Notes by _____ Chief Party _____ F.B. _____ Pg. _____

Platted by _____
Date _____
Map No. _____
Platting C k'd by _____
Date _____

W. O. No. _____ U. S. O. No. _____
Location _____
Surveyed by _____
Date _____
Inspected _____

F.B. 378 Pg. INDEX Chief Party Notes by Date

F.B.No. 378

PAGES: Index, 1 to 33 incl., 34A, 35 to 87 inclusive., ,89, ,91 to 118 incl.,

Date Sept-1928 Notes by M.G. Chief Party M.G. F.B. 378 Pg. 1

tape

Plotted by [illegible]
Date Nov. 1928
Map No. B-147-8
Plotting Chk'd by D.M. Finley
Date Dec. 1928

W.O. No. 4240 Accts No. 852
Location Arrow Highway
Surveyed by McG, Hivray
Date Sept-Oct 1928
Indexed A. C. Johnson

A survey for proposed location of Arrow Highway from sta to E. Boundary of Los Angeles Co.

L.A. McG. Hivray R.C.
C.M. Heim } inst.
C.L. Rodgers }
L.T. Cunningham H.C.
E. Cravens R.C.

Chain = .024 = 100' @ 84° F.

Index on page 2.

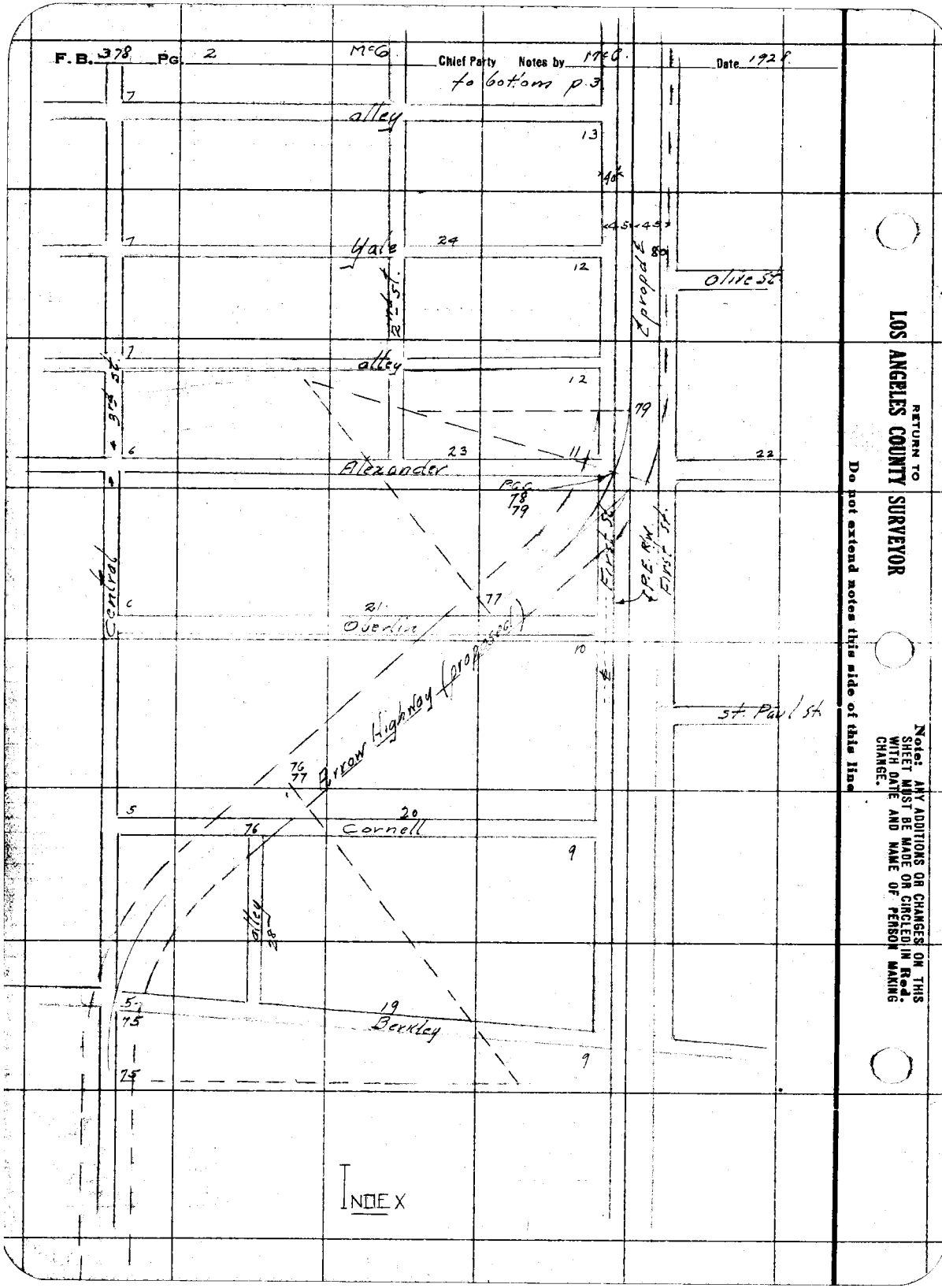
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 378 Pg. 2 McG Chief Party Notes by McG Date 1928

to bottom p. 3




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Sept. 1928 Notes by M.C.G. Chief Party M.C.G. F.B. 878 Pg. 3

Platted by
Date
Map No.
Plotting Ck'd by
Date

W. O. No. 4200 T. O. O. No. 044
Location Arrow Hiway
Surveyed by McGillivray
Date Sept 1928.
Indexed A. C. Johnson

to bottom page 4.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Proposed Arrow Hiway

16 83

Sycamore

34 A.

82 P.L. R/W

P.L. 82

Columbia Forrest

15

Dartmouth

15

8 26-27 81 82

College

14

151.5

8

alley

14

8 25 81.

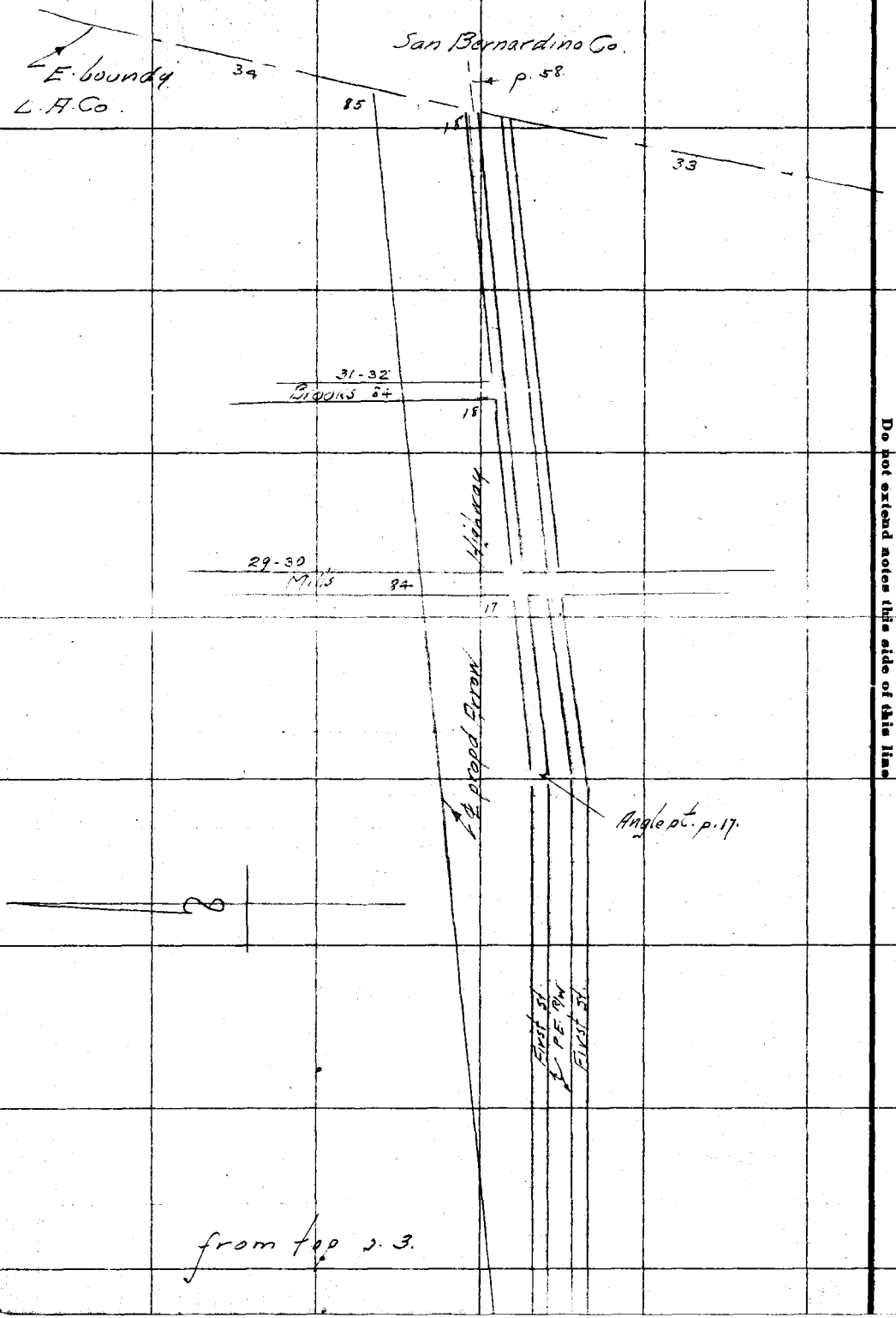
Harvard

13

Spring

from top p. 2.

F.B. 378 Pg. 4 | 1946 Chief Party | Notes by 1946 | Date Oct. 1938




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Sept 1928 Notes by M'G. Chief Party M'G F.B. 378 Pg. 5

Tape 024

Plotted by F.M. Howard
Date Nov. 1928
Map No. C.S. B-147-8
Plotting Ck'd by D.M. Finley
Date Dec. 1928

W.O. No. 4200 C.O. No.
Location Arrow Hiway
Surveyed by M.G. Virgo
Date Sept 1928
Entered A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHARGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Bottom next page

(1) 192-00-40"
(2) 368-03-15
at 92-00-50

3+80.47
fd spk by TIES
per L.B. 414-159

fd N.T. pepper

Cornell Ave

fd 2x2 L.E. per p. 20

(30) (30)

363.52

Edgewood Ave

(1) 179-59-30
(2) 719-58-00
ar 179-59-30

fd bolts by ties per
L.B. 414-157
F.B. 326-73

(30) (30)

(1) 103-02-00
(2) 012-08-15
ar 103-02-05

192+63.80 from W's
0+00 going E

Ties L.B. 414-159

fd 2x2 l.t. stake

L.E. per
F.B. 326-34

Berkeley Ave

L.E. p. 19
also F.B. 326-34

Berkeley Ave

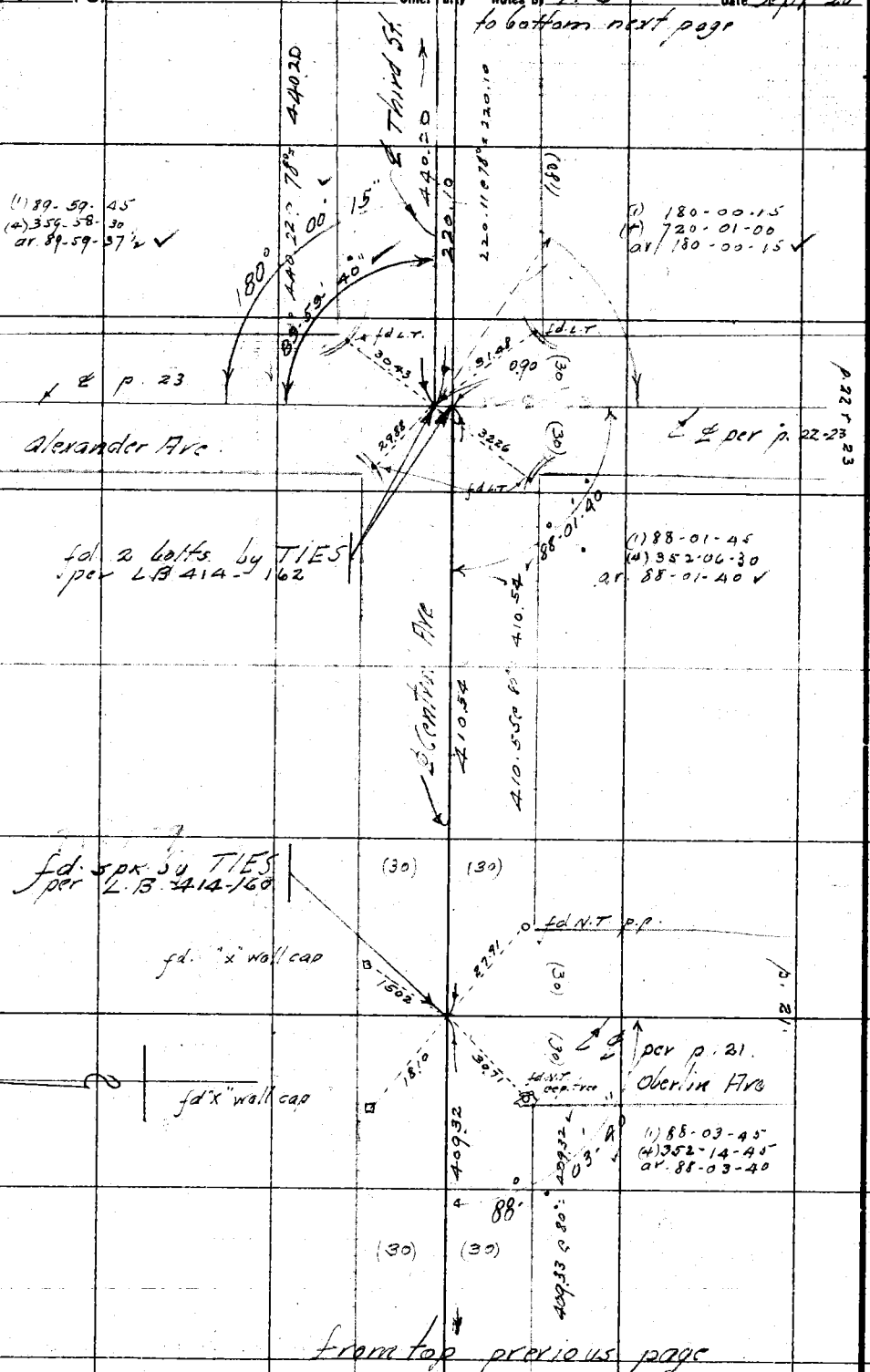
388+88.51 P.O.T.
176+70.20 fd S.W.t
per F.B. 326-34

FOR FINAL LOCATION
SEE F.B. 378-75

carried from top of page 34 F.B. 326

F.B. 378 Pg. 6 1966 - Chief Party Notes by 1966 - Date Sept '28

to bottom next page




& p. 23

& per p. 22-23

p. 22 r 23

p. 21

& per p. 21.

from top previous page

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Sept 1928 Notes by M.C.G. Chief Party M.C.G. F.B. 378 Pg 7

Topo

Platted by F.W.V. Howard
Date Nov. 1928
Map No. B-147-B
Platting Ck'd by D.M.P.
Date Dec. 1928

W.O. No. 4200 D.C.S. No. 414
Location Arrow Hiway
Surveyed by M.C.G. Gray
Date Sept 1928
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

set L.T. Walk

to bottom next page

alley

set L.T. Walk

set s.w.t. by prop'n between Yale and Harvard.

(1) 90-00-00
(2) 360-01-45
Av 90-00-05

(30) (30)

fd L.T.

fd L.T. curb

Yale Ave.

2 per p 34

(1) 90-00-30
(2) 360-01-45
Av 90-00-25

L.S. Holt by TIES per L.B. 414-163

Third St.

220.10

(1) 90-00-00
(2) 360-00-15
Av 90-00-05

set L.T. Walk

alley

4 N.T. First St. p.13.

set L.T. Walk

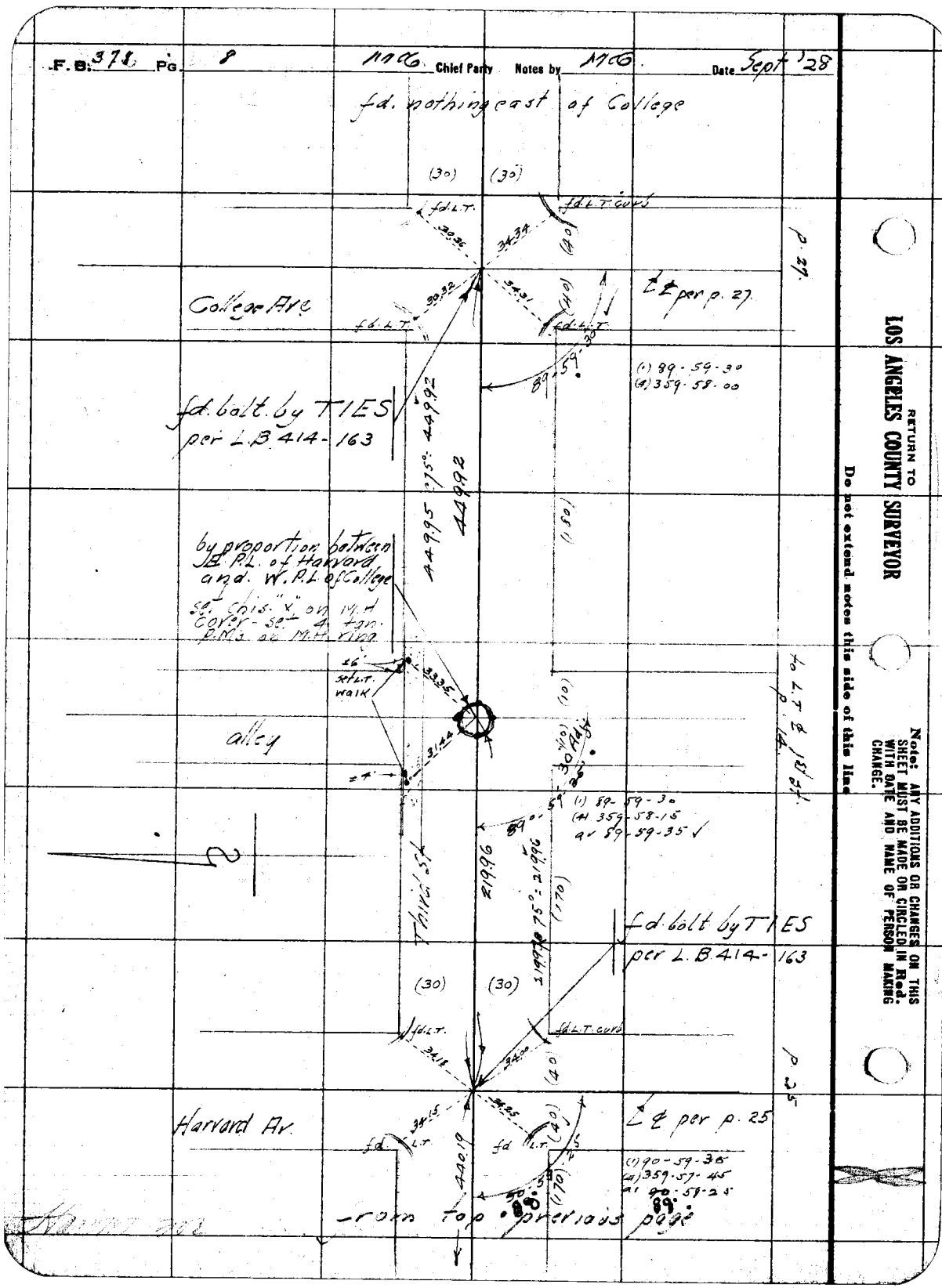
set s.w.t. by prop'n between Alexander and Yale.

220.10

(30) (30)

from top prev page

F.B. 378 Pg. 8 1966 Chief Party Notes by 1966 Date Sept '28




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Sept 1928 Notes by MG Chief Party LMG F.B. 378 Pg. 9

Plotted by F.M. Howard
Date Nov. 1928
Map No. B-147-5418
Plotting C'k'd by D. M. F.
Date Dec. 1928

W. O. No. 12200 S. O. No. 624
Location Arroyo Hwy
Surveyed by
Date Sept 1928
Inspected A. C. Johnson

Cont'd bottom next page

55

(25) (15) (40)

(1) 89-57-45
(a) 359-51-30 ✓
av 89-57-50 ✓

409.94 @ 77°: 409.92

409.92

fd ¾" center pier ice plant

Cornell Ave

(30)

℄ per p. 20

p. 20

fd ¾" fire plug stem

set 2x2 by ties
L B 414-159

56

492.40 @ 77°: 492.38

492.38

First St.

(25) (15) (40)

(1) 78-56-30
(a) 315-46-15
av 78-56-35 ✓

78°-56'-35"

fd ¾" x

fd ¾" curb

D.M. 3800-159

℄ per p. 19

p. 19

(30)

131.40 @ 84°: 131.40

131.40

Berkley Ave.

fd "x" W end of culvert.

fd bolt by ties
L.B. 414-158
F.B. 326-73

fd ¾" x on curb N. end of water out let

℄ Berkley Av. per F.B. 326-73

fd L.T.

RETURN TO LOS ANGELES COUNTY SURVEYOR

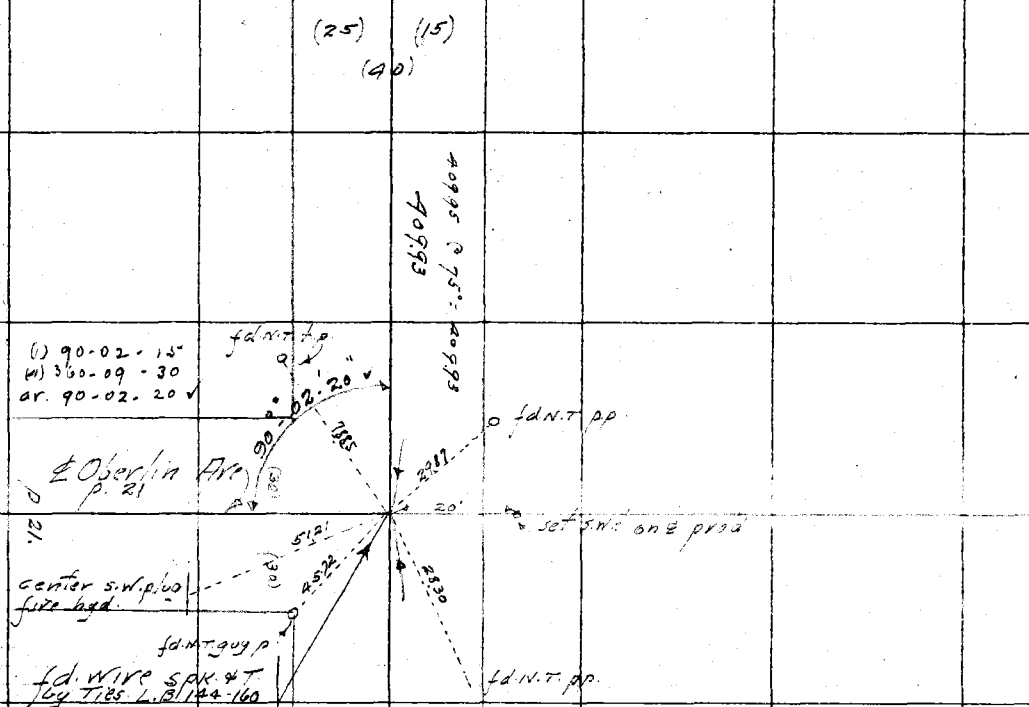
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE, OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 378 Pg. 10 Chief Party Notes by MMG. Date Sept '28

to bottom next page

(54)




contd from prec. page

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Sept 1928 Notes by M.G. Chief Party M.G. F.B. 378 Pg. 11

Plotted by C.W. Hansberger
Date Nov. 1928
Map No. B-147-5118
Plotting Chk'd by E.M.P.
Date Dec. 1928

W. O. No. 4200 Co. Sec. No. 024
Location Fixton Hwy
Surveyed by M.G. Hwy
Date Sept 1928
Indexed A. C. Johnson

tape

Fd bottom mark page

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHARGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

45

(80)

(25) (15) (40)

440.47

N 40° 45' 45" W 440.47

℄ First St.

(30)

fd L.T. 299 ft

fd L.T. 32.8

set S.W. on ℄

20'

1122.22

℄ p. 22

℄ Alexander Ave.
℄ p. 22

p. 22

p. 22

(30)

(30)

fd L.T.

fd L.T. cut 6

2.91 ft

3.19 ft

89° 59' 40"

(1) 89- 59- 45
(4) 359- 58- 45
Av. 89- 59- 40 ✓

fd. 60 ft by Ties
L. B 414. 162

54

1059.93

(25) (15) (40)

from top over page

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 378 PG. 12 Chief Party Notes by MC Date Sept. 1958

Lo Bottom Mtk page.

21996 @ 74° = 21995

43993 @ 74° = 43990

439.90

440.47

220.22

220.23 @ 74° = 220.22

Top Mtk page

Set 2½ on E prol. 12.00 W

S.W.L. per D 24

24" Cons.

24" Cons.

(1) 90-01-15
(2) 360-05-30
or 90-01-22½

(1) 90-01-00
(2) 360-04-15
or 90-01-05

p. 24

Set 3/8" I.P. by Ties 163.44 S.E.T. in I.P.

See p. 24

Set 3/8" I.P. by Ties

Set 3/8" I.P. by Ties

Set 3/8" I.P. by Ties

Date: Sept. 1928 Notes by: M66 Chief Party: M66 F.B. 378 Pg. 43

Plotted by: F.W. Hammond
Date: Nov. 1928
Map No. B-147-Sht 8
Planting Ck'd by: Dr. M. F.
Date: Dec. 1928

W. O. No. 4299 S. O. No. 024
Location: Arrow Hwy
Surveyed by: M66 McMurray
Date: Sept. 1928
Indexed: L. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

to 60 Hom next page.

(25) (40) (15)

(170)

449.90

449.93 @ 73°-44' 990

219.95

219.97 @ 73°

fd ¾" x on curb

3.26 O

(40)

20'

s.w.t per p. 25

4th Harvard Ave. per p. 25

3.26 O

(40)

32.48

89-59-40

fd N.T p.p

(1) 89-59-45
(A) 359-58-45
av. 89-59-40

fd ¾" x

fd 3/8" I.P by Ties
L.B. 144-163
set L.T. in I.P.

21995 St. 1 8990

(170)

4th First St.

set L.T. by proportn between E. Pl. of Ugo + W. Pl. of Harvard.

.00' Adj
.05'

set L.T. on xing

90°

23.96

20'

set s.w.t on ℄ prod

15 ft. wide alley

(1) 89-59-00
(A) 359-55-45
av. 89-57-55

89-59-00" Adj

21995

(150)

(25) (40) (15)

from top of previos page.

F. B. 378 Pg. 14 Chief Party Notes by MCC Date Sept. 1928

fd bottom next page




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by MCG Chief Party ILMCG F.B. 378 Pg. 15

Plotted by [illegible] Date Nov. 1928 Map No. B-147-Sht 8 Planting Ck'd by D.M.F. Date Dec. 1928

W. O. No. 4200 Loc. No. 021 Location Figueroa Hwy Surveyed by MCG, Illsley Date Sept. 1928 Indexed A. C. Johnson

NOTICE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Top

To bottom next page

N.T. 58.43 ft 23 gum W set L.T. walk 3.50

78.59 to 12" gum

℄ W. line - blk. 49 see D 3757-174 set S.W.t.

40.50

99°

set 2x2 at 90° to ℄ of 1st st from the west.

(30)

Columbia Ave D. 9-225 ~ D. 25-214

56.25

30.83

Forrest Ave (vacated) M.R. 10-134-135

(30)

fd. 3/8" I.P. in cem't mon't by Ties per L.B. 144-170 set L.T. in top mon't - 10" deep on P.L. produced of old Columbia (60') & now ℄ produced of new Columbia.

N.T. gum

(25) (15) 1st st.

(40)

(460') 1080.12 ℄ from line

D. 30-276 Vac. D. 36-195

Dartmouth Ave

<35°

set s.w.t. by proportn between College Ave. & Columbia.

(60)

N.T.t.p. 1305

33.40

14.78

1832 41.09 20.1

set L.T.'s at 90° to ℄ of 1st st 22.38 between

N.T. 12" pp gum

N.T. gum

set 2x2-8" deep 90° to ℄

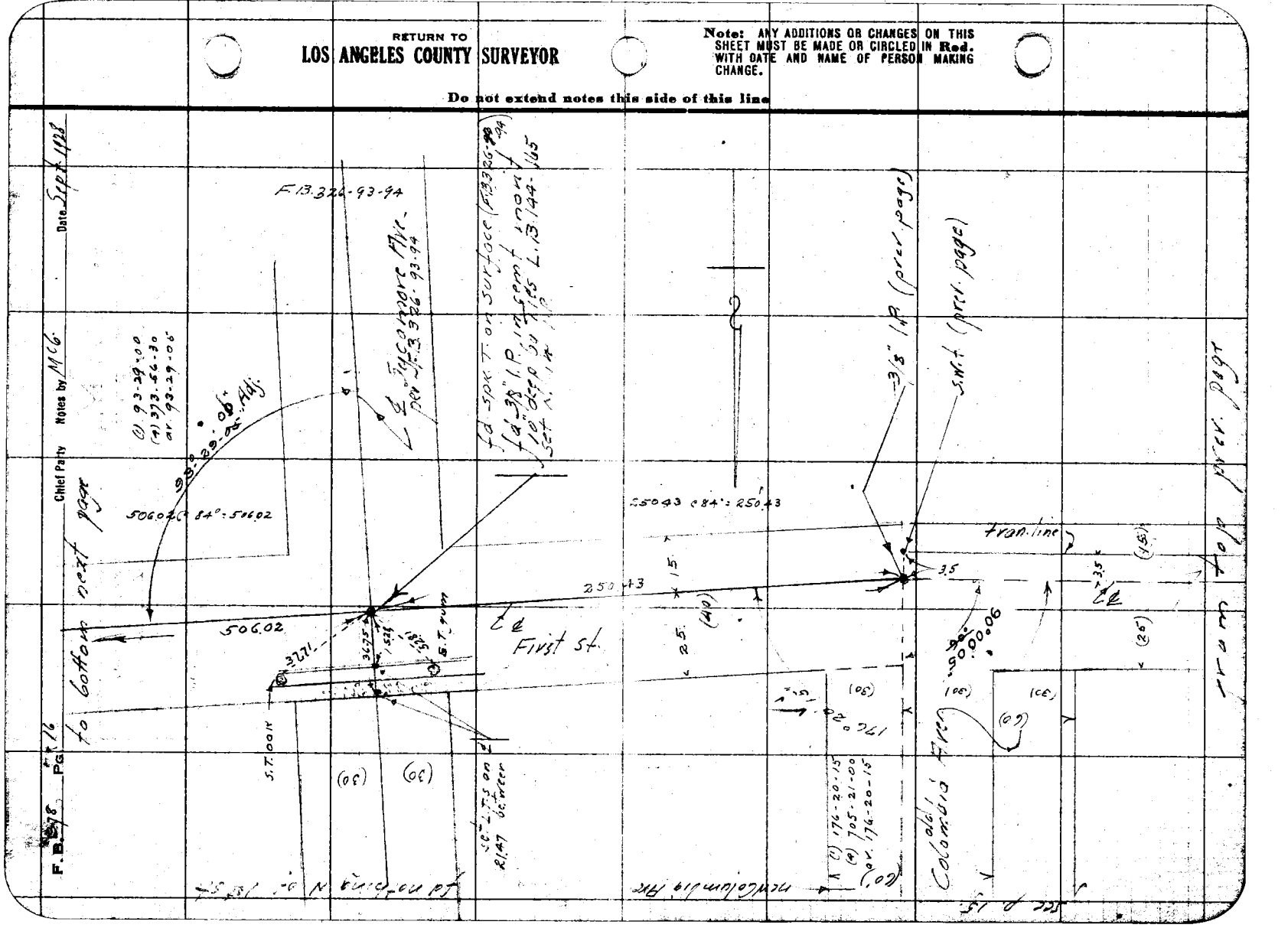
℄ N.T.pp (trolley)

from top prev. page

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Date _____ Notes by MCS Chief Party MCS F.B. 378 Pg. 17

Plotted by C.M. Howard
Date Nov. 1928
Map No. B147-Sh 8
Plotting Chk'd by D. M. P.
Date Dec. 1928

W. O. No. 4200 L.A.C. No. 024
Location Arrow Hwy
Surveyed by MCS Murray
Date Sept 1928
Indexed A. C. Johnson

To Coffman Ave page

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(25.) (15.) 799.95 (40)

800.7±: 799.95

set N.

(30) (30) (30) (30)

℄ p. 29-30

2x2 per p. 30.

℄ Mills Ave. p. 29-30

575.89

℄ First St.

(25) (40) (15)

575.89 @ 99°

set L.T.S. in Walkand cont. on N.E. angle 2.6 S

(C) 176°35'00"
(A) 180°20'15"
or 176°35'05"
176°35'05"

O.M.T.P.

fd 3/8" I.P. in cement 1/2 mound - 10" deep by T.L.S. L.B. 144 - 170 set N in I.P.

506.02

S.W. trim 0.04' N

from top previous page.

F. B. 378 PG 18 MRG. Chief Party Notes by MRG Date Sept 1928

San Bernardino County

for this line produced see p. 58.

Ld. 3/8" I.P. in cemt mount 30" deep by Ties-L.B. 144-170 set 2"x2" on surface

set 2x2

50.08

set 2x2 Nail per page 33

3" I.P. 87.83

33.38

0.14

16.69 set 2x2

set N.T. top of 3x3 post

16.19

set N.T. pp #248214

24.11

57.67 set N.T.T.p.

L.A. Co San Bernardino Co Line per D. 33.

Page 33

79995

(25) (15) ?

(10)

L & First St.

456.42 N 75° E 456.69

(1) 83-42-45
(4) 334-50-45
Gr. 83-42-40

2x2 cor. lot. STK (re-set)

45 Adj.

40"

83-42

37.37

38.47

1"x2" STK in pit 8" deep on ℄ prod

15.91 N.T.T.

2.42

2x2 per p. 31

3.45

N.T. trolley pole

2x2 per p. 31

(25)

(25)

L & Brooks Ave. per p. 31.

27.11

L.T. cut

2x2 lot STK

cont'd from top previous page

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Sept 1928 Notes by M66. Chief Party M66 F.B. 378 Pg. 19

tape

Plotted by F.W. Mansfield
Date Nov. 1928
Map No. B-147-B
Plotting Ck'd by D. M. P.
Date Dec 1928

W. O. No. 4202 D. O. No. 029
Location Arrow Highway
Surveyed by M66, Wilday
Date Sept 1928.
Indexed A. C. Johnson

℄ p.5.

bolt per p. 5

(30)

p.5+4.

(30)

1695

℄ Central Ave (3rd st.) per page

℄ Central Ave per p. 5.

bolt per p.5

1937.9

1937.9 @ 98°: 1937.9

℄ p.28.

15

15

℄ Alley per p. 28.

s.w.f. per p. 28

℄ Berkeley Ave see p. 5.

675.19 @ 98° = 675.25

675.25

(30)

(30)

(25)

(40)

(15)

p.9.

p.9.

℄ ℄ First St per p.9.

bolt per p.9.

p.9.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

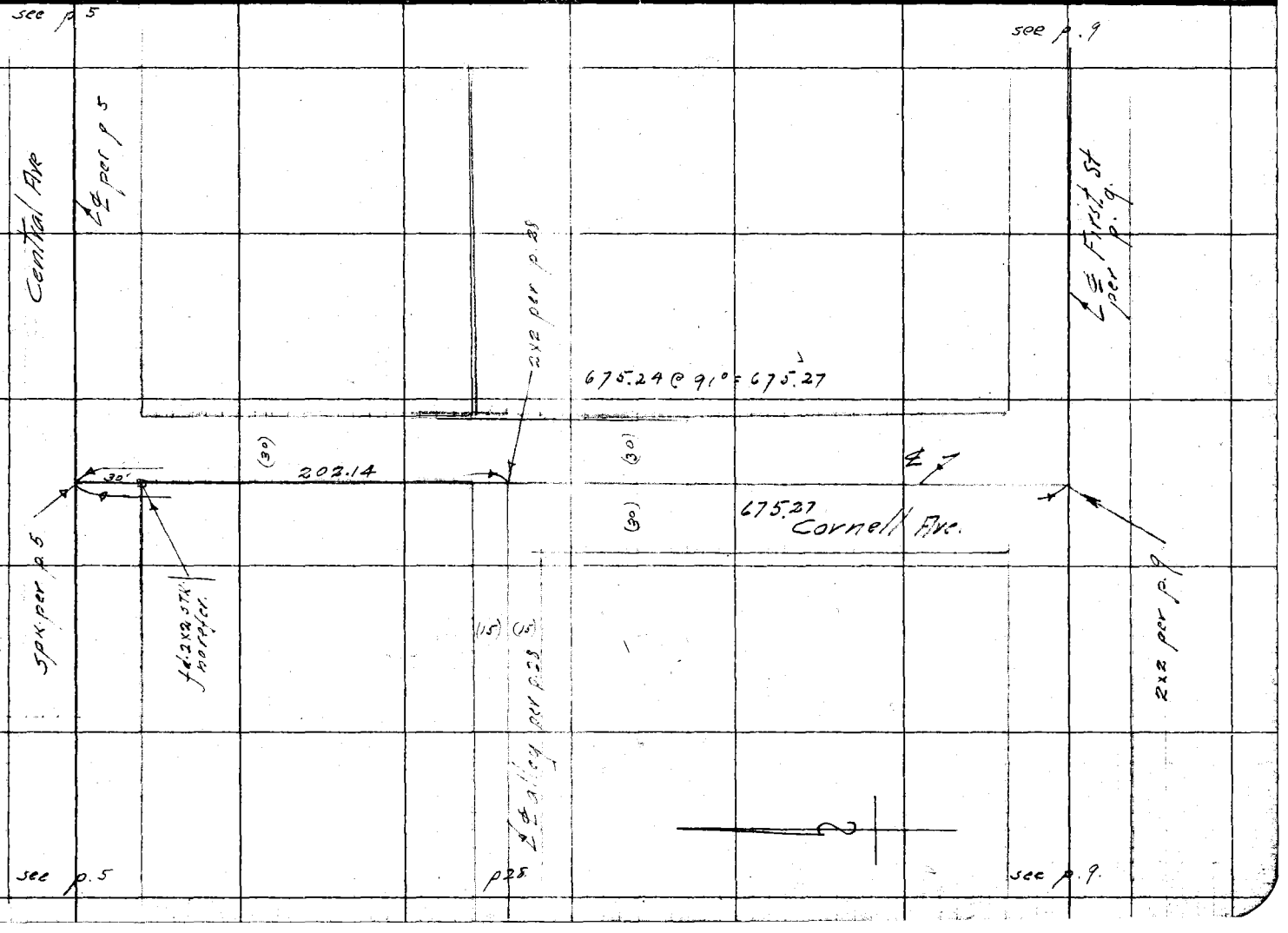
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 378 Pg. 20 — Chief Party MCG. — Notes by MCG. — Date Sept. 1938



Date Sept. 1988 Notes by M&G. Chief Party M&G. F.B. 378 Pg. 41

Tap

Platted by [illegible]
Date Nov. 1929
Map No. B-147-8
Platting C'k'd by D. M. P.
Date DEC. 1929

W. O. No. 42000 S. S. No. 024
Location Arrow Hwy
Surveyed by M&G Survey
Date Sept 1928
Inspected A. C. Johnson

Spk. per p 6. Central Av

Sec p 1

℄ per p6

Sec p 6

(30) (30)

689.41

689.42 S 8° E

℄ Ochoa Av.

