Notes by _____ Chief Party _____ F.B. _____ Pg. _____

Platted by	W. O. No.
Date	Location
Map No.	Surveyed by
Platting c'k'd by	
Date	

F.B. 360 Pg. Index Chief Party Notes by Date

F.B. 360

PAGES: Index, , ,3 to 21 incl.,
,23 to 39 incl., , , ,43,
44, ,46 to 63 incl., ,65 to 93
incl., ,95 to 112 incl.,

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F. B. 360 Pg. 1

Plotted by _____
Date _____
Map No. _____
Plotting Chkd by _____
Date _____

W. O. No. _____ R. S. O. No. _____
Location _____
Surveyed by _____
Date _____
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHGED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Property of LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 360 Pg. 2

Date 5-8-28 Notes by W. Chief Party Wilcoxon F. B. 360 Pg. 3

Plotted by NESBIT
Date June '28
Map No. B-182
Checked by CURTIS
Date JUL 11 1928

W. O. No. 4116 D. S. O. No.
Location Coal Can. Spur. Rd.
Surveyed by L. O. Wilcoxon
Date 5-8-28
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

cont'd bottom p"4.

E.C. = 0+47.20

R = 200
Δ = 7°51' 15"
T = 13.73
L = 27.42
Ext.

P.I. "2 Set 2x2

1st = 172°08'30"
4th = 328°34'30"
Δ = 172°08'40"

172°08'40"

B.C. = 0+19.78

T = 65°F

Rad. Pt. "17 to P.I. "2 = 133.51 Lev.
S 77°05' W

Sta 0+00 (Sbr. Rd) =
Sta 54+04.01 (Old R)
55+31.12
Drew 10-19-28

Δ = 209°10'15"
R = 100
L = 365.07

65°18'45"

54+45.10 Rad. Pt. "17 Sta 80.03

E.C. "17 Fd. 2x2

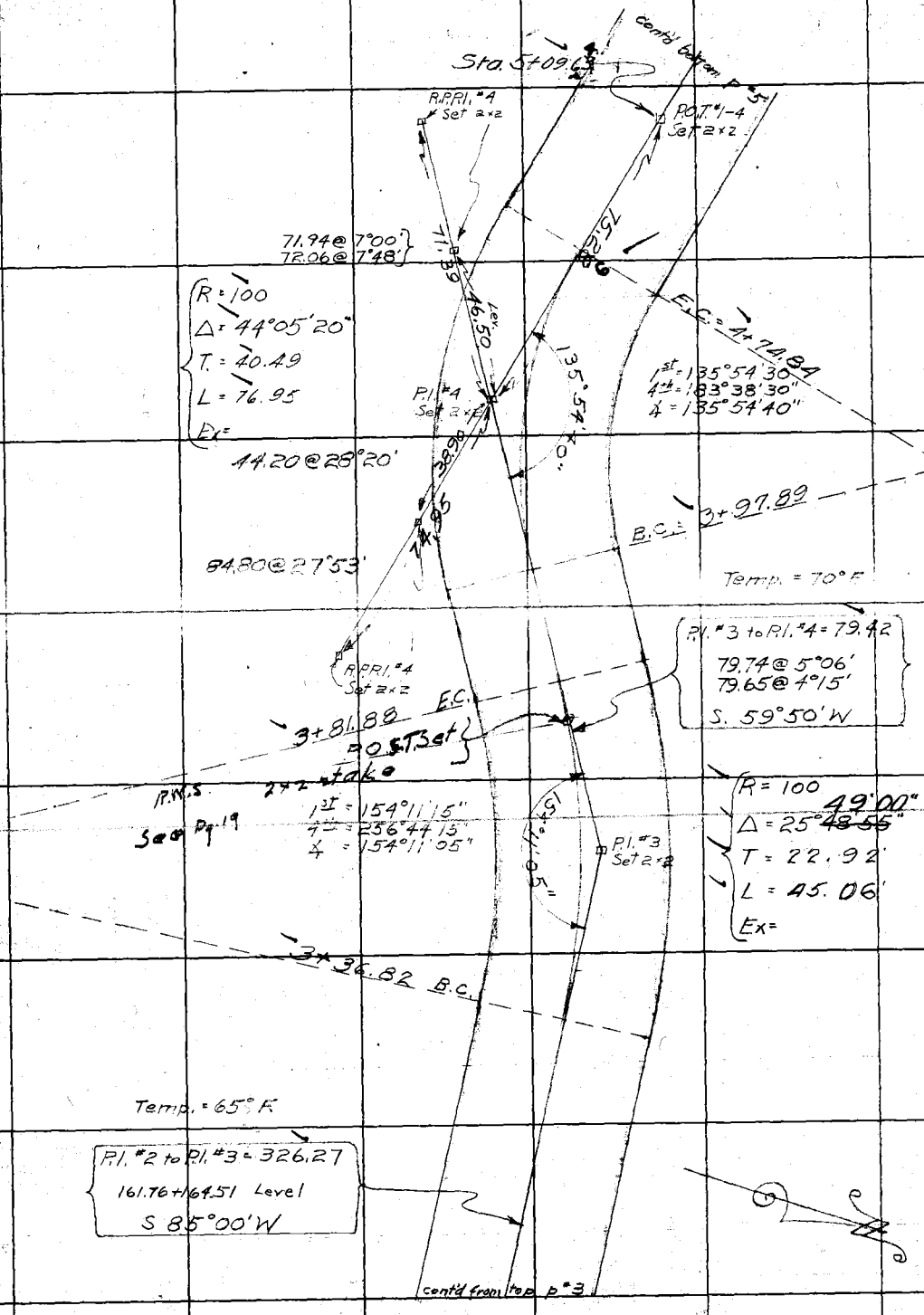
Rad. Pt. "17 Fd. 2x2

B.C. "17 Fd. 2x2

℄ Coal Can Rd

1st = 65°18'45"
4th = 261°14'15"
Δ = 65°18'35"

F.B. 360 Pg. 4 Wilcoxon Chief Party Notes by W Date 5-8-28



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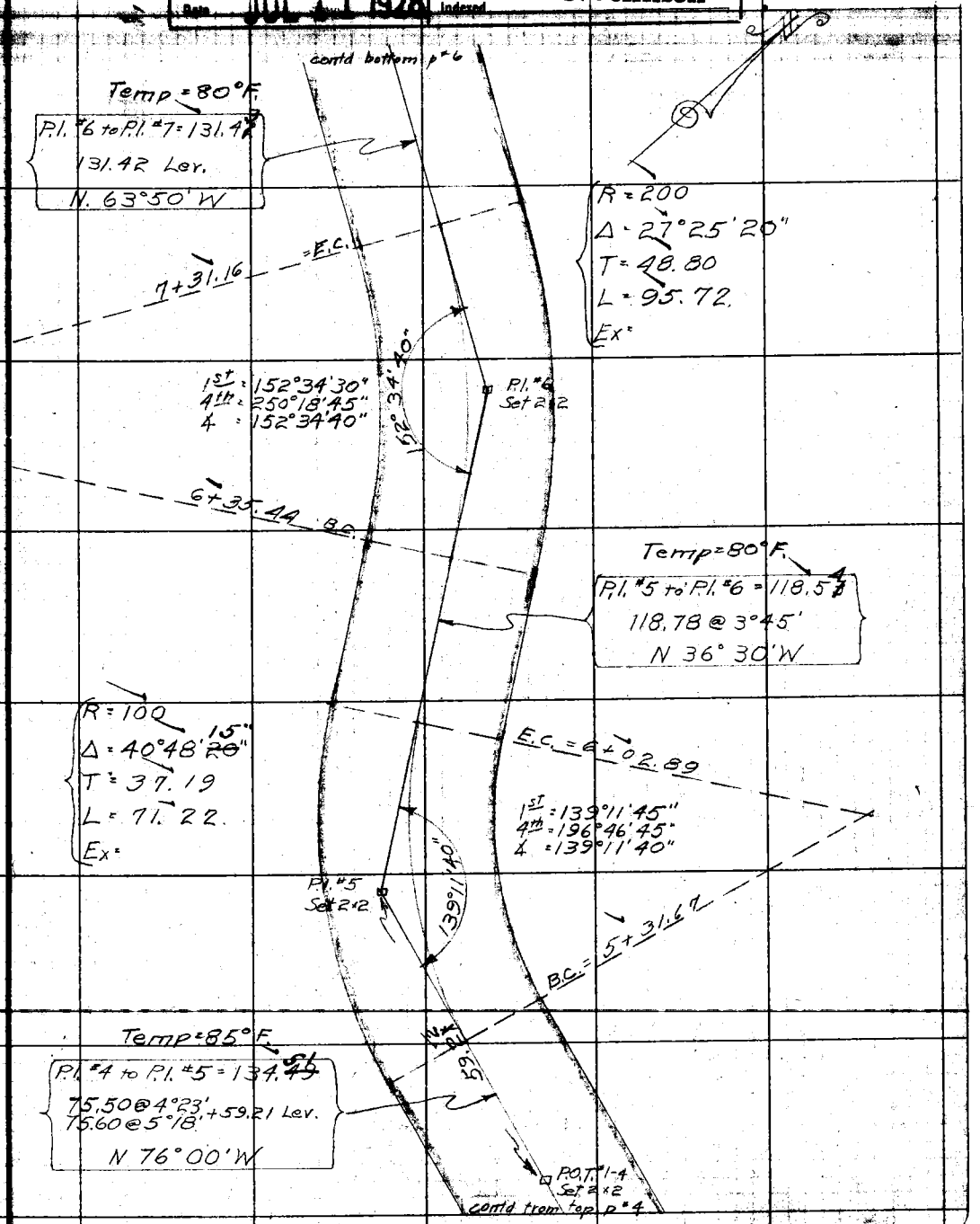
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-8-28 Notes by W. Chief Party Wilcoxon F. B. 360 Pg. 5

Plotted by NESBIT
Date June '28
Map No. B-187
Planning C'k'd by CURTIS
Date JUL 1 1928

W. O. No. 4116 Cont. O. No.
Location Coal Can. Spur R.
Surveyed by L. O. Wilcoxon
Date 5-8-28
Indexed A. C. Johnson

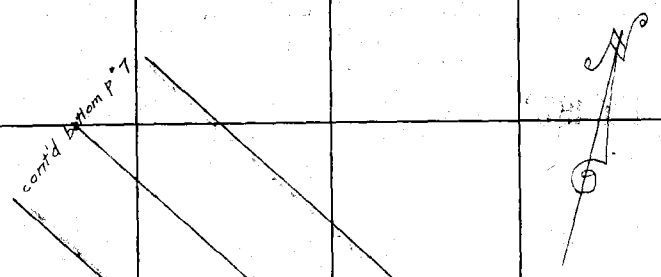


Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 360 Pg. 6 Wilcoxon Chief Party Notes by W Date 5-8-28



RETURN TO
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Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-9-28 Notes by W Chief Party Wilcoxon F. B. 36 Pg. 7

Plotted by NESBIT
Date JUN 28
Map No. 13-182
Checked by MCURTIS
Date 1928

W. O. No. 9116 S. S. O. No.
Location Coal Can. Spur. Rd
Surveyed by L. O. Wilcoxon
Date 5-9-28
Indexed A. C. Johnson

Temp = 85° ... contd on bottom p°8

P.O.S.T. "2-10 to B.C. "11 = 53.63
54.38 @ 9°23'
54.55 @ 10°25'
N. 80° 30' W

P.O.S.T. "2-10 Set 2 x 2

1st = 129°25'45"
4th = 157°42'15"
Δ = 129°25'35"

P.O.S.T. "1-10 to P.O.S.T. "2-10 = 56.04
56.59 @ 8°03'
N 30°50' W
Temp. = 85°F.

P.I. "10 Not set.

R = 50
Δ = 93°04'25"
T = 52.76
L = 81.22
Ex =

P.O.S.T. "1-10 Set 2 x 2

1st = 137°30'00"
4th = 190°00'00"
Δ = 137°30'00"

R.P. P.O.S.T. "1-9 Set 2 x 2

Temp = 85°F.

P.O.S.T. "1-9 to P.O.S.T. "1-10 = 65.66
65.91 @ 5°00'
66.01 @ 5°53'
N 12°35' E

86.33 @ 35°56'
86.92 @ 36°29'
56.14 @ 35°04'
56.74 @ 35°55'

P.O.S.T. "1-9 Set 2 x 2

P.I. = 9 Not Set.

1st = 117°06'15"
4th = 108°24'45"
Δ = 117°06'10"

R = 75
Δ = 74°43'30"
T = 57.26
L = 97.81
Ex =

Temp = 85°F.

P.O.T. "1-8 to P.O.S.T. "1-9 = 110.29
113.18 @ 13°04'
113.42 @ 13°34'
N 54°00' W

1st = 168°10'15"
4th = 312°40'45"
Δ = 168°10'10"

P.O.T. "1-8 Set 2 x 2
Sta 11+48.92

P.I. "8 to P.O.T. "1-8 = 207.54
210.63 @ 9°47'
210.82 @ 10°05'
N 62°40' W
Temp = 85°F.

contd from top p°6

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

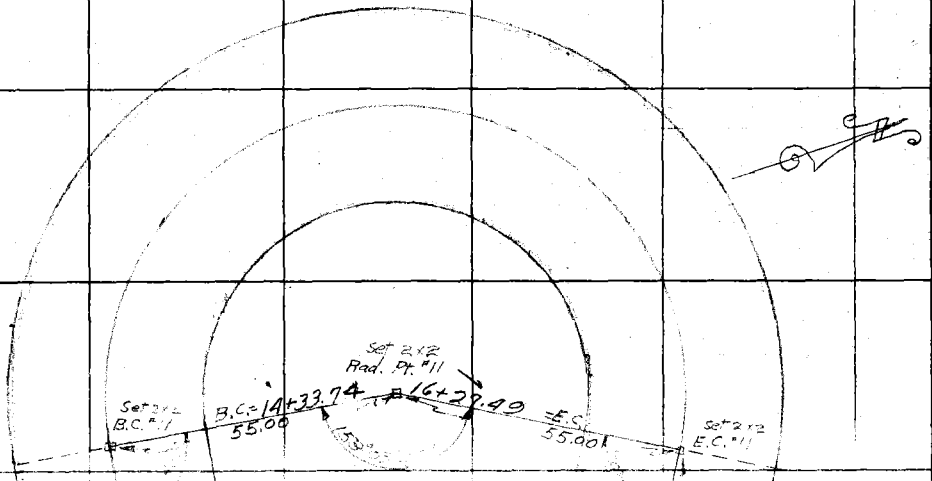
RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

F.B. 360 Pg. 8 Wilcoxon Chief Party Notes by W Date 5-9-28

1st = 90°00'00"
4th = 360°00'00"
Σ = 90°00'00"

1st = 158°09'45"
4th = 270°38'45"
Σ = 158°09'40"

1st = 90°00'00"
4th = 360°00'00"
Σ = 90°00'00"



E.C. #11 to P.O.T. #1-11 = 32.37

45.32 @ 37°30" − 3.57 Lev.
44.69 @ 36°28"

S 59°30' E

Temp = 80° F.

P.O.T. #1-11
Set 2x8
Sta. 16+59.86

contd from top p. 7

contd bottom p. 9

R = 55'
Δ = 201°50'20"
T =
L = 193.75
Ex =

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Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-9-28 Notes by W Chief Party Wilcoxon F. B. 360 PG. 9

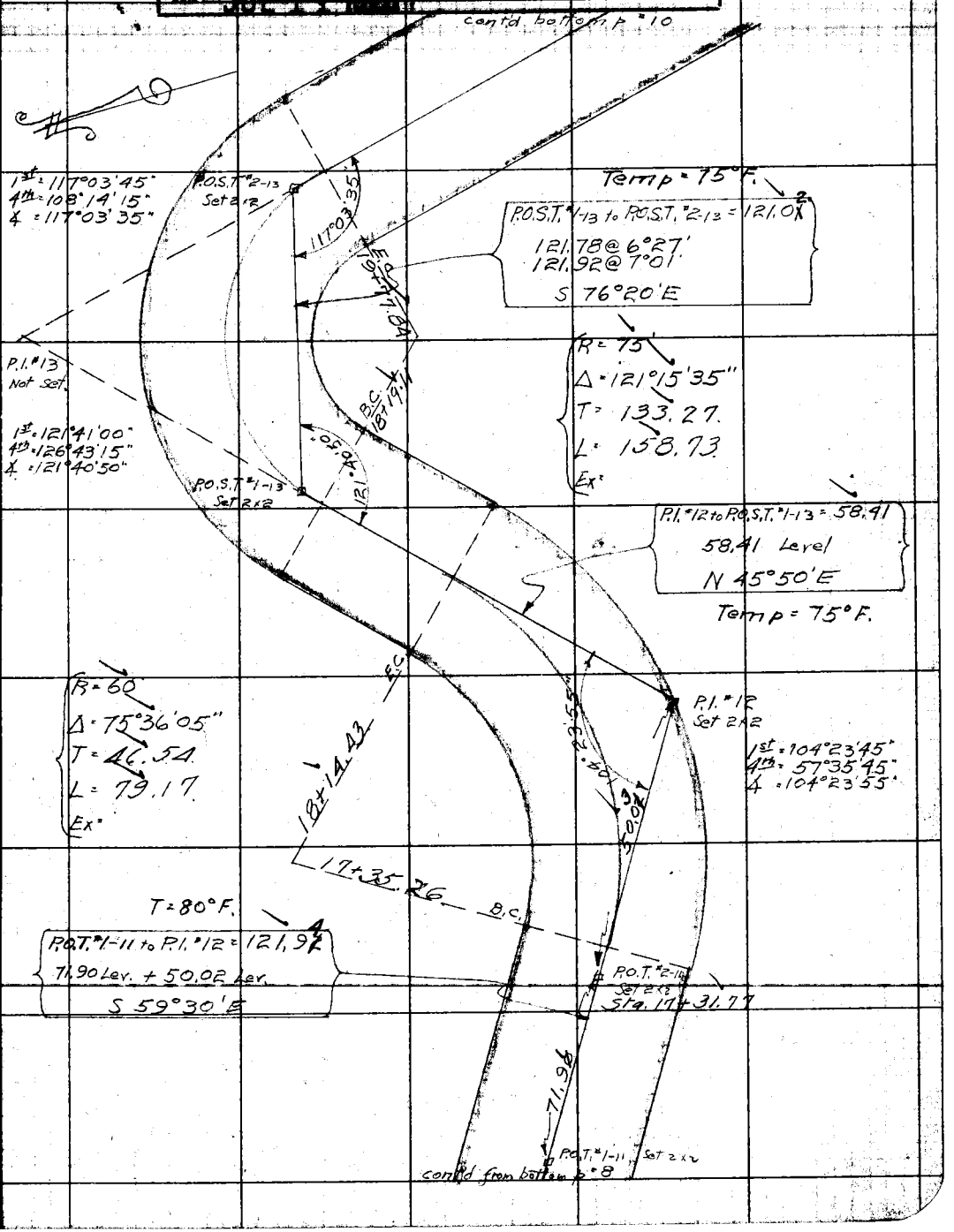
Plotted by ESBIT
Date June '29
Map No. B-182
Planimeter Checked by CURTIS
Date JUL 11 1929

W. O. No. 4116 S. O. No.
Location Coal Car Spur
Surveyed by L. O. Wilcoxon
Date 5-9-28
Indexed A. C. Johnson

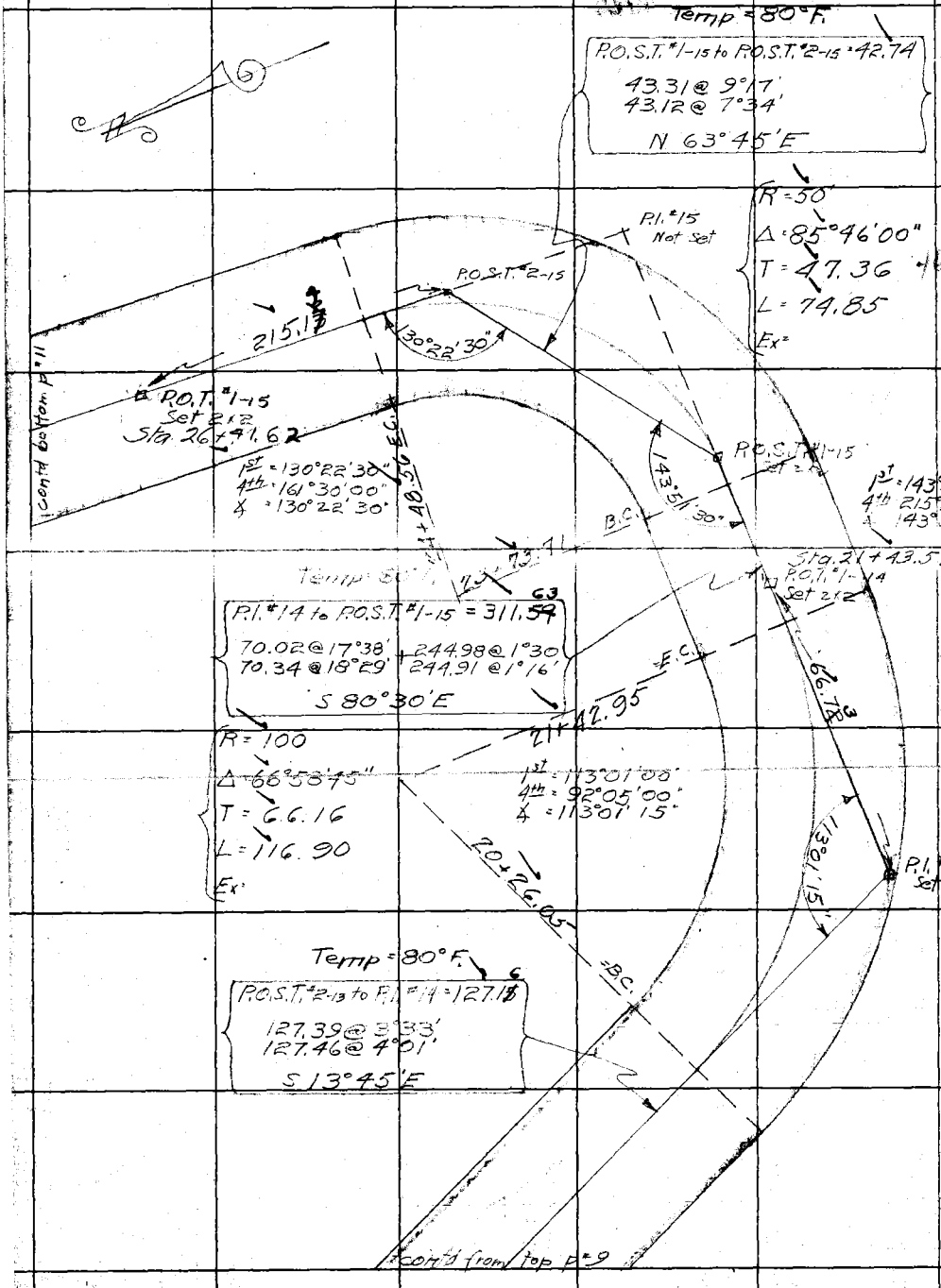
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 360 Pg. 10 Wilcoxon Chief Party Notes by W Date 5-9-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-10-28 Notes by W Chief Party Wilcoxon F. B. 360 Pg. 11

Plotted by NESBIT
Date June '28
Map No. B-182
Plotting Checked by CURTIS
Date JULY 1928

W. O. No. 4116 C. S. O. No.
Location Coal Can. Spur Rd
Surveyed by L. O. Wilcoxon
Date 5-10-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

cont'd bottom p 12

P.O.T. #1-17
Set 2x2
Sta. 29+91.06

82.78

P.I. #17
Set 2x2

112°54'00"

E.C. 29+74.59

105.91

1st = 112°54'00"
4th = 91°36'00"
Δ = 112°54'00"

R = 100
Δ = 67°06'00"
T = 66.31
L = 117.11
Ex.

B.C. 28+57.48

Temp. = 80° F

P.I. #16 to P.I. #17 = 217.58
113.73 @ 11°06' + 105.91 Lev.
113.92 @ 11°35'
N 3°25' W

Sta. 28+17.87
P.O.T. #1-16
Set 2x2

27+24.76 E.C.

R = 200
Δ = 12°34'10"
T = 18.50
L = 36.89
Ex.

111.66

1st = 169°26'00"
4th = 317°43'15"
Δ = 169°25'30"

9°25'50"

P.I. #16
Set 2x2

64.75

26+87.87 B.C.

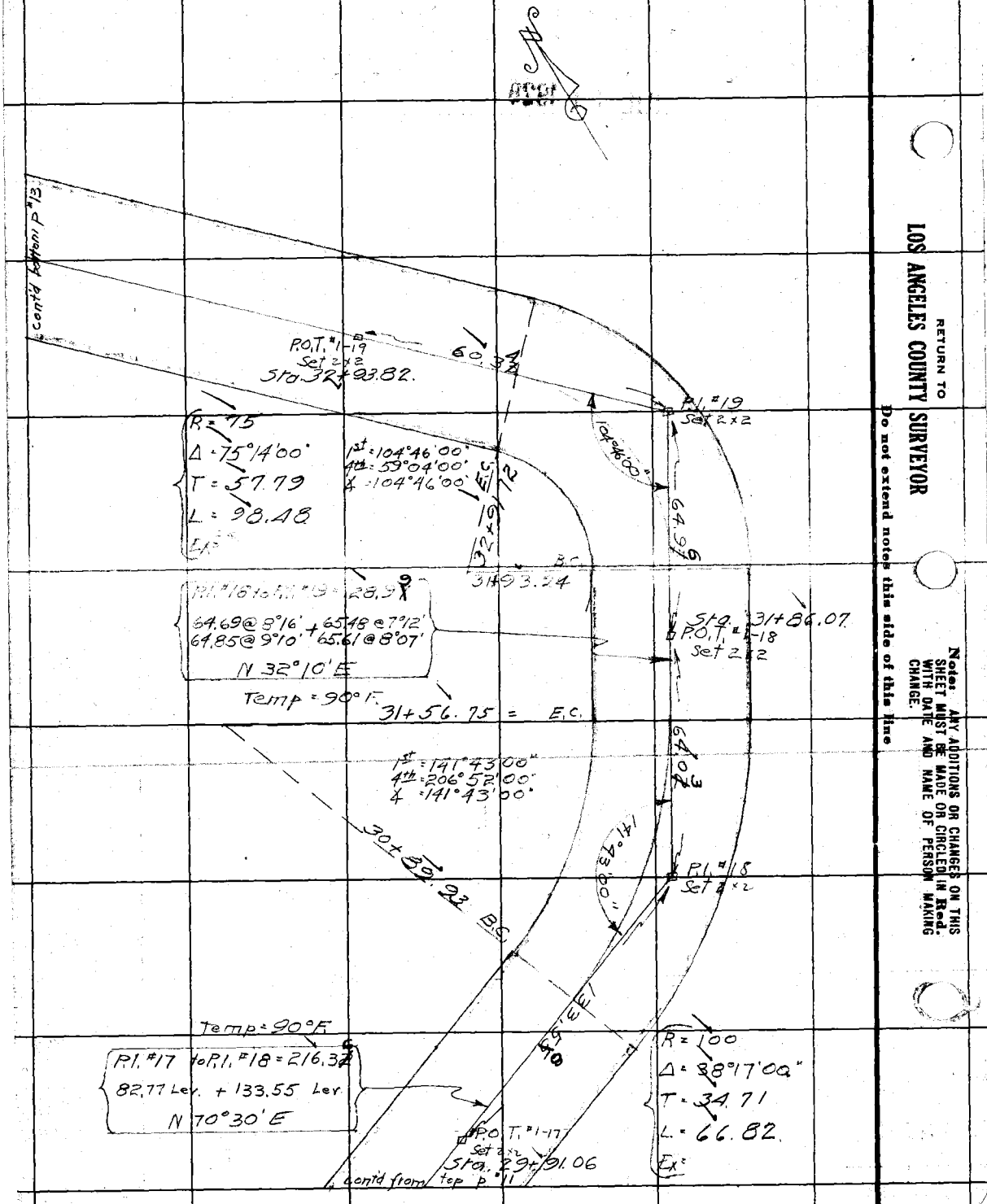
Temp. = 70° F

P.O.S.T. #2-15 to P.I. #16 = 279.88
180.52 @ 7°15' + 100.81 Lev.
180.65 @ 7°36'
N 14° 10' E

P.O.T. #1-15
Set 2x2
Sta. 26+71.62

cont'd from left side p 10

F.B. 360 PG. 12 Wilcoxon Chief Party Notes by W Date 5-10-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-11-28 Notes by W Chief Party Wilcoxon F. B. 360 Pg. 13

Plotted by NESBIT
Date June 28
Map No. B-187
Plotting Checked by CURTIS
Date JUL 11 1928

W. O. No. 4116 S. S. O. No.
Location Coal Car Spur R.R.
Surveyed by L. O. Wilcoxon
Date 5-11-28
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

contd bottom P.I.4

P.O.T. #1-2 Set 2x2 Sta. 36+18.84

138.58

E.C.

1st = 157° 26' 45"
4th = 269° 45' 30"
4 = 157° 26' 20"

35+10.18

P.I. #21 Set 2x12

157° 26' 20"

R = 150
Δ = 22° 33' 40"
T = 29.92
L = 59.06
Ex =
B.C. = 34 + 51.12

P.I. #20 to P.I. #21 = 115.90

116.85 @ 7° 14'
117.00 @ 7° 54'
N 62° 50' W

Temp = 85° F.

34+00.70 E.C.

1st = 159° 49' 45"
4th = 279° 18' 30"
4 = 159° 49' 40"

P.I. #20 Set 2x12

159° 49' 40"

33+30.28 B.C.

71.58

Temp = 90° F.

R = 200
Δ = 20° 10' 25"
T = 35.58
L = 70.42
Ex =

P.I. #19 to P.I. #20 = 131.91

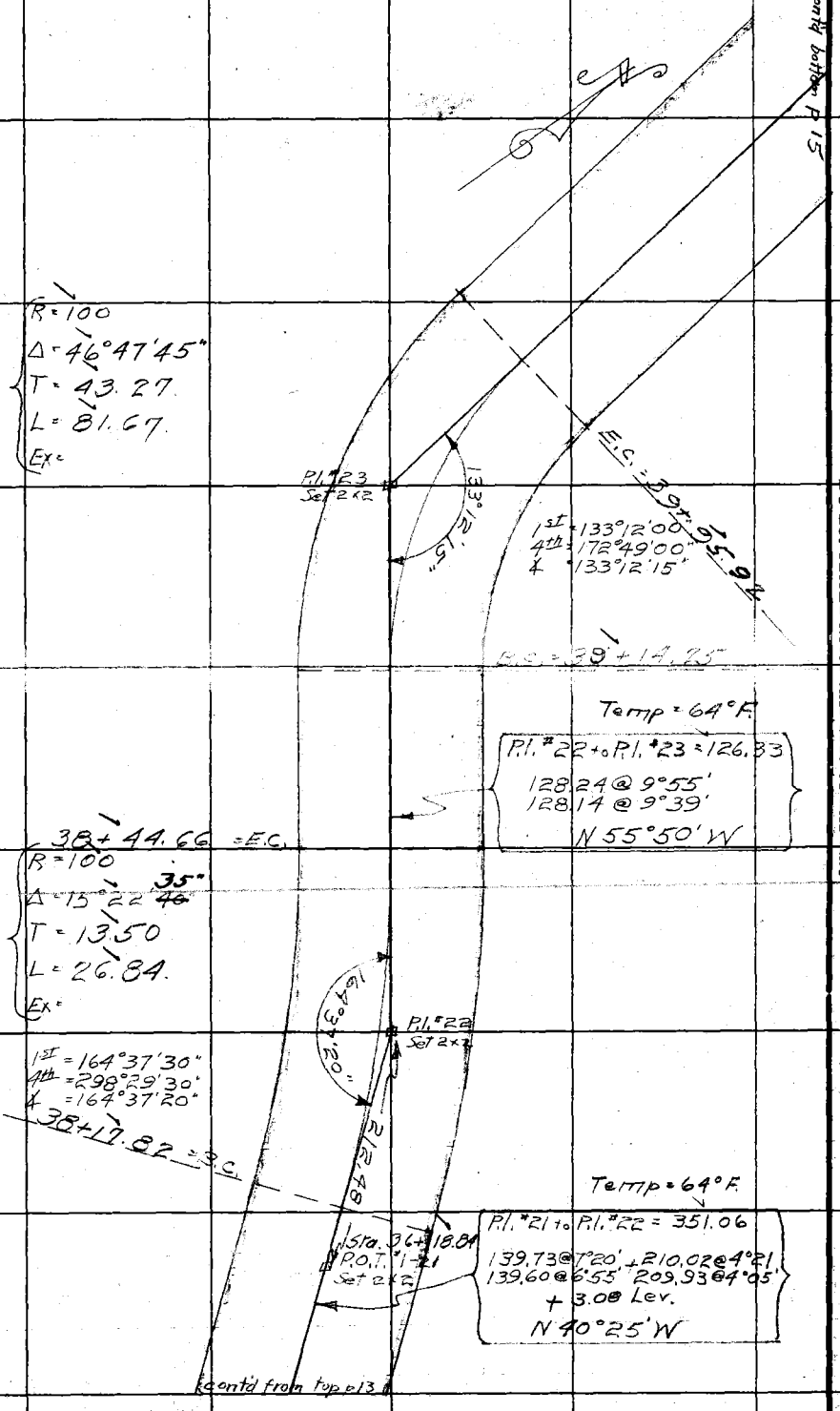
61.96 @ 13° 10' + 71.58 Lev.
62.20 @ 14° 04'
N 42° 40' W

P.O.T. #1-4 Set 2x12 Sta. 32+93.82

contd from top p12

F.B. 360 Pg. 19 Wilcoxon Chief Party Notes by W Date 5-1-28

cont'd bottom p 15



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Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED in Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-11-28 Notes by W Chief Party Wilcoxon F. B. 360 Pg. 15

Plotted by ESBIT
Date June '28
Map No. 13-182
Checked by COURTIS
Date JUL 11 1928

W. O. No. 4116 R. S. O. No.
Location Coal Cam Spur Rd.
Surveyed by L. O. Wilcoxon
Date 5-11-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

1st = 59°19'00"
4th = 237°16'30"
Δ = 59°19'10"

Random E. and W. Center line of Sec. 28

See p*

Fd 20 x 12 x 8 Sandstone W.C. 1/4 on W Side

W.C. to the 1/4 Cor on the East line of Sec. 28 See p* 17

Set 2 x 2

2+47.79 (in Sec.) = 42+33.26 (Adhesive)

Temp = 78° F.

54.19 @ 10°15'
54.38 @ 11°19'

Temp = 76° F.

196.25 @ 28°10"

Sta 3+00 ± Sec. True Line

Sta 4+43.02

Sta 2+28.83 (Rm. E. W. Road) = Sta 2+26.34 (Rm. E. W. L.)

53.32

Δ = 0°02'48"

173.0

1 x 2 Set

0+00 1/4 Sec. Cor

133.68 @ 23°23'
133.10 @ 22°44'

contd bottom p* 18

59°19'10"

R = 75
Δ = 50°09'40"
T = 35.10
L = 65.66
E.C. = A1+66.40

62.43 Level

1 x 2 Set

166°23'20"

122.7

330.

contd from top p* 17

1st = 166°23'15"
4th = 305°31'30"
Δ = 166°23'20"

Temp = 64° F.

P.I. #24 to P.I. #25 = 74.95
75.44 @ 6°31'
N 79°50' W

L = 41.00

C = 41.00

02°05'62"

1st = 129°50'15"
4th = 159°21'15"
Δ = 129°50'20"

P.I. #25

Set 2 x 2

E line Sec. 28

P.I. #24

Set 2 x 2

1st = 108°47'00"
4th = 75°01'30"
Δ = 108°46'50"

R = 55
Δ = 71°19'10"
T = 39.39
L = 68.37
Ex =

108°46'50"

L = 102.28 Ex

40+31.91 B.C.

P.I. #23 to P.I. #24 = 118.65
118.65 Level
N 9°05' W

Temp = 62° F.

contd from top p* 14

F.B. 360 Pg. 16 Chief Party Notes by Date 5-11-28

cont'd | bottom p" 17

Sta 12+74.74
Set Nail + Tin.

1st = 31°04'45"
4th = 124°19'30"
Δ = 31°04'50"

S 31°04'50" E 1273.31'

Sec 28

Sec 27

1273.31'

1443.68'

S 90°25'30" E 39.27'

1st = 90°25'30"
4th = 1°43'00"
Δ = 90°25'45"

Sta 0+01.43

Random
R.O.T.M.S. line

39.53' to Fd. 1x2

1.43' left

Fd. 1x2
13+62.06

Set 1x2 at intersection

Sta 0+00

Fd. C.S. Monument.
C.C. to Sec. 29 +28

1st = 58°29'45"
4th = 233°58'45"
Δ = 58°29'40"

1443.68'

6+28.62

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-12-28 Notes by W Chief Party Wilcoxon F. B. 360 PG. 17

Plotted by NESBIT
Date June '28
Map No. B-182
Planimeter Checked by COURTIS
Date JUL 11 1928

W. O. No. 4116 U. S. Q. No.
Location Coal Canyon Spur R.
Surveyed by L. O. Wilcoxon
Date 5-12-28
Indexed C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR Do not extend / of this limb

Fd. 20 x 12 x 8 Sandstone Marked W.C. 1/4 on W side

1st = 103°49'00"
4th = 55°16'45"
Δ = 103°49'10"

Sta. 18+75.21

cont'd bottom p" 15

COUNTY SURVEYOR'S MONUMENT
W.C. 1/4 Cor.
R.17W. 33 Ft. South
28 | 27
T. 1 S.

Sec. 28

Temp = 74°F.
162.09 @ 22°51'

Sec. 27

149.81

Set 1x8 Sta 17+25.83

Temp = 90°F.
211.40 @ 11°20'

to P.I. #22

207.32

Temp = 74°F.
473.80 @ 17°50'
474.36 @ 18°01'

40°50'00"

451.09

1st 40°50'00"
4th = 163°20'00"
Δ = 40°50'00"
Sta 15+18.51 (Sec ℄) =
" 36+54.73 (Road)

Set 2x2 at intersection

35.89 Lev.

P.O.T. #1-21 = Sta 36+18.84
Fd 2x2

243.70

Sta 12+74.74

Nail + tin

cont'd from top p" 16

F.B. 860 Pg. 18 Wilcoxon Chief Party Notes by W Date 5-14-28

contd from Left Side p 15

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-15-28 Notes by W Chief Party Wilcoxon F. B. 360 Pg. 19

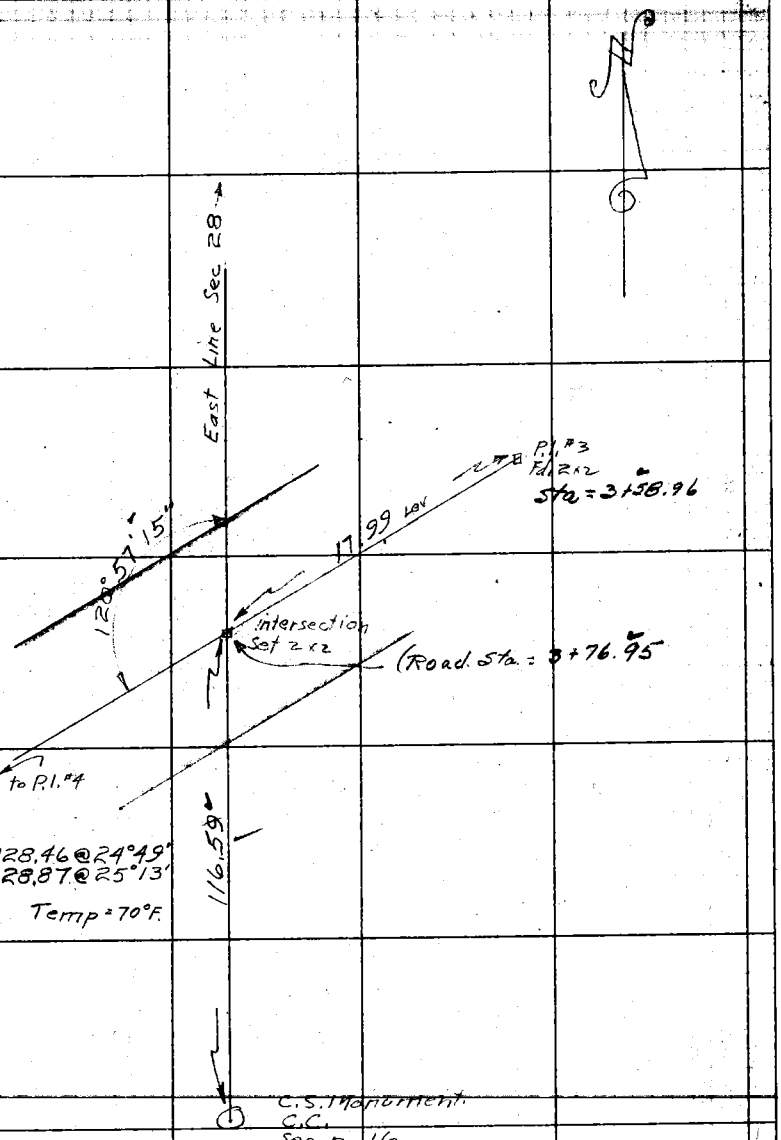
Plotted by NESBIT
Date June 28
Map No. B-182
Checked by CURTIS
Date JUL 11 1928

W. O. No. 4116 D. S. O. No.
Location Coal Can. Spur Rd
Surveyed by L. O. Wilcoxon
Date 5-15-28
Indexed C. Johnson

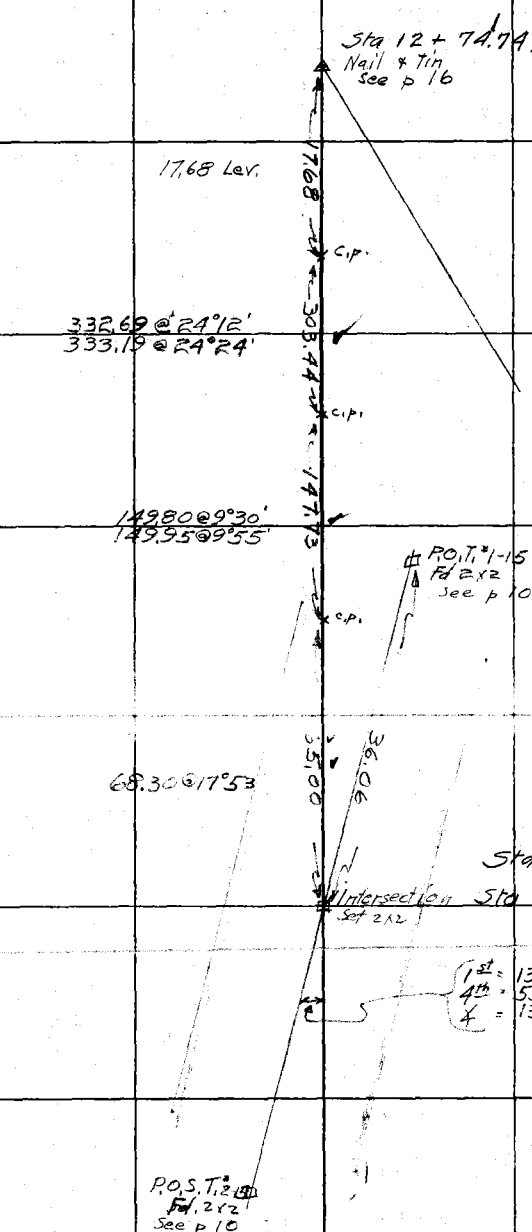
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 360 Pg. 20 Wilcoxon Chief Party Notes by W Date 5-16-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 360 Pg. 21

Plotted by _____ W. O. No. _____ D. C. O. No. _____
Date _____ Location _____
Map No. C.S. B189 Surveyed by _____
Plotting C k'd by _____ Date _____
Date _____ Indexed C. Johnson

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

Masten Spur
Coal Cn. Road

Const. 30'
R.W. 60'
Grade 6%
Min Rad 100'

ch. Wilcoxon
T Corbit
Hd.C. L.C. Wilson
Rr.C. L. Upton
Ex. I. Hoffman
Ex. C.J. Pippin

Pages
21 - 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

Date

Noted by

Chief Party

F.B. 360 PG. 22

Book 6 - 189 Notes by Graber Chief Party H.F. Graber F. B. 360 Pg. 23

Plotted by CURTIS
Date
Map No. C.S. B189
Plotting C'k'd by NESBIT
Date

W. O. No. 4116 D. W. O. No.
Location Master Spur
Surveyed by H.F. Graber
Date June 27th 1928
Inspected A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

N

Cont. bottom Page 24

P.I. #3 Set 2x2

Center Line Coal Canon Road

1480.12

1480.12
P.O.T. #1-2
Set 2x2

P.I. #2 to P.I. #3 = 364.69'
{119.75 @ 6°22'} + {245.73 @ 1°34'}
{119.65 @ 5°53'} + {245.77 @ 1°48'}
Temp. - 78°

Mag. N 11° 00' E

1190'

0+92

E.C. 1"x2"

1-144°23'30"
4-217°33'45"
X-144°-23'-25"

0+31.07

P.C. 1"x2"

144°23'20"

P.I. #2 Set 2x2

Curve #2
Δ = 35°-56'-35" 56"
R = 100'
T = 32.12
L = 62.15'
Ex =

Mag. N 46° 15' E

63.18'

P.I. #1 to P.I. #2 = 63.18'
63.24' @ 2°30'
63.30 @ 3°28'
T. = 30°

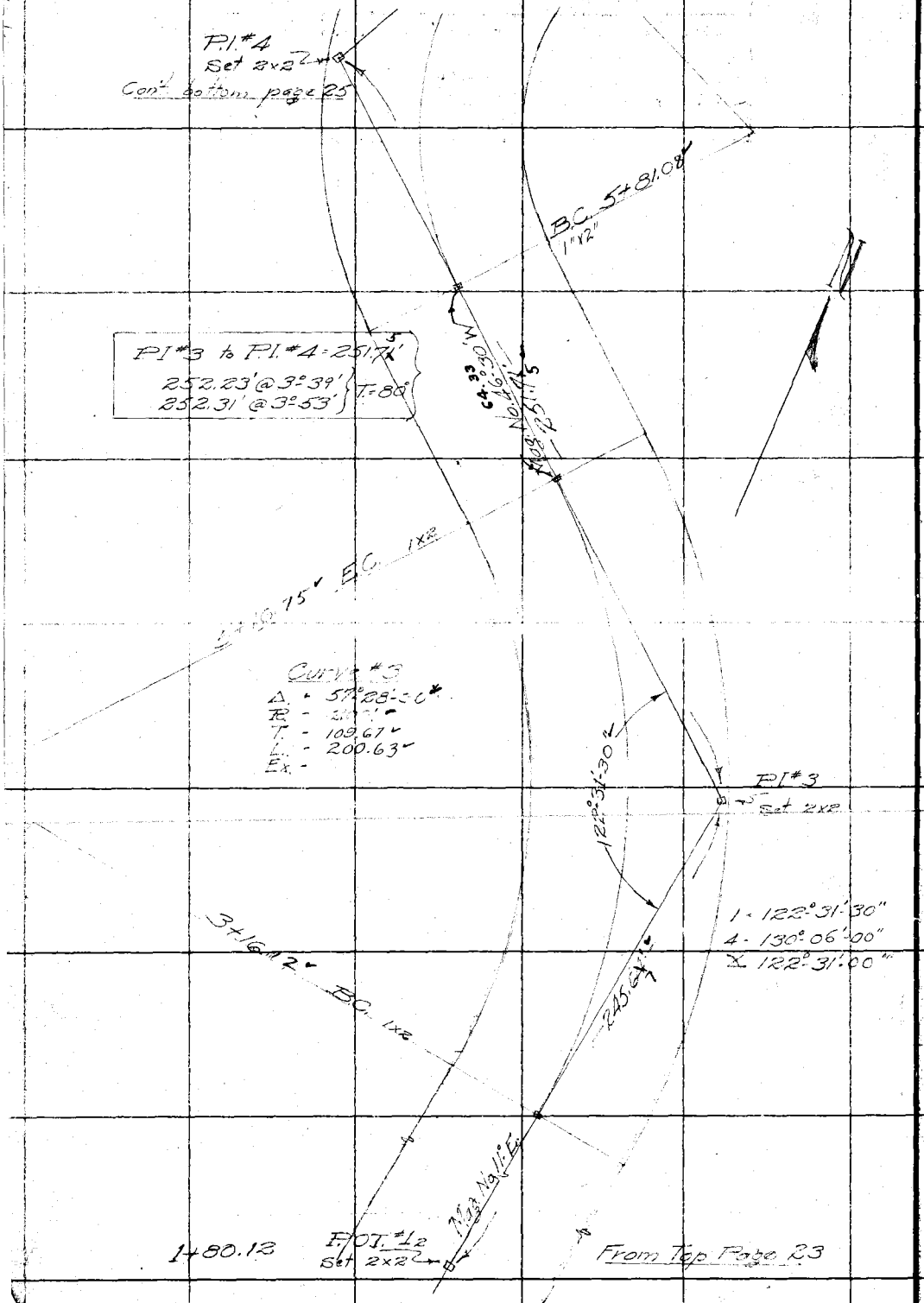
P.I. #1 = 0+00
= P.O.T. #1 of #132
Coal Canon Road
Found 2x2 - Set
by Wilcoxon
F.B. #322
page 9

1 = 133°56'00"
4 = 175°44'00"
X 133°56'00"

133°56'00"

P.I. #132

F.B. 360 Pg. 24 Graber Chief Party Notes by HFG Date June 23



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.E.G. Chief Party Graber F. B. 360 PG. 25

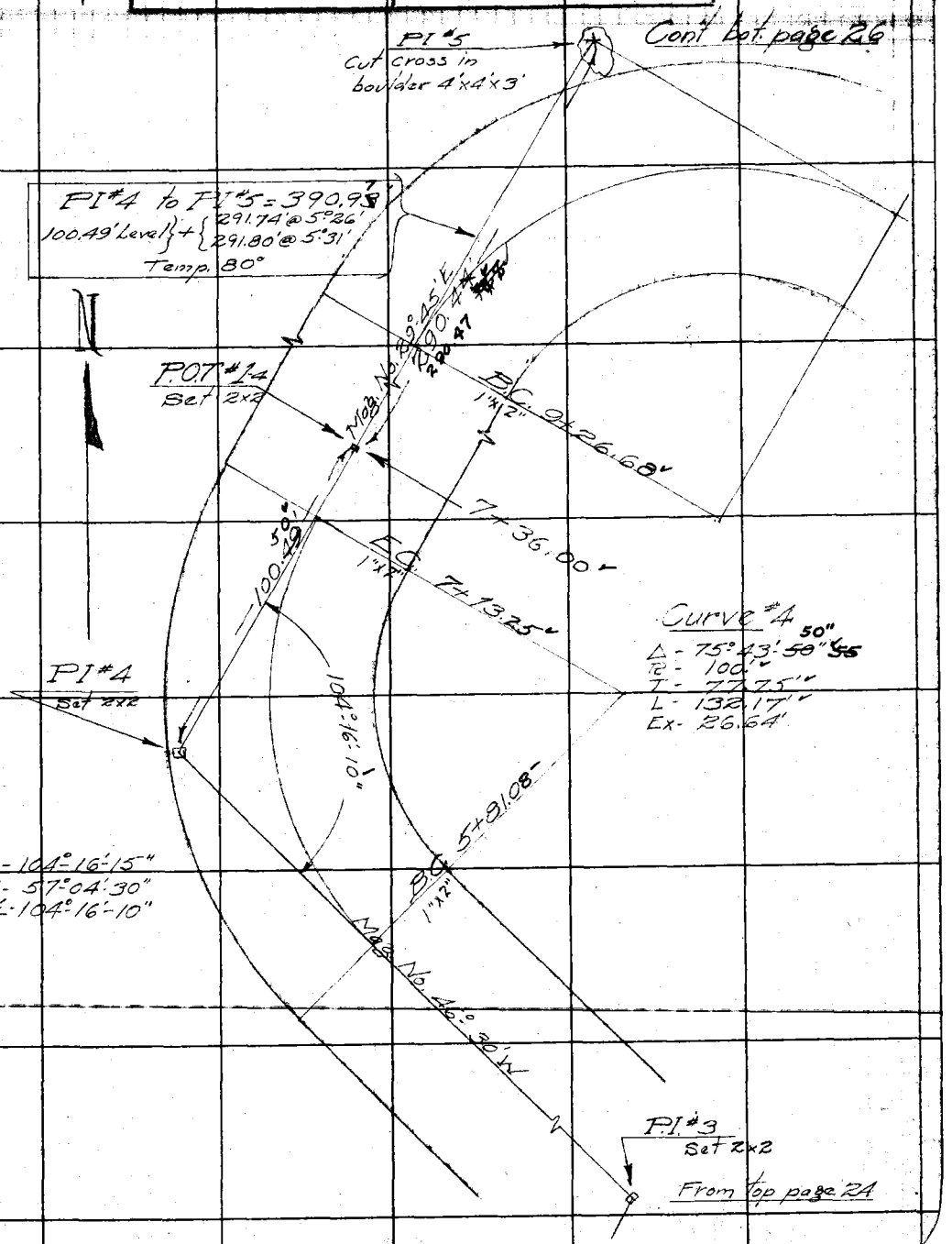
Platted by CURTIS
Date _____
Map No. C.S. 8189
Platting C'k'd by NESBIT
Date _____

W. O. No. 4116 S. S. O. No. _____
Location Master Spur
Surveyed by Graber
Date June 28-1978
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 360 Pg. 26 Graper Chief Party Notes by H.F.G. Date 6/28/28

POST #1-6
Set 2×2

13.30'

Cont. bot page 27

Chaining point
Crowfoot on rock

P.I. #5 to POST #1-6
55.60 @ 10°40' (299.76 @ 2°35') +
55.50 @ 11°40' + (299.82 @ 2°45') +
{13.30' Level} = 367.8'
Γ = 78°

Curve #5
Δ = 89°54'55"
R = 100.'
T = 99.79'
L = 156.87'
Ex = 156.88

P.C. 1"x2" 10+23.55

POST #1a
Set 2×2

90°07'05"

54.65

P.I. #5
Cut cross in boulder 4'x4'x3'

Mag No. 29°45' E.

P.C. 1"x2"

POST #1a
Set 2×2

1- 90°-07'-00"
Δ- 0°-28'-30"
X- 90°-07'-05"

From top page 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6/29/39 Notes by H.F.G. Chief Party H.F. Graber F. B. 360 Pg. 27

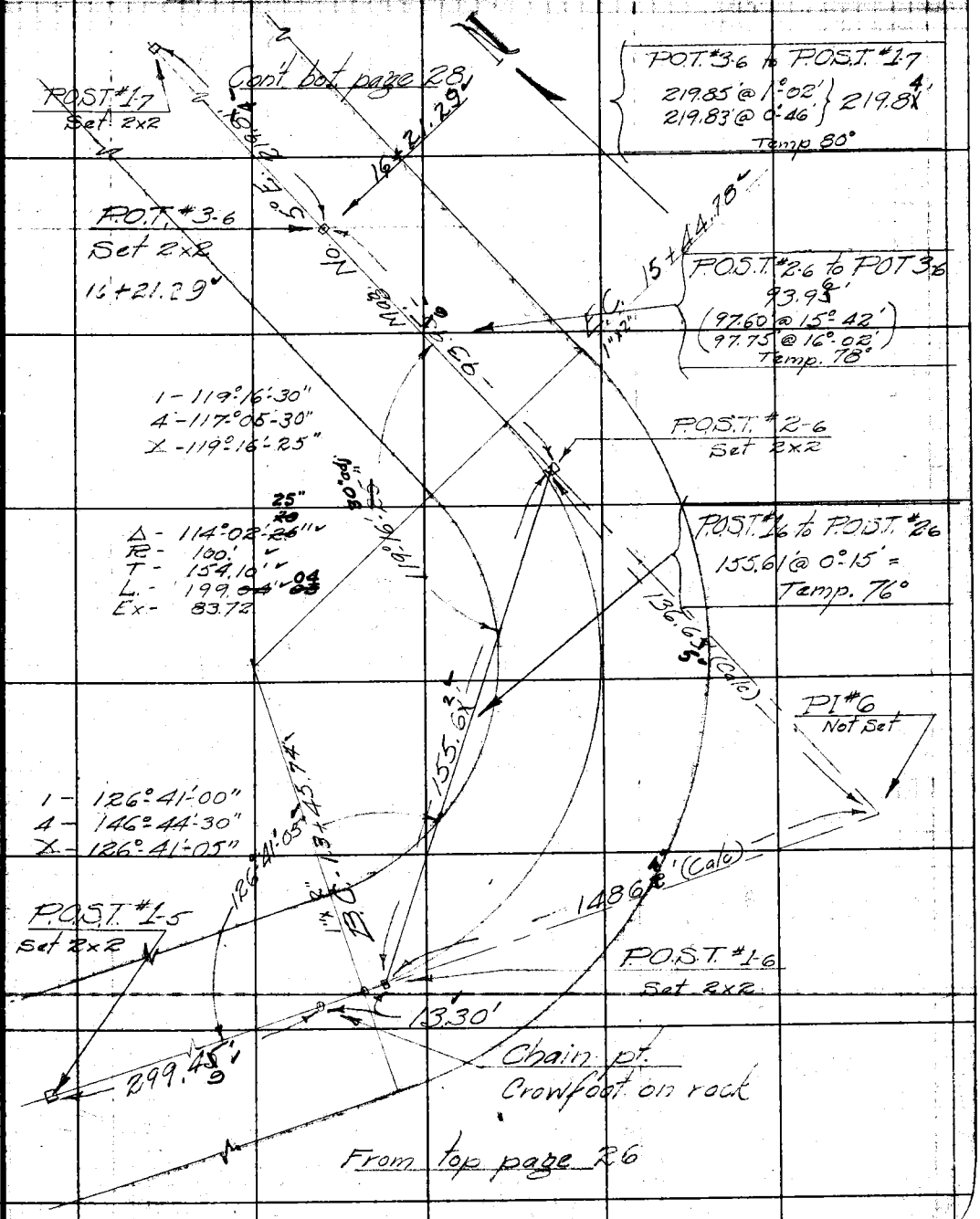
Plotted by CURTIS
Date
Map No. C.S. B189
Platting C'k'd NESBIT
Date

W. O. No. 4416 S. S. C. No.
Location Master Spur
Surveyed by Graber
Date June 29 1939
Indexed A. C. JOHNSON

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

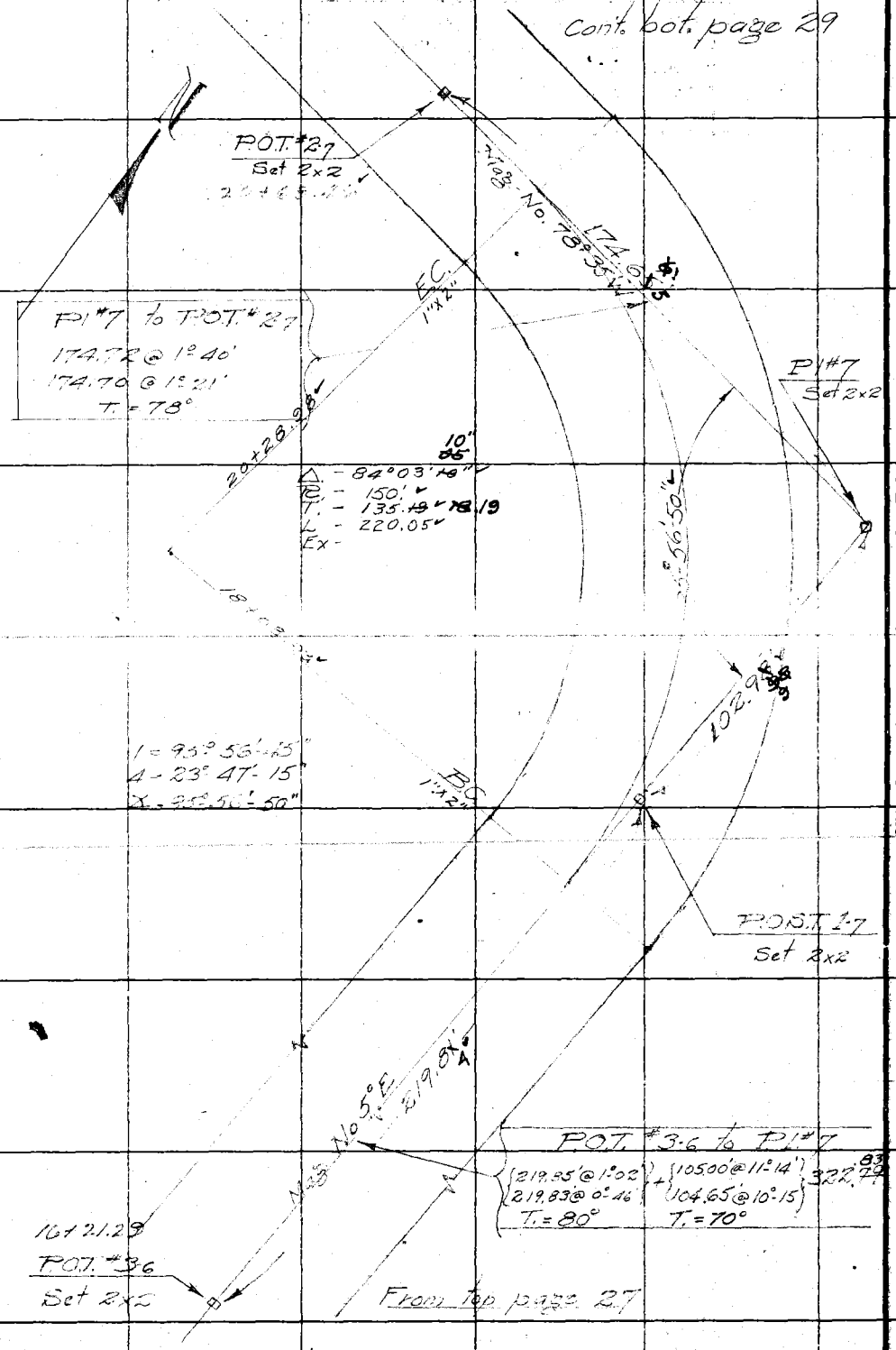
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 360 Pg. 28 Graber Chief Party Notes by H.F.G. Date 6/29/28

Cont. bot. page 29



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-29-28 Notes by H.F.G. Chief Party Graber F. B. 360 Pg. 29

Plotted by CURTIS
Date
Map No. C.S. B189
Plotting Checked by NESBIT
Date

W. O. No. 4116 B. S. O. No.
Location Mason Spur
Surveyed by H.F.Graber
Date June 29 1928
Indexed A. C. Johnson

Cont. bot. page 30

Mag. No. 7°30' W

22+89.72
P.O.T. #1-8
Set 2x2

P.I. #8 to P.O.T. #1-8
111.75 @ 9°15' } 110.30'
111.93 @ 9°46' }
T = 78°

P.C. 1"x2"

110.30'

22+87.96

Curve #8
Δ - 71°47'00"
R - 150'
T - 108.55
L - 187.93
Ex-

108°13'00"

P.I. #8
Set 2x2

1 - 108°13'00"
4 - 72°52'00"
Δ - 108°13'00"

140.11'

21

P.C. 21+00.03
1"x2"

P.O.T. #2-7
Set 2x2
20+68.46

P.O.T. #2-7 to P.I. #8
140.39 @ 3°39' } 140.11'
140.32 @ 3°10' }
T = 78°

Mag. No. 78°35' W

From top page 28

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 360 Pg. 30 H.E. Graber Chief Party Notes by H.E.G. Date June 29

Cont' bot page 31

1 - 106° 19' 45"
4 - 65° 18' 45"
Δ - 106° 19' 40"

P.O. Chord
Set 2x2

No. 12° 45' E.
101.14

Mag.

P.O.S.T. #1.10
Set 2x2

BC
1"x2"

P.O.S.T. #1.10 to P.O. Chord
102.23' @ 8° 23' } 101.14
102.38' @ 8° 56'
Temp. - 84°

P.O.S.T. #1.9 to P.O.S.T. #1.10
115.53' Level
T = 84°

P.I. #9 to P.O.S.T. #1.9
35.61' @ 3° 04' } 35.58'
35.69' @ 4° 48'
Temp - 84°

F.C.
1"x2"

22+94.37

Curve #1
Δ 54° 02' 15"
R 130'
T 76.49'
L 122.61'
Ex -

23+52.90

P.I. #9
80' 2x2

1 - 125° 57' 45"
4 - 143° - 51' - 00"
Δ - 125° 57' 45"

P.O.T. #1.8 to P.I. #9
139.81' @ 2° 40' } 139.65'
139.86' @ 3° 07'
Temp - 84°

Mag. No. 7° 20' W

P.O.T. #1.8
Set 2x2
22+55.72

From top page 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-2-28 Notes by H.F.G. Chief Party Graber F. B. 360 Pg. 31

Plotted by CURTIS
Date
Map No. C.S. 8189
Plotting Chkd by NESBIT
Date

W. O. No. 4116 S. S. O. No.
Location Masten Spur
Surveyed by H.F.Graber
Date July 2nd 1928
Indexed A. C. Johnson

Cont. bot page 32

P.O.S.T. #210 to POT #310
86.41 @ 15°02' } 83.44
86.17 @ 14°27' }
T - 75.0

P.O.T. #310 to P.I. #11
218.81 @ 4°58' } 217.99
218.75 @ 4°44' }
T - 84.0

P.O.S.T. #210
Set 2x2

83.44

E. Curve
Set 1x2

Mag. So. 61°25'E.

247.99
218.03

3.44
Level

P.O.T. #310
Set 2x2
28+65.16

P.I. #11
Set 2x2

202.07

1 - 73°40'-15"
4 - 294°41'-30"
Δ - 73°40'-30"

E.C.

P.C. Chord to P.O.S.T. #210
108.45 @ 8°28' } 107.23
108.60 @ 9°02' }
Temp. 80°

P.C.

Curve #10
Δ - 180°00'00"
R - 100'
T -
L - 314.16
Ex -

P.O. Chord
Set 2x2

N. 12°45' E.

28+61.72

25+47.56

P.O.S.T. #110 to P.O. Chord
102.23 @ 8°23' } 101.14
102.38 @ 8°56' }
Temp. 80°

B.C.
1"x2"

96°19'40"

No 61°25' W
115.5

P.O.S.T. #110
Set 2x2

P.O.T. #110
Set 2x2

1 - 106°19'45"
4 - 65°18'45"
Δ - 106°19'40"

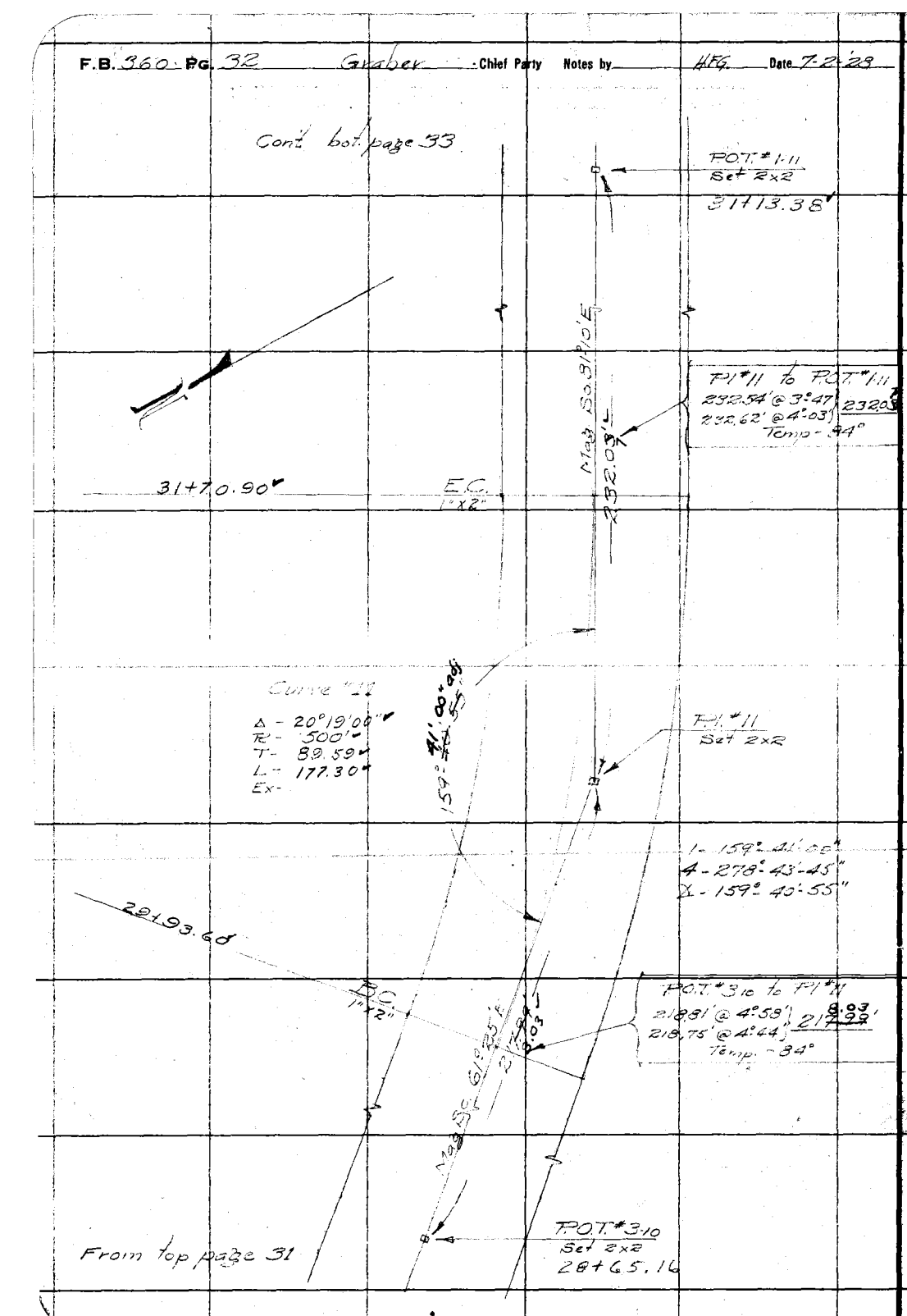
From top page 30

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 360 Pg. 32 Graber - Chief Party Notes by HFG Date 7-2-'29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-3-28 Notes by H.F.G. Chief Party Graber F. B. 360 Pg. 33

Plotted by CURTIS
Date
Map No. C.S. 8189
Plotting Checked by NESBIT
Date

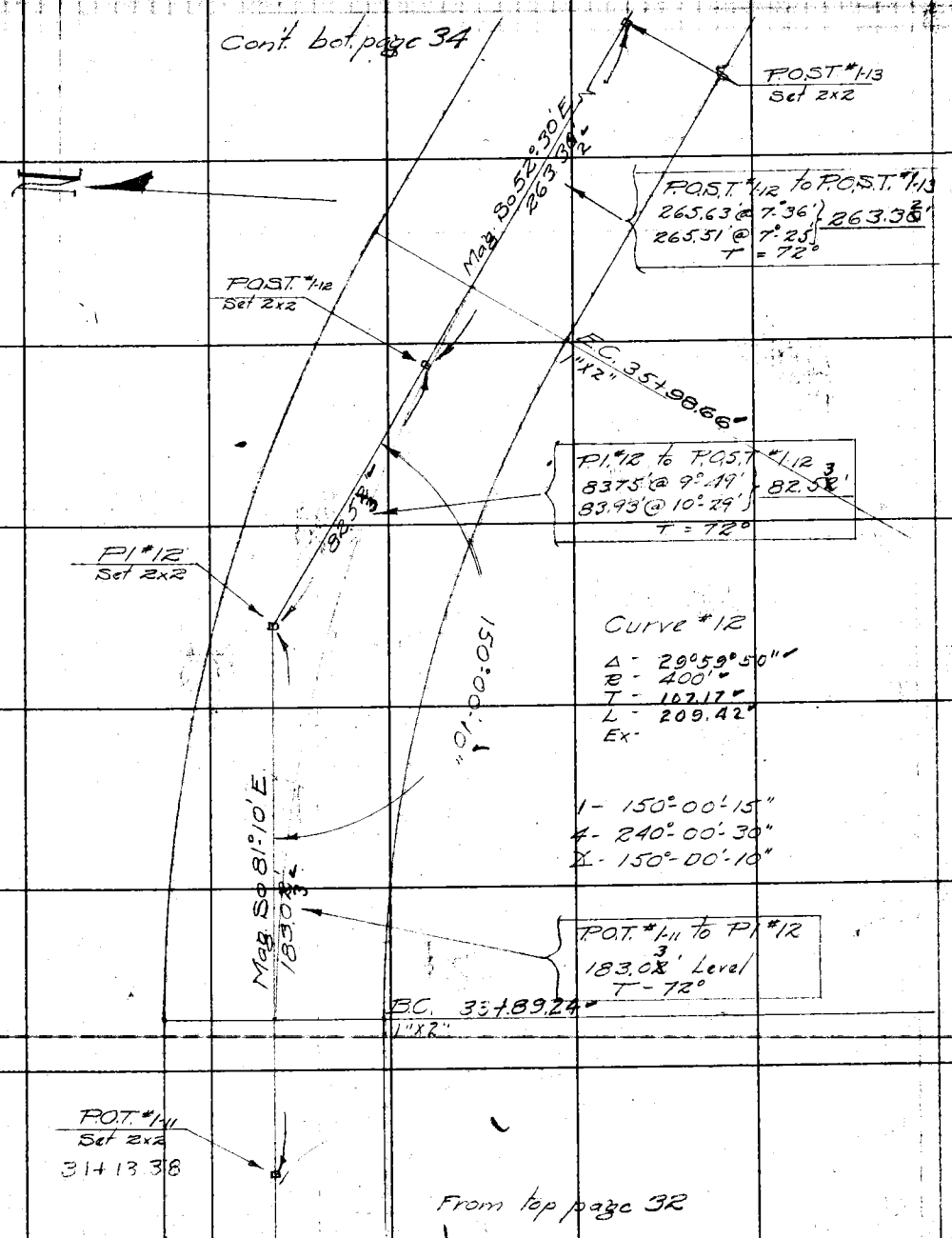
W. O. No. 4116 S. O. No.
Location Mason Spur
Surveyed by H.F. Graber
Date June 8 - 1928
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Cont. bot. page 34



From top page 32

F.B. 360 Pg. 34 Graber Chief Party Notes by H.F.G Date July

Cont' bot page 35

E.C. 1"x2"

41+74.13'

P.O.S.T. #2-13 Set 2x2

P.I. #13 to POST #2-13
199.89 @ 0°46' } 199.89'
199.90' @ 1°03'
T. - 74°

N43°-50-35"E 1,414.59'

Curve #13

Δ = 32°05'00"
R = [illegible]
T = 201.27'
L = 391.91'
Tx =

1 - 147°55'00"
4 - 231°40'00"
Δ 147°55'00"

147°-55'-00"

P.I. #13 Set 2x2

86.09'

POST #13 to P.I. #13
86.09' Level - T. = 74°

P.O.S.T. #1-13 Set 2x2

N43°-50-35"E

37+22.16'

B.C. 1"x2"

From Top p. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7/5/28 Notes by H.F.G. Chief Party Graber F. B. 360 Pg. 35

Plotted by CURTIS
Date
Map No. C.S. B189
Plotting C'k'd by NESBIT
Date

W. O. No. 4116 S. S. O. No.
Location Masten Spur
Surveyed by H.F.Graber
Date July 5-1928
Indexed by C. Johnson

Cont'd on page 36

43+86.88

P.I. #14
Set 2×2

B.C.
1°42'

P.O.T. #3-13 to P.I. #14
170.95' @ Level - T-74°

170.95'

N 88° 50' 33.35" E

P.O.T. #3-13
Set 2×2

42+89.10

P.O.S.T. #2-13 to P.O.T. #3-13
176.35' Level - T-74°

176.35'

P.O.S.T. #2-13
Set 2×2

From top page 34

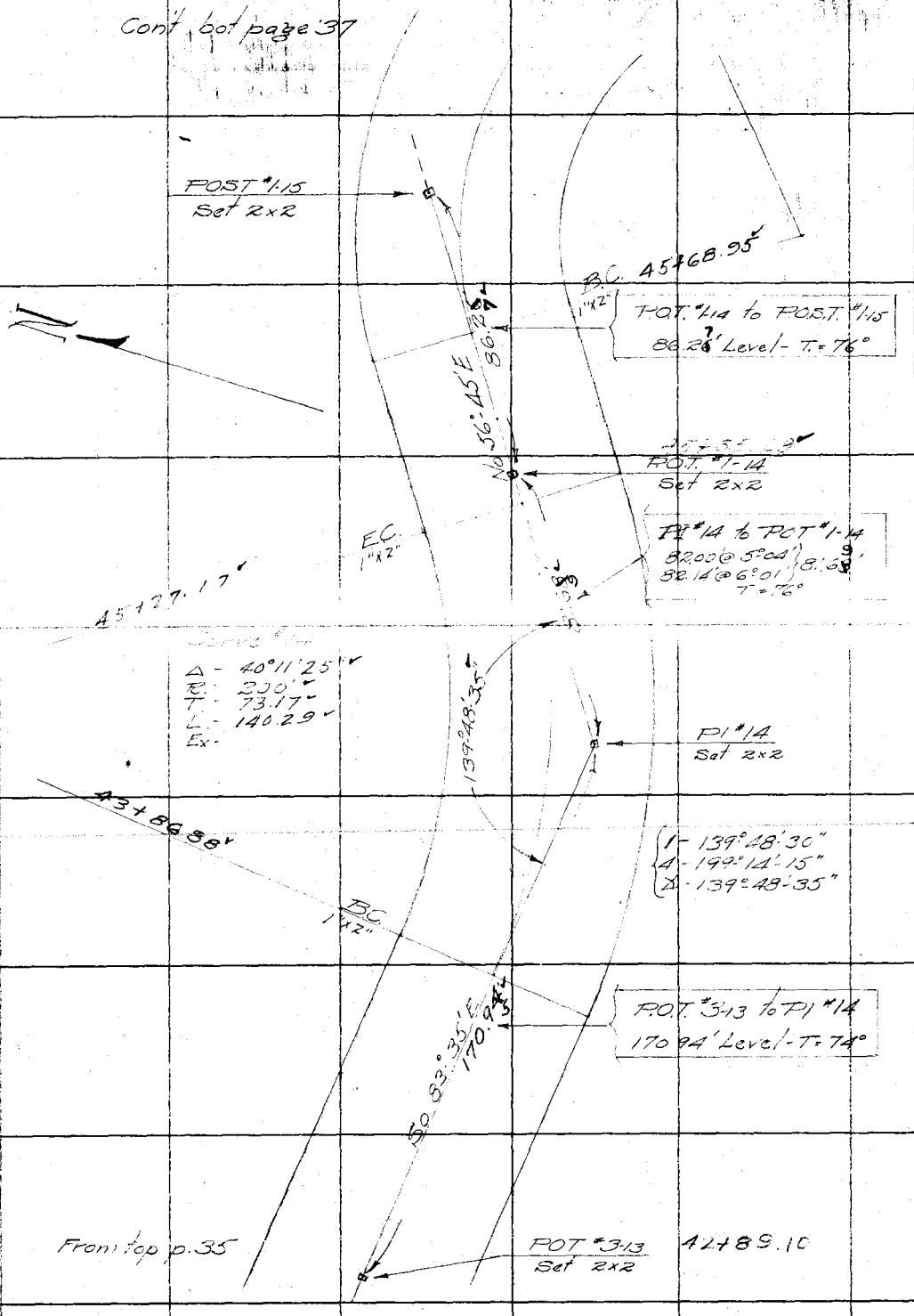
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 360 Pg. 36 Graber Chief Party Notes by H.F.G Date 7/6/28

Cont. bot page 37



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7/9/28 Notes by H.F.G. Chief Party Graber F. B. 360 Pg. 37

Plotted by CURTIS
Date
Map No. C.S. B189
Plotting Chkd by NESBIT
Date

W. O. No. 4116 B. S. O. No.
Location Masten Spur
Surveyed by H.F. Graber
Date 6/July/1928
Indexed by C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. bot page 38

47+69.09

B.C. 1"x2"

P.I. #16 Set 2x2

POST #2.15 to P.I. #16
157.04 @ 6°39'
157.16 @ 7°03'
T - 80°
155.9

50 40°-25' E 155.9

E.C. 1"x2"

POST #1.15 to POST #2.15
5021' Level T=76°

47+12.95

P #2.14 = POST #2.15 Found 1x2 by L.O Wilcoxon

P #1.15 Not Set

136°47'00"

50.21'

140°43'25"

POST #1.15 Set 2x2

Curve #15
Δ - 82°29'35"
R - 100'
T - 87.69
L - 143.98'
Ex -

1 - 136°47'-00"
4 - 187°08'-00"
2 - 136°47'-00"

45+68.95

B.C. 1"x2"

1 - 140°43'-30"
4 - 202°53'-45"
2 - 140°43'-25"

42.98

N 56°-E

POST #1.14 Set 2x2 45+35.69

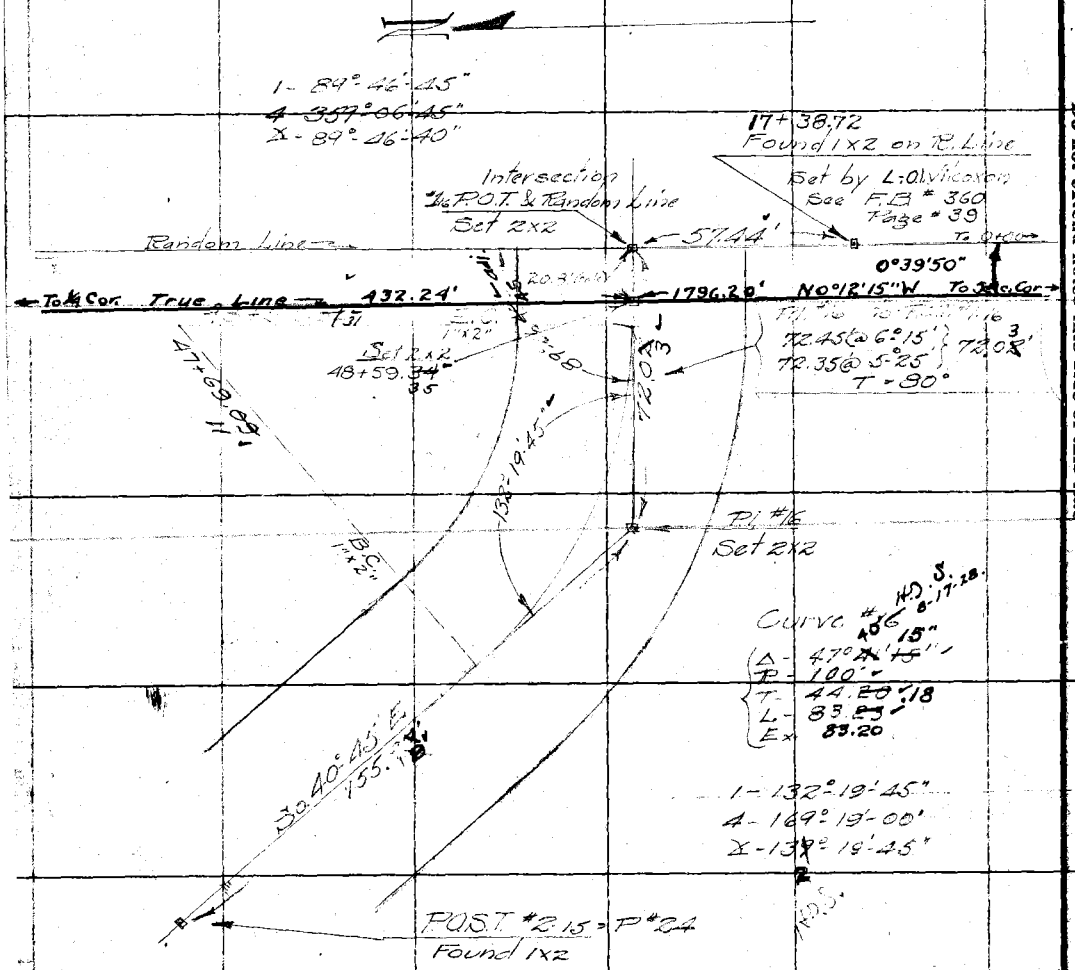
POST #1.14 to POST #1.15
86.26' Level - T=76°

From top page 36

F.B. 360 Pg. 38 Graber Chief Party Notes by HFG Date 7/10/28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date May 24, 1928 Notes by M.H. Curtis Chief Party L.O. Wilcoxon F.B. 360 Pg. 39

Platted by CURTIS
Date
Map No. B-189
Platting C'k'd NESBIT
Date

W. O. No. 4116 D. S. O. No.
Location Master Tour - Coal Canyon Rd
Surveyed by L. O. Wilcoxon
Date
Indexed

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO LOS ANGELES COUNTY SURVEYOR

1st = 15°29'45"
4th = 61°58'30"
15°29'37½"

104.57 @ 22°23'
104.14 @ 21°52'

Found C.S. Monument per F.B. 246-12

Set 1"x2"
2.3+~~21.72~~ 23.30

93.18

Ties from F.B. 402-72

25.86

COUNTY SURVEYOR'S 1/4 SEC. CORNER R.T.W. 20/21 T.1S. MONUMENT

Set 1"x2"
17+~~38.74~~
40.13

613.15 @ 18°07'
612.93 @ 18°05'

666.33 @ 11°23'
665.94 @ 11°17'

2230.27'

For Rechain of this line See F.B. 402-Pgs 80B-80C+80D

Set 1"x2"
10+~~85.57~~
86.41

385.95 @ 18°05'
386.29 @ 18°15'

Set 1"x2"
19.18
7+~~18.60~~

652.90 @ 8°54'
653.04 @ 9°02'

1st = 90°00'15"
4th = 360°01'30"
90°00'22½"

Set 1"x2"
0+73.70

74.71 @ 9°23'
74.88 @ 10°10'

See F.B. 246-114
Fd 1"x2"

20 21 0+00 to North - Found C.S. Monument

29 28

COUNTY SURVEYOR'S R.T.W. T.1S. 20/21 29/28 MONUMENT

F.B. 360 PG. 40 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

NOTE: ANY ADDITION OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

DO NOT EXTEND NOTES THIS SIDE OF THIS LINE

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Rchief Party _____ F. B. 360 PG. 41

Plotted by _____

Date _____

Map No. _____

Platting C'k'd by _____

Date _____

W. O. No. _____ S. O. No. _____

Location _____

Surveyed by _____

Date _____

Indexed

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 360 PG. 42

Date Feb 1930 Notes by BUTLER Levelled by BUTLER F.B. 360 Pg. 43

Platted by L. C. H. Miller
Date Aug. 1930
Map No. B-522
Platting C'k'd by D. V. Finley
Date Aug. 1930

W. O. No. 968 R. & S. No.
Location PALLET CREEK RD.
Surveyed by BUTLER
Date Feb 1930
A. C. Johnson 8-2-30

W.O. 968

PALLET CREEK RD.

SURVEY of SECTION LINES

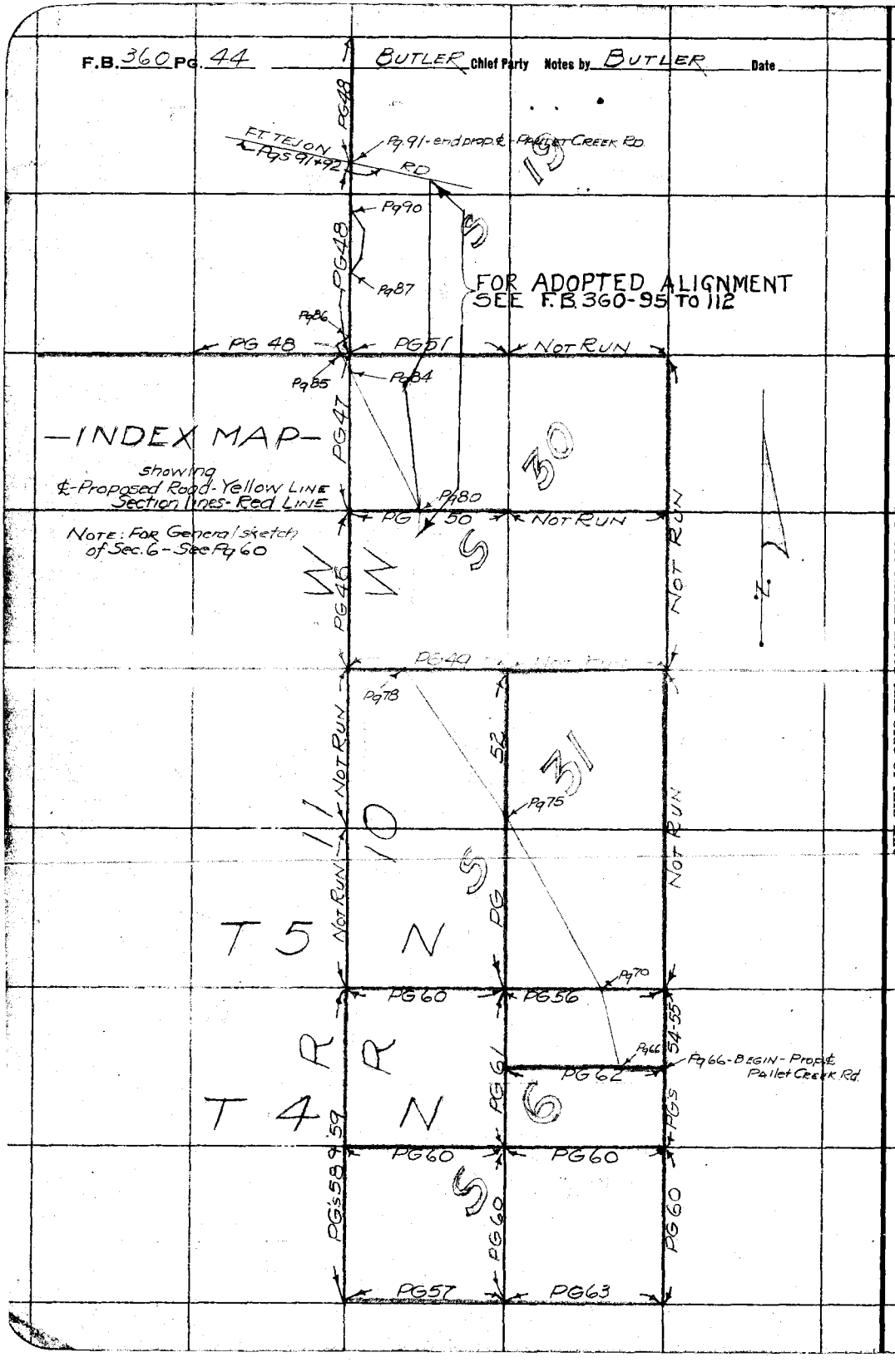
300' TAPE
STD @ 84°F

C.L. BERGER

NOTE: FOR

LOS ANGELES COUNTY SURVEYOR

F.B. 360 Pg. 44 — BUTLER Chief Party — Notes by BUTLER — Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2/20/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 45

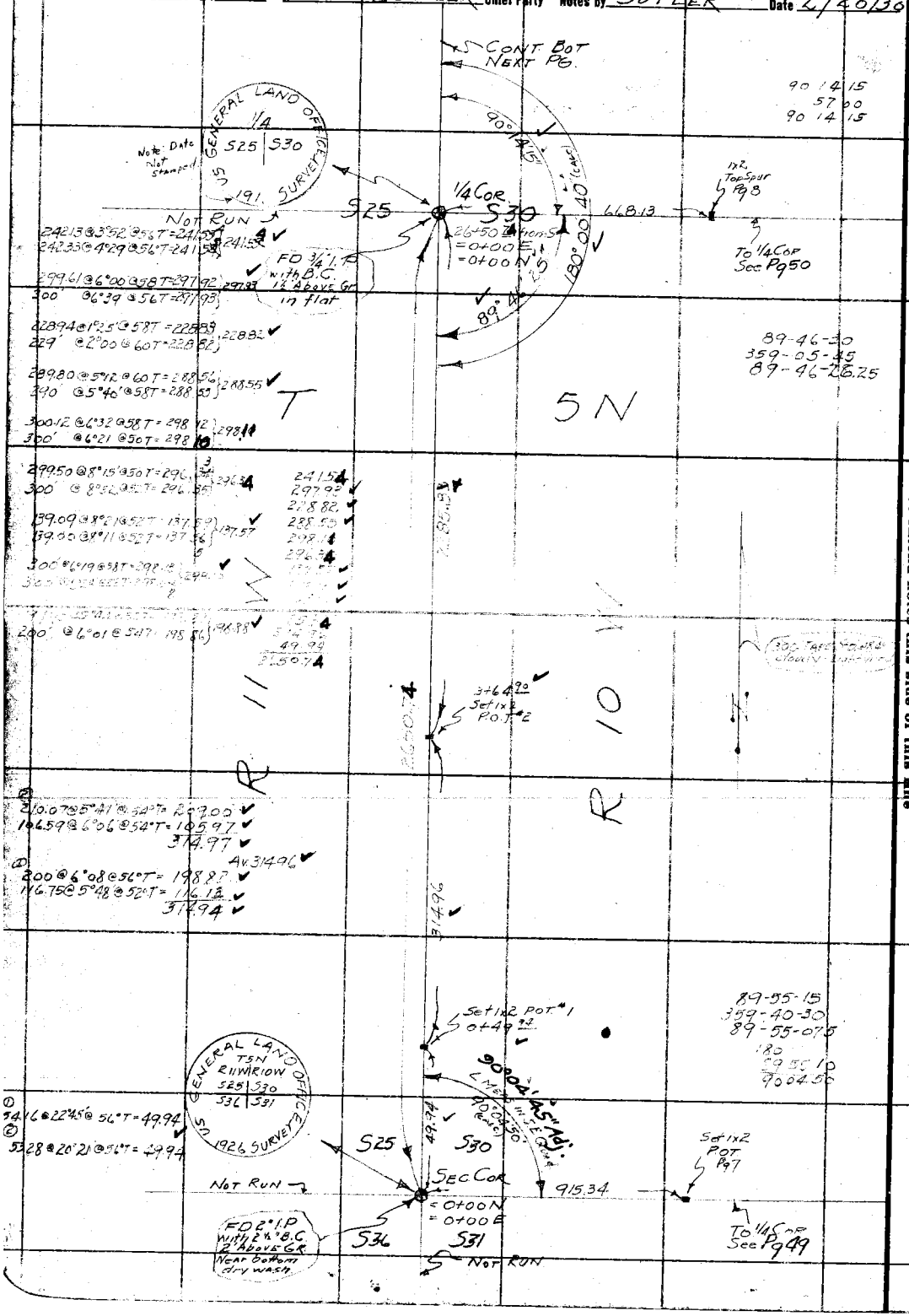
Platted by L.C. McMillan	W. O. No. 968 D. S. O. No.
Date Aug. 1930	Location PALLETT CREEK RD
Map No. B-522	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 2-20-30
Date Aug. 1930	Indexed A. C. JOHNSON

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 360 PG. 46 — BUTLER Chief Party — Notes by BUTLER — Date 2/20/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4/30 Notes by BUTLER Chief Party BUTLER F.B. 360 Pg. 47

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK RD
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date FEB 1930
Date Aug. 1930	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR,

CONT. BOT. NEXT PG.

524 519

SEE NEXT PG. TO 1/4 COR 7

SEC COR 497.66

POT #1 IR 2 See Pg 49

TO 1/4 COR See Pg 51

2645.28 from S 30.00 N&E

525 530

FD 4"x4" Iron Post 2' Above Gr. filled with cement MARKED T5N S19 on N.E. SCOR AT R/W S30 on S.E. R/W S25 on S.W. and S24 on N.W. face

735.06

90°09'

6731 @ 5°11' @ 46T = 67.02
6706 @ 0°00 @ 46T = 67.04 } 67.03

297.76 @ 4°39' @ 46T = 298.66
300 @ 5°24' @ 46T = 298.60 } 298.64

171.93 @ 3°22' @ 46T = 171.89
172 @ 0°51' @ 46T = 171.95 } 171.92

199.76 @ 8°30' @ 48T = 197.52
200 @ 9°00' @ 50T = 197.73 } 197.56

735.05

300 TARG Stk @ 84° Cold L Windy

19+77.52 Set 1x2 Top Spur POT #2

T 5 N

R 11 W

R 10 W

N

940.74

2662.58

189.88 @ 5°05' @ 52T = 189.09
189.62 @ 4°07' @ 48T = 189.07 } 189.09

141.99 @ 0°72' @ 50T = 141.93
142 @ 0°26' @ 48T = 141.94 } 141.93

258.02 @ 1°05' @ 52T = 257.98
258 @ 0°35' @ 48T = 257.93 } 257.95

735.04
940.73
976.78
2525.5

976.78 Set 1x2 POT #1 Top Spur

299.53 @ 11°09' @ 50T = 297.81
300 @ 11°39' @ 48T = 293.75 } 293.78

58.28 @ 5°40' @ 52T = 57.98
58.00 @ 0-00 @ 52T = 57.99 } 57.98

83.00 @ 0-00 @ 52T = 82.98
83.19 @ 3°58' @ 52T = 82.97 } 82.98

297 @ 6°18' @ 54T = 295.15
296.71 @ 5°38 @ 52T = 295.22 } 295.18

297 @ 0-00 @ 52T = 296.94
297.01 @ 0°22' @ 52T = 296.94 } 296.94

2.00 @ 0-00 @ 52T = 2.00
2.00 @ 0-00 @ 52T = 2.00 } 2.00

300.03 @ 2°28' @ 52T = 299.71
300.10 @ 2°54' @ 52T = 299.68 } 299.68

976.78

976.78

LAND GENERAL OFFICE SURVEY

Note Date Not Stamped

191

525 530

1/4 COR

668.13

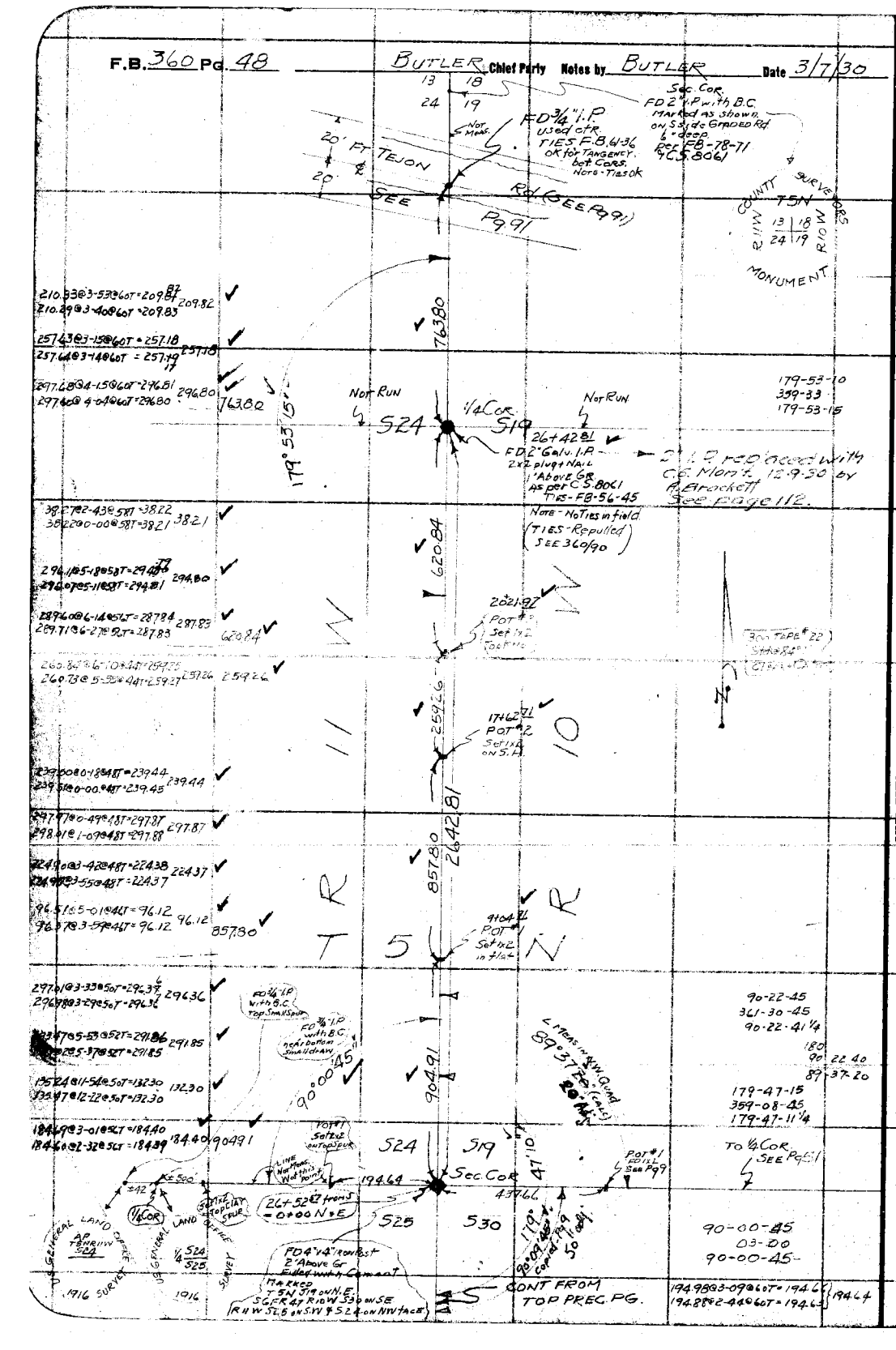
TO 1/4 COR See Pg 50

Not Run 3

FD 3/4" I.P. with B.C. 2.45 S & 0.08 E 1" above Gr. in Mtn.

CONT. FROM TOP PREC. PG

F.B. 360 Pg. 48 — BUTLER, Chief Party — Notes by BUTLER — Date 3/7/30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2/20/30 Notes by BUTLER Chief Party BUTLER F.B. 360 Pg. 49

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK RD
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 2/12-13/30
Date Aug. 1930	Indexed A. C. JOHNSON

T 5 N - R 10 W / 11 W - COR 525|530 / 536|531 E'LY to 1/4 COR Sec 30 T 5 N R 10 W

300 TAPE #43 Stan @ 84°T Cloudy + Windy

300'@ 8°31'@ 56°T = 296.64
299.48 @ 7°41'@ 58°T = 296.68 } 296.66 ✓

300'@ 1°45'@ 56°T = 299.84
299.99 @ 1°21'@ 56°T = 299.86 } 299.84 ✓

300'@ 14°17'@ 56°T = 290.64
300.55 @ 14°39'@ 56°T = 290.78 } 290.70 ✓

82.28 @ 2°26'@ 56°T = 74.22
82.84 @ 2°21'@ 54°T = 74.20 } 74.21 ✓

10.86 @ 0-00 @ 54°T = 10.86
1.58 @ 20°11'@ 54°T = 10.86 } 10.86 ✓

97.28 ✓

Not Run

T 5 N R 11 W

S 25 S 30 S 31 S 36

GENERAL LAND OFFICE SURVEY T 5 N R 11 W 525 | 530 536 | 531

See Pg 46

To 1/4 Cor

103+33.61 P.O.T. Pg. 78

9+15.34 Set 1x2 P.O.T. Top Blunt

18+87.62 Set 1x2 P.O.T. Top Spur

GENERAL LAND OFFICE SURVEY 1/4 S 30 531 Date not Stamped

Not Run

926 SURVEY

Not Run ?

Sec Cor .91534

80.78 = 0+00 E = 0+00 N

FD 2" I.P. with BC 2' Above Gr. near Bottom Wash See Pg 46

225.33

20.04 Calc

113.58

101+08.28

99° 32' 40"

551.87

95+57.01 P.O.T. Pg. 78

Not Run

972.28 2475.53

587.91

S 30 1/4 Cor S 31

Not Run

This LINE to be run South to 1/4 Cor See Pg 53

915.34
972.28
587.91
2475.53

220 @ 2°25'@ 58°T = 219.72
219.89 @ 1°35'@ 58°T = 219.77 } 219.77 ✓

300' @ 0°42'@ 56°T = 299.95
299.99 @ 0°45'@ 56°T = 299.98 } 299.92 ✓

300 @ 3°09'@ 58°T = 299.50
300.01 @ 3°08'@ 58°T = 299.51 } 299.50 ✓

96.17 @ 0-05 @ 60°T = 96.15
96.28 @ 2°44'@ 56°T = 96.15 } 96.15 ✓

915.34 ✓

G L Kemper 2

296.00 @ 9°22'@ 62°T = 292.01
289.04 @ 4°56'@ 64T = 287.93
7.93 @ 0-00 @ 64T = 7.93
587.87 ✓

292.00 @ 9°47'@ 62°T = 287.71
293.47 @ 4°59'@ 64T = 292.32
7.93 @ 0-00 @ 64T = 7.93
587.96
587.87
2 1175.83
587.915 - 4V.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 360 Pg. 50 — BUTLER Chief Party — Notes by BUTLER — Date 2/21/30

T5N – R11W/R10W – 1/4 Secs. 25 & 30 E'LY 1547.78
ON A TRUE LINE.

T 5 N

11 W

10 W

Pg 47

P.I. No. 12
Pg. 81

192.90

30°36'-10"

NOT MEAS

S30

S29

1/4 COR

NOT RUN

1/4 COR
+668.13
87965

26+59.23
from
1/4 COR E

296.79

Set 1x2
POT #2
ON SPUR
Pg. 79

FD 3/4" I.P.
W/ B.C.
IN MOUND
OF ROCKS

FD 3/4" I.R.
W/ B.C.
½ Above Gr.
10 Flat
See Pg 46

89°46'15"

20°40'

353.99

124+38.83 P.O.T.
Pg. 80

PALLETT CREEK ROAD

SEE

R

R

1/4 - Sec. Line

6900@0-00@58°T = 6899.90
6899@2°49'@58°T = 6899.41 } 6899

300@0°29'@58°T = 299.98
300@0°56'@56°T = 299.98 } 299.98

300@4°00'@46°T = 299.90
299.91@3°43'@58°T = 299.23 } 299.21

668.13

273@0°30'@52°T = 272.93
272.97@1°02'@54°T = 272.88 } 272.90

300@2°40'@54°T = 299.62
299.90@2°05'@54°T = 299.65 } 299.63

300'@2°26'@58°T = 299.68
300.17@2°58'@58°T = 299.72 } 299.70

7.42@0°00'@58°T = 7.42
8.87@39°18'@58°T = 7.413 } 7.42

879.65
668.13
1547.78

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Date _____ Notes by KEMPER Chief Party BUTLER F.B. 360 PG. 51

Platted by L. C. McM.
Date AUG 18 1930
Map No. B-522-1
Platting C'k'd by D. M. Finley
Date Aug. 1930

W. O. No. 968 D. S. O. No. _____
Location PALLETT CREEK RD.
Surveyed by BUTLER
Date Feb 1930
Indexed A. C. Johnson

T5N - R11W/R10W - COR 524/525/519/530 - E'LY TO 1/4 COR 519/530.

Note: ANY ADDITIONS OR CHANGES OMT THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

11 W T5N 10 W

300 TAPE #48 clear & calm

Fd. 4"x4" IRON POST 2' above gr. Filled with cement. Marked - T5N. S.19 on N.E. S.G.F.R. 47 R10W S.30 on S.E. R11W. S.25 on S.W. and S.24 on N.W. face.

2 strand E. W. fence

2 strand barbed wire fence cedar post 20' apart.

1st strand barbed wire fence cedar post 20' apart

P.649

524 519 525 530

Not Run

Sec Cor

1/4 Cor

437.66

881.62

1163.70

158' 109' 145' 112 145 8 32 0.0

9+96 10+67 11+18 12+28 16+98 20+21 24+69 29+28

13+19.28

P.O.T. # 1 set 1" x 24" with 3/4" pipe 50" deep

P.O.T. # 2 set 1" x 24" with 3/4" pipe 50" deep

50 1/4" I.P. with B.C. and 5/8 pc.

N 89°50' E 2640.00 Meas. 90°09' N 89°50' 15" 359 21 00 89 50 15

Dec 15th 1930. Reset S. 1/4 Cor. of Sec. 19 Flush with ground level Embedded in Concrete poured in place. See page 108 A. Bracketh

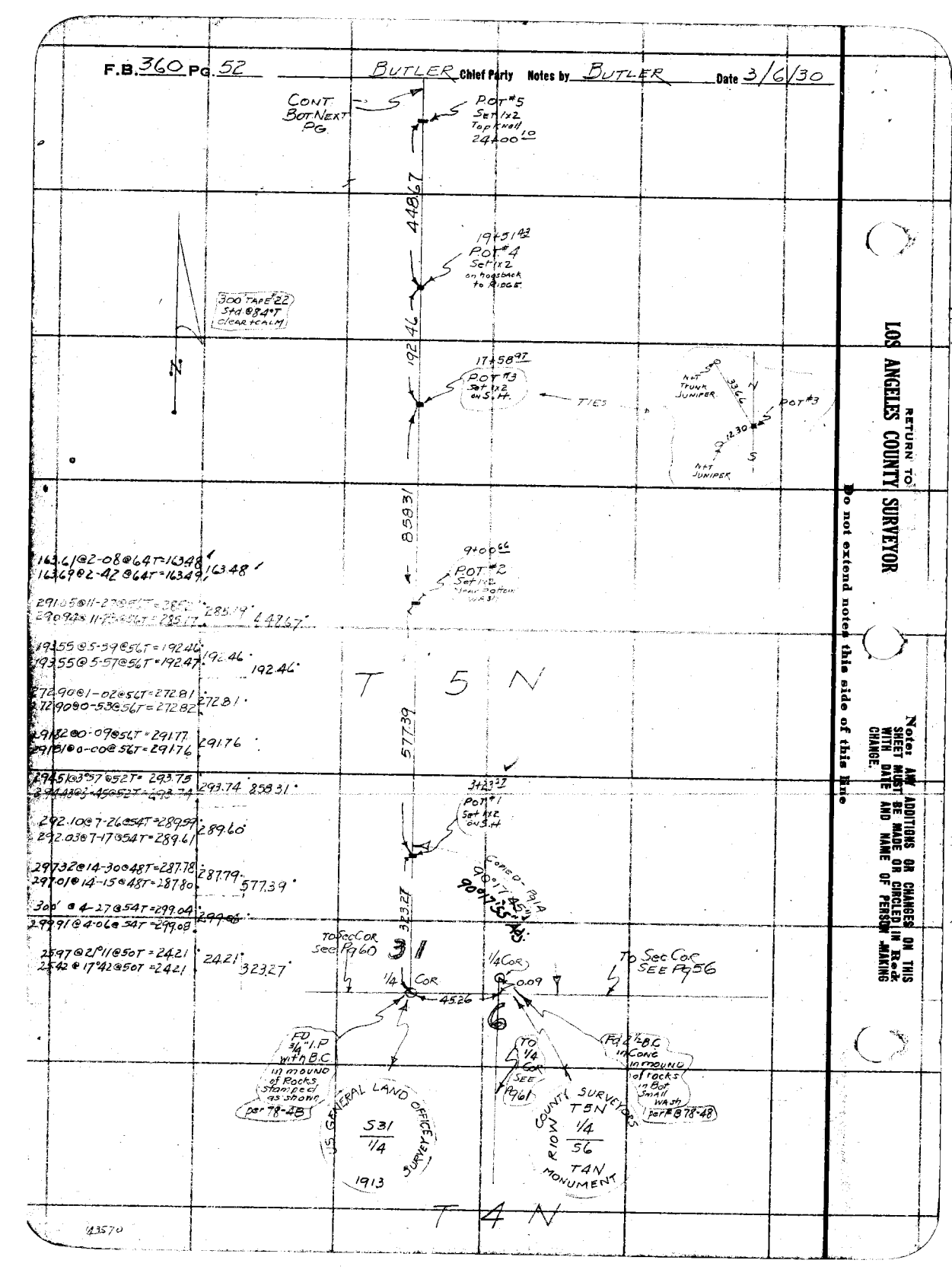
U.S. GENERAL LAND OFFICE 1/4 519/530 1911 SURVEY

SEE

MEAS. P.O.T.	VERT.∠ W. to Sec Cor	TEMP.		
300.00	1° 22'	56° =	299.87	299.86
299.96	1° 05'	56° =	299.86	
137.96	2° 33'	56° =	137.80	137.80
138.07	3° 23'	56° =	137.81	437.66
P.O.T. #1 E'LY to P.O.T. #2				
179.00	7° 22'	58° =	177.49	177.50
178.83	6° 51'	58° =	177.52	
196.00	0° 37'	64° =	193.76	193.75
195.54	7° 42'	62° =	193.75	
188.00	7° 23'	62° =	186.41	186.42
187.80	6° 30'	62° =	186.44	
155.84	7° 37'	58° =	154.44	154.44
155.60	6° 54'	58° =	154.44	
169.54	0° 00'	58° =	169.54	169.53
169.57	00° 58'	58° =	169.52	
				881.62

Meas. P.O.T. # 2 E. to 1/4 Cor.	Vert. ∠	Temp.	
190.00	00° 16'	60° = 189.97	189.96
189.99	00° 30'	60° = 189.95	
300.38	1° 20'	58° = 300.25	300.28
300.49	1° 40'	58° = 300.31	
212.00	00° 13'	58° = 211.98	211.98
212.02	00° 20'	58° = 211.98	
300.00	3° 11'	58° = 299.51	299.50
299.92	2° 53'	56° = 299.49	
162.17	2° 12'	54° = 162.02	161.00
162.25	3° 02'	54° = 161.99	
			1163.70

F.B. 360 PG. 52 — BUTLER Chief Party — Notes by BUTLER — Date 3/6/30



163.6 @ 2-08 @ 64T = 163.48
163.6 @ 2-42 @ 64T = 163.49
163.48

291.05 @ 11-27 @ 64T = 285.19
290.92 @ 11-27 @ 64T = 285.17
285.19
44.67

19.55 @ 5-59 @ 56T = 192.46
19.55 @ 5-57 @ 56T = 192.47
192.46

272.90 @ 1-02 @ 56T = 272.81
272.90 @ 0-53 @ 56T = 272.82
272.81

291.82 @ 0-09 @ 56T = 291.77
291.81 @ 0-00 @ 56T = 291.76
291.76

293.45 @ 3-57 @ 52T = 293.75
293.43 @ 4-50 @ 52T = 293.74
293.74
85.831

292.10 @ 7-26 @ 54T = 289.99
292.03 @ 7-17 @ 54T = 289.61
289.60

297.32 @ 14-30 @ 48T = 287.78
297.01 @ 14-15 @ 48T = 287.80
287.79
577.39

300' @ 4-27 @ 54T = 299.04
299.91 @ 4-06 @ 54T = 299.08
299.06

259.7 @ 2°11 @ 50T = 24.21
254.2 @ 17°42 @ 50T = 24.21
24.21
323.27

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

43570

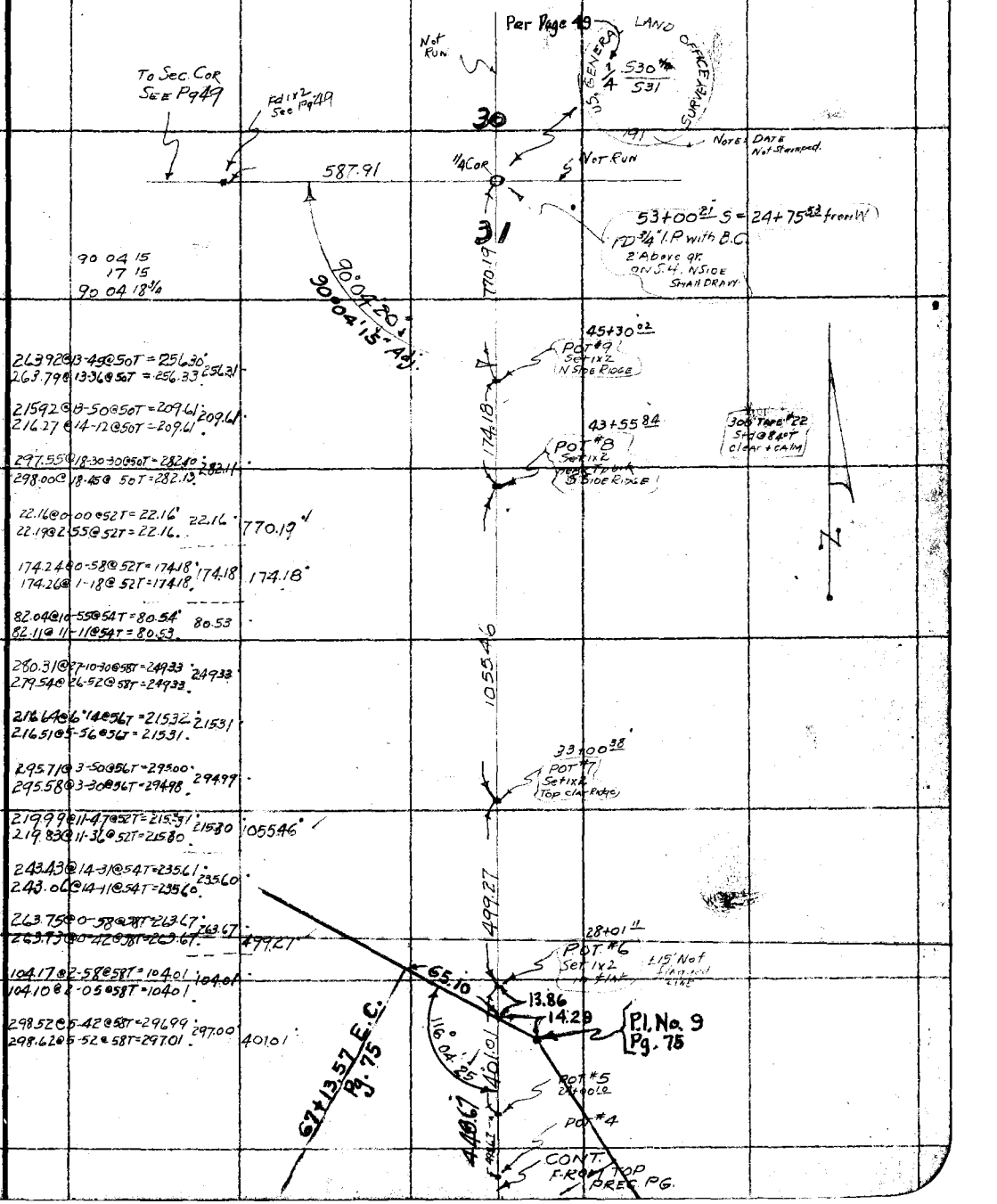
Date 3/6/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 53

Platted by L. C. McM...	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location Pallett Creek Rd.
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 3/1/30
Date Aug. 1930	Checked A. C. Johnson

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



2639.2@3-49@S0T = 256.30
263.79@3-36@S6T = 256.33 256.31

2159.2@8-50@S0T = 209.61 209.61
216.27@4-12@S0T = 209.61

297.55@8-30+30@S0T = 282.40 282.11
298.00@8-45@S0T = 282.13

22.16@0-00@S2T = 22.16 22.16
22.19@2-55@S2T = 22.16

174.24@0-58@S2T = 174.18 174.18 174.18
174.26@1-18@S2T = 174.18

82.04@10-55@S4T = 80.54 80.53
82.11@11-11@S4T = 80.53

280.31@27-10-30@S8T = 249.33 249.33
279.54@26-52@S8T = 249.33

216.64@6-14@S6T = 215.32 215.31
216.51@5-56@S6T = 215.31

295.71@3-50@S6T = 295.00 294.97
295.58@3-30@S6T = 294.98

219.99@11-47@S2T = 215.91 215.80 105.46
219.83@11-36@S2T = 215.80

243.43@14-31@S4T = 235.61 235.60
243.06@14-11@S4T = 235.60

263.75@0-58@S8T = 263.67 263.67
263.75@0-42@S8T = 263.67 499.27

104.17@2-58@S8T = 104.01 104.01
104.10@2-55@S8T = 104.01

298.52@5-42@S8T = 297.99 297.00
298.62@5-52@S8T = 297.01 401.01

F.B. 360 Pg. 54 S.E. BUTLER Chief Party Notes by G.L. Kemper Date 2/18/30

Used - TAPE #43
Std. 3616 @ 84°F.

CONT. BOT NEXT PG.

676.38

Set 2" x 2" on surface

12.55
Fd. 1"x2"
0.035 E. of LINE
FB 78-47
1x2 Leaning & apparently knocked

300.13 @ 3°08' @ 46T = 299.61
199.25 @ 3°11' @ 46T = 198.89
498.50

300.00 @ 2°54' @ 66°F = 299.58
199.13 @ 2°45' @ 76 F = 198.89
498.46
Av 498.48

498.48
57498
101346
1255
1000.91 (M)
1001.83 (Rec per FB 78-47)

498.47

Set 2"x2" 1.0' deep

300.15 @ 3°05' @ 50T = 299.65
215.53 @ 1°50' @ 46T = 215.37
515.02

300.00 @ 2°49' @ 70°F = 299.61
215.50 @ 1°58' @ 68°F = 215.35
514.96
Av 514.99

SEE Pg 62
1/4 1/4 LINE

FB 78-47
Fd 2"x2"

① 45° 02' 00"
④ 180° 07' 45"

Proposed E 7

Reset 2"x2" 0.8' deep

ON LINE bet 1/4 Cor & 1"x2" accepted for LINE
on bot. NEXT Pg

1/4 1/4 Cor Set 2x2 DySing Fro 6" DEEP per small sketch

117.17 @ 3°14' @ 46 = 116.95
117.29 @ 4°09' @ 47T = 116.95
116.95

299.68 @ 1°51' @ 46T = 299.45
299.58 @ 1°26' @ 46T = 299.42
299.43

299.97 @ 1°41' @ 46T = 299.77
300 @ 1°36' @ 46T = 299.76
299.76

299.62 @ 2°26' @ 46T = 299.28
299.49 @ 2°06' @ 46T = 299.24
299.26

299.94 @ 2°25' @ 46T = 299.60
300 @ 2°40' @ 46T = 299.61
299.61

1315.01

SEE Pg 59
Sec 6

Sec 5

FD 3/4 I.P. with B.C. 12" deep Per F.B. 78-47

CREEK

40

to Sec. Cor per F.B. 78-47 SEE Pg 60

CS 853-2 FB 78-47 PALLETT

US GENERAL LAND OFFICE SURVEY
14
S6 | S5
1913

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Feb 1930 Notes by G.L. Kemper Chief Party S.E. BUTLER F.B. 360 PG. 55

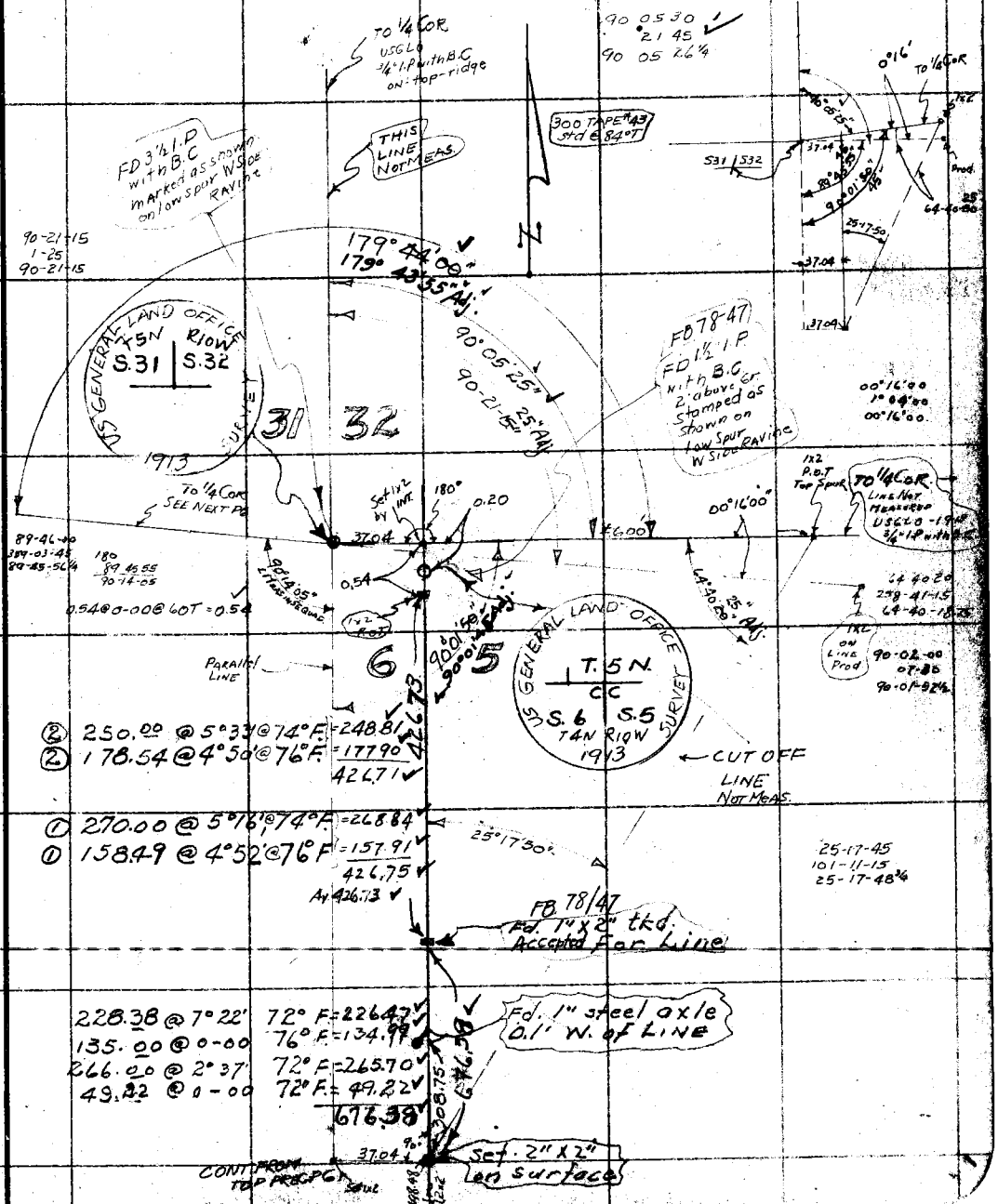
Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK RD
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date Feb 1930
Date Aug. 1930	Indexed A. C. Johnson

W 3.15-B-1
W 3.46-B-2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



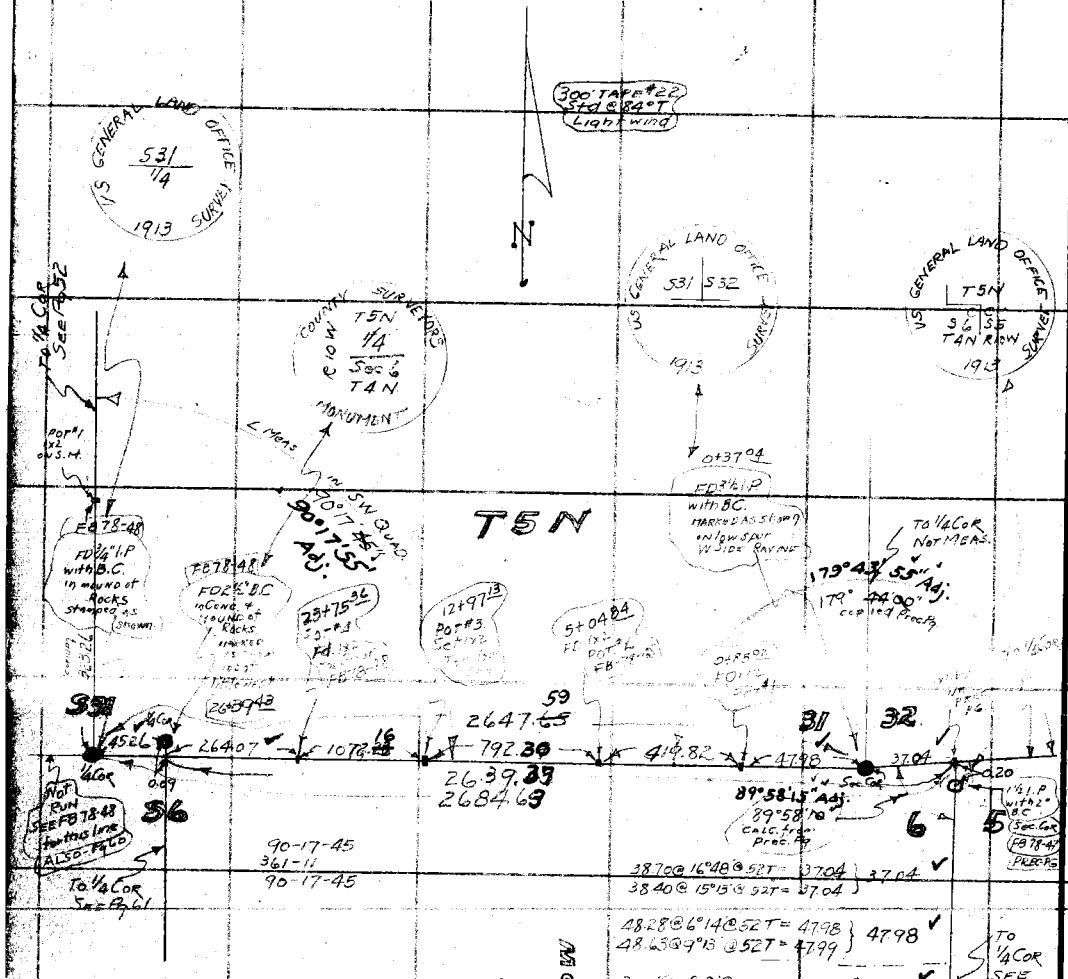
F.B. 360 Pg. 56 — SEB Chief Party — Notes by BUTLER — Date 3/1/30

W 5444-A-6

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.



157.00 @ 6°15' @ 50T = 156.04
156.84 @ 5°38' @ 50T = 156.05 } 156.04 ✓

297.87 @ 5°19' @ 46T = 296.52
297.99 @ 5°37' @ 46T = 297.49 } 296.50

299.00 @ 5°24' @ 46T = 297.20
299.15 @ 5°40' @ 46T = 297.62 } 297.41 ✓

299.95 @ 9°24' @ 48T = 295.85
299.76 @ 9°08' @ 48T = 295.89 } 295.87 ✓

32.39 @ 7°02' @ 4.6T = 32.14
32.82 @ 11°32' @ 4.6T = 32.15 } 32.14 ✓ 1078.16 ✓

268.81 @ 10°41' @ 48T = 264.09
268.96 @ 10°53' @ 48T = 264.06 } 264.07 ✓

45.27 @ 0-00 @ 50T = 45.26
45.44 @ 5°03' @ 50T = 45.25 } 45.26 ✓

387.0 @ 16°48 @ 52T = 37.04
384.0 @ 15°15 @ 52T = 37.04 } 37.04 ✓

48.28 @ 6°14 @ 52T = 47.98
48.53 @ 9°18 @ 52T = 47.99 } 47.98 ✓

300 @ 1°18' @ 52T = 299.86
299.98 @ 1°01' @ 52T = 299.87 } 299.86 ✓

160.27 @ 3°57' @ 50T = 119.95
160.21 @ 3°24' @ 50T = 119.97 } 119.96 ✓ 419.82 ✓

163.00 @ 3°55' @ 52T = 162.59
162.92 @ 3°20' @ 52T = 162.61 } 162.60 ✓

300.58 @ 4°20' @ 56T = 299.67
300.61 @ 4°29' @ 56T = 299.64 } 299.65 ✓

38.12 @ 0-00 @ 50T = 38.11
38.52 @ 8°17' @ 50T = 38.04 } 38.11 ✓

292.25 @ 2°24 @ 50T = 291.98
292.18 @ 2°02 @ 50T = 291.98 } 291.98 ✓ 792.30

To 1/4 Cor See Pg 54

6 INTO

Date 3/24/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 57

Platted by L. C. McMILLAN
Date AUG 18 1930
Map No. B-522-1
Platting C'k'd by D. M. Finley
Date Aug. 1930

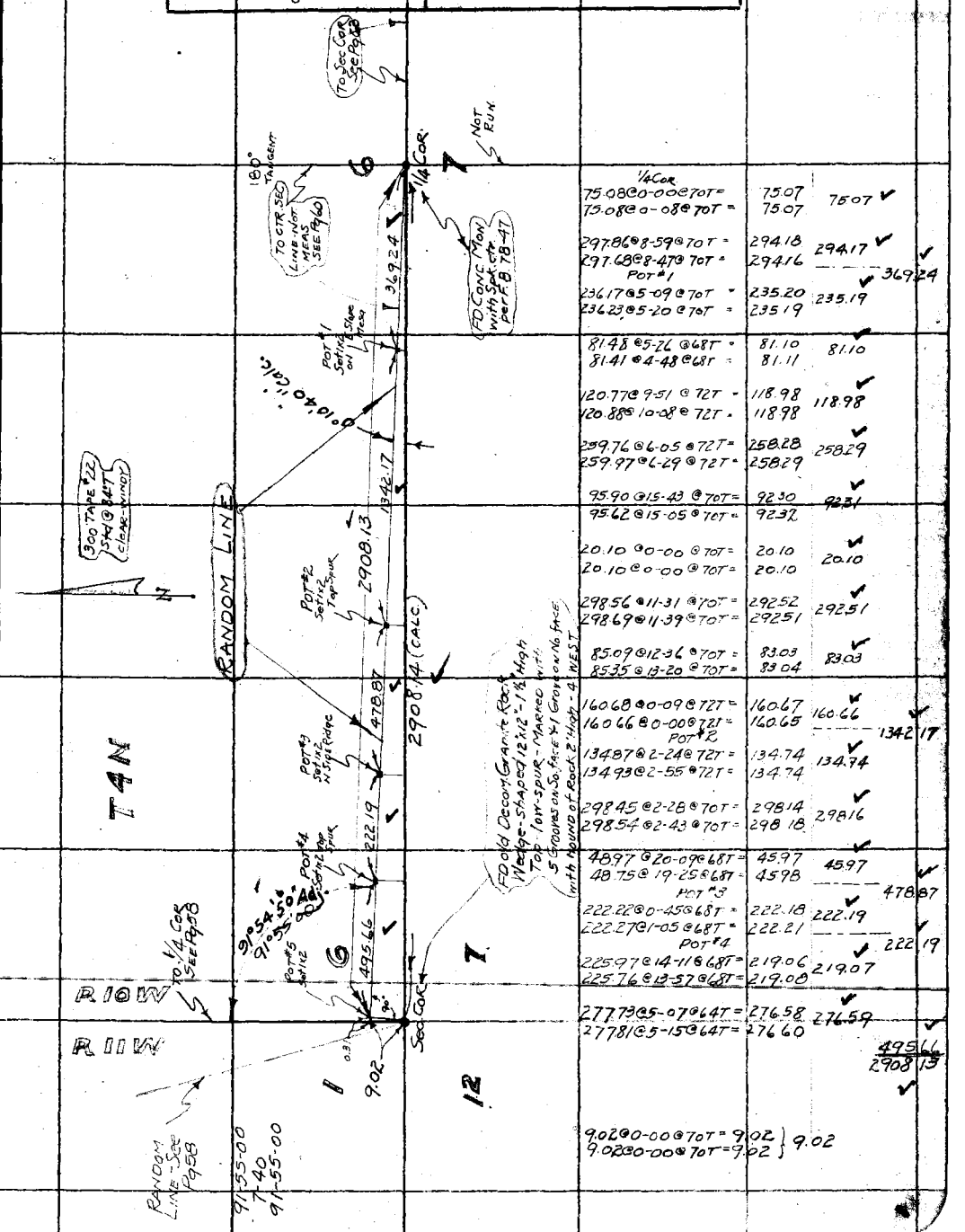
W. O. No. 968 D. S. O. No.
Location PALLET CREEK Rd
Surveyed by BUTLER
Date 3/24/30
Indexed A. C. Johnson

