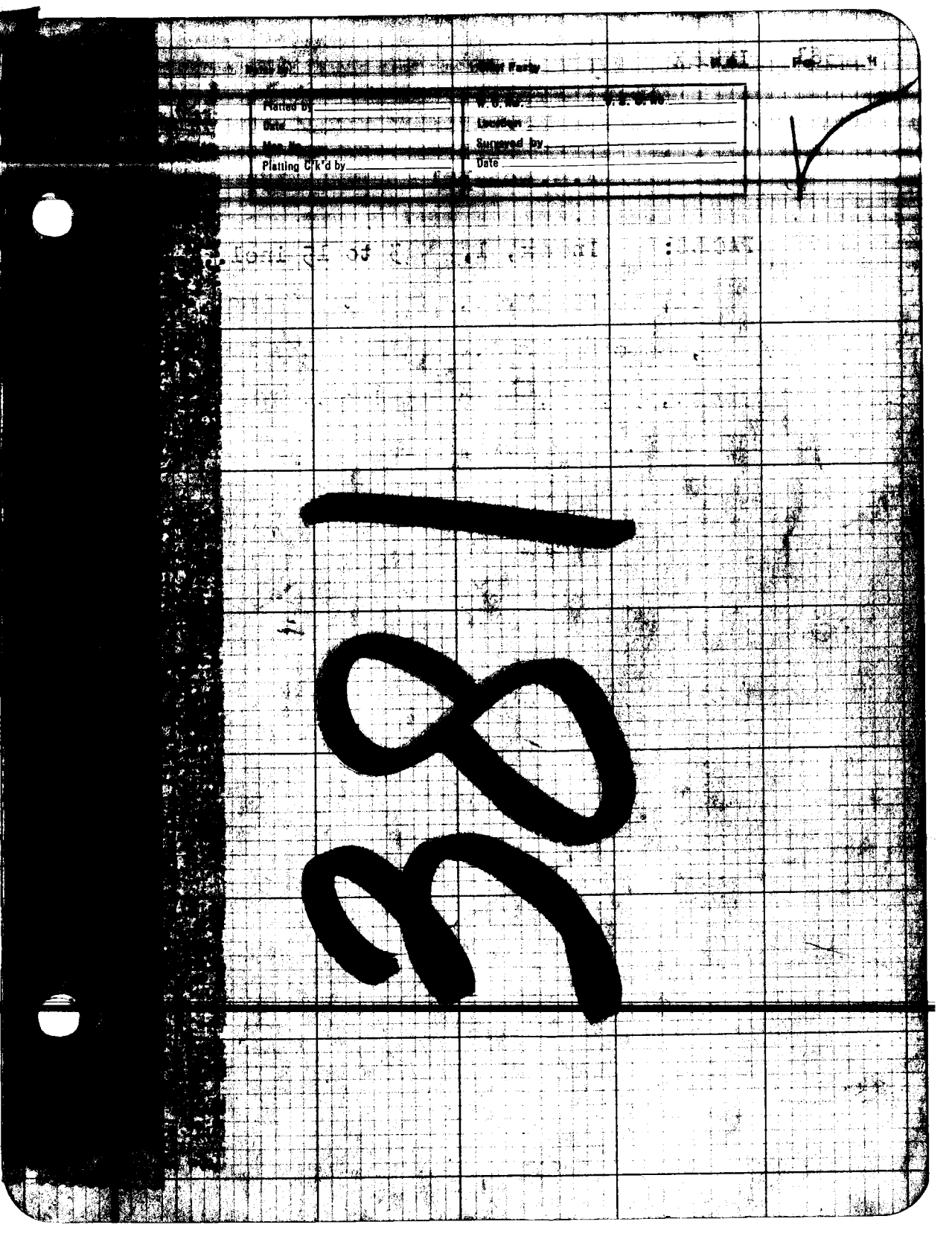

F.B. 381 Pg INDEX Chief Party Notes by Date

F.B.No. 381

PAGES: Index, 1, 3 to 15 incl.,
,17 to 21 incl., ,23 to 33 incl.,
,35 to 53 incl., ,55, ,57 to 82
incl., , ,85 to 100 incl., 101 to
110 incl.,

Date _____ Notes by _____ Chief Party _____ F.B. 381 Pg. 1

Platted by	W. O. No. ~~O. S. O. No.~~
Date	Location
Map No.	Surveyed by
Platting Ck'd by	Date
Date	Indexed A. C. Johnson

FLORENCE AVE. W.O. 4168

Continued from F.B. 325 Page 127

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR.

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Do not extend notes this side of this line

F. B. 801 Pg. 12

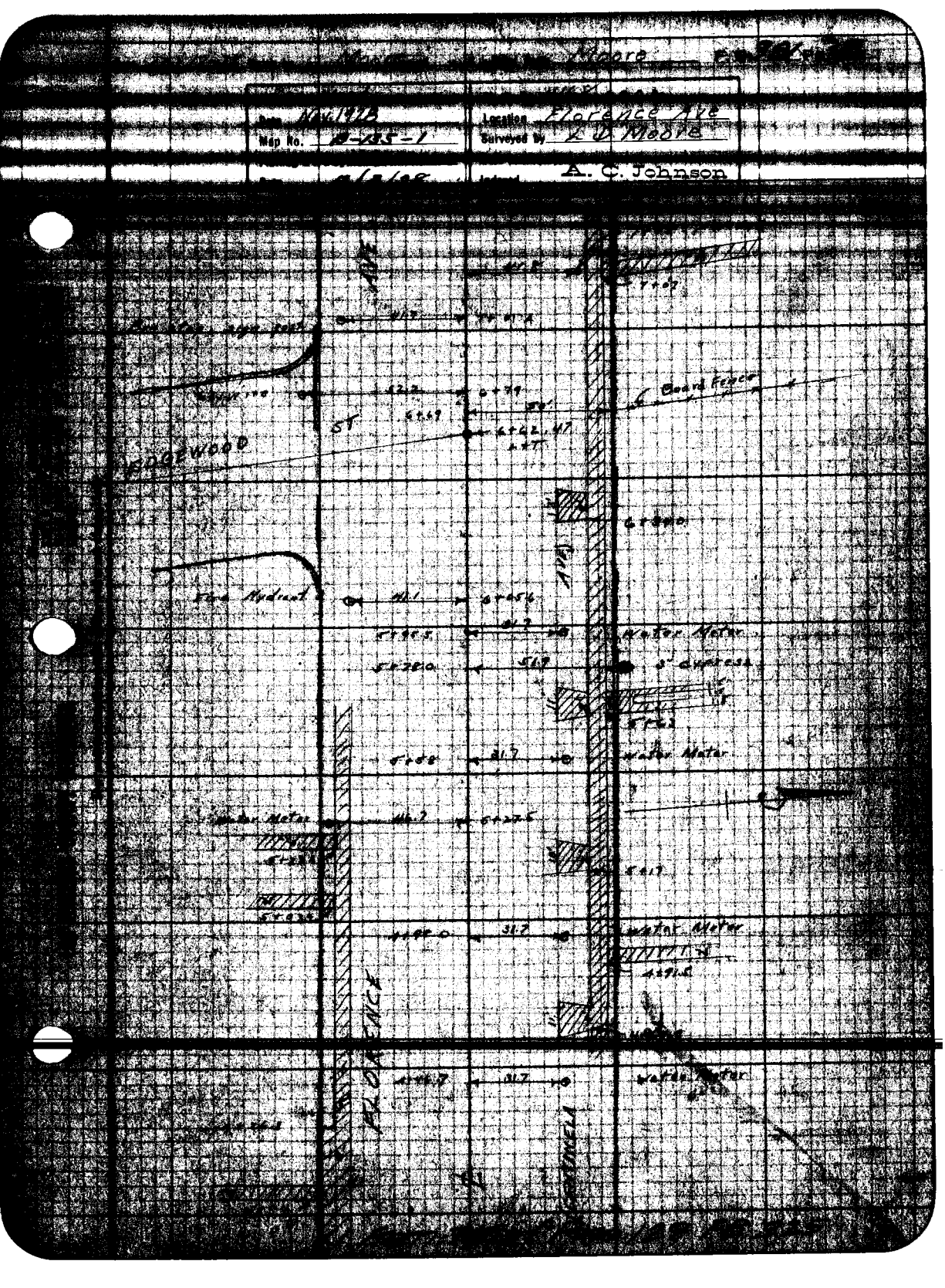
Chief Party _____ Notes by _____ Date _____