90°-02'-20"

(1) 90-02-15
(4) 360-09-30
av 90-02-22½

Wire spk. T. per p. 10

689.41

First St

(25)

(15)

Sec p 10

20'

℄ per p. 10

Sec p. 10

set s.w.t. one prod

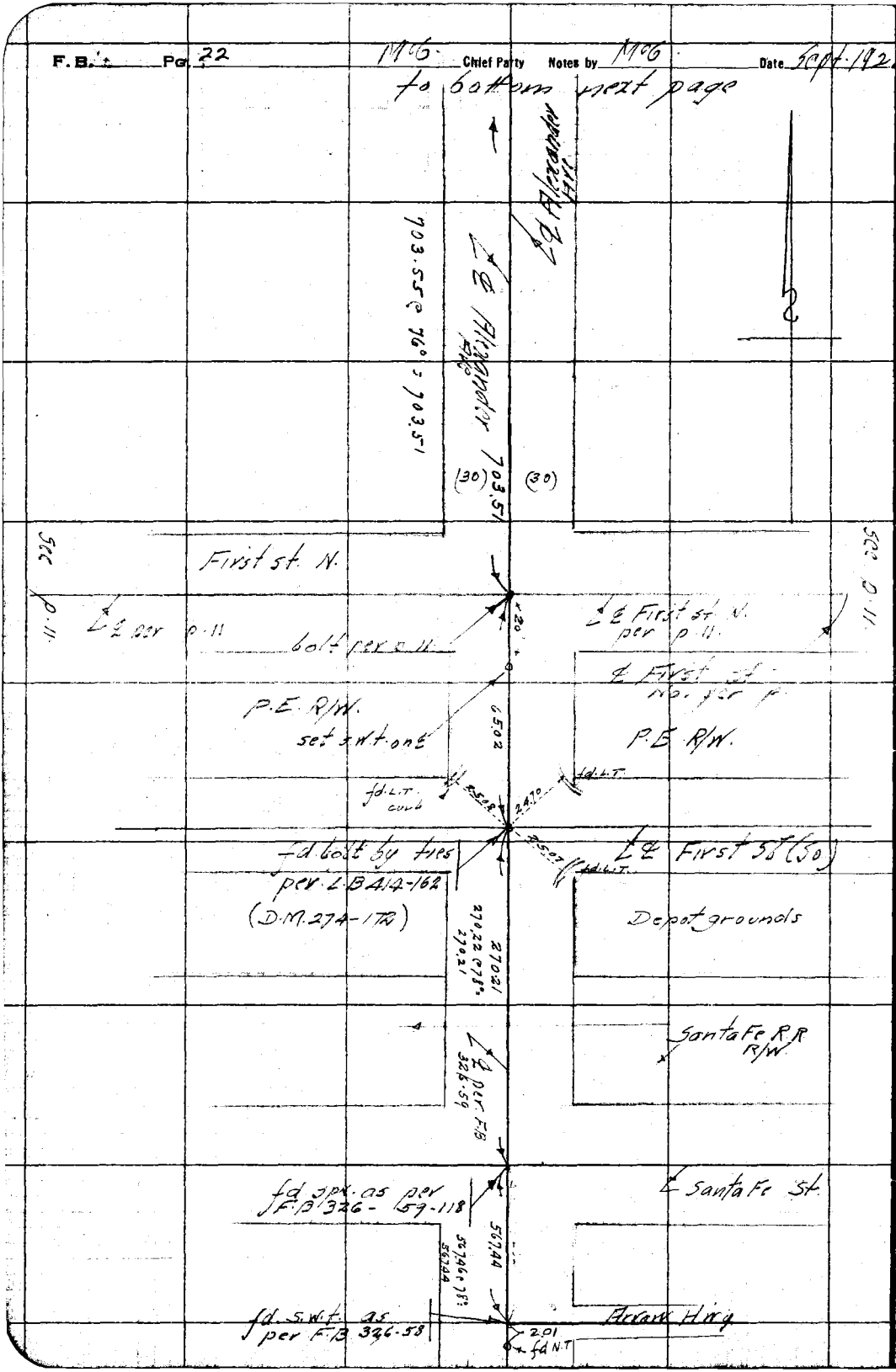
.02

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. ___ Pg. 22 — MMG Chief Party — Notes by MMG — Date Sept. 1925




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Sept. 1928 Notes by MMG Chief Party MMG F.B. 378 Pg. 23

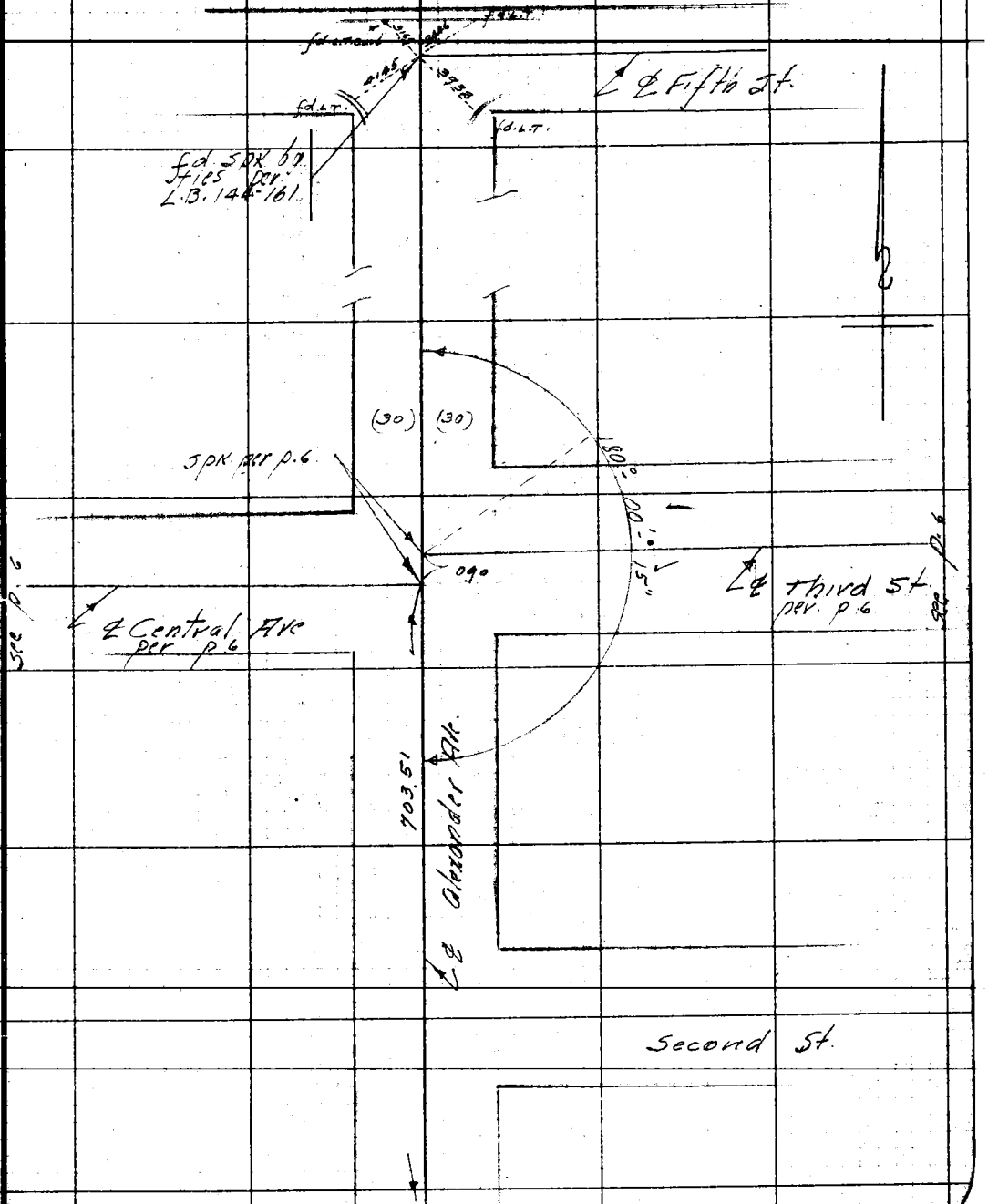
Platted by F.W.Hilliard
Date Nov. 1928
Map No. B-147-8
Platting C'k'd by D. M. P.
Date Dec. 1928

W. O. No. 4390 S. S. S. No.
Location Avalon Hwy
Surveyed by MMG Hilliday
Date Sept 1928
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

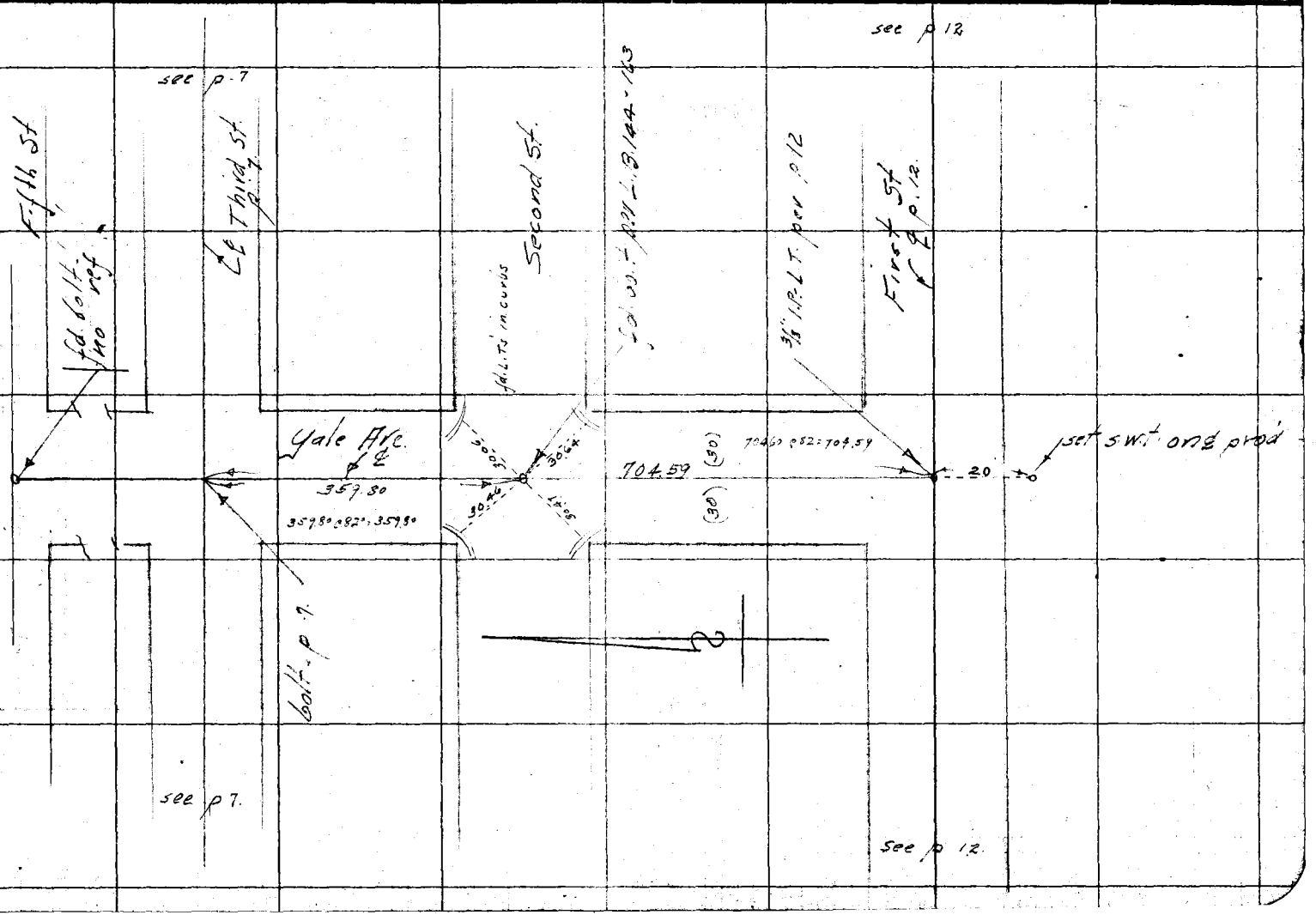
Do not extend notes this side of this line

Date Sept 1928

Notes by MG

Chief Party MDC

F. B. 378 Pg. 14



Blocks by [illegible] Plotted from M96 F. B. [illegible] Pg. [illegible]

Date [illegible] Location Byron Hwy

Map No. 3-L-3-8 Surveyed by F. W. C. Hray

Plotting & Drafting [illegible] A. C. Johnson

fd bolt on ref

1/2 Third St. p.8

bolt per p.8

Second St.

fd L.T.s to curve

fd. bolt per L.B. 414 p. 103

Harvard Ave.

(40) (40)

1/2 First St. p. 12

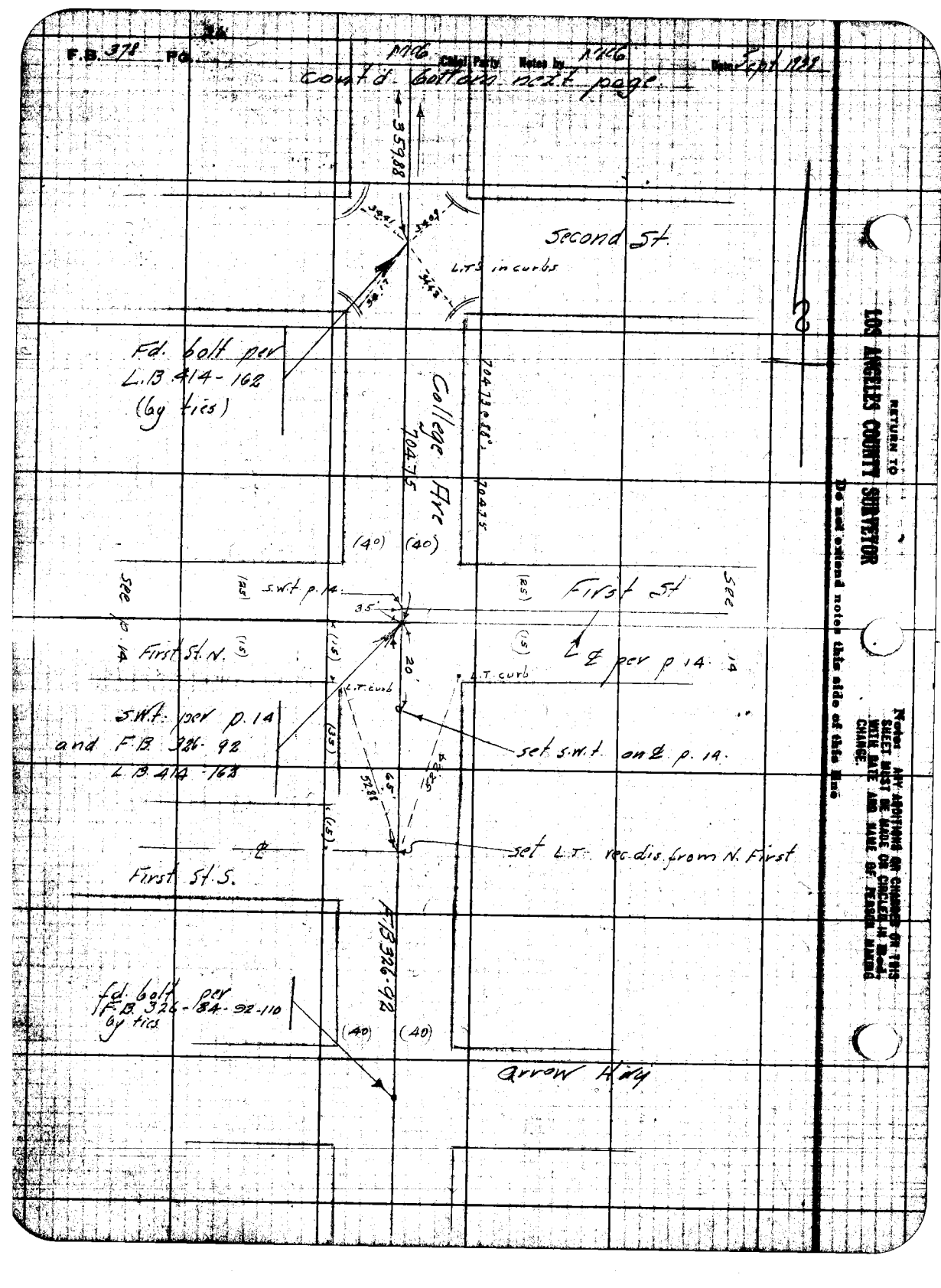
set S.W.t. on E prod

set L.T. per p.12

F.B. 378 Pg. 14A

page Chief Party Notes by AHG Date Sept 1928

cont'd. bottom next page.



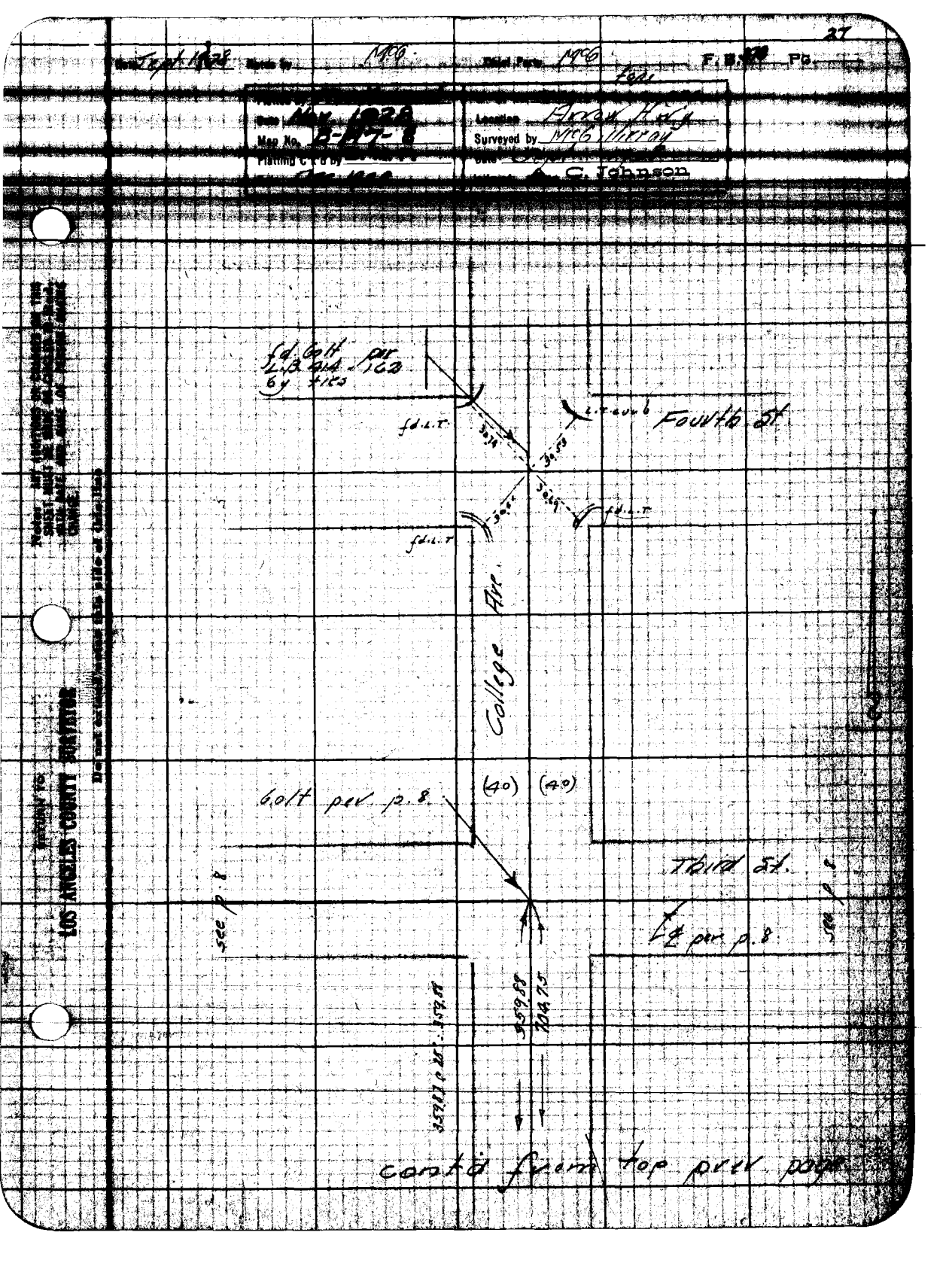

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Tract 1128 Made by 1906 Filed Page 1906 Feet F. B. Pg.

Map No. 1-17-8 Location Brea Rancho
Surveyed by McG Murray
Platting C. T. & by C. Johnson




Property of LOS ANGELES COUNTY SURVEYOR
No claim is made to the title of data files

F.B. 378 Pgs. MCG Chief Party Notes By MCG Date Sept. 1926




LOS ANGELES COUNTY SURVEYOR

RETURN TO

Do not extend notes this side of this line

Notice! ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CIRCLE IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Book No. M46 Page No. M46 F.B. 378 PG 29

Map No. [redacted] Location Arrow Hwy

Surveyed by Mc Murray & C. Johnson

Arrow Hwy

fd. N.T. per L.B. 326-86-87

set punch nail

(30) (30)

fd. N.T. per F.B. 326-87

Cucamonga Ave

fd. 1/2" I.P. in mon. well flush

fd. 1/2" I.P. in mon. well flush

fd. cement mon. 6" deep

fd. 1/2" I.P. in mon. well flush

fd. cement mon. 6" deep with 1/2" I.P. leaving South set L.T. in orig. top hole in cement appx. at L.P.

N.T. f.p.

fd. A.C. mon. 8" I.P. in concrete w/ 3" brass cap marked RCE

(30) (30)

Mills Ave

off line

Boundary Line (see F.B. 326-87)

L.A. Co.

S.B. Co.

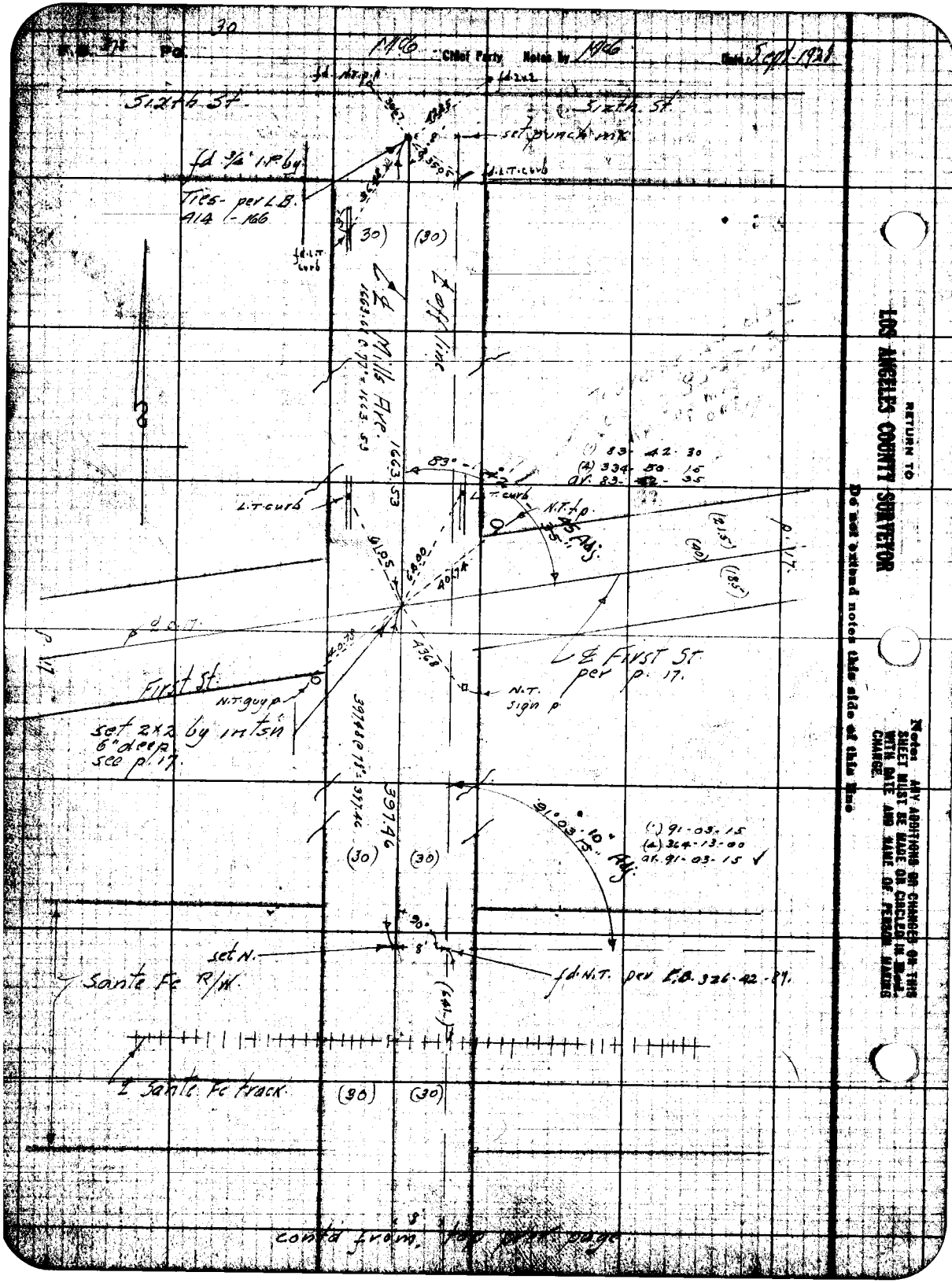
A2 fd. 1/2" I.P. appx. F.B. 326

set N.

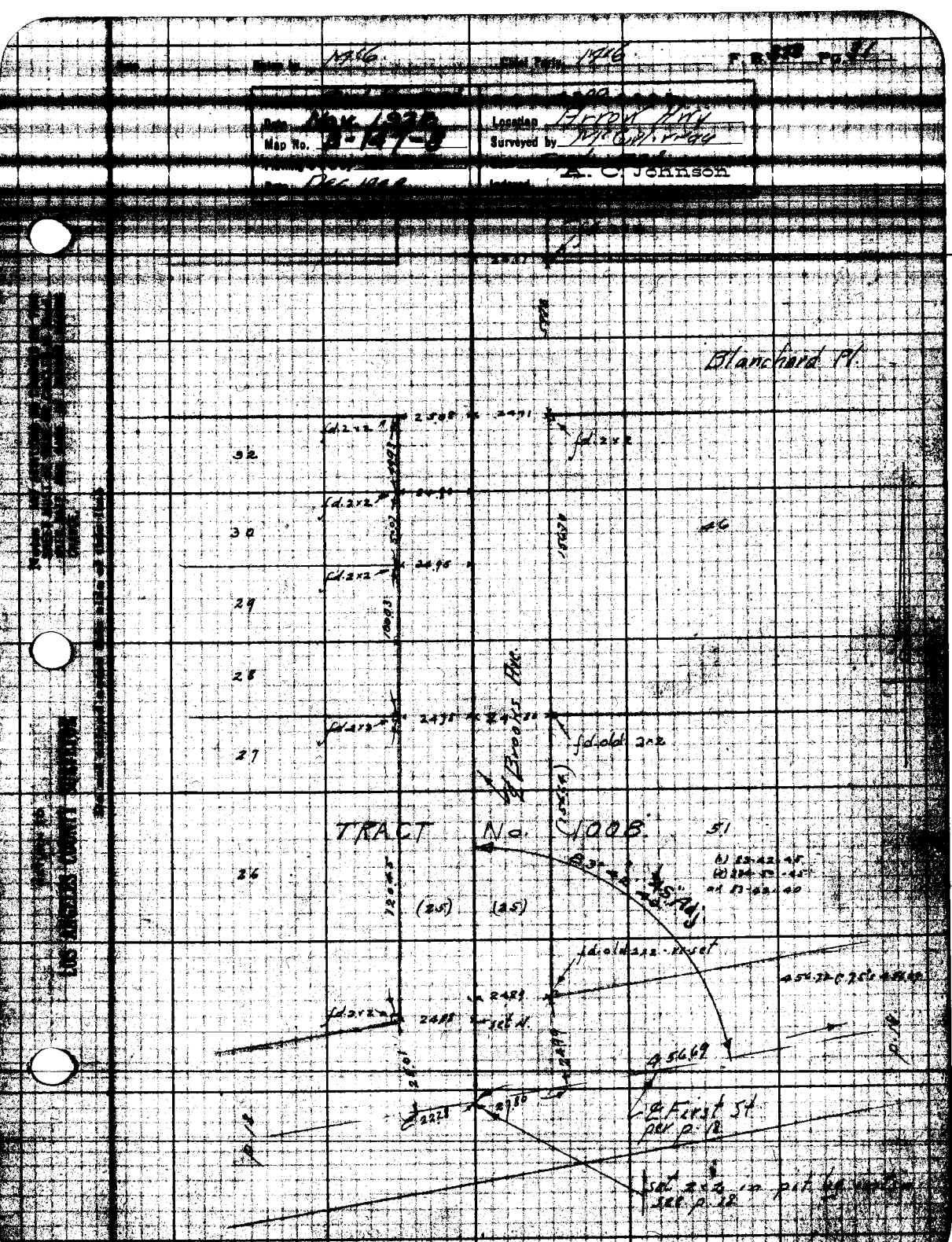
Arrow Hwy

Early Line

Los Angeles County Surveyor


Chief Party
Sixth St.
fd 3/4" IP by
Ties- per L.B.
414 - 166
Mills Hyp.
1663.53
L.T. curb
First St.
N.T. guy p
set 2x2 by imtsn
6" deep
see p. 17.
L & First St
per p. 17.
N.T. sign p
Santa Fe R/W.
Santa Fe track
set N.
fd N.T. per L.B. 326-42-89.
(30)
(90)
(85')
(60)
(141')
Adj.
contd from top of this page.
Return to
Los Angeles County Surveyor
Do not extend notes this side of this line
Notes: Any additions or changes on this sheet must be made or checked in Red with date and name of person making change.

Date Nov. 1926 Location Arrow Hwy
Map No. 3-147-6 Surveyed by Los Ang. Co. Eng. Dept.
A. C. Johnson



F.B. 272 Pg. 32

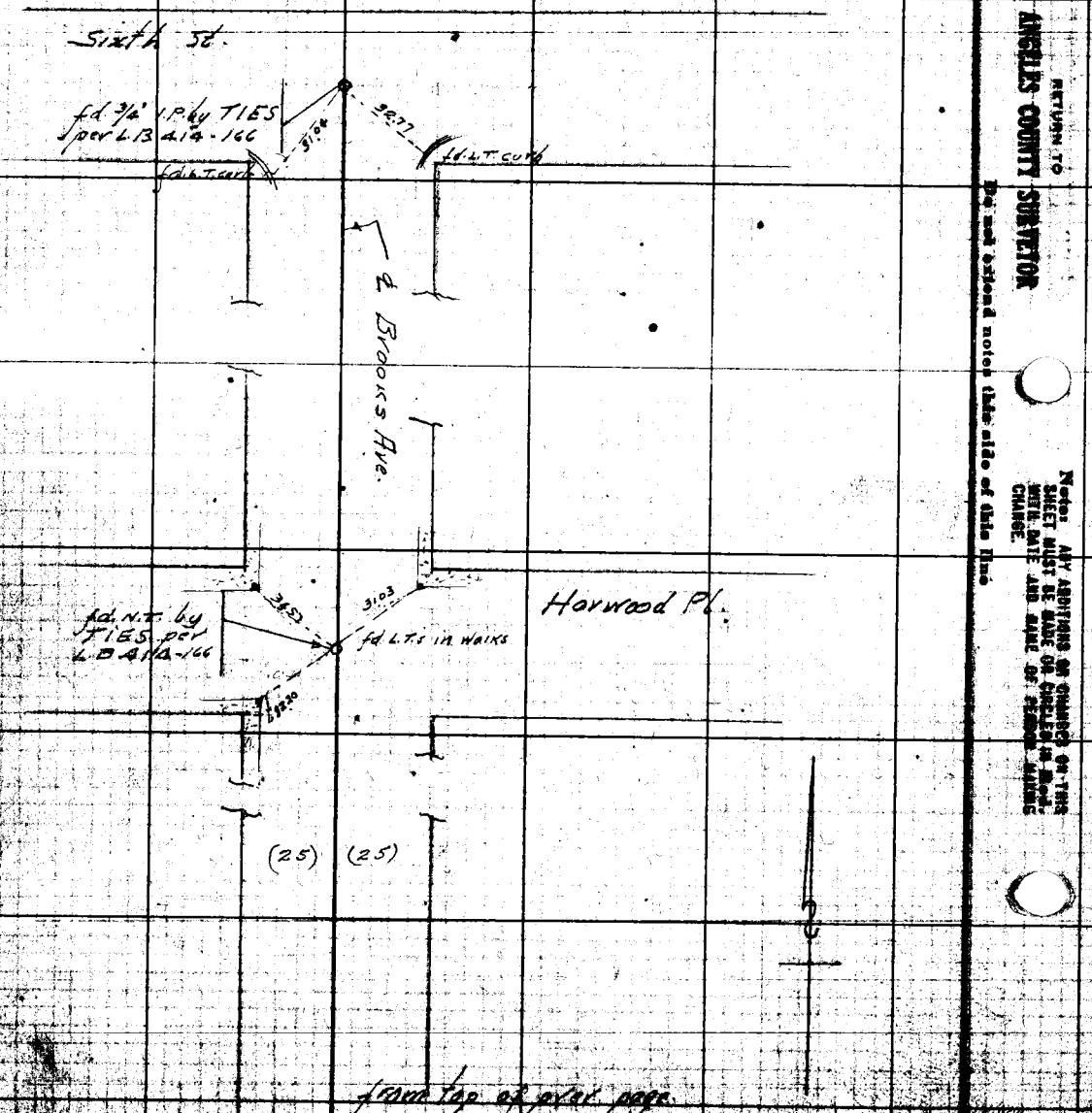
M16 Chief Party Notes by M16 Date Sept 1922

LOS ANGELES COUNTY SURVEYOR

RETURN TO

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON ARCHIVE IN BOOK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line




Read top of next page.

Date _____ Notes by KAG Chief Party M.G. F.B. 978 Pg. 33

Tab 89

Platted by F.W. Nowell
Date Nov. 1928
Map No. B-147-8
Platting C'k'd by D.M.F.
Date Dec. 1928

W.O. No. 4200 C.S.D. No. 284
Location Arrow Hwy
Surveyed by McCullough
Date Jan 1928
Inspected A.C. Johnson

to bottom next page.

(1) 116-01-30
(2) 464-05-45
av. 116-01-25

20' Adj

fd 2x2 lot stake at fence corner

2x2-p.18

3.87

.14

see p. 34 A

San Bernardino Co.

fd 4x4 white post-6" high set N.T in center

Page 18.

℄ Firs. St per p. 18.

41-00" Adj

(1) 108-41-00
(2) 434-43-45
av. 108-42-56

E. County Line L.A. Co.

fd 2x2-12" deep as per FB 326-42

tran. line FB 326-42

108-40-55

6.86

Mills Ave. 660.15

fd. 2" I.P. with brass cap set in con crete marked thus:

L.A. COUNTY

S.B. COUNTY

To ℄ Mojave Track - Santa Fe R.R.

4'

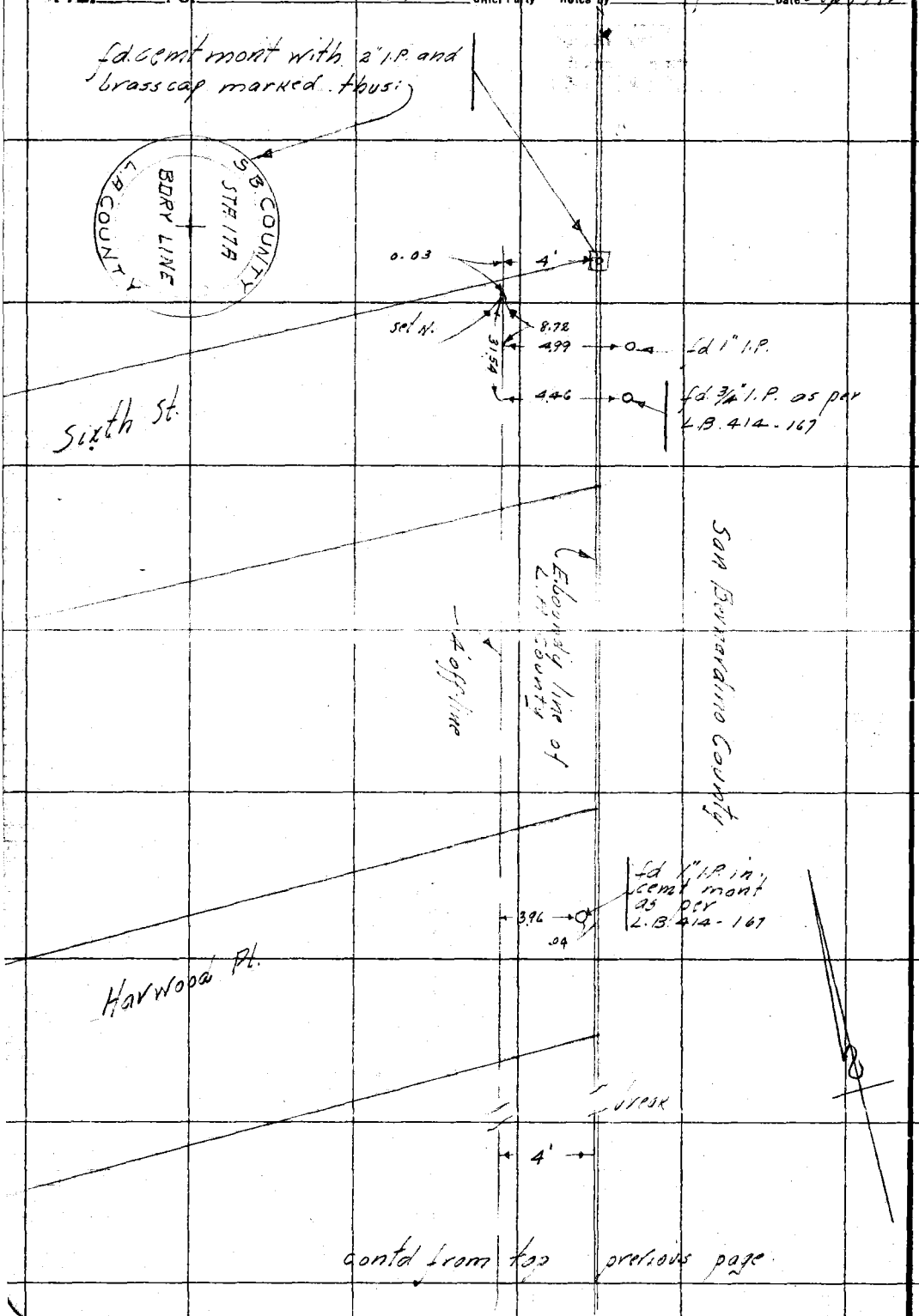
See F.B. 326-42

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 378 Pg. 34 MC6 Chief Party Notes by MC6 Date Sept-1972




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by MCG Chief Party MCG F.B. 378 Pg. 34A

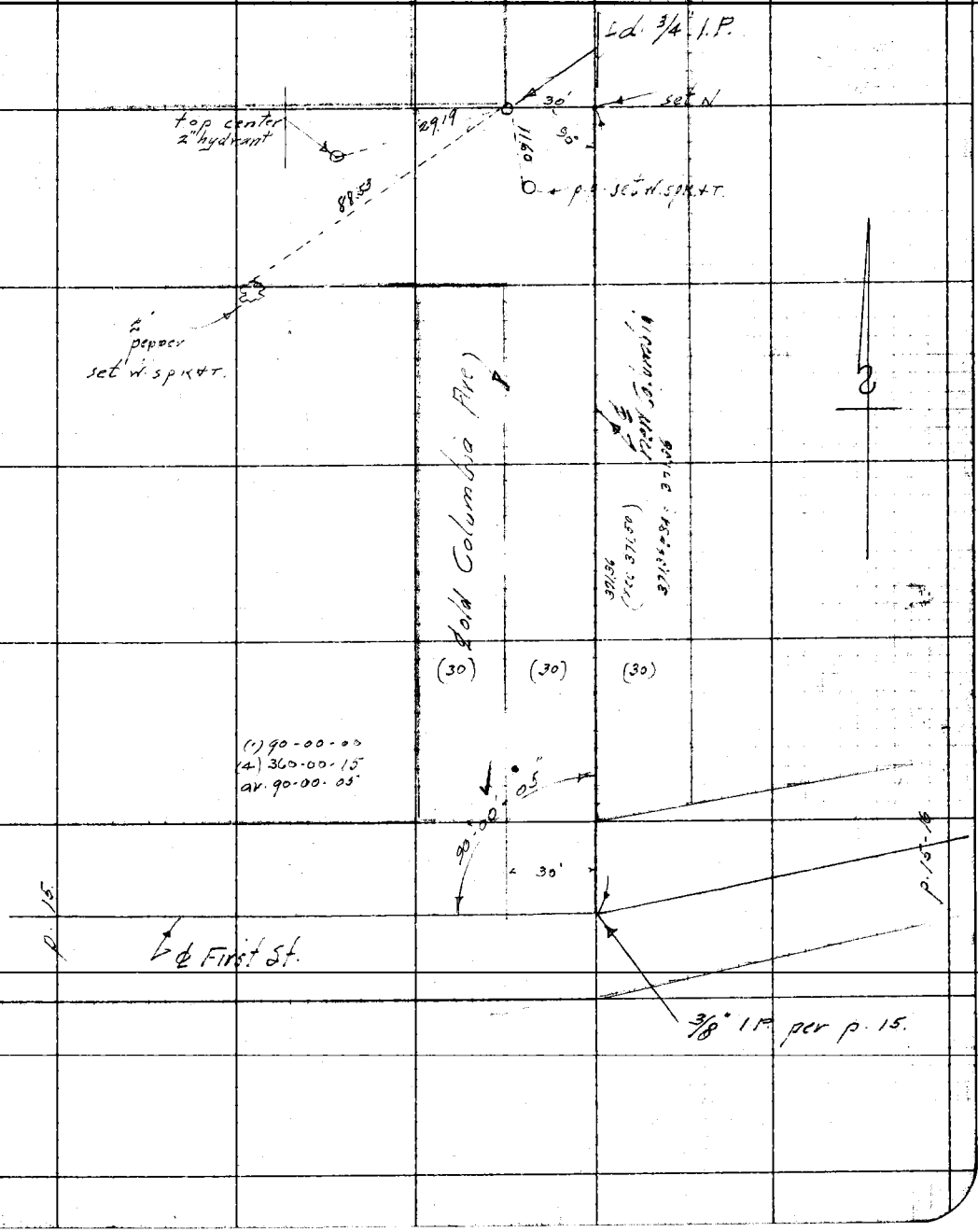
Plotted by [illegible]
Date Nov. 1928
Map No. B-147-Sht. 8.
Platting Ck'd by D. M. F.
Date DEC 1928

W. O. No. 4200 D. C. O. No. 024
Location Arrow Hwy
Surveyed by MCG Hinman
Date Oct 1928.
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 378 PG. 34B. McG. Chief Party Notes by McG. Date Oct. 1928

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Oct 1928 Books No. 0466 Field Party McGillivray F.B. 328 Pg. 55

Date Nov. 1928
Map No. B-147-B
Plotting Checked by
Plotted Dec 1928

Location Alcan Highway
Surveyed by McGillivray
Book
Inked C. Johnson

# TOPOG. NOTES

4'R. 14.00 16.15

180+32.0 4'R. 16.15

For list of poles etc. see pages 59 to 74.

