RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date____ Notes by____ Chief Party____ F.B.____ PG.____

Plotted by____
Date____
Map No.____
Plotting b'k'd by____
Date____

W. O. No.____ D. S. O. No.____
Location____
Surveyed by____
Date____
Indexed____

F.B. 368 Pg. INDEX Chief Party Notes by Date

F.B. 368

PAGES: Index, 1, 2, 3, 4, 4A, 4B, 5 to 20 incl., 20A, 20B, 20C, 20D, 20E, , 21 to 47 incl., , 49, , 51 to 56 incl., 56A, , 57 to 61 incl., , 63 to 80 incl., 80A, , 81 to 135 incl.,

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

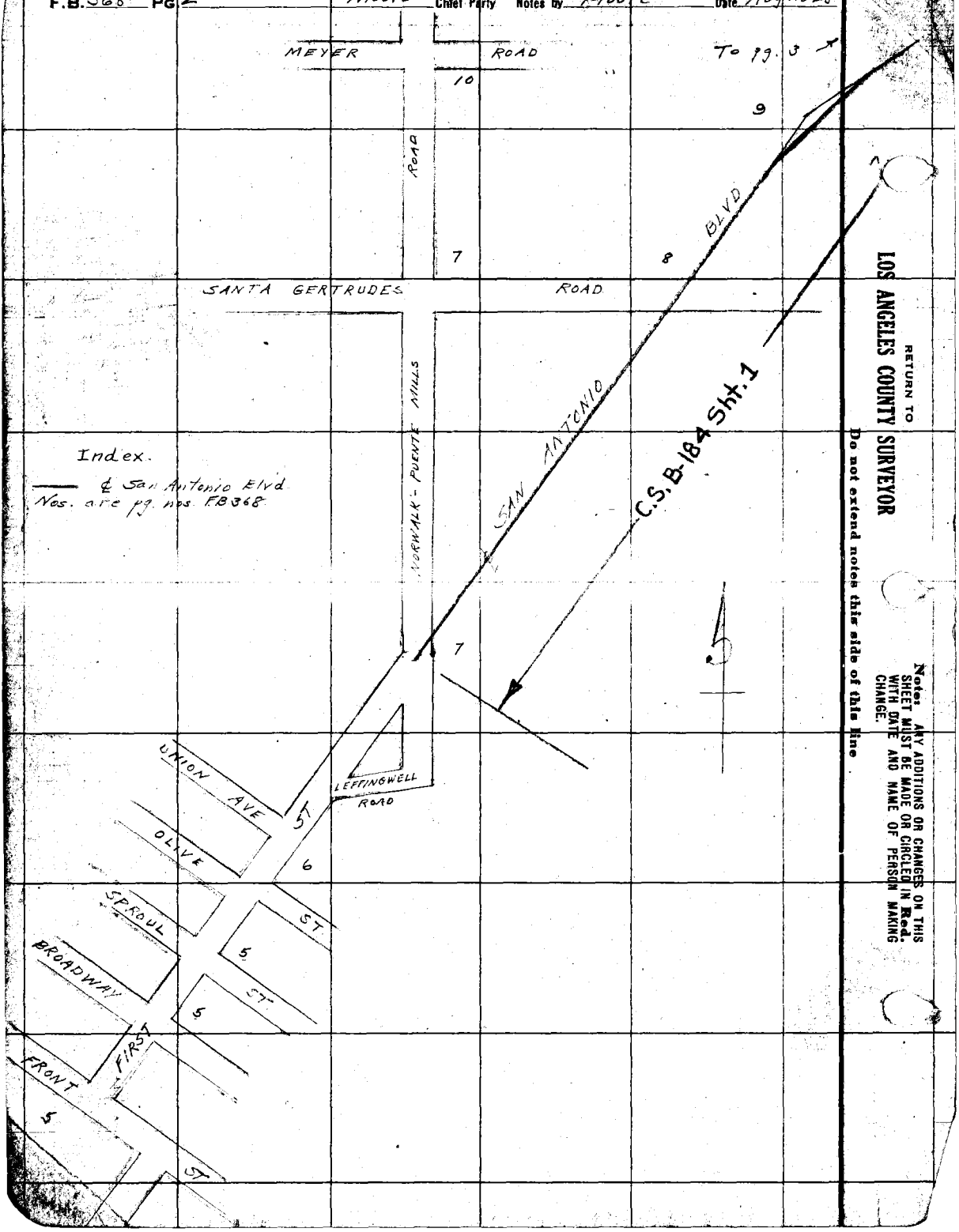
Date Aug 1928 Notes by Moore Chief Party Moore F. B. 368 Pg. 1

Date Nov 1928
Map No. B-184 - 1 & B-317
Location San Antonio Blvd
Surveyed by L.D. Moore
Date Nov 1928
Indexed A. C. Johnson

SURVEY
for
SAN ANTONIO BLVD
from
[illegible] and [illegible]
to
ANAHEIM [illegible]

Note: The notes on pages 1 to 20 F were plotted in Nov 1928 By A.C. Johnson and the Hospital Property Map C.S. B-317.

F.B. 368 PG. 2 Moore Chief Party Notes by Moore Date Aug 1928



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Aug. 1928 Notes by Moore Chief Party Moore F. B. 368 Pg. 3

Plotted by A. C. Johnson
Date Nov. 1928
Map No. B-184-1
Plotting Checked by D. M. Finley
Date Nov. 1928

W. O. No. 787 C. S. O. No.
Location San Antonio Blvd
Surveyed by L. D. Moore
Date Aug. 1928
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

MEYER ROAD

ELLEN AVE

MEYER ROAD

RAINER AVE

BUTLER ROAD

A.T. and S.F. R.R.

SAN ANTONIO BLVD.

C.S.B-184 Sht. 1

BEATY AVE.

SHOEMAKER AVE

SANTA GERTRUDES ROAD

To pg. 4

From pg. 2

10

11

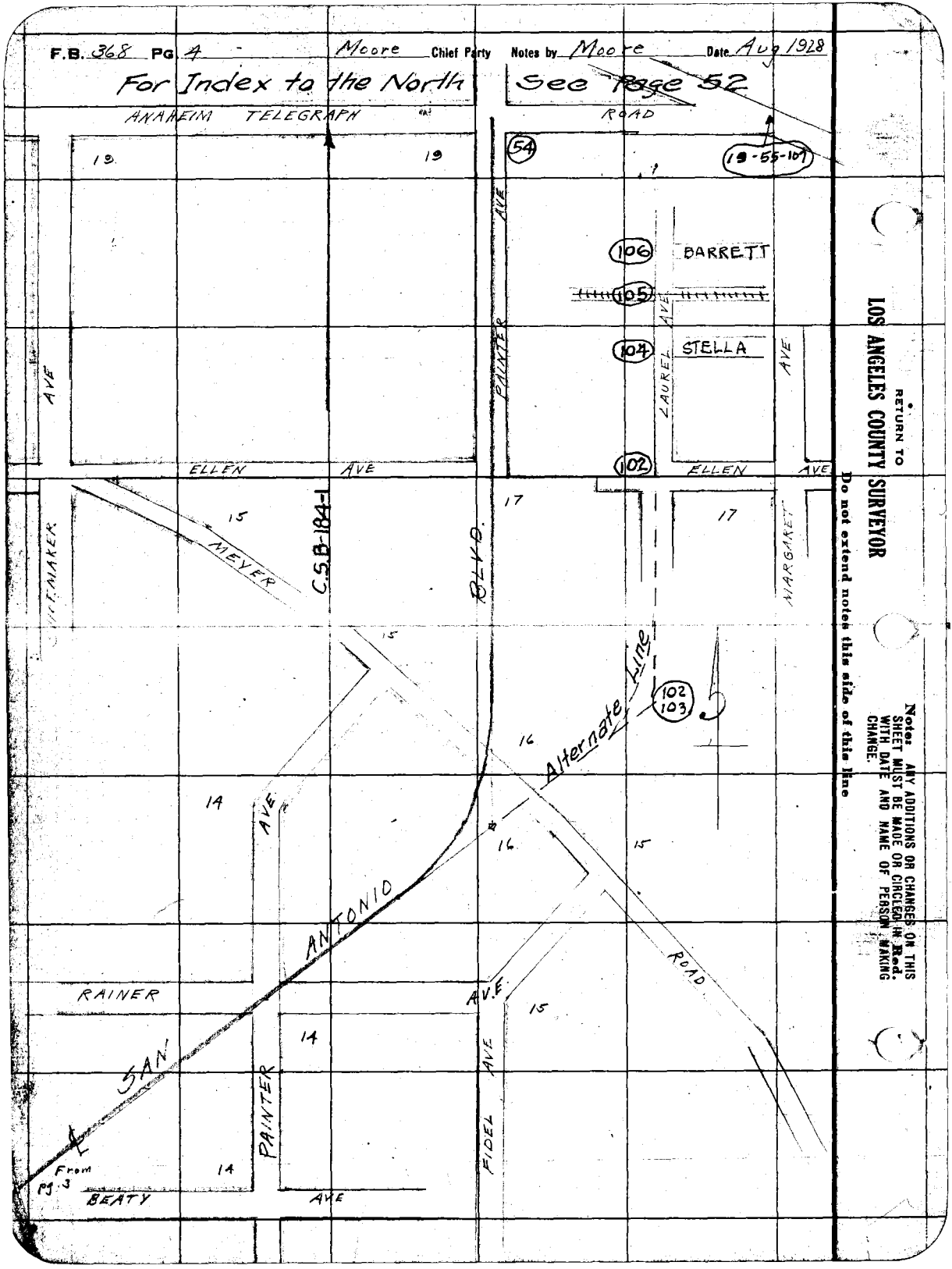
12

13

8

F.B. 368 PG. 4 Moore Chief Party Notes by Moore Date Aug 1928

For Index to the North See Page 52



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 368 Pg. 44

Platted by	W. O. No. _____ D. S. O. No. _____
Date	Location _____
Map No.	Surveyed by _____
Platting C'k'd by	Date _____
Date	Indexed

Solar Observation
April 29, 1929

Set No.	Position	Hor. Angle	Vert. Angle	Time	
1	☉	20° 21' 00"	41° 29' 00"	3:05:50	PM.
	☾	199° 55' 15"	41° 45' 30"	3:07:30	
2	☉	20° 34' 45"	40° 50' 00"	3:09:10	
	☾	200° 24' 00"	41° 05' 15"	3:10:25	
3	☉	21° 22' 15"	40° 17' 00"	3:11:40	
	☾	200° 55' 00"	40° 29' 00"	3:13:30	
4	☉	21° 53' 00"	39° 40' 00"	3:14:40	
	☾	201° 22' 00"	39° 51' 00"	3:16:10	
5	☉	22° 20' 30"	39° 04' 00"	3:17:30	
	☾				

Watch 20 seconds Slow by Western Union - Standard Pacific Time

A ——— B

A = Sta. 52+54.N B = Sta. 42+33.84 F.B. 368-10-11

Tan. at A - Forms 41° on B

Turn to Right and West

Magnetic Bearing S. 43°20'00" W.

Temperature = 72°

Notes by A.V.A. Van Fleet
Instrument Jack Dingman

Void - Unsatisfactory Results from Sights

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 45 Chief Party Notes by Date

Solar Observation

April 29-1929.

Set No	Sighting	Hor. Angle	Vert. Angle	Time	
1	a	22° 58' 00"	38° 21' 00"	3:21:15	P.M.
	b	202° 32' 00"	38° 35' 00"	3:22:50	
2	a	23° 24' 30"	37° 48' 00"	3:24:00	
	b	202° 54' 15"	38° 05' 00"	3:25:00	
3	a	23° 47' 00"	37° 20' 00"	3:26:15	
	b	203° 13' 30"	37° 42' 00"	3:27:00	
4	a	24° 17' 00"	36° 54' 30"	3:28:15	
	b	203° 38' 00"	37° 10' 30"	3:29:00	
5	a	24° 29' 30"	36° 23' 30"	3:32:45	
	b	203° 51' 30"	36° 39' 30"	3:33:30	

Watch 20 sec. to Slow by Western Union Time.

Transit at Sta. 22+47.05 Fig. 368-10

Backsight on Sta. 43+00.0 F.B. 368-11

Interval to signal is 4 secs.

Magnetic Bearing to Sta. 43+00.0 S. 46° 20' E.

Declination set off = 0° 00' 00"

Temperature 60° F.

Transit: Berger No

Noted by - Austin Fleet

Instrument man - Chas. Bergen

Adopted Bearing N58°-45'-50"E

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-9-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 5

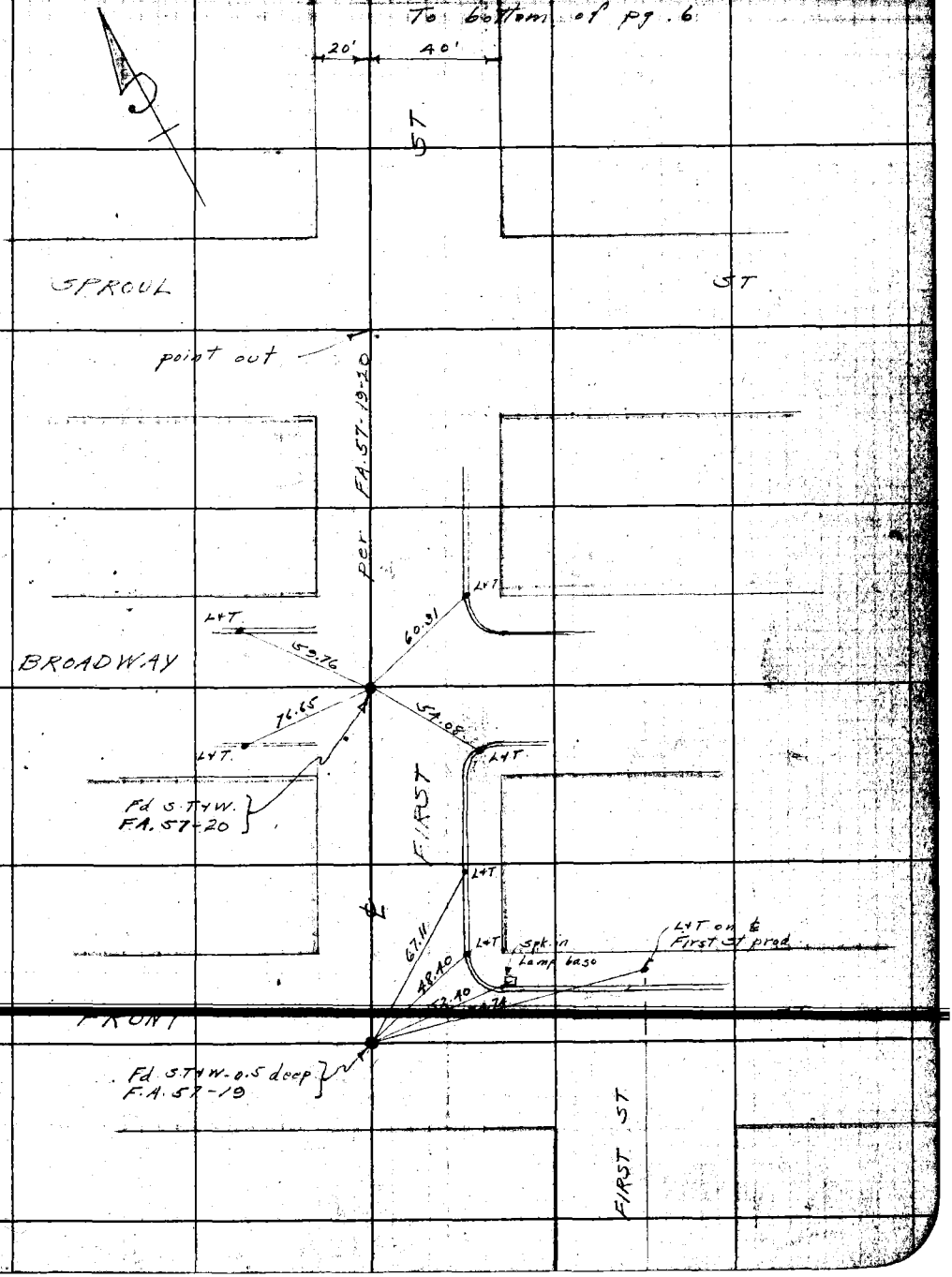
Plotted by A.C. Johnson
Date Nov. 1928
Map No. B-784-1
Plotting Chkd by D.M. Finley
Date Nov. 1928

Co. Eng. No. 787 A.S.O. No.
Location San Antonio Blvd
Surveyed by J.S. Moore
Date 6-1928
Indexed A.C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

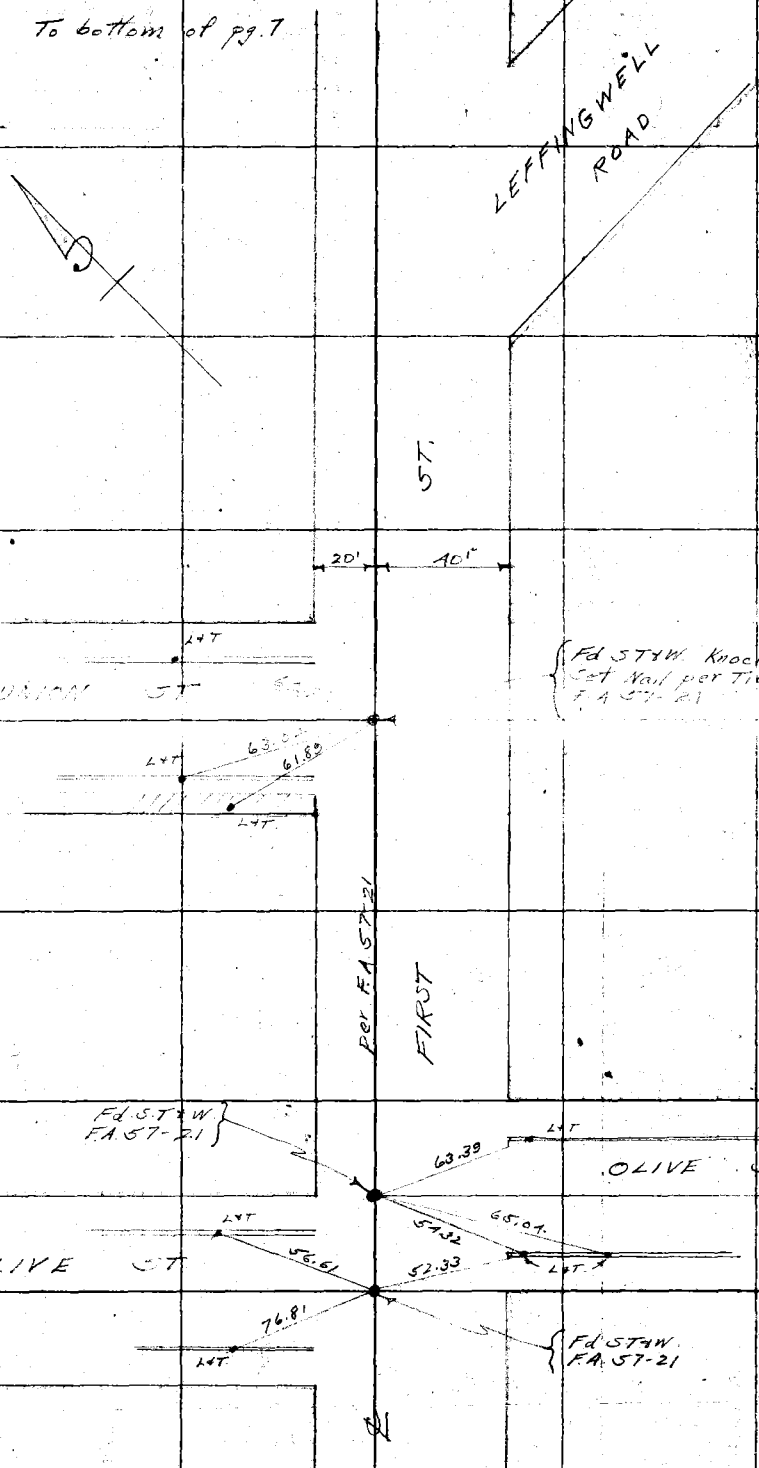
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F.B. 368 PG. 6 Moore Chief Party Notes by Moore Date 8-9-28

To bottom of pg. 7



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-9-28 Notes by Moore Chief Party Moore F. B. 368 PG. 7

Plotted by A. C. Johnson
Date Nov. 1928
Map No. B-184-1
Planimetered by D. McFinley
Date Nov. 1928

W. O. No. 787 Sec. No. 629
Location San Antonio Blvd
Surveyed by L. D. Moore
Date 8-9-28
Indexed A. C. Johnson

Fd 2x2 - 1 deep
FA-57-
FB 358
Mon. Pg. 20

T. to bottom pg. 8

89°-52'-00"
359-28-00

SAN ANTONIO BLVD

50' 50'

Santa Gertrudes Ave.

51-55 Adj.

1597.96
T=84°

℄ First St prod

29.07

X' in edge of M.H.

34.02

N 41° W 45.90

Ft. in PP

Ft. in PP

T=84°
1336.57

Norwalk blvd

N 41° W 59.57

Fd 5.T.W.
FA. 57-22

"X" on top stone Mon.

52.49

65.49

"X" on top irrig. valve

Returned 11/26/28
By L. D. Moore

146°-38'-45"
226°-38'-15"

33°-21'-45"
133°-27'-15"

Fd 5.T.W.
FA. 57-22
FB 237-113

Puente Mills Road

T=84°
217.54

19.14

20' 40'

Fd 4X4 in conc. & spk
FB 53-130
FB 358-

"X" top conc base - air water sta.

70.21

32.51
N 41° W
Ft. in PP

Ft. in PP

50'

LEFFINGWELL RD.

FIRST

From Fd. 5T. 1-22

NOTICE: ANY ADDITIONS OR CHANGES IN THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 368 Pg. 8 — Moore Chief Party — Notes by Moore — Date 8-9-28

To bottom pg. 9

29+48.88 P.O.T. Set 1x2

N. 0° 10' E. 2643.94

S. 0° 10' W. 2643.94

E. 1/4 Sec. Cor. Pg. 20A

To 1/4 Sec. Cor. Pg. 20A

50'

50'

"X" on side of conc. out let pipe

33°-16'-35"

24+02.78 P.O.T. Set 1x2

146.43.25"

8.05

70-01-45 (360-07-00)

23+94.73 P.O.T.

796.77

999.51'

Fd. 1½" pipe in conc Z 113-1 Z 2-6-45 F.B. 358-6

266

40' Adj.

90° 01' 45"

To Pg. 12

N. 89° 35' 30" E. 899.35' F.B. 358

N. 89° 35' 30" E. 2643.27'

31.28

21.71

N.+T. in P.P.

Fd. C.S. 7+ W F.B. 358-6

To Pg. 10

T=84° 479.85

85.27

58.31

41.15

54.59

BUTLER ROAD

T=84° 549.58

2x2-R.P. 2' deep

R=1900

1315.89'

1753.06 T=84°

90° 03' 00"

89° 57' 00"

437.17

108.81

102.30

90°

45°-29'

Access

N.+T. in ROAD

1/4-1/4 Sec. Cor. per pg. 20A

T=84° 878.71

To Pg. 7

SANTA GERTRUDES

R=600

123°

123°

13' 45"

3' 45"

40' 35" Adj.

2x2-R.P. 2' deep

Returned 11/26/28 By L.D. Moore

15+97.96 Set 2x2 - 2' deep by Inter

123°-13'-45"

132°-54'-45"

(129-14-00

132-55-45)

SAN ANTONIO

1592.96

T=84°

From top Pg. 7

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-14-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 9

Plotted by P. [illegible]
Date Nov. 1928
Map No. B-184-1
Plotting Checked by P. McFinley
Date Nov 1928

Location San Antonio Blvd
Surveyed by L. O. Moore
Date 8-14-28
Indexed A. C. Morrison

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

To lower left

R.P.-E.C. Set 2x2 2' deep.

54.34

166.27

T = 84.00

58.22

50'

37+42.26 - E.C. Set 2x2 2' deep

R.P.-E.C. Set 2x2 1' deep

56.13

R.P.-P.I Set 2x2 2' deep on tan. prod

57.00

BLVD.

228.86

P.I Set 2x2 2' deep by Inter.

68.27

51.89

14.06

R.P.-P.I Set 2x2 2' deep

89°

(154°-13'-00" 256-52-18")

Δ = 25°-46-55"
R = 1000'
T = 228.86
L = 449.98

154° 13° 05"

228.86

SAN ANTONIO

32+92.82 - B.C. Set 2x2 1' deep

S 77°-47'-30" E 160.77
N 12°-00'-30" E 22.00

79.97

N & T. in Fig

64.35

N & T. in Fig

111.02

56°-47'-45"

58.31

89.23

123°-12'-45"

31+80.80 20.0 Pg. 20 A.

N & T. in Fig

← 431.86 To 1/4 Sec. Cor. Pg. 20 A

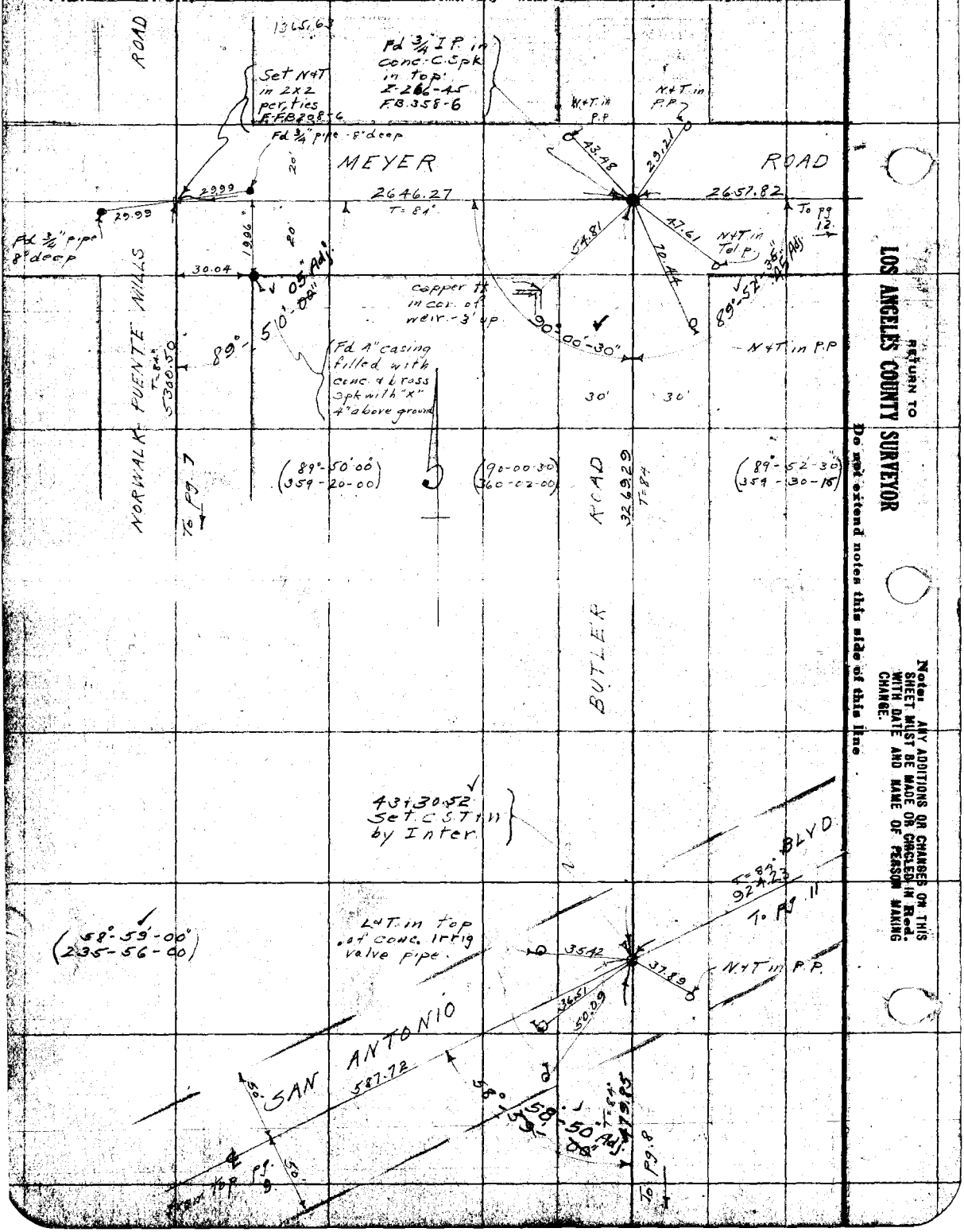
88.89 To 1/4 Sec. Cor. Pg. 20 B

123°-12'-45"

56°-47'-30"

1/4 Sec. Cor.

F.B. 368 Pg. 10 Moore Chief Party Notes by Moore Date 8- -28



Date 8-14-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 11

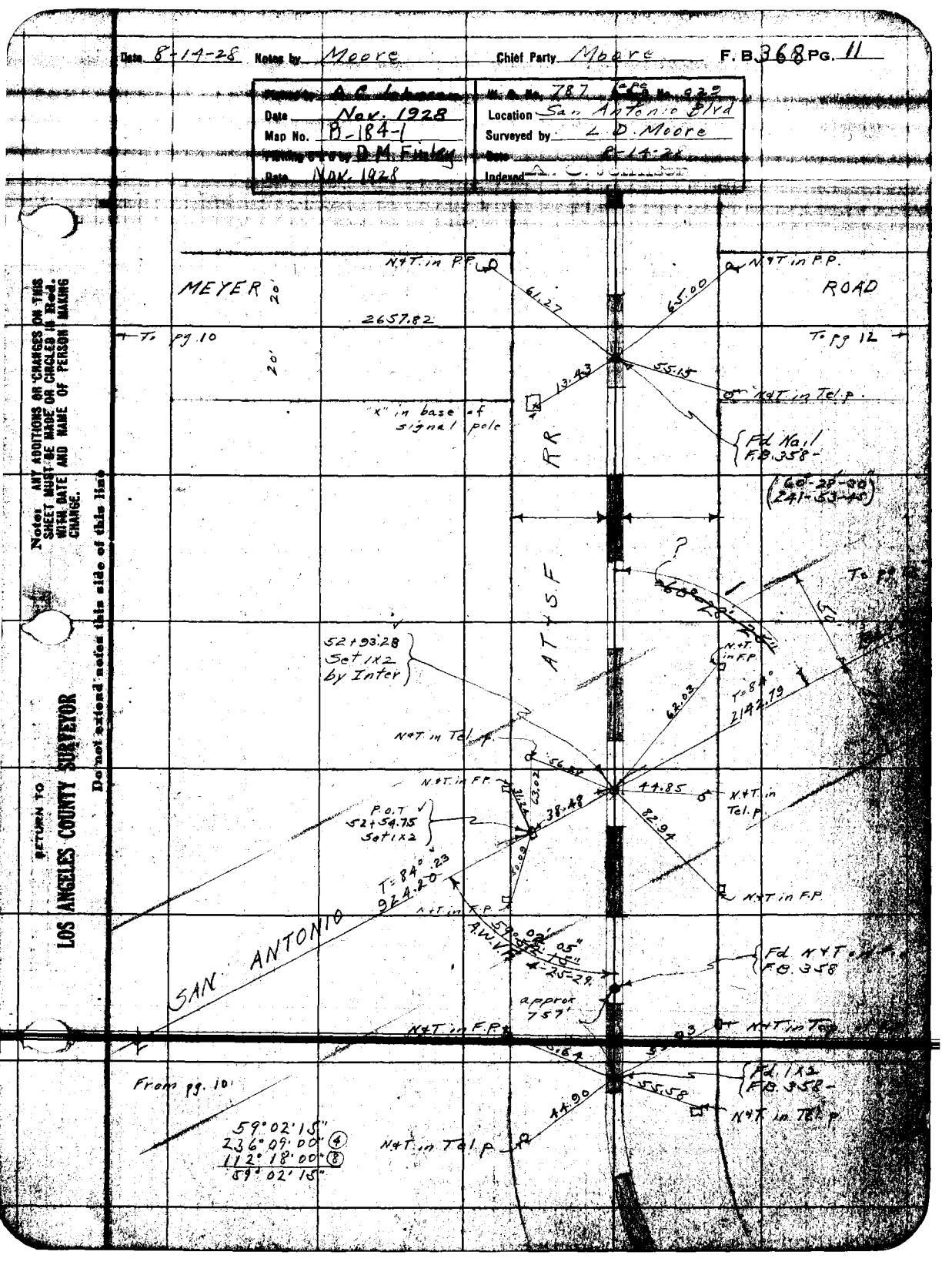
Drawn by A.C. Johnson
Date Nov. 1928
Map No. B-184-1
Tracing or Copy D.M. Finley
Date Nov. 1928

M. B. No. 787 C.S. No. 930
Location San Antonio Blvd
Surveyed by L.D. Moore
Date 8-14-28
Indexed [illegible]

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



B.B. 268 Pg. 12 — Meore — Chief Party — Notes by Meore — Date 8-17-28

(N 89°-59'-15" W) (359-57-00) Fd old 3x3 - 1' deep Set Nail on Line from East.

119.59'-15" Adj

Fd 2" pipe in conc. filled with conc. & N. 3" deep - Held to Fix line N.W. Cor. Lot 1 - Tr. 3152 F.A. 197-5

Set N+T by Inter

ELLEN AVE

T=84° 1100.13

To pg 17

From pg. 10

30'

MEYER ROAD

T=84° 2657.82

Fd 1x8 - 1' deep Set Nail - 30' from 3x3 to West

310°45'-00"

Fd 2" pipe in conc. N.W. Cor Lot 2 Tr. 3152 Tr 9891-Sht 3 F.B. 358-14

MEYER ROAD

T=84° 249.72

(89°-54'-30") (359-37-45°)

89°-54'-30"

Fd N+T F.B. 358-14

T=84° 1319.64

5

(89°-29'-15") (359-57-00)

25.00

Fd 2x2

(31°-45-00) (127-00-00)

Fd 2x2

Fd 2x2 Tr. 9891 Sht. 3

9.91

RAINIER AVE.

575.09

T=84° To pg. 14.

Set STW by Inter.

10' offset Line

N+T in Guy P

N+T in Orange

ELLEN AVE

1x2

3X3

36.02 Per pg. 13

Fd 2x2

6

BLVD

7

8

1A

(89°-29'-45") (357-59-00)

74+35.99 Set 2x2 See pg. 13.

Fd C.G. N+T. A.M.W.F.

MEYER ROAD

SHOEMAKER AVE

SAN ANTONIO

See pg 13

Set STW by Inter

BEATY AVE

575.23

T=84° To pg 14

Fd 2" Pipe in conc. 1' deep - Tr. 9891 - Sht 3 - F.B. 358-

Set punch Mark

Fd N+T F.B. 358

2" pipe

2x2

Punch Mark in Valve Stem - Pre Hyd

Fd 2x2 - 1' deep F.B. 358-14

SANTA GERTRUDES

2638.23

per F.B. 358-14

Fd 1x1 F.B. 358-14

From pg. 8

Fd 2" pipe in conc. S.W. Cor. Lot 2 - Tr. 3152 F.B. 358-14

Tr. 9891 - Sht. 3

SHOEMAKER

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-20-28 Notes by Meare Chief Party Meare F. B. 368 PG. 13

Plotted By A.C. Johnson
Date Nov. 1928
Map No. B-184-1
Plotting C'k'd by D.M. Finley
Date Nov. 1928

W. O. No. 787 C. O. No. 444
Location San Antonio Blvd
Surveyed by L.D. Meare
Date
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

(121°-14'-15")

121° 14' ± 00" Adj.

Lot 7

10' To P.T. 30'

AVE

RP-2X2 1 deep

49.04

34.54

30.11

Fd 2X2

50.

T. 84° 672.54 T. Pg. 12

BLVD.

67.87

63.99

51°-14'-10"

N.T. in F.P.

13.77

50.

T=84° 2142.79

2.45

N.T. in F.P.

74+36.02 Set C.S.T.W. by Inter.

SAN ANTONIO

From left Pg. 11

Lot 8 Tr. 9891

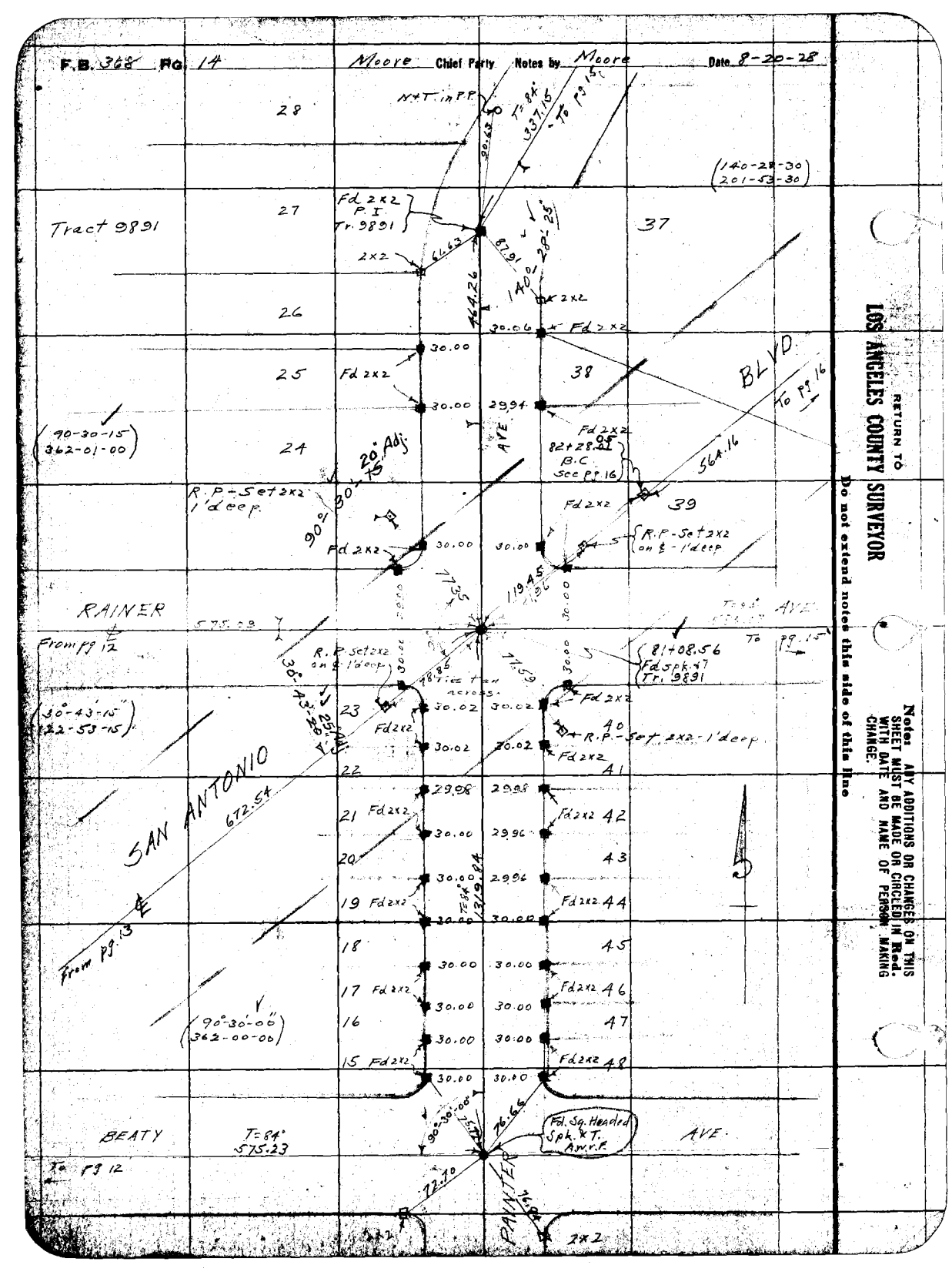
876.18

SHADOWMAKER

10' offset Line

To Pg. 12

F.B. 368 Pg. 14 Moore Chief Party Notes by Moore Date 8-20-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-18-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 15

Plotted by G. F. Holbrook
Date Mar. 1929
Map No. B-184-1
Platting C'k'd by
Date

W. O. No. 787 T-P-O. No. 429
Location San Antonio Blvd
Surveyed by L. D. Mocia
Date 8-18-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

(172°-07'-30")
(328-30-15)

N+T. in Guy P.
16.03
Fd 4x4 + tk
20.05
Fd 4x4 y tk
20.07
N+T. in Tel p
Fd 3/4" pipe y Nail 2" deep Tr. 9891
15.69
Fd 2x2
PAINTER AVE.
337.15
To Pg. 14
Fd Spk y T. Tr. 9891
Fd 2x2
(90°-00'-30")
(360-02-00)
N+T. Tel p
BLVD
Tract 9891
Tr. 3152
SAN ANTONIO
See Pg. 16
P.I. 2x2 Pg. 16
S T y W Pg. 16
MEYER ROAD
(132°-01'-00")
(168-04-00)
(90°-00'-00")
(360-00-00)
(118°-00'-00")
(352-01-45)
N+T. in Tel p
59
36
RAINE
Fd 2x2
Fd 3/4" IP 1' deep Tr. 9891
Fd 2x2
N+T. Tel p
Fd 2x2
132°-01'-00"
AVE
Fd Spk y T. Tr. 9891
Fd 2x2
FIDEL
Fd Spk y T. Tr. 9891
Fd 2x2
Fd 2x2
N+T. in Tel p
Fd 2x2
N+T. Tel p
Fd 3/4" pipe 2" deep Tr. 9891
65
60

F.B. 368 Pg. 16 — Moore Chief Party — Notes by Moore — Date 8-25-28

To Latham, pg. 17

~~E.C. 92+55.21~~ 92+55.25
Set 2x2 - 1' deep
Removed

50' 50'

398.12 See Note

R.P.-E.C. Set 2x2 1' deep

Fd Spk. & T. Tr. 9891 Pg. 15

To 88.15

221.87

641.91

56.41

.04

R.P.-E.C. Set 2x2 1' deep

(50°-24'-00" / 201-36-15)

92+55.29 - E.C. from ~~E.C. 92+55.27~~ going N. Not set.
Set 2x2 - 12" deep A.W.V.F.