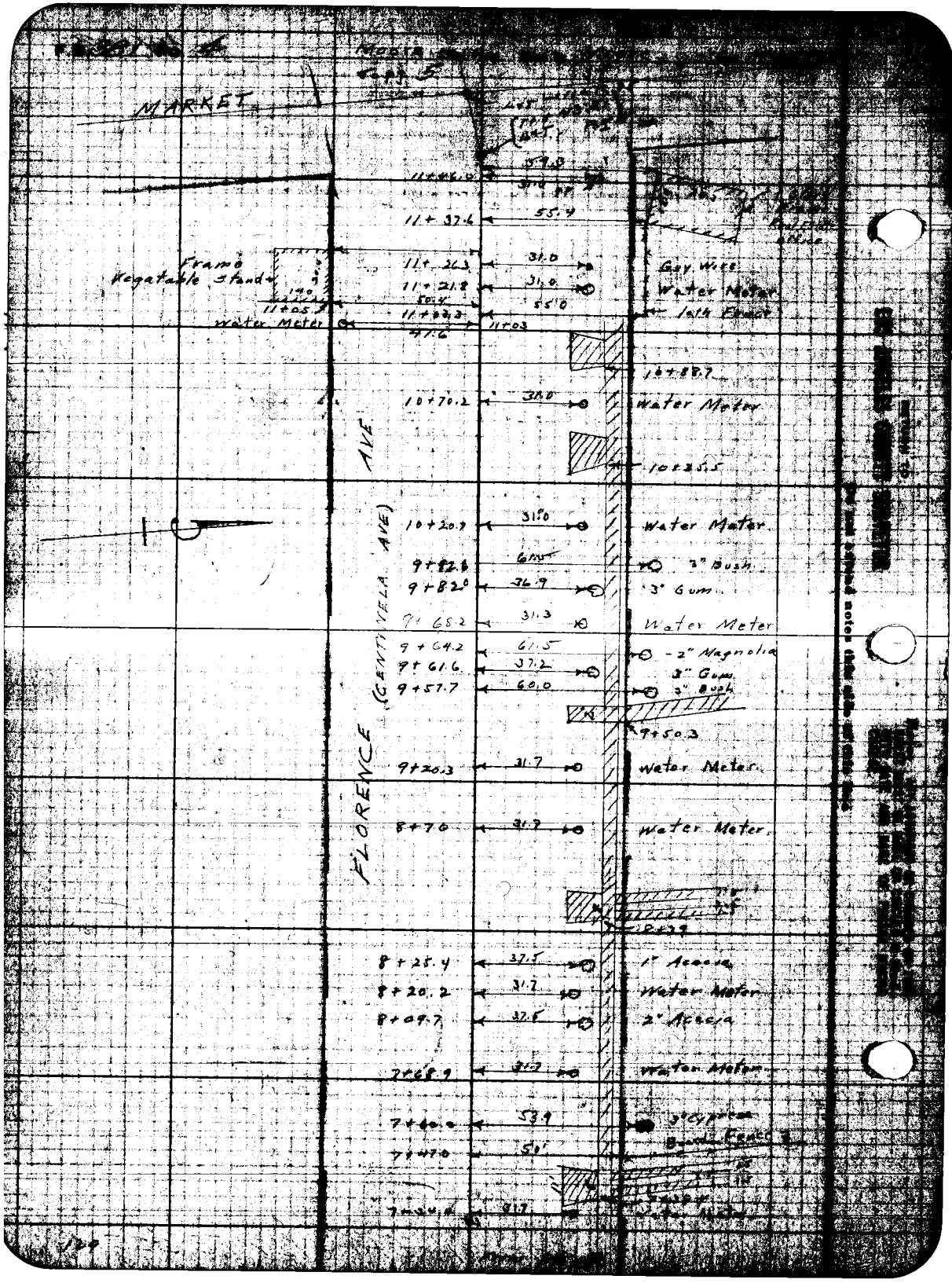
Map No. 8-KES-1

Location Florence Ave

Surveyed by E. W. Moore

A. C. Johnson

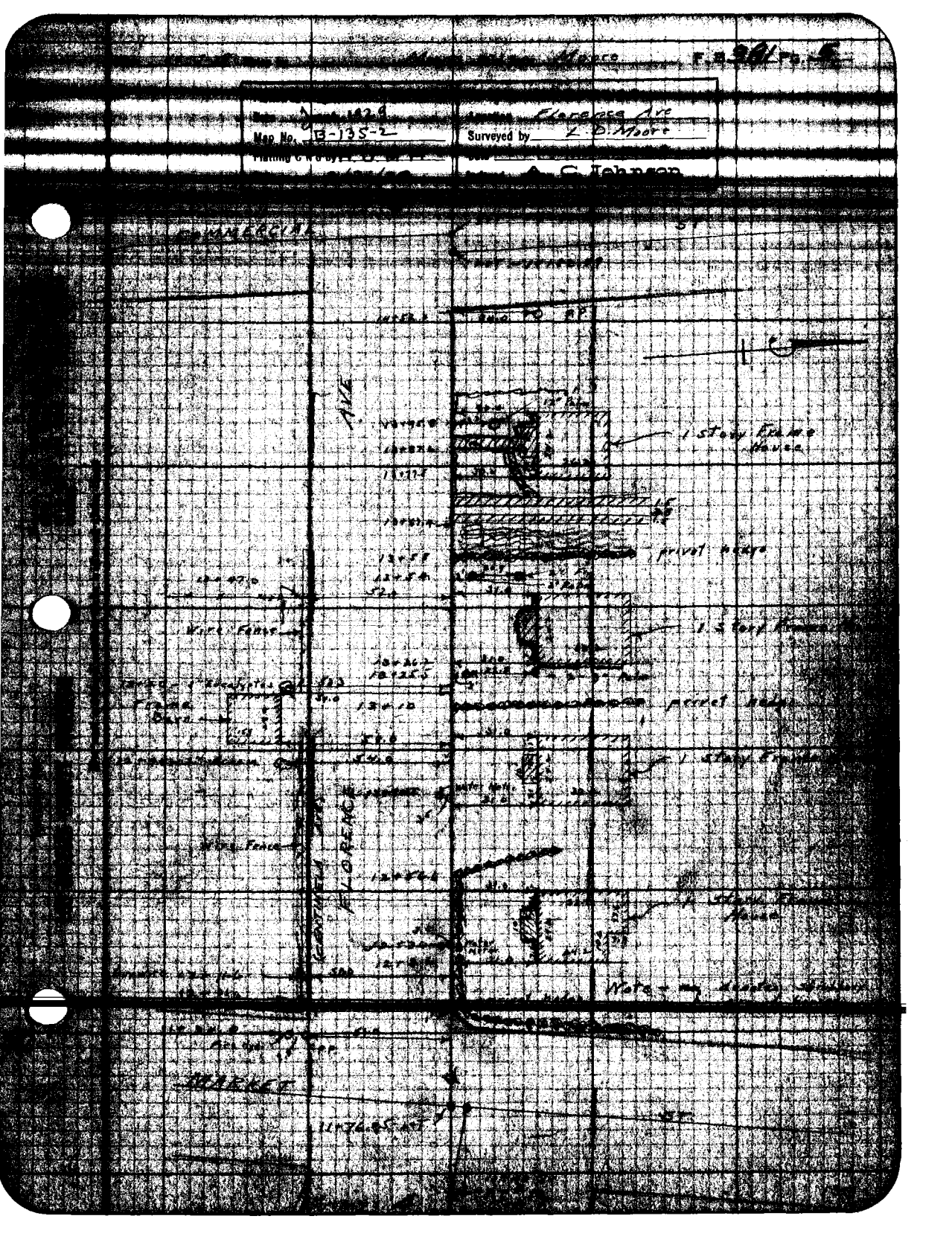

EDGEWOOD ST
Board Fence
Water Meter
Water Meter
Water Meter

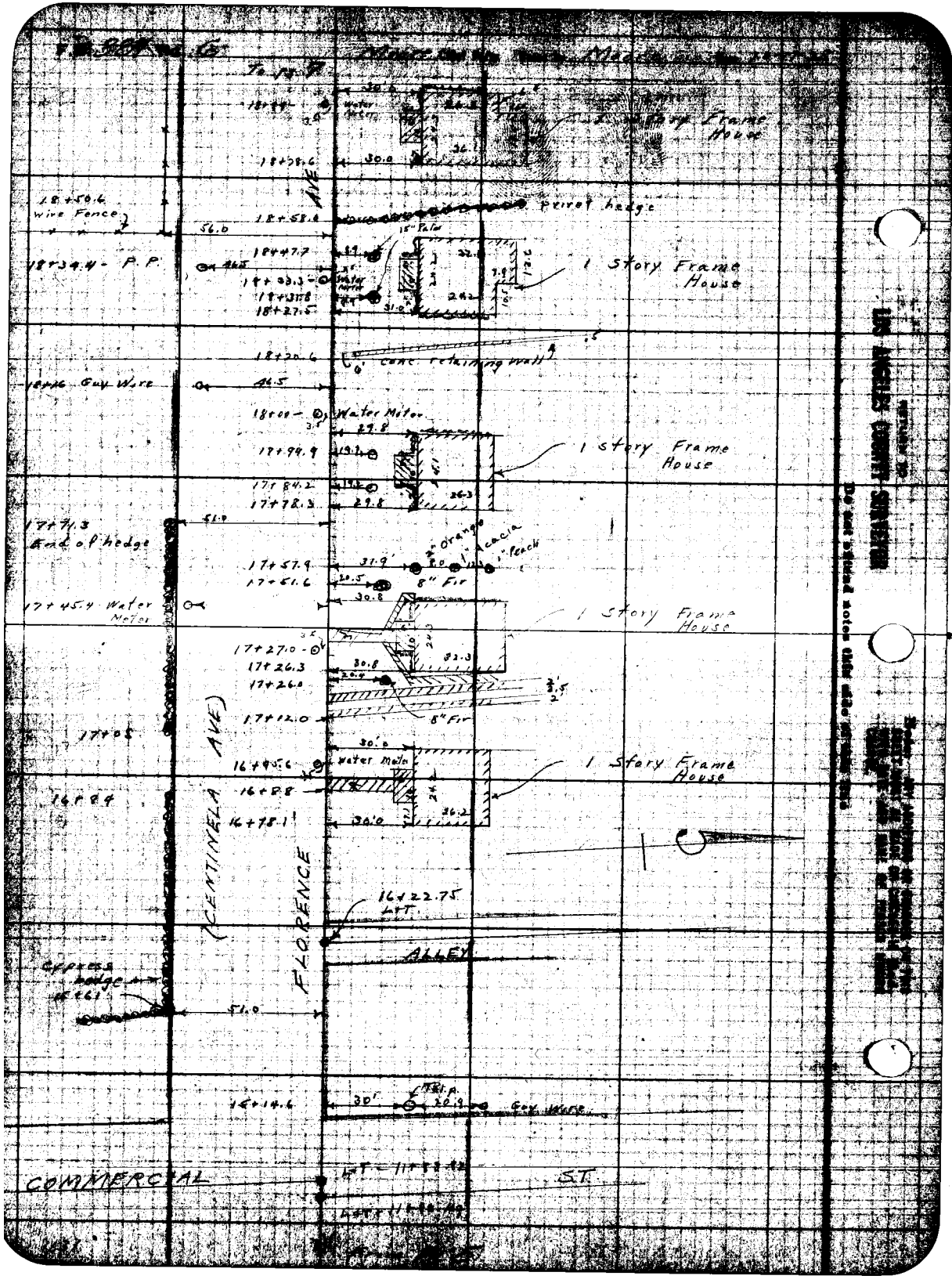

MARKET
FLORENCE (GENTILELA AVE)
Frame Vegetable Stand
Water Meter
Guy Wire
Water Meter
Water Meter
Water Meter
Water Meter
Water Meter
Water Meter
Water Meter
Water Meter
11+32.4
11+26.3
11+21.8
11+03
10+70.2
10+20.9
9+82.6
9+82.0
9+68.2
9+64.2
9+61.6
9+57.7
9+20.3
8+70
8+25.4
8+20.2
8+09.7
7+68.9
7+40.0
7+47.0
7+04.0
55.9
31.0
31.0
55.0
31.0
31.0
37.0
61.5
37.2
60.0
31.7
31.7
37.5
31.7
32.6
37.7
53.9
50.7
31.7
3" Bush
3" Gum
2" Magnolia
3" Gum
3" Bush
Water Meter
Water Meter
1" Access
Water Meter
2" Access
Water Meter
3" Cypress
Fence

Map No. B-135-2

Surveyed by L. D. Moore

A. C. Johnson

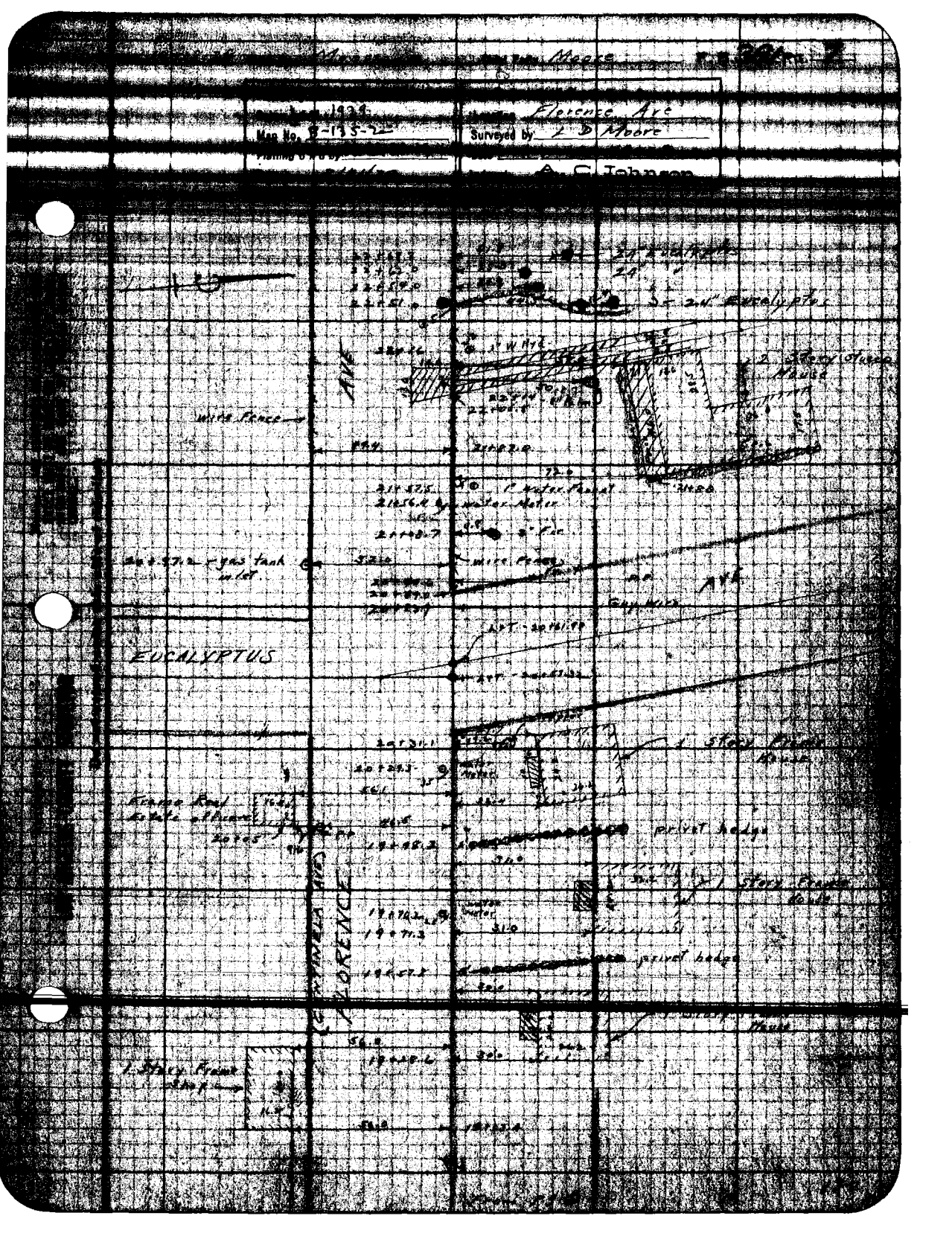


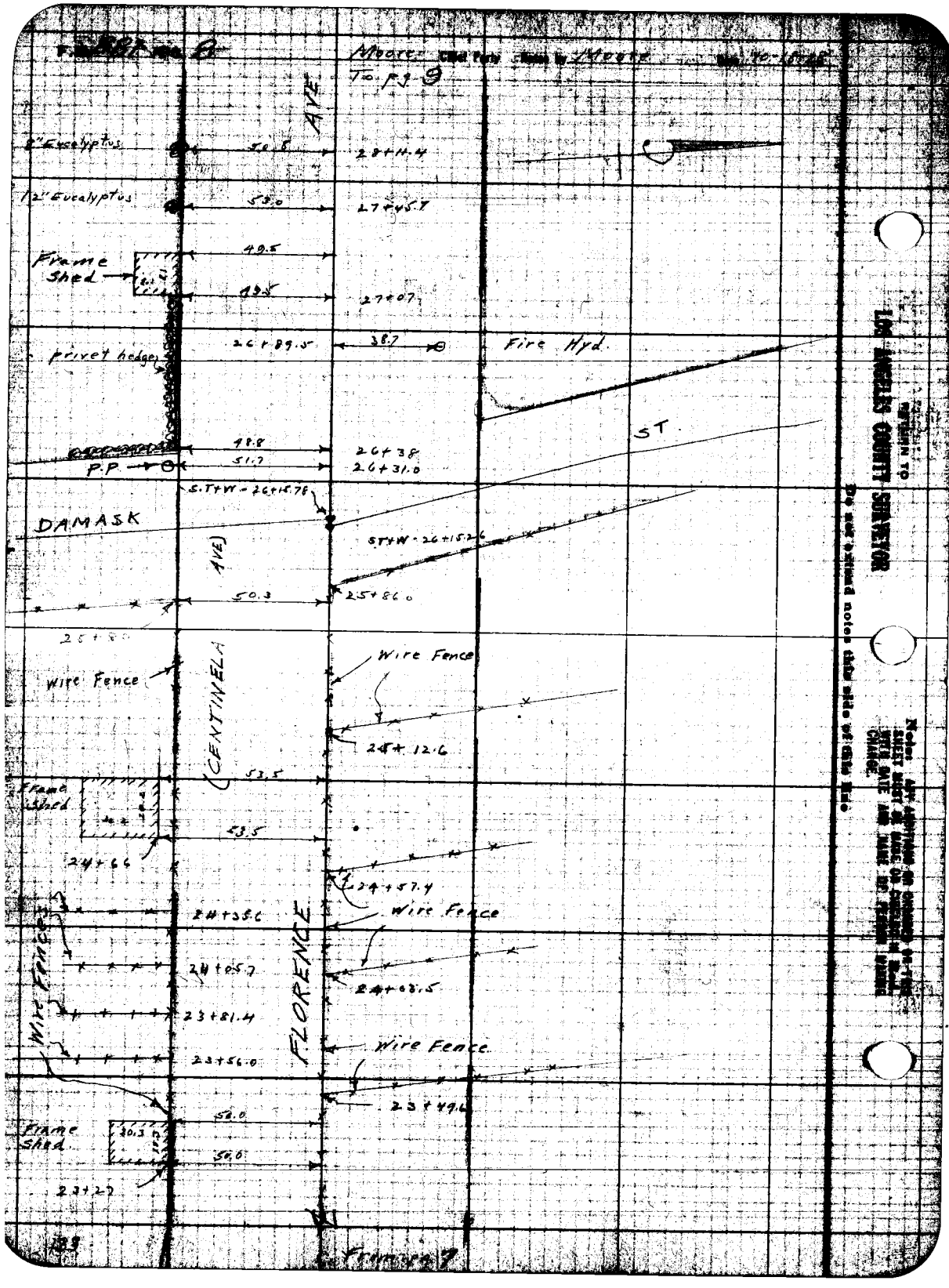

18+58.6
Water Meter
1 Story Frame House
18+58.6
Wire Fence
56.0
18+58.6
Privet hedge
18+34.4 - P.P.
18+47.7
15" Palm
1 Story Frame House
18+33.3 - ⊙
Water Meter
18+31.8
18+27.5
18+20.6
6' conc. retaining wall
18+16 Guy Wire
44.5
18+00 - ⊙
Water Meter
17+99.9
1 Story Frame House
17+84.2
17+72.3
17+71.3
End of hedge
51.9
4" Orange
4" Acacia
1" Peach
17+57.9
31.9
17+51.6
8" Fir
17+45.4 Water Meter
1 Story Frame House
17+27.0 - ⊙
17+26.3
17+26.0
17+12.0
8" Fir
17+08
16+95.6
Water Main
1 Story Frame House
16+89.8
16+78.1
(CENTINELA AVE)
FLORENCE
16+22.75 ℄T.
ALLEY
Cypress hedge
16+61
51.0
16+14.6
30'
T.&T. P.
Guy Wire
COMMERCIAL
℄T - 11+88.42
S.T.

Florence Ave

Surveyed by L D Moore

A C Johnson




Moore
To P.J. 9
AVE
8" Eucalyptus
28+11.4
12" Eucalyptus
55.0
27+45.7
Frame Shed
49.5
49.5
27+07
privet hedges
26+89.5
38.7
Fire Hyd.
ST.
98.8
51.7
P.P.
26+38
26+31.0
S.T+W - 26+15.78
DAMASK
S.T+W - 26+15.26
AVE)
50.3
25+86.0
25+50
Wire Fence
CENTINELA
Wire Fence
25+12.6
53.5
Frame Shed
53.5
24+66
24+57.4
24+38.6
Wire Fence
Wire Fence
24+08.5
24+05.7
23+81.4
Wire Fence
23+56.0
FLORENCE
Wire Fence
23+49.6
Frame Shed
52.0
30.3
50.0
23+27
From P.J. 7

Moore

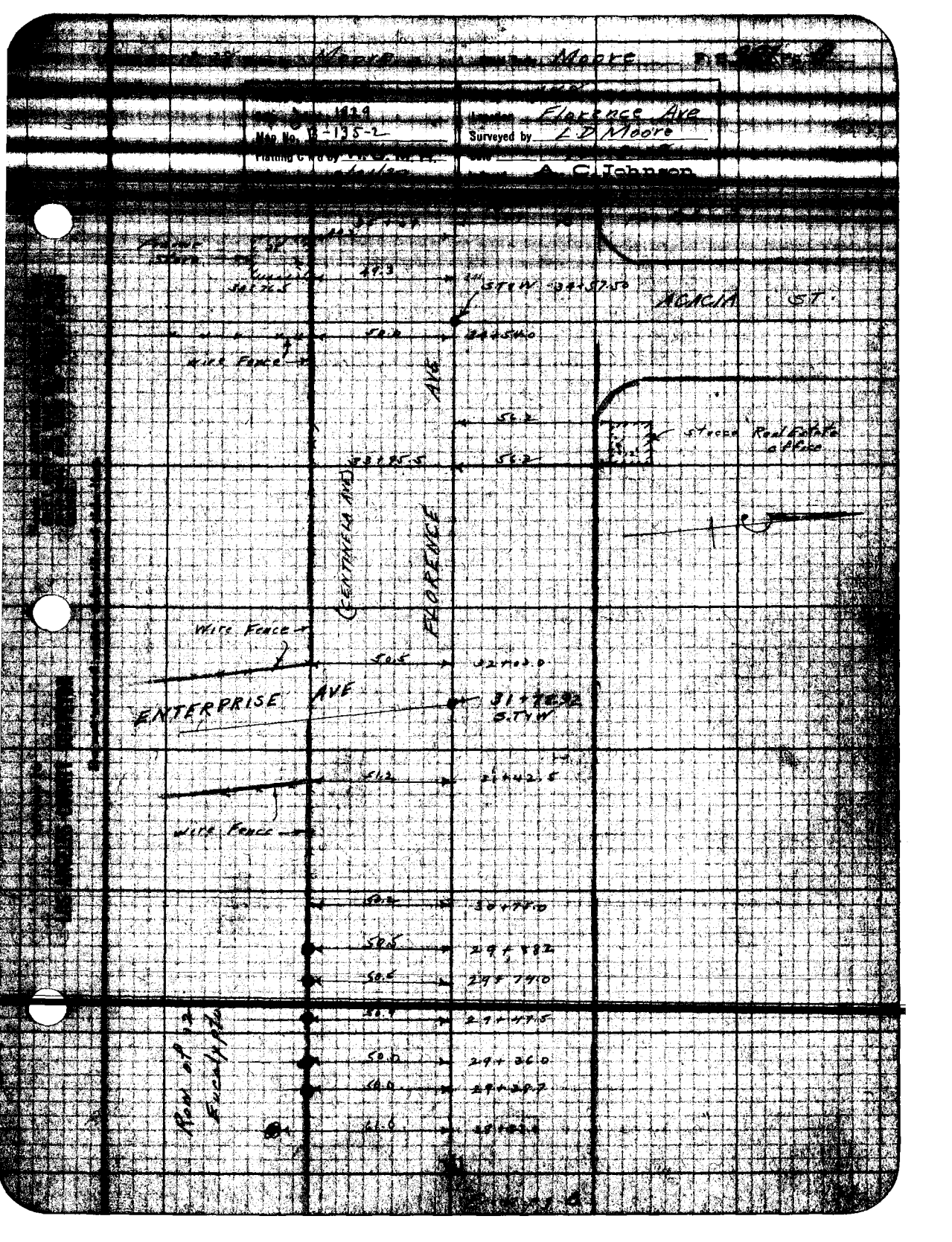
1929

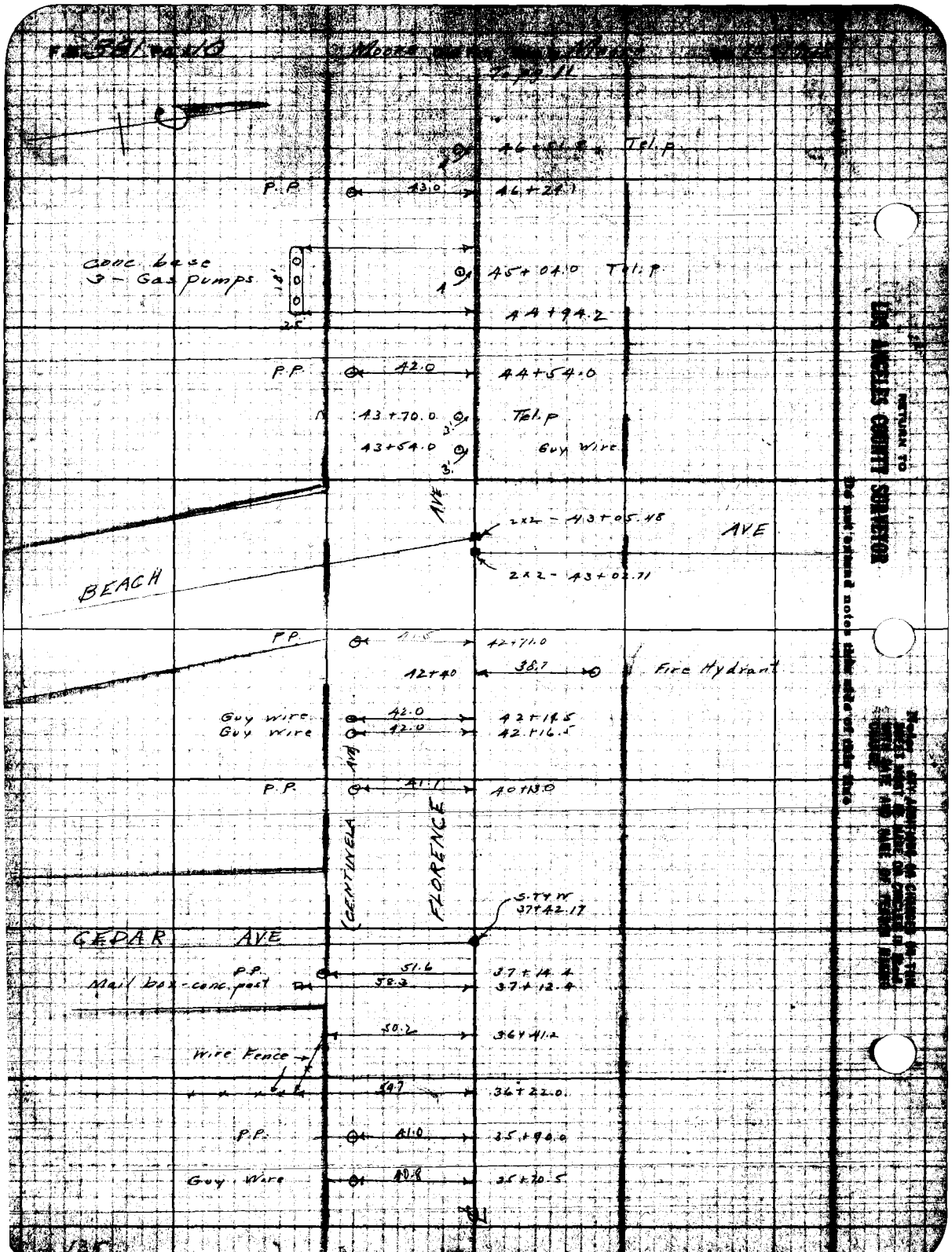
Map No. 13-135-2

Florence Ave

Surveyed by L D Moore

A C Johnson


Wire Fence
Wire Fence
Wire Fence
Wire Fence
Wire Fence
Stone Post
Stone Post
Stone Post