Summit Lake Road

3'R.

1774+65.0 3'R.

10' 10'

Stone cement curbs 12" high

16.15 16.15

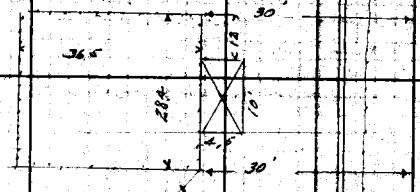
Central Ave

Grade 0.85

Topog. Continued from F.B. 355-50

F.B. 378 Pg. 36 — Chief Party: MCG — Notes by: MCG — Date: Oct 1928

to bottom next page




188+94.0 cndroses

187+46.0

3'R

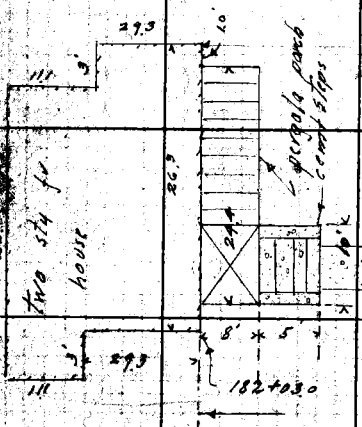
Concrete curb and gutter

184+80.0 - row of rose bushes

20'
14.15
10'
10'
15.0'
14.15
184+59.0 end of south curb

stone & cemt curbs

3'R
16.20'
10'
183+84.0
3'R
15.0'




182+07.3

from top previous page

RETURN TO LOS ANGELES COUNTY SURVEYOR

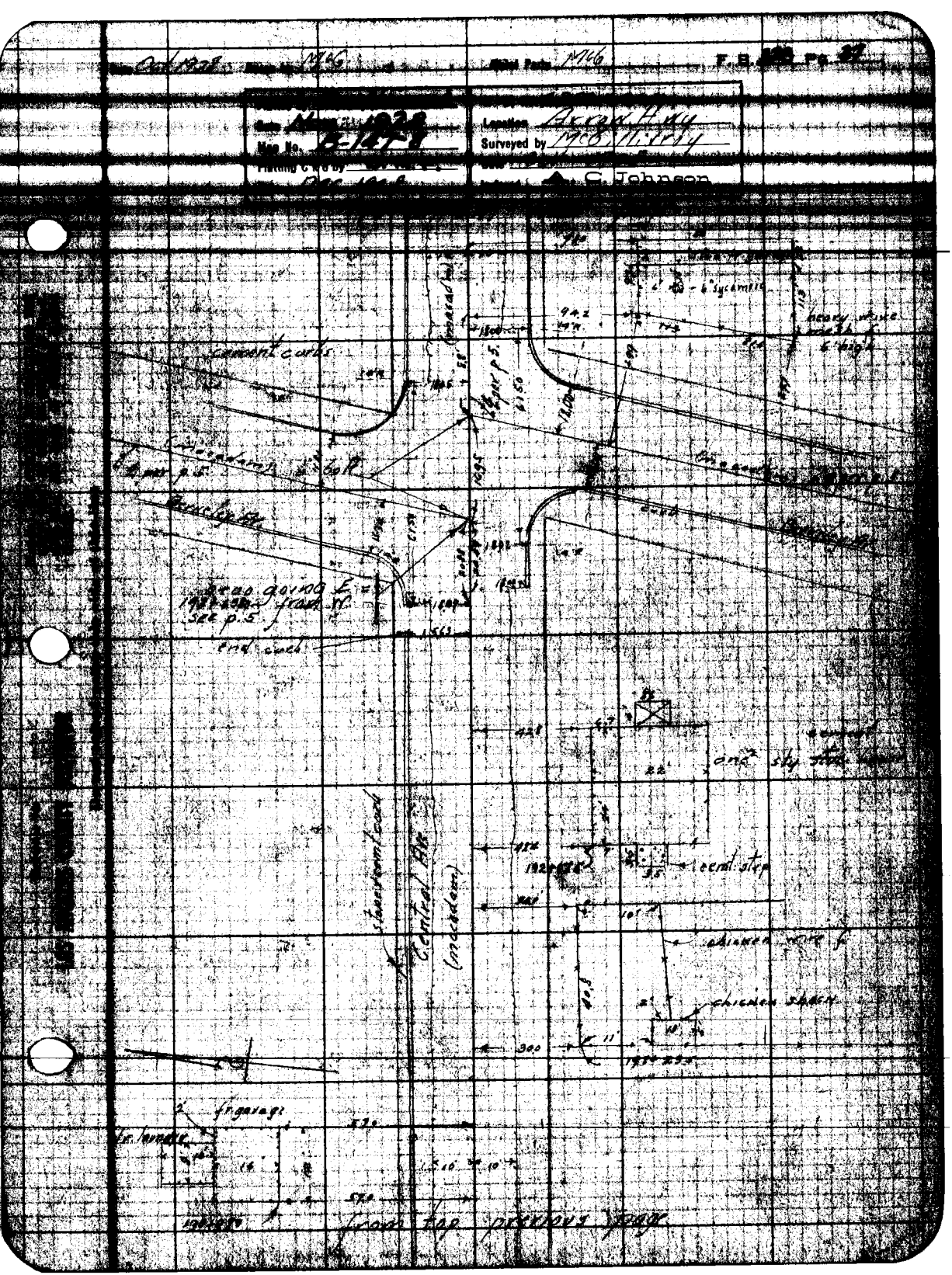
Do not extend notch this side of this line

ANY ABSTRACTS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Oct 1908 M46 Misc. Prints M166 F.B. [illegible] Pg. [illegible]

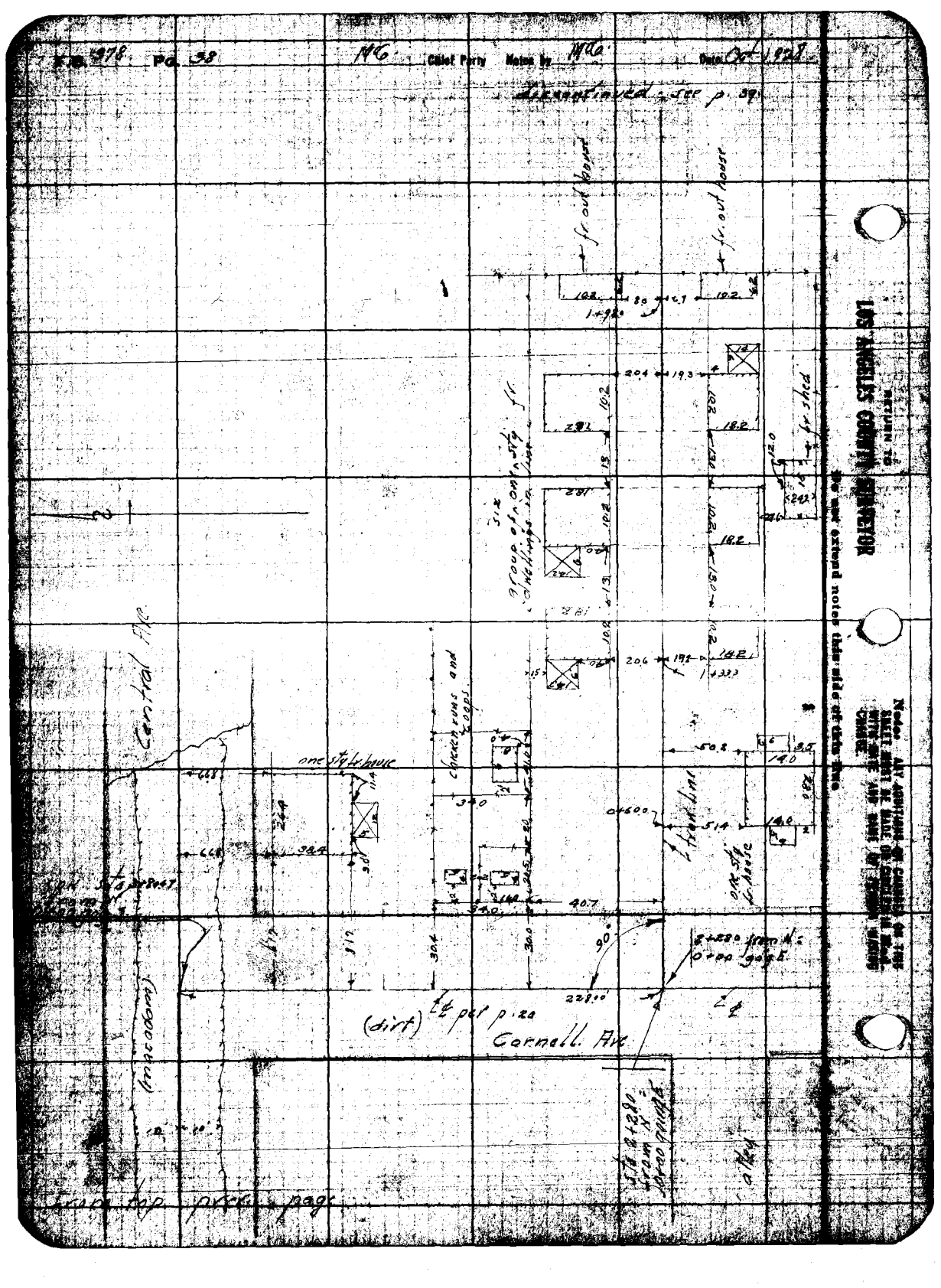
Date May 1938
Map No. 5-129-1
Plotting C & G by [illegible]
Plan [illegible]

Location Arroyo Hwy
Surveyed by 1908 H. Gray
C. Johnson
[illegible]



F.B. 978 Pg. 38 MG Chief Party Notes by MG Date Oct 1928

Alignment Invld. - See p. 39


Fr. out house
1+98.0
Fr. out house
Chicken runs and coops
one story house
Chicken runs and coops
Fr. out house
Fr. out house
Fr. out house

Date Oct 1928 Notes by M.C.G. Chief Party M.C.G. F.B. 378 Pg. 39

Platted by P. W. Hammond
Date Nov. 1928
Map No. B-147-8
Platting C'k'd by D.T. Finley
Date Nov. 1928

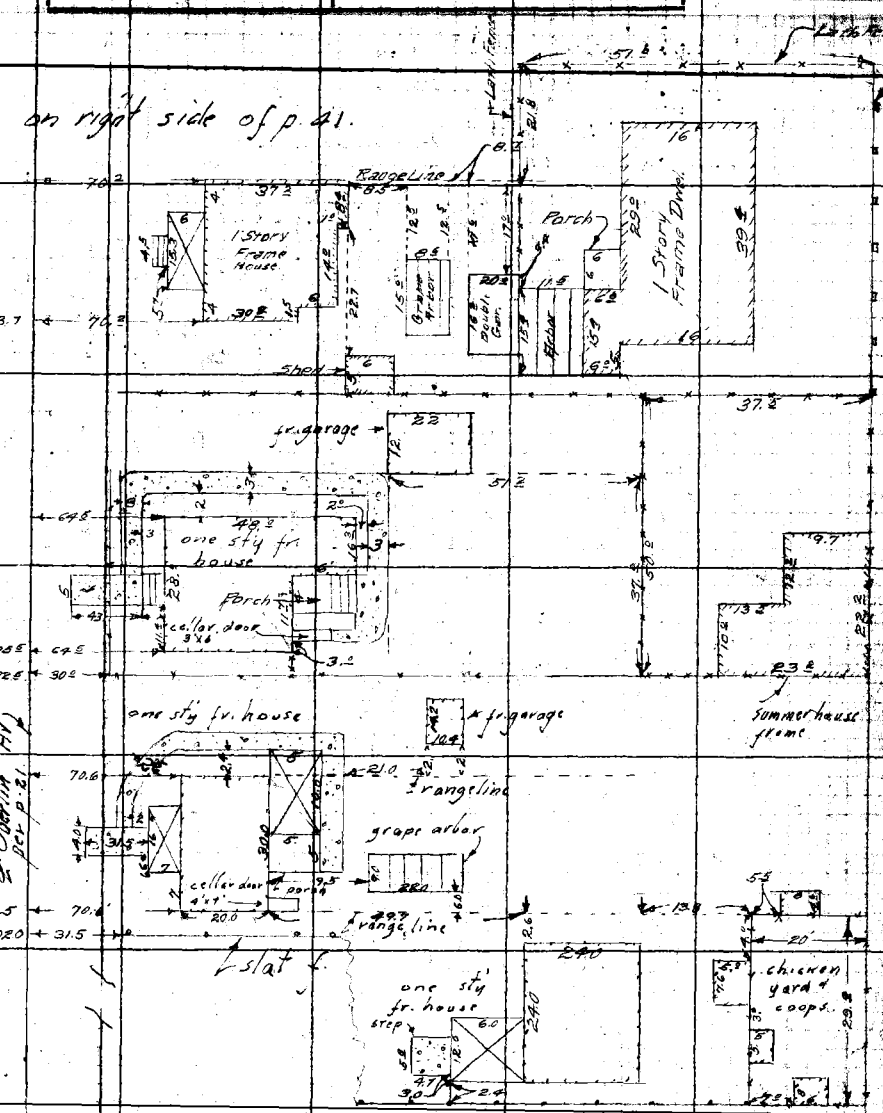
W. O. No. 42 — U. S. C. No.
Location Arrow Hy
Surveyed by M.C.G., Levy
Date Oct 1928.
Inspected C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE AS CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

cont'd on right side of p. 41.



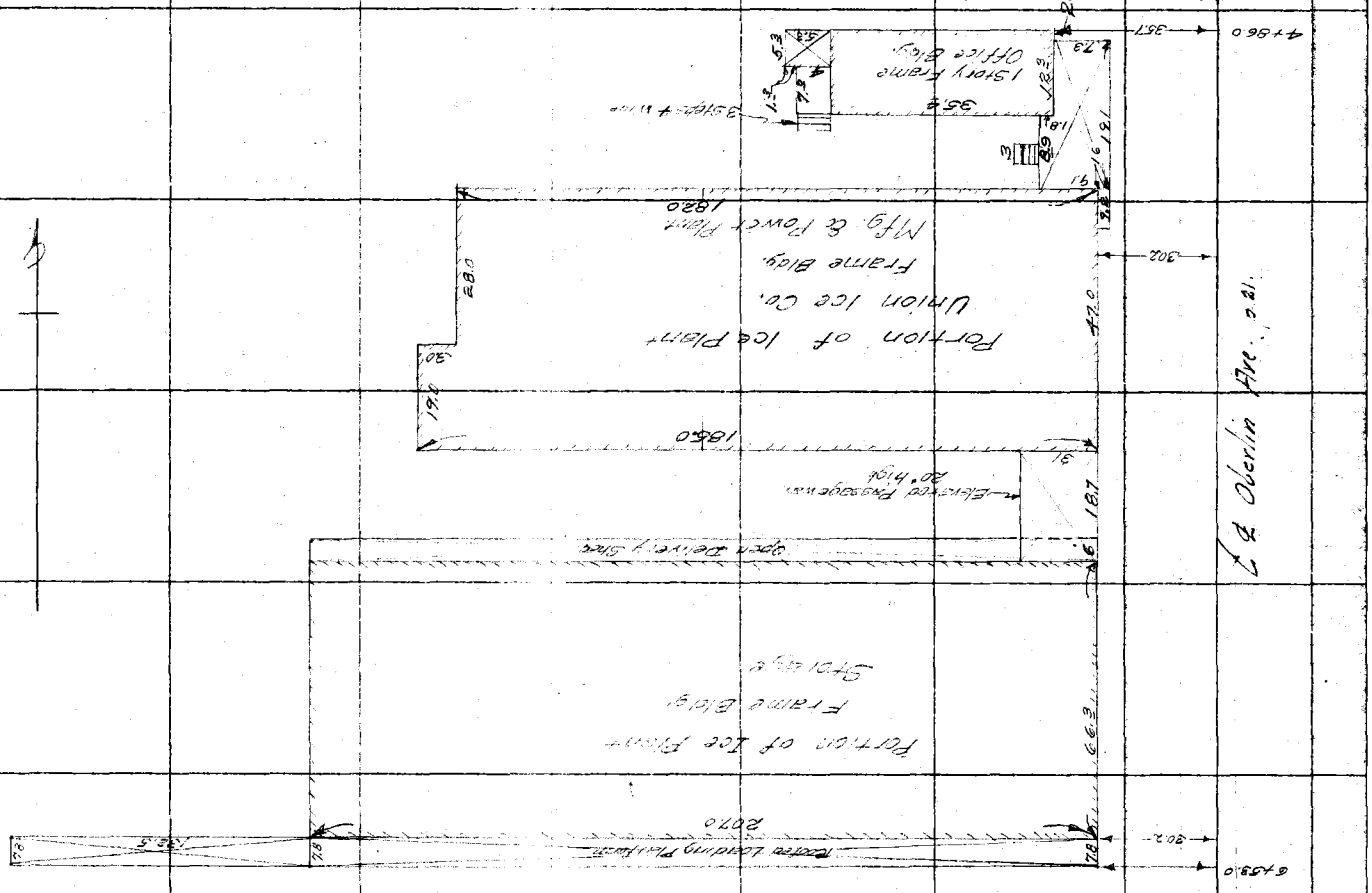

to a going So. & Central Ave. per p 5-21

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 345 Pg. 40 McGillivray Chief Party Notes by M.C.S. Date Oct 1928



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date Oct 1928 Notes by MC&G Chief Party MC&G F.B. 111 Pg 41

Planted by F.W. Howard
Date Nov. 1926
Map No. B-147-8
Plotting Ck'd by D.M. Finley
Date Nov. 1926

W. O. No. 2800 1.8.8.8.
Location Glendora
Surveyed by MC&G
Date Oct 1928
Inspected A. C. Johnson

contd across to opposite page

orange grove of 6" trees evenly spaced on 20 foot squares.

20' 20' 20' 20' 20' 20'

4752.5

61.9

61.9

20.5

6.1

11.2

10' Road

11' 2 Story Frame Dwell

1 Story Frame Dwell

Porch

Porch

3 Stores 50' Wide

Porch

Porch

28.3

18.2

8.7

6

11

90°

38.5

4701.0

3792.5

40'

48.2

5' Porch

4" Apple

10" Plums

contd from top p. 39.

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

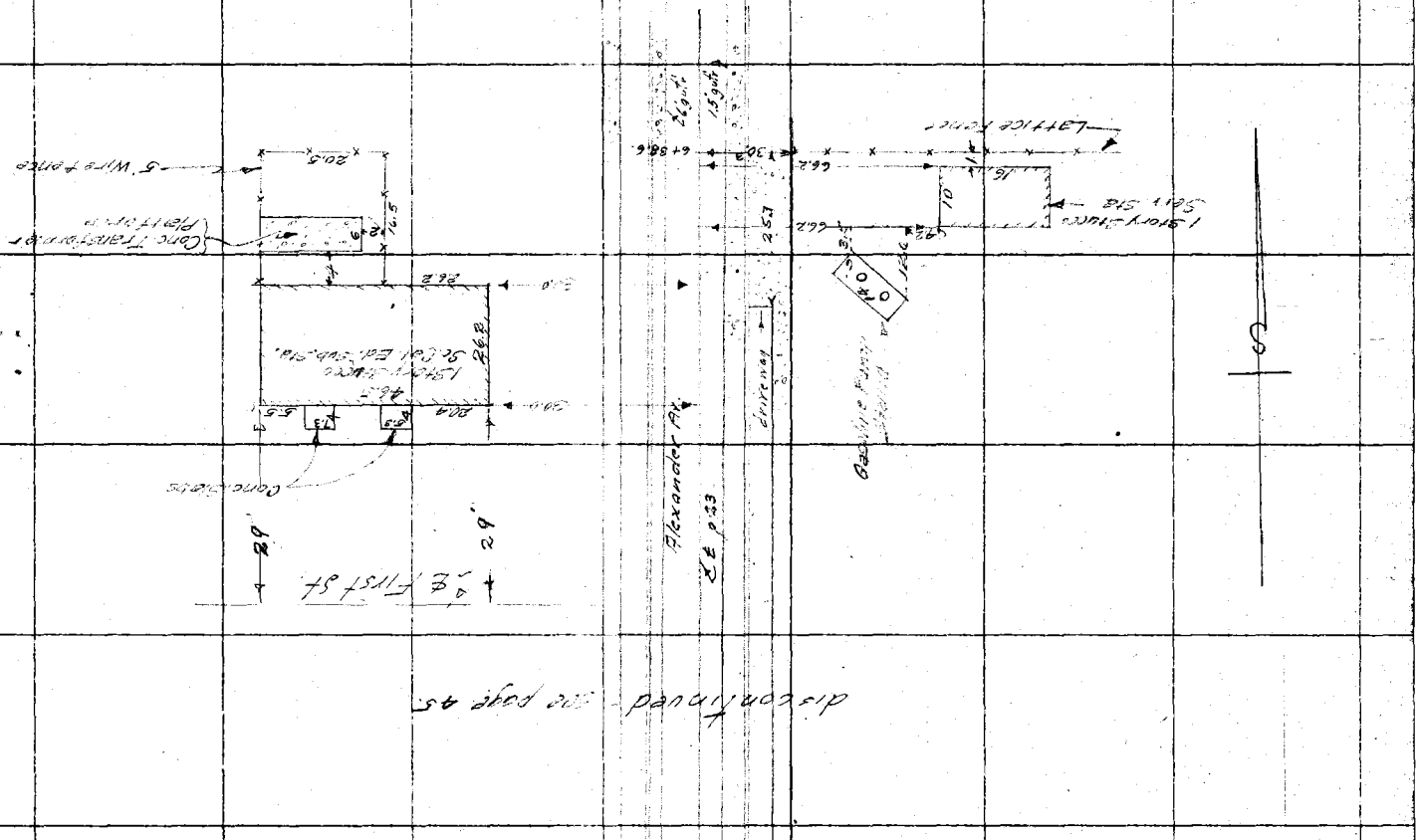
**Do not extend notes this side of this line**

Date 2/1/28

Notes by MWG

Chief Party MWG

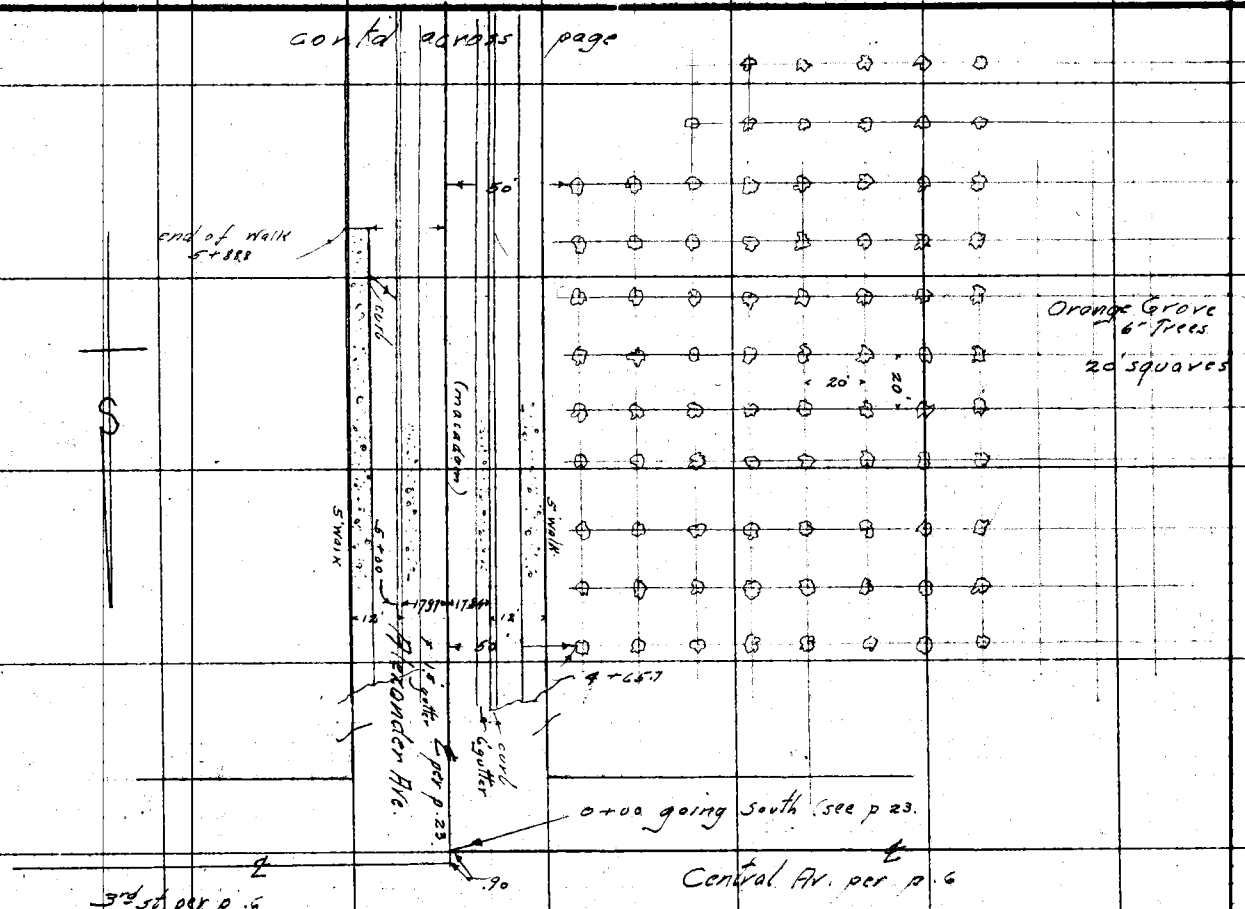
F. B. 378 Pg. 42


Alexander Av.
Driveway
Gasoline Pump
Concrete Curbs
Concrete Walks
Concrete Pavement
Brick Store
Frame Store
Frame Garage
Brick Store
Frame Garage
Brick Store
Frame Garage
Brick

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**




Date Oct 1928 Notes by MG Chief Party MG F.B. 172 Pg. 49

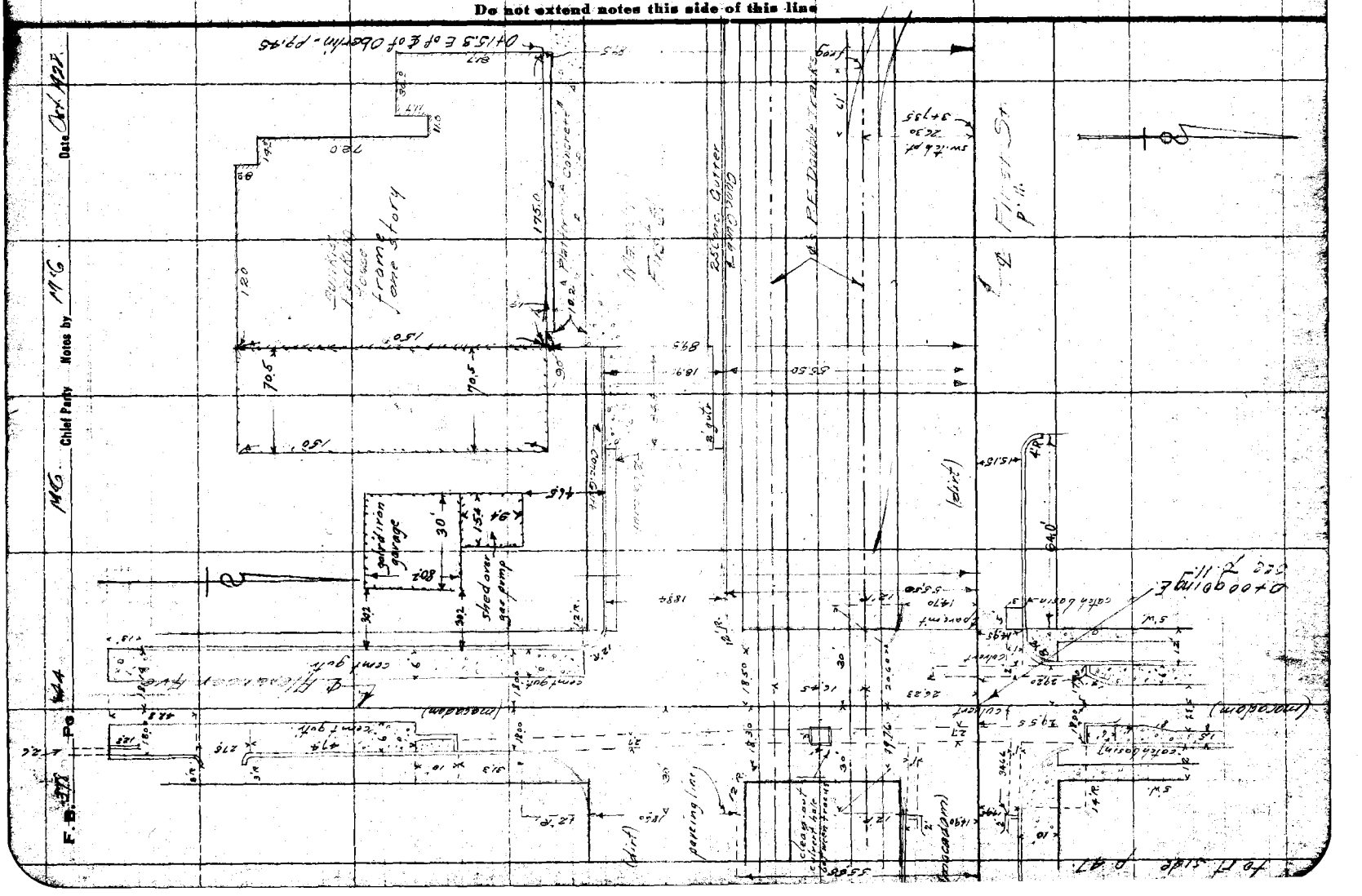
Planted by F.W. Howard
Date Nov. 1928
Map No. B-42-8
Plotting Ck'd by
Date Dec 1928

W. O. No.
Location Arden Hy
Surveyed by MG, Murray
Date Oct 1928
Inspected A. C. Johnson

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

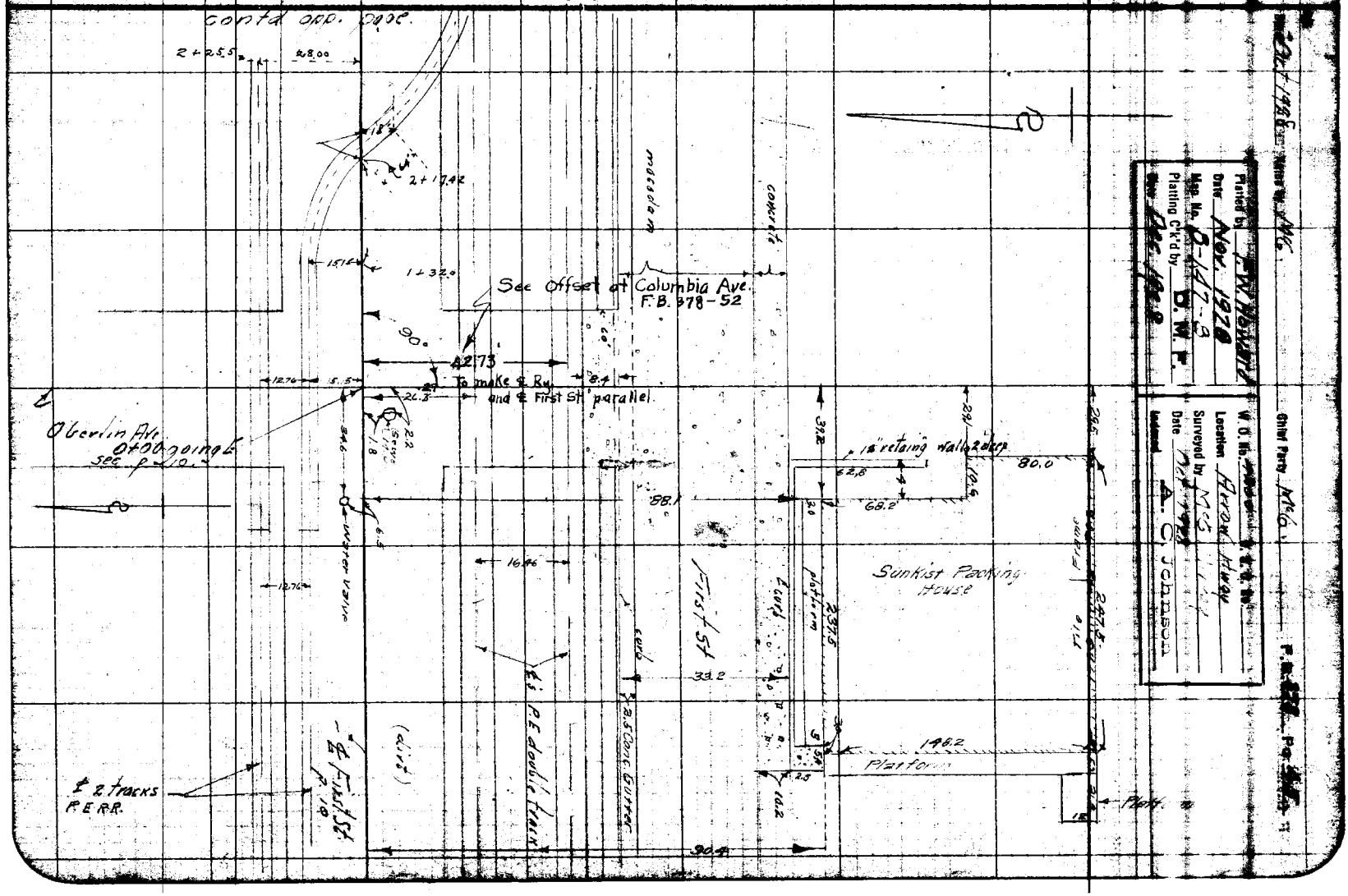
**Do not extend notes this side of this line**



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Black WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

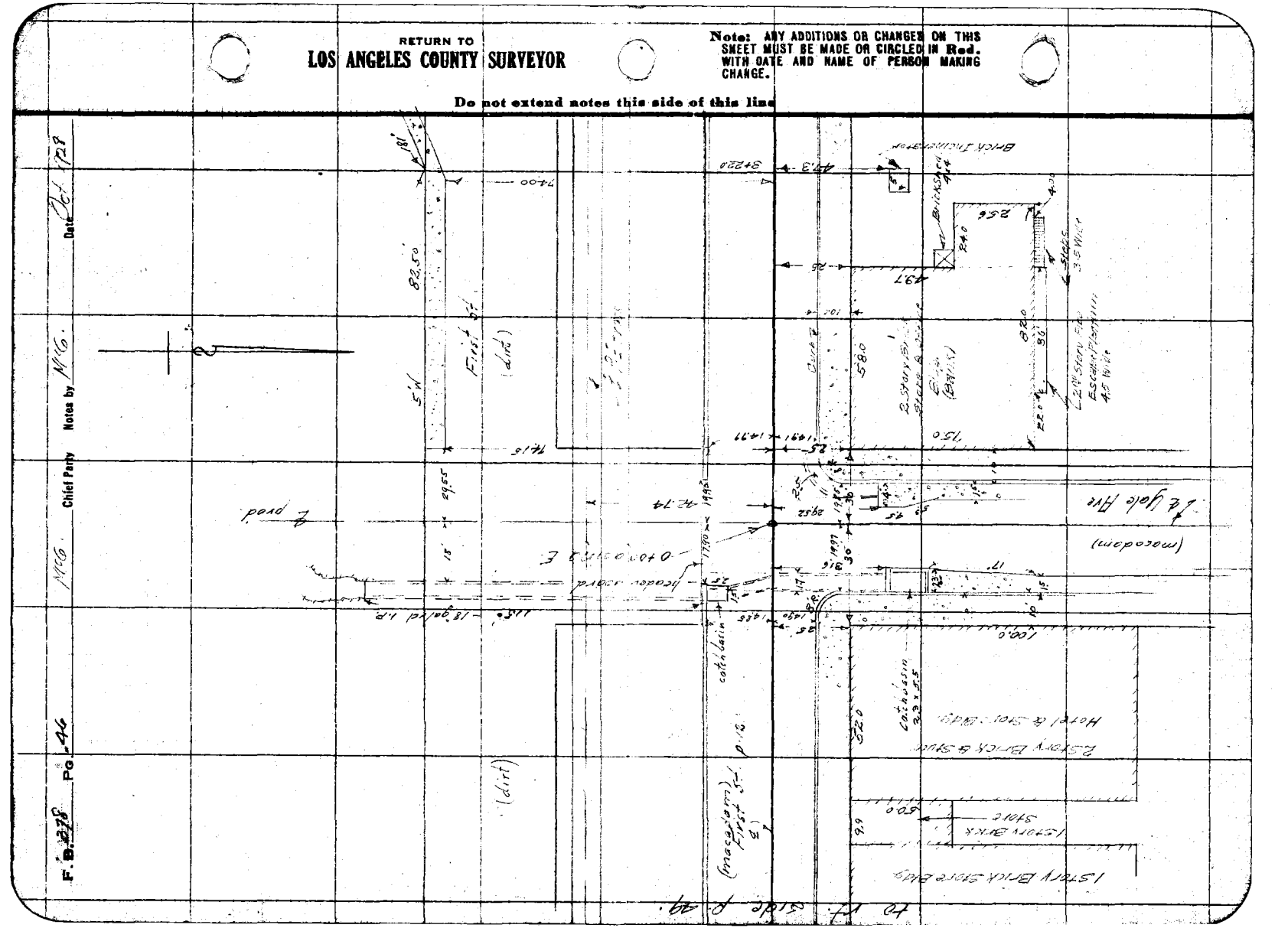
**Do not extend notes this side of this line**

Date: Oct 1928

Notes by: N.G.G.

Chief Party: N.G.G.

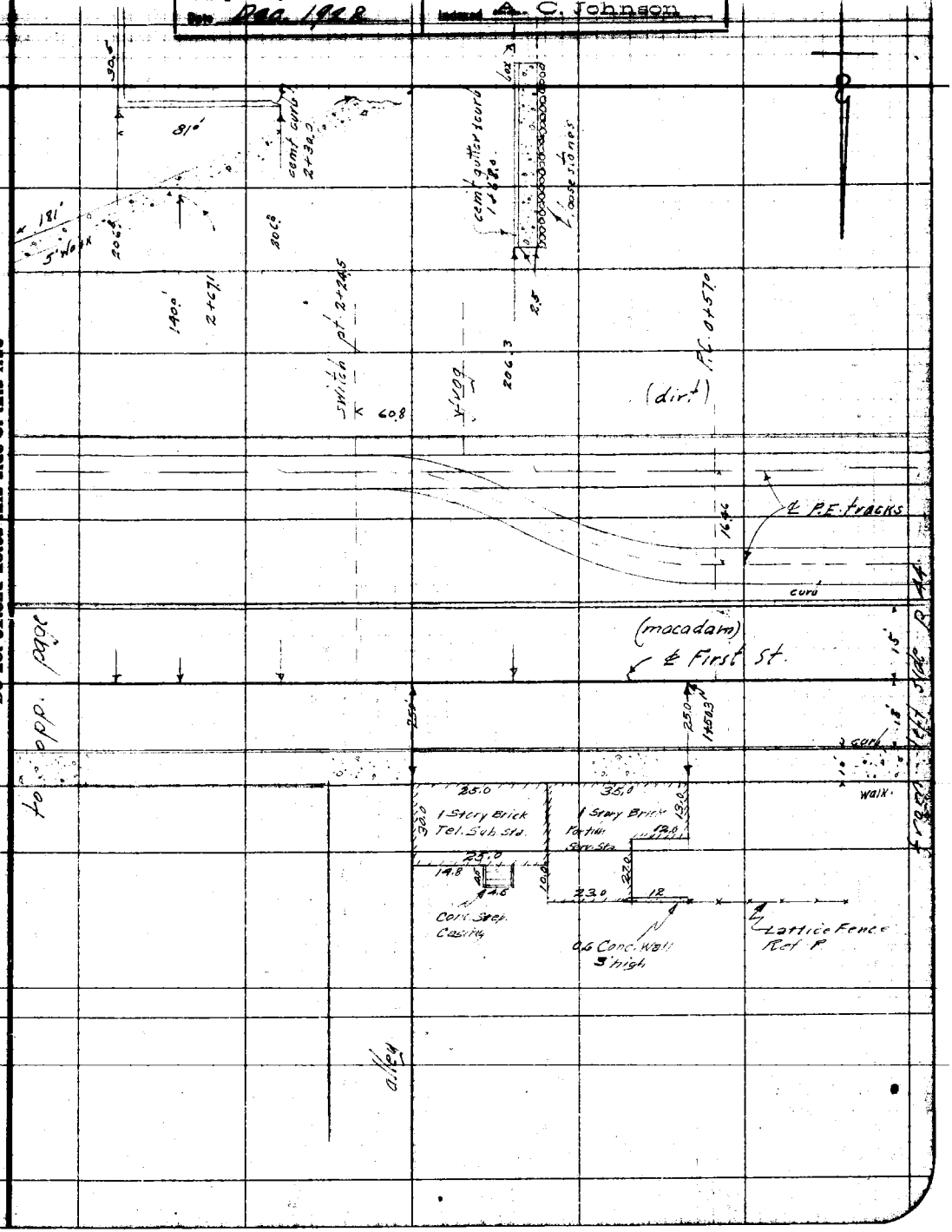
F. B. 238 Pg. 46


BRICK BUILDING
BRICK
STORY BRICK STORE BLDG
STORY BRICK STORE BLDG
HOTEL & STORE BLDG
DESTROY BRICK & STORE
2 STORY FRAME & STUCCO
2 STORY FRAME & STUCCO
Cobblestone
Cobblestone
(dirt)
(dirt)
(macadam)
(macadam)
(macadam)
(macadam)
Le Jade Ave
(macadam)
Alcador Avenue
Cobblestone
Cobblestone
Curb
Curb
Curb

Date _____ Notes by MGG. Chief Party MGG. F.B. 378 Pg. 47

Plotted by F. W. Howard
Date Nov. 1928
Map No. B-147-8
Platting C'k'd by D. M. F.
Date Dec. 1928

W. O. No. 4200 S. S. D. No.
Location Arroyo Pkwy
Surveyed by [illegible]
Date Oct. 1928
Inspected A. C. Johnson




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

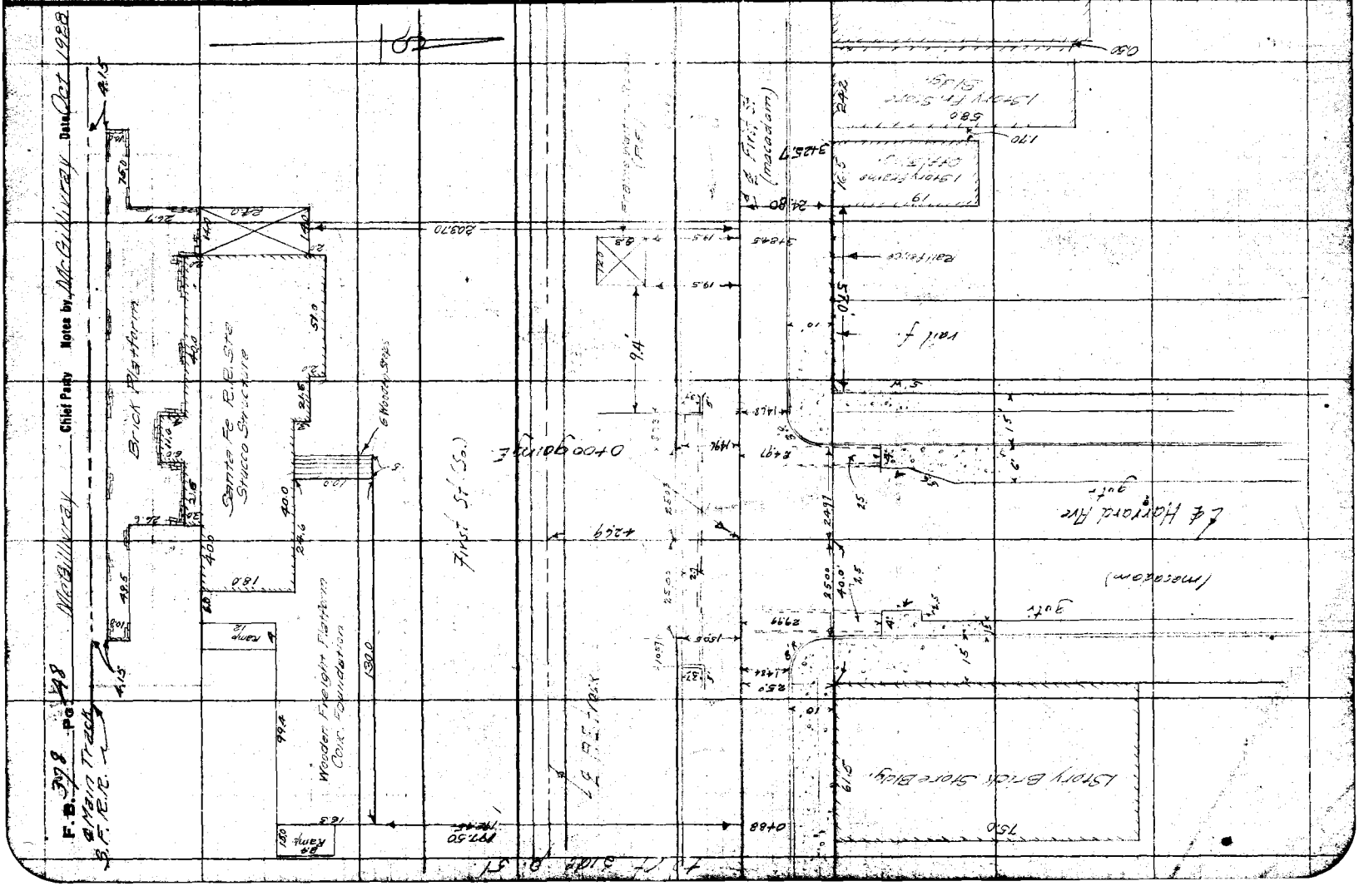
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

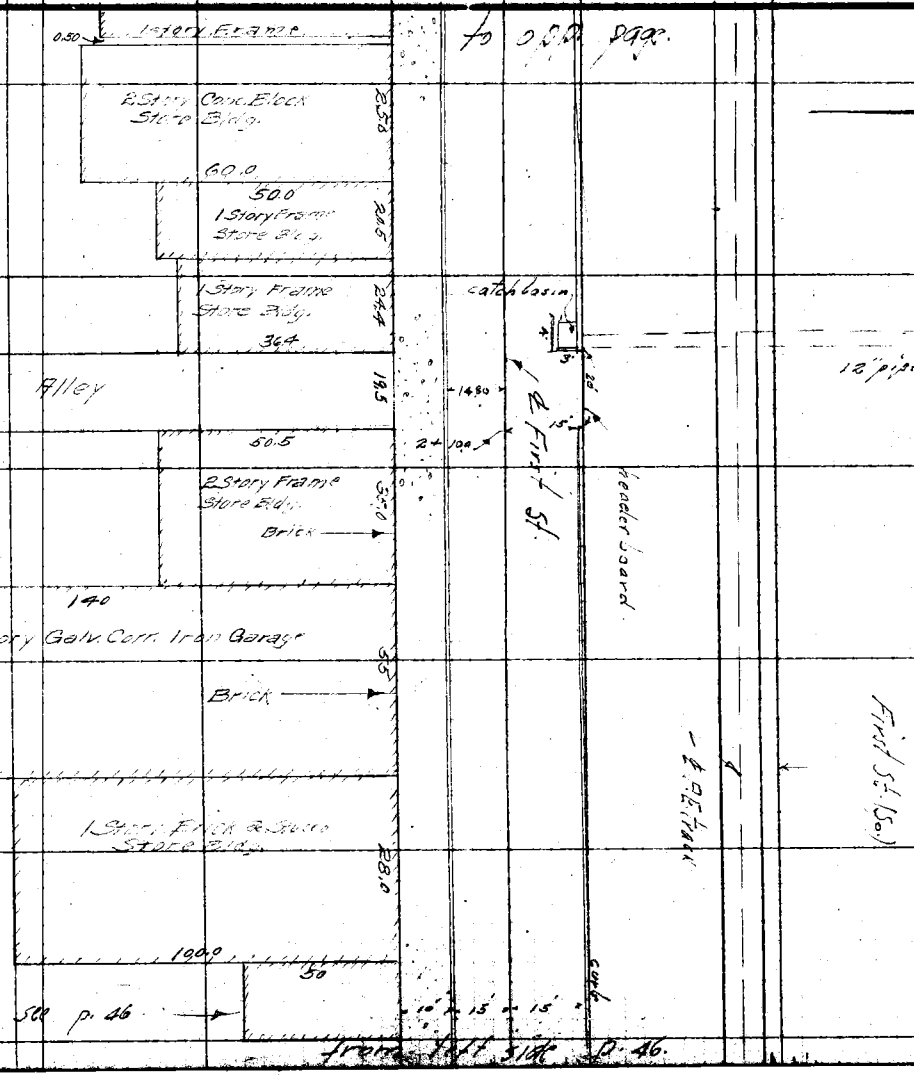
Do not extend notes this side of this line


F.B. 398 Pg. 48
McGillivray
Main Track
S.P.R.R.
Chief Party
Notes by McGillivray Date Oct 1928
Brick Platform
Santa Fe R.R. Sta
Stucco Structure
6 Wood Steps
Wooden Freight Platform
Conc. Foundation
First St. (So.)
First St. (macadam)
Ave.
Ave.
Ave.

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**




Date Oct 1928 Notes by WCG

Chief Party Mc Murray F.B. 378 Pg 42

Plotted by F.W. Hanson
Date Nov. 1928
Map No. B-147-8
Plotting Ch'd by
Date Dec. 1928

W.O. No. 4200 D.S.O. No.
Location Firmanix
Surveyed by
Date Oct 19-1928
Inspected A. C. Johnson

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

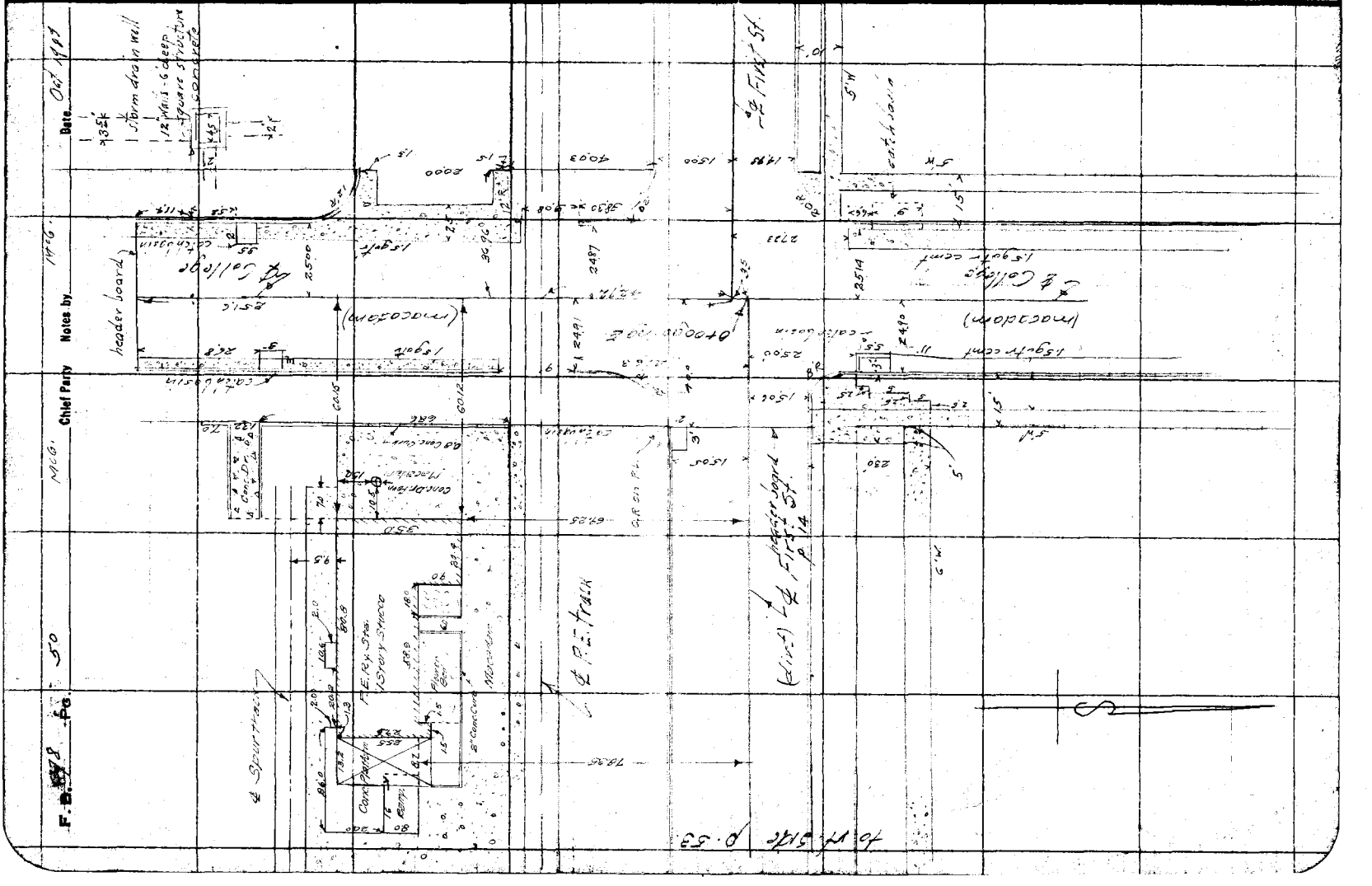
Date Oct 1955

Notes by

Chief Party

M.G.

F.B. 378 Pg. 50



Date Nov 1928 Notes by 1406 Chief Party MCG F.B. 378 Pg. 51

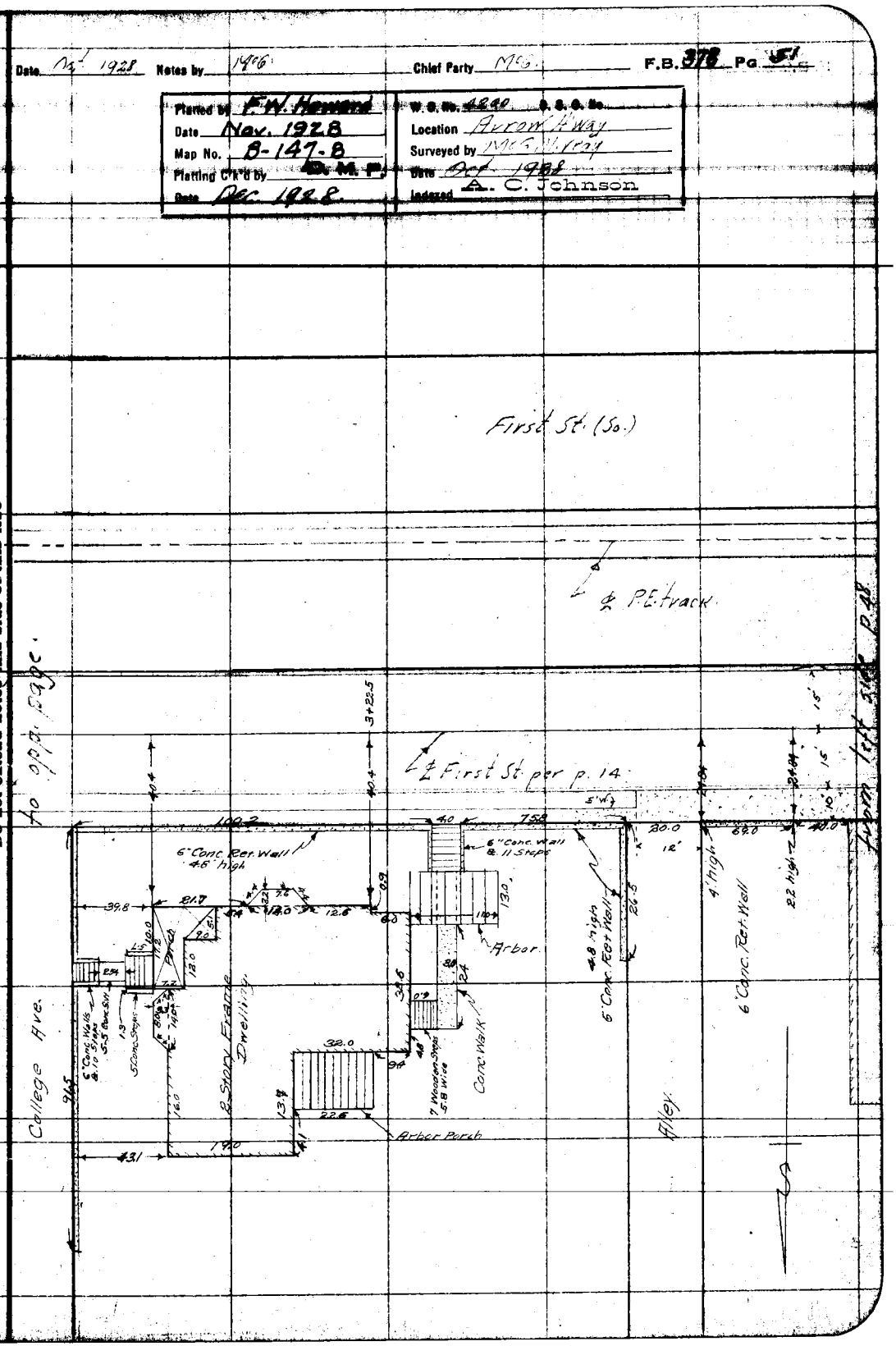
Plotted by F.W. Howland
Date Nov. 1928
Map No. B-147-B
Plotting C'k'd by W. M. P.
Date Dec. 1928.

W. O. No. 4290 S. S. O. No.
Location Arrow Hway
Surveyed by McGilvray
Date Oct 1928
Indexed A. C. Johnson

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

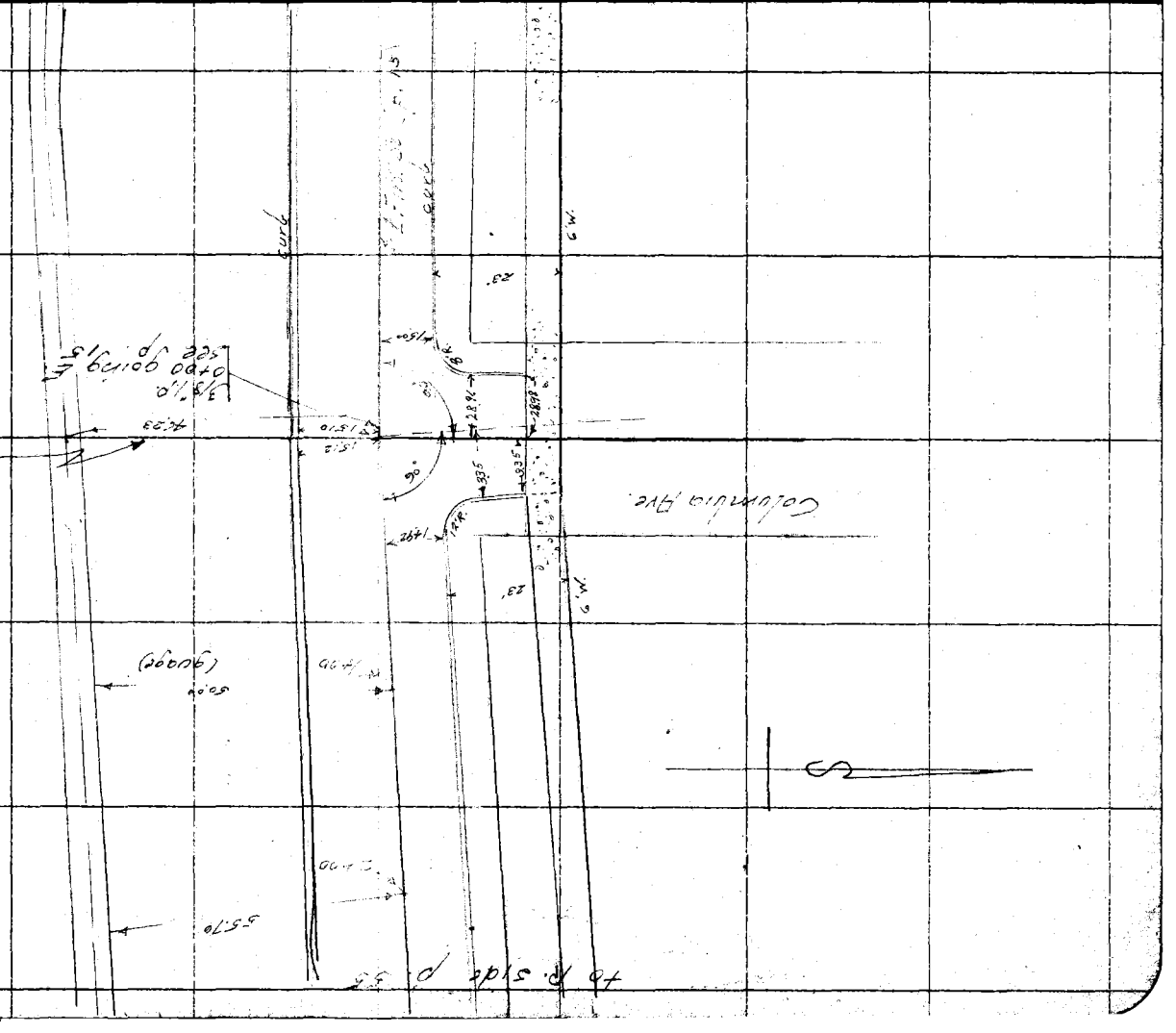
**Do not extend notes this side of this line**

Date Oct. 1958

Notes by MCG

Chief Party MCG

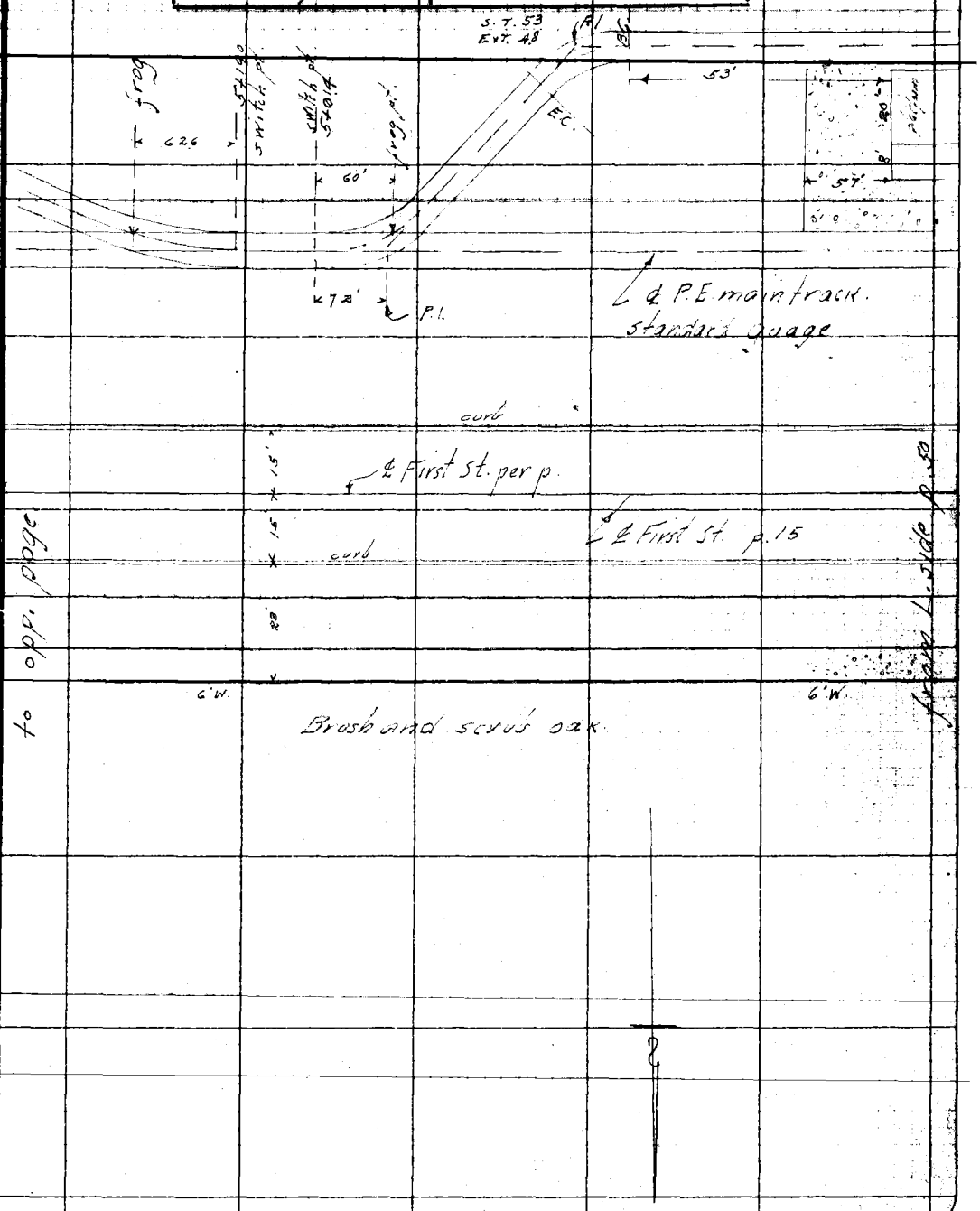
F. B. 1552 Pg 25



Date Oct. 1928 Notes by M°G Chief Party M°G F.B. 378 Pg. 53

Platted by F.W. Howard
Date Nov. 1928
Map No. B-147-8.
Platting Ck'd by D.M.F.
Date Dec 1928

W. O. No. 4200 U. S. G. No.
Location Huron Twp
Surveyed by M°G
Date Oct. 1928
Indexed A. C. Johnson




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

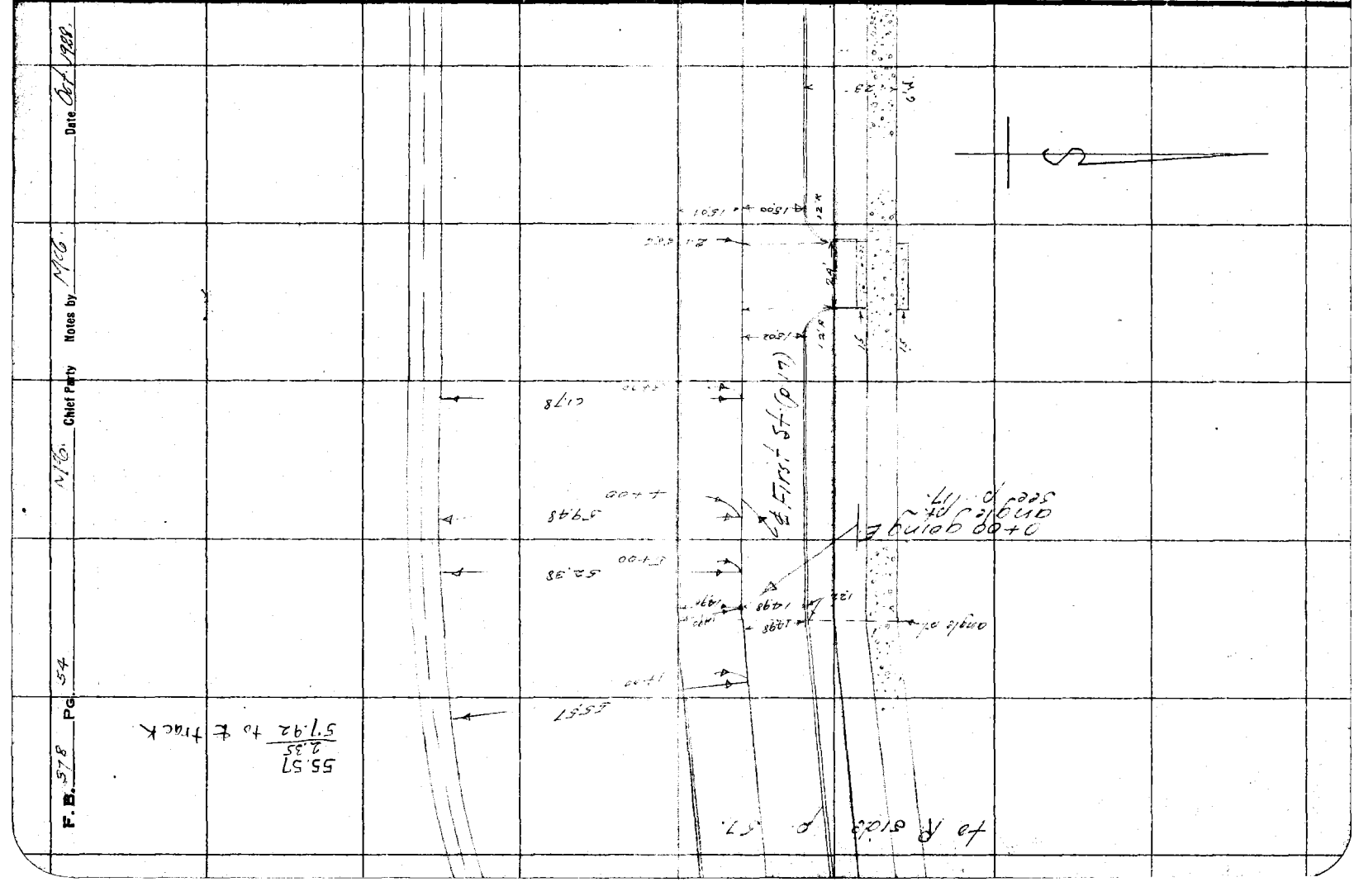
to opp. page

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 578 Pg. 54 Chief Party N.H.D. Notes by N.H.D. Date Apr. 1988



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date Oct. 1928 Notes by [illegible] Chief Party [illegible] F.B. 978 Pg. 33

Plotted by [illegible]
Date Nov. 1928
Map No. B-427-8
Plotting Ck'd by D. M. F.
Date Dec. 1928

W. O. No. 2500 L. S. O. No.
Location Hyde Park
Surveyed by [illegible]
Date [illegible]
Inked A. C. Johnson

to opp. page.

6226

2 400

1508

12'R

26.2

2440

27.5

1508

12'R

1+33.1

1497

1+10.30

57.20

57.05

14.20

1'

15'

15'

1'

1. conc. curbs.
2. Stone Wings.
3. 30" corg. iron p. flush

Hyde Park Blvd. (80')

1+00

60.75

E. Setback

1503

12'R

Sewer M.H. 0+34.6

26.31

26.00

1500

58.00

12'R

25.83

15.00

12'R

0+00 going E. see p. 16.

Sycamore

28'

15'

M. G.

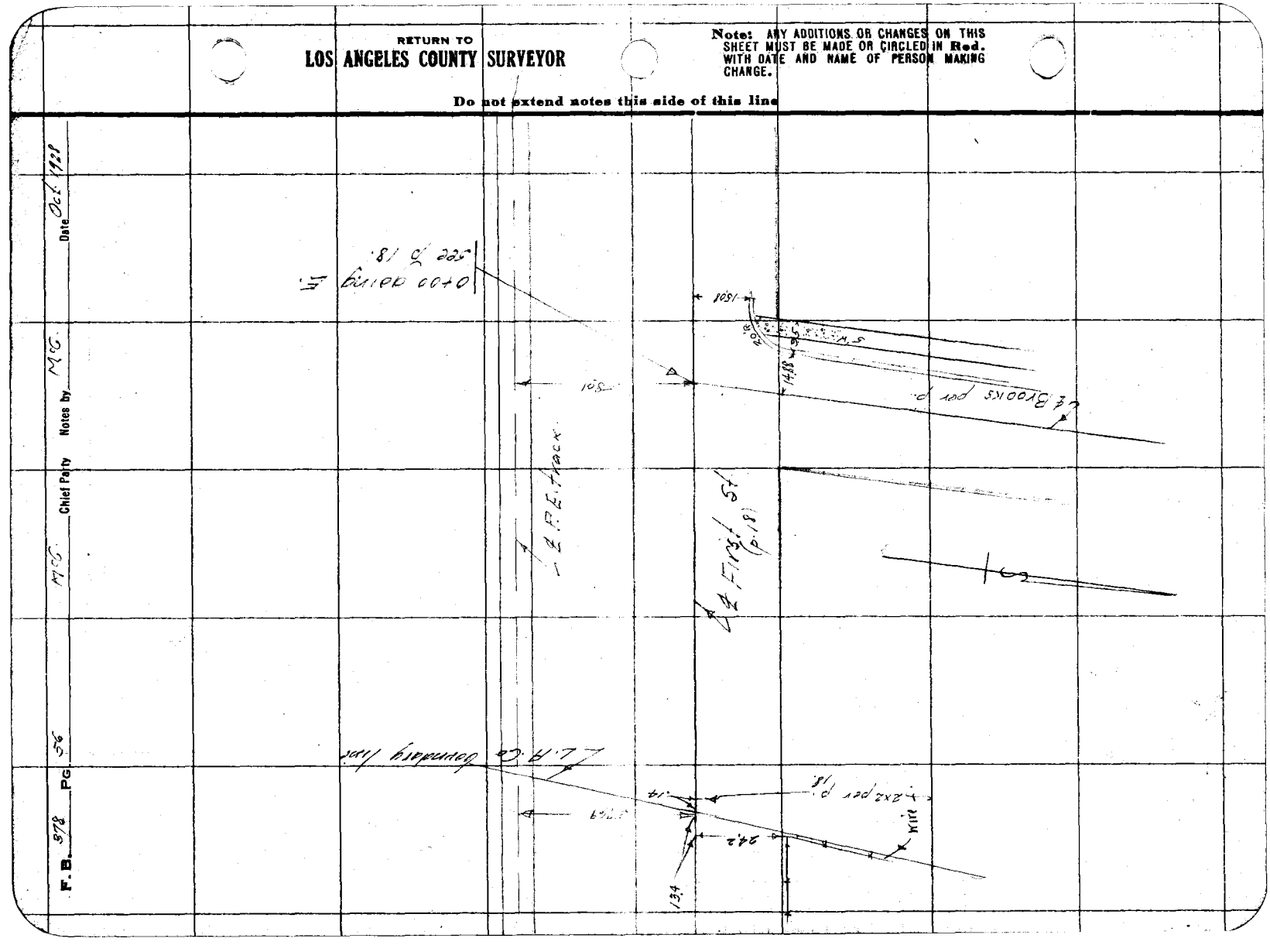
from L. 5128 p. 52.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 578 Pg. 36 Chief Party M.C. Notes by M.C. Date Oct 1921



Date Oct. 1928 Notes by M.G. Chief Party M.G. F.B. 378 Pg. 51

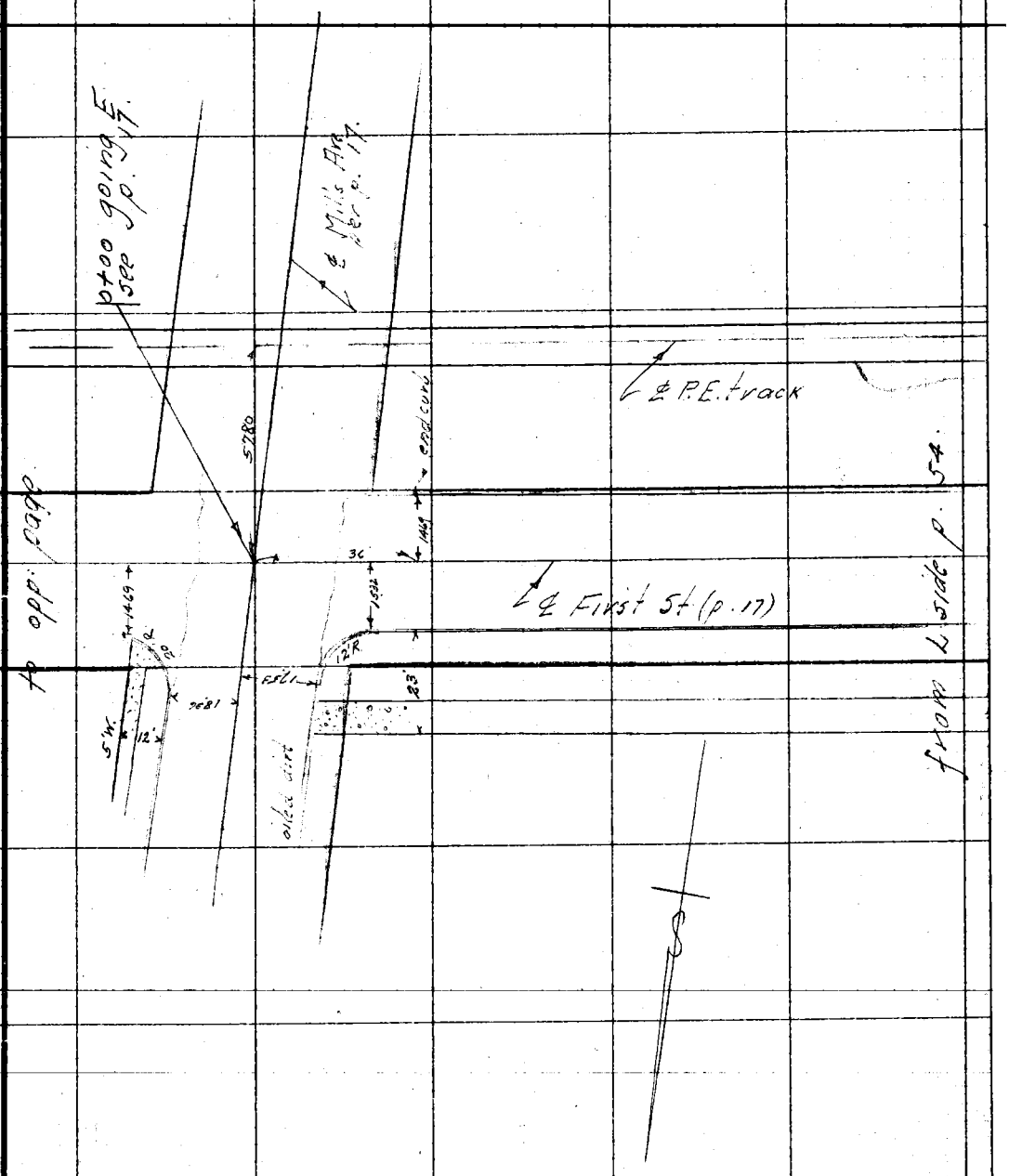
Platted by F.W. Howard
Date Nov. 1928
Map No. B-147-8.
Platting C'k'd by D.M.F.
Date Nov. 1928

W.O. No. 4200 D.S.O. No.
Location Arrow Hwy
Surveyed by M.G. Valley
Date Oct. 1928
Indexed C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

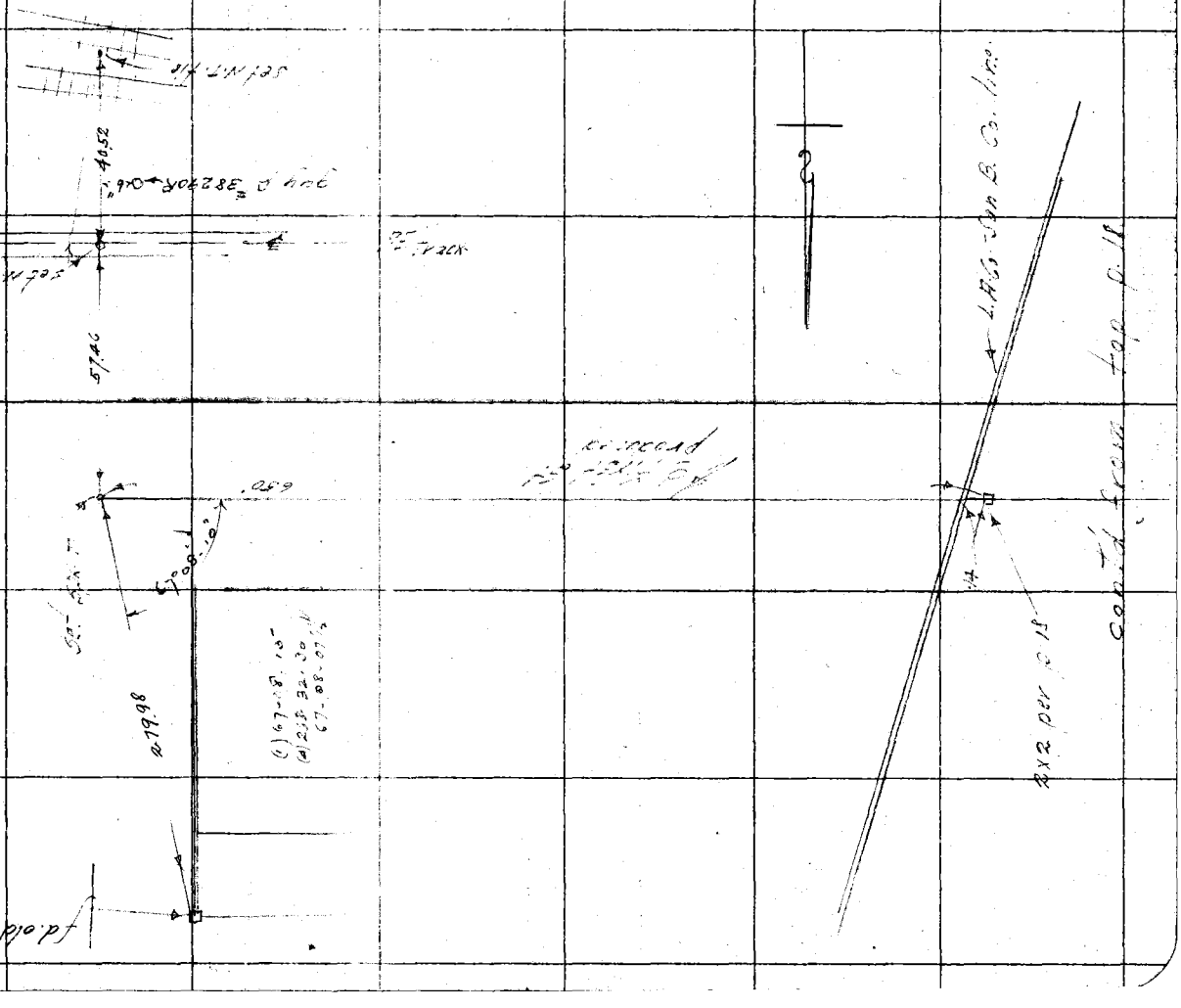


RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 378 Pg. 58 Chief Party MCG Notes by MCG Date Oct 4 1928



Map No. 5-147-B

Surveyed by M. Silvey

A. C. Johnson

| | | | | | | |
|---|---|---|---|---|---|---|
| 176+70.2 | 19.2 ft | Pole | 177+84.6 | 39.0 | Left | 8" Orange |
| | 35.2 ft | 8" Std. Pole | | 60.0 | " | 8" " |
| | 40.5 ft | 8" Orange | 178+01.0 | 39.0 | " | 8" " |
| | 60.5 ft | 6" " | | 60.5 | " | 6" " |
| 176+93 | | 8" Orange | 178+17.5 | 35.0 | " | 8" " |
| +94 | | 8" Std. Pole | | 55.0 | " | 8" " |
| 177+02.5 | 19.2 | 10" Walnut | 178+60.0 | 20.2 | " | 6" " |
| | 40.2 | 8" Orange | | 45.2 | " | 6" " |
| | 60.5 | " " | 178+37.5 | 39.5 | " | 6" " |
| 177+28.5 | 39.5 | " " | 178+42.5 | 18.0 | " | 30" Pine |
| | 34.2 | 8" Std. Pipe | | | | |
| +39.5 | | | 178+79.5 | 59.0 | " | 6" Orange |
| 177+44.0 | 19.0 | Power Pole | | 77.4 | " | 6" " |
| 177+49.5 | 19.5 | 10" Walnut | 178+96.0 | 38.0 | " | 6" " |
| | 40.5 | 8" Orange | | | | |
| | 60.5 | 8" " | 178+69.8 | 18.0 | " | 30" Pine |
| 177+50.5 | 34.0 | 8" Std. Pipe | 178+79.0 | 42.0 | " | 8" Orange |
| 177+58.5 | 40.5 | 8" Orange | 178+85.5 | 39.2 | " | 8" " |
| | 60.5 | 8" " | | 55.0 | " | 6" " |
| 177+78.8 | 34.0 | 8" Std. Pipe | 178+97.6 | 20.0 | " | 6" " |
| 177+82.6 | 20.5 | 10" Walnut | 179+03.0 | 40.0 | " | 6" " |
| | 40.5 | 8" Orange | 179+04.0 | 18.0 | " | 30" Pine |
| | 60.5 | 8" " | | | | |
| 177+89.6 | 34.0 | 8" Std. Pipe | | | | |
| | | | 178+10.0 | 40.5 | Left | 6" Orange |
| 176+71.2 | 32.2 | Left 8" Orange | +11.0 | 60.5 | " | 6" " |
| | 52.2 | " " | | 34.0 | " | 8" Std. Pipe |
| 176+91.2 | 32.2 | " " | 178+29.0 | 20.5 | " | 6" Walnut |
| | 52.2 | " " | +30.0 | 39.0 | " | 10" Std. Pipe |
| 177+03.5 | 19.0 | " 6" " | | 40.5 | " | 6" Orange |
| | | | | 60.5 | " | 8" " |
| 177+10.0 | 17.0 | " Tel. Pole | +50.0 | 40.5 | " | 6" Orange |
| 177+13.6 | 44.7 | " 8" Orange | | 60.5 | " | 6" " |
| 177+20.0 | 19.0 | " 24" Poplar | +51.00 | 34.0 | " | 8" Std. Pipe |
| | 34.0 | " 2" Orange | +70.0 | 40.5 | " | 6" Orange |
| 177+22.0 | 44.5 | " 8" " | | 60.5 | " | 6" " |
| 177+32.2 | 34.0 | " 8" " | +71.00 | 34.0 | " | 8" Std. Pipe |
| | 37.0 | " 8" " | +72.0 | 20.5 | " | 6" Walnut |
| 177+50.0 | 20.0 | " 6" " | +90.0 | 40.5 | " | 8" Orange |
| 177+68.0 | 44.0 | " 8" " | | 60.5 | " | 6" " |
| 177+78.0 | 19.2 | " 24" Poplar | +91.0 | 34.0 | " | 8" Std. Pipe |

F.B. 317 Pg. 60 McGilvray "Filed From" Notes By Burgess Date 10-19-29

| Sta. | Dist. | | Object |
|---|---|---|---|
| 179+10.0 | 20.5 | Right | 6" Walnut |
| | 40.5 | " | 2" Orange |
| | 60.5 | " | 6" " |
| +11.0 | 34.0 | " | 8" Std. Pipe |
| +49.5.0 | 19.5 | " | Pow. Pole |
| +59.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 6" " |
| +79.0 | 40.5 | " | 6" " |
| | 60.5 | " | 6" " |
| +50.0 | 20.5 | " | 6" Walnut |
| | 34.0 | " | 8" Std. Pipe |
| +70.0 | 34.0 | " | 12" " " |
| | 40.5 | " | 8" Orange |
| | 60.5 | " | 8" " |
| +89.0 | 20.0 | " | 2" Wild Walnut |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 8" " |
| | 34. | | 8" Std. Pipe |
| 179+07.00 | 29.0 | Left | 6" Orange |
| +12.00 | 19.5 | " | 6" Orange |
| +20.5 | 40.0 | " | 8" Orange |
| +32.5 | 51.0 | " | 6" " |
| +42.0 | 38.0 | " | 8" " |
| | 19.5 | " | 8" " |
| +55.0 | 28.0 | " | 8" " |
| | 49.5 | " | 8" " |
| +67.5 | 61.0 | " | 8" " |
| | 37.0 | " | 8" " |
| +79.0 | 49.0 | " | 4" " |
| +89.0 | 33.5 | " | 6" " |
| 180+01.0 | 20.3 | " | 4" " |
| | 47.0 | " | 6" " |
| +13.3 | 17.0 | " | Tel. Pole |
| +14.9 | 33.7 | " | 6" Orange |
| | 58.5 | " | 6" " |
| +16.5 | 19.7 | " | 20" Palm |
| +46.5 | 33.5 | " | 8" Lemon |
| | 58.5 | " | 8" " |
| +70.2 | 19.2 | " | 12" Red Gum |
| | 33.5 | " | 6" Lemon |
| | 58.5 | " | 6" " |
| +95.0 | 33.5 | " | 6" Lemon |
| | 58.5 | " | 6" " |
| 181+00 | 20.0 | " | 36" Pepper |

| Sta. | Dist. | | Object |
|---|---|---|---|
| 180+08.5 | 40.5 | Right | 6" Orange |
| | 60.5 | " | 6" " |
| +10.5 | 34.0 | " | 8" Std. Pipe |
| +28.7 | 34.0 | " | 8" " " |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 6" " |
| +48.0 | 40.5 | " | 6" " |
| | 60.5 | " | 6" " |
| +49.0 | 34.0 | " | 8" Std. Pipe |
| +69.0 | 34.0 | " | 8" " " |
| | 40.5 | " | 8" Orange |
| | 60.5 | " | 8" " |
| +89.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 8" Orange |
| | 60.5 | " | 8" " |
| +92.0 | 20.0 | " | Pow. Pole |
| 181+17.7 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 7" Orange |
| | 60.5 | " | 8" " |
| +29.5 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 6" " |
| +49.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 6" " |
| +69.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 6" " |
| +89.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 6" " |
| | | Left | |
| 181+18 | 19.0 | " | 20" Acacia |
| | 35.0 | " | 6" Lemon |
| | 37.0 | " | 6" " |
| +42.0 | 17.0 | " | 12" Gum |
| | 39.5 | " | 8" Lemon |
| | 56.5 | " | 8" " |
| +66.0 | 20.0 | " | 24" Palm |
| | 39.5 | " | 6" Lemon |
| | 56.5 | " | 8" " |
| +89.0 | 21.0 | " | 48" Pepper |
| +91.0 | 39.5 | " | 4" Lemon |
| | 56.5 | " | 6" " |
| 182+15.4 | 39.5 | " | Water Hydrant |
| +28.6 | 20.4 | " | 24" Palm |
| +37.5 | 39.5 | " | 4" Lemon |
| | 58.6 | " | 6" " |
| +49.0 | 20.4 | " | 24" Pepper |
| +62.0 | 39.5 | " | 6" Lemon |
| | 58.0 | " | 6" " |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Date May 1928 Location Sarkan Hwy
Map No. 5-1178. Surveyed by Mc Gillivray
Plotting C[illegible] by [illegible] Date [illegible] A. S. Johnson

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 182+25.5 | 12" Std. Pipe | 8" Orange | | 184+25.0 | | | |
| +65.5 | 12 | 4" " | | +29.0 | 35.0 | " | 2" " |
| | 37.5 | 4" " | | | 58.3 | " | 6" " |
| | 58.0 | 8" Lemon | | +32.6 | 58.3 | " | 6" " |
| | | | | +77.0 | 58.3 | " | 6" " |
| 182+09.0 | Right | | | +85.0 | 19.3 | " | 10" Walnut |
| | 24.0 | 8" Std. Pipe | | | | | |
| | 40.5 | 8" Orange | | | | | |
| | 60.5 | 8" " | | | | | |
| +29.0 | 34.0 | 8" Std. Pipe | | 184+09.9 | 34.0 | Right | 8" Std. Pipe |
| | 40.5 | 8" Orange | | | 40.5 | " | 8" Orange |
| | 60.5 | 8" " | | | 60.5 | " | 8" " |
| +49.0 | 34.0 | 8" Std. Pipe | | +29.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | 8" Orange | | | 40.5 | " | 8" Orange |
| | 60.5 | 8" " | | | 60.5 | " | 8" " |
| +69.0 | 20.0 | Pan. Pale. | | +34.0 | 20.0 | " | Pan. Pale. |
| | 34.0 | 8" Std. Pipe | | +50.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | 8" Orange | | | 40.5 | " | 8" Orange |
| | 60.5 | 8" " | | | | | |
| +89.0 | 34.0 | 8" Std. Pipe | | +69.0 | | | 12" Std. Pipe |
| | 40.5 | 8" Orange | | +69.0 | 40.5 | " | 8" Orange |
| | 60.5 | 8" " | | | 60.5 | " | 8" " |
| 183+10.0 | 34.0 | 8" Std. Pipe | | +90.0 | 25.0 | " | 8" Std. Pipe |
| | 40.5 | 8" Orange | | | | | |
| | 60.5 | 8" " | | | | | |
| +30.0 | 34.0 | 8" Std. Pipe | | | 34.0 | " | 8" Std. Pipe |
| | 40.5 | 8" Orange | | | 40.5 | " | 8" Orange |
| | 60.5 | 8" " | | | 60.5 | " | 8" " |
| +49.0 | 34.0 | 8" Std. Pipe | | 185+10.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | 8" Orange | | | 40.5 | " | 8" Orange |
| | 60.5 | 8" " | | | 60.5 | " | 8" " |
| +69.0 | 34.0 | 8" Std. Pipe | | +30.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | 8" Orange | | | 40.5 | " | 8" Orange |
| | 60.5 | 8" " | | | 60.5 | " | 8" " |
| +89.0 | 34.0 | 8" Std. Pipe | | +49.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | 8" Orange | | | 40.5 | " | 8" Orange |
| | 60.5 | 8" " | | | | | |
| | | | | +89.0 | 34.0 | " | 8" Std. Pipe |
| 183+10.0 | 10.0 | Left 8" Orange | | | 40.5 | " | 8" Orange |
| +30.0 | 24.0 | 4" Orange | | | 60.5 | " | 8" " |
| | 34.5 | 4" " | | | | | |
| | 58.0 | 8" Lemon | | 185+10.0 | 25.0 | Left | |
| | | | | | 69.0 | " | 6" Orange |
| +58.0 | 35.5 | 4" Orange | | | | | 6" " |
| | 58.2 | 4" " | | +25 | 35.6 | " | 6" " |
| +61.0 | 10.1 | 8" Walnut | | | 52.0 | " | 6" " |
| +80.0 | 34.0 | 4" Orange | | +30 | 19.0 | " | 10" Walnut |
| | 58.2 | 4" " | | +47.6 | 35.9 | " | 6" Orange |
| | | | | | 52.6 | " | 6" " |

62

Bk. 378 Pg. McGinnis

Chief Party Helen Engineer Date 8-16-28

| Sta | Dist. | Left | Object |
|---|---|---|---|
| 185+71 | 19.0 | " | 12" Walnut |
| | 35.0 | " | 4" Orange |
| | 59.0 | " | 8" " |
| +96 | 35.0 | " | 6" " |
| | 59.0 | " | 8" " |
| 186+11.0 | 19.0 | " | 10" Walnut |
| +20.5 | 35.0 | " | 6" Orange |
| | 59.0 | " | 8" " |
| +44.5 | 35.0 | " | 8" " |
| | 59.0 | " | 8" " |
| +53.5 | 19.0 | " | 12" Walnut |
| +67.5 | 35.0 | " | 6" Orange |
| | 59.0 | " | 8" " |
| +93.0 | 19.0 | " | 12" Walnut |
| | 36.0 | " | 8" Orange |
| | 59.0 | " | 8" " |

| Sta | Dist. | Right | Object |
|---|---|---|---|
| 186+07.0 | 20 | " | Pow. Pole |
| +09.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 8" " |
| +29.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 5" Orange |
| | 60.5 | " | 5 |
| +49.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 4" Orange |
| | 60.5 | " | 8" " |
| +69.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 8" " |
| +92.5 | 21.5 | " | 48" Pepper. |
| 187+10.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 5" Orange |
| | 60.5 | " | 6" " |
| +30.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 4" Orange |
| | 60.5 | " | 8" " |
| +49.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 8" Orange |
| | 60.5 | " | 8" " |
| +68.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 6" Orange |
| | 60.5 | " | 8" " |
| +78.0 | 20.0 | " | Pow. Pole |
| +88.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 4" Orange |
| | 60.5 | " | 8" " |
| 188+09 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 4" Orange |
| | 60.5 | " | 8" " |

| Sta | Dist. | Right | Object |
|---|---|---|---|
| 188+11.5 | 22.5 | " | 36" Pepper. |
| +22.0 | 41.0 | " | 14" Std. Pipe |
| +29.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 4" Orange |
| | 60.5 | " | 8" " |
| +49.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 3" Orange |
| | 60.5 | " | 6" " |
| +69.0 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 5" Orange |
| | 60.5 | " | 6" " |
| +71.0 | 22.5 | " | 36" Pepper. |
| +88.5 | 34.0 | " | 8" Std. Pipe |
| | 40.5 | " | 5" Orange |
| | 60.5 | " | 5" " |
| +99.0 | 22.0 | " | 24" Pepper. |
| 189+16.5 | 35.0 | Left | 6" Orange |
| | 59.0 | " | 6" " |
| +34.0 | 19.3 | " | 12" Walnut. |
| +40.0 | 35.0 | " | 4" Orange |
| | 59.0 | " | 8" Orange |
| +64.0 | 35.0 | " | 8" " |
| | 59.0 | " | 8" " |
| +71.4 | 19.0 | " | 12" Walnut |
| +88.0 | 35.0 | " | 8" Orange |
| | 49.0 | " | 8" " |
| 188+11.0 | 19.0 | " | 12" Walnut |
| | 35.0 | " | 6" Orange |
| | 59.0 | " | 8" " |
| +32.5 | 35.0 | " | 6" Orange |
| | 59.0 | " | 6" " |
| +51.5 | 19.0 | " | 10" Walnut |
| | 35.0 | " | 5" Orange |
| | 59.0 | " | 6" " |
| +73.0 | 35.0 | " | 4" " |
| | 59.0 | " | 6" " |
| +93.0 | 19.0 | " | 8" Walnut. |
| +94.5 | 35.0 | " | 8" Orange |
| | 59.0 | " | 6" " |
| 189+14.0 | 48.0 | " | 6" " |
| +34.0 | 38.0 | " | 4" " |
| | 48.0 | " | 8" " |
| +35.0 | 19.0 | " | 30" Pepper. |
| +54.0 | 38.0 | " | 5" Orange |
| | 58.0 | " | 5" " |
| +65.0 | 19.0 | " | 30" Pepper. |
| +74.0 | 38.0 | " | 5" Orange |
| | 58.0 | " | 6" " |

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line.

ANY ABSTRACT OR CHANGES ON THIS SHEET MUST BE MADE BY CHIEF OF PARTY WITH DATE AND NAME OF PERSON MAKING CHANGE.

Road from Rockport to [illegible] Field Notes by McGillivray F.B. 378 Pg. 62

Location Riverside Hwy
Surveyed by McGillivray
Date A. C. Johnson

| | | | | | | |
|---|---|---|---|---|---|---|
| | 18 | 36" Pepper | | 1881+69.0 | 34 | 8" Std Pipe |
| | 34 | 8" Std Pipe | | | 40.5 | 6" Orange |
| | 58 | 6" " | | | 60.5 | 6" " |
| | | | +78.0 | | 20.0 | 18" Pepper |
| 1881+40.0 | 34 | 8" " | +98.0 | | 34.0 | 8" Std Pipe |
| | 58 | 6" " | | | 60.5 | 6" Orange |
| +47.0 | 28 | 5" " | | | 60.5 | 6" " |
| | 58 | 6" " | +90.0 | | 20.0 | Pow Pole |
| +60.0 | 17.0 | 1" Water Power | | 1891+06.5 | 34.0 | 8" Std Pipe |
| +62.0 | 38.0 | 3" Orange | | +09.0 | 60.0 | 30" Pepper |
| | 58.0 | 6" " | | | 40.5 | 6" Orange |
| +63.5 | 17.0 | 2" Avocado | | | 60.5 | 4" " |
| | | | +89.0 | | 20.0 | 20" Pepper |
| +75.0 | 38.0 | 5" Orange | +60.0 | | 20.0 | 40" Pepper |
| | 60.0 | 5" " | | | | |
| +97.0 | 17.0 | 4" Peach | +78.5 | | 20.0 | 18" " |
| | | | | 1892+20.0 | 30.0 | 24" " |
| | Eight | | +37.5 | | 40.0 | 24" " |
| 1891+09 | 34.0 | 8" Std Pipe | | | | |
| | 40.5 | 6" Orange | | | | |
| | 60.5 | 6" " | | | | |
| | | | | 1911+00 | 22.0 | 24" Pepper |
| +28.0 | 34.0 | 8" Std Pipe | | | 34.0 | 8" Orange |
| | 40.5 | 6" Orange | | | 34.0 | 8" " |
| | 60.5 | 6" " | +26.0 | | 17.0 | Tel. Pole |
| +48.0 | 20.0 | Pow. Pole | +39.0 | | 38.0 | 6" Orange |
| | 34.0 | 8" Std. Pipe | | | 58.0 | 6" " |
| | 40.5 | 6" Orange | +48.5 | | 34.5 | 18" Pepper |
| | 60.5 | 8" " | | | | |
| +60.0 | 17.0 | 36" Pepper | +50.5 | | 38.0 | 8" Orange |
| | | | | | 58.0 | 6" " |
| +68.0 | 34.0 | 8" Std Pipe | +79.0 | | 24.5 | 24" Pepper |
| | 40.5 | 8" Orange | | | 34.0 | 8" Orange |
| | 60.5 | 8" " | | | 58.0 | 6" " |
| +88.0 | 34 | 8" Std Pipe | | | | |
| | 40.5 | 6" Orange | +85.4 | | 18.0 | Pow. Pole |
| | 60.5 | 8" " | | | | |
| +90.0 | 20.0 | 30" Pepper | +99.5 | | 38.0 | 4" Orange |
| | | | | | 60.0 | 4" " |
| 1901+99.0 | 34.0 | 8" Std Pipe | | 1912+12.2 | 21.5 | 18" Pepper |
| | 40.5 | 6" Orange | +14.5 | | | |
| | 60.5 | 6" " | | | 38.0 | 5" Orange |
| +19.5 | 20.0 | 24" Pepper | | | 58.0 | 4" " |
| +29.0 | 34.0 | 8" Std Pipe | +38.5 | | 38.0 | 4" " |
| | 40.5 | 6" Orange | | | 58.0 | 5" " |
| | 60.5 | 6" " | +96.4 | | 17.0 | Tel. Pole |
| +49.0 | 20 | 18" Pepper | | | | |
| | 34 | 8" Std Pipe | +52.9 | | 38.0 | 1" Orange |
| | 40.5 | 4" Orange | | | 58.0 | 1" " |
| | 60.5 | 6" " | | | | |

F.B. 378 Pg. 64 Mc Gillivray Other Party Comp. by Ecord Date 12-12-52

Left

0+00 - Sta. & P.I. Berkeley & Central (Pk)
From the North
Starting going East
see p. 5 + 37

| | | | | | |
|---|---|---|---|---|---|
| 0+40 | 21.5 | Tel. Guy Pole | 0+93.5 | 19.5 | 20" Pepper |
| 0+47.5 | 20.5 | 3" Orange | 0+23.5 | 19.5 | 20" " |
| | 40.5 | 5" " | 1+09.5 | 45.0 | Tel. Pole |
| 0+68.4 | 20.5 | 4" " | +12.0 | 19.5 | 18" Pepper. |
| | 40.5 | 4" " | +17.5 | 19.5 | Pow. Pole. |
| +89.0 | 40.5 | 4" " | +41.0 | 19.5 | 14" Pepper. |
| 1+08.5 | 20.5 | 4" " | | | |
| | 40.5 | 4" " | +48.4 | 19.0 | Conc. Wat. Mat Box |
| +29.5 | 40.5 | 5" " | +71.0 | 19.5 | 24" Pepper. |
| +46.0 | 20.5 | 5" " | 2+01.0 | 19.5 | 20" " |
| | 40.5 | 5" " | | | |
| +59.0 | 20.5 | Tel. Pole | +32.0 | 19.5 | 24" " |
| +64.5 | 20.5 | 3" Orange | +43.5 | 19.5 | Power Pole |
| | 40.5 | 4" " | +61.0 | 19.5 | 30" Pepper |
| +98.0 | 20.5 | 3" " | | | |
| | 40.5 | 4" " | +90.5 | 19.5 | 18" " |
| +07.0 | 20.5 | 4" " | 3+21.5 | 19.5 | 24" " |
| | 40.5 | 4" " | +50.0 | 19.5 | 24" " |
| +28.0 | 20.5 | 5" " | +66.6 | 20.0 | Pow. Pole |
| +49.0 | 20.5 | 3" " | | | |
| | 40.5 | 5" " | +80.5 | 20.5 | 24" Pepper. |
| +69.0 | 20.5 | 4" " | | | |
| | 40.5 | 4" " | | | |
| +88.0 | 20.5 | 4" " | | | |
| | 40.5 | 4" " | | | |
| +11.0 | 20.5 | 5" " | | | |
| | 40.5 | 4" " | | | |
| +12.0 | 20.5 | Tel. Pole | | | |
| +28.3 | 20.5 | 4" Orange | | | |
| | 40.5 | 5" " | | | |
| +38.3 | 12.0 | Sewer M.H. | | | |
| +44.5 | 20.5 | 4" Orange | | | |
| | 40.5 | 4" " | | | |
| +68.0 | 20.5 | 4" " | | | |
| | 40.5 | 4" " | | | |

0+00 Going South from & P.I. Central & Cornell - on & Cornell - see p. 38.

| | | | | | |
|---|---|---|---|---|---|
| +19.4 | 47.6 | 1" Orange | 1+34.0 | 15.8 | 8" Pepper |
| +39.3 | 42.2 | 18" Palm | | | |
| +59.3 | 31.0 | 4" Pepper | | | |
| +79.3 | 25.0 | 4" Walnut | | | |
| +99.3 | 35.0 | 4" Peach | | | |
| +19.3 | 35.0 | 4" " | | | |
| +39.0 | 32.0 | 4" " | | | |
| +59.0 | 33.2 | 3" Orange | | | |
| +78.5 | 33.5 | Sewer M.H. | | | |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLE IN Red WITH NAME AND NAME OF PERSON MAKING CHANGE.

F. B. 228 Pg. 64

Date 1928
Map No. B-187-8
Plotting C'k'd by

Location Parkway Hwy
Surveyed by McGilvray
Date
A. C. Johnson

Topo & Line
0+00 Going South = 2+28.00 From North
Bk. & P.I. Obar'ds & Comm'ks - See p. 38

| | | | | | |
|---|---|---|---|---|---|
| 0+19.5 | | Conc. Mark - Mon. | 0+00.0 | 40.3 | 8" Wht. Walnut |
| | | | | 31.3 | 3" Walnut |
| 0+25.0 | 11.6 | 1" Wht. Walnut | +83.5 | 10.3 | 4" " |
| 0+56.5 | 23.5 | 20" Gum | +94.0 | 41.7 | 24" Poplar |
| +60.5 | 93.6 | 24" " | 1+06.5 | 10.3 | 2" Wht. Walnut |
| +72.0 | 18.5 | 8" " | +30.0 | 10.3 | 2" Walnut |
| | 18.5 | 8" " | | | |
| +83.5 | 23.5 | 8" " | +52.5 | 10.3 | 4" " |
| | 23.5 | 8" " | | | |
| +87.5 | 42.3 | 12" " | +76.0 | 10.3 | 6" " |
| | 42.3 | 12" " | | | |
| +91.7 | 93.0 | 12" " | | | |
| | 94.0 | 4" " | | | |
| +98.0 | 94.0 | 6" " | | | |
| 1+02.0 | 43.5 | 24" " | | | |
| | 54.0 | 12" " | | | |
| +04.5 | 11.6 | 1" Wht. Walnut | | | |
| +30.0 | 11.6 | 2" Walnut | | | |
| +72.0 | 0.29 | Water Hydrant | | | |
| +76.0 | 11.6 | 3" Walnut | | | |

0+00 Going South = 2 P.I. Obar'ds & Comm'ks - See p. 38

| | | | | | |
|---|---|---|---|---|---|
| | 0+00 | Going South | 2+19.5 | 12.6 | Conc. Mark - Mon. |
| 3+05.7 | 20.5 | Pow. Pole | | 89.9 | 4" Locust |
| 4+88.0 | 21.7 | Pow. Pole | +28.5 | 20.5 | 18" Pine |
| | | | | 110.5 | 6" Locust |
| | | | +38.5 | 94.0 | 3" Wht. Walnut |
| | | | +82.0 | 18.6 | Conc. Mark - Mon. |
| | | | | 98.5 | 8" Locust |
| | | | +61.5 | 94.0 | 3" Walnut |
| | | | +74.0 | 30.0 | 3" Maple |
| | | | | 70.6 | 6" Oak Stump |
| | | | | 94.6 | 4" " " |
| | | | | 110.0 | 5" Poplar |
| | | | | 125.0 | 6" " |
| | | | +89.0 | 20.5 | 8" Maple |
| | | | 3+05.7 | 19.6 | Conc. Mark - Mon. |
| | | | +23.0 | 20.8 | 8" Maple |
| | | | +32.0 | 21.4 | Tel. Pole |
| | | | +41.0 | 38.7 | 4" Locust |
| | | | | 50.0 | 4" " |
| | | | +46.5 | 22. | 3" Poplar |
| | | | +61.0 | 21.1 | Conc. Wat. Mon. Box |
| | | | +72.0 | 38.7 | 12" Umbrella |
| | | | | 58 | 14" " |

Cont. on p. B

F.B. 278 Pg. 66 MacKinlay Chief Party Notes by [illegible]

Left

| | | |
|---|---|---|
| 4+33 | 64.9 | Tel. Pole |
| 4+92.5 | 53.7 | Wat. Hydrant |
| 6+11.0 | 64.3 | 14" Gum |
| +42.2 | 21.4 | Fire Plug |
| +49.0 | 22.0 | Tel. Guy Pole |
| 2+85.5 | 120.5 / 142.5 | 2 Apricot / 3" Peach |
| 2+81.5 | 118.5 | 5 Apricot |
| 3+06.5 | 126.2 / 143.1 / 142.5 / 142.5 | 4" Apple / 4" " / 4" Peach / 3" " |
| 3+20.5 | 93.1 / 142.5 / 142.5 | 4" " / 4" Apricot / 4" Peach |
| 3+23.0 | 82.0 | 2" Pear |
| 4+82.6 | 60.0 / 68.0 | 20" Pepper / 20" |

0+00 Going South Alexander see p. 43

| | | |
|---|---|---|
| 5+11.0 | 20.5 | Pow. Pole |
| 6+26.3 | 22.[illegible] | |

℄ P.I. Central & [illegible]

| | | |
|---|---|---|
| 4+68 | 19.2 | 20" Gum |
| 6+45.7 | 19.2 | [illegible] |

0+00 Going East =

Left

| | | |
|---|---|---|
| [illegible]+34.2 | 38' | 6" Plum |
| +49.7 | " | 6" " |
| +66.0 | 42.0 | Tel. Pole |
| +68.0 | 38 | 20" Pepper |
| +78.2 | " | 6" Camphor |
| +96.2 | " | 6" Orange |
| +118.2 | " | 5" " |
| +29.[illegible] | 39.0 | Tel. Guy Pole |
| +38.[illegible] | " | 6" Orange |
| +58.2 | " | 6" " |
| +78.2 | " | 6" " |
| +95.4 | 17.5 | Pow. Pole |
| +[illegible].2 | 39.0 | 6" Orange |
| 2+24.6 | 37.0 | Tel. Pole |
| +[illegible].2 | 17.8 | Wild Orange |
| +47.5 | 16.8 | Pow. Pole |
| +58.7 | 17.8 | 6" Orange |
| +[illegible].[illegible] | 17.8 | 6" Lemon |
| +[illegible].7 | 17.8 | " |

℄ P.I. Oberlin & First S/S. See p. 45.

Right

| | | |
|---|---|---|
| 0-23.3 | 170 & 346 | 2 Pow. Poles |
| 0+07.3 | 92.4 | Fire Plug |
| 0+14.3 | 139.4 | Pow. Pole |
| 0+16.5 | 8.7 | U.S. Stamp Sign |
| +24.5 | 17.6 | Pow. Pole |
| +39.0 | 34.6 | " " |
| +98.2 | 34.6 | " " |
| 1+13.0 | 16.6 | " " |
| +79.0 | 17.6 | " " |
| 2+46.0 | 34.6 | " " |
| 3+38.0 | 17.6 | " " |
| +67.5 | 34.6 | " " |
| +73.5 | 17.4 | R.R. Block Sig. |
| +79.0 | 17.6 | Pow. Pole |
| +90.5 | 34.6 | " " |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: SHEET MUST BE MADE OUT WITH WIRE AND PENCIL ONLY

ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE BY THE [illegible]

Date Oct. 1928 Notes by Rodgers Chief Party McGillivray F.B. 378 Pg. 67

Platted by F.W. Howard
Date Nov. 1928
Map No. B-147-8.
Platting C'k'd by D. M. F.
Date Dec. 1928.

W. O. No. 4200 U. S. C. No.
Location Arrow Hy.
Surveyed by McGillivray
Date Oct 1928.
Indexed A. C. Johnson

| Left | | | Right | |
|---|---|---|---|---|
| 3+04.6 | 42 | Pow. Pole | | |
| +18.5 | 42 | " " | | |
| +68.5 | 16.7 | Wat. Hydrant | | |
| +75.5 | 17.6 | Pow. Pole | | |

0+00 Going East - E.P.I. Alexander & First - see p 44.

| | | |
|---|---|---|
| 0+23 | 122.8 | Pow. Pole |
| | 227.4 | " " |
| +27 | 207.4 | Tel. " |
| +28.5 | 128.6 | 20" Pepper |
| +31.0 | 77.0 | Guy Pole |
| +47 | 141.0 | 12" Pepper |
| | 163.6 | 15" " |
| +55.5 | 90.0 | 20" " |
| | 208.7 | Cent. Plant |
| | 227.7 | 30" Palm |
| +66.0 | 153.0 | 12" Pepper |
| | 208.7 | Cent. Plant |
| +76.0 | 106.2 | 8" Pepper |
| | 222.7 | 36" Palm |
| +80.0 | 208.7 | Cent. Plant |
| +83.0 | 123.0 | 10" Pepper |
| 1+00 | 101.8 | 10" " |
| | 178.0 | Umb ~~Tree~~ Shrub |
| | 208.7 | Cactus Plant |
| | 222.7 | 30" Palm |
| +02.5 | 122.6 | 10" Pepper |
| +13.0 | 90.0 | 10" " |
| | 207.4 | 20" Umb Tree |
| +23.0 | 183.2 | Umb. Shrub. |
| | 222.7 | 30" Palm |
| +27.0 | 123.0 | 8" Pepper. |
| +37.0 | 192.0 | Umb Shrub |
| | 222.7 | 36" Palm |
| ~~+46.0~~ | 127.0 | 6" Pepper |
| | 151.0 | 10" " |
| ~~+54~~ | 90.0 | 8" " |
| | 207.4 | 20" Umb Tree |
| +65.0 | 100.0 | 8" Pepper. |
| +68.0 | 160.5 | 12" " |
| | 236.0 | Tel Pole |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 378 PG. 68 McGilvray Chief Party Notes by Rodgers Date Oct 28

Right

| | | | |
|---|---|---|---|
| | 0+70.5 | 129.0 | 10" Pepper. |
| | +83.0 | 90.0 | 10" " |
| | +90.0 | 100.5 | 6" " |
| | | 170.0 | 14" " |
| | 2+02.5 | 161.7 | 12" " |
| | +140 | 102.0 | 8" " |
| | +17.0 | 142.0 | 12" " |
| | +30.5 | 80.0 | Pow. Pole |
| | +34.0 | 107.0 | 12" Pepper. |
| | +53.0 | 151.4 | 8" Pepper. |
| | +65.5 | 133.0 | 10" " |
| | +74.0 | 156.6 | 12" " |
| | +77.5 | 114.7 | 5" " |
| | +81.4 | 137.0 | 8" " |
| | +90.2 | 127 | 12" " |
| | | 137 | 20" " |
| | +96.0 | 98.7 | 10" " |
| | 3 +08.0 | 155.5 | 12" " |
| | +16.5 | 90.0 | 5" " |
| | | 115.8 | 8" " |
| | +21.4 | 132.2 | 5" " |
| | | 157.0 | 12" " |
| | +25.0 | 143.5 | 12" " |
| | +34.0 | 124.6 | 6" " |
| | +41.0 | 95.7 | 12" " |
| | | 139.3 | 12" " |
| | +48.0 | 107.5 | 8" " |
| | | 129.0 | 8" " |
| | +57.0 | 92.0 | 6" " |
| | | 147.3 | 8" " |
| | +62 | 160 | 8" " |
| | +66.0 | 116.6 | 6" " |
| | +68 | 89.6 | 12" " |
| | +70 | 103.0 | 10" " |
| | +75 | 161.0 | 8" " |
| | +79 | 147.0 | 6" " |
| | | 130.7 | 6" " |
| | +88.0 | 85.0 | 12" " |
| | | 104.5 | 10" " |
| | 4 +00 | 90.0 | 16" " |
| | | 107.5 | 12" " |
| | +02 | 125.5 | 8" " |
| | | 144.0 | 12" " |
| | +06.0 | 164.0 | 24" " |

Rod Hud

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by Rodgers Chief Party M16 F.B. 378 Pg. 69

Platted by F.W. Howard
Date Nov. 1928
Map No. B-147-0.
Platting C'k'd by D. M. F.
Date Dec. 1928

W. O. No. 4200 S. O. No.
Location Huron Hwy
Surveyed by
Date Oct 1928
Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

| | | Left | | | Right | |
|---|---|---|---|---|---|---|
| -14.1 | | 10.9 | Wat. Handhole | -16.6 | 52.9 | Wat. Handhole |
| -11.8 | | 8.65 | " | +32.0 | 16.2 | Pow. Pole. |
| -10.5 | | 9.65 | " | +54.5 | 34.2 | Trol. Pole |
| -01.8 | | 20.9 | Sew. M.H. | 1+15.0 | 19.8 / 53.0 | Guy Pole / " |
| 0+23.5 | | 28.0 | R.R. Sign Post | +80.5 | 16.3 | Pow. " |
| +37.0 | | 16.3 | Orn. Light Post | 2+29.5 | 51.0 | R.R. Sw Block |
| +98.2 | | 16.6 | Tel. Pole | +27.6 | 18.3 / 34.2 | 1" Wat. hydrant. / Trol. Pole. |
| 1+04. | | 43.5 | Air Pump Stand 15" sq. 4 high | | | |
| 1+39. | | 16.6 | Cox. Wat. Met. Box | +30.5 | 53.0 | Guy Pole. |
| +58.6 | | 16.3 | Orn. Light Post | 3+20.0 | 18.7 | 1" Wat. hydrant |
| +88.0 | | 16.6. | Cox. Wat. Met. Box | +25.5 | 16.3 | Pow. Pole. |
| 2+18.4 | | 20.4 | Manhole | +76.7 | 34.2 | Trol. Pole. |
| +29.5 | | 16.3 | Tel. Pole | 4+12.0. | 18.1 | 1" Wat. hydrant. |
| +60.8 | | 16.3 | Wat. Met. Box | | | |
| +82.0 | | 16.3. | Orn. Light Post | | | |
| 3+52.2 | | 16.3 | Tel. Pole. | | | |
| 4+04.6 | | 16.3. | Orn. Light Post | | | |
| +12.0 | | 16.3. | Tel. Pole. | | | |

C+OC Going East = ℄ P.T. Yale 2nd First. see p. 46.

| | | | |
|---|---|---|---|
| -21.0 | 26.9 | Fire Plug | |
| -17.0 | 10.60 | Wat. handhole | |
| -14.0 | 10.50 | " " | |
| 0+21.5 | 41.2 | Tel. Pole. | 0+15.7. 28.2 R.R. Sign |
| | | | +31.0 16.3 Pow. Pole |
| +36 | 16.3 | Orn. Light Post | +57.5 34.2 Trol. Pole |
| 1+19.7 | 16.6 | Tel. Pole. | 1+20.6 17.5 1" Wat hyd. |
| +35.0 | 16.5 | Air Pump. | 2+02.3 17.5 " " |
| +61. | 16.3 / 16.3 | 1" Wat. Hydrant / Orn. Light Post | +07.5 34.2 Trol. Pole |
| | | | +30.5 28.2 R.R. Sign |
| +71. | 16.3. | Gasoline Pump. | +35.5 16.3. Pow. Pole |
| +74 | 16.3 | " " | +95.6. 17.5 1" Wat. hyd. |
| +94. | 16.8 | Wat. Met. | 3+57.5 34.2 Trol. Pole. |
| 2+17 | 19.8 | Sew. M.H. | +65.5 17.5 1" Wat. hyd. |
| +29.5 | 16.6. | Tel. Pole | +74.6 27.5 Light Pole. |
| +53 | 16.8. | Wat. Met. | 4+00.5 16.3 Pow. Pole |
| +73 | 16.8 | " " | +08.5 17.0 Wat. Met. |
| +75.6 | 16.3 | Orn. Light Post | |
| +96.0 | 25.0 | 1" Wat. hyd. | |

Con. next Page

F.B. 378 Pg. 70 McGillivray Chief Party Notes by MK6 Date Oct 1128

Left Right

| | | | | | |
|---|---|---|---|---|---|
| 3+25.6 | 25.0 | 1" Wat. Hyd. ✓ | | | |
| +79.0 | 16.6 | Tel. Pole ✓ | | | |
| +94.0 | 16.3 | Ornm. Light Post ✓ | | | |

0+00 Going East = ℄ P.I. First & Harvard - Sec. p. 48

| | | | | | |
|---|---|---|---|---|---|
| 0+49.7 | 16.3 | Orn Lamp Post ✓ | 0+69.0 | 34.2 | Trol. Pole |
| 0+83.0 | 16.6 | Tel. Pole ✓ | 1+09.0 | 16.3 | Pow. Pole |
| 1+26.0 | 26.8 | 6" Orange ✓ | +35 | 17.5 | 1" Wat. Hyd. |
| | 44.8 | 6" " | | | |
| | 62.8 | 6" " | 2+80 | 34.2 | Trol. Pole |
| +47.0 | 26.8 | 5" " | +20.5 | 17.5 | 1" Wat. Hyd. |
| | 44.8 | 5" " | | | |
| | 62.8 | 4" " | +24.0 | 16.3 | Pow. Pole |
| +66.0 | 26.8 | 6" " | 3+68.5 | 34.2 | Trol. Pole |
| | 44.8 | 6" " | | | |
| | 62.8 | 4" " ✓ | 4+15.4 | 17.5 | 1" Wat. Hyd. |
| +67.0 | 16.3 | Orn. Lamp Post ✓ | +07 | 16.3 | Pow. Pole. |
| +84.0 | 26.8 | 6" Orange | | | |
| | 44.8 | 6" " | | | |
| | 62.8 | 6" " | | | |
| 2+04.0 | 26.8 | 6" " | | | |
| | 44.8 | 6" " | | | |
| | 62.8 | 6" " | | | |
| +11.5 | 62.8 | 24" Palm | | | |
| +17.0 | 19.8 | Sew. M.H. | | | |
| +28.5 | 50.8 | Tel. Pole | | | |
| +31.5 | 16.6 | Tel. Pole | | | |
| | 63.8 | 20" Palm. | | | |
| +38.5 | 16.8 | 8" " | | | |
| +47.0 | 35.0 | 18" Pine | | | |
| +57.0 | 16.8 | 8" Palm. | | | |
| +76.0 | 16.8 | 8" " | | | |
| +84.5 | 16.3 | Orn. Lamp Post | | | |
| 3 +37.0 | 16.8 | 6" Palm. | | | |
| +58.0 | 16.8 | 6" " | | | |
| +79.0 | 16.0 | Tel. Pole | | | |
| +98.0 | 16.8 | 6" Palm | | | |
| | 32.8 | 20" " | | | |
| 4 +03.0 | 16.2 | Orn. Lamp Post | | | |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by Rodgers Chief Party MG F.B. 378 Pg. 71

Plotted by F.W. Howard
Date Nov. 1928
Map No. B-147-8
Plotting C'k'd by D. M. P.
Date Dec 1928

W. O. No. 2300 D. S. O. No.
Location 17th Ave Hwy
Surveyed by MG
Date Oct 1928
Inspected A. C. Johnson

0+00 Going East = P.I. College & First - see p 50.

| Left | | | Right | | |
|---|---|---|---|---|---|
| 0+26 | 32.0 | Fire Plug | 0+30 | 28.0 | RR Sign Post |
| +30.5 | 24.7 | 6" Gum | +40.8 | 16.5 | Road Sign |
| +56.0 | 24.7 | 2 Live Oak | +59 | 103.9 | Trol. Pole |
| | | | +68.5 | 38.0 | Trol. Pole |
| +68.5 | 16.5 | Tel. Pole | +86.0 | 15.8 | 1" Wat hyd. |
| +82.4 | 24.7 | 8" Gum | +95.5 | 38.0 | Pow. Pole |
| 1+06 | 24.7 | 2 Live Oak | 1+71.0 | 15.8 | 1" Wat. hyd. |
| +31.5 | 24.7 | 12" Gum | | 103.9 | Trol. Pole |
| +58.4 | 24.7 | 3" Live Oak | 2+18.6 | 38.0 | Trol. Pole. |
| | | | +28 | 103.9 | Trol. " |
| +82.5 | 24.7 | 10" Gum | +31 | 16.5 | Pow. Pole |
| 2+07.5 | 24.7 | 3 Live Oak | | 74.4 | 1" Wat hyd. |
| +14.0 | 16.6 | Tel. Pole | +58.5 | 99.1 | Trol. Pole |
| +33 | 24.7 | 14" Gum | +64.0 | 74.4 | 1" Wat hyd. |
| +58.5 | 24.7 | 3" Live Oak | +98.0 | 87.0 | Trol. Pole. |
| | | | 3+16. | 74.4 | 1" Wat hyd. |
| +83.0 | 24.7 | 10" Gum | +69.0 | 38.0 | Trol Pole |
| 3+07. | 24.7 | 3" Live Oak. | +70.5 | 59.6 | " " |
| +32.5 | 24.7 | 10" Gum | +72.0 | 16.5 | Pow. Pole. |
| +56.5 | 16.5 | Tel Pole. | 4+48 | 38.0 | Trol Pole. |
| +57.5 | 24.7 | 2" Live Oak | 5+01.5 | 54.6 | Block Switch |
| | | | +13.5 | 16.5 | Pow Pole. |
| +83.0 | 24.7 | 6" Gum | 7+19.0 | 38.0 | Trol. " " |
| 4+07 | 24.7 | 4" Live Oak | | 54.6 | Switch Block |
| +32.5 | 24.7 | 10" Gum | | 60.0 | Guy Pole |
| +56.0 | 24.7 | 2" Live Oak | +43.0 | 38.0 | Trol. Pole |
| +82.5 | 24.7 | 14" Gum | 6+58.5 | 59.6 | Trol. Pole |
| | | | +67.5 | 38.0 | " " |
| 5+07. | 24.7 | 3" Live Oak | +81.4 | 16.5 | Pow. Pole. |
| +11.5 | 16.5 | Tel. Pole | 8+18.5 | 38.0 | Trol. Pole. |
| +33.4 | 24.7 | 6" Gum | 9+69.0 | 38.0 | " " |
| +57.5 | 24.7 | 3" Live Oak | | | |
| +82.5 | 24.7 | 12" Gum | | | |
| 6+06.5 | 24.7 | 2" Live Oak | | | |
| 7+31 | 24.7 | 10" Gum | | | |
| +38.5 | 16.5 | Tel Pole | | | |
| +56.2 | 24.7 | 4" Live Oak | | | |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 378 Pg. 72 NMG Chief Party Notes by Rodgers Date Oct 1928

Left. Note:- Where Curve occurs Sta. Right.
& Offset are from Orig & First St.

| | | |
|---|---|---|
| 7+00. | 24.7 | 2" Live Oak |
| +31.7 | 24.7 | 12" Gum. |
| +55.7 | 24.7 | 3" Live Oak |
| +80.5 | 24.7 | 8" Gum |
| +89.5 | 16.5 | Tel. Pole. |
| 8 +05.5 | 24.7 | 2" Live Oak. |
| +30.5 | 24.7 | 8" Gum. |
| +54.5 | 24.7 | 2" Live Oak. |
| +80.0 | 24.7 | 10" Gum |
| 7+04.5 | 24.7 | 3" Live Oak. |
| +25.5 | 20.0 | 4" Pepper. |
| +29.5 | 16.5 | Tel. Pole. |
| +30.0 | 27.4 | 10" Gum. |
| +55.0 | 27.4 | 3" Live Oak |
| +79.0 | 29.4 | 10" Gum |
| 10+04 | 27.4 | 4" Live Oak. |
| +28.6 | 27.4 | 14" Gum |

0+00 Going East = ℄ Point on First St. Cahuenga

| | | | | | |
|---|---|---|---|---|---|
| 0+13.3 | 17.0 | Tel. Pole | 0+35.5 | 49.0 | Trol. Pole |
| +28.0 | 29.0 | 4" Live Oak. | 1+85.5 | 49.0 | " " |
| +54.0 | 24.0 | 14" Gum | | | |
| +77.6 | 24.0 | 3" Live Oak | | | |
| 1+03.2 | 24.0 | 12" Gum | | | |
| +28.5 | 24.0 | 5" Live Oak | | | |
| +45.0 | 17.0 | Tel. Pole | | | |
| +53.5 | 29.0 | 14" Gum | | | |
| +78.0 | 24.0 | 4" Live Oak | | | |
| 2+03.5 | 24.0 | 14 Gum | | | |
| +27.5 | 24.0 | 4" Live Oak | | | |

0+00 Going East = ℄ Point in First St at Sycamore - See p. 55

| | | | | | |
|---|---|---|---|---|---|
| 0+22.0 | 18.0 | 24" Live Oak. | 0+10 | 49.5 | R.R. Spike |
| +42.0 | 17.0 | Tel. Pole. | +25 | 52.5 | Trol. Pole |
| +69.2 | 24.0 | 10" Gum | 1+50 | 55.0 | " " |
| +93.5 | 24.0 | 3" Live Oak | 2+05.5 | 56.2 | " " |
| 1+00 | 48.0 | 1" Wat. hyd | +95.0 | 55.5 | " " |
| +18.5 | 24.0 | 6" Gum | 3+95.0 | 54.0 | " " |
| +43.5 | 24.0 | 3" Live Oak | 4+94.5 | 50.5 | " " |
| +68.4 | 24.0 | 10" Gum | | | |
| +76.0 | 48.0 | 1" Wat hyd | | | |

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by Rodgers Chief Party M6 F.B. 378 Pg. 73

Plotted by F.W. Howard
Date Nov. 1928
Map No. B-147-8
Plotting C'k'd by D. M. F.
Date Dec. 1928

W. O. No. 4200 U. S. C. No.
Location Arrow Hwy
Surveyed by M.G. Murray
Date Oct 1928
Inspected A. C. Johnson

| | Left | | | Right | |
|---|---|---|---|---|---|
| 1+93.5 | 24.0 | 3" Live Oak | | | |
| 2+01.0 | 16.5 | Tel. Pole. | | | |
| +180 | 24.0 | 12" Gum | | | |
| +42.5 | 24.0 | 2" " | | | |
| +57.5 | 48.0 | 1" Wat. hyd. | | | |
| 3 H8.0 | 24.0 | 4" Live Oak. | | | |
| +36.5 | 48.0 | 1" Wat hyd. | | | |
| +49.5 | 24.0 | 3" Live Oak | | | |
| +60.5 | 16.5 | Tel. Pole | | | |
| +81.5 | 13.0 | 30" Live Oak. | | | |
| 4+15 | 48.0 | 1" Wat hyd. | | | |
| +17 | 24.0 | 2" Live Oak. | | | |
| +50 | 24.0 | 2-10" Live Oaks. | | | |
| +68.0 | 36 | 20" Sycamore. | | | |
| +71.0 | 43.0 | 18" " | | | |
| +72.0 | 44.0 | 12" Live Oak | | | |
| +88.0 | 44.0 | Elderberry Tree. | | | |
| 5+04.0 | 20.3 | 36" Live Oak | | | |
| | 0+00 Going East = 1st Angle Pt. E. of Sycamore St. - see p 54 | | | | |
| 0+00 | 62.3 | 1" Wat hyd. | 5+25.3 | 17.0 | Guy Pole |
| +50 | 24.0 | 5" Gum | 5+35.0 | 46.9 | Trol. Pole |
| +74.0 | 24.0 | 2" Live Oak | | | |
| +95.4 | 48.0 | 1" Wat. hyd. | | | |
| +99.0 | 24.0 | 12" Gum | | | |
| 1+24.0 | 24.0 | 3" Live Oak | | | |
| +49.0 | 24.0 | 3" Gum | | | |
| +52.5 | 16.5 | Tel Pole | | | |
| +69.0 | 48.0 | 1" Wat hyd. | | | |
| +79.0 | 24.0 | 3" Live Oak | | | |
| 2+00.5 | 24.0 | 6" Gum | | | |
| +24.5 | 24.0 | 2" Live Oak | | | |
| +46.7 | 48.0 | 1" Wat. hyd. | | | |
| +74.0 | 24.0 | 4" Live Oak | | | |
| +97.7 | 16.5 | Tel. Pole | | | |
| +98.7 | 24.0 | 12" Gum | | | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 318 Pg. 74 — M^G. Chief Party — Notes by M^G. — Date Oct 1923

| | Left | | Right |
|---|---|---|---|
| 3+21.5 | 24.0 | 2" Live Oak. | |
| +26.0 | 48.0 | 1" Mat hyd. | |
| +48.6 | 24.0 | 4" Gum. | |
| +73.4 | 29.0 | 5" Live Oak | |
| +98.0 | 24.0 | 12" Gum. | |
| 4+03.0 | 48.0 | 1" Mat hyd | |
| +22.8 | 24.0 | 2" Live Oak | |
| +48.2 | 16.5<br>29.0 | Tel. Pole.<br>6" Gum | |
| +57.6 | 48.0 | 4" Oak, | |
| +73.5 | 24.0 | 3" Live Oak. | |
| 5+18 | 48.0 | 1" Mat hyd. | |
| +22.3 | 24.0 | 2" Live Oak | |
| +42.5 | 62.0 | 2" " | |

0+00 Going East = C.P.I. M.M's & First - See p 57.

| | | | | | |
|---|---|---|---|---|---|
| 0+36.5 | 16.2 | P&W Pole. | 014368 | 42.0 | R.R. Sign |
| +38.8 | 16.2 | Tel. " | | | |
| 1+16.0 | 20.0 | 6" Gum | | | |
| 1+42.5 | 40.2 | Group 3 Oaks. | | | |
| [illegible] | 11.8 | [illegible] | | | |
| +86.0 | 30.3 | Tel. " | | | |
| | 53.6 | Pole " | | | |
| 2+28.0 | 16.5 | Tel Pole | | | |

0+00 Going East = C.P.I. Brooks & First. - See p. 56.

| | | |
|---|---|---|
| 1+32.5 | 16.6. | Tel. Pole. |
| 2+82.0 | 16.6 | |
| 3+22.0 | 37.6 | 6" Gum |
| +27.5 | 27.6 | 2-8" Gums |
| 4+39.5 | 16.6 | Tel Pole |

Finis

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Oct 1928 Notes by MK. Chief Party MK F.B. 378 Pg. 75

Platted by F.W. Howard
Date Dec. 1928
Map No. B-147-8
Platting C'k'd by D.M.P.
Date Dec. 1928

W. O. No. 42-00 S. A. O. No. 074
Location Arrow Highway
Surveyed by
Date Oct. 1928
Inspected A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Location of proposed Arrow Hwy thru Claremont.

P.I. set S.W.T. 142°-36'-05"

Bolt per p.5 192+80.75

cont'd bottom p. 76

103°-01'-45"

℄ proposed Arrow Hwy

179°-59'-40"

103°-02'-05"

P.O.C. p. 76.

1698

℄ Berkeley Ave per F.B. 326-34

103°-00'-05"

76°-58'-15"

℄ Berkley Ave per p. 19

℄ plans comm. 17500

Bolt per p.5 192+6380

set N.T. pcp.

set N.T. 2" pepper

B.C.

set S.W.T. 191+07.75 403+26.06

house

set N.T.

fd S.W.T's per F.B. 326-34

395+60 23 388+44.92

388+88.51

℄ Central Ave per F.B. 326-34

385+34.52 -13+16.21

384+27.64

℄ plans comm. 17500

299.10

17816.21
1947.59
19763.80
16.94
192480.75

16617.11
799.10
17816.21
106.88
17923.09
106.88
353.99
17670.20
671.72
18341.92

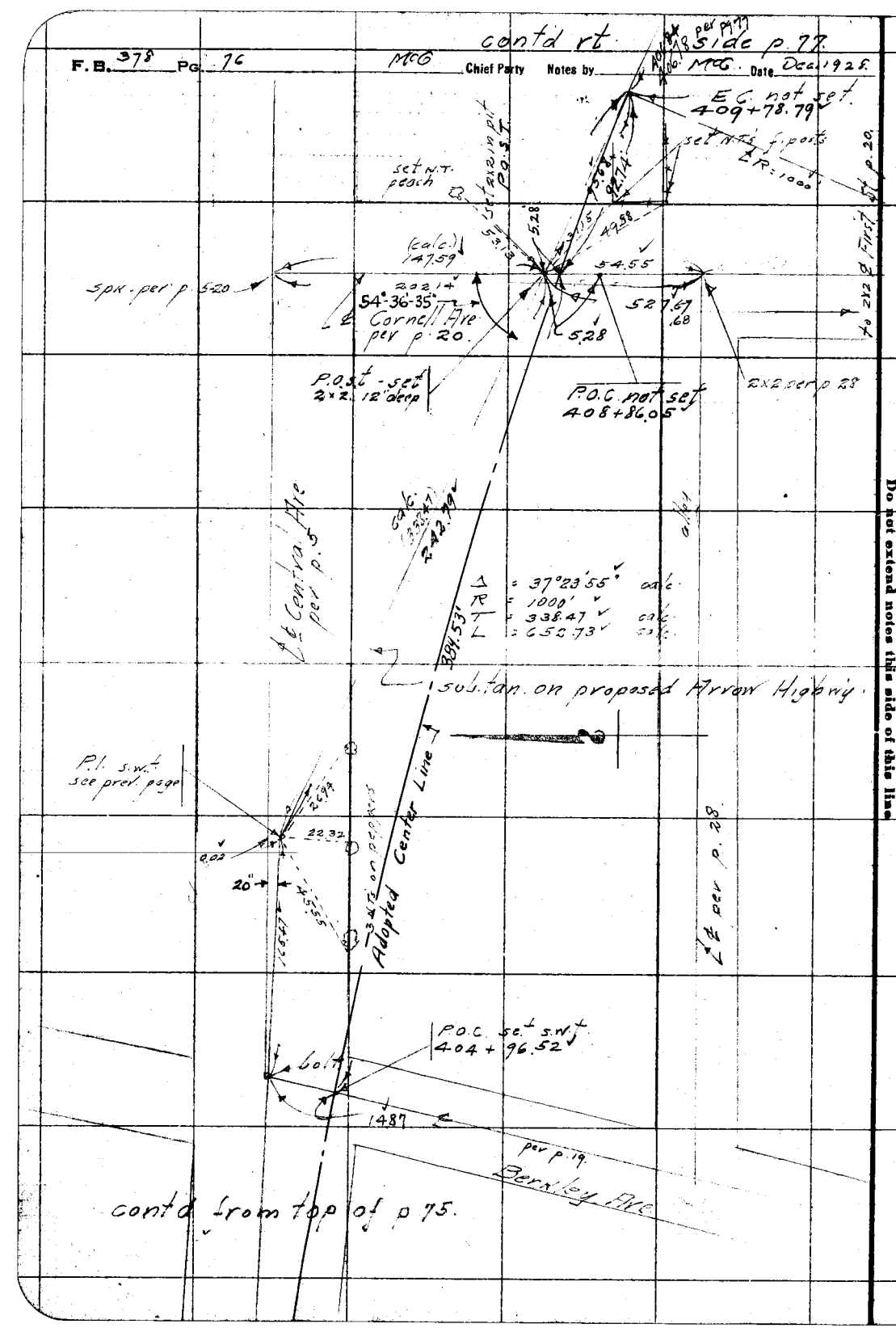
= fd N.T. as per F.B. 326-34 Sta 185+19.11 from W. 377+35.42

384

W. Limit City of Claremont.

fd 3/4" I.P. in conc. mt. as per F.B. 326-34-58.

F.B. 378 Pg. 76 MCG Chief Party Notes by MCG Date Dec. 1928




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Dec. 1928 Notes by McG. Chief Party McG F.B. 978 Pg. 77

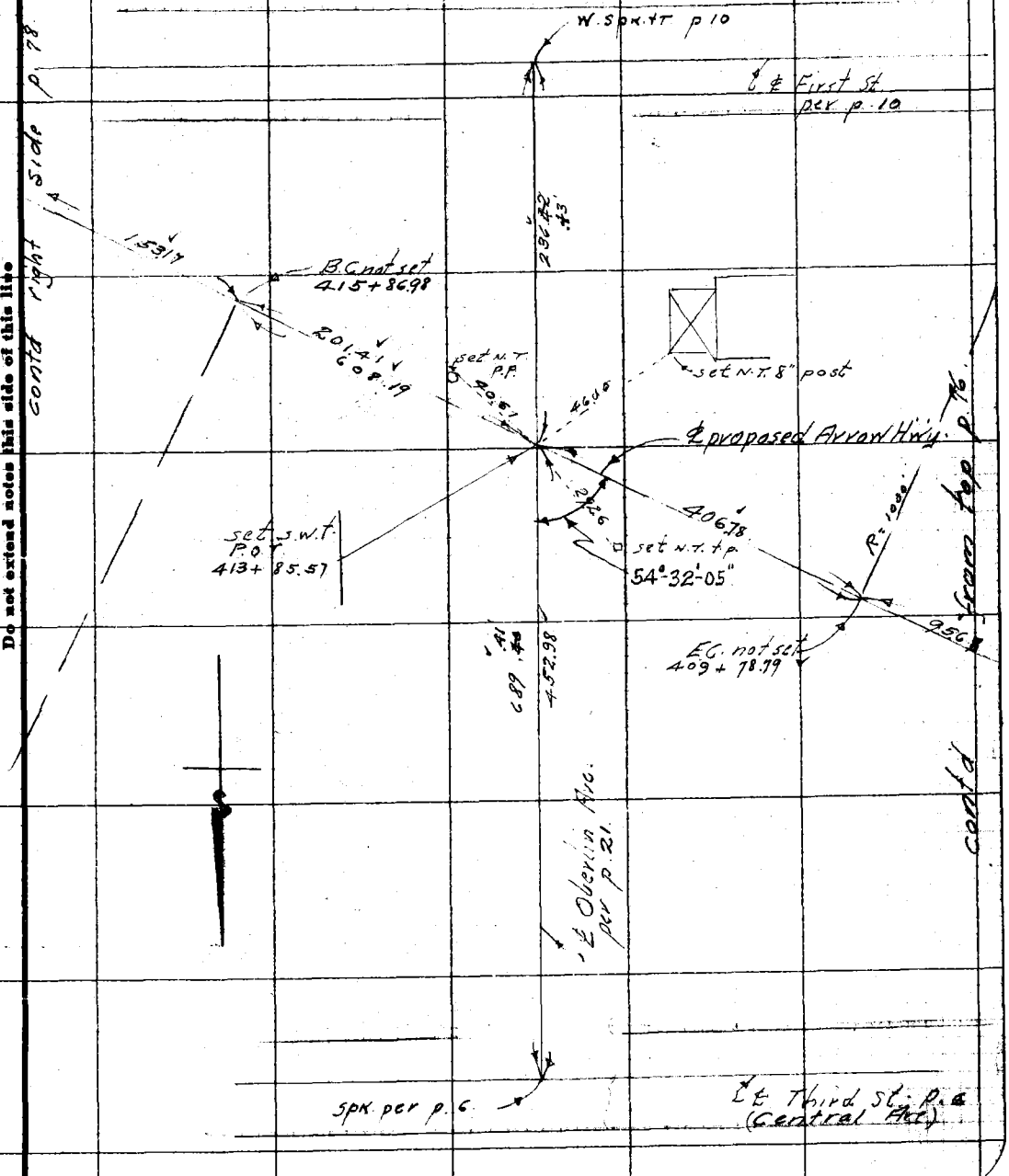
Platted by F.W. Howard
Date Dec. 1928
Map No. B-147-8
Platting C'k'd by D. M. F.
Date Dec. 1928

W. O. No. 4200 S. O. No. 024
Location Arrow Hw'y
Surveyed by McG. Hivay
Date Dec. 1928
Indexed A. C. Johnson

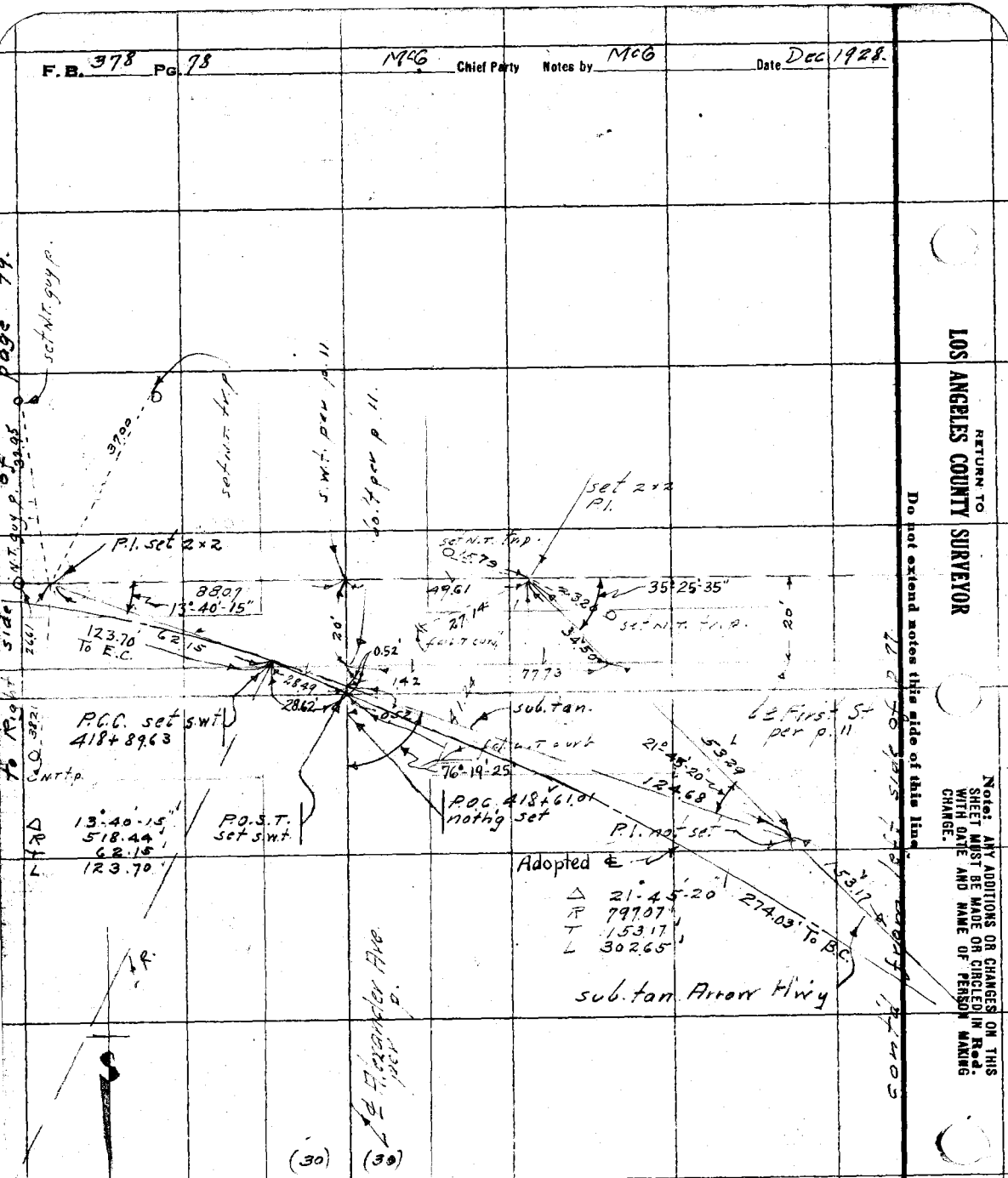
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 378 Pg. 78 — MCG Chief Party — Notes by MCG — Date Dec 1928.




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHARGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date Oct. 1928 Notes by MEG. Chief Party MEG. F.B. 370 Pg. 71

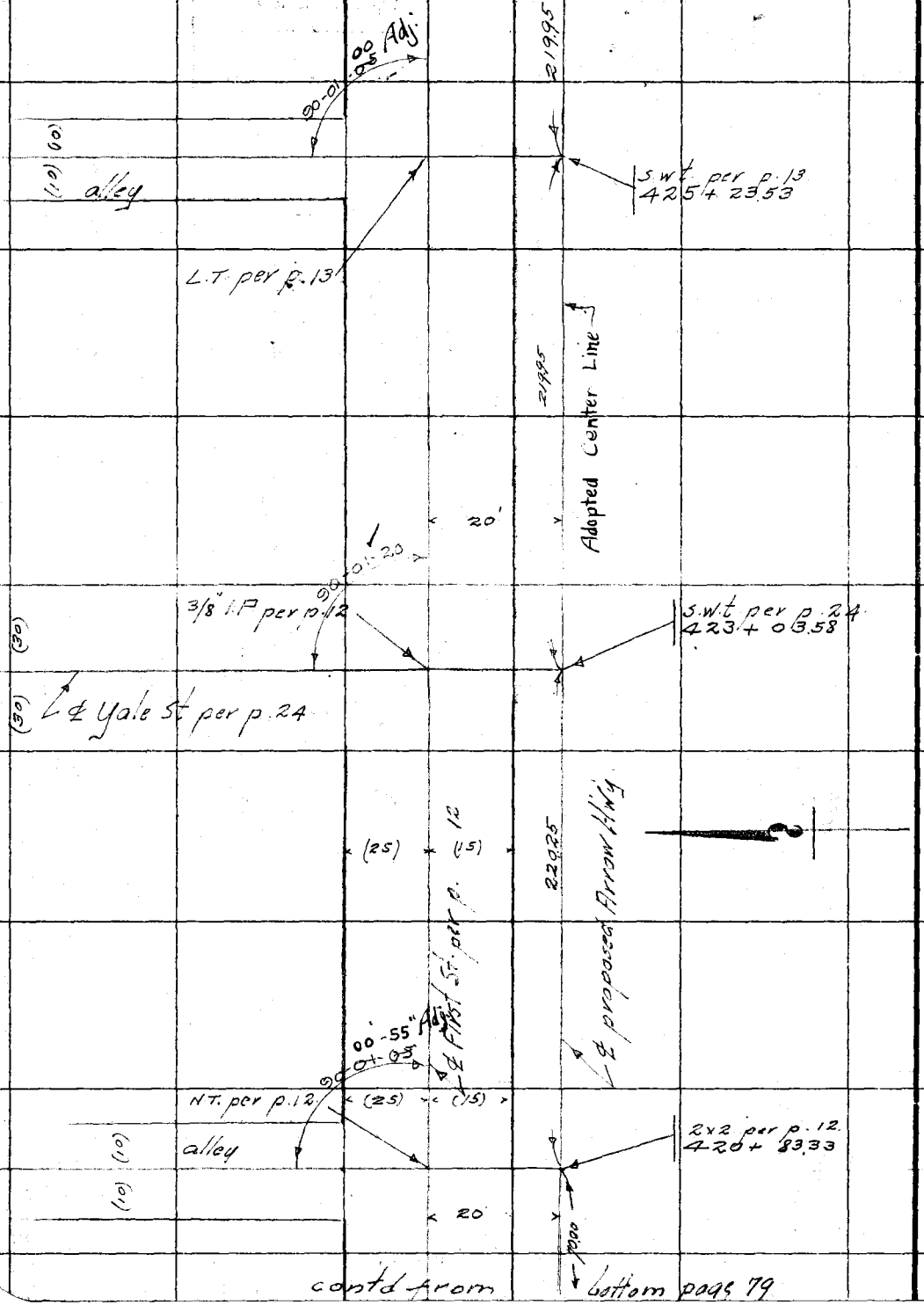
Platted by T. W. Howard
Date Dec. 1928
Map No. B-1478 D. M. F.
Plotting Ck'd by
Date Dec. 1928

W.O. No. 4250 I.S.No. 324
Location Arroyo Hwy
Surveyed by M.E.G. 1928
Date
Inspected by C. Johnson

E.C. set 2x2
420+1.33
℄ proposed Arroyo Hwy
70.00
set N.T. p.p.
30.79
20'
(125')
N.T. guy p.
A 17.0
62.15 N.T. p.p.
35.54
123.70'
P.I. 2x2 p. 78
13°40'15"
62.15'
28.49'
28.62'
0.52
1.42
13°40'15"
℄ First St. per p. 78
℄ page 78
P.C.C. S.W.L.
see p. 78
418+89.68
R 518.44
418+61.01 P.O.C.
76.14.25
N.W.L. 03
℄ page 80 (North)
Δ 13°40'15"
R 518.44'
T. 62.15'
L. 123.70'
Δ 21°55'20"
R 799.07'
T. 153.17'
L. 302.65'
℄ Arroyo Hwy

F.B. 378 Pg. 80 — Chief Party — Notes by MMG — Date Dec. 1928.

to bottom page 81.




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

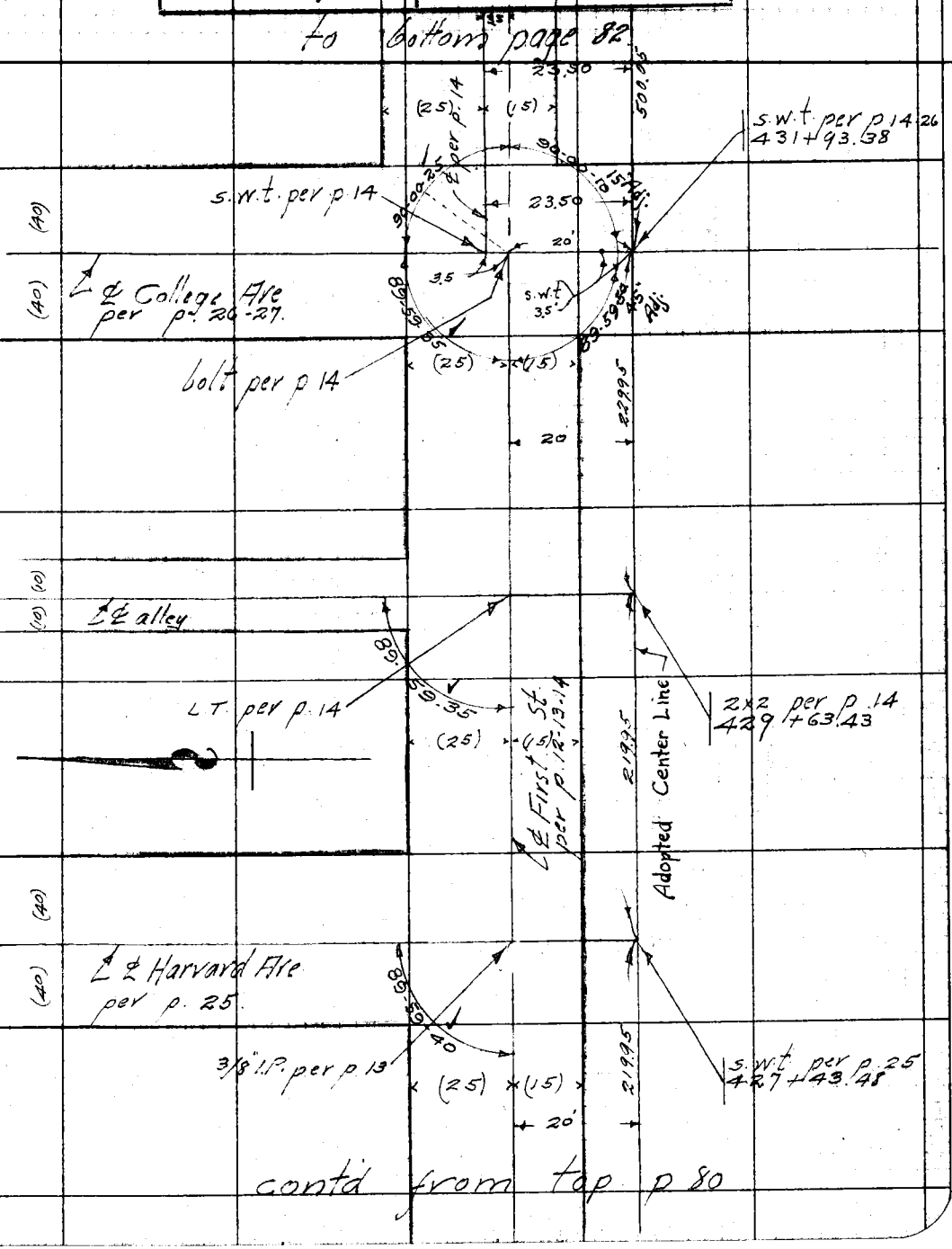
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Dec. 1928 Notes by MCG. Chief Party MCG. F.B. 378 Pg. 81

Platted by F.W. Howard
Date Dec. 1928
Map No. B-147-8
Platting C'k'd by D. M. F.
Date Dec. 1928.

W. O. No. 4200 D. S. G. No. 014
Location Arrow Hwy
Surveyed by McGillivray
Date Dec 1928
Inspected C. C. Johnson

to bottom page 82




contd from top p 80

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 378 PG. 82 Chief Party Notes by MCG Date Dec. 1928.

to bottom page 83.

sub. tan

2 First St. per x p. 16

250.43 — 100.12 — 251.84

4.57 — 10.61

3/8" I.P. per p. 15

172°20'-15"

8.32

8.50

2x2 per p. 15

30 Columbia Ave.

30

90°00'

ROC. 442+73.91

nothing set

set L.T. curb

set N.T. 15 gum

Adopted ℄

2.62

47.53

150.68

P.I. set 2x2

Δ 7°04'-40"
R 563.26
T 47.74
L 93.29

S85°17'

For alternate location from College St. see p. 87.

8.50

(25) (15)

set N.-T.-tp 32/23

set N.-T.-tp 32/13

497.6

R. 563.26

B.C. set 2x2

437+38.74

82.

set N.T. tp p. 32/12

Dartmouth Ave

90°

(60)

set N.T.-tp
# 13-05
401-426

23.50

20'

s.w.t. per page 15

2x2 per p. 15
436+93.43

(25) (15)

23.50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Date Dec 1928 Notes by MCG Chief Party MCG F.B. 378 Pg. 83

Platted by F. W. Howard
Date Dec. 1928
Map No. B-147-8
Platting C'k'd by D. M. F.
Date Dec 1928

W. O. No. 4200 S. S. O. No. 024
Location Arrow Hwy
Surveyed by MC Gillivray
Date Dec 1928
Indexed O. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

contd from page 84

℄ First st (p. 17)

℄ proposed Arrow Hwy

Adopted ℄

3/8" I.P. per p. 17
450 + 29.79

set N.T. 12" gum

E.C. set S.W.t.
446 + 73.03 ✓

R 7563.26

set N.T. 6" gum

℄ First st. per p. 16

℄ set N.T. tr. p. # 32/27

Δ 7° 04' 40" ✓
R 7563.26 ✓
T 467.74 ✓
L 934.29 ✓

sub. tan on proposed Arrow Hwy

3/8" I.P. per p. 16

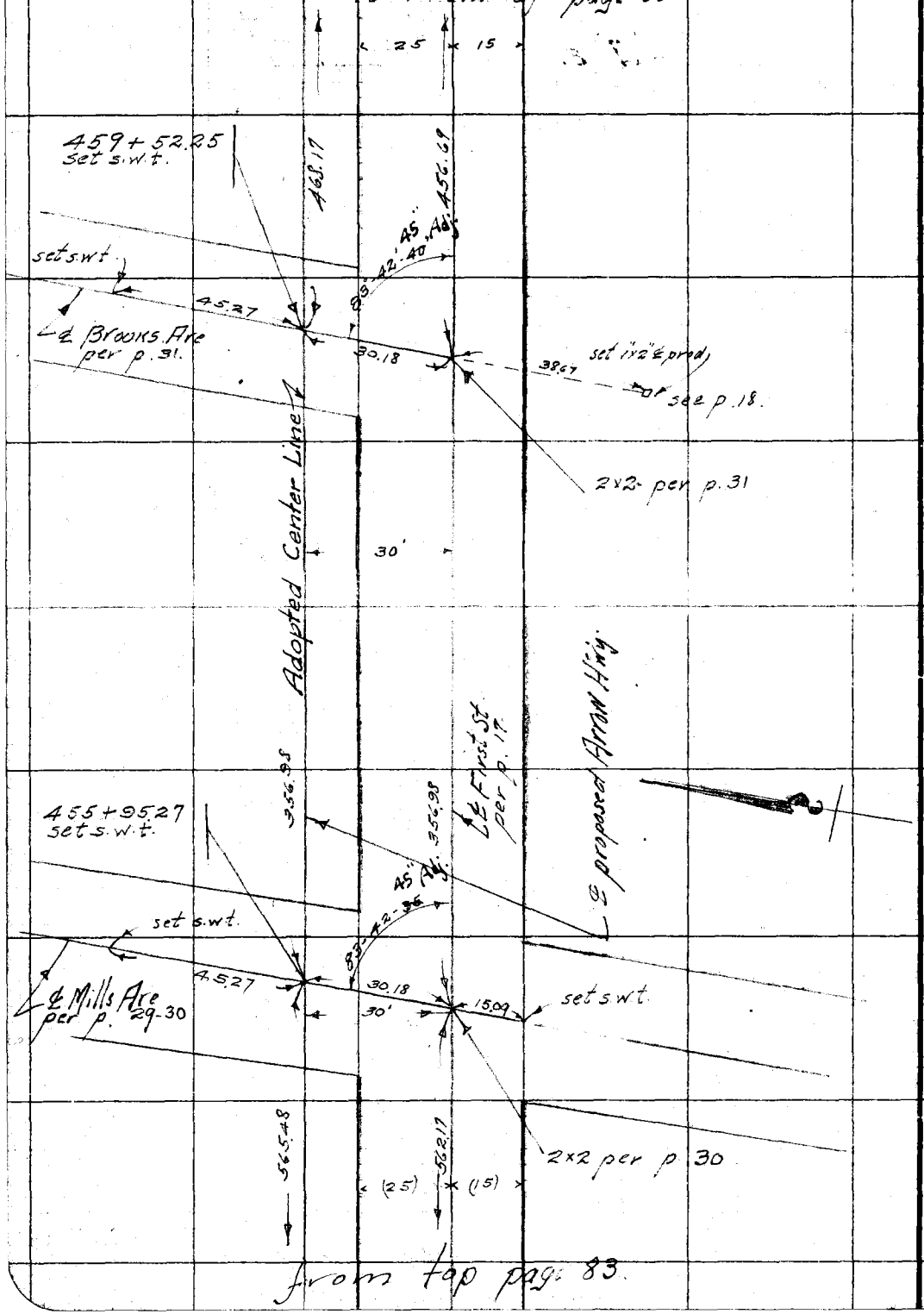
℄ Sycamore Ave per R.F.B. 326-93-94

Adopted ℄

from top page 82.

F. B. 378 Pg. 84 — MCG Chief Party — Notes by MCG — Date Dec 1928

to bottom of page 85.




from top page 83.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 378 Notes by McG Chief Party McG F.B. 378 Pg. 85

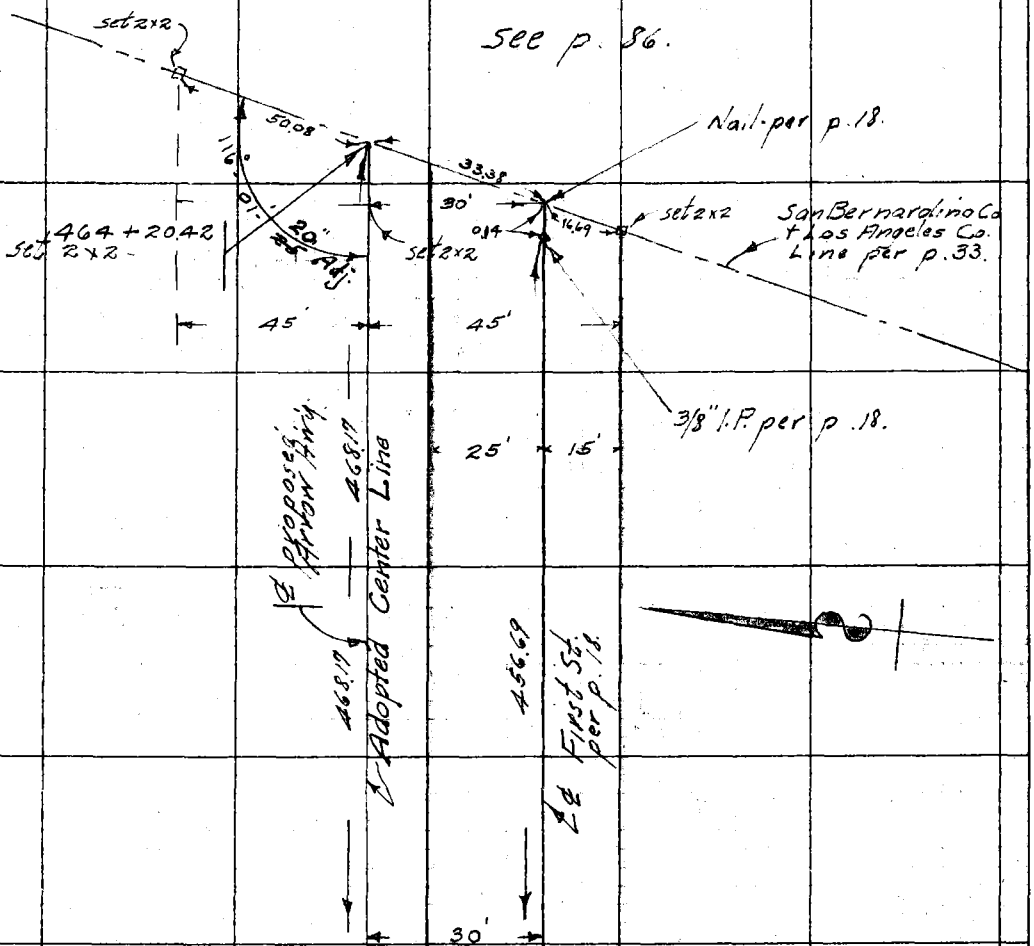
Platted by F.W. Howard
Date Dec. 1928
Map No. B-147-8.
Platting C'k'd by D. M. F.
Date Dec. 1928

W. O. No. 4200 D. S. O. No. 614
Location Arrow Hwy
Surveyed by McG Williams
Date Dec 1928
Inspected A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED M Bd. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

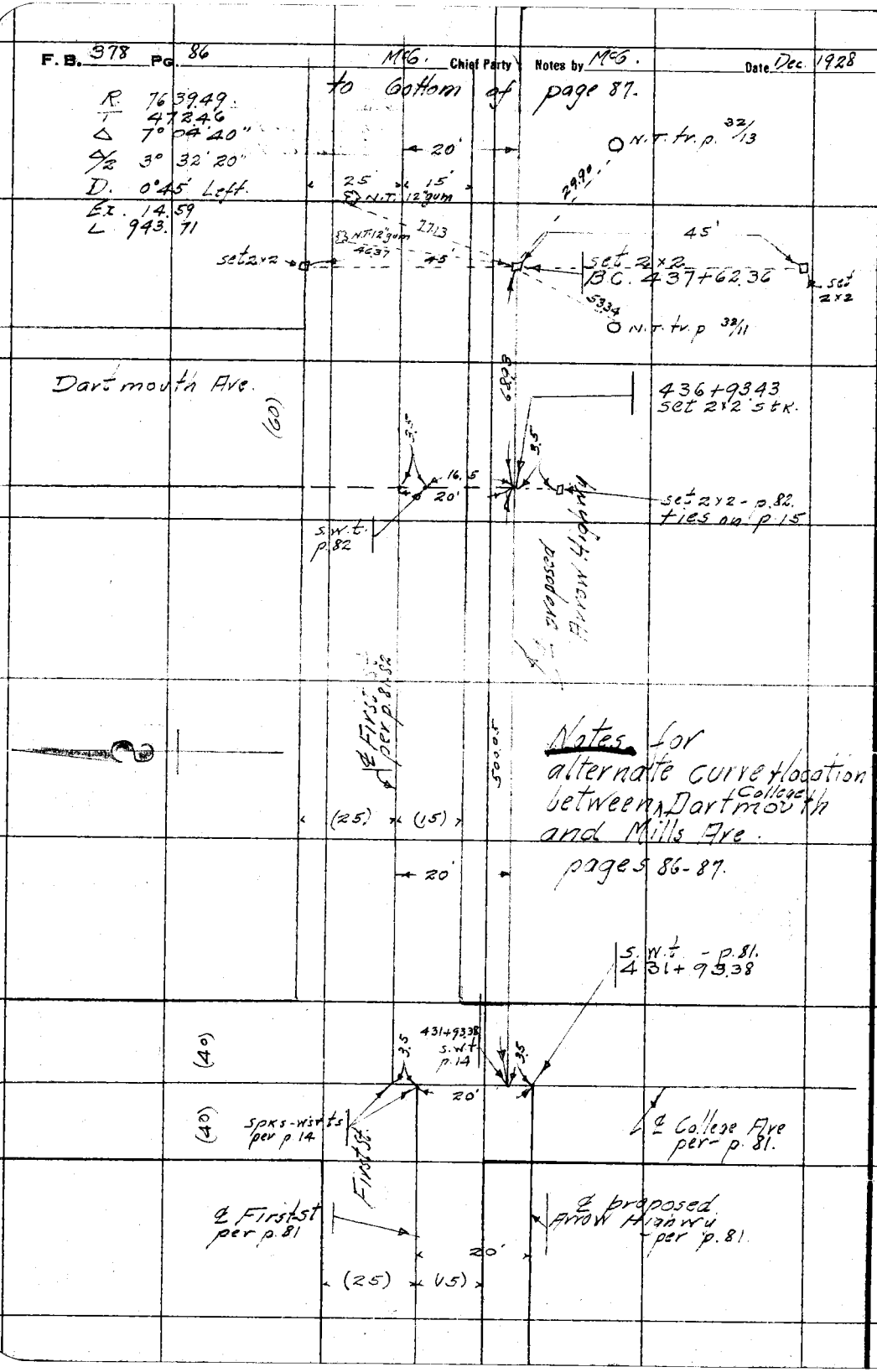



from top p. 84.

F. B. 378 Pg. 86 — MCG. Chief Party — Notes by MCG. — Date Dec. 1928

to Bottom of page 87.

R. 7639.49
T 472.46
Δ 7° 04' 40"
Δ/2 3° 32' 20"
D. 0° 45' Left.
Ex. 14.59
L 943.71




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Dec 1928 Notes by McG. Chief Party McG. F.B. 378 Pg. 87

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 4800 D. S. O. No. 024
Location Arrow Hwy
Surveyed by McG. Murray
Date Dec 1928.
Indexed A. C. Johnson.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

N.T. t p

set 2x2

45°

Set 2 x 2 ℄ First St.

2 x 2 = E.C. sta. 446 + 73.03 per p. 83

E.C. set S. Wit. 447 + 06.07

N.T. gum

intersection as per p 82.

℄ Sycamore as per p. 83.

Δ 7°04'40"
R. 7639.49
T. 472.46
D. 0°45' Left.
Ex. 14.59
L. 943.71

℄ First St per p. 81.58

sub. tan. prop'd Arrow Hwy.

set L.T. curb

3/8" I.P. per p. 82

set 2x2 S. See p. 15-16.

N.T. tr p 32/24

Columbia Ave.

N.T. 15" gum 46.39

set 2x2 split angle

set 2x2 by in ℄ sub. tan. on prop'd Arrow Hwy

℄ First St per p. 82

N.T. tr p. 32/23.

N.T. 12" gum

from top p. 86.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B.____ PG____

Chief Party____ Notes by____ Date____

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 89

| | |
|---|---|
| Plotted by G. F. Holbrook | W. O. No. 916 C. S. O. No. |
| Date Aug. 1929 | Location Santa Fe Springs |
| Map No. B-294-2 | Surveyed by C. V. Crumley |
| Plotting Ck'd by G A Crum | Date April + May 1929 |
| Date Oct. 1929 | Indexed A. C. Johnson |

# — SANTA FE' SPRINGS —

LOCATION OF TOPOGRAPHY WITH IN RIGHT of WAY OF STREETS & ALLEYS NORTH OF ANAHEIM TELEGRAPH ROAD AND WEST OF A.T. & S.F. R.R.

W.O. 916

C.V. Crumley
Ed Tombleson
S.C. Barnhart
Fred Showalter
R.H. Allen
W.M. Scott

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 378 PG. 90

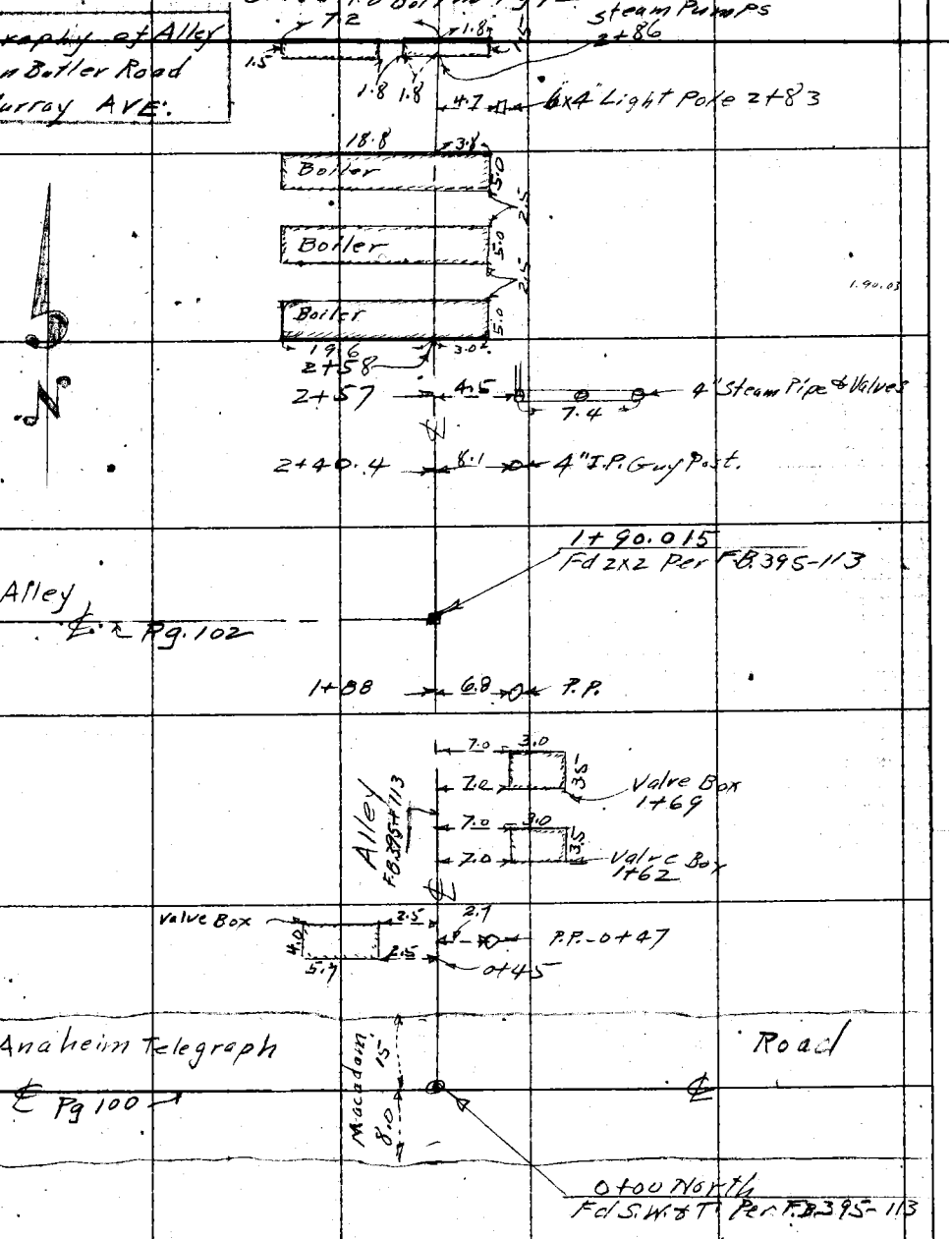
Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 91

Plotted by G.E. Holbrook
Date Aug 1929
Map No. B-394-2
Plotting C'k'd by _____
Date OCT 1929

W. O. No. 976 S. S. O. No. _____
Location Santa Fe Springs
Surveyed by C.V. Gumley
Date April 29 1929
Indexed A. C. Johnson

Topography of Alley Between Butler Road And Murray AVE.

Connect To Butler Pg 92




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 378 Pg. 92 Chief Party Notes by C.V. Crumley Date 4/22/29

Cont'd To Bottom Pg 93

Topography of Alley Between Butler Road And Murray AVE.

2nd ℄ Pg 108

7+46 — 7.1 — 26'= Dia — ST.

8" Pipe Line

Steel Tank

7+30.05 Fd. 2x2" Per F.B. 395-114

7+16 — 7.3 — 26'= Dia

7+12.5 — 4.9

(6" Walls) Conc. Wing Wall — 10.2 — 8.9 — (6" Walls) Conc. Drain Box

4.0 — 4.3

6+45 — 7+01.4 — 10.2 — 9.0 — 7.0 — 7+01.

Woven Wire Fence — 41.9

6+99.5

150.0 — 29.0

6+90

6+45 — 14.0 — P.P.

57+50.045 Fd. 2x2" Per F.B. 395-114

Second Alley Pg 107

℄ Sump Hole — 7.4 — 5+38 Valve Box — 14.2 — P.P. 5+20

Boards 2' High

279.0

13.8 — P.P. 4+70

4+28 — 14.4 — Guy Pole

4+10

157.5 — 29.0

4+05 — 14.4 — P.P.

3+99.5 — Woven Wire Fence Iron Posts — 41.5

3+97.7

3" Pipe Line

A 116 F.B. 395-113

3+96.9

1st Pg. 104 ℄ — ST. — ℄

3+70.03 Fd. 2x2 Per F.B. 395-113

3+30 — 10.7 — P.P.

2+95 — 7.7 — 4" I.P. Guy Post.

Cont'd From Top Pg 91

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON STAGLED INK Red. USER DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 93

Platted by G.F. Holbrook
Date Aug. 1929
Map No. B-394-2
Platting C'k'd by _____
Date _____

W. O. No. 916 S. S. O. No. _____
Location Santa Fe Springs
Surveyed by C.V. Crawley
Date April 22, 1929
Indexed A. C. Johnson

Cont'd To Bottom Pg. 94

12+57 P.I. 12.0 Top 7 Sta. of OR? 12+57

12" Pipe Line?

12+49.2

P.P. 11.0 11+24 3" Pipe Line

Guy Wire 11.0 11+16

11+05

3rd St.

Pg. 113

10+68

10+90.09 Fd. 2X2 Per F.B. 395-113

Topography of Alley Between Butler Road And Murray Ave

14.0 83.0

Dirt Bank 10' Wide 4" High

1.96 1.45

1 Story Cor. Iron Pump House 12.9 6" Pipe Line

12.8

10+35.6

1 Story Cor. Iron Shed 8.10

8.2 2.3 10+20.7

4.5

Wooden Culvert 1.94 4.2

4.4 9+66

9+62 13.0

13.0

11.1 3'X3' Valve Box

9+52 11.1

Third Alley

Pg. 111

9+45 End 8" Pipe Line

9+10.075 Fd. 2X2 Per F.B. 395-114

Alley ℄ Pg. 112 F.B. 395

4.7 8" Valve 1.6

9+28 4.7 8" Valve 1.6

8+97 4.7 8" Valve 1.6

8+67 4.8 8" Valve 1.6

8+37 4.8 8" Valve 1.6

8+06 4.8 8" Valve

2.5'X 2.5' Valve Box 7+93.5

12.2

Steel Tank 26'-Dia

7+76 4.8

2.8 8" Pipe Line

Cont'd From Top Pg. 92

Cont'd

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 378 Pg. 94 — Chief Party — Notes by C.V. Crumley — Date 4/22/29

18+10.15
F.A.S.W. of T. Per F.B. 395-116

(5th — 11.0 — Pg 118 ST)

Santa Fe Springs & Whittier — Pg. 1183 — 12.0 — Mod. dgy — ℄ Road

Barb wire fence

17+78.9

Topography of Alley
Between Butler Road
And Murray AVE.

1.8 — 16+79 — 68L

Barb Wire Fence — 92.0

16+30.135
F.A. 2x2 Per F.B. 395-116

Fifth Alley
℄ Pg. 117

Sump Hole
Banks 10' Wide

15+87 — 22.7 — 0.5 — Sump Hole

Cable Fence
W.S. Iron pipes

Banks
24' Wide

15+04.8 — 69.0

4th
Pg. 115 ℄ ℄ ST.

14+50.12
Fd. 2x2 Per F.B. 395-116

14+49 — 10.8 — 4" Valve
4" Valve — 19.4 — 14+43 — 8.9

P.P. — 13.8 — 13+89
13+52 — 10.7
Alley F.B. 395-116
6" Pipe Line
13+12 — 11.8
3" Pipe Line

Dirt Bank 10' Wide
4' High

Fourth Alley
Pg 114 ℄

12+70.185
Fd. 2x2 Per F.B. 395-116

Cont'd From Top Pg 93

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 95

Platted by G.R. Holbrook
Date Aug. 1929.
Map No. B-394-3
Platting C'k'd by _____
Date _____

W.O. No. 916 D.S.O. No. _____
Location Santa Fe Springs
Surveyed by C.V. Crumley
Date April 23 1929
Inked A. C. Johnson

Cont'd To Bottom Pg 96

Topography of Murray AVE

4" I.P. Guy Post
5+95.5

Cor. Iron Tank & Platform

4" I.P. Guy Post

Cont'd

5+95

Picket Fence

5+75.0

5+47.

5+39

29.9

100.5

4+85

24.5 P.P.

3+74.

30.0

90.0

1st ℄ 5T.

℄ Pg 105 →

3+70.103
Fd 2"x2" Per F.B. 395-103

3+01

25.2 P.P.

Picket Fence

89.0

45.0

22.0

2+00

Sump Hole

Banks 8' Wide

1+88.5

30.9

145.0

18.0

1+00

Murray AVE
F.B. 395-103

0+80

26.0 P.P.

18.0

0+31

31.4 P.P.

Anaheim Telegraph ℄ Pg 101 →

Road

℄

14.0

90

0+00 North

Fd. S.W. & T. Rr
F.B. 395-103

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 378 Pg. 96 Chief Party Notes by C. V. Crumley Date 4/23/29

Contd To Bottom Pg 97

Cor. Iron Tank — 9.5=Dia. — 14.6 — 9+67

Topography of Murray AVE

A" I.P. Guy Post — 14.9 — 8+83

2" Valve — 21.0 — 8+73

30.4 — 8+29

14.1 — 57.8

3 Story Cor. Iron Engine House 32.0 33.4

4.5 9.4 24.7 23.8 1.1

14.8 24.8 24.8

Oil Well Derrick

1.2 5.0 21.9 5.1 1.3

27.6 — 7+44.5 — 2" Hyd.

35.9 — 7+42.8

13.5

3'x3' Valve Box — 13.8 — 7+37.8

2nd ST.

P.B. 110 — 9.5=Dia. — 34.3 — 7+29

Steel Tank

7+30.06 Fd. 2 x 2 Post F.B. 395-104

Murray AVE F.B. 395-104

2.5'x2.5' Valve Box — 16.6 — 16.6 — 6+87.7

2" Pipe Line — 6+53.

6+45 — 11.3 — P.P.

6+39.1 — 29.7 — 100.

6+22.3

1.0

6+22.0 out 22.6 oil guage

Cor. Iron Hen House — 7.0 — 16.4 — Picket Fence

Chicken Pen 8.0 23.8

Picket Fence 15.1 24.5

0.8 — 5+98.5

Cont'd From Top Pg 95 — cont'd

Return To LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY ENGINEER IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg 97

Platted by G.F. Holbrook
Date Aug 1929
Map No. B-394-2
Platting C'k'd by _____
Date _____ 1929

W. O. No. 916 U. S. C. No. _____
Location Santa Fe Springs
Surveyed by C.V. Gumley
Date Apr. 1 to 23, 1929
Indexed A. C. Johnson

Cont'd To Bottom Pg 98

Topography of Murray AVE

Pipe Rack

Oil Well Derrick & Machinery House

Sump Hole Banks 5' Wide

4.0 Platform

Oil Well Derrick

Sump Box

2.4 Drain Box

Board wing Wall

Sump Hole Banks 5' Wide

4" I.P. Guy Post

51.8 ℄ 4th ST. Pg 116

14+50.12
Fd. 2x2 Per F.B. 395-105

46.0 ℄ AVE 13+95

34.0 13+35

25.8 2" Valve 13+03

43.0 34.0

36.4 11+75 P.I.

35.0

21.4 11+27 21.3

31.0 19.0

Murray F.B. 395-105

29.5 11+09

55.8 11+00

60.0 Pg. 113 ℄ 3rd ST

10+90.09
Fd 2x2" Per
F.B. 395-104

47.1 10+84.

32.0 10+21

Cont'd From Top Pg. 96

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 378 Pg. 98 Chief Party Notes by C.V. Crumley Date 4/23/29

# Topography of Murray AVE.

18+10.15
Fd 1 X 2 Per F.B. 395-105

5th ST
Pg 118

AVE

Sump Box

2.2
+5.8
8.0
+5.6
16+12.4
2.4
2.35 x 2.3
Steam Box

4.7
4" I.P. Guy Post
15+87

6.9
Con. Iron Tank
9.10 = Dia
15+75
Murray
F.B. 395-105

4 More Boilers
Boiler
Boiler
19.2
3.3
3.3
1.2
Pump
1.2
1.2
13.0
15+64.7
13.7
3" Pipe Line
15+57.2
With Valve
15.1
15+55.3
21.7
15+55.5
4.9
2.6
2.6
Light Pole
4" I.P. Guy Post
10.3
15+45.4
30' offset Line on 4th ST.
Pg. 105 - F.B. 395
1 X 2
14+80.27

Cont'd From Top Pg 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 99

Plotted by G. F. Holbrook
Date Aug. 1929.
Map No. B-394-3
Plotting C'k'd by Holbrook

W. O. No. 916 U. S. C. No.
Location Santa Fe Springs
Surveyed by C. V. Crumley
Date April 24, 1929
Indexed A. C. Johnson

OCT 1929

Topography of Anaheim Telegraph Road

Tie to Bottom Pg. 100

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED M Bod. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1+60 40.1
34.8
P.P. 31.0 29.6 1449
38.0 1434
1+04.5 35.6
0+94 P.P. 32.3
35.9
0+78
0+74.5 Light Pole 40.0
36.4
49.0
39.4
0+63.2 39.4
0+63 36.4
0+60 36.5
38.3
0+49.7 Oil Gauge 36.0
0+35 38.4
0+33 36.7
0+29.6 37.3
41.6
0+27.3 41.6

2" Pipe Line
Road
Telegraph
Anaheim
F.B. 395-54
Macadam
Butler
F.B. 395-107
Macadam
Road
F.B. 382-79
F.B. 395-65

18.2 1 Story Steel Oil Well Derrick Corr. Iron Engine House
2.7 31.0 10.2 6.9 6.6 30.0 Steel Oil Well Derrick Machinery Houses 46.7 29.3 19.0 37.5 2.5 23.6 36.1
Board Retg Wall 6" High
Transformer Poles 6.7 6.2
20.9 Boiler 34 2.4 1.6 Heat Regulator Box Boiler 31.8
4"x6" Light Pole
End 4" oil Line 1.6 4.6 4.6 1.6 Boiler Boiler 4 More Boiler
End 4" oil Line 6.8 7.8 13.3 7.4 4"x6" Light Post
3-4" Steam Pumps 20.5

See F.B. 382-79 for Topography of this part of Y.C.

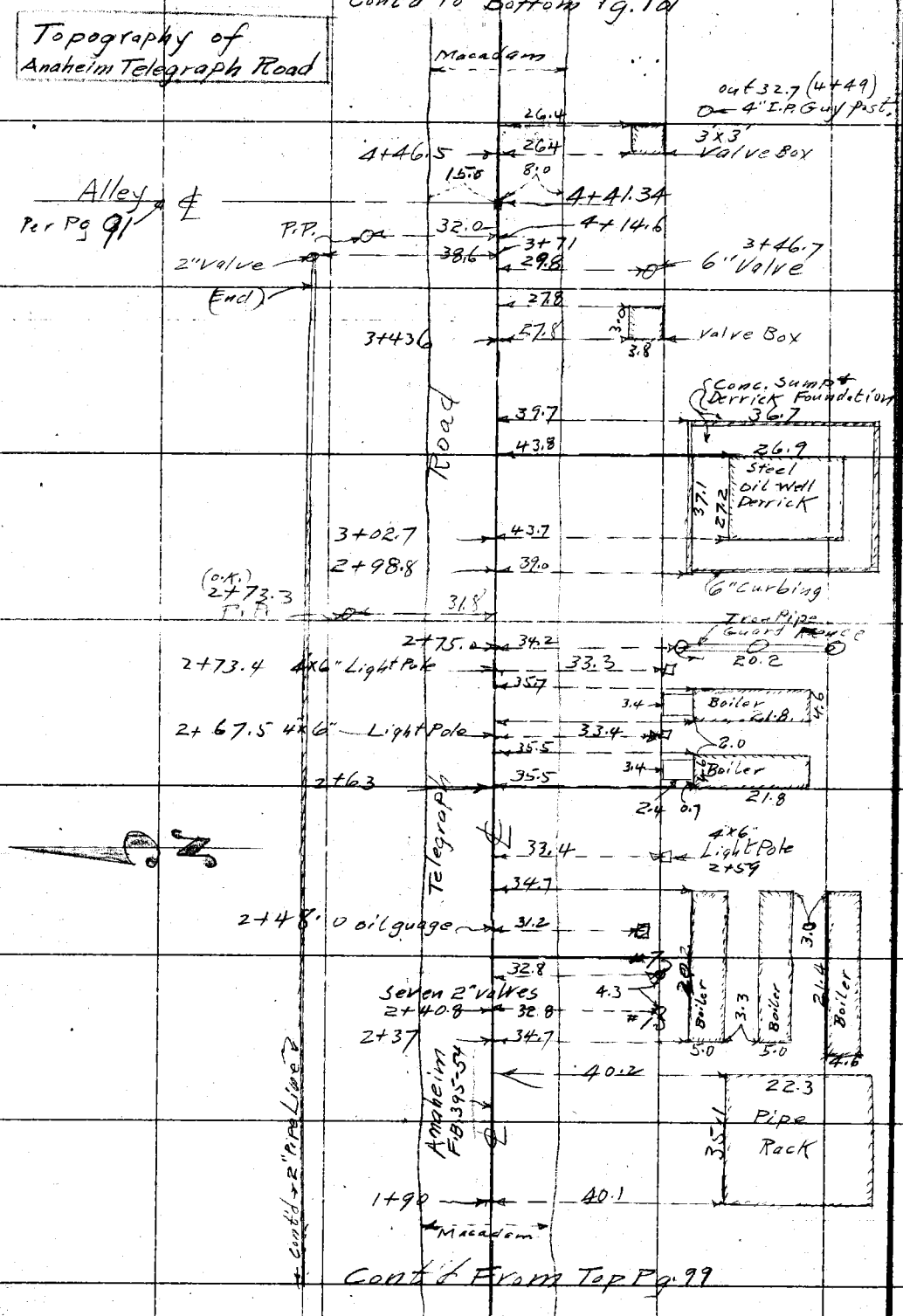
0+00 East = 26+39.45 From West Per F.B. 395-65 Fd. S.W. & T. See F.B. 395-54

F.B. 378 Pg. 100

Chief Party Notes by G.V. Crumley Date 4/24/29

Cont'd To Bottom Pg. 101

Topography of
Anaheim Telegraph Road




Cont'd From Top Pg. 99

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WHEN SAME ARE MADE OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 101

Platted by G. F. Holbrook
Date Aug. 1929.
Map No. B-394-2
Platting C'k'd by [illegible]
Date OCT 1929

W. O. No. 926 D. S. O. No.
Location Santa Fe Springs
Surveyed by C. V. Crumley
Date April 25, 1929
Inked A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

A.T. & S.F. ℄ — Fd. 2x2 Per F.B. 395-54 — R.R. ℄

Murray AVE

Fd. S.W.&T. Per F.B. 382-86 — ℄ — F.B. 382-93

Murray Ave ℄ Pg 95

14.0 — 9.0 — Macadam — 180.0 — 80.0

6+31.82 Fd. S.W.&T. Per F.B. 395-54

Barb Wire Fence

Topography of Anaheim Telegraph Rd

Road ℄

66.1 — 44.3 — 39.3 — 32.3 — 57+32

P.P. ⊕

57+25.8 — 37.6 — 44.0 — 43.8 — 57+13

Valve Box 5.3 — 4.6

4+99 — 30.1

Anaheim Telegraph F.B. 395-54

38.9 — 24.7

1 Story Cor. Iron Shed 5.1

4+67.2 — 24.0

4+64.5 — 38.9

4+63 — 29.0

4+60.5 — 38.3

41.0

4+55.6 — 41.0

Sump Hole Banks 12" Wide

47.5 — 27.1 — 11.0 — 12.4 — 111.9 — 3E.S. — 3E.S. — 46.1

out 75.6

4" I.P. Guy Post

19.7 — Boiler 5.1 — 2.5 — Boiler 5.1 — 2.5 — Boiler 5.1 — 19.7

3" Pipe & oil valves

4"x6" Light Post

2-4" steam Pumps — 1.5 — 9.4

Cont'd From Top Pg 100

F. B. 378 Pg 102 Chief Party Notes by C. V. Crumley Date 4/25/29

4+40.98
Fd. 2 x 2 Per F.B. 395-117

Alley ℄ Alley ℄

Pg. 91

16.5 Platform

Plank Retn Wall

9.2 — 2+82.7
9.5 — 2+78
9.8
13.3

Topography of First Alley

2.0 Drain Box
24.0
Sump
Plank Retn Wall
Alley

12.3 — 2+15.4

12.0
14.7 — 2+40.5
26" x R.C. Conc. Pipe from Block

Sump P.
5.0
5.7
9.6 — 2+30.7

2" Plank Retn Wall 3' High
Sump Box

13.5 — 10.2 — P.P. 0+95
First F.B. 395-117

Sump Hole Banks
7.0
40.5

0+85.1
6" Steam Pipe

14.5 — 0+36

Butler Road

℄ F.B. 395-107 ℄

Macadam

0+00 East
Fd. 3. W.F.T. Per F.B. 395-117

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON TRACED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Noted by _____ Chief Party _____ F.B. 378 Pg. 103

Platted by G. F. Holbrook
Date Aug. 1929
Map No. B-394-2
Platting C'k'd by [illegible]
Date OCT 1929

W. O. No. 916 U. S. G. No.
Location Santa Fe Springs
Surveyed by C. K. Crumley
Date April 25, 1929
Inked A. C. Johnson

Topography of 1st ST.

Contd to bottom Pg 104

1+83 → P.P. 34.1
1+63 20.9
1+66 20.2 → P.P.
31.0 31.7
1+51 22.1
1+45 31.2
1+40 31.7
1+34 21.3
31.1
30.2 1+20
30.3 1+16
28.1 1+08
26.9 1+06
30.1 1+04
31.20 1+00
33.0
33.0 0+85
27.0
28.17
22.8
23.7
28.0
23.2
34.6 0+42
31.3 0+36
29.8 0+30.3

4" Pipe Line
Valve Pit (Concrete) 33.50
6" Walls
33.50
8" I.P. Guard Post
3'X3' Valve Box
4" Pipe Line
Woven Wire Fence
P.P.
P.P.
Sump Box out 25.7
2' Drain Box
11.5 Sump Box
9'=Dia. Cor. Iron Tank
9'=Dia. Cor. Iron Tank
28.4
2" Plank Retn Wall 3' High
1+05
6" I.P. Guy Post
4" I.P. Guy Post
3" Steam Pipe & Valves
1 Story Cor. Iron
5.0
0+58
3" Steam Pipe and Valves
6" I.P. Guy Post
Butler
℄
F.B. 395-108
Road
℄
0+00 East
Fd. 2x2 per F.B. 395-118

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

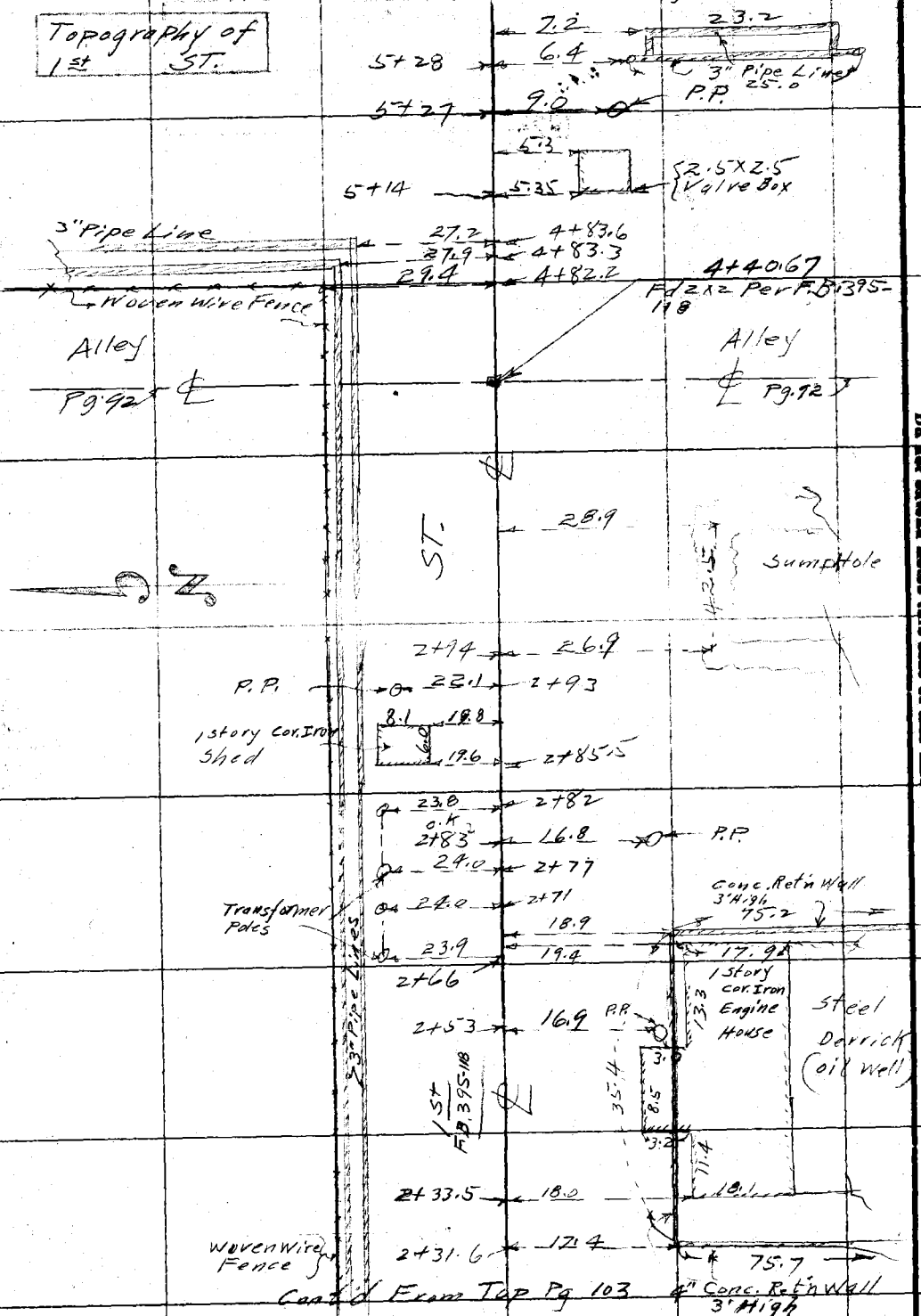
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 378 PG. 104 Chief Party Notes by C.V. Crumley Date 4/25/29

Cont'd To Bottom Pg 105

Topography of 1st ST.




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 105

Platted by G.F. Holbrook
Date Aug. 1929
Map No. B-394-2
Platting C'k'd by _____
Date OCT 1929

W. O. No. 916 D. S. O. No. _____
Location Santa Fe Springs
Surveyed by C.V. Crumley
Date Mar 10 1929
Inked A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Topography of 1st ST.

Murray

Pg. 95

6730.95
Fd 2"x2" Per F.B. 395-118

AVE.

1st ST. F.B. 396-118

Valve Box

3.5
3.0

33.8
33.0 5+86

34.5 5+56

28.7
29.5
10.3

1.0
1.5

3" Pipe Line
6" Pipe Line
64.2

5+47
10.1
5+46
22.8

6.6
5+29.4
6.3

34.4 5+26

1.0
14.8

7.3
30.0
oil Well Derrick
Steel
8.6
3.3
24.0

9.0
9.0
R=8.0
Corr. Iron Tank & Platform
Steel Tank 15' Dia

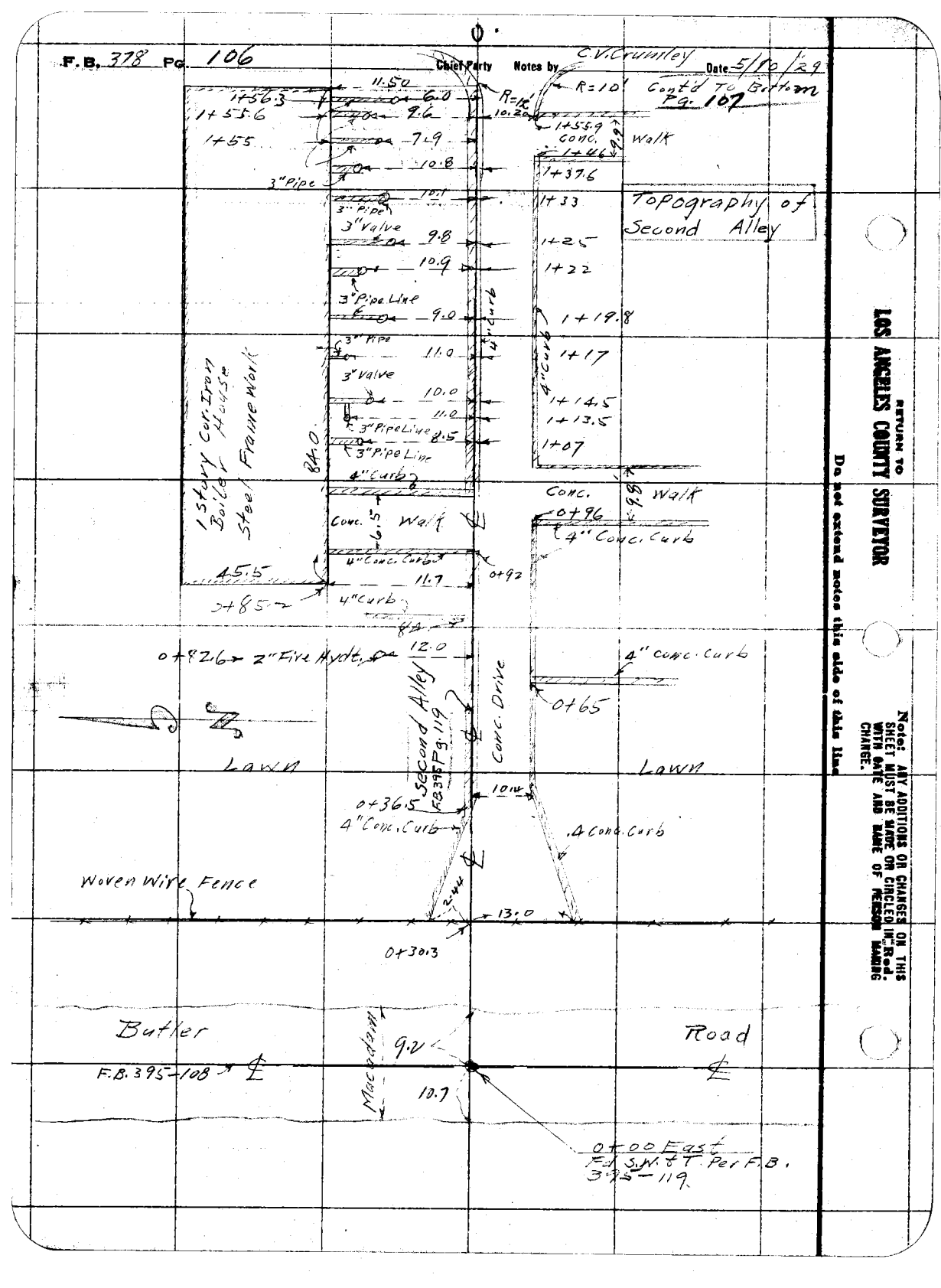
1 Story Cor. Iron Engine House
13.6
20.1

Cont'd From Top Pg. 104

F.B. 378 Pg. 106

Chief Party Notes by C.V. Crumley Date 5/10/29

Contd To Bottom Pg. 107




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg 107

Platted by G.E. Holbrook
Date Aug. 1929
Map No. B-394-2
Platting C'k'd by [illegible]
Sent OCT 1929

W. O. No. 916 D. S. O. No. _____
Location Santa Fe Springs
Surveyed by C.K. Chumley
Date May in 1929
Entered A. C. Johnson

4+20.3
Pg 92 F.B. 395-119

Topography of Second Alley

94.8 Dia
Steel Tank
Center is 0.7 South

Bank of Sump Hole Shown on Pg 4
3+22.9
0.7
139.8
140.0

Alley
2+87
8" Pipe Line
2+64
Cor. Iron Tank
21.0 = Dia
12.0
2+57

2.3
8.7
9.8
Sump Box
4.0
7.5
2.4
9.8
2+38.6
2" Pipe Guard Rail
4.8
8.8
2+37.4
1/4 Valve
6.7
2+36.1
3.5
14.2
2+34
Pipe Rack
11.7
Second
F.B. 395-119
1.10
5.9
13.7 ± Cor. Iron Bldg
14.0
10.0
11.6
2+20
13.2
9.0
2+14
Cor. Iron Tanks 8.0 = Dia
17.4
3" Pipe
Steel Derrick
8.9
22.2
1 Story Frame House
Open Shed
2+04
13.2
8.0
14.1
2+00.1 K
5.8
1.2
2+00.2

Cont'd From Top Pg 106

RETURN TO
LOS ANGELES COUNTY SURVEYOR

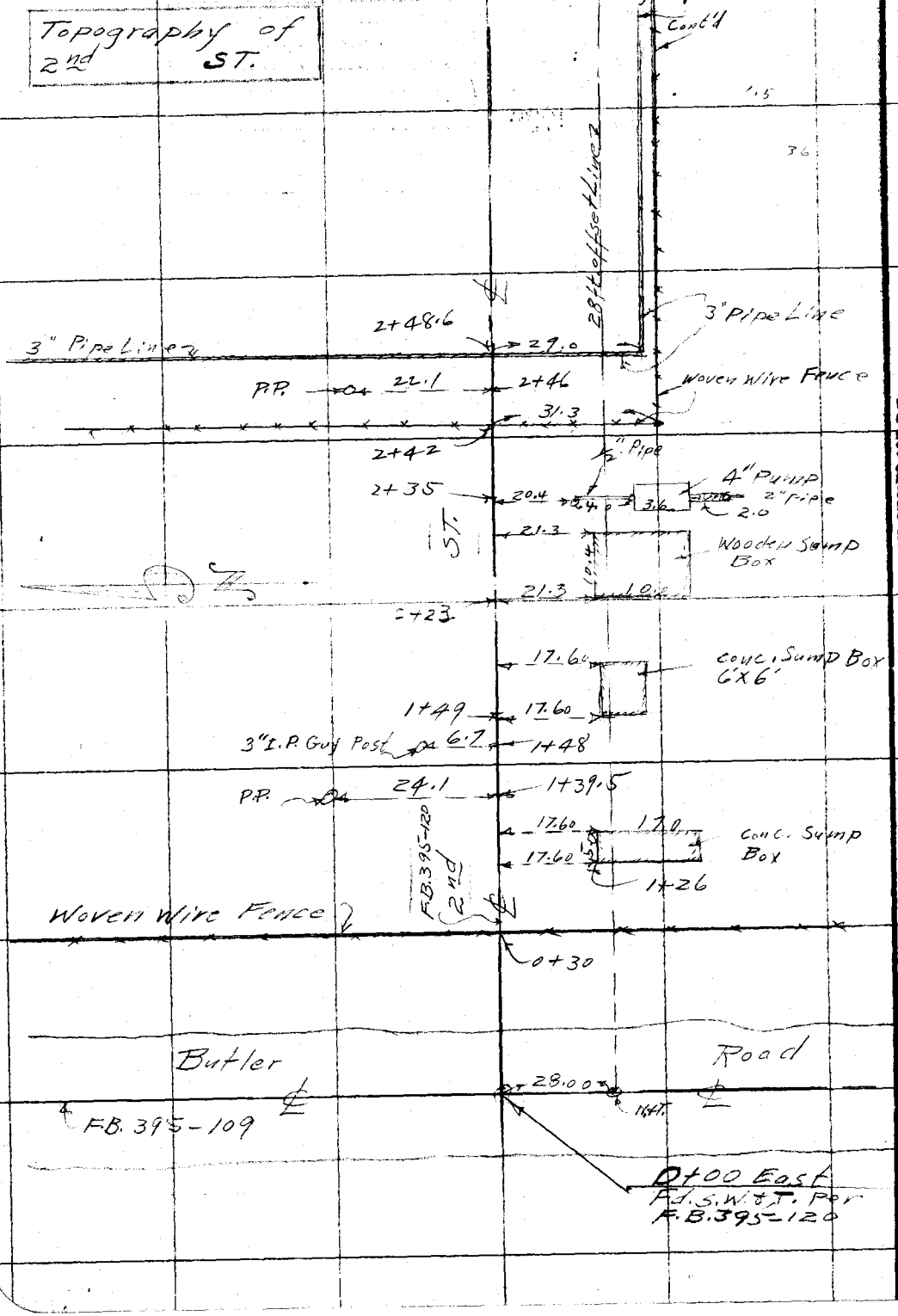
Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CANCLED, W Brad. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 378 Pg. 108 Chief Party Notes by C.V. Crumley Date 5/10/29

Cont'd To Bottom Pg 109

Topography of 2nd ST.




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 109

Platted by G.F. Holbrook
Date Aug. 1929
Map No. B-394-2
Platting C'k'd by [illegible]
Date OCT 1929

W. O. No. 916 D. S. O. No. _____
Location Santa Fe Springs
Surveyed by C.V. Crumley
Date May 10 1929
Inducted A. C. Johnson

Cont'd To Bottom Pg 110

4+39.98
Fd. 2"x2" per F.B. 395-120

Fd. 1"x2" Per F.B. 395-120

Alley
℄ Pg. 92

Alley
℄
Pg. 92

Topography of 2nd ST.

2nd ST.

Sump Hole
Banks 8' Wide
3+73
87.5
43.2
4.0

6" Pipe Line
Light Pole
47.6
20.4
16.3
2.2
3+66
3+63.5
17.3
2.0

4" Pipe Line

Platform
14.1
3+55.
Corr. Iron Tank
3.8
10' Dia
3.5
10' Dia
out 25.1
2.4
5.4
3+47
out 15.0
7.7
F.B. 395-120
2nd
10.2
3+46.8
Valve Box
23.0
3+39
3+38
9.9
3+32.8
E7.6
3'x3' Conc Blocks
Steel Derrick & Oil Well
4.3
2.0
1.4
1.4
3.7
25.6
25.3
3+11
26.8
31.7
1 Story Engine House
Corr. Iron
25.6
Pipe Rack
24.5
3'x3' Conc. Block
32.2

5" Pipe Line
Woven Wire Fence

Cont'd From Top Pg. 108

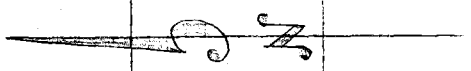
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED "M" Req. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 378 Pg. 110 Chief Party Notes by C.V. Crumley Date 5/13/29

Topography of 2nd ST.



6+29.97
Fd 2X2 Per F.B. 395-120

Fd. 1X2 Per F.B. 395-120

7+29 From South

Murray ℄ Pg996 AVE. ℄

28.0

Given 12/18/29 O.K

34.3

ST.

offset ℄

O.K. C.V.C. 12/18/29

5+95.7

9.5± Dia. Steel Tank

0.5

5+79.5

9.5± Dia. Steel Tank

0.1

28Ft.

5+26.0

8.6

14.0

24.5

F.B. 395-120

Wooden Bridge

5+15.9

29.5

2nd

28.6

3.0 valve B.x

5+10.6

28.6

5+10.3 5" Conc. Retn. Wall 2' High

19.4

5+03.3 Out 29.5

3" Pipe Line

4+82.5 Out 29.2

4+98 Out 30.8

12.V.

Steel Tank

26'± Dia.

4.1

26'± Dia.

2.3

4+93

10

26'± Dia.

Steel Tank

16.3 4.5

4" Pipe Support

4" Pipe Support

Woven Wire Fence

4+78

Cont'd From Top Pg109

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 111

Platted by G.F. Holbrook
Date Aug. 1929
Map No. B-394-2
Platting C'k'd by _____
Date OCT 1929

W. O. No. 916 U. S. G. No. _____
Location Santa Fe Springs
Surveyed by C.V. Grumley
Date May 15 1929
Inked A. C. Johnson

3.30.44
20.5
5.27

Cont'd To Bottom Pg 112

Topography of Third Alley

Oil Well & Steel Derrick

Woven Wire Fence

Alley F.B. 395-121

Sump Hole

4.2" Steel Pipe & Valves

1.7" steel pipe

Steel Tank 94.0 = Dia

End of 2' Plank Trestle 2' wide

Banks 20' wide

Third

Butler

Road

Set M&T.

F.B. 395-109

0+00 East Fd. S.W. & T. Per F.B. 395-121

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY COUNTY ENGINEER WITH DATE AND NAME OF PERSON MAKING CHANGE.

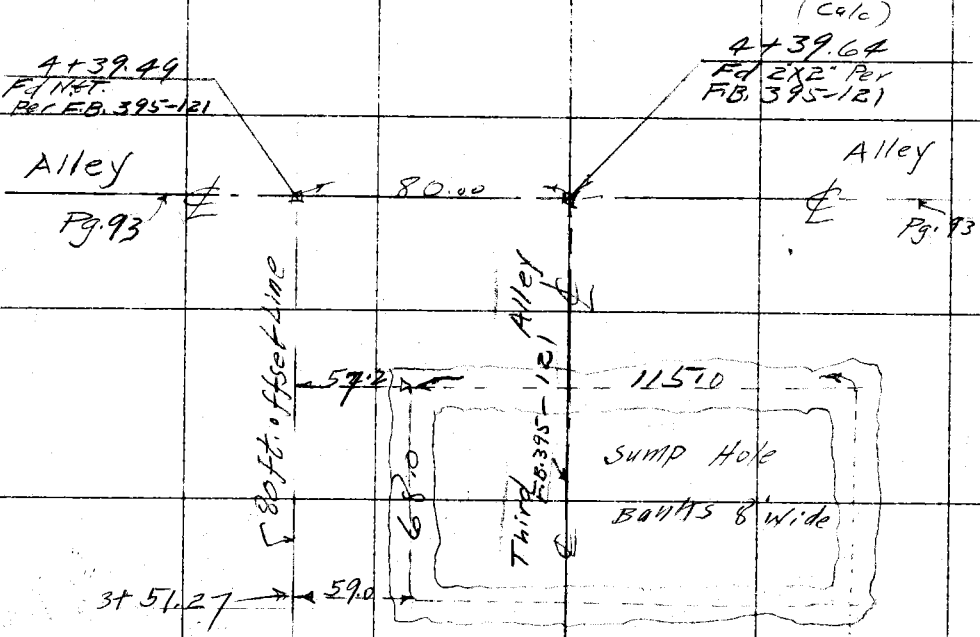
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 378 Pg. 112 Chief Party Notes by C.V. Crumley Date 5/13/29

3+30.77
10
4+00.77
38.76
4+39.53

Topography of Third Alley




Cont'd From Top Pg. 111

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 113

Platted by G.F. Holbrook
Date Aug. 1929
Map No. B-396-2
Platting C'k'd by Galloway
Date OCT 1929

W. O. No. 376 D. S. O. No.
Location Santa Fe Springs
Surveyed by C.V. Crumley
Date Mar. 13, 1929
Inked A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Topography of 3rd ST.

Murray Ave

℄ Pg. 99

℄ 6+28.01
Fd 2x2" Per F.B. 395-122
5704
2" Fire Hydt out 32.4

P.P. 0.4
6" I.P. Guy Post
4+39.31
Fd 2x2" Per F.B. 395-122

32.1 5+26
2.7 5+33 oak
Trestle
3.0
4.7 19.2 4+69.8

Alley
℄ Pg. 93

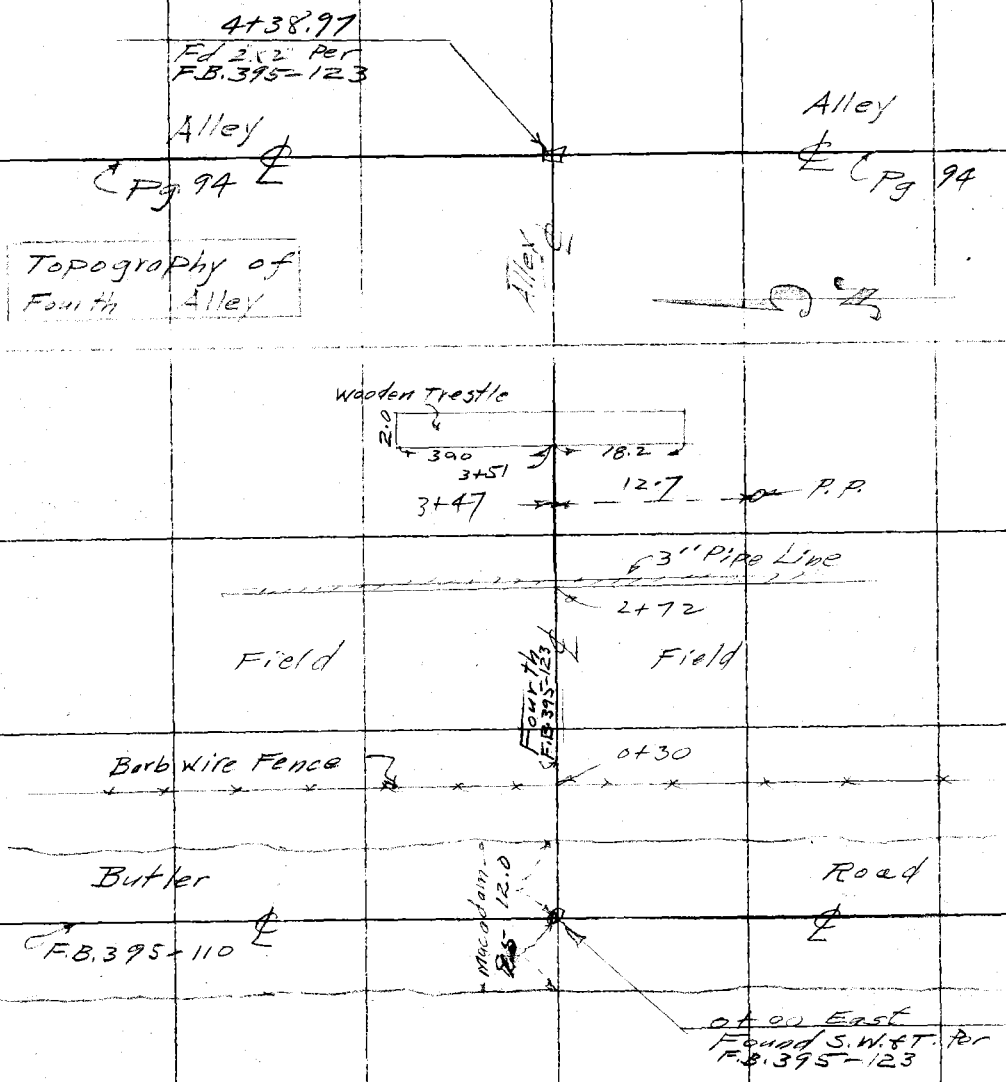
Alley
℄ Pg. 5

3+05 34.8
39.0 4.0
Wooden culvert
3rd ST.
34.6
Transformer pole 2+94
39.2
2+74
30.3
3" Pipe Line
Wooden Trestle
2+71
2+58.6
26.0
19.0
2+48.5
Woven Wire Fence
2+47.3
P.P. 0.4
34.6 16.7
2+41.4
30.8
4.2
P.P.
30.0 1+30
C.U.C. 12/18/29 gone 1" Fig Tree ? 1+27
3" I.P. Clothes Post
32.3 0+73

Grape Vine Trellis
F.B. 395-122
3rd
Black berry Trellis 32.5
1.9 0+34
Woven Wire Fence
Barb Wire Fence ?
36.6
30.50
29.0
0+30

Butler
Road
F.B. 395-110
Wood Post 4.6
0+00 Eq. St
Fd S.W. ℄ T. Per F.B. 395-122

F.B. 378 Pg. 114 Chief Party Notes by C. V. Crumley Date 5/13/27




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 398 Pg 115

Platted by G.F. Holbrook
Date Aug 1929
Map No. B-394-2
Platting C'k'd by [illegible]
Date OCT 1929

W.O. No. 916 D.S.O. No.
Location Santa Fe Springs
Surveyed by C.K. Crumley
Date May 14 1929
Inked by C. Johnson

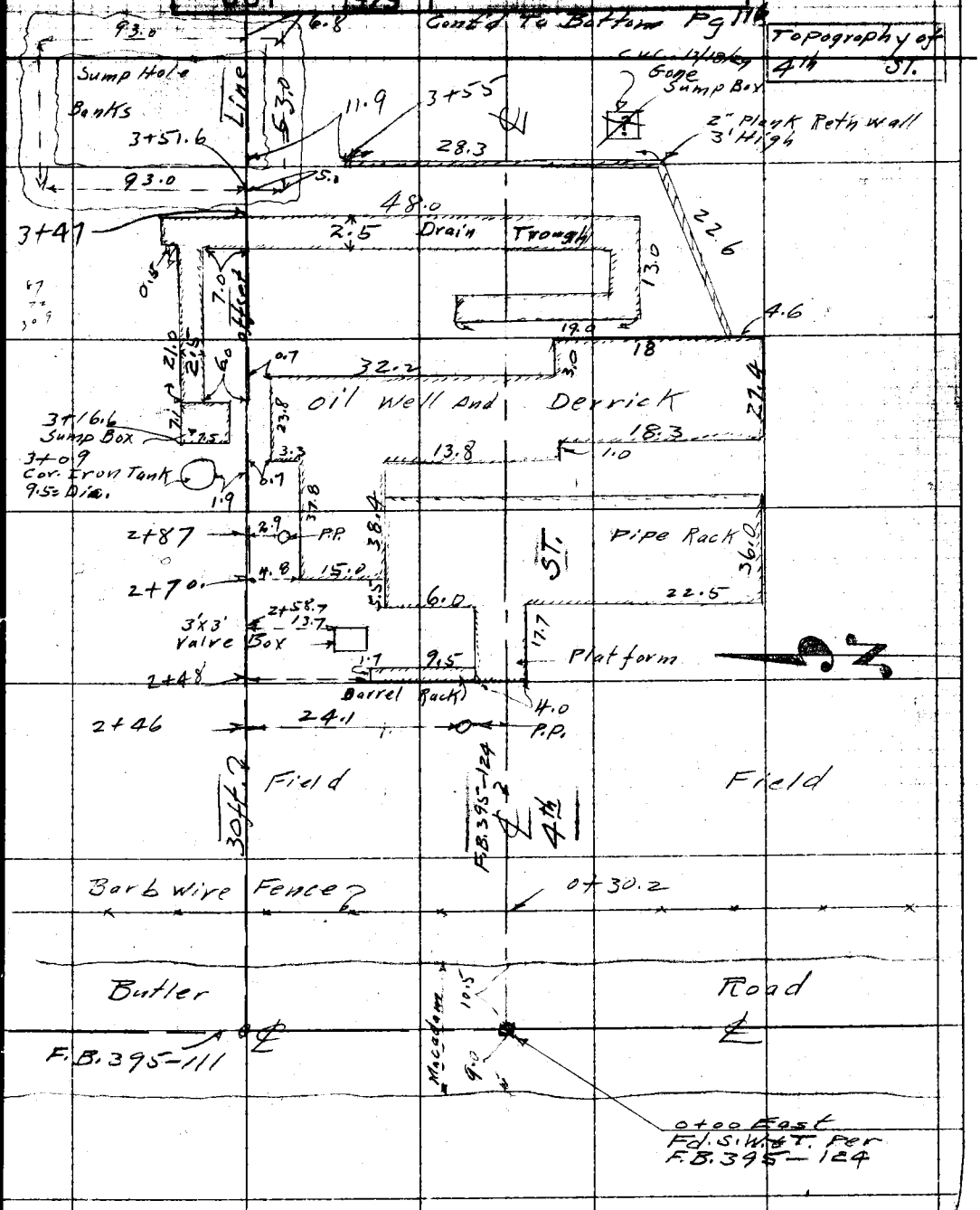
Cont'd to Bottom Pg 116

Topography of 4th St.

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

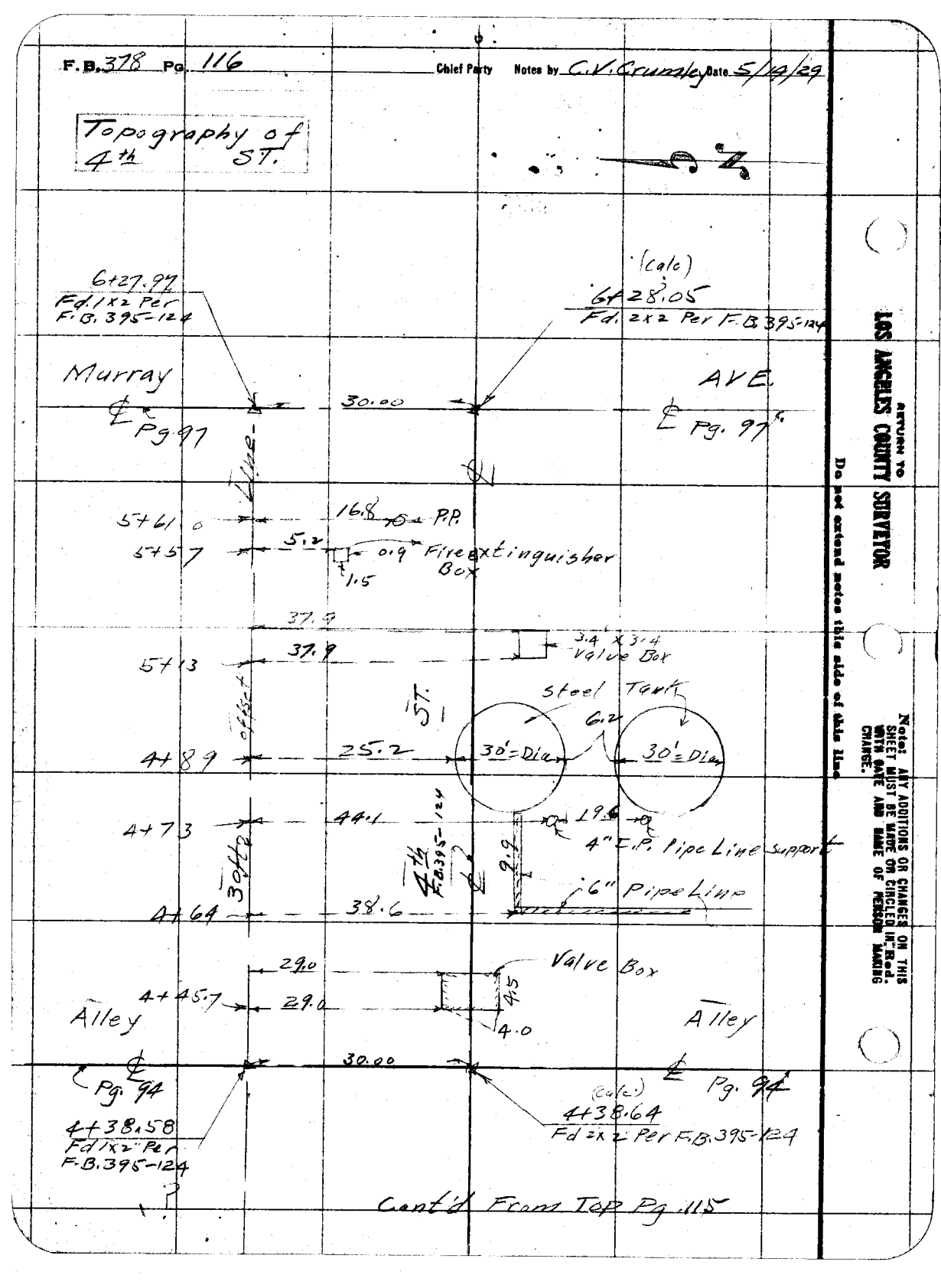
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 378 Pg. 116 Chief Party Notes by C.V. Crumley Date 5/19/29

Topography of 4th ST.




Cont'd From Top Pg. 115

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg 117

Plotted by E. F. Holbrook
Date Aug 1929
Map No. B-394-2
Platting C'k'd by _____
Date OCT 1929

W. O. No. 916 D. S. D. No. _____
Location Santa Fe Springs
Surveyed by C. V. Crowley
Date Nov 14 1929
Inspected A. C. Johnson

Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

4+38.3 c
Fd. 2x2 Apr F.B. 395-126

Alley

℄

Alley

Pg. 94

Pg. 94

Topography of Fifth Alley

Alley

℄

2+74 1.5 2" Valve

2+73.5 1.4

2+73 1.0 1" Valve

11.35 2+00

℄ Woven Wire Fence

Yard

Field

Fifth F.B. 395-125

Valve Box Where?

1.0 3.3

8.5 0+34.5 c.v.c. 12/18/29

0+30

Woven Wire Fence

10.5

Barb Wire Fence

Butler

Road

F.B. 395-112

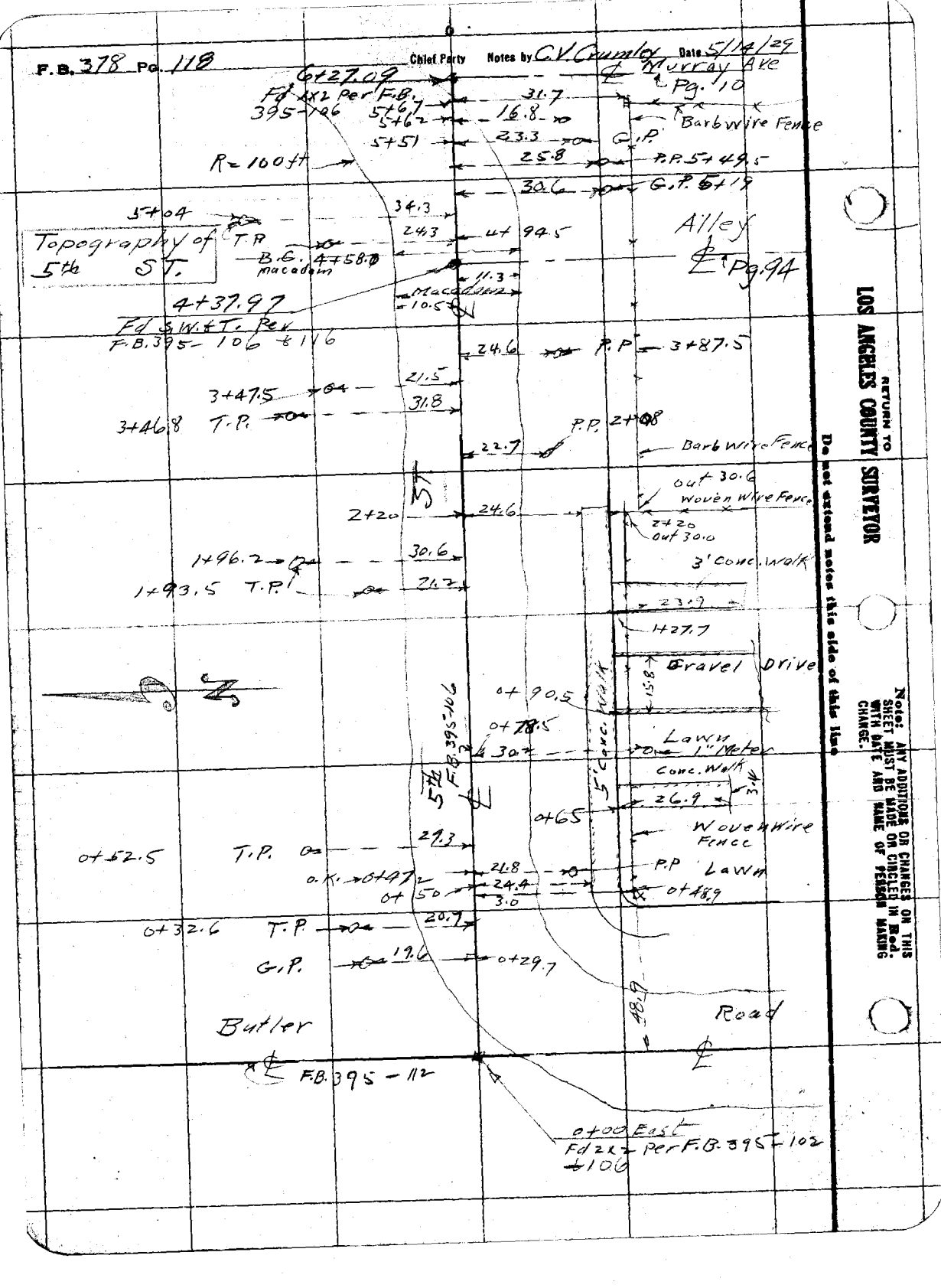
℄

Macadam 10.5

8.5

0+00 East Fd. S.W. & T. Per F.B. 395-125

F.B. 378 Pg. 118 Chief Party Notes by C.V. Crumley Date 5/14/29




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 378 Pg. 119

| | |
|---|---|
| Platted by | W. O. No. 4065 D. S. O. No. |
| Date | Location [redacted] |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed |

F. B. _____ Pg. _____ Chief Party _____ Notes by _____ Date _____