Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. _____

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

375

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

LOS ANGELES COUNTY SURVEYOR

F.B. 375 Pg INDEX Chief Party Notes by Date

F.B.No. 375

PAGES: Index, Index,

1 to 21 incl., 23, 24, 25,

27 to 87 incl., 89 to 106 incl.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 11-39

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

INDEX TO FIELD NOTES F.B. 375 D.D.I. #26

CONSTRUCTION NOTES

DATE	J.N.	LOCATION	NOTES	PGS
Aug'28	6026	Ditman St.Lateral-From Laguna Trunk @Ditman St.& Union Pacific Ave.to Fourth St.	Locat.& Topog.	1-12
Sep'28	6026	Verona St.Lateral-From Ditman St.to Eastman St.	Locat.& Topog.	13-17
Oct'28	6026	Downey Rd.Alley-From Bonnie Beach Pl. to Downey Rd.	Locat.& Topog.	19-26
Sep'28	6026	Fifth St.Lateral (West)-From Laguna Trunk on Fifth St.to Eagle St.	Locat.& Topog.	27-31
Sep'28	6026	Fifth St.Lateral (East)-From Laguna Trunk on Fifth St.to Bonnie Beach Place.	Locat.& Topog.	32
Aug'28	6026	Carmalita Lateral-From Laguna Trunk on Sunol Dr.toCarmalita Ave.	Locat.& Topog.	33-34
Sep'28	6026	Gage St.Lateral-From Michigan Ave. to Hammel St.	Locat.& Topog.	35-37
		" " " " " " " "	" "	39-41
		" " " " " " " "	" "	43,45 &
		" " " " " " " "	" "	47-48
		" " " " " " " "	Curve data	38,42,
		" " " " " " " "	" "	44,46,&
			" "	49
Oct'28	6026	Gage St.Lateral-From Records St.to Gage St.	Locat.& Topog.	53&55
		" " " " " " " "	Curve Data	52

Date Checked Office Work Map No. Notes Ck'd by

Indexed Notes Date Surveyed by W. O. Tape No. St'd °F. Survey of

F.B. 375 PG INDEX

INDEX TO FIELD NOTES F.B.375 D.D.I. #26

F.B. 375 Pg. INDEX

CONSTRUCTION NOTES

DATE	J.N.	LOCATION	NOTES	PGS
Oct'28	6026	Gage St Lateral-From Hammel St.to Blanchard St.(See notes on pgs.73-76)	Locat.& Topog	59-61, 63,65.
		" " " " " " " "	Curve data	58
Oct'28	6026	Gage St.Lateral-From Blanchard St.To Sta.53+91.47	Locat.& Topog.	67-69
		" " " " " " " "	Curve data	70,72
Oct'28	6026	Gage St.Lateral-From Hammel St.to Blanchard St.(See notes on pgs58-65)	Locat.	73-76
Oct'28	6026	Records St.Lateral-From Hammel St.to Floral Drive.	Locat.& Topog.	77-82
Nov'28	6026	Eastern Ave.Lateral-From Folsom St.to Marianna Ave.	Locat.& Topog.	83-88
Nov'28	6026	Folsom St.Lateral--Change of Location @ Eastern Ave.	Locat.	90
Nov'28	6026	Folsom St.Lateral-From Eastern Ave.to Brannick St.	Locat.	91-98
Feb'29	6026	Brannick St.Lateral-From Eastern Ave.& Hammel St.toBonnie Beach Pl.& Floral Drive.	Locat.& Topog.	99-104
Nov'28	6026	Lopez St.Lateral-From Folsom St.Lateral @ Cordova St.& Folsom St.to Folsom St.& Lopez St.	Loeate.	93
Feb'29	6026	Hammel St.Lateral (West)-From Brannick St. & Hammel St. to M.H. 232' West	Locat.	106
Mar'29	6026	A.H.Yonkers Property-Lot Stakes,Re-setting	Data	107,109,110
Sep'34	6026	Princeton St.(Between Record St.&Eastman Ave.-M.H.Location)	Locat.	111

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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FORM 247 10M 11-35

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700 HALL OF RECORDS

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INDEX TO FIELD BOOK NO. 375

DATE	JN	LOCATION	NOTES	PAGES
12-24-34	6526	Brick Culvert under SPRR.	Sketch	113
6-30--36	6926	FOLSOM ST. LAT. Ext. from Brannick St. to Hazard St. (Via Miller Ave. & Snow Dr.)	℄ profile	115-120 121-132
3-19-37 2-1-38	6300	Laguna Trunk- High Water Marks at Upper End and at P.E. Culvert above	Levels	133-134 145-146
3-2-38		→ Ramona Blvd. at Sherriff's Pistol Range		
3-29-37	6526	McBride Ave. & Folsom St.-S.E. of Inter.--B.M's at Upper End of Laguna Trunk of D.D.I. #26	B.M. Levels	135-136
3-29-37	"	P.E. Culvert N. of Ramona Blvd. near Sheriff's Pistol Range	B.M. Levels	137-141
		Sketches of Headwalls & Wingwalls	Sketches	143-144
4-19-38	6300	Woodruff Ave. from Washburn-Crossing Rd. to Firestone Blvd. and Southern Pacific Railroad from 500' West of Woodruff Ave. to San Gabriel River	℄ Topog. Profile	147-150 151-163 165-196

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. Std. °F.
Surveyed by
Notes
Indexed Date

F.B. Pg.

F.B._____PG._____

INDEX TO FIELD BOOK NO.

DATE	J.N.	LOCATION	NOTES	PAGES

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Date _____ Notes by _____ Chief Party _____ F. B. 375 Pg. 1

25.08

Platted by _____	[illegible] No. _____ U. S. O. No. _____
Date _____	[illegible] _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	[illegible]

D.D.I. No 26
DITMAN ST. LAT.
GRANQUIST, AUG., 1928

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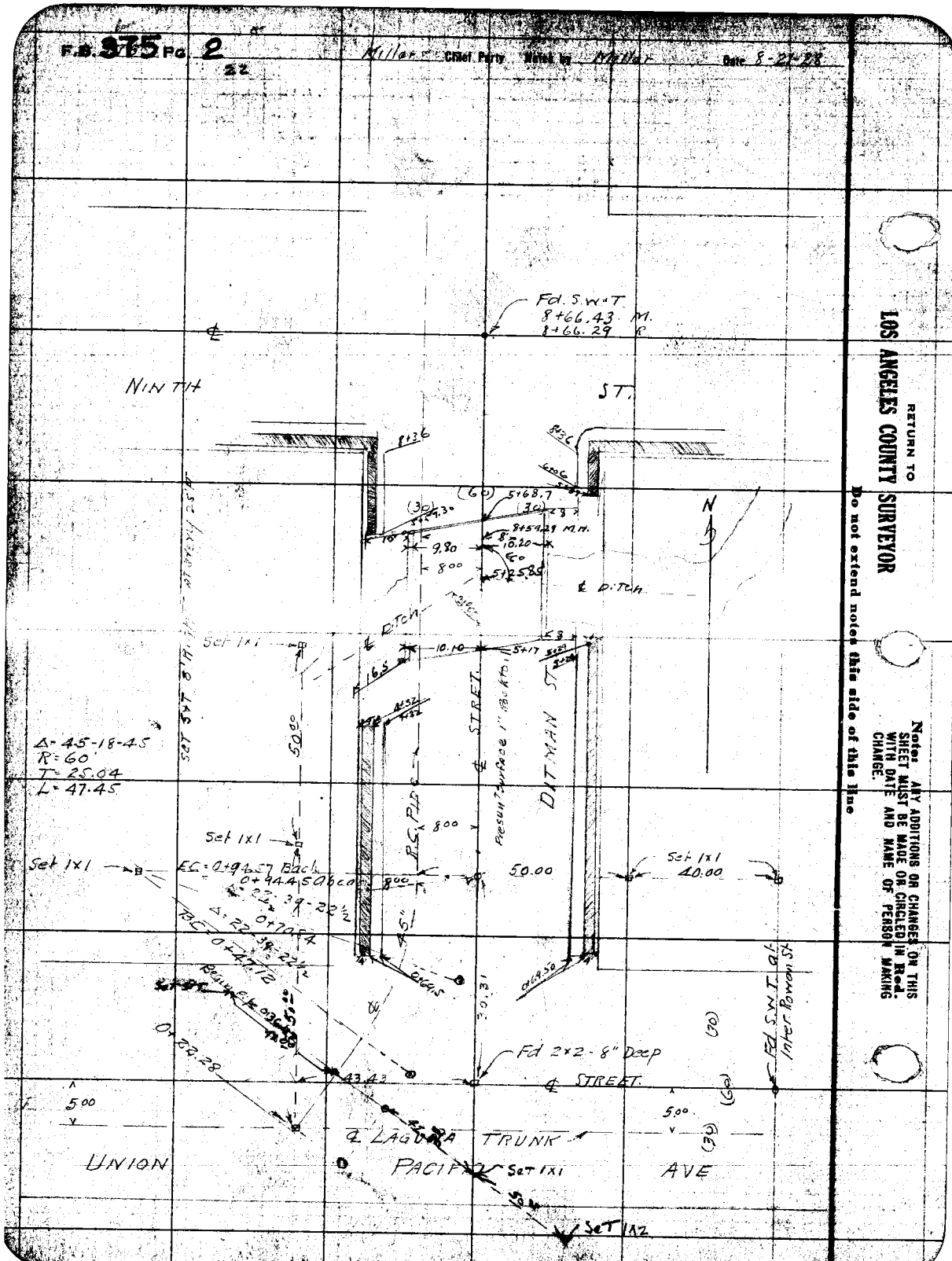
F.B. 375 Pg. 2

Miller Chief Party Noted by Miller Date 8-21-28



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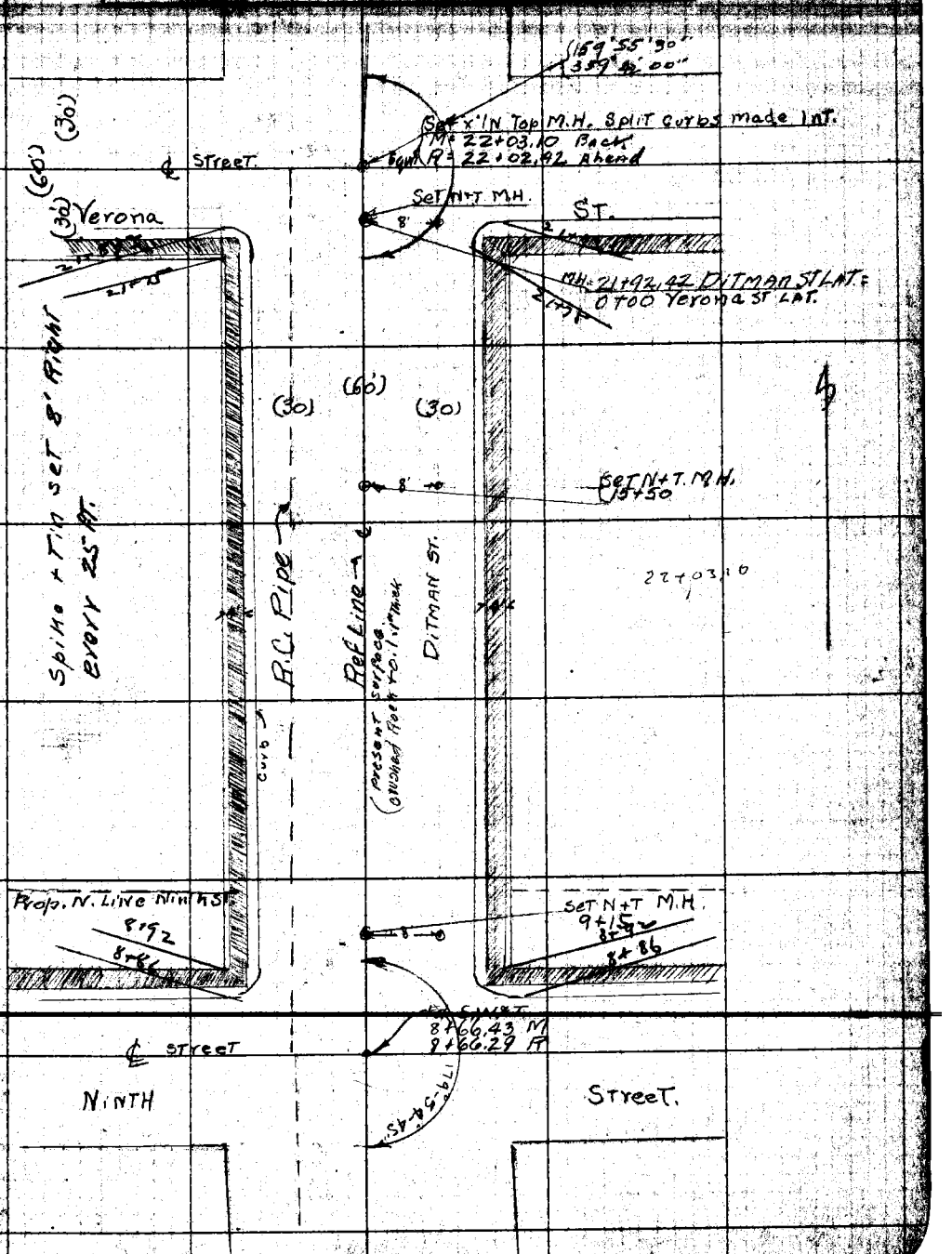
Date 8-30-28 Notes by Granquist Chief Party Granquist F. B. 375 Pg. 9

Plotted by	W. O. No.
Date	Location Ditman St. Lat.
Map No.	Surveyed by Granquist
Platting C'K'd by	Date August 28
	Inspector A. C. Johnson



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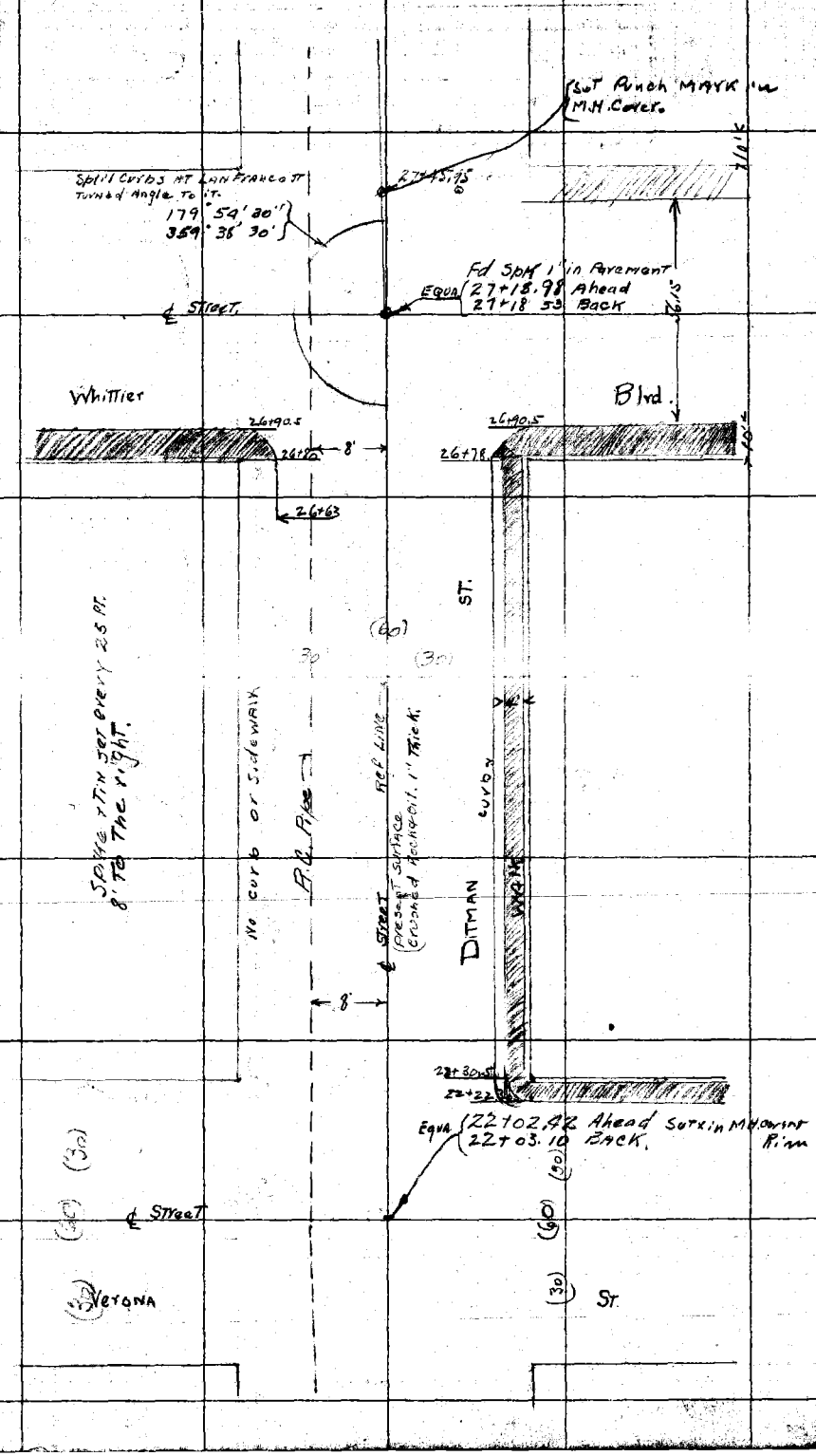
F. 375 Pg. 4
24

Chief Party Notes by Granquist Date Sept 3-25



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Note: Notes by: Chief Party: F.B. 875 Pg. 5

Plotted by:
Date:
Map No.
Plotting Ck'd by
Date:

Location: DITMAN ST. LAT.
Surveyed by: CHAMBERLIST.
Date:
Indexed:

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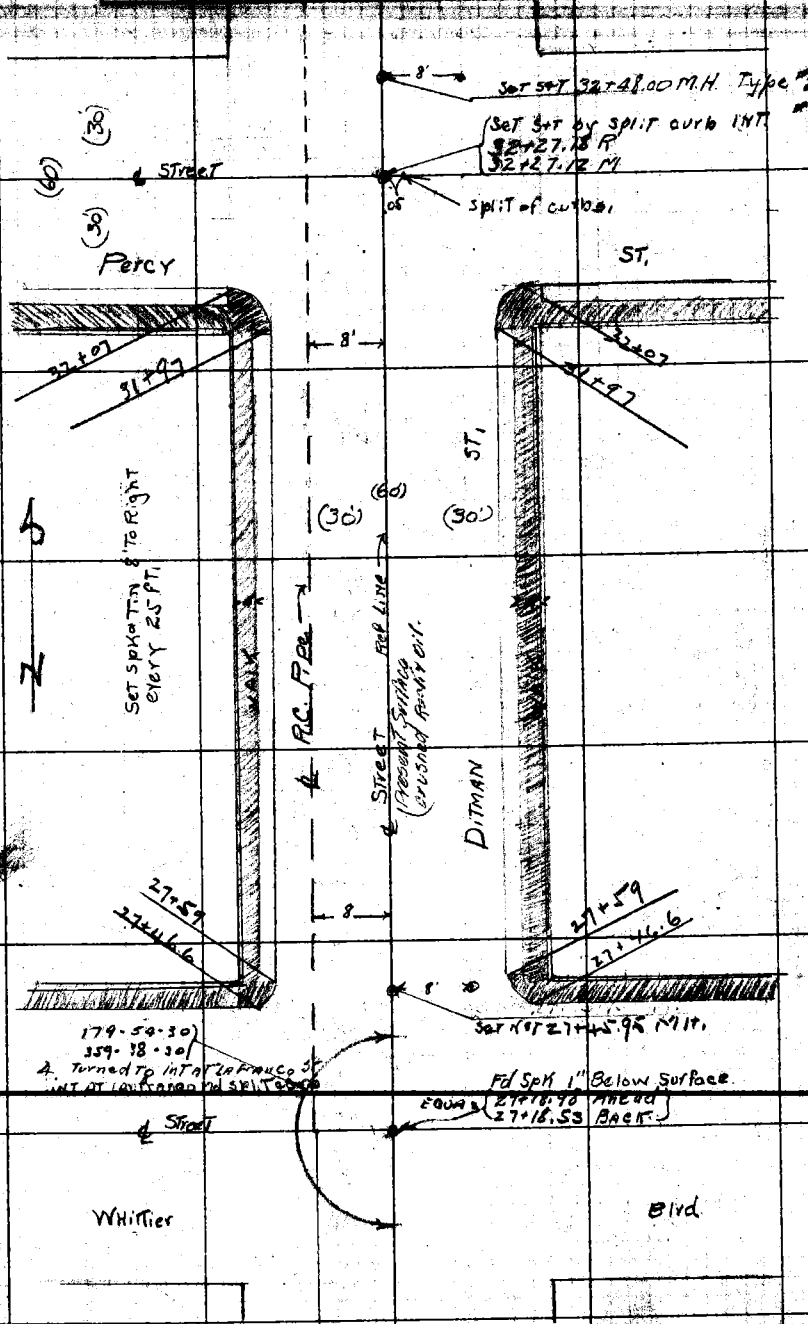
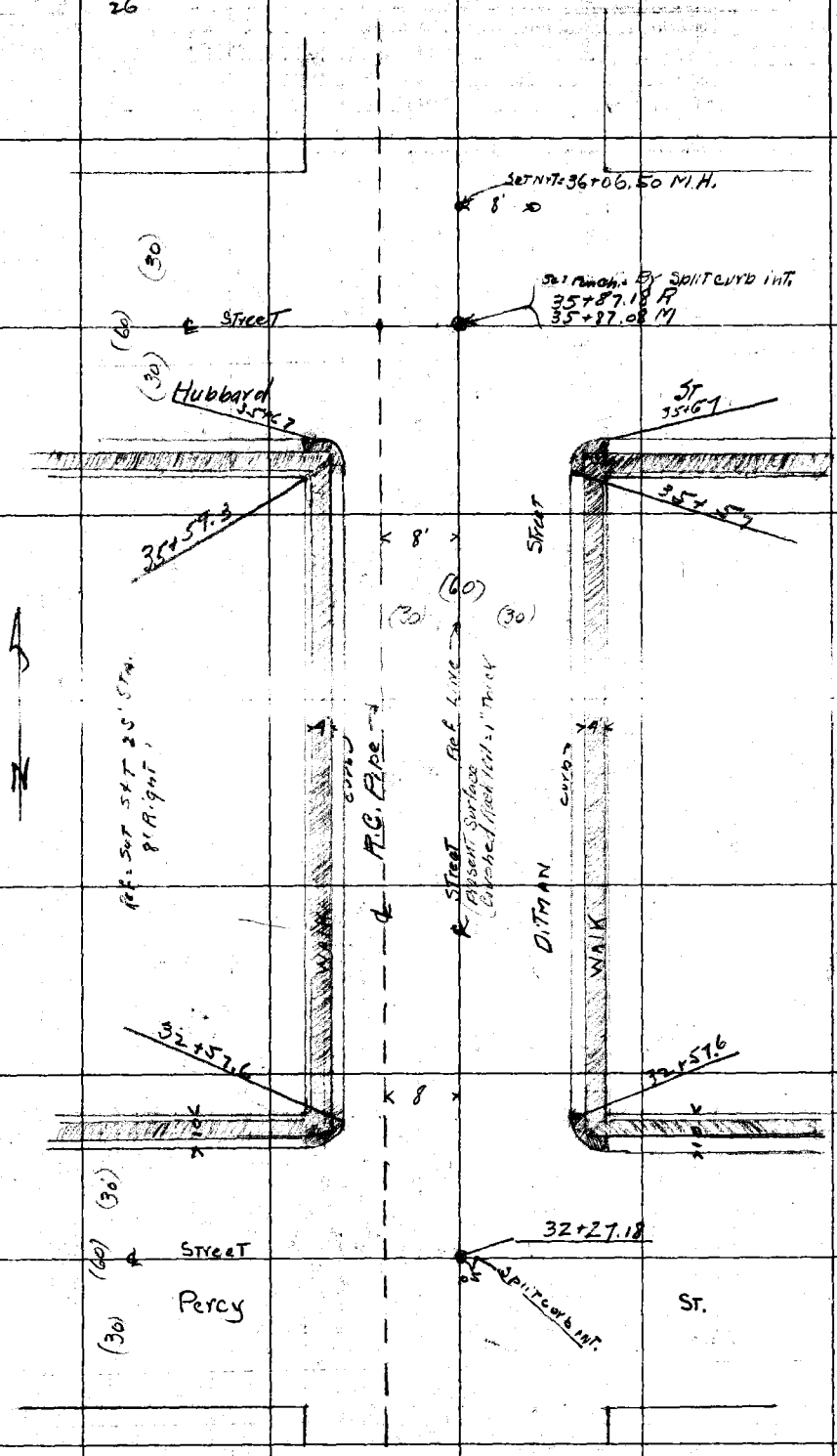


F.B. 375 Pg. 6

26

Chief Party Notes by Assistant Date Sept 6-28



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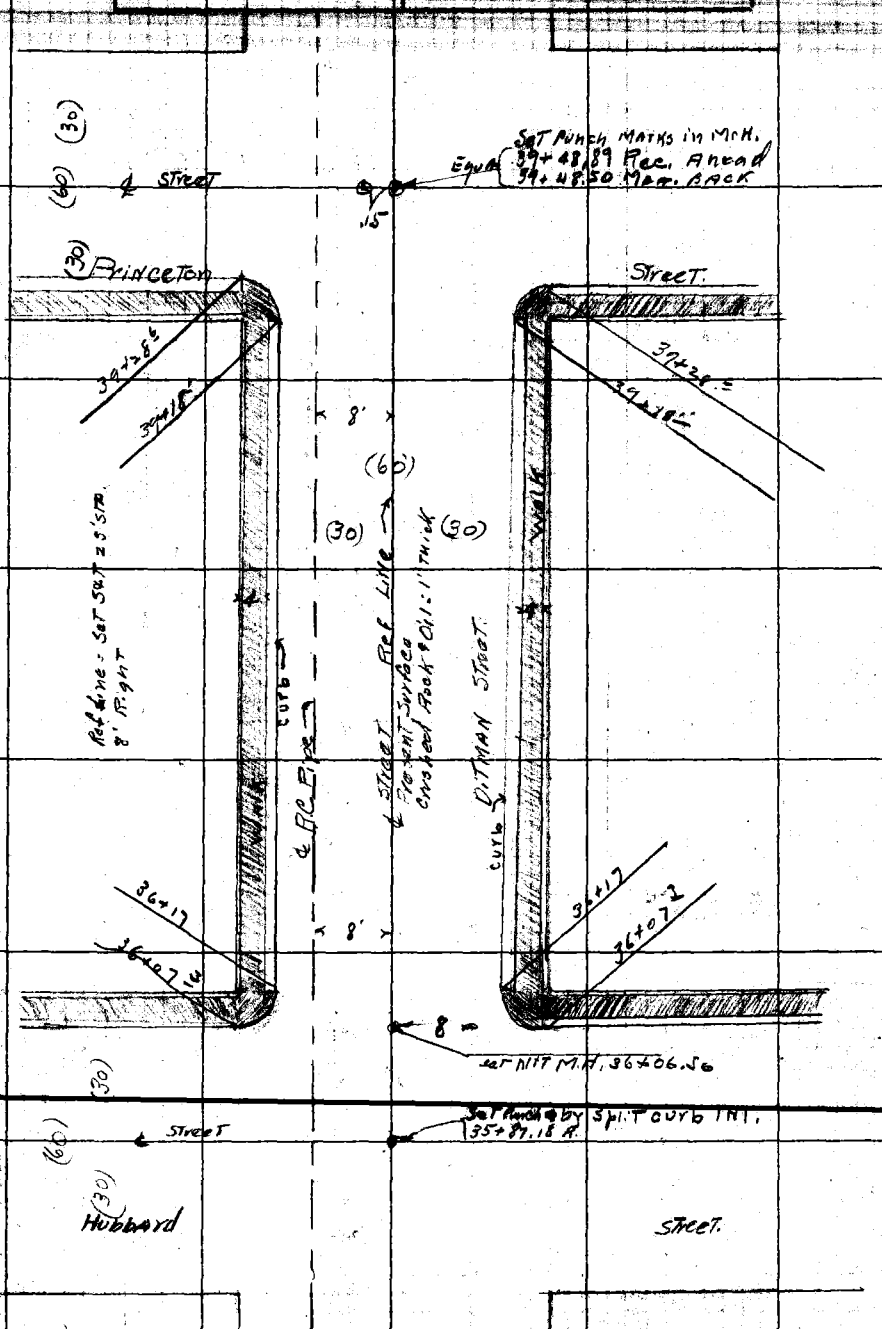
Date _____ Notes by GRANQUIST Chief Party _____ F. B. 375 PG. 7 / 27

Plotted by _____	[illegible]
Date _____	Location DITMAN STREET LAT.
Map No. _____	Surveyed by GRANQUIST.
Plotting C'R'd by _____	Date [illegible]
Date _____	Indexed A. C. Johnson



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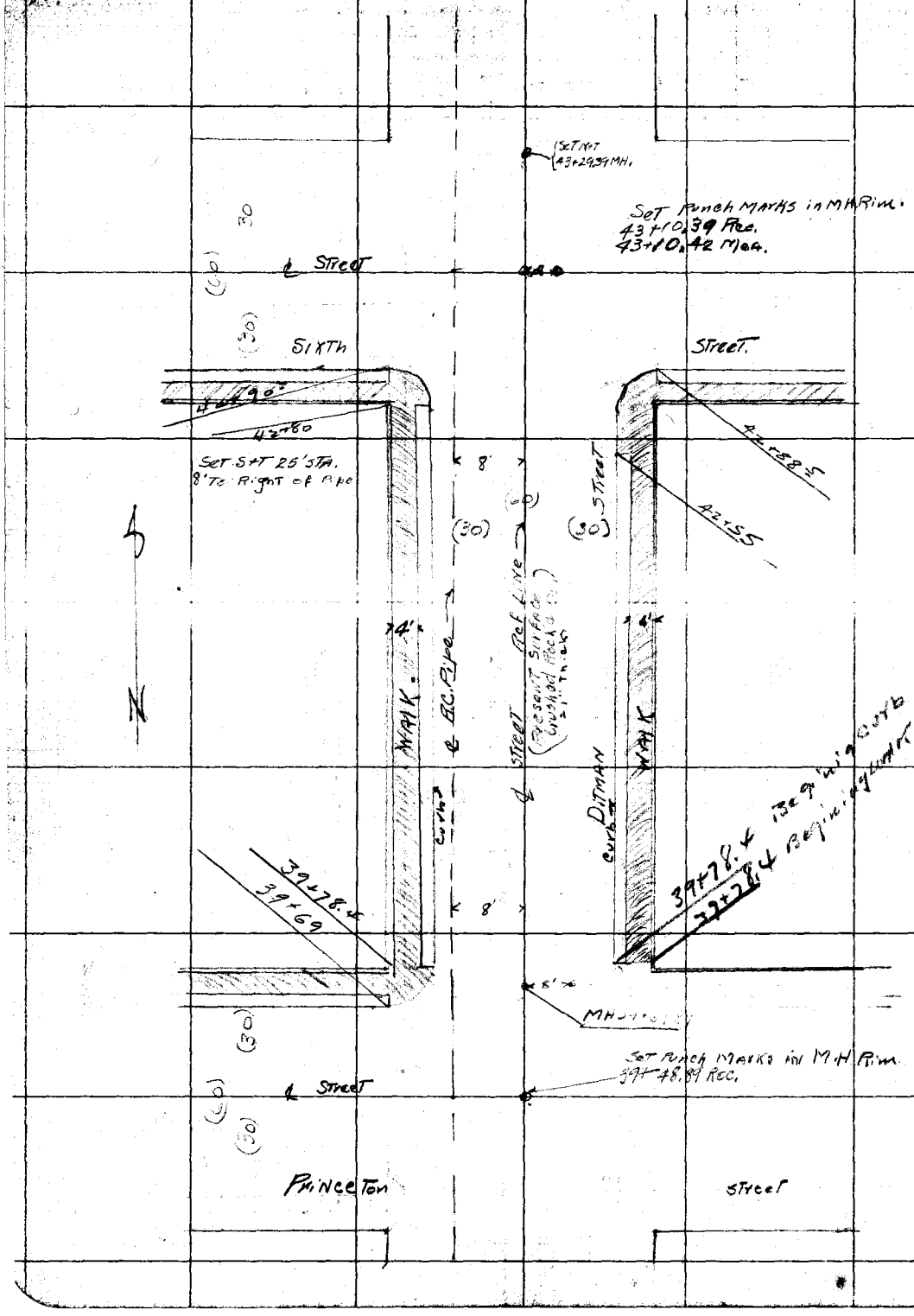
F.B. 375 Pg. 8 Chief Party Notes by Cianquist Date Sept 6-28

28



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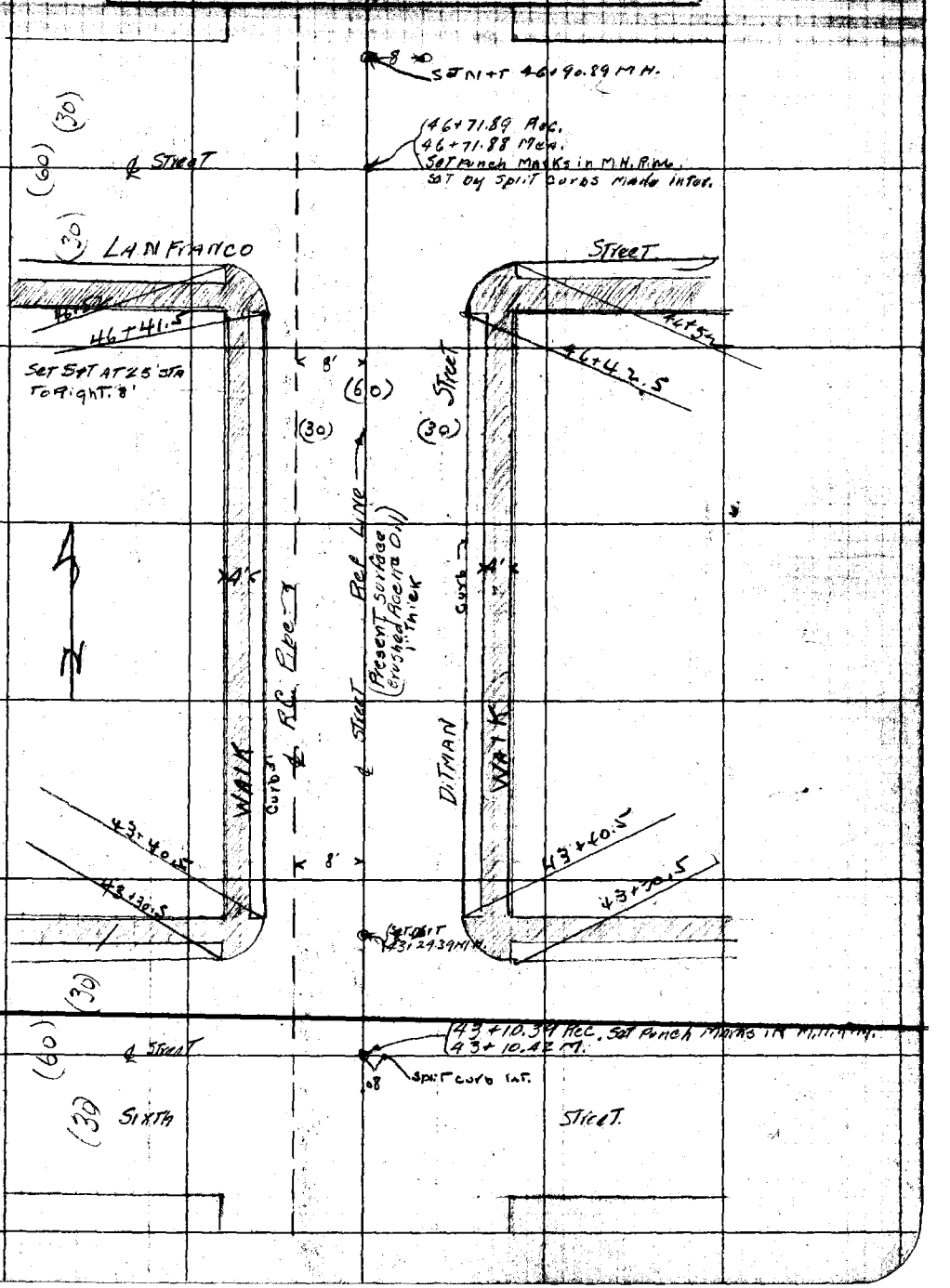
Date _____ Notes by GRANQUIST. Chief Party _____ F. B. 375 Pg. 9

29

Plotted by	W. C. Co. [illegible]
Date	Location DITMAN ST LAT.
Map No.	Surveyed by GRANQUIST.
Plotting C'k'd by	Date [illegible]
Date	Indexed A. C. Johnson



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F.B. 375 Pg. 10 Chief Party Notes by GRANQUIST Date SEPT '58

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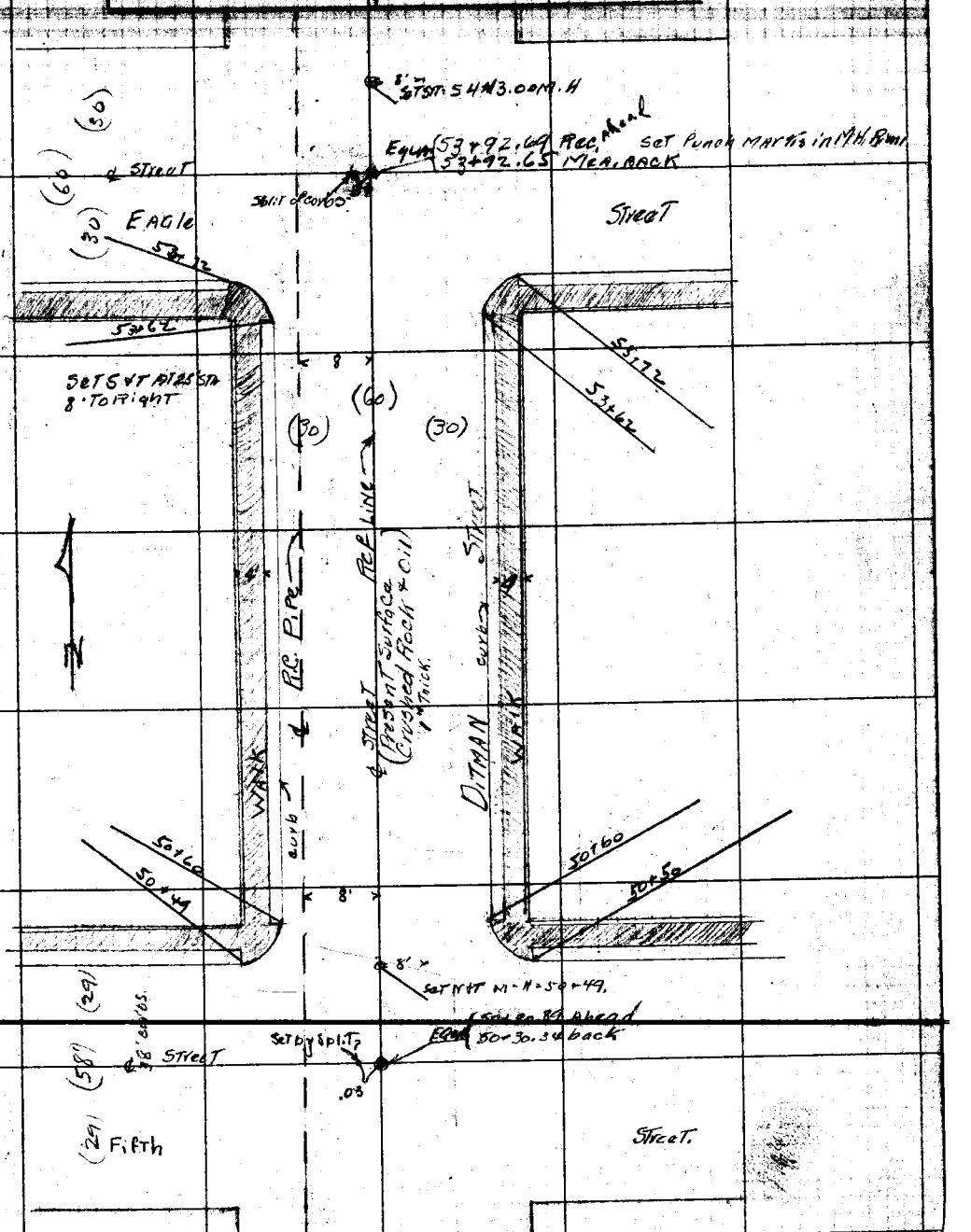
Date _____ Notes by GRANQUIST Chief Party _____ F.B. 375 Pg. 11

31

Platted by _____	W. O. No. 6020 U. S. C. No. _____
Date _____	Location DITMAN ST LAT
Map No. _____	Surveyed by GRANQUIST
Platting C'k'd by _____	Date SEPT 7-28
Date _____	Inspect. A. C. Johnson



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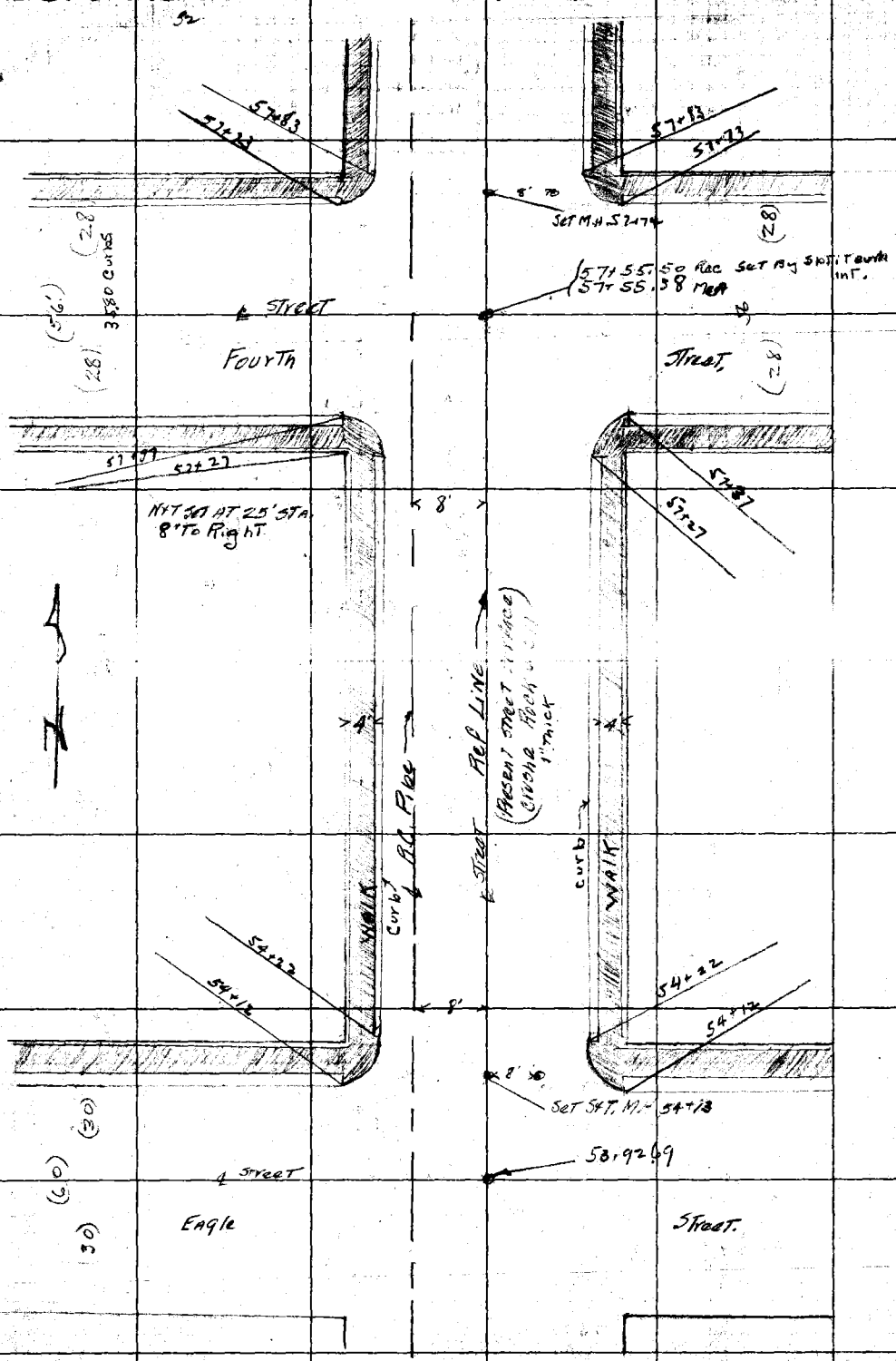
RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. 375 Pg. 12 Chief Party Notes by Granquist Date Sep '28



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B. 375 Pg. 13
468

Plotted By	W. O. No. D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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TRANSIT NOTES

DD1-26

VERONA ST LATERAL

WO. 6026- Sept 29. 1928

STORM
WILLIAMS
HUBBELL
VERBRACKEN

& REF. Plan DD1-26-Sh. 3.
Plat Pg.
Levels Pg.