P.P.
43.0
46+24.7
Conc. base
3 - Gas pumps
45+04.0 Tel. P.
44+94.2
P.P.
42.0
44+54.0
43+70.0
Tel. P
43+54.0
Guy Wire
AVE
2x2 - 43+05.48
AVE
2x2 - 43+02.71
BEACH
P.P.
42+71.0
42+40
38.7
Fire Hydrant
Guy wire
42.0
42+18.5
Guy wire
42.0
42+16.5
P.P.
41.7
40+13.0
CENTINELA
FLORENCE
S.77 W
37+42.17
CEDAR AVE
P.P.
Mail box - conc. post
51.6
58.3
37+14.4
37+12.4
50.2
36+41.2
Wire Fence
49.7
36+22.0
P.P.
41.0
35+94.0
Guy Wire
40.8
35+70.5
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

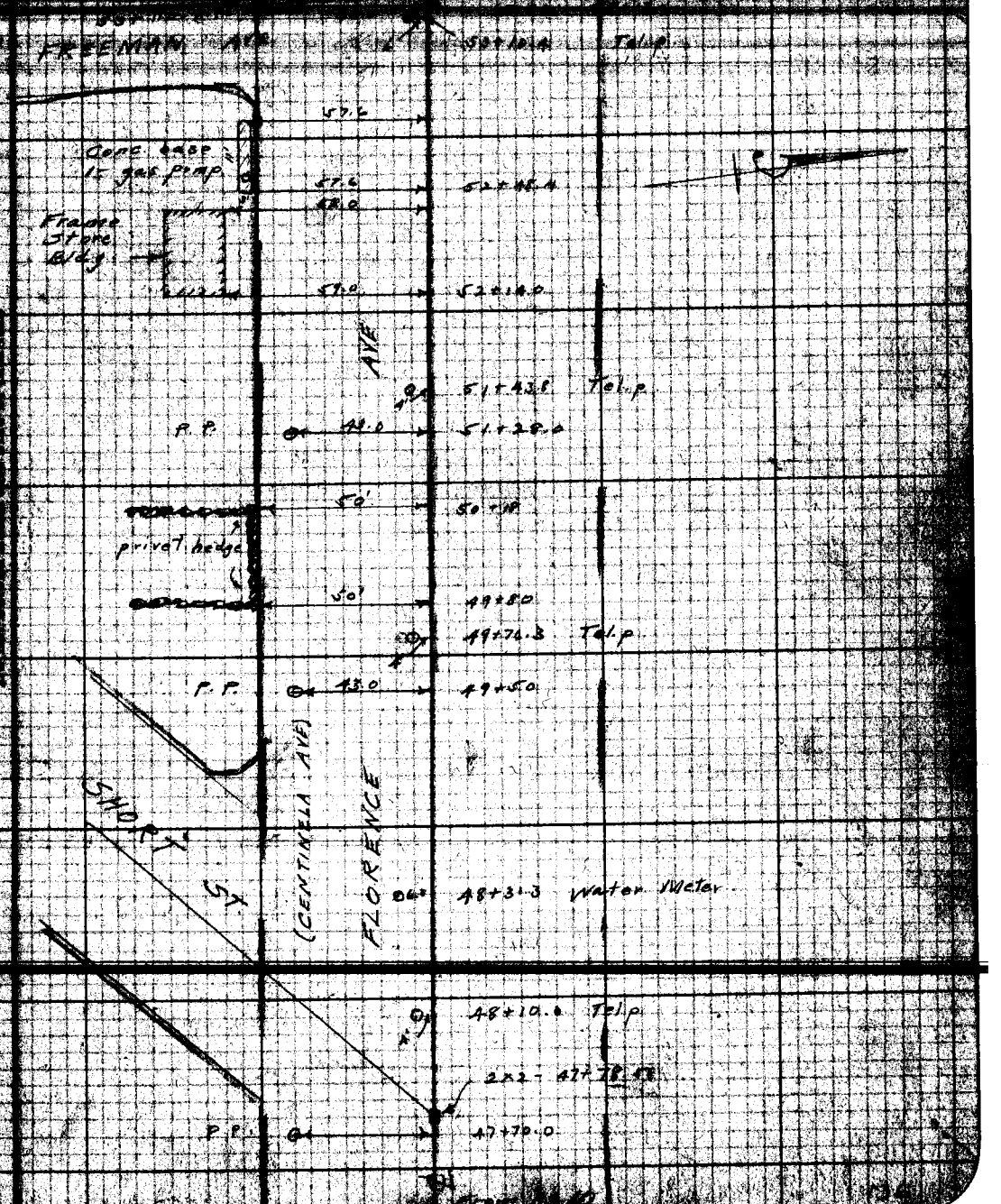
Moore F.B. 78 Pg. 46

Map No. 13-135-2

Location Florence Ave

Surveyed by L.B. Moore

A.C. Johnson

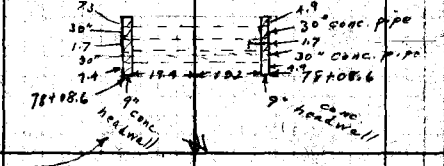


Book 361 Page 12 — Plan No. 1 — Florence — Sheet No. 10 — 1926

From A-2 A2.11

Note: Following Topography from "A" FLORENCE AVE - Stationing is for topography only - and is tangent. Stationing does not follow the curve.

Sta.	Object	Offset	
54 + 78.6	Tel. P.	1'.0	Left
54 + 91.2	P. P.	43.0	L
55 + 58.83	P.I. - 2x2 #13		
56 + 60.3	Tel. P.	11.7	R. set
+ 62.0	Guy Wire	18.8	R
+ 75.3	P.P.	28.0	L
58 + 10.6	Guy Wire	27.5	L
+ 13.4	Tel. P.	21.7	L
+ 184.3	Guy Wire	57.2	R
+ 39.8	P.P.	21.5	R
+ 44.0	Tel. P.	21.7	L
61 + 21.0	P.P.	21.5	R
+ 42.6	Tel. P.	21.7	L
63 + 23.8	Tel. P.	21.7	L
+ 67.1	P.P.	21.5	R
65 + 00.5	Tel. P.	21.7	L
+ 27.1	P.P.	21.5	R
66 + 96.7	Tel. P.	21.7	L
67 + 00.0	P.P.	21.5	R
68 + 69.1	P.P.	21.5	R
92.7	Tel. P.	21.7	L
70 + 41.7	P.P.	21.5	R
86.2	Tel. P.	21.7	L
72 + 11.6	P.P.	21.5	R
+ 82.2	Tel. P.	21.7	L
73 + 82.8	P.P.	21.5	R
74 + 81.0	P.P.	19.0	R
74 + 81.8	Guy Wire	28.7	R
74 + 81.89	P.I. - L+T. #14		
+ 85.9	Guy Pole	18.4	R
+ 85.9	Guy Wire	30.0	R
+ 87.5	Tel. P.	22.8	L
75 + 54.0	Tel. P.	21.0	L
+ 80.0	P.P.	22.0	R
77 + 28.2	Tel. P.	21.0	L
+ 60.5	P.P.	22.0	R
78 + 08.6	Culvert - see detail		
+ 94.5	Tel. P.	21.0	L
79 + 39.8	P.P.	22.0	R
80 + 69.1	Tel. P.	21.0	L
81 + 25.0	P.P.	22.0	R
82 + 44.5	Tel. P.	21.0	L
+ 83.0	P.P.	22.0	R
84 + 04.4	Tel. P.	15.6	L
+ 04.4	Guy Wire	24.0	L
+ 04.4	P.P.	27.5	R
84 + 04.41	P.I. #15 - L+T.		
85 + 08.2	P.P.	23.6	R
+ 41.0	Tel. P.	21.5	L
86 + 86.2	P.P.	21.5	R
87 + 35.5	Tel. P.	21.5	L
88 + 60.7	P.P.	21.0	R
89 + 89.0	Tel. P.	21.5	L
90 + 27.0	P.P.	21.0	R
91 + 23.9	Tel. P.	21.5	L
92 + 12.3	P.P.	21.0	R
92 + 25.6	Culvert - see detail		
93 + 15.7	Tel. P.	21.5	L
+ 89.0	P.P.	21.0	R
95 + 11.9	Tel. P.	21.5	L
+ 45.6	P.P.	21.0	R
97 + 05.2	Tel. P.	21.5	L
+ 40.2	P.P.	21.0	R
98 + 98.8	Tel. P.	21.5	L
99 + 16.5	P.P.	22.0	R
+ 17.0	Guy Pole	28.0	L
+ 17.0	Guy Wire	28.0	L



LOS ANGELES COUNTY SURVEYOR

RETURN TO

DO NOT WRITE NOTES HERE

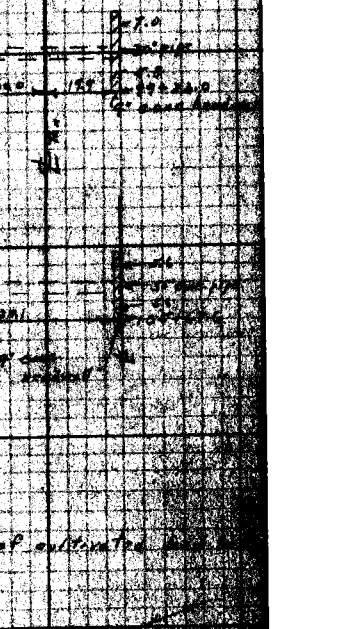
Moore

Date 1978
Map No. 13-195-2
Plotting Chk by

Location Florence Ave
Surveyed by L D Moore
A. C. Johnson

	3+00	Begin Project	Begin Project		
	3+00	Cor. Wire Fence + Gate		32.5	L
	3+12	Cor. Wire Fence + Gate		41.8	L
	1+00	Guy Pole		112.5	R
		Guy wire		108.8	L
		P.P.			
		Tel. P.			
	3+21.0	Guy Wire		48.0	L
		P.P.		24.0	R
	1+91	Tel. P.		42.2	L
	3+21.0	Guy Wire		82.2	L
		P.P.		1.5	R
	1+93	Tel. P.		41.0	L
		Tel. P.		31.0	R
	1+96	Guy Wire		22.8	R
		P.P.		1.5	R
		Tel. P.		41.0	L
	1+85	Cor. Wire Fence + Gate			
	6+82.2	P.P.		1.5	R
	1+96	Tel. P.		41.0	L
	1+97	P.P.		1.5	R
	1+98	Tel. P.		41.0	L
	1+99	P.P.		1.5	R
	1+11	Tel. P.		41.0	L
	2+82.7	P.P.		1.5	R
	2+87.6	Guy Wire		38.6	R
	9+41.0	P.P.		39.7	R
	1+13	Tel. P.		41.0	L
	1+14	P.P.		1.5	R
	1+32	Tel. P.		41.0	L
	6+30	P.P.		1.5	R
	1+15	Tel. P.		41.0	L
	3+72	P.P.		1.5	R
	1+16	Tel. P.		41.0	L
	9+40	P.P.		1.5	R
	1+17	P.P.		1.5	R
	1+18	Tel. P.		41.0	L
	8+74	P.P.		1.5	R
	6+32	P.P.		1.5	R
	7+63	Tel. P.		41.0	L
	1+22	Cor. Wire Fence + Gate			
	1+24	P.P.		1.5	R
	6+55	Tel. P.		41.0	L
	1+25	P.P.		1.5	R
	1+26	Tel. P.		41.0	L
	8+46	P.P.		1.5	R
	1+27	Tel. P.		41.0	L
	2+26	P.P.		1.5	R
	7+22.9	Guy Wire		43.0	L
	6+69.4	Cor. Wire Fence + Gate			
	1+27	Tel. P.		41.7	L
	6+47	P.P.		1.5	R
	1+29	P.P.		1.5	R
	1+31	P.P.		1.5	R
	1+32	P.P.		1.5	R
	1+34	P.P.		1.5	R
	1+36	P.P.		41.6	L
	5+52	P.P.		1.5	R
		P.P.			
	1+39	P.P.			
	1+40	P.P.			
	1+40	Gov. pole		58.2	L
	9+77	Guy wire		62.0	L

To Continue on [illegible]



To pg. 15

2x2 P.I.

AVE

LOS ANGELES COUNTY SURVEYOR

RETURN TO

Do not extend notch this side of this line

Notice: Any assignment or conveyance of this sheet must be made on a blank sheet with date and time of record noted

S.T.+W. 149+12.93

Wire Fence

142+34.0

Guy Wire

Guy Pole

45.0

29.7

30.5

24.5

21.6

145+82 - P.P.

143+74 - P.P.

142+41.3

P.P.

142+20.49 L+T

L+T

8.7

6.0

3.2 pipe

3.2 pipe

3.2 pipe

3.2 pipe

7.2

3' conc. pipe

141+34.7

9' conc. headwall

31.0

33.5

141+26.0

4' conc. headwall

(CENTINELA AVE)

FLORENCE

139

From pg. 13

Moore — Moore — F.B. 391 Pg. 46

Map No. —
Plotted by 8/21/29
Located Florence Ave
Surveyed by L. D. Moore
A. C. JOHNSON

F.B. 325

2 x 2 - E.C.

Guy Wire

P.P.

96.3

100.0

100.0

14.0

63.0

39.5

39.5

23.5

Electric lighted sign Board

JEFFERSON

FLORENCE AVE

2 x 2 - P.I.