Note - This equation eliminated by subtracting 0.02 from ℄ Distance to Ellen Ave.

BLVD

PAINTER AVE

40'

40'

T. 84.
479.56

MEYER

50°-24'-05"
50-23-55 Adj

499.00
499.26

(70°-44'-30" / ~~283-18-00~~ 282-58-00)

Δ = 58°51'25" ✓

Δ = 58°-51'-25"
R = 1000'
T = 564.16 564.12 ✓
L = 1027.24 ✓ 1027.24 ✓

(121°-08'-30" / 124-33-45)

Set S.T.W. by Inter.

Alternate Line See Pg. 103

35' Adj

121°-08'-30"

T. 84°

641.86

70°-44'-30" Adj

52.92

A117.63

Fd 3/4" I.P. Tr. 9891 Pg. 15

R.P.-PI Set S.T.W. on ℄ Meyer & Tan prod.

34.98

564.16

169.97 to ST ROAD

37.75

R.P.-PI Set 2x2 - 1' deep on tan prod.

R.P.-BC Set 2x2 1' deep

SAN ANTONIO

P.I. Set 2x2 1' deep by Inter.

Set 2x2 - 24" deep. A.W.V.F. 82+28.05 - BC - ~~Nothing Set~~

B.C. - 82+28.01
Set 2x2 - 1' deep
Removed A.W.V.F.

From left Pg. 14

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date: 8-24-28 Notes by Moore Chief Party Moore F.B. 368 Pg. 17

Plotted by C.E. Holbrook
Date Mar. 1929
Map No. B-184-1
Platting C'k'd by

W. O. No. F.B. Pg.
Location San Antonio Blvd.
Surveyed by L.D. Moore
Date
Notes A. C. Johnson

To Sheet pg 18

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

BLVD.

50' 50'

30' 30'

T=84°
1919.67 Adopted

(PAINTER AVE.)

AVE

LAUREL

(90°-01'-15")
(360-05-00)

N+T in Brance Tree

N+T in Cor. of House

N+T. Tel. P

Fd 2" I.P. Replaced by Intersection from 7th North See p. 102

T. 5309 S.W. Cor Lot 13

Z-156-117

Fd conc. Mon. 18" deep

Fd conc. Mon. 18" deep

10.45 72.86 79.45

Fd 1&2 Removed 83.77

30.00 34.91 0.45

N+T in Tel P.

ELLEN

0.58

AVE.

709.96

764.33 764.91

1100.13

To pg 12.

North Line Lot 1 Tract 3152.

Fd 2" I.P. in conc. knocked about 0.10 South would fall on line if straightened Tr. 3152

Fd 1&2 12" deep F.A. 1971-S

96+53.41 Fd. remains of

Replaced by 2½ Set by Tuter.

SAN ANTONIO

AVE

LAUREL

MARGARET

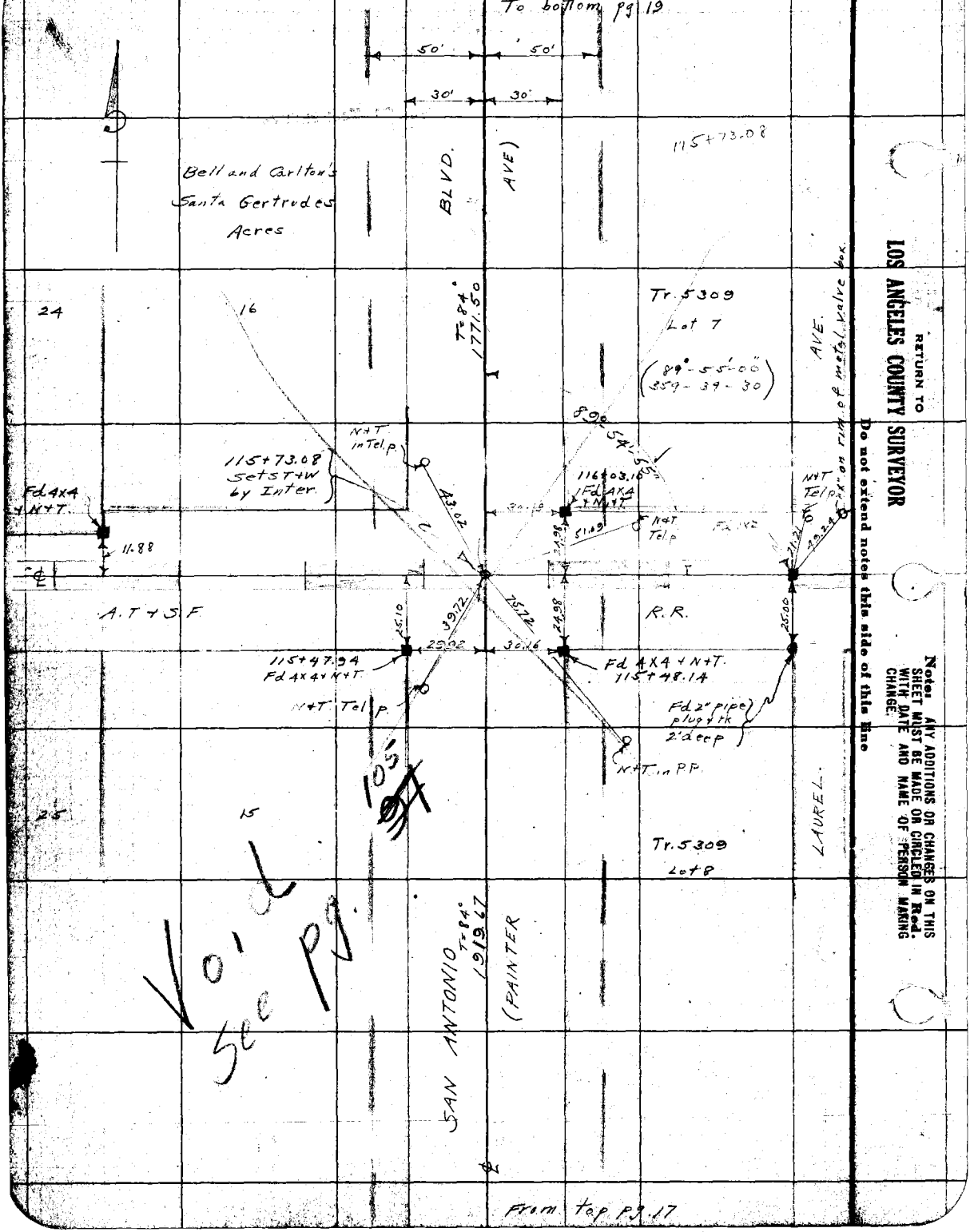
T=84°
398.12
See Note p. 16

Fd conc. Mon. 18" deep

From Top pg. 16

F.B. 368 Pg. 18 Moore Chief Party Notes by Moore Date 8- -28

To bottom pg. 19



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-23-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 19

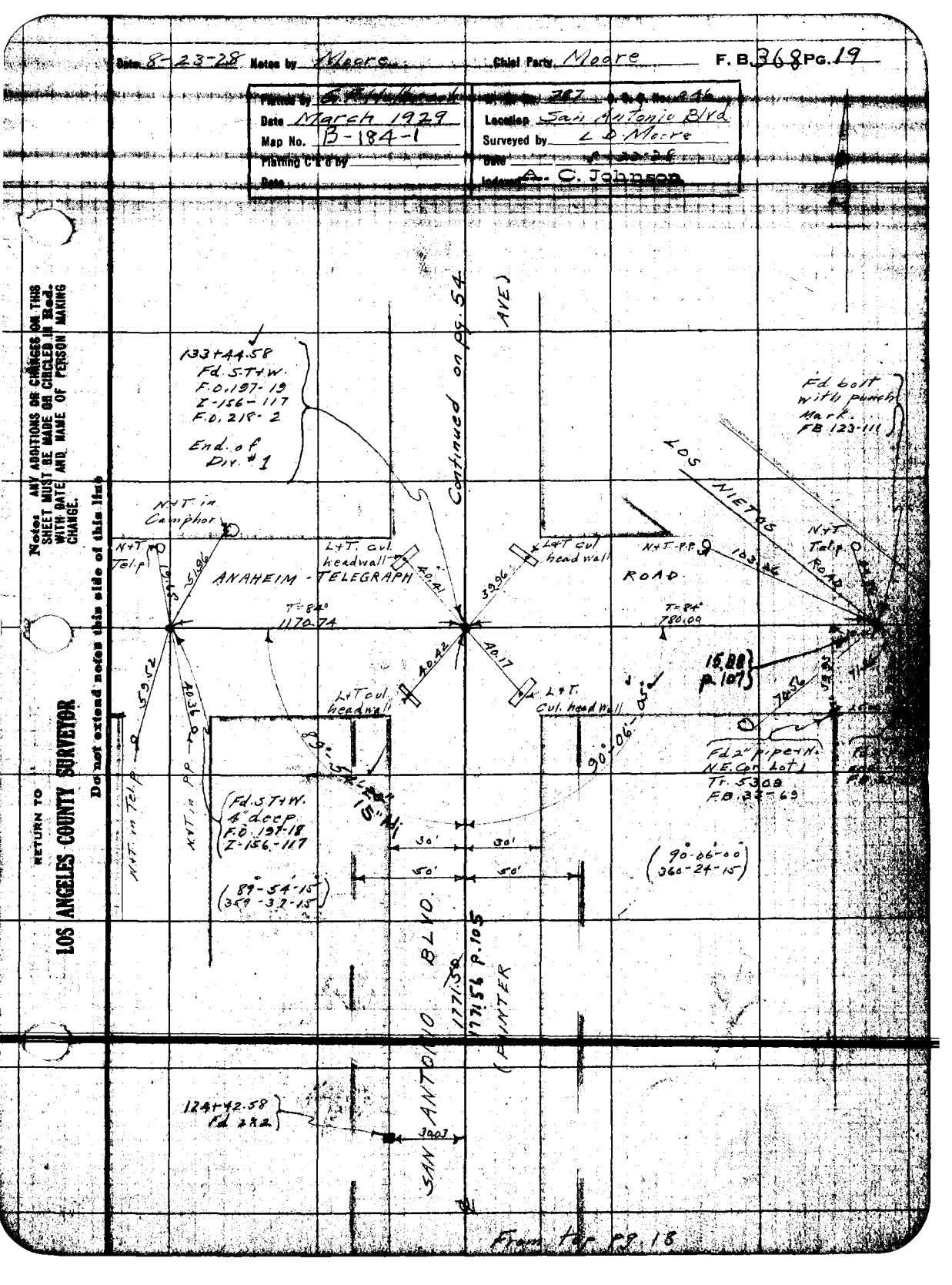
Plotted by [illegible] Date March 1929 Map No. B-184-1 Plotting C'k'd by [illegible] Date [illegible]

Location San Antonio Blvd Surveyed by L. D. Moore Date [illegible] Inked A. C. Johnson

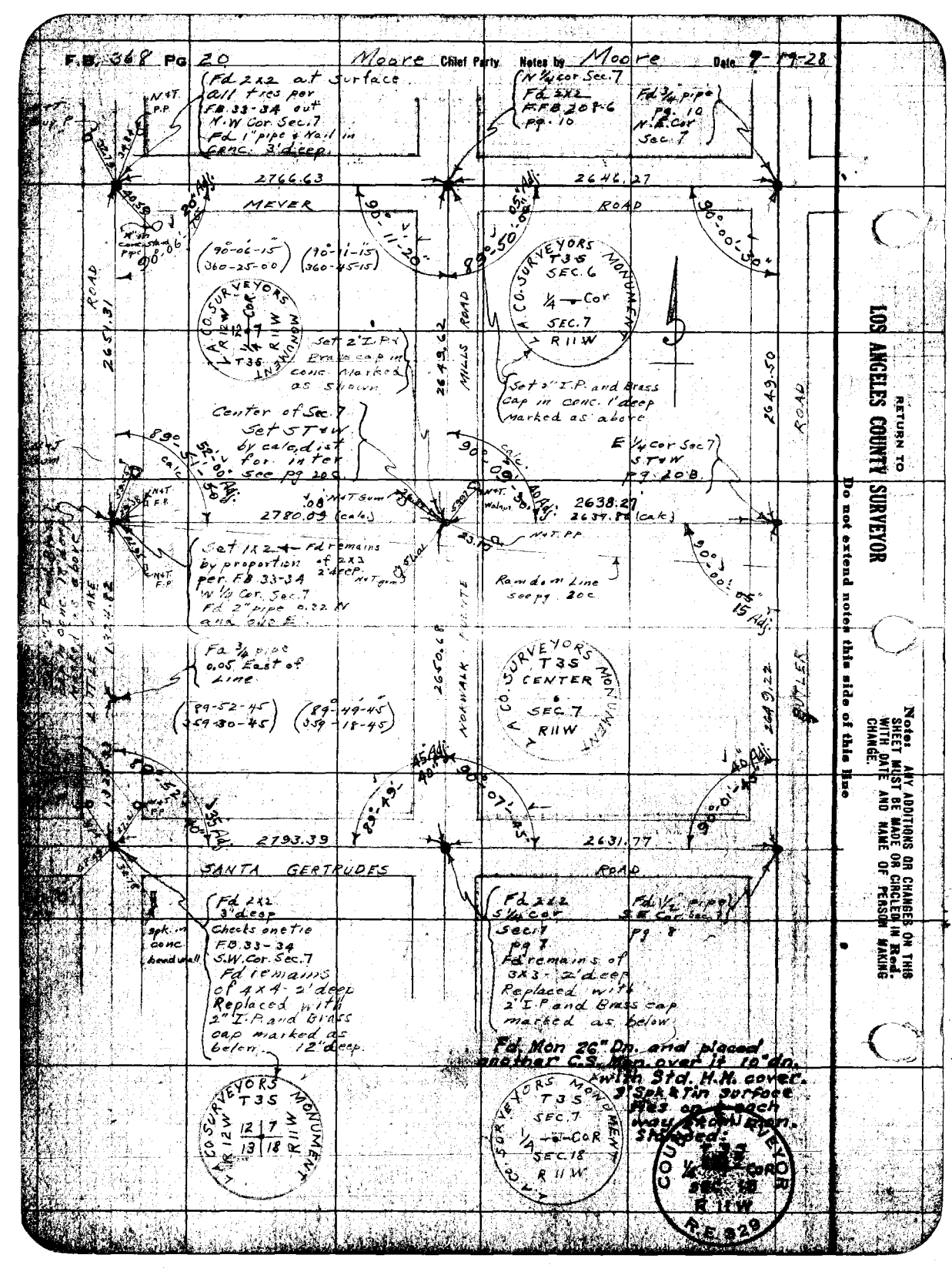
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 368 Pg 20 Moore Chief Party Notes by Moore Date 9-19-28



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-17-28 Notes by Moore Chief Party Moore F. B. 368 PG. 20A

Date Nov. 1928 Location San Antonio Blvd
Map No. B-184-1 & 2 Surveyed by L. D. Moore
Planimetry by Dale Finley Date
Date NOV. 1928 Indexed A. C. Johnson

Located by proportion E. & W.

1354.05 1323.13 90°-05-10 S 3°00.64 Set N&T by Inter 89°-54-50 1252.22 1323.14 T. to pg. 20A

2x2 - pg. 10 N ¼ cor. Sec. 7

(90°-08-15) (360-32-45)

This distance was calculated from measurements along Butler Road and Puente Mills Road

46+36.43 The chainage on this line does not check the chainage along Butler Ave. and Puente Mills Road. The traverses indicate this line to be about 1 foot

27.25 Set N&T 2649.62 Wire Fence 39+76.61

Center of Sec. 7 S.T&W pg. 20 T=76° 90°-08-30 (360-34-00) 1314.13 89°-55-05 89°-54-55 Random Transit Line ¼ Sec. Line 1314.13 To ¼ Sec. Cor. by pg. 20A

1-1 4-4 Sec. Cor. Located by proportion E. & W.

Wire Fence 17.60 20+60.00

Road 2649.62 1325.34 Puente Mills

North Line S ½ of SE¼ Sec. 7 90°-08-30 89°-56-10 20°-03-50 1324.99 from South Set 1x2 by Inter 31+81.50 Set 1x2 by Inter

1333.00 1317.96 15.24 1-1 4-4 Sec. Line 416.62

Set S.T&W by proportion between Center of Section 7 and S ¼ Cor. Sec. 7 1-1 Sec. Cor. Located ¼ ¼ by intersection.

146°-43-25 (89°-50-00) (359-20-45) 32°-23+94.73 P.O.T. 6+85.76 Random Line Set 1x2 by Inter

Wire Fence 1325.84 SAN ANTONIO 33°-16'-35" 146°-43'-25" (146°-12'-00" 227-48-15) (89°-44'-30" 359-17-45)

Board Fence

8+25.35 SANTA GERTRUDES ROAD

To 2x2 - E. San Antonio Blvd pg. 8 937.17 Rg. 89 To check pg. 8 1315.88

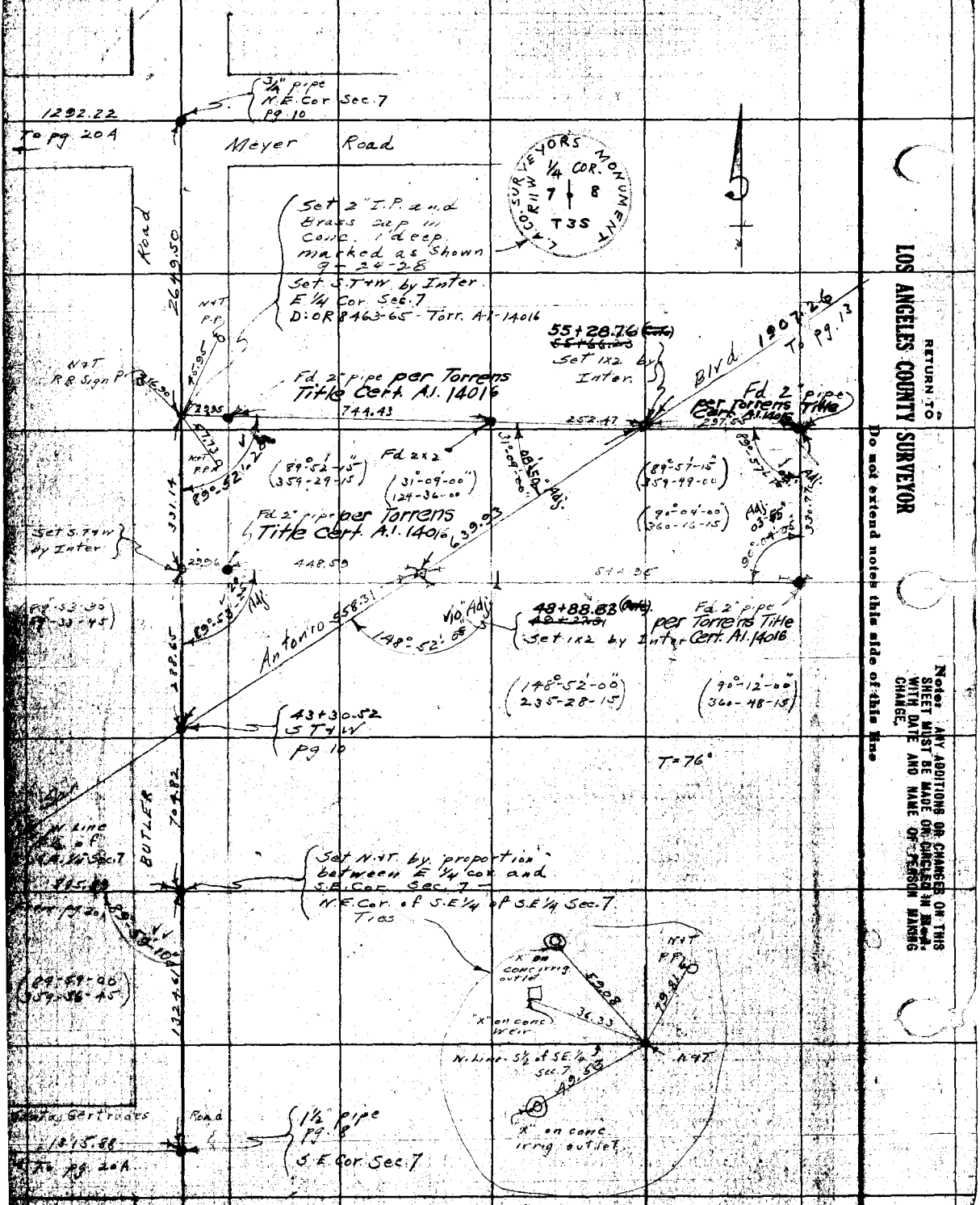
Set S.T&W. halfway between Norwalk Blvd. and Butler Ave. on ¼ ¼ line Sec. 7 10.00 Set N&T at 0.0 going North To ½ E. & W. ¼ ¼ line Sec. 7

ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED # REF. WITH INITIALS AND NAME OF PERSON MAKING CHANGE.

Please sign your name on this side of this flap

LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 20B Moore Chief Party Notes by Moore Date 9-17-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-20-28 Notes by Moore Chief Party Moore F. B 368 Pg. 20C

Plotted by A. C. Johnson W. O. No. 287 C.S.A. No.
Date Nov. 1928 Location San Antonio Blvd
Map No. B-184-1 Surveyed by L. D. Moore
Planimeter Checked by P. M. Priestley Date Sept 20-28
Date Nov. 1928 Indexed A. C. Johnson

Fd. Cor. Sec. 7 S. T. & W. pg 208 Set M.T. by Inter.

Butler 2649.50 297.42 2649.22 Road

All 15" 90°-00'-05" 90°-09'-35"

(90°-08'-30" 12-34-30)

1319.13' Sec. Line

1/4 Sec. Cor. Located proportion E. & W.

2649.56' 2650.65 Total Sec. Cor. Pg. 20A. 1324.97 To 1/4 Sec. Cor. Pg. 20A.

2638.27

89°-55'-55" 90°-04'-55" 89°-55'-55" 90°-04'-55"

Transit Line

Wire Fence

992.0 6.6 1319.13'

Set M.T. by Inter.

Fd 2x2 S.I.C. 10.0 2.0 calc. 152.63

2649.62 Norwalk-Puente Mills 2498.05 Road

90°-09'-30" 93°-18'-00" (93°-18'-00" 13-12-00)

Center of Sec. 7 Set S.T.W. by calc. dist. for inter.

North Line - S½ Sec. 7.

2780.00 .08 2784.69 calc.

3°-08'-30"

(89°-59'-45" 347-58-45")

90°-00'-15" To calc. 00 Ahs. 59.40

℄ Little Lake Road

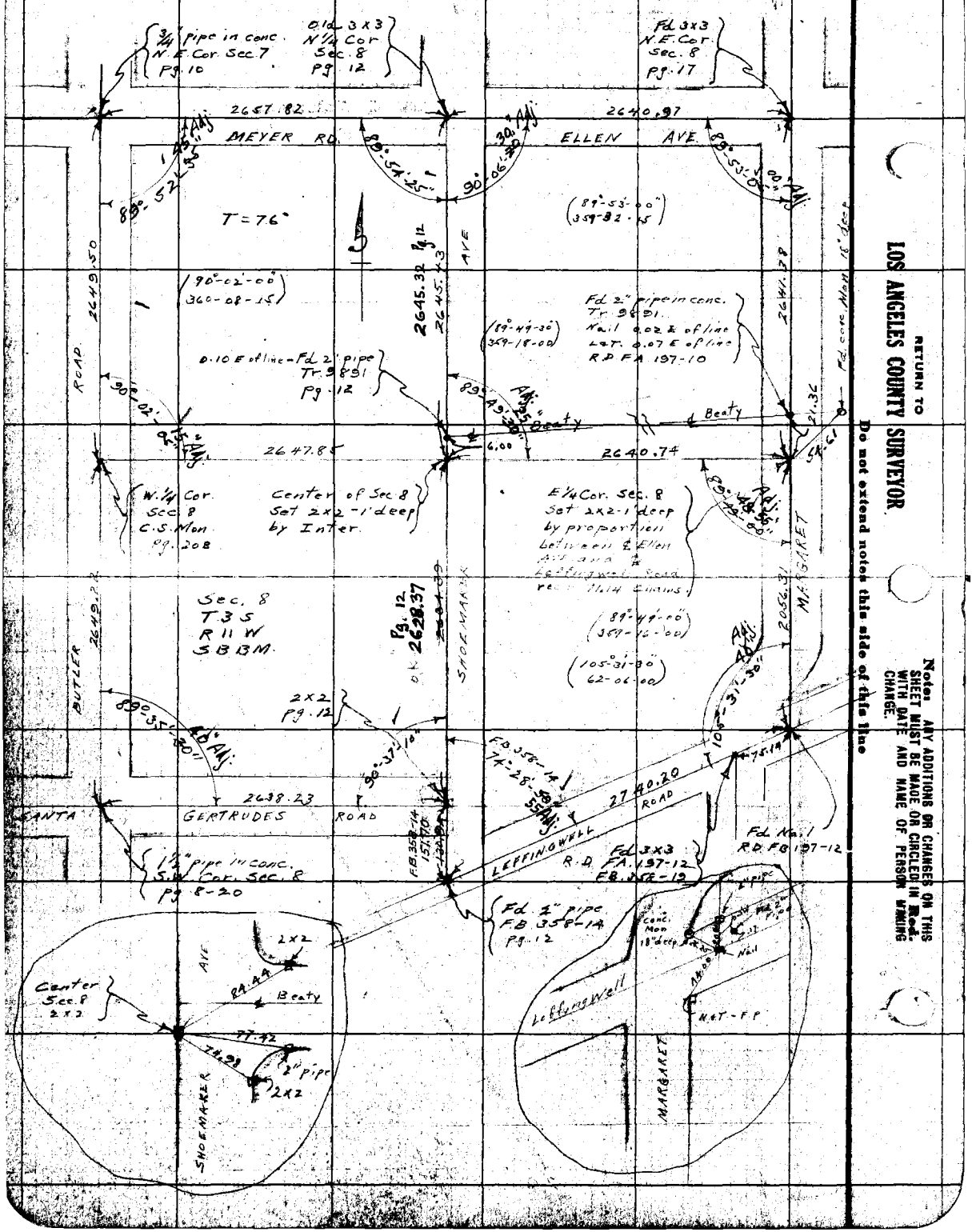
W. 1/4 Cor. Sec. 7 12 Sur pg 20

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 20 D — Moore Chief Party — Notes by Moore — Date 10-1-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-1-28 Notes by Moore Chief Party Moore F. B. 368 PG. 20E

Plotted by A. C. Johnson
Date Nov. 1928
Map No. B-184-1
Plotting Checked by B.M. Finley
Date Nov. 1928

W. O. No. 787 Tract No. 622
Location San Antonio Blvd
Surveyed by L.D. Moore
Date 10/1/28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

(31-03-30 / 124-14-15)

T = 76°

ROAD

2643.5

C.S. Mon. N. 1/4 Cor. Sec. 8 Pg. 208

31.98
55+60.75
Set 2x2 Copper by Inter

BLVD

2" pipe in Conc. Tr. 9891 Pg. 12

AVE

50

Old wire fence

6.5

1029.61

1.8

1618.24

1.9

6.00

3.22

S. Line - N 1/2 - Sec. 8 T3S - R11W S&BM.

28.76
55+60.75
1x2
pg. 208

Center of Sec. 8 Set 2x2 by Inter Pg. 200

Torr. A-1-14016

331.14

S T&W Pg. 208

SAN ANTONIO

2181.65

43+30.52
S T&W
Pg. 10

704.82

BUTLER

SHOEMAKER

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 368 PG. 20F

Chief Party Notes by Date

Date 8-30-28 Notes by Moore Chief Party Moore F. B. 368 PG. 21.

Plotted by A. C. Johnson	W. O. No. 7871 D. S. O. No.
Date Nov. 1928	Location San Antonio Blvd
Map No. B-184-1	Surveyed by L. D. Moore
Plotting C'k'd by D. M. F.	Date 8-30-28
Date Nov. 1928	Indexed A. C. Johnson

TOPOGRAPHY
for
SAN ANTONIO BLVD.
Div. #2

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

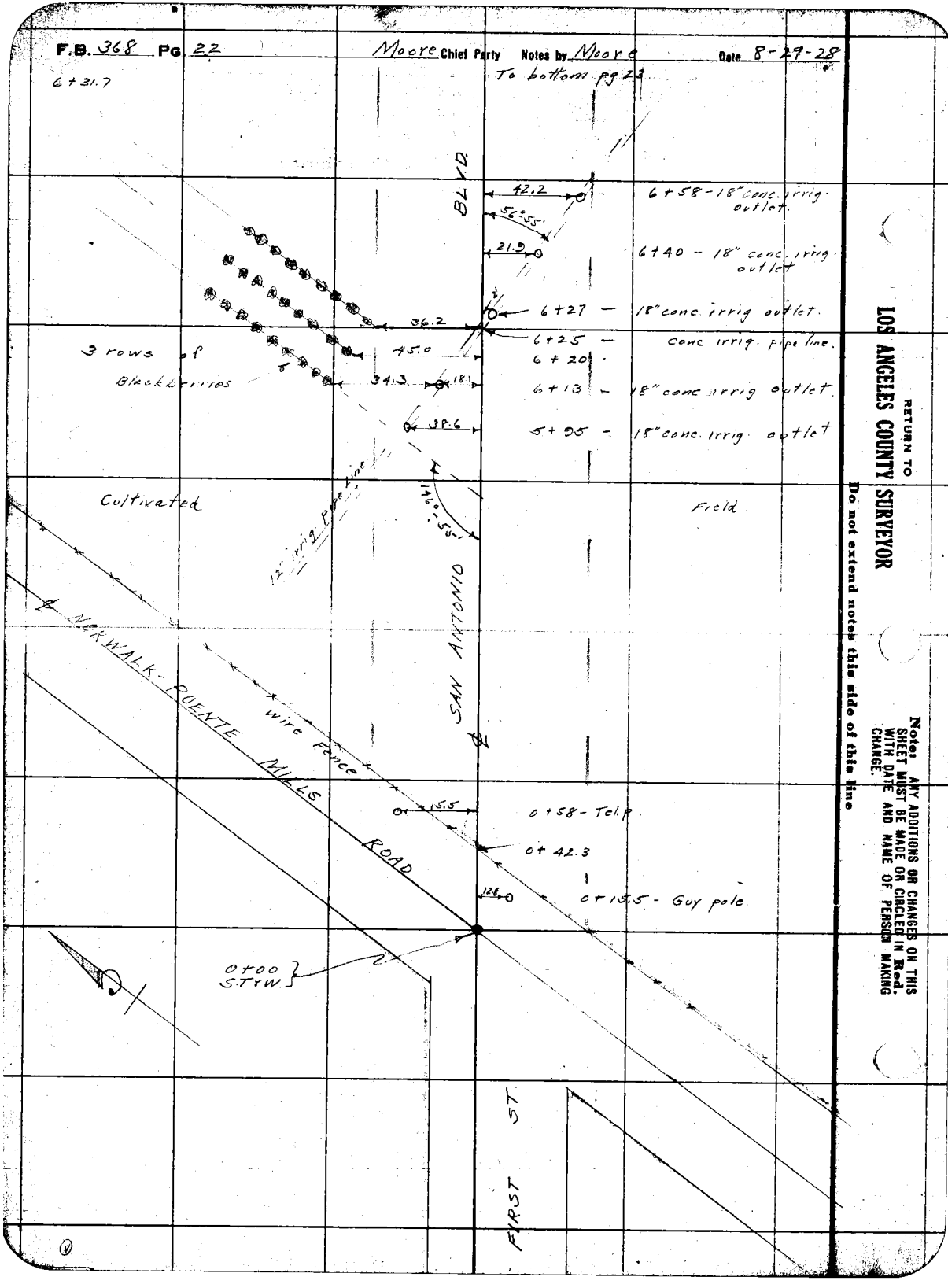
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 22 Moore Chief Party Notes by Moore Date 8-29-28

To bottom pg 23

6+31.7



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-29-28 Notes by Moore Chief Party Moore F. B. 368 PG. 23

Plotted by A.C. Johnson
Date Nov. 1928
Map No. B-184-1
Plotting C'k'd by D. M. F.
Date Nov. 1928

W. O. No. 787 T.S.B. No. 946
Location San Antonio Blvd.
Surveyed by L. D. Moore
Date 8-29-28
Indexed A. C. Johnson

To bottom of pg 24

BLVD

35

11+04

7 rows of grape vines

60.0

10+85.8

146°-55'

Cultivated fields

ANTONIO

SAN

8+90

8+79.5

8+68

8+57.5

8+34

8+24

146°-55'

7 rows of grape vines.

From top pg. 22

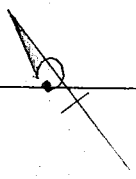
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 24 Moore Chief Party Notes by Moore Date 8-29-28

To bottom pg. 25.



cultivated field.

ROAD

15+97.96
2×2

13.9

15+91.5 P.P.

15+62

64

15+57.2 - Tel p

SANTA GERTRUDES

Dirt

Wire Fence

55.7

14+61 - 12" metal irrig outlet.

13+83 - " " " "

4'

30.4

13+33 12" metal irrig outlet.

Cultivated Field

5.3

13+16 - 12" metal irrig outlet.

123°14'

13+13

20.9

13+00 - 12" metal irrig. outlet.

12" irrig pipe Line

44.3

12+80 - " " " "

From top pg. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-30-28 Notes by Moore Chief Party Moore F. B. 368 PG. 25

Plotted by A. C. Johnson
Date Nov. 1928
Map No. B-184-1
Plotting C'k'd by D. M. F.
Date Nov. 1928

W. O. No. 787 D. S. O. No.
Location San Antonio Blvd
Surveyed by L. D. Moore
Date 8-30-28
Independent A. C. Johnson

To bottom pg. 26

BLVD.

27 + 49

64.90

134.31'

94.6

45.2

27 + 03.5

conc. M.H. - 2' above ground

20" conc. Storm Drain pipe

flow line approx. 6' below surface of ground

SAN ANTONIO

Wire fence

24 + 02.78 - 1X2

23 + 94.5

group of 3-8" Sycamore, 4' Left of line - 23 + 93

14° 23' 24"

23 + 87

90°

Wire fence

From top pg. 24

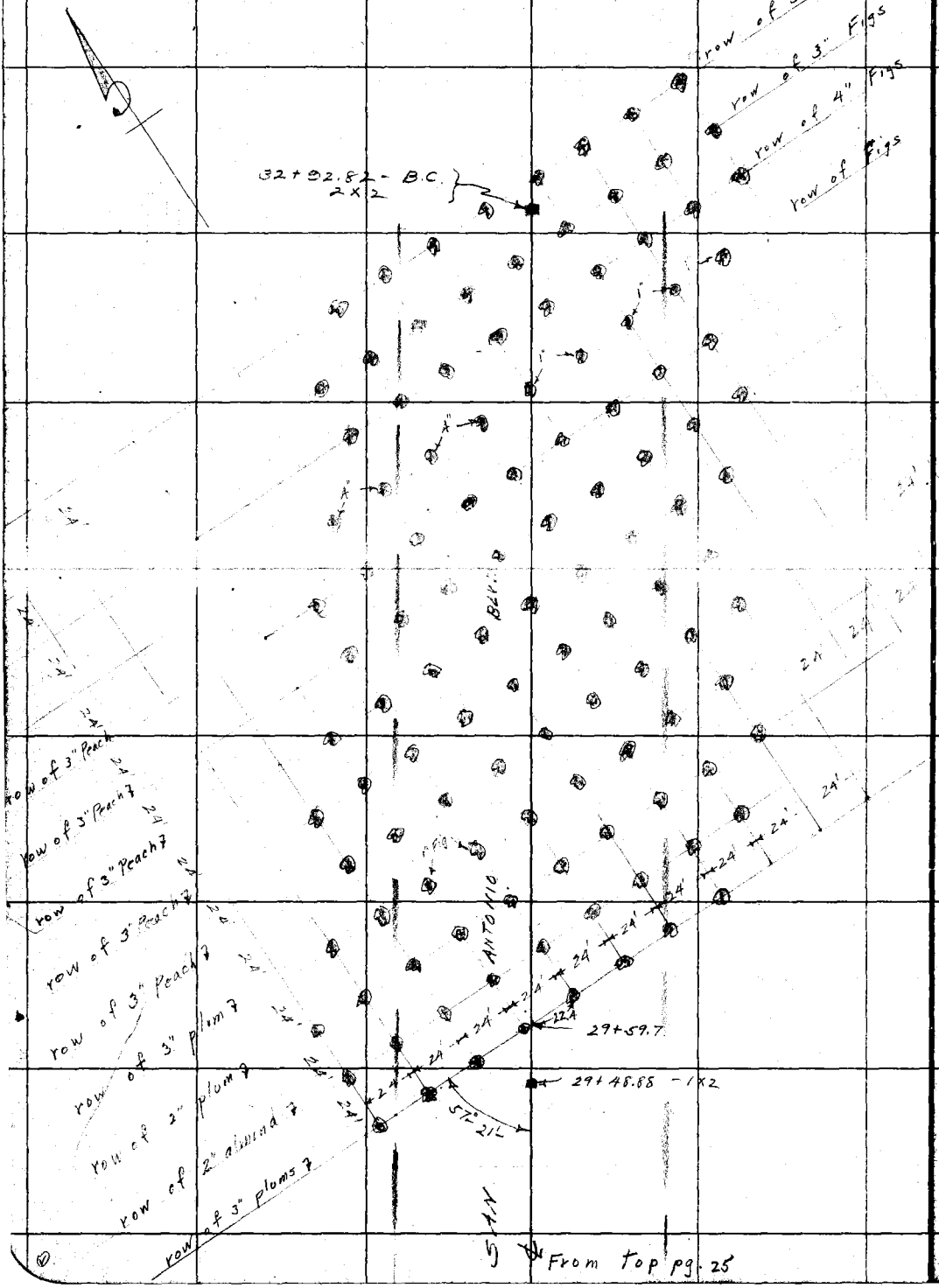
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 26 Moore Chief Party Notes by Moore Date 8-30-28

To left pg. 27



From top pg. 25

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-30-28 Notes by Moore. Chief Party Moore F. B. 368 PG. 27

Plotted by A. C. Johnson
Date Nov. 1928
Map No. 13-184-1
Plotting C'k'd by D. M. F.
Date NOV 1928

W. O. No. 787 O. S. O. No.
Location San Antonio Blvd
Surveyed by L. D. Moore
Date 8-30-28
Indexed C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

ROAD.

10.5 10.5
33.2
30' 30'

irrig. pipe line

18" conc. outlet

18" conc outlet

18" conc outlet

18" conc outlet

18" conc outlet

BLVD.

To bottom pg. 28

43+67.6 - wire Fence

43+30.52 S.T+W

43+35 - P/P

42+90.8

SAN ANTONIO

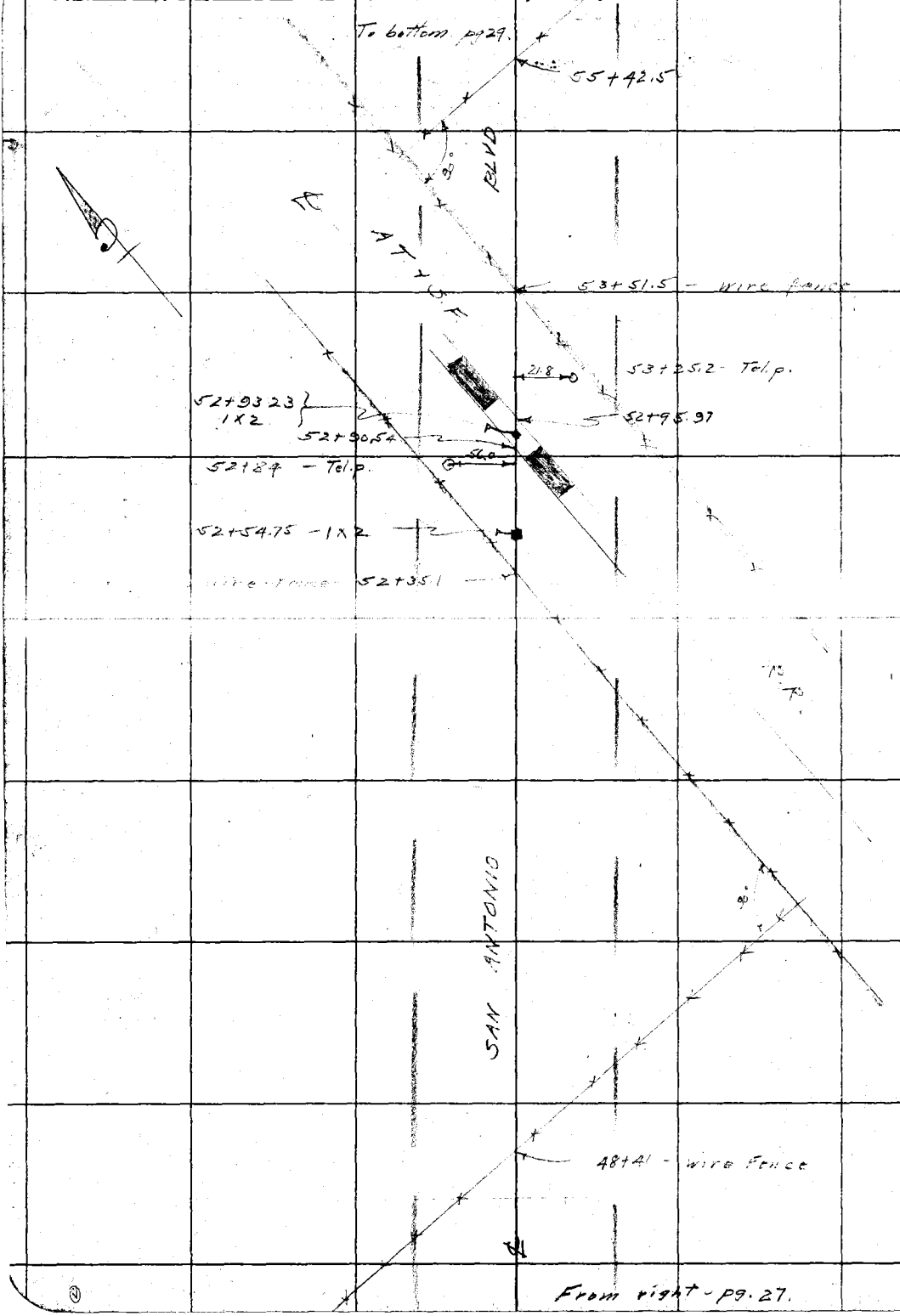
From top pg. 26

Macadam

33.2

BUTLER

F.B. 368 PG 28 Moore Chief Party Notes by Moore Date 8-30-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-30-28 Notes by Moore Chief Party Moore F. B. 368 PG. 29

Platted by G.F. Holbrook
Date March 1929
Map No. 3-184-1
Platting C'k'd by
Date

W. O. No. 787 U. S. O. No.
Location San Antonio Blvd
Surveyed by L D. Moore
Date 8-30-28
Indexed by S. Johnson

To bottom pg 30

33.9

77+93 ~ P.P.

SHOEMAKER

10 ft Easy Line

74+36.02 ~ S.TYN.

AVE

Macadam

From top pg. 28

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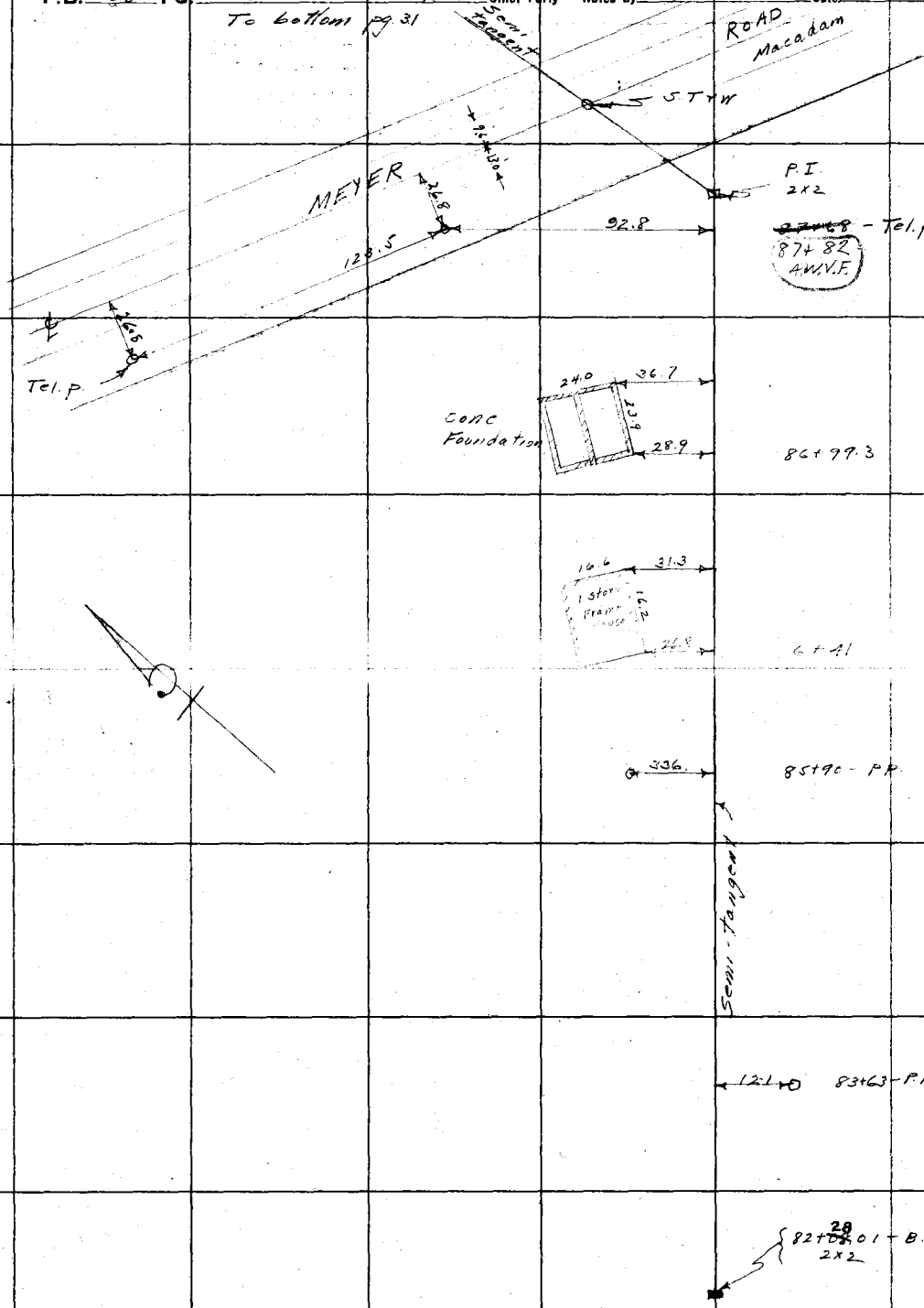
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 30 Moore Chief Party Notes by Moore Date 8-30-28

To bottom pg. 31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-30-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 31

Platted by G.F. Holbrook
Date March 1929
Map No. B-184-1
Platting C'k'd by
Date

W. O. No. 787 S. S. O. No.
Location San Antonio Blvd
Surveyed by L. E. Moore
Date 8-30-28
Indexed A. C. Johnson

To bottom pg. 32

BLVD AVE.

15.5 98+92 Tel. p

SAN ANTONIO (PAINTER) Macadam

14.4 97+24 Tel. p

Begin of 2 rows of orange trees.-22' apart

22.0 29.5 96+93

ELLEN AVE.

3.5 125

24.6 96+54 - Tel. p.

Macadam 7' 125

96+53.41 2X2

From top pg. 30

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 PG. 32 Moore Chief Party Notes by Moore Date 8-30-28

To bottom pg. 33

33'

103+26 - 24" gum

BLVD

AVE)

102+75 - 4" lemon

17.3

102+55 - Tel. p.

ANTONIO

Macadam

SAN

(PAINTER

16.5'

100+68.5 - Tel p

2.5

26.9

3.2'

Valve

2.2

8" irrig. pipe Line

100+58 - Brick Weir

From Top pg. 31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-30-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 33

Platted by G.F. Holbrook
Date March 1929
Map No. B-184-1
Platting C'k'd by
Date

W. O. No. 787 S. S. C. No.
Location San Antonio Blvd.
Surveyed by L.D. Moore
Date 8-30-28
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom pg 34

22.2

106 + 28

BLVD AVE.

row of rosebushes 21.2 105+77

row of oranges out

row of rosebushes 21.2 105+61

Macadam

row out

20'

22.8

104+69 - Fire Hydrant

104+60 - P.P.

19'

32.7

104+38 - Tel. P.

104+27 - 24" gum.

52'

104+08 - 18" gum.

8" irrig. pipe line with 18" conc. outlet opposite each row of trees

SAN ANTONIO

PAINTER

34.0

33'

103+67 - 24" gum.

8" irrig. pipe Line

2.5'

28.3

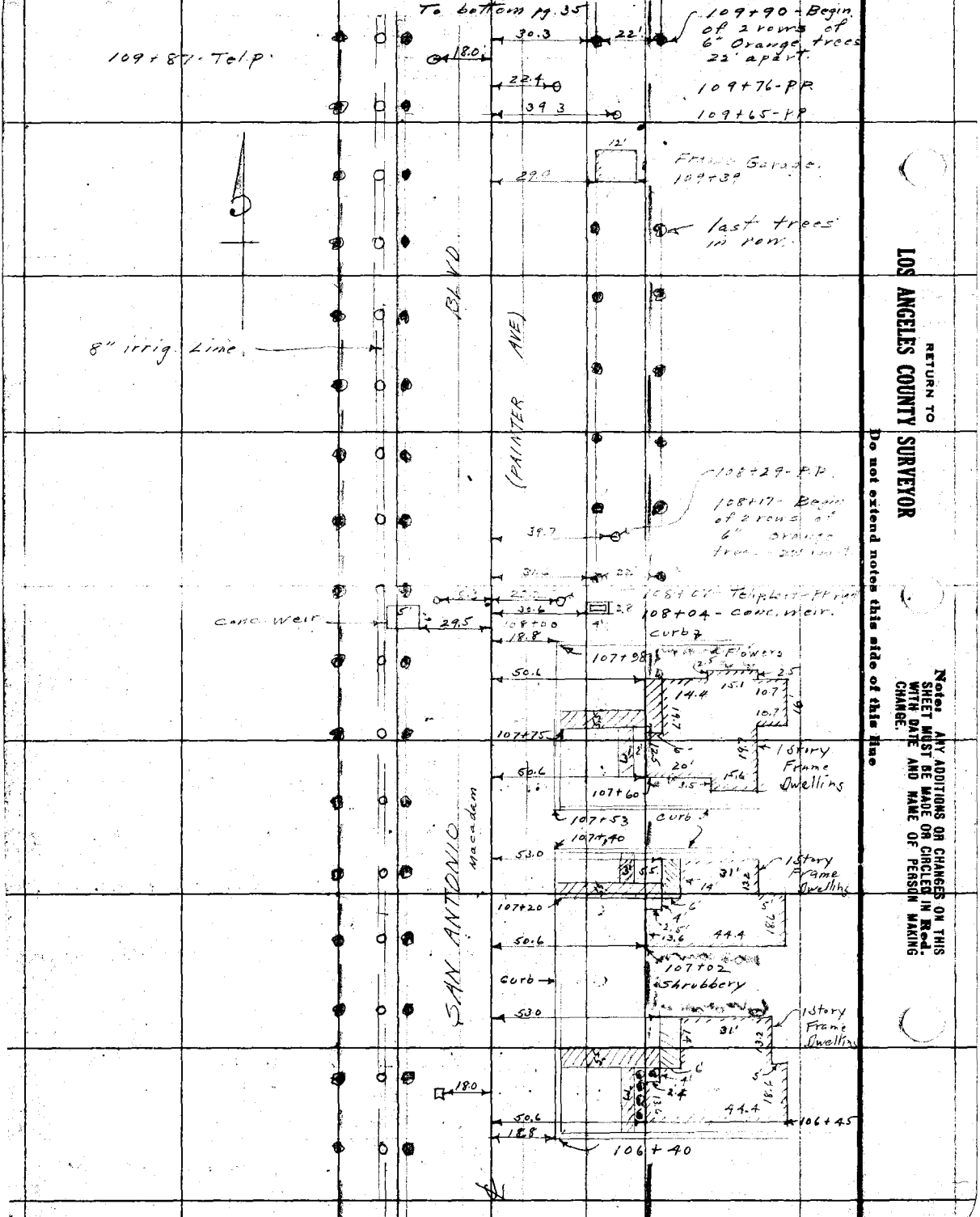
103+60 - conc. weir.

52'

103+46 - 24" gum.

From top pg. 32

F.B. 368 PG. 34 — Moore Chief Party — Notes by Moore — Date 8-30-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-31-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 35

Platted by G.F. Holbrook
Date March 1929
Map No. 13-184-1
Platting C'k'd by
Date

W. O. No. 787 U. S. O. No.
Location San Antonio Blvd
Surveyed by L.D. Moore 8-31-28
Date
Indexed A. C. Noonan

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

113+19

To bottom Pg 36

113+26 - End of 2 rows of lemons

113+05 - P.P.

30.0 20.0 21.6

Tree out

Tree out

BLVD

AVE)

39.7

112+37 - P.P.

111+87 - Begin of 2 rows of orange spand 8" irrig line - outlet at each tree.

12.5 32.0 2.2 30.4 20.2

111+85.5 - Begin of 2 rows of 4" lemons - 20' apart.

111+76.5 - Tel.p.

29.0 5' 2.5

111+77.5 - Conc weir

111+66 - End of 2 rows of oranges and 8" Irrig Line

14.5 18.6 30.3 7.5 30.0 22.0

111+61.0 End of 2 rows of oranges

22.0

111+49 - P.P.

SAN ANTONIO

Madison (PAINTER)

39.8

111+02.5 P.P.

110+47 - Valve

41.0

110+12

110+12

From Top. Pg. 34

F.B. 368 Pg. 36 — Moore Chief Party — Notes by Moore — Date 8-31-28

116+86 - 2" Water Hyd.
116+84 - outlet

outlets - 20' apart

To bottom pg. 37

37.4
31.5
21.5
116+59.5 P.P.

39.8 A.W.V.F.
39.8
116+38 - P.P.

31.2
17.9
116+12 - Tel.p

116+00 - Conc. Weir
3' 24.6
+begin 8" irrig. Line

47.0
115+93.5 - Tel.p.

A.T. & S.F.

RR Sign post - 115+87.6

11.4
115+75.39
115+73.08 S.T.R.W.
RR

115+70.67
9'0
9'0

115+41 - conc. weir
2.5
5'
29.3
115+38 - Tel.p.
19.1
25.0
115+37 - End of

39.5
115+09.5 P.P.

21.9
40.3
114+91 - P.P.
114+80 - End of row of oranges.

SAN ANTONIO

26.7
4"
2.5
114+25.5
conc. weir

MacAdam (PAINTED)

114+12 - Begin of 2 rows of 4" oranges 20' apart and 8" irrig. pipe line with outlet opposite each tree.
14.5
25'
5.5

113+91 - 4" log out

113+90 - End of row of Oranges and 8" irrig. line
31.8
12.5
34.6

113+74 - Begin of row of 4" oranges 20.5 apart.
40.4

115+69 - Tel.p.
39.9
113+71 - P.P.

conc. weir
4"
2"
18.1
0
24.1
113+68

113+49.5 - End of One row of Oranges.
31.5

23.2
113+37 - row of rose bushes 3' apart

8" Peach

From top pg. 35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-31-28 Notes by Moore Chief Party Moore F. B. 368 PG. 37

Platted by G.F. Holbrook
Date March 1929
Map No. B-184-1
Platting C'k'd by
Date

W. O. No. 787 U. S. O. No.
Location San Antonio Blvd
Surveyed by L. D. Moore
Date 8-31-28
Indexed A. C. Johnson

To bottom pg. 38

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

120+08 -
4" orange
12" irrig outlet
48" pepper
14.5
28.1
4'
32.6
21.8

120+09.5 - 6" Magnolia
120+06.5 - P.P.

One Story Frame House
34.5
22.4
12.2
26.2
5'
6'
61.2
32.8
6"
15'
2"

119+89 - 2 oranges

SAN ANTONIO BLVD (PAINTER AVE)

119+71
6"
15'
2"

119+69 - 2 oranges

119+48.2 - 4" orange
26.5
32.8
6"
18'
2"

119+50 - 2 oranges

119+27 - 2 - 6" orange
19.5
27.4
38.4
40.2
38.0
36.6
25.0
24.2
24.2
50.1
19.3

119+28 A.C.Co valve + 6" orange
119+26 P.P.
119+21.5 A.C.Co. Valves
119+18.5 - A.C.Co. Valves
119+17.5 - Wire Fence
119+16.5 row of 4 rose bushes
119+10.5 row of 4 rose bushes + 8" Apricot

118+82 - 1" tree
57.7
36.4
Shrubbery
Concrete Porch
5'
30.2
40.2
118+96
1 Story Frame House

Macadam
Shrubs
Driveway
24.5
118+98
Shrubs
21.8
38.3
29'
10'
12'

118+25 P.P.
118+26 - 2" tree

118+17.5 - Tel P
118+06 last outlet
17.3
31.5
57.6
Shrubbery
6'
19.2
18.1
24.2
118+06
1 Story Frame House

24.1
118+00 - privet Hedge

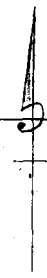
40.3
37.5
158

117+81 - P.P.
117+44 - 2" Fire Hyd.
117+44 - outlet
117+15 - 4" Fire Hyd.

From Top pg. 36

F.B. 368 Pg 38 Moore Chief Party Notes by Moore Date 8-31-28

To bottom pg 39



12 3/4 + 60 - Tel. p.

17.6 41.9 12 3/4 + 60 - P.P.

21.9 12 3/4 + 49 - PP

BLVD. AVE.

122+93.5 - 3' conc. Standpipe 23.5

122+89.5 - 3' Conc Irrig. Valve 31.2

122+79.5 - last of 2 rows of oranges & irrig. outlet - also Tel p. 18' 12.5 18.5 5.9

122+59.5

Macadam

122+34.5 - begin - 2 rows of 3" oranges 18' 31.0 5.9

122+17 - begin - 2 rows of 6" oranges - 22.5 apart - irrig. outlet by each tree

7.6 29.4 22' 40.2

122+07 - -2 - 8" apricot - 21.3 31.3 3.5 122+14.5 - PP

8" apples

121+91 - irrig. outlet 31.3 31.8 10' 121+9 - 2 rose bushes.

121+71 - 2 - 8" Apples - 20' apart 20' 36.3 21.8 121+77.5 - PP

46.9 121+66.5 - 18" Acacia

121+54 - 2" Peach 36.3 29.9 2.5 5.5 2 shrubs.

121+54.5 Conc Weir.

30.4 20' 121+52 - last of 2 rows of trees

121+41 - Conc. Weir. 2.5 4' 23.7

121+27.5 - last of 2 rows of trees and irrig. outlets. 1' 25.5 7'

SAN ANTONIO (PAINTER)

40.4 120+73 - PP

30.3 19.3 120+71 - 2 row of trees 25' apart

row of 3" lemon row of 6" apple

120+46.5 - Tel. p 17.8 32.1 120+49.5 - 12" Almond

41.3 120+42.3 - 24" China berry

120+25.5 - 2 rows of 3' orange trees 20' apart and irrig. outlet oppos. each tree 16' 24.4 7' 41.8 120+22 - 24" China berry

From top pg 37

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-31-28 Notes by Moore Chief Party Moore F. B. 368 PG. 39

Platted by G.F. Holbrook
Date March 1929
Map No. B-184-1
Platting C'k'd by
Date

W. O. No. 787 U. S. O. No.
Location San Antonio Blvd.
Surveyed by L D Moore
Date 8-31-28
Inspected A. E. JOHNSON

To bottom pg. 40

Oil pipe racks

126+76 - P.P. 34.5

126+71.5 - conc. weir. 29.3

126+46 - 2" Fire Hyd. 32.6

126+43.5 31.8

Sheet metal shed 38.8

126+09 - P.P. 41.6

Sheet metal office 38.8

125+97.5

125+78 31.8

125+45 - 1" W. Hyd 32.2

125+33 - Begin. of 2 rows of 4" Oranges every 22'

31.1

38.9 125+31.5 - P.P.

24.5 125+23 - P.P.

Small privet hedge 17.8

125+00 - Telp.

30.6 124+96.5

124+83 - 1" W. Hyd. 27.2 124+92.5

32.2 4" pear 3" crape myrtle 6" cypress

124+73.5 - support for over head crane 33.0 26.6 124+73 - 6" Cypress

Wire Fence

28.6 23' 124+49 -

31.6 6" Apricot 12" china berry

124+44

29.2 13.6

124+27 - last of 5 irrig outlets and 6" orange

29.2 3' 22.6 124+15 - last of 2 rows

42.2 124+10 - 6" loquat

SAN ANTONIO (PAINTER AVE) BLVD

8" apricot

124+70

From top pg. 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 40 — Moore Chief Party — Notes by Moore — Date 8-31-28

To bottom Pg. 41

131+02 - Tel.p
130+98 - 1" W. Hyd

131+06.5

18.1
32.0

Macadam

130+36 - 1" W. Hyd

32.0

BLVD

AVE)

129+75 - 1" W. Hyd

32.0

5' Curb Line

21.5
9'
4'
3'

129+58 - PP and conc. wall

8'
10'
Frame Shed
51' 18" conc. Stand pipe
23.8
32.0

129+31

129+32.

122+13 Tel.p.

17.1

128+90 - 2" Fire Hyd.

32.5

rocks

0.1 pipe

Sheet Metal Shed

7'
9'
35.3
35.3

128+18.5

(PAINTER

127+97 - 1" W. Hyd.

32.6

privet hedge
wire fence

SAN ANTONIO

21.2

127+44 - PP

127+23 - Tel.p.

17.4

127+10.5

From Top Pg. 39.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-31-28 Notes by Moore Chief Party Moore F. B. 368 PG. 41

Platted by G.F. Holbrook
Date March 1929
Map No. B-184-1
Platting C'k'd by
Date

W. O. No. 787 D. S. O. No.
Location San Antonio Blvd.
Surveyed by L.D. Moore
Date 2-6-29
Indexed by C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

BLVD

AVE)

conc. headwall

18" corrugated iron culvert

conc headwall

133+44.58

5.T+W

ANAHEIM

TELEGRAPH ROAD

Macadam

133+32.5

20.2 19.5 18" conc. culvert

25.2 133+13 - PP

conc. headwall 18.0 17.8

133+08 conc. headwall

33.9 132+96 oil pipe line valve

34.2 132+95 oil pipe line valve

28.3 132+91 oil pipe line valve

27.7 132+86. oil pipe line valve.

ANTONIO

132+81.5 - Telp. 18.5

(PAINTER

132+06 - oil derrick guy wire 26.5

22.7 131+71 - PP

131+61

131+60 - 1" W Hyd.

37.2 35.0

Wire Fence

Hedge

30.2 22' 131+50.5 last of 2 rows of orange

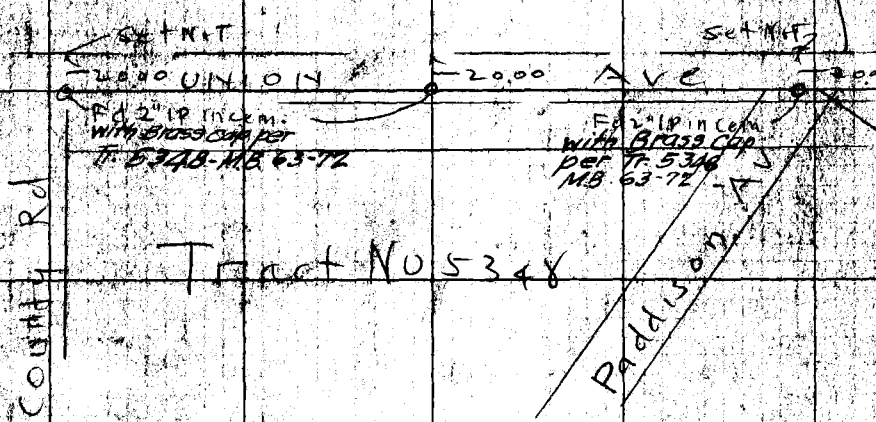
SAN

Macadam

131+28.5

From top pg. 40

F.B. 368 Pg. 42 Chief Party Notes by Date



LOS ANGELES COUNTY SURVEYOR

RETURN TO

Do not extend notes this side of this line

Notes: ANY ALTERATIONS OR CHANGES ON THIS SHEET MUST BE MADE BY PERSONS IN Red. WITH WHOM THE ORIGINAL WAS LEFT FOR CHECKING

Date 12-20-28 Notes by CMC Chief Party Conn F.B. 368 Pg. 43

Platted by F.W. Howard	W. O. No. 787 T.S.P. No. 029
Date Dec 1928	Location San Antonio Blvd
Map No. B-184-L & B-311	Surveyed by Paul Elkins
Platting C'k'd by C.M. Finley	Date 12-20-28
Date Dec 1928	Indexed A. C. Johnson

N 3 o/t

NORTH

RD.

SANTA GERTRUDES

(30) (30) RD.

Fd ¼ sec Cor Conc Mon.
FB 368-7-20
New Mon. Pg. 20

Fd 2x2-2 ftdn
FB 368-8-24

Proposed & SAN ANTONIO BLVD

HOMEWALK POINTE MILLS

EC Set Spk W-T

Δ = 33°21'40"
R = 1000.00
T = 299.64
L = 582.26

R = 1000 ft.

Set Spk W-T by int.

Set 2x2-2 ftdn. by int. P.I. No. 2 ties pg 47

2.373

4.315

3.413

Proposed ℄ LEFFINGWELL

RD.

R = 500 ft.

563.57

Fd SW+T - P.I. No 2
268-7-22
ties pg 47

Fd Spk W+T
FB 368-7

Hoffman Line

10'± off line

1028.12

Δ = 56°49'35"
R = 500.00
T = 270.50
L = 495.90

BC Set Spk W+T

227°18'30"

56°49'35"

BC Set Spk W+T

Fd SW+T
FB 358-5

fd. 4x4 in conc with spk FB 358-5

FRONT

50.00 FIRST ST.

Fd SW+T
FB 368-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

(78)

F. B. 368 Pg 44 — Chief Party — Notes by — Date 12-20-28

to 45 left

Hoffman Line

10ft offset line

Proposed 10ft offset line LEFFINGWELL

16.4° 40' 15"
317 21 45 = 8

NORTH

Same Point

10.00

1028.18 - 14° = 1028.12

EC Set 2x2-2ft dn

Set 2x25-2ft dn RPS

Set 2x25-2ft dn RPS

9865

1501

64.90

Set 2x2 by int

Δ = 15°19'45"
R = 1000.00
T = 134.57
L = 267.24

BC Set 2x2-2ft dn

ROAD

Hoffman Line
F.B. 368-5-6 1028.12

10.00 ft pg 43

43 rt

45.83

from pg. 42

rt

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-23-28 Notes by DMA Chief Party DMA F. B. 368 PG. 45

Plotted by E.W. Woodward
Date Dec. 1928
Map No. B-317 & B-184-1
Plotting C & G by B. M. Finley
Date Dec 1928

M. S. No. 181 Tract No. 020
Location San Antonio Blvd
Surveyed by Paul Atkins
Date 12-23-28
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR Do not extend notes this side of this line

N

to 48 bottom

Set 2x2s 2ft dn RP

97.00 Temp across

Δ = 20° 30' 30"
R = 1000.00 Ft.
T = 180.00
L = 357.94

1477

759 345

1000

50

Note Angles pg 49

Set 2x2s 2ft dn

Set SWT in Mac. par. flush. This point was established in order to have the BC conform to the location of bldgs on state property.

BC Set 2x2 2 ft dn

Set 2x2-2ft dn by int. = P.I. No 2

9.79

82.41

2ft dn

266.21

E. of FB 358-6 N 4° W

ROAD

Fd 2x2 FB. 358-6

10.00

706

96.72

10.27

Fd spk FB 358-6

LEFFINGWELL

10.35

Fd 2x2 FB 358-7

124.91

Hoffman Line

transit line

Fd 2x2 F.B. 358-7

10.00

42.45

62 54' 22½"

92.89

Temp across

Set 2x2s 2 ft dn RP

84.52

Δ = 54° 11' 15"
R = 300.00 ft.
T = 153.48
L = 283.73

EC Set 2x2 -2 ft dn

from top pg 44

8.91

BC Set 2x2 -2 ft dn

EC Set 2x2 -2 ft dn

230.42

34.62

P.I. No. 1 Set SWT

BUTLER

93.25

Set 2x2s 2 ft dn

47.58

77.96

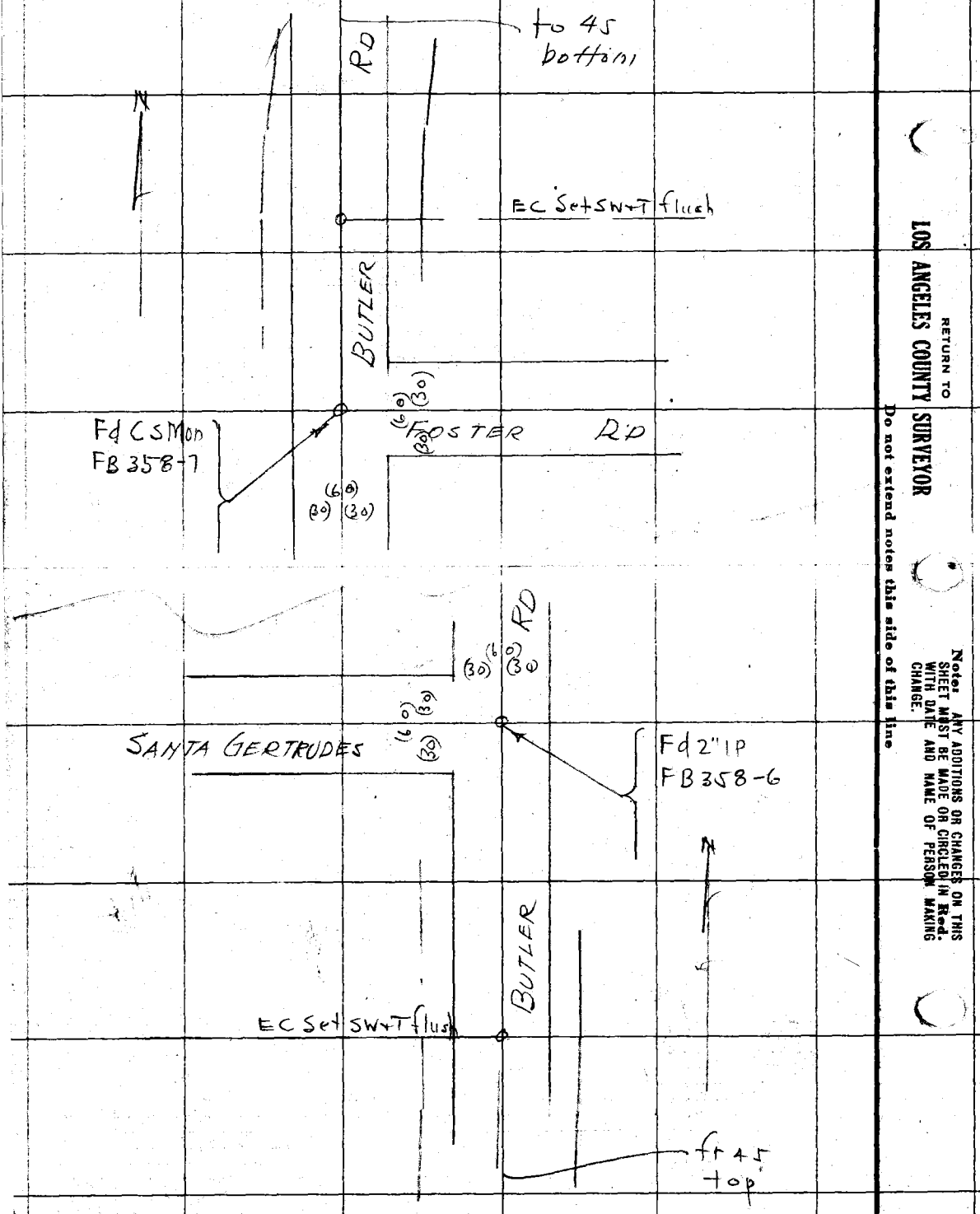
Set 2x2s 2 ft dn RP

96.91

from top

Δ = 20° 46' 00"
R = 1000.00 ft.
T = 183.23
L = 362.45

F.B. 368 PG. 46 MA Chief Party Notes by MA Date 12-23-58



RETURN TO
LOS ANGELES COUNTY SURVEYOR

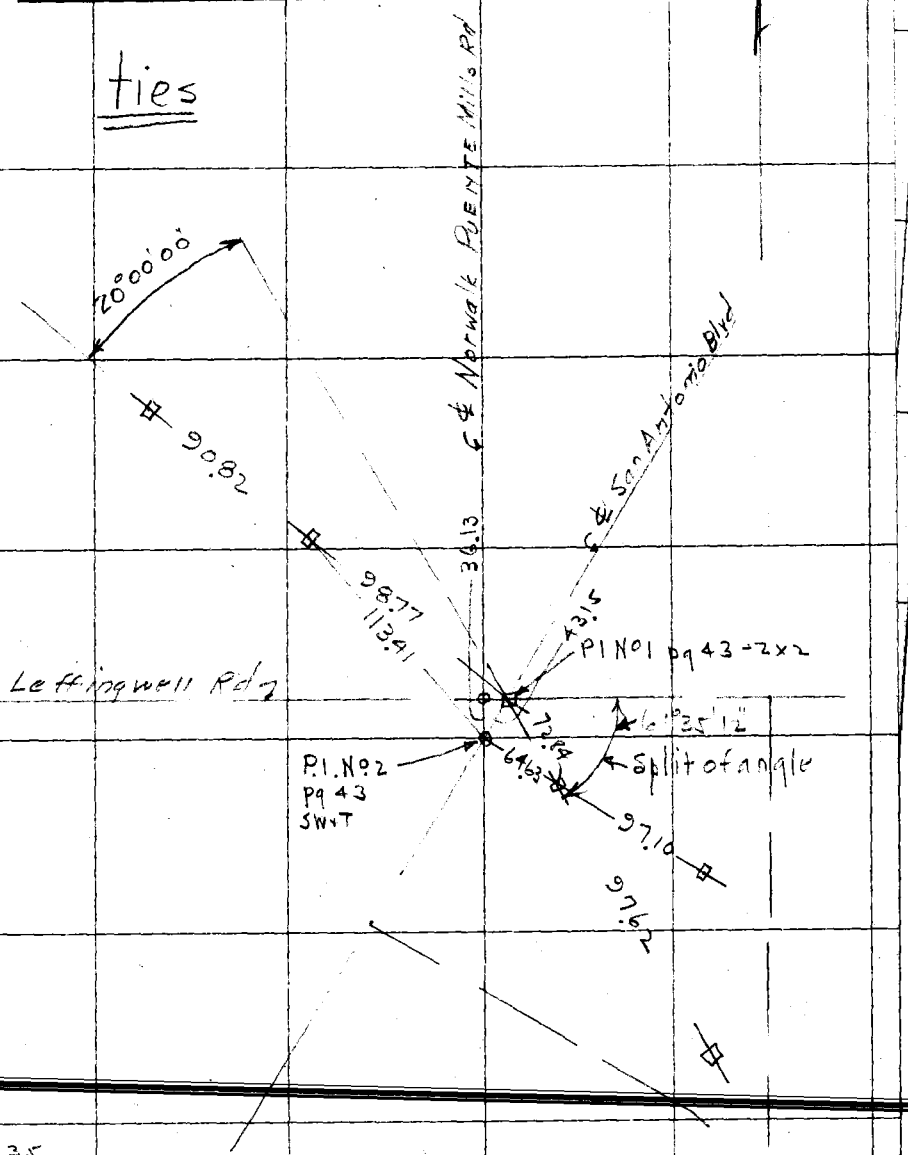
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-20-28 Notes by [illegible] Chief Party [illegible] F.B. 368 Pg. 47

Platted by	W. O. No. 787 ~~T. Op. O.~~ No. [illegible]
Date C.S. B-184-1	Location [illegible]
Map No. C.S. B-3/7	Surveyed by [illegible]
Platting C'k'd by DM Finley	Date 12-24-28
Date	Indexed [illegible]

Ties



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

56 49 25
23 10 25
61 35 12

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 368 PG 50

Date Nov 1928 Notes by [illegible] Chief Party [illegible] F.B. 368 Pg. 51

Platted by	W. O. No. 727 T.S.O. No. 07
Date	Location [illegible] Blvd
Map No.	Surveyed by
Platting C'k'd by	Date Nov. 1928
Date	Indexed A. C. JOHNSON

Nov. 1929

H.S. Johnson
H.L. Mott
F. Greenlaw
W.H. Hoobell

[illegible]

[illegible] Ave.

from

Anaheim Tel. Road.

Northerly to

Whittier Blvd

D.C. 781

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

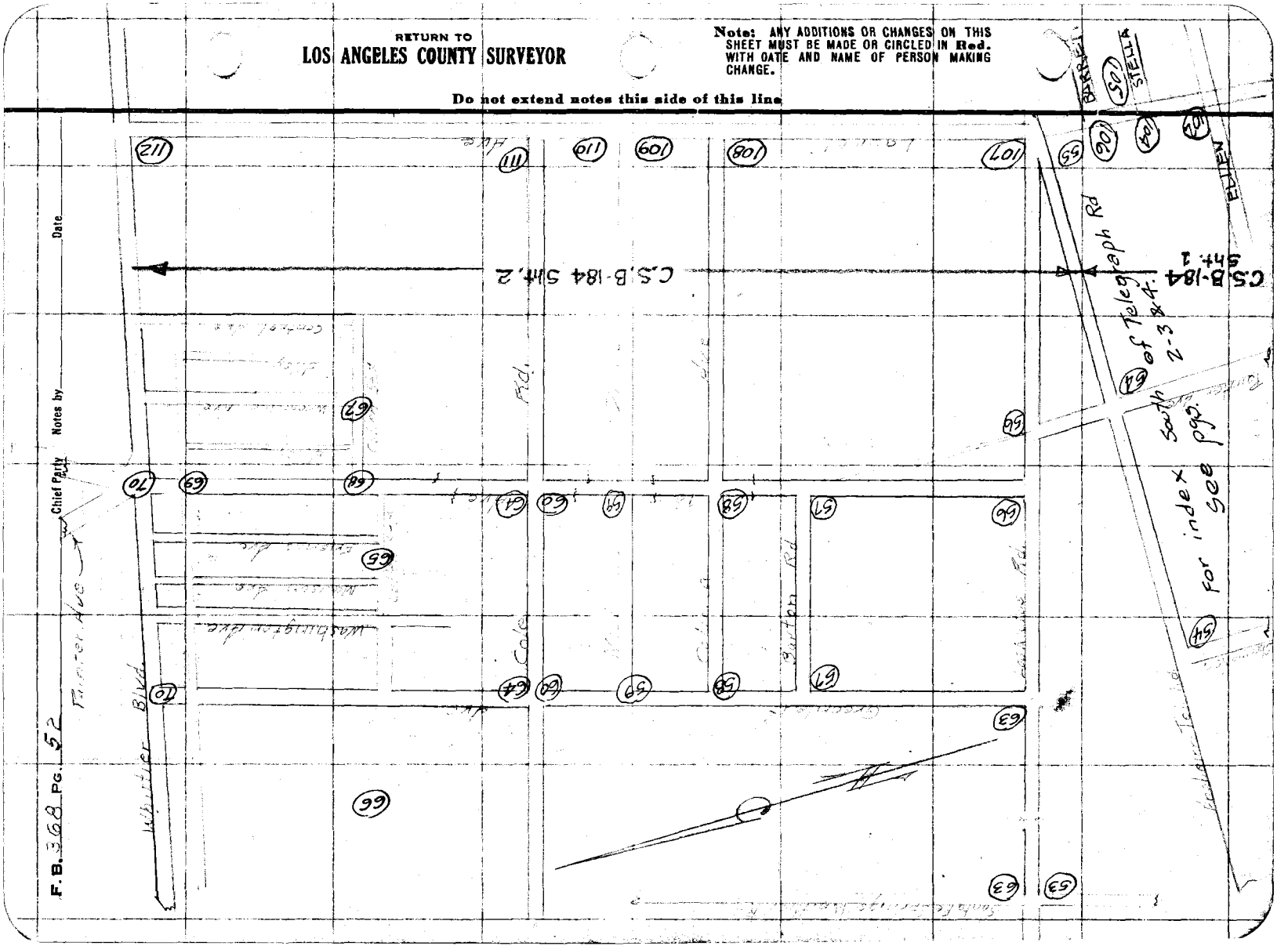
Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 368 PG. 52



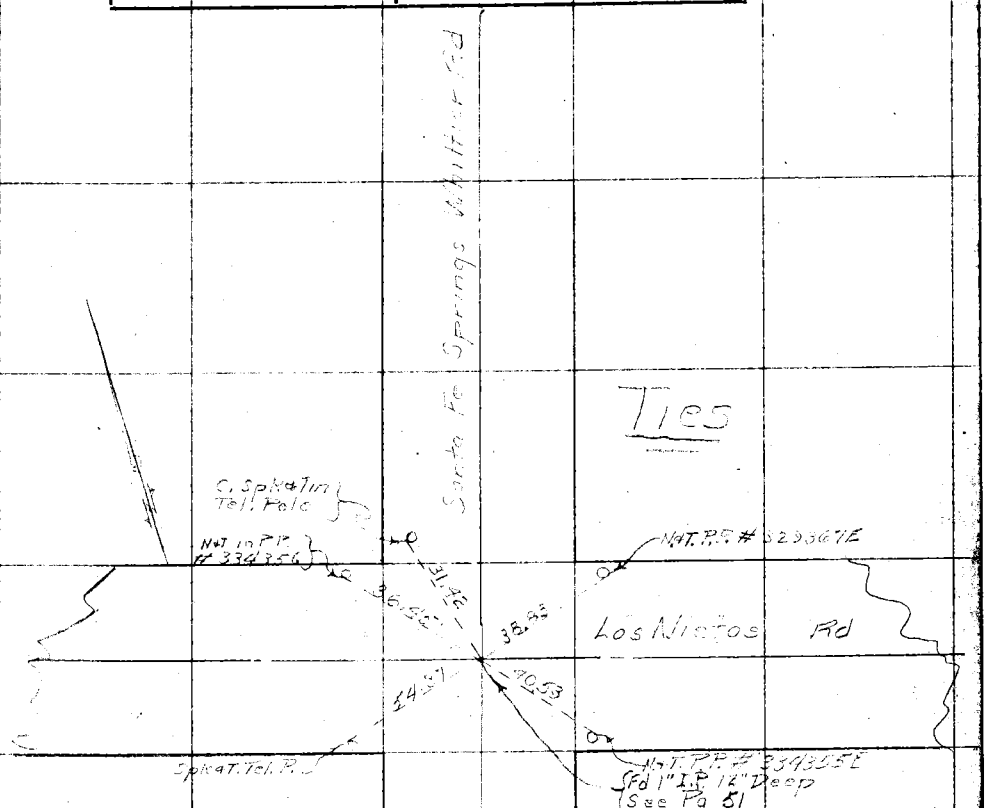
Date 9-26-28 Notes by H.S.J. Chief Party [illegible] F.B. 368 Pg. 53

Platted by	W. O. No. 787 ~~S. P. O.~~ T&PE No. 030
Date	Location [illegible]
Map No. B-184-2	Surveyed by
Platting C'k'd by	Date Nov 1928
Date	Indexed A. C. Johnson

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 368 Pg 54 H. Johnson Chief Party Notes by H.S.J. Date 9-26-28

Cont. to Bot. Pg 46 56

See Pg. 43 For Ties @ Santa Fe Springs Whittier Rd
See Pg 51 For Los Nietos West

Los Nietos Rd.

279.18

Anaheim Tel

Rd.

Cont. To Pg 54

Cont. from Pg 19

Shoemaker

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-26-78 Notes by H.S.J. Chief Party H.S. Johnson F.B. 368 Pg. 55

Platted by
Date
Map No. B-184-2
Platting C'k'd by
Date

W. O. No. 7871 T.B.M. No. 030
Location
Surveyed by
Date
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Ties

Los Nietos

Anaheim Tel. Rd.

Nail in Tel. P.

P.K. Bolt with Punch Mark

7.48

Nail in P.P.

1014.61 T = 69° = 1014.56

Cont From Rt Side Pg. 44

Los Nietos Rd. 1014.56

1st = 39°-51'-15"
4th = 159°-24-30"
= 39°-51'-07½"

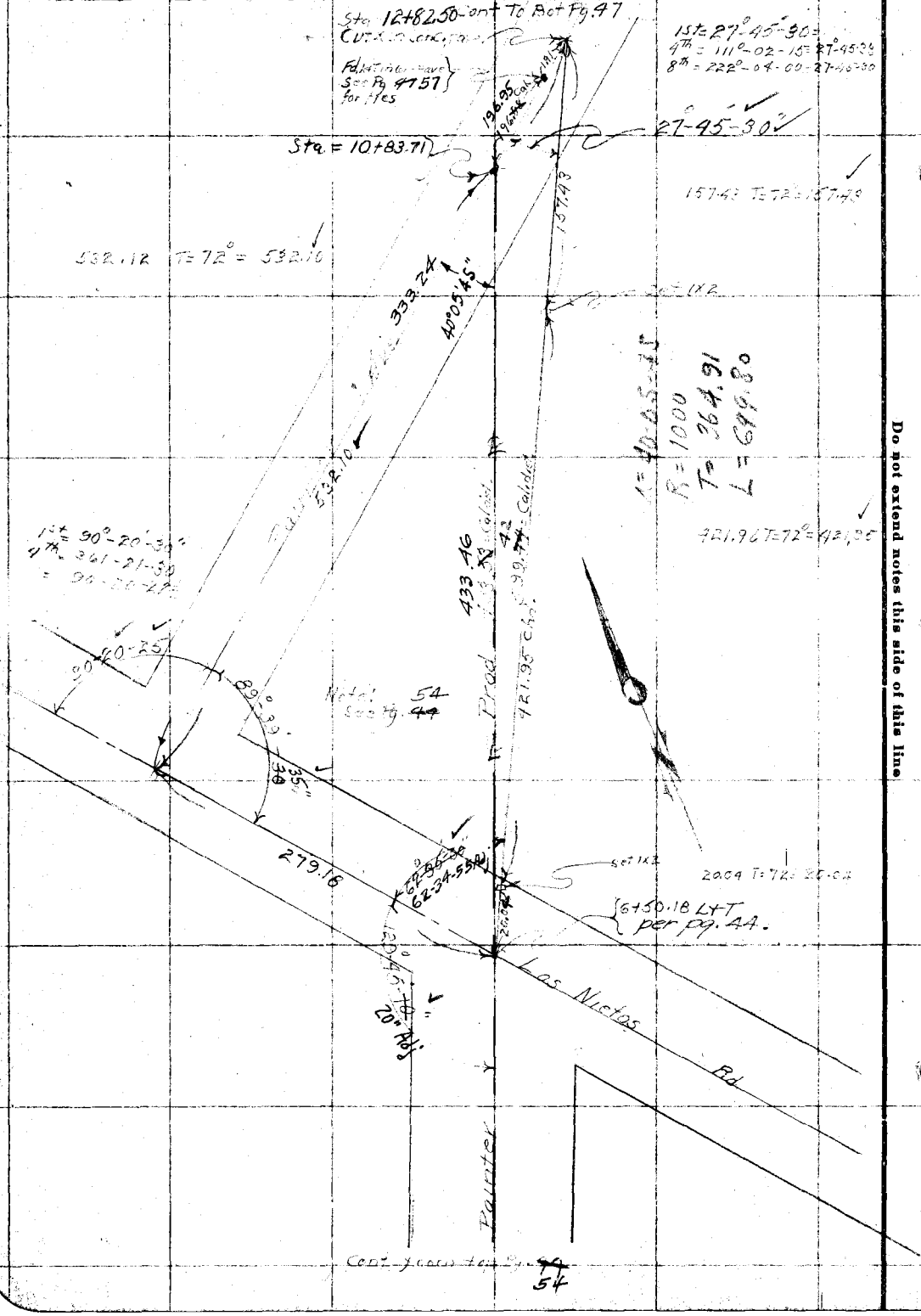
Anaheim Tel. Rd. ~~779.97~~

Used 780.00 Per Page 107

780.04 T = 62° = 779.97

P.K. Nail with Punch mark
See above for ties

F.B. 368 PG. 54 H.S. Johnson — Chief Party — Notes by H.S.J. — Date 11-16-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

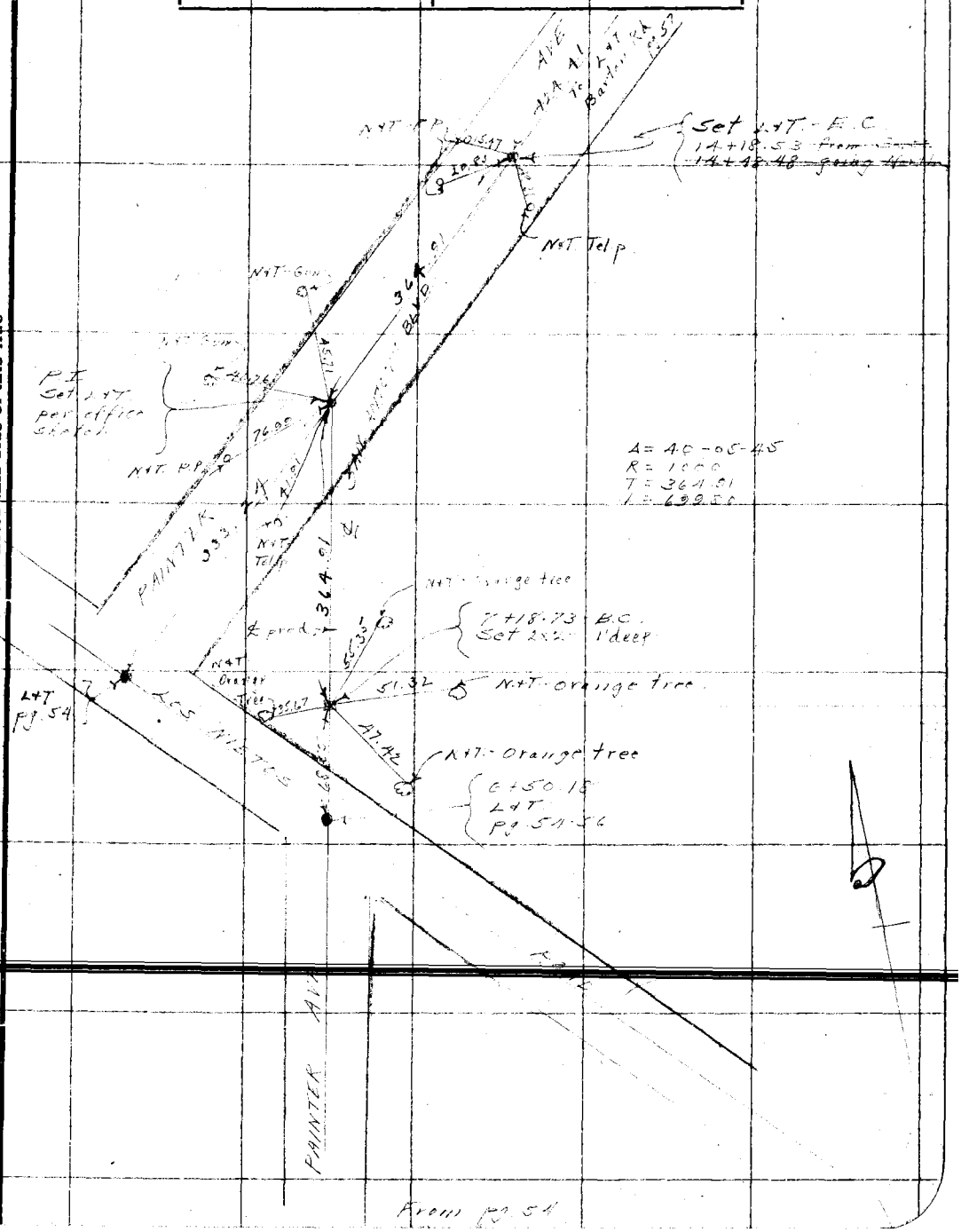
Date 3-5-29 Notes by Nicole Chief Party Nicole F.B. 368 Pg. 56A

Platted by	W. O. No. [illegible] D. S. O. No.
Date	Location [illegible]
Map No. B-184-2	Surveyed by
Platting C'k'd by	Date 2-[illegible]-29
Date	Indexed A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 1066 Pg. 36

Chief Party

Notes by

Date

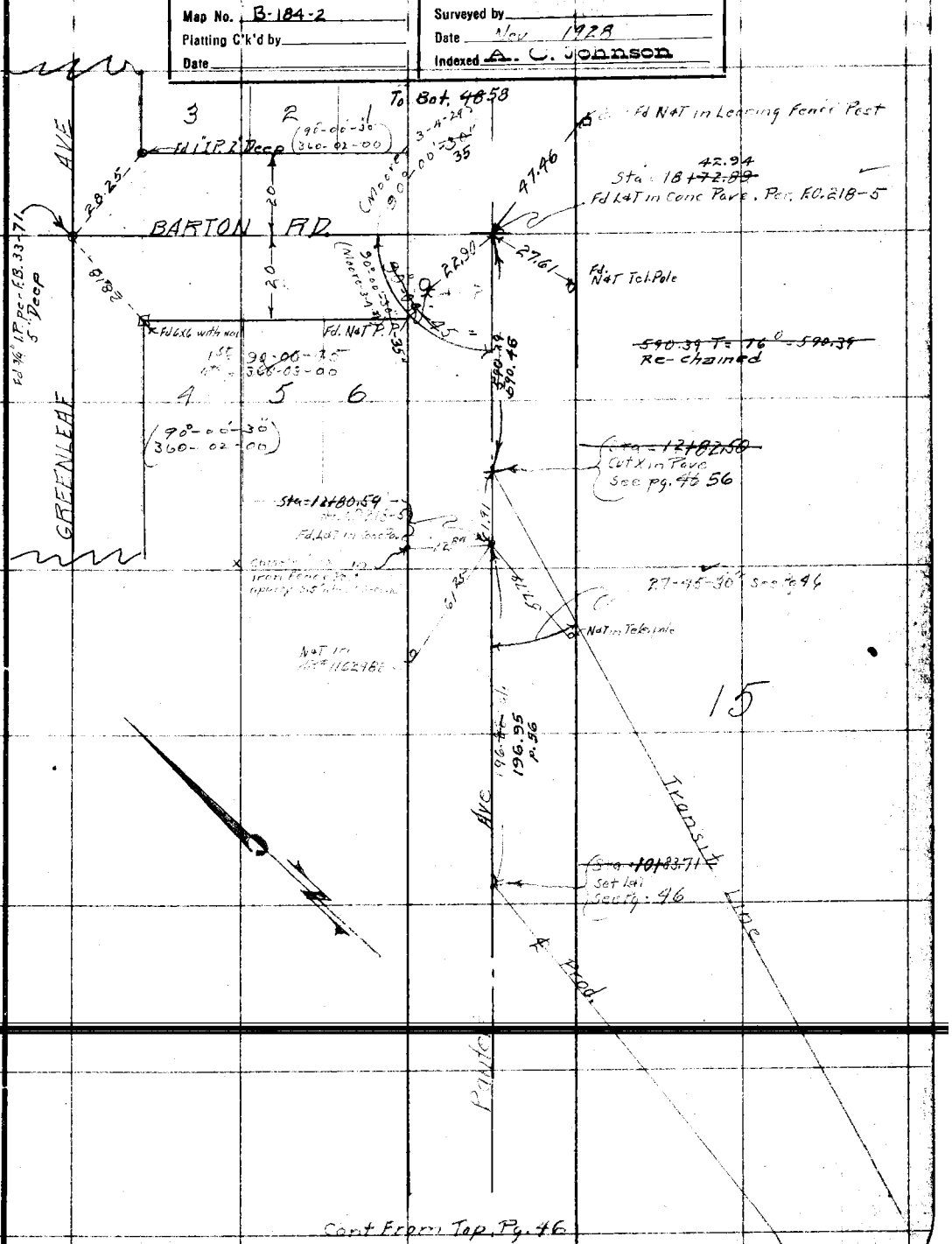
Date _____ Notes by _____ Chief Party _____ F.B. 368 Pg. 57

Platted by	W. O. No. 757 (396) Dist. No. 030
Date	Location San Fernando Blvd.
Map No. B-184-2	Surveyed by
Platting C'k'd by	Date Nov 1928
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

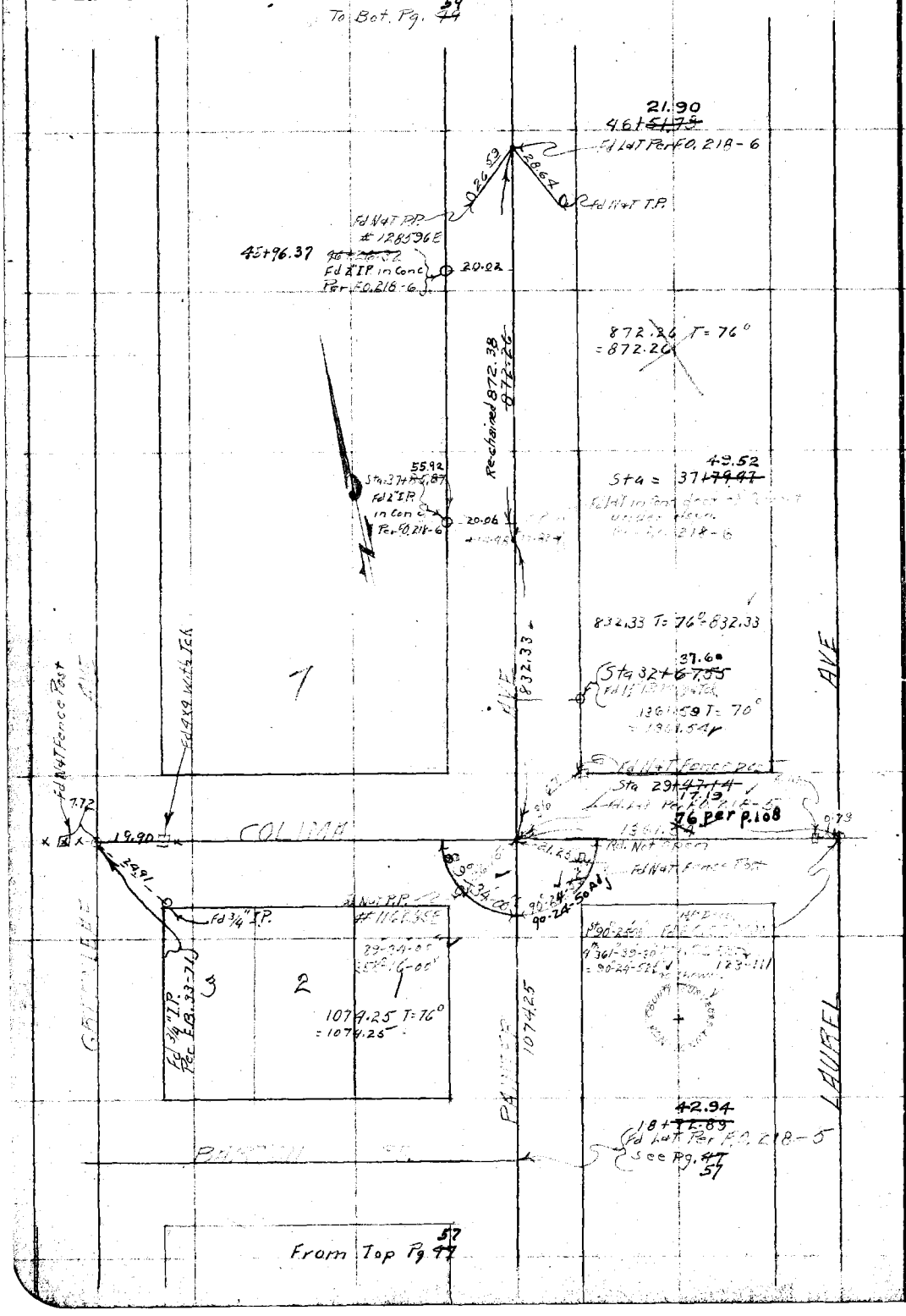
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



F. B. 368 Pg. 59 H.S. Johnson Chief Party Notes by H.S. Johnson Date Nov. 1928

To Bot. Pg. 59/74



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1928 Notes by H.S. Johnson Chief Party H.S. Johnson, F.B. 368 Pg 59

(11 + 32-30)
(11 + 13-45)

Platted by	W.O. No. 787 B.C.O. No. 030
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by H.S. Johnson
Platting C'k'd by	Date Nov 1928
Date	Indexed H. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

118-32-30
474-10-30
118-32-37½ 0.32 1.25 1.32
To Bot. Pg 59

Pac. Elec. R.R.

56.87
Sta 57+86.62
Cut x in Pave on Split of Rails

Set Nail on Split

8

179 58-00
359-51-30
= 179-57-52½

179° - 57'-55"

13

17

AVE

600.18

89-32-15
358-09-00

1361.11 T 76
= 1361.11

Nail Walnut

Nail PP #16532BE

56.69
Sta 51+86.44
Fd Lead in Conc Pave
Per F.C. 218-6

89-32-15

54.18

MULBERRY

D.P.
1361.11
1361.22 per
Pg. 109

92.78

27.91

57.58

23.42

24.78

32.68

Nail PP #16532BE

Nail PP
16532BE

Fd Iron Pipe
Tag illegible

C+Spk to Mulberry Tree

Nail Walnut

Fd Br. C.S. Mon.
1½ Ft Deep
Per FB 123-109

90-27-30
361-49-45
= 90-27-26½

534.71 T 76
= 534.71

14

6

8" Conc Mon Per
Cop Tr 6036

7

GRENFELL

PAINTER

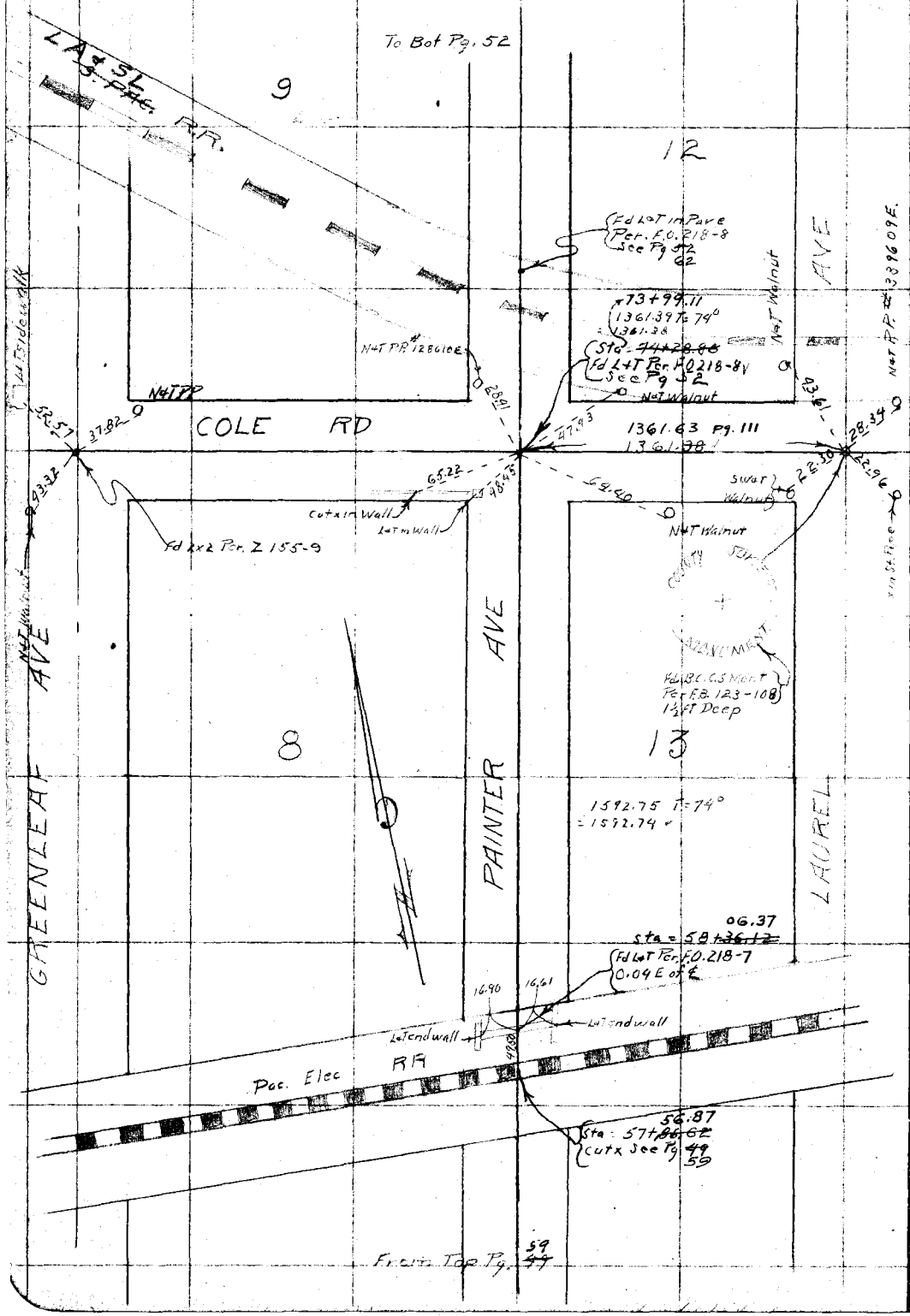
534.71
Rechained

LAUREL

21.90
Sta 46+51.75
Fd Lead Tack F.C. 214-6
See Pg 58

From Tap Pg 58

F.B. 368 Pg. 60 H.S. Johnson Chief Party Notes by H.S. Johnson Date Nov. 1928



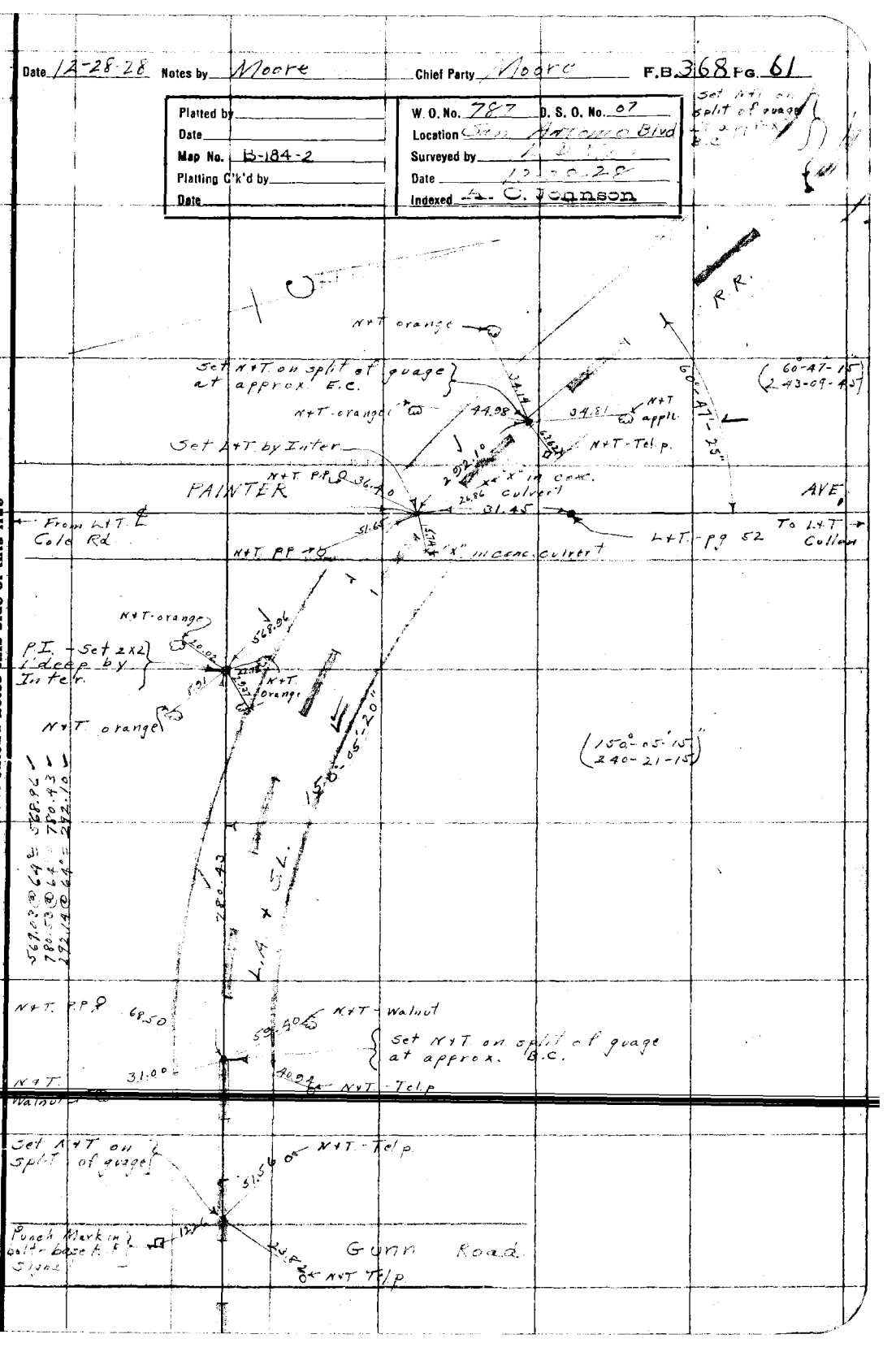
Date 1A-28-28 Notes by Moore Chief Party Moore F.B. 368 Pg. 61

Platted by	W. O. No. 787 D. S. O. No. 07
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by
Platting C'k'd by	Date 12-6-28
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 368 PG ~~62~~ Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1928 Notes by H.S. Johnson Chief Party H.S. Johnson F.B. 368 Pg. 5 63

Platted by
Date
Map No. B-184-2
Platting C'k'd by
Date

W. O. No. 787 7268
S.P.O. No. 030
Location San Antonio Blvd
Surveyed by
Date Nov 1928
Indexed E. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Santa Fe Springs Rd.

GREENLEAF AVE

PAINTER AVE

Los Nietos Rd

Norwalk Blvd

Burton Rd

Palm Ave

Santa Fe Rail Road

C. Spike in Tel. Pole

N&T in RR Fence

N&T PP #3343E

N&T PP #3343E

N&T PP #3343E

N&T PP #3343E

Fd 3/4" IP 12" Deep

Fd 3/4" IP 12" Deep Scribed

Fd 3/4" IP 12" Deep Scribed

Fd 3/4" IP 12" Deep

Set 2x2 8" Deep

Fd B.C. C.S. Mon. 3" Deep

COUNTY SURVEYS MONUMENT

90-22-00
361-27-30
90-21-22E
N&T PP #3343E

S 36-45 E 84.37

S 36-53 E 63.05

S 90-21 E 12.17

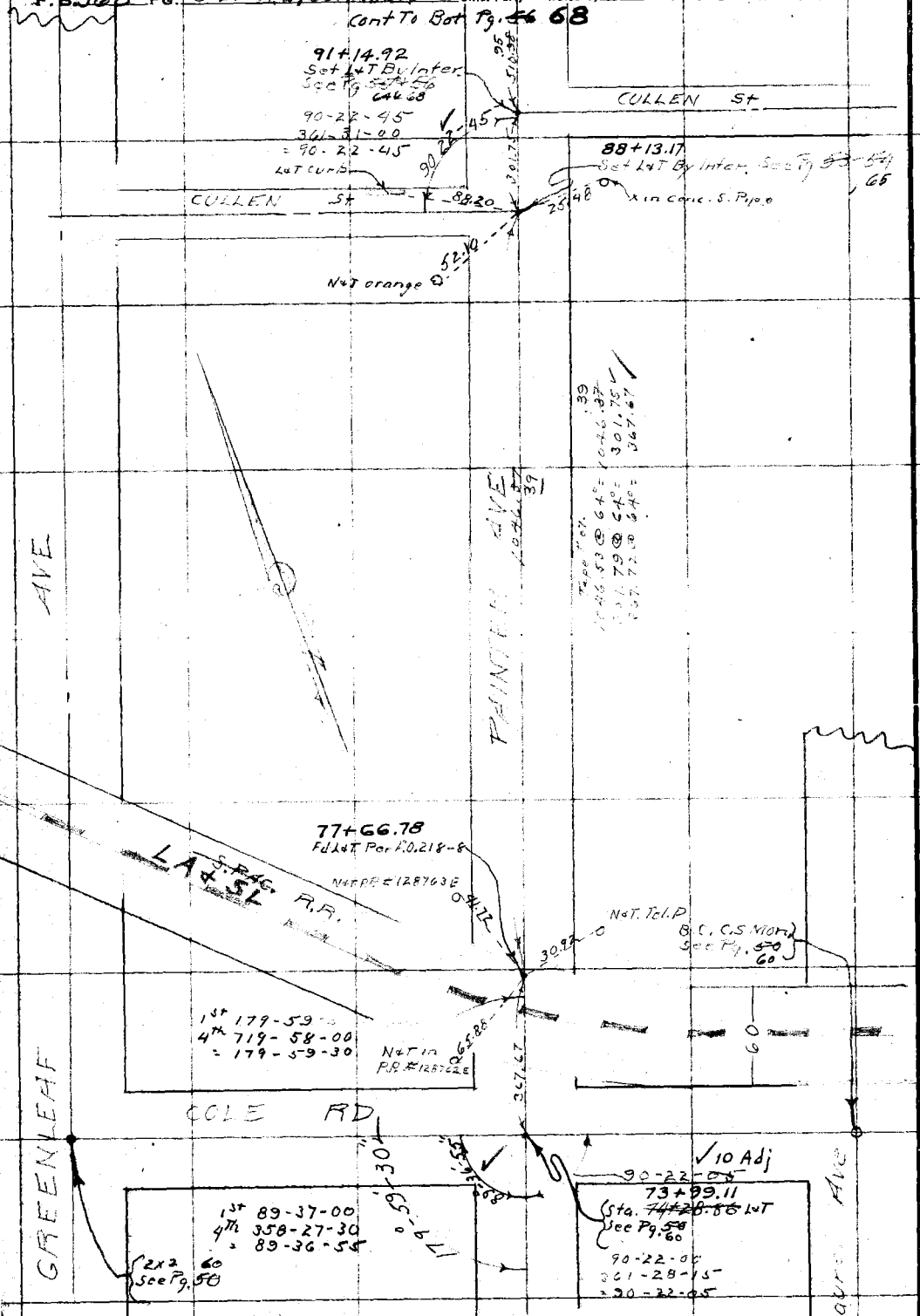
S 28-32 E 28.32

N&T See B 44

64

F.B. 368 Pg. ~~52~~ H.S. Johnson Chief Party Notes by H.S. Johnson Date Nov 1928

Cont To Bot Pg. ~~46~~ 68



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov. 1925 Notes by H.S. Johnson Chief Party H.S. Johnson F.B. 368 Pg. ~~365~~ 66

Platted by
Date
Map No. B-184-2
Platting C'k'd by
Date

W. O. No. 727 ~~7002~~ D. B. O. No. 030
Location San Antonio Blvd
Surveyed by
Date
Indexed H. S. JOHNSON

Fd 2" I.P. Tie Tr# 1503 — Cont. To Bot Tg. ~~44~~ 66 — Fd 2" I.P. Set Tie Beer Scr Pg 54

WASHINGTON AVE

Fd 1/2" I.P. Bent

25.10

MADISON AVE

TR# 7379 Sht. 2

CULLEN

FRIEND AVE

Set LAT By Inter Sec Pg ~~54~~ 64

PANNTER AVE

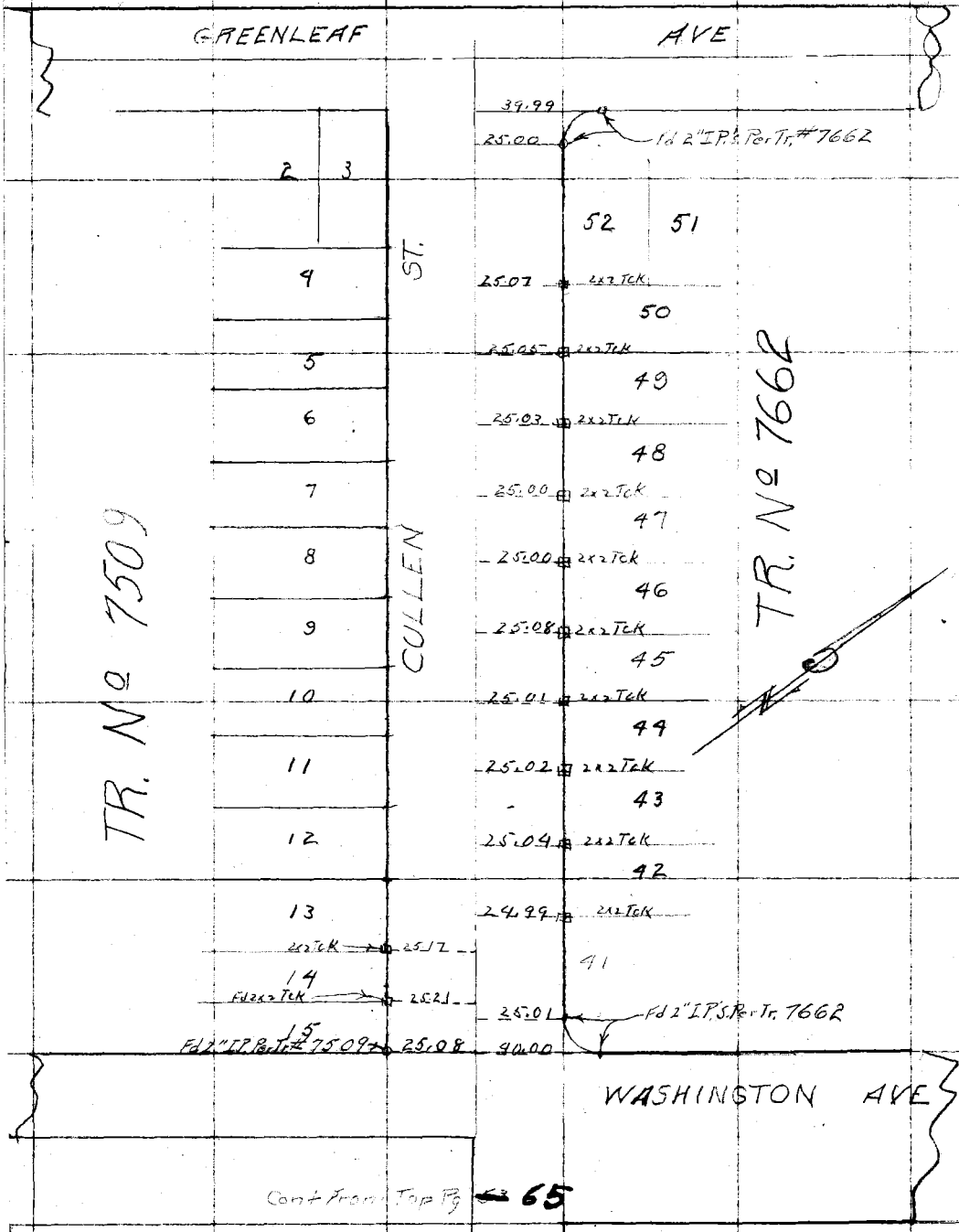
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

66

F. B. 368 Pg. 44 H.S. Johnson Chief Party Notes by H.S. Johnson Date Nov. 1928



Cont from Trip Pg 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

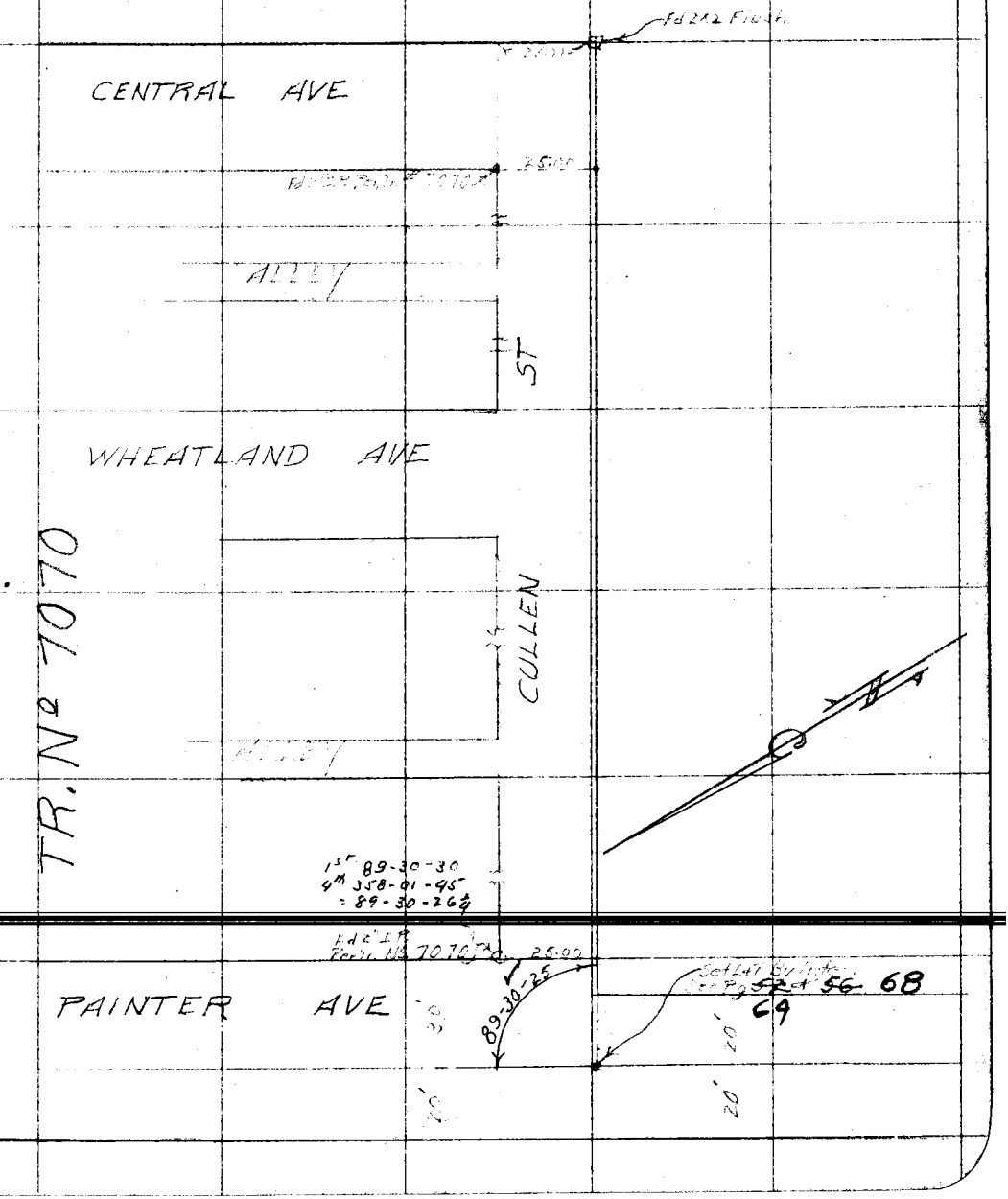
Date Nov 1928 Notes by H.S. Johnson Chief Party H.S. Johnson F.B. 368 Pg. 56 67

Platted by	W. O. No. 787 T.B.M. B.S.O. No. 030
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by H.S. Johnson
Platting C'k'd by	Date Nov 1928
Date	Indexed A. C. Johnson

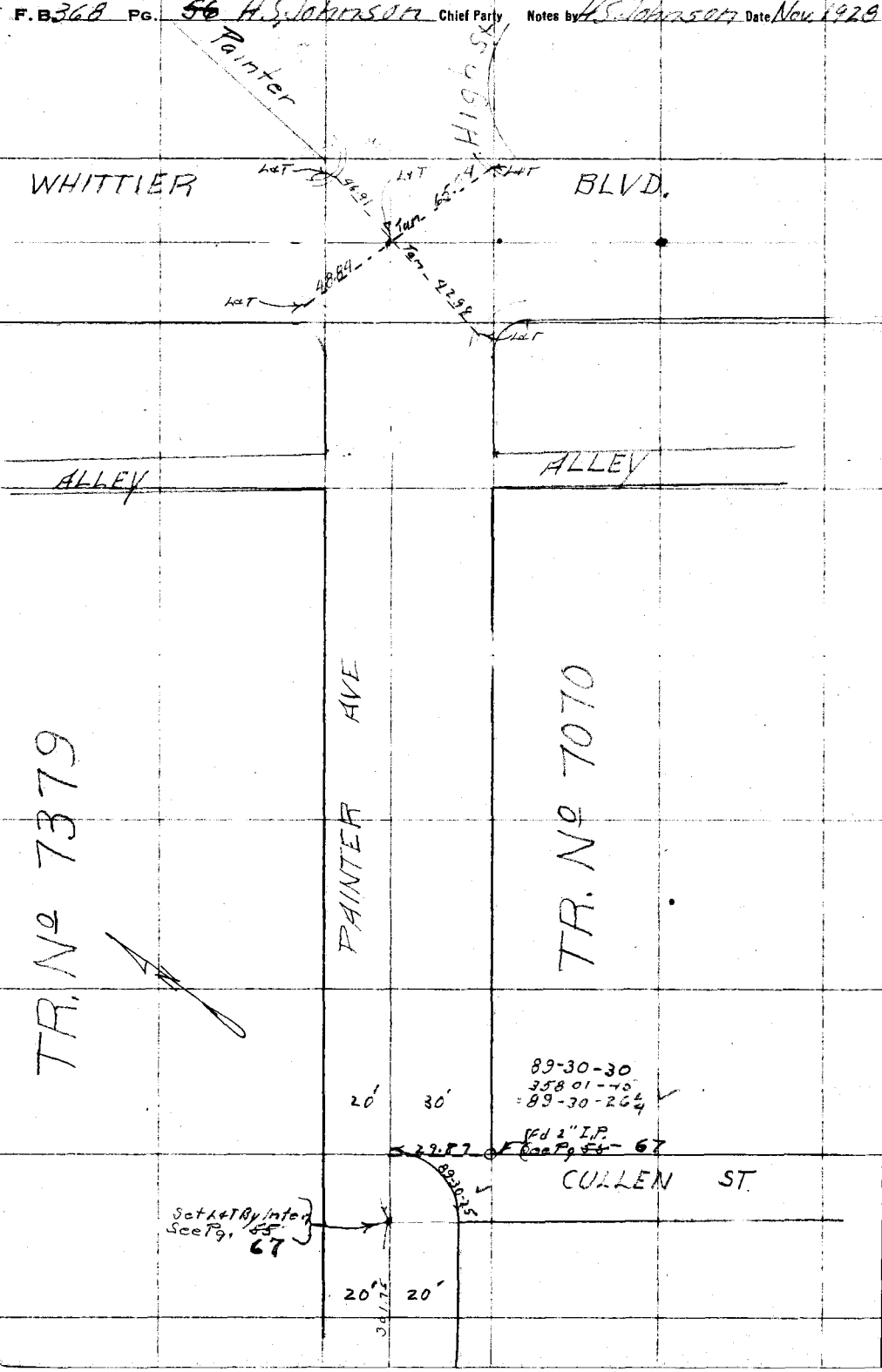
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this tide

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F. B. 368 Pg. 68 56 H. S. Johnson Chief Party Notes by H. S. Johnson Date Nov. 1929



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-27-28 Notes by A. Moore Chief Party Moore F. B. 368 PG. 68 68A

Plotted by
Date
Map No. B-184-2
Plotting C'k'd by
Date

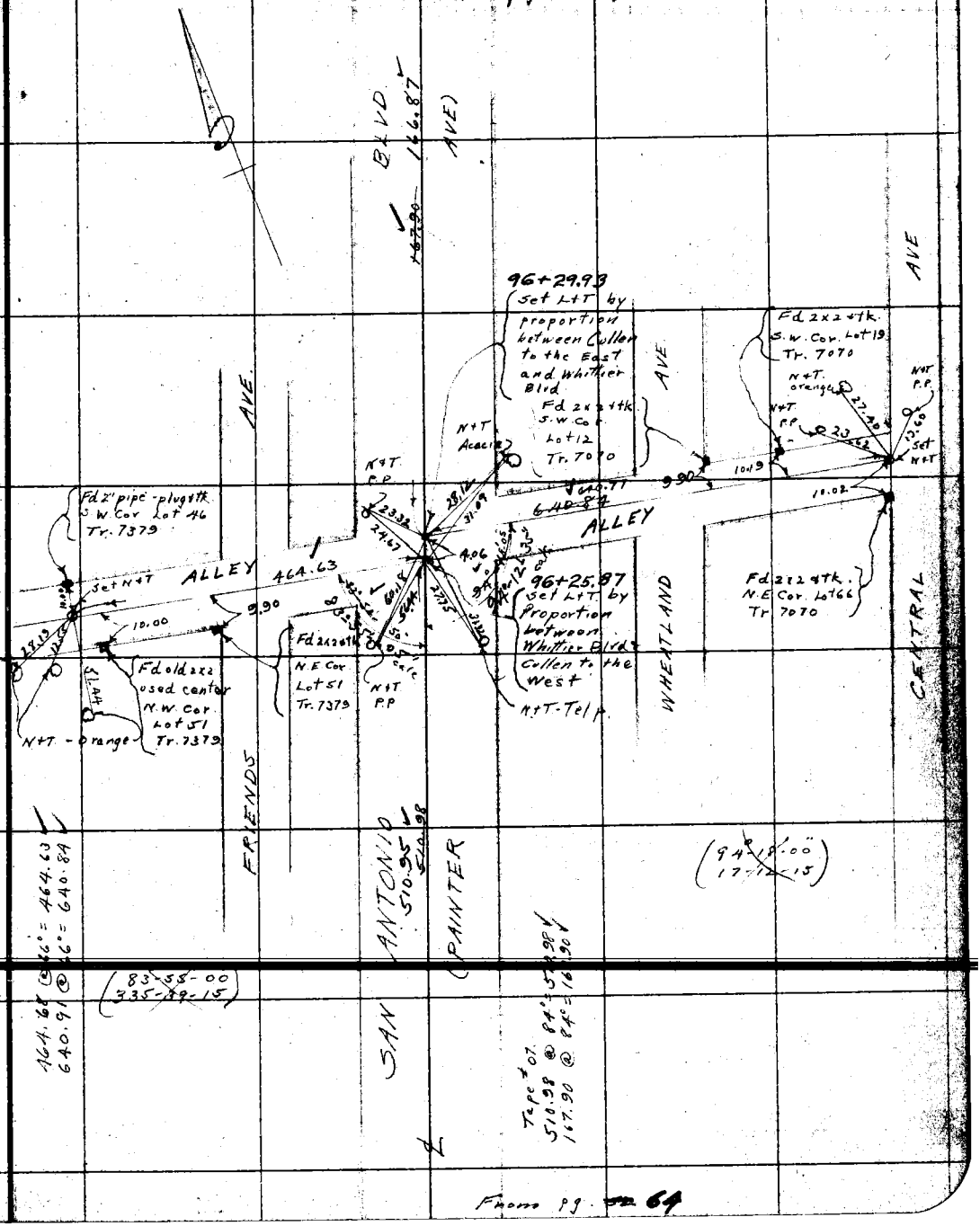
W. O. No. 787 T&C No. 97
Location San Antonio Blvd
Surveyed by L. D. Moore
Date 12-27-28
Indexed by C. Johnson

751 pg. 70

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

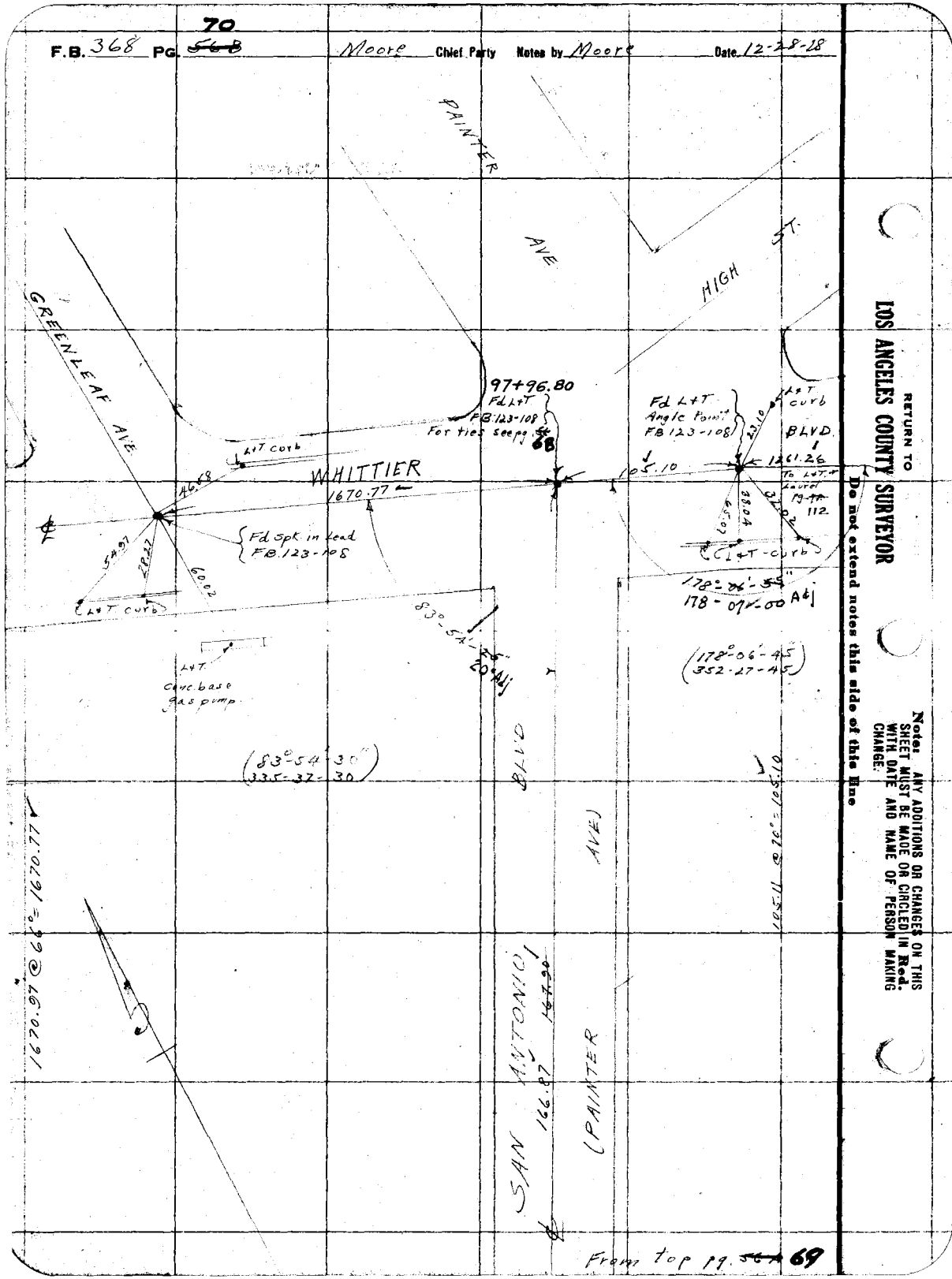
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line



From pg. 69

F.B. 368 PG. ~~56B~~ 70 Moore Chief Party Notes by Moore Date 12-28-18



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

From top pg. ~~56A~~ 69

Date Nov 1928 Notes by H.S. Johnson Chief Party H.S.J F.B. 368 Pg 57

Platted by	W.O. No. 787 B.C.O. No. 030
Date	Location San Antonio
Map No. B-184-2	Surveyed by H.S. Johnson
Platting C'k'd by	Date 11-... 1928
Date	Indexed A. C. Johnson

Cont B. to Pg ~~56~~ 72

11.8 11.5

30' 30'

Sketch of Inter. for add. Top. see Pg. 5 72

Painter Ave.

Conc. Pave

Beg. Conc. Pave

Beg. Conc Pave 7'X0.80 Conc. head wall 18" Gal. Iron Pipe

0+62.3

0+38.0

0+37.6 17.3

0+32.5

0+31.7 21.9

0+62.5 = Beg. Conc Pave. 7'X0.80 Headwall 18" G. Iron Pipe

61° 42'

32°

51.5 56.25

Anaheim Tel Rd.

11' 11' 80

146.0'

Asphalt Pave

11' 11' 40'

52.5 99.3

Edge Pave

40 Ft.

SW'ly See Pg for Topog.

5.5'X 0.5'-0 Conc end wall

Asphalt Pave

7'X0.80 Conc. head wall 18" Gal. Iron Pipe

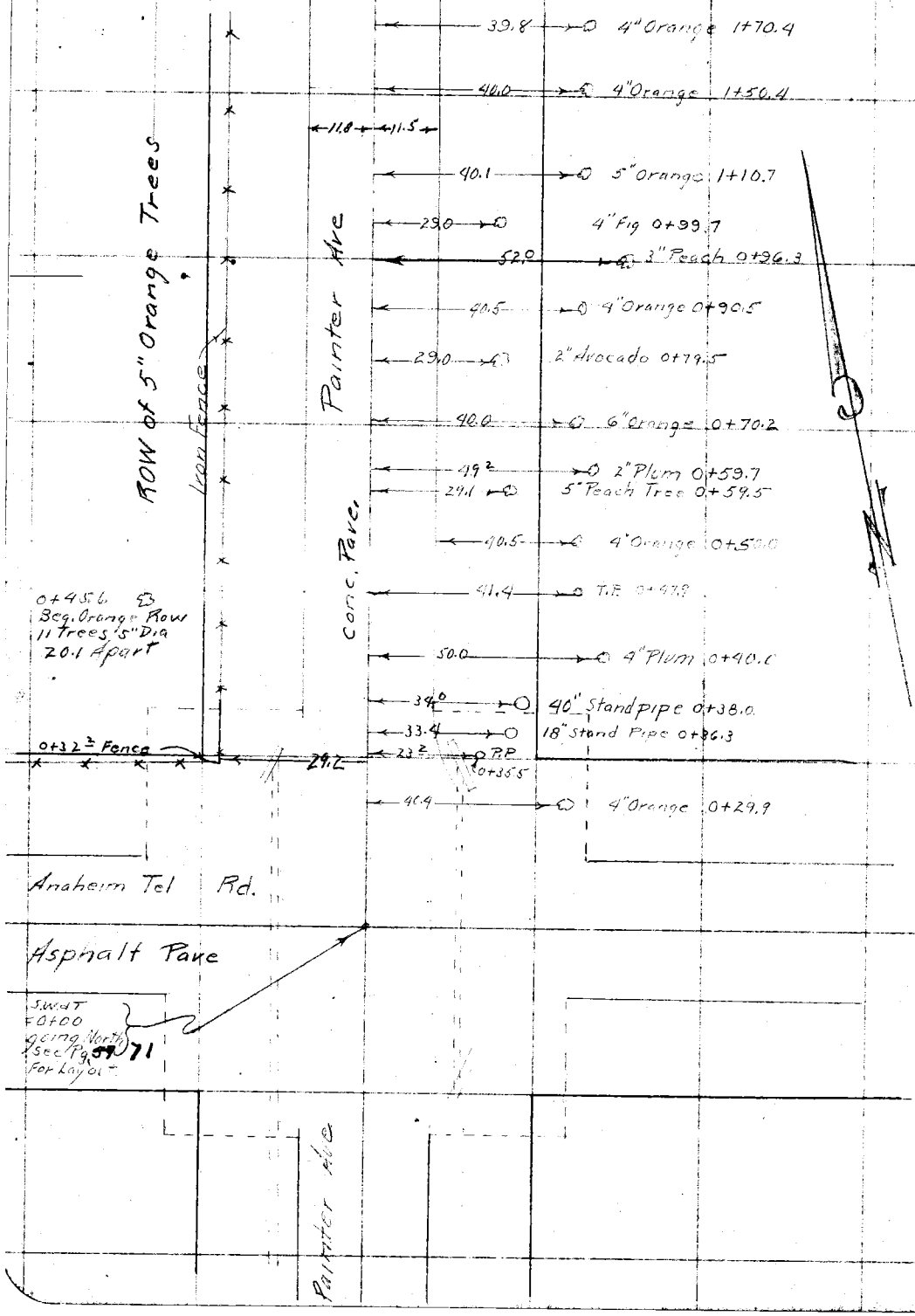
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. ~~58~~ 72 H.S. Johnston Chief Party Notes by H.S.J. Date Nov 1967

Cont. For Pg. ~~58~~ 73



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1928 Notes by H.S. Johnson Chief Party H.S. Johnson F.B. 368 Pg. 59

Platted by	W. O. No. 787 7402 O. S. O. No. 230
Date	Location South Fair Oaks Blvd
Map No. B-184-2	Surveyed by H.S.
Platting C'k'd by	Date Nov 1928
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

cont Lt. Side Pg. 60 74

5+10.7 39.3 19.8 Two 4" Orange Trees

4+90.8 38.7 20.3 " " " "

4+70.8 38.8 20.0 " " " "

4+50.7 39.0 20.1 " " " "

4+31.1 39.3 19.7 " " " "

4+10.8 39.5 19.4 " " " "

3+90.9 39.6 19.7 " " " "

3+71.8 39.8 20.0 " " " "

3+50.3 39.6 20.2 " " " "

Row of 1" Orange Trees

Iron Fence

Ave.

11.8 41.5

3+30.6 39.4 20.3 " " " "

2+10.7 39.2 20.1 Two 4" Orange Trees

2+90.4 39.8 20.1 Two 4" Orange Trees

Beg. of Row of 17 Orange Trees 1" Dia 21 Ft Apart. 2+76.2 47.6

21.1 P. T. Sta 2+80.0

Painter

40.0 4" Orange 2+70.6

End of Row of 5" Orange Trees 2+55.6 47.3

40.0 4" Orange 2+50.6

Concrete Pave

40.3 4" Orange 2+30.4

28.2 8" Walnut 2+20.7

40.2

ROW of 5" Orange

40.3 4" Orange 1+90.6

28.0 6" Fig 1+80.5

Cont From Top Pg. 58 78

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date Nov 1926
Notes by H.S.Johnson Chief Party
F.B. 368 Pg. 60 74

76

Proposed & See Pg 62 for Topography

Los Nietos Rd
Conc. Pave

5 Cal. Gas. M.H.

Fence 6+53.93

L & T. Sta = 6+50.18

End of 1" Row Oranges

Conc. Pave

Conc Head Wall & 1-5'x5' Conc Pipe Culvert

Row 1" Oranges

Pioneer Ave

Two 1" Orange Trees

P.P. 5+29.7

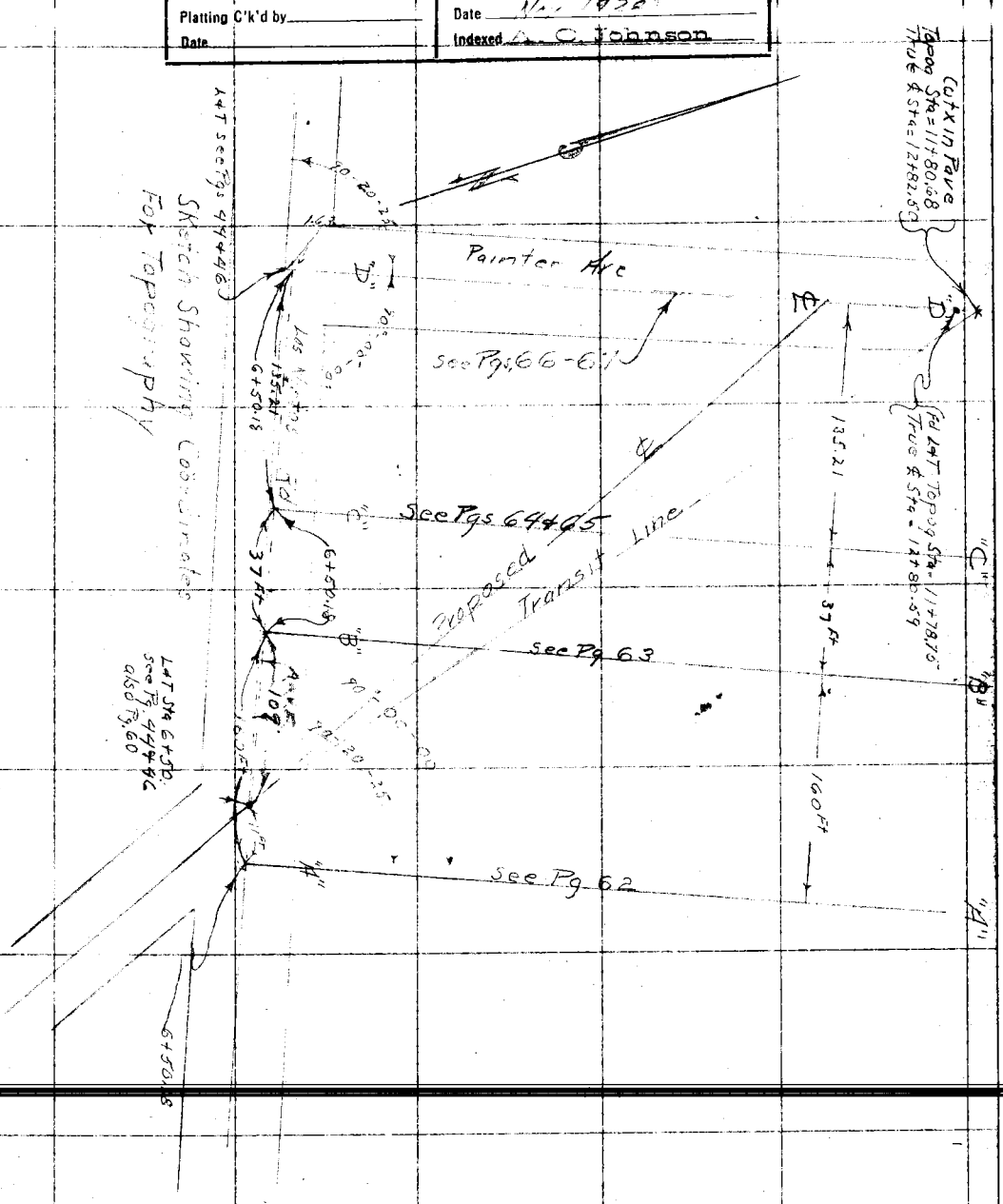
Date Nov 1928 Notes by H.S.J. Chief Party H.S. Johnson F.B. 368 Pg 75

Platted by	W.O. No. 787 Type B.S.O. No. 030
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by H.S. Johnson
Platting C'k'd by	Date Nov 1928
Date	Indexed A. C. Johnson

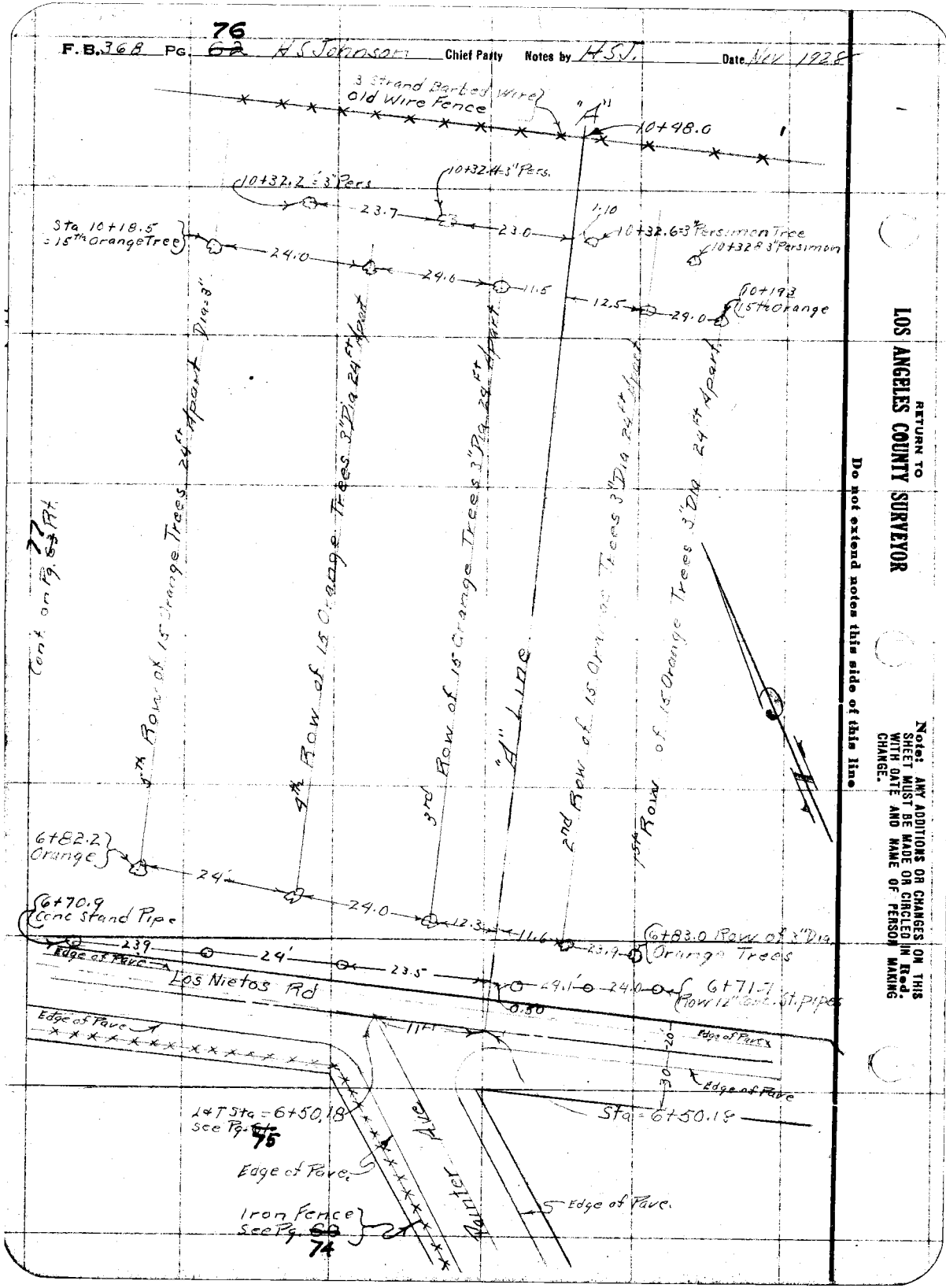
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 368 Pg. 76 68 A.S. Johnson Chief Party Notes by A.S.J. Date Nov 1928



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1928 Notes by H.S.J. Chief Party H.S. Johnson F.B. 368 Pg 77

Platted by	W.O. No. 787 1928 D.B.B.B. No. 030
Date	Location James Irvine Place
Map No. B-184-2	Surveyed by J.
Platting C'k'd by	Date Nov 1928
Date	Indexed H. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

"C" Line

Cont on Pg 64 Rt 28

"B" Line

3 Strand Barbed wire Fence

Fence = 10+98.6

Sta = 10+31.4 2 Pers.

Sta = 10+31. Dia 3" Row of 4 Ft Sin on Trees

Sta = 10+06.2

Sta = 10+07.0

21.0 0.90 24.0 24.00

12.2 24.0

Wal. 24.6 Pers. 10.6

Two Rows Walnut & Persimon Trees Alternating average 1½" Dia. 24 Ft apart.

#11 out → Gone

#4 out

15th Orange Tree Sta 10+18.2

15th Orange Tree = 10+18.2

Cont from Pg 62 (Left)

7th Last Row of 15 Orange Trees 24 Ft apart Dia = 3"

Row of 15 Orange Trees 24 Ft Apart Dia. 3"

6+93.6 = Pers. 23.3

6+93.2 = Wal. 11.3

6+81.5 11.7 24.0 6+82.0 3 Orange

6+70.4 St. Pipe 23.4 0.40 24.4 6+70.8 Row 12" Conc St. Pipes

6 Persimmon 31.9

Edge of Pave

Los Nietos Rd.

Edge of Pave

6+50.18

78

F.B. 368 Pg. ~~64~~ H.S. Johnson Chief Party Notes by H.S.J. Date Nov 1928

Cont. Bat. Pg. 65 79

3" Peach

5" Peach

8+37.7 5" Peach

5" Orange

1 Story Frame Tool Shed

Board Fence

Galvan. Iron Pump House & Well

Conc. Stone Pipe

Frame Tank House

4" Peach

4" Water Pipe

Water Valve

Water Hyd

1 Story Frame Dwelling

Brick Porch

Cont. Step

Tank

Cont. From Pg 77

Cont. Pg 80+81

"C"

8+75.1 41.2

8+60.3 12.7

8+39.2 40.6

8+32.9 34.8

8+23.9 40.6

8+13.6 3" Lemon 8+13.8 34.7

8+07.9 29.50

8+04.9 29.75

46.10

7+97.3 96.10

7+79.0 47.3

6+76.9 36.7

P. Pole 6+76.15 14.3

7+73.2 45.0

7+67.2 47.2

7+60.4 41.2

7+48.5 53.1

7+43.8 37.4

7+42.5 37.0

6+93.3 28.3 28.2

6+70.4 12" Cent. St. Pipe 9.10

Edge of Pave

Los Nietas Rd.

Edge of Pave

Sta = 6+50.10

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1928 Notes by H.C. Johnson Chief Party H.C. Johnson F.B. 368 Pg 79

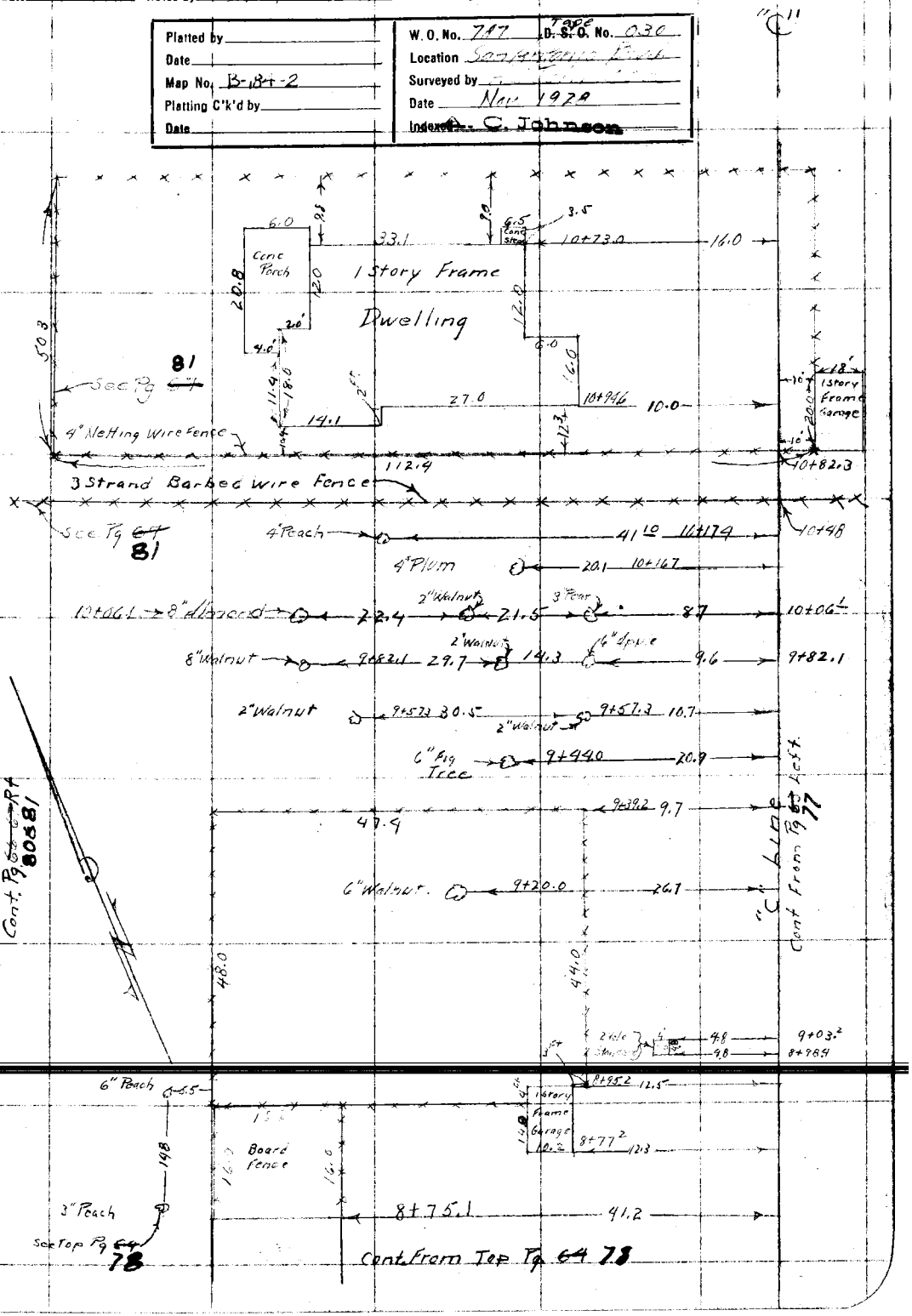
Platted by	W. O. No. 747 D. S. O. No. 030
Date	Location San Gabriel Blvd.
Map No. B-18+-2	Surveyed by
Platting C'k'd by	Date Nov 1928
Date	Inked H. C. Johnson

Tape

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

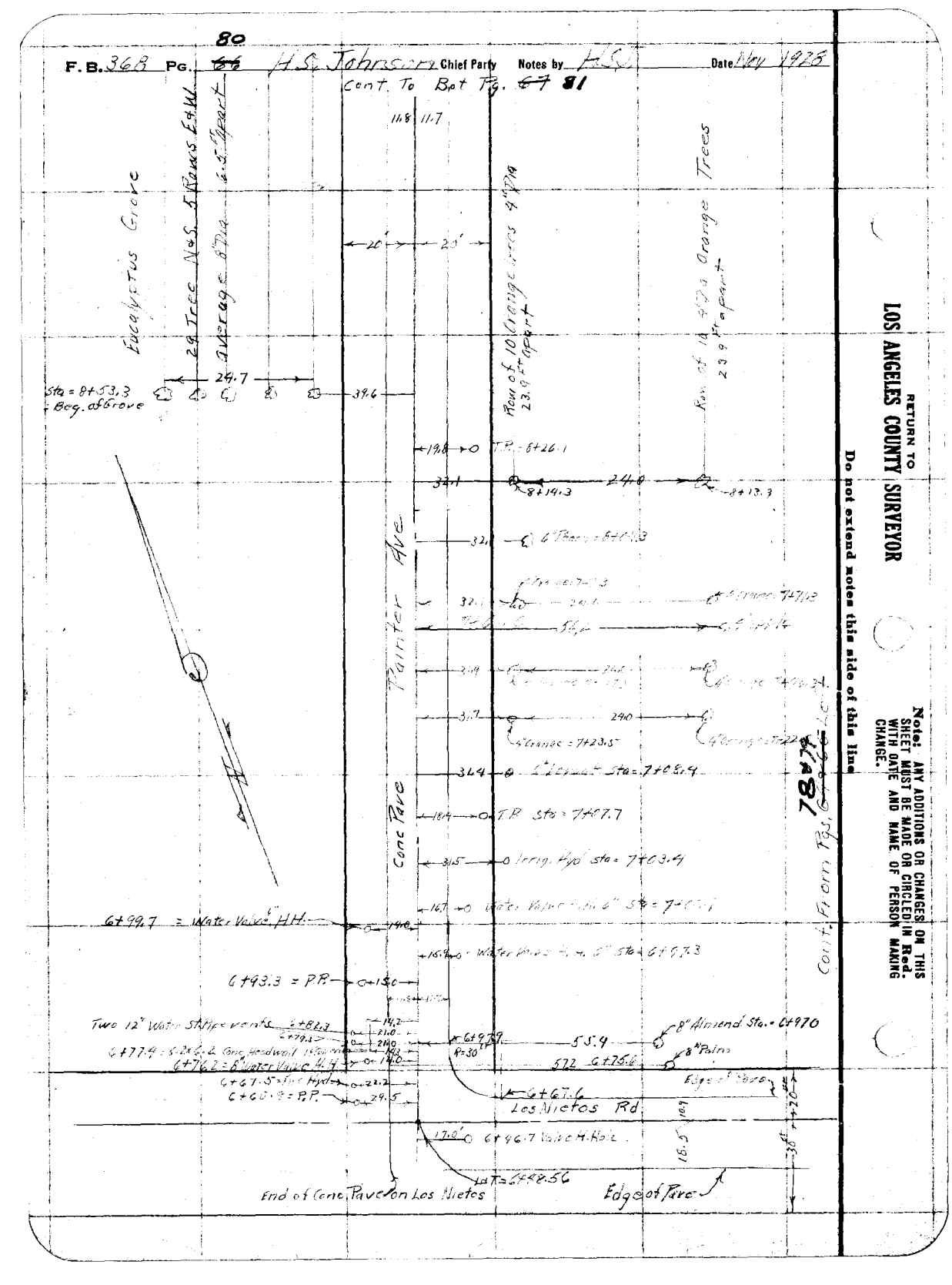
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 368 Pg. ~~66~~ 80 H. S. Johnson Chief Party Notes by H.S.J. Date May 1928

Cont. To Bat Pg. ~~67~~ 81



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-26-52 Notes by A. JAVE Chief Party F.B. 368 Pg. 80A

Platted by	W. O. No. 38 D. S. O. No.
Date	Location Corner Painter Ave.
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

PAINTER AVE.

19.5

19.5 11.0

12.5 11'

PAINTER AVE.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. [illegible] Pg. 190

Chief Party _____ Notes by _____ Date _____

Date Nov 1926 Notes by H.S.T. Chief Party E.S. Johnson F.B. 368 Pg. 81

Platted by	W. O. No. 727 D. S. O. No. 030
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by
Platting C'k'd by	Date Nov 1926
Date	Indexed A. C. Johnson

Cont Bot. Pg. 82

Water Meter in Planting Strip

21.8

Transformer Pole

19+46.0 14.7

19+39.8 14.9

1 Strand Barbed Wire Fence

21.8 T.P. = 14+01.7

Cut X in Face on Inter. Point & Transit Line Sta. 11+80.68 Back = Sta. 12+82.50 Ahead

4"x4" TCK

11+78.8

11+78.78 20.00

22.8

28.4

11+78.75 = Topog Sta. 12+80.53 ℄

1 Strand Barbed Wire Fence

11+72.0 25.4

30.9

+32.3

20.9 T.P. = 11+25.6

11+19.1 = P.P. 14.5

11+22.1

21.9 Water Meter 1.0 x 1.5 Conc. & Gas Meter 11+17.1

24.1 16 See Pg. 76

30.9

Water Valve 10+50.5

18.7 20.3 36" Steel Pipe 10+50.5

90° 70' 60

10+47.8

3 Strand Barbed Wire Fence

25.2 See Pg 65

Hog Wire Fence 10+43.0

29.4

End of Grove 38.0 10+35.6

11+29.1

End of Orange Trees

Eucalyptus Grove Cont. N.W.

Cont. N.W.

11.8 11.7

New Orange Cont.

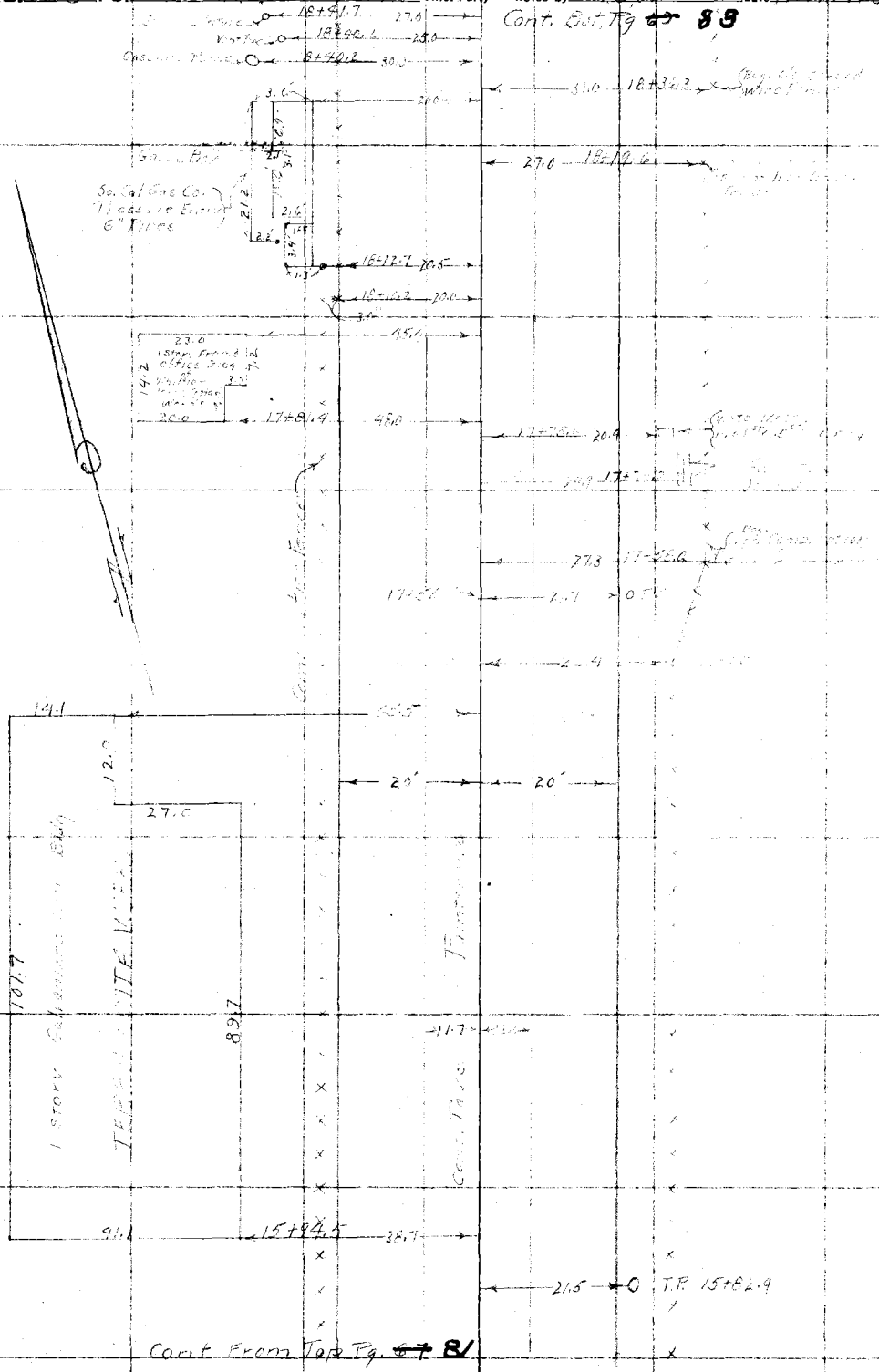
Cont From Top Pg. 80

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 368 Pg. ~~80~~ 82 H.S.Johnson Chief Party Notes by H.S.J. Date Nov. 1928



RETURN TO
LOS ANGELES COUNTY SURVEYOR

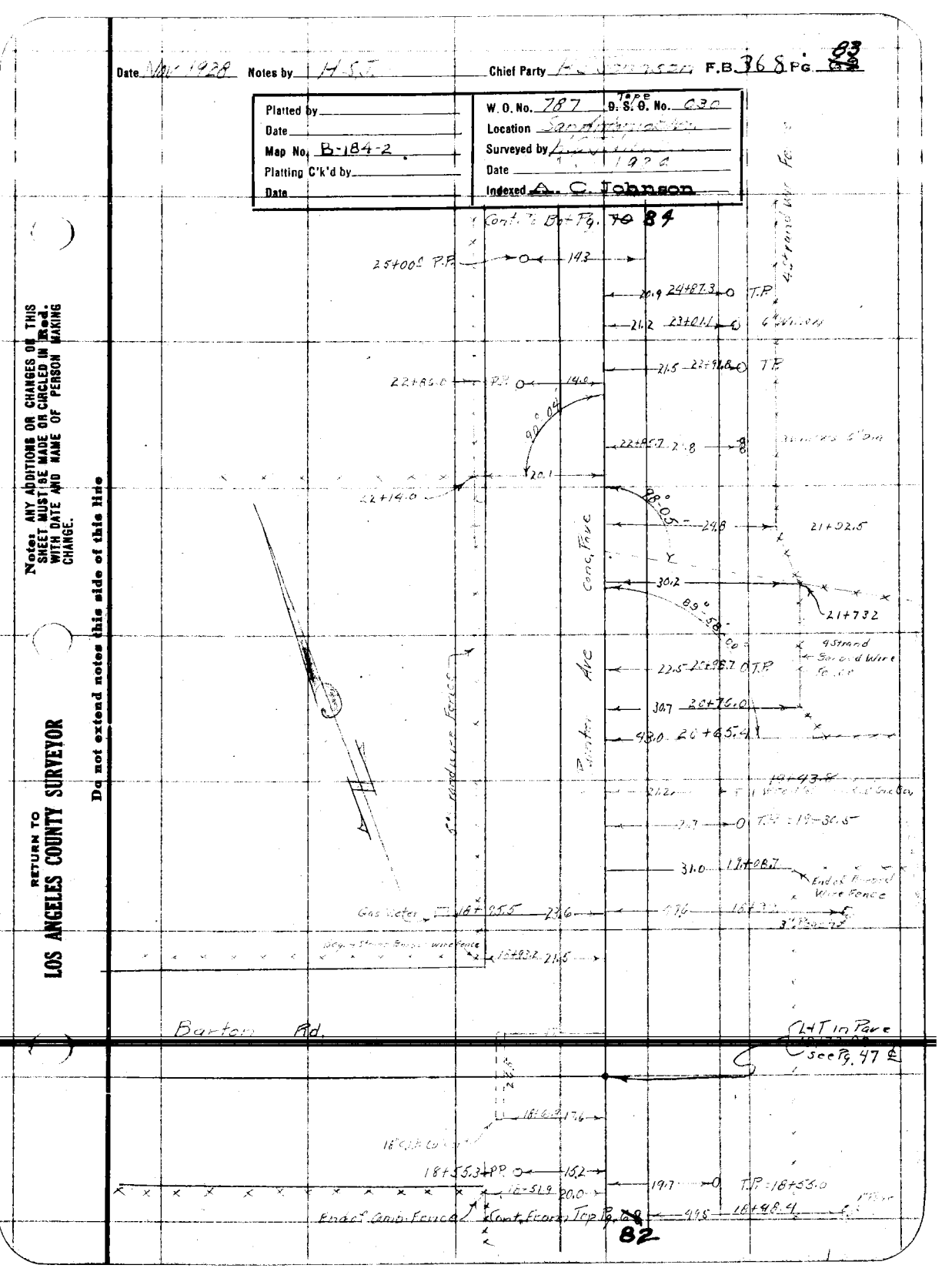
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Mar 1928 Notes by H.S.T. Chief Party [illegible] F.B. 368 Pg. 83

Platted by	W. O. No. 787 Type S. O. No. C30
Date	Location San Fernando Rd.
Map No. B-184-2	Surveyed by [illegible] 1928
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

Cont.'d Bk. Pg. ~~70~~ 84



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 84 H.S. Tapparan Chief Party Notes by H.S. Tapparan Date Nov. 1953

Cont. Bot. Pg. ~~84~~ 85

25 Strand Barbed Wire Yard Fence

30+37.6 30.3

30+19.5 58.0

30+01.4 57.7

Bear Fence 29+65.5 30.3

29+74.8 21.5

26.62

29+46.4 21.L

Colima Ave

15'

15'

19 29+97.14

PRO 15.L 29+22.4

PRO 27+132 15.7

26+90 20.3 O TP

Painter

25+49.1 12.0

14.3

Conc Box Culvert - See Encl Sketch To Page 85

11.9

14.35

12.0

14.34

11.9

25+92.5

25+85.0

25+79.8

25+71.9

25+67.5

25+64.1

Bird's View

Cont From Conc. Face

Cont From Top Pg. ~~82~~ 83

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1929 Notes by H.C.T. Chief Party [illegible] F.B. 368 Pg. 85

Platted by	W. O. No. [illegible] D. S. O. No. [illegible]
Date	Location [illegible]
Map No. 5-184-2	Surveyed by [illegible]
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

To 60 Hom pg 72-86

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

30" R.C. Pipe Culvert

37+02.5 27.8

Pear Tree 6" D.B.H. 36+63.7 53.0

Date Tree 4" D.B.H. 36+43.6 43.4

Palms 12" D.B.H. 20.0 36+22.2 32.4

36" R.C.

19.4 T.P. 36+16.0

Sta 35+87.25 Fd 1½ I.P. Rod & T.

19.91

16" Cypress 6" D.B.H. 35+ [illegible] 41.3

P.P.O. 15.2

8" Cypress 35+61.0 41.5

Coast Route

Row Cypress 6" D.B.H. 1.5' Apart. 35+13.46 36.4

31.3

Old 2-inch Pipe Post & Pipe Water Valve 34+49 32.8

35+11.6

19.4 T.P. 34+34.3

Ave

33+52.4 P.P.O. 15.2

31.1

End of Fence 33+26.30

20.01 Fd 1½" I.P. Sta 32+67.55

19.2 T.P. 32+58

Ranch

20.3 31+76.4

31+39.7 P.P.O. 15.4

19.7 T.P. 30+7[illegible]

37.1 30+65.9 18" Cypress

Coast Fence Top Pg. 70 84

F. B. 368 Pg. 86 H. S. Tomson Chief Party Notes by H.S.T. Date Nov

To bottom pg 87

45+47 30" Pepper 20

45+28 Tool box

45+18

24'

44+98 - Telp

44+20 - P.P

44+10 - Wire Fence

44+00 - 36" Pepper 20'

43+29 - Telp

42+04 - P.P

41+69 - Wire Fence

41+45 - Telp

Gate Valves

40+07 6" WC

6" Is

Timber ch. Ditch - 15 c.f.

39+76 - Telp

39+58 - W.W.Co. 6" Gate Valve

39+46 - W.W.Co. 6" Gate Valve

1 Story Corr. Iron Pump House

39+35

39+04 - Wire Fence

38+63 - Telp

37+93.5

End View

37+68.7

37+65.3

From 86A pg 85

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

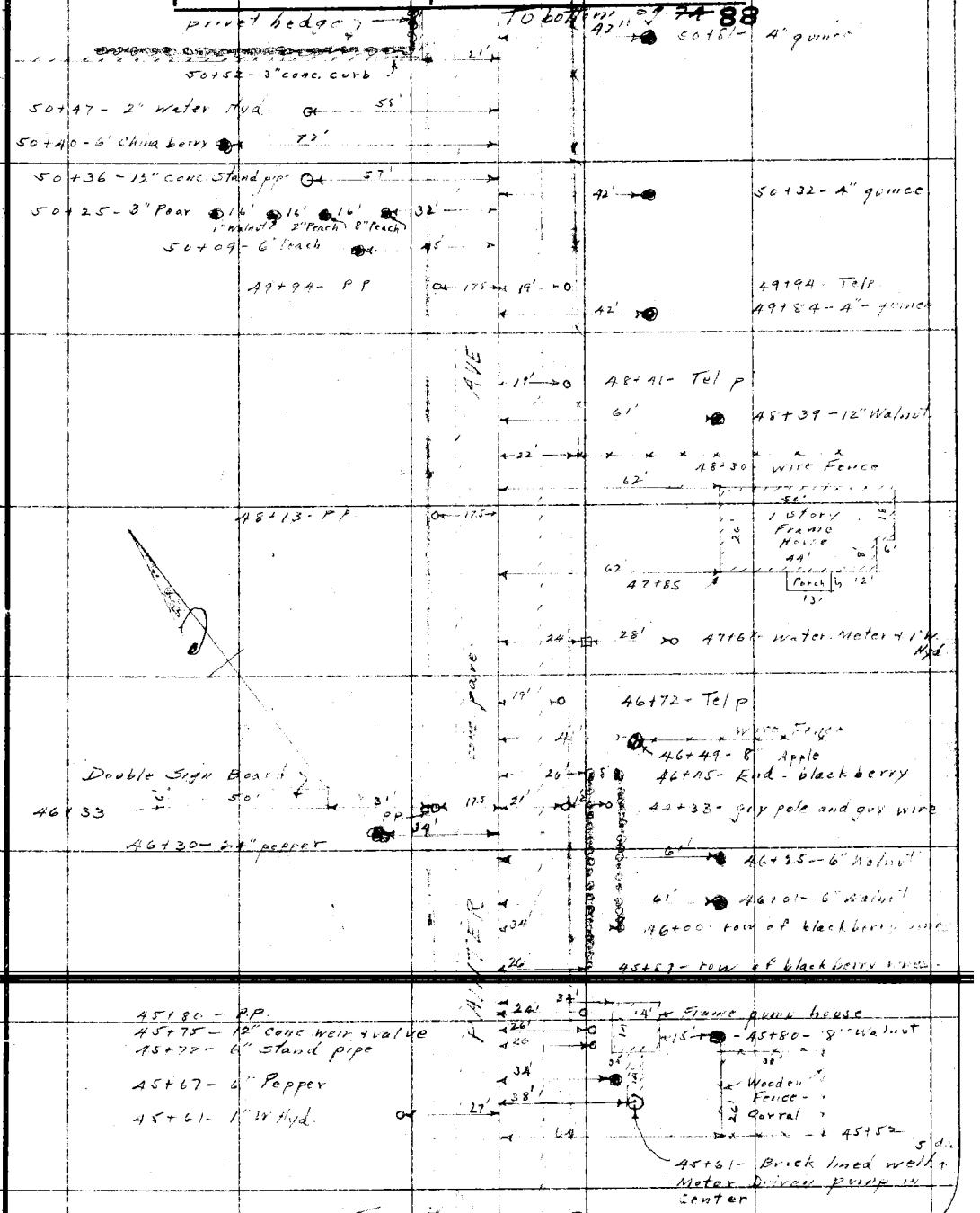
Date 12-24-28 Notes by Moore Chief Party Moore F.B. 368 Pg. 87

Platted by	W. O. No. 787 D. S. O. No.
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



From T-P pg 86

F.B. 366 Pg. 88 74 Moore Chief Party Notes by Moore Date 12-24-28

To bottom pg 75 89

54+46
54+32 - Tel p
54+02
54+06 - 2" Pine
54+02 - Water M
54+ - rosebushes
1 Story Frame Dwelling
Fence
40'
22'
53+59 - P P
53+57
53+11 Basin ... on of 12" Walnuts
53+05 Guy Wire
52+95 Tel p
52+76 -
52+71 Axes
52+09 - 3" Peach
69'
1 Story Frame House
52+28 - Water in Hyd
52+26
52+06 - P P
52+05 - N W Co. - water valve
51+71 - P.P
WALNUT DR
L+T - 51+86.44 Pg 49
51+68 - 12" conc stand pipe
51+66 - 12" Apple
51+63 - 8" Spruce
51+47 - 4" Peach
66'
45'
Scales
51+42
51+29 - 3-4" Peach
51+13 - 3-4" Peach
3" loquet
51+01 - rose bushes - 4 apart
51+00 - 3" curb
50+90 - 3" curb
privet hedge
51+04 - 3" quince
42'
51+51 - wire Fence + Tel p
From Top pg 73 87

PAINTER AVE

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-24-28 Notes by Moore Chief Party Moore F.B. 368 Pg. 89 ~~25~~

Platted by	W. O. No. 787 D. S. O. No.
Date	Location San Antonio Div.
Map No. B-184-2	Surveyed by [illegible]
Platting C'k'd by	Date 12-24-28
Date	Indexed A. C. Johnson

To bottom p. ~~76~~ 90

58+45 conc. Culvert 58+26

57+91 - Signal pole

57+78 - Trolley p

57+86.62 X in conc. 1 pg so.

Wire fence

57+61 - Guy Wire

57+50

57+36 - pole

57+33 - Tel p

57+17 - last 12" Walnut

56+73

56+27

Cement slab 20' x 28' 56+00

55+82 - Tel p

55+81

55+42 - P P

55+38

Conc. found

1 Story Frame House 36' x 36'

54+76

54+43

Section

58+30 Trolley p.

AVE

RR

PE

Conc. pave

FAINT

From Top pg. ~~74~~ 88

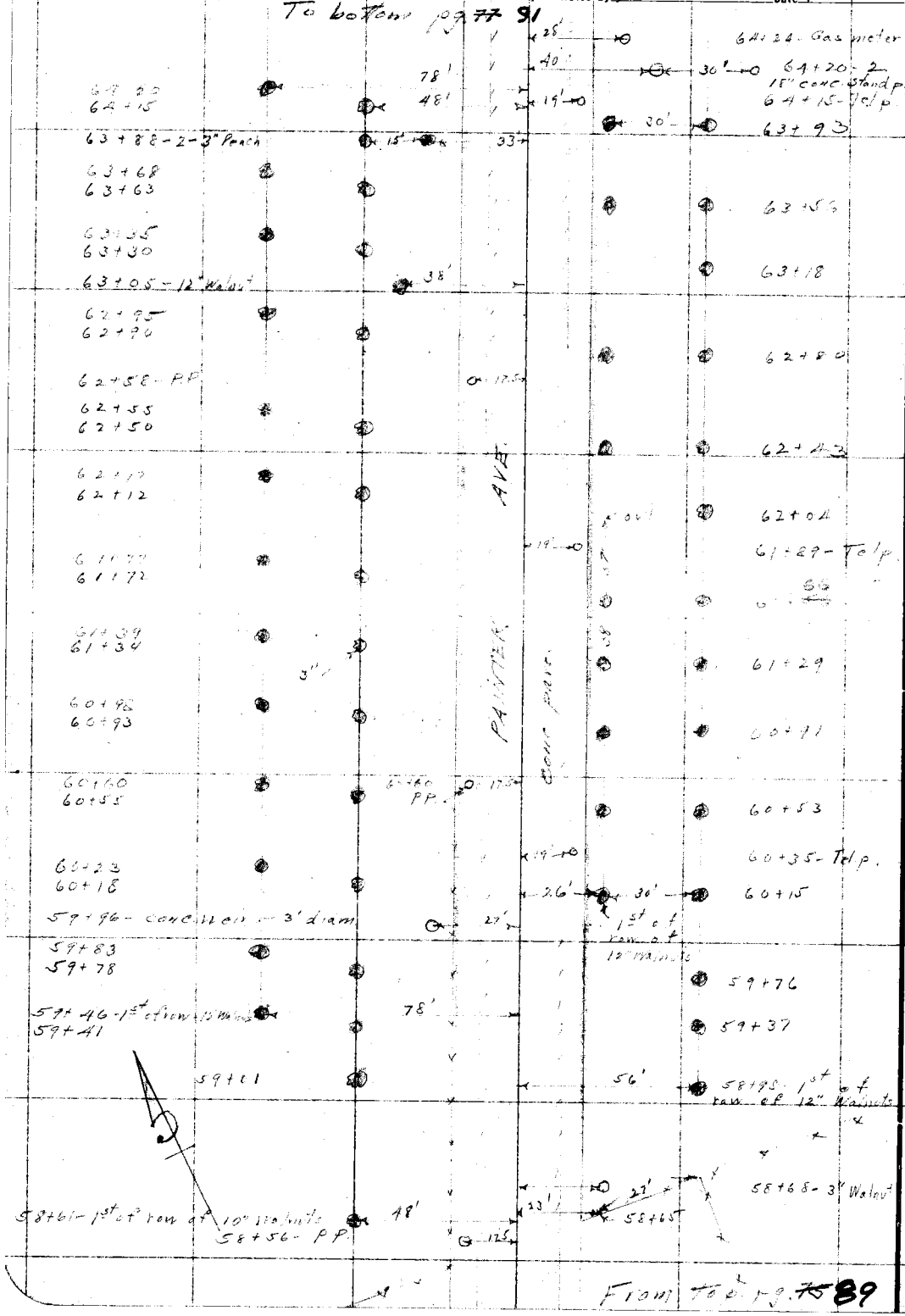
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. ~~76~~ 90 Moore Chief Party Notes by Moore Date 12-24-25

To bottom pg ~~77~~ 91



From Pg. ~~75~~ 89

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-24-28 Notes by Moore Chief Party Moore F.B. 368 Pg. X

Platted by
Date
Map No. B-184-2
Platting C'k'd by
Date

W. O. No. 787 D. S. O. No.
Location San Antonio Blvd
Surveyed by C. S. Moore
Date 12-24-28
Indexed

To bottom pg. 78 92

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

67+94 - 3" Peach
67+76 - 2 - 12" Walnut
67+53 - 3" Peach
67+36 - 2 - 12" Walnut
67+25 - Water Meter
1 Story Frame House
67+04
66+94 - 15" Walnut
66+54 - 5" Walnut & PP
66+35 - 3" Peach
66+15 - 15" Walnut
65+94 - 6" Peach
65+74 - 15" Walnut
65+54 - 6" Peach
65+32 - 10" Walnut
65+11
64+94 - begin of 3 rows of trees
64+82 - 2 - 18" conc. irrig outlets
64+79 - conc. well 36" dia.
64+65 - gas meter
64+61
64+52 - 1" W. Hyd & Water Valve
64+36 - 2" Walnut & PP

60' 30' 70' 60
67+91 - 24" conc. stand pipe & outlet
67+87 - conc. irrig outlet
out
67+80
60'
67+41
42' 38'
22' 55'
61'
67+00
10' 15'
66+70
66+61
Ow 17.5
19'
66+46 - Tel p
66+23
65+84
65+46
6" Apple 3" Apple
20'
65+08
3" "Apple 12" Walnut
20' 14' 24'
3" Peaches
26 39' 40'
27'
26' 30' 2 rows of 12" Walnuts
39'
46' 22' 22'
Walnut
1 Story Frame House
64+28
64+32 - 12" Walnut
Ow 17.5

From top pg. 76 90

F. B. 368 Pg. 92 / 76 — Moore Chief Party — Notes by Moore — Date 12-24-26

To bottom pg. 79

73+11 Frame Dryin & Shed

72+70

72+46

72+30

72+10

71+91

71+71

71+51

71+32

71+11

70+91 Begin row of 3" Peach

70+91

70+10 PP

70+30

69+92

69+52

69+11 — Begin of row of 12" Walnuts

68+71 — Begin row of 12" Walnuts

68+51 - PP.

68+44 - Conc Weir

68+16 - 2-15" Walnuts

73+15

72+74

72+34

71+95

71+75 - Tel. P.

71+55

71+15

71+14

70+34

69+95

69+55

69+15

68+99 - Tel. P.

68+74

68+35 - Begin 3 rows of 10" Walnuts

68+19 2-10" Walnut

From top pg. 77

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

93

Date 12-24-28 Notes by Moore Chief Party Moore F.B. 368 Pg. ~~79~~

Platted by	W. O. No. 787 D. S. O. No.
Date	Location San Antonio Blvd
Map No.	Surveyed by L.D. Russell
Platting C'k'd by	Date 12-24-28
Date	Indexed J. C. Johnson

To bottom pg. ~~80~~ 94

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

75+95

75+72

75+51

75+27

75+05

74+84

74+60 Begin ~~orchard~~ 12" Walnuts

74+53 - Guy wire

COLE

PAINTER AVE.

76+14

75+90

75+80 - Tel p

75+66

75+46

75+23

75+00

74+79 - Begin row of 12" Walnuts

74+56 - Begin row of 12" Walnuts

ROAD

74+28.86 L47.5 P.S. Co

74+13 - 24" conc Stand pipe

74+10 - 2-8" Walnuts

14+14 - Tel P

74+10 3 conc irrig outlets

74+08 Water Meter

73+94

72+90 - 2-12" Walnuts

73+87 - 1' Conc. wall 1.5' high

1 Story Frame House

73+52

73+43

73+30

73+26 - 2-12 conc irrig outlets

73+53

From top pg. ~~78~~ 92

24

F.B. 316 Pg. 24 | Moore | Chief Party | Notes by Moore | Date 12-26-28

To bottom pg. 95

80+11 conc. curb

80+01 - 6" orange

1 Story Frame House

79+83

79+94

3-12" conc. inlets

79+73

79+68

conc. apron

79+55 - conc. curb

79+34

79+26

79+11 - Begin 2 rows of 6" oranges

77+87 - Begin row of 6" oranges

79+04

79+82

conc. apron

78+56

Steel overhead crane

78+24

78+36 - Begin row of 10 walnuts

75+26 - Telp

Automatic R.R. Signal

77+95

77+75.32

77+72 - begin row of 14 walnuts

77+74

77+67 - 12" conc. stand pipe

77+61

77+70.14

section

77+55 - Water Meter

77+51

77+41.5 - Corr. iron oil tank 12' high

77+35 - 1" W Hyd

77+31

77+34 - P P

77+21 - Sheet Metal Pump House

77+15 - 12" conc. drng outlet

77+19 - Telp

77+09

77+02 - 8" Walnuts

76+87

76+80 - 12" Walnuts

76+63

76+57

76+42

76+35

76+17

76+14

PAINTER AVE.

From Top pg. 95

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-26-28 Notes by Moore Chief Party Moore F.B. 368 Pg. 95

Platted by	W. O. No. 787 D. S. O. No.
Date	Location San Antonio Blvd
Map No.	Surveyed by C. E. Moore
Platting C'k'd by	Date 12-28
Date	Indexed C. Johnson

To bottom pg. 96

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

82+94
82+71
82+49
82+27
82+14 - P.P
82+04
81+80
81+60
81+35
81+13
80+92 - conc. well box
80+90
80+69
80+16
80+12 P.P
80+24 - Begin 3 rows of 6" Oranges
82+06
82+85
82+65
82+57 Tel P
82+45
82+25
82+04
81+85
81+64
81+46
81+26
81+06
15'
175+
curb
14th
Winter
conc pave
26'
20'
37'
80+86 - Begin 3 rows of 6" Oranges
80+72 - 2-4" Oranges
Begin rosebushes - 6' apart
80+59 wire fence
privet hedge
80+55 6.4' conc curb
80+44 - 6.4' conc curb
14'
28'
62'
32'
8 72' 15" walnut
80+37 - 3" Cypress
80+33 - 3" Cypress
79'
80+06
69
64
69
80+06 - 3" Cypress
80+03 - 3" Cypress
80+01 - 3 Cypress
privet hedge
1 Story Frame
12' House
6'
14'
5'

From top. pg 94

96

F.B. 368 Pg. ~~82~~ Moore Chief Party Notes by Moore Date 12-26-28

To bottom pg. ~~83~~ 97

86+55

86+34

86+13

85+92

85+91 - P.P.

85+71 - Begin 3 rows of 6" Oranges

85+42 - 3-6" Oranges

85+19 - 3-6" Oranges

84+50

84+50 - last oranges

84+28

84+06

84+03 - P.P.

83+83

83+61

83+39

83+16

86+47

86+38

86+07

85+83

85+68 - Begin 3 rows of 6" Oranges

85+50 - Cone Conc.

85+36

85+32 - 20" Pine

85+07

84+72

84+47

84+48 - 5" Pine

84+28

84+04

83+53

83+44

83+25

83+07

Cone apron

Porch

Adobe

Zotary Frame House

Tel p

privet hedge

End of rose bushes

36" Pepper

3" Magnolia

3-12" cone. outlets

rows of 6 oranges

PAINTER

Conc. Pave. curb

From top pg. ~~94~~ 95

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-26-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 97

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 787 S. C. No.
Location San Antonio Blvd.
Surveyed by L. D. Moore
Date 12-26-28
Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

89+69
89+50 - P.P.
89+32
89+11 - Begin - 2 row of 3" oranges
88+97
88+62 - P P
88+60 - conc. curb
88+59 - Begin - row of 12" walnuts
88+42 - 2-12" conc irrig outlets
88+41 - conc. weir
88+23 - last oranges
88+03
87+82
87+72 - P.P.
87+61
87+39
87+18
86+96
86+75

AVE
Concrete sidewalk
20'
47'
10'
20'
32'
15'
23'
20'
10'
9'
29'
28'
15'
17.5
PAINTER
Concrete curb
15'

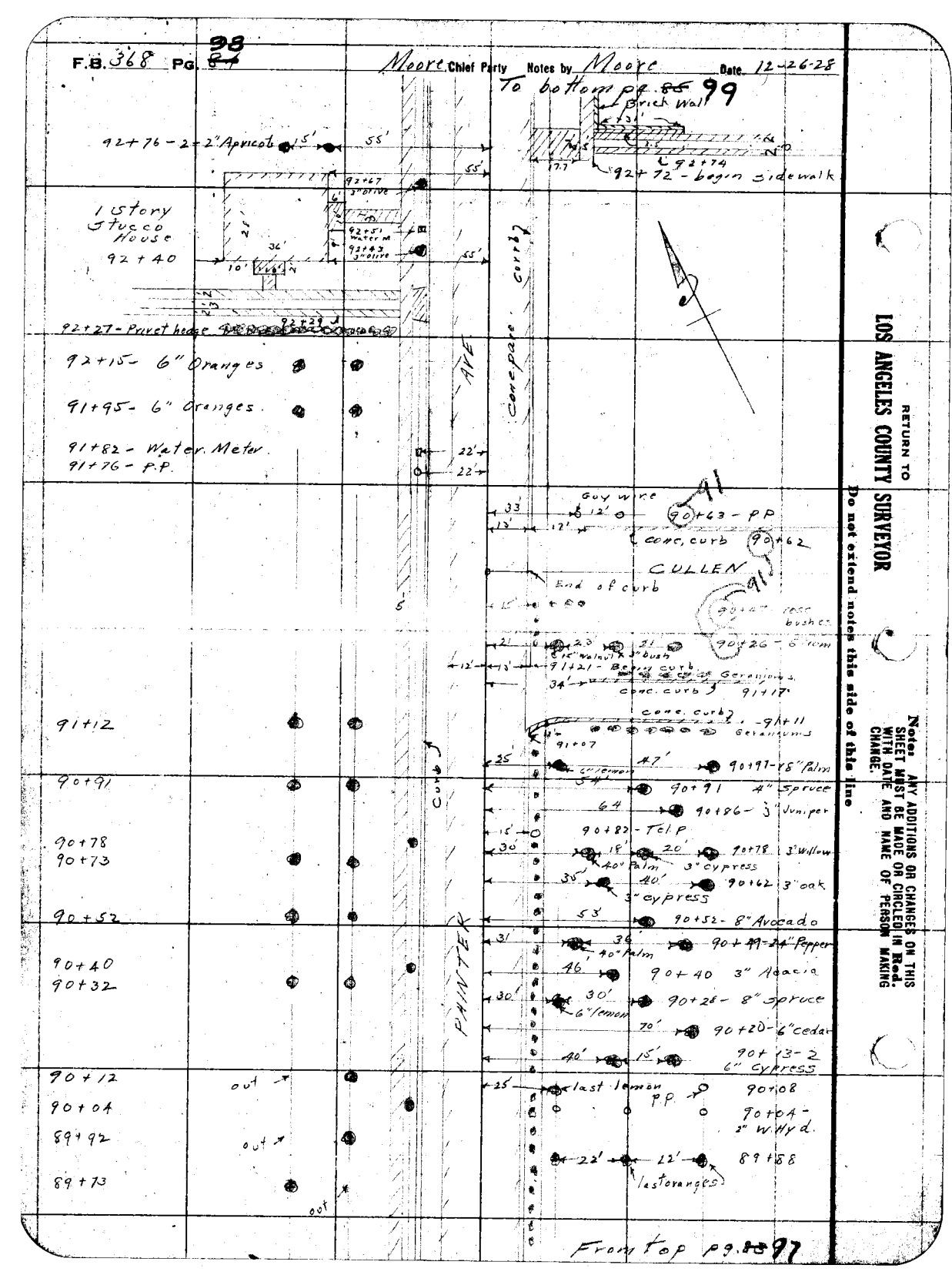
89+68
89+48
89+29
89+07
88+86
88+67
88+62 - Tel. P
Begin 2 rows of 6" oranges
88+53 - 12" conc irrig outlet
88+27
88+07
87+87 - begin 2 rows - 6" lemons
87+82 - begin rose bushes
87+69 - last of oranges
87+47
87+27
87+08
86+88
86+77 - Tel. p
86+69

From top P. 88 & 96

F.B. 368 Pg. ~~97~~ 98

Moore Chief Party Notes by Moore Date 12-26-28

To bottom pg. ~~96~~ 99



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-26-28 Notes by Moore Chief Party Moore F. B. 368 Pg. 8

Platted by	W. O. No. 787 S. S. S. No.
Date	Location San Antonio Blvd.
Map No.	Surveyed by L D Moore
Platting C'k'd by	Date 12-26-28
Date	Indexed by C. Johnson

To bottom pg. 100

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

AVE

95+46 Tel. p

95+35 - 3" Pine

95+31

95+25 Shrubbery

95+16 - 6" Orange

95+08 6" Grapefruit

94+86 6" Grapefruit

94+84

94+78 - 3" Orange

94+73 - 6" Palm

94+67 - 6" Grapefruit

94+61 - Water Meter

94+44

94+17 - 3" Orange

93+94 - 2 - 3" Oranges

93+90 - P.P.

94+22 - 1" W. Hyd

94+06 - 6" Grapefruit

93+85 - 6" Grapefruit

93+75 - 6" Orange

93+73 End sidewalk

93+57 - 6" Orange

93+39 - 6" Orange

93+33 - 2" Walnut

93+27

93+23 - 6" Grapefruit

93+17 6" Orange

93+12 Tel. p

92+83

1 Story Stucco House

1 Story Frame House

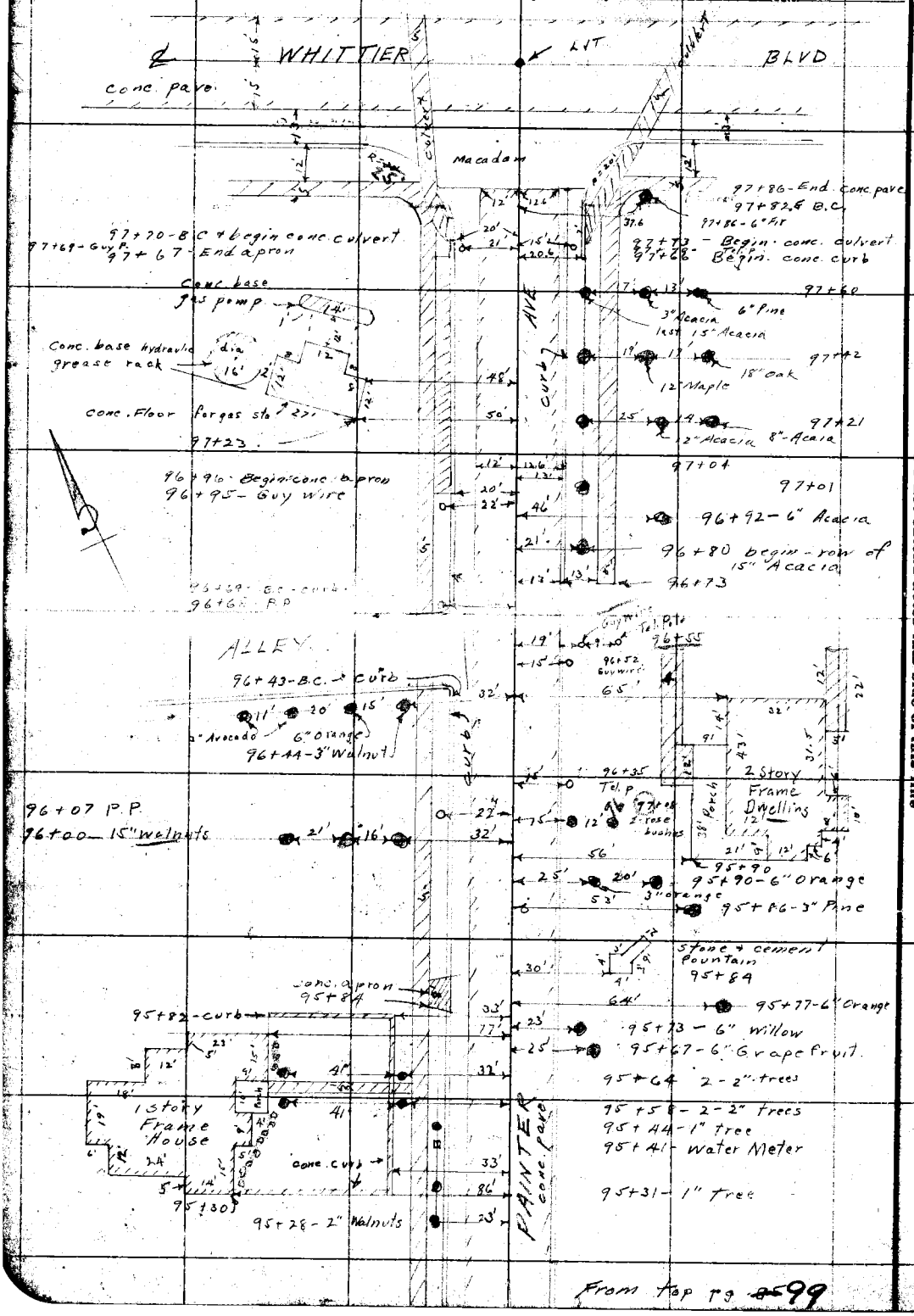
PAINTER

CAMP PAVE

Curb

From top pg. 98

F.B. 368 Pg. ~~86~~ 100 Moore Chief Party Notes by Moore Date 12-27-28



From Map pg ~~599~~

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

101

Date 1-3-29 Notes by Moore Chief Party Moore F.B. 368 Pg. 84

Platted by	W. O. No. 787 S. O. No. 07
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by [illegible]
Platting C'k'd by	Date 1-3-29
Date	Indexed L. C. Johnson

ALTERNATE LINE

SAN ANTONIO BLVD.

From

MEYER ROAD

To

WHITTIER BLVD

Party

Moore

Engr.

White

Brennan

Yocum

Jan. 3 to 1929

100' band tape #[illegible] @ 84° x 20 lbs.

100' band tape #633. 100.00 @ 76° x 21.5 lbs.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 102 — Moore — Chief Party — Notes by Moore — Date 1-3-29

(90-01-15 / 360-01-00)

Fd 2" pipe in conc. knocked. Replaced 18" deep by Inter. From North. 765.05 @ 56° = 764.91

15" Pine 20 RO

90°-00'

1151.84 per P.103

To bottom pg. 104

30.05

Fd 2 x 2 x 4 Tk Lot 21 Tr 7868

708.35 = 707.96

ELLEN AVE.

764.31

707.96

230.25

To pg 17

To pg 17

39.96

39.95

Fd 2" pipe plug & Tk

Fd 2" pipe plug & Tk

119	Fd 2x2 x 4 Tk	29.61	30.49	Fd 3x2 x 4 Tk	120
		29.75	30.26		
118	Fd 2x2 x 4 Tk	29.83	30.21	Fd 2x2 x 4 Tk	121
117	TRACT			9891	122
		29.86	30.16	Sht. 5.	
116.	Fd 2x2 x 4 Tk	29.91	30.09	Fd 2x2 x 4 Tk	123
115	BLVD.			PI - STW pg. 89	124
		29.97	30.06		
114	Fd 2x2 x 4 Tk	29.99	30.04	Fd 2x2 x 4 Tk	125

SAN ANTONIO

From Pg 16

VIRGINIA AVE

113	Fd 2x2 x 4 Tk	30.00			126
		30.02			
112		30.10	28.89		127
111	Fd 2x2 x 4 Tk	30.07	29.93	Fd 2x2 x 4 Tk	128
110		30.11	29.90		129
109	Fd 2x2 x 4 Tk	30.12	29.89	Fd 2x2 x 4 Tk	130

LACRAL

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-4-29 Notes by Moore Chief Party Moore F.B. 368 Pg. 89

Platted by G.F. Holbrook	W. O. No. 787 Type B. S. O. No. 07
Date March 1929	Location San Antonio Blvd
Map No. B-184-1	Surveyed by - D.
Platting C'k'd by	Date 1-4-29
Date	Indexed C. JOHNSON

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

104

To bottom pg. 90

R.P. 2x2 1' deep

AVE.

ELLEN AVE

2" P.I.P.C. in conc. Pg. 88

102

R.P. 2x2 1' deep

100+33.34-E.C. Not Set

Set New R.M. on C.L. A.W.V.F.

Set S.T.T.W. - E.C. (Destroyed R.M. on Sp.L.) A.W.V.F.

Δ = 58° 52' 10"
R = 750'
T = 423.20
L = 770.60 770.60'

(121° 07' 45")
(124 31 00)

121° 07' 45" 50 Adj
121° 07' 50"

BLVD

423.22

N+T-F.P.

Copper Tack 2' high

House

PI - Set S.T+W by Inter

Copper 2' high

N+T F.P.

T = 58°

423.22

(92 rad. 74 - BC - 74 - 18 deg. Angle)

ANTONIO

Set 2x2 - 18" deep (Removed)

N+T

House

Shed

LAUREL

From pg. 16

F.B. 368 Pg. ~~90~~ 104 Moore Chief Party Notes by Moore Date 1-3-29

To bottom pg. ET 105

BLVD

AVE

(89°-54-30
359-38-15)

744.19

S89°-54'-30"E

ST

N+T orange

47.97

N+T - orange

Set 2x2-15" stop by Inter

S0.99

N+T - PP

76.09

S0.N+T

Spk. in conc. 1 down

Spk. in conc. 1 down

31

Fd 2x2+Tk

30.00

N+T

17.83

43.00

710.21

30.00

STELLA

30.13

AVE.

30.12

17.81

Fd 2x2+Tk

Fd STHW

+5.0°

10.9

Fd 2x2+Tk

+N+T - all rig

30

13

22.97

Fd 2x2+Tk

14

15

30.02

Fd 2x2+Tk

30.06

Fd 2x2+Tk

30.08

Fd 2x2+Tk

19

20

SAN ANTONIO

LAUREL

MANHATTAN

710.10 S34°-27'-10"E

1151.68 @ S8°-11'-49"E
744.19 @ S0°-18'-11"E
744.29

From top pg. ~~ET~~ 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

105

Date 1-4-29 Notes by Moore Chief Party Moore F.B. 368 Pg. 34

Platted by G.F. Holbrook	W. O. No. 787 D. S. O. No.
Date March 1924	Location San Antonio Blvd
Map No. B-18+-7	Surveyed by [illegible]
Platting C'k'd by	Date 1-4-29
Date	Indexed [illegible]

To bottom pg. ~~33~~ 106

Tract 7868

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

AVE

To pg. 19

1771.56

115+73.02 Set S.T.&W. by Inter

See pg. 18.

Fd 1" pipe - plug + tk Tr. 7868 - Lot 4

BLVD

AVE

N+T

oil rig

Lot 37

819.25

N+T

Fd 2x2 + tk

30.03

Fd 2" pipe - plug + tk

ALLEY

N+T

Fd 4x4 + N+T

N+T Tel p

16+03.10 T.I.A.K.A + N+T

30.16

A3.08

51.12

584.72

764.44

651.22

59.93

Fd N+T

S.T.Y.

S.F.

R.R.

ALLEY

115+42.94 Fd 4x4 + N+T

1992

30.16

115+40.14 Fd 4x4 + N+T

N+T Tel p

N+T P.P.

89°-54'-35" 89-54-25 Adj.

(89°-54'-30" 359-38-15)

Fd 2" pipe - tk. 0.03 E. & R. line - Set tk on line Tr. 7868

30.07

Fd 2x2 + tk

Fd 2x2 + tk

90° 90-04-50 Adj.

Lot 7

Lot 36

Tract 7868

Set 1x2 by Inter

1913.57

SAN ANTONIO

LAUREL

MARGARET

Fd N+T

(90°-05'-00" 360-20-00)

66.30 @ 66° = 661.22
764.53 @ 66° = 764.44
584.79 @ 66° = 584.72

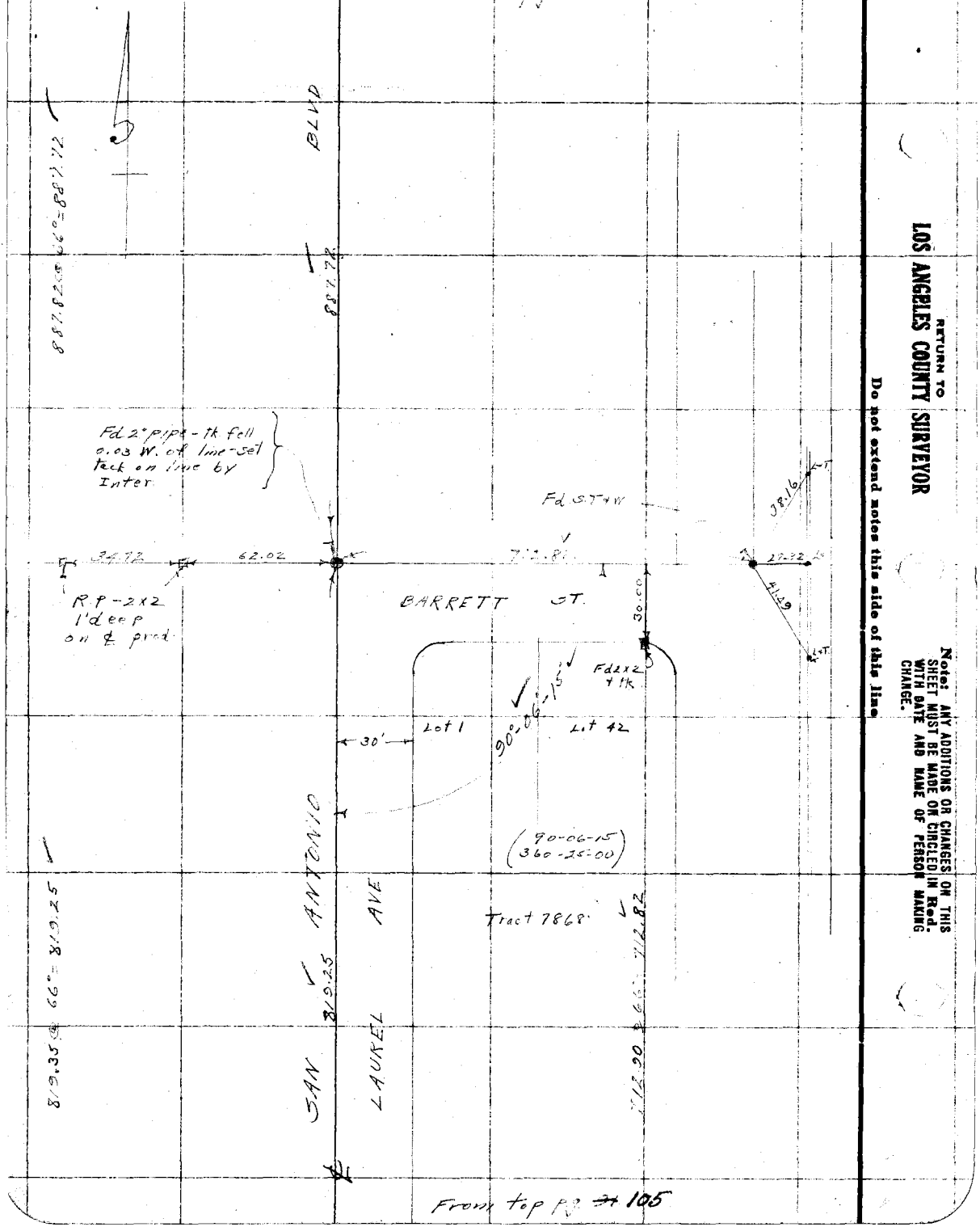
From pg. 17

From top pg. 30 104

F. B. 368 Pg. ~~92~~ 106

Moore Chief Party Notes by Moore Date 1-4-29

To bottom pg. ~~92~~ 107



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

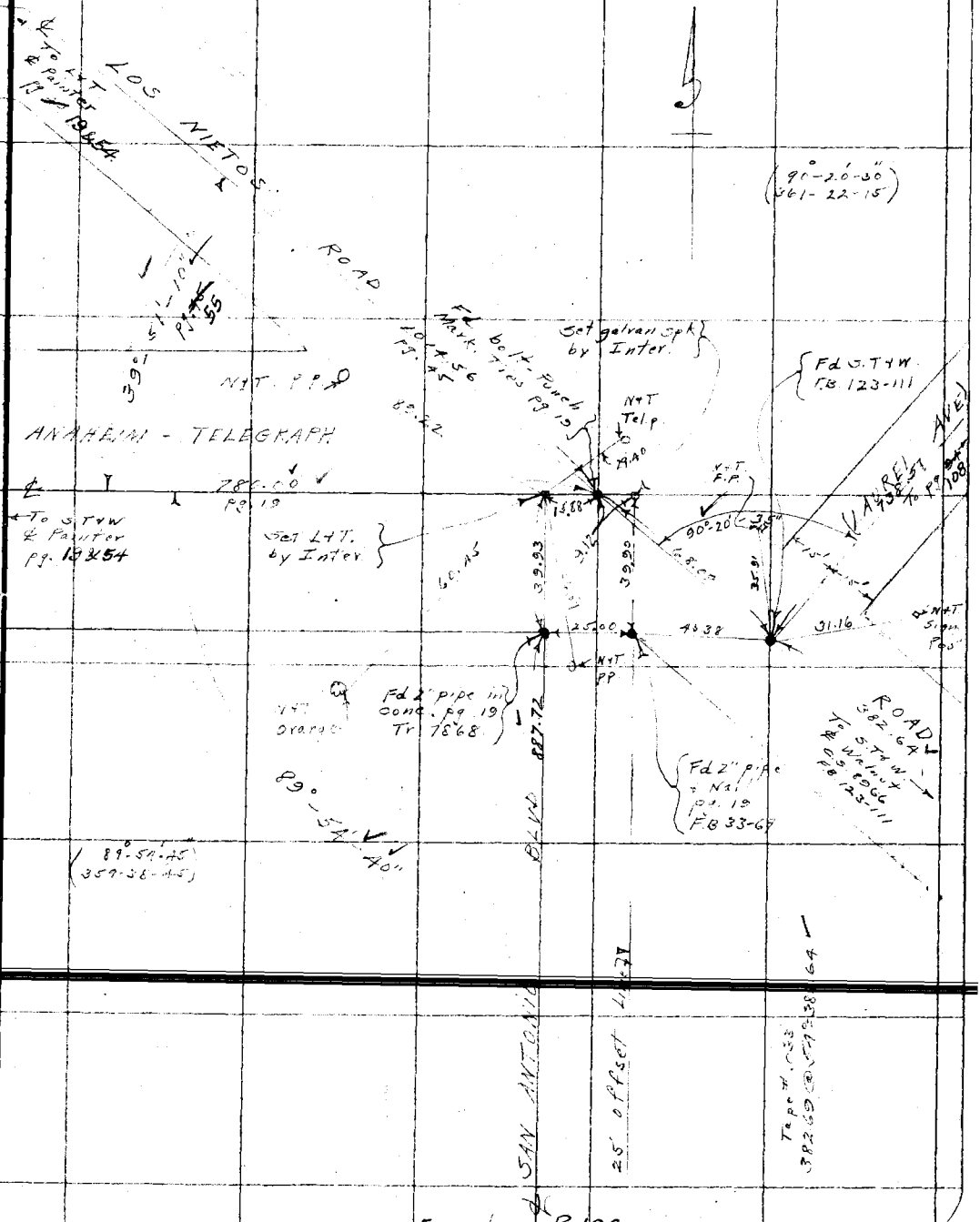
Date 1-4-29 Notes by Moore Chief Party Moore F.B. 368 Pg.

Platted by G.F. Holbrook	W. O. No. 787 S. O. No. 07
Date March 1929	Location San Antonio Blvd
Map No. B-184-1	Surveyed by J.V. Moore
Platting C'k'd by	Date 1-4-29
Date	Indexed C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

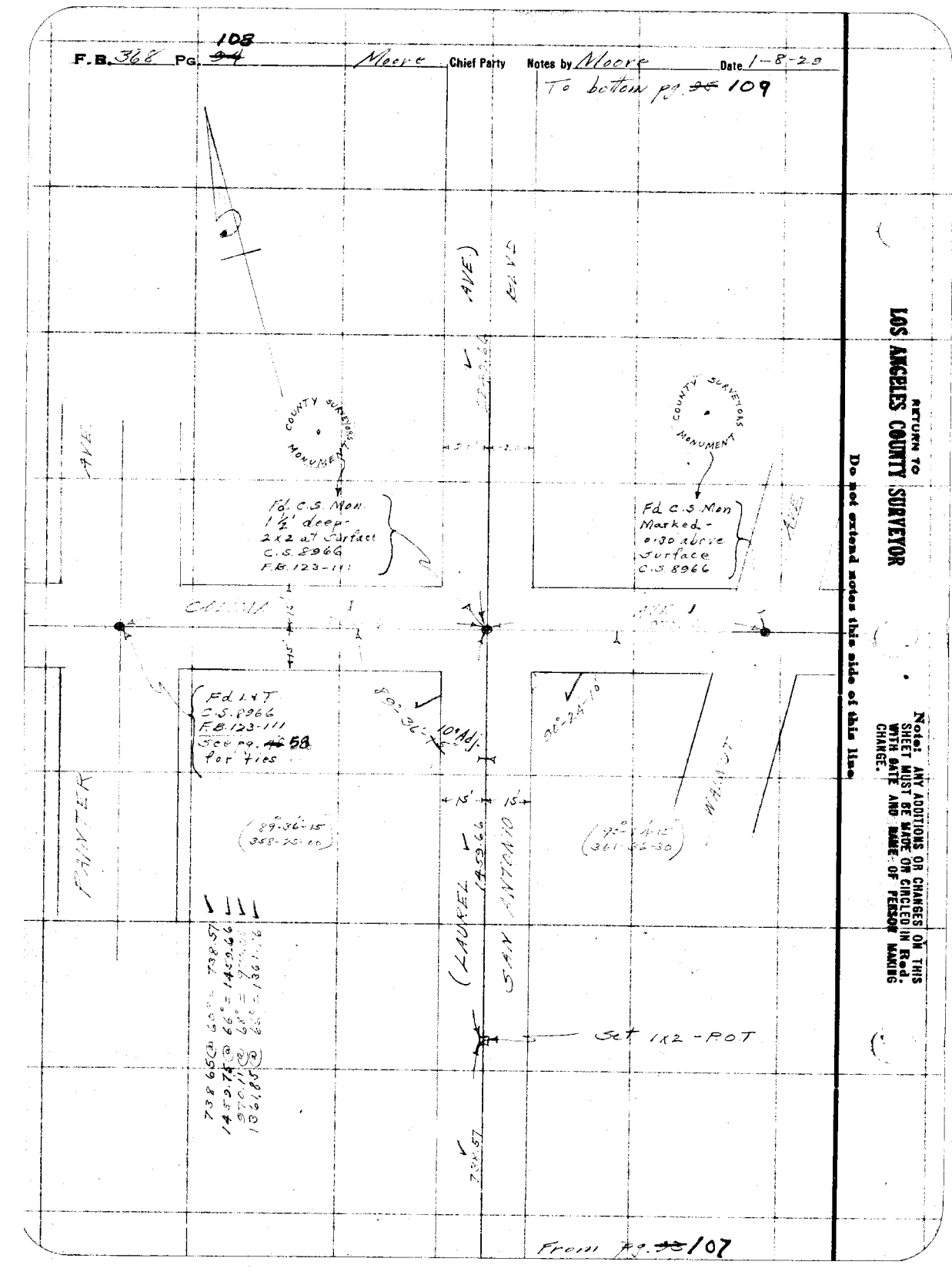
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 368 PG. ~~94~~ 108 Moore Chief Party Notes by Moore Date 1-8-29

To bottom pg. ~~96~~ 109



From pg. ~~95~~ 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-8-29 Notes by Moore Chief Party Moore F.B. 368 PG. 109

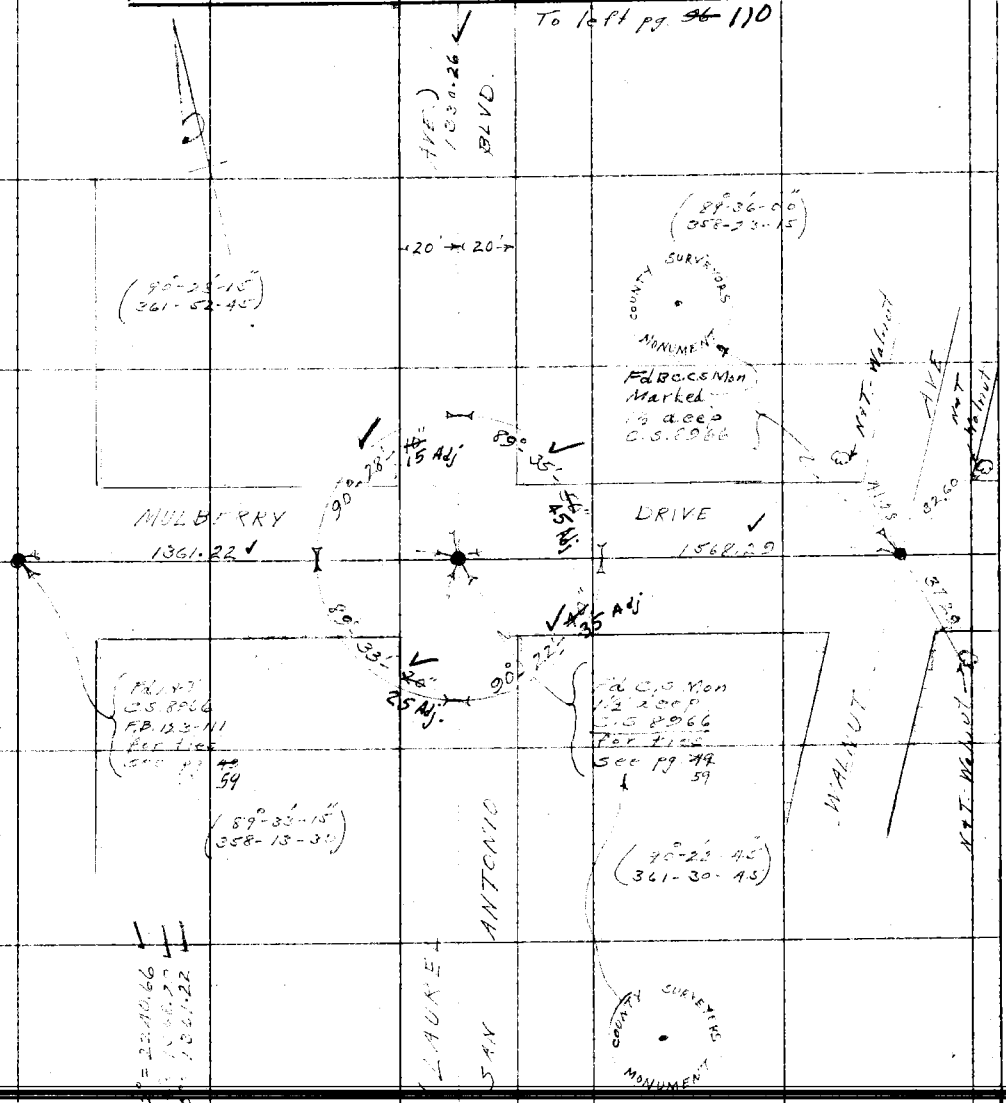
Platted by	W. O. No. 787 T.B.M. No. 033
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by J. D. Moore
Platting C'k'd by	Date 1-8-29
Date	Indexed A. J. Williamson

To left pg 96 110

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

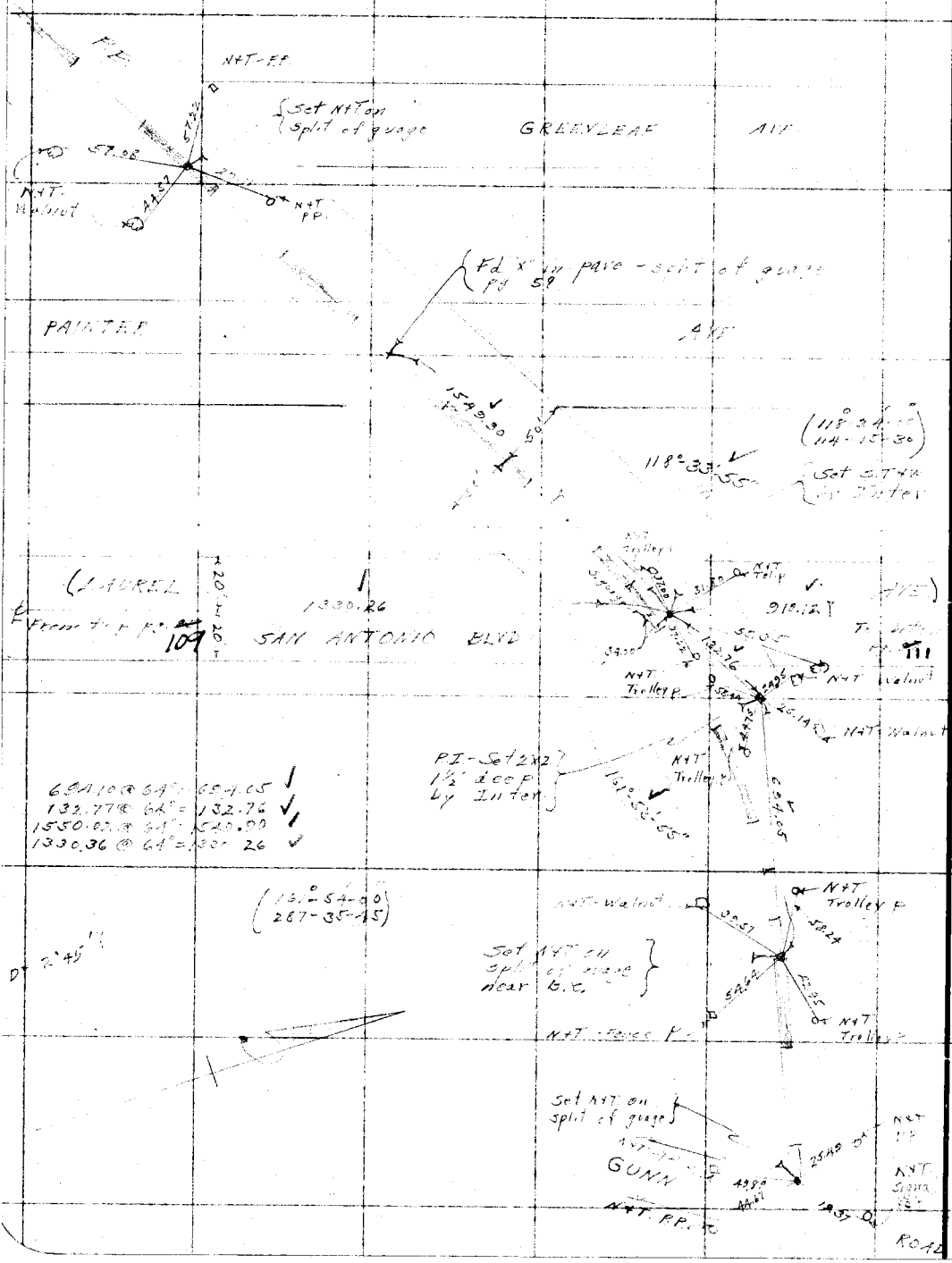
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



From top pg 94 108

F. B. 368 PG 110 Moore Chief Party Notes by Moore Date 1-9-29



694.10 @ 64° = 694.05
132.77 @ 64° = 132.76
1550.03 @ 64° = 1550.00
1330.36 @ 64° = 1330.26

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-9-29 Notes by Nicoye Chief Party Nicoye F.B. 368 PG. ~~27~~ 111

Platted by
Date
Map No. B-184-2
Plotting C'k'd by
Date

W. O. No. 787 D. S. O. No. 033
Location
Surveyed by
Date 1-9-29
Indexed

To bottom pg ~~98~~ 112

(59°-17'-00" 359.27.30)

BLVD

T 3°16'-30"
R 432.38

N+T Palm

S.L. R.R.

N+T Tel p

N+T on split of guage at approx BC pg ~~58~~ A 61

Set S.T+W by Inter

To N+T - spl. of guage at approx BC pg ~~58~~ A 61

84.61

46.85

41.96

N+T Walnut

60.65

N+T We hint

Fd B.C. Nail & Tag 1½ alco C.S. 8926

AVE

COLE

136.63

ROAD 2165.40

N+T PP 9

90°-24'-28"

89°-37'-28"

Fd L.T. See pg 60 C.S. 8926

Fd C.S. Nail 1½ alco C.S. 8926 Set 29.98 Ft. N/E

20' 20'

(90°-24'-15" 361-37-15)

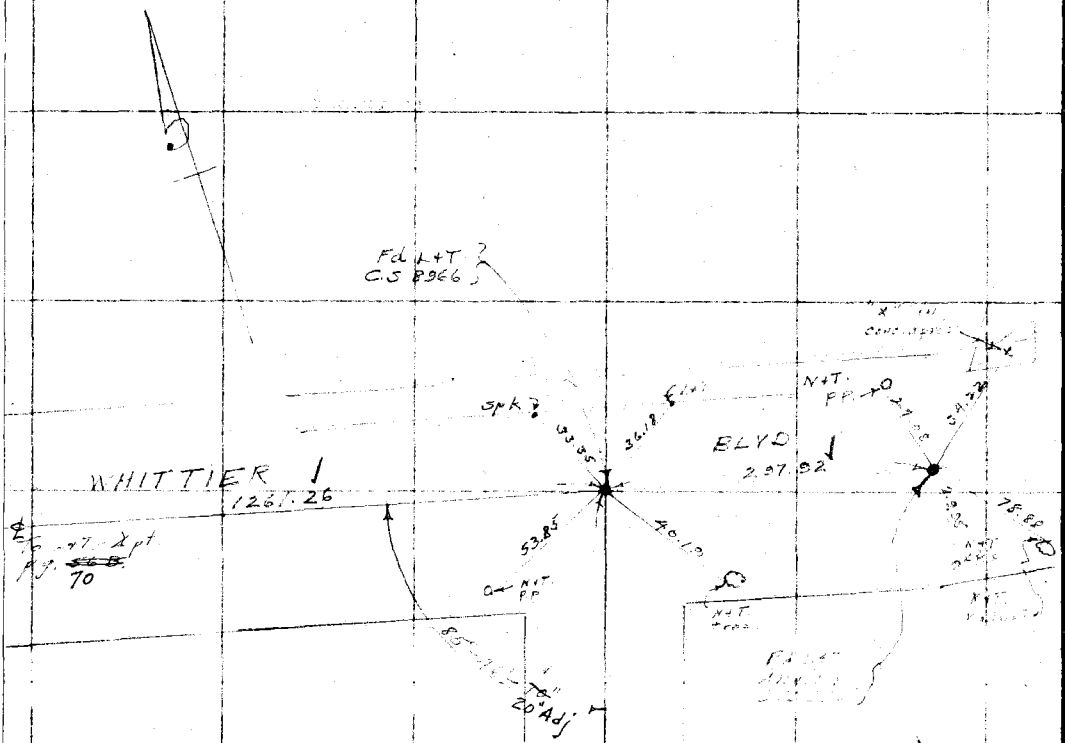
(89°-35'-45" 358.27-15)

MONUMENT

WALNUT

From right pg ~~96~~ 110

F. B. 368 PG. ~~98~~ 112 Moore Chief Party Notes by Moore Date 1-10-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

From Top of 111

Date 11-28 Notes by Moore Chief Party Moore F.B. 368 Pg. 113

Platted by	W. O. No. 787 D. S. O. No.
Date	Location San Antonio Blvd
Map No. B-184-2	Surveyed by [illegible]
Platting C'k'd by	Date 1-VI-29
Date	Indexed A. C. Johnson

TOPOGRAPHY
for
ALTERNATE LINE
SAN ANTONIO BLVD
from
MEYER ROAD
to
WHITTIER BLVD.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 368 Pg. ~~106~~ 114 Moore Chief Party Notes by Moore Date 1-11-29

To left pg ~~107~~ 115

5+97.5 45' P.T.

Topography stationing follows semi tangents

Semi tangent

Frame toilet 4+94

Frame shed 4+85

75'

73'

4+70+55 2x2 - B.C. Pg ~~44~~ 103

61.5

Frame House

4+39.0 58.5

Post Pg 16 ±

ROAD

STAW - Pg. 16

MEYER

0+54 Tel p.

0+00 for topography only on alternate line - P.I. 2x2 - pg. 16

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-11-29 Notes by Moore Chief Party Moore F.B. 368 Pg. 115

Plotted by G.G. Holbrook	W.O. No. 787 D.S.O. No.
Date March 1929	Location [illegible]
Map No. B-184-1	Surveyed by [illegible]
Plotting C'k'd by	Date 1-11-29
Date	Indexed [illegible]

14+36 - Guy Wire

14+22 - Guy wire on 21'

To bottom Pg ~~112~~ 116

14+22.0 - Begin of line P.P.

ELLEN

AVE

Macadam

13+94.13
2" pipe - Pg ~~89~~ 103

BLVD

ANTONIO

AVE

13+16.99 - P.C.
S. 74 W. - Pg ~~89~~ 103

12+10

40'

1" M. Hyd.

54 W

62'

1 Story Frame House

11+67.7

62'

54.6

1 Story Brick House

10+37.5

20.6

10+26.2

54.6

410' + 10'

LAURA AVE

8+93.11
S. 74 W. Pg ~~89~~ 103

45.11' TAN. CURVE
FROM P.T. 100

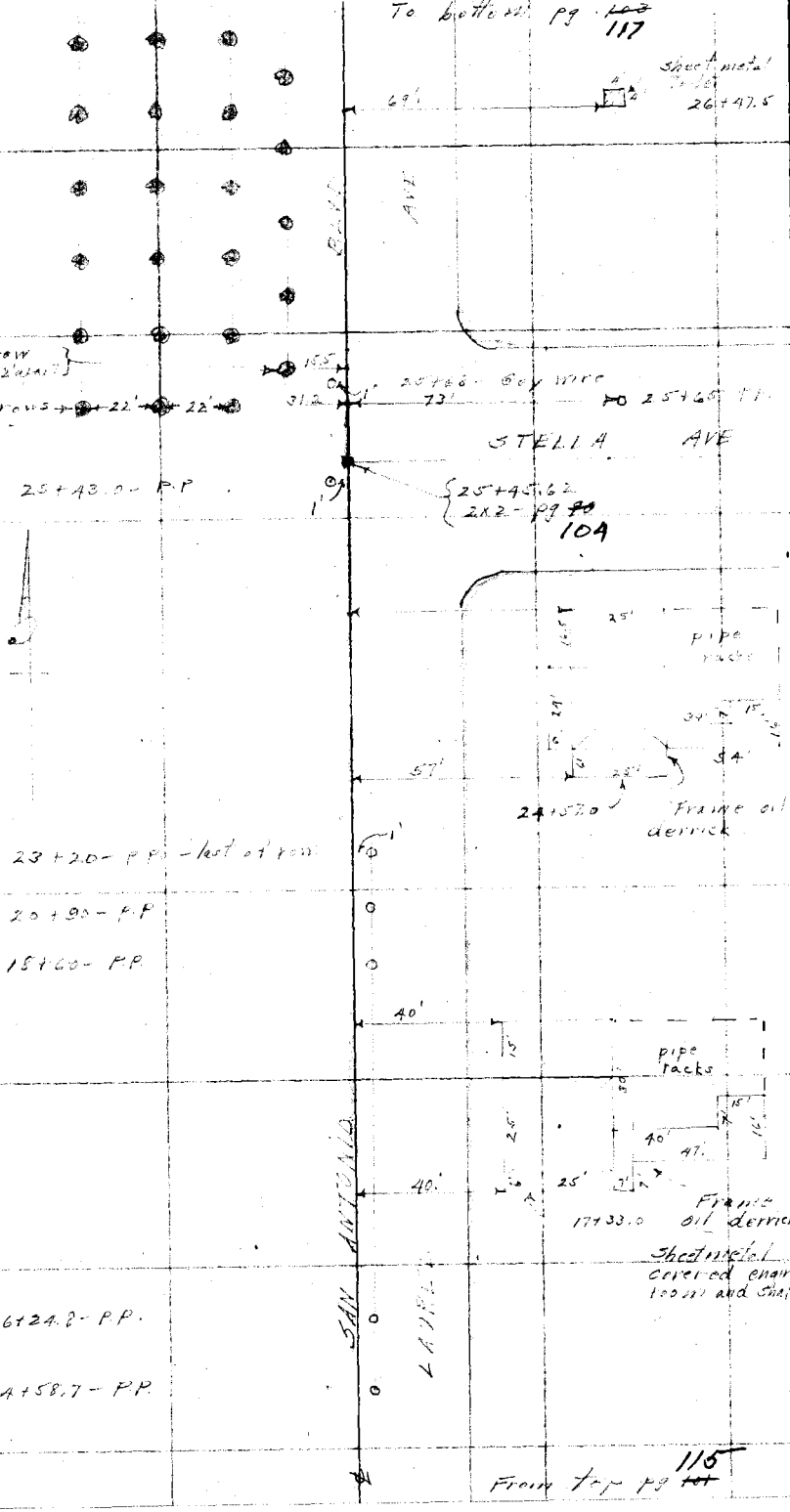
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 365 PG. ~~102~~ 116 Moore Chief Party Notes by Moore Date 1-11-29

To bottom pg ~~102~~ 117



From top pg ~~101~~ 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-11-29 Notes by Moore Chief Party [illegible] F.B. 368 PG. [illegible]

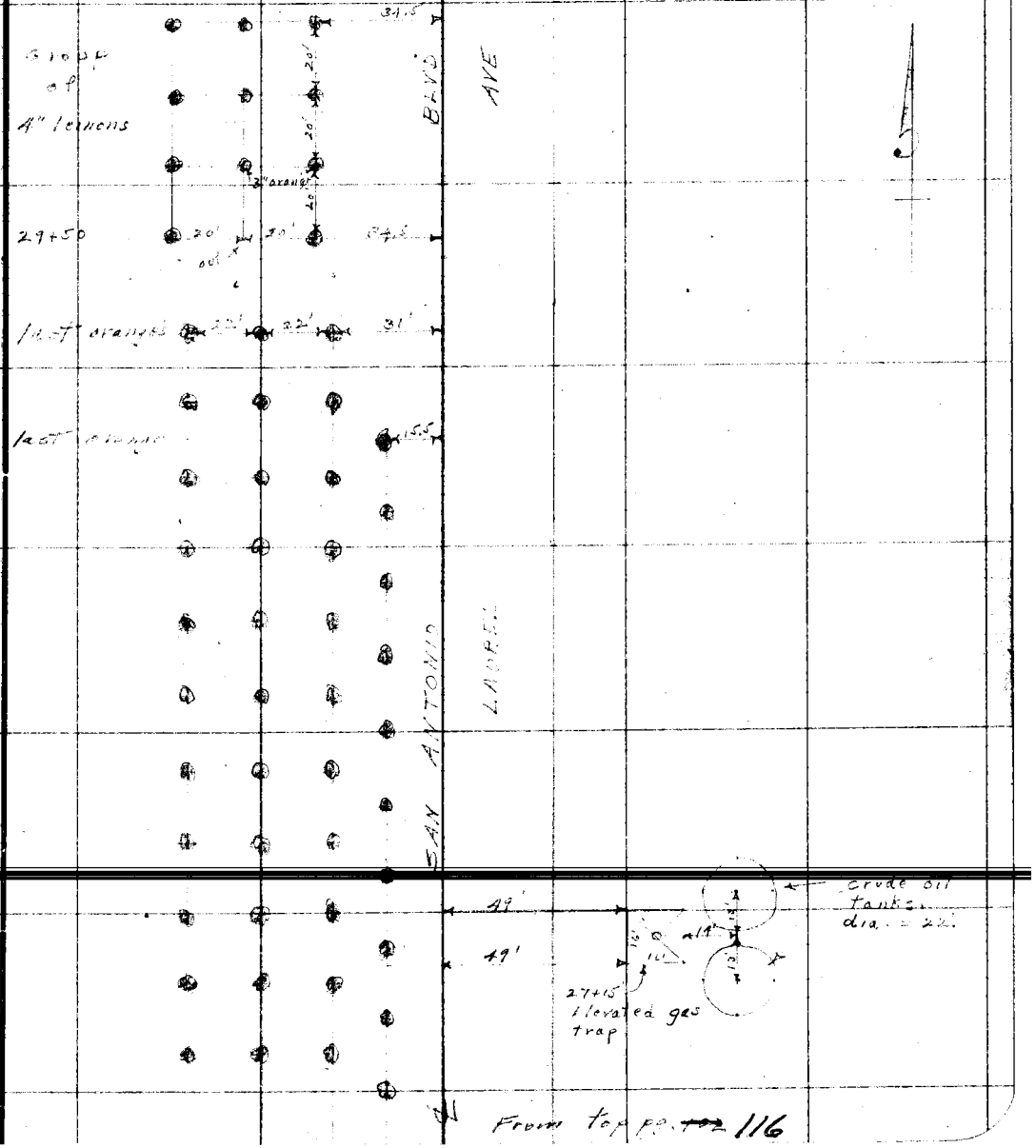
Platted by G.F. Holbrook	W. O. No. 787 D. S. O. No.
Date March 1929	Location [illegible]
Map No. B-184-1	Surveyed by [illegible]
Platting C'k'd by	Date 1-11-29.
Date	Indexed A. C. Johnson

To bottom pg. 104 108

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



From top pg. 102 116

F.B. 366 Pg. ~~104~~ 118 Moore Chief Party Notes by Moore Date 1-11-29

37+89 - 30" Gum
37+83 40" Gum
37+76 20" Gum
37+72 30" Gum
37+65 18" Gum
37+61 - 12" Stump
37+55 - 40" Gum

36+12.5 12" Stump
36+10.0 24" Stump
36+05.0 12" Stump

35+60 - 24" Stump

35+50 - 6" Stump

35+35 - 30" Stump

35+18 - 40" Gum

To bottom pg. ~~118~~ 119

40'
40'
35'
40'
40'
25'
35'
28'
40'
40'

ALLEY

37+04 - Tel p

35+60.5 - Tel p

pipe racks

32.0

Frame oil derrick

34+18 - Tel p

34+07 - Fly [illegible]

33+80

ALLEY

33+37 - Tel p

R.R

A.T. & S.F.

33+34.7 pp
12" Pine
pg. ~~104~~ 105

33+14.5'
12" Pine
pg. ~~104~~ 105

32+99.8'
12" Pine
pg. ~~104~~ 105

From top pg. ~~117~~ 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR

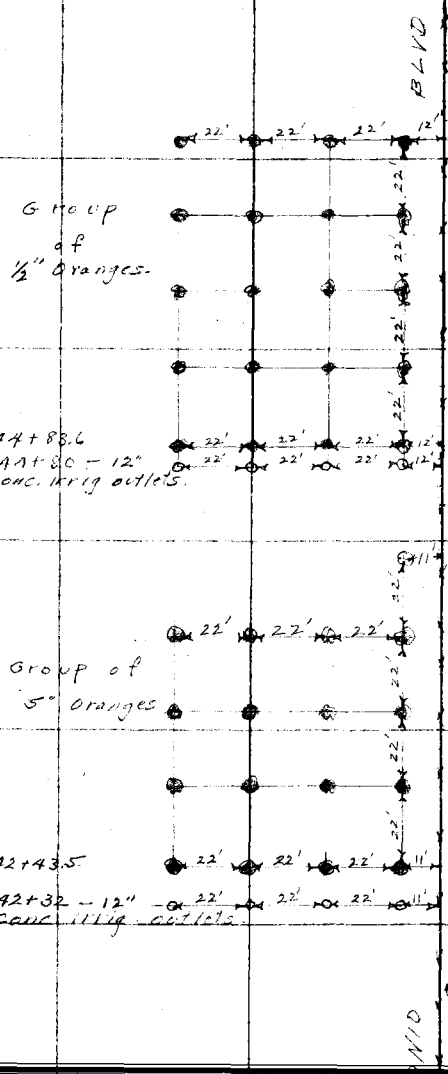
Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-11-29 Notes by Moore Chief Party Moore F.B. 368 PG. 119

Platted by G.F. Holbrook	W. O. No. 787 U. S. O. No.
Date March 1924	Location San Antonio Blvd
Map No. B-184	Surveyed by C.J. Moore
Platting C'k'd by	Date 1-11-29
Date	Indexed C. Johnson

To bottom pg ~~126~~ 120



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

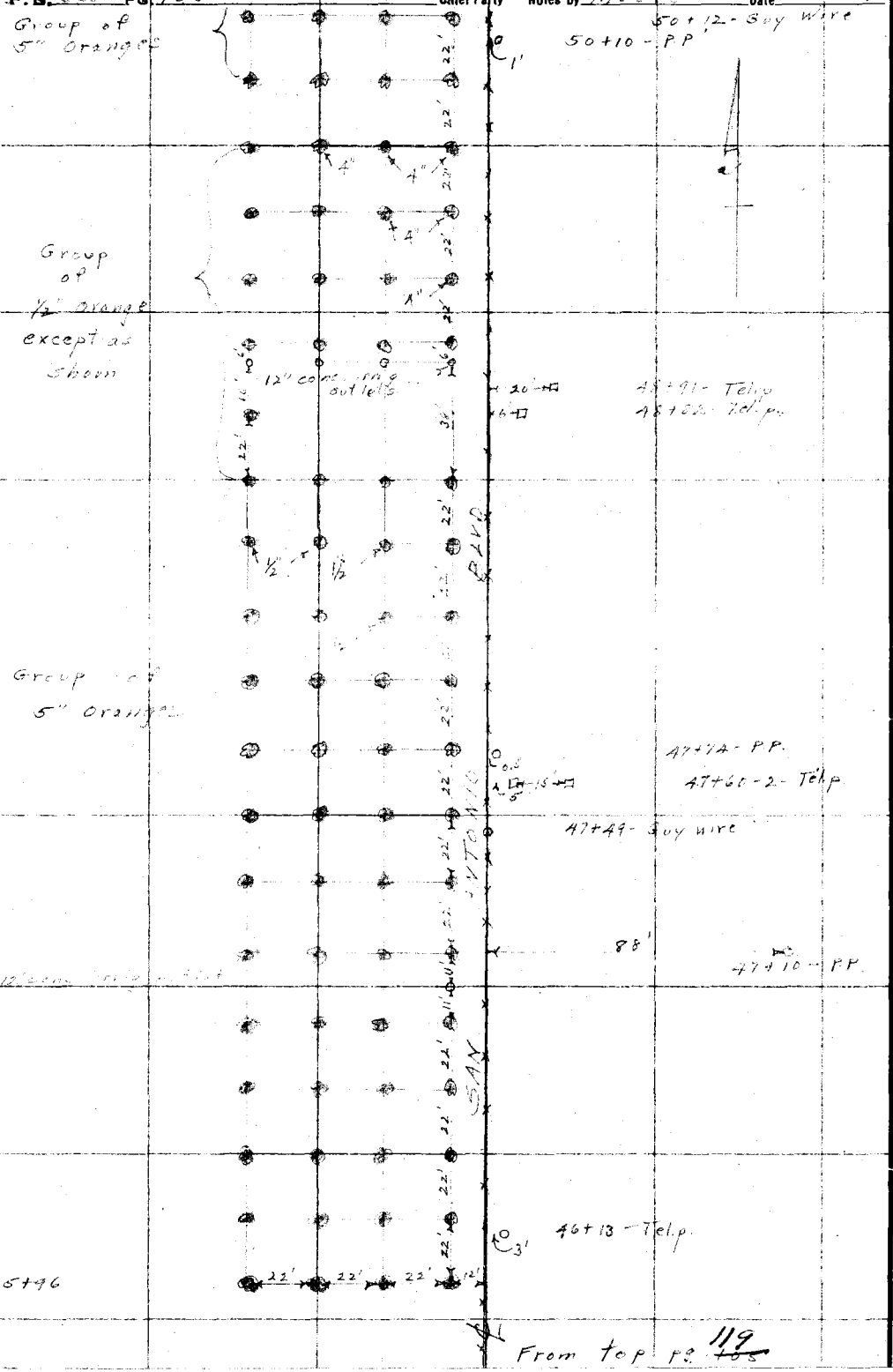
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

From top pg ~~124~~ 118

To bottom pg. 107

F.B. 366 Pg. ~~106~~ 120 Chief Party Moore Notes by Moore Date 1-11-29



From top pg. ~~105~~ 119

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

121

Date [illegible] Notes by [illegible] Chief Party [illegible] F.B. 368 Pg. [illegible]

Platted by G.F. Holbrook	W. O. No. 787 D. S. O. No.
Date March 1929	Location [illegible]
Map No. B-184-1	Surveyed by
Platting C'k'd by	Date [illegible]
Date	Indexed [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

122

Sign Board 12 high

57½

40

0+41

ROAD

Sign Board 9 high 0+82

0+83.5

0+86

Macadam

STAKEHENI

STAW 13.93

107

TELEGRAPH

Macadam

2" pipe

107

5" Oranges 50+42

50+42 Guy wire

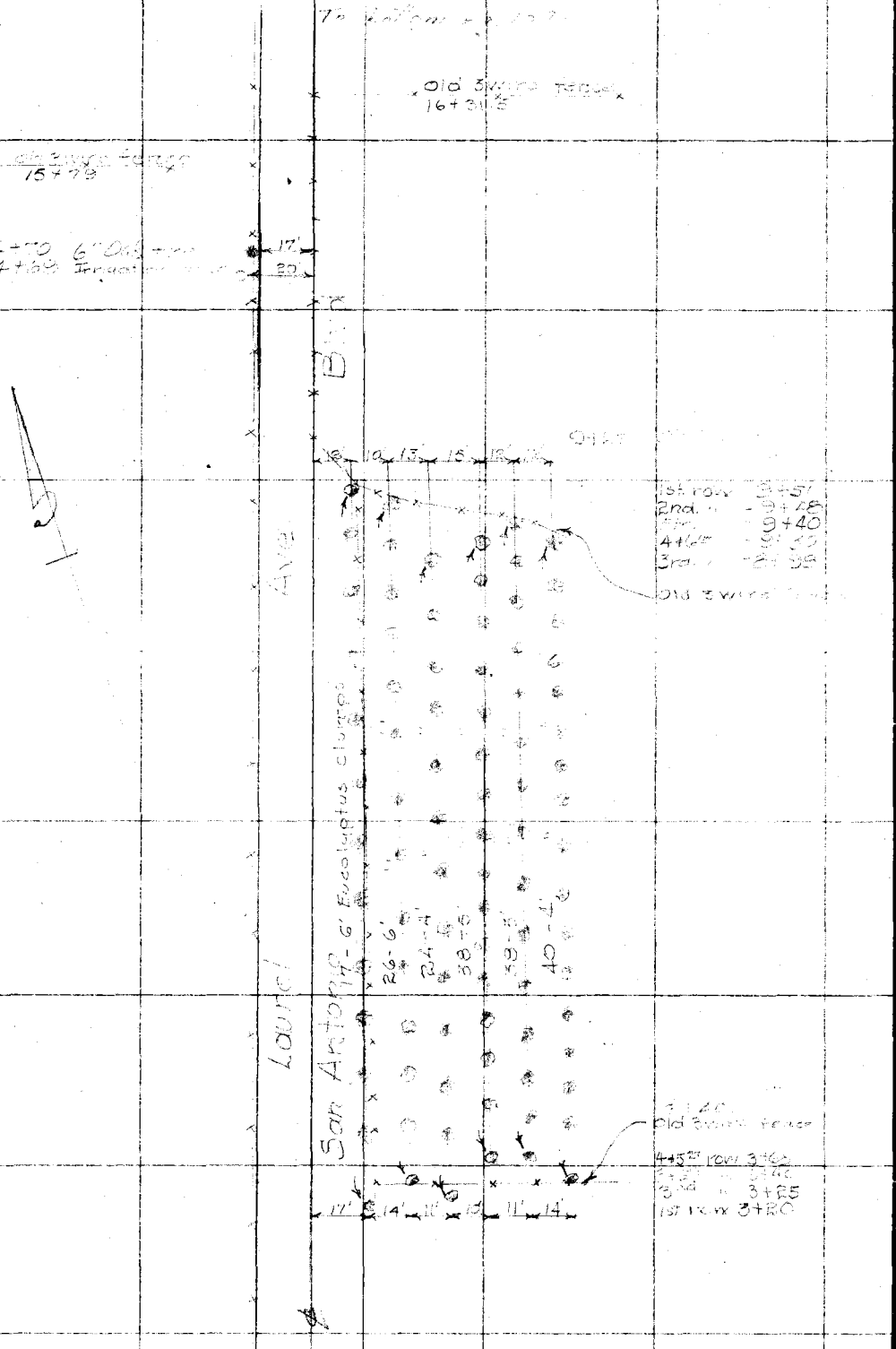
50+36 Telp

50+31 Telp - Guy wire - End of wire fence

50+26 PP

From Sap 99 120

F. B. 365 Pg. ~~122~~ L.D.14 Chief Party Notes by J.L. Thomas Date 1-12-53



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Pg. ~~47~~ 121

123

Date 1-11-52 Notes by W. L. Treanor Chief Party _____ F.B. 368 Pg. 52

Platted By	W. O. No. 787 D. S. O. No.
Date	Location
Map No. B-184-2	Surveyed by 1-12-52
Platting C'k'd by	Date 1-12-52
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

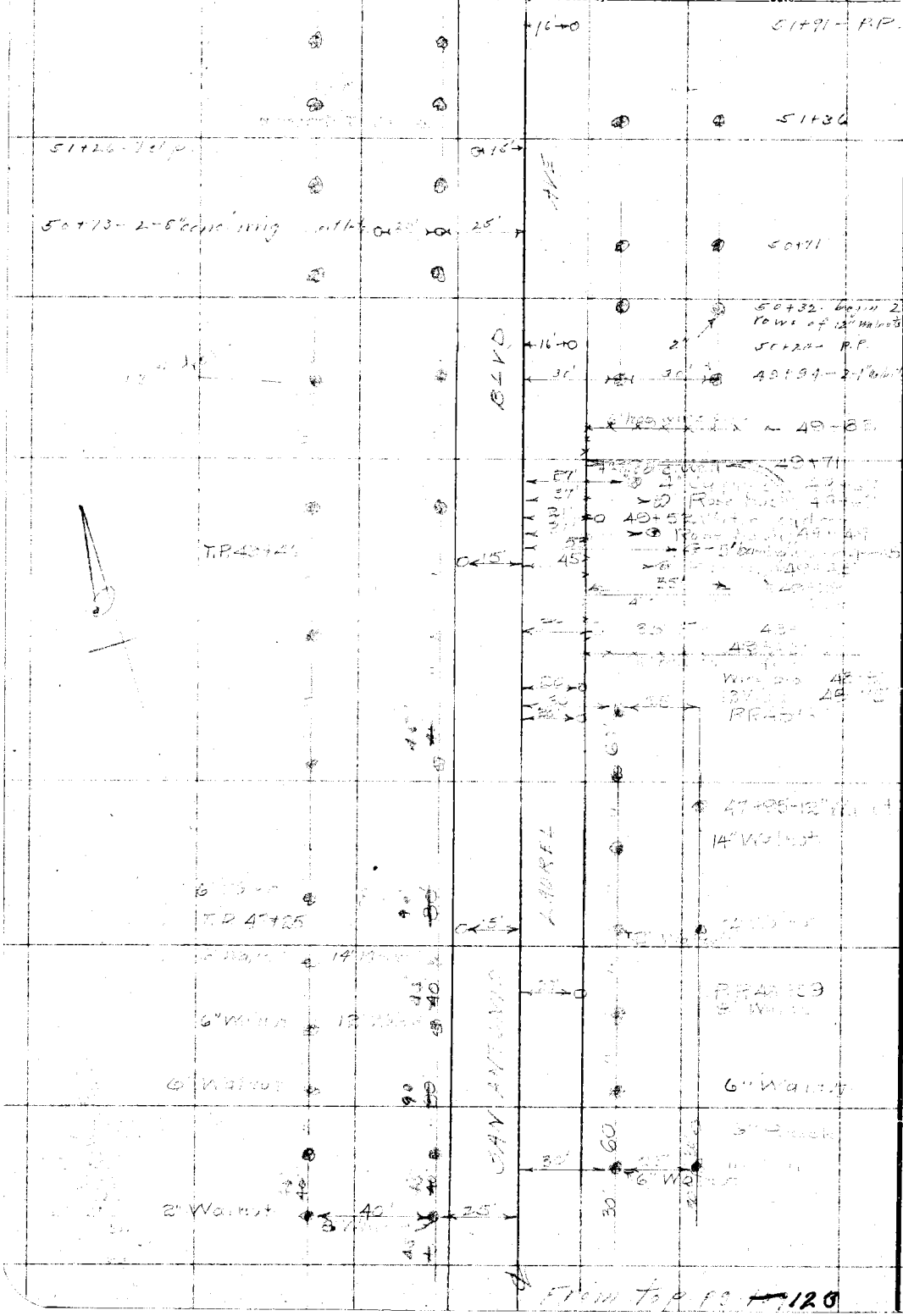
Mulberry Drive

Ave.

Ave.

From Sheet 122

F. B. 368 PG. 124 Moore Chief Party Notes by Moore Date 1-14-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-14-21 Notes by Moore Chief Party Moore F.B. 368 Pg. 44 125

Platted by	W. O. No. 781 D. S. O. No.
Date	Location Los Angeles
Map No. B-184-2	Surveyed by
Platting C'k'd by	Date 1-14-21
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom pg. 42 126

From top pg. 121

126

F.B. 368 Pg. 113 Moore Chief Party Notes by Moore Date 1-14-29

To bottom pg. 127

61+21.1

61+42.5

61+44.7

61+23

61+21

61+63

60+82.7

60+84.5

60+43

60+03

59+54

59+52.5

59+49.5

59+03

58+63

58+25.5

57+90

57+39 Tr. Hwy p.

57+32.7 ℄ P.E.R.R. Track

57+29 R.R. Sign post

57+12 - 15" conc. corrug. culvert

57+03 - 18" conc. corrug. culvert

56+97 - 8" Walnut

56+84 - Fence Cor.

56+79 - 24" conc. outlets

56+72 - 24" conc. corrug. outlet

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Avon Top pg. 125

Date 1-14-29 Notes by [illegible] Chief Party [illegible] F.B. 368 PG. ~~118~~ 127

Platted by	W. O. No. 781 D. S. O. No.
Date	Location [illegible]
Map No. B-134	Surveyed by
Platting C'k'd by	Date 1-14-29
Date	Indexed

To Lattin pg. ~~44~~ 128

65 [illegible] 3- oranges 30'

65+43.5

65+09 [illegible] 32'

AVE

65+12

64+83

64+83

64+45- Tel. p

64+63

64+24

64+21.5- 18" conc. std. MH pipe Ck 28'

64+03

64+86

63+80

63+65

63+43

63+24

63+07

SAN EYTUNIO

LAUREL

63+07

62+84

62+66

62+62

62+14.3- Tel. p.

62+24

62+04

62+14

61+85- [illegible]

Pierce Top pg. ~~44~~ 126

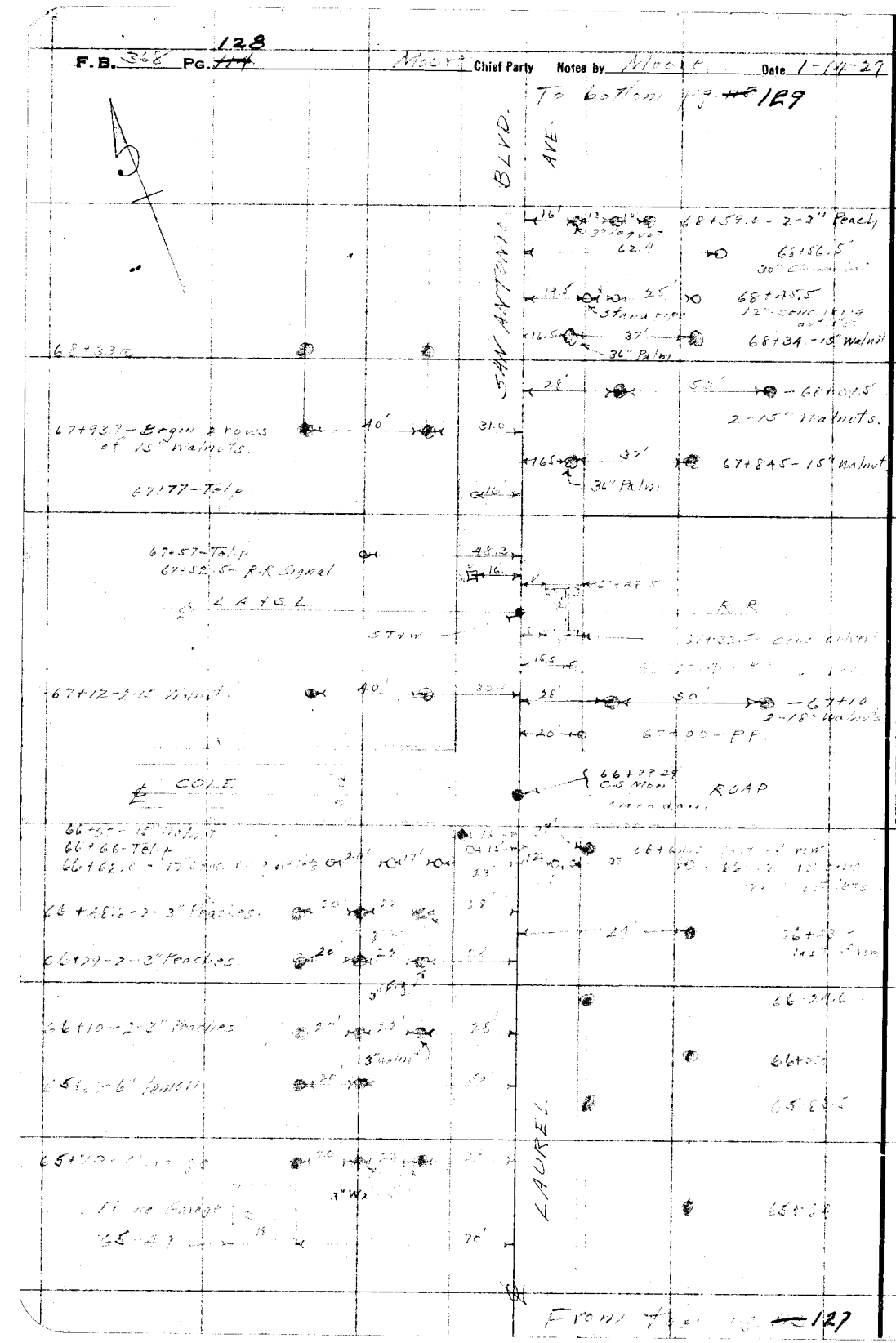
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. ~~114~~ 128 Moore Chief Party Notes by Moore Date 1-14-27

To bottom Pg. ~~128~~ 129



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-14-29 Notes by [illegible] Chief Party [illegible] F.B. 368 PG. [illegible]

Platted by
Date
Map No. D-184-2
Platting C'k'd by
Date

W. O. No. 787 D. S. O. No.
Location [illegible]
Surveyed by [illegible]
Date 1-14-29
Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

To bottom pg 136

72+88.5

72+46 - 1" W. Pipe

72+44

72+34 - rose bush

72+23 - PP

72+21 - 6" Sewer

72+04 - gate valve

72+01 - gate valve

71+75.0 - Tel p

71+58.1

71+40

70+78.0

70+37.0

69+96.0

69+74.0 - Tel p

69+55.9

68+76.5

AVE

LAUREL

BLVD

SAN ANTONIO

16'

20.5'

15.2'

16'

15'

25'

42'

50'

36'

30' Palm

72+55.0 - PP

72+33.0 - Beginning row of 15" Walnuts

stand pipe

71+72.0 - 12" Sewer running north

71+58.1 - last of row

71+33.5 - 36" Palm

70+07

70+29 - PP

70+53.6 - 36" Palm

70+59.0

70+32.4 - 36" Palm

70+02

69+80.8 - 36" Palm

69+39.0 - Beginning row of 15" Walnuts

69+56.3 - PP

69+24.5 - Guy Wire

69+35.8 - 18" Walnut

69+46.0 - 36" Palm

68+85.0

2-2 story Frame Flats

private hedge

68+65.6

From top pg 128

F. [illegible] PG. 130 Meere Chief Party Notes by Moore Date 1-14-29

To bottom pg. 181

78+16 - Begin - 3 rows of 29-6 oranges - 20' apart - 29 trees per row.

78+31.2 - Begin 4 rows of 3" oranges - 225 apart - 18 trees per row.

78+03.8 Conc. Wtr. Co. 20' Hall 22' outlets.

77+73.0 - last [illegible]

77+30.0

77+10 - Wall

76+55.0 - Gas meter

76+42.0

76+03

75+98.0 - Tel P

75+58.0

75+15.0

74+69.0

74+32.5

74+15.6 Tel P

73+79.0

73+32.7

Ave

Blvd

San Antonio

Laurel

22.5 22.5 22.5

20' 20' 29'

18"

22'

33'

24'

25'

22.5

20'

53.5

74.5

77+38.4 - 4" Fence

77+18

77+61.3 Barn

2.5' P.P.

25'

76+35.7

75+12.5 P.P.

75+52.0

74+13.0

74+01.2 P.P.

73+73.5

73+12.0

Finish to [illegible] 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

131

Date 1-14-29 Notes by [illegible] Chief Party [illegible] F.B. 368 Pg. [illegible]

Platted by	W. O. No. 787 D. S. O. No.
Date	Location San Antonio Blvd
Map No. B-134-2	Surveyed by L.D. Nance
Platting C'k'd by	Date 1-14-29
Date	Indexed A. C. Johnson

To bottom pg. ~~116~~ 132

81+49.0 Tel P

R=18'

BLVD

AVE

80+56 Cor. Tank

80+82 Tel P

R=18'

SAN ANTONIO

LAUREL

From top pg. 130

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 368 Pg. ~~110~~ 132 Moore Chief Party Notes by Moore Date 1-14-29

To bottom pg. ~~110~~ 133

85+65.0 - Board fence

85+36 - Manhole

85+30

82+27 - Hill Hwy

82+20 - 6" Iron pipe

81+86 - last of fences

82+43.5 P.P

84+07.4 - Begin - 3 strands of 6" iron pipe fence

83+86 - 12" iron pipe

82+76 - Angle Change

83+54 - Mailbox

83+42.0

82+93 P.P.

82+91 Irrig. Outlets

82+72 - Guy Wire

82+95 - Mailbox

82+79.4 - Begin - 3 strands of 6" iron pipe fence

82+79.5 - WATER METER

1 Story Frame House conc. base

82+45 - 12" conc. irrig. outlets

Fence top pg ~~110~~ 131

Return to LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-15-29 Notes by Merle Chief Party Hoppe F.B. 368 Pg. ---

Platted by	W. O. No. 787 D. S. O. No.
Date	Location San Antonio Blvd
Map No. B-184	Surveyed by [illegible]
Platting C'k'd by	Date 1-15-29
Date	Indexed A. C. Johnson

To bottom pg. ~~120~~ 134

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

88+86 - 16" Orange

88+68 - 15" Orange

88+47 - 15" Orange

88+27.0 - 8" Orange

88+05 - 18" Walnut

87+87 - 15" Orange Begin - Fill

87+69 - P.P. Ok 21.5

87+65 - 18" Walnut

87+25 - 18" Walnut

SAN ANTONIO BLVD

LAUREL AVE

85+04 - 18" Walnut

85+85 - 12" Corr. Mtlg.

From top pg. ~~118~~ 132

F.B. 368 Pg. ~~134~~ 136 — Moore Chief Party — Notes by Moore — Date 1-15-29

℄ WHITTIER — 112 — BLVD.

91+41 - P.P.

91+38 - 6" Cottonwood

91+28.5 - 12" Orange

91+21.6 - P.P.

91+14.0 - P.P.

Private Drive

91+05 - 6" Acacia

91+36 - 30" Palm

91+02 - 24" Eucalyptus

77°

2 Story

91+92.6 - 8" Orange

90+26.4 - 16" Sycamore

Private Drive

12" Pepper

89+87.4 - 16" Orange

89+72.2 - 12" Orange

ADJ.

Frame Barn

89+39

30" Pepper

89+34 - P.P.

Frame Garage

89+08

From top pg. ~~117~~ 123

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 368 Pg. 135

Platted by _____
Date _____
Map No. B-184-2
Platting C'k'd by _____
Date _____

W. O. No. _____ D. S. O. No. _____
Location _____
Surveyed by _____
Date _____
Indexed A. C. Johnson

Tape # 07 100.00 @ 84° 8.21 lbs.

Telegraph Road to Los Nietos	650.30 @ 64°	= 650.22
Los Nietos to Painter - Transit Line	599.51 @ 64°	= 599.43
"X" in Painter to L&T. - Barton Rd.	590.54 @ 64°	= 590.46 Check
Barton Rd to Colima	1074.46 @ 64°	= 1074.32
Colima to L&T - culvert	832.51 @ 64°	= 832.40
L&T. to L&T.	872.49 @ 64°	= 872.38 Check
L&T to Mulberry	534.86 @ 64°	= 534.79 Check
Mulberry to P.E.	600.30 @ 64°	= 600.22
		49.52
P.E. to Cole	1593.00 @ 64°	= 1592.79
Cole to L&T - N. of S.P.	367.72 @ 64°	= 367.67
L&T. to Cullen - W.	1046.53 @ 64°	= 1046.37
Cullen - W to Cullen - E	301.79 @ 64°	= 301.75
Cullen E to Alley W.	510.98 @ 84°	= 510.98
Alley W to Alley E		3.00
Alley E to Whittier	167.90 @ 84°	= 167.90

1330.26
910.14
420.12

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR SHOWN IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

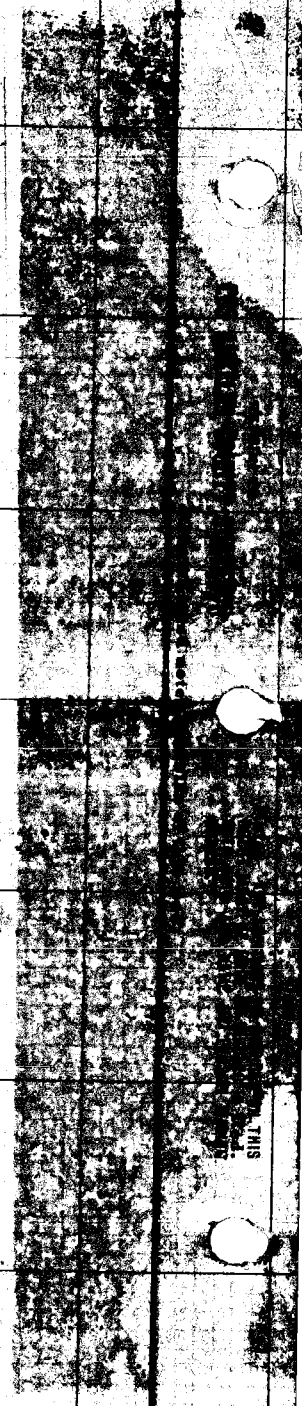
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 368 Pg. 136 Chief Party Notes by Date

AO

875

133 4

3 2