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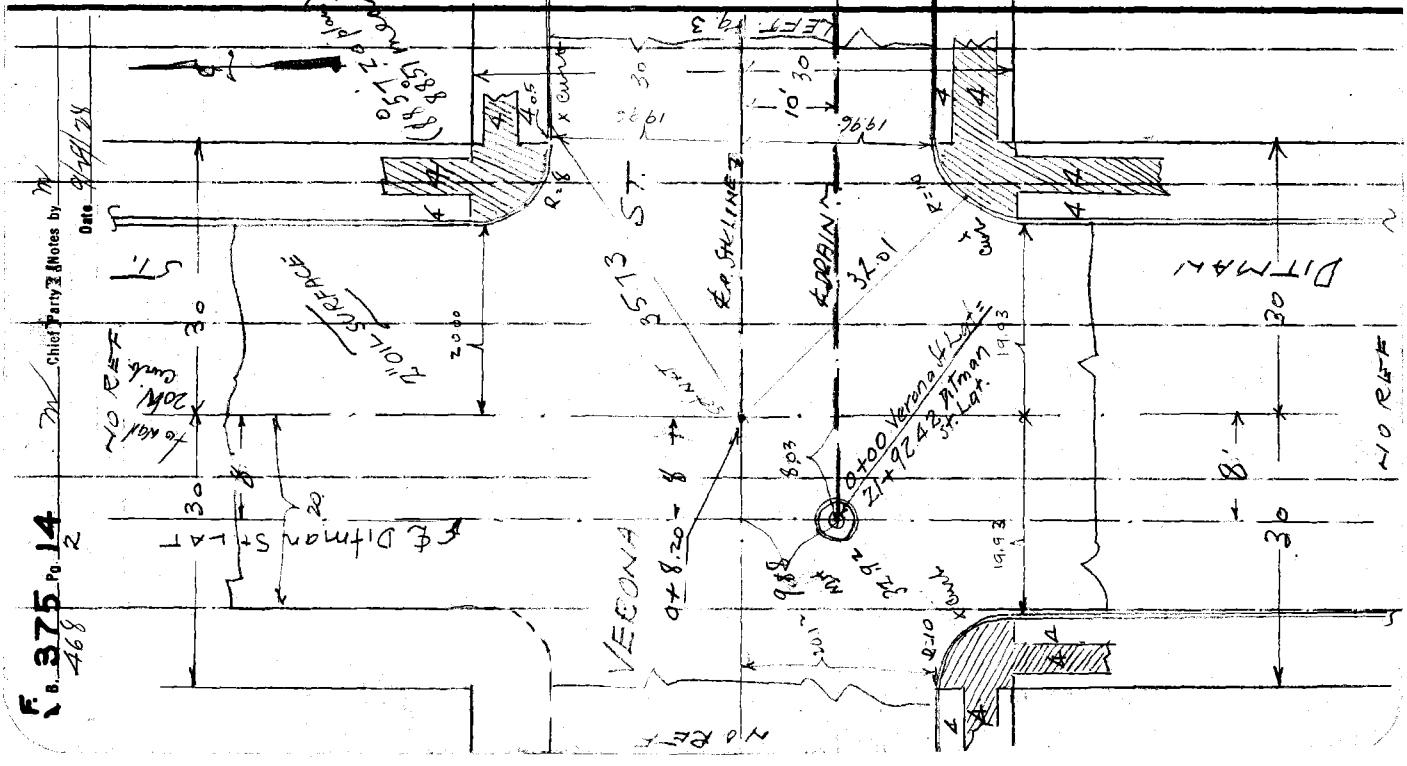

F. B. 376 P. 45

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 6026 D. S. D. No.
Location VERONA ST LOT
Surveyed by MORIN
Date 9/29/48
Indexed A. C. Johnson

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F.B. 375 Pg. 16 — M Chief Party & Notes by M
468 — 4
Date 9/29/28

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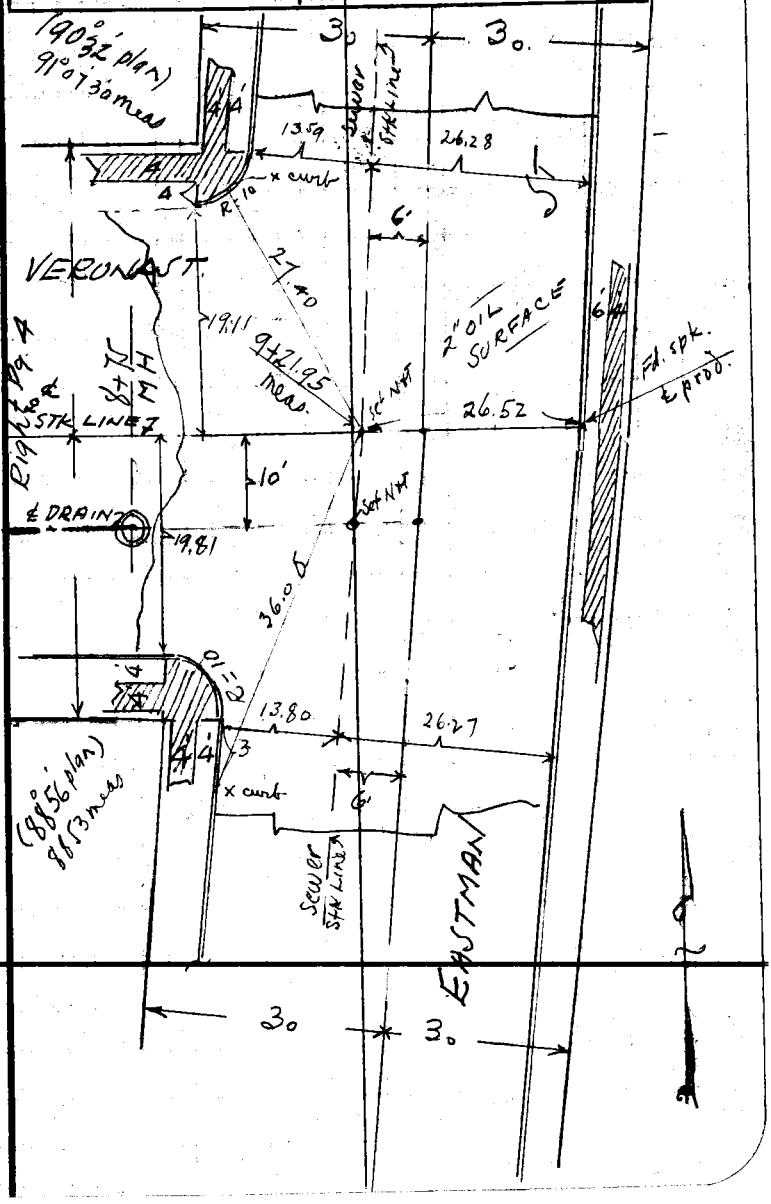
B.375 Pg. 17

Plotted by	W. O. No. 6026 D. S. O. No.
Date	Location VERONA ST LAT
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 9/29/28
Date	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 18 Chief Party Notes by

468 6

Date 9/29/28

JSP 10-1-28

VERONA ST LAT

SA	+	HI	-	EL
BM# M4				208.544
	4706	213.250		
0+05			3.87	209.38
+25			4.29	208.96
+50			3.95	209.30
+75			4.13	209.12
1+00			4.23	209.02
+25			4.30	208.95
+50			4.32	208.93
+75			4.53	208.72
2+00			4.60	208.65
+25			4.73	208.52
2+45 M.H.			4.81	208.44
+50			4.90	208.35
+75			5.56	207.69
3+00			5.31	207.94
3+10 INLET			5.75	207.50
+25			5.27	207.98
BM# M5			5.77	207.480
	6.96	214.44		

NOTE: A copy of this sheet was made to go with the corresponding level notes. A.D.D. 10-16-28

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Date _____ Notes by _____ Chief Party _____ F. B. 375 PG. 19

375

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. [illegible]

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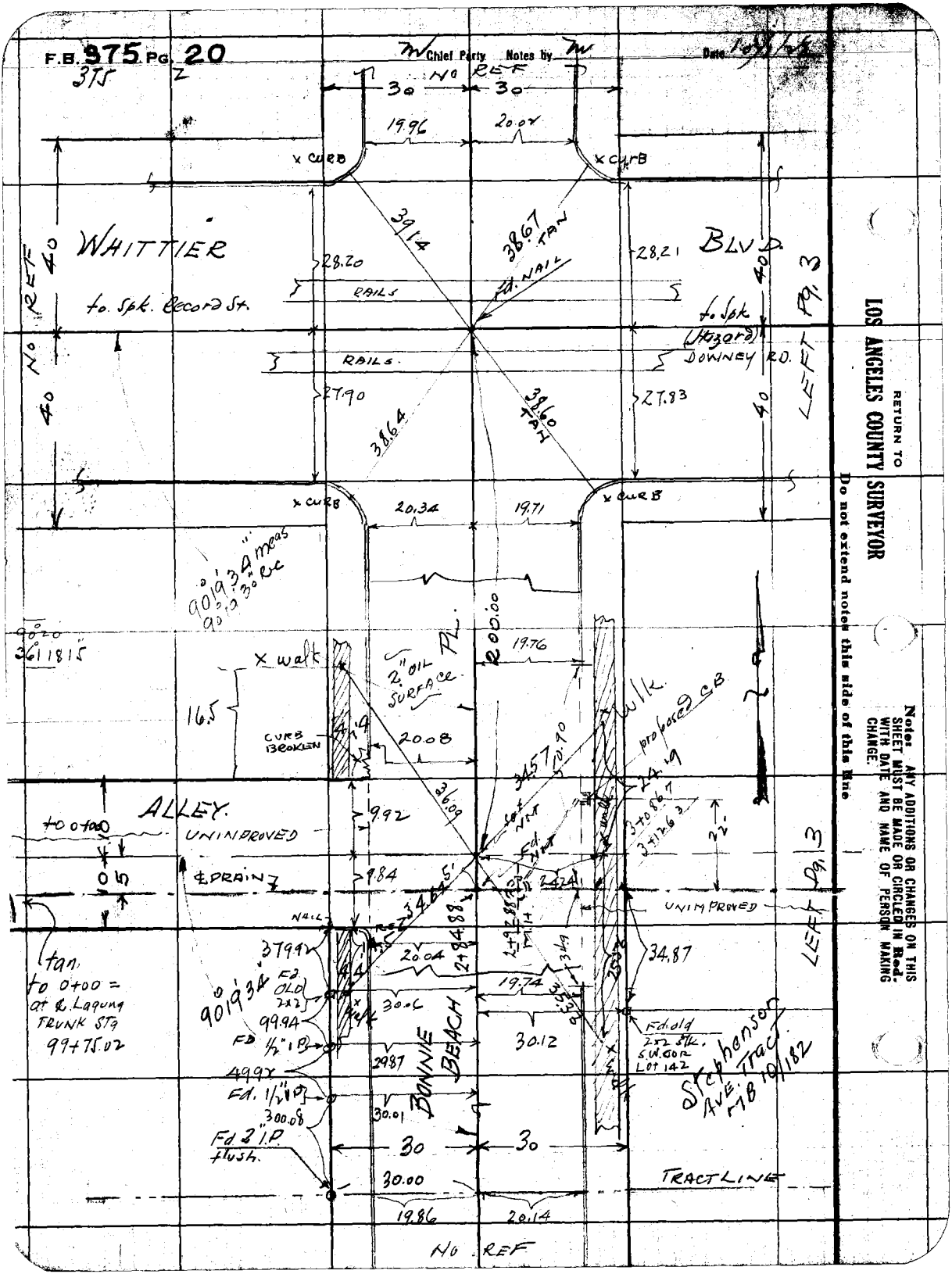
DD1-26

DOWNEY ROAD
ALLEY
+
℄ SURVEY.

W.O. 6026- Oct. 1-1928.

MORIN
WILLIAMS
HUBBELL
VERBRAKEN

REF. Tract map Stephenson Ave. Tract.
M.B. 10-182


F.B. 375 PG. 20
375
Chief Party
Notes by
Date
NO REF
30
30
19.96
20.04
x CURB
x CURB
WHITTIER
BLVD.
to Spk. Record St.
to Spk (Hazard) DOWNEY RD.
RAILS
RAILS
28.20
28.21
27.90
27.83
39.14
38.67 TAN
38.64
38.60 TAN
Fd. NAIL
NO REF
40
40
40
40
LEFT Pg. 3
x CURB
x CURB
20.34
19.71
90°19'34" meas
90°19'30" R.C.
90°20'
36°18'15"
x walk
16.5
CURB BROKEN
2" OIL SURFACE
PL.
200.00
19.76
20.08
wlk.
proposed CB
34.57
24.19
36.09
ALLEY
to 0+00
UNIMPROVED
9.92
9.84
℄ DRAIN
UNIMPROVED
34.87
tan. to 0+00 = at ℄ Laguna TRUNK STG 99+75.02
37.99
20.04
19.74
30.06
30.12
90°19'34"
Fd. OLD 2x2
99.94
FD 1/2" I.P.
49.92
Fd. 1/2" I.P.
300.08
Fd 2" I.P. flush.
29.87
30.01
BONNIE BEACH
Fd. old 2x2 Stk. S.W. COR LOT 142
Stephenson Ave. Tract MB 10/182
30
30
30.00
TRACT LINE
19.86
20.14
NO REF
LEFT Pg. 3
RETURN TO
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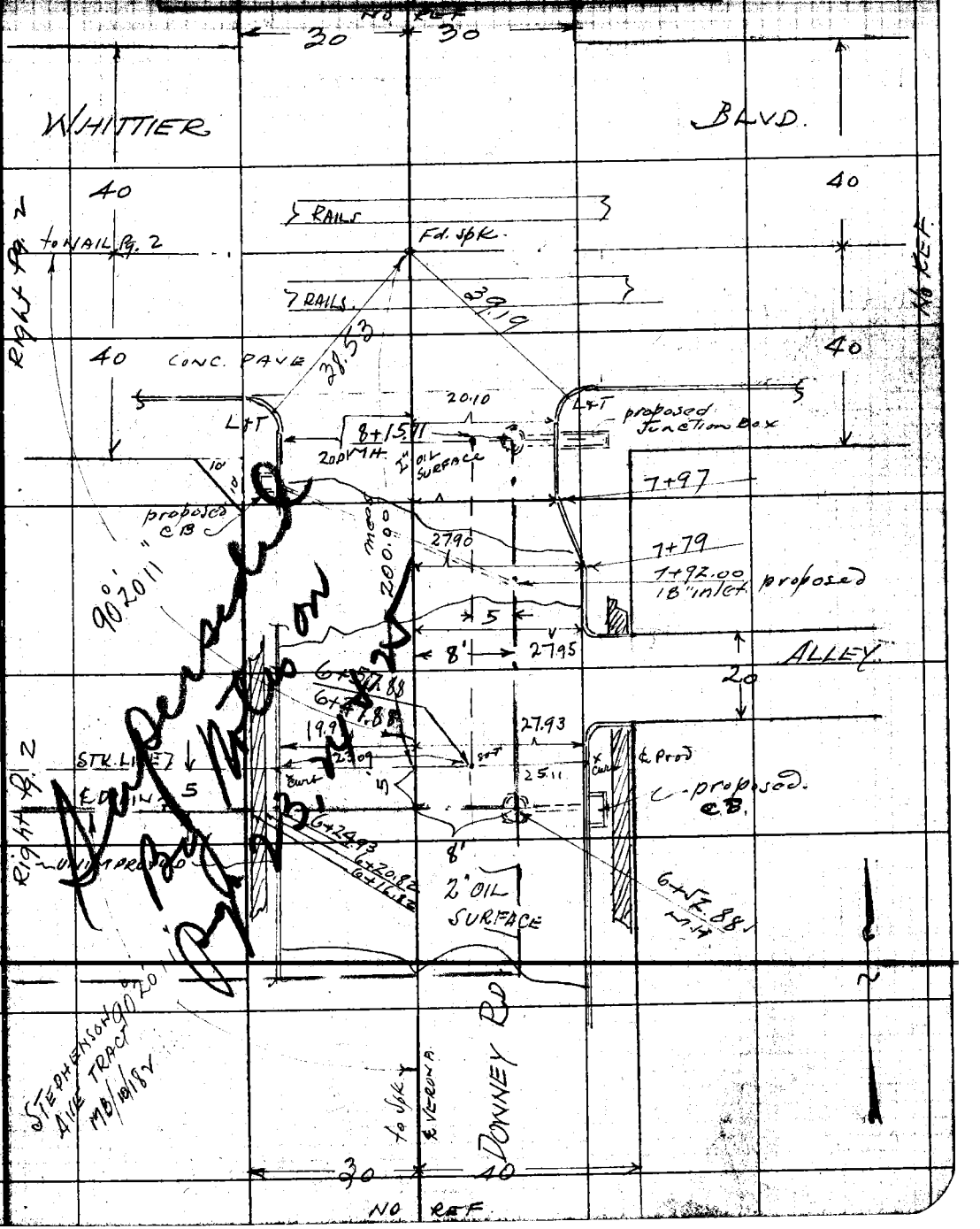
Date _____ Notes by _____ Chief Party _____ F. B. 375 Pg. 21
375 3

Platted by _____	W. O. No. 6026 U. S. O. No. _____
Date _____	Location DOWNEY RD. ALLEY
Map No. _____	Surveyed by MORIN
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson



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F.B. 375 PG. 22 Chief Party Notes by Date

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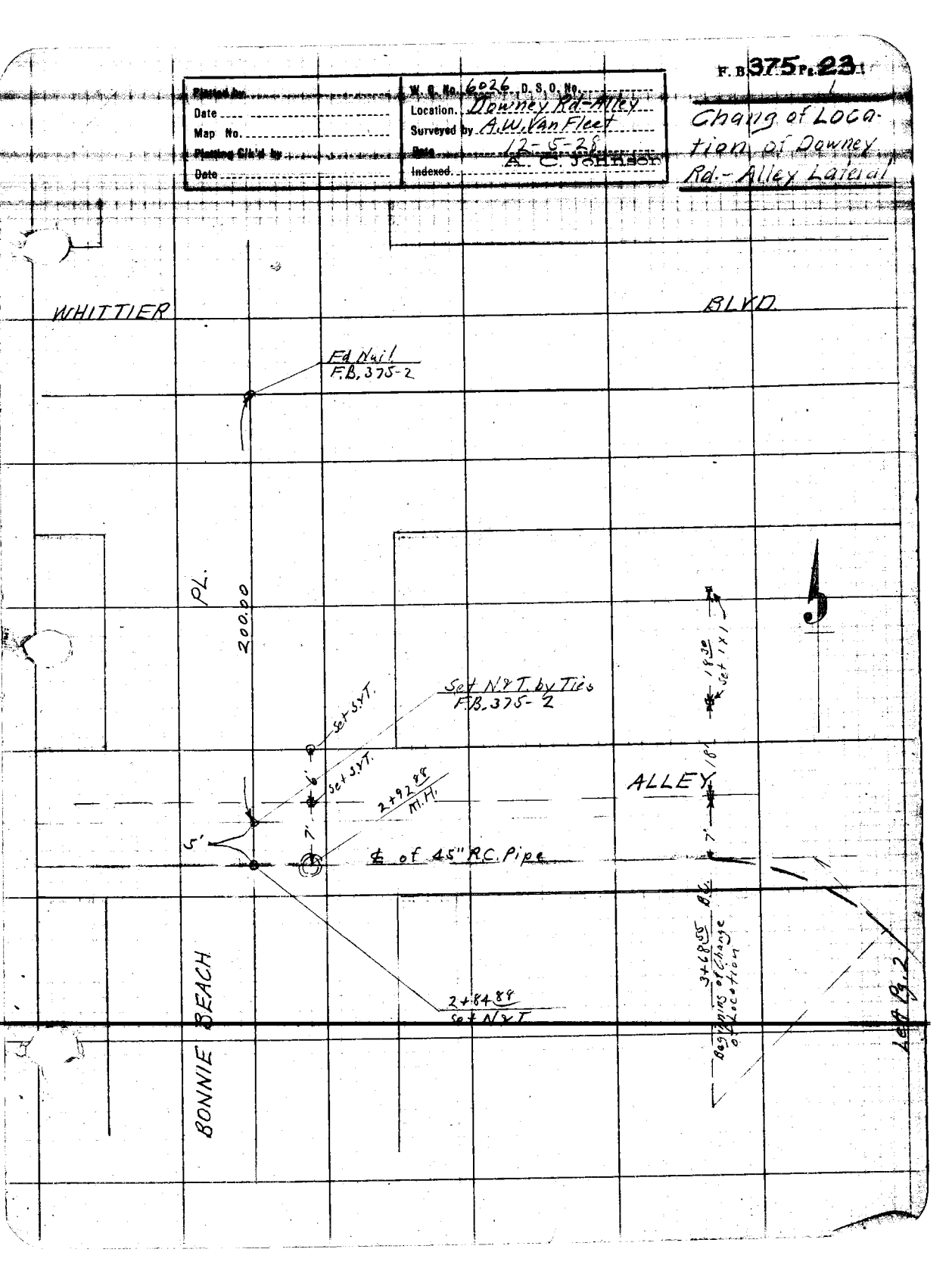
F. B. 375 Pg. 23

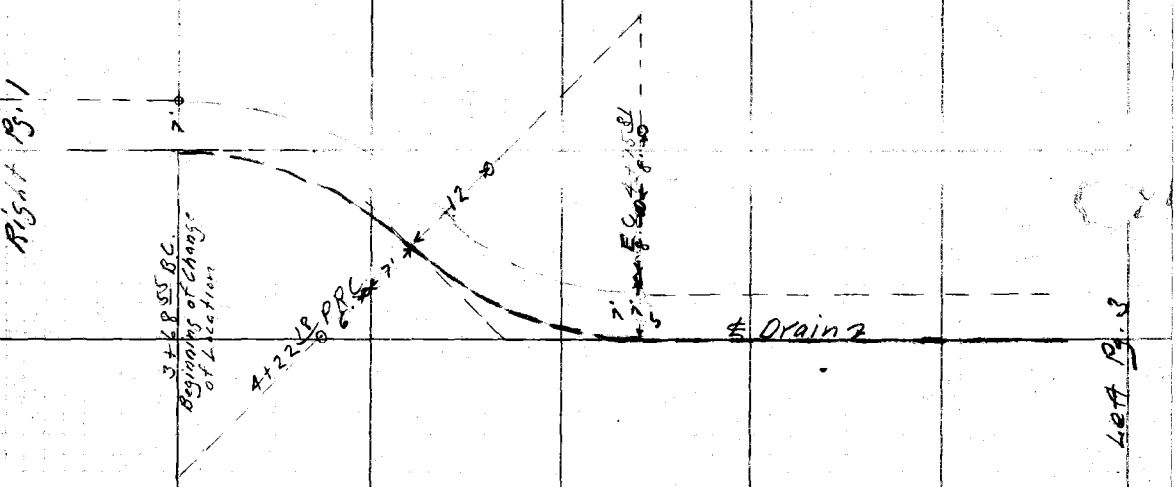
Plotted by	W. O. No. 6026 D. S. O. No.
Date	Location. Downey Rd-Alley
Map No.	Surveyed by A.W. Van Fleet
Plotting Ck'd by	Date 12-5-26
Date	A. C. Johnson
	Indexed.

Chang of Location of Downey Rd.-Alley Lateral



F. B. 975 p. 24
2

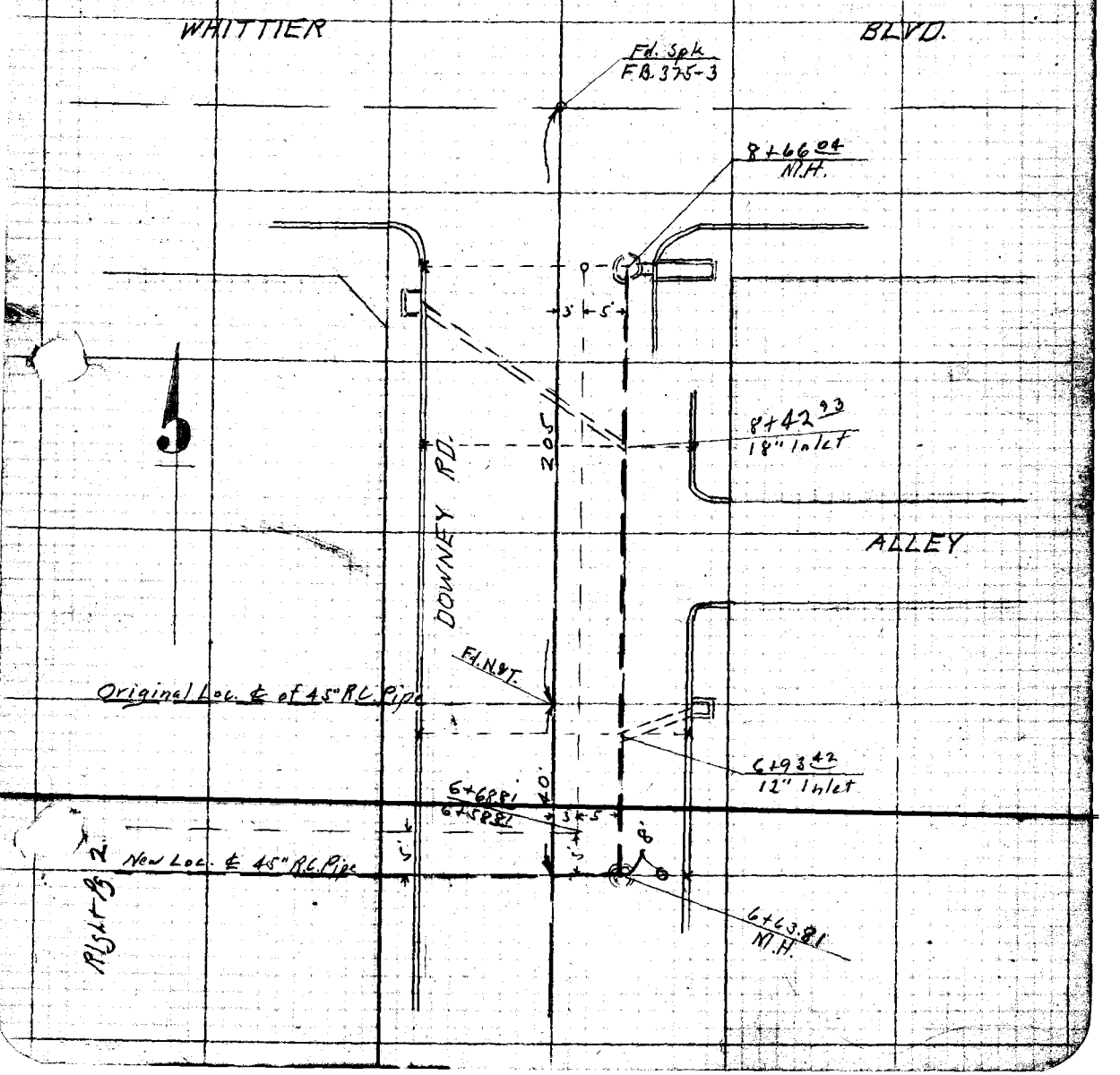
Change of Location of Downey Rd. - Alley Lateral.



Δ = 45° 00"
℄ R = 68.28
T = 28.28
L = 53.63

Plotted by	W.O. No. 6026 D.S.O. No.	F.B. 375 Pg. 25
Date	Location [illegible]	
Map No.	Surveyed by A.W. Van Fleet	
Plotting C'k'd by	Date 12-5-28	
Date	Indexed	

Change of Location of Downey Rd-Alley Lateral



Right Pg 2

F. B. 375 Pg. 26
4

Platted by		W. O. No.	D. S. O. No.
Date		Location	
Map No.		Surveyed by	
Platting C'k'd by		Date	
Date		Indexed	

Date _____ Notes by _____ Chief Party _____ F. B. 375 Pg. 87

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Initial A. C. [illegible]

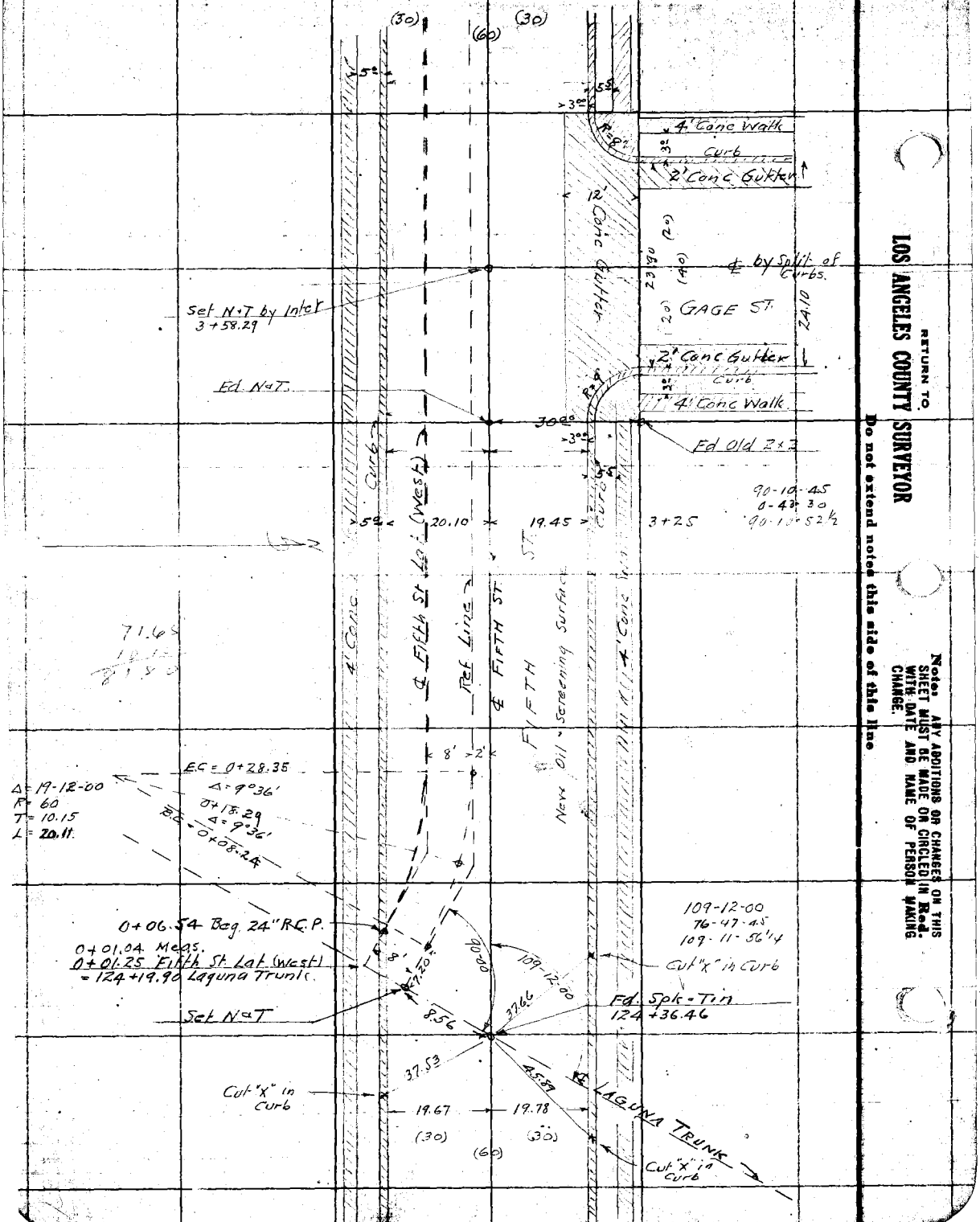
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

D.D.I. No 26
Fifth St. Lat. (West)
Miller
Sept. 26, 1928

F.B. 375 Pg. 28 — Miller — Chief Party — Notes by Miller — Date 4-26-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-26-28 Notes by Miller Chief Party Miller F.B. 375 Pg. 29

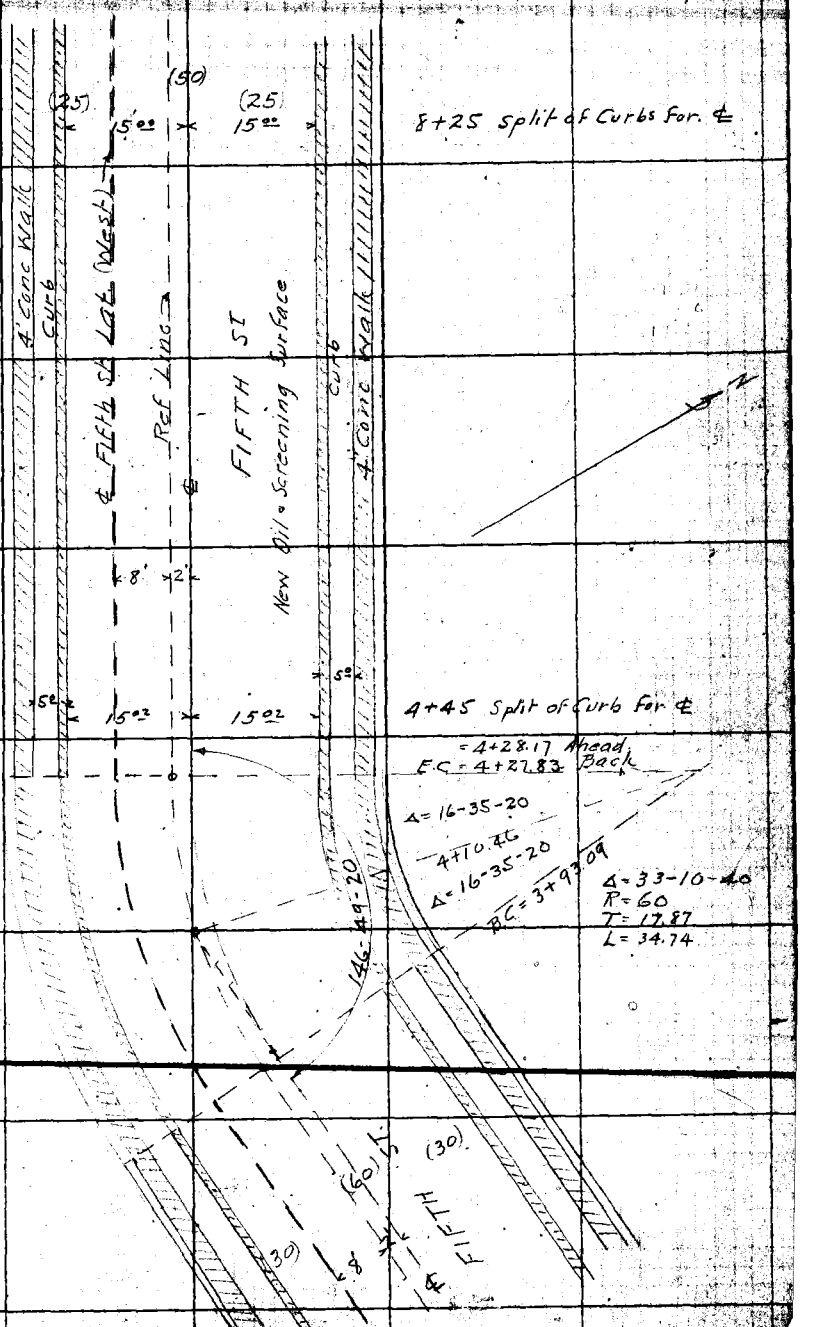
Plotted by
Date
Checked by
Plotting C'k'd by
Date

W. O. No. 6026 U. S. C. No.
Location FIFTH St EAST (WEST)
Surveyed by Millar
Date Sept 1928

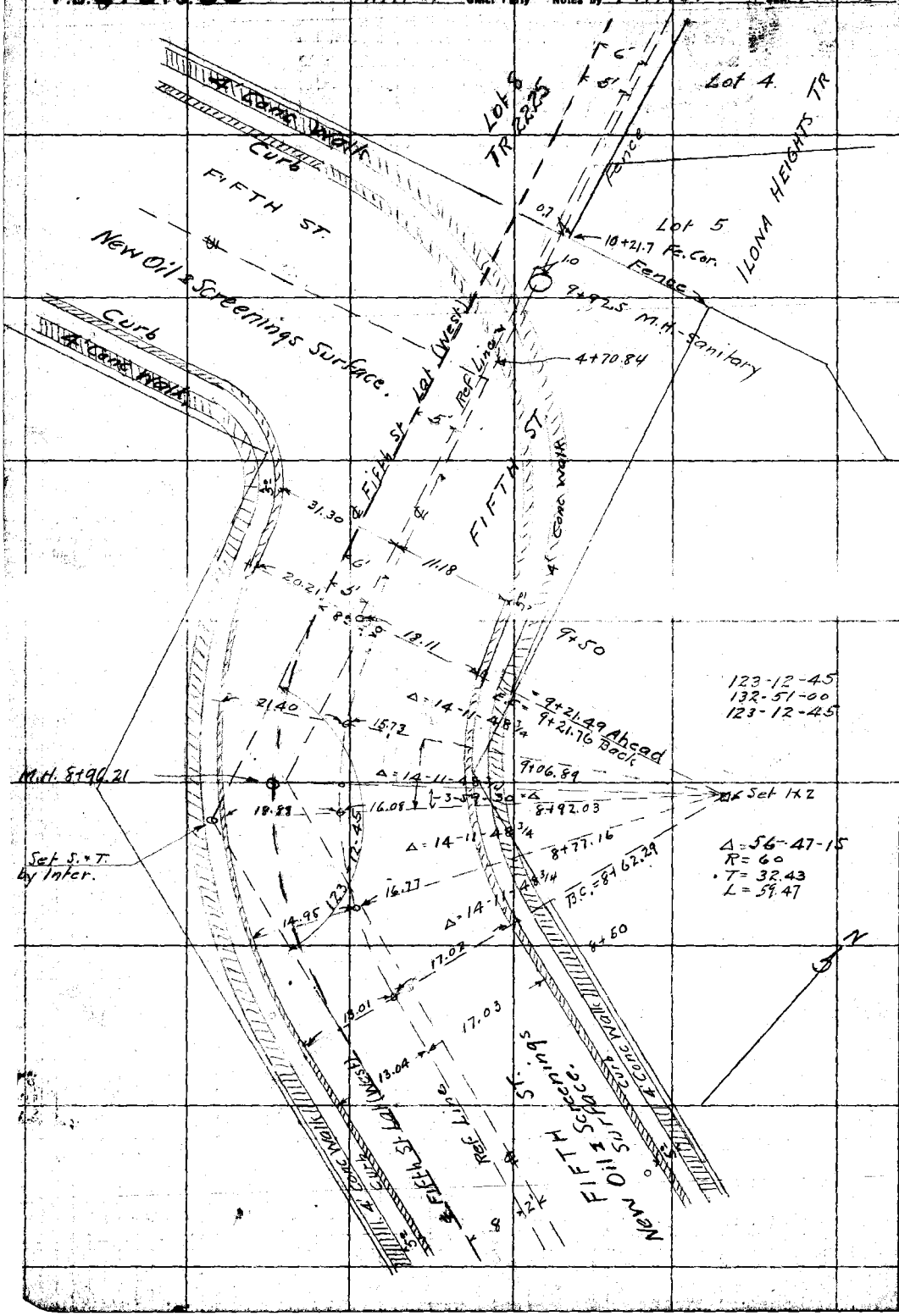
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 375 Pg. 30 Miller Chief Party Notes by Miller Date 9-28-28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Miller Chief Party Miller F. B. 375 Pg. 31

Plotted by _____
Date _____
Plotting C'k'd by _____
Date _____

W. O. No. 6026 D. S. O. No. _____
Location Fifth St Lot (West)
Surveyed by Miller
Date Sept 1932

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Fd. L.T. 31.15 Tan 31.19 Fd. L.T. Set Spk. Tin

FOURTH ST.

Fd. L.T. 31.10 Tan 31.11 Fd. L.T

(30) (30) (60)

Asphaltic MacAdam with new Screenings Surface.

EASTMAN ST.

18" Conc Gutter. 4' Conc Walk 5' curb 18" Conc Gutter

90-01-30
0-06-15
90-01-33 3/4

Fd. N.T. in Tel Pole 19.97 19.97 Fd. N.T. in P. Pole

4' Conc Walk 5' 18" Conc Gutter

90-01-33

41.33 41.43

Set Punch Mark in M.H. Rim

Asphaltic MacAdam with new Screenings Surface.

13+51.63

EAGLE ST.

M.H. 13+41.63 End of Line.

1.0

18" Conc Gutter. 18" Conc Gutter.

5' 4' Conc Walk

Fd. N.T. in Tel Pole

13+21.10 Fence Cor

Lot 1

12+72 Fence Cor.

Lot 2

Lot 17 Tract 2225

Fifth St. Lot (West)

San M.H. 11+74.1

Lot 3

11+56.80 Fence Cor.

Lot 4

Lot 8 TR 2225

Fence

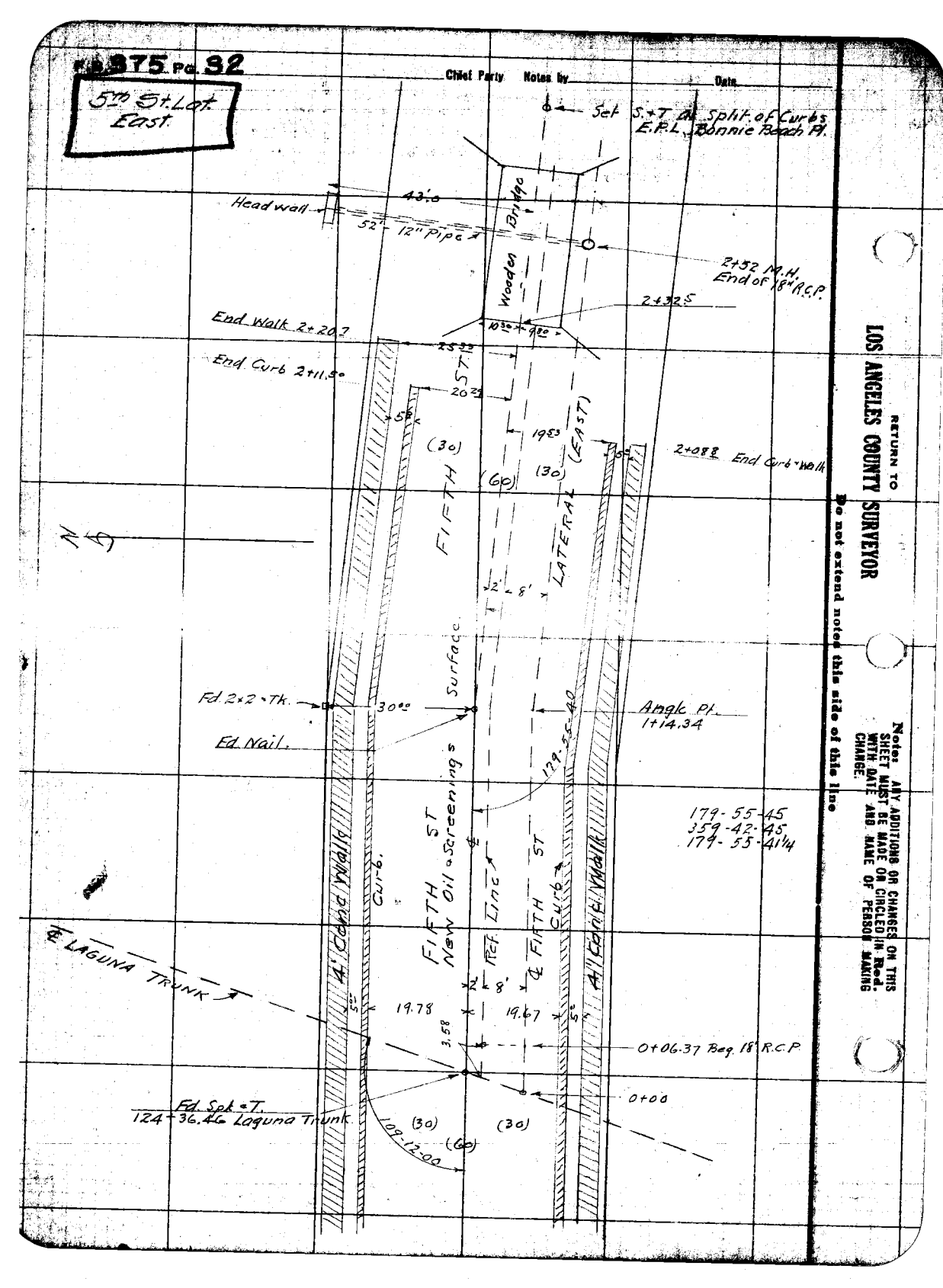
Lot 5

VISTA HEIGHTS TRACT

B 375 Pg. 32

5th St. Lot East.

Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

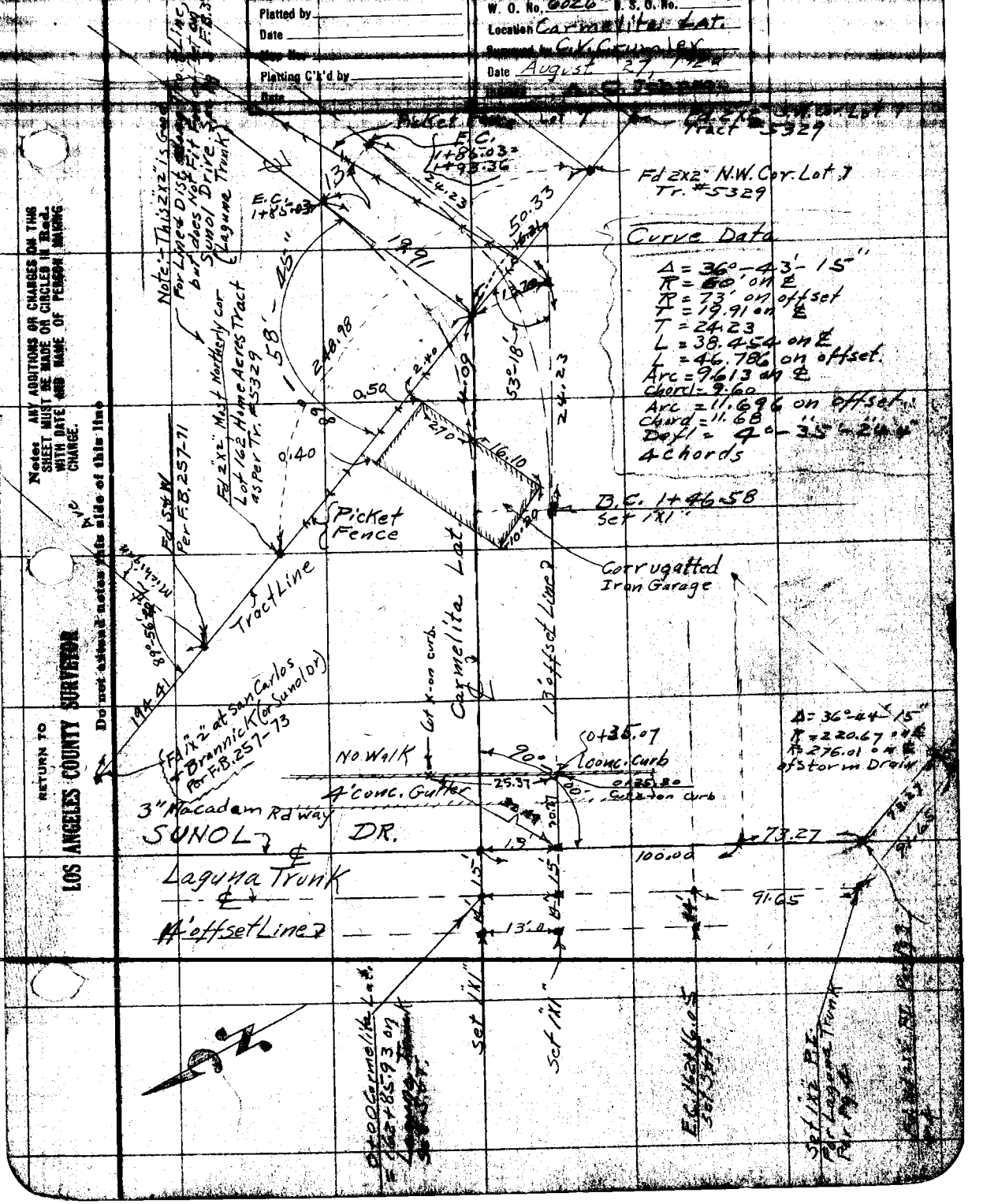
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. [illegible]

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 6026 U. S. O. No. _____
Location Carmelita Lat.
Surveyed by C. V. Crumler
Date August 27, 1929
Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

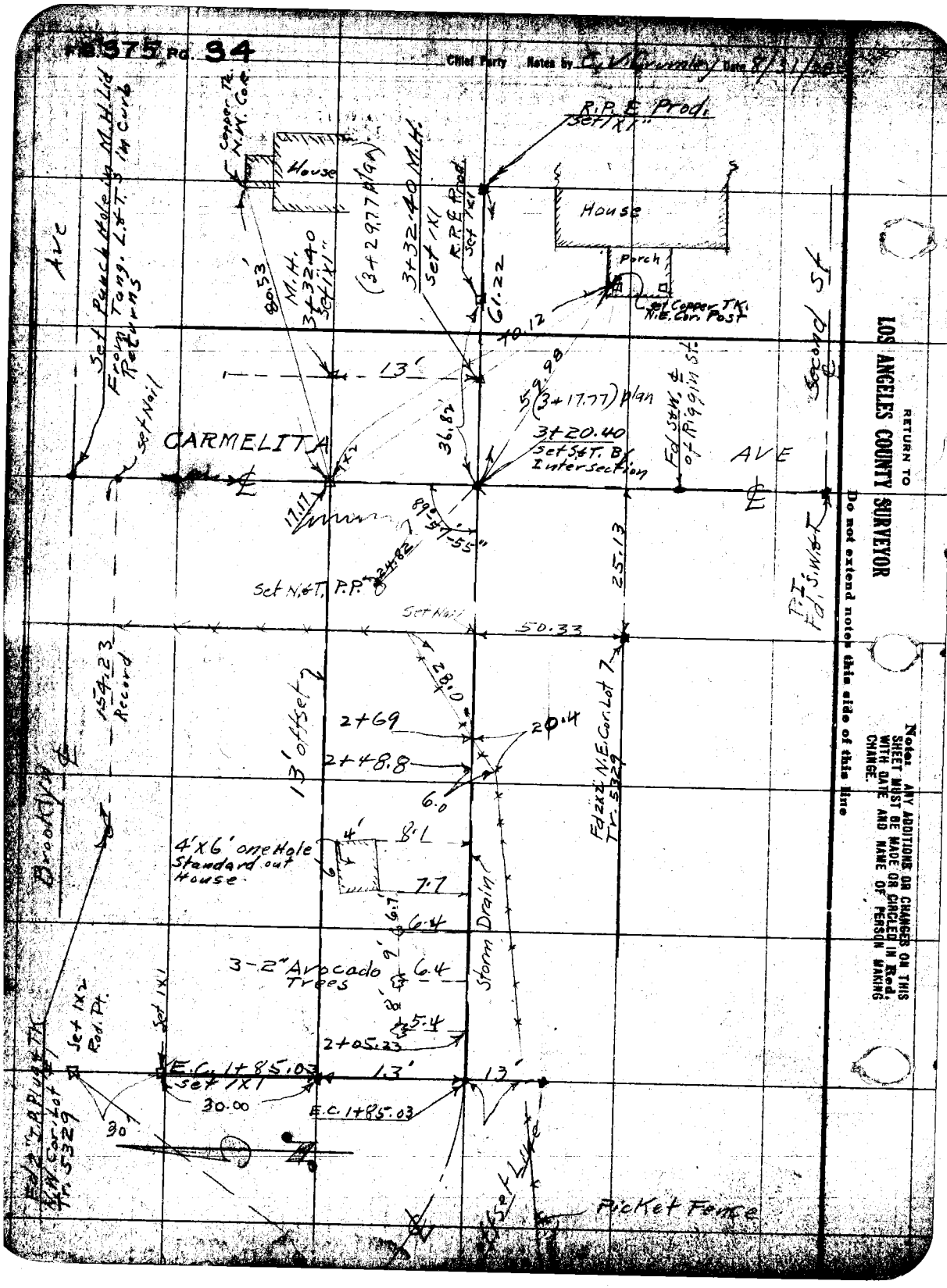


Fig. 375 Pg. 34
Chief Party Notes by C. V. Crumley Date 8/31/
R.P.E. Prod. Set 1X1"
House
Porch
Set Copper TK. N.E. Cor. Post
Copper Tk. N.W. Cor.
House
(3+29.77 plan)
3+32.40 M.H. Set 1X1
R.P.E. Prod. Set 1X1
M.H. 3+32.40 Set 1X1"
80.53
61.22
70.12
13'
59.98
(3+17.77) plan
3+20.40 Set S&T. By Intersection
36.82
Fd S&W. ℄ of Riggin St.
Second St
Ave
Set Punch Hole in M.H. Lid From Tang. L.&T.'s in Curb Returns
Set Nail
CARMELITA
AVE
17.17
89°-57'-55"
24.82
25.13
P.I. Fd. S.W.&T.
Set N.&T. P.P.
Set Nail
50.33
28.0
154.23 Record
13' offset
2+69
20.4
2+48.8
6.0
Fd 2x2 N.E. Cor. Lot 7 Tr. 5329
Brooklyn
4'x6' one Hole Standard out House
4'
8.1
7.7
6.7
6.4
Storm Drain
3-2" Avocado Trees
6.4
5.4
2+05.23
Set 1X1
Set 1X2 Rod. Pt.
E.C. 1+85.03 Set 1X1
1.3'
13'
30.00
E.C. 1+85.03
30
Fd 2" T.P. Plug & TK N.W. Cor. Lot 1 Tr. 5329
Offset Line
Picket Fence
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

B. 375 Pg. 35

Platted by	W. O. No. D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Index	Inked by A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

TRANSIT NOTES

DDI-26

CAGE ST. LATERAL

Sta 5+27.77 to Sta 33+50.

Michigan Ave. & Hammel St.

Storm Drain Stks.

No. 60.26. Sept. 27 1928

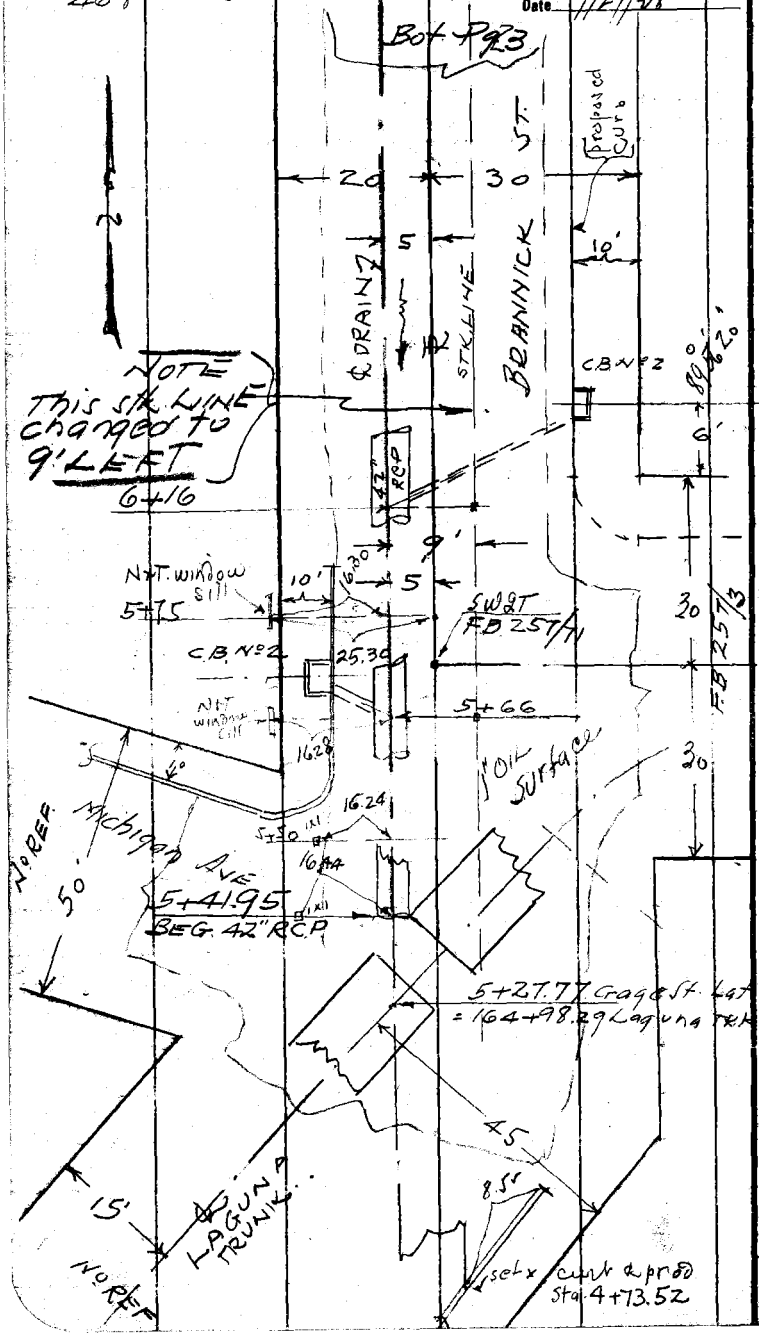
MORIN

WILLIAMS

HUBBELL

VERBRAKEN.

F. B. 375 Pg. 36 Chief Party Notes by
Date 9/27/28



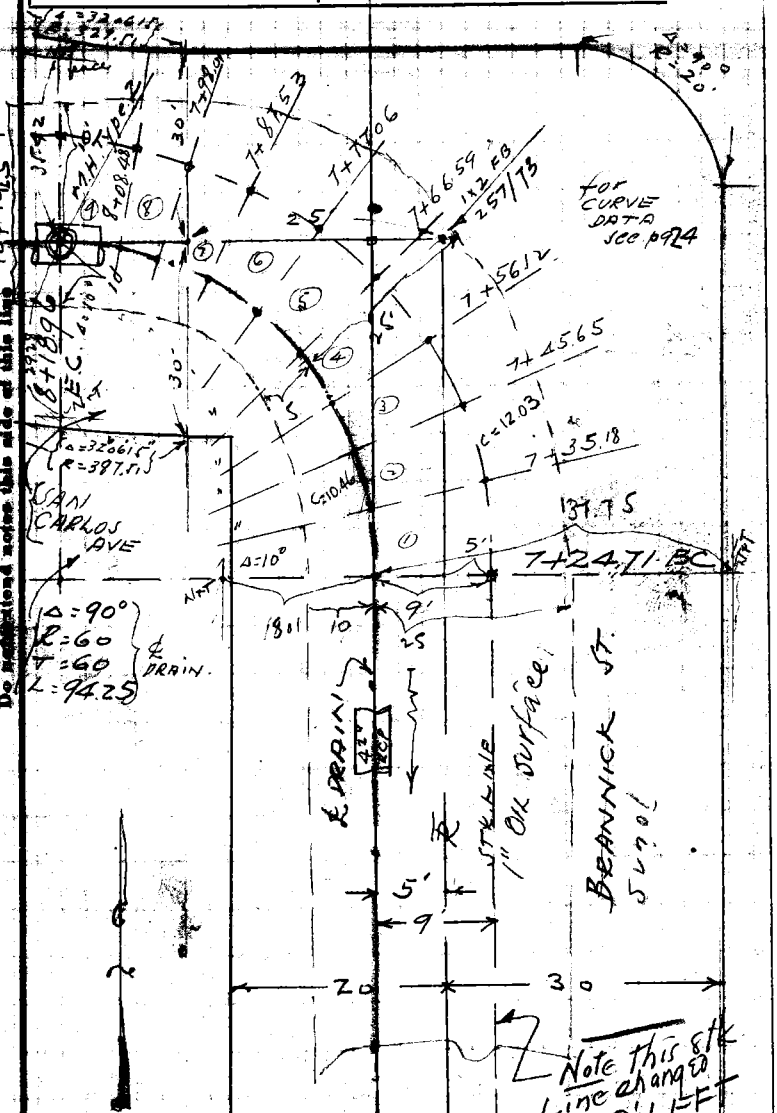
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. 375 P. 37
468 93

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Gage St. Lot
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 9/27/28
Date	Initials A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not attend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 38 M Chief Party Notes by M
468 V4
Date 9/27/28

CURVE DATA FOR Pg 23.

	Def.	Sta.
BC	0°	7+24.71
1	5°	7+35.18
2	10°	+45.65
3	15°	+56.12
4	20°	+66.59
5	25°	+77.06
6	30°	+87.53
7	35°	+98.01
8	40°	8+08.48
9 EC	45°	8+18.86

℄ DRAIN
Δ = 90°
R = 60'
T = 60
L = 94.25

℄ chord = 10.46
STK Line chord = ~~12.03~~ 8.90

CURVE DATA - Pg 25.

BC	0°
1	5°21'02"
2	10°42'05"
3 EC	16°03'07"

℄ DRAIN
Δ = 32°06'15"
R = 60
T = 17.27
L = 33.62

℄ chord = 11.19
STK LINE chord ~~9.51~~ 12.87

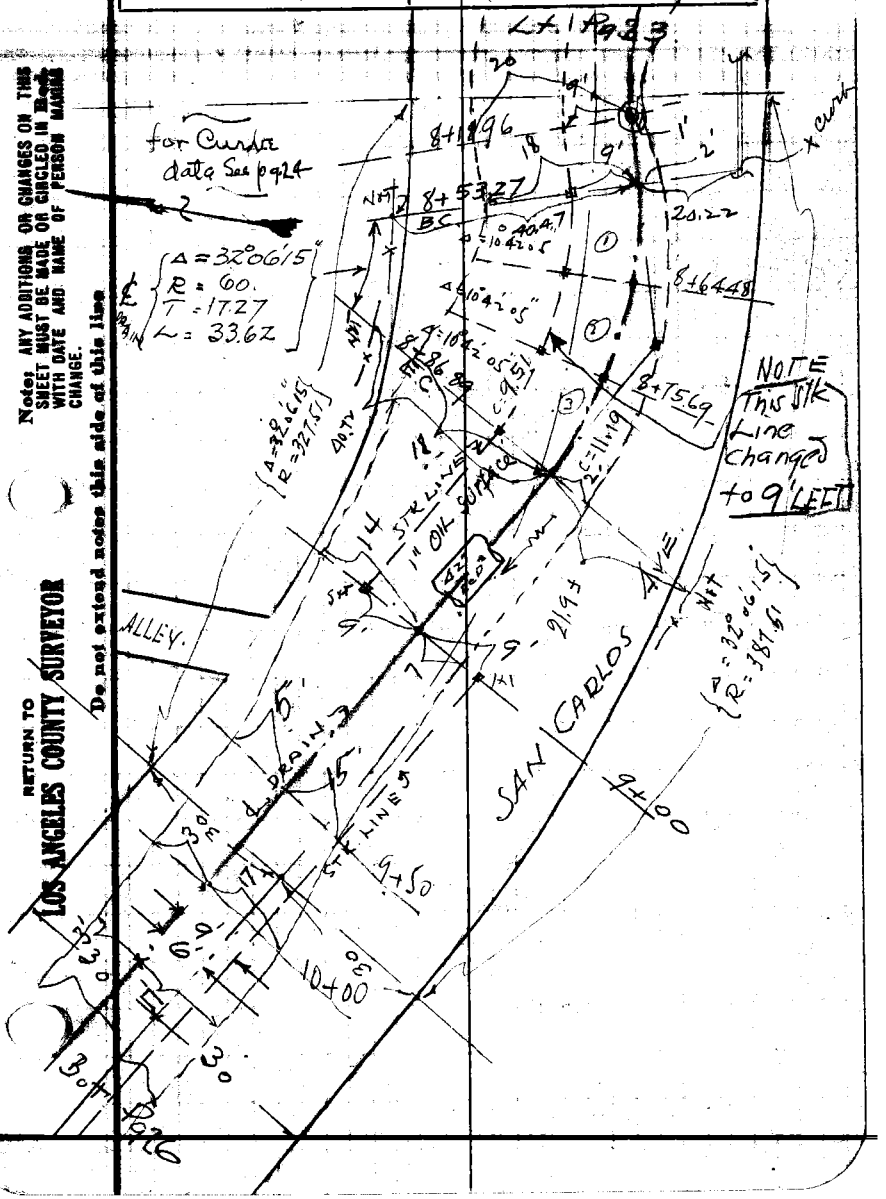
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 375 Pg. 39
468 25

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Gage St. LAT.
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 9/27/28
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 375 Pg. 40 mw Chief Party Notes by mw
A68 76
Date 9/27/28

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F B. 375 Pg. 41

Platted by	W. O. No. 6026 D. S. Q. No.
Date	Location Page St. LA
Map No.	Surveyed by MORINI
Platting C'k'd by	Date 9/27/28
Date	Indexed by A. C. Johnson

Bot. Pg. 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 375 Pg. 42 Chief Party MW Notes by MW
468 98 Date 9/28/28

Curve Data for Pg. 27

	Defl.	Sta.
B.C.	0°	13+54.23
1.	6°03'20"	13+66.91
2.	12°06'40"	13+79.59
3	18°10'01"	13+92.27
4. E.C.	24°13'22"	14+04.95

℄ Drain
Δ = 48°26'45"
R = 60'
T = 26.99
L = 50.73

℄ Chord = 12.66
Stk. line chord = 14.56

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 375 Pg. 43

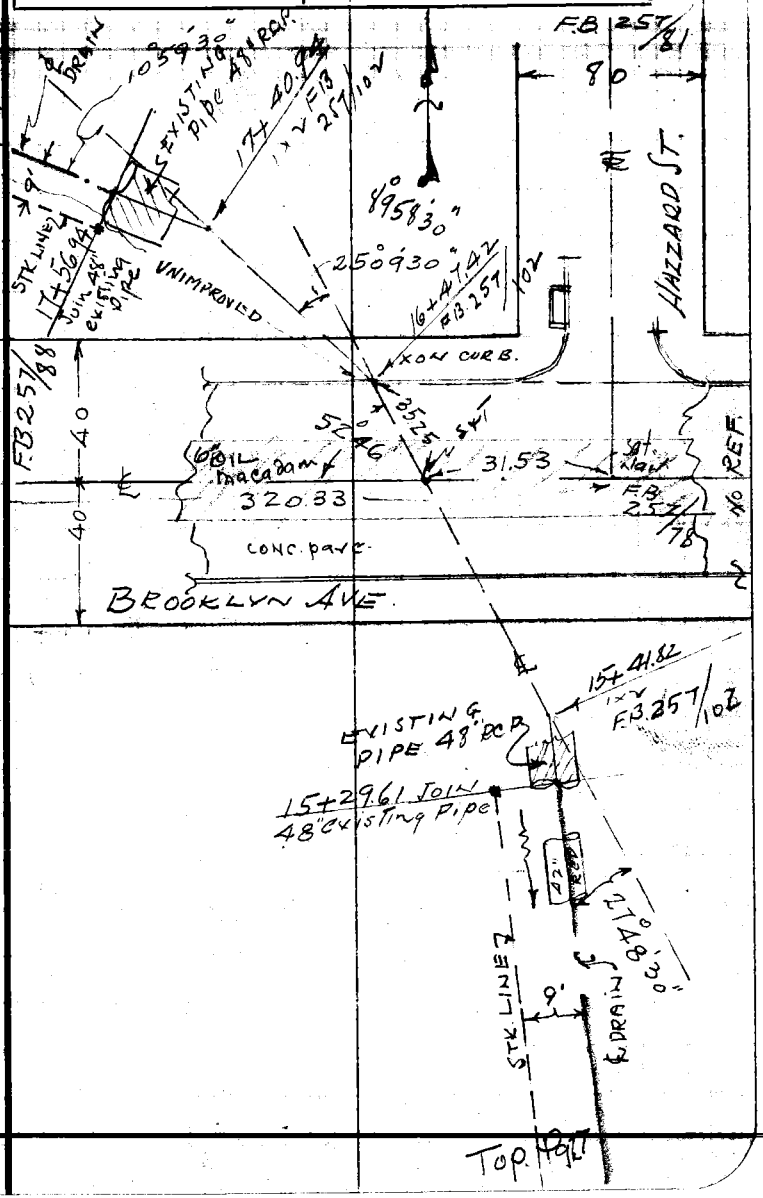
Platted by	W. O. No. 6026 D. S. O. No.
Date	Location GAGE ST. LAT.
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 9/28/28
Cond.	Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Bk. Pg. 31



F. B. 375 Pg. 44 M Chief Party Notes by M
468 30
Date 9/28/28

CURVE DATA FOR Pg 31

	defl.	Sta.
BC	0°	19+69.19
1	4°37'13"	19+78.87
2	9°14'26"	19+88.55
3	13°51'39"	19+98.23
4	EC 18°28'52"	20+07.90

℄ DRAIN
Δ = 36°57'45"
R = 60
T = 20.05
L = 38.71

℄ chord = 9.68
Stk line chord = 11.12

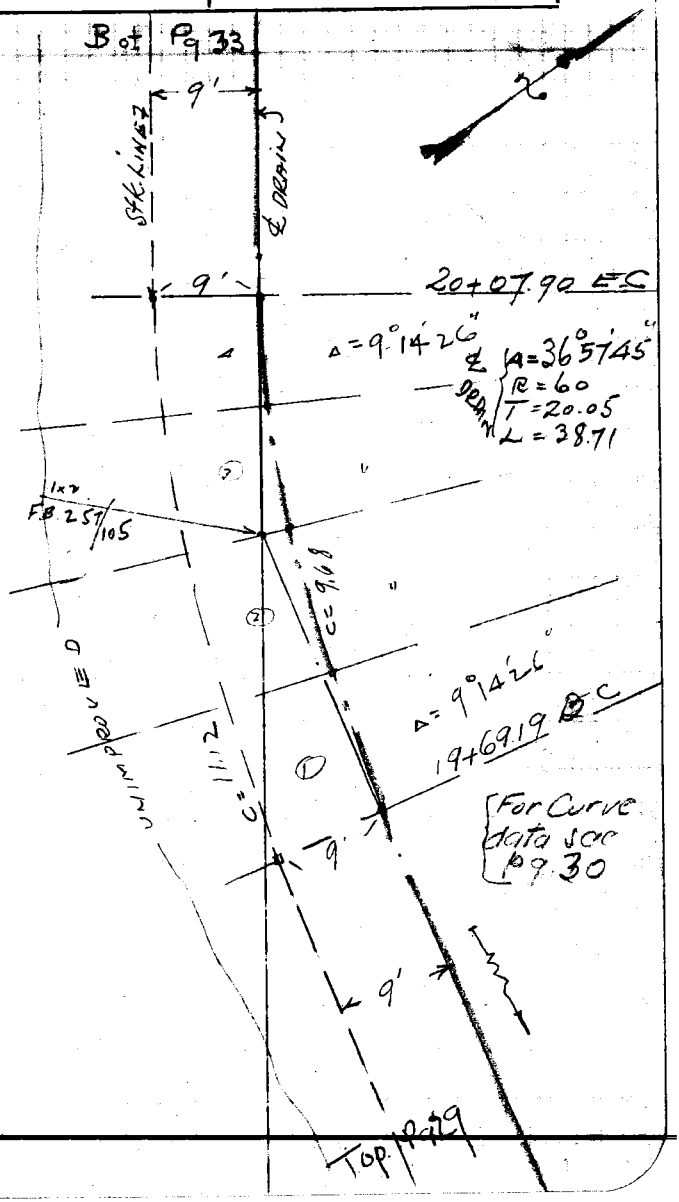
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 375 Pg. 45

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Gage St Lat
Map No.	Surveyed by Mop ins
Platting C'k'd by	Date 9/28/28.
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 46 M Chief Party Notes by M
468 72
Date 10/1/20

Data for Curve Pg. 33

$\Delta = 53°45'$
℄ R = 60
℄ T = 30.41
L = 56.29

℄ chord = 9.37
Stk line Chord = 10.31

Deflection		Sta.
B.C.	0°	21+85.95
1	4°28'45"	21+95.33
2	8°57'30"	22+04.71
3	13°26'15"	22+14.09
4	17°55'00"	22+23.47
5	22°23'45"	22+32.85
6	26°52'30" E.C.	22+42.24

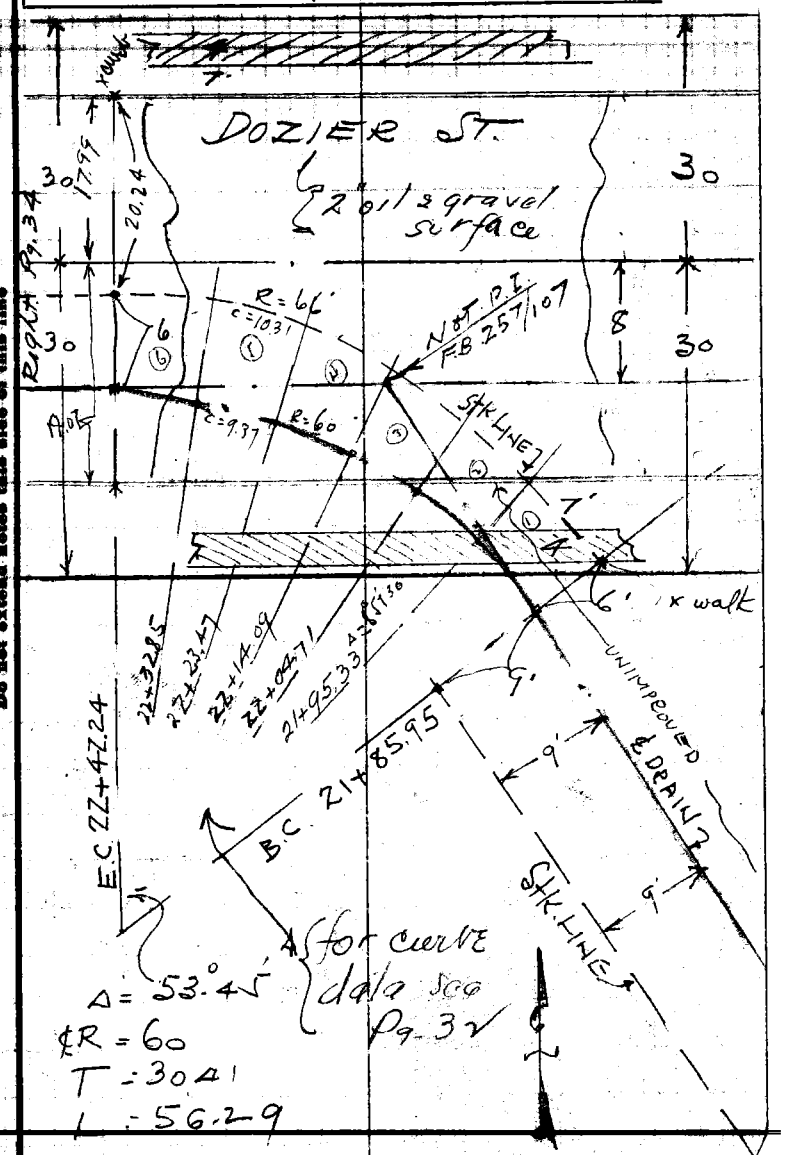
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 375 Pg. 47
268 83

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Grade St. Lat.
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 10/8/28
Date	Indexed A. C. Johnson

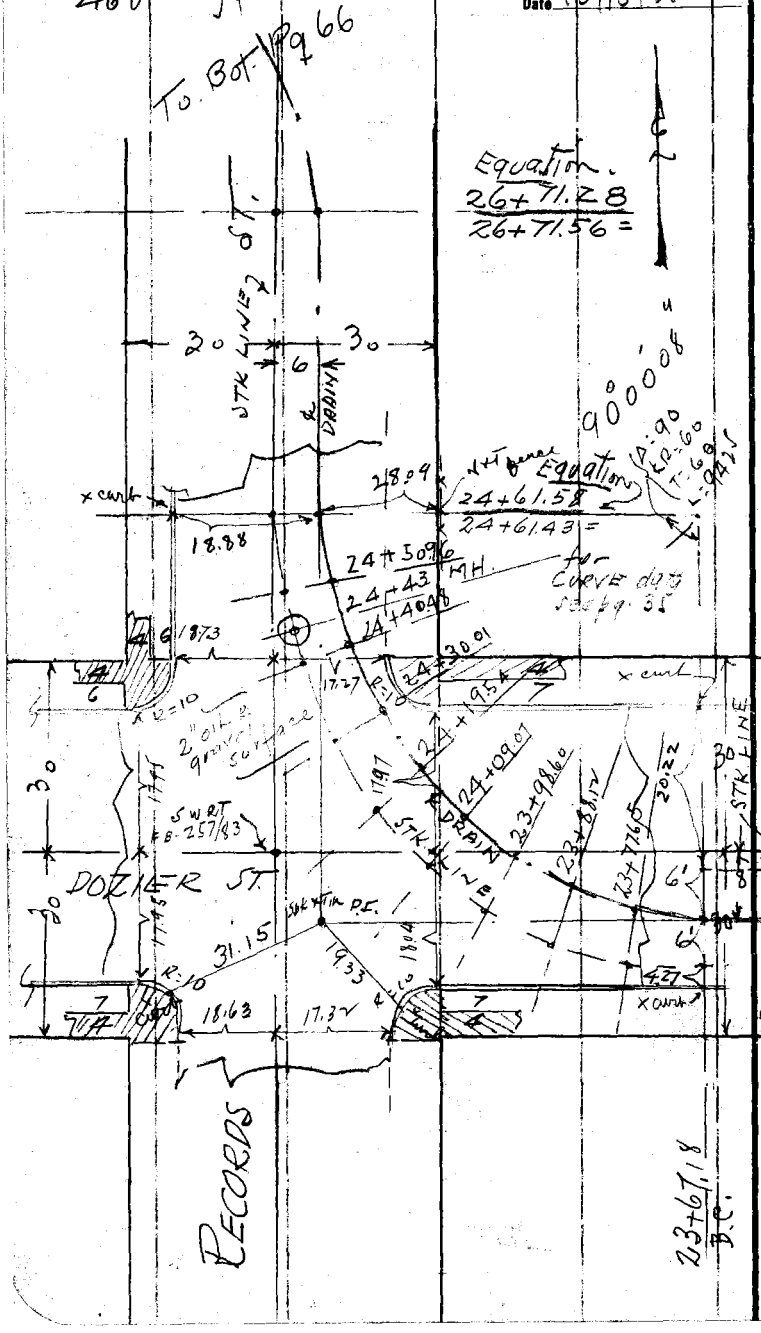


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 48 Chief Party Notes by
468 34
Date 10/10/28



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Left Pg 33

F.B. 375 Pg. 49
468 35

Platted by	W. O. No. 56026 D. S. O. No.
Date	Location Gage St. LAT.
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 10/10/78
Date	Indexed A. C. Johnson

CURVE DATA FOR Pg. 34

$\Delta = 90°$
$\pounds R = 60$
$T = 60$
$L = 94.25$

$\pounds$ chord = 10.46
STK. LINE chord = 11.50

Deflections	Sta.
0°	23+67.18 B.C.
5°	+77.65
10°	+88.12
15°	+98.60
20°	24+09.07
25°	+19.54
30°	+30.01
35°	+40.48
40°	+50.96
45°	EC 24+61.43 (Back) = 24+61.58 (ahead)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party's Notes by

F. B. 375 Pg. 50

468

F. B. 375 Pg. 51
468 64

Platted by	W. O. No. D. S. O. No.
Date	Location Stage St Lat.
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

TRANSIT NOTES

DD1-26

STAGE ST. LATERAL
STORM DRAIN
STKS.

Records St. to Stage St.
Xg.

W.O. 6026- Oct. 10. 1928

MORIN
WILLIAMS
GRAHAM
VERBRACKEN.

F. B. 375 Pg. 52 W Chief Party Notes by W
468 65 Date 10/10/28

CURVE Data for Pg. 66

Δ = 90
℄R = 60
℄T = 60
℄L = 94.25

℄ chord = 10.46
STK Line chord = 11.86

Deflections		Sta.
0°	B.C.	26+71.28 = ahead 26+71.56 Back
5°		26+81.75
10°		+92.22
5°		27+02.69
20°		+13.16
25°		+23.63
30°		+34.10
35°		+44.58
40°		+55.05
45°	E.C.	27+65.51 = back 27+65.68 ahead

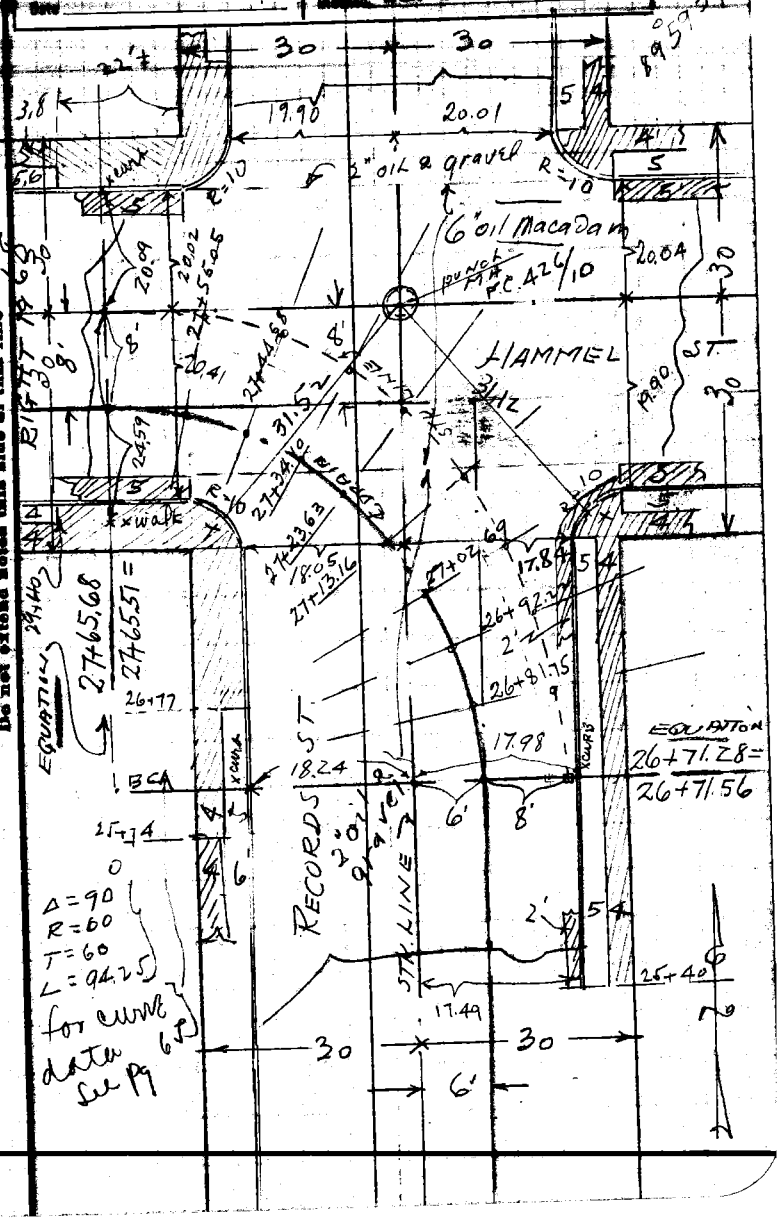
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

B. 375 Pg. 53
468 66

Platted by	W. O. No. 60026 D. S. O. No.
Date	Location Gage St Lat
Map No.	Surveyed by Moriz
Platting C'k'd by	Date 10/10/28
Date	Indexed C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 54 Chief Party Notes by M
468 67
Date 10/10/28

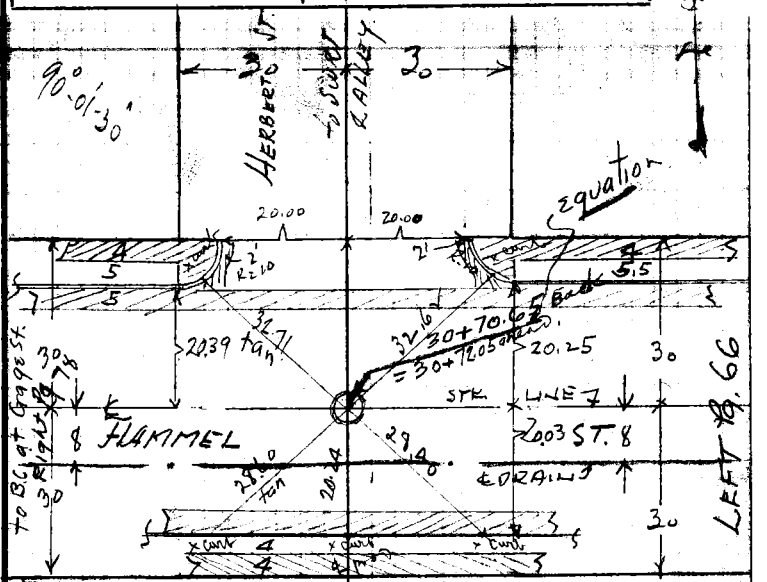
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 375 Pg. 55

Platted by	W. O. No. 6026 D. B. B. No.
Date	Location Grage St. Lat
Map No.	Surveyed by
Platting C'k'd by	Date 9/10/28
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 56
468 69

Chief Party Notes by

Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 375 Pg. 57
468 70

Platted by	W. O. No. D. S. O. No.
Sheet	Location
Map No.	Surveyed by
Platting C'k'd by	Date A. C. Johnson
Date	Indexed

TRANSIT NOTES

DDI-26

GAGE St + LATERAL +

Storm Drain Stks +

Hammel St to Blanchard St

pgs. 76 + to -96.

WO 6026 - Oct. 11 1928.

MORIN
WILLIAMS
GRAHAM
VERBRAKEN
of

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 58 W Chief Party Notes by W
468 77
Date 10/11/28

Curve Data for Pg. 78.

$\Delta = 90^\circ 08' 15''$
$R = 60$
$T = 60.15$
$L = 94.40$

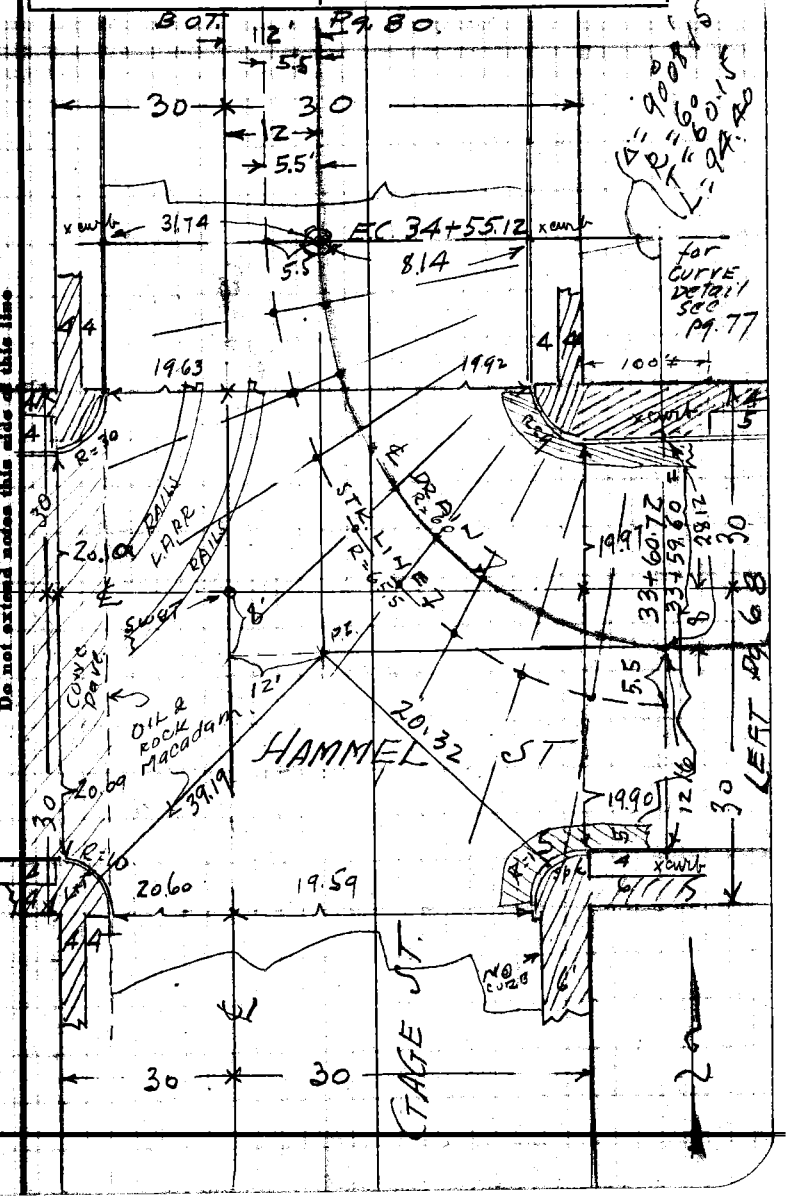
℄ chord = 10.47
Stk Line chord = 11.43

Deflections	Stas.
0° BC	33+60.72
5° 00' 27"	+71.21
10° 00' 55"	+81.70
15° 01' 22"	+92.19
20° 01' 50"	34+02.68
25° 02' 17"	+13.17
30° 02' 45"	+23.65
35° 03' 12"	+34.4
40° 03' 40"	+44.63
45° 04' 07"	+55.12 EC

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 375 Pg. 59
468 78

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location GAGE STILAT
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 10/11/28
Date	Indexed A. C. Johnson

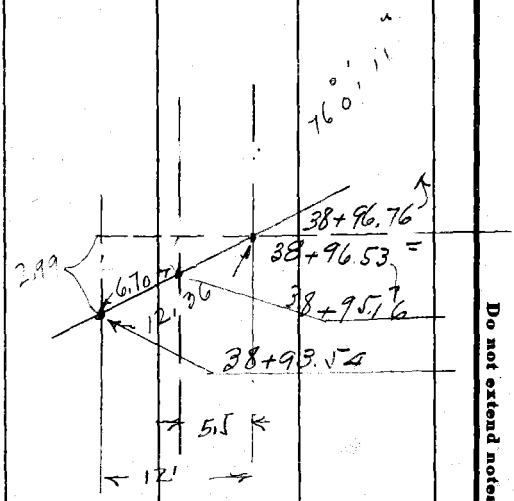


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 60 Chief Party Notes by
468 79
Date



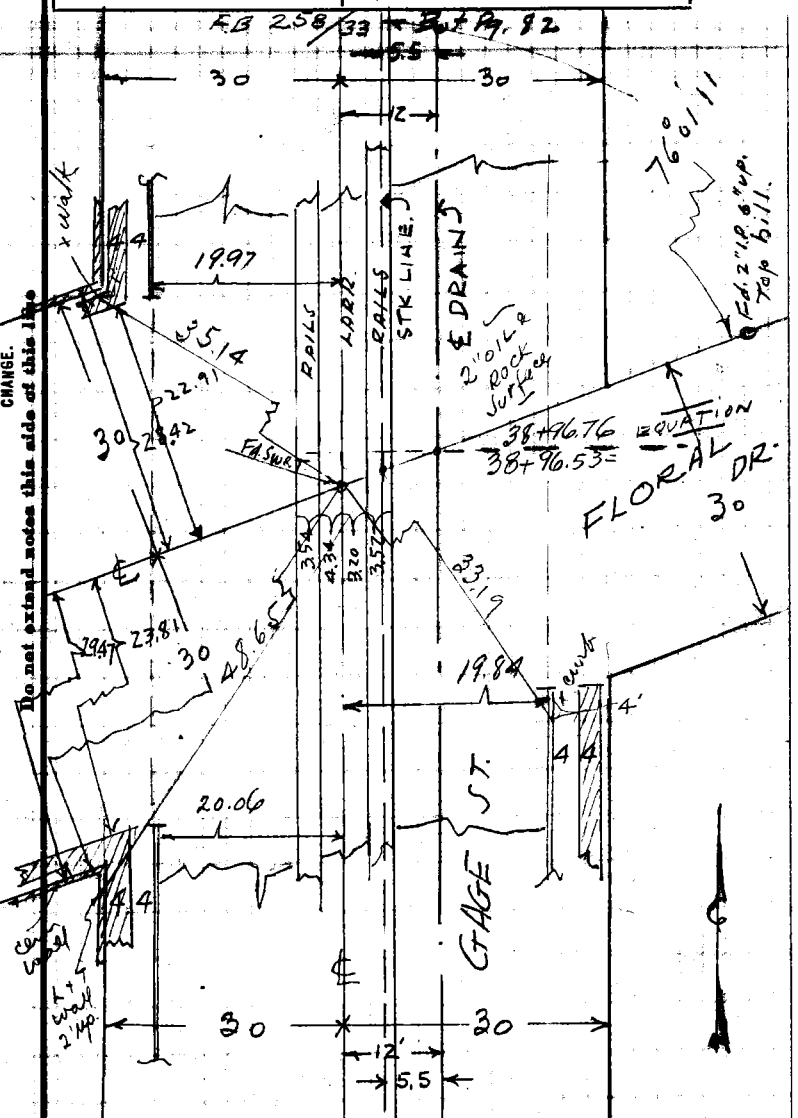
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 375 Pg. 61
460 80

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Gage St. LAT.
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 10/11/28
Date	Indexed A. C. Johnson



Top Pg. 78

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

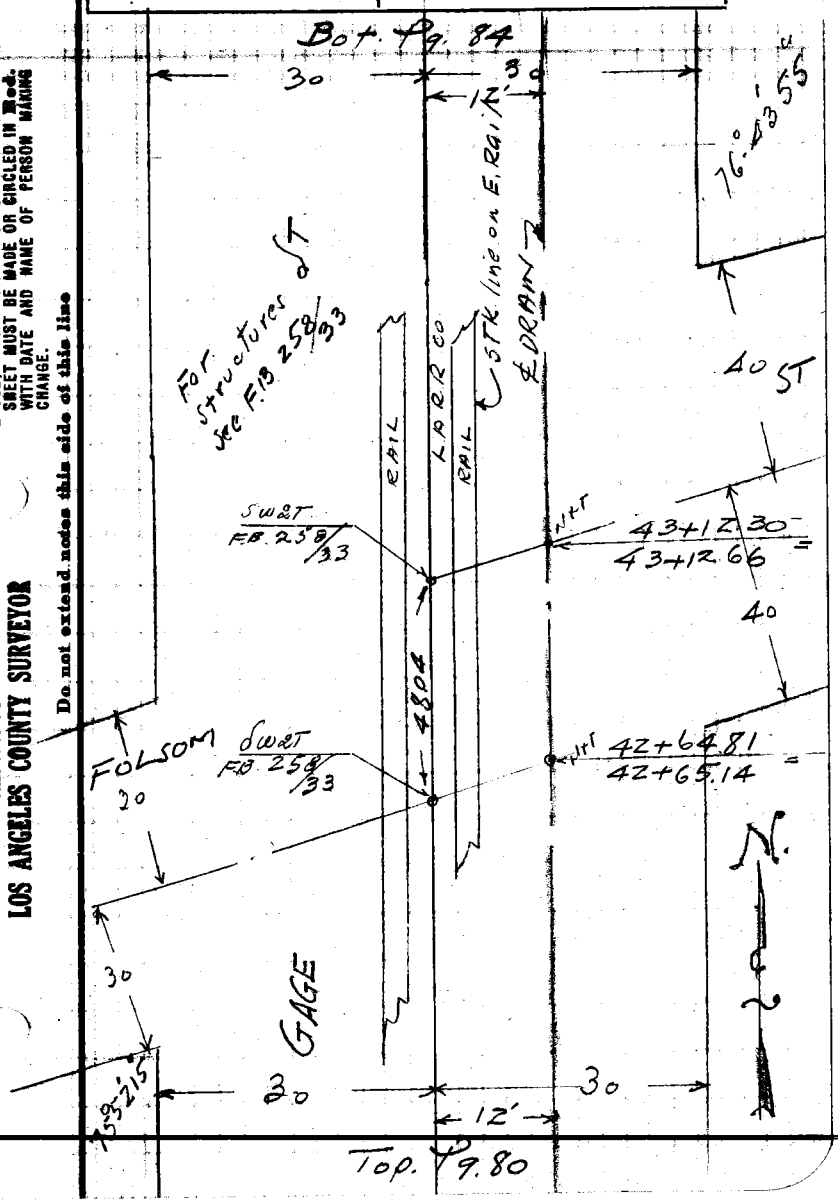
Chief Party Notes by

Date

F. B. 375 Pg. 62 81

F. B. 375 Pg. 63
468 82

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Gage St. LAT.
Map No.	Surveyed by HORIN
Platting C'k'd by	Date 10/16/28
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 64
468 83

Chief Party Notes by

Date

RETURN TO

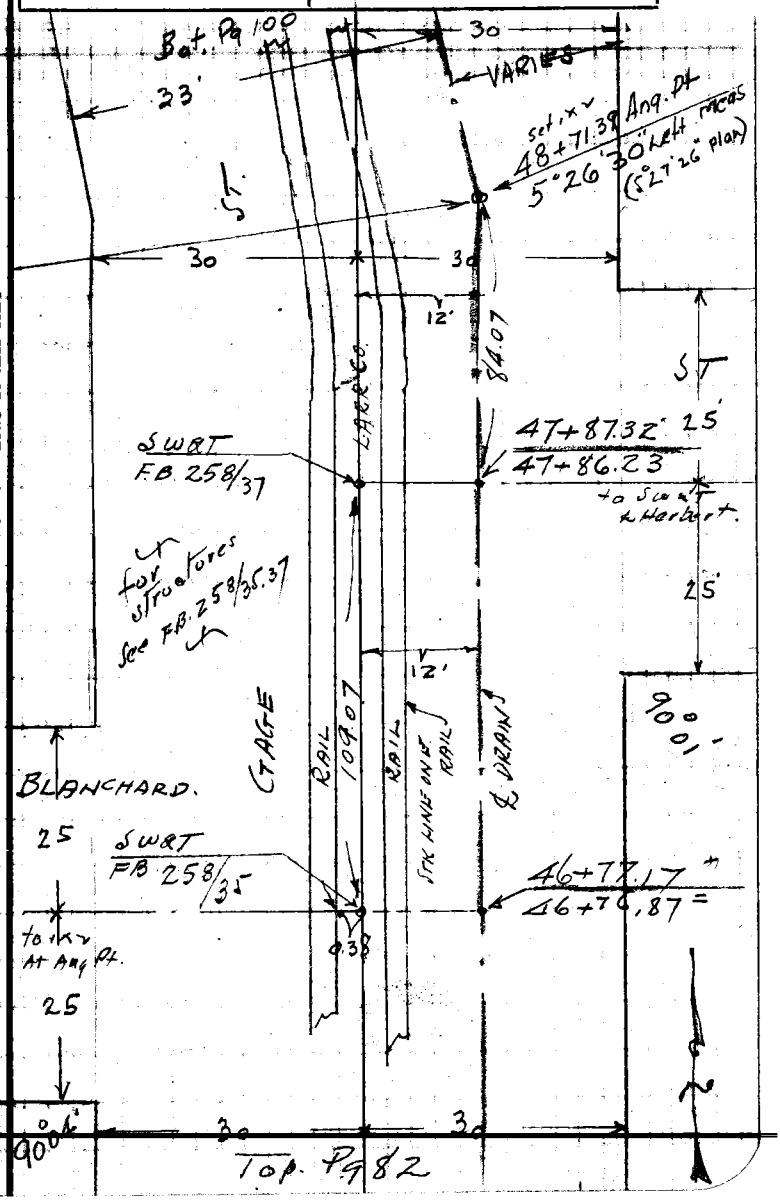
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 375 Pg. 65
468 84

Platted by	W. C. No. 6026 D. S. O. No.
Date	Location Gage St. Lat.
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 10/16/28
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Chief Party & Notes by

Date

B. 375 Pg. 66

F. B. 375 Pg. 67
78 98

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Gage St & Lat
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 10/16/28
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

TRANSIT NOTES

DD1-26

GAGE St LATERAL
+
Storm Drain Stks.

BLANCHARD ST to Sta 53+91.47.

W.O. 6026- Oct 16. 1928

MORIN K.V.
WILLIAMS C.G.
GRAHAM R.T.
VERBRAKEN, D.T.

L REF FB 258/ST-43.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Chief Party Notes by

Date

F. B. 375 Pg. 68

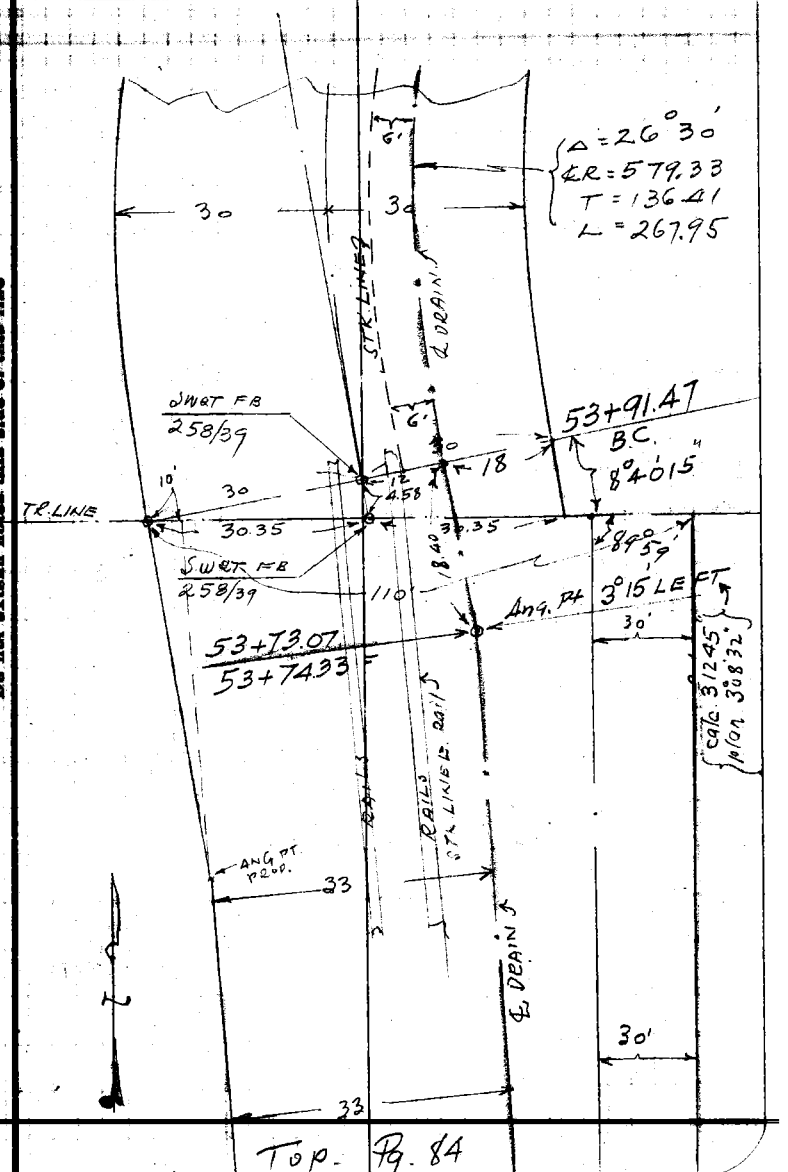
F.B. 375 Pg. 69

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Gage St. Lat.
Map No.	Surveyed by Marin
Platting C'k'd by	Date 10/16/28
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



Top. Pg. 84

F. B. 375 Pg. 70
468 101

Chief Party Notes by

Date

CURVE DATA.

A = 34°32'25"
R = 292
T = 90.78
L = 176.03

Deflections	℄ chord	JTL	Sta.
0°			57+32.97 B.C.
1°40'15"	17.02	16.68	57+50
4°07'25"	24.99	24.48	+75
6°34'35"	"	"	58+00
9°01'45"	"	"	+25
10°59'29"	20.00	19.58	+45
11°28'55"	5.00	4.90	+50
12°39'37"	12.01	11.76	+62.01
13°56'05"	12.99	12.72	+75
16°23'15"	24.99	24.48	59+00
17°16'13"	9.00	8.82	59+09

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

F. B. 375 Pg. 71
465 702

Platted by	W. O. No. D. S. O. No.
Date	Section
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

F. B. 375 Pg. 72 Chief Party Notes by
468 103
Date 10/17/28

CURVE DATA.

$\Delta = 26°30'$
$R = 579.33$ STK LINE R = 585.33
$T = 136.41$
$L = 267.95$

DEFLECTIONS.	Chords. ℄	Chords. STK L.	Sta's.
0°	8.53	8.62	53 + 91.47 B.C.
0°25'19"	24.99	25.25	54 + 00
1°39'29"	"	"	+ 25
2°53'40"	"	"	+ 50
4°07'50"	"	"	+ 75
5°22'01"	"	"	55 + 00
6°36'11"	"	"	+ 25
7°50'22"	"	"	+ 50
9°04'32"	"	"	+ 75
10°18'43"	"	"	56 + 00
11°32'54"	"	"	+ 25
12°47'04"	"	"	+ 50
13°15'00"	9.42	9.51	56 + 59.42 E.C.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Made by _____ Chief Party _____ F. B. 375 Pg. 74

Date _____ Location _____
Map No. _____ Surveyed by _____
Plotted by _____ Date _____
Date _____ Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this

RETURN TO LOS ANGELES COUNTY SURVEYOR

D. D. I. #26.
GAGE ST. LAT.
VAN FLEET
10-9-28

These notes supplement Morin's notes for same line.
Van Fleet assisted Morin 10-9-28 to enable Morin
to keep up with the contractor.

F.B. 375 PG 74 A.W. Van Fleet Chief Party Notes by A.W. Van Fleet Date 10-8-28

89°59'30"
359°58'30"
89°59'37"

ST.

HAMNEL

← To Gage St

ST.

89°59'37"

Fd. Punch Mark on M.H. by Ties of Atkins Survey of Record S.E.

90°00'00"
360°00'32"
90°00'08"

Δ = 89°59'52"
R = 60.00
L = 94.25

18.73 17.27

90°00'08"

DOZIER

AVE.

18.63 17.32

Fd. C. Spk. W.L.T. Checks Ties F.B. 257-83

RECORD

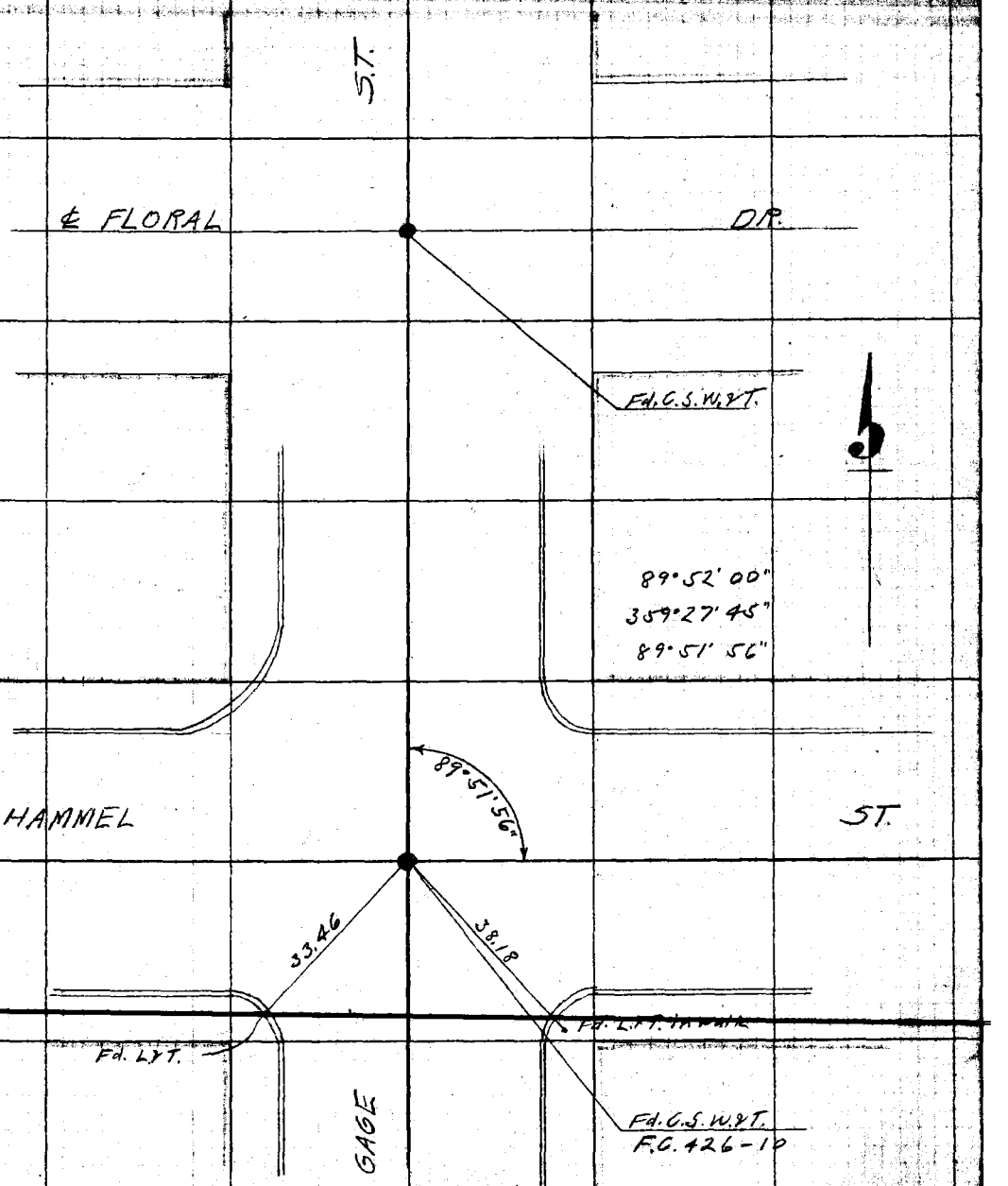
Fd. N.&T. F.B. 257-82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Van Fleet Chief Party Van Fleet F. B. 975 Pg. 75

Date	W. O. No. 6026 D. S. O. No.
Map No.	Location D.D.T. N-26
	Surveyed by A.W. Van Fleet
	Date 10-9-28
Date	Indexed A. C. Johnson

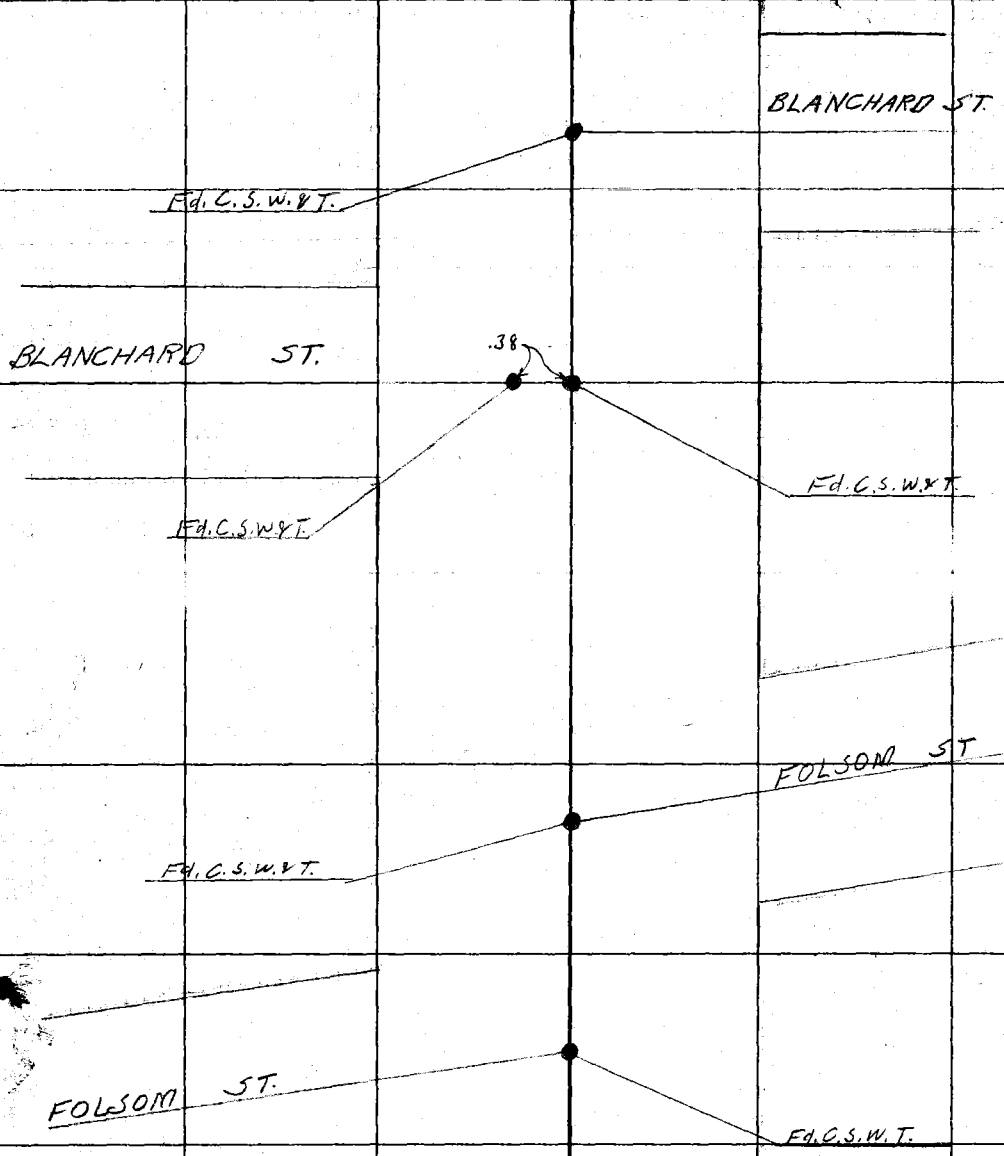


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Chief Party _____ Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 375 Pg. 77
468 127

Platted by	W. O. No. D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

TRANSIT NOTES

DDI-26-

RECORD ST LATERAL

Storm Drain Stks

Hammel St to Floral DR.

WO. 6026- Oct 17-1928.

MORIN.
WILLIAMS
GRAHAM.
VERBRAKEN.

& REF. Plan DDI-26. Sh. 4.
BMS. GSI-26-14

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F B. 375 Pg. 78 Chief Party Notes by

Date

Inlets 0+40
0+56

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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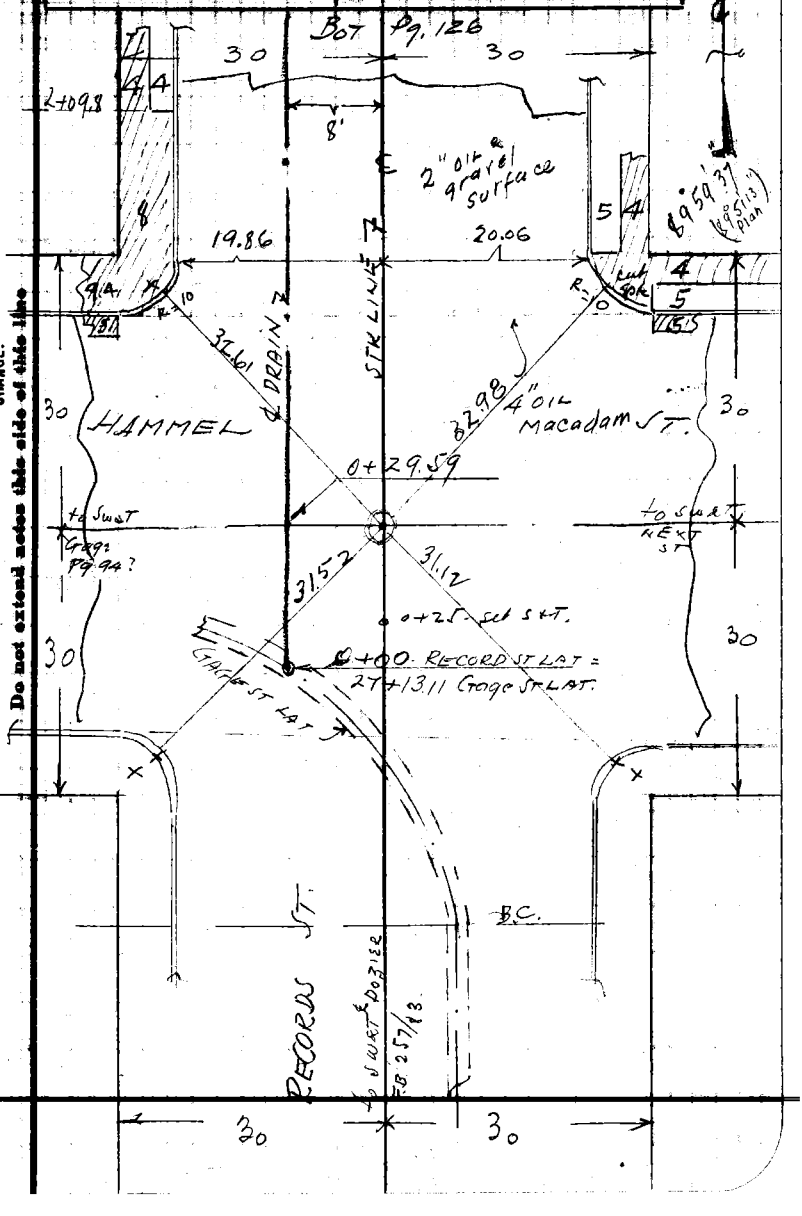
Do not extend notes this side of this line

F.B. 375 Pg. 79

Platted by	W. C. No. 6026 D. S. O. No.
Date	Location RECORDS ST. LAT
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 10/17/28
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

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LOS ANGELES COUNTY SURVEYOR

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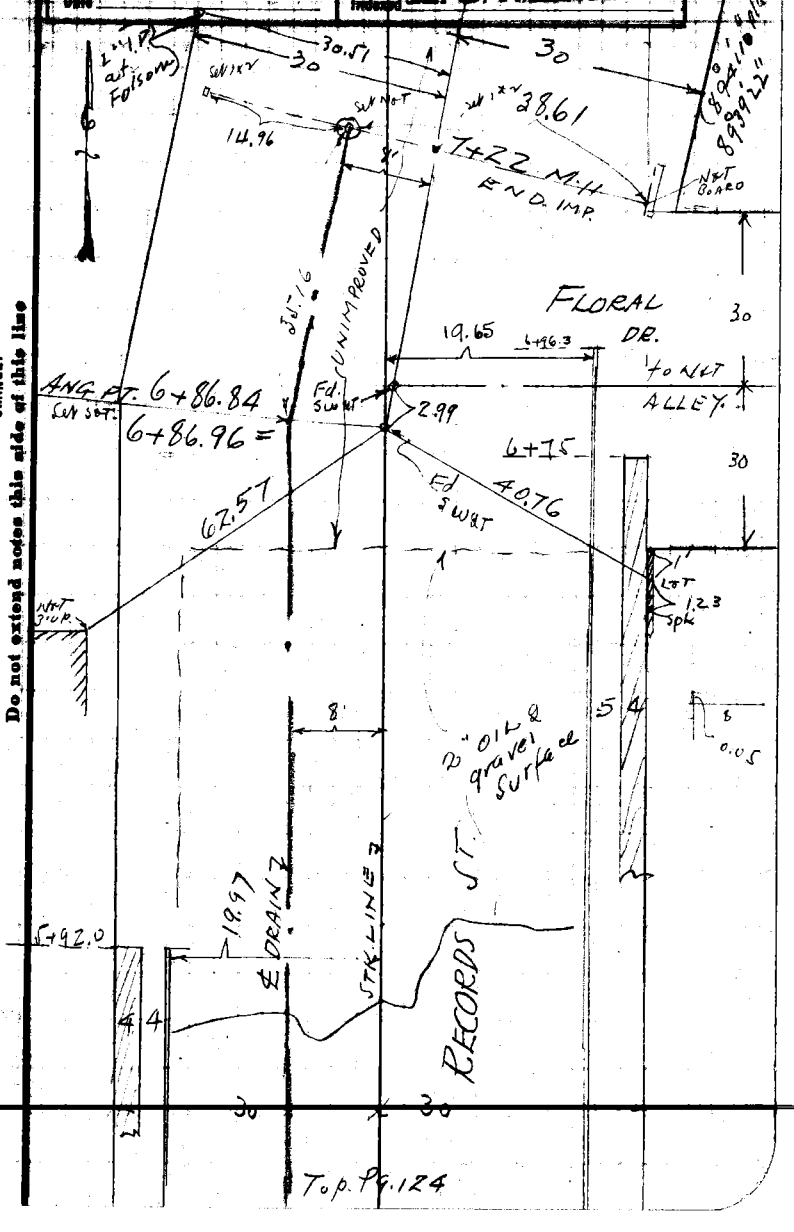
Do not extend notes this side of this line

Notes by
Date
Chief Party

B. 375 Pg. 80

F. 375 p. 81

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location RECORDS ST. LAT.
Map No.	Surveyed by MORIN
Platting C'k'd by	Date
Date	Indexed A. C. Johnson



Top. Pg. 124

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Notes by

Date

Chief Party

R. 375 Pg. 82

Date _____ Notes by _____ Chief Party _____ F. B. 375 Pg. 83
375 100

Date _____
Map No. _____
Date _____

W. O. No. _____ I. & S. O. No. _____
Location _____
Surveyed by _____
Date _____
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

DD1-26.

EASTERN AVE LATERAL.

SURVEY to ESTABLISH

&

STORM DRAIN

FOLSOM St. to MARIANNA AVE.

W.O. 6026.

Nov. 8-1928.

MORIN
WILLIAMS.
GRAHAM.
VERBRAKEN.

REF. Plan DD1-26 Sh. 4.

375 #26 101

Bot. 102

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ___ Notes by TW Chief Party Tm F. B. 375 Pg. 85

375 102

Data ___
Map No. ___
Date ___

Location Eastern Ave. LAT
Surveyed by MORIN
11-8-28
Indexed C. Johnson

NO. REF.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 375 Pg. 86 375 103

JW Chief Party Notes by JW Date 11/9/28

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

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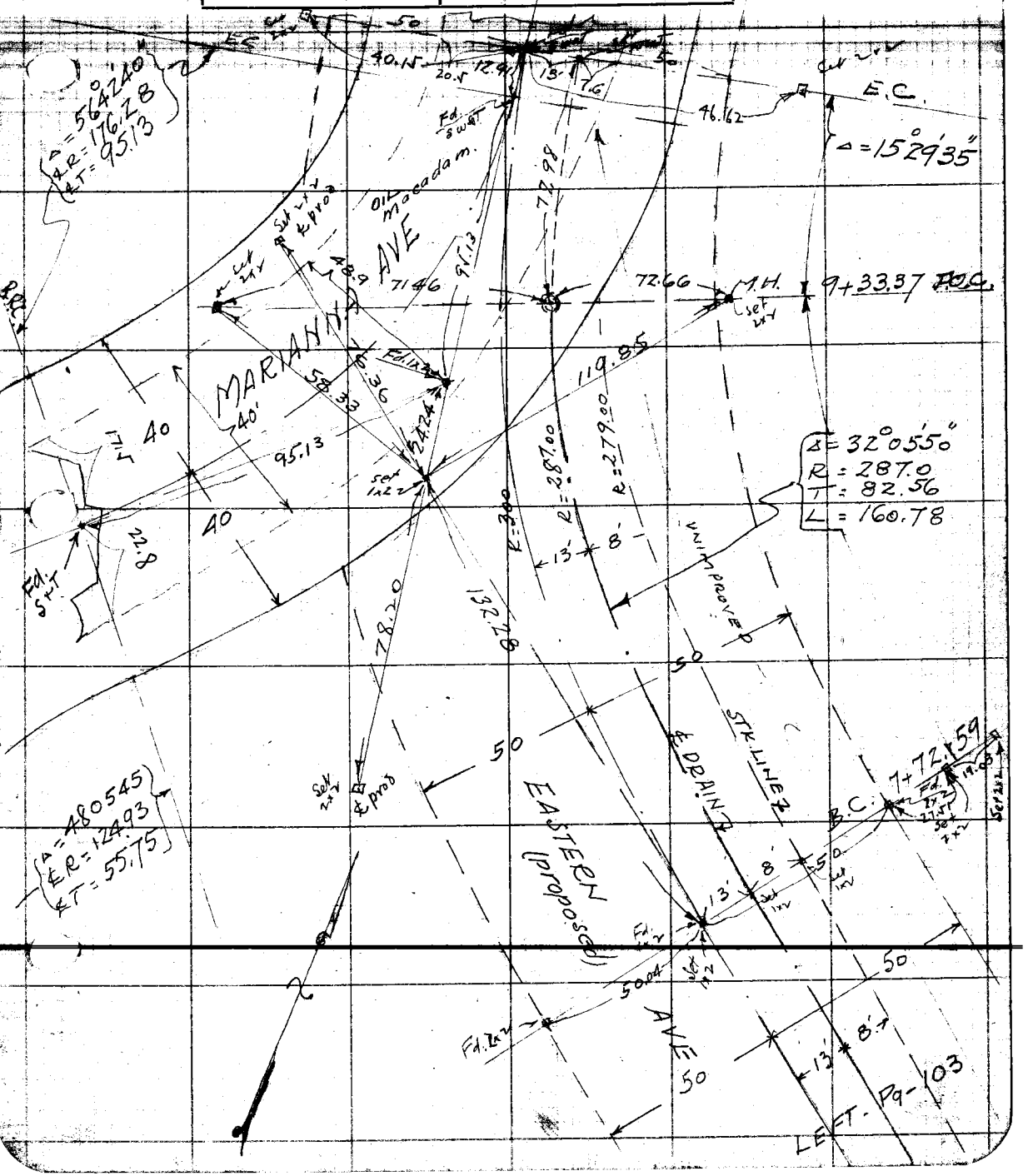
Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Eastern Ave Lat.
Map No.	Surveyed by MORIN
Platting C'k'd by	Date 11/2/28
Date	Indexed A. C. Johnson

F. B. 375 P. 87
375 104



F. B. 375.88

Date _____ Notes by _____ Chief Party _____ F. B. 375 PG. 89

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 6426 Cont. No. _____
Location A.D.I. No 26
Surveyed by A.W. Van Fleet
Date 11-24-26
Indexed A. C. Johnson

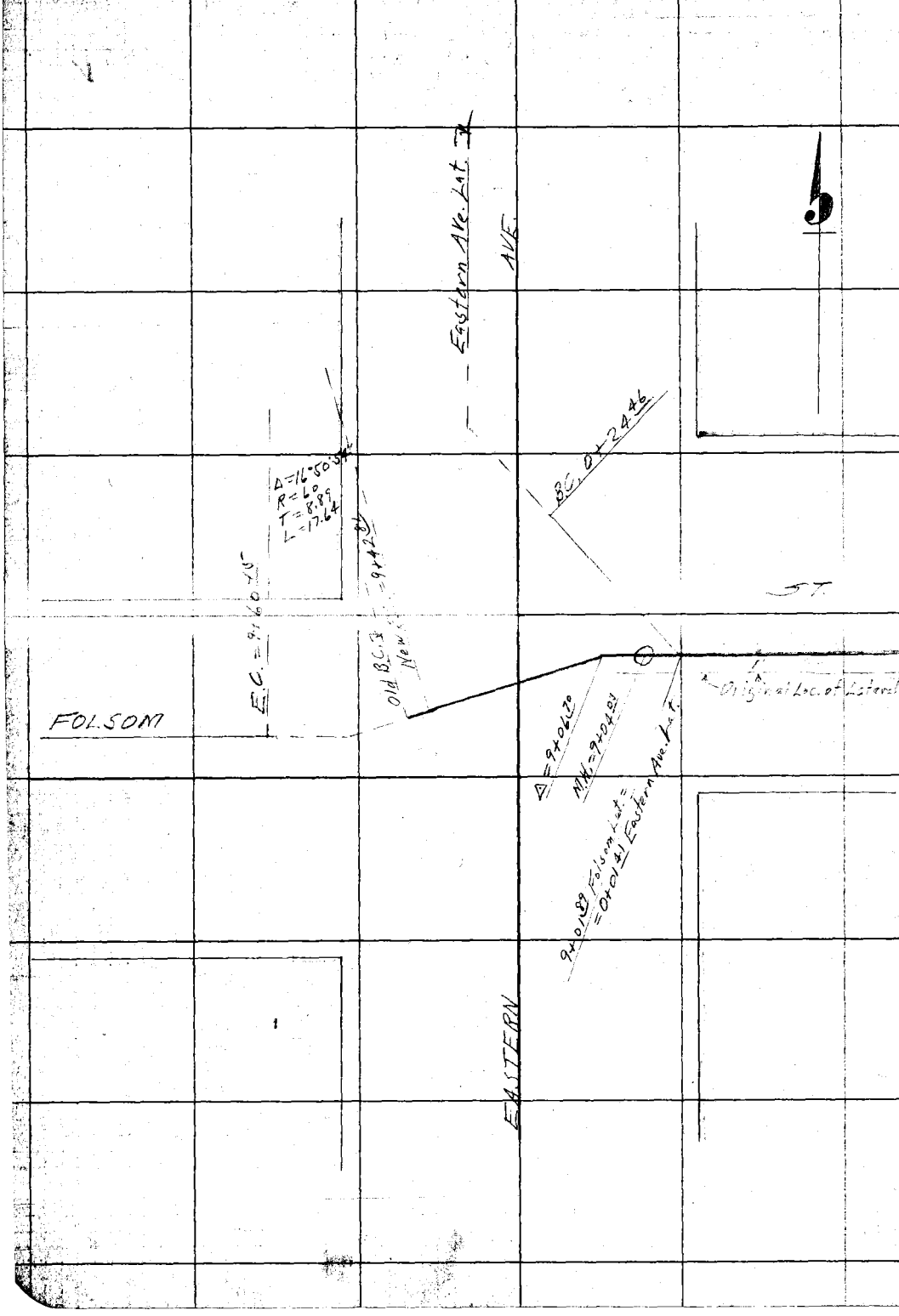
Change of Location
of
Folsom Street Lateral
at
Eastern Avenue

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 375 Pg. 90 Chief Party Notes by A.W. Van Fleet Date 11-28-28



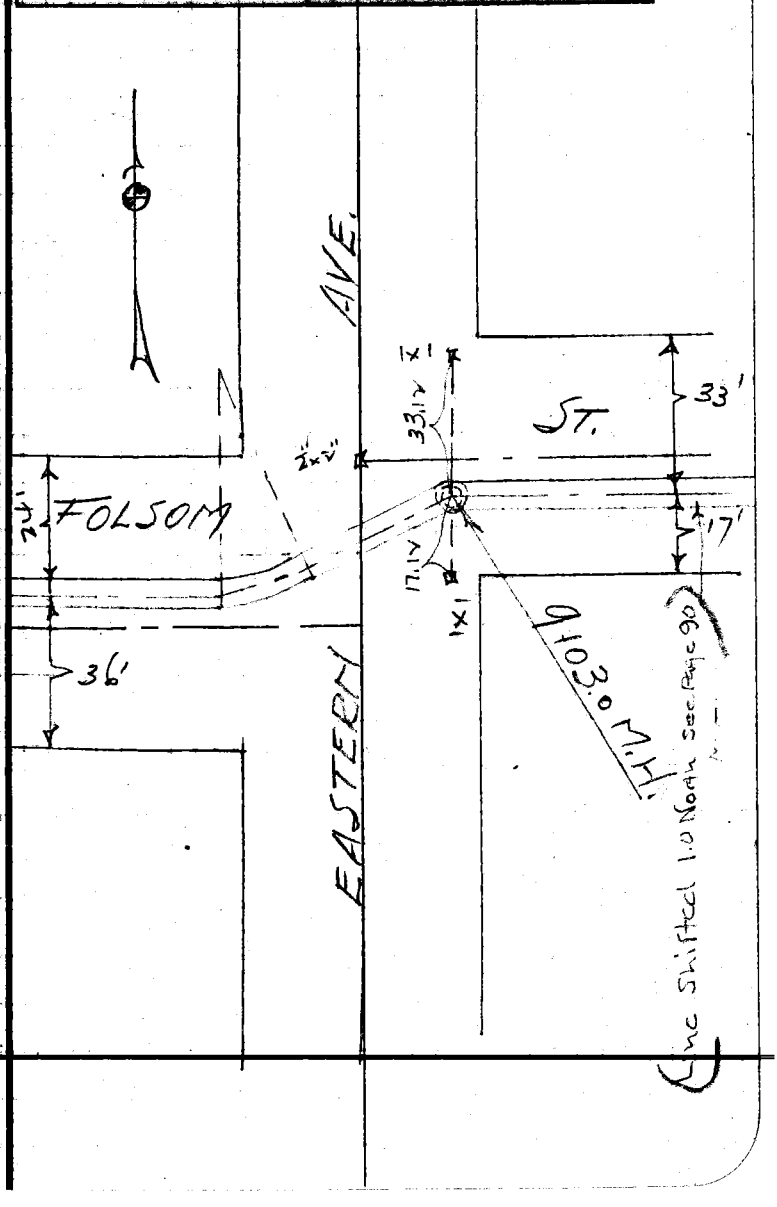
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. 375 - 91
768 13

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Folsom St Lay
Map No.	Surveyed by [illegible]
Plotting C'k'd by	Date Nov. 17, 1928
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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LOS ANGELES COUNTY SURVEYOR

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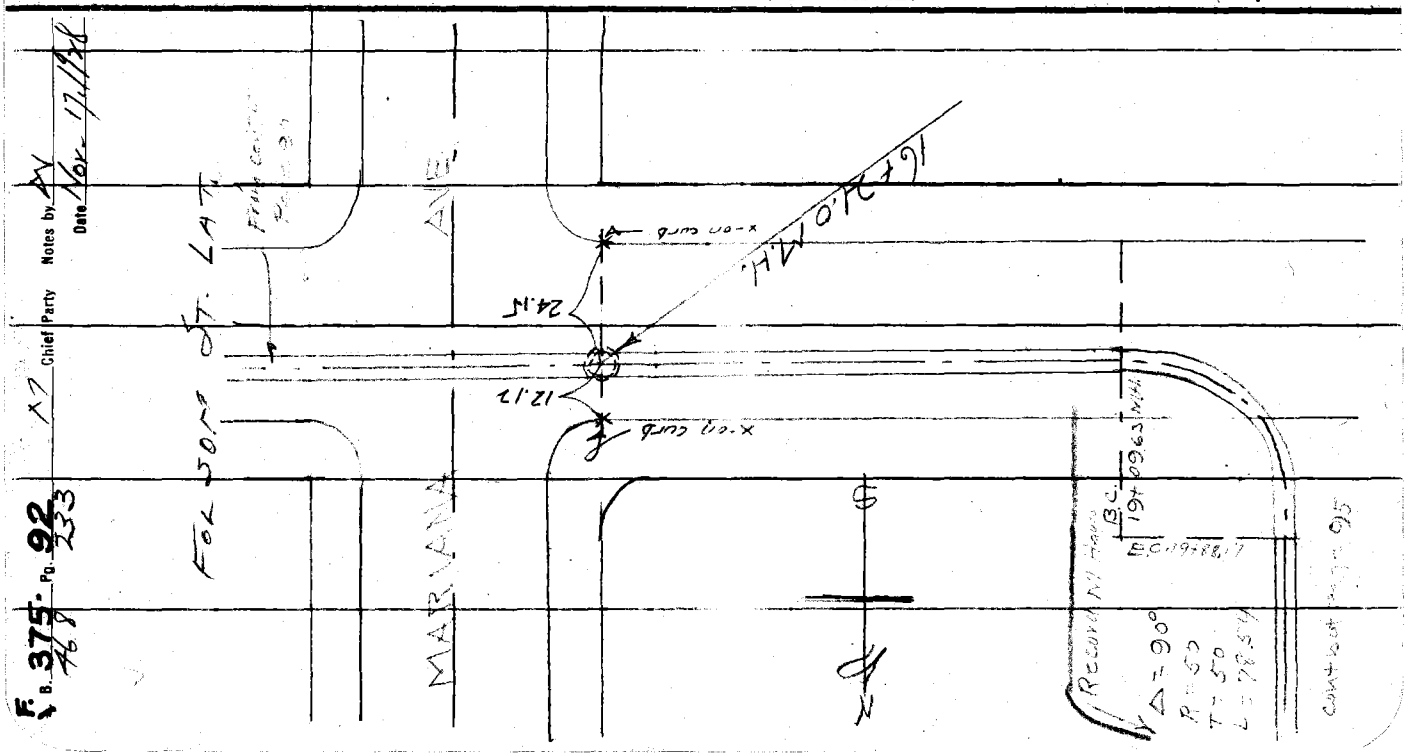
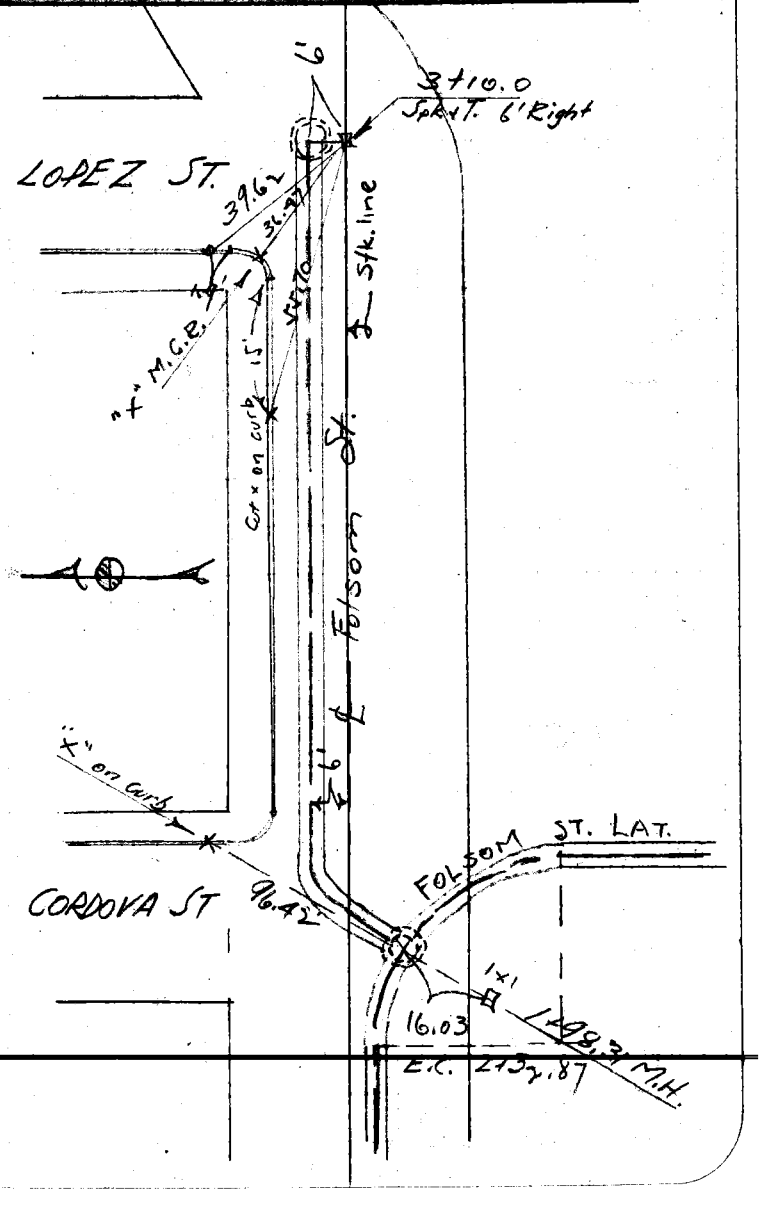


F. 375.93

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location FOLSOM ST. LAT.
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

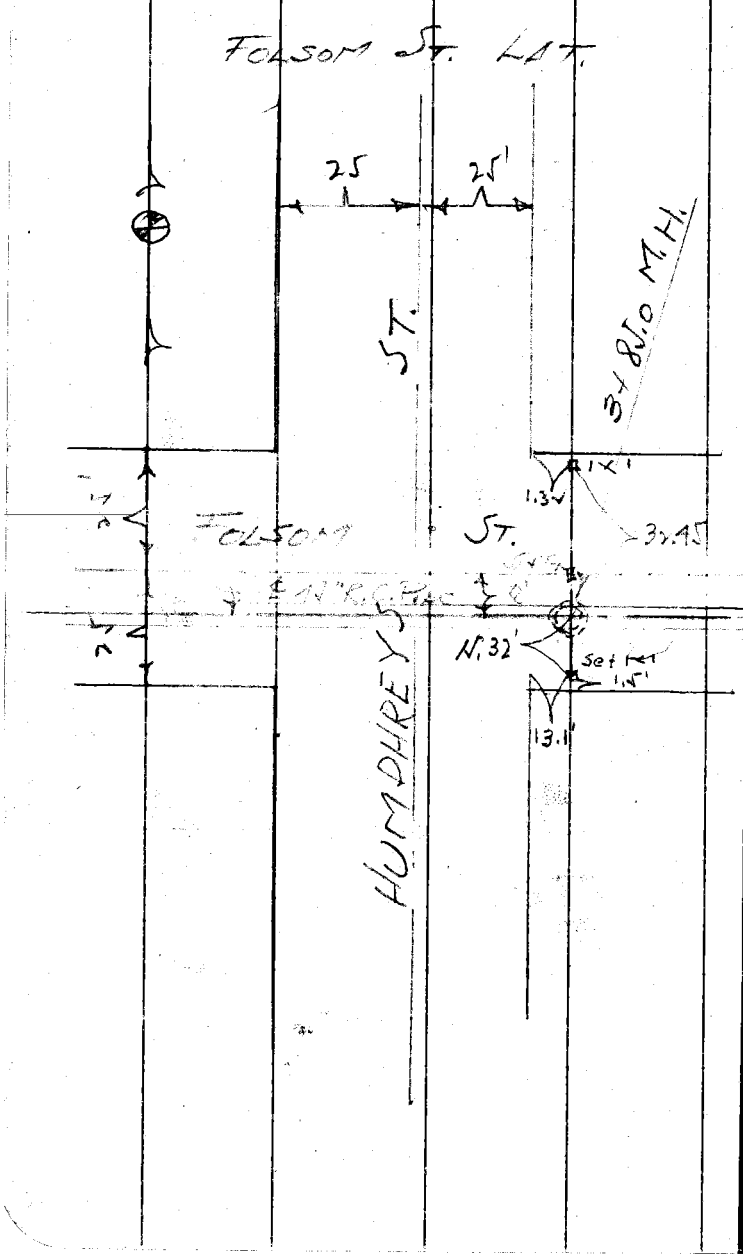
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 375 Pg. 94 M Chief Party Notes by W

A68 231

Date Nov. 17, 1928



RETURN TO

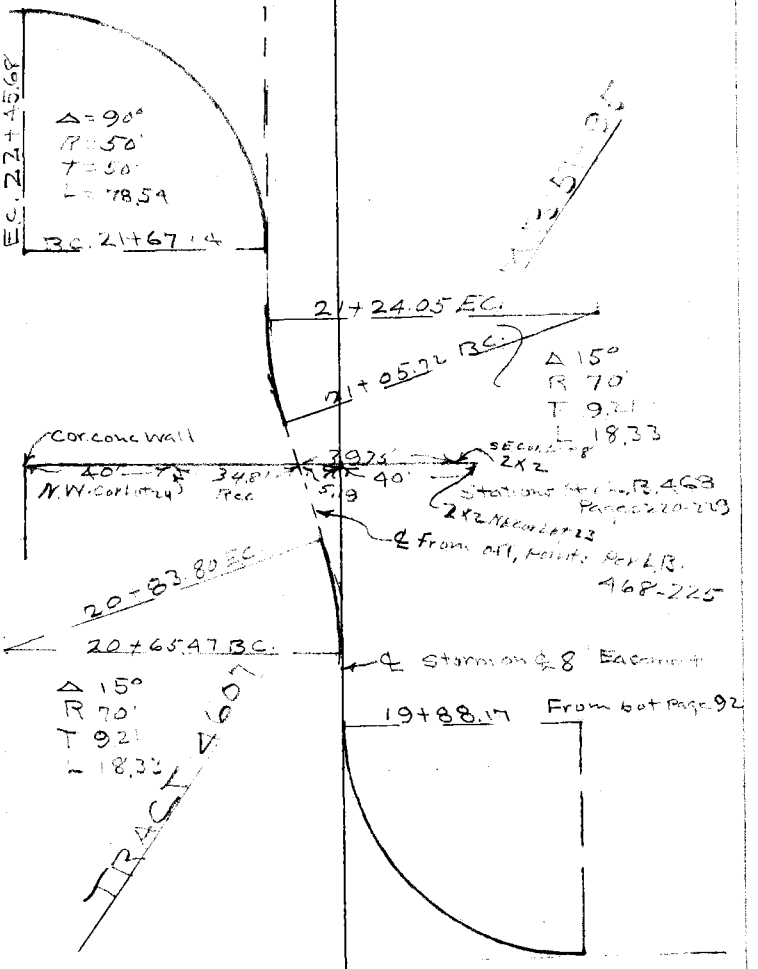
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN "Red." WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F B. 375 Pg 95

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location Folsom St Lat [illegible]
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date Feb. 20, 1929
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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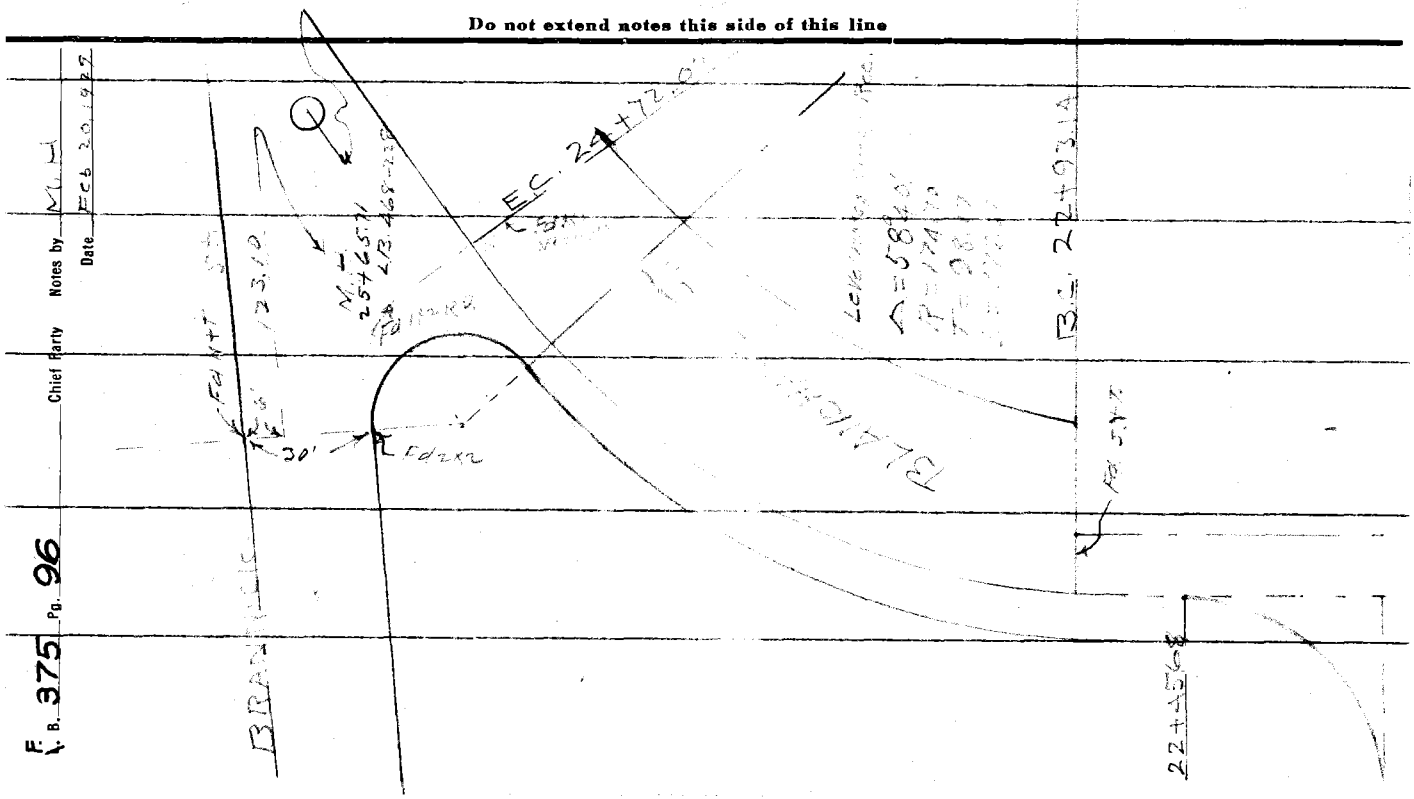
Do not extend notes this side of this line



F. B. 375 Pg 97

Platted by	W. O. No. 6076 D. S. O. No.
Date	Location Folsom
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

Notes by

Date

Chief Party

F. B. 375 Pg. 98

Date _____ Notes by _____ Chief Party _____ F. B. 375 PG. 99

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. _____ I. S. O. No. _____
Location _____
Surveyed by _____
Date _____
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

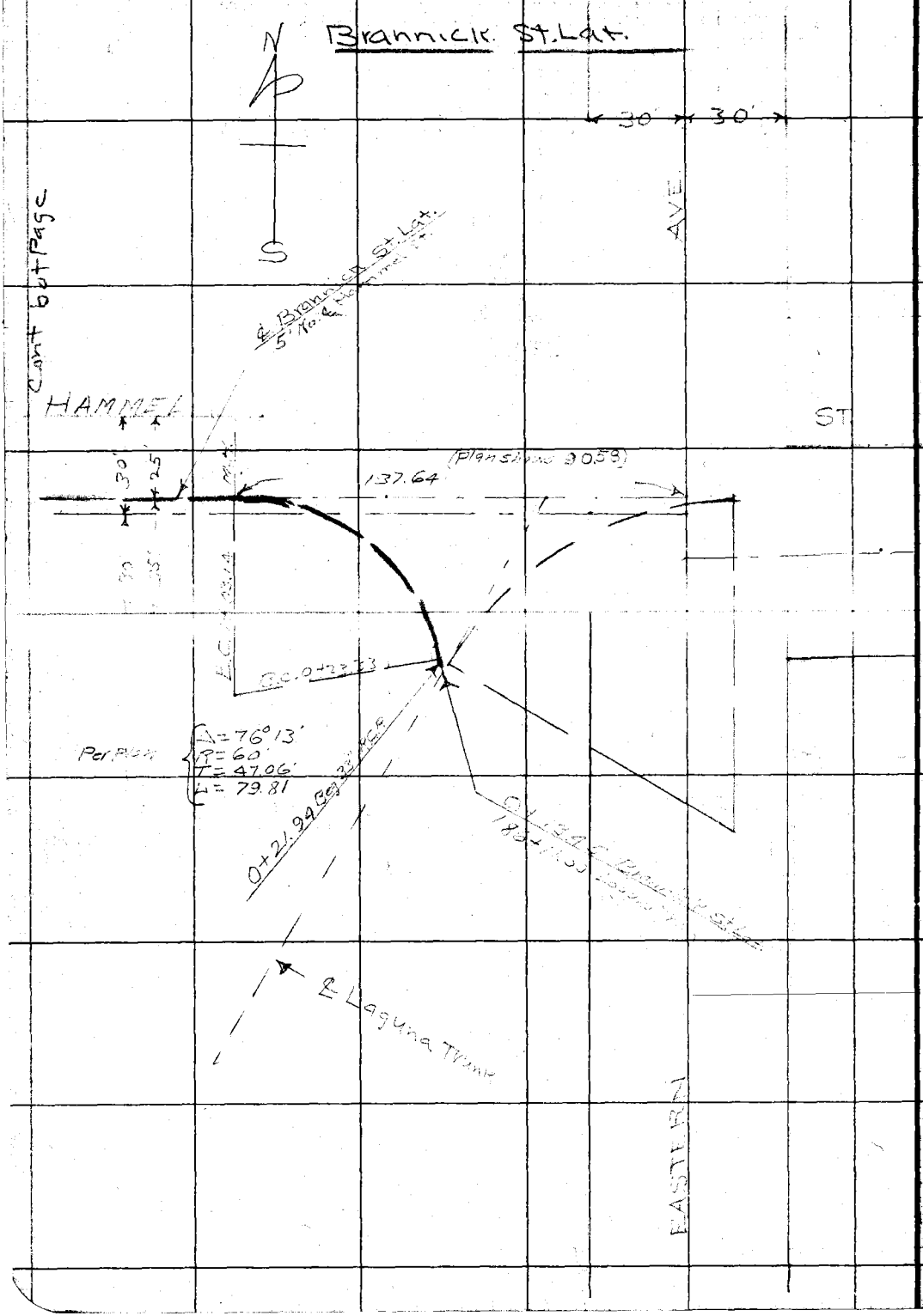
D.D.I. NO. 26

BRANNICK ST. LAT.

Notes made from Level notes and points found & Checked on Ground after construction. (Original notes of Morin are missing)
Feb 19, 20, 1929.

M. Hayes
E E Carlson
H.W. Gunderson
D.S. Sedig

F.B. 375 Pg. 100 Chief Party Notes by M.L. Date 2-19-29



Cont'd on Page

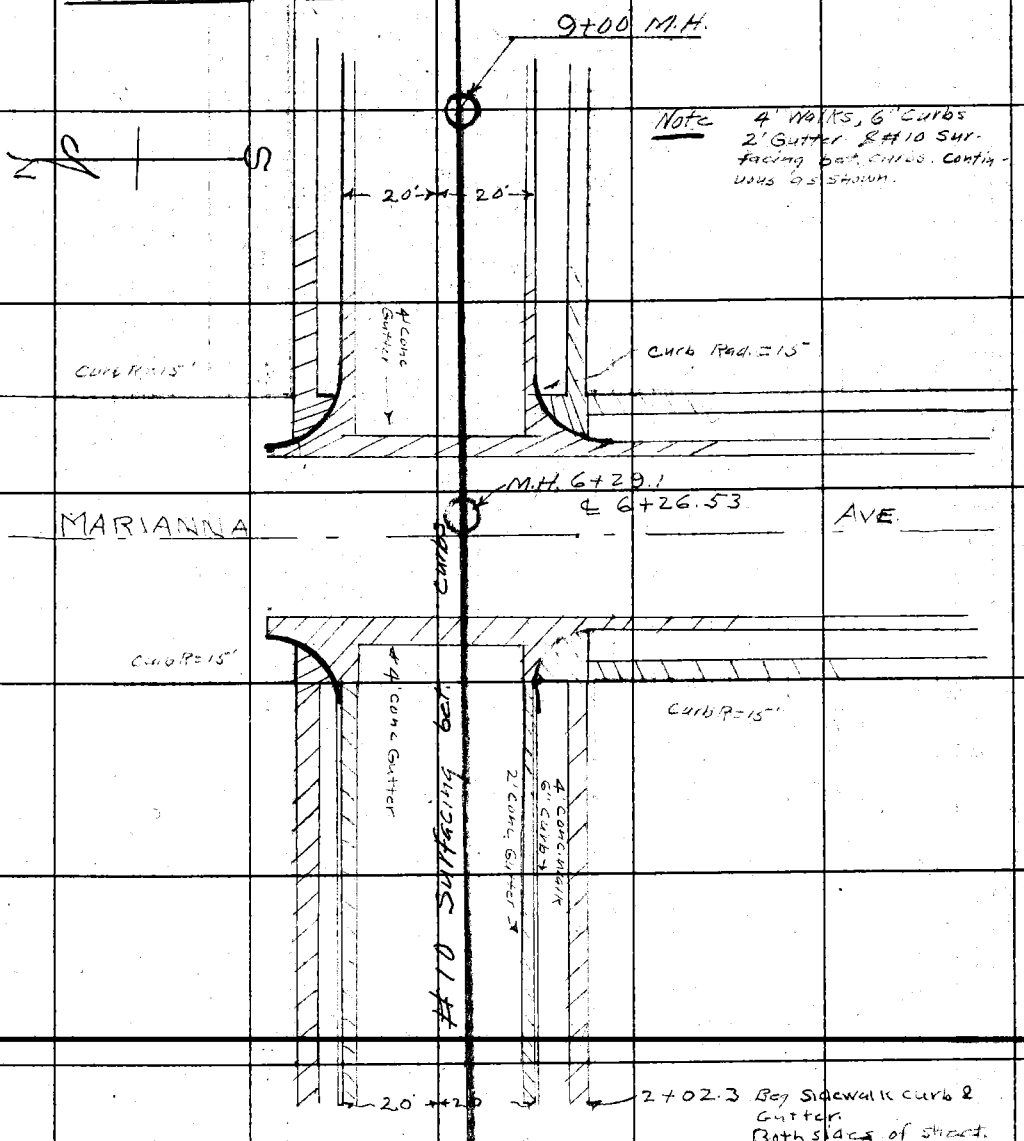
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 375 Pg. 101

Plotted by _____	W. O. No. 6026 D. S. O. No. _____
Date _____	Location DD126 Brannick St Lat.
Map No. _____	Surveyed by M. Hayes
Plotting C'k'd by _____	Date Feb 19, 1929
Date _____	Indexed A. C. Johnson

Brannick St Lat Cont bot Page



From Cent. Lt. Page

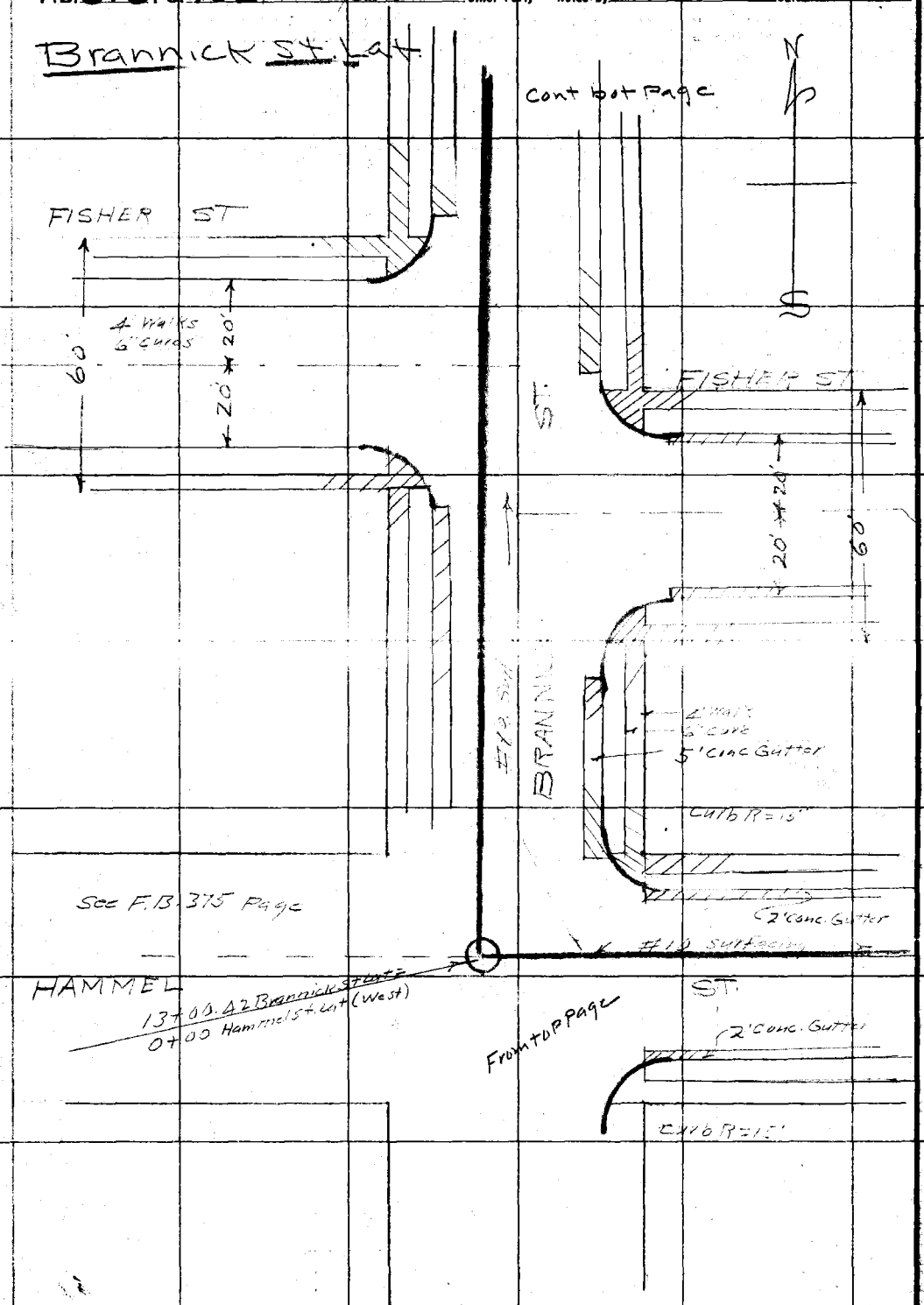
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 375 PG. 102 M. Hayes Chief Party Notes by M. H. Date 2-19-29

Brannick St. Lat.



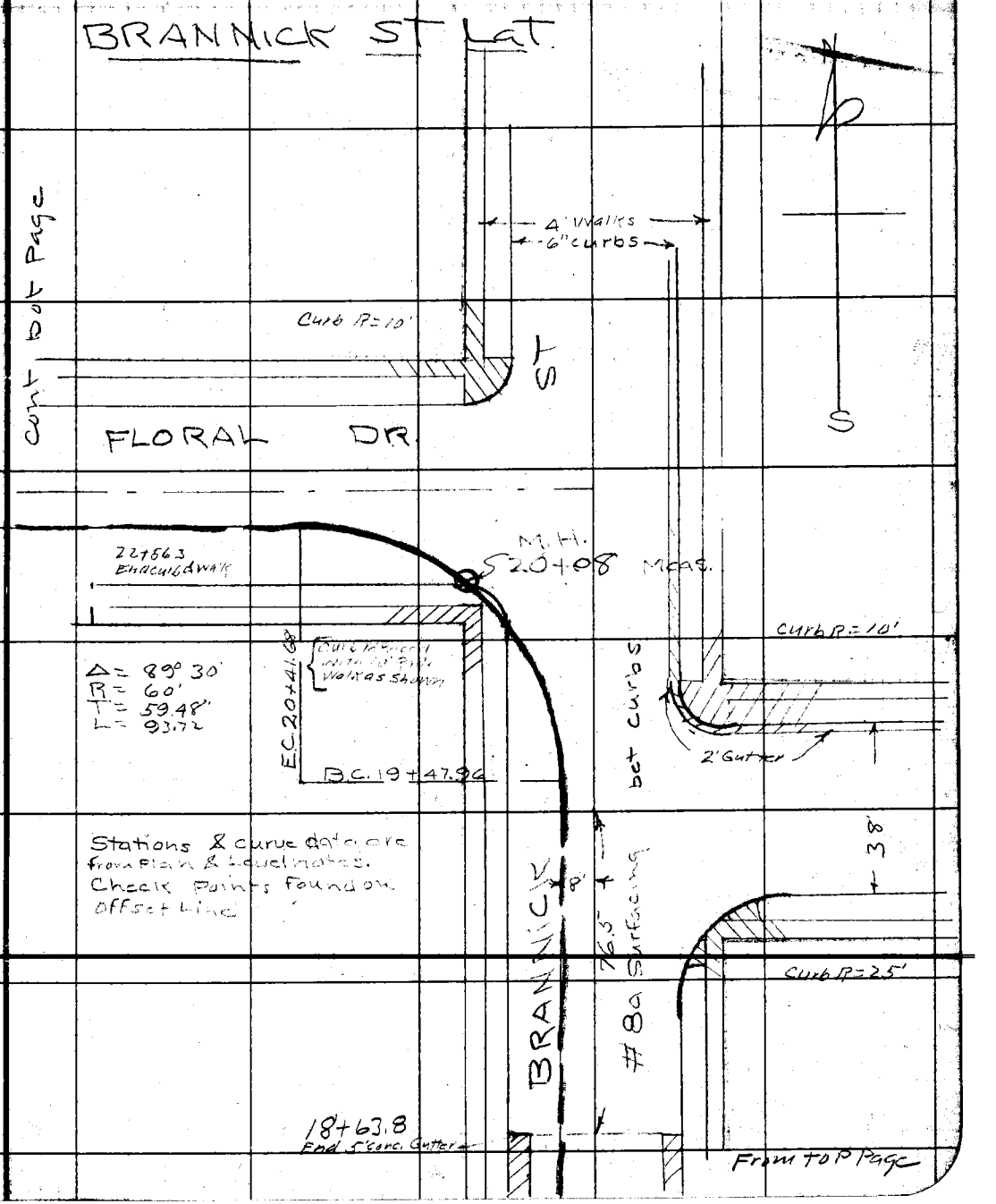
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 375 Pg. 103

Plotted by	W. O. No. 6026 D. S. O. No.
Date	Location [illegible]
Map No.	Surveyed by [illegible]
Plotting C'k'd by	Date Feb 19, 1927
Date	Indexed C. Johnson

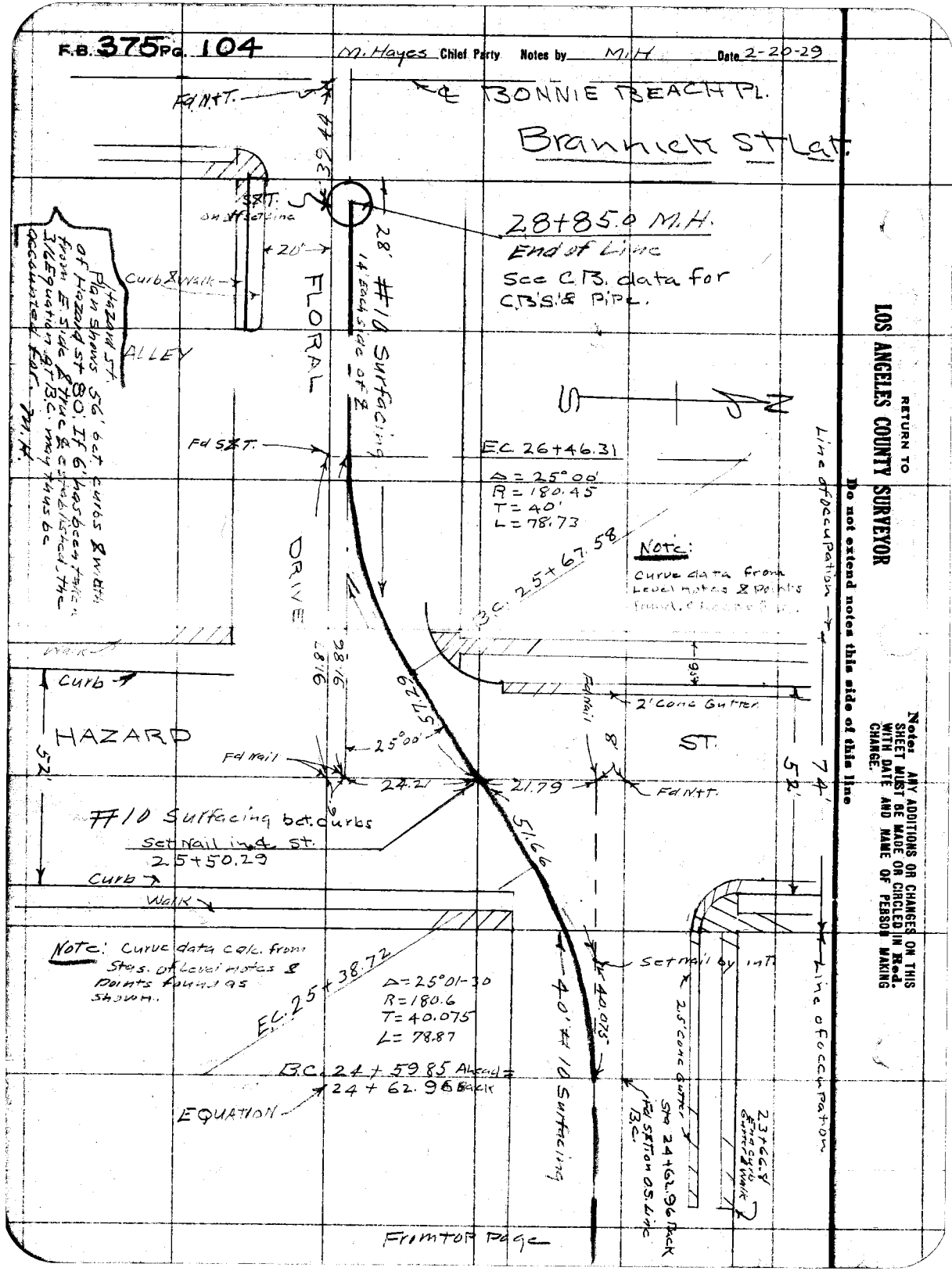


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 375 Pg. 104 — M. Hayes Chief Party — Notes by M.H. — Date 2-20-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 375 PG. 105

Plotted by _____	W. O. No. _____ D. R. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Plotting C'k'd by _____	Date _____ M. O. Johnson
Date _____	Indexed _____

D.D.I. NO. 26

HAMMEL ST LAT. (WEST)

From construction offsets. Feb. 19, 1929.

M. Hayes
E. E. Carlson
H. W. Gunderson
D. S. Sedig

Original transit notes of Morin are missing

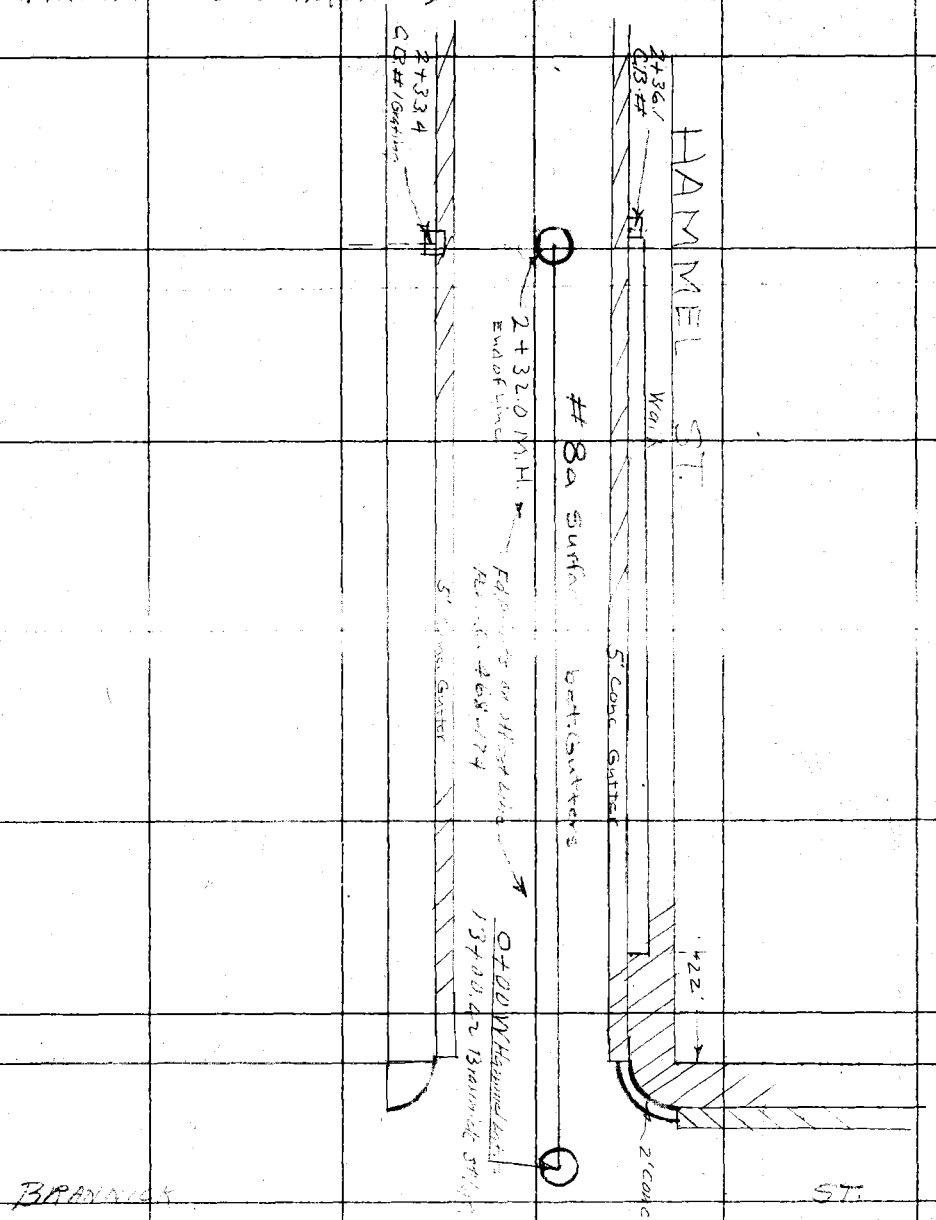
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 375 Pg. 106 M. Hayes Chief Party Notes by M.H. Date 2-19-29

DDI NO 26
HAMMEL ST. LAT. (WEST)



RETURN TO
LOS ANGELES COUNTY SURVEYOR

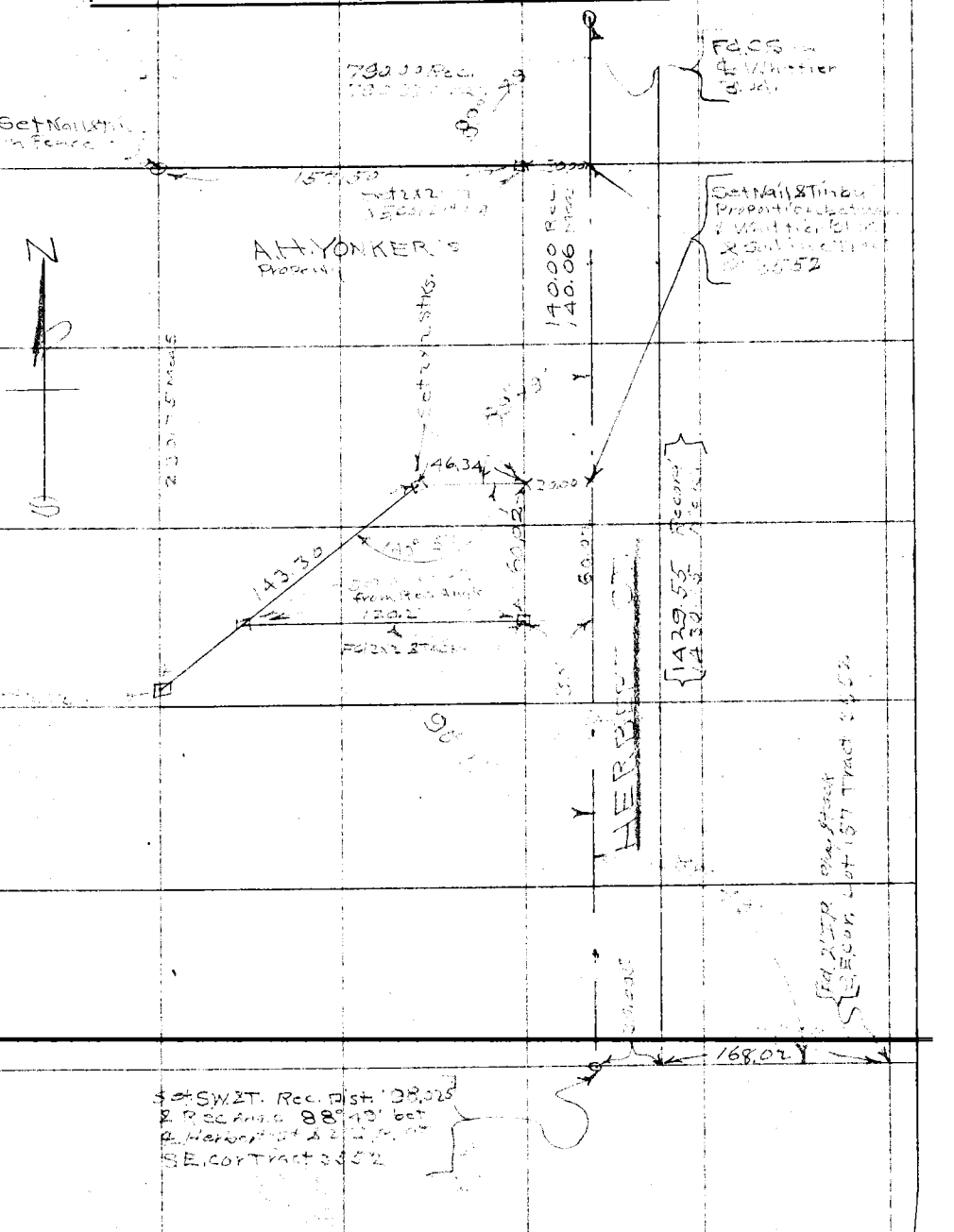
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

WS.7-E-243

Date _____ Notes by _____ Chief Party _____ F.B. 375 Pg. 107

Platted by	W. O. No. 6026 D. S. O. No.
Date	Location DD No 26
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Notes by

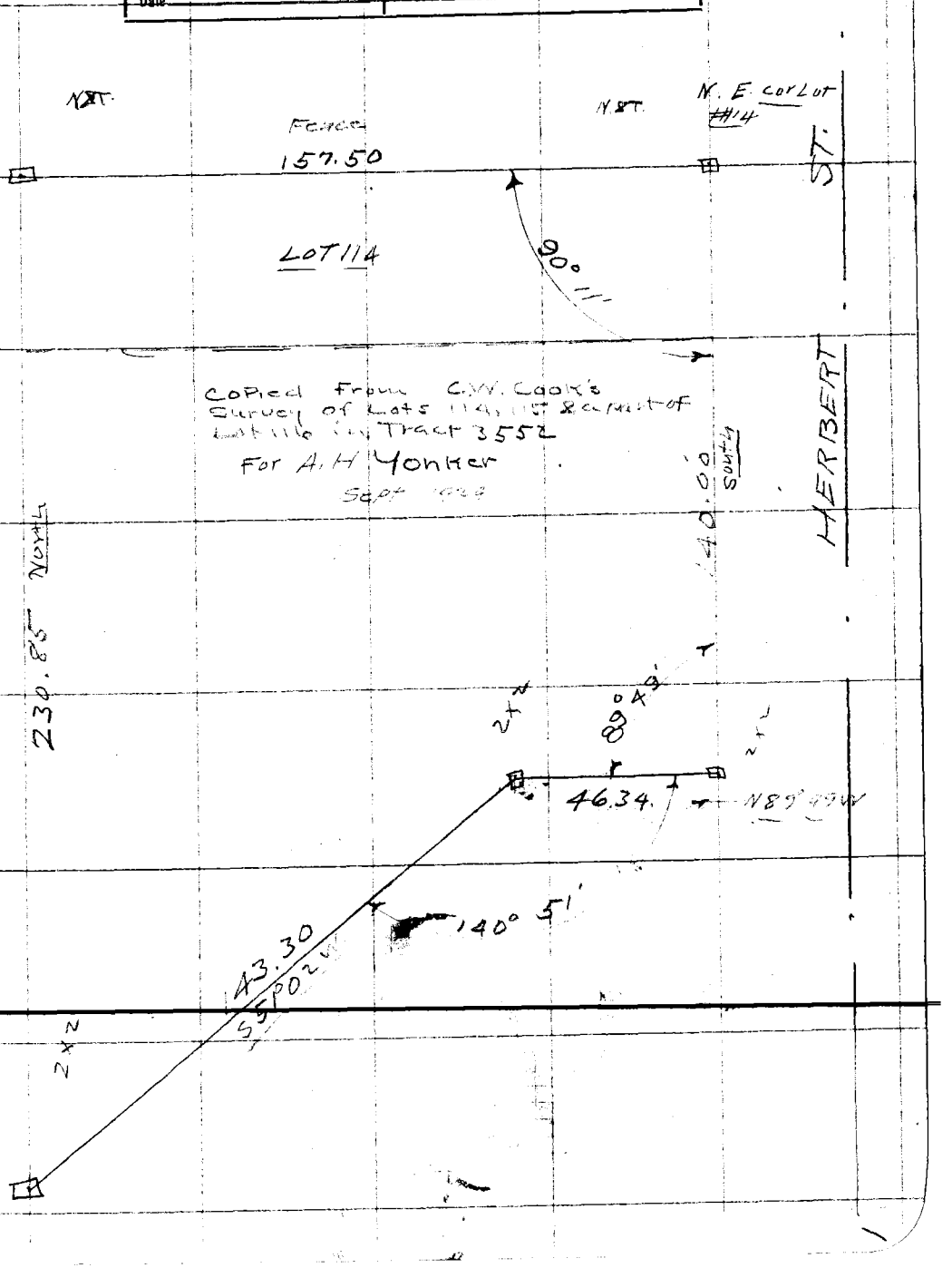
Chief Party

F. B. 275 Pg. 108

Date _____ Notes by _____ Chief Party _____ F.B. 375 Pg 109

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed A. C. Johnson

WS 7-F-2



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 325 PG. 110 Chief Party Notes by Date

W517-F-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

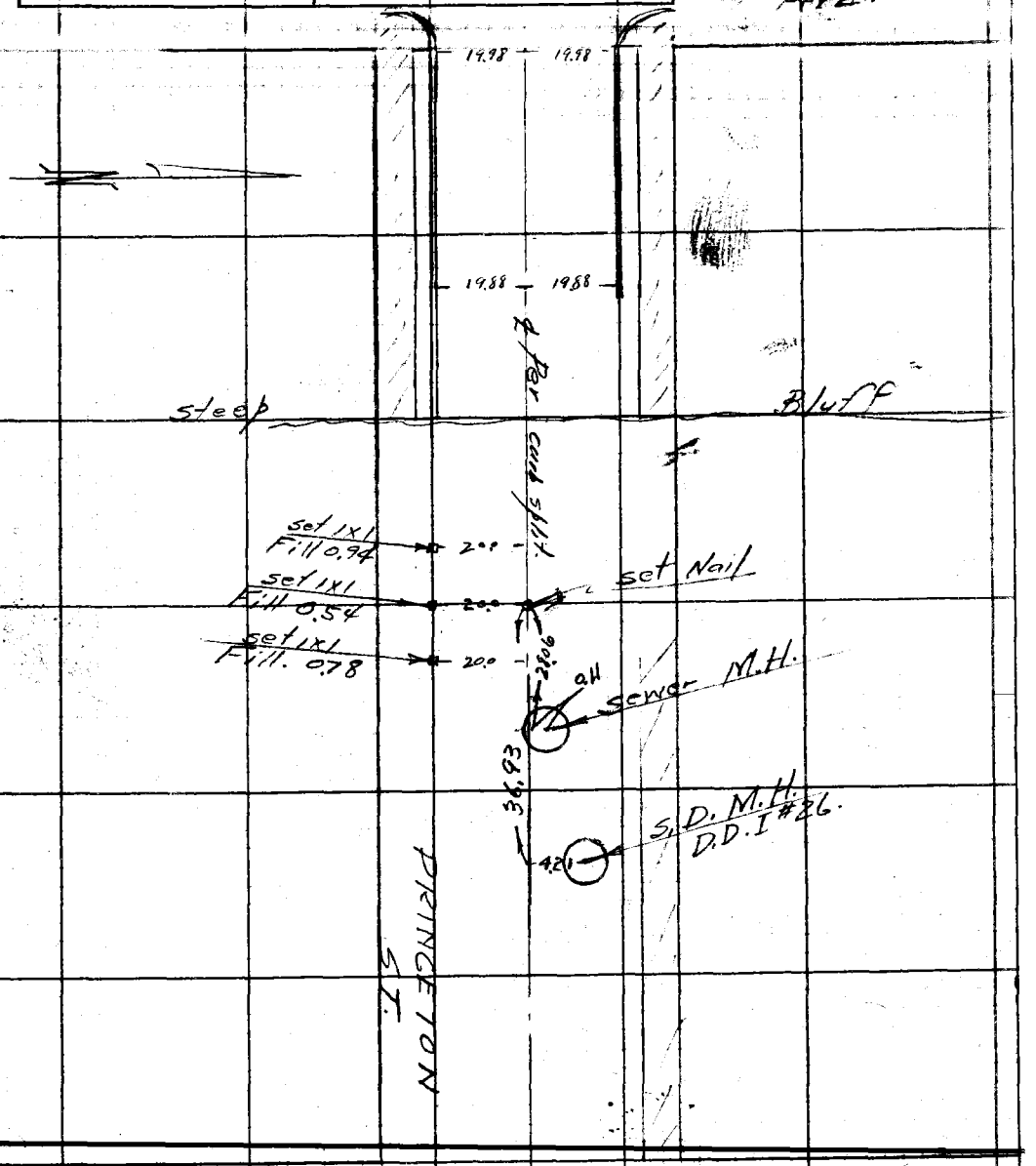
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of D.D.I. #26	F.B. 375 Pg. 111
Map No.	W. O. 8526 Tape No 069 St'd 8 4 of.	
Office Work	Surveyed by Evans	
Checked	Notes HE Date 9/28/34	
Date	Indexed A. C. Johnson	

EASTMAN AVE.

W.S. 72-E-2



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

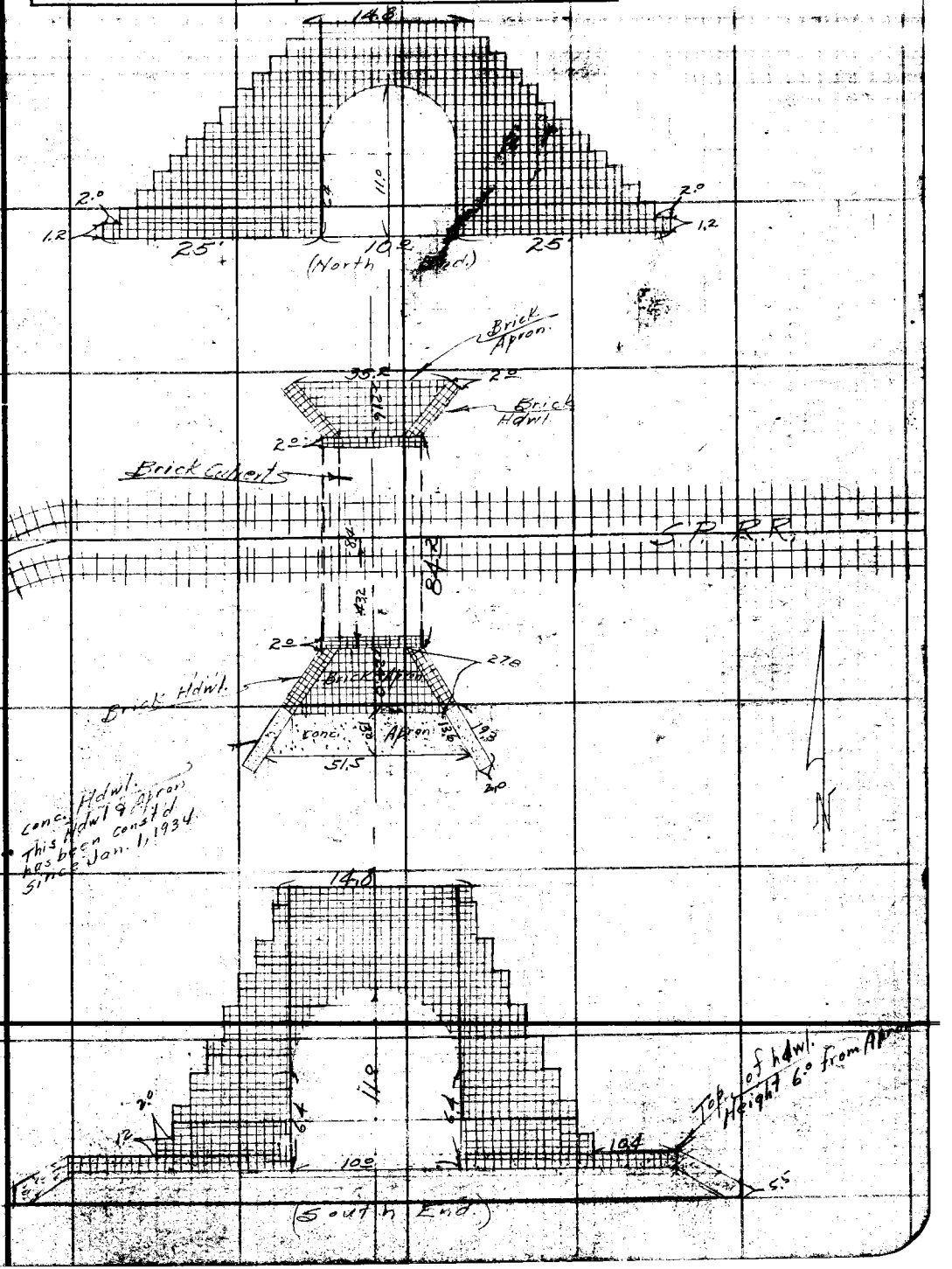
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 375 PG. 1/2

Notes Ck'd by	Survey of High Water Line
Map / No.	W. O. 6526 Tape No. St'd of.
Office Work	Surveyed by Engrs.
Checked	Notes Date 12/24/34
Date	Indexed A. C. Johnson

F.B. 371 Pg. 113



conc. Hdwl. & Apron This Hdwl & Apron constd has been since Jan. 1, 1934

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

FORM 247 BM 2-34

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 375 PG. 114

Notes Ck'd by	Survey of FOLSOM ST LAT EXT
Map No.	W. O. 6926 Tape No. 058 St'd °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Date
Date	Indexed A. C. Johnson

F.B. 375 Pg. 115

J.N 6926
FOLSOM ST LAT. EXT

PRELIMINARY SURVEY
OF
FOLSOM ST. LAT. EXT.
FROM
BRANNICK ST. TO HAZARD ST
VIA
MILLER AVE. AND SNOW DR.

Miller
Braden
Stewart
Climite

RECEIVED JUL 6 1936
PROGRESSED LCM 7-7-36
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

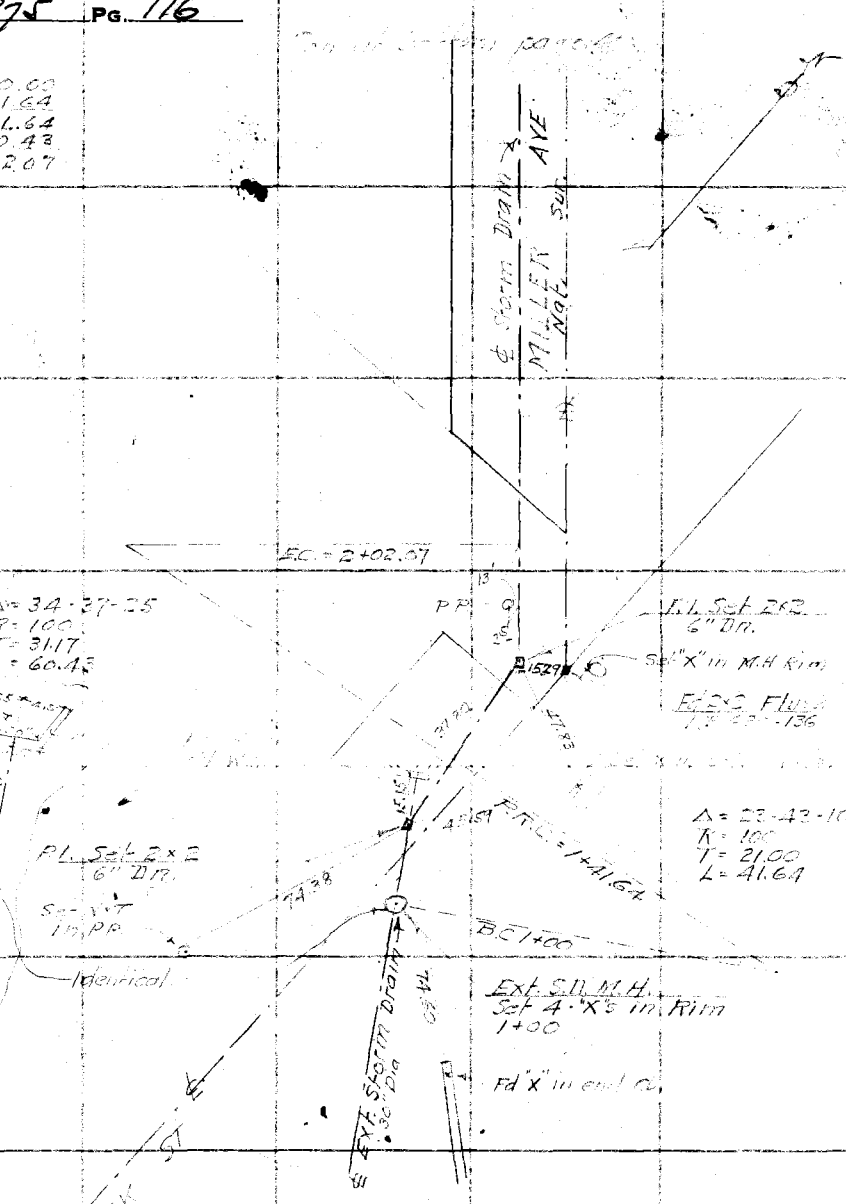
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 375 Pg. 116

1+00.00
-41.64
1+41.64
-60.43
2+02.07



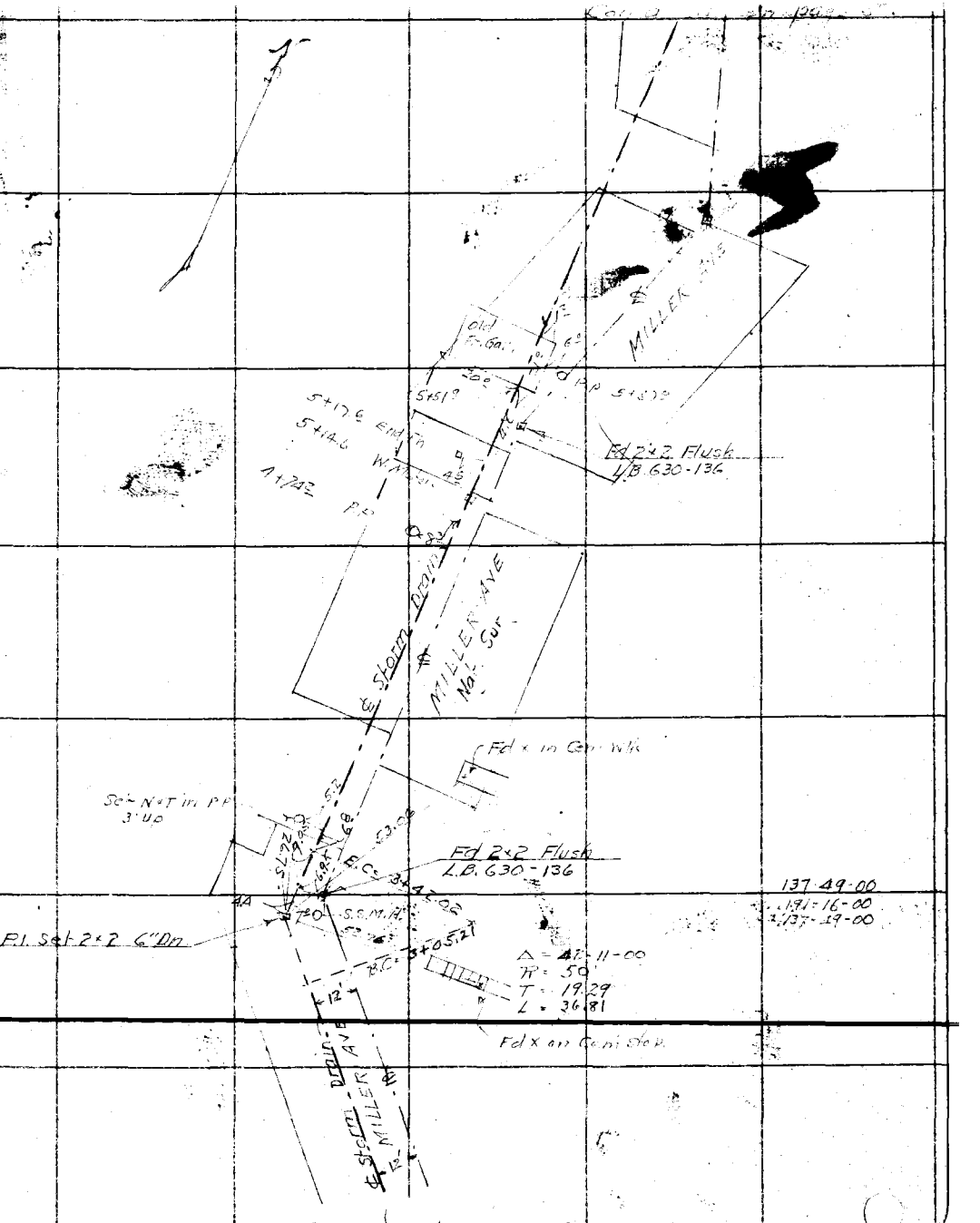
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

Notes Ck'd by	Survey of FOLSOM ST LAT EXT	F.B. 375 Pg. 117
Map No.	W. O. 6936 Tape No. St'd °F.	2+02.07
Office Work	Surveyed by W.A. Miller	1+03.14
Checked	Notes Miller Date 6-2-1-36	3+05.21
Date	Indexed A. C. Johnson	36.81

WS.7-E-1



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

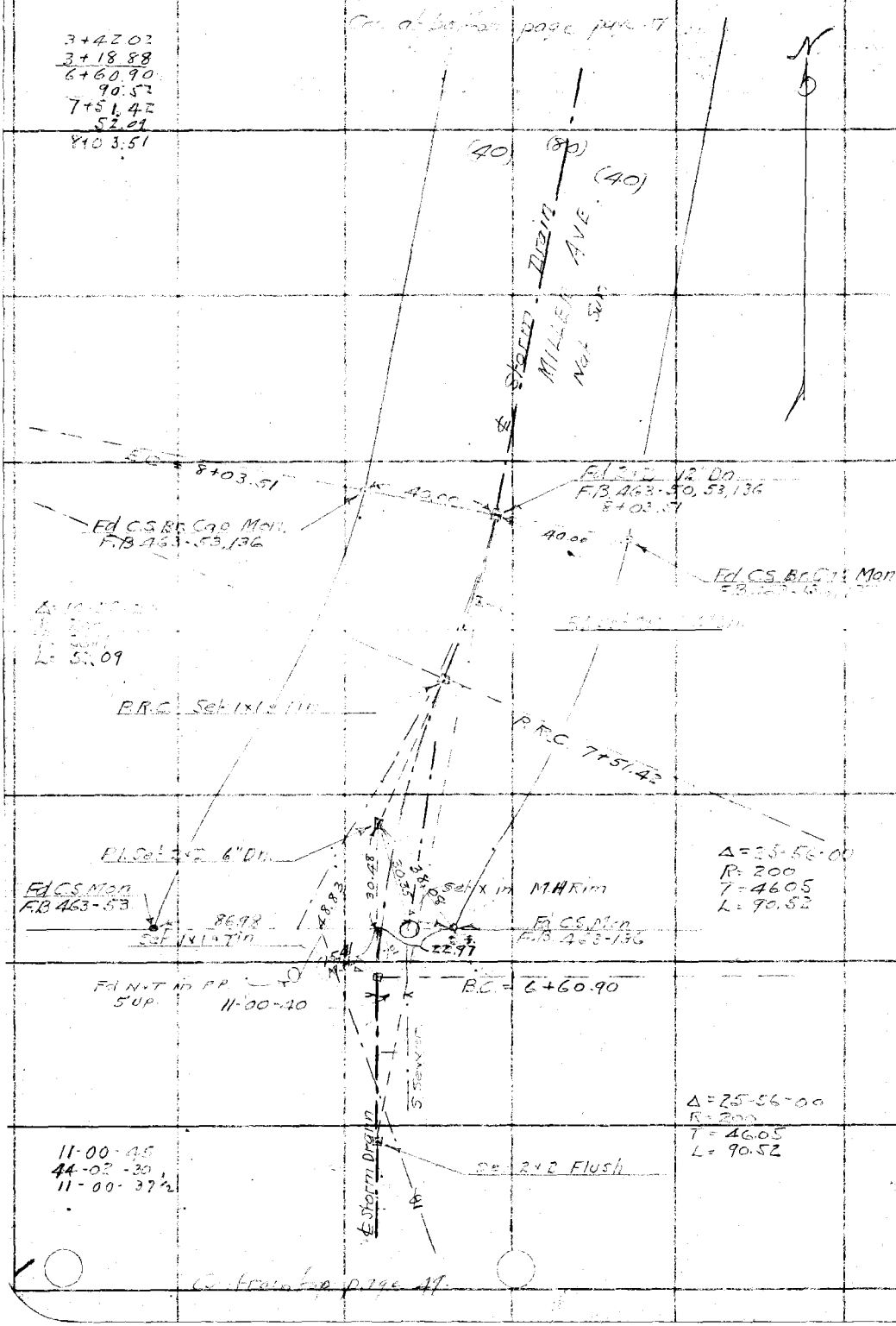
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 375 PG. 118

WS-7-E-1



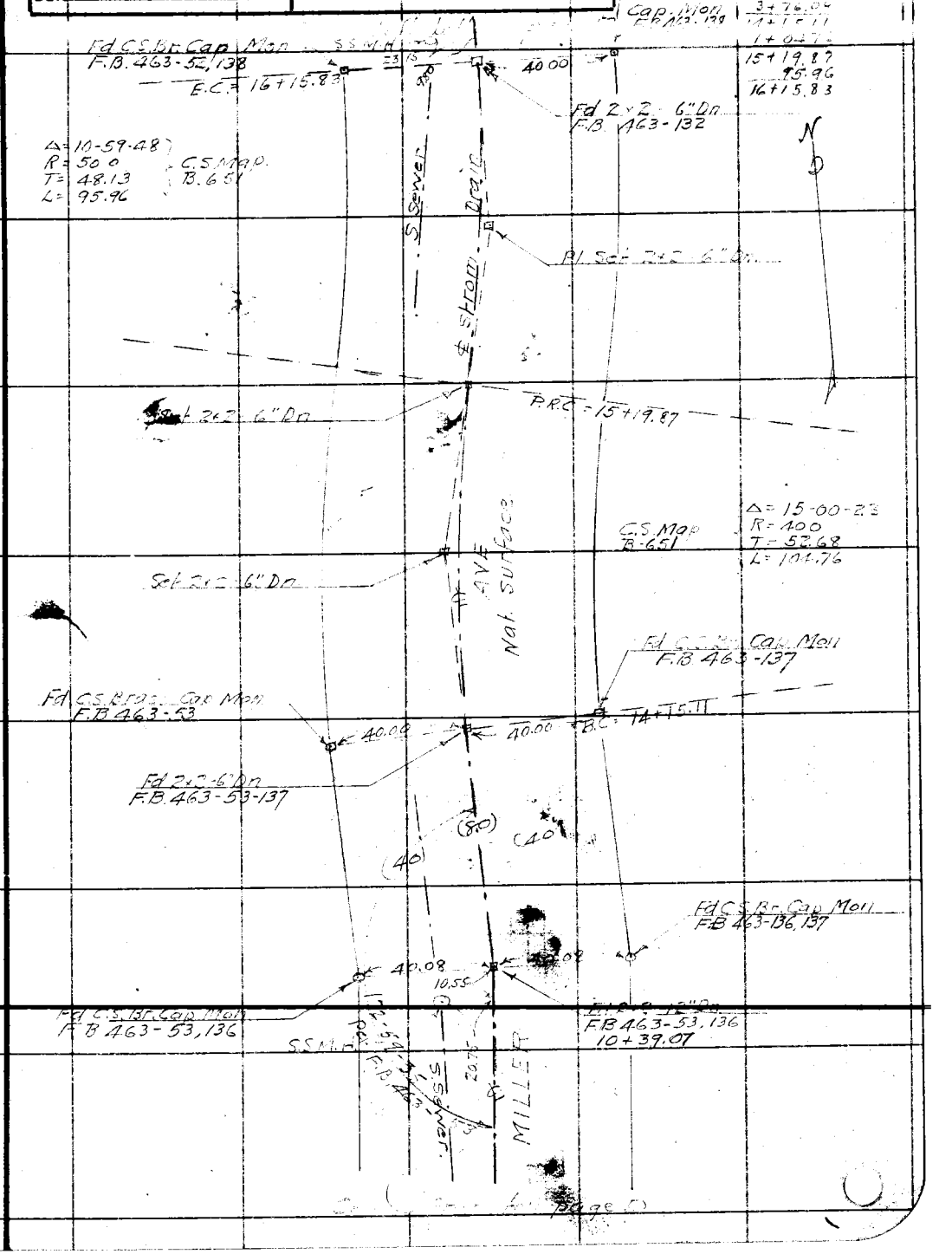
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of FOLSOM ST [illegible]
Map No.	W. O. 6926 Tape No. St'd °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 6-25-36
Date	Indexed A C Johnson

F.B. 375 Pg. 119



Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

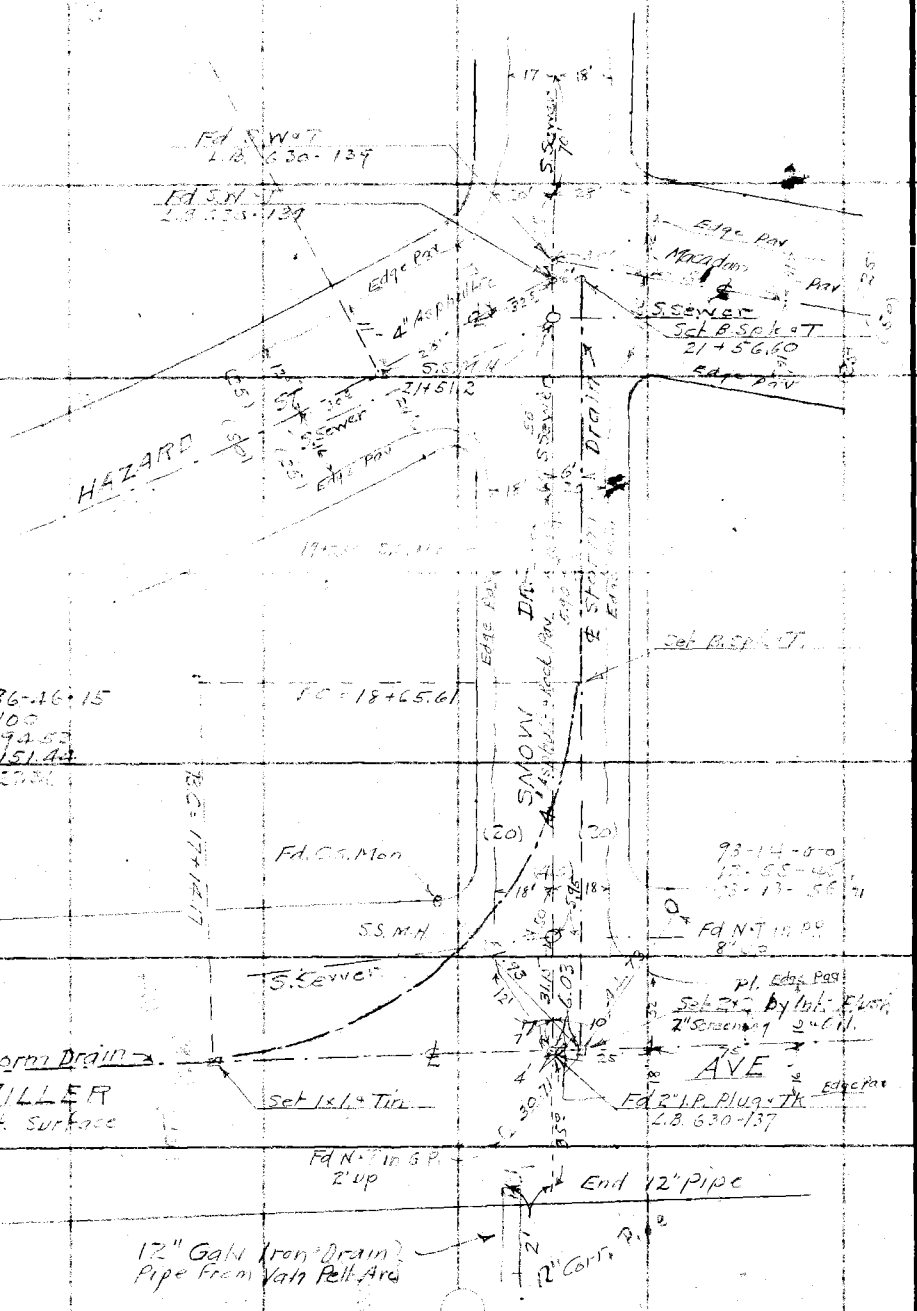
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 375 Pg. 120

16+15.83
98.34
17+14.17
17 51.44
18+65.61
2+90.99
21+56.60



RETURN to
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

W.S. 7-E-1

Profile No._____ X-Sec. No._____ | Notes Red._____ Date_____ Notes Chkd._____ Date_____ | Platted_____ Date_____ Checked_____ Date_____ | Job No. 6926 Division No.____ Survey of FOLSOM ST LAT EXT Survey by N.A. Miller Notes N.E.B Date_____ Map No._____ Indexed C. Johnson Date_____ | F.B. 375 Pg. 1-21

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 107 5M 10-34

STATION | B.S. | H.I. | F.S | ELEV.

J.N 6926

FOLSOM ST LAT EXT

PROFILE & X-SECTIONS
OF
FOLSOM ST LAT EXT
FROM BRANNICK ST TO HAZARD ST
VIA MILLER AVE. AND SNOW DR.

Miller
Braden
Stewart
Climite

RECEIVED JUL 6 1936
PROGRESSED LCM 7-7-36
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED in field
CHECKED LCM

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M. # N-28-A				335.635	BM. # N-28-A-El. 335.635 - L.B. 747.5 Brannick Sty. Blanchard St. N.W. Cor. L+T. Ctr.	Storm Drain Head Wall
	2.113	337.748				
1+02.0			11.27	326.48	Flow Line Inlet Existing S.D.-M.H.	
1+41.64			3.3	33[illegible].4	℄ S.D. P.R.C.	
			5.2	332.5	9'L Bot. Ditch	
			4.0	333.7	16'L Top Bank	
			4.2	333.5	30'L	
			0.7	337.0	30'R	
2+02.07			2.4	335.3	℄ S.D. E.C.	
			3.0	334.7	14'L Top. Bank	
			4.1	33[illegible]	18'L Bot. Ditch	
			2.5	335.[illegible]	22'L Top Bank	
			1.9	335.8	30'L	
			1.2	336.5	30'R	
T.P.			1.440	33[illegible].308	On Rock	
	8.030	344.338				
2+68.0			7.8	336.5	℄ S.D. Bank of Ditch	
2+75.0			8.8	335.5	" " Bot. Ditch	
			7.4	336.9	4'L Top of Bank	
			6.9	337.4	6'L	
			4.6	339.7	9'L	

Job. No. 6929 Division No. [illegible] Notes Red ____ Plotted ____ Profile ____
Survey of FOLSOM ST. LATERAL Ext. Date ____ Date ____ No. ____
Survey by W.A. Miller Notes WFB-6/30-36 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ Date ____ No. ____

F.B. 375 P.G. 122

Form 107 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
2+75		344.338	8.0	336.3	30'L	
			7.4	336.9	3'R. Top of Bank.	
			6.7	337.6	30'R	
2+88			7.5	336.8	℄ S.D.	
3+00			6.6	337.7	" "	
3+05 21			6.1	338.2	" " B.C.	
			5.5	338.8	7'L	
			2.4	341.9	14'L	
			6.6	337.7	10'R.	
			6.0	338.3	28'R.	
[illegible]23			5.8	338.5	℄ S.D.	
3+42 02			5.3	339.0	" " " E.C.	
			3.3	341.0	4'L	
			1.5	342.8	20'L	
			5.8	338.5	8'R.	
			4.6	339.7	19'R.	
3+50			5.0	339.3	℄ S.D.	
4+06			3.7	340.6	" " "	
			2.7	341.6	14'L	
			0.0	344.3	21'L	
			3.7	340.6	25'R.	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 1929 Division No. ____ E.B. 375 Pg. 123
X-Sec. No. ____ Date ____ Date ____ Survey of FOLSOM ST. LAT. EXT.
Notes Chkd. ____ Checked ____ Survey by WA Miller Notes W.E.B. Date 6/30-36
Date ____ Date ____ Map No. ____ Indexed C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
5+00		344.338	0.7	343.6	℄ - S.D.	
			0.0	344.3	8' L	
			2.0	342.3	12' R.	
			1.1	343.2	24' R.	
T.P.			0.863	343.475	Rock	
	7.050	350.525				
5+50			4.8	345.7	℄ S.D.	
			2.4	348.1	12' L.	
			5.2	345.3	15' R.	
			5.3	345.2	30' R.	
6+00			4.0	346.5	℄ - S.D.	
			2.3	348.2	14' L.	
			4.5	346.0	7' R.	
			3.2	347.3	20' R.	
T.P.			1.720	348.805		
	8.553	357.358				
6+60 90			8.1	349.3	℄ S.D. B.C.	
			8.3	349.1	18' L	
			7.7	349.7	18' R.	
B.M.#-S-13			5.205	352.153	B.M.#S-13-El. 352.152 - L.R. 747-63 - Miller Av. + So. Line City Terrace Park. C. spk. in E. side PP.# 186 [illegible]5E	
	5.513	357.666				

E.B. 375 P.G. 124 Job. No. 6926 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of FOLSOM ST. LAT. EXT. Date ____ Date ____ No. ____
Survey by W.A. Miller Notes WEB. 6/30-36 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		357.666				
6+76.4 Approx			7.76	349.91	S.S. M.H Top. S. side	(See F.B. 623-50 for location)
			7.71	349.96	N. Side	
			17.87	339.80	INV. 8" Outlet S. side	7.76 / 9.44 / 67 / 17.87 — 7.71 / 9.37 / 67 / 17.75
			17.75	339.92	INV. 8" Inlet N. side	
7+00			6.2	351.5	℄ S.D.	
			7.1	350.6	16' L	
			7.1	350.6	16' R.	
51 42			3.6	354.1	℄ S.D. A.R.C.	
			4.0	353.7	18' L	
			4.8	352.9	20' R.	
8+00			1.2	356.5	℄ S.D.	
8+03 51			1.2	356.5	℄ S.D. E.C.	
			1.4	356.3	20' L.	
			2.3	355.4	20' R.	
set BM. S 15			3.040	354.624	Set B.M. S15 144' N. S. Line Tract 6213.	Miller Av. Wside C.S. B. Cap. Mon. 40' Rt ℄
	1.007	365.633				
9+00			4.9	360.7	℄ S.D.	
			5.6	360.0	20' L	
			6.3	359.3	20' R	

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6926 Division No. ____ E.B. 375 Pg. 125
X-Sec. No. ____ Date ____ Date ____ Survey of FOLSOM ST. LAT. EXT.
Notes Chkd. ____ Checked ____ Survey by WA Miller Notes WEB Date 6/30-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
10+00		365.633	0.7	36[illegible]	℄ S.D.	
			1.1	36[illegible]5	20' L.	
			1.5	36[illegible]1	20' R.	
T.P.			0.460	36[illegible].173	Rock ℄	
	11.730	376.903				
10+28.5 Approx (See F.B. 623-51) For location			11.23	36[illegible]	S.S. M.H. Top N. side	N. side Inlet 11.23 / 7.07 / .67 / 18.97 — S. side Outlet 11.24 / 7.25 / .67 / 19.16
			11.24	36[illegible]66	S.S. M.H. Top. S. side	
			18.97	35[illegible]3	Inv. 8" Inlet N. side	
			19.16	35[illegible]74	Inv. 8" Outlet S. side	
Set BM. S16			11.405	365.498	Set BM. C.S. MON. 40' W. of ℄ @ Angle Pt. - 770' S. of ℄ Snow Dr.	Miller Av. W. Side
	11.660	377.158				
10+39.07			10.7	366[illegible]	℄ S.D. ∠ Pt.	
			11.3	365.9	20' L.	
			11.4	365[illegible]	20' R.	
11+00			8.0	36[illegible]2	℄ S.D.	
			8.7	369[illegible]	20' L.	
			8.4	368[illegible]	20' R.	
12+00			4.0	37[illegible]2	℄ S.D.	
			5.1	372.1	20' L	
			4.7	372[illegible]	20' R.	
T.P.			0.590	376.548	Rock.	
	11.515	388.083				

F.B. 375 P.G. 126 Job. No. 6929 Division No. ____ Notes Red ____ Plotted ____ Profile ____
Survey of FOLSOM ST. LAT. EXT. Date ____ Date ____ No. ____
Survey by W.A. Miller Notes WEB-7/1-36 Notes Chkd. ____ Checked ____ X-Sec. ____
Indexed ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile Notes Red. Platted Job No. 4929 Division No.
No. Date Date Survey of FOLSOM ST. LAT. EXT.
X-Sec. Notes Chkd. Checked Survey by W.A. MILLER Notes M.E.B. Date 7-11-34
No. Date Date Map No. Indexed By C. Jones

E.B. 375 Pg. 127

STATION	B. S.	H. I.	F. S	ELEV.		
13+00		388.083	10.9	377.2	℄ - S.D.	
			14.3	376.8	20' L.	
			11.6	376.5	20' R.	
14+00			6.9	381.2	℄ S.D.	
			7.0	381.1	20' L.	
			7.3	380.8	17' R.	
			7.8	380.3	20' R.	
14+15.1			6.2	381.9	℄ - S.D. B.C.	
15+00			2.6	385.5	℄ S.D.	
			2.7	385.4	16' L.	
			3.3	384.8	16' R.	
15+19.87			1.7	386.4	℄ S.D. P.R.C.	
T.P.			0.597	387.486	Rock	
	11.760	399.246				
16+00			9.0	390.3	℄ S.D.	
			9.0	390.3	16' L.	
			10.3	389.0	20' R.	
16+15.83			8.2	391.1	℄ S.D. E.C.	
16+25.6 Approx			7.83	391.42	S.S. M.H. Top. S. side	S. side: 7.83, 7.87, .67 = 16.37 / S. side: 7.83, 7.66, .67 = 16.15
See F.B. 623-57 for location			7.82	391.43	" " " N. side	
			16.37	382.88	Inv. 8" outlet S. "	
			16.45	383.10	Inv. 8" Inlet N. "	

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
S17		399.246				
B.M. set			8.387	39[illegible].859	Set B.M. S. ℄ Snow Dr. C.S. Mon	Miller Av. W. side 186' 40' W ℄ Miller Av.
	10.920	401.779				
17+00			5.8	396[illegible]	℄ S.D.	
			6.0	3958	20' L.	
			6.4	3954	20' R.	
17+14.17			4.6	39[illegible]	℄ S.D. B.C.	
17+50			2.5	399.3	℄ S.D.	
			3.0	39[illegible]	20' L.	
			2.8	399[illegible]	20' R.	
T.P.			[illegible].242	401.537	Rock.	
	7.870	409.407				
18+00			6.4	40[illegible]	℄ S.D.	
			5.5	40[illegible]	20' L.	
			6.5	40[illegible]	20' R.	
18+02 Approx See F.B. 623-52 for location			4.18	403.[illegible]3	S.S. M.H. Top E. side	S Outlet 6.18 9.38 .67 16.23 / E Inlet 6.18 9.13 .67 15.[illegible] / N Inlet [illegible]07 [illegible]97 [illegible]7 [illegible]71 / W Inlet S 6.07 8.75 .67 15.49
			6.07	403.34	" " " W. side	
			16.23	393.18	Inv. outlet S	
			15.98	393.43	Inv. Inlet E	
			15.71	393.7[illegible]	Inv. " N	
			15.49	393.9[illegible]	Inv. " W	
B.M.# S-1.			4.135	405.272	B.M. S-1 El. 405.291 - L.B. 747-9 Miller Av. + Snow Dr. NW Cor. spk. in P.P. #300[illegible]48E	
	4.850	410.122				

E.B. 375 P.G. 128 Job. No. 6929 Division No. Notes Red Plotted Profile
Survey of FOLSOM ST. LAT. EXT. Date No.
Survey by W.A. Miller Notes W.E.B. 7/1-36 Notes Chkd. Checked X-Sec.
Indexed Date Date No.

Form 107 5M 10-34

PLEASE RETURN TO
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STATION	B. S.	H. I.	F. S	ELEV.		
B.M.± S-11		410.122	5.790	404.332	B.M.± S-11 - El. 404.330 - L.B. 747-42 - Miller A. [illegible] Dr. - S.W. Cor. Co. Sur. Mon. Flush 48' W + [illegible]	
	11.733	416.065				
18+65 61			8.0	408.1	℄ S.D. E.C.	
			7.9	408.2	26' L.	
			5.5	410.6	30' L.	
			7.8	408.3	11' R.	
			4.2	411.9	20' R	
19+00			5.2	410.9	℄ S.D.	
			5.0	411.1	25' L.	
			1.7	414.4	29' L.	
			4.6	411.5	12' R.	
			0.8	415.3	20' R.	
T.P.			0.207	415.855		
	11.950	427.805				
20+00			7.4	420.4	℄ S.D.	
			7.1	420.7	25' L.	
			5.1	422.7	28' L.	
			6.9	420.9	14' R.	
			3.8	424.0	15' R.	
T.P.			0.203	427.605	Spk.	
	0.720	428.325				

Profile No. ____ Notes Red. ____ Platted ____ Job No. 6929 Division No. ____ E.B. 375 Pg. 129
Date ____ Date ____ Survey of FOLSOM ST. LAT. EXT.
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by W.A. Miller Notes WEB Date 7/1-36
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-34

PLEASE RETURN TO
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700 HALL OF RECORDS

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Profile No. ___ Plotted ___ Date ___ X-Sec. No. ___ Checked ___ Date ___

Job. No. 4929 Division No. ___ Notes Red ___ Date ___ Notes Chkd. ___ Date ___

Survey of FOLSOM ST. LAT. EXT. Notes WEB 7/1-36

Survey by W.A. Miller Date ___

Indexed ___

E.B. 375 P.G. 30

STATION	B. S.	H. I.	F. S	ELEV.		
		428 325				
19+23.8 ?			9.04	419 29	S.S. M.H. Top E side	
			8.79	419.54	" " " W. side	
			17.09	411 24	Inv. 8" outlet	
			16.63	411 70	Inv. 8" Inlet	
T.P.			0.727	427.598	Spk.	
	11.660	439.258				
21+00			6.1	433	℄ S.D.	
			5.7	433	24' L.	
			5.9	433	32' L.	
			6.4	432	14' R.	
			3.4	435	21' R.	
21+31			2.4	436	℄ S.D.	
			2.0	437	30' L. Pave.	
			1.6	437	30' R. "	
21+56.40			1.2	438	℄ & end of S.D.	
			1.1	438	30' L	
			0.6	438	30' R.	
			1.51	437.75	S.S. M.H. Top. E. side	
			1.48	437.78	" " " N. "	
			1.44	437.82	" " " W. "	

Outlet E	Inlet W.
9.04	8.79
7.38	7.17
.67	.67
17.09	16.63

Form 307 5M 10-34

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STATION	B. S.	H. I.	F. S	ELEV.		
		439.258				Outlet E / Inlet W / Inlet S
			1.47	43779	S.S. M.H. Top. S. Side	1.51 / 1.48 / 1.44 / 1.47
			11.56	42770	Inv. 8" Outlet E	9.38 / 8.77 / 8.92 / .63
			10.92	428.34	" 8" Inlet N.	.67 / .67 / .67 / .67
			11.03	428.23	" 8" " W	11.56 / 10.92 / 11.03 / 10.77
			10.77	428.49	" 8" " S.	
T.P.			1.195	438.063	[illegible]	
	5.273	443.336				
B.M.# T-96			0.010	443.326	B.M.# T-96 El. 443.335 L.B. 497-126 Hazzard [illegible] SNOW Dr. N.W. Cor. ✠ @ S. end of Conc. wall @ No. 1.23	
B.M.# S-12			9.230	434.106	B.M.# S-12 El. 434.107 L.B. 747-43 Hazzard [illegible] SNOW Dr. S.E. Cor. Co. Sur. mon Flush. 40' E + 20' S.	
		8-4-36				
B.M. S-11	487	409.20		404.330	B.M. S-11 El 404.330 L.B. 747-42 Miller Ave & Snow Dr. S.W. Cor. Co Sur Mon. 48' W & 20 S ℄ Int.	
12" Cor. Pipe			883	400.37	Cat Outlet Flow Line El. E. Side of Miller Ave at Snow Dr.	
B.M. S-1.			398	405.22	B.M. S-1 El 405.291 L.B. 747-9 Miller Ave & Snow Dr. N.W. Cor. Spk. in P.P. 300548 E	

Profile No. ____ Notes Red. ____ Platted ____ Job No. ____ Division No. ____ E.B. 375 PG. 131
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

F.B. 375 P.G 132 Job. No.______ Division No.______ Notes Red__________ Plotted__________ Profile

Survey of______________________________ Date__________ Date__________ No.______

Survey by______________ Notes______________ Notes Chkd.__________ Checked__________ X-Sec.

Indexed______________ Date______________ Date__________ Date__________ No.______

STATION	B. S.	H. I.	F. S	ELEV.

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Form 307 5M 10-34

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F.B. 375 Pg. 135

Job No. 300 Division No. ____ Survey of ____ Survey by WALLACE Notes Wallace Date 3-29-37 Map No. ____ Indexed A. C. Johnson Date 11-26-41

Profile No. ____ Notes Red. ____ Plotted ____ Date ____ X-Sec. No. ____ Notes Chkd. ____ Checked ____ Date ____

D.D.I. #26
PROP. EXTENSION
(Near Folsom St. & McBride
B.M.s.

Wallace
Gregory
Murray
Tellez
Etnier

RECEIVED W.I.G. MAR 30 1937
PROGRESSED —
BOOK INDEXED W.I.G. 3-14-38
MAP INDEXED —
RECORD INDEXED W.I.G. 3-14-38
CARD INDEXED " "
REDUCED In Field
CHECKED W.I.G. 3-30-37
B.M.'s ADJUSTED " "
B.M.'s LISTED " with Cl. 270 (Sewers)

STATION	B. S.	H. I.	F. S.	ELEV.

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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F.B. 375 Pg. 134

Job No. ____ Division No. ____ Notes Red. ____ Plotted ____ Date ____ Survey of ____ Survey by ____ Notes ____ Date ____ Indexed ____ Notes Chkd. ____ Checked ____ Date 3-19-37

Profile No. ____ X-Sec. No. ____

Form 307 5M 11-35

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700 HALL OF RECORDS

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W.I. Gilchrist
L. Langaere

STATION	B. S.	H. I.	F. S.	ELEV.	
At Upper End LAGUNA TRUNK near Folsom St. & McBride St.					
B.M.	4.23	289.79		285.56	Corner of S.E. Wing Wall
			4.21	285.58	Top of Culvert Hwdl. over invert (See B.M. K21 Set 3/29/37. - page 136)
			10.15 / 14.36	275.43	Invert at beginning Laguna Trunk
			0.6	289.2	High Water Mark on bank and on bush
At P.E. Culvert North of Ramona Blvd near Sheriff's Pistol Range					
B.M.	3.45	389.32		385.870	Note - B.M. Bent down; B.M. El. 385.870 L.B. 562 p.4
T.P.	0.31	378.98	10.65	378.67	Pacific Elec. Ry. - N. of Ramona Blvd at Sheriff's Pistol Range
T.P.	0.51	367.58	11.91	367.07	C. Sph. & Washer in Trolley Pole marked "Floral Park" S. Side of Tracks
T.P.	0.31	356.45	11.44	356.14	
2-4-38 High Water Mark - N. end of Culvert 343.7; " " " - S. " " " 340.0 W.I.G.			9.7	346.8	High Water Mark at upper end of Culvert under P.E. above Ramona Blvd. on ground and fence post
			7.00	349.45	Top of upper head wall
T.P.	1.75	346.33	11.87	344.58	
3-2-38 High Water Mark - N. end of Culvert 347.2; " " " - S. " " " 344.0 W.I.G.			9.02	337.31	Invert at Upper end of P.E. Culvert
				343.330	page 139
B.M.	0.21	343.58	2.96	343.37	Wire Sph. in E. Wing Wall upper end of Culvert
T.P.	9.55	344.97	8.16	335.42	Invert at Lower end of P.E. Culvert
			9.85	335.12	Hole eroded in invert; High water Mark at lower end of P.E. Culvert
			1.3	343.7	
T.P.	4.67	347.58	2.06	342.91	S.Cb. Ramona W. end of Catch Basin
B.M. F4	Gone				

F. B. 375 Pg. 136 | Job No. 6300 Division No. | Notes Red. | Plotted | Profile
Survey of LAGUNA TRUNK | Date | Date | No.
Survey by E.C. Wallace | Notes E.C.W. | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

Form 307 5M 11-35

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STATION	B. S.	H. I.	F. S.	ELEV.
		LAGUNA TRUNK - upper End near Folsom St.		
		B.M.s		
B.M. "K-5"	8.150	288.650'		280.480'
T.P.	7.650	295.980'	0.300	288.330'
T.P.	7070	300.362'	2688	293.292'
T.P.	2830	293.410'	9.782	290.580'
Set B.M. "K21"	7.672	~~294~~ 293.272'	7.810	285.600'
Set B.M. "K22"	1.673	~~294~~ 293.110'	1.855	~~292~~ 291.437'
B.M. K20			9.678	283.432'

U.S.G.S. 1923 - Add .06' for 1928 Adj.

B.M. "K-5" EL. 280.480' L.B. 406-68
Folsom St. & Lopez Ave. S.W. Cor.
B Spk. R. N. of N. end C.R.

Set B.M. "K21" El.
UPPER END LAGUNA TR. S.D. B Spk top of head wall ± S.D.
FOLSOM ST.

SET B.M. K22 FOLSOM ST. B Spk top of Flood Control-Gas Mt. H. Box
UPPER END LAGUNA TR. S.D.
15' N. of upper end of S.D.

B.M. K20 EL 283.43 L.B. 630/63
Folsom St & McBride Ave - Near S.E. Cor. Lot #160
Head of Reinf. rod S.S. de S.D. 1' E. of TR. line TR. #5582

Form 307 5M 11-35

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F. B. 375 Pg. 137

Profile | Notes Red. | Plotted | Job No. 6300 Division No.
No. | Date | Date | Survey of LAGUNA TRUNK EXT.
X-Sec. | Notes Chkd. | Checked | Survey by WALLACE Notes W Date 3-27-37
No. | Date | Date | Map No. Indexed A. C. Job Date

D.D.I. #26

PROPOSED EXTENSION
LAGUNA TRUNK S.D.

BENCH MARKS.

At Pacific Electric Ry. Culvert North of Ramona Blvd near Sheriff's Pistol Range

Wallace
Gregory
Murray
Tellez
Etnier

RECEIVED W.I.G. MAR 30 1937
PROGRESSED
BOOK INDEXED
MAP INDEXED
RECORD INDEXED
CARD INDEXED
REDUCED In Field
CHECKED W.I.G. 3-30-37
B.M.s ADJUSTED " "
B.M.s LISTED " 3-9-38 (D.D.I. #26)

F. B. 375 Pg. 138

Job No. 6300 Division No. Notes Red. Plotted Profile

Survey of Date Date No.

Survey by Wallace Notes W Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

Form 307 SM 11-35

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STATION	1st. Pub.	Diff.	2nd.	Diff.	3rd.	Adj. El.
B.M.						
T.P.	379.677					
	3.522					
T	383.239					
	3.021					
T.P.	380.218					
	6.013					
T	386.231					
	1.320					
T.P.	384.851					
	0.650					
T	385.501					
	10.914					
T.P.	374.587					
	1.469					
T	376.056					
	11.500					
T.P.	364.556					

B.M. = Elev. 379.677 on P.E. Culvert ~ N. of Broadway & N. of Valley Blvd. (1934 Adjustment)

F. B. 375 Pg. 139

Profile No. X-Sec. No.

Notes Red. Date Plotted Date Job No. 6300 Division No.

Notes Chkd. Date Checked Date Survey of

Survey by W Notes W Date 3-29-37

Map No. Indexed

Form 307 SM 11-35

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STATION	1st Pub	Diffs.	2nd Elev.	3rd	Adj. El.
B.M.					
T.P.	364.556				
	1.290				
T	365.846				
	11.217				
T.P.	354.629				
	0.388				
T	355.017				
	11.691				
B.M.	343.326				Adj. 330.
	0.908				
T	344.234				
	5.722				
T.P.	338.512				
	2.775				
T	341.287				
	6.963				
T.P.	334.324				

(B.M. = El. 364.556 on P.E. Culvert ~ N. of Broadway & W. of Sheriff's Station)
(P.I. on Ramona Blvd. = El. 330.000 (1934 Adjustment))

Form 307 5M 11-35

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STATION	B.M.	B.	1st Run	Diffs.	2nd Elev.	3rd	ADJ. El.	
	T.P.		364.556					
			1.290					
	⊼		365.846					
			11.217					
	T.P.		354.629					
			0.388					
	⊼		355.017					
			11.691					
			.330	Adj.				
	B.M.		343.326					
			[illegible]					
	⊼		344.234					
			5.722					
	T.P.		338.512					
			2.775					
	⊼		341.257					
			6.963					
	T.P.		334.324					

B.M. El.
W. Spk. top of N.E.W. [illegible]
of P.E. Culvert - N. of Sher[illegible]
[illegible] Range on [illegible]

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 375 PG. 139
X-Sec. No. ____ Date ____ Date ____ Survey of ____
Notes Chkd. ____ Checked ____ Survey by W Notes W Date [illegible]
Date ____ Date ____ Map No. ____ Indexed A. C. Jo[illegible] Date ____

Form 307 5M 11-35

PLEASE RETURN TO
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F.B. 315 PG. 140 | Job No. 6300 Division No. | Notes Red | Date | Notes Chkd | Date | Checked | Date | Plotted | Date | Profile No. | X-Sec. No.

Survey of | Survey by Wallace | Notes KK | Date | Indexed | Date

STATION B.M.	1st R.S. Rdg	Diff	2nd R.S.	3rd ELEV.	ADJ. EL.	
					1.225	
T.P.	354.324					
	8.246					
T	342.570					
	3.276					
T.P.	339.294					
	7.901					
T	349.195					
	2.031					
Set B.M.	347.164	170 Adj.				SET B.M. EL. P.E. Culvert - N. of Sheriff's Rifle Range on Ramona Blvd. B. Spk. top of South headwall (approx. cent.)
	10.949					
T	358.113					
	0.516					
T.P.	357.527					
	11.222					
T	368.749					
	0.840					
T.P.	367.909					

Form 307 5M 11-35

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.M. B. S.	1st Run	Diff.	2nd Elev.	3rd	ADJ. El.	
		+	⊼	−	EL.		
	T.P.	10772	378.681'		367.909'		T.P. pg.
	T.P.	9.232	386.705'	1.208	377.473'		
	T.P.	3.808	385.739'	4.774	381.931'		
	T.P.	3.315	385.153'	5.901	379.838'		
	B.M.			3.488	.677' 379.665'		B.M. – El. 379.677' pg. 138
	T.P.	[illegible]	383.742'	4.117	379.036'		
	T.P.	5.864	385.138'	[illegible]	379.954'		B.M. El. 385.147' L.B. 562 pg. 8
	B.M.	4.828	389.966'	0.620	.147' 385.138'		P.E. R/W – 150' W. of Devonshire Ave. Sta. B. Spk. in trolley pole # 767[illegible]
							U.S.G.S. 1928 Final Adjustment
							B.M. EL. 389.620' L.B. 562 [illegible]
	B.M.			0.325	.620 389.641'		P.E. R/W – Sign[illegible] Tower # [illegible] 200' E. of Devonshire Ave Sta. X – on N.W. Cor. of Conc. base

Profile No. ____ Notes Red ____ Plotted ____ Job No. [illegible] Division No. ____ F. B. [illegible] PG. 141

X-Sec. No. ____ Date ____ Date ____ Survey of ____ Date [illegible]

Notes Chkd ____ Checked ____ Survey by [illegible] Notes [illegible] Date [illegible]

Date ____ Date ____ Map No. ____ Indexed [illegible] Date ____

F. B. 375 PG. 142 | Job No. 6500 | Division No. | Notes Red. | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

Form 307 5M 11-35

PLEASE RETURN TO
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700 HALL OF RECORDS

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B.M. STATION	1st Run	Diff	2nd s.	3rd Lev.	ADJ. El.

Notes Ck'd by	Survey of Laguna Trunk Ext	F.B. 375 Pg. 143
Map No.	W. O. 6300 Tape No. St'd °F.	
Office Work	Surveyed by WALLACE	
Checked	Notes W. Date 3-29-37	
Date	Indexed A. C. Johnson	

D.D.I. #26
PROPOSED EXTENSION

DETAIL OF CULVERT
UNDER P.E.-R.R. North of Sheriff's Pistol Range on Ramona Blvd.

Wallace
Gregory
Murray
Tellez
Etnier

RECEIVED MAR 30 1937
PROGRESSED
BOOK INDEXED W.L.G. 3-14-38
MAP INDEXED
RECORD INDEXED W.L.G. 3-14-38
CARD INDEXED " "

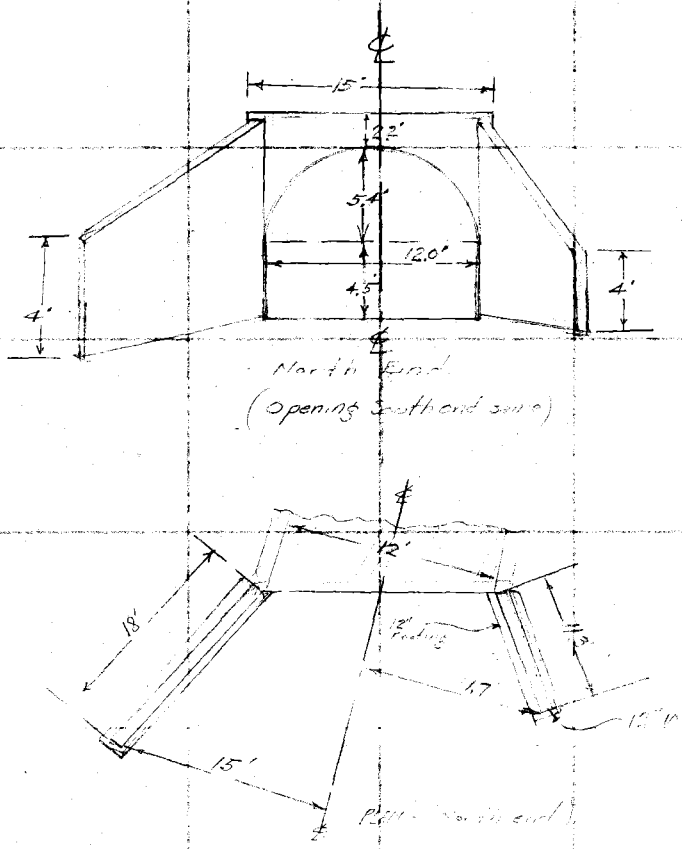
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 375 PG. 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.	Notes Red.	Plotted	Job No 6300	Division No.	F. B. 375 PG. 145
	Date	Date	Survey of Drainage Investigation		
X-Sec. No.	Notes Chkd.	Checked	Survey by Brunty	Notes Brunty	Date 3-7-38
	Date	Date	Map No.	Indexed	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-37

STATION | B. S. | H. I. | F. S. | ELEV.

DRAINAGE INVESTIGATION

JN 6300

HIGH WATER DATA AT INLET OF CONCRETE STORM DRAIN D.D.I. #26

S.E. of Intersection of Folsom St. & McBride Ave.

C E Brunty
H M Smith
J L Willey
M A Van Doren
N R Smith

RECEIVED W.L.G. 3-9-38
PROGRESSED " "
BOOK INDEXED " 3-14-38
MAP INDEXED —
RECORD INDEXED W.L.G. 3-14-38
~~CARD INDEXED~~ " "
REDUCED W.L.G. 3-9-38
CHECKED " "

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
B.M."K-21"				285.60'	B.M."K-21" El. 285.600' F.B. 375 p.136 N. End of Conc. 3 Storm Drain D.D.I. #26	
⊼	7.10	292.70'			Bt. Spk. top of Conc. Headwall - Approx ℄	
			2.42	290.3'	Top of Earthen Dyke at Inlet to D.D.I. #26	
			5.53	287.2'	Trash Line " " " "	
B.M."K-21"			7.10	285.60'	see Above Description	

F. B. 375 PG. 146 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of Drainage Investigation | Date | Date | No.
Survey by Brunty | Notes Brunty | Notes Chkd. | Checked | X-Sec.
Indexed | Date | Date | Date | No.

Notes Ck'd by	Survey of Firestone + Woodruff F.B. 375 Pg. 147
Map No.	W. O 6300 Tape No. 021 St'd 94° F.
Office Work	Surveyed by Brandy
Checked	Notes " Date 4-15-38
Date	Indexed 11-24-41

DRAINAGE INVESTIGATION

JN 6300

Firestone Blvd. - Woodruff Ave. + S.P.R.R.

Notes Plotted HLS - 4-22-38

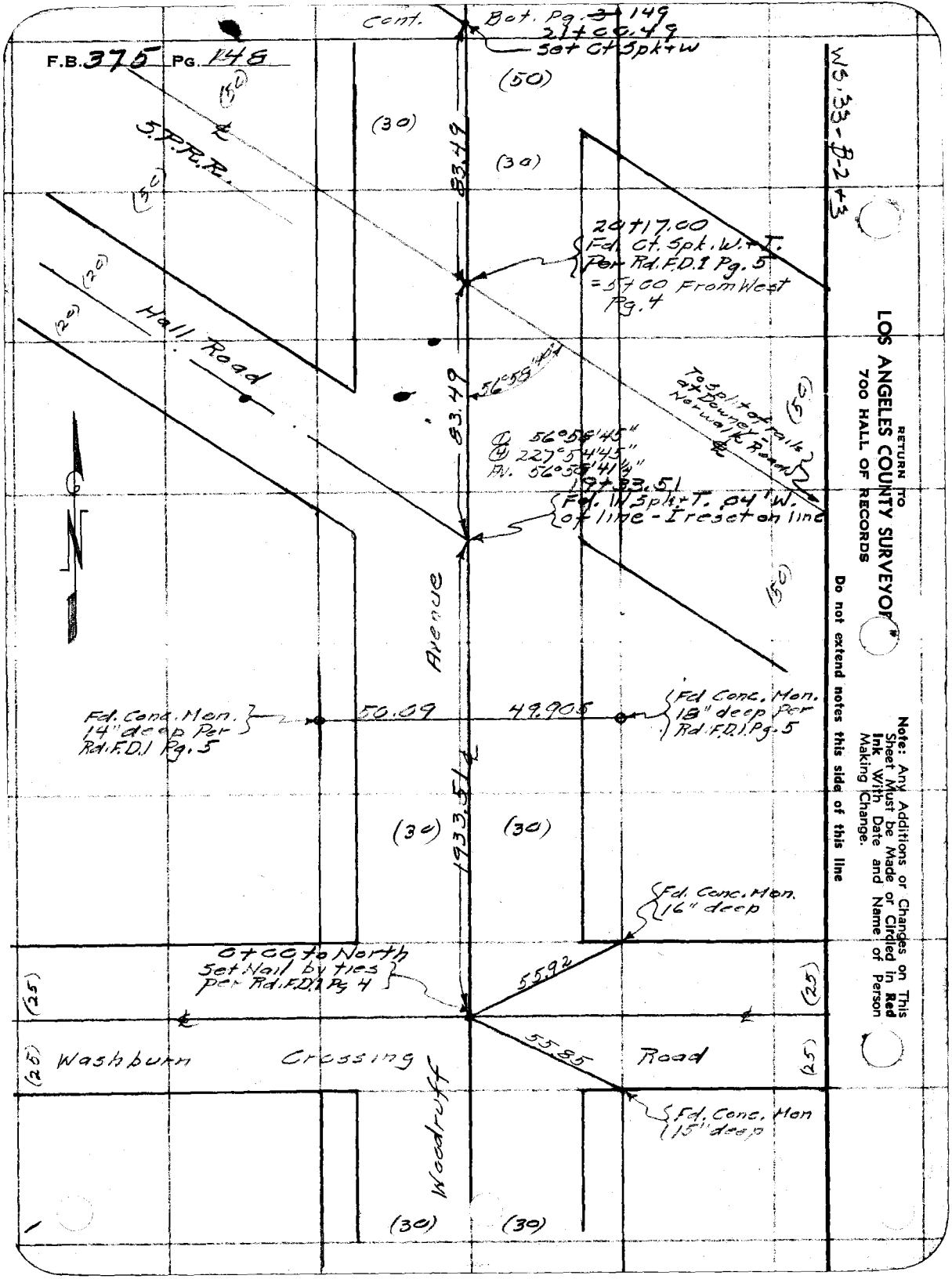
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

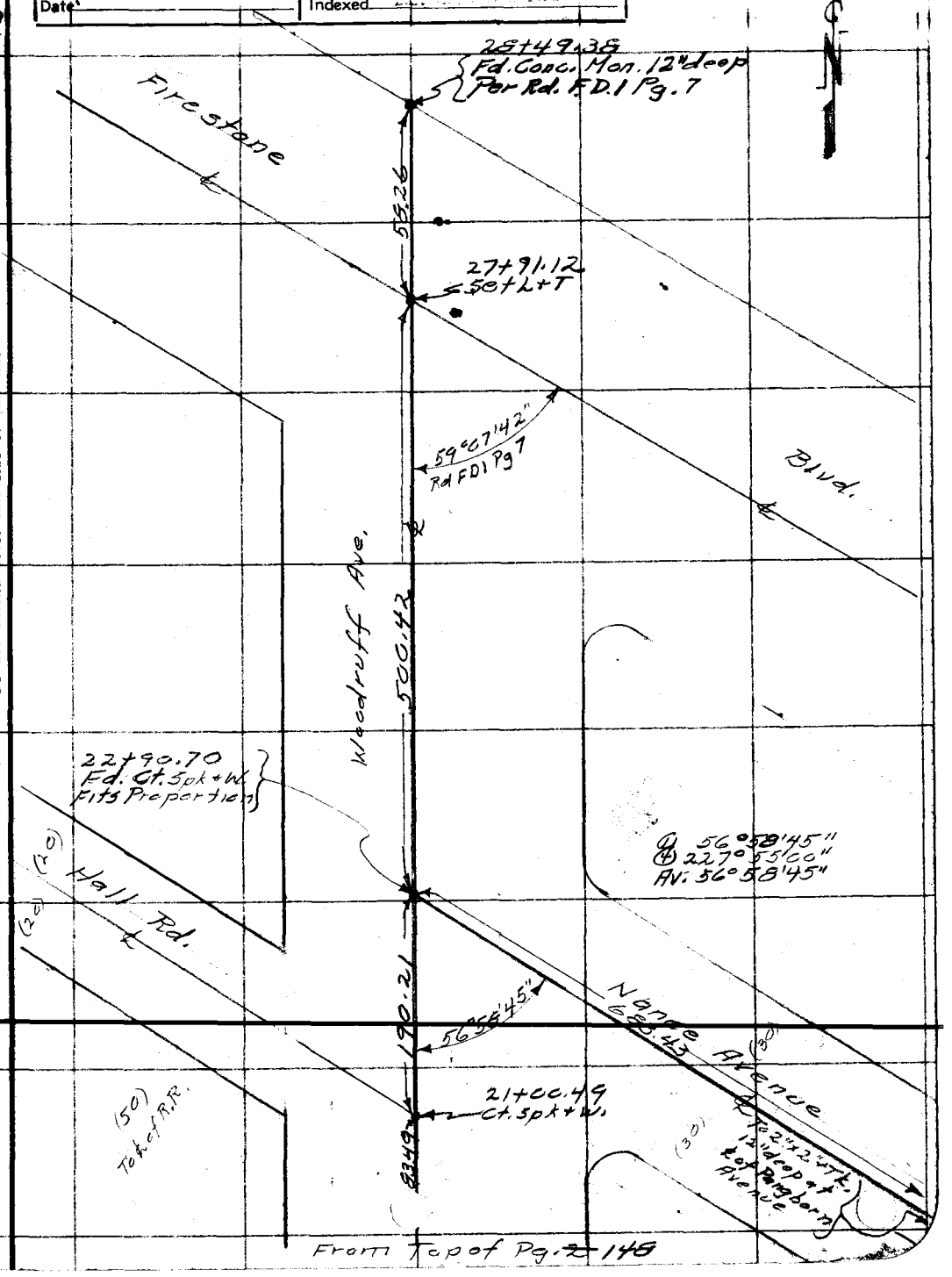
RECEIVED 4-20-38 W.I.C.
PROGRESSED " "
BOOK INDEXED 4-26-38 "
MAP INDEXED — "
RECORD INDEXED " "
CARD INDEXED " "
REDUCED In Field
CHECKED 4-22-38 W.I.C.

FORM 247 10M 11-38


F.B. 375 PG. 148
Cont.
Bot. Pg. 3 149
21+00.49
Set Ct Spk+W
(50)
(30)
(30)
S.P.R.R.
83.49
20+17.00
Fd. Ct. Spk. W.+T.
Per Rd. F.D.1 Pg. 5
=5+00 From West
Pg. 4
Hall Road
56°58'40"
83.49
To Split of rails at Downey - Norwalk Road
56°58'45"
227°54'45"
Av. 56°58'41½"
19+33.51
Fd. W Spk+T. .04' W. of line - I reset on line
Avenue
Fd. Conc. Mon. 14" deep Per Rd. F.D.1 Pg. 5
50.09
49.905
Fd Conc. Mon. 18" deep Per Rd. F.D.1 Pg. 5
1933.51
(30)
(30)
Fd. Conc. Mon. 16" deep
0+00 to North
Set Nail by ties
per Rd. F.D.1 Pg 4
55.92
(25)
(25)
Washburn
Crossing
55.85
Road
(25)
(25)
Fd. Conc. Mon 15" deep
Woodruff
(30)
(30)
WS. 33-B-2+3
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Firestone-Woodruff & SPRR F.B. 375 Pg. 149
Map No.	W. O. 6300 Tape No. 021 St'd 5+6 F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-15-38
Date	Indexed

WS 33B-2



From Top of Pg. ~~2~~ 148

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 375 PG. 150

Downey-Norwalk Road

20+87.63 Set P.M. at Split of Rails Approx. & Int. Same Style Rail Head

S.P.R.R.

Ave

5+00 - Ct. Spk. W. & T. = 20+17.00 from S. Per Pg. 148

Woodruff

Rock Wall

Hall Road

5+09 Set Nail at Split of Rails

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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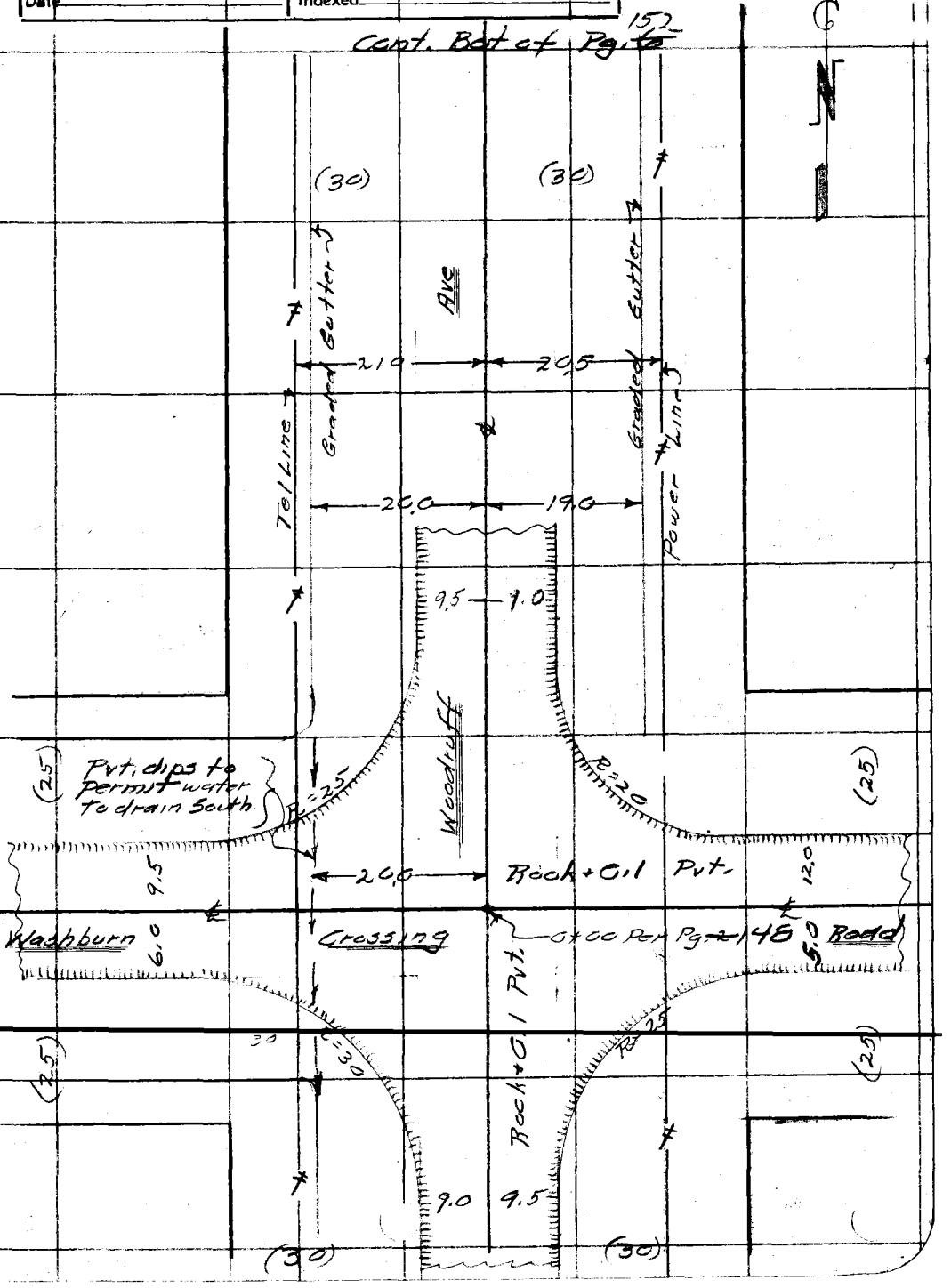
Notes Ck'd by	Survey of Firestone-Woodruff+S.P.R.R. P.B. 375 Pg. 151
Map No.	W. 06300 Tape No. 021 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-15-38
Date	Indexed



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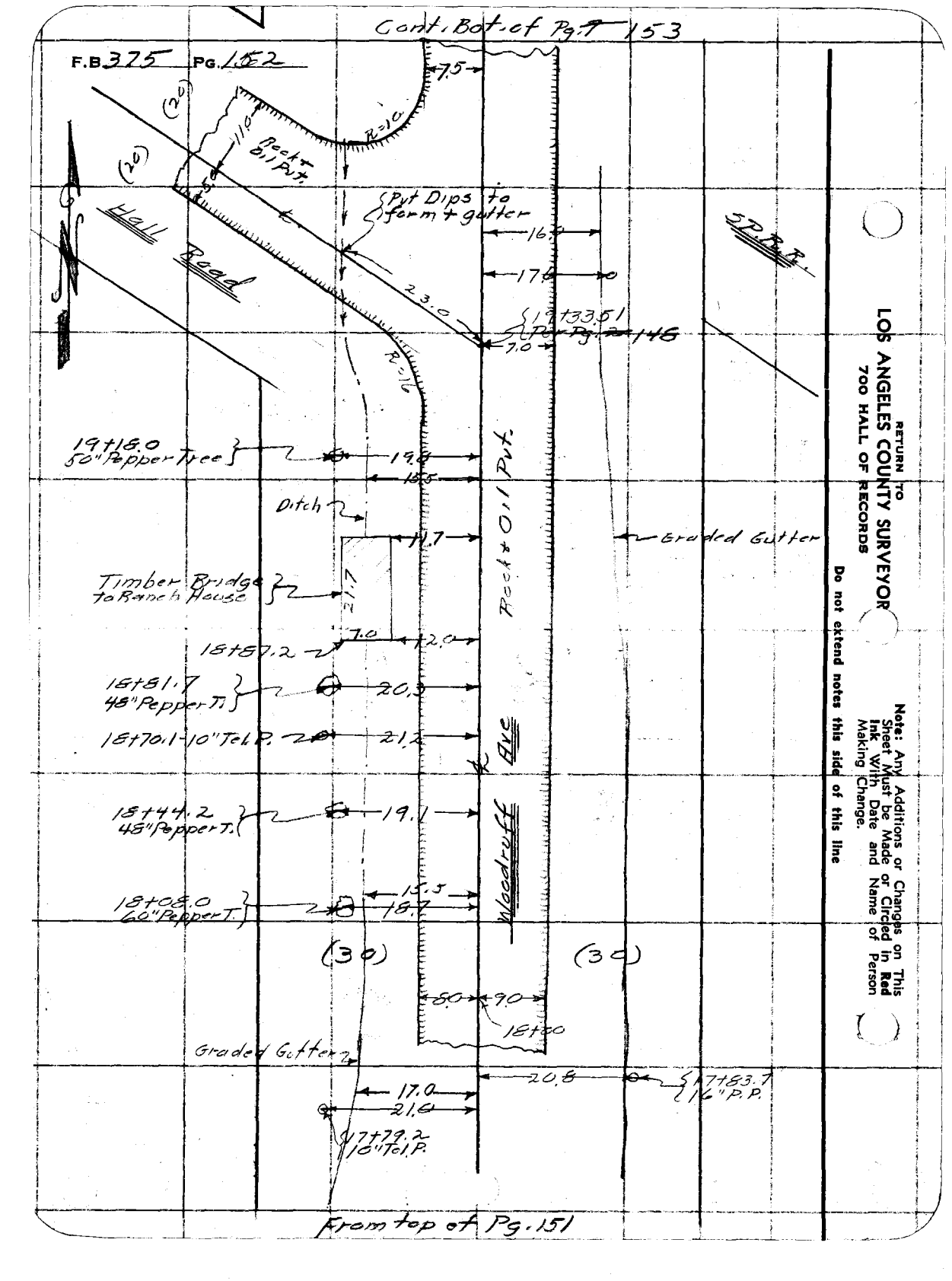
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
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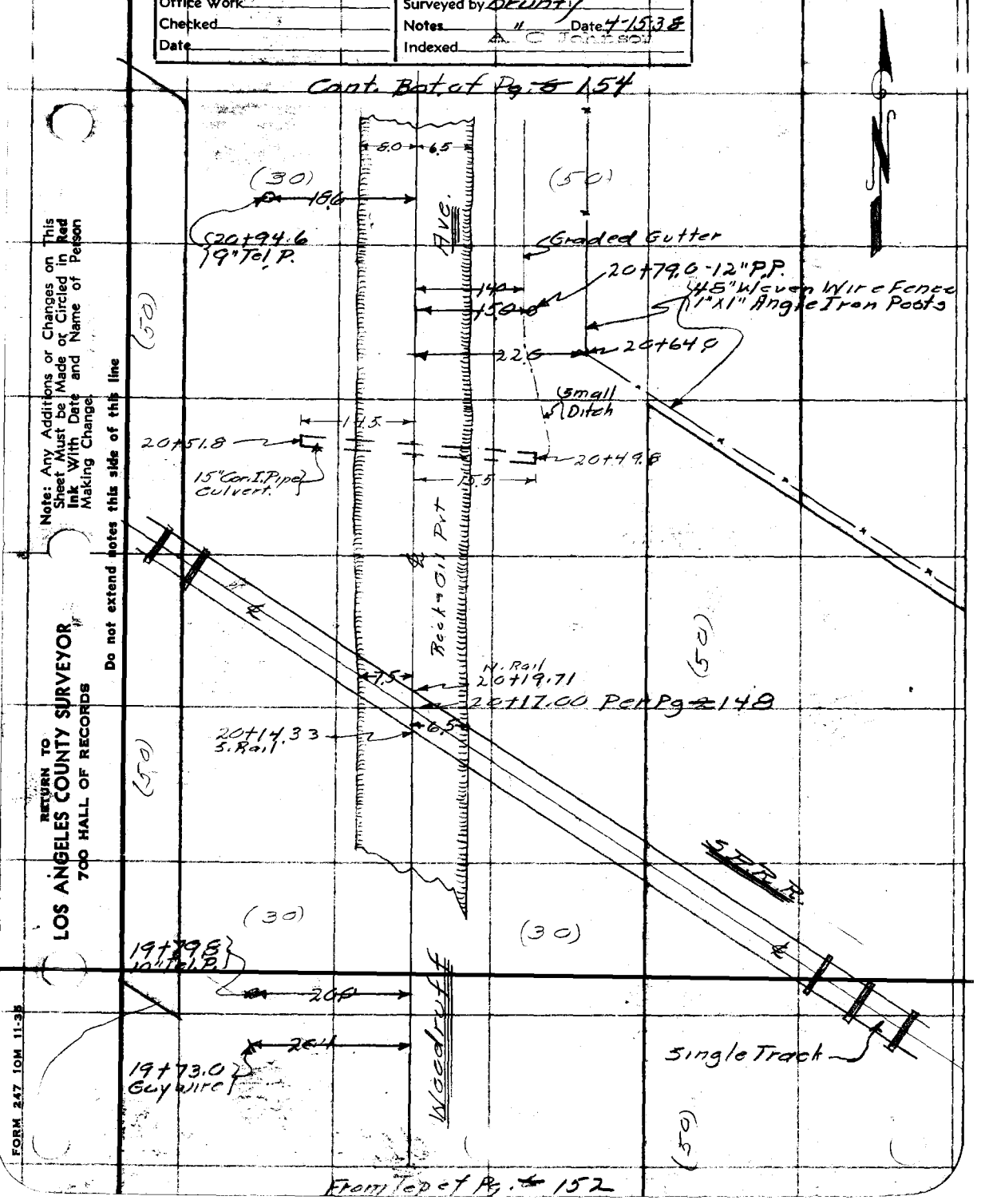
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodruff-Firestone + S.P.R.R. F.B. 375 Pg. 153
Map No.	W. O. 6360 Tape No. 021 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-15-38
Date	Indexed A. C. Johnson



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

F.B. 375 PG. 154

Cont Bot of Pg. 7155

For Additional Orange Trees see Topog. along S.P.R.R. Pg

Orange Orchard Av. size of trees is 3" ϕ spaced 11' apart N.E. & S.W. and 22' apart N.W. & S.E.

23+66.8 — 34.0 — Ave

(30) (50)

23+26.7 — 30.2

22+90.70 Per Pg. 149

22+76.4 — Nance Ave — 31.5

22+26.6 — 32.8

21+86.0 — 29.7

(30) 50

21+36.9 — 31.5

21+17.8 — 41.0

21+13.0 Dead Man — 18.7

21+00.49 Per Pgs 148 & 149 From 7c

7153

22'

Row of 21

Row of 16

Row of 13

Row of 10

Row of 7

Row of 3

(20) (20)

Hall

Compound

S.P.R.R.

Woodruff

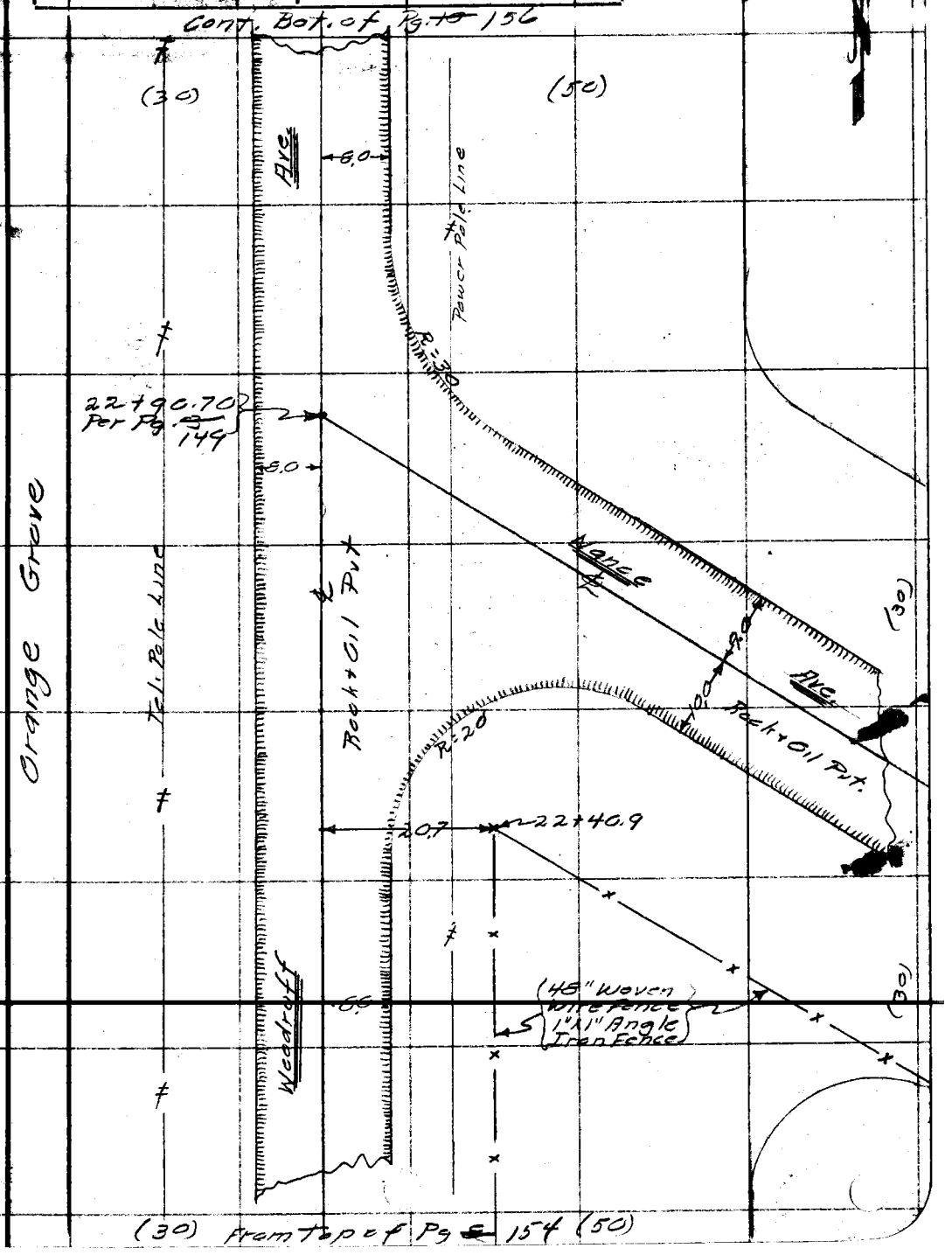
RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodruff-SPRR+Firestone
Map No.	W. 06300 Tape No. 021 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes Date 4-18-38
Date	Indexed A. C. Johnson

F.B. 375 Pg. 155



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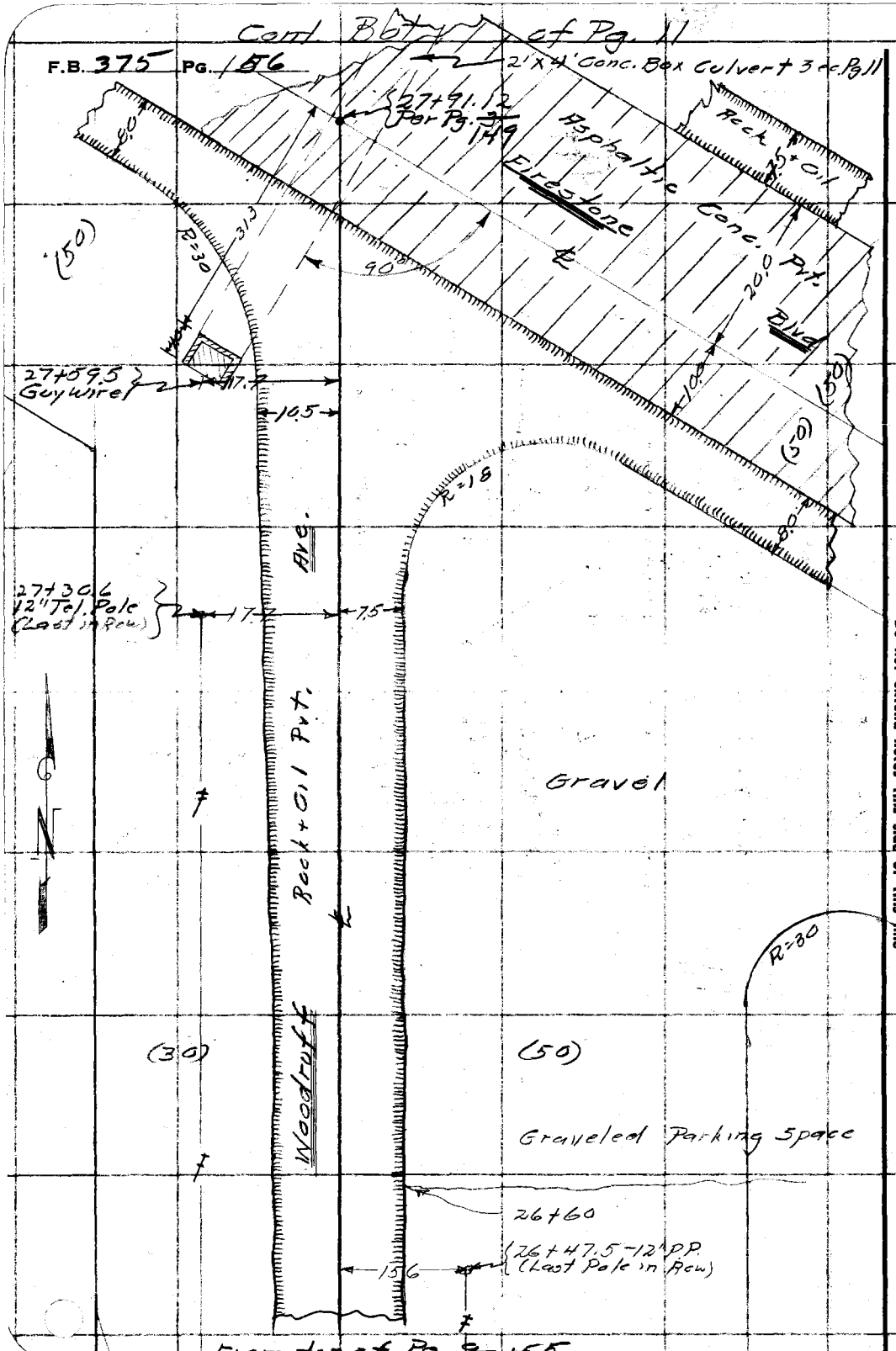
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 1GM 11-35

Cont. Bot. of Pg. 11

F.B. 375 PG. 156



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by	Survey of Woodruff-SP R.R.-Firestone F.B. 375 Pg. 157
Map No.	W. O. 6300 Tape No. 021 St'd 84° F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-18-38
Date	Indexed C. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

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Do not extend notes this side of this line

N end of Culvert

X section of Culvert

S. end of Culvert

S 28+49.38 Per Pg 149

(50)

Rock & Cl. Shoulder

Asphaltic Concrete Pavement

Firestone

Rock & Cl. Shoulder

27+91.12 Per Pg 149

Rock & Cl. Shoulder

Woodruff

(30)

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

F.B. 375 Pg. 158

Notes Ck'd by	Survey of S.P.R.R.
Map No.	W. O. 6300 Tape No. 921 St'd 54° F.
Office Work	Surveyed by Brundy
Checked	Notes " Date 4-1938
Date	Indexed

F.B. 375 PG. 159

TOPOGRAPHY ALONG S.P.R.R.

C.E. Brundy
H.M. Smith
J.L. Willey
M.A. Van Deren
N.R. Smith

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

cont Bot of Pg. 161

F.B. 375 PG. 160

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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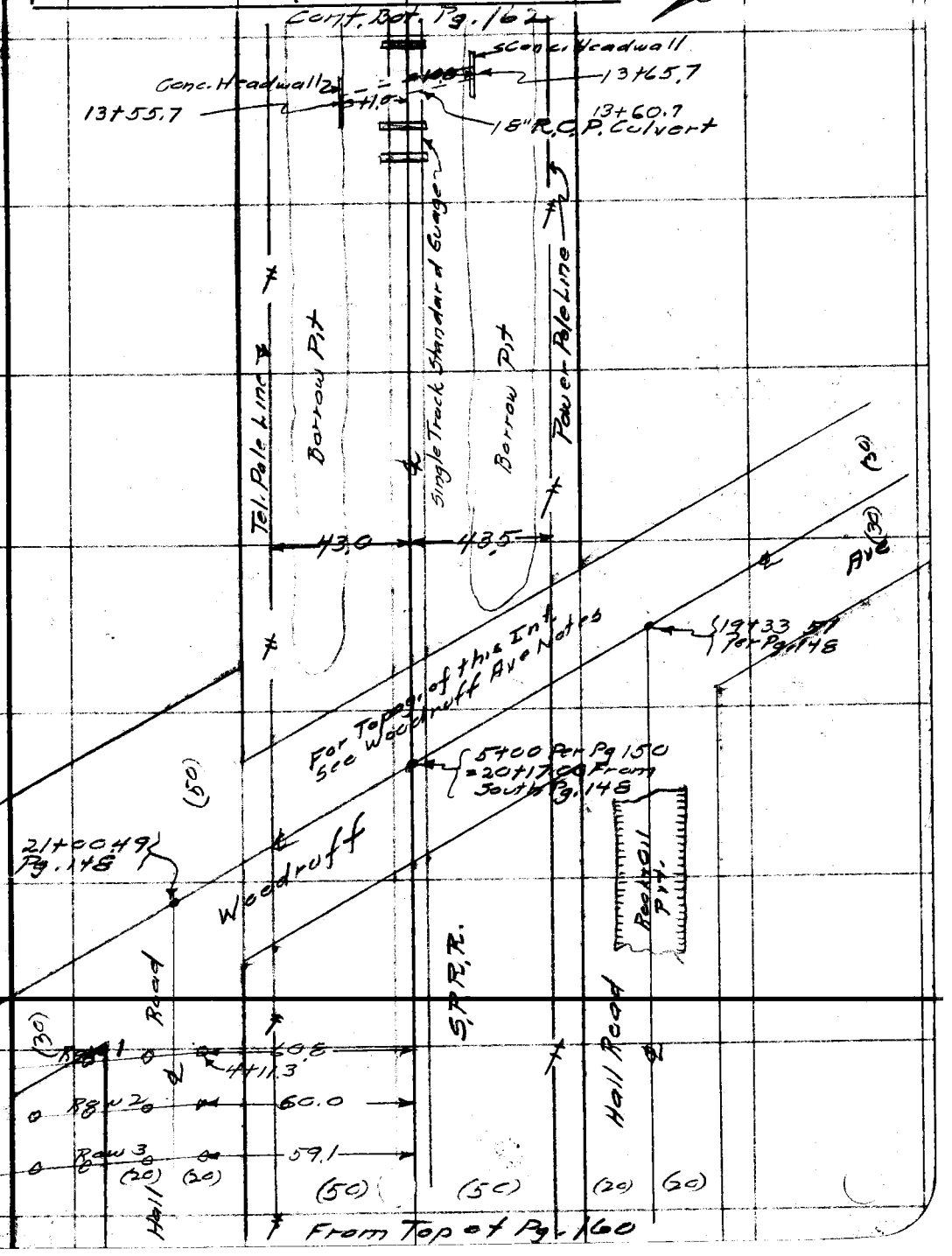
Notes Ck'd by	Survey of Woodruff & P.R.R. & Firestone F.B. 375 Pg. 161
Map No.	W. O. 6300 Tape No. 021 St'd 58 °F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-18-38
Date	Indexed



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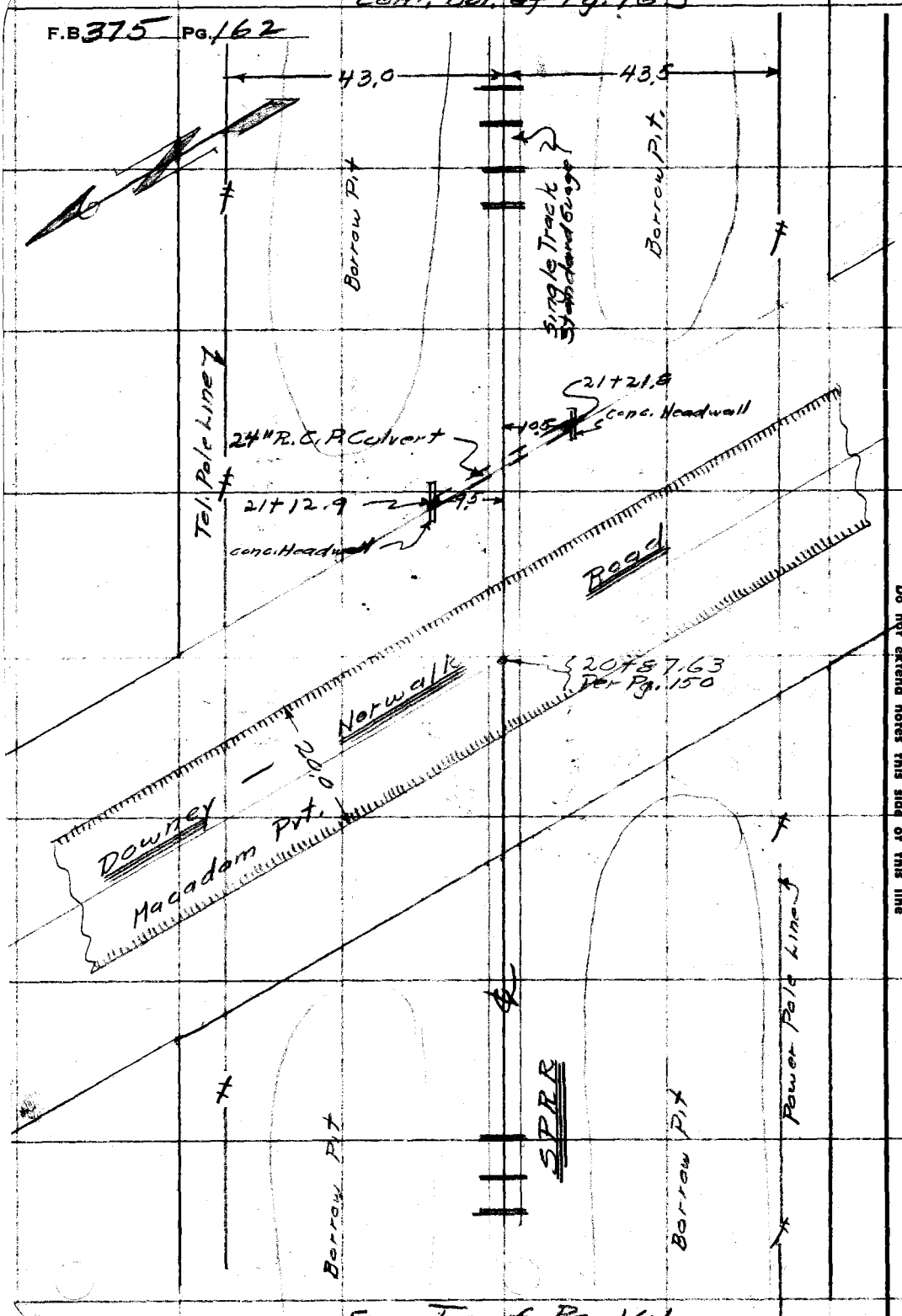
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

Cont. Bot. of Pg. 163

F.B. 375 Pg. 162



From Top of Pg. 161

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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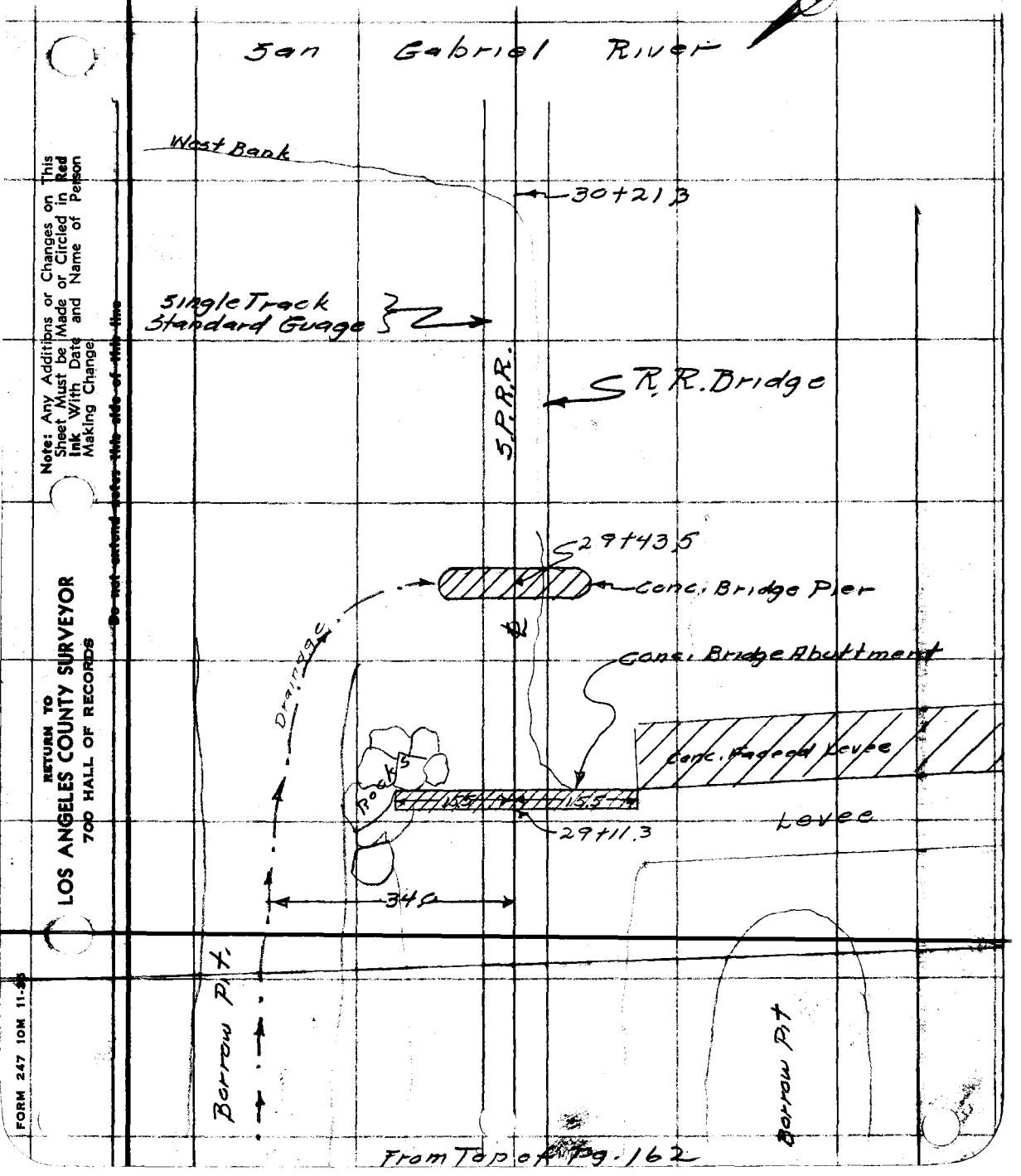
Notes Ck'd by	Survey of Woodruff - S.P.R.R. & Firestone F.B. 375 Pg. 163
Map No.	W. O. 6300 Tape No. 021 St'd 84°F.
Office Work	Surveyed by Brunty
Checked	Notes " Date 4-18-38
Date	Indexed



From Top of Pg. 162

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-35

RETURN TO
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700 HALL OF RECORDS

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F.B. 375 PG. 164

Profile No. | Notes Red. | Plotted | Job No. 6300 | Division No. | F. B. 375 Pg. 165

Date | Date | Survey of WOODRUFF AVE

X-Sec. No. | Notes Chkd. | Checked | Survey by BRONTY | Notes H.M.S. | Date 1-18-38

Date | Date | Map No. | Indexed A. C. John | Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

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PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 SM 10-37

STATION	B. S.	H. I.	F. S.	ELEV.

DRAINAGE INVESTIGATION

JN 6300

WOODRUFF AVENUE.

FROM WASHBURN CROSSING ROAD.

NORTH TO FIRESTONE BLVD.

PROFILE

C.E. BRONTY
H.M. SMITH
J.L. WILLEY
M.A. VAN OPPEN
N.R. SMITH

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
					101.911	F.B. 785-9
					BM#5 Elev. 101.940	B.D.-1-2 P.2
BM#5				101.91 ~~101.94~~	50' E. ℄ WOODRUFF	25' N. ℄ WASHBURN tng Rd
⊼	571	107.65			Ct spk Conc. Monu. 18" DEEP	
	See C.I. 6210 F.B. 785 p.9				101.633	F.B. 785-9
					B.M#6 Elev. 101.650	B.D. 1-2 Pg. 2
B.M#6			599	101.63 ~~66~~	50' E ℄ WOORUFF 25' So. ℄ Washburn tng Rd.	
		See Page 195 →		101.63	Ct. spk Conc. Monu. 18" Deep	
⊼	611	107.74			N.E. Cor. WOODRUFF ℄ WASHBURN CROSSING RD.	
T.B.M			377	103[illegible]	FD cut spk W. SIDE Pole #395252 E.	
⊼	405	108.02				
0+00			542	102.60	℄ INT. WOODRUFF	℄ WASHBURN CR RD
			615	101.87	21' L	℄ " " "
			607	101.95	30' L	" " " "
			61	101.9	" 12' So Gut	
			53	102.7	" 15' " Tpbk	
			53	102.7	" 30' "	
			61	101.9	" 12' N Gut	
			55	102.5	" " Tpbk	
			6.0	102.0	" "	
			547	102.55	55' L	℄ WASBURN.
			542	102.60	100[illegible]	℄ WASBURN. CR. RD
			62	101.8	" 15' So. Gut	
			54	102.6	" 20' "	

F. B. 375 Pg. 166 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of WOODRUFF AVE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 3-23-39 | Date | No.

Form 307 5M 10-37

PLEASE RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. | Notes Red. Date | Plotted Date | Job No. 6300 Division No. | F. B. 375 PG. 167
X-Sec. No. | Notes Chkd. KC Date 3-23-39 | Checked Date | Survey of WOODRUFF AVE | Survey by BOUNTY Notes H.M.S. Date 4-18-38 | Map No. | Indexed A. C. Johnson

STATION	B. S.	H. I.	F. S.	ELEV.		
		108.02				
			58	102.2	100'L 25'So	
			58	102.2	" 12'N Gut	
			56	102.4	" 15'N Tpbk	
			56	102.4	" 25' "	
			519	102.83	30'R & WASBURN	
			59	102.1	" 18' So. Gut	
			50	103.0	" 20 "	Tpbk
			51	102.9	" 25 "	
			54	102.6	" 17'N "	
			51	102.9	" 18' "	" "
			51	102.9	" 25' "	
			456	103.46	100'R & WASBURN Cr. Rd.	
			54	102.6	" 15'So Gut	
			49	103.1	" 20' "	Tpbk
			50	103.0	" 25' "	
			50	1030	" 15 N. "	
			46	103.4	" 16' N	" "
			46	103.4	" 25' "	
25'So & INT.			538	102.64	& WOODRUFF	
			63	101.7	18' WEST	

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		108.02				
25' So. ℄ INT			51	102.9	21' W. Tpbk.	
			53	102.7	30' "	
			60	102.0	18 EAST Gut	
			49	103.1	20 " Tpbk	
			51	102.9	30 " P.L	
100' So. ℄ INT			521	102.81	℄ WOODRUFF AVE.	
			64	101.6	18 WEST Gut	
			57	102.3	21 "	Tpbk
			56	102.4	30 "	
			64	101.~~4~~ 6	18 EAST "	
			54	102.6	21' "	" "
			54	102.6	30' "	
0+25			527	102.75	℄ WOODRUFF	
			62	101.8	18 L Gut	
			50	103.0	21 L Tpb	
			58	102.2	18' R Gut	
			50	103.0	21 R Tpbk	
1+00			491	103.11	℄ WOODRUFF	
			545	102.57	8 L edge Pav	
			62	101.8	18 L Gut	

F. B 375 PG. 168 Job No. 6300 Division No. Notes Red. Plotted Profile
Survey of WOODRUFF AVE Date Date No.
Survey by BRUNTT Notes H.M.S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 3-23-39 Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WOODRUFF AVE
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes JMS Date 4-18-38
Date 3-23-39 Date ____ Map No. ____ Indexed A. C. Johnson

F. B. 375 PG. 169

STATION	B. S.	H. I.	F. S.	ELEV.		
1+00		108.02				
"			53	102.7'	21' L Tp bk	
"			58	102.2'	30' L P.L	
"			517	102.85'	8' R edge Pav	
"			61	101.9'	18 R Gut	
"			48	103.2'	21 R Tp bk	
"			50	103.0'	30' R P.L	
2+00			455	103.47'	℄ WOODRUFF	AVE.
3+00			451	103.51'	" "	"
T.P			467	103.35'	8+ spk E. edge Pav.	
	54R	108.77				
4+00			502	103.75'	℄ WOODRUFF	
"			547	103.30'	8' L edge Pav	
"			63	102.5'	18 L Gut	
"			51	1037'	20 L Tp bk	
"			58	103.0'	30' L P.L	
"			521	103.56'	8' R edge Pav	
"			59	102.9'	18' R Gut	
"			49	103.9'	20' R Tp bk	
"			49	103.9'	30' R P.L	
5+00			469	104.08'	℄	

Form 307 5M 10-37

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LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		108.77				
6+00			472	104.05	℄	
7+00			447	104.30	"	
"			486	103.91	8 L edge Pav	
"			60	102.8	18 L Gut	
"			45	104.3	20 L Tp bk	
"			51	103.7	30' L P.L	
"			473	104.04	8 R edge Pav	
"			59	102.9	18' R Gut	
"			47	104.1	20 R Tp bk	
"			49	103.9	30' R P.L	
T.P			481	103.96	Spk W. edge Pav.	
π	5.66	109.62				
8+00			493	104.69	℄	
9+00			467	104.95	℄	
10+00			454	105.08	"	
			508	104.54	8 L edge Pav.	
			61	103.5	18 L Gut	
			49	104.7	20 L Tp bk	
			52	104.4	30' L P.L	
			482	104.30	8 R edge Pav.	

F. B. 375 PG. 170 Job No. 6300 Division No. Notes Red. Plotted Profile
Survey of WOODRUFF AVE Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 3-23-39 Date No.

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
.17 700 HALL OF RECORDS
+2

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S	H. I.	F. S.	ELEV.	
		109.62			
10+00			~~—~~		~~18 R edge Pav~~
"			58	103.8	20 R Gut
"			45	105.1	R Tpbk
"			49	104.7	30'R P.L.
11+00			414	105.48	℄
T.P.			435	105.27	Spk. E edge Pav
⊼	570	110.97			
12+00			489	106.08	℄
13+00			472	106.25	"
"			514	105.83	8 L edge Pav
"			63	104.7	18 L Gut
"			52	105.8	20 L Tpbk
"			52	105.8	30 L P.L.
"			510	105.87	8 R edge Pav
"			59	105.1	18 R Gut
"			51	105.9	20 R Tpbk
"			54	105.6	30'R P.L.
14+00			426	106.71	℄
15+00			394	107.03	℄
T.P.			431	106.66	Spk E edge Pav.

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 375 Pg. 171
X-Sec. No. ____ Date ____ Date ____ Survey of WOODRUFF AVE.
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-18-38
Date 3-23-39 Date ____ Map No. ____ Indexed A. C. Johns Date ____

Form 307 5M 10-37

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700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
T.P.				106.66		
π	575	112.41				
16+00			512	107.29	℄	
"			54	107.0	8' L edge Pav	
"			70	105.4	18' L Gut	
"			5.7	106.7	20' L Tp bk	
"			5.7	106.7	30' L P.L	
"			5.50	106.91	8' R edge Pav.	
"			6.5	105.9	18' R Gut	
"			5.5	106.9	20' R Tp bk	
"			53	107.1	30' R P.L	
17+00			463	107.75	℄	
18+00			427	108.14	℄	
T.P			396	108.45	Bt spk E edge Pav. opp. Sta 19+00	
π	510	113.55				
19+00			483	108.72	℄	
19+13.5			481	108.74	"	
			507	108.48	10' L edge Pav	20' So ℄ HALL RD.
			6.2	107.4	21' L Gut	
			50	108.6	27 L Tp bk	
			50	108.6	30' L P.L	

F. B 375 PG. 172 Job No. 6300 Division No. ____ Notes Red. ____ Plotted ____ Profile ____
Survey of WOODRUFF AVE Date ____ Date ____ No. ____
Survey by BRUNTY Notes H.M.S Notes Chkd. C.V.C. Checked ____ X-Sec. ____
Indexed A. C. Johnson Date ____ Date 3-23-39 Date ____ No. ____

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 1300 Division No. ____ F.B. 375 PG. 113
X-Sec. No. ____ Date ____ Date ____ Survey of WOODRUFF AVE.
Notes Chkd. C.V.C. Checked ____ Survey by BOUNTY Notes H.M.S. Date 1-18-38
Date 3-23-38 Date ____ Map No. ____ Indexed ____ Date ____

STATION	B. S	H. I.	F. S.	ELEV.		
		113.55				
19+33.5			475	108.80	℄ WOODRUFF INT. ℄ HALL RD.	
"			486	108.69	9 L	" "
"			616	107.39	25 L Gut	" "
"			597	107.58	30 L	" "
"			576	107.79	" 9' SOUTH	edge PAV
"			NONE		" "	Gut
"			"		" "	Tp bk
"			50	108.6	" 20' "	P.L
"			600	107.55	" 12' NORTH	
"			62	107.4	" 17' "	
"			40	109.6	" 20' "	
"			40	109.6	" 20' "	
"			557	107.95	100'L ℄ HALL RD.	
20+00			306	110.49	℄ WOODRUFF	
			379	109.76	8'L edge PA	
			54	108.2	19'L Gut	
			57	107.9	30'L P.L	
			340	110.15	7 R edge PAV.	
			43	109.3	16 R	
			44	109.2	30'R P.L	

Form 307 5M 10-37

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700 HALL OF RECORDS

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Do not extend notes this side of this line

F. B 375 Pg. 174 | Job No. 6300 Division No. | Notes Red. | Plotted | Profile
Survey of WOODRUFF AVE | Date | Date | No.
Survey by COUNTY Notes H.M.S. | Notes Chkd. L.H.C. | Checked | X-Sec.
Indexed A. C. JOHNSON Date | Date 3-23-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.		
		113 55				
20+12.33			271	110 34	℄ Tp Rail	
20+17.00			270	110.35		
"			275	110 80	9'L edge Pav. & Rg. R/w	
"			275	110 80	8'R " " " " "	
20+19.71			271	110 34	℄ Tp Ro. 1.	
20+49.8			3.80	109.75	" WOODRUFF	
"			420	109 35	8 R edge Pav.	
"			610	107 45	15 5 R F.L. 15" G.I.P.	
"			475	109 80	30' R	
20+51.8			439	109.16	9 L edge	
"			615	107 40	14'5 L F.L 15" G.I.P.	
"			51	108 5	30'L P.L	
21+00			497	108 58	℄ WOODRUFF AVE.	
T.P.			496	108 59		
	529	113. 88				
22+00			494	105 94	℄	
22+41			475	109.13	℄	
			517	108.71	9'R edge Pav	
			58	108.1	15'R Cut	
			49	109.0	17'R Top K.	

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Profile No. ____ X-Sec. No. ____ Notes Red. ____ Date ____ Notes Chkd. C.V.C. Date 3-23-34 Plotted ____ Date ____ Checked ____ Date ____ Job No. 6300 Division No. ____ Survey of WOODRUFF AVE Survey by BRUNTY Notes H.M.S. Date 4-18-34 Map No. ____ Indexed C. Johnstone Date ____

F. B. 375 PG. 175

STATION	B. S.	H. I.	F. S.	ELEV.		
		113.88 ✓				
22+41			51	108.8'	30' R.	
22+90.7			473	109.15'	℄ INT NANCE AVE	
"			506	108.82'	8' L edge Pav.	
"			570	108.18'	15' L Gut	
"			56	108.3'	30' L P.L.	
"			54	108.5'	100' L — ORANGE GROVE	
"			505	108.83'	9' R edge Pav	
"			545	108.43'	16' R Gut	
"			536	108.52'	25' R Tp bk	
"			521	108.67'	50' R P.L	
"			535	108.53'	" 9' N. edge Pav	
"			56	108.3'	" 17' N Gut	
"			51	108.8'	" 19' N Tp bk	
"			48	109.1'	" 30' " P.L	
"			540	108.48'	" 9' So edge Pav	
"			59	108.0'	" 18' " Gut	
"			50	108.9'	" 20' " Tp bk	
"			50	108.9'	" 30' " P.L	
"			527	108.61'	100' R ℄ NANCE AVE	
"			515	108.73'	200' R "	" "
"			500	108.86'	300' R "	" "

Form 307 5M 10-37

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700 HALL OF RECORDS

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Profile No. ____ X-Sec. No. ____

F. B. 375 Pg. 176 | Job No. 6300 Division No. ____ Notes Red. ____ Platted ____
Survey of WOODRUFF AVE Date ____ Date ____
Survey by BRUNTY Notes H.M.S. Notes Chkd. C.K.C. Checked ____
Indexed A. C. JOHNSON Date ____ Date 3-24-34 Date ____

STATION	B. S.	H. I.	F. S.	ELEV.			
		113.88					
22+90.7			500	108.88	400'R	& NANCE	AVE
"			485	109.03	500'R	" "	"
"			485	109.03	600'R	" "	"
"			56	108.3	"	15' NORTH	Gut
"			56	108.3	"	18' SOUTH	"
"			51	108.8	660'R		
23+25			468	107.20	& WOODRUFF		
"			489	108.99	8 R edge Pav.		
"			56	108.3	15'R Gut		
"			50	108.9	18'R Tp bk		
"			48	109.1	30'R PL		
24+00			428	109.60	& WOODRUFF		
25+00			403	109.85	" "		
T.P.			420	109.68	spk E edge Pav.		
↗	500	114.68					
26+00			466	110.02	& WOODRUFF		
"			513	109.55	10 L edge Pav		
"			61	108.6	16 L Gut		
"			46	110.1	19 L Tp bk		
"			52	109.5	30'L		

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Profile No. X-Sec. No.
Notes Red. Date
Notes Chkd. Date 3-24-39
Plotted Date
Checked Date
Job No. 6300 Division No.
Survey of WOODRUFF AVE
Survey by BRUNTY Notes H.M.S. Date 4-18-38
Map No.
Indexed A. C. Johnson Date
F. B. 375 PG. 177

STATION	B. S.	H. I.	F. S.	ELEV.		
		114.68				
26+00			4 95	109.73	8 R edge Pav	
"			5 6	109.1	14 R Gut	
"			5 3	109.4	15 R Tp bk	
"			4 6	1101	50' R	
27+00			4 65	110.03	℄ WOODRUFF	
T.P			4 93	109.75		
T	5.09	114.84				
27+40			4 88	109 96	℄ WOODRUFF	
"			5 02	109 32	9 L edge Pav	
"			6 4	108.4	15 L Gut	
"			5 0	109.8	20 L Tp bk	
"			4 9	109.9	30' L P L	
"			5 10	109 74	9 R edge Pav	
"			—		— R Gut	
"			5 3	109.5	50' R	
27+91.12			4 66	110.18	℄ WOODRUFF INT FIRESTONE BLVD	
"			4 84	110.00	10' So. edge Pav.	
"			5 12	109.72	31.3 " Top. CULVERT	
"			7 55	107.29	31.3 " F.L. "	
"			4 40	11044	20' NORTH. N edge Pav.	

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		114.84			
27+91.12			429	110.55	NORTH Top. Culvert
			668	108.16	" F.L "
			443	110.41	100' L ℄ FIRESTONE Blvd.
			455	110.29	" 10' So. edge Pav
			456	110.28	" 18 So Gut
			43	110.5	" 20 " Tp bk
			50	109.8	" 50'
			460	110.24	" 20' NORTH edge Pav.
			5.1	109.7	" 31' " Gut
			44	110.4	" 50' "
			477	110.07	100' R ℄ FIRESTONE Blvd
			493	109.91	" 10' So edge Pav.
			50	109.8	" 18' " Gut
			450	110.34	" 50' "
			487	109.97	20' NORTH edge Pav.
			54	10[illegible]4	31 " Gut
			42	110.6	38 " Tp bk
			42	110.6	50' "
B.M. #1			580	109.04	109.047 F.B. 785-10 B.M. #1 - Elev. ~~109.205~~ · B.D. 1-2 p.2 On ℄ Woodruff Ave prod. 58.26' N. ℄ Firestone Blvd Ct. Spk. in Conc. Mon. 18" Deep

F. B. 375 Pg. 178 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of WOODRUFF AVE | Date | Date | No.
Survey by BRUNTY | Notes H.M.S | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date | Date 3-24-39 | Date | No.

Profile No. | Notes Red. | Plotted | Job No. 6300 | Division No. | F. B. 375 Pg. 179
X-Sec. No. | Notes Chkd. | Checked | Survey of WOODRUFF AVE.
Date | Date | Survey by COUNTY | Notes H.M.S | Date 4-18-38
Map No. | Indexed A. C. John | Date 11-24-41

DRAINAGE INVESTIGATION

SOUTHERN PACIFIC RAILROAD

— FROM WOODRUFF AVE EAST TO BRIDGE

U.N. 6300

PROFILE.

C.E. BEUNTY
H.M. SMITH
U.L. WILLEY
M.A VANDEREN
N.R. SMITH

STATION	B. S.	H. I.	F. S.	ELEV.

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700 HALL OF RECORDS

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.	
B.M. #6				101.63	B.M #6 Elev. ~~101.65~~ 101.63 FB.785-9 B.D.1-2 P2 50' E. & WOODRUFF & WASHBURN 'ting RD And 25' South Ct. spk Conc. MONU. 18" DEEP
⊼	611	107.74			
T.P			377	103.97	
⊼	405	108.02			
T.P			467	103.35	
⊼	542	108.77			
T.P			481	103.96	
⊼	566	109.62			
T.P			435	105.27	
⊼	570	110.97			
T.P			431	106.66	
⊼	575	112.41			Bt spk E edge Pav. (See Page 172) Opposite Sta 19+00
T.P			396	105.45	
⊼	632	114.77			
T.P			425	110.52	
⊼	347	113.99			
0+00			327	110.72	℄ S.P. Ry.
			42	109.8	7 L
			53	108.7	19' L
			55	108.5	52' L

F. B. 375 PG. 180 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of S.P. Ry. | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. Johnson | Date | Date 3-24-39 | Date | No.

Form 307 SM 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S.	ELEV.		
		113.99				
0+00			54	108.6	100'L (ORANGE ORCHARD	
"			44	109.6	7'R	
"			55	108.5	19'R	
"			42	109.8	49'R	
"			68	107.2	51 R Gut. N. SIDE HALL RD	
"			580	108.19	61 R edge Pav	
"			567	108.32	68'R ℄ HALL RD	
"			584	108.15	76'R edge Pav.	
"			52	108.8	90'R	
"			59	108.1	100'R	
0+97			311	110.88	℄ Ry- (Top Culvert)	
			360	110.39	7.5'L edge Culv	
			88	105.2	8'L F.L "	
			69	107.1	22'L	
			58	108.2	43'L	
			59	108.1	100'L (ORANGE ORCHARD)	
			36	110.4	7.5 R edge Culv.	
			86	105.4	8'R F.L	
			71	106.9	20'R	
			54	108.6	50'R	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B375 PG. 181
X-Sec. No. ____ Date ____ Date ____ Survey of S.P. Ry
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-18-38
Date 3-24-39 Date ____ Map No. ____ Indexed A. C. Johnson

Form 307 5M 10-37

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

F. B. 375 Pg. 82 | Job No. 6300 Division No. | Profile | Notes Red. | Plotted | No. | X-Sec. | No.
Survey of S.P. Ry.
Survey by BRUNTY Notes H.M.S. Date | Notes Chkd. C.V.C. Date 3-24-39 | Checked | Date
Indexed A. C. JOHNSON Date

STATION	B. S.	H. I.	F. S.	ELEV.		
		113.99				
142.5			320	110.79	℄ Ry.	
"			50	109.0	7 R	
"			81	105.9	29'R	
"			67	107.3	50'R (PRESENT WATER OUTLET)	
2+00			340	110.59	℄ Ry.	
"			59	108.1	27'L	
"			55	108.5	100'L (ORANGE GROVE)	
"			59	108.1	25'R	
3+00			360	110.39	℄ Ry.	
"			58	108.2	25'L	
"			58	108.2	100'L (ORANGE GROVE	
"			58	108.2	27'R	
"			44	109.6	49'R	
"			68	107.2	51 R Cut N.	
"			610	107.89	61'R N edge Rd	HALL RD.
"			614	107.35	68'R ℄ "	
"			625	107.74	76 R S " "	
"			56	108.4	97'R	
T.P.			365	110.34		
T	4.98	115.32				

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.		
		115.32				
4+00			505	110.27	℄ S.P.Ry	
"			72	108.1	15 L	
"			73	108.0	52 L	
"			73	108.0	100' L	
"			74	107.9	25' R	
5+00			449	110.83	℄ INT ℄ WOODRUFF AVE ℄ S.P.Ry.	
"			654	108.78	64 L " "	
"			675	108.57	100' L	
"			611	109.21	51' R	
"			659	108.73	100' R	
5+50			502	110.30	℄ S.P.Ry.	
"			73	108.0	20 L	
"			67	108.6	50' L	
"			77	107.6	24 R	
"			71	108.2	50' R	
6+00			510	110.22	℄ Ry	
"			71	108.2	36' L	
"			74	107.9	29' R	
7+00			523	110.19	℄ Ry	
"			65	108.8	37' L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 375 PG. 183
X-Sec. No. ____ Date ____ Date ____ Survey of S.P. Ry.
Notes Chkd C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-18-38
Date 3-24-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
		115.32			
7+00			72	108.1	31'R
T.P.			521	110.11	
⊼	484	114.95			
8+00			492	110.03	℄ Ry.
"			55	109.5	38'L
"			68	108.2	30'R
9+00			496	109.99	℄ Ry
"			69	108.1	38 L
"			66	108.4	50 L
"			74	107.6	28'R
10+00			496	109.99	℄ Ry
"			73	107.7	17 L
"			70	108.0	50 L
"			74	107.6	13'R
"			78	107.2	30'R
"			71	107.9	40'R
11+00			494	110.01	℄ Ry
"			68	108.2	15'L
"			68	108.2	48'L
"			76	107.4	29'R
"			73	107.7	41'R

F. B. 375 Pg. 184 Job No. 6300 Division No. Notes Red. Plotted Profile
Survey of S.P. Ry Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. Johnson Date Date 3-24-39 Date No.

Form 307 5M 10-37

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700 HALL OF RECORDS

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STATION	B. S.	H. I.	F. S.	ELEV.		
		114.95				
T.P			487	110.08	RAIL Spk N. RAIL	
⊼	496	115.04				
12+00			500	110.04	℄ Ry	
"			62	108.8	15 L	
"			65	108.5	39 L	
"			63	108.7	50' L	
"			72	107.8	38 R	
"			72	107.8	50' R	
13+00			490	110.14	℄ Ry	
"			62	108.8	25 L	
"			62	108.8	50 L	
"			72	107.8	50' R	
13+55.7			5.2	109.8	11.' L	Ground.
"			826	106.78	"	F.L. 18" INLET Conc. DRAIN
"			533	109.71	"	Top Conc Headwall
13+65.7			57	109.3	10.8 R	Ground
"			839	106.65	"	F.L. 18" Conc. Pipe
"			561	109.43	"	Top Conc. Headwall

(DRAIN has been filled up).

6.59
.50
.34

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F.B. 375 Pg. 185
X-Sec. No. ____ Date ____ Date ____ Survey of S.P. Ry
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-19-38
Date 3-24-39 Date ____ Map No. ____ Indexed A. C. Johnson Date ____

Form 307 5M 10-37

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STATION	B. S.	H. I.	F. S.	ELEV.	
		115.04			
14+00			500	110.04'	℄ Ry
"			62	108.8'	37' L
"			57	109.3'	50' L
"			61	108.9'	34' R
"			66	108.4'	50' R
15+00			510	109.94'	℄ Ry.
"			64	108.6'	39 L
"			62	108.8'	50 L
"			69	108.1'	37 R
"			69	108.1'	50' R
16+00			514	109.90'	℄ Ry.
"			68	108.2'	39' L
"			63	108.7'	50' L
"			71	107.9'	30 L R
"			70	108.0'	50' L R
T.P			514	109.90'	
⊼	507	114.97			
17+00			509	109.88'	℄ Ry.
"			77	107.3'	16 L
"			62	108.8'	50' L

F. B 375 PG. 186 Job No. 6300 Division No. Notes Red. Plotted Profile
Survey of S.P. Ry Date Date No.
Survey by BRUNTT Notes H.M.S. Notes Chkd. C.V.C. Checked X-Sec.
Indexed A. C. [illegible] Date Date 3-24-39 Date No.

Form 307 5M 10-37

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STATION	B. S	H. I.	F. S.	ELEV.		
		114.97				
17+00			74	107.6	17 R	
"			64	108.6	50 R	
18+00			501	109.96	℄ Ry	
"			73	107.7	21' L	
"			58	109.2	50' L	
"			68	108.2	13 R	
"			75	107.5	29' R	
"			63	108.7	50' R	
19+00			498	109.99	℄ Ry.	
"			62	108.8	20 L	
"			64	108.6	37' L	
"			6.0	109.0	50' L	
"			72	107.8	29' R	
"			59	109.1	50' R	
T.P			4.96	110.01		
⊼	5 14	115.15				
20+00			509	110.06	℄ Ry.	
"			65	108.7	21' L	
"			65	108.7	37' L	
"			62	109.0	50' L	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 375 Pg. 187
X-Sec. No. ____ Date ____ Date ____ Survey of S.P. Ry.
Notes Chkd. C.V.C. Checked ____ Survey by BRUNT Notes H.M.S. Date 4-19-38
Date 3-24-39 Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.		
		115.15				
20+00			72	108.0	30' R	
"			59	109.3	50' R	
20+47			51	110.1	℄ Ry	
"			76	107.6	18' L	
"			65	108.7	33' L	W. Gut. NORWALK-DOWNEY RD
20+78			477	110.38	℄ Ry	
"			57	109.5	17' R	-W. " " - " "
"			85	106.7	36' R	
"			61	109.1	50' R	
20+87.6			478	110.37	℄ Ry	INT ℄ NORWALK-DOWNEY RD
"			592	109.23	100' L ℄	" " "
			69	108.3	" 18' WEST	Gut
			65	108.7	" 19' "	Tp bk
			62	109.0	" 30' "	W.P.L
			75	107.7	" 18' EAST	Gut
			61	109.1	" 21' "	Tp bk
			5.8	109.[illegible]	" "	E.P.L
"			791	107.24	100' R ℄	NORWALK-DOWNEY RD
			90	106.[illegible]	" 18' WEST	Gut
			68	108.4	" 22' "	Tp bk

F. B. 375 Pg. 188 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of S. P. Ry. | Date | Date | No.
Survey by BRUNT | Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed [illegible] | Date | Date 3-24-39 | Date | No.

Form 307 5M 10-37

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STATION	B. S	H. I.	F. S.	ELEV.		
		115.15				
			73	107.9'	100'R 30' WEST	P.L
			89	106.3'	" 18' EAST	Gut
			80	107.2'	" 20' "	Tp bk
			77	107.5'	" 30' "	P.L
20+87.6			895	106.20'	200'R ℄ NORWALK-DOWNEY RD.	
21+08			523	109.92'	℄ Ry	
"			82	107.0'	19 L - DITCH	
"			68	108.4'	26'L	
"			72	108.0'	30'L	
"			58	109.4'	50'L	
21+12.9			930	105.85'	9.5 L FL 24" Conc. Pipe	
"			630	108.85'	" Top Conc. H.W.	
21+21.8			930	105.85'	10.5 R F.L 24" Conc Pipe.	
"			630	108.85'	" Top Conc. H.W.	
21+40			5.05	110.10'	℄ Ry.	
			9.0	106.2'	24'R	
			76	107.6'	42'R	
			80	107.2'	50'R Gut E. SIDE Nor-Down. [illegible]	

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 375 Pg. 189
Date ____ Date ____ Survey of S.D. Ry
X-Sec. No. ____ Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-19-38
Date 3-24-39 Date ____ Map No. ____ Indexed [illegible] Date ____

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F.B. 375 Pg. 190 | Job No. 6300 Division No. | Notes Red. | Plotted | Profile
Survey of S.P. Ry. | Date | Date | No.
Survey by BRUNTZ Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed | Date | Date 3-27-39 | Date | No.

STATION	B. S.	H. I.	F. S.	ELEV.	
		115.15			U.S.G.S. - 1928 Final 109.36
B.M.#U.S.50			630	109.35	B.M.#U.S.50 Elev. 108.995 B.O. 1-2 P4 S.P.R.R. of E. side Norwalk-Downey Rd. + in N. Headwall of Culvert
B.M.#15			626	109.89	B.M.#15 Elev. 109.040 B.O. 1-2 P4 S.P.R.R. of E. side Norwalk Downey Rd Ct. spk in S. Headwall Culv.
T	755	116.44			
22+00			613	110.31	& Ry.
"			83	108.1	31' L
"			69	109.5	50' L
"			90	107.2	24' R
"			79	108.5	50' R
"			93	107.1	57' R
23+00			541	111.03	& Ry
"			87	107.7	21' L
"			71	107.3	50' L
"			6.3	116.1	10' R
"			9.1	107.3	19' R
"			93	107.1	29' R
"			84	108.5	50' R
"			92	107.2	56'

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STATION	B. S.	H. I.	F. S.	ELEV.		
		116.44				
24+00			427	112.17	℄ Ry.	
"			53	111.1	11' L	
"			83	108.1	21' L	
"			70	109.4	50' L	
"			54	111.0	1" R	
"			90	107.4	19' R	
"			88	107.6	32 R	
"			75	108.9	50' R	
"			91	107.3	55 R	
25+00			303	113.41	℄ Ry.	
"			40	112.4	12' L	
"			76	108.8	22' L	
"			74	109.0	39' L	
"			66	109.8	50 L	
"			4.0	112.4	10' R	
"			8.3	108.1	19 R	
"			8.5	107.9	30' R	
"			76	108.8	50 R	
"			88	107.6	55' R	
T.P			263	113.81		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 375 Pg. 191
X-Sec. No. ____ Date ____ Date ____ Survey of S P Ry
Notes Chkd C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-19-38
Date 3-27-39 Date ____ Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
T.P.				113.81	
⊼	468	118.49			
26+00			363	113.86	℄ Ry
"			103	108.2	23'L
"			106	107.7	36'L
"			91	109.4	50'L
"			113	107.[illegible]	23'R
"			113	107.[illegible]	34'R
"			104	108.1	50'R
27+00			236	116.[illegible]3	℄ Ry.
"			121	106.4	25'L
"			117	106.[illegible]	38'L
"			97	109.[illegible]	50'L
"			130	105.[illegible]	32'R
"			129	105.[illegible]	39'R
"			114	107.1	50 R
T.P.			207	116.42	bt spk N SIDE N RAIL (27+181)
⊼	312	119.54			
28+00			228	117.[illegible]6	℄
"			127	106.8	27L
"			128	106.7	38 L

F. B375 Pg. 192 Job No. 6300 Division No. Notes Red. Plotted Profile
Survey of S.P. Ry. Date Date No.
Survey by BRUNTY Notes H.M.S. Notes Chkd. C.R.C. Checked X-Sec.
Indexed [illegible] Date Date 3-27-39 Date No.

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STATION	B. S	H. I.	F. S.	ELEV.		
		119.54				
28+00			111	1084'	50'L	
"			139	1056'	28'R	
"			122	1073'	45'R	
"			122	1073'	50'R	
29+00			175	117.79'	℄ Ry.	
"			34	1161'	13'L	Top Large Rocks.
"			137	105.8'	35'L	
"			108	1087'	50'L	
"			27	1168'	13 R	
"			65	1130'	25 R	Top River Levee
"			123	1072'	36 R	Bot River Levee
"			79	1116'	50' R	
29+18			1.65	117.89'	℄ Ry.	Top Ties
			12.4	1071'	" "	Bot abutment.
			52	1143'	16' R	
			66	1129'	30 R	Top Conc. Wall (
			68	1127'	50' R	" Levee
29+50			129	1066'	18 L	
			130	1065'	38'L	
			120	1075'	50'L	
				~~107~~		

Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6300 Division No. ____ F. B. 375 Pg. 193
X-Sec. No. ____ Date ____ Date ____ Survey of S.P.R.R.
Notes Chkd. C.V.C. Date 3-27-39 Checked ____ Date ____ Survey by Brunty Notes H.M.S. Date 4-19-38
Map No. ____ Indexed ____ Date ____

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STATION	B. S.	H. I.	F. S.	ELEV.	
		119.54			
29+90			90	110.5	25'L
"			125	107.0	50'L
"			133	106.2	70'L West bank of River
30+15			116	107.9	25L " " " "
"			193	10[illegible].2	50'L " edge River Bot
30+40			16	117.9	℄ Ry. Top Ties
"			19.6	99.9	" bot River Bed (W side)
T.P			353	116.01	
⊼	310	119.11			
TP			714	111.97	
⊼	351	115.48			
B.M# U.S.50			6.65	108.83	B.M# U.S.50 Elev. ~~108.995~~ 108.85 Page 190 B.D-1-2 P4 S.P.R.R. at E. side Norwalk-Downey Road ~~X~~ in N. Headwall of Conc Culvert

F. B. 375 Pg. 194 | Job No. 6300 | Division No. | Notes Red. | Plotted | Profile
Survey of S.P. Ry. | Date | Date | No.
Survey by BRUNTY | Notes H.M.S. | Notes Chkd. C.V.C. | Checked | X-Sec.
Indexed A. C. [illegible] | Date | Date 3-27-39 | Date | No.

Form 307 5M 10-37

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Profile No. ____ Notes Red. ____ Plotted ____ Job No. 6800 Division No. ____
X-Sec. No. ____ Date ____ Date ____ Survey of WOODRUFF AVE
Notes Chkd. C.V.C. Checked ____ Survey by BRUNTY Notes H.M.S. Date 4-19-38
Date 8-27-38 Date ____ Map No. ____ Indexed A. C. Jan Date ____

F.B. 375 PG. 195

STATION	B. S	H. I.	F. S.	ELEV.	
					Pg. 180 & F.B. 785-9
B.M#6				101.63'	B.M#6 Elev. 101.~~50~~ 33' B.D. 1-2 P2 "X"ing R.R. 50' E & WOODRUFF 25' S & LE WAS BUR. Ct spk Conc. Mon. 18" DEEP
⊼	6 14	107.74'			
T.P			377	103.97'	
⊼	405	108.62'			
T.P			467	103.35'	
⊼	542	108.77'			
T.P			481	103.96'	
⊼	566	109.67'			
T.P.			435	105.27'	
	509	110.36'			Elev. 104.807 F.B. 785-9
B.M# 3			555	104.81'	B.M#3 Elev 104.920 B.D. 1-2 P2 50' E & WOODRUFF ¼ MI. SO. OF ALESTON Ct spk Conc Monu 8" DEEP
⊼	532	110.43'			
B.M# 4			540	105.03'	B.M#4 Elev. 105.155 B.D. 1-2 P 2 50' W & WOODRUFF ¼ mi. SO. FIRE D'E Ct spk Conc. Monu 14" DEEP Elev. 105.022 F.B. 785-9
⊼	486	109.89'			
T.P			323	106.66'	
⊼	575	112.41'			
T.P			396	108.45'	
⊼	510	113.55'			
T.P			496	108.59'	

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F. B 375 Pg. 196 | Job No. 6300 Division No. | Profile
Survey of WOODRUFF AVE | Plotted | No.
Survey by BRUNT Notes H.M.S. | Date | X-Sec.
Indexed A. S. JOHNSON Date | Notes Chkd. G.W.C. Checked | No.
Date 3-27-39 | Notes Red. | Date

STATION	B. S.	H. I.	F. S.	ELEV.	
T.P				109.59	
↑	5.29	113.88			
T.P			4.20	109.68	
↑	5.00	114.68			
T.P			4.93	109.75	
↑	5.09	114.84			
B.M#1			5.80	109.04	B.M#1 Elev. 109.047 F.B. 785-10 109.205 B.D 1-2 P.2 Ct spk in Conc. Mon. 18" DEEP On ℄ WOODRUFF AVE Prod 39.26 N of ℄ FIRESTONE BLVD Pg. 178
↑	6.15	115.19			
B.M#41.A			3.90	111.29	B.M#41.A Elev. 111.291 F.B. 785-10 111.465 B.D 1-2 P2 Firestone Blvd, Near Woodruff Ave ℄ Prod. Ct spk. S. Side Palm Tree, 50 N. ℄ Firestone Blvd

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd °F
Surveyed by
Notes Date
Indexed

F. B. 975 PG. 197

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

375

F. B. _____ PG. _____