W5,15-B1

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

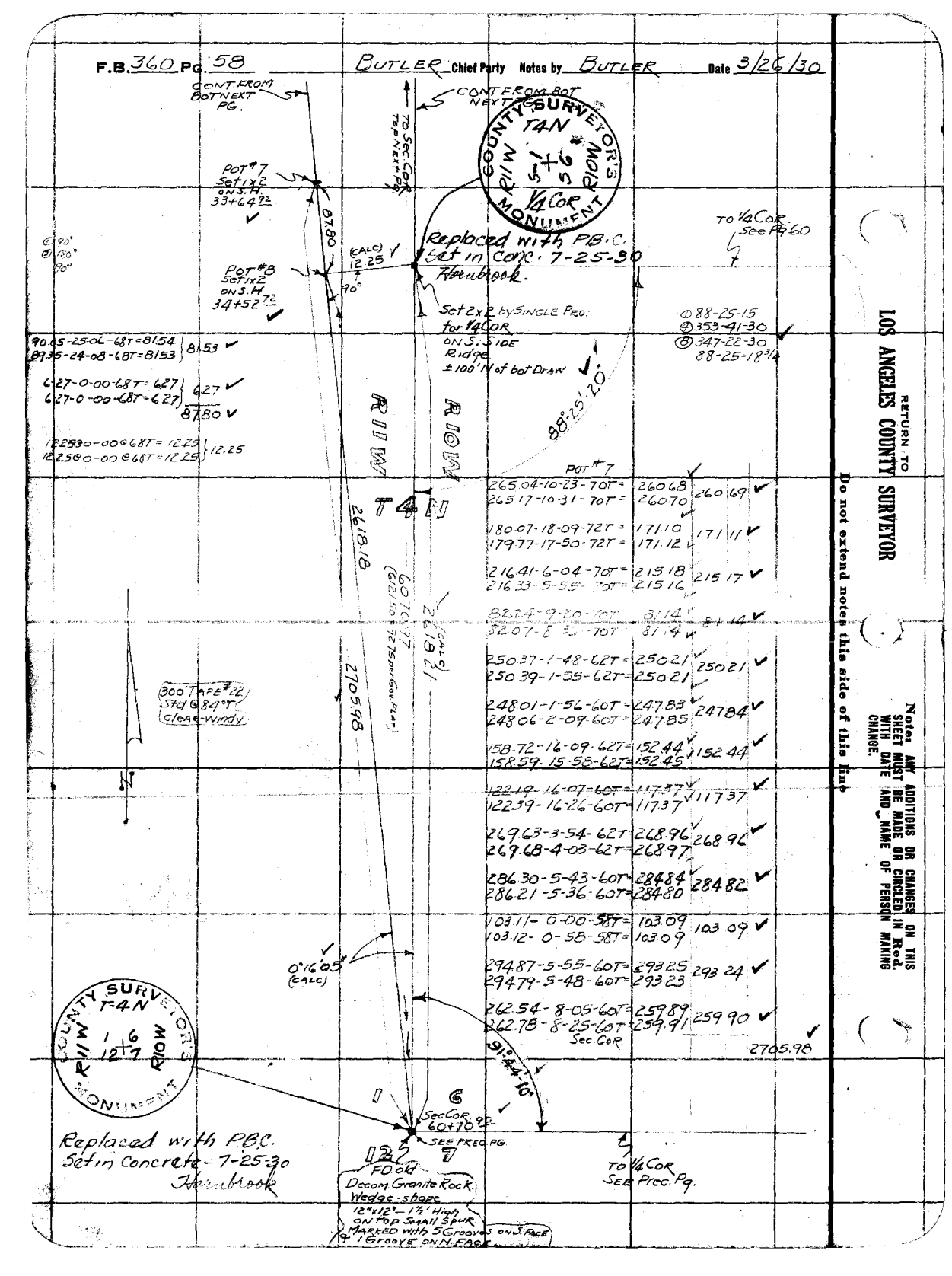
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



1/4 Cor		
75.08 @ 0-00 @ 70T =	75.07	75.07
75.08 @ 0-08 @ 70T =	75.07	
297.86 @ 8-59 @ 70T =	294.18	294.17
297.68 @ 8-47 @ 70T =	294.16	369.24
Pot #1		
236.17 @ 5-09 @ 70T =	235.20	235.19
236.23 @ 5-20 @ 70T =	235.19	
81.48 @ 5-26 @ 68T =	81.10	81.10
81.41 @ 4-48 @ 68T =	81.11	
120.77 @ 9-51 @ 72T =	118.98	118.98
120.88 @ 10-08 @ 72T =	118.98	
259.76 @ 6-05 @ 72T =	258.28	258.29
259.97 @ 6-29 @ 72T =	258.29	
95.90 @ 15-43 @ 70T =	92.30	92.31
95.62 @ 15-05 @ 70T =	92.32	
20.10 @ 0-00 @ 70T =	20.10	20.10
20.10 @ 0-00 @ 70T =	20.10	
298.56 @ 11-31 @ 70T =	292.52	292.51
298.69 @ 11.39 @ 70T =	292.51	
85.09 @ 12-36 @ 70T =	83.03	83.03
85.35 @ 13-20 @ 70T =	83.04	
160.68 @ 0-09 @ 72T =	160.67	160.66
160.66 @ 0-00 @ 72T =	160.65	1342.17
Pot #2		
134.87 @ 2-24 @ 72T =	134.74	134.74
134.93 @ 2-55 @ 72T =	134.74	
298.45 @ 2-28 @ 70T =	298.14	298.16
298.54 @ 2-43 @ 70T =	298.18	
48.97 @ 20-09 @ 68T =	45.97	45.97
48.75 @ 19-25 @ 68T =	45.98	478.87
Pot #3		
222.22 @ 0-45 @ 68T =	222.18	222.19
222.27 @ 1-05 @ 68T =	222.21	222.19
Pot #4		
225.97 @ 14-11 @ 68T =	219.06	219.07
225.76 @ 13-57 @ 68T =	219.08	
277.73 @ 5-07 @ 64T =	276.58	276.59
277.81 @ 5-15 @ 64T =	276.60	
		495.66
		2908.13
9.02 @ 0-00 @ 70T = 9.02	9.02	
9.02 @ 0-00 @ 70T = 9.02		

F.B. 360 PG. 58 — BUTLER Chief Party — Notes by BUTLER — Date 3/26/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/27/30 Notes by BUTLER Chief Party BUTLER F.B. 360 Pg. 59

Platted by L. C. McMILLAN
Date AUG 18 1930
Map No. B-522-1
Platting C'k'd by D. M. Finley
Date Aug. 1930

W. O. No. 968 D. S. O. No.
Location PALLET CREEK Rd
Surveyed by BUTLER
Date 3/27/30.
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

COUNTY SURVEY MONUMENT
TSN R11W
1/16
TAN
MONUMENT

U.S. GENERAL LAND OFFICE SURVEY
TSN R11W
S36
S1/S2
R11W R10W
TAN
1926 SURVEY

FD 2" I.P. with B.C. mkd as shown in rock mound and bench cut from hillside on W side Steep Ridge PER FB 978-48

FD 3" I.P. with B.C. mkd as shown and to C.S. Mon

0.24

POT #1 Set 1/2 on W Side Steep Ridge

28.40

90°

TWP. COR

T 4 N

R C to L Cor For this line See FB 978/48 ALSO Pg 960

POT #2 Set 1/2 Top Spuc 3+82.74

POT #3 Set 1/2 Top Spur 9+50.57

CUT OFF LINE See Pg 960

567.83

(CALC) 3452.74 TO 14 COR - TOP PREC PG

607D.97 (calc) TO SEC COR - bot PREC PG

187.37

POT #4 Set 1/2 on S.H. 28+21.94

POT #5 Set 1/2 on S.H. 30+85.83

227.89

127.48

POT #6 Set 1/2 on S.H. 32+13.31

151.61

POT #7 Set 1/2 Ident to point top prec pg 33+64.22

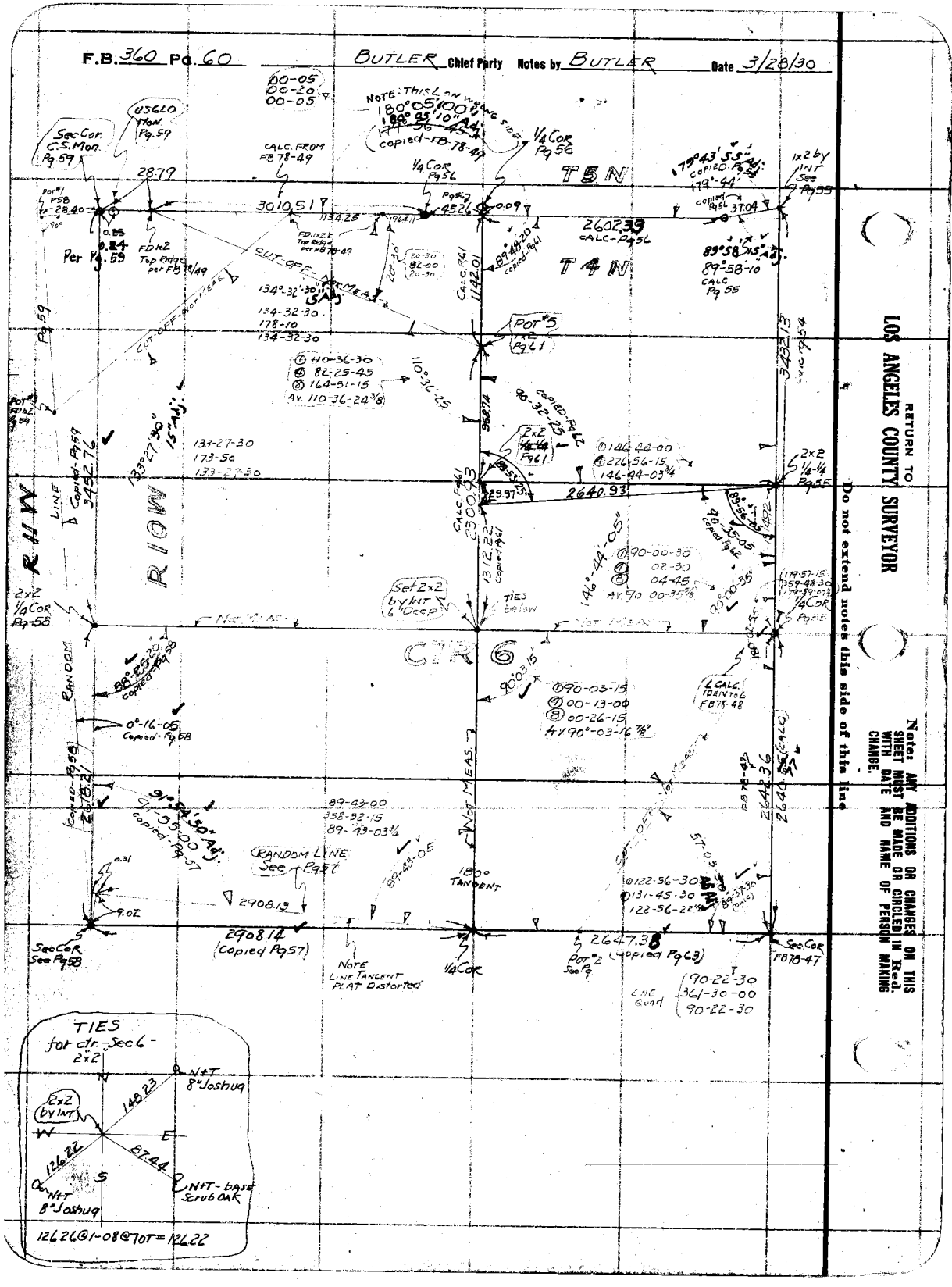
CONT TOP PREC PG.

CONT TOP PREC PG

300 TAPE 22 Std. @ Rd 0.7 (clear-windy)

1.03 @ 0-00 @ 74T = 1.03				
1.03 @ 0-00 @ 74T = 1.03	1.03			
39.20 @ 9-53 @ 72T = 38.62				
39.11 @ 9-07 @ 72T = 38.62	38.62			
294.38-14-48 @ 72T = 284.59				
294.52-14-55 @ 72T = 284.57	284.58			
61.28-17-18 @ 72T = 58.51				
61.07-16-36 @ 72T = 58.52	58.51	382.74		
POT #2				
261.89-2-22-70T = 261.65				
261.87-2-15-70T = 261.65	261.65			
248.56-13-03-70T = 242.12				
248.34-12-51-70T = 242.10	242.11			
64.70-7-51-68T = 64.08	64.07			
64.78-8-25-68T = 64.07		567.83		
POT #3				
121.58-2-50-68T = 121.42				
121.55-2-48-68T = 121.40	121.41			
284.13-12-10-68T = 277.72				
284.27-12-19-68T = 277.70	277.71			
292.18-3-15-70T = 291.68				
292.12-3-07-70T = 291.66	291.67			
155.13-21-48-66T = 144.02				
154.64-21-19-66T = 144.04	144.03			
122.25-24-12-76T = 111.50				
121.58-23-29-76T = 111.50	111.50			
186.97-9-57-76T = 184.15				
187.12-10-12-76T = 184.15	184.15			
38.18-0-00-76T = 38.18				
38.19-0-59-76T = 38.18	38.18			
297.22-12-16-82T = 290.43				
297.25-12-18-82T = 290.43	290.43			
146.26-19-25-74T = 137.93				
145.94-19-04-74T = 137.92	137.92			
153.38-10-27-74T = 150.83	150.83			
153.53-10-43-74T = 150.84				
124.62-7-31-74T = 123.54				
124.57-7-17-74T = 123.55	123.54	187.37		
POT #4				
96.80-0-00-74T = 96.79				
96.79-0-03-74T = 96.78	96.78			
167.45-3-33-70T = 167.11				
167.41-3-19-70T = 167.11	167.11	263.89		
POT #5				
69.28-10-15-70T = 68.16				
69.03-8-59-70T = 68.17	68.16			
60.04-8-49-70T = 59.32				
60.14-9-23-70T = 59.33	59.32	127.48		
POT #6				
162.33-20.55-72T = 151.62				
162.11-20-44-72T = 151.60	151.61	151.61		
POT #7				

F.B. 360 Pg. 60 — BUTLER Chief Party — Notes by BUTLER — Date 3/28/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/28/30 Notes by BUTLER Chief Party BUTLER F.B. 360 Pg. 61

Platted by L. E. McMILLAN
Date AUG 18 1930
Map No. B-522-1
Platting C'k'd by D. M. Finley
Date Aug. 1930

W. O. No. 968 D. S. O. No.
Location PALLET CREEK Rd
Surveyed by BUTLER
Date 3/28/30
Indexed A. C. Johnson

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RETURN TO LOS ANGELES COUNTY SURVEYOR

US GENERAL LAND OFFICE 331 1/4 SURVEY 1913

1/4 COR Set 1932

TO Sec. COR - Pg 52

FD 1/2 B.C.N Conc in mound of rocks 1' in bottom 3 mali wash Pg 56-7 4526

COUNTY SURVEYORS T5N 1/4 36 T4N MONUMENT 0.09

T5N

T4N

TO Sec. COR See Pg 56

FD 1/2 POT #3 Pg 56

1/4 COR 34+42.74 =26+39.43 from E See Pg 56

Not Run See FB 78-49 for this line

89° 48' 20" calc from traverse

CUT-OFF LINE Not Meas

162° 18' 20"

162-18-15
289-13-15
162-18-18 1/4

CUT OFF LINE See Pg 60

POT #6 Set 1x2 Top low-side 30+45.12

42782

107° 30' 00"

714.19

107° 30'
70°
107° 30'

POT #5 Set 1x2 Top low-side 29+00.93

358.09

2130.72
2100.75

300 TAPE E 2.2 S 84 @ 84° T WINDY

RIO RW

POT #4 Set 1x2 bot Arroyo 19+42.94

500.52

3442.94 (3442.35 per Corner Plat Records)

100.13

TO 1/4 1/4 COR See Pg 62

POT #3 Set 1x2 Bot Arroyo 14+42.32

1/4 1/4 COR Set 1x2 Flush by SING. PPO TIES NEXT Pg

29.97

2640.93

1/4 1/4 Sec. Cor.

1/4 1/4 Sec. Line

44.35

90° 06' 35"

POT #2 Set 1x2 9+74.92

90° 03' 15" corner Pg 60

483.71

49.26

1342.19

POT #1 Set 1x2 4+89.71

COUNTY SURVEYORS T4N R10W CENTER + SEC 6 MONUMENT

Replaced with P.B.C. Set in Conc 1-25-30 Hornbrook

CTR

TO 1/4 COR Pg 60

FD 2x2 CTR Sec 6 See Pg 60

TO 1/4 COR Pg 60

1/4 COR 4242-20-10-70T = 3982 } 3982
4219-19-03-70T = 3982

10768-1-47-70T = 10762 } 10761
10765-1-34-70T = 10760

28545-10-47-72T = 28039 } 28039
28509-10-23-72T = 28040

POT #6
17602-3-02-72T = 175.76 } 175.76
176.12-3-37-72T = 175.76

427.82

24703-3-13-72T = 246.62 } 246.60
24697-3-06-72T = 246.57

29659-10-16-68T = 291.81 } 291.83
29643-10-04-68T = 291.84

POT #5
23400-0-00-70T = 233.98 } 233.98
23401-0-29-70T = 233.98

714.19

12417-1-41-70T = 124.11 } 124.11
12413-1-00-70T = 124.10

POT #4
358.09

101.31-2-55-68T = 101.17 } 101.17
101.29-2-41-68T = 101.17

1.04-0-00-70T = 1.04 } 100.13
100.13

29706-3-39-72T = 296.44 } 296.44
297.11-3-45-72T = 296.45

20485-4-54-66T = 204.08 } 204.08
20477-4-38-66T = 204.08

POT #3
500.52

29838-3-49-68T = 297.69 } 297.69
29835-3-46-68T = 297.68

344294 = 1312.22
346335 = 1320

17006-3-54-68T = 169.65 } 169.66
16999-3-23-68T = 169.67

POT #2
467.35

19549-7-40-66T = 195.36 } 195.35
19560-7-47-66T = 195.35

29661-3-50-64T = 295.91 } 295.91
29656-3-39-64T = 295.92

POT #1
491.26

18598-2-01-66T = 185.84 } 185.83
18599-2-15-66T = 185.83

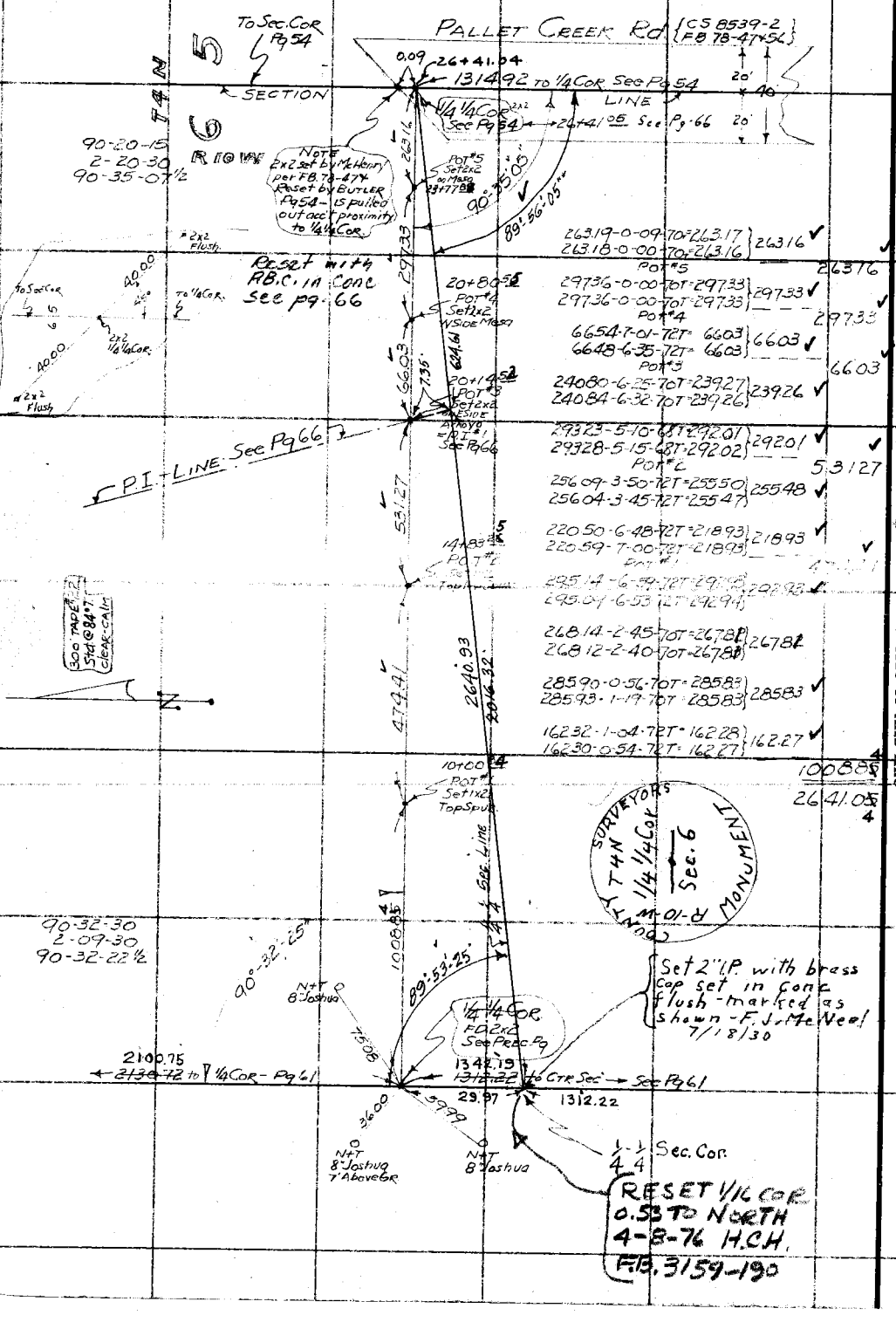
29830-2-58-64T = 297.86 } 297.88
29830-2-50-64T = 297.90

483.71

3442.94

Rec. W side Sec 6 = 92.750ch.
" E side Sec 6 = 92.200ch.
Ave. = 92.475ch.

F.B. 360 Pg. 62 — BUTLER — Chief Party — Notes by BUTLER — Date 3/29/30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4/1/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 63

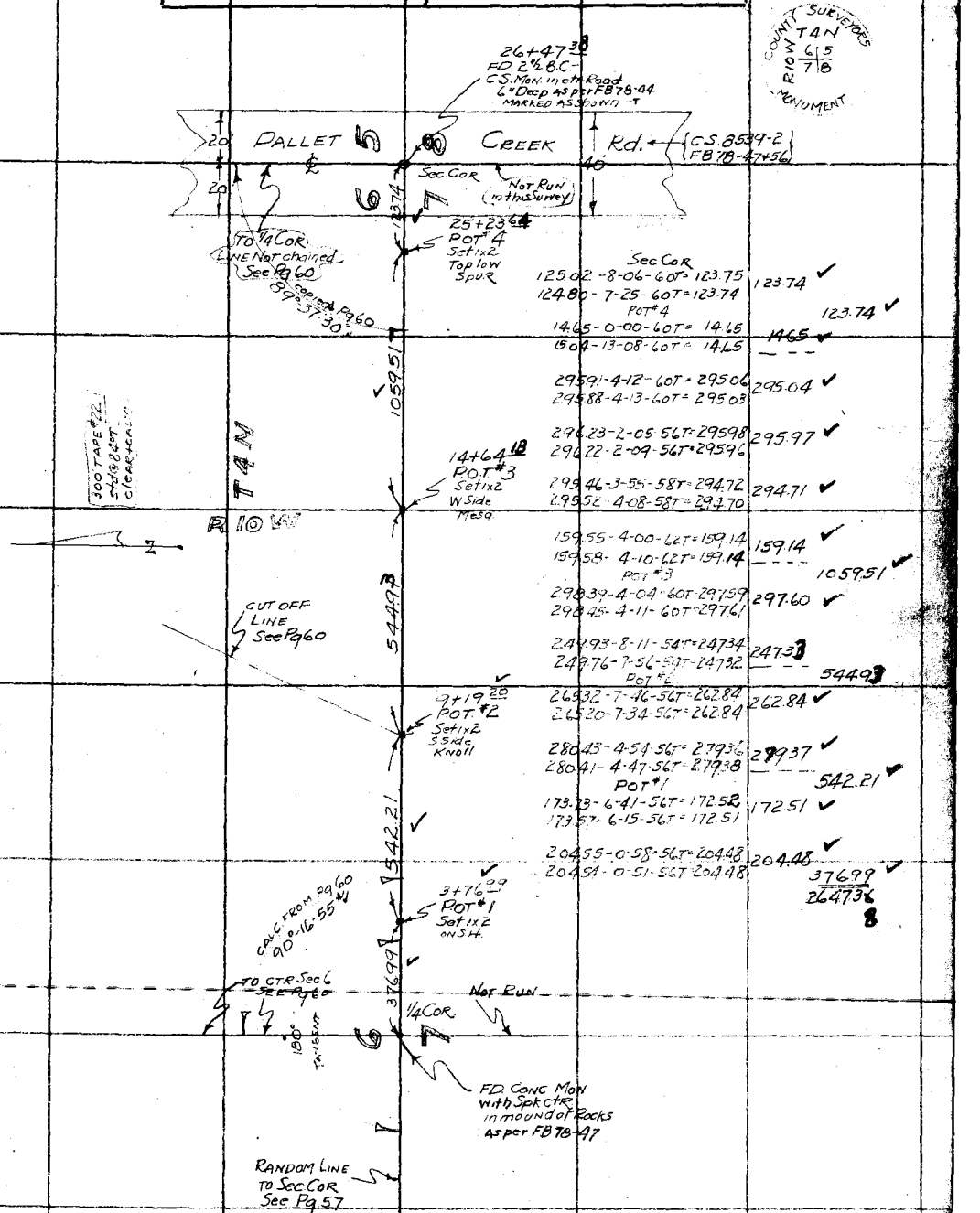
Platted by L. C. McMillan	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLET CREEK Rd.
Map No. B-622-1	Surveyed by BUTLER
Platting C'k'd by D. M. Tolle	Date 4/1/30
Date Aug. 1930	Indexed A. C. Johnson

COUNTY SURVEYORS MONUMENT T4N R10W 6 5 7 8

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 360 Pg. 64 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/11/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 65

Platted by L. G. McMI[illegible]	W. O. No. 968 D. S. O. No.
Date JUG 18 1930	Location PALLET CREEK Rd.
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 2/11/30
Date Aug. 1930	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

WO 968

PALLET CREEK RD.

PROPOSED ℄

~~Bet. NLY terminus of PALLET~~ CREEK Rd. & FT. Tejon Rd.

from Sec 6 T4N R 10W
TO Sec. 19 T5N R 10W

BUTLER
KEMPER
LAWSON
SMELSER
AUER

300' TAPES # 22443
STD. @ 84°F.
CL Berger & Sons TRANSIT # 16152

NOTE:
FOR SURVEY - Section Lines - See Pg 43
" "R" LINE " L.B 91/1
" BM's " L.B 598/1
" ℄ PROFILE " L.B 598/51

F.B. 360 Pg. 66 — BUTLER Chief Party — Notes by: BUTLER — Date 3/29/30

SURVEYORS MONUMENT — COUNTY — T 4 N — 1/4 1/4 Cor — S 5 + 56 — R 10 W

Set 2" IP with brass cap set in Conc - 12" On marked as shown F.J. McNeal

FD 2x2 — removed 7/18/30 F.J. McNeal

1/4 1/4 COR See Pg 54

PALLET CREEK RD (CS 8539-2 & FB 78-47+56)

131492 TO 1/4 COR - SEE Pg 54 → LINE - PG 54

SECTION

T 4 N

R 10 W

40 35.05 copied Pg 62

89.56 65.5'

300 TAPE #22 STA 6 BACK CLEAR - CALM

SEE Pg 62 copied Pg 62

Removed POT-OA 2+63.46 FD 2x2 = POT #5 per Pg 62

5+47.48

20'

5+47.48 B.C.

B.C. Set 1x2

5+50.29 E.C.

Δ 74°38'10"
R - 100
T - 76.23
L - 180.26

Δ = 75°17'10"
R = 100
T = 77.13
L = 131.40

Curve #1 in 4 Parts

B.C. 5+47.48
1 - 32.70 - 9-24-39 - 5+80.33
2 - 18+49.18 - 6+13.88
3 - 28-13.57 - 6+46.03
E.C. 37+37.35 - 6+78.88

297.32 (Calculated)

10.48

Bird POT #3 FD 1x2 = POT #4 per Pg 62

77.13

P.O.S.T. Set 1x2

CONT. BOT. NEXT. PG

7+01.04 POT #1A Set 1x2

55 E.C.

E.C. 7+88.69 = 7+11.69 E.C. Going N.W.

Line in NW Quad 105-21-40 (CALC) (105°21'50" ADJ)

104°42'50" SECTION

66.03 Corrected

66.65

PI #1 Set 2x2 Flush with 1/4 1/4 LINE

POT #3 ON 1/4 1/4 LINE See Pg 62

7.35

E.C. - Set 1x2 ± E

26.94

96.72

Removed * reset on True line

1/4 1/4 Sec. Line 2016.32 Set Pg. 62

① 74-38-15
② 2 78-33-30
74-38-22 1/2

180
74-38-20
105-21-40

67.74 @ 10+3
67.52 @ 9+2
= 66.65

CURVE #1 INTO 4 EQUAL PARTS

PT.	CH	DEF.	ARC	STA.
BC	—	0°00	—	5+50.29
1	32.42	9-19-46.257	32.56	5+82.85
2	"	18-39-32.514	32.56	6+15.42
3	"	27-59-18.771	32.56	6+47.98
EC	"	37-19-05.257	32.55	6+80.53

96.81 - 2-19-72T = 96.72
96.73 - 0-00-72T = 96.72
96.72

WHT BASE JUNIPER

25.73

POT #1A

126.65

PI #1

96.80

WHT BASE JUNIPER

WHT BASE JUNIPER

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN R.C.d. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/11/30 Notes by BUTLER Chief Party BUTLER F.B. 360 Pg. 67

Platted by L. G. McMILLAN	W. O. No. 968 O. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK RD
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 3/11/30
Date Aug. 1930	Indexed A. G. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CONT BOT NEXT PG.

CURVE #2 INTO 4 EQUAL PARTS

PT.	CH	Def	Arc	STA
BC	—	0-00		10+01.19
1	29.25	4-11-35	29.27	10+30.46
2	"	8-23-10	29.27	10+59.73
3	"	12-34-45	29.27	10+89.00
EC	"	16-46-20	29.28	11+18.28

12+13.87 POT #2A Set 2x2

20' 20'

155.87

155.94 @ 1-21 @ LOT = 155.88
155.90 @ 0-44 @ LOT = 155.87 } 155.87

300 Target Std. 84 CALM

11+18.28 EC

PI #2 Set 2x2

146-27-15
225-49-15
146-27-1394

Δ = 33°32'40"
R = 200
T = 60.28
L = 117.09

177.34

10+01.19 BC

8+84.13 POT #1B Set 2x2

177.64 @ 3-15 @ 76T = 177.34
177.66 @ 3-24 @ 76T = 177.34 } 177.34

183.18 @ 1-39 @ 76T = 183.09
183.20 @ 1-49 @ 76T = 183.10 } 183.09

20' 20'

183.09

POT #1A

CONT. FROM BOT PREC PG (4)

F.B. 360 Pg. 68 — BUTLER Chief Party — Notes by BUTLER — Date 3/1/30

CONT. BOT NEXT PG.

CURVE #3 INTO 8 EQUAL PARTS

PT.	CH	DEF	ARC	STA.
BC	—	000	—	12+48 59
1	32.35	3-42-35	32.37	12+80 96
2	"	7-25-10	32.37	13+13 33
3	"	11-07-45	32.38	13+45 71
4	"	14-50-20	32.37	13+78 08
5	"	18-32-55	32.37	14+10 45
6	"	22-15-30	32.38	14+42 83
7	"	25-58-05	32.37	14+75 20
EC.	"	29-40-40	32.38	15+07 58

N 10°00' E 1409

20 20

109.62 @ 2-1 @ 60T = 109.52
109.58 @ 1-35 @ 60T = 109.52 } 109.52 ✓

300 TAPE @ 62 STD @ 84°F CLEAR & CALM

POST #3A Set 2x2

15+07 58 = E.C.

1409.52 ✓

Δ = 59°21'20"
R = 250
T = 142.47 ✓
L = 258.99

120°38'42"

120-38-45 ✓
122-34-30
120-38-37½

P.I. #3 Set 2x2

12+48 59 E.C.

177.19 ✓

178.88 @ 7-48 @ 60T = 177.19
178.83 @ 7-42 @ 60T = 177.19 } 177.19 ✓

POST #2A

20 20

CONT FROM TOP PREC. PG.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/11/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 69

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK Rd
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Fin's	Date 3/11/30
Date Aug. 1930	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CONT BOT. NEXT PG.

22+13.14 POT #4A Set 2x2

248.85@3-34@66T=248.34
248.82@3-26@66T=248.34 } 248.34 ✓

179.29@3-28@62T=178.93
179.30@3-33@62T=178.93 } 178.93 ✓

427.27 ✓

N 69°30' W MAG

427.27

20'

20

1x2

2x2

18+54.88 EC

Pt #4 Set 2x2

Δ = 15°43'
R = 500'
T = 69.01
L = 137.15 ✓

164-17-00
297-08-15
164-17-03.34

164-17-00
164-17-05

Pt #4

300 TAPE @ 22 CHD @ RT
CLEAR & CALM

17+17.73 BC

67.38@0-00@70T=67.37
67.38@0-00@70T=67.37 } 67.37 ✓

80.54@0-00@70T=80.53
80.54@0-00@70T=80.53 } 80.53 ✓

164.99@5-28@64T=164.22 } 164.21 ✓
164.92@5-14@64T=164.21

312.11 ✓

N 69°30' W MAG

CURVE #4
INTO 4 EQUAL PARTS

PT.	CH	DEF	ARC	STA
BC	—	000	—	17+17.73
1	3428	1-57-53	3429	17+52.02
2	"	3-55-45	3429	17+86.31
3	"	5-53-38	3429	18+20.60
EC	"	7-51-30	3428	18+54.88

20' 20'

POST POT #3A
SEE PREC PG.

CONT FROM TOP PREC. PG.

F.B. 360 PG. 70 — BUTLER Chief Party — Notes by BUTLER — Date 3/11/30

CONT. FROM NEXT PG.

28+43.82 POT #5A Set 2x2 by INT.

SECTION LINE See Pg 56

71-09-00 ✓
284-36-15
71-09-03 3/4

CROSS SE Quad 71.10 ✓

(Set PIPE) 792.25

30 T 5 N 3 W

T 4 N R 10 W

215.06

FD 1x2 POT #3 Pg 56

2"x2"

FD 1x2 POT #2 Pg 56

215.26 @ 2-22 @ 6T = 214.05
215.33 @ 2-39 @ 6T = 214.07 } 215.06 ✓

20

20

355.63 ✓

197.05 @ 4-03 @ 7 OT = 198.53
197.03 @ 3-56 @ 7 OT = 198.54 } 198.54 ✓

157.44 @ 3-45 @ 7 OT = 157.09
157.53 @ 4-10 @ 7 OT = 157.10 } 157.09 ✓

355.63 ✓

300 TAPE "22" Std @ 84° T (clear windy)

N

POT 5A — 25.69 — WAT 4" DIA

PI #5 — 57.84 — WAT BASE 8" DIA

25-47 22

PI #5 Set 2x2

166-04-30
304-18-00
166-04-30 ✓

166°04'30"

Δ = 13-55-30
R = 500
T = 61.06
L = 121.52 ✓

24+27.73 B.C.

2"x2"

1x2

2"x2"

27.55 ✓

70.46 @ 1-07 @ 6T = 70.44
70.46 @ 0-00 @ 6T = 70.44 } 70.44 ✓

205.51 @ 2-57 @ 6T = 205.22
205.48 @ 2-50 @ 6T = 205.21 } 205.22 ✓
215.65 ✓

20 20

CURVE #5
INTO 4 EQUAL PARTS

PT	CH	DEF	ARC	STA
BC	—	0-00		24+27.73
1	30.38	1-44-26	30.38	24+58.11
2	"	3-58-53	"	24+88.49
3	"	6-13-19	"	25+18.87
EC	"	6-57-45	"	25+49.22

POT #4A SEE PREC PG.

CONT. FROM TOP PREC PG.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/11/30 Notes by BUTLER Chief Party BUTLER F.B. 360 Pg. 71

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK Rd
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 3/11/30
Date Aug 1930	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CONT BOT NEXT PG.

217.30 @ 1-49 @ 66T = 217.16
217.36 @ 2-12 @ 66T = 217.17 } 217.16 ✓

214.73 @ 4-26 @ 66T = 214.06
214.70 @ 4-20 @ 66T = 214.06 } 214.06 ✓

431.22 ✓

351+99.37 POT #6A Set 2x2

30" TREE #22 54d @ 84T Gleditsia Woods

20'

20'

2"x2"

NAT 6" JUNIPER

431.22 N 33°30' E MON

CURVE #6 INTO 8 EQUAL PARTS

PT.	CH.	DEF	ARC	STA
BC	—	0-00	—	301+81
1	2880	3-18-09	2882	302+96.63
2	"	6-36-18	"	314+24.45
3	"	9-54-27	"	315+52.27
4	"	13-12-35	"	316+77.09
5	"	16-30-44	"	328+05.91
6	"	19-48-53	"	329+32.73
7	"	23-07-02	"	330+60.55
EC	"	26-25-10	2881	331+72.36 ✓

P.I. #6 Set 2x2

NAT 6" JUNIPER

425.5

1"x2"

32+92.36 E.C. ✓

127-09-40 ✓

148-38-45 ✓

127-09-41 ✓

Δ = 52-50-20
R = 250'
T = 124.21
L = 230.55

NAT 4" Green wood

NAT 6" JUNIPER

33.53

3.17

30+61.84 B.C. ✓

2"x2"

342.20 ✓

290.59 @ 3-00 @ 66T = 289.97
290.53 @ 3-00 @ 66T = 289.96 } 289.96 ✓

324.95 @ 3-56 @ 81T = 322.24
322.59 @ 1-00 @ 81T = 322.24 } 322.24 ✓

342.20 ✓

71°09'05" Prec Pg

SECTION I SEE

69.13

NAT 6" SCRUB OAK

POT #5A Prec. Pg

351.1

NAT 6" JUNIPER

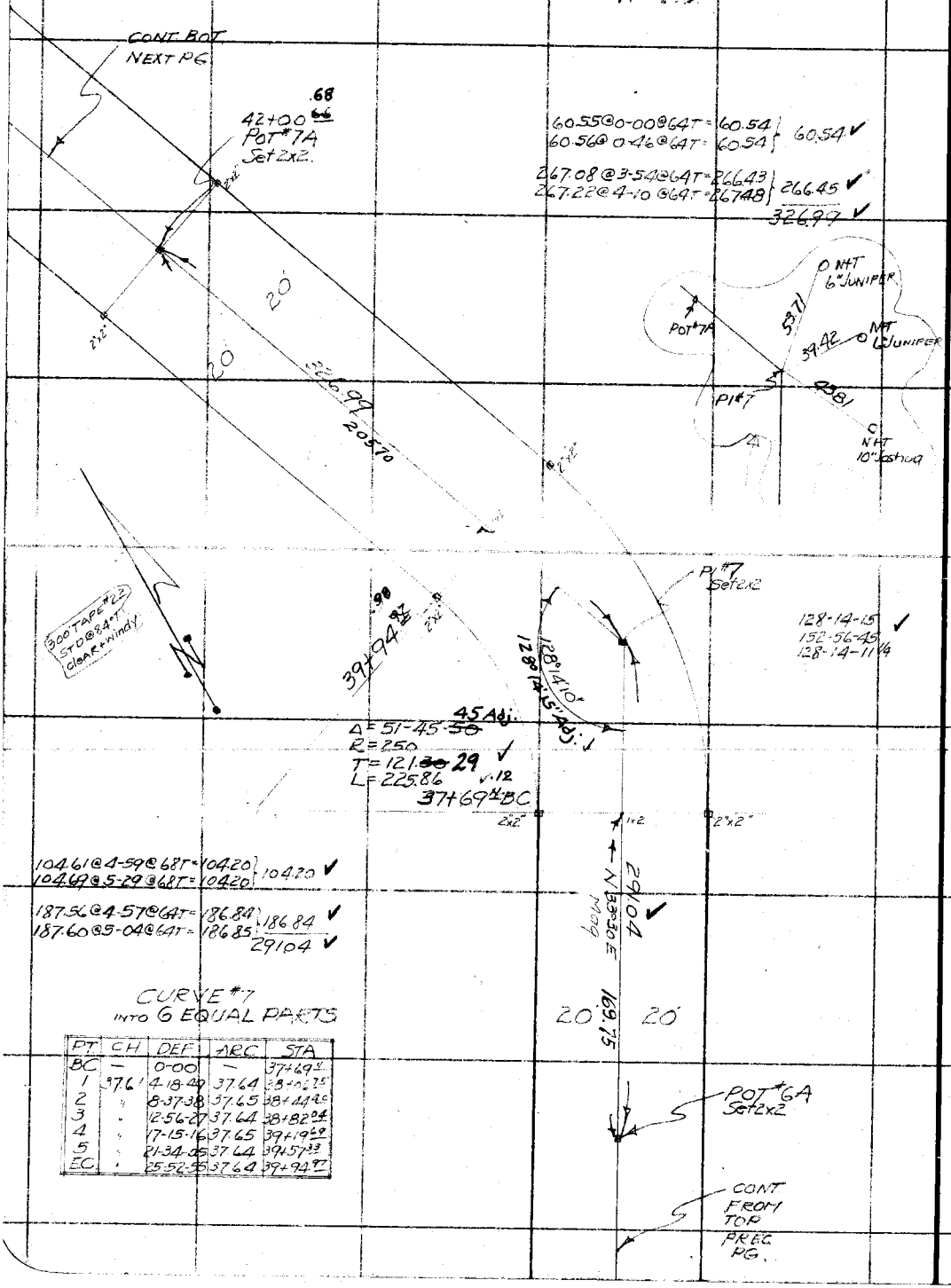
LINE PREC PG.

20'

20'

CONT: FROM TOP PREC. PG.

F.B. 360 Pg. 72 BUTLER Chief Party Notes by BUTLER Date 3/11/30



60.55 @ 0-00 @ 6AT = 60.54
60.56 @ 0-46 @ 6AT = 60.54
60.54 ✓

267.08 @ 3-54 @ 6AT = 266.43
267.22 @ 4-10 @ 6AT = 266.48
266.45 ✓

326.99 ✓

128-14-15 ✓
152-56-45
128-14-11 1/4

104.61 @ 4-59 @ 6AT = 104.20
104.69 @ 5-29 @ 6AT = 104.20
104.20 ✓

187.56 @ 4-57 @ 6AT = 186.84
187.60 @ 5-04 @ 6AT = 186.85
186.84 ✓

29104 ✓

29104 ✓

CURVE #7
INTO 6 EQUAL PARTS

PT	CH	DEF	ARC	STA
BC	—	0-00	—	37+69.4
1	37.61	4-18-40	37.64	38+07.04
2	"	8-37-38	37.65	38+44.69
3	"	12-56-27	37.64	38+82.34
4	"	17-15-16	37.65	39+19.99
5	"	21-34-05	37.64	39+57.63
EC	"	25-52-55	37.64	39+94.27

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/12/30 Notes by BUTLER Chief Party BUTLER F.B. 360 Pg. 73

Platted by L. C. McMILLAN
Date AUG 18 1930
Map No. B-522-1
Platting C'k'd by D. M. Finley
Date Aug. 1930

W. O. No. 968 D. S. O. No.
Location PALLETT CREEK Rd
Surveyed by BUTLER
Date 3/12/30
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CONT. BOT. NEXT PG.

47
51+29.45
POT #8A
Set 2x2

242.97@3-52@68T=242.39
242.94@3-49@68T=242.37 } 242.38 ✓

295.17@3-30@68T=294.59
295.29@3-40@68T=294.62 } 294.60 ✓

536.98 ✓

N 56°00' W 536.98

N+T 6"Joshua
N+T 12"Cedar
N+T 10"Joshua
N+T 10"Joshua
PT #8
3509
99.31
58.17
59.40

20'
20'

2'x2'
1x2

46+93.94 E.C.

PT #8
Set 2x2

142-37-30
210-30
142-37-30 ✓

Δ = 37-22-30
R = 300'
T = 101.47 ✓
L = 195.70

26
44+98.24 BC

225.69@3-39@64T=225.20
225.67@3-31@64T=225.21 } 225.21 ✓

173.90@1-17@64T=173.84
173.95@1-43@64T=173.85 } 173.84 ✓

399.05 ✓

300 TAPE #72 S70°54'47"E (BEARINGS)

CURVE #8
INTO 6 EQUAL PARTS

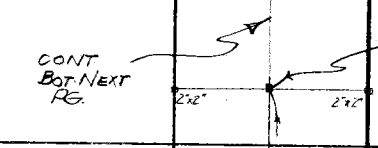
20' 20'

PT.	CH	DEF	ACC	STA
BC	—	0-00	—	44+98.24
1	32.60	3-06-53	32.61	45+30.85
2	"	6-13-45	32.62	45+63.47
3	"	9-20-38	32.61	45+96.08
4	"	12-27-30	32.62	46+28.70
5	"	15-34-23	32.62	46+61.32
EC	"	18-41-15	32.62	46+93.94

POT #7A

CONT. FROM TOP ~~ABEC~~ PG.

F.B. 360 Pg. 74 BUTLER Chief Party Notes by BUTLER Date 3/12/30



218.78@3-37@70T=218.32
218.81@3-46@70T=218.32 } 218.32 ✓

163.80@2-29@70T=163.64
163.85@2-45@70T=163.65 } 163.64 ✓

381.96 ✓
(NEXT PG)

20' 20'

S 37.59' (BASIS OF BEARINGS)

LOW N1.00°00'E

300 TAPE AT 72°
TO BOT
(CLEAR CALC)

NAT
10 Locust
.19
57+15

POT #8B
Set 2x2

22°59'
90.24

NAT
0.85
2x2

290.70@3-41@70T=290.07
290.88@3-34@70T=290.09 } 290.08 ✓

296.15@3-15@70T=295.64
296.21@3-27@70T=295.64 } 295.64 ✓

585.72 ✓

20' 20'

POT #8A

CONT
FROM
TOP PREC. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/12/60 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 75

Platted by L. G. McMILLAN
Date AUG 18 1930
Map No. B-522-1
Platting C'k'd by D. M. Finley
Date Aug. 1930

W. O. No. 968 D. S. O. No.
Location PALLETT CREEK RD
Surveyed by BUTLER
Date 3-12-60
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

CONT. BOT NEXT PG.

191.47@2-56@6AT=191.20 } 191.20 ✓
191.44@2-45@6AT=191.20 }

174.88@2-04@6ST=174.75 } 174.74 ✓
174.91@2-25@6ST=174.73 }

193.10@2-05@6ST=192.95 } 192.94 ✓
193.05@1-45@6ST=192.94 }

558.88 ✓

+-16 B.C.

TOPI #10

399.52

558.88 ✓

20'

20'

FD 1x2 = POT #L per F.B. 1462

53

T 5 N R 10 W

300 TAPE @ 87.10 @ 87.10 (clear acre)

N+T 6" Jashua

1409

1386

1355

2.42

1.72

E.C. 2x2

Δ = 9-04-40
R = 1000
T = 79.39
L = 158.44

67+13.92

116°04'25"

POST #9A Set 2x2 by INT.

1429

23.84

6914

73.77

63.65

14.29@0-00@6AT=14.29 } 1429 ✓
1441@7-37@6AT=1428 }

N+T 6" Jashua

55.75

170.05

170.10

45.37

74.72

74.73@0-09@7OT=74.72

N+T in 12" Stump of JUNIPER

SECTION LINE SEE F.B. 360/62

POI #9 Set 2x2 FLUSH

65+55

B.C.

2x2

1x2

2x2

N+T base 4" Pipe

116-04-30
104-17-45
116-04-26¼

170-55-15
323-41-00
170-55-15 ✓

3818.26

(Gross Record)

264.64@3-22@7OT=264.16 } 264.15 ✓
264.60@3-15@7OT=264.15 }

273.68@2-18@7OT=273.44 } 273.44 ✓
273.73@2-31@7OT=273.45 }

537.59 ✓

CURVE #9 INTO 4 EQUAL PARTS

20'

20'

PT	CH	DL =	ARC	STA
BC	—	0-00	—	65+55.13
1	39.61	1-08-05	39.6	65+94.74
2	"	2-16-10	"	66+34.35
3	"	3-24-15	"	66+73.96
EC	"	4-32-20	"	67+13.57

POT #8C

CONT. FROM TOP PREC PG.

F.B. 360 Pg. 76 — BUTLER Chief Party — Notes by BUTLER — Date 3/12/30

CONT. BOT. NEXT PG.
78+62.00
POT #10 A
Set 2x2

239.49 @ 3-00 @ 66T = 239.13
239.45 @ 2-54 @ 66T = 239.11 } 239.12 ✓

197.53 @ 0-32 @ 66T = 197.50
197.53 @ 0-41 @ 66T = 197.50 } 197.50 ✓

232.81 @ 1-39 @ 66T = 232.68
232.79 @ 1-23 @ 66T = 232.69 } 232.68 ✓
669.30 ✓

20' 20'

669.30 N 54 E/W 669.30

30 TAPE #22 S 54 @ 8.47 CENTRE AC.

NHT 4" JUNIPER

2x2 1x2 72.86 E.C.

CURVE #10
INTO 6 EQUAL PARTS

PT	CH	DEF	ARC	STA
BC	—	0-00-00	—	70+99.00
1	31.32	2-14-31	31.33	71+30.33
2	"	4-29-02	"	71+61.66
3	"	6-43-33	"	71+92.99
4	"	8-58-03	31.32	72+24.31
5	"	11-12-34	31.33	72+55.64
EC	"	13-27-05	31.32	72+86.96

NHT Chime Juniper

169-13-45
310-55-15
169-13-48¾ ✓

38.32

169° 13' 50" ✓

76.87

P.I. #10
Set 2x2.

NHT 8" Jostle Lg.

Δ = 10-46-10
R = 100.0
T = 94.26 ✓
L = 187.96

71+13.99 BK
= 70+99.00 AHD BC

2x2 1x2 2x2

20' 20'

CURVE #11 (NEXT PG.)
INTO 14 EQUAL PARTS.

PT	CH	DEF	ARC	STA
BC	—	0-00-00	—	86-13.32
1	39.12	2-12-31	39.13	86+52.24
2	"	4-29-02	"	86+91.42
3	"	6-43-33	"	87+30.55
4	"	8-58-03	39.12	87+69.67
5	"	11-12-34	39.13	88+08.80
6	"	13-27-05	"	88+47.93
7	"	15-41-36	"	88+87.05
8	"	17-56-06	39.12	89+26.18
9	"	20-10-37	39.13	89+65.31
10	"	22-25-08	"	90+04.44
11	"	24-39-38	"	90+43.57
12	"	26-54-09	39.12	90+82.69
13	"	29-08-40	39.13	91+21.82
EC	"	31-23-10	"	91+60.95

559.88 ✓
To POST #24
To E.C. 399.52

CONT. FROM TOP PREC. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY CHANGES OR ADDITIONS ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/13/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 77

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK RD.
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 3/13/30
Date Aug 1930	Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CONT. BOT NEXT PG.

232.52@2-47@66T=232.22
232.51@2-37@66T=232.24 } 232.23 ✓

156.87@2-22@62T=156.72
156.91@2-51@62T=156.70 } 156.71 ✓

388.94 ✓

92+44.86 POT #11A Set 2x2 in flat

20'

20'

N 11° 00' E Mag

This X Top of 12"x12" Rock 6' Above Gr.

N+T 2" Joshua

388.99

RI #11 Set 2x2

54.23

95.21

117°-13'-40" Adt
117°-13'-45"

91+60.85 E.C.

38.17

N+T 4" Spanch 1 Appr Sagebrush

117-13-45
108-55-00
117-13-45

Δ = 62-46-20
R = 500'
T = 305.03
L = 547.79

593.99

86+13.26 B.C.

2x2

83+24.20 POT #10B Set 2x2

N+T 6" Juniper

43.3

44.29

N+T 2" Juniper

149.44@0-22@62T=149.42
149.45@0-25@62T=149.43 } 149.43 ✓

220.31@0-49@60T=220.26
220.31@0-42@60T=220.26 } 220.26 ✓

224.33@0-00@62T=224.30
224.33@0-24@62T=224.30 } 224.30 ✓

593.99 ✓

184.55@1-47@60T=184.43
184.51@1-30@60T=184.42 } 184.42 ✓

277.89@1-19@64T=277.78
277.92@1-36@64T=277.78 } 277.78 ✓

462.20 ✓

N+T 8" Scrub Oak

59.05

20'

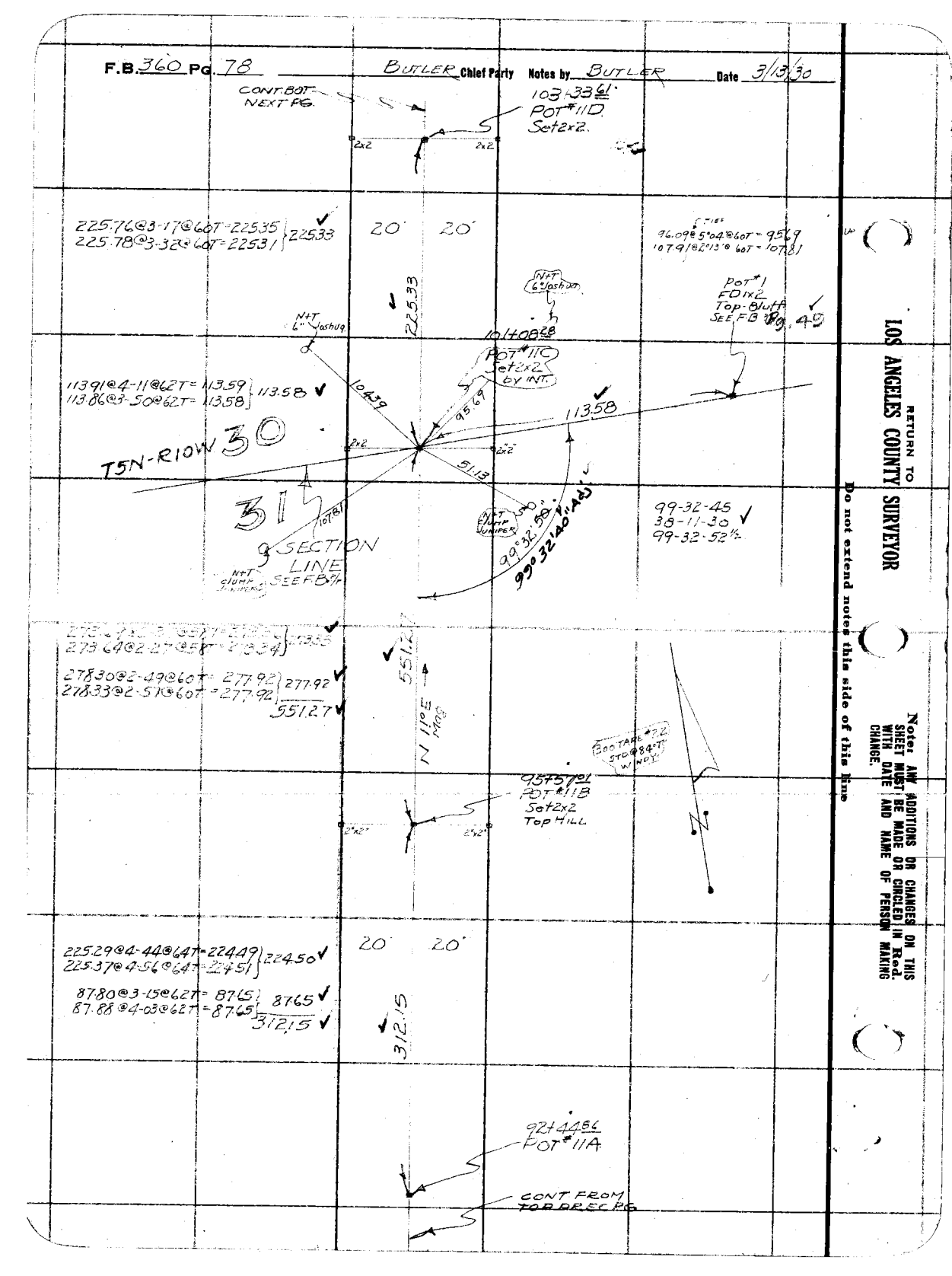
20'

462.20 ✓

POT #10A

NOTE: FOR CURVE DATA SEE PREC. PG.

F.B. 360 Pg. 78 — BUTLER Chief Party — Notes by BUTLER — Date 3/13/30


CONT. BOT. NEXT PG.
103.33 61'
POT #11D
Set 2x2.
2x2
2x2
225.76 @ 3-17 @ 60T = 225.35
225.78 @ 3-32 @ 60T = 225.31
225.33
20'
20'
96.09 @ 5°04' @ 60T = 95.89
107.91 @ 2°13' @ 60T = 107.81
N+T 6" Joshua
N+T 6" Joshua
225.33
POT #1
FD 1x2
Top Bluff
SEE F.B. Pg. 49
101.40 88
POT #11C
Set 2x2
BY INT.
113.91 @ 4-11 @ 62T = 113.59
113.86 @ 3-50 @ 62T = 113.58
113.58
95.60
104.39
113.58
T5N-R10W
30
2x2
2x2
51.13
31
101.81
SECTION LINE
SEE F.B. Pg.
N+T 10" Joshua 2 Limbs
N+T Joshua Juniper
99°32'50" 1140.40'
99°32'40" Adj.
99-32-45
38-11-30
99-32-52½
278.04 @ 2-27 @ 58T = 278.34
278.30 @ 2-49 @ 60T = 277.92
278.33 @ 2-51 @ 60T = 277.92
277.92
551.27
551.27
N 110° E
1409
300 TAPE #22
STD @ 84°T
WNDS
957.57 91
POT #11B
Set 2x2
Top Hill
2"x2"
2"x2"
225.29 @ 4-44 @ 64T = 224.49
225.37 @ 4-56 @ 64T = 224.51
224.50
20'
20'
87.80 @ 3-15 @ 62T = 87.65
87.88 @ 4-03 @ 62T = 87.65
87.65
312.15
312.15
924.48 84
POT #11A
CONT FROM
TOP REC PG

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/13/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 79

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK RD
Map No. B-522-1	Surveyed by BUTLER
Platting C'k'd by D. M. Fink	Date 3/13/30
Date Aug. 1930	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

239.77@3-25@54T = 239.29
239.83@3-39@54T = 239.29 } 239.29 ✓

290.62@3-14@54T = 290.10
290.68@3-24@54T = 290.11 } 290.10 ✓

529.39 ✓

259.08@2-54@54T = 258.70
259.14@3-09@54T = 258.70 } 258.70 ✓

247.12@2-07@54T = 246.90
247.14@2-25@54T = 246.87 } 246.88 ✓

197.95@5-08@58T = 197.13
198.02@5-20@58T = 197.13 } 197.13 ✓

702.71 ✓

148.58@2-00@58T = 148.46
148.65@2-33@58T = 148.47 } 148.46 ✓

231.91@3-26@60T = 231.45
~~231.85@3-04@60T = 231.48~~ } 231.46 ✓

379.92 ✓

CONT BOT NEXT PG.

POT #11G

N+T 6" Joshua

114+16.24
POT #11F
Set 2x2.

N+T 6" Joshua

N+T 4" Joshua

20' 20'

300' TAPE #22 STD @ 84°F WINDY

N 11°E 1337

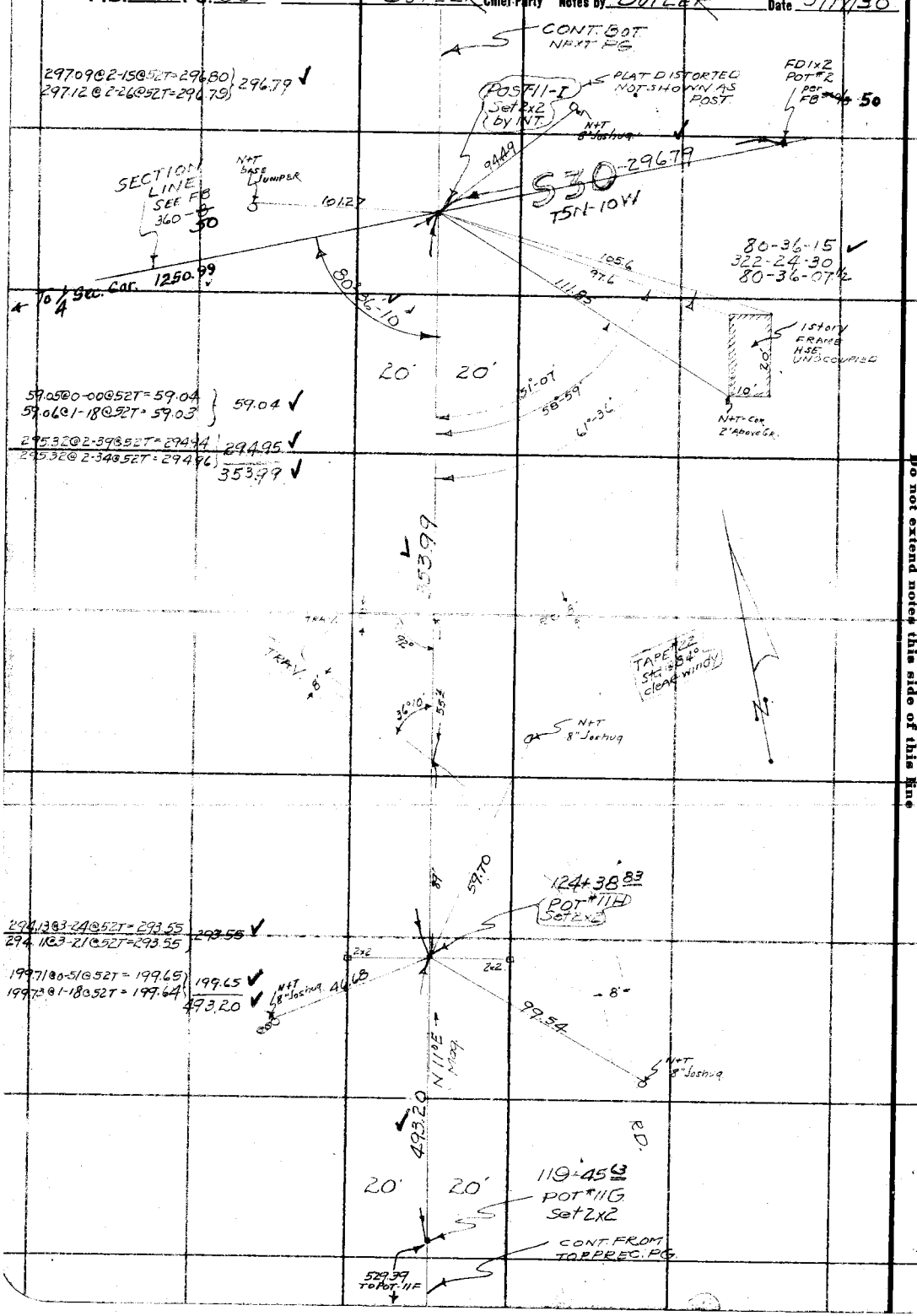
107+13.53
POT #11E
Set 2x2

20' 20'

POT #11D

CONT. FROM TOP PREC PG

F.B. 360 Pg. 80 — BUTLER Chief Party — Notes by BUTLER — Date 3/17/30



RETURN TO LOS ANGELES COUNTY SURVEYOR

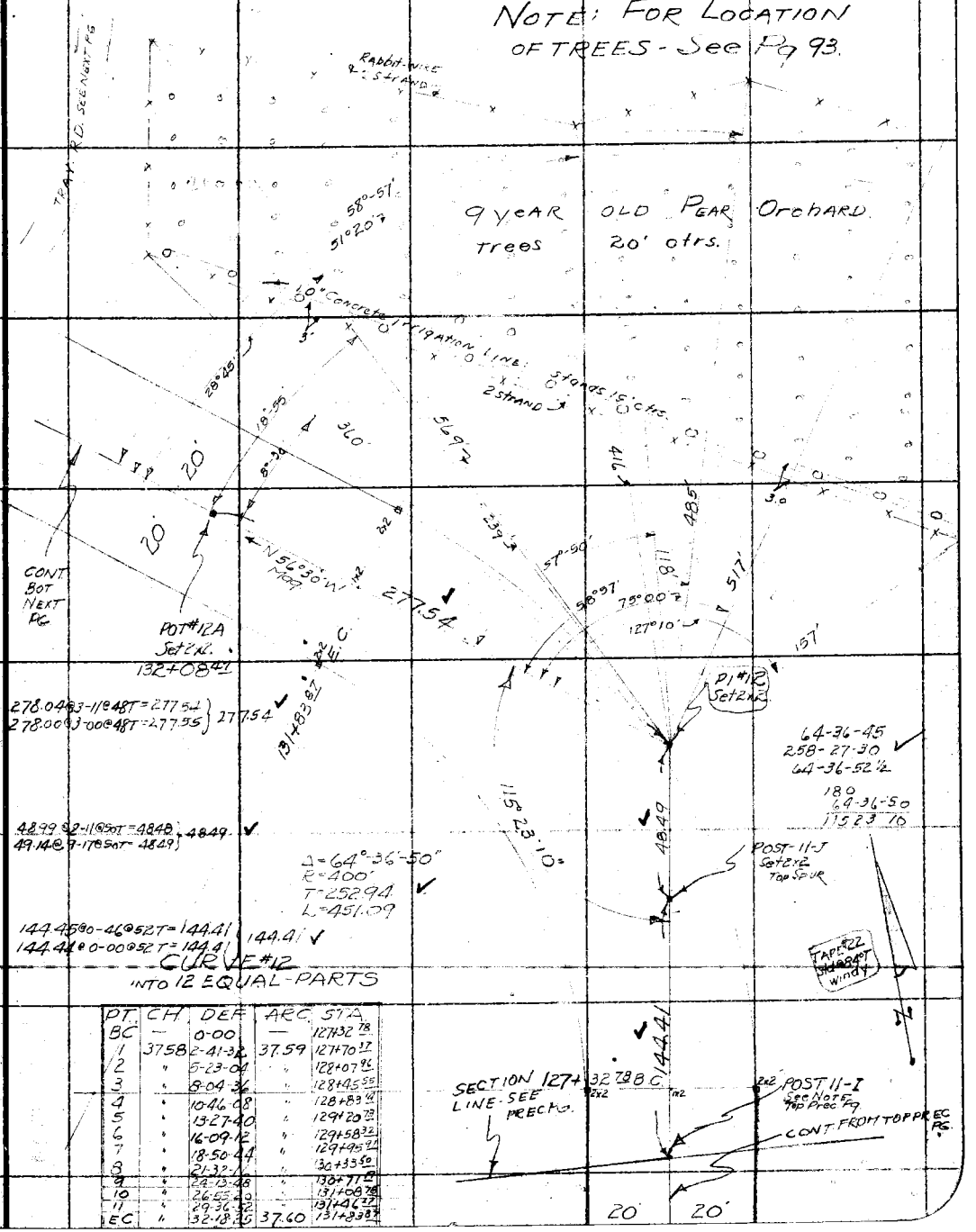
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/17/30 Notes by BUTLER Chief Party BUTLER F.B. 360 Pg. 81

Platted by L. C. McMILLAN	W. O. No. 968 O. S. O. No.
Date AUG 18 1930	Location PALLETT CREEK Rd
Map No. B-522-1	Surveyed by SULLIVAN
Platting C'k'd by D. M. Finley	Date 3/17/30
Date Aug. 1930	Indexed A. C. Johnson

Note: For Location of Trees - See Pg 93.



PT.	CH	DEF	ARC	STA
BC	—	0-00	—	127+32.78
1	37.58	2-41-36	37.59	127+70.37
2	"	5-23-04	"	128+07.96
3	"	8-04-36	"	128+45.55
4	"	10-46-08	"	128+83.14
5	"	13-27-40	"	129+20.73
6	"	16-09-12	"	129+58.32
7	"	18-50-44	"	129+95.91
8	"	21-32-16	"	130+33.50
9	"	24-13-48	"	130+71.09
10	"	26-55-20	"	131+08.68
11	"	29-36-52	"	131+46.27
EC	"	32-18-25	37.60	131+83.87

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 360 Pg. 82 — BUTLER Chief Party — Notes by BUTLER — Date 3/18/30

THIS ALIGNMENT NOT ADOPTED
FOR LATER SURVEY SEE F.B. 360-95 to 112

296.33@2-52@50T = 295.90
296.29@2-38@50T = 295.92 } 295.91 ✓

101.58@3-00@56T = 101.42
101.52@2-28@54T = 101.41 } 101.41 ✓

397.32 ✓

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

TAPE #22 STOPS AT WINDOW

CONT Bar NEXT PG.

137+96.32 POT #13A Set 2x2

HOGWIRE + barbWIRE

STORY FRAME BARN

CORRAL

TRAIL

NOTE 3/4" LINE APP. LOCATION BY MR SAUNDERS

Pl #3 Top 4x4"

COR. FENCE

Set 2x2 RPF

119.29

Set 2x2 R.RPI Top Spur

120.81@9-02@50T = 119.29

3 STRAND BARB WIRE

Pl #13 Set 2x2

250±

TRAIL

5' WASH (DRY)

135+43.53 = EC 128-32-15
154-09
128-32-15

128+32.15

COR. FENCE

132+98.73 B.C. on New Adopted Alignment as Shown on Page 97.

Δ = 51-27-45
R = 300'
T = 144.58
L = 269.46

132+74.12 B.C.

24.61

210.46@2-26@50T = 210.22
210.55@2-47@50T = 210.25 } 210.23 ✓

N 56°30' W 210.23

4"x4" Tel. pole

CURVE #13
INTO 8 EQUAL PARTS

PT	CH	DEF	ARC	STA
BC	—	0-00	—	132+74.12
1	33.67	3-12-59	33.68	133+07.80
2	"	6-25-58	"	133+41.48
3	"	9-38-57	"	133+75.16
4	"	12-51-56	33.69	134+08.85
5	"	16-04-55	33.68	134+42.53
6	"	19-17-54	"	134+76.21
7	"	22-30-53	"	135+09.89
EC	"	25-43.52	33.69	135+43.58

20 20

124.70

10" STAND 1145.3 from Pl #13

POT # 12A 132+08.47

CONT FROM TOP REC PG

3/4" LINE (WATER)

3/4" FAUCET @ COR HSE

NAT COR TAMARACK

1 STORY FRAME

4"x4" TEL POLE

W SIDE ORCHARD SET FENCE

APPX C/L

10' R.R.

Date 3/18/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 83

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLET CREEK Rd.
Map No. B-522-2	Surveyed by BUTLER
Plotting C'k'd by D. M. Finley	Date 3/18/30
Date Aug 1930	Indexed A. C. Johnson

CONT Bot NEXT PG

POST #14A Set 2x2 FLUSH

20'

20'

433.36

2x2

296.65-3-14-70T = 296.15 } 296.14
296.55-2-56-70T = 296.13 }

137.35-2-16-68T = 137.29 } 137.22
137.32-2-05-68T = 137.22

433.36

FOR ADOPTED ALIGNMENT
SEE F.B. 360-95 to 112

PI #14 Set 2x2 FLUSH

124-58-30
139.54
124-58-30

78.00-2-15-64T = 77.93 } 77.93
78.02-2-56-64T = 77.93 }

POST #14B Set 2x2 FLUSH

143+64.28 E.C.

124°58'30"

77.93

Δ = 55°01'30"
R = 500'
T = 260.42
L = 480.18

139+84.10 B.C.

2x2

2x2

CURVE #14
INTO 12 EQUAL PARTS

PT.	CH.	DEF.	ARC	STA.
BC	—	0-00	—	138+84.10
1	40.00	2-17-34	40.015	139+24.11
2	"	4-35-08	"	139+64.13
3	"	6-52-42	"	140+04.14
4	"	9-10-15	"	140+44.16
5	"	11-27-49	"	140+84.17
6	"	13-45-23	"	141+24.19
7	"	16-02-57	"	141+64.20
8	"	18-20-30	"	142+04.22
9	"	20-38-04	"	142+44.23
10	"	22-55-38	"	142+84.25
11	"	25-13-12	"	143+24.26
EC.	"	27-30-45	"	143+64.28

270.27

270.51-2-07-52T = 270.27 } 270.27
270.49-1-53-52T = 270.28 }

20 20

500 TAPE 22 Stds 84°T clear - calm

137+96.32
POT #13A

2x2 2x2

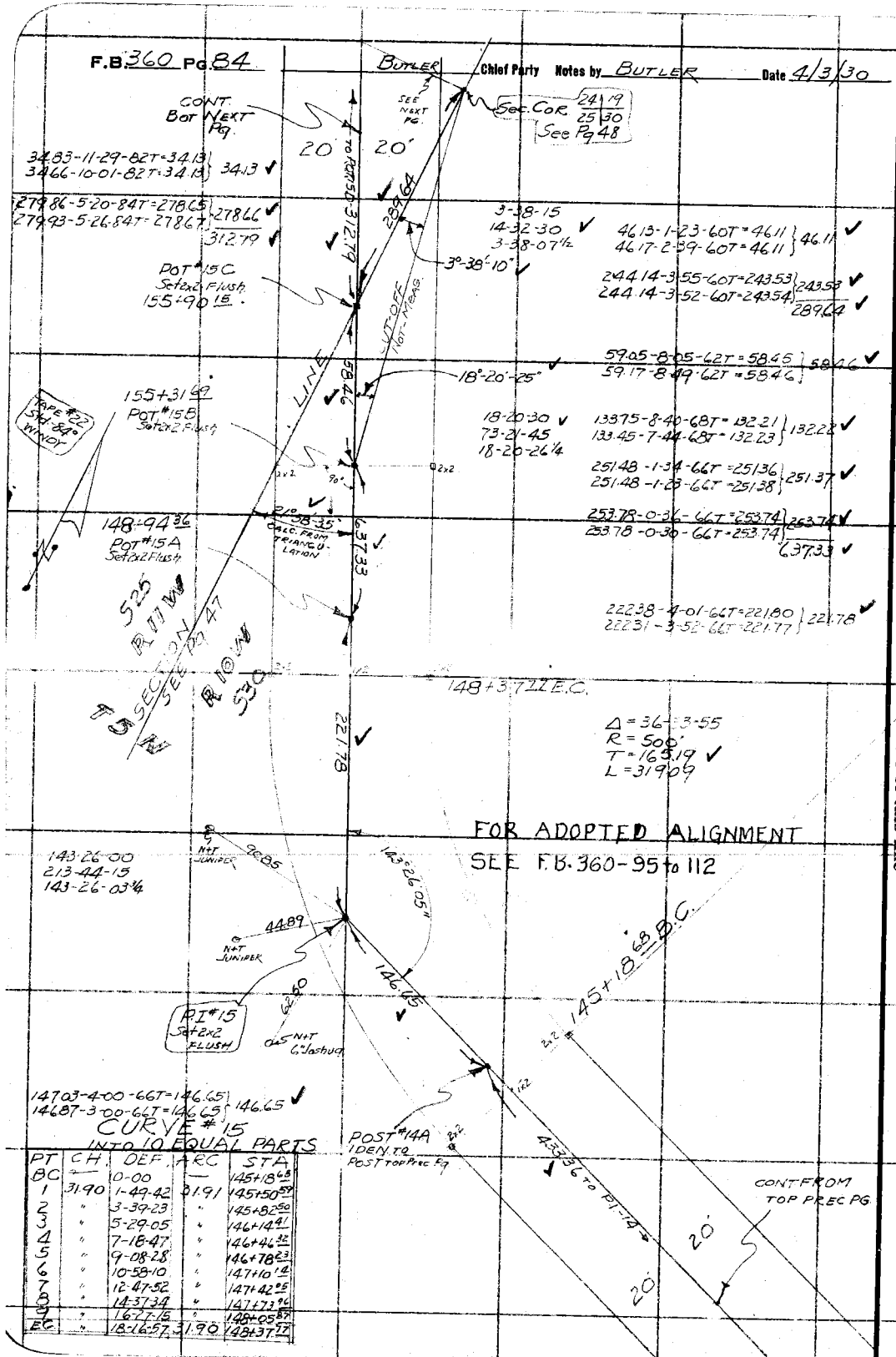
CONT. FROM TOP REC. PG

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 360 Pg. 84 — BUTLER — Chief Party — Notes by BUTLER — Date 4/3/30



PT	CH	DEF.	ARC	STA
BC	—	0-00	—	145+18.68
1	31.90	1-49-42	31.91	145+50.59
2	"	3-39-23	"	145+82.50
3	"	5-29-05	"	146+14.41
4	"	7-18-47	"	146+46.32
5	"	9-08-28	"	146+78.23
6	"	10-58-10	"	147+10.14
7	"	12-47-52	"	147+42.05
8	"	14-37-34	"	147+73.96
9	"	16-27-16	"	148+05.87
EC	"	18-16-57	31.90	148+37.77

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4/7/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 85

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLET CREEK RD
Map No. B-522-2	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 4/7/30
Date Aug. 1930	Indexed A. C. JOHNSON

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

181.56-4-22-84T = 181.03 } 181.03 ✓
181.48-3-59-84T = 181.04 }

12138-3-24-84T = 121.17 } 121.16 ✓
12140-3-34-84T = 121.16 }
302.19 ✓

CONT. BOT NEXT Pg

TAPE #22 STA 8+20 CALC

N

PI #16 Set 2x2 Flush

9 N+T 8" Joshua 5' High

100.43

106-48-15
67-13-15
106-48-18¾

N+T 8" Joshua 0.86 68

N+T Juniper 0.21.97

100° 48' 20" ✓

302.19 TO PI #17 - CONT NEXT Pg

20.

20.

2x2

163+21.62 E.C. ✓

CURVE #16 INTO 8 EQUAL PARTS

PT	CH.	DEF.	ARC	STA
BC	—	0-00	—	160+66.12
1	31.90	4-34-29	31.94	160+98.06
2	"	9-08-58	"	161+30.00
3	"	13-43-27	"	161+61.94
4	"	18-17-55	31.93	161+93.87
5	"	22-52-24	31.94	162+25.81
6	"	27-26-53	"	162+57.75
7	"	32-01-22	"	162+89.69
EC	"	36-35-50	31.93	163+21.62

FOR ADOPTED ALIGNMENT
SEE F.B. 360-95 to 112

Δ = 73-11-40
R = 200
T = 148.52 ✓
L = 255.50

160+66.12 B.C.

2x2 1x2 2x2

311.70 ✓

200.31-5-57-86T = 199.23 } 199.23 ✓
200.32-5-57-86T = 199.23 }

112.63-2-58-86T = 112.48 } 112.47 ✓
112.64-3-08-86T = 112.47 }
311.70 ✓

TO P.I. #17 - NEXT Pg

159+02.94
POT #15D Set 2x2 Flush by N.T.

FD 2x2 POT See Pg 48

20' 20'

SECTION LINE

77.56 ✓

77.56-0-00-84T = 77.56 }
77.59-1-34-84T = 77.56 } 77.56

SEE Pg

112-10-45
88-43-30
112-10-52½

T5N

R11W R10W

24 19

19

25 30

48

117.10

8706-7-58-84T = 86.22 } 86.21 ✓
87.17-8-21-84T = 86.21 }

30.89-0-00-84T = 30.89 } 30.89 ✓
30.89-0-00-84T = 30.89 }
117.10 ✓

SEC COR See Pg 48

SEE Pg 48

179° 47' 10" ✓

312.79 to POT 15C

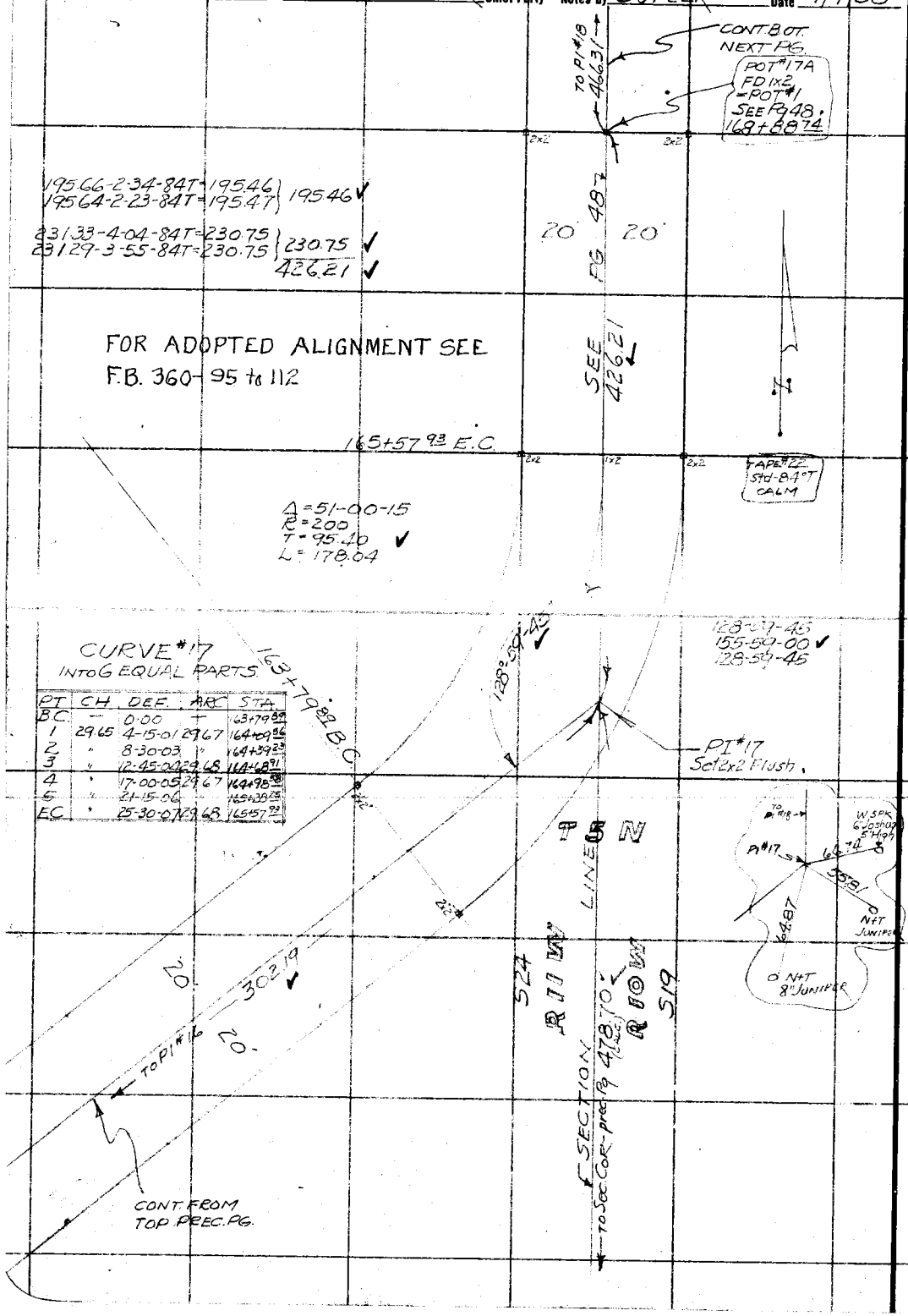
CONT FROM TOP PREC. PG.

TO POT 15C PREC. Pg

292.64

SECTION LINE

F.B. 360 Pg. 86 — BUTLER Chief Party — Notes by BUTLER — Date 4/7/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red AND DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/18/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 87

Platted by L. C. McKee L.	W. O. No. 0/R D. S. D. No.
Date AUG 18 1930	Location PALLET CREEK RD
Map No. B-522-2	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date 3/18/30
Date Aug 1930	Indexed A. C. JOHNSON

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

522 R 11 W

519 R 10 W

SEE Pg 485

(CALC.) 20 955.70 to A #21-P990 LINE

T 5 N

CONT'D ON NEXT Pg

CONT'D OFF NEXT Pg

20

20

P.T. #19 N 36° E MAG

193.67 to

193.72@0-35@52T=193.67 } 193.67

300' TAPE #22 1st @ 84.7 Clear - Calm

N+T Base Juniper

2x2

1/2

30

174+32.34 E.C.

PI #18 Set 2x2 Flush

143°15'45" 36°18'40"

Δ = 36° 44' 15"
R = 250
T = 83.01
L = 160.30

143-15-45
213-06-45
143-15-41 1/4

N+T Juniper 20.88

FOR ADOPTED ALIGNMENT SEE F.B. 360-95 to 112

172+72.04 B.C.

2x2 1/2 2x2

466.31

SECTION

285.59 @ 4-09 @ 56T = 284.79 } 284.80

285.53 @ 3-55 @ 56T = 284.81 }

181.57 @ 0-56 @ 56T = 181.52 } 181.51

181.58 @ 1-15 @ 56T = 181.51 }

466.31

CURVE #18 INTO 6 EQUAL PARTS

PT	CH.	DEF	ARC.	STA
BC	—	0-00	—	172+72.04
1	26.70	3-03-41	26.72	173+98.76
2	"	6-07-22	26.71	174+25.47
3	"	9-11-03	26.72	174+52.19
4	"	12-14-45	26.71	174+78.90
5	"	15-18-26	26.72	175+05.62
EC	"	18-22-07	26.72	175+32.34

20' 20'

168+88.74 POT #17A FD 1x2 = POT #1 SEE Pg 948

CONT FROM Top PREC Pg

F.B. 360 Pg. 88 — BUTLER Chief Party — Notes by BUTLER — Date 3/18/30

CURVE #19
INTO 6 EQUAL PARTS

PT	CH	DEF	ARC	STA
BC	—	0-00	—	174+48.64
1	30.46	2-54-36	30.47	174+79.11
2	"	5-49-12	"	175+09.58
3	"	8-43-48	30.48	175+40.06
4	"	11-38-24	30.47	175+70.53
5	"	14-33-00	"	176+01.00
EC	"	17-27-35	30.48	176+31.48

168.11 @ 1-49 @ 64T = 168.01
168.08 @ 1-28 @ 64T = 168.00 } 168.00 ✓

155.46 @ 1-23 @ 70T = 155.40
155.49 @ 1-45 @ 70T = 155.41 } 155.40 ✓
323.40

FOR ADOPTED ALIGNMENT
SEE F.B. 360-95 to 112

176-31.48 E.C.

Δ = 34°55'10"
½Δ = 17-27-35 ✓
R = 300
T = 93.92
L = 182.91

145-04-45
220-19-30
145-04-52½ ✓

174+48.64 B.C.

CONT BOT NEXT PG.

20 — 20

N 0°50 E - MAG. — 323.40 to PI #20 — CONT NEXT PG. ✓

300 TAPE #22
STD @ 84°T
CLEAR CAT

N

N+T 8" Joshua

2x2 — 1x2 — 2x2

N+T base JUNIPER

98.19

PI #19
Set Exp
FLUSH

145°04'50"

60

54.05

N+T 10" JUNIPER

M9 — N 36-40 E — 193.67 to PI #18 approx. ✓

20 — 20

CONT FROM Top Prec. Pg

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8/18/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 89

Platted by L. C. [illegible]	W. O. No. 968 D. S. O. No.
Date AUG 18 1930	Location PALLET CREEK RD
Map No. B-522-2	Surveyed by BUTLER
Platting C'k'd by D. M. [illegible]	Date 7-10-30
Date Aug 1930	Indexed C. JOLLEY

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

20' 20' CONT. BOT. NEXT PG.

234.75@5-04@70T = 233.81
234.64@4-46@70T = 233.81 } 233.81 ✓

260.16@4-35@70T = 259.31
260.24@4.48@70T = 259.31 } 259.31 ✓

493.12 ✓

493.12' TO PI #2 CH. NEXT PG.

N 32°38'00" E 655.01'

N↑

300' TAPE #22 STA 684+71 Clear-Calm

2x2

179.32 E.C.

163-22-15 ✓
293-29 ✓
163-22-15

PI #20 Set 2x2 Flush

NAT JUNIPER

STA 684+71 = 51+86 BT + 50.48

163°22'10" Δ1

Δ = 16°37'50"
R = 500
T = 73.08 ✓
L = 145.13

177+87.44 E.C.

FOR ADOPTED ALIGNMENT
SEE F.B. 360-95 to 112

1/2

ANGLE PT. 10 = 90°00'00" RT

123.09 N 32°38'00" E

23.09

N↑ 8" Joshua

N↑ 10" 8" Joshua

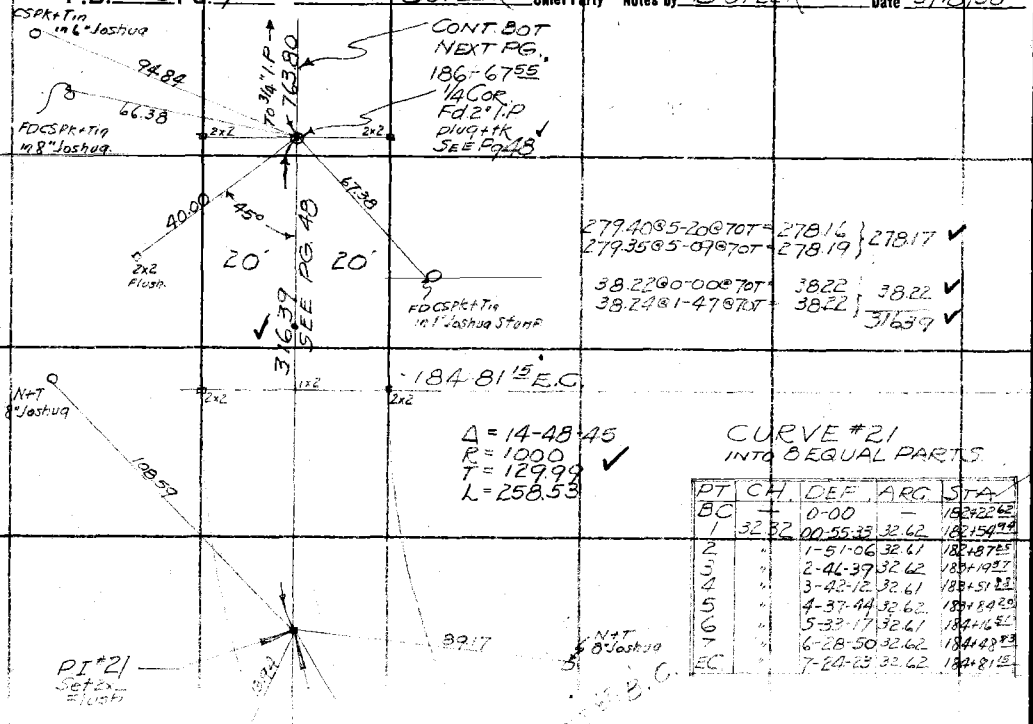
CURVE #20
INTO 4 EQUAL PARTS

PT	CH	DEF	ARC	STA.
B.C.	—	0-00	—	177+87.44
1	36.28	2-04-44	36.28	178+23.72
2	"	4-09-28	"	178+60.00
3	"	6-14-12	"	178+96.28
E.C.	"	8-18-55	36.29	179+32.57

20' 20'

CONT. FROM TOP REC. PG.

F.B. 360 Pg. 90 — BUTLER Chief Party — Notes by BUTLER — Date 3/18/30



279.40 @ 5-20 @ 70T = 278.16
279.35 @ 5-07 @ 70T = 278.19
} 278.17 ✓

38.22 @ 0-00 @ 70T = 38.22
38.24 @ 1-47 @ 70T = 38.22
} 38.22 ✓
316.39 ✓

PT	CH.	DEF.	ARC	STA.
BC	—	0-00	—	182+22.62
1	32.62	00-55-35	32.62	182+54.99
2	"	1-51-06	32.61	182+87.25
3	"	2-46-37	32.62	183+19.87
4	"	3-42-12	32.61	183+51.23
5	"	4-37-44	32.62	183+84.20
6	"	5-33-17	32.61	184+16.52
7	"	6-28-50	32.62	184+48.93
EC	"	7-24-23	32.62	184+81.15

FOR ADOPTED ALIGNMENT SEE F.B. 360-95 to 112

14-48-45 ✓
59-15-15
14-48-48 ✓

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/18/30 Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 91

Platted by	L. C. McMILLAN	W. O. No.	968 D. S. O. No.
Date	AUG 18 1930	Location	PALLAT CREEK Rd
Map No.	B-522-2	Surveyed by	BUTLER
Platting C'k'd by	D. M. Finley	Date	3/18/30
Date	Aug 1930	Indexed	C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CONT NEXT PG (R.S.Sht)

174-19-30
337-17-45 ✓
174-19-26 1/4

25556-1-19-74T=25547
25554-1-08-74T=25547 } 25547 ✓
298.17-0-51-74T=298.12
298.14-0-37-74T=298.12 } 298.12 ✓
553.59 ✓

FD old 4x2 No Tack used c/r OK for SPLIT

To P.I. 100.71(R) 100.72(M)

1946

FD CSpk+Tin 0.20 Deep

1948

174°18'15" (R&M) 174°19'25" (M)

FD OLD 2x2 No TACK used c/r OK for Split

553.55' (rec) 553.50 (MEAS)

FT. TEJON RD.

FD old 6 2x2 No Tack used c/r

1943+35
FD 3/4" I.P FLUSH - used c/r TIES OK AS per F.B. 61-36

2000

Set 2x2 6" Deep

(F.B. 61-36 CS-20621-1W)

NOTE UNABLE TO RETRACE E TO EAST ACCT ALL POINTS DESTROYED FOR 2 P.I. Lengths

20'

20'

80'

Set 2x2 6" Deep

Radial F.B. 61-36 113-53-15 E 113-53-05 (MEAS)

FD old 2x2 No Tacks used c/r

113-53-15 ✓
115-32-15 ✓
113-53-03 3/4

9.7

193+11
4"x6"T el. pob.

FOR ADOPTED ALIGNMENT SEE F.B. 360-95 to 112

T 5 S R 16 W

SEE Fd 48

TAPE 122 STD. 84°T CALM

N

N 5° W

(COPIED FD 48 763.80)

SECTION LINE

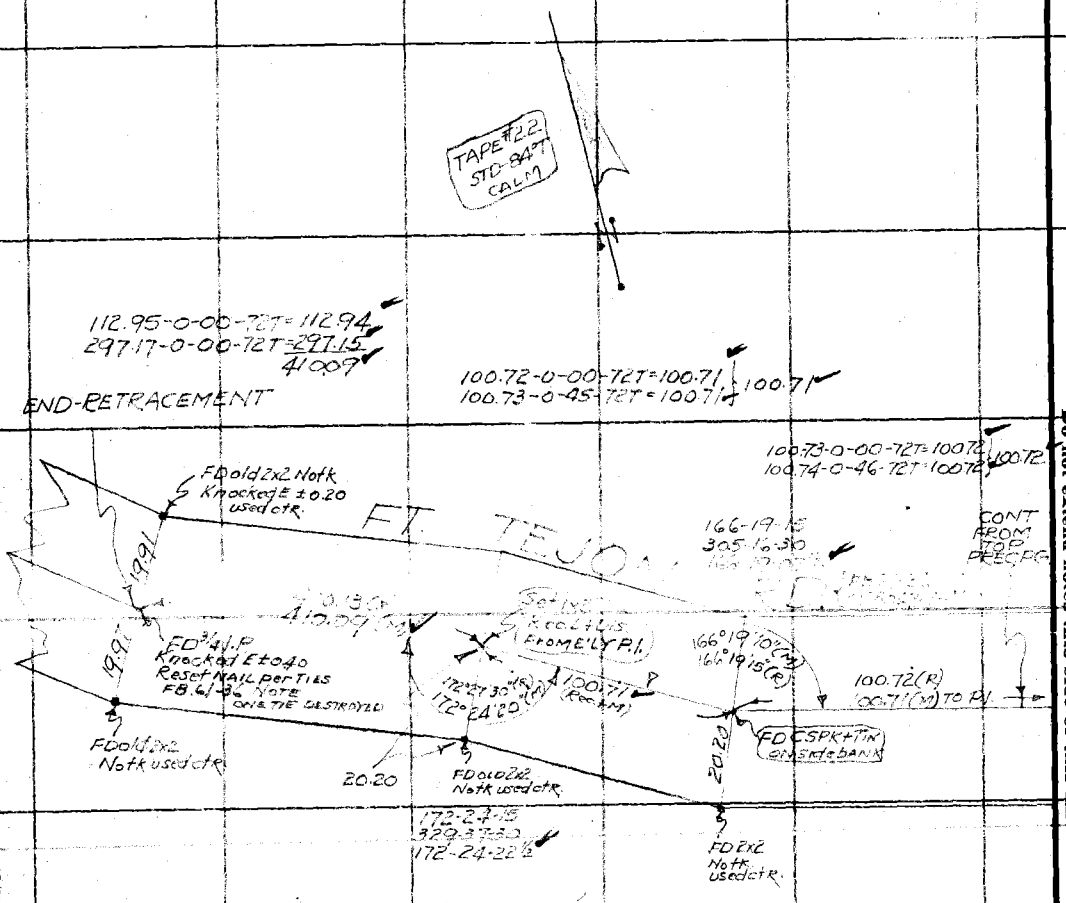
524

20 20

To 1/4 Cor

CONT. FROM TOP PREC. PG.

F.B. 360 Pg. 92 — BUTLER Chief Party — Notes by BUTLER — Date 3/18/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by BUTLER Chief Party BUTLER F.B. 360 PG. 93

Platted by L. C. McMILLAN	W. O. No. 968 D. S. O. No.
Date AUG 10 1930	Location Pallet Creek Rd
Map No. B-522-2	Surveyed by BUTLER
Platting C'k'd by D. M. Finley	Date
Date Aug 1930	Indexed L. C. JOHNSON

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Hor. ∠ TO END Tree Row
on P.192 - Sta on Pl #13.

1 — 100.38
2 - 89.00
3 - 81.95
4 - 71.85
5 - 62.35
6 - 54.45
7 - 47.25
8 - 40.15
9 - 35.50
10 - 32.20
11 - 27.50
12 - 23.20
13 - 22.05
14 - 18.25
15 - 17.40
16 - 14.55
17 - 14.25
18 - 12.05

18' TREES @ 20' ctrs
16' TREES
17' TREES
15' TREES
13' TREES
15' TREES
12' TREES
12' TREES
6 TREES
11 TREES
10 TREES
10' TREES
10' TREES
8' TREES
6 TREES
3 TREES
2 TREES
2 TREES

PARALLEL LINE TO TREE ROWS.

Pl #12 See Pg 81

TO Pl #13 See Pg 82.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY CORRECTIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CANCELED IN ink, WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 360 Pg. 94

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by _____ Chief Party _____ F.B. 360 PG. 95

Platted by G. A. CROWL	W. O. No. _____ D. S. O. No. _____
Date JAN 1931	Location _____
Map No. B-522-2	Surveyed by _____
Platting C'k'd by D.M.Finley	Date _____
Date Jan. 1931	Indexed A. C. Johnson 11-28-30

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Line change on

PALLETT CREEK ROAD

and subdivision of the west ½ of Sec. 19

T. 5 N - R. 10 W.

W. O. 968.

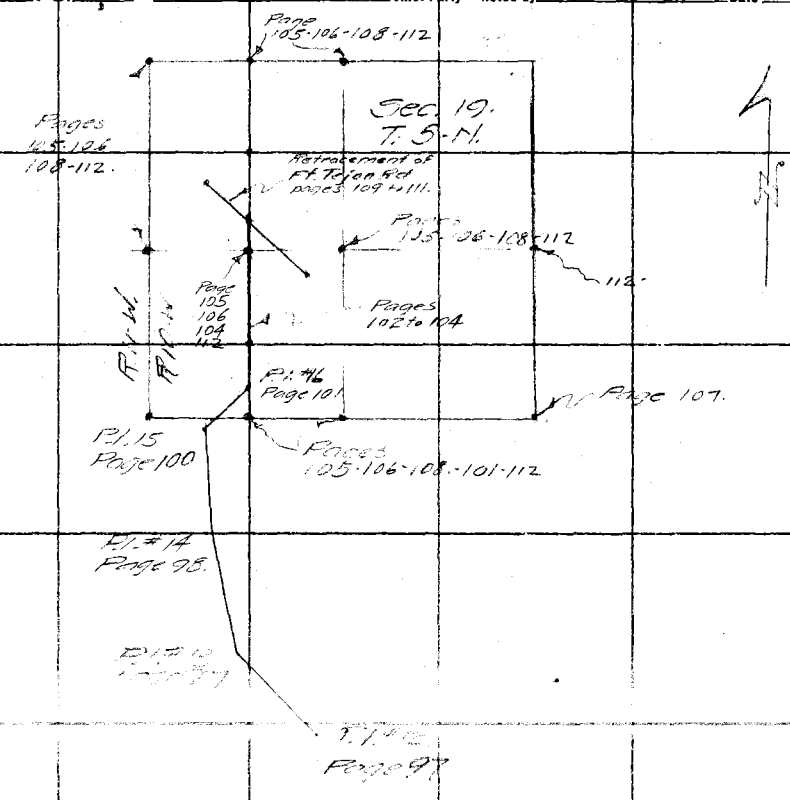
Nov. 1930.

A. Brackett
Deputy County Surveyor

W. I. Lind	Transit
A. Carrasco	Asst. Eng.
R. Palmer	Rr.
A. Murray	Stakes.

300' Tan. cc #2
Std. @ 34° E.

F.B. 360 Pg. 96. Brockett Chief Party Notes by Brockett Date



Subdivision of Sec. 19

Proportioning of ½ corners – Page 105.

~~Descriptions of Points~~ – " 108.

Angles – " 106.

Setting of Monuments – " 112.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1930 Notes by Bracket Chief Party Bracket F.B. 360 Pg. 97

Platted by G. A. CROWL
Date JAN 1931
Map No. 3-522-2
Platting C'k'd by D. M Pipley
Date Jan 1931

W. O. No. 968 D. S. O. No.
Location Electricenter
Surveyed by [illegible]
Date Nov 1930
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To Bottom of Page 98.

P.O.T. #1-13. Set 2x2 St.k. 137+59.94

156.27
Δ 3°03'
- 156.05
Δ T-50'
- 156.015
.02

E.C. 135+26.99 Set I"x3 St.k.

156.085

Δ = 43°35'40"
R = 300
L = 228.26
T = 119.97

Engineering Point Set 10d. N&T.

197.16
Δ 3°42'
- 196.75
Δ T-50'
= 196.70

196.70 N30°-W

Old 1/2" pipe-82

196.24 N 30°-W

20" Ash

Sta.	Arc.	Cnd.	Deft.
EC. 132+26.73			2°30'31"
133+25	26.27	26.26	4°53'45"
+50	25	24.997	7°16'59"
+75	"	"	9°40'13"
134 +25	"	"	12°03'27"
+50	"	"	14°26'41"
+75	"	"	16°49'55"
135	"	"	19°13'09"
SEC. +26.99	25	24.997	21°47'50"
	26.99	26.98	

P.I. #13. Set 2x2 St.k. For F.B. 360-82.

136°24'30"
Δ 11°16'00"
= 136°24'30"

132+93.7 Set 1"x2 St.k.

P.I. #12 Set 2x2 St.k. For F.B. 360-81.

See Page 81.

367.80

F.B. 360 Pg. 98 — Chief Party — Notes by — Date Nov. 1932

17°21'55" ✓
17°22'00" Adj.
To Bottom of Page 99.
P.O.T. #5.14
Sta 212 Sta.
= 148+81.70 ✓

Chaining Corner
Set 10d. N.+T.

183.88
Hor. 2
CT. 35'
= 183.53 ✓

Fd. #14
Set 3x24 Sk.

196.36
@5°07'
= 195.98
CT. 35'
= 185.58 ✓

E.C.
Set 1x24 Sk.

145+58.54 ✓

Δ = 17°22'00" ✓
R = 500' ✓
L. = 151.55 ✓
T. = 76.36 ✓

RP 1+14
Set 2x24 Sk.

49.40

23.64
Hor. 2
CT. 35'

137.52

90°

RP 1+14
Set 2x24 Sk.

Sta
P.C. 144+43.10
+50
+75
145

Arc. Chd. Defl.
12.91 12.91 0°30'00" ✓
0°44'30" ✓
49.09 49.09 1°51'20" ✓

142+90.34 ✓
P.C. 1-13
Set 2x24 Sk.

270.17

13.64
144+43.10 ✓
Set 1x24 Sk.

13.64

Chaining Point
Set 10d. Hat

270.24
Δ 1°35'
= 270.-
CT. 50 ✓
= 270.17

260.13

260.64
@1°59'
= 260.49
CT. 50' ✓
260.43

137+59.74 ✓
P.O.T. #1.13
Set 2x24 Sk.
Ref. Page 97

Mag. =
+ 11°30 W

17°22'00"
@ 138°55'15"
17°21'54.75" ✓

From
Top of
Page 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
1/28 12

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov. 1930 Notes by [illegible] Chief Party [illegible] F.B. 360 PG. 99

Platted by G. A. CROWL
Date JAN 1931
Map No. B-522-2
Platting C'k'd by D. M. Finley
Date Jan. 1931

W. O. No. 968 D. S. O. No.
Location Palos Verdes Pq.
Surveyed by [illegible]
Date Nov 1930.
Indexed ~~A. C. Johnson~~

To Bottom of Page 100.

153+73.78
P.O.S.T. = 1.15
Set 2x2 5/8.

200.65
S.D.T.
-200.09
@T=55' 05"
=200.60

200.09

Existing Point
Set 10d. N+T.

293.13
@4°50'
=292.09
@T=55'
=292.03

292.03

143+31.70
P.O.T. = 1.1
Set [illegible]

MAG. = N.5°45'E.

FD. CIN.
TOP
Page 98.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 360 PG. 100 Chief Party Notes by Date

155+69.14

To Bottom of Page 101.

131.69
Horiz.
@ T=55°
=131.66

P.O.T. 9.15.

35.72
@ 0°-20'
=35.67
@ T=55°
=35.66

E.C.

Δ = 56°43'20"
R = 300'
L = 297.43
T = 162.23

123°11'40" Acc.

128.96@

R.P.O.S.T. 1.5.

BC

15+60.6

123°12'00"
@ 265°35'00"
= 123°11'50"

B.C.

P.O.S.T. 1.5.

For Page 99

55.78
@ 1°07
=55.08
@ T=55°
=55.07

From Top of Page 99

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov. 1930 Notes by Crockett Chief Party Kinnan F.B. 360 PG. 101

Platted by G.A. CROWL
Date JAN 1931
Map No. B-522-2
Platting C'k'd by D. M. Finley
Date Jan. 1931

W. O. No. 96-B D. S. O. No.
Location Eagle Creek Rec.
Surveyed by [illegible]
Date Nov. 1930
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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116°54'00"
(B.) 215° 11' 45"
= 116° 53' 58.25")

To Bottom of Page 102.

E.C. 59+96.03
Cen 142 Sta.
55' adj.
Δ = 63°05'
R = 300'
L = 330.38
T = 184.19

(B 89°51'15"
388°-19'15" per pg. 106
= 89°51'09.375")

116°54'00"

89°51'10"

Line Sec. of W 1/2 of S.W. 1/4 of Sec. 19 T.5N.-R.10.W. Pages 105+106

1/16 Sec. Line.

F.F.#10

42.13

90°

F.F.#10

1039

22.65-Hor.=

20.38

257.85

27°02'55"

Tan Line of Sec. 19. Per F.B. 360-51

N 62°30' E

156+69.14

POT #3 Per F.B. 360-51

POT #2 - Fd 1"x2" Stk. Per F.B. 360-51.

POT #1 Per F.B. 360-51.

Fd. 1"x2" Stk.

Def. Ch. 1.00' 0.59' 3°16'38" 5°10'00" 9°03'16" 10°26'30" 11°49'53" 13°13'16" 14°36'39" 16°00'02" 17°23'25" 18°46'48" 20°10'11" 21°33'34"

Def. Chd. 0.35 0.35 0.35 0.35 0.35 0.35 0.35 0.35 0.35 0.35 0.35 0.35 0.35 0.35

Sta. 151+65.35 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75

Sta. 151+65.35 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50

Def. Chd. 1.00' 0.59' 3°16'38" 5°10'00" 9°03'16" 10°26'30" 11°49'53" 13°13'16" 14°36'39" 16°00'02" 17°23'25" 18°46'48" 20°10'11" 21°33'34"

Def. Chd. 1.00' 0.59' 3°16'38" 5°10'00" 9°03'16" 10°26'30" 11°49'53" 13°13'16" 14°36'39" 16°00'02" 17°23'25" 18°46'48" 20°10'11" 21°33'34"

Sta. 151+65.35 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75 151+75

Sta. 151+65.35 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50 151+50

258.33
64.52
= 257.90
T = 55'
= 257.85

Δ 216°23'30"
- 27°02'
= 189°21'30"

Fd. 1"x2" Stk.

Fd. 1"x2" Stk.

Fd. 1"x2" Stk.

F.B. 360 PG. 102. Brackett Chief Party Notes by Brackett Date 11-1-1934

To bottom of Page 103.

20 20

166+82.88
P.O.T. #3-16.
Set 2x2 Stk.

Set 2x2 R/W Stk.

Set 2x2 R/W Stk.

175.01 @ 1°54' =
174.92 @ T-59° =
174.98
7

Chaining Point
Set Stk. N.&T.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

=293.53
P.O.T. #3-16.
Set 2x2 Stk.
162+09.26

Set 2x2 R/W Stk.

Set 2x2 R/W Stk.

287.34
@ 2°51'
=286.98 @ T-55°
=286.92

Chaining Point
Set N.&T.

11240
@ 9°51'
=110.74 @ T-55°
=110.72

From Top of Page 101.

P.K. #16
Set 2x2 Stk.
Post Page 101.

Date 1/6/1930 Notes by Bracket Chief Party Parker F.B. 360 Pg. 103

Platted by G. A. CROWL	W. O. No. 968 D. S. O. No.
Date JAN 1931	Location Pollett Creek Rd
Map No. B-522-2	Surveyed by [illegible]
Platting C'k'd by D. M. Finley	Date Nov 1930
Date Jan. 1931	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom of Page 104.

292.06 @ 2°37' =
291.76 @ T.44
= 291.65'

178+54.59
P.O.T. #5-16
Set 2×2 Stk.

Chaining Point
Set 10d. N+T.

E of Pollet Creek Road

296.92 @ 3°00'
- 296.51 @ T.44'
= 296.43'

172+66.48
P.O.T. #4-16.
Set 2×2 Stk.

Set 2×2 Stk.

Set 2×2 R.W. Stk.

288.54 @ 2°04' =
288.36 @ T-44° =
288.28'

Set 10d. N+T.

296.01 @ 3°41' =
295.89 @ T.44° = 295.3 X 2

P.O.T. #3-16 = 166+82.85
Set 2×2 Stk.
Ext. to Page 101

From top of Page 102

F.B. 360 Pg. 104. Chief Party Notes by Date

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov. 1930 Notes by [illegible] Chief Party [illegible] F.B. 360 Pg. 105

Platted by G. A. CROWL
Date JAN 1931
Map No. B-522-2
Platting C'k'd by D. M. [illegible]
Date Jan. 1931

W. O. No. 968 D. S. O. No.
Location Eaton Creek Ext.
Surveyed by [illegible]
Date [illegible]
Indexed A. C. Johnson

Note
For angles see page 106
For monuments or points see page 108

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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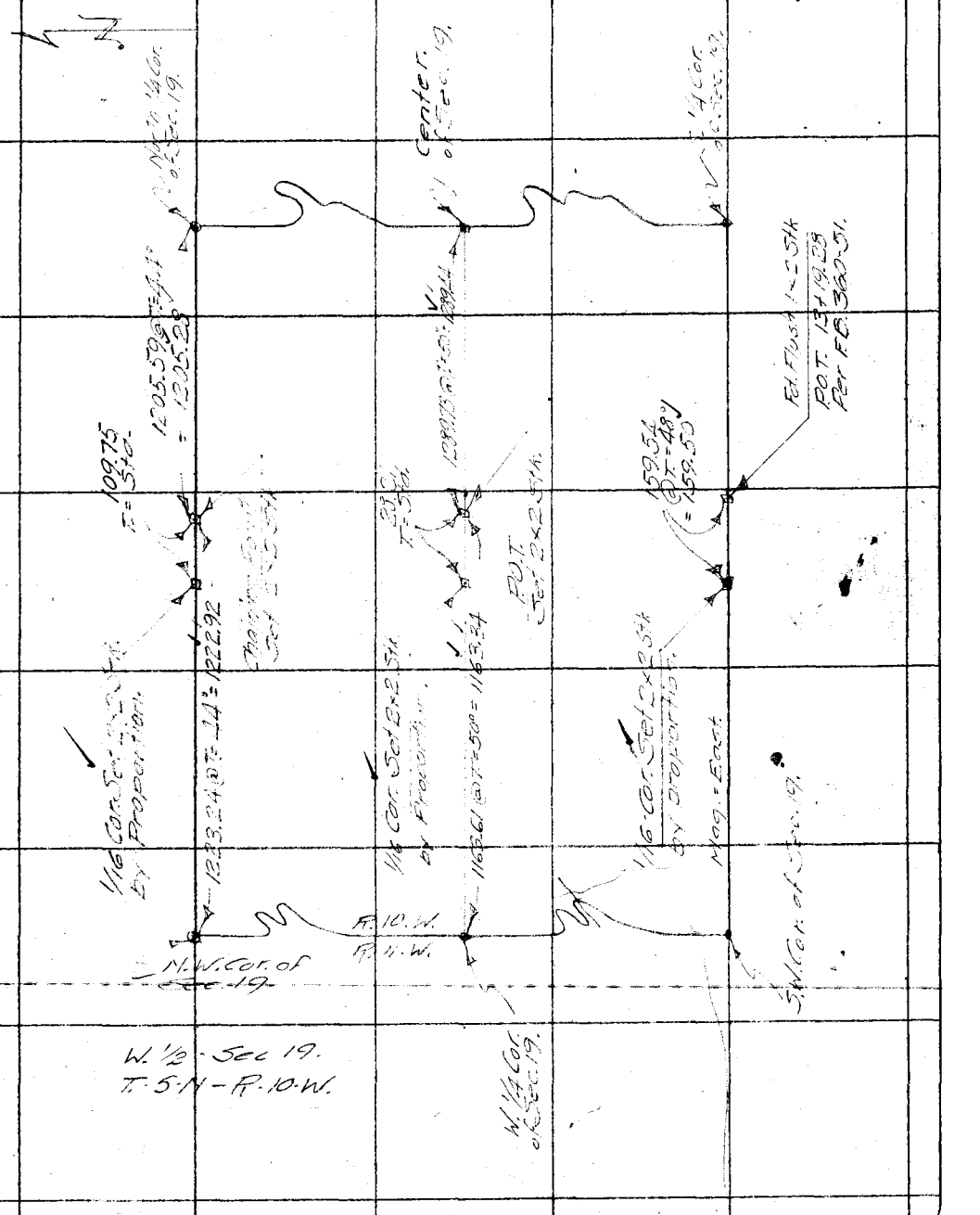
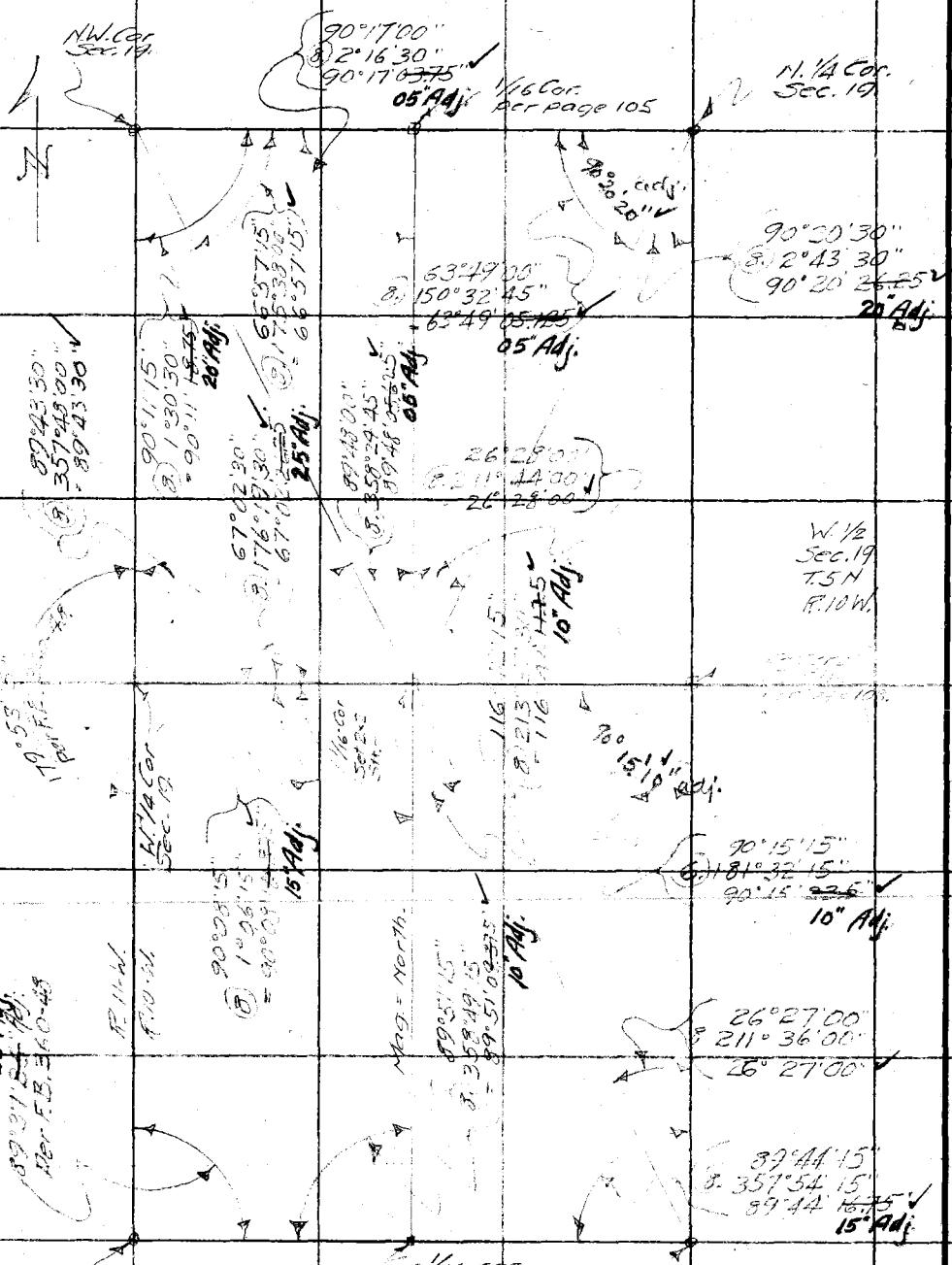
RETURN TO LOS ANGELES COUNTY SURVEYOR


N.W. Cor. of Sec. 19.
1/16 Cor. Set 2x2 Stk. by Engineer Dept.
1/4 Cor. Set 2x2 Stk. by Engineer Dept.
1/16 Cor. Set 2x2 Stk. by Engineer Dept.
Center of Sec. 19.
E. 1/4 Cor. of Sec. 19.
N.W. Cor. of Sec. 19.
W. 1/4 Cor. of Sec. 19.
S.W. Cor. of Sec. 19.
R. 10. W.
R. 11. W.
Mag. East
Set Stk.
P.O.T.
Set 2x2 Stk.
Set Stk.
Set 2x2 Stk.
Set Stk.
Set 2x2 Stk.
Set Stk

F.B. 360 Pg 106 Chief Party Notes by Brechet Date Nov. 1930



Note
For setting of 1/16 Cors. See page 105.
For descriptions of points see page 108.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-5-30 Notes by Brockett Chief Party Brockett F.B. 260 Pg 107

Platted by G. A. CROWL
Date JAN 1931
Map No. B-522-2
Platting C'k'd by D. M. Finley
Date Jan 1931

W. O. No. 969 D. S. O. No.
Location Pollock Creek Road
Surveyed by
Date
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Sec. 19
T. 5 N.
R. 10 W.
See C.S. 9177

Sec. 20.

Searching southerly for ref. Cor. C.S. 9177 Fd. Nothing

Mag. N 76° E 69. lks.

Notice existing brass cap monument reported as placed from the Cor.

Sec. 30.

Sec. 29

Did not find this corner to mon. either as shown or as existing survey

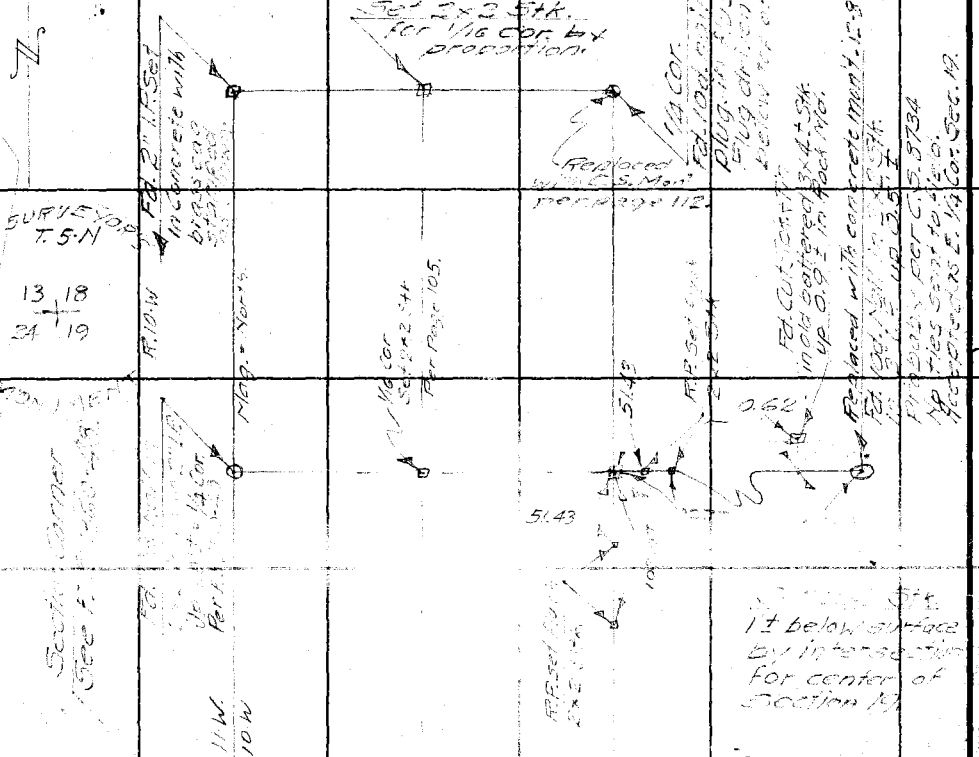
Fd. [illegible] with [illegible] 73. North

Standing 10.1 ft. S. of W. line, top leaning 2.2 ft. W. N. West thru position of post at ground line 0.5 ft. below surface, concreted in corner of fence

Fd. Stone 11 x 7 x 4 ins. ± Mkd. "S.G.F.F." + notched with 5 notches - placed stone in sou. side of corner + poured concrete against it

F.B. 360 Pg. 108 Brackett Chief Party Notes by Brackett Date Nov. 1930.

W. 1/2 of Sec. 19 T.5.N - R.10.W.



1' below surface by intersection for center of Section 19

3/4" Iron Pipe per Pg. 51

See Page 51. Fd. 1" I.P. up 0.9' with Bronze Cap Stamped as shown See note below.

Fd. 1"x2" Stk. P.O.T. #1 Per F.B. 360 Page 51.

Fd. Flush 1"x2" Stk. P.O.T. 13+19.28 Per F.B. 360 Page 51.

Set Flush 2"x2" Stk. At proportionate Distance for 1/16 Cor.

General Land Office Survey Remark: $250 or Reward

Note For proportioning of 1/16 Cors. see page 105 For angles see Page 106.

Dec. 1st 1930 Reset 1/4 Cor. Flush with Ground Level + Embedded in concrete, poured in place.

191

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-29-30 Notes by Fracier Chief Party Jhnson F.B. 360 PG. 109

Plotted by G. A. CROWL
Date JAN 1931
Map No. B-522-2
Plotting C'k'd by D. M. Finley
Date Jan. 1931

W. O. No. 968 D. S. O. No.
Location Pollett Creek Rd.
Surveyed by A.E. Fracier
Date Nov 29, 1930
Indexed A. C. Johnson 12-16-30

To Bottom of Page 110.

To Angle Point Per Page 110.

Angle point. Set chiseled X on 3/4" I.P. For 8061-Fd nothing Set 1x2 Stk. From Fd. R/W Tins. as shown - 1x2 Stk set 0.4' ± below Surface.

= 613.16 @ T.=56°
= 613.04 ✓

10" Adj.

Fd. old 2x2 R/W Stk No Tack.

Fd. old 2x2 R/W Stk No Tack.

Mag. 20.
109.26 @ T.=56° = 109.15 ✓

20.

176°04'15"
@ 3°28'35.15" = 176.08' ✓

25' R/W

Sec. 19
T. 5 N.

115°34'44.5"
@ 3.5 Adj.

Fd. 1/2" Pipe with tag illegible Set Tack in Lead 0.2' Below Surface

Fd. 1/2" Pipe with tag illegible Set Tack in Lead 0.2' Below Surface

Fd. 1/2" Pipe with tag illegible Set Tack in Lead 0.2' Below Surface

0.015'

Mag. - North

R.10 W.
R.11 W.

True Range Line
See pages 49 & 91.

N.W. Cor. Sec. 19
Fd. 3/4" I.P. (Angle)
See Page 49.
105.

Set Corner in Fd. 3/4" I.P. by Intersection of Section Line with back tangent of Fr. Telegraph Rd. Prod. Forward. See page 91.

A.W. Mag. Cor. Sec. 19. For Page 49.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
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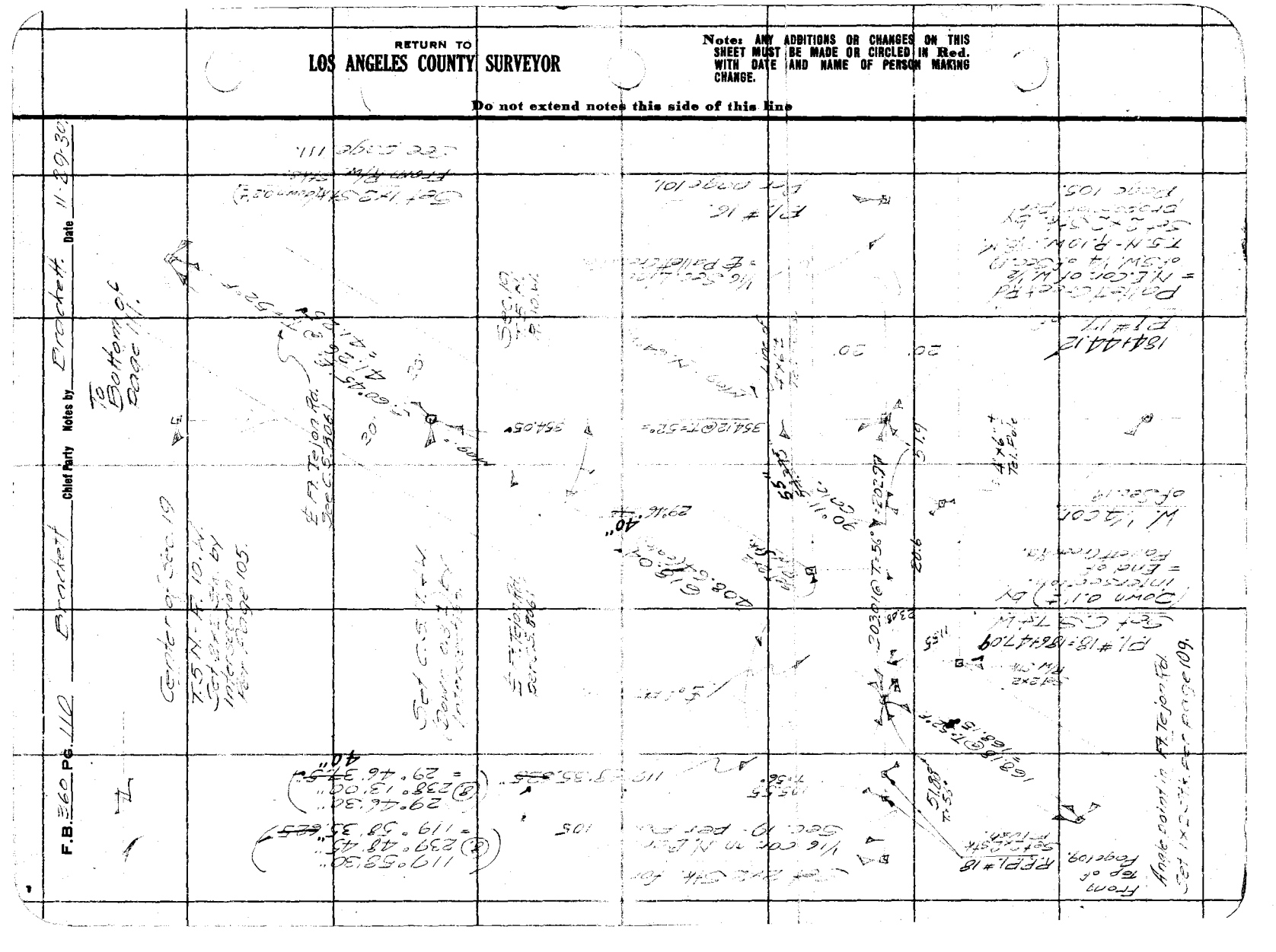
F.B. 360 Pg. 111 Chief Party Brainerd Notes by Crockett Date 11-20-30



Date 12-1-30 Notes by Bracket Chief Party Bracket F.B. 360 Pg. 111

Platted by G. A. CROWL
Date JAN 1931
Map No. L-522-2
Platting C'k'd by D. M. Fish
Date Jan. 1931

W. O. No. 968 D. S. O. No.
Location Pallett Creek Fla.
Surveyed by H. L. [illegible]
Date Dec. 15th 1930.
Indexed A. O. Johnson

Fd. old 2x2 R/W Sta. no tack

0.53

20.01

20.01

0.53

Fd. old R/W Sta. no tack

Fd. old Iron Spike-lodge in top of Concrete Post with 1" Sq. Sta. Hole on it

S. 172°24'30" E.
299°17'15"
172°24'39.75"
40"

@ T. 56° 115.07 Mag. S. 56° E.

Fd. Cross Fd. Iron Spike 5061.

Fd. old R/W Sta.

20.10

115.02

20.10

S. 66°12'20" E.

6.15.04

Fd. old R/W Sta. See C.S. 8061.

Angle Point Set 1x2 Sta. no tack For Edge

Angle Point Set 1x2 Sta. For page 110.

From Top of page 110.

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 360 Pg. 112 Brackett Chief Party Notes by Brackett Date 12-8-30

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LOS ANGELES COUNTY SURVEYOR
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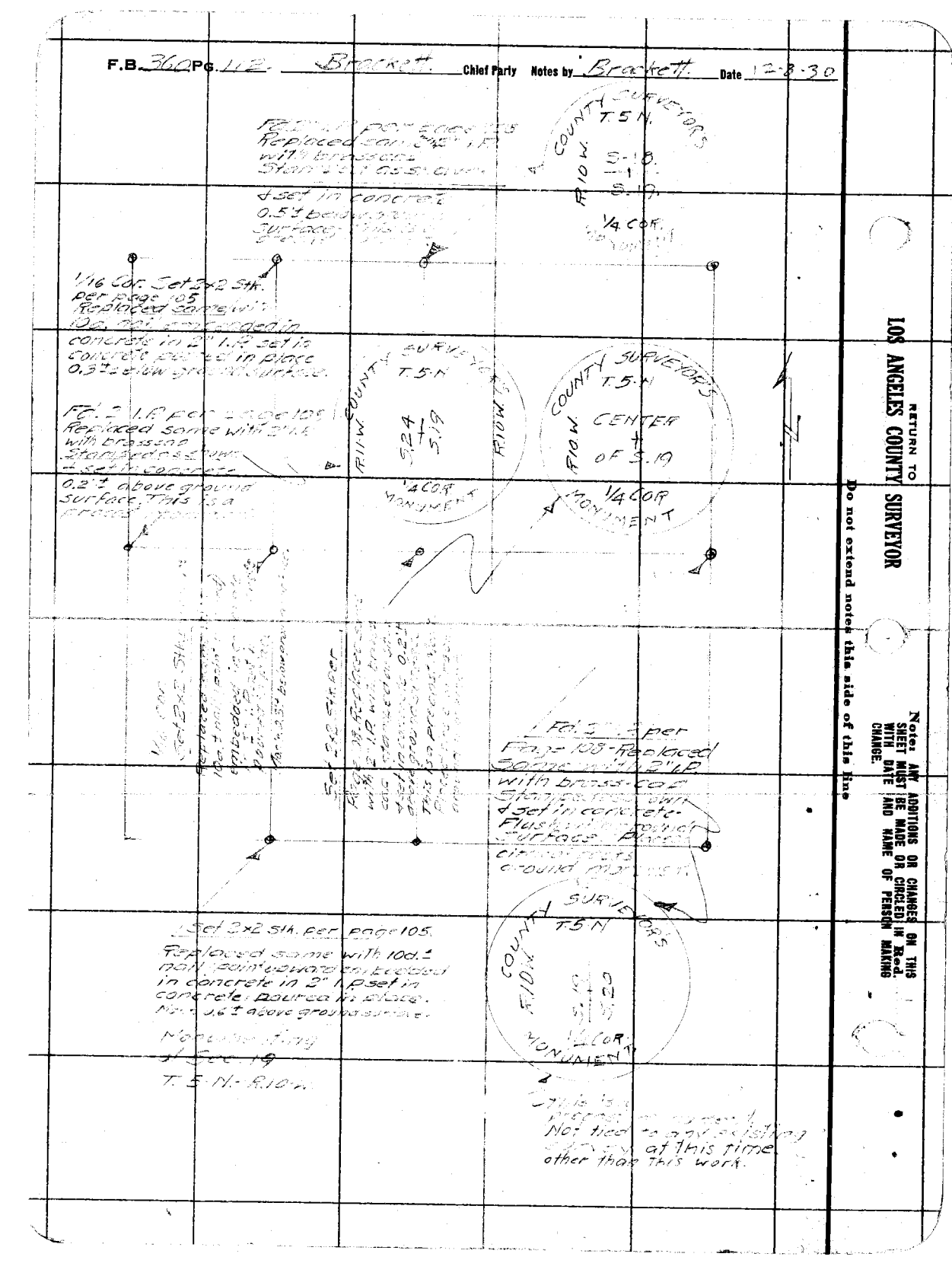
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.