Front 89.16

13.0

Page 38 No. 16 Client Party Name by Date

Date _____ Notes by Moore Chief Party Moore F.B. 381 Pg. 17

3-14

Platted by A.K. Beardsley
Date Oct, '29
Map No. CS-B-191-10
Platting C'k'd by _____
Date _____

W.O. No. 782 D.S.C. No. _____
Location 5th Ave
Surveyed by C.D. Moore
Date April 1929
Inspected A. C. Johnson

Div #C

FIFTH AVE

PRELIMINARY
LINE
on
ARROYO DRIVE
and
MESA DRIVE
from
P#2B - WEST
to
THIRD ST.
for
5th Ave. - B LINE
W.O.# 782

April 3-8-1929

Party
Moore
Theyer
White
Heisler

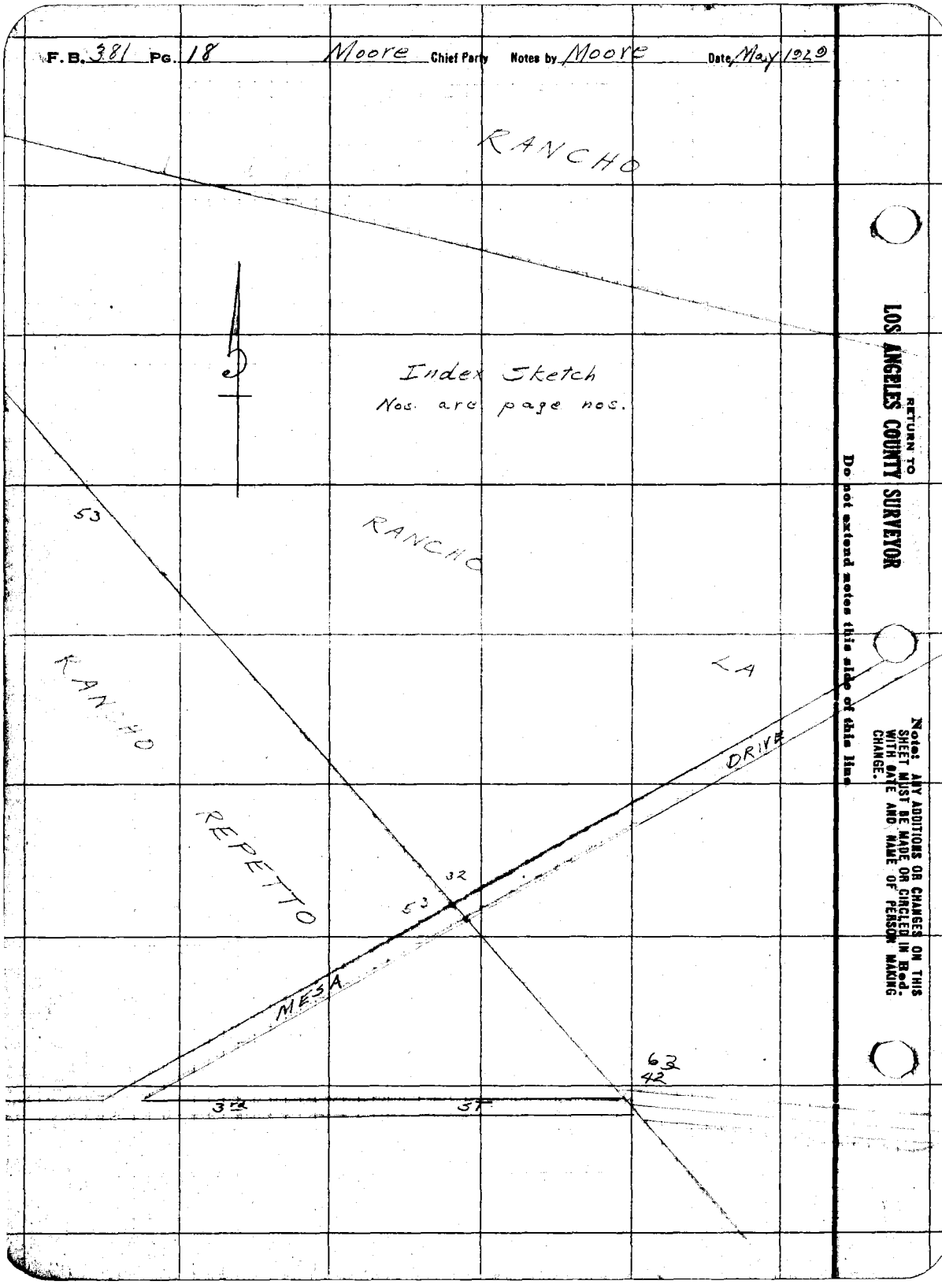
300' band tape - 300.00 @ 84° - 41 lbs.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED AREA. WHEN MORE SPACE IS NEEDED USE REVERSE SIDE. DO NOT ERASE MARKS OR CHANGE.

Returned to LOS ANGELES COUNTY SURVEYOR

Do not submit prints with pencil lines

F. B. 381 Pg. 18 Moore Chief Party Notes by Moore Date, May 1929



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date May 1922 Notes by Moore Chief Party Moore F.B. 381 Pg. 19

Platted by [illegible]
Date Oct '29
Map No. ESB-191-10
Platting Ck'd by
Date

W. O. No. 262 S. S. O. No.
Location 5th Ave Div #6
Surveyed by L. D. Moore
Date Mar - May 1922
Indexed A. C. Johnson

To pg 20

POTRERO DRIVE

GRANDE MESA

MERCED

5th AVE

A Line

30 52 28 29 41 40

To pg. 20

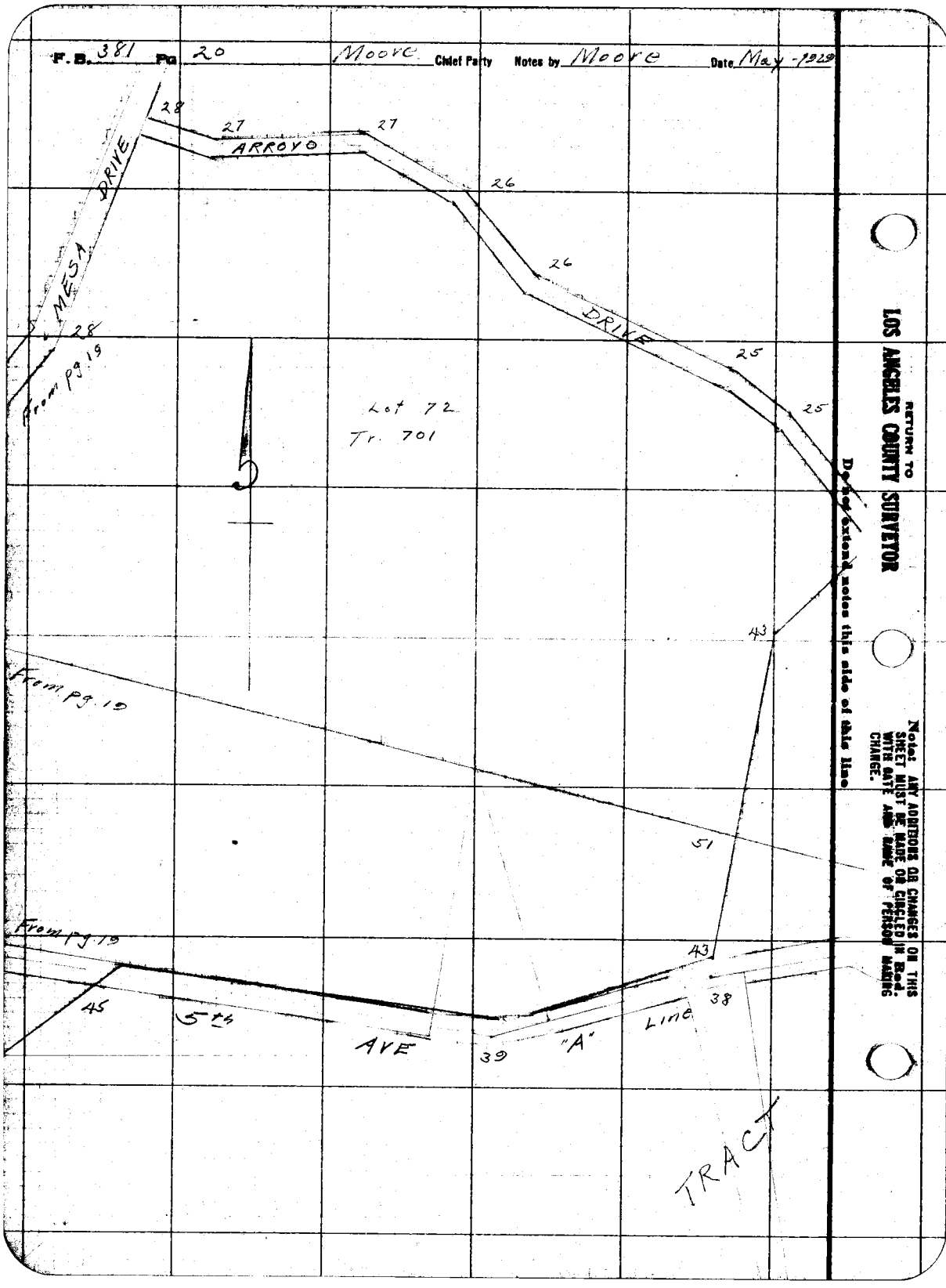
To pg. 20

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes into Right Side of this Line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 381 Pg. 20 Moore Chief Party Notes by Moore Date May - 1929



RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date May 1929 Notes by Moore Chief Party Moore F.B. 381 Pg. 21

Platted by H.N. Breithaupt
Date Oct '29
Map No. CS. B191-10
Platting Ck'd by
Date

W. O. No. 782 O. S. O. No.
Location 5th Ave - Div "C"
Surveyed by J. D. Moore
Date Mar - May 1929
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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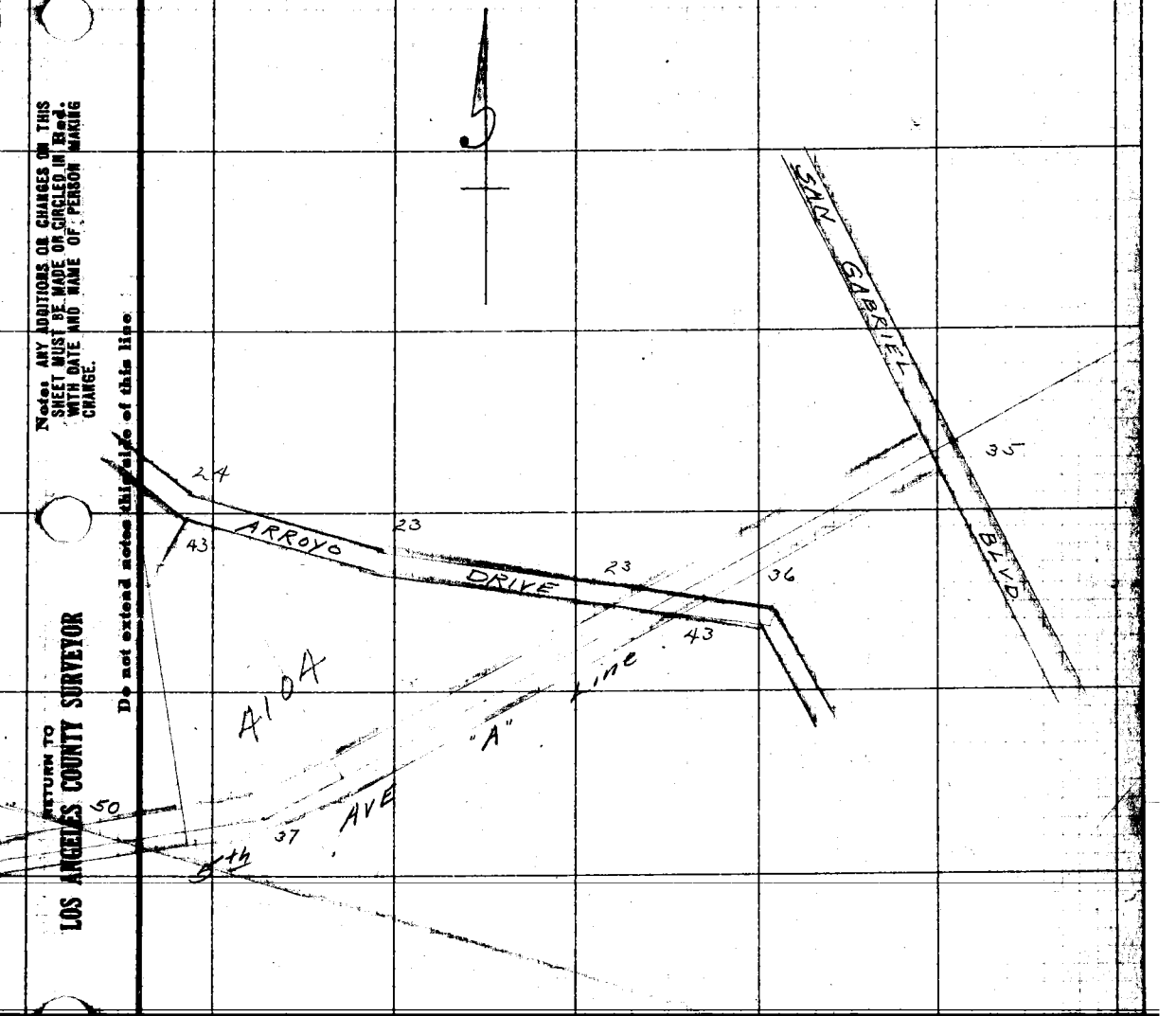
RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 381 Pg. 22

Date 4-3-29 Notes by Moore Chief Party Moore F.B. 381 Pg 23

Plotted by H.N. Drachenbrock
Date Oct. 1929
Map No. C.S.B-191 Sh.10
Plotting C'k'd by
Date

W.O. No. 7992 D.C.S. No. 25
Location 5th Ave
Surveyed by L.D. Moore
Date 4-3-29
Inspected A. C. Johnson

Div 6

To 4678m pg. 24

Lot 58

@62°
299.67 @ 0°-45' = 299.60
342.17 @ 52° level = 342.10
298.97 @ 52° @ 1°-35' = 298.80
940.50

940.50 I.C. Transit Line

Fd nothing

8

Set 1x2 by rec. dist. = 1235.50 from PI to the East

Lot 57

(172°-31-45" 330-07-00)

172°-31'-45"

Fd 2" I.P. with elbow on top

30.83

1.30

299.62 @ 68° @ 1°-32' = 299.48
level = 38.50
337.98

337.98

Fd 1x2 FB 321-14

Fd old 3x3 stk + nail 2½' deep - S.W. Cor. Lot 56 Tr. 701 FB 321-14

30.00

30°

10

299.99 @ 1°-03' = 299.94
level 373.58
@ 64° 673.52 = 673.43

673.43

DRIVE

Lot 56

78.12 @ 64° = 78.11
145.99 @ 64° = 145.97

Lot 72

(60)

(30) (30)

Fd 1x2 FB 321-14

Fd 3x3 + Tk - 2½' deep S.W. Cor. Lot 55 - Tr. 701 FB 321-14

31.02

3105

40°-57'-15"
163-49-15
327-46-15
40-57-17

P.I. 40°-57'-20"

78.11

TRACT

ARROYO

Fd 2x2 - 12" deep FB 321-14 P# 2 B - FB 321-122 See F.B. 381-43 Lot 55

9

Fd 2" I.P. FB 321-14

29.86

145.97

Fd 2" I.P. plug + Tk - 8" deep FB 321-14

30.00

Fd 2" I.P. FB 321-14

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 24 Moore Chief Party Notes by Moore Date 4-3-29

To bottom pg 25

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-5-29 Notes by Moore Chief Party Moore F.B. 381 Pg 25

Plotted by H.N. Stackhouse
Date Oct. 1925
Map No. C.S.B-1915h10
Plotting C'k'd by
Date

W. O. No. 782 [illegible] Sht. No. 25
Location 5th Ave -
Surveyed by L.D. Moore
Date 4-5-29
Indexed A. C. Johnson

Div #6

To bottom pg 26

P.O.T. Set 1x2

651.40

242.65 @ 56° @ 2°-38' = 242.35

242.35

Set 1x1 by intersection

Lot 60

5

Fd 3x4 + NAT - flush

30.00

5.08

30.00

101

160°-42'-30"
282-50-00
205-40-15
160-42-32

Lot 72

154.88 @ 62° = 154.86

160°-42'-30"

(60')

DRIVE

TRACT

167°-49'-10"

154.67

Fd white 3x4 - 3" high NAT on top - no pipe Tr.

29.95

Set 1x2 by inter

30.00

30.00

12.57

6

Fd 4x4 + Tk. flush No. pipe - Tr.

167°-49'-15"
311-16-45
262-33-30
167-49-11

Tr.

Transit Line

GRAND VIEW AVE.

953.22

ARROYO

From top pg 24

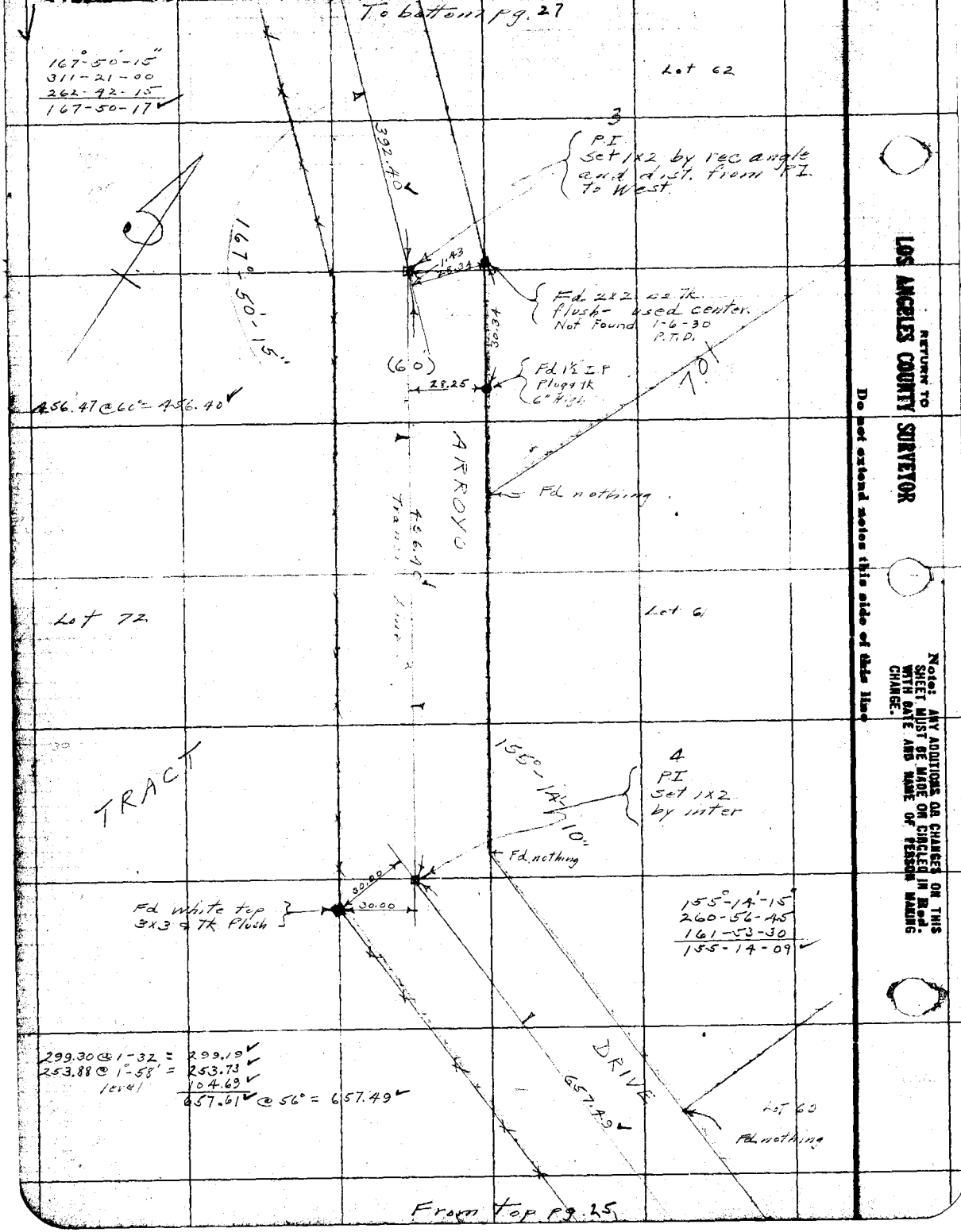
Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE BY ENGINEER IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 26 Moore Chief Party Notes by Moore Date 4- -29

To bottom pg. 27



From top pg. 25

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-6-29 Notes by Moore Chief Party Moore F.B. 381 Pg 27

Plotted by M. N. Brockstreet
Date: Oct. 1929
Map No. C.S.B-191-Sh10
Plotting C'k'd by
Date

W.O. No. 782 T.O. No. 25
Location 5th Ave
Surveyed by L.D. Moore
Date 4-6-29
Inspected A. C. Johnson

Dirt

To Left side pg 28

Lot 63

300.10

Turned rec. 152°-00'-00"

298.52 @ 58°@ 3°-23' = 297.95
level 2.15
300.10

PI 1
Set 1½ rec. dist = 300.10 from ℄ Mesa Drive

7.19
38.00

Fd remains of old red wood 3x3 Set Nail in center F.B. 119-72 Stake Gone

101

ARROYO DRIVE

650.60

Transit Line

Lot 62

Fd nothing

298.24 @ 2°-41' = 297.88
352.82 level = 352.82
650.70 @ 60° = 650.60

Lot 72

Fd remains of white pfd. 2x3 - 3" deep used center Stake Gone

2
FI - Set 1x2 - 6" rec. angle ℄ dist. from PI. to the West

30.10
12.80

137°-59'-00" Turned Rec.

392.40

300.24 @ 2°-08' = 299.83
level 92.63
392.46 @ 392.40

From top pg 26

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 28 — Moore Chief Party — Notes by Moore — Date 4-6-29

599.93 @ 64° = 599.85 ✓

L T c bottom pg 29

599.93

Fd N+T Fence Post

35.65

56

Fd N+T 6" Sycamore

31.03

56

37.55

Fd N+T Fence Post

Lot 72

Lot 69

Fd S. TYW 6" deep L.B. 301-159

158-57-30
275-50-30
191-40-45
158-57-35½

158°-57'-35"

699.73 @ 66° = 699.65

DRIVE

(90°-02'-00")
360-08-00

90°-02'-00"

(60)

(30) (30)

Set N+T

Fd 3x3 W/K flush FB 114-72 Stake out Set N+T-F.P.

29.94

Lot 68

ARROYO

DRIVE

300.10

Transit Line

From top pg 27

(60)

29.99

23.00

78.62

Set 2x2 12" deep by inter (Replaced with 2 N. 4x4. See pg 79)

0°-13'-30"

Set M.I

29.99

29.95

12.15

Set N+T-P.P.

Fd 3x3 W/K flush FB 114-72

MESA

400.19

Lot 63

400.24 @ 66° = 400.19 ✓

Fd N+T Guy p/r

Fd N+T P.P.

154.76

146.23

Lot 67

Fd 3 T+H 6" deep FB 114-73

72.44

Fd N+T-P.P.

From top pg. 27

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-8-29 Notes by Moore Chief Party Moore F.B. 381 Pg 29

Date Oct 1929
Map No. C.S.B. - 191 Sh 10
Plotting C'k'd by

W.O. No. 782 C.O.S. No. 26
Location 5th Ave - Div #6
Surveyed by L D Moore
Date 4-8-29
Indexed

To bottom Pg 30 Div #6

960.98 @ 66° = 960.87

177° 31' 30"
350 - 06 - 30
340 - 13 - 00
177 - 31 - 37½

Fd N&T - Fence Post

177° 31' 35"

960.87

42.03

38.67

48.09

Lot 72

Lot 71

Fd 2x2x24"
6" deep
L.B. 381 - 229

300.73 @ 1° 07' = 300.67
level = 198.98
499.66 @ 48° = 499.60

499.60

DRIVE

TRACT

101

Lot 70

74.37

Fd N&T - 4" Orange

39.09

64.61

Fd N&T - 6" Orange

Fd 2x2x24"
12" deep
L.B. 381-229

529.85

Fd N&T - 4" Orange

163° 00' 45"
292 - 03 - 15
224 - 96 - 45
163 - 00 - 45

(60)
(30)
(30)

163° 00' 50"

MESA

Lot 69

From top pg. 28

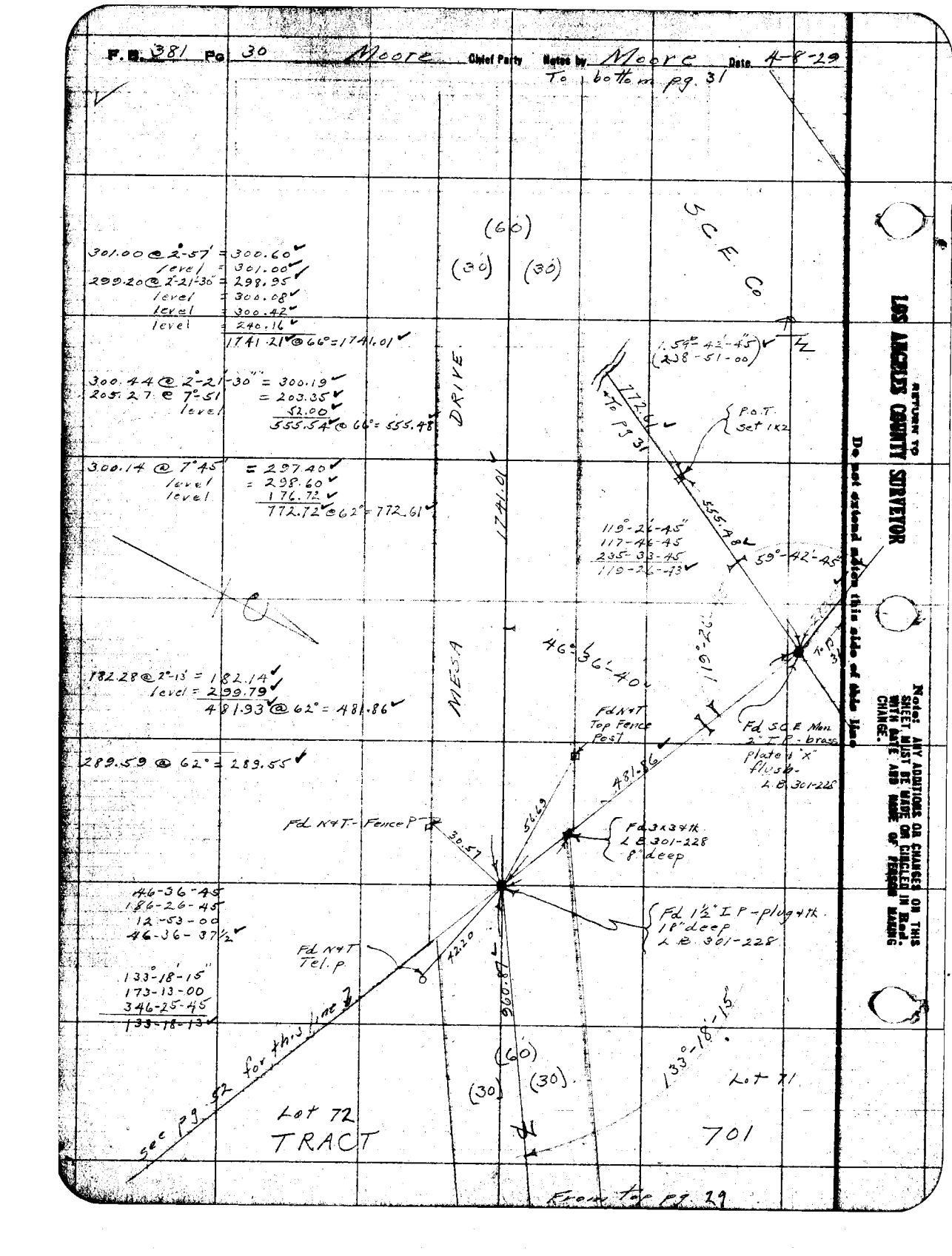
Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ONLY BY ENGINEER IN CHARGE, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not enter notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 381 Pg 30 Moore Chief Party Notes by Moore Date 4-8-29

To bottom pg. 31



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH INITIALS AND DATE OF PERSON MAKING CHANGE.

Date 4-8-29 Notes by Meere Chief Party Meere F.B. 381 Pg. 31

Platted by H.N. Bradstreet
Date Oct 1929
Map No. C.S. B-191 Sh10
Platting C'k'd by
Date

W.O. No. 782 Dist. No. 6
Location 5th Ave - Div #6
Surveyed by L.D. Meere
Date 4-8-29
Inspected A. C. Johnson

To corners pg 32.

Level = 250.47
level = 227.97
231.18 @ 14°-22' = 223.95
230.35 @ 4°-40 = 229.59
1001.98 @ 66° = 1001.86

298.15 @ 1°-40' = 298.02
level = 32.57
330.59 @ 60° = 330.54

124.90 @ 60° @ 5°-52' = 124.23
124.92 @ 60° @ 2°-17' = 124.80

DRIVE
330.54

29.94
124.23

Set 2x2 - 12" deep by inter

124.80

Fd S.C.E. Co Mon. Brass Cap 4" X" flush

30.04

250.60 @ 5°-44-30 = 249.34
level = 362.99
297.21 @ 4°-1.4' = 296.89
level = 278.49
1187.21 @ 66° = 1187.07

1001.86

Fd S.C.E. Mon. Brass Cap 4" X" flush

(40)
(30) (30)

13°-56'-50"
13-57-00
55-47-30
111-35-00
13-56-52½

1187.07

Fd S.C.E. Mon. Brass Cap 4" X" flush

120-17-00
121-07-45
242-15-15
120-16-54

120°-16'-55"

289.55

To pg 30

R
M

MESA
1037.29

Fd S.C.E. Co. Mon. Brass Cap 4" X" flush

124.15

Set 2x2 12" deep by inter

124.92

Fd S.C.E. Mon. Brass cap 4" flush

174.01

172.61

From top pg 30

From pg 30

300.00 @ 5°-18-30" = 299.49
300.54 @ 5°-03-30" = 299.37
299.42 @ 1°-51-30" = 299.26
300.45 @ 1°-39' = 300.33
299.89 @ 0°-49' = 299.86
97.78 @ 5°-07 = 97.39
level = 101.08
1696.17 @ 62°-3 = 1696.54

To pg

1696.54

level = 217.81
298.07 @ 3°-19' = 297.57
2 level = 299.61
level = 222.39
1037.38 @ 70° = 1037.29

124.17 @ 62° = 124.15
124.94 @ 62° = 124.92

166°-03'-15"
248-27-30
166-03-26

13°-56'-30"
55-46-30
111-33-00
13-56-37½

66°-03'-25"

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 1381 Pg. 32 Moore Chief Party Notes by Moore Date 4-8-29

To pg. 100 FB 321
4x4 - E Third St.

DRIVE
(60')
(30') (30')

To pg.

SCE Co

FB 321

Fd 4x4
FB 321 -

Fd 2" IP - plug tk
FB 321 - 1.5 -

See pg. 53 for this Line

FB 321 -
90°-38'-25"

Fd SCE Mon.
FB 321 -

31.00

138.34

103° 17' - 55"
FB 321 -

30.74

30.80

Fd 4x4 tk
FB 321 -

To pg
FB 321

Fd 2x2
FB 321 -

Fd SCE Mon
FB 321 - 1.20

Tan.

90°-38'-40"

296.33 @ 1°-17' = 296.26
207.26 @ 3°-23' = 206.90
503.16 @ 60° = 503.08

503.08

90°-38'-45"
2-34-15
5-09-00
90-38-37½

R/W

686.96

From pg 3

P.O.T.
Set 2x2
6" deep

55

1196.54

299.29
253.32
105.17 @ 22°
687.06

From pg 3

MESA

330.54

From top pg 31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Moore Chief Party Moore F.B. 381 Pg 33

Plotted by _____
Date _____
Map No. _____
Plotting Ck'd by _____
Date _____

W. O. No. 782 S. O. O. No. _____
Location 5th Ave
Surveyed by L D Moore
Date April - May 1929
Indexed A C Johnson

D 1 - 6

LOCATION
"A" LINE
5TH AVE
from
SAN GABRIEL BLVD
WEST
TO
EAST END
THIRD ST
W.O. #782

Party
Moore
Thayer - Gleason
White
Gorman
Heisler
Gilman

March 29 - April 2 1929
May 6 - May 14 1929

300' band tape #25 - 300.00 @ 84°41'16"

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Chief Party _____ Notes by _____ Date _____

F.B. 381 PG. 34

Date 3-29-29 Notes by Moore Chief Party Moore F.B. 381 Pg 35

Plotted by H.N. Bradstreet
Date Oct. 1929
Map No. C.S.B-191 Sh. 10
Plotting Ck'd by
Date

W.O. No. 782 C.S.B. No. 25
Location 5th Ave - Div 116
Surveyed by L.D. Moore
Date 3-29-29
Indexed A. C. Johnson

40P - 14° @ 84°
240 - 30° @ 84°
300 - 41° @ 84°

To bottom pg. 36

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED P Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

R.P.-P.O.T. Set 2x2 12" deep

77.18

20°

71.10

A+56.89
R.P.-P.O.T.
Set 2x2
12" deep

61973

P.O.T. - "B"
Set 3x3
12" deep

265.10 @ 74°@ 1°-32' = 264.98

℄ Proposed

(100)

(50) (50)

1+91.91
P.O.T. - "A"
Set 3x3
12" deep

R.P.-P.O.T.
Set 2x2
12" deep

72.21

20°

71.02

R.P.-P.O.T
Set 2x2
12" deep

192.40 @ 74°@ 4°-02' = 191.91

(93°-39'-30"
14-38-15)

5th Ave

93°-39'-35"

93°-38'-00" calc.

191.91

Fd 2x2
FB 321-6

Fd STTW.
FB 321-8
Removed.

O.K. N+T. PP

0.72

STTW Palm

0.6

0.3

O.K. N+T. PP

STTW Palm

New ℄ See F.B. 334 P

SAN GABRIEL BLVD.

53.56

32.11

63.80

STTW Palm

52.54

101.69

STTW Palm

N+T Guard Post

32.07

WALNUT GROVE

MUSCATEL AVE

N+T.

N+T-PP.

0+00 going West
Fd STTW.
FB 321-7
Removed.

S.W.+T. See Post
F.B. 321-7

S.W.+T. Tree

F.B. 381 Pg. 36 Moore Chief Party Notes by Moore Date 3-29-29

To bottom pg. 37

296.60 @ 76° @ 2°-06' = 296.38
300.00 @ 76° @ level = 299.98
102.14 @ 76° @ 8°-23' = 101.04
697.40

544.72
697.40

P.O.T. "E"
Set 3x3
12" deep

R.P.-P.O.T.
Set 2x2
12" deep

78.85

74.99

21+05.28
R.P.-P.O.T.
Set 2x2
12" deep

81.36 @ 14°-16 = 78.85

(100)

76.75 @ 12°-18' = 74.99

(50) (50)

Proposed ℄

299.07 @ 76° @ 3°-24' = 298.51
299.96 @ 76° @ 2°-36' = 299.63
78.11 @ 76° @ level = 78.11
676.25

676.25

14+29.03
P.O.T. "D"
Set 3x3
12" deep

352.41

299.78 @ 71° @ 9°-43' = 295.46
56.95 @ 74° @ level = 56.95
352.41

416.2

18+76.62
P.O.T. "C"
Set 3x3
18" deep

R.P.-P.O.T.
Set 2x2
12" deep

69.63

62.83

R.P.-P.O.T.
Set 2x2
12" deep

148.76 @ 74° @ level = 148.75
299.30 @ 74° @ 6°-52' = 297.13
174.53 @ 74° @ 5°-02 = 173.85
619.73

619.73

From top pg. 35

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-29-29 Notes by Moore Chief Party Moore F.B. 381 Pg 37

Plotted by M.N. Bradshaw
Date Oct. 1929
Map No. C.S.B. 191 Sh 10
Plotting Ck'd by
Date

W. O. No. 782 Sec. 25
Location 5th Ave - Div #6
Surveyed by J D Moore
Date 3-29-29
Indexed A. C. Johnson

To bottom pg 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

R.P.-P.I. Set 2x2-12" deep on tan. prod

R.P.E.C. Set 2x2 12" deep

390.85
390.86

see pg. 50 for Line 3 S.C.E. Co

119.11 @ 76° @ 8°-22' = 119.83
68.91 @ 8°-32' = 68.15
88.12 @ 8°-32' = 87.14

68.15

29+53.03 - E.C. Set 2x2 12" deep.

P#6 1x2 F.B. 321-121

112.83

P.I. line

152.68

90°

87.14

R.P.-E.C. Set 2x2 12" deep.

106.50 10°

AVE

P.I. #1 Set 3x3 18" deep

(162°-38'-15")
270-38-00

Δ = 17°-21'-45"
R = 1000
T = 152.68
L = 303.03

162°-38'-15"

152.68

114.41

R.P.-P.I. Set 2x2 12" deep on tan prod

26+50.00 - B.C. Set 2x2 12" deep

5th

R.P.-B.C. Set 2x2 12" deep

76.19

88.11

75.03

R.P.-B.C. Set 2x2 - 12" deep

90.21 @ 12°-24' = 88.11
75.61 @ 7°-05' = 75.03

(100)
(50)
(50)

R.P.-P.I. Set 2x2 12" deep on tan prod

697.40
S 44° 72

From Top pg. 36

F. B. 381 Pg 38 — Moore Chief Party — Notes by Moore — Date 5-6-29

To bottom pg 39

470.00 - level = 470.00
290.23 @ 3°-31'-30" = 289.68
290.08 @ 2°-58' = 289.65
95.00 @ 6°-43'-30" = 94.35
95.23 @ 7°-43'-00" = 94.35
= 289.68
= 94.35
854.03

854.03 @ 68° = 853.94

(100)
(50) (50)
853.94
556.41

387+10.16 - E.C.
Set 2x2 - 12" deep

59.86 @ 15°-16' = 57.75
73.68 @ 13°-03' = 71.78

71.78
57.75

R P - EC
Set 2x2
12" deep

R P - EC
Set 2x2
12" deep

A = 3°-45'-00"
R = 2000'
T = 65.47
L = 130.90

R P - P I
Set 2x2
12" deep

AVE.
654.7

P# 8 - 1x2
FB 321-121

66.66 @ 11°-18" = 65.37
60.77 @ 11°48'-30" = 59.48

65.37

73.36 @ 25°-02' = 66.47
78.04 @ 75°56'-30" = 77.29

90°
6.47
4.0
50
Turned 3°-15'-00"
50.00

Fd 2" I P in conc. P. lock with cross
Elev. TV 4.104

P I #2 - Set 4x4 by inter 12" deep

R P - B.C.
Set 2x2
12" deep

Set 1x1 per office plan

R P - P I
Set 2x2
12" deep

3°-45'-00"
15°-00-00
30°-00-00
3°-45'-00"

36+79.26 - B.C.
Set 2x2 - 12" deep

66.47

3.0

90°

77.29

335.37 @ 84° level = 335.37

3°-45'-00"

5x4

335.37

R P - B.C.
Set 2x2
12" deep

R P - P.O.T.
Set 2x2
12" deep

33+43.89
P.O.T. 1A
Set 2x2
12" deep

93.29

98.64 @ 18°-57' = 93.29
96.64 @ 17°-03' = 92.39

92.39

90°

85.86

390.86

R P - P.O.T.
Set 2x2
12" deep

149.00 @ 60° - level = 148.98
243.39 @ 60° @ 6°-19' = 241.887
390.867

From top pg 37

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-6-29 Notes by Moore Chief Party Moore F.B. 381 Pg 39

Plotted by H.N. Bradstreet
Date Oct. 1929
Map No. C.S.B-191-Sh.10
Plotting Ck'd by

W.O. No. 762 C.O. No. 25
Location 5th Ave. Div #6
Surveyed by L.D. Moore
Date 5-6-29
Indexed C. Johnson

To bottom pg 40

296.18 @ 7°-06' = 293.91
level
535.21
829.12 @ 76°
829.08

RP-EC Set 2x2 12"deep

72.47 @ 4°-44' = 72.22
54.65 @ 10°-16' = 53.78

(50) R 1000 829.08 (50)

73.22

49+44.95 E.C. Set 2x2-12"deep

33°-08'-30"
132-33-30
265-06-45
33-08-20 4/8

33°-08'-20"

AVE.

53.78

88.82 @ 8°-00' = 87.96
70.31 @ 9°-42' = 69.30

T = 84°-16'
297.53

RP-E.C. Set 2x2 12"deep

RP-PI Set 2x2 12"deep on split of angle

69.30

PI #3 Set 4x4 12"deep per office plan

Δ = 33-08-20
R = 1000
T = 297.53
L = 578.38
E = 43.38

87.96

RP-PI - Set 2x2 12"deep on split of angle

Fd 2" I.P. filled with conc & nail - Tr #104

50.00

P #9 1x2 - FB 321-120

64.53 @ 15°-58'-30" = 62.04
56.24 @ 17°-33'-30" = 53.62

256.59

P Line

RP-BC Set 2x2 12"deep

62.04

53.62

RP-BC Set 2x2 12"deep

P 53.94
556.41

43+66.57 - B.C.
Set 2x2-12"deep

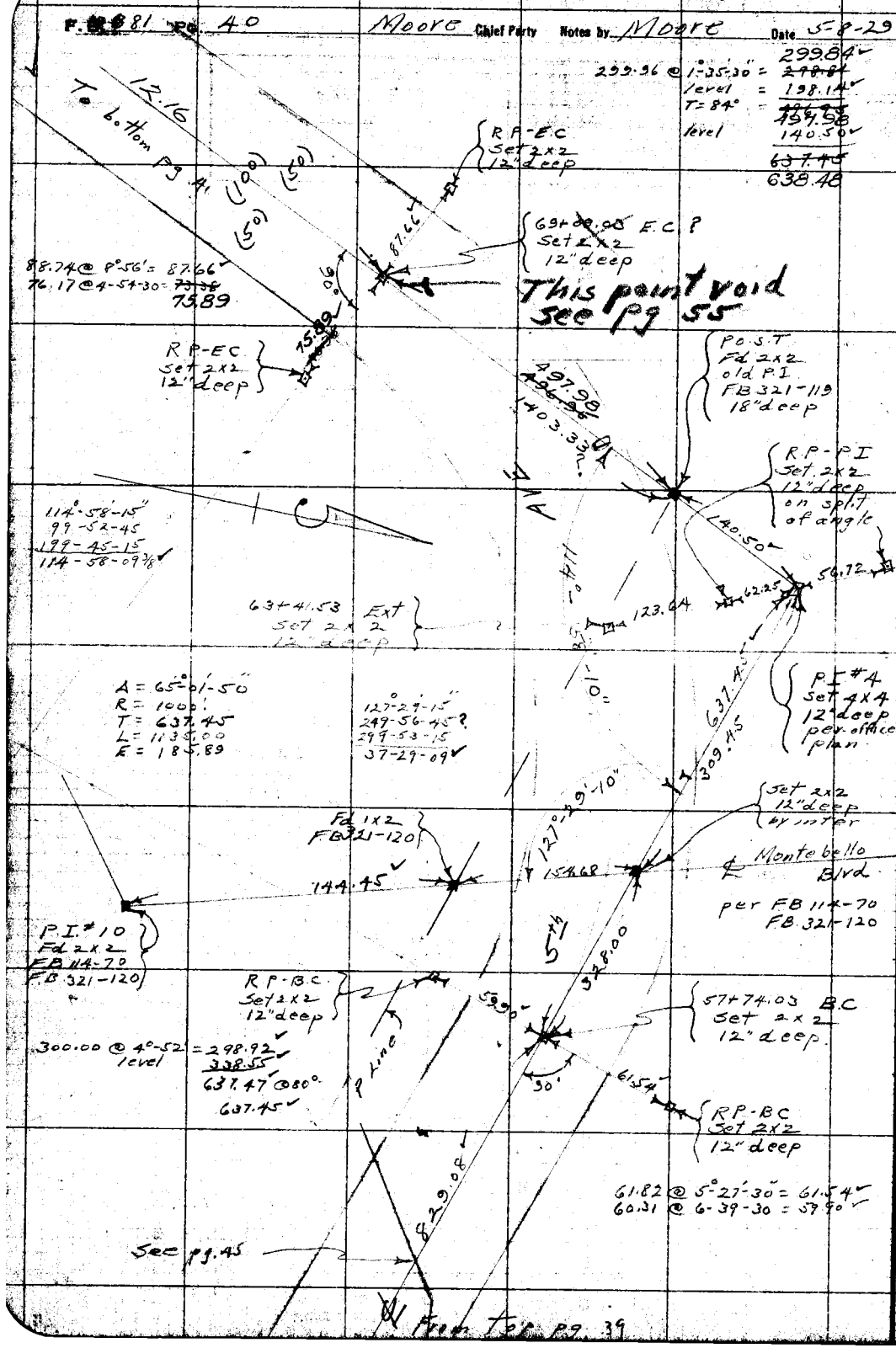
From top pg 38

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 81 Pg. 40 Moore Chief Party Notes by Moore Date 5-8-29



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-10-29 Notes by Moore Chief Party Moore F.B. 381 Pg. [illegible]

Plotted by H.M. Brodstreet
Date Oct. - 1929
Map No. C.S.B-191 Sh10
Plotting C'k'd by
Date

W. O. No. P62.7865 C.O. No. -35
Location 5th Ave-Div #6
Surveyed by L.D. Moore
Date 5-10-29
Indexed A. C. Johnson

To bottom pg 42

R.P.-E.C. Set 2x2 12" deep.

66.31

85+98.03 - E.C. Set 2x2 - 12" deep.

level.

R.P.-EC Set 2x2 - 12" deep.

296.00 @ 5°-27' = 294.61
298.78 @ 2°-06' = 298.53
level = 3.01.02
894.21 T = 84°

Δ = 49°-16'-10"
R = 1950.00
T = 894.21
L = 1676.84
E = 195.25

894.21

3313.65

R.P.-P.I. Set 2x2 12" deep inside angle

195.25

28.87

177+59.61 - R&T Set 2x2 - 12" deep.

(100) (50) (50)

130°-43'-50" FB 321-119

90.06 @ 9-01-30 = 88.95
75.06 @ 4-50-00 = 74.79

P.I. 5 Fd 2x2 FB 321-119 Replaced with 4x4 - 18" deep

R.P.-B.C. Set 2x2 12" deep.

This point Void - see pg 55

80.00 @ 8°-59'-30" = 79.02

206.05 @ 7°-26'-30" = 204.32
- 1.07
195.25

1403.331

69+21 ± B.C.? Set 2x2 12" deep

298.67 @ 0-25-00 = 298.66
298.23 @ 2-08-00 = 298.02
298.55 @ 1-22-30 = 298.47
210.97 @ 4-54-00 = 210.20
1405.47 @ 60° = 1404.11
1405.89

R.P.-B.C. Set 2x2 12" deep.

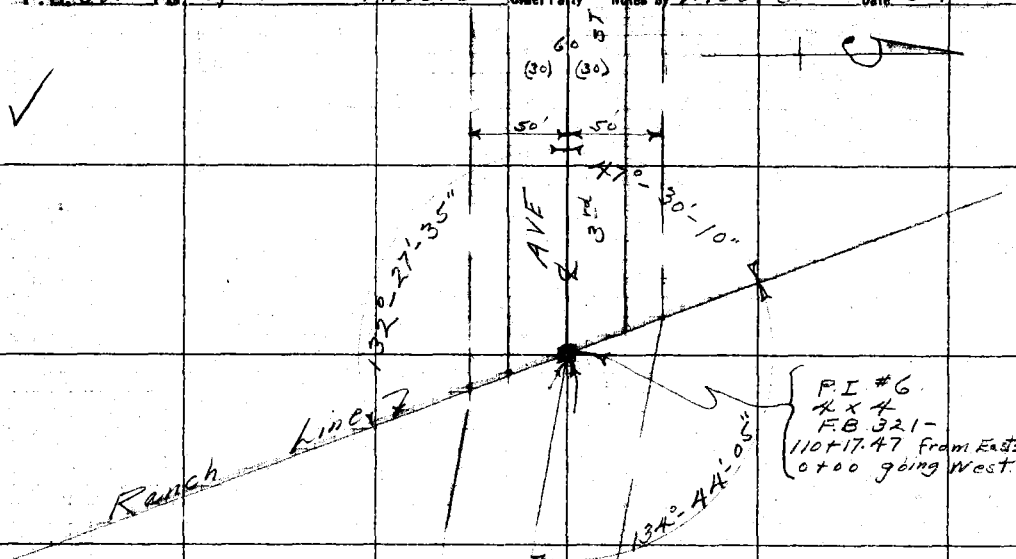
AVE. From 1st P.I.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 381 Pg. 42 Moore Chief Party Notes by Moore Date 5-13-29



1950.97

level	=	299.41
298.28 @ 2°-43'	=	297.95
299.34 @ 1°-35'	=	299.23
298.65 @ 2°-43'	=	298.32
298.52 @ 2°-21'	=	298.27
298.30 @ 2°-16'	=	298.07
297.68 @ [illegible]	=	[illegible]
296.10 @ 3°-42'	=	294.88
298.18 @ 3°-23'	=	297.58
298.81 @ 1°-45'	=	298.67
298.73 @ 4°-41'	=	297.73
124.18 @ 4°-24'	=	123.81
		3313.39 @ 60° =
		47
		3313.65

(100)
(50) (50)

64.20 @ 3°-16'-30" = 64.10
64.06 @ 5-07-00 = 63.81

5-1/4

3313.47

P.O.T - 90+66.50
Set 2x2 - 12" deep

R.P.-P.O.T
Set 2x2
12" deep

63.81

90°

64.10

R.P.-P.O.T
Set 2x2 - 12" deep.

468.47

169.56 @ 2°-37' = 169.38
level 299.09
468.47 T: 8A

From Top Pg. 41

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CHECKED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-9-29 Notes by Moore Chief Party Moore F.B. 381 Pg. 43

Plotted by H.N. Braddock
Date Oct. 1929
Map No. C.S.B. - 191 Sh 10
Plotting C'k'd by
Date

W.O. No. [illegible] Dist. No. 2
Location 5th Ave - Div #6
Surveyed by L.D. Moore
Date 5-9-29
Indexed A. C. Johnson

(100)
(50) (50)

5th Ave - "A" Line
per Pg. 36

40°-28'-30"
161-53-45
323-48.00
40-28-30

DRIVE
per Pg 23

40°-28'-30"

0+00 - going West Arroyo Drive
Set 2x2
12" deep
by inter
Removed - 1-2-29
P.T.D.

6.36

10+76.62
P.O.T. - "C"
3x3
Pg. 36

P# 2B
2x2
Pg 23

28.88

(30) (60)
(30)

P Line of 5th Blvd

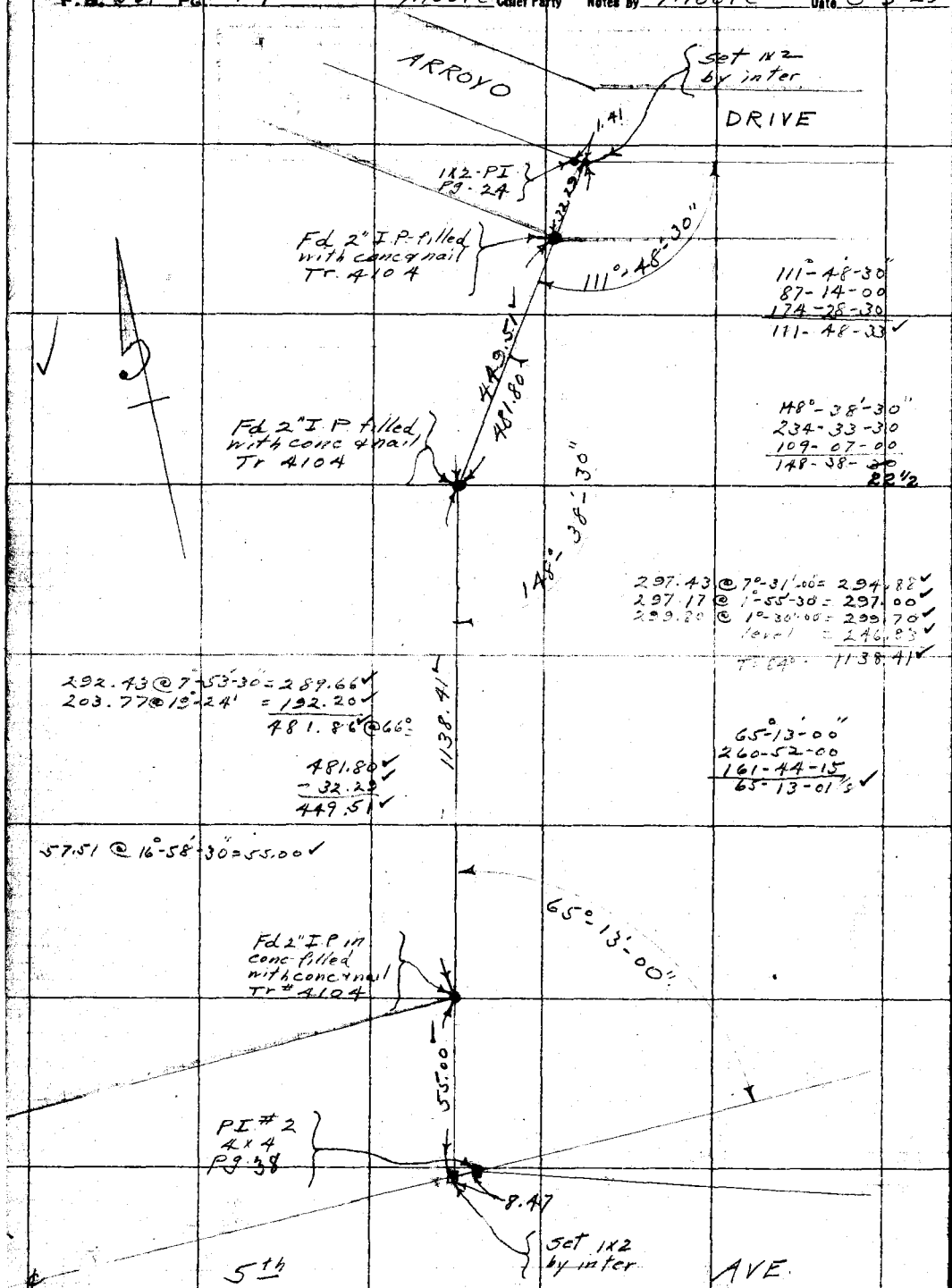
to San Gab.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 44 Moore Chief Party Notes by Moore Date 5-9-29



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date May 13 1929 Notes by Moore Chief Party Moore F.B. 381 Pg. 45

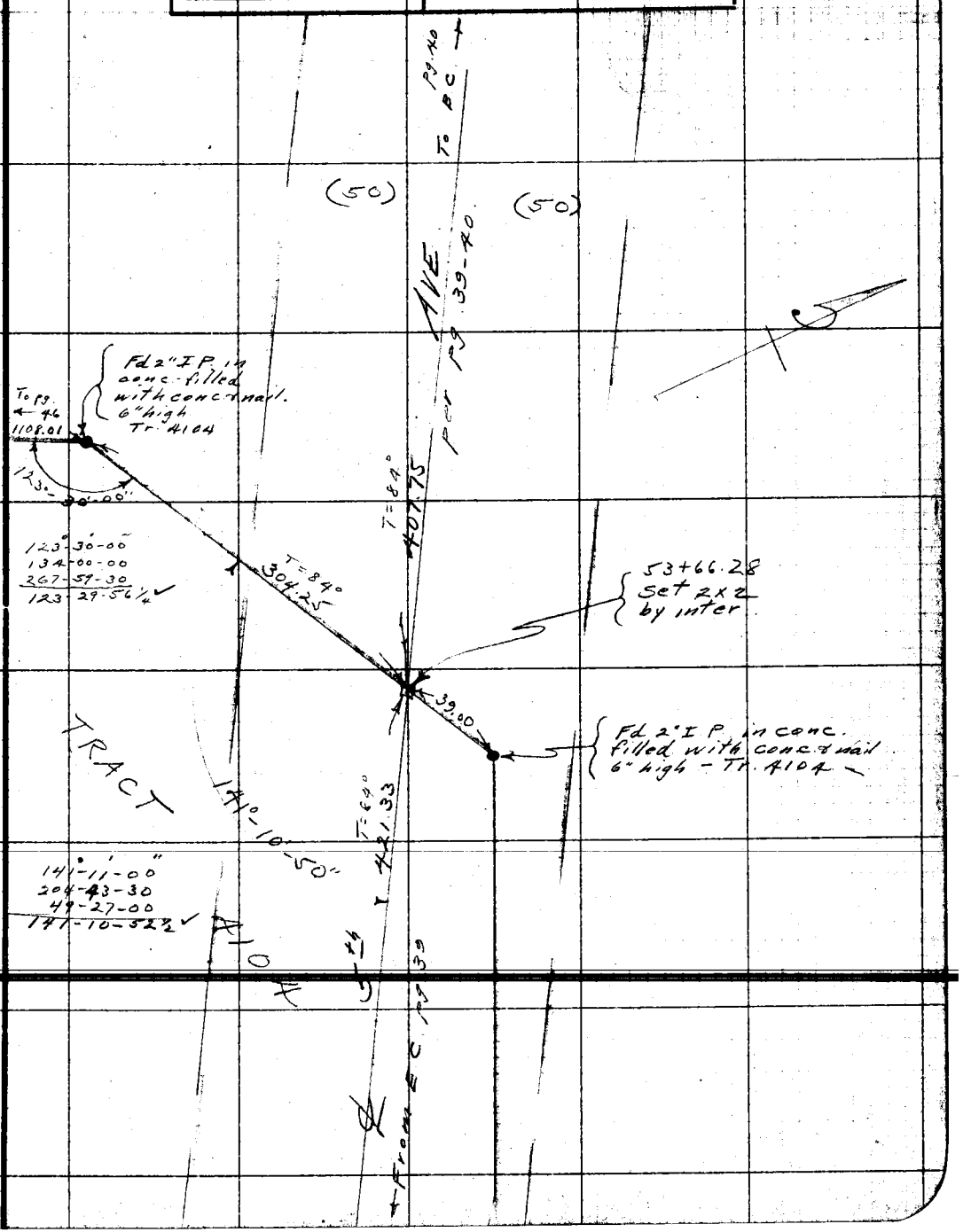
Plotted by H.N. Bradstreet
Date Oct. 1929
Map No. C.S.B-191 Sh10
Platting C'k'd by
Date

W.O. No. 782 D.P.W. No. 4ST.
Location 5th Ave-Div #6
Surveyed by L.D. Moore
Date 5-13-29
Indexed A. C. Johnson

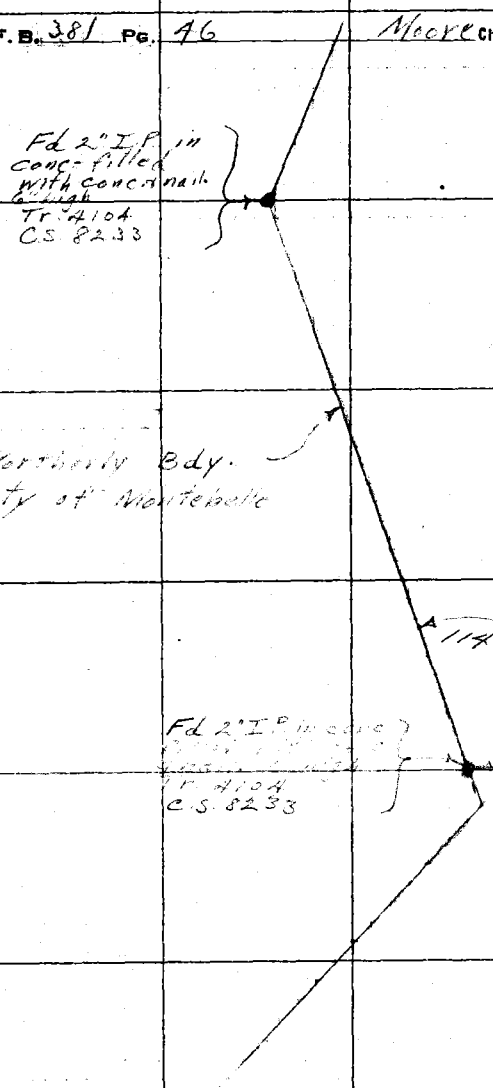
Notice: ANY ADDITIONS OR CHANGES TO THIS SHEET MUST BE MADE ON CIRCLED IN RED, WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Do not extend notes this side of this Map

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 381 Pg. 46 Moore Chief Party Notes by Moore Date 5-14-20



249.26 @ 12°-37'-00" = 243.24
300.28 @ 8°-16'-06" = 297.16
299.04 @ 8°-18'-30" = 295.90
276.28 @ 10°-23'-30" = 271.75
1108.05

78° = 1108.01

(114°-54'-30")
99-38-15

1108.01

To left P9.45

LOT 2
TR. 4104

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-14-29 Notes by Moore Chief Party Moore F.B. 381 Pg. 47

Plotted by H.N. Bradstreet	W.O. No. 782 D.S.O. No. 25
Date Oct. 1929	Location 5th Ave Div 2
Map No. C.S.B-191 Sh10	Surveyed by L.D. Moore
Plotting C'k'd by	Date 5-14-29
Date	Indexed A. C. Johnson

"P" Line
between
ARROYO DRIVE
and
MESA DRIVE
for
5th AVE
"B" Line
W.O.# 782

May 14, 1929

300' band tape #25 - 300.00 @ 84° & 40 lbs.

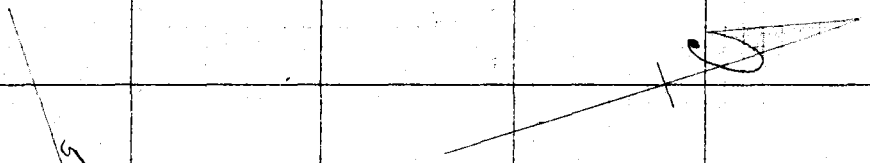
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENCLOSED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 381 Pg. 48 Moore Chief Party Notes by Moore Date 5-14-29

To bottom pg 49



299.07 @ 3°-14' = 298.59 ✓
295.53 @ 3°40'30" = 294.92 ✓
593.51 @ 76° = 593.48 ✓

593.48 ✓

(150°-47'-15")
(243-08-30) ✓

150°-47'-10"

P#2
Set 1x2

520.87 ✓

level = 228.89 ✓
292.60 @ 3°-38'-30" = 292.01 ✓
520.90 @ 76° = 520.87 ✓

P#1
Set 1x2
on tan
produced

123°-24'-00"

(123°-24'-00")
(133-35-00) ✓

461.00 @ 76° = 460.98 ✓

P.I. - 1+2
F.B. 381 - 26

ARROYO

DRIVE

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-14-29 Notes by Moore Chief Party Moore F.B. 381 Pg. 49

Plotted by M.N. Bradstreet
Date Oct. 1929
Map No. C.S.B-191-Sh10
Planting C'k'd by
Date

W.O. No. 782 D. of C. No. 25
Location 5th Ave
Surveyed by L.D. Moore
Date 5-14-29
Indexed A. C. Johnson

Div.

MESA
499.61

To P.I. 1 FB 381-29

P.I.
Fd 2x2
12" deep
FB 381-29
LB 301-229

DRIVE
599.85

To FB 381-28

173°-12'-45"
(173°-12'-45")
332-51-00

835.34

300.46 @ 2-56-30 = 300.06
level = 535.32
835.38 @ 76° = 835.34

P#3
Set 1x2

160°-49'-15"
(160°-49'-15")
283-17-00

593.48

From top pg. 48

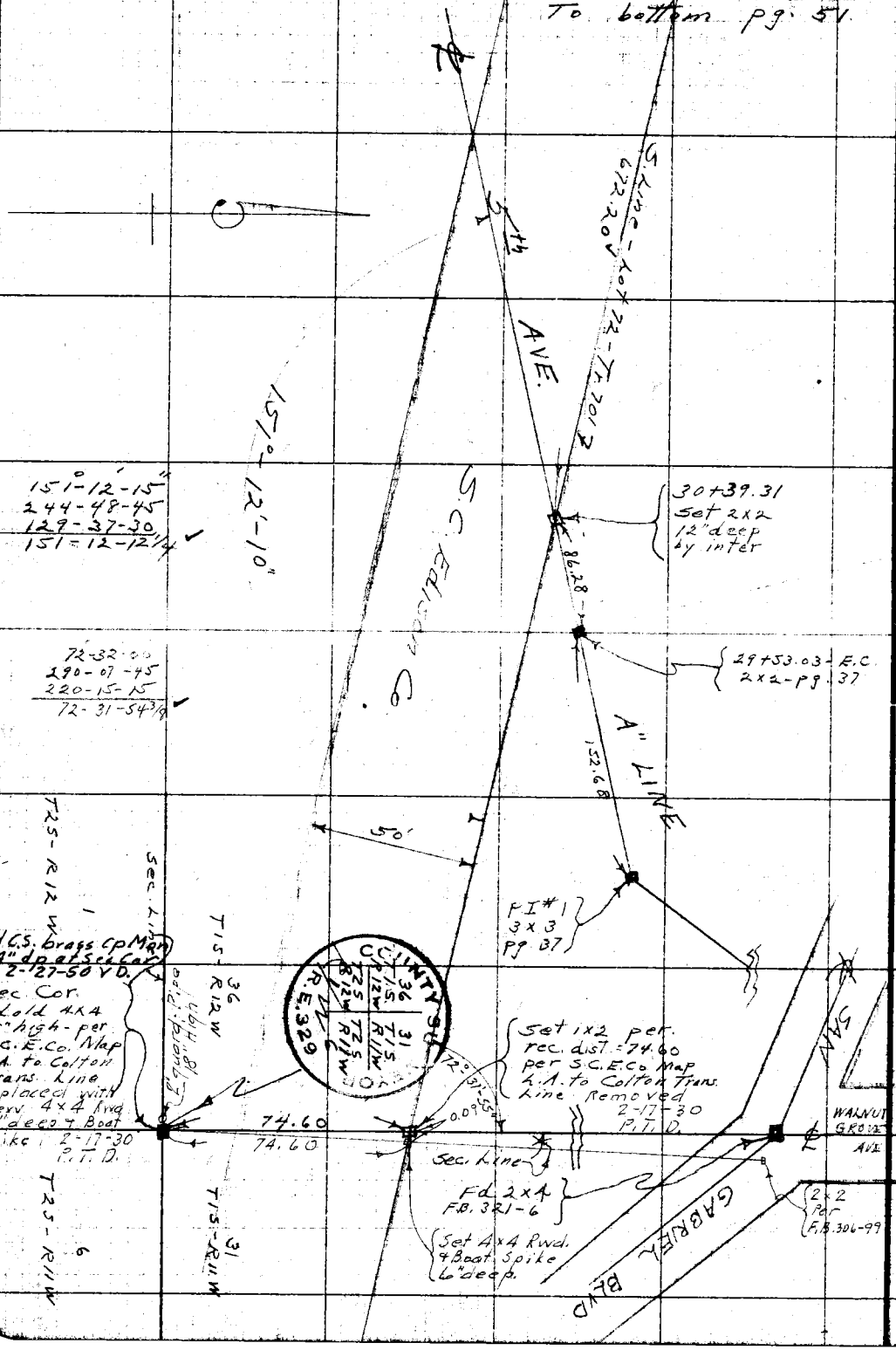
Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 50 Moore Chief Party Notes by Moore Date 6-4-29

To bottom pg. 51



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-4-29 Notes by Moore Chief Party Moore F.B. 381 Pg. 51

Plotted by H.N. Bradstreet
Date Oct 1929
Map No. C.S.B-191 Sh10
Plotting C'k'd by
Date

W.O. No. 782 S. S. C. No. 25
Location 5th Ave - Div #6
Surveyed by L.D. Moore
Date 6-4-29
Indexed A. C. Johnson

To bottom pg. 52

Tower #90

18.36

P.O.T. set 1x2

292.45 @ 80° = 292.44 ✓

50'

S 41° 23' E 672.20

S.S.C.

5th AVE

Fd 2" I Pin conc filled with conc nail - Tr. 4104 see pg. 38-44

292.44

1138.41

55.00

1x2 - pg 44

Set 2x2 by inter

To pg. 44

82°-14'-00"

82° 14' 00"

P.I. #2 4x4 see pg. 38-44

"A" LINE

Tract 4104

672.20

80.36 @ 2°-16' = 80.30 ✓
184.31 @ 9°-26' = 181.82 ✓
level = 410.10
672.22 @ 80° =
672.20 ✓

From top pg. 50

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 381 Pg. 52 Moore Chief Party Notes by Moore Date 6-4-29

Fd S C E Co Mon. L.B 301-228 See pg 30

(60') (30') (30')

MESA

GLEN

Transit Line Parallel

R/W

R/W

50'

R 186

46°-37'-00" (calc)
See pg 30
46°-36'-40"

Fd 3x3 See Pg 30

133°-18'-15" See pg 30

set nail by inter.

Fd 1½" I.P. L.B 301-228 See pg 30

0.07

DRIVE

C.L. Transit Line

From top pg 51

RETURN TO LOS ANGELES COUNTY SURVEYOR

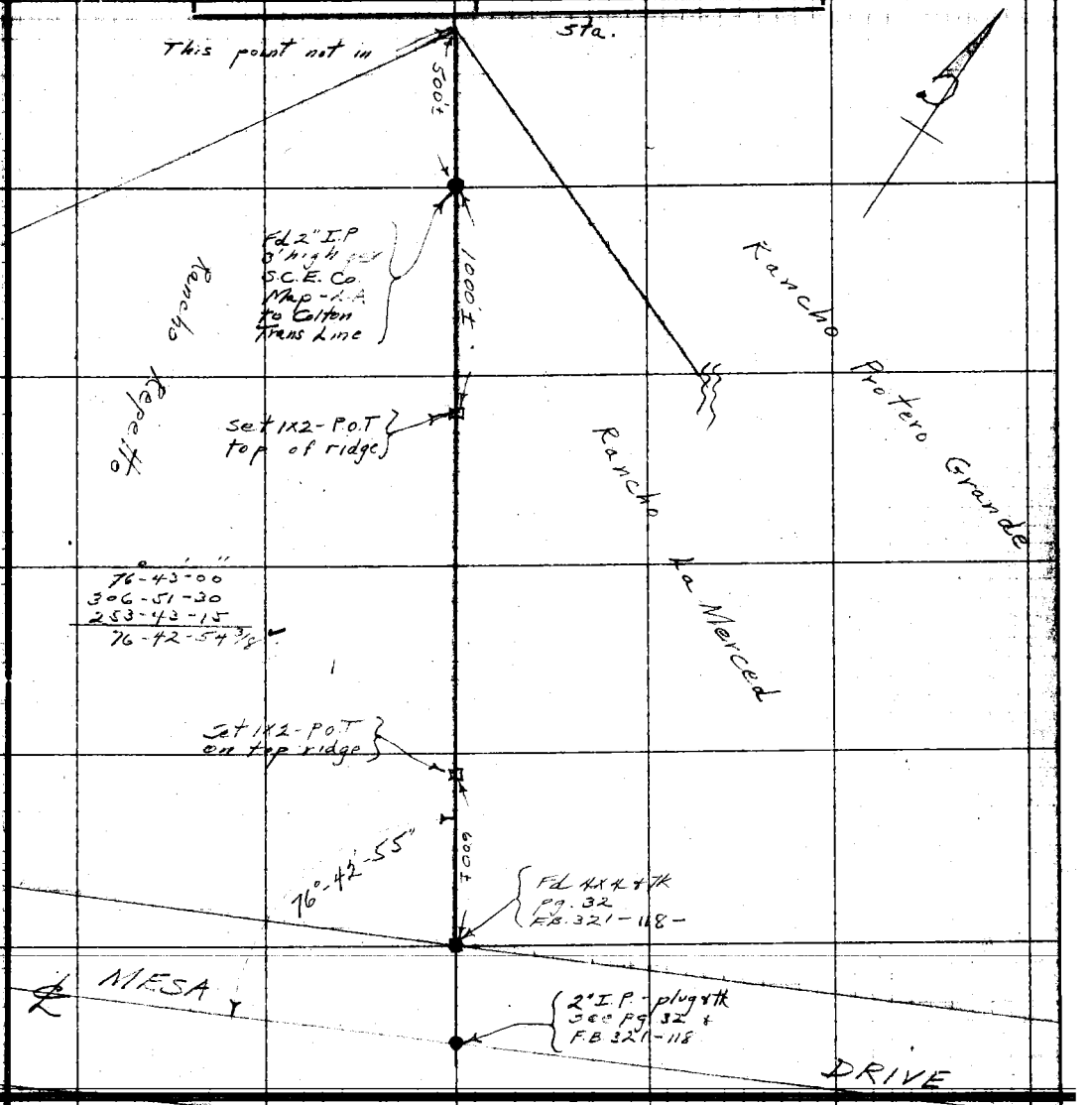
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6-5-29 Notes by Moore Chief Party Moore F.B. 381 Pg. 53

Plotted by N.N. Bradstreet
Date Oct. '29
Map No. C.S.B. 191-10
Plotting C'k'd by
Date

W.O. No. 782 D. S. O. No.
Location 5th Ave - Div #6
Surveyed by L.D. Moore
Date A.C. Johnson 6-5-29
Indexed



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND INITIAL OR NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 381 Pg. 54

Chief Party _____ Notes by _____ Date _____

Date 8-13-29 Notes by Moore Chief Party Moore F.B. 381 Pg. 55

Platted by H.N. Bradstreet
Date Oct. 1929
Map No. C.S.B.-191-Sh.10
Platting C'k'd by
Date

W.O. No. 782 T.S.O. No. 25
Location 5th Ave. Div #6
Surveyed by L.D. Moore
Date 8-13-29
Indexed A.C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

299.39 @ 90°@ 1-58-30 = 299.22
197.72 @ 90°@ level = 197.73
496.95
140.50
T = 637.45

A = 49°-16'-10"
R = 1950.00
T = 894.21
L = 1676.84
E = 195.25

263.32 @ 90°@ 2-40-00 = 263.05
211.15 @ 90°@ 5-32-30 = 210.17
424.97 @ 90°@ level = 420.99
T = 894.21

5th

R.P.-B.C. Set 2x2 12" deep.

R.P.E.C. Set 2x2 12" deep

88.81

87.67

894.21

R.I. #5 pg. 41

69+09.03 - E.C. Set 2x2 12" deep see pg. 40

P.O.S.T. 2x2-old P.I. pg. 40

90°

12.73

69+21.76 from back = 69+21.19 going ahead - Set 2x2 -½" deep - BC See pg. 41

496.95

90°

P.I. #4 4x4 pg. 40

140.50

75.93

R.P.-B.C. Set 2x2 12" deep.

R.P.-E.C. Set 2x2 12" deep.

AVE

88.43 @ 7°-31'-30" = 87.67
76.27 @ 5°-26'-30" = 75.93

89.52 @ 7°-13'-00" = 88.81

A = 65°-01'-50"
R = 1000'
T = 637.45
L = 1135.00

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 381 Pg. 56

Chief Party _____ Notes by _____ Date _____

Date 8-15-29 Notes by Moore Chief Party Moore F.B. 381 Pg. 57

Plotted by	W. O. No. 782 D. S. O. No.
Date	Location 5th Ave-Div #6
Map No.	Surveyed by L. D. Moore
Platting C'k'd by	Date 8-15-29
Date	Indexed A. C. Johnson

ALTERNATE
LINE
for
5th AVE
from
MESA DRIVE
to
THIRD ST.

Party
Moore
Gleason
Heisler
Quick

Aug 15, 1929.

This page Void PBE

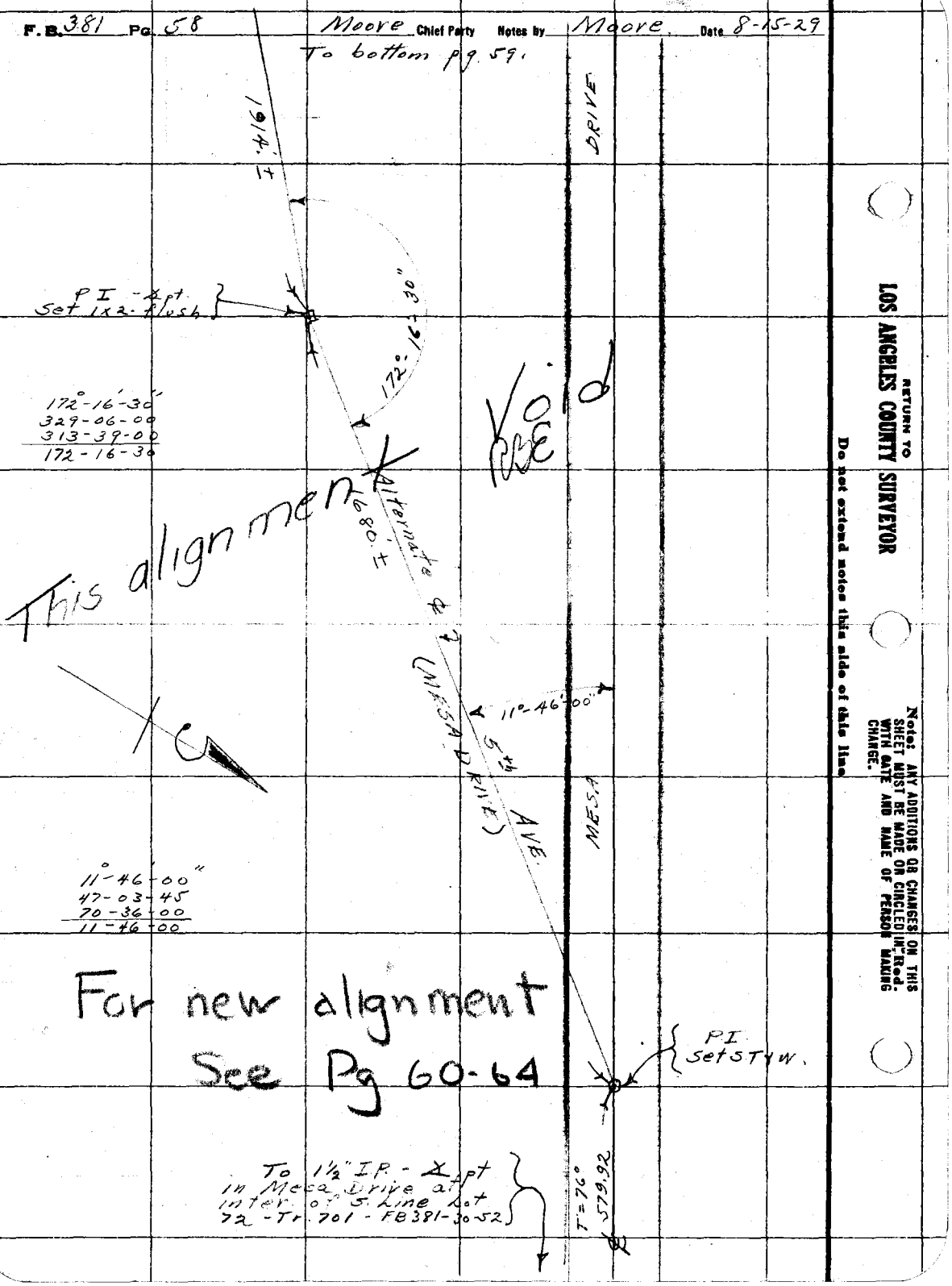
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 58 Moore Chief Party Notes by Moore Date 8-15-29

To bottom pg. 59.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

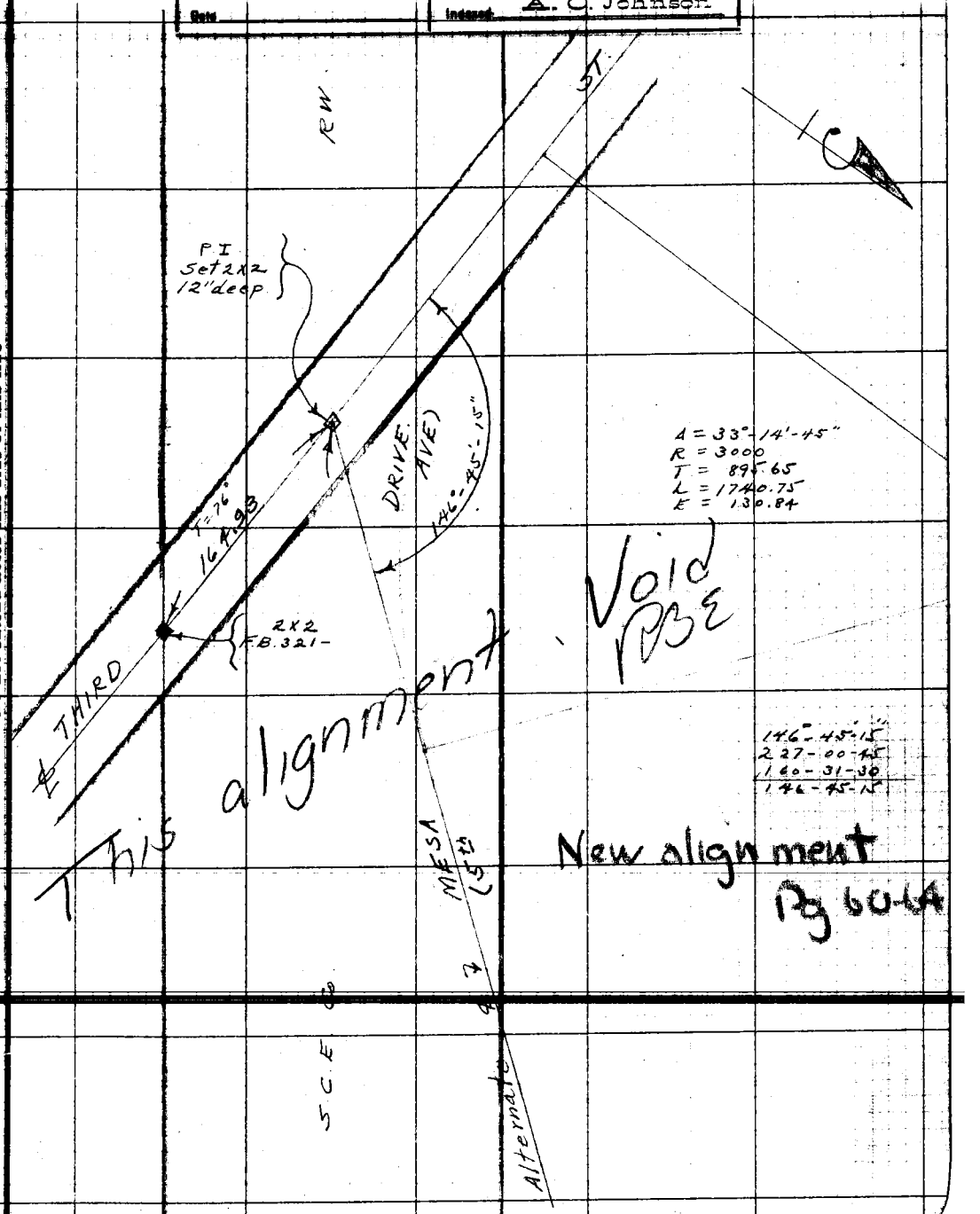
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-15-29 Notes by Moore Chief Party Moore F.B. 381 Pg. 59

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 782 ~~B.S.C. No.~~ -0R6
Location 5th Ave-Div #6
Surveyed by L. D. Moore
Date 8-15-29
Indexed A. C. Johnson



Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 381 Pg. 60 Chief Party Notes by Date

Alternate Line
Fifth Avenue
from
Mesa Drive
to
Third Street

August 22. 1929

Svenson
Holliday
Heisler
Wittich

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 8-22-29 Notes by Svenson Chief Party Svenson F.B. 381 Pg. 61

Platted by H.W. Braithwaite	W. O. No. 782 D. S. O. No. tape
Date Jan., '30	Location 5th Ave. Div 6
Map No C.S.B-191-10	Surveyed by Svenson
Platting C'k'd by	Date 8-22-29
Date	Indexed A. C. Johnson

022 used for a 50 ft

Cont bot 62

← 50 ✳ 50 →

Prop ℄ 3rd ST

Δ 17°14'00"
4) 68°55'15"
17°13'50"
6 103°23'45"
17°13'57"+

Set 2x2 tk 1'dp R/W Stake
3+00.78 EC. Set 2x2 1'dp

50 50

17°14'00"

This pt comes in Traveled road

Fd 2x2 18"dp See F.B. 381-31

R = 1000
Δ = 17°14'00"
L = 300.78
3 chords 100.22 each
1 def per chord 2°52'19"

132°46'00"

Set 2x2 tk 1'dp R/W Stake

50

Fd SWT in Road
= P.I.
F.B. 381-58

105.00

0+00 = P.C. Set SW. In road

50

R.P.P.I. 2x2 tk 1'dp
Set R.P. Sontag

Produced

MESA DRIVE

579.59

Set 2x2 tk 1'dp

41.70

RP R.I. 2x2 tk 1'dp

Fd 1½" I.P. Plug tk 18"dp
F.B. 381-30
F.B. 381-58

57.70

R.P. P.I. 2x2 1'dp

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

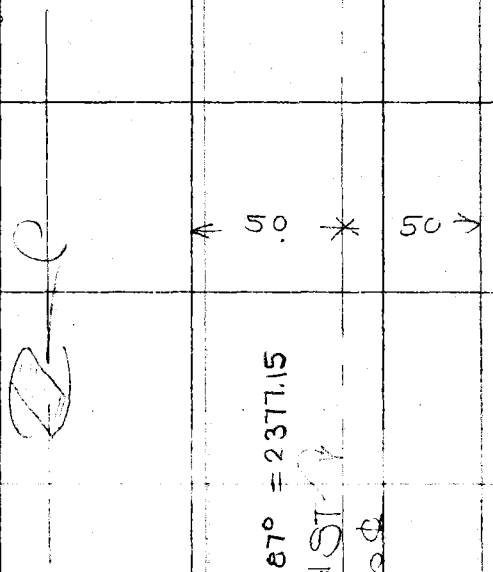
Do not extend notes this side of this line

F.B. 381 Pg. 62 Svenson Chief Party Notes by Svenson Date

B.C. see over top page
26+77.93

Cont on page 63 upper left corner

3 0078
23 77.15
.7793



Cont from top p. 61

E.C. from over

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Svenson Chief Party Svenson F.B. 381 Pg. 63

Platted by H.N. Richardson
Date Jan., '30
Map No. C.S. B-191-10
Platting C'k'd by _____
Date _____

W. O. No. 782 D. S. O. No. tape 022 used normal @ 84°
Location 5th Ave Div 6
Surveyed by S.
Date 9-17-29
Indexed A. C. Johnson

Cont here from top page 62

Set 2X2+K 1'dp R/W Stake

Δ 46°26'00" Calc

50

26+77.93 = B.C. Set 2X2+K 1'dp

Set 2X2+K 1'dp R/W Stake

50

133°34'00"
(1) 534°16'15"
133°34'04"
(6) 80°24'00"
133°34'00"

133°34'00"

P.I. #6 of F.B. 381-42

F.B. 321-46
F.B. 321-46

Fd 4X4 2' deep

Fd 4X4 P.I. = 0+00 to West (381-42)

R = 1000
Δ = 46°26'
T = 420.14
L = 810.41
def per chord 2°54'08"
length chords 101.26
8 chords

Set 2X2+K 1'dp R/W stake

50

50

Set 2X2+K 1'dp R/W stake

34+88.34 = E.C. Set 2X2+W deep

E.C. = +

= 4+28.94 on line from 4X4 westly

3rd St

50 50

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

28
13
64
20
364

Date

Chief Party Notes by

F.B. 381 Pg. 64

Date 12-30-29 Notes by Dunlap Chief Party P. T. D. F.B. 381 Pg. 65

Plotted by M.M. Brodstreet
Date Jan '30
Map No. C.S.B.-191-10
Plotting C'k'd by
Date

W. O. No. 182 1886 C. O. W. O. No. 474
Location 54th Ave Div. 5
Surveyed by P. T. Dunlap
Date 12-30-29
Indexed E. C. Johnson

Cont. on Bot P. 66

549.41 @ 70°

549.42

DRIVE

(30) (30)

℄ Transit Line = ℄ Per F.B. 321-11-13

7+40.35 P. O. T.
Set 2×2 × Nail
12" deep

740.42 @ 70°

740.36

ARROYO

(30)

BLVD.

Fd. L & T "X" Concr. Culv.

Abandoned

See F.B. 321-11-7

See F.B. 334-85-86

New ℄ T

38-11-25 Calc.

38-13-00 Calc.

Fd. L & T in Concr Culvert

Fd. N & T - T.P.

151-04-50

111.31

98.36

29.98

25.67

32.00

Fd. N & T - P.P.

GABRIEL

(30)

SAN

℄ See F.B. 321-11-7

(30)

COUNTY SURVEYOR
R.E. 3229

Set N & T
White 3×3-14
Hi. Marked S.D.Co.G

0+00 Going N.W.
Fd. C.S.W.P.I. P.P.
F.B. 321-11-7 F.B. 334-85
P.I. Replaced With C.S. brass
Cp Mon 12" dp in Casing with
C.I. Cover 2-20-50 V.D.
for new ties see pg 121

① 151-05-00
② 244-19-30
151-04-52½
③ 186-29-15
151-04-52½

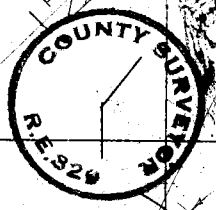
Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE BY CIRCLED # AND WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 66 Dunlap Chief Party Notes by P.T.D. Date 12-30-29

Cont. on Bot P.C.



L 79 @ 7½°
399.69 T 68.39
399.69 L 399.76
2-11-30 V.D.

L - 25-00
S - 39-30
- 24-52½
- 29-30
- 24-55

50-42-30

4 pt
Set 4x4 Boat
Spk. 6 deep at
Calc. Point From
3 x 3

X Pt Replaced With C.S. Brass Cp Mon
12" dp with Casing Fd. 3x3 & Nail
& C.I. Cover Flