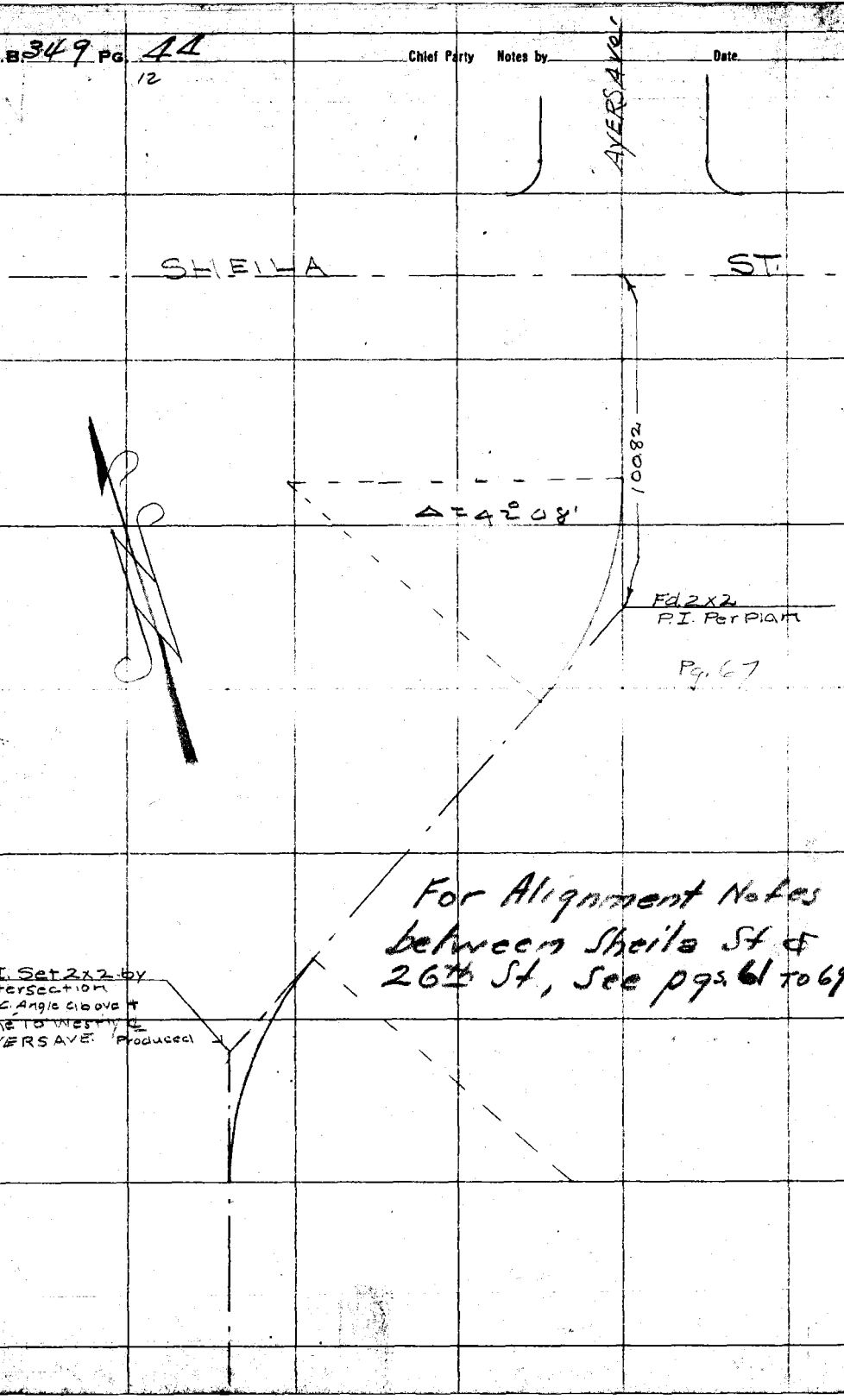
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 PG. 44
12

Chief Party Notes by Date



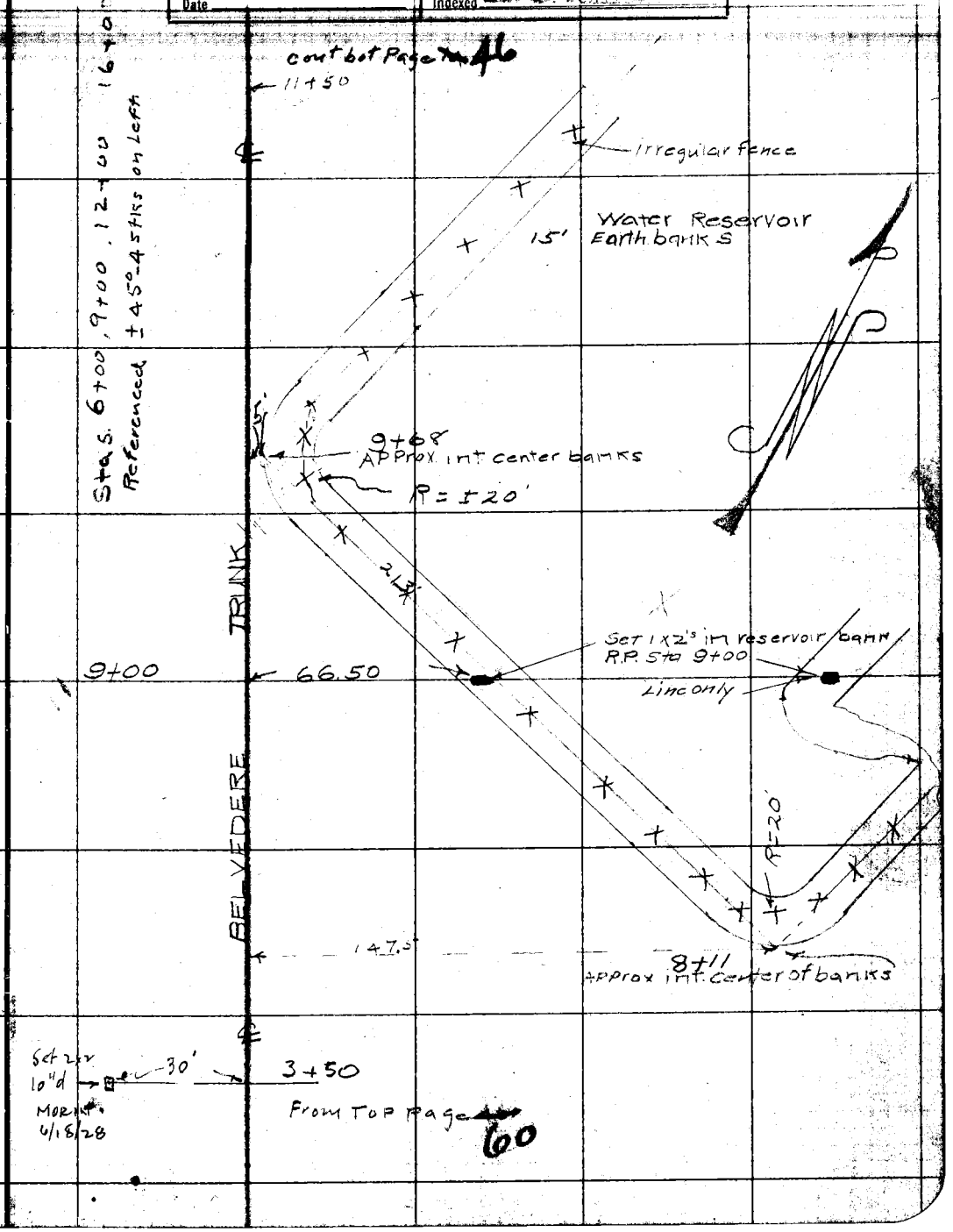
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 45
349 13

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location D.D.I. No. 23
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date April 16, 1928
Date	Indexed [illegible]



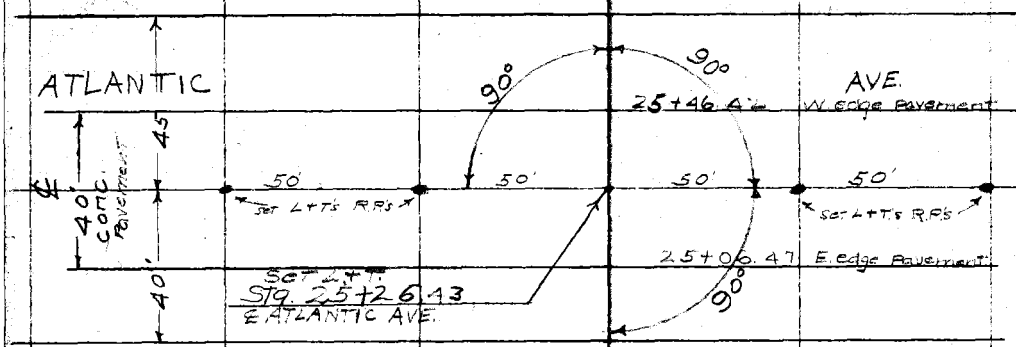
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

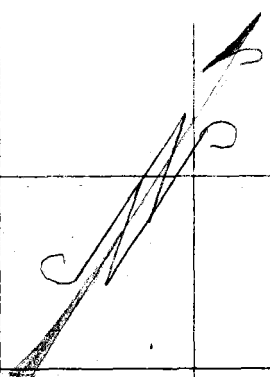
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

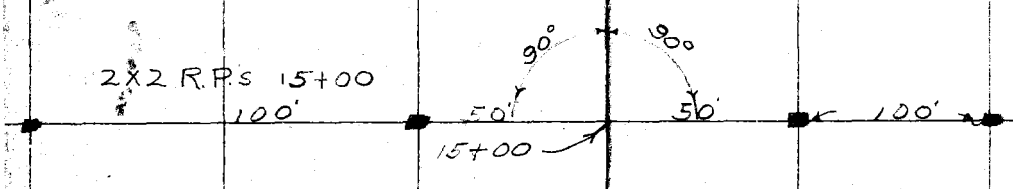
F.B. 349 PG. 46 (349 / 14) M. Hayes Chief Party Notes by M.H. Date 4-16-28

℄ Cont RT. bot. Page 47





BELVEDERE TRUN



℄ From Top Page 46

11+10

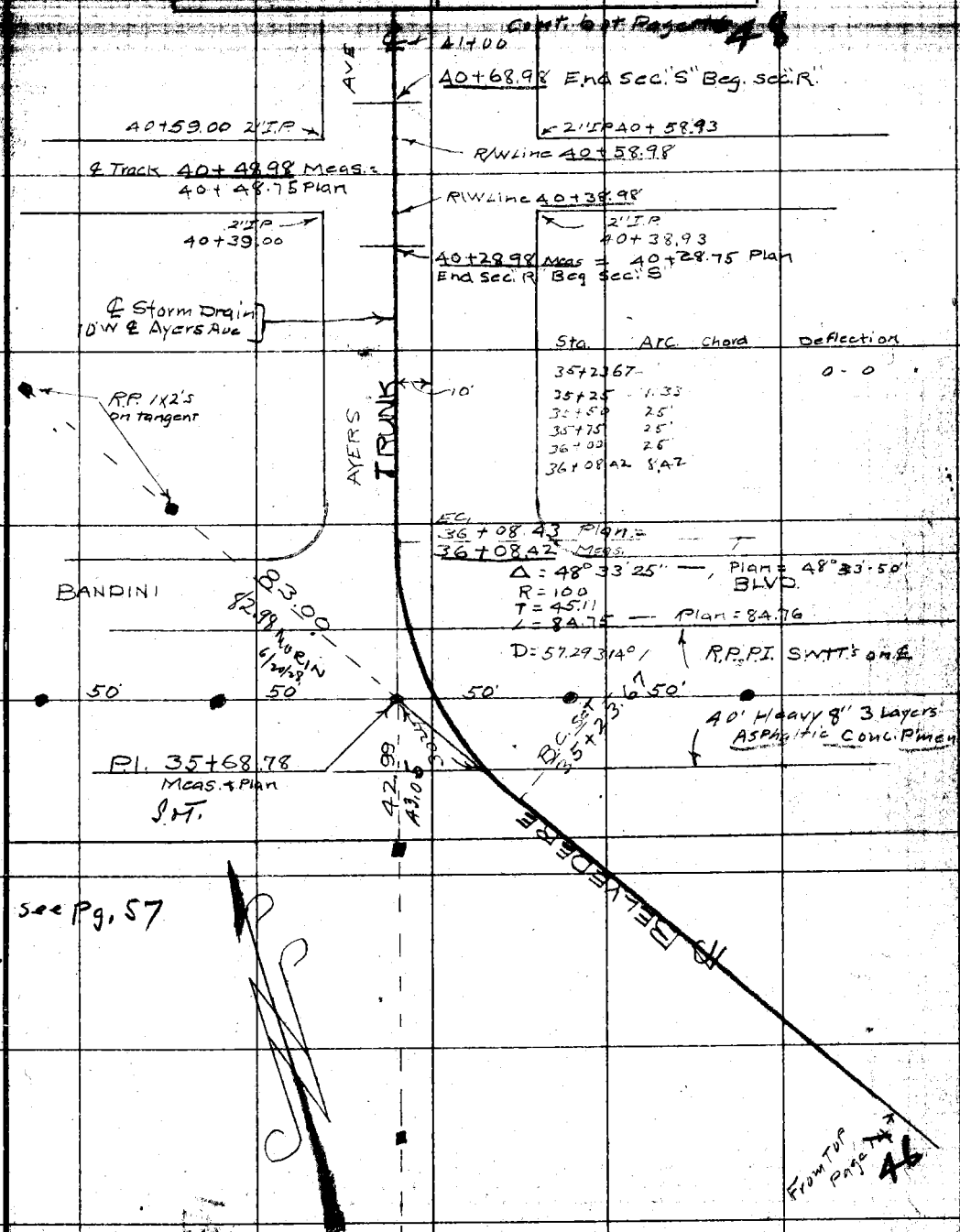
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 47
349 15 1/

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location DDLNO 23
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date April 17, 1928
Date	Indexed [illegible]



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 349 PG. 48

349 16

Chief Party Notes by Date 4-18-28

Cont bot Page 47

℄ 49 LINE MOVED 3' WEST
Sec. 349 Pg 61

48+12.08

47+99.17

47+86.19

47+73.18

47+60.20

47+47.20

47+34.18

47+21.10

47+07.93

46+93.03

46+79.02

46+65.08

46+45.03

Main Line 46+30.98

Beg. Sec. "T"
45+91.08 Meas = 45+90.67 Plan

N. Line 26th St Beg SP structure No 20 45+81.08 Meas = 45+80.67 Plan

45+51.08 Meas = 45+50.67 Plan

℄ E. 26th STREET

See Pg. 61

BELVEDERE TRUNK

From Top Page 47
41+00

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 29.

Plotted by	W. O. No. 6023 O. S. O. No.
Date	Location DD NO. 2-3
Map No.	Surveyed by M. HAYES
Plotting C'k'd by	Date APRIL 18 1928
Date	Indexed C. JOHNSON

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont bot Page 50

51+00

20.9

Conc footings for steel Water tank

49 + 93.6

20.5

49+72.71

Tel. Pole 49+64 → 0+35.4 →

LINE MOVED 3' WEST SEE. F.B. 348-27

61

48+51.00

48+38.00

48+25.00

From TOP Page 48

F.B. 349 PG. 50 Chief Party Notes by Date 4-18-28

349 18

56+01 P Pole

55+76 Deadman

Cont bot Page 49

51

Set 2x2 R.P. on N. Side Sheila St.

℄ Sta 55+26.32 Plan =
55+27.07 Meas

SHEILA ST.

55+18 So edge
No ~~17~~ 17 Surfacing

20'

High tension Line 55+04 P. Pole 22.0

N. Line 30' Easement & South Line Sheila St.
End Sec U. Beg. Sec R

54+96.32 Plan =
54+97.07 Meas.

54+75 Deadman 22.0

54+64.77 Meas.

E.C. 54+64.02 Plan

Sta	off	chord	Def
53+91.23			
54+00	8.77		2° 30 - 40
+25	25		9 - 40 - 20
+50	7.5		16 - 50 - 00
+64.77	14.77		[illegible]

Δ = 42° 08'
R = 100'
T = 38.52
L = 73.54
D = 57.3°

B.C. 53+[illegible] Plan
[illegible] Meas.

75.00

54+29.75 Meas
P.I. = 54+29.00 Plan

See Pg 67

75.00

Set 2x2 R.P.P.L.

CURVE CHANGED
See 349 Pg. ~~43~~ 66

E.C. 52+73.83 Plan =
52+74.38 Meas.

Set 2x2 R.P.P.L.
in N. Cont Reservoir Line only

B.C. 52+00.29 Plan
52+00.82 Meas.

Δ = 42° 08' 00 Plan

Δ = 42° 08' 45"
R = 100
T = 38.53
L = 73.56
D = 57.3°

From Top Page 17
51+00

49

RETURN TO
LOS ANGELES COUNTY SURVEYOR

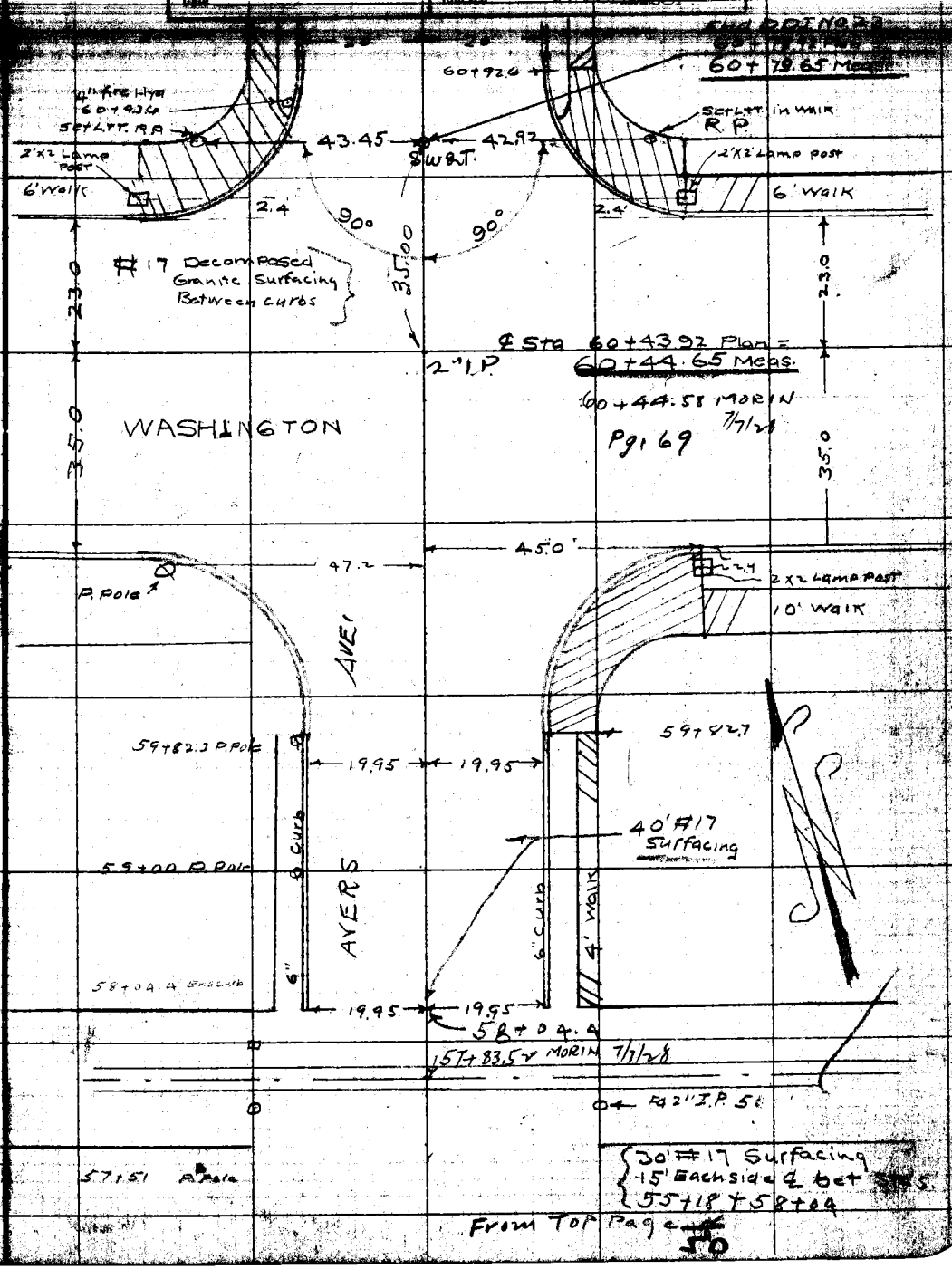
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. [illegible] Pg. [illegible]

[illegible]	M. O. No. 6023 A. S. D. No.
Date	Location DDI No 23
Map No.	Surveyed by M. Hayes
[illegible]	Date April 18, 1928
Date	Indexed [illegible]

See Pg. 69
& F.B. 353-2



From Top Page 50

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN WITH DATE AND NAME OF PERSON CHANGE.

Do not extend [illegible] this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 3489 PG. 2952 Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

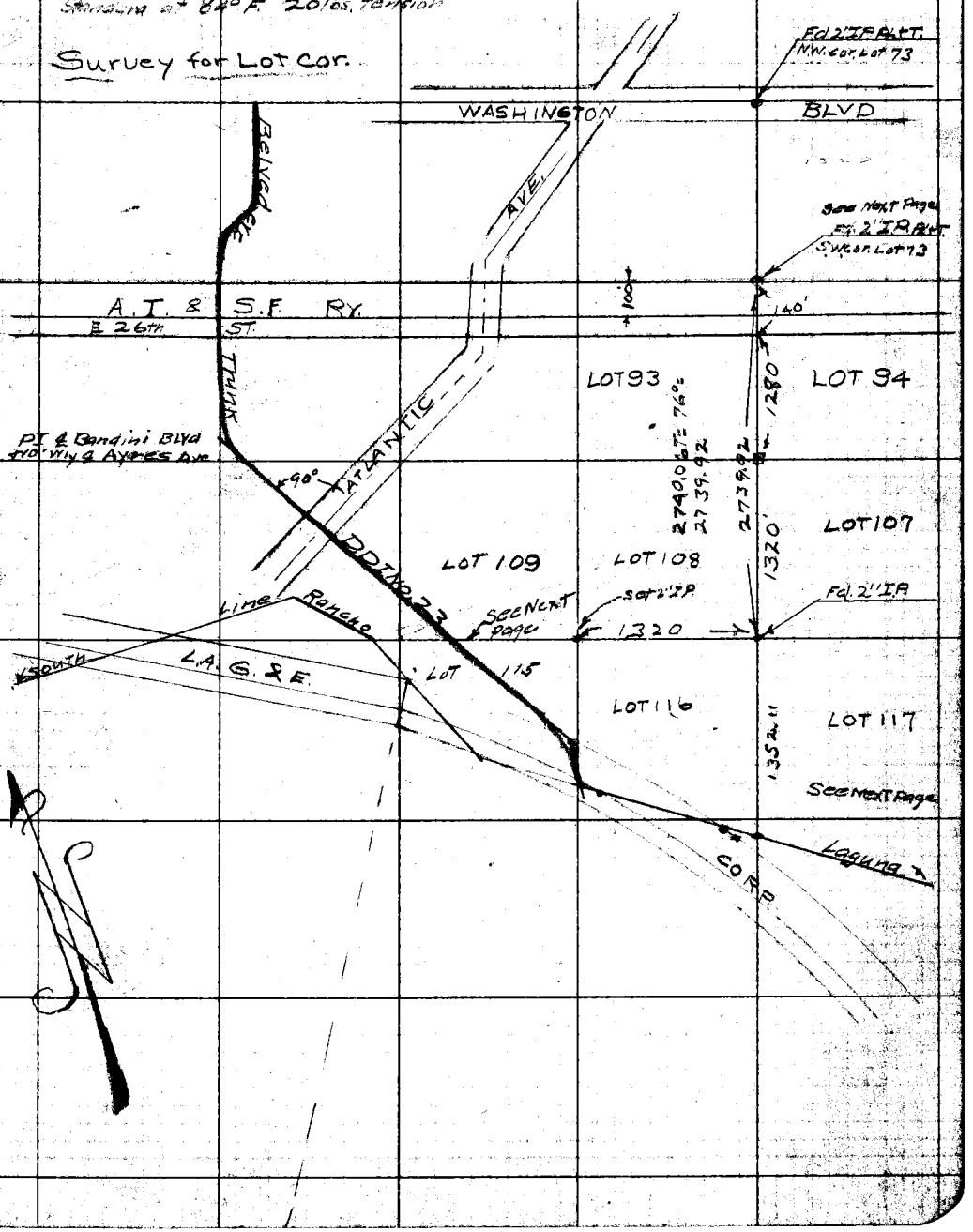
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON ENGLEED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 Pg. 53

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location DDINO 23
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date April 12, 1928
Date	Indexed

All measurements made with [illegible] 011
Standard at 84° F. 20 lbs. tension

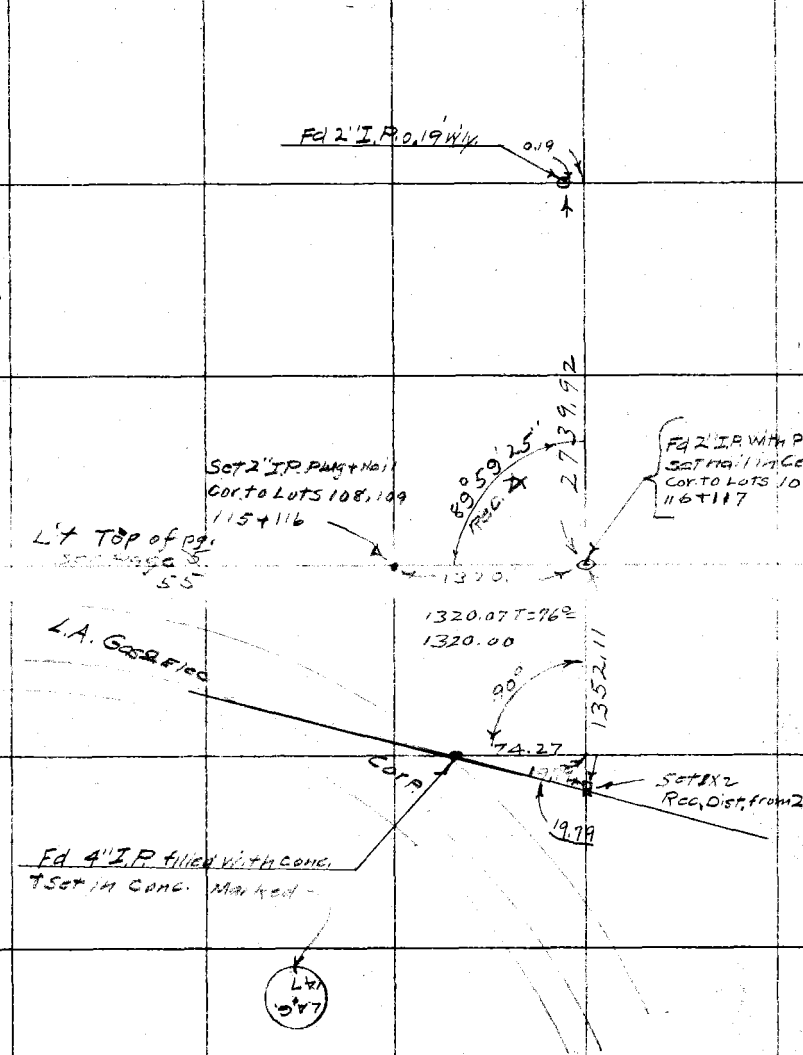
Survey for Lot Cor.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN BLANK WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

F.B. 349 PG. 54 Chief Party Notes by M.H. Date 4-12-28

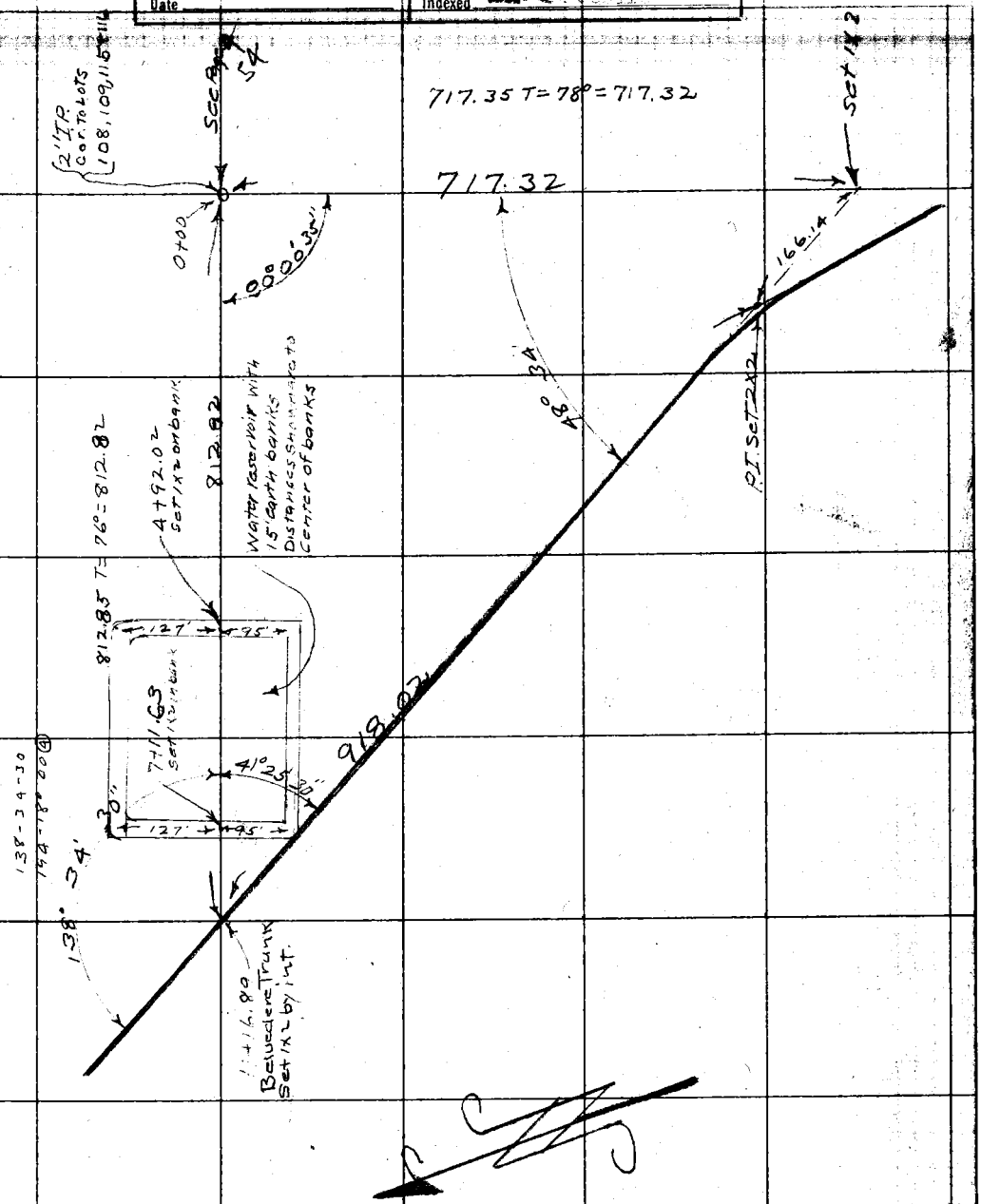


RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 55

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location DDIN023
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date April 13, 1921
Date	Indexed [illegible]



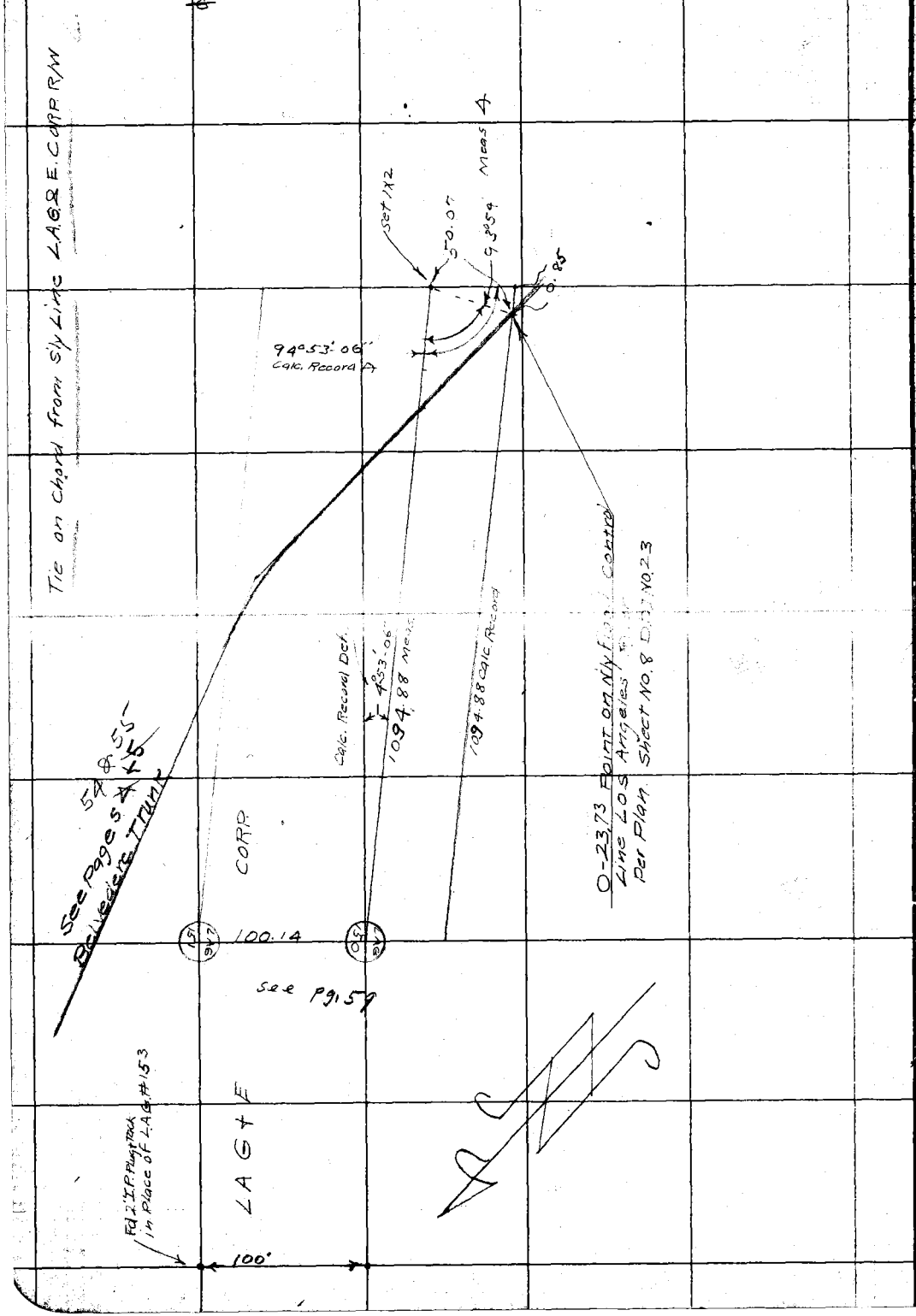
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 349 Pg. 56 M. Hayes Chief Party Notes by M. H. Date 4-11-28



RETURN TO

LOS ANGELES COUNTY SURVEYOR

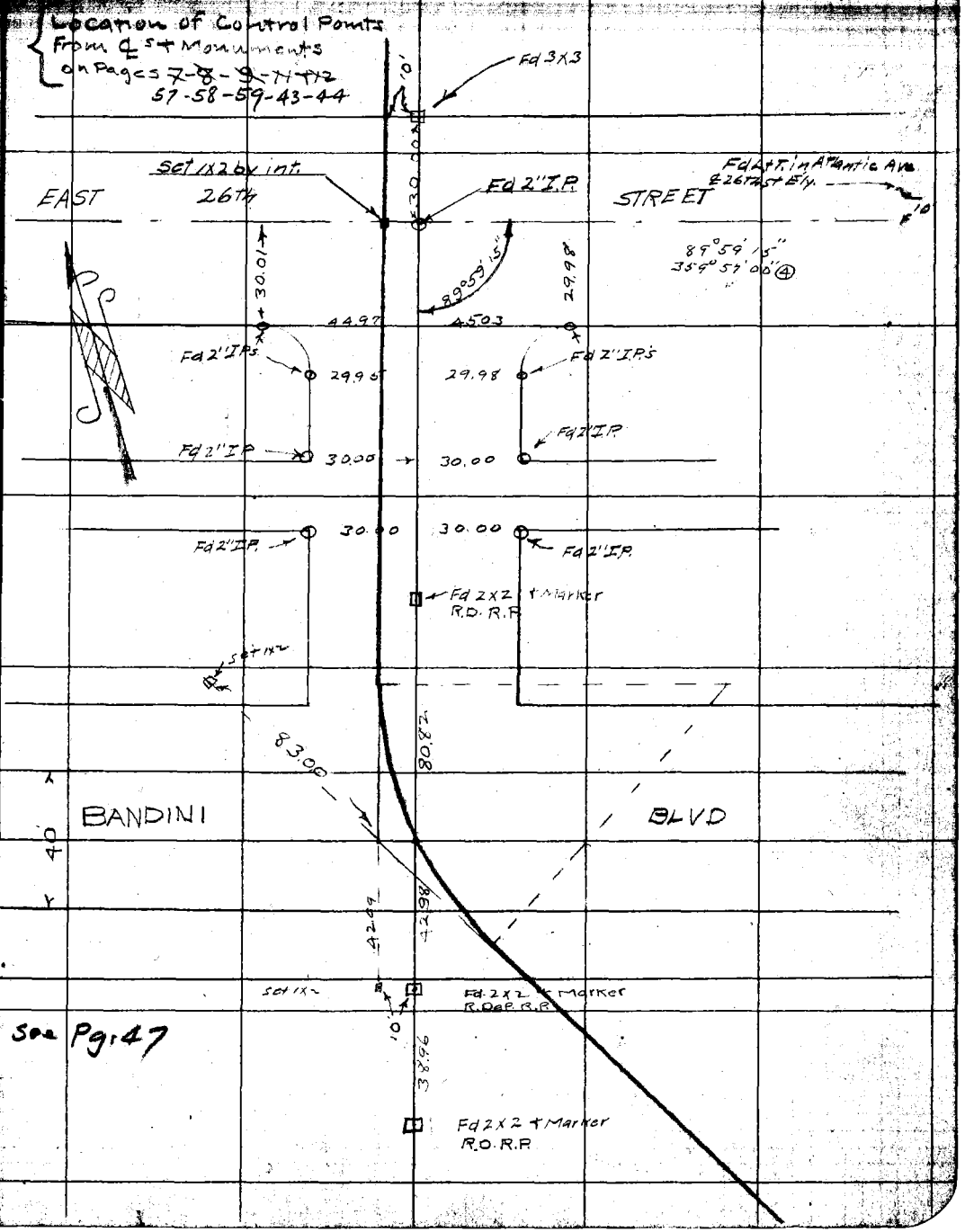
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 Pg. 57 / 7

Plotted by	W. O. No. 6023 B. S. O. No.
Date	Location DDI NO 23
Map No.	Surveyed by
Plotting C'k'd by	Date April 9, 1928
Date	Indexed C. Johnson

M. Hayes
E. Carlson Inst.
Hw. Anderson HC
J.C. Hardy RC



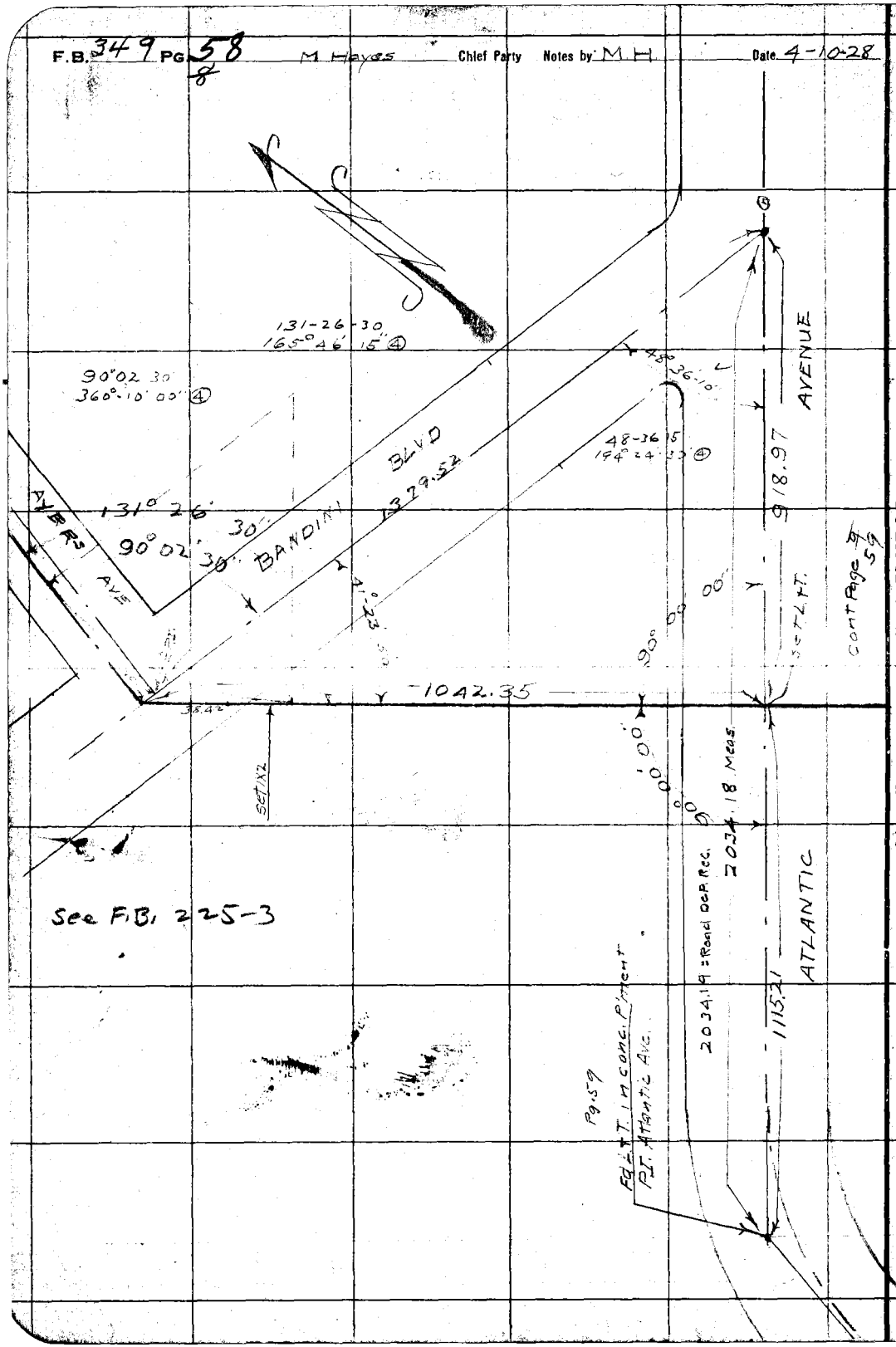
See Pg. 47

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 349 PG. 58 8 M Hayes Chief Party Notes by M.H. Date 4-10-28



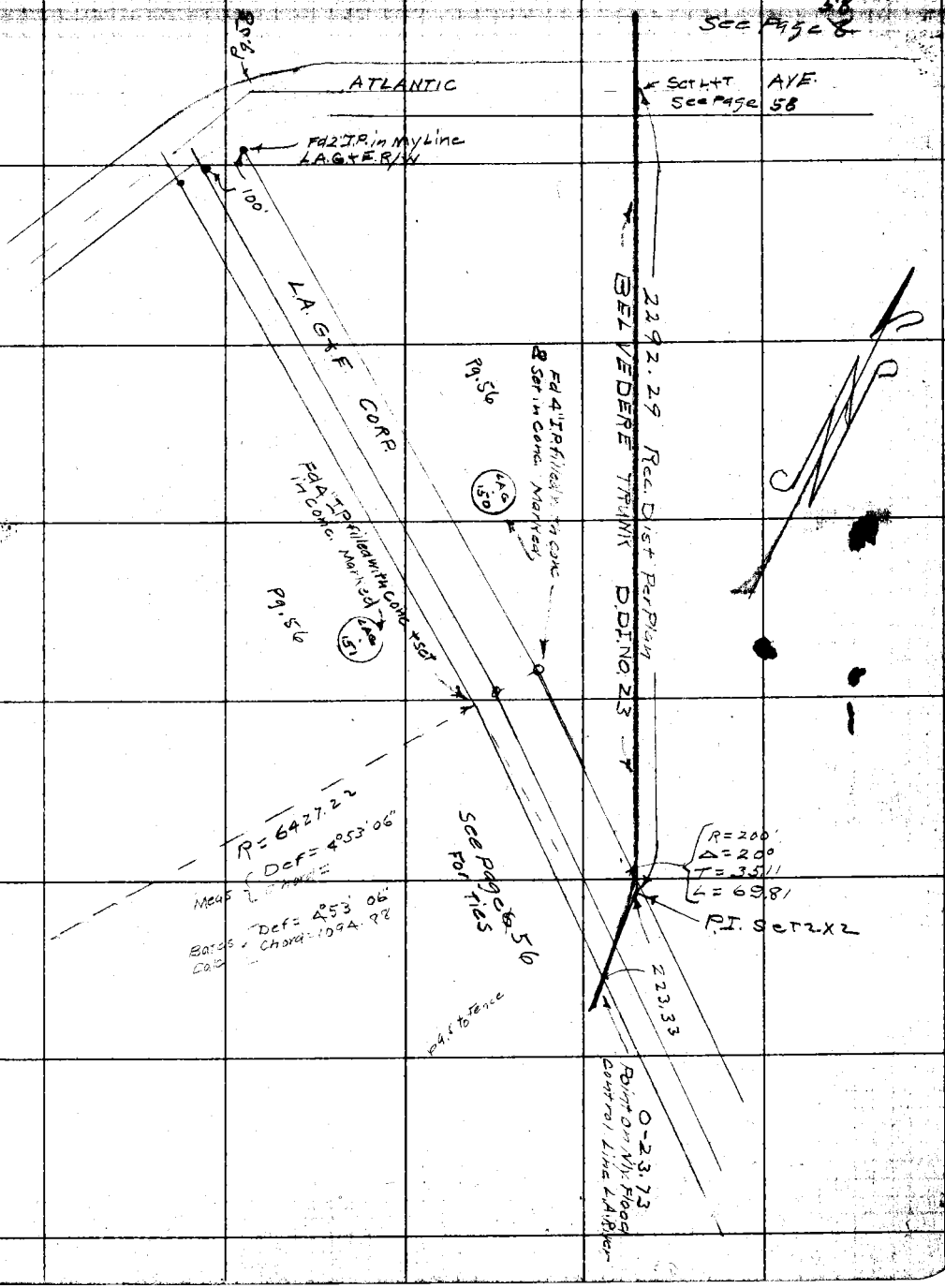
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 59 4

Plotted by	W. O. No. 6023 D. S. O. No.
Date	Location DDINO 23
Map No.	Surveyed by M. Hayes
Plotting C'k'd by	Date April 11, 1926.
Date	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

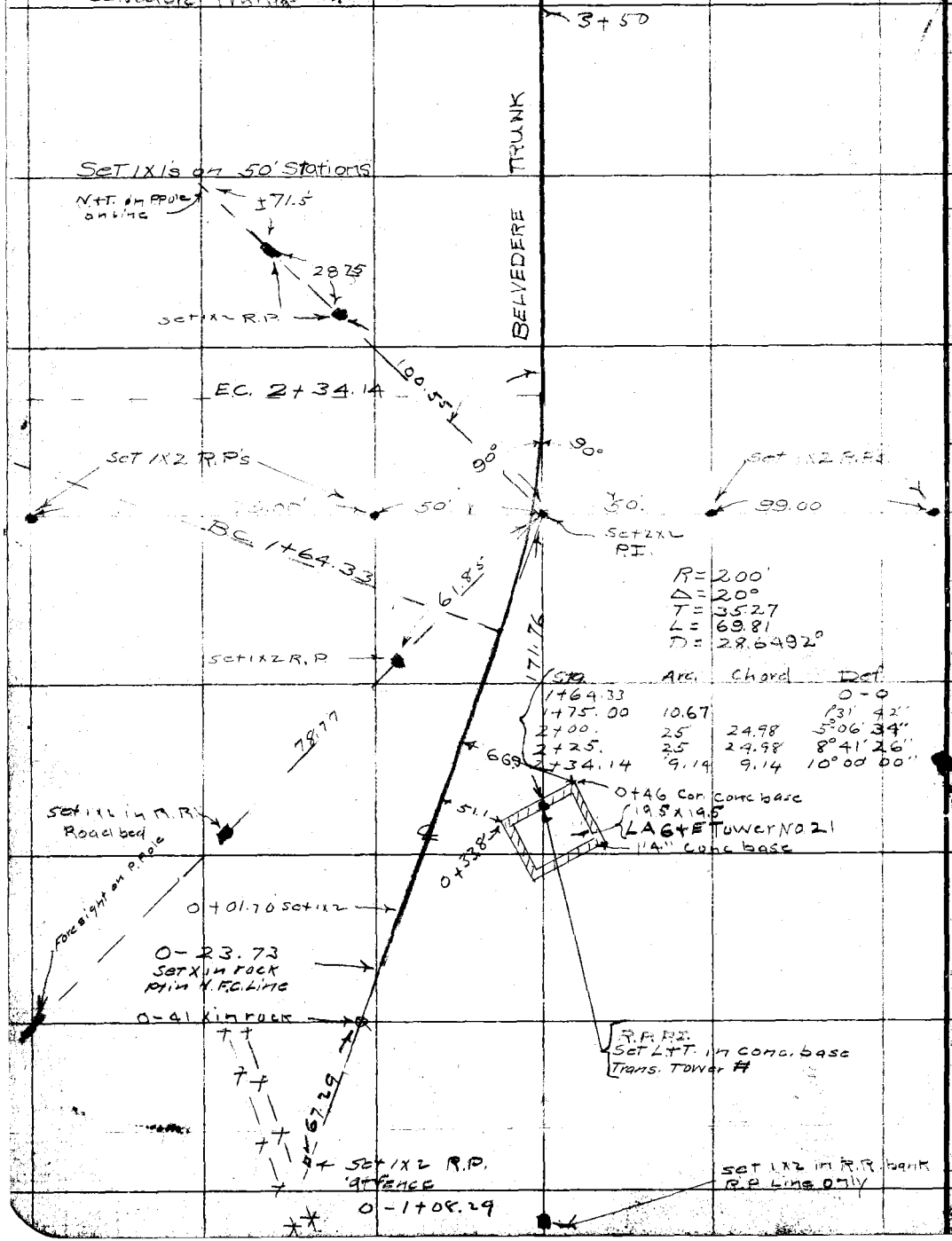
F.B. 349 PG. 60 M. Hayes Chief Party Notes by M.H. Date 4-16-27

349 ~~70~~

Cont'd bot Page ~~43~~ 45

M. Hayes
E.E. Carlson Inst.
H.W. Anderson Tc
J.C. Haray R.C.

Ground Survey & ties for
Belvedere Trunk



R = 200'
Δ = 20°
T = 35.27
L = 69.81
D = 28.6492°

Sta.	Arc.	Chord	Det.
1+64.33			0-0
1+75.00	10.67		3° 42'
2+00.	25	24.98	5° 06' 34"
2+25.	25	24.98	8° 41' 26"
2+34.14	9.14	9.14	10° 00' 00"

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 349 Pg. 61
3489 57
a.b.b.
7/19/28

Plotted by	W. O. No. B. E. G. No.
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed A. C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

DD1-23-

BELVEDERE TRUNK
LOWER.

RELOCATION
&
26TH St. to Shelig St.

W.O. 6023-

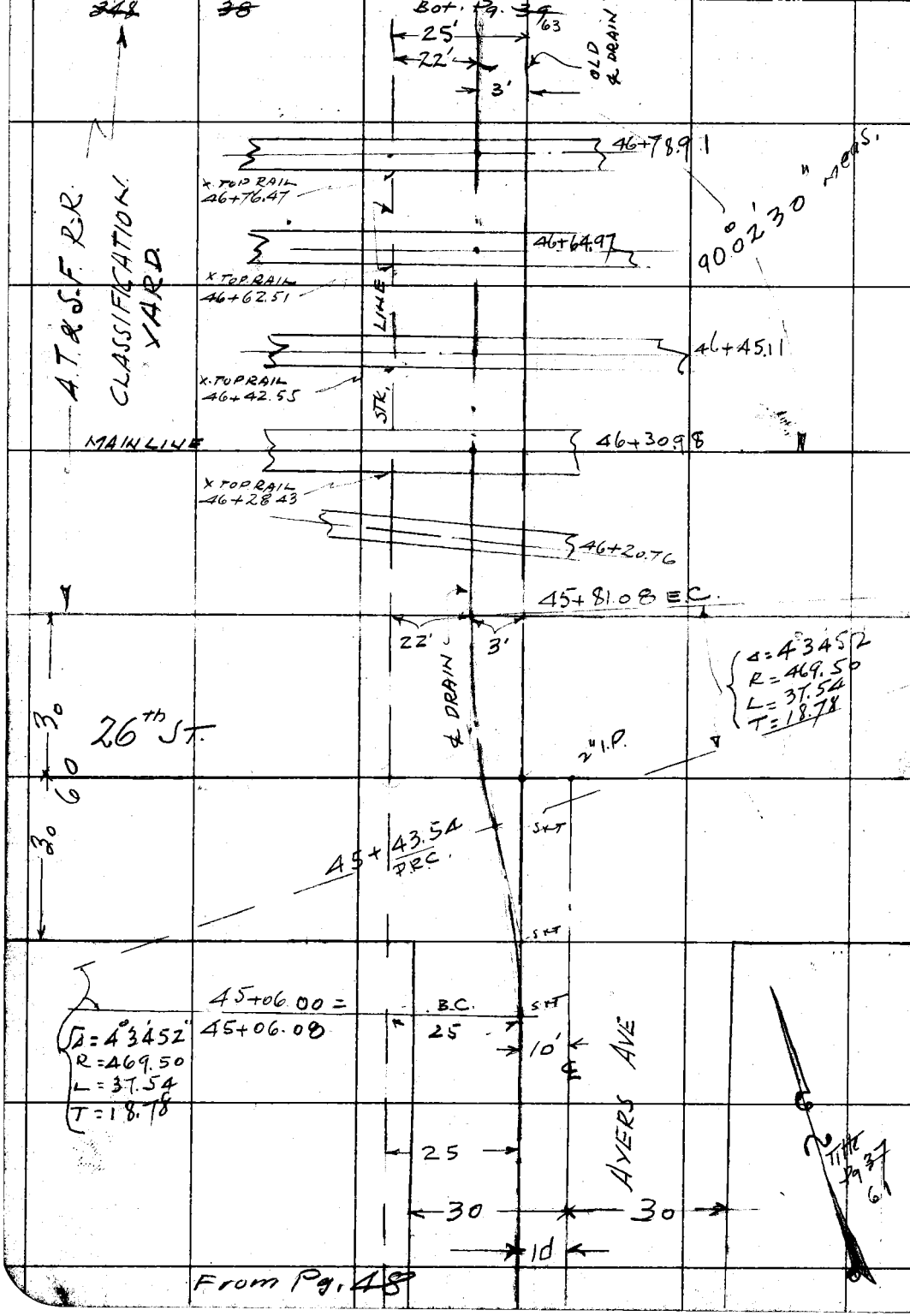
JUNE 26-28-

MORIN
WILLIAMS
FOGARTY
VERBRAKEN.

Line Moved 3' West

Ref. & old: 349-Pg. 48

F.B. 349 ~~348~~ PG. 62 ~~38~~ Chief Party Notes by M Date 7/6/28



From Pg. 48

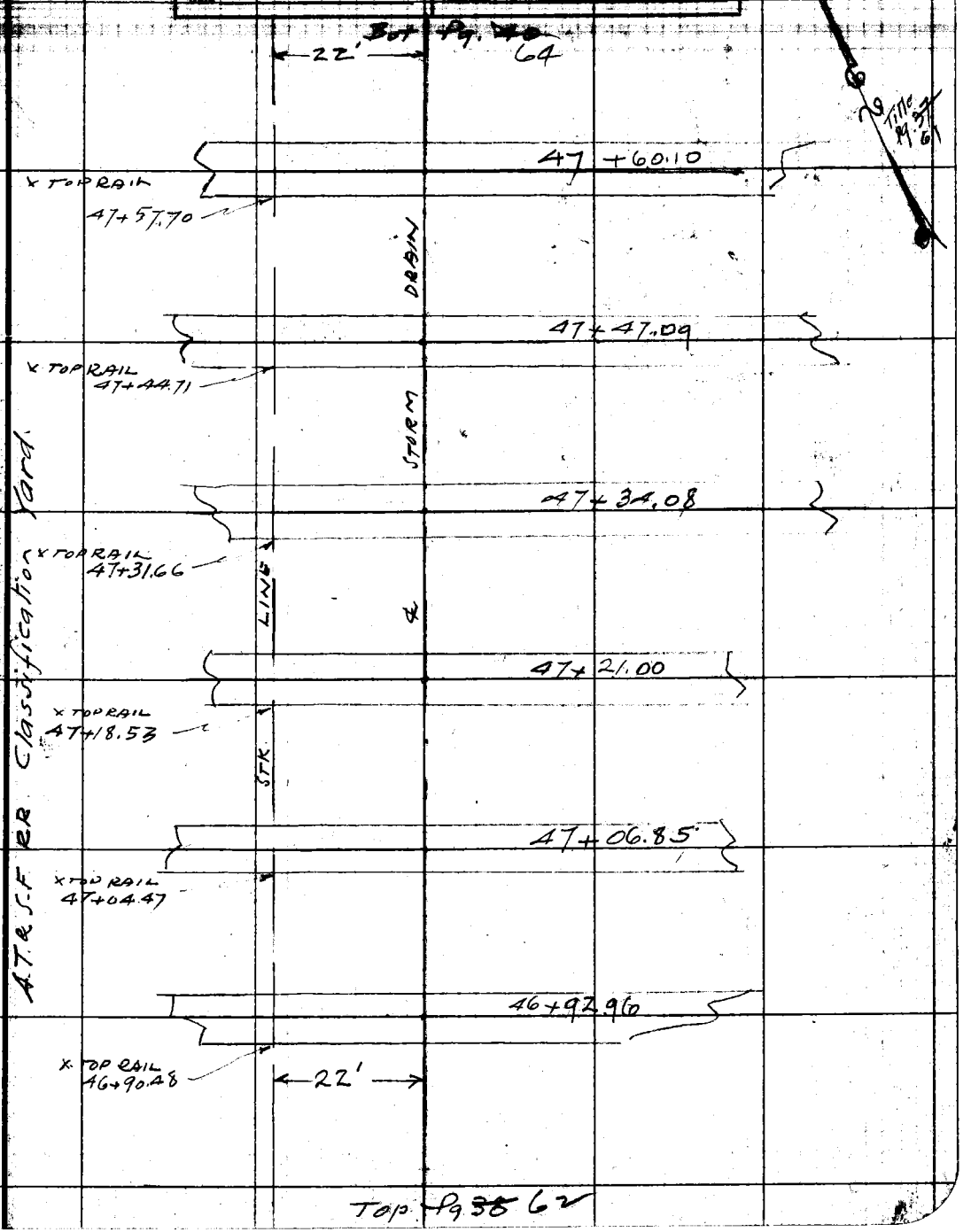
RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 349 Pg. 63
3489 ~~39~~

Plotted by	W. O. No. 60223 C. O. No.
Date	Location BELVEDERE TRK
Map No.	Surveyed by MORIN
Plotting C'k'd by	Date 7-6-28
Date	Indexed A. C. Johnson



NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

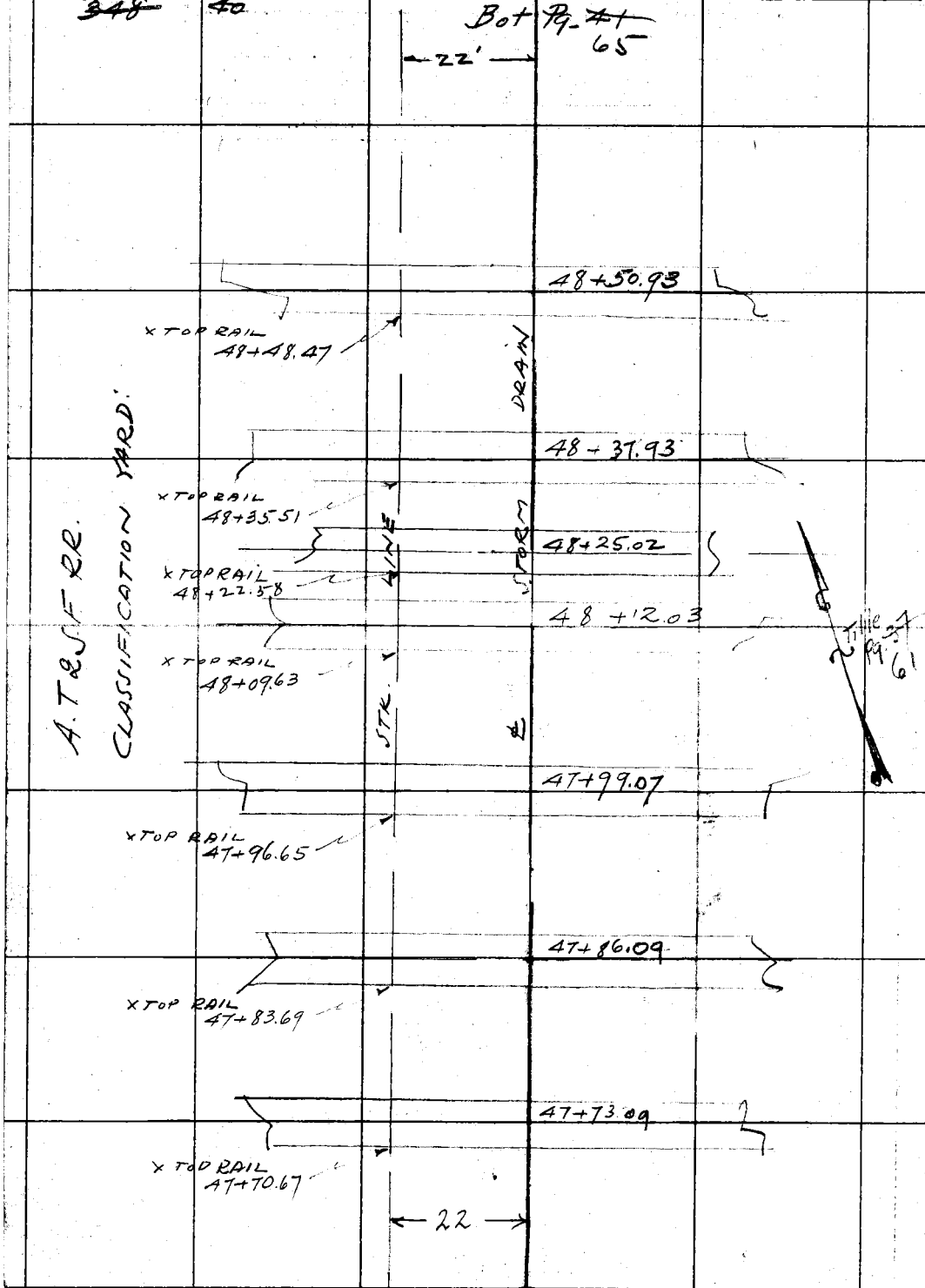
RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

Top Pg ~~38~~ 62

F.B. 349 Pg. 64 ~~348~~ ~~40~~ M Chief Party Notes by M Date 7-6-28

Bot Pg. ~~41~~ 65



Top Pg. ~~39~~ 63

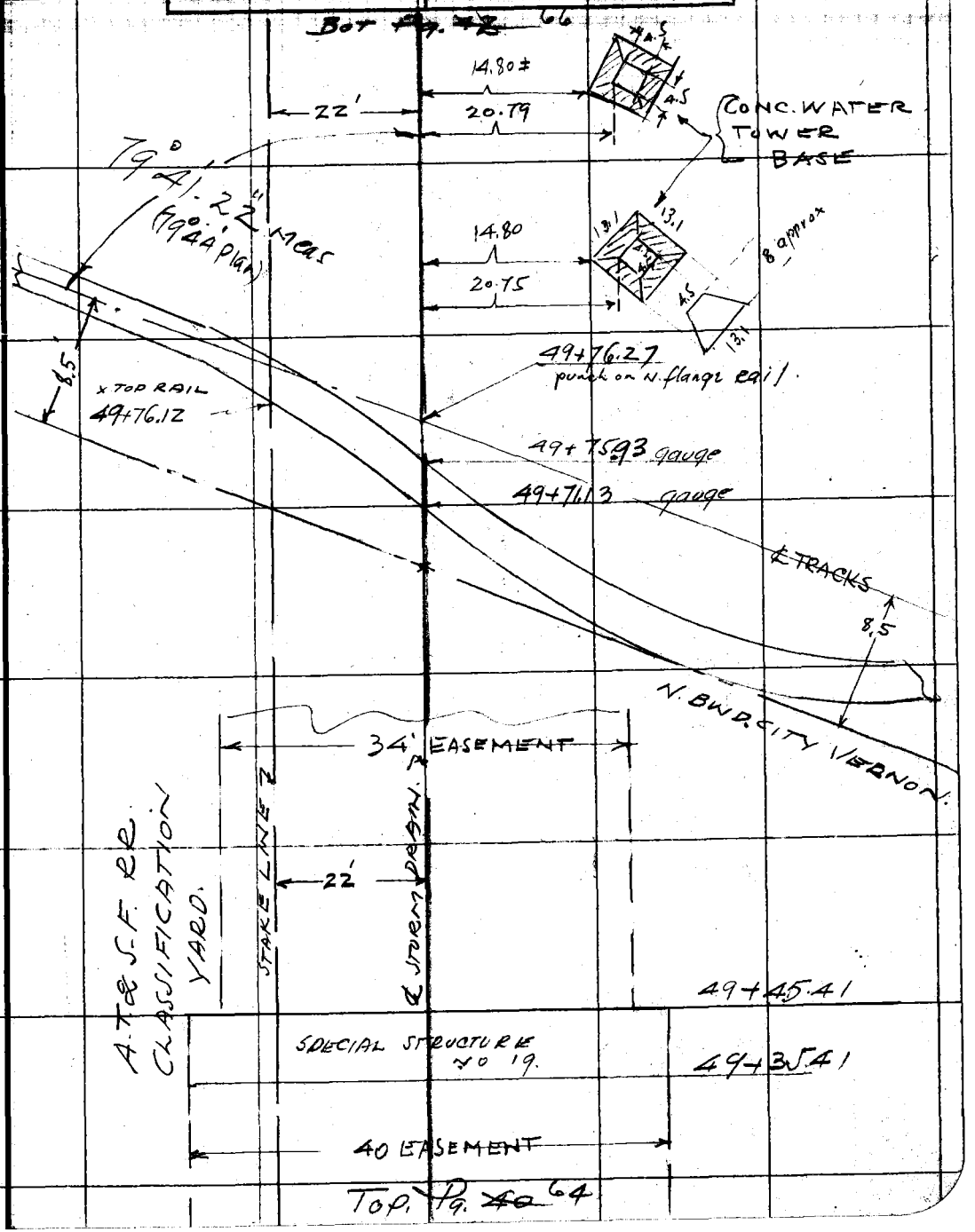
RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7/6/28 Notes by _____ Chief Party _____ F.B. 349 Pg. 65 / 3489 ~~41~~

Plotted by	W. O. No. 60235 S. O. No.
Date	Location BELVEDERE TRK.
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 7-6-28
Date	Indexed A. C. Johnson

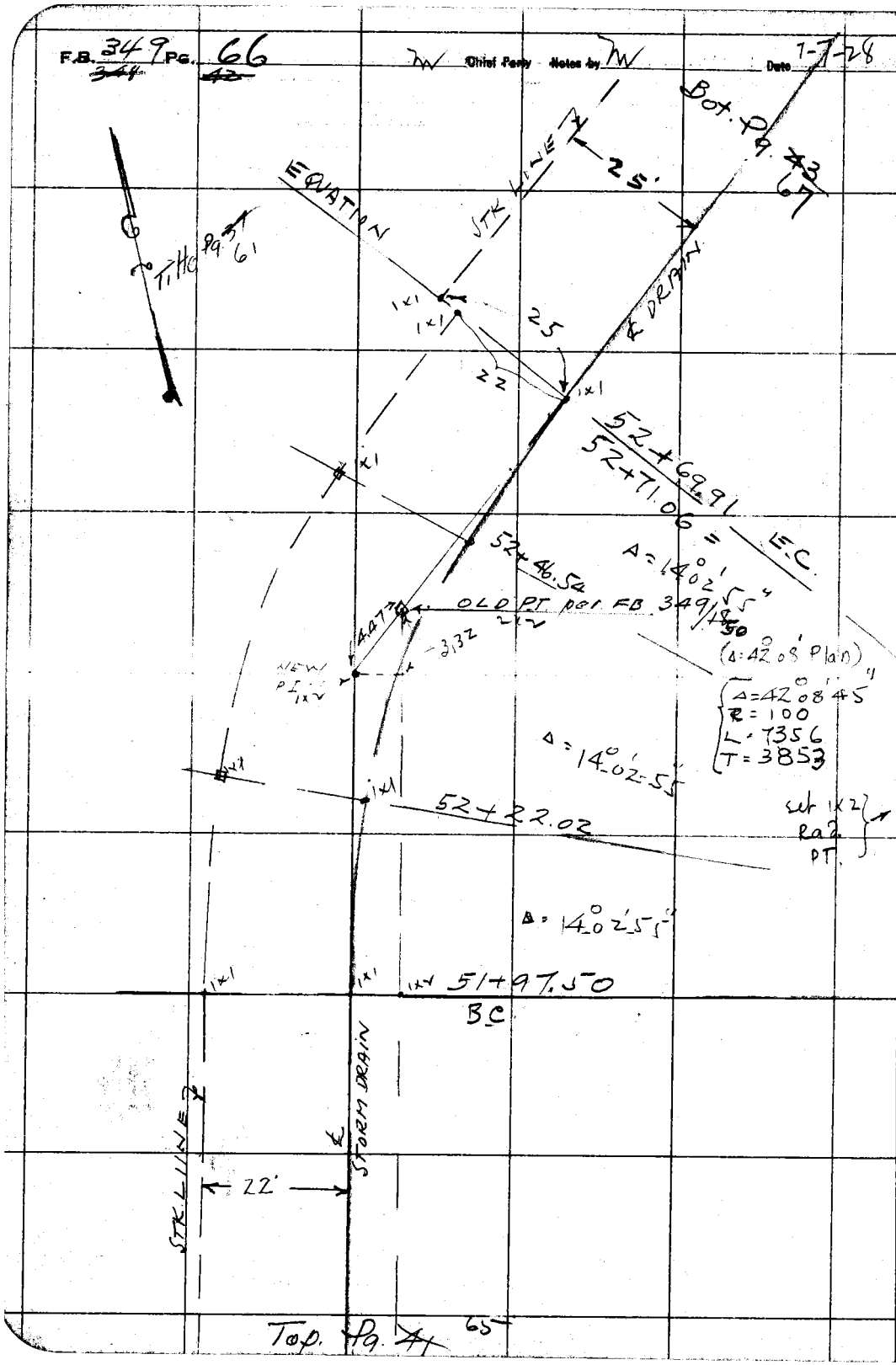


NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 Pg. 66 Chief Party Notes by Date 7-7-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

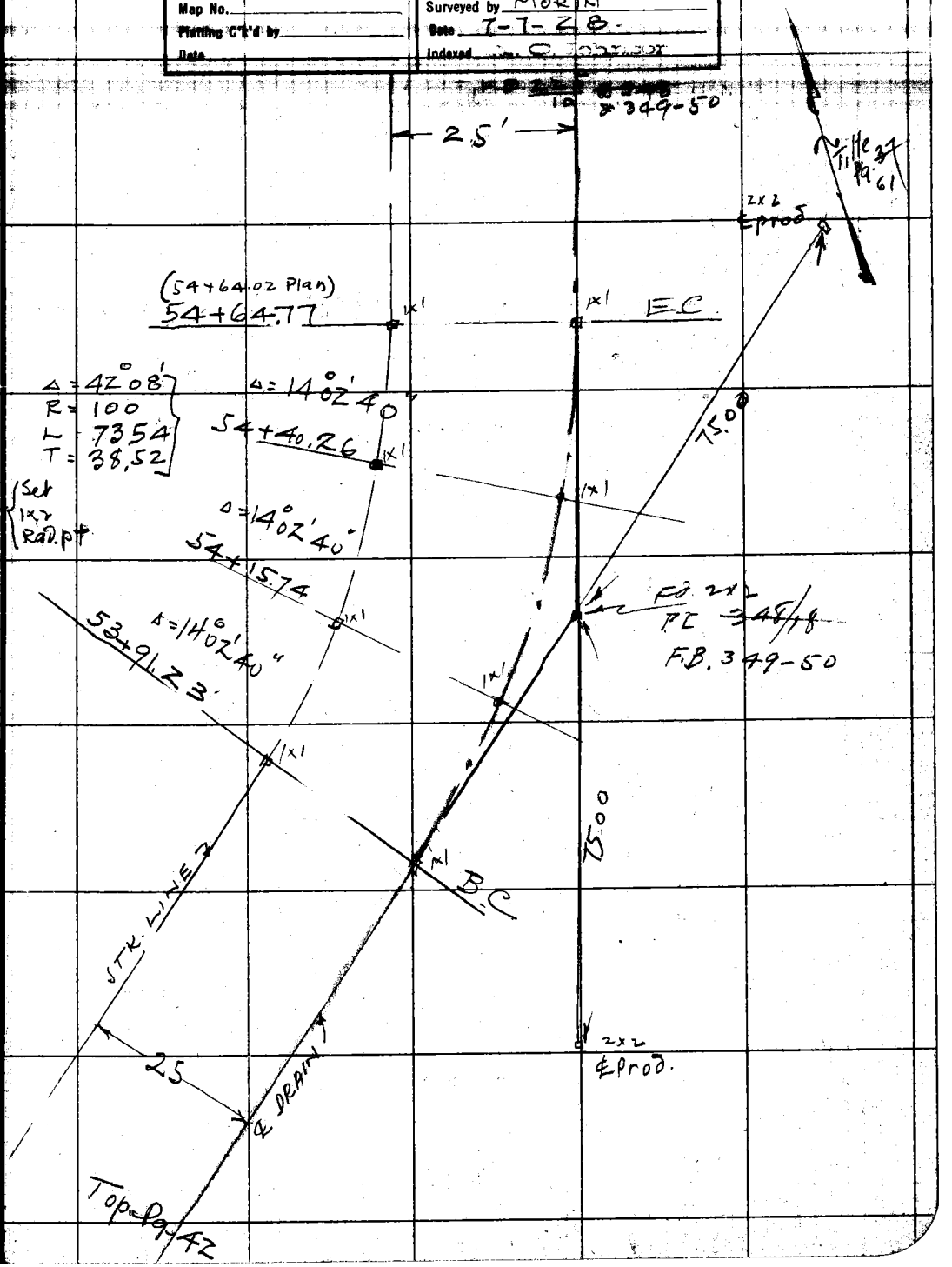
Date _____ Notes by _____ Chief Party _____ F.B. 349 PG. 67

Plotted by	W. O. No. 1023 S. O. No.
Date	Location BELVEDERE TRK
Map No.	Surveyed by MORIN
Plotting C'k'd by	Date 7-7-28
Date	Indexed

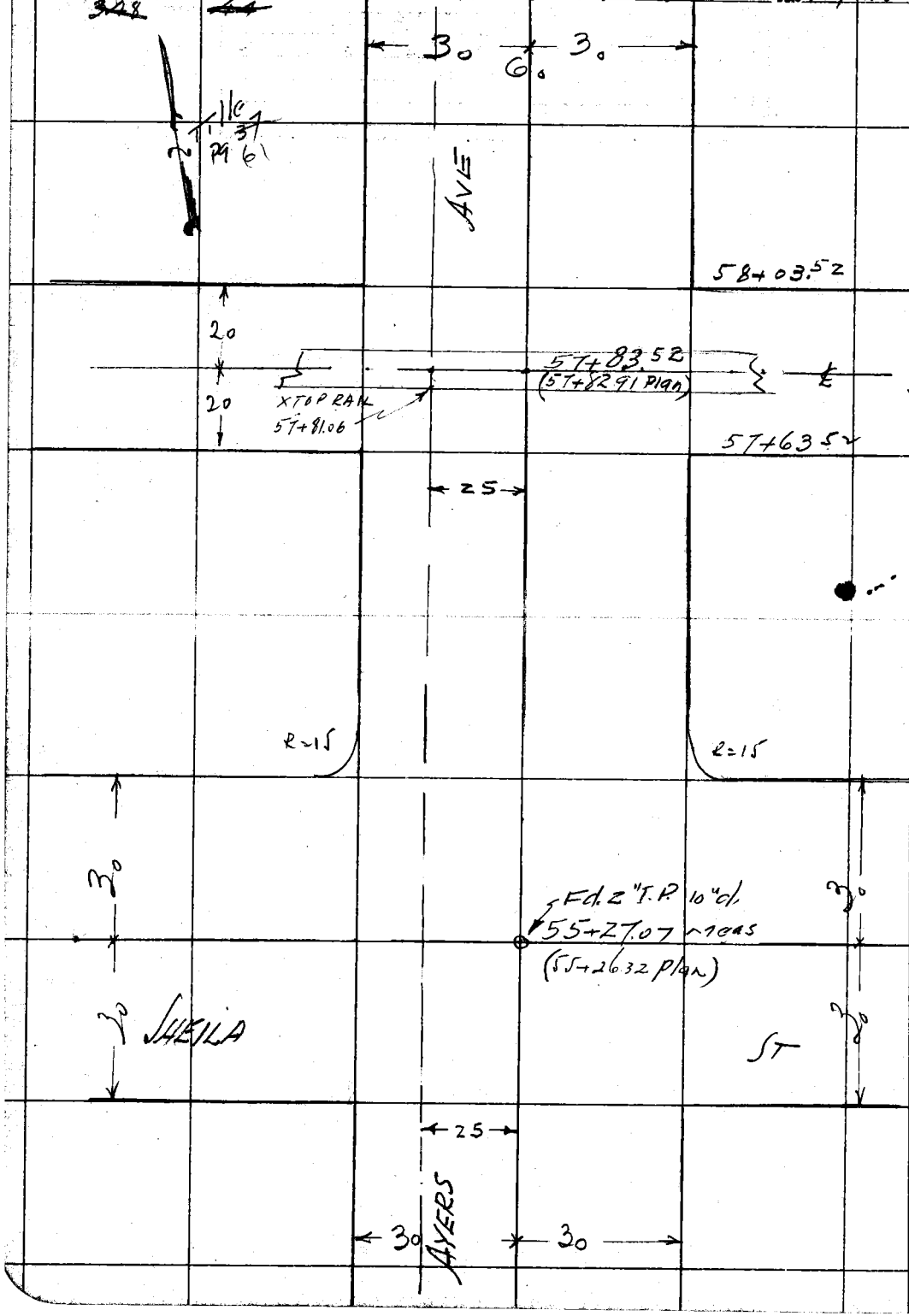
NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE



F.B. 349 ~~348~~ PG. 68 ~~44~~ M Chief Party Notes by M Date 7-9-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

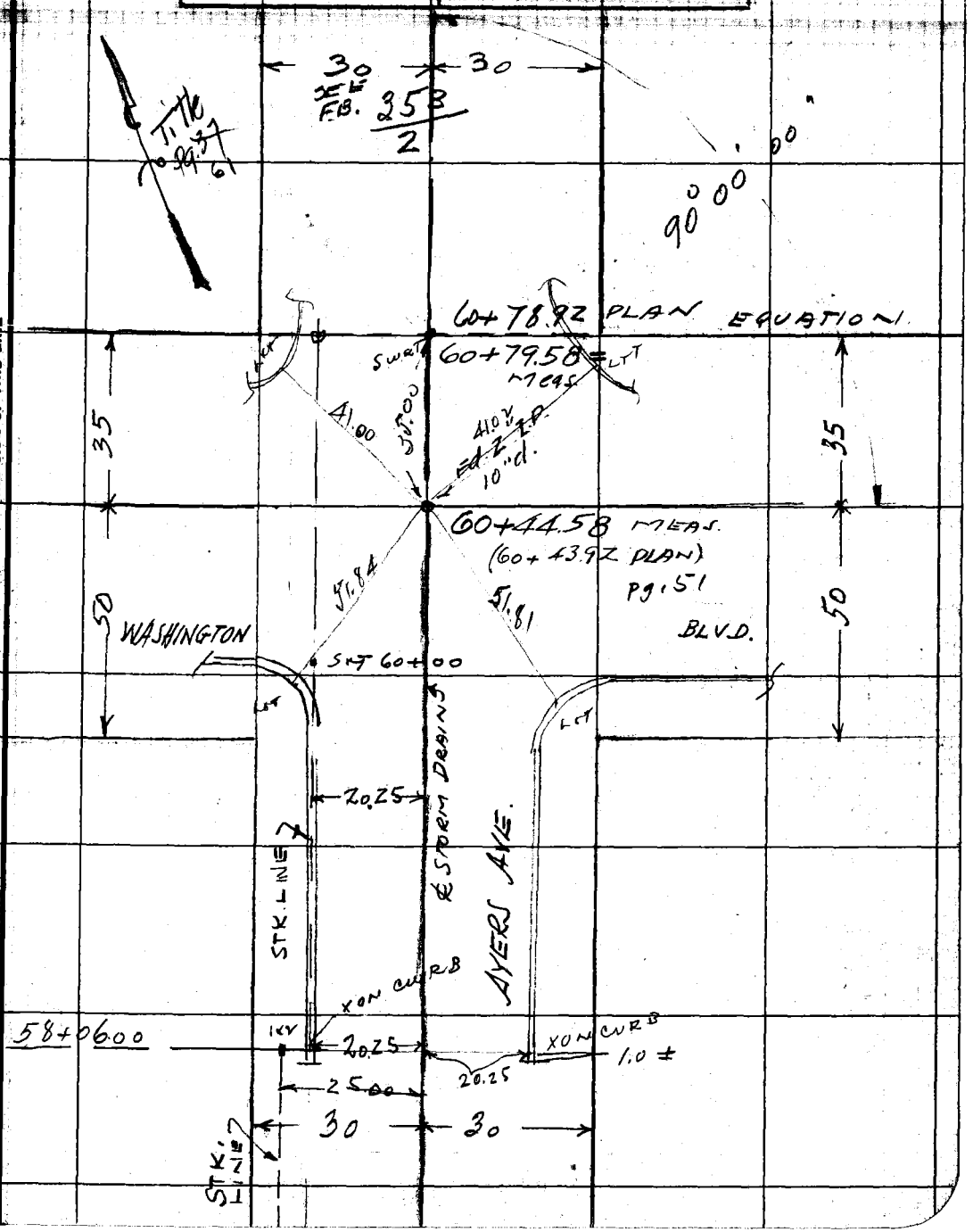
DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 349 Pg. 69
3489 ~~45~~

Plotted by _____	W. O. No. 1023 S. C. O. No. _____
Date _____	Location BELVEDERE TRK
Map No. _____	Surveyed by [illegible]
Plotting C'k'd by _____	Date 7-9-28.
Date _____	Indexed [illegible]

A.D.D.
7/19/28



NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 PG. 70 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-23-28 Notes by Steele Chief Party Steele F. B. 349 PG. 71

Plotted by	W. O. No. 6023 S. O. No.
Date	Location DDI 23
Map No.	Surveyed by R. B. Steele
Plotting Ch'd by	Date 7-23-28
Date	Indexed A. C. Johnson

Descriptive Notes on Traverse Line, on east boundary line of DDI 23. Note: Interior angles only.

(Pg. 76 - From Intersection of Telegraph Rd., & Greenwood Ave 615.00 N.W. along ℄ of Telegraph Rd.; thence angle 90°-00' (To South) right, dist 30' approx to property Line, thence angle 90-00' (To East) right dist 1176.00 to a point; Thence angle 114°-05' Left dist 1203.00 to a point appox 7 ft north of North R/W Line of P.E. Ry. Thence angle 108°-49'-00" Left, dist 1170.00 ft to a point approx 8 feet, No. of North R/W. Line of P.E Ry; Thence angle 168°-01-30" right dist 443.00 ft to a point approx 15 inches So of South R/W Line of P.E Ry - Pg. 76

~~Thence angle~~ see next page (73)

(Title sheet Pg. 75)

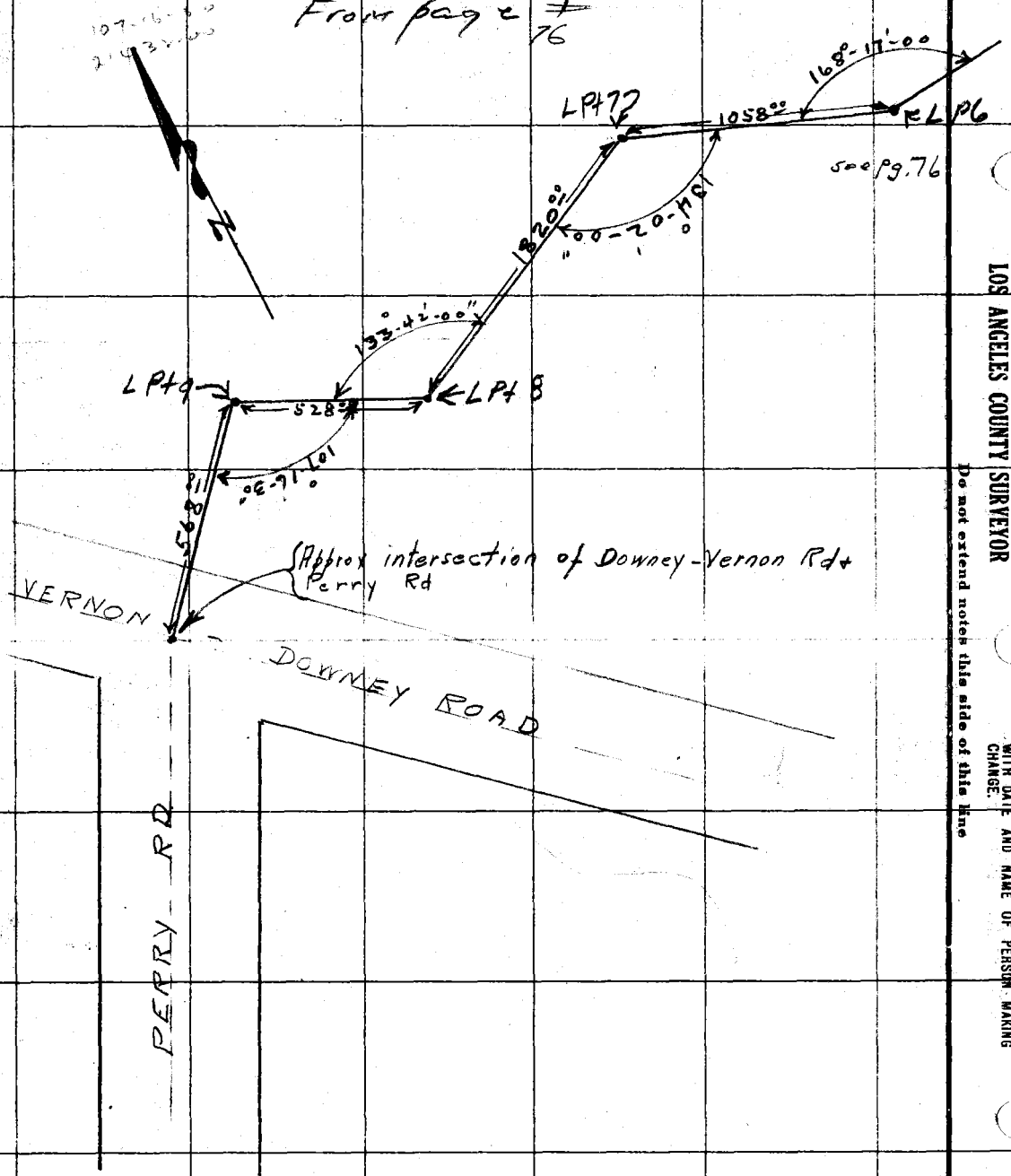
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 349 PG. 272 Steele Chief Party Notes by Steele Date 7-23-28

From page # 76



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-23-28 Notes by Steele Chief Party R.B. Steele F. B. 349 PG. 73

Plotted by	W. O. No. 6023 U. S. O. No.
Date	Location DDI 23
Map No.	Surveyed by R.B. Steele
Plotting C'k'd by	Date 7-23-28
Date	Indexed C. Johnson

from page 71

Pg. 72 Thence angle 168°-19'-00" Left distant 1058.00 ft parallel to So R/W. Line to a point approx 15 inches So. of South R/W Line of P.E Ry

Thence angle 134°-02'-00" right distant 1870.00 ft to a point on ℄ of Baker Ave;

Thence angle 133°-42'-00" left distant 528.00 ft along ℄ of Baker Ave to a point. Thence angle 107°-16'-30" right distant 568.00 ft to approx intersection of Perry Rd with Vernon-Downey Road. Pg. 72

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 PG. 74 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-5-28 Notes by Steele Chief Party Steele F. B. 349 PG 75

Checked by	W. O. No. 6073 S. O. No.
Date	Location DD I 23
Map No.	Surveyed by R B Steele
Plotting C'k'd by	Date 7-[illegible]-28
Date	Indexed [illegible] C. Johnson

Traverse Notes watershed divide or East boundary of DD. I 23 from intersection of Telegraph Rd & Greenwood Ave Southwesterly To intersection of Downey-Vernon Rd and Perry Road.

R. B Steele Dep.
J. R. Parker Hd Ch.
M. L. Redfern Rr. Ch.

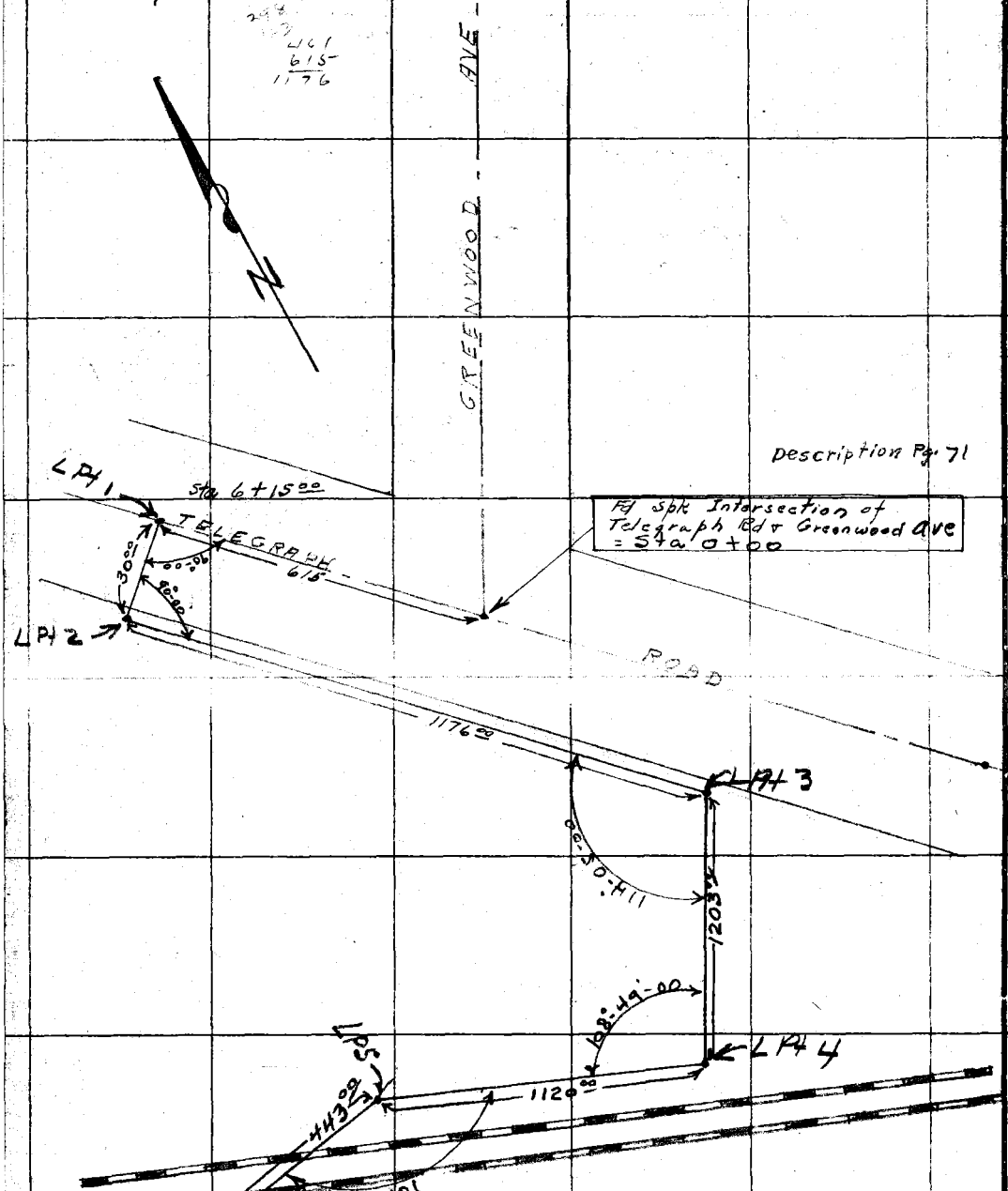
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 349 PG. 76 Steele Chief Party Notes by Steele Date 7-23-28

461
615
1176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

E B 349 Pg 77

Platted by	W. O. No. 237 D. S. O. No.
Date	Location D.D.I. No 23
Map No.	Surveyed by A.W. Van Fleet
Platting C'k'd by	Date 12-31-28
Date	Indexed A. C. Johnson

Profile of Tops of Levees
of Open Drain
Below Triple R.C. Box - on
Bandini Trunk
D.D.I. No 23

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 349 Pg. 78 / 2 Chief Party Notes by F.W. Van Fleet
Date 12-31-28

Profile of Town of Lennox
Open Section of Bandini Trunk

Sta	+	H.I.	−	Elev.
B.M. 23-81	6.070	116.036		109.966
209+70			10.90	105.14
210+00			4.9	111.1
211+00			4.4	111.6
212+00			4.3	111.7
213+00			4.5	111.5
214+00			4.9	111.1
215+00			5.1	110.9
216+00			5.2	110.8
217+00			6.5	109.5
218+00			5.3	110.7
210+00			3.2	112.8
+50			3.1	112.9
+55			4.4	111.6
211+00			4.6	111.4
+70			4.1	111.9
+72			2.8	113.2
212+00			2.2	113.8
213+00			4.8	111.2
214+00			4.7	111.3
215+00			5.5	110.5
216+00			5.4	110.6
217+00			5.6	110.4

RETURN TO
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F. B. 349 Pg 79

Platted by	W. O. No. [illegible] D. S. O. No.
Date	Location D.O. No. 23
Map No.	Surveyed by A.W. Van Fleet
Platting C'k'd by	Date 12-31-28
Date	Indexed [illegible] C. Johnson

Conc. Invert at end of Triple R.C. Box

On top of West Levee

" " " " "

" " " " "

" " " " "

" " " " "

" " " " "

" " " " "

" " " " "

" " " " "

On top of East Levee (Flood Control)

" " " " " (" ")

" " " " " where it joins F.C. Levee

" " " " " Note:- The Flood Control took

" " " " " material from top of Storm Drain

" " " " " Levee to extend it to connect

" " " " " with their Levee 210+55

" " " " "

" " " " "

" " " " "

" " " " "

" " " " "

" " " " "

" " " " "

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 349 Pg. 80 Chief Party Notes by H.W. Van Fleet

Date 12-31-28

Profile of Tops of Levees

Open Section - Bandini Trunk

Sta.	+	H.I.	-	Elev.
118+00		116.036	6.0	110.0
118+25			6.2	109.8
BR.23-61			6.070	109.966

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

E. B. 319 Pg 81

Platted by	W. O. No. [illegible] D. S. O. No.
Date	Location A.S.H. N°23
Map No.	Surveyed by A.W. Van Fleet
Platting C'k'd by	Date 12-31-28
Date	Indexed [illegible]

On top of East Levee

" " " " " at the end.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 349 Pg. 82 6

Chief Party

Notes by

Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 83

Plotted by	[illegible]
Date	Location DDI. No 23
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date
Date	Indexed [illegible]

Topographic Survey
in vicinity of
L.A. Gas & Electric Corporation's
Transmission Tower No 37
at
Bandini Trunk & Los Angeles River

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 349 Pg. 84 2 Chief Party Notes by A.W. Van Fleet Date 12-14-28

Inst. at	Needle	Azimuth	Dist.	+	H.I.	−	Elev.	Remarks
B.	S.43°30'W.							
		180°00'						A
				4.10	114.07		109.966	B.M. 23-81
		82°45'	21.0					Cor. #1 of LA&E Tower #37
		105°15'	29.0					" #2 " " " "
		183°30'	216.0			9.6	104.5	N.W. Edge of open Channel
		193°07'	53.0			9.9	104.2	" " " " "
		352°58'	110.0			9.6	104.5	" " " " "
		0°00'	106.0			7.7	106.4	End of W. Levee of Channel
		5°43'	109.			8.0	106.1	N.W. Toe of W. Levee
		6°42'	106			6.9	107.2	" " " " "
		159°15'	29			7.1	107.0	" " " " "
		166°54'	43			5.0	109.1	" " " " "
		177°18'	212			7.0	107.1	" " " " "
		180°56'	216			3.3	110.8	Shoulder of Levee next to Channel
		183°00'	52			3.9	110.2	" " " " "
		360°05'	108			3.6	110.5	" " " " "
		176°30'	140			—	—	Top of Levee 8' wide Post & Wire Fence
		6°00	108			—	—	" " "
		8°22'	118			8.0	106.1	End of F.C. Pile & Wire Fence
		91°56'	196			6.6	107.5	Double Row of Piles & Wire F.C. Fence
		104°48'	273			5.5	108.6	" " " " "
		87°18'	200			9.0	105.1	Low Water Channel L.A. River
		0°34'	123			9.0	105.1	" " " " "

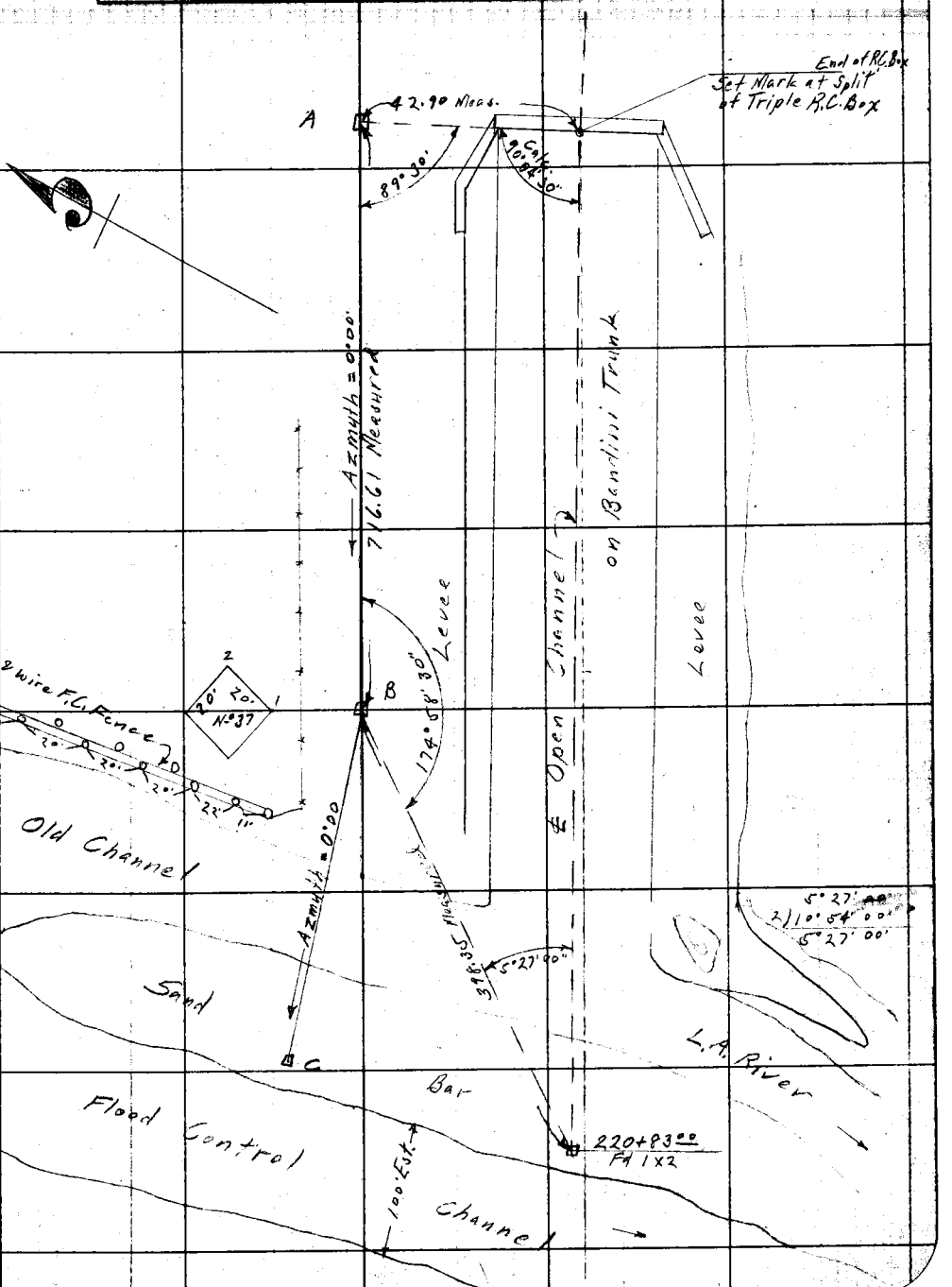
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 85 3

Plotted by	W. O. No. 237 S. O. No.
Date	Location D.D.I. No 23
Map No.	Surveyed by A.W. VanFleet
Plotting C'k'd by	Date 12-14-28
Date	Indexed C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 349 PG. 86 4

Chief Party Notes by A.W. Van Fleet Date 12-17-28

Inst. at	Needle	Azmuth	Dist.	+	H.I.	−	Elev.	Remarks
B	S.43°30'W							
		180°00'						A
				4.20	114.17		109.966	B.M. 23-81
		16°17'	70			5.4	108.8	N.E. Toe of Levee
		87°35'	100			6.3	107.9	" " " "
		115°17'	211			4.5	109.7	" " " "
		113°09'	310			0.0	114.2	Top of Levee – 2' wide
		92°24'	139			0.0	114.2	" " "
		20°40'	88			0.4	113.8	" " " at S.E. end
		338°11'	187			9.6	104.6	S.E. Edge of Open Channel
		274°09'	62			9.8	104.4	" " " " "
		197°33'	217			9.7	104.5	" " " " "
		199°43'	220			3.5	110.7	Top N.W. Shoulder of Levee
		273°31'	73			4.3	109.9	" " " " "
		333°13'	156			4.5	109.7	" " " " End
		316°05'	128			7.6	106.6	S.E. Toe of Slope of Levee
		273°46'	94			7.0	107.2	" " " " " "
		206°29'	209			5.6	108.6	" " " " " "
		2°48'	348			0.51	113.66	Set Point C
		354°58'30	398.35	Measured				220+83 E of Drain Produced
C	S.46°45'W.			4.38	118.04		113.66	T.P. on Point C
		180°00'						B
		217°52'	180			12.8	105.2	E. edge L.W. Channel L.A. River
		262°32'	222			12.4	105.6	" " " " "
		281°22'	298			13.5	104.5	" " " " "
		290°38'	318			14.0	104.0	" " " " "
		275°59'	166			12.7	105.3	" " " " "
		175°44'	96			11.6	106.4	" " " " "
		129°53'	410			11.0	107.0	" " " " "
		128°24'	405			7.4	110.6	Top of Bank on E. side of Bar
		133°52'	229			7.8	110.2	" " " " "
		168°00'	79			8.4	109.6	" " " " "
		301°23'	244			10.4	107.6	" " " " "
		152°33'	30			9.4	108.6	at E. Toe of Levee
		125°57'	258			8.1	109.9	" " " "
		125°43'	444			7.7	110.3	" " " "

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party A.W. Van Fleet F. B. 349 PG 87 5

Plotted by	W. O. No. 217 B. S. O. No.
Date	Location D.D.I. No 23
Map No.	Surveyed by A.W. Van Fleet
Plotting Ck'd by	Date 12-17-28
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 349 Pg. 88 / 6 Chief Party Notes by A.W. Van Fleet Date 12-19-28.

Inst. at	Needle	Azmuth	Dist.	+	H.I.	−	Elev.	Remarks
C	S.46°45'W.			118.04				
		123°58'	808			—	—	Upstream end of Bar
		123°27'	276			+2.1	120.1	On Top of Waste bank
		117°00'	19			1.0	117.0	" " " " "
		303°18'	207			4.1	113.9	" " " " "
		312°13'	200			15.0	103.0	E. edge bottom of FC. Channel
		91°20'	25			15.0	103.0	" " " " "
C	S.46°45'W.			4.50	118.16		113.66	T.P. on C
		219°15'	236			12.0	106.2	E. Toe of Bank
		239°40'	220			12.5	105.7	" " " "
		233°36'	214			11.5	106.7	On Top of Bank
		218°58'	225			10.2	108.0	" " " "
		206°31'	201			10.0	108.2	" " " "
		204°27'	220			1.3	116.9	" " " "
		203°04'	253			2.5	115.7	" " " "
		209°35'	294			10.3	107.5	E. edge of small channel
		249°24'	264			13.0	105.2	" " " " "
		249°24'	270			11.7	106.5	" " " " "
		259°22'	340			14.0	104.2	Junction with N.A. River Bank River Bank — Toe
		258°19	340			11.7	106.5	" " Top
		260°50'	428			15.0	103.2	" " Toe
		260°37'	428			11.9	106.3	" " Top
		263°41'30"	476			11.19	106.97	Set Point D (Stadia Dist.)
D	S.52°30'E.			4.82	111.79		106.97	T.P. on Point D
		24°40	56			—		On N. Rail S.P.R.R.
		110°35'	157			—		" " " (E. Edge of RC)
		221°34'	142			5.7	106.1	
		221°30'	292			4.3	107.5	
		249°02'	220			4.6	107.2	5.5 W. of FC. Fence

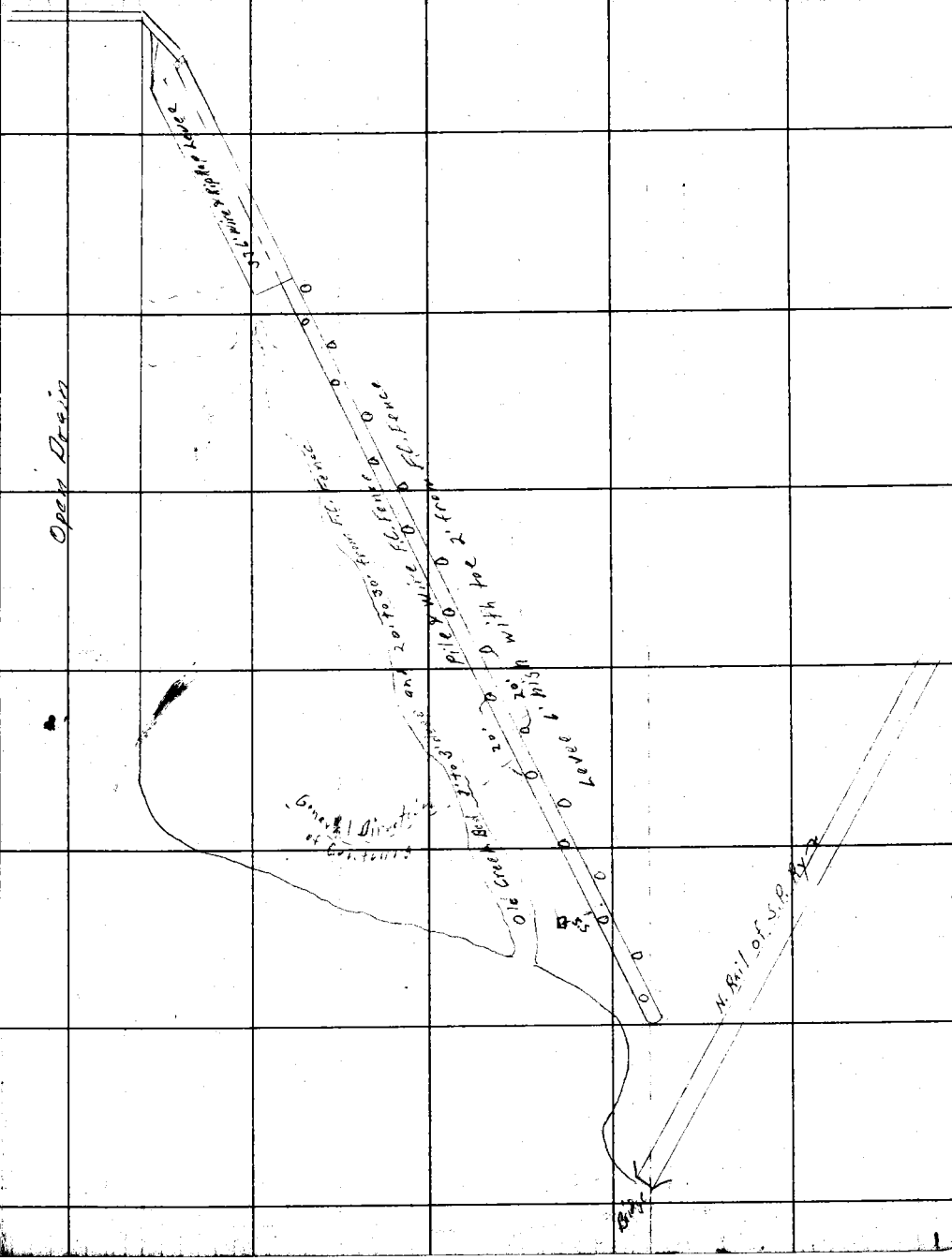
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 349 PG. 89

Plotted by	W. O. No. 237 S. O. No.
Date	Location D.D.I. No. 23
Map No.	Surveyed by A.W. Van Fleet
Plotting C'k'd by	Date 12-11-28
Date	Indexed A. C. Johnson



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 349 PG. 90 18 Chief Party Notes by Date

Inst. at	Needle	Azimuth	Dist	+	H.I.	—	Elev.		

RETURN TO
LOS ANGELES COUNTY SURVEYOR

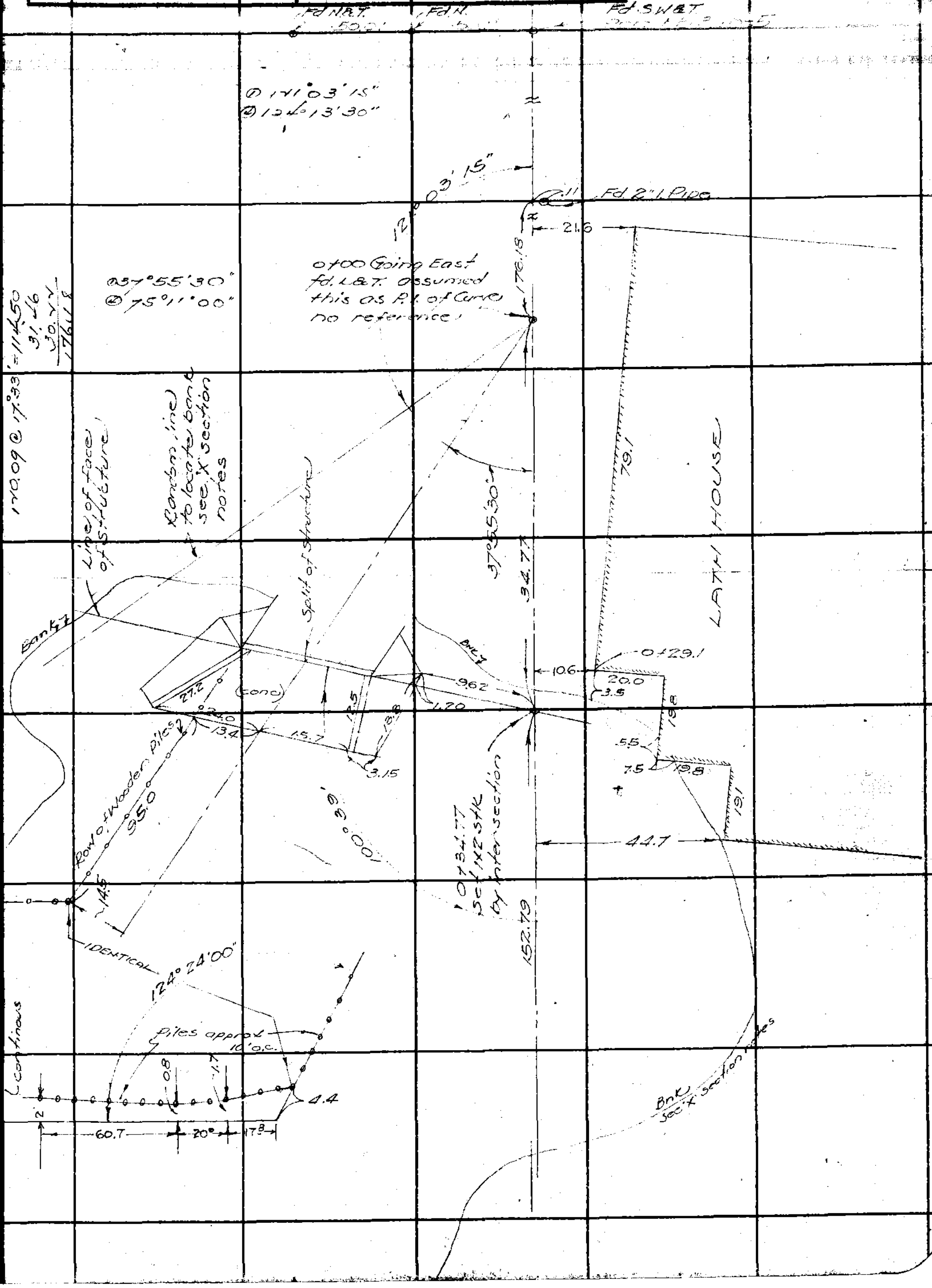
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of MONTEBELLO DD! #23
Map No.	W. O. 623 Tape No. St'd °F.
Office Work	Surveyed by T. WALSH
Checked	Notes T. Walsh Date 4/26/34
Date	Indexed A. C. Johnson

F.B. 349 Pg. 91

7



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

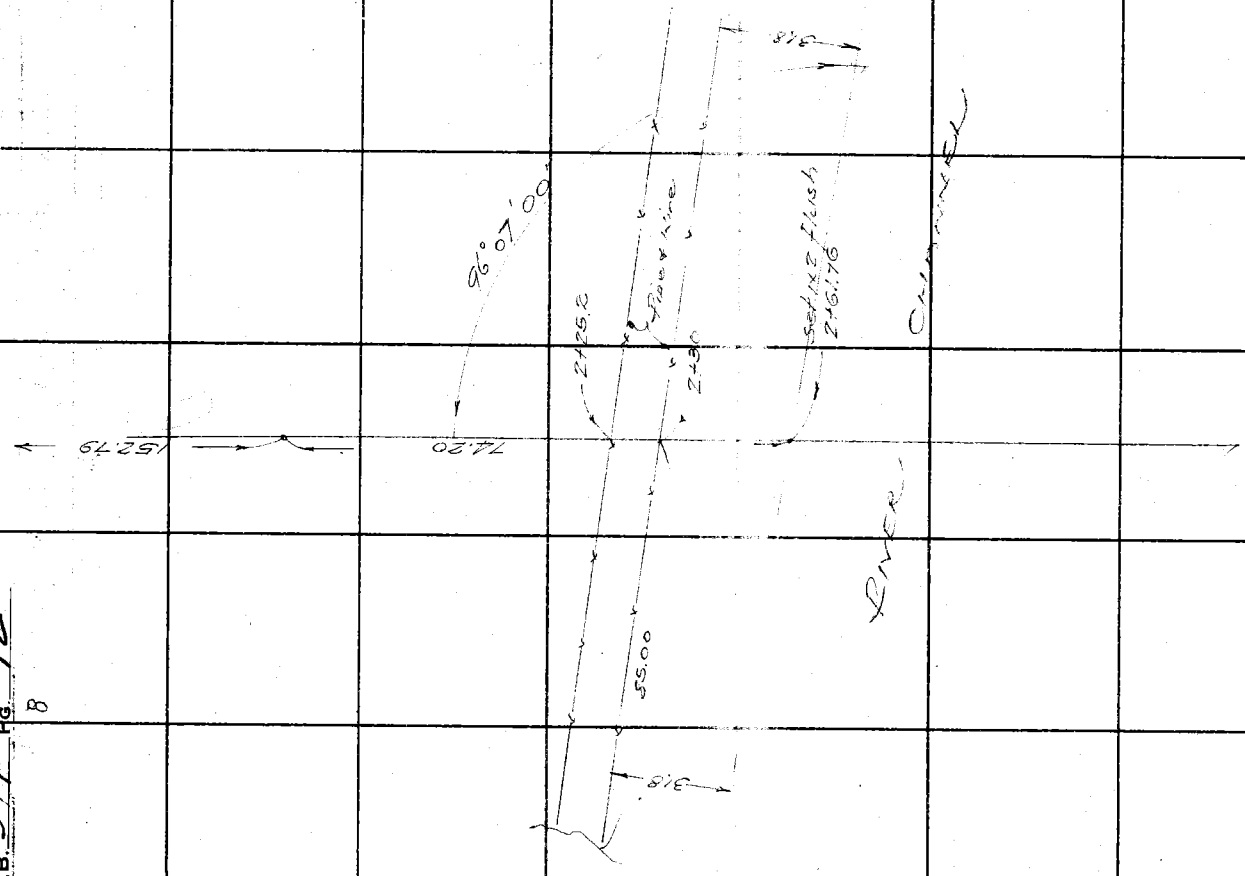
Do not extend notes this side of this line

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

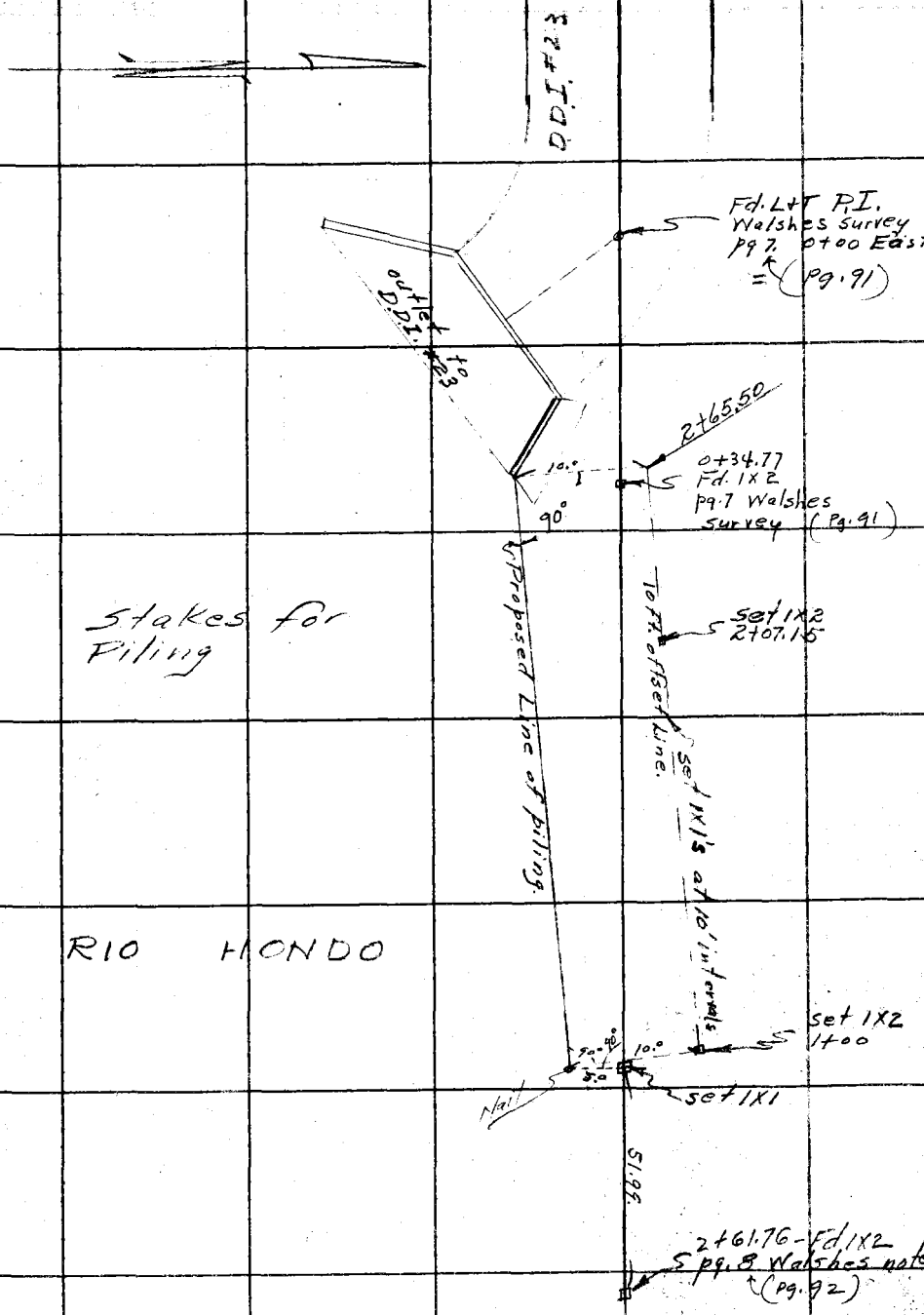
Do not extend notes this side of this line



F.B. 349 PG. 92
8

Notes Ck'd by	Survey of D.D.I #23
Map No.	W. O. 6523 Tape No 069 St'd 84 of.
Office Work	Surveyed by Evans
Checked	Notes AE Date 9/28/34
Date	Indexed A. C. Johnson

F.B. 349 Pg. 93



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

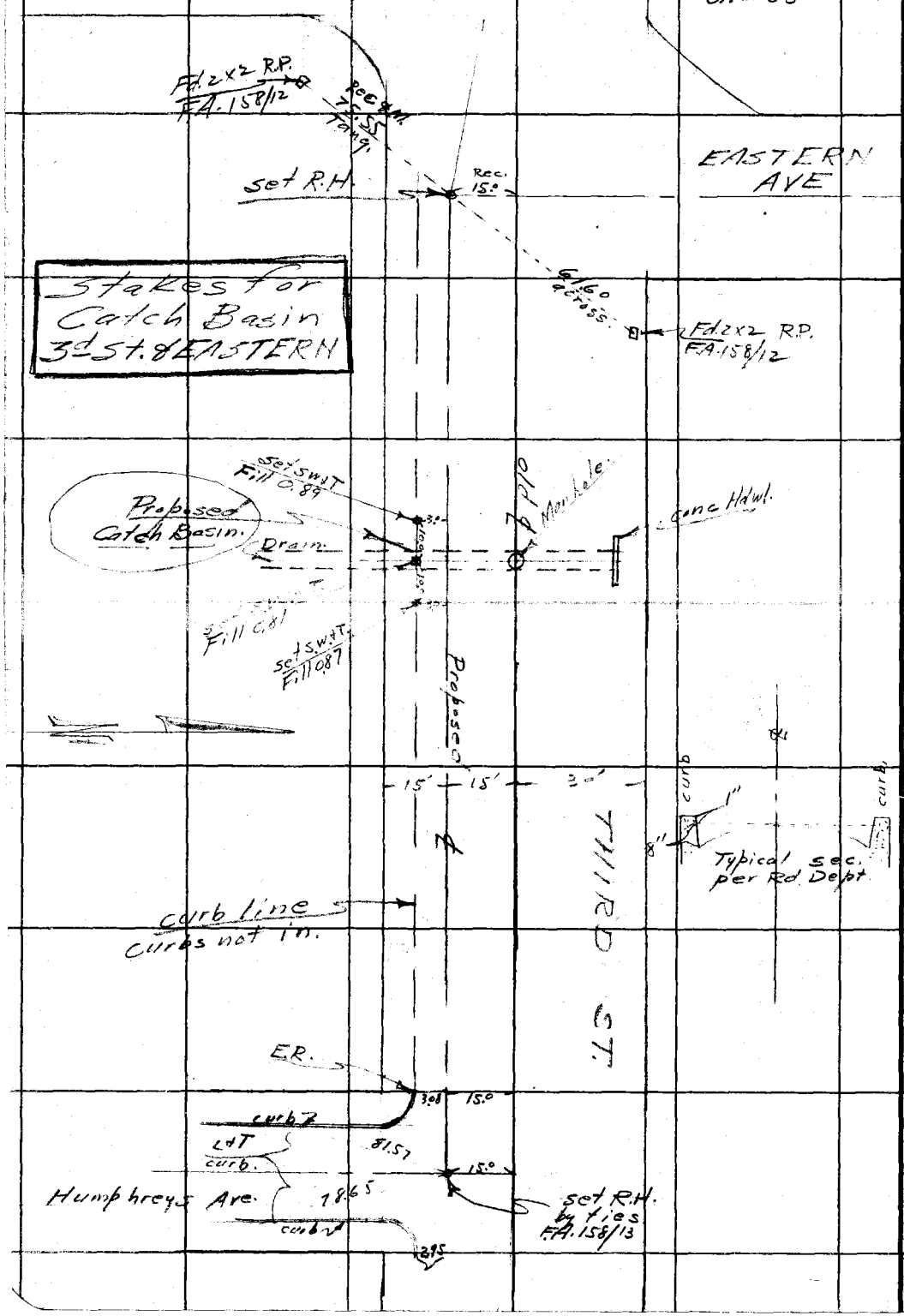
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 349 PG. 94 ~~112~~

9/28/54
J.N. 6522



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of DDI #23
Map No.	W. O. 6523 Tape No. 257 St'd 54°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-2-37
Date	Indexed C. Johnson

F.B. 349 Pg. 95

TOPOGRAPHY

DDI #23 — SLAUSON AVE EAST OF EASTERN AVE

J.N. 6523

CE Brunty
HM Smith
JL Willey
MA Van Deren

RECEIVED HLS MAR 3 [illegible]
PROGRESSED ✓
BOOK INDEXED
MAP INDEXED —
RECORD INDEXED ✓
CARD INDEXED ✓

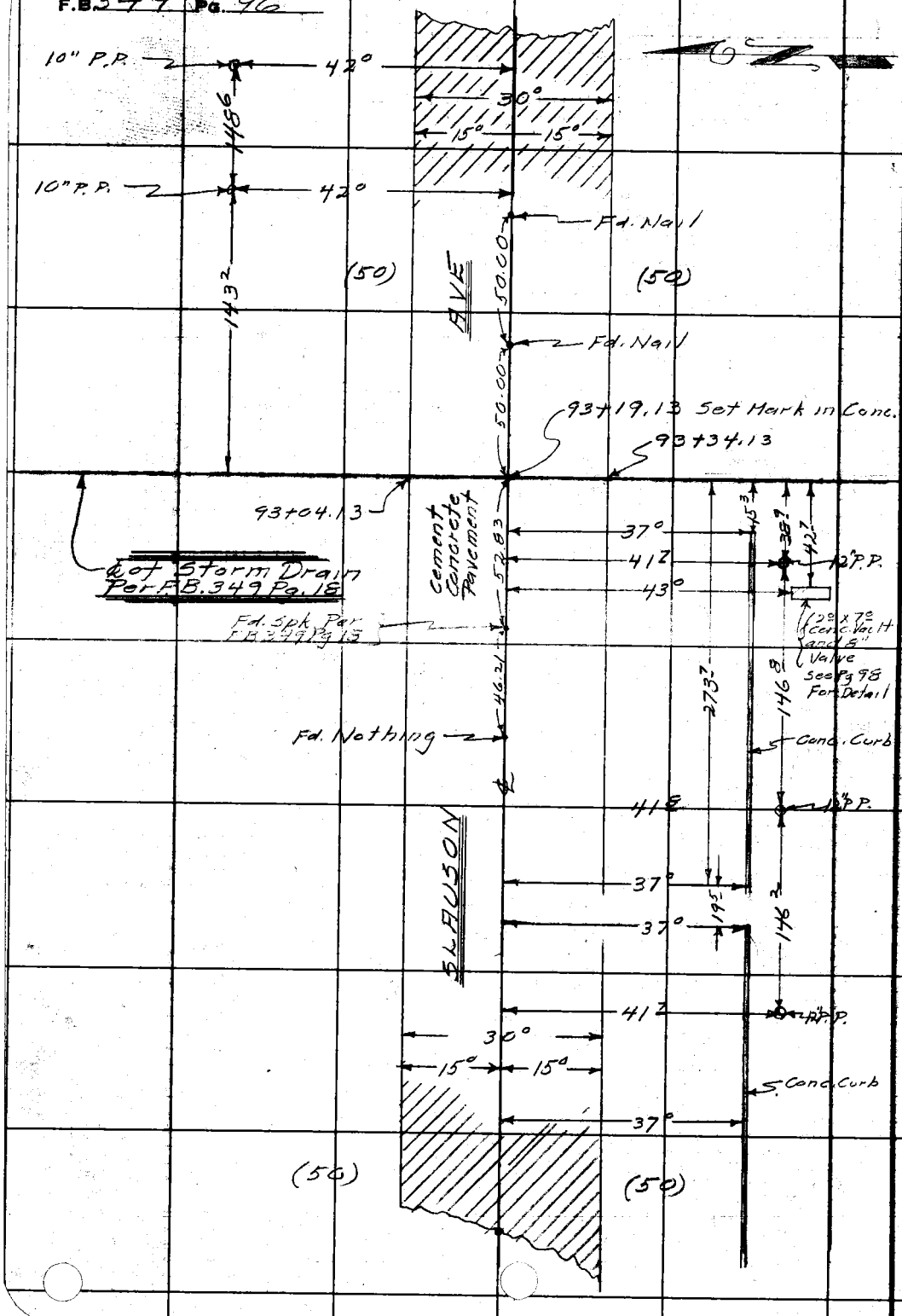
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 349 Pg. 96



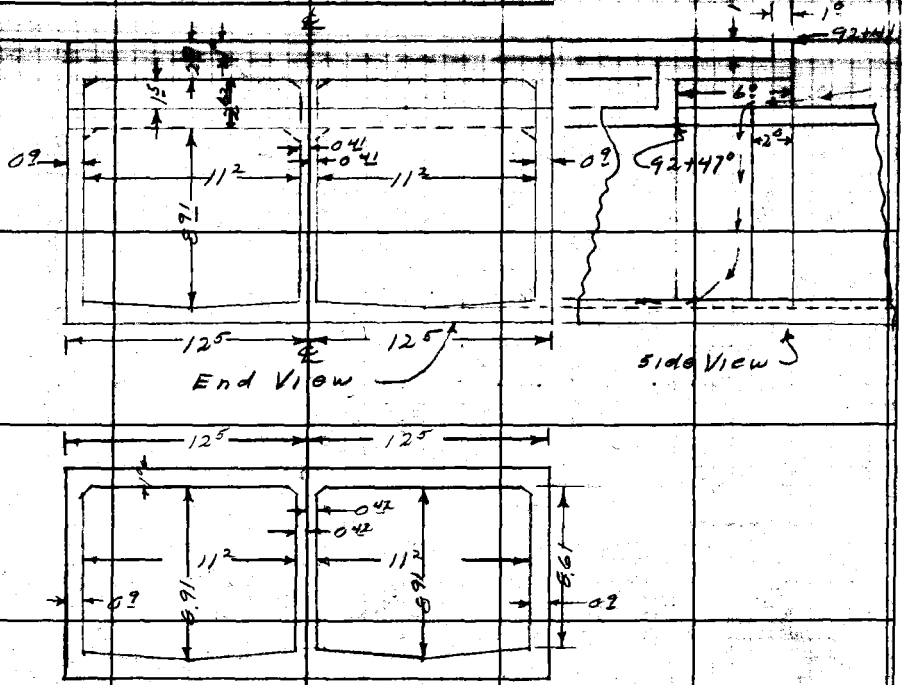
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of DDI #23
Map No.	W. O. 6522 Tape No. 957 St'd 94°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 3-2-37
Date	Indexed

F.B. 349 Pg. 97



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

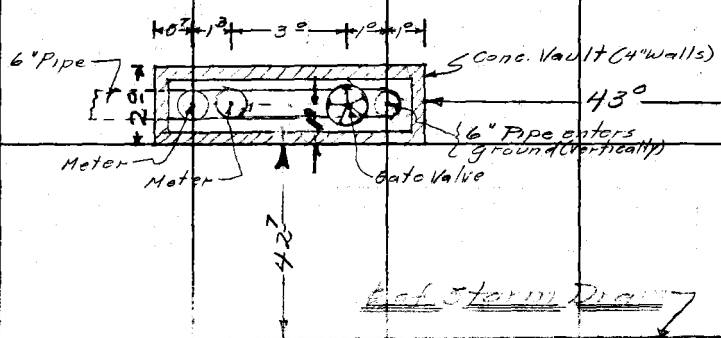
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 349 Pg. 98

Sketch of Vault shown on Pg. 96



℄ of Slauson Ave

℄ of Storm Drain

93+19.13 Per Pg. 96

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Profile No.	Notes Red.	Plotted	Job No. 6523	Division No.	F. B. 349	Pg. 99
	Date	Date	Survey of D.D.I - 23			
X-Sec. No.	Notes Chkd.	Checked	Survey by C.E. Brunty	Notes H.M.S.	Date 2-2-37	
	Date	Date	Map No.	Index C. Johnson		

CENTER LINE PROFILE

D.D.I No 23 - SLAUSON AVE - EAST OF EASTERN AVE

J.N. 6523

C.E. Brunty
H.M. Smith
J.L. Willey
M.A. VanDeren.

ELEV.

MAR 3 1937

RECEIVED

F. S.

PROGRESSED ✓

BOOK INDEXED ✓

H. I.

MAP INDEXED —

RECORD INDEXED ✓

CARD INDEXED ✓

REDUCED Field

B. S.

CHECKED HLS ✓

STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Form 307 5M 11-35

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. 23-96				136 09	B.M. 23-96 El. 136.091 L.B 445. P168 Slauson Ave - 160' E of Bandini Trunk Chis. sq. on Sedge Conc. Pav Opp P.P. 294681E
	5 67	141 76			
92+69 13			4 3	137 5	℄ S.D N.P.L.
"			5 0	13[illegible] 8	100'L
"			5 7	13[illegible] 1	200'L
"			6 2	135 6	300'L
"			5 9	135 9	400'L
92+82 13			5 4	136 4	℄ S.D
"			5 4	13[illegible] 4	100'L
"			5 5	136 3	200'L
"			5 8	13[illegible] 0	300'L
"			5 6	136 2	400'L
93+04 13			4 98	136 78	℄ S.D. Nedge Pav.
"			5 27	13[illegible] 9	100'L " " "
"			6 02	135 74	200'L " "
"			6 17	135 59	252L (Low spot)
"			6 04	13[illegible] 72	300'L
"			5 73	136 03	400'L
"			4 97	136 79	38'R
"			5 96	135 80	100'R
			7 40	134 36	200'R

F. B. 349 PG. 100 Job No. 6523 Division No. Notes Red. Plotted Profile No.
Survey of D.D. I. #23 Date Date X-Sec.
Survey by C.E. Brunty Notes H.M.S Notes Chkd. Checked No.
Indexed A. C. Johnson Date Date

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
93+04 13		141 76				
"			8 37	133 39	275 R Nedge Conc. Pav	
"			8 25	133 51	300' R " " " "	
"			8 06	133 70	400' R " " "	
93+19 13			4 83	136 93	℄ S.D. Int ℄ Slauson Ave	
"			5 20	136 56	100' L " " "	
"			5 84	135 92	200' L " " "	
"			6 05	135 71	252' L " " "	
"			5 88	135 88	300 L " " "	
"			5 60	136 16	400 L " " "	
"			4 86	136 90	38' R " " "	
"			5 82	135 94	100' R " " "	
"			7 25	134 51	200 R " " "	
"			8 16	133 60	275' R " " "	
"			8 10	133 66	300 R " " "	
"			7 90	133 86	400' R " " "	
93+34 13			4 91	136 85	℄ S.D. Sedge Conc. Pav	
"			5 28	136 48	100' L " " " "	
"			5 90	135 86	200 L " " " "	
"	50'		6 15	135 61	252' L " " " "	
"			6 01	135 75	300 L " " " "	
"			5 68	136 08	400 L " " " "	

R = West
L = East

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6523 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of PD 1 #23
Notes Chkd. ____ Checked ____ Survey by C. E. Brunty Notes H.M.S. Date 2-2-37
Date ____ Date ____ Map No. ____ Indexed by C. Johnson Date ____

F. B. 349 PG. 101

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 349 Pg. 102 | Job No. 6523 | Division No. | Notes Red. | Plotted | Profile No.
Survey of D.D. 1 #23 | Date | Date | X-Sec. No.
Survey by C.E. Bunty | Notes H.M.S. | Notes Chkd. | Checked
Indexed C. Johnson | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
93+34 13		141.76	501	136 75	38' R	
"			599	135 71	100' R	S edge Conc. Pav.
"			745	134 31	200' R	" " " "
"			824	133 52	275' R	" " " "
"			824	133 52	300 R	" " " "
"			799	133 77	400' R	" " " "
93+56 13			50	136 8	℄ S.D	
"			502	136 74	15 3 R	Tp Cb. (E end)
"			59	135 9	" "	Gutter (" ")
"			580	135 96	100' R	Tp Cb
"			704	134 72	" "	Gutter
"			735	134 41	200' " "	"
"			845	133 31	" "	"
"			813	133 63	275' R "	"
"			918	132 58	" "	"
"			815	133 61	300' " "	"
"			931	132 45	" "	"
"			796	133 80	400' R "	"
"			906	132 70	" "	"
93+69 13			60	135 8	℄ S.D. S.P.L.	S Lawson Ave.
"			60	135 8	100' R	" " "
"			75	134 3	300' R	" " "

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		141 76				
92+82 13			21 26	120 50	7'L Invert El. Existing Box. (N Cb. Line)	
93+56 13			21 29	120 47	7'L " " " " (S. Cb. Line)	
			4 81	136 95		
	4 66	141 61				
B.M 23-96			5 52	136 09	B.M-23-96 Elev. 136.09 F.B. 445 P. 1 8 Slauson Ave - 160' E of Bandini Trunk Chis sq. S edge Conc. Pav. Opp. P.P 294 81 E	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6523 Division No. ____ F. B. 349 PG. 103
Date ____ Date ____ Survey of D.D.I. #23
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by C.E. Brunty Notes H.M.S. Date 2-2-37
Date ____ Date ____ Map No. ____ Indexed by C. Johnson

F. B. 849 Pg. 104 | Job No. 6523 | Division No. | Notes Red. | Plotted | Profile

Survey of D.D.1. #23 | Date | Date | No.

Survey by C.E. Brunty | Notes H.M. Smith | Notes Chkd. | Checked | X-Sec.

Index C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Profile No.	Notes Red.	Plotted	Job No 6523	Division No.	F. B. 349 Pg. 105
	Date	Date	Survey of Bandini Trunk D.D.I #23		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 12-13-37
	Date	Date	Map No.	Indexed C. John	Date

BANDINI TRUNK D.D.I. #23

J.N. 6523

ELEVATIONS AT END OF TRIPLE BOX CONCRETE STORM DRAIN AND 84" C.I. PIPE OUTLETS INTO L.A. RIVER

C E Brunty
H M Smith
J L Willey
M A Van Deren

RECEIVED W.I.G. 12-14-37
PROGRESSED " 12-31-37
BOOK INDEXED " 12-14-37
MAP INDEXED " 12-31-37
RECORD INDEXED " 12-14-37
CARD INDEXED " 12-31-37
REDUCED In Field
CHECKED W.I.G. 12-14-37

STATION	B. S.	H. I.	F. S.	ELEV.

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B. 349 Pg. 106 | Job No. 6523 | Division No. DDT #23

Survey of Bandini Trunk | Notes Red. | Plotted | Profile No.

Survey by Bruntz | Notes Chkd. | Checked | X-Sec. No.

Indexed C. Johnston | Date | Date | Date | Date

STATION	B. S.	H. I.	F. S.	ELEV.		
					B.M. "23-81" El. 109.96' L.B. 445 Pg. 184	
B.M. "23-81"				109.97	At outlet of Bandini Trunk + L.A. River	
					Chis. Square S.E. Cor. Conc. Found. of Power Line Tower #37	
T	3.33	113.30				
T.P.			3.30	110.00		
T	4.09	114.09				
209+70			9.06	105.03	End of Triple Box. St. Dr. - Invert most W'ly. Box	
"			9.06	105.03	" " " " " " — "	center Box
"			9.07	105.02	" " " " " " — "	most E'ly Box
TP			4.13	109.96		
T	3.66	113.62			Checked to B.M. 23-86 - L.B. 445 pp. 248-250	
B.M. "23-81"			3.65	109.97	B.M. "23-81" See above description	
*		*	*		* * *	*
B.M. "23-81"				109.97	B.M. "23-81 See above description	
T	4.33	114.30				
			9.06	105.24	Upstream end pipe #1	
			9.59	104.71	Downstream " " "	Average:-
			9.07	105.23	Upstream " Pipe #2	Upstream 105.14
			9.69	104.61	Downstream " " "	Downstream 104.61
			9.18	105.12	Upstream " Pipe #3	
			9.66	104.64	Downstream " "	
			9.33	104.97	Upstream " Pipe #4	

Profile	Notes Red.	Plotted	Job No. 6523	Division No.	F. B. 349 PG. 107
No.	Date	Date	Survey of Bandini Trunk DDI #23		
X-Sec.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 12-13-37
No.	Date	Date	Map No.	Index C. Johnson	Date

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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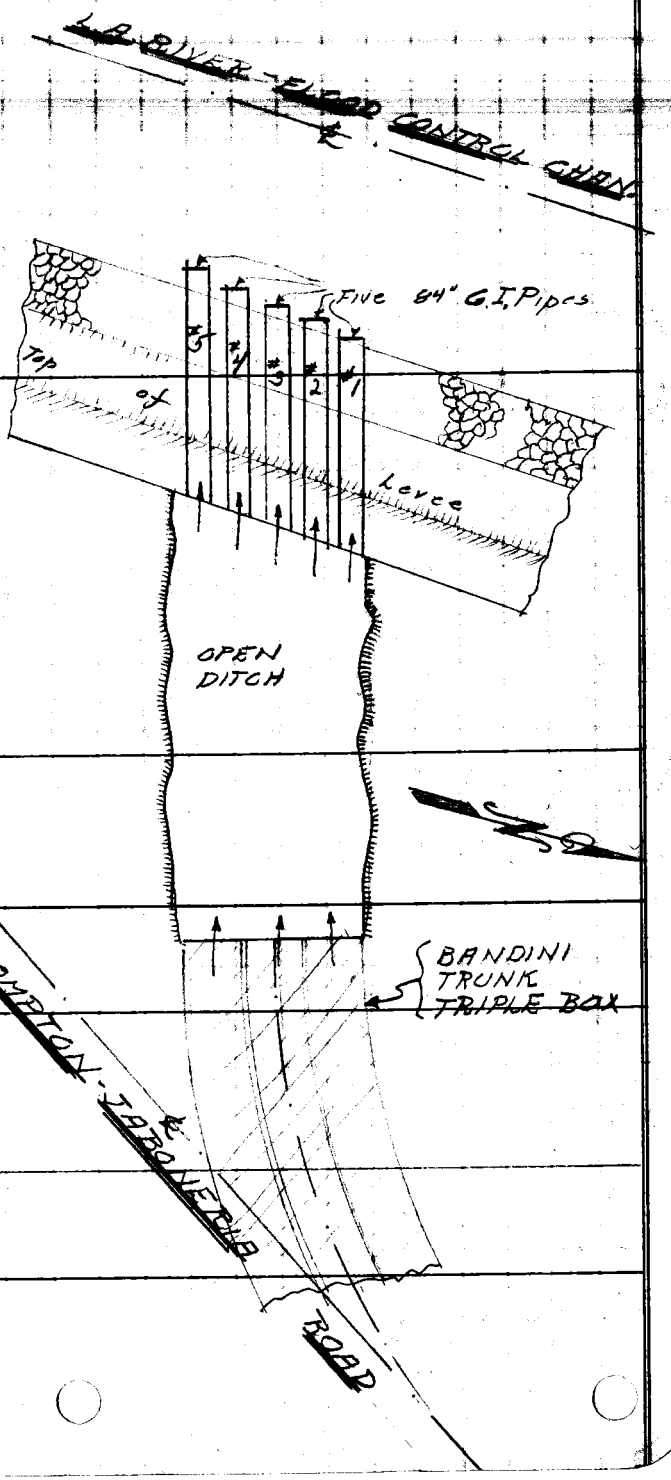
Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. "23-81"		114.30	9.66	104.64	Downstream end Pipe #4
			9.25	105.05	Upstream end pipe #5
			9.84	104.46	Downstream " " "
					B.M. "23-81" El. 109.96 L.B. 445 Pg. 184
			4.33	109.97	At outlet of Bandini Trunk and L.A. River
					Chis. Square S.E. Cor. Conc. Found. of Power Line Tower #37



F. B. 319 PG. 108 | Job No. 6523 | Division No. | Notes Red. | Plotted | Profile

Survey of Bandini Trunk DDI #23 | Date | Date | No.

Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.	Notes Red.	Plotted	Job No. 6300	Division No.	F. B. 349 PG. 169
	Date	Date	Survey of Drainage Investigation		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 3-8-38
	Date	Date	Map No.	Indexed A. O. Johnson	

DRAINAGE INVESTIGATION

JN 6300

DATA IN BELL GARDENS AREA
(High Water Marks.)

CE Brunty
HM Smith

JL Willey
NR Smith

RECEIVED W.I.G. 3-9-38
PROGRESSED " "
BOOK INDEXED " 3-14-38
MAP INDEXED —
RECORD INDEXED W.I.G. 3-14-38
CARD INDEXED " "
REDUCED In Field
CHECKED W.I.G. 3-9-38

ELEV.	F. S.	H. I.	B. S.	STATION

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No. ____ X-Sec. No. ____
Plotted ____ Date ____ Checked ____ Date ____
Notes Red. ____ Date ____ Notes Chkd. ____ Date ____
Division No. ____ Notes ____
Job No. ____ Date ____
F.B. 349 Pg. 110
Survey of ____
Survey by ____
Indexed by C. J[illegible]

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.	
					113.08 - on datum of D.D.I. #23
					(B.M."H-30" El. 112.819 F.B. 728 Pg. 26
B.M."H-30"				113.08	Compton-Jabaneria Rd. (W. Si.) Near Fosteria St.
	T	2.20	115.28		Bt. Spk. W. end Conc. Headwall - S.D. outlet
			3.47	111.81	Floor Elev. at 5613 Fosteria St } Elev. taken at Front Door
			3.63	111.65	High water Mark " " " } water entered
			5.20	110.08	Ground Elev. " " " " } house through back door
B.M."H-30"			2.20	113.08	See Above Description
*	*		*	*	* * 113.21 on datum of D.D.I. #23
					(B.M."H-28" El. 112.950 F.B. 728 Pg. 25
B.M."H-28"				113.21	Compton-Jabaneria Rd. (W. Si.) at Muller St.
	T	4.03	117.24		Ct. Spk. 4"x4" Post. S. end of Guard Rail
			5.02	112.22	Floor Elev. at 5606 Muller St. } water did not
			5.25	111.99	Ground " " " " " } enter House
B.M."H-28"			4.03	113.21	See Above Description
*		*	*		* * 114.97 on datum of D.D.I. #23
					(B.M."H-27" El. 114.710 F.B. 728 Pg 25
B.M."H-27"				114.97	Compton-Jabaneria Rd. (E. Si.) at Quinn St.
	T	3.86	118.83		Ct. Spk. E. Face of P.P. #523053E
			5.42	113.41	Floor Elev. of Garage at 5641 Quinn St.
B.M."H-27"			3.86	114.97	See Above Description

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					(B.M. 23-81 - El. 109.966 - L.B. 445 p. 184 (DDI #23)	
B.M. 23-81				109.97'	Outlet of DDI #23 Into L.A. River	
⊼	9.10	119.07'			Chis. □ S.E. Cor. Conc. Foundation Power Line Tower #37	
			7.6	111.5'	Trash Line - E. Si. of LA River Levee at Outlet DDI #23	
TP			0.53	118.54'	1X1	
⊼	8.66	127.20'				
			10.8	116.4'	Trash Line - W. Si. of L.A. River Levee at Outlet of DDI #23	
T.P.			8.71	118.49'	1X1	
⊼	0.54	119.03'				
B.M. 23-81			9.05	109.98'	See Above Description	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 349 Pg. 111
X-Sec. No. ____ Date ____ Date ____ Survey of Drainage Investigation
Notes Chkd. ____ Checked ____ Survey by Brunty Notes Brunty Date 3-8-38
Date ____ Date ____ Map No. ____ Indexed ____ C. Jaime ____ Date ____

F.B. 349 Pg. 112 | Job No. | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed C. Johnson | Date | Date | Date | No.

349

Form 307 5M 10-37

LO

ELEV.

OR CHANGES
MADE OR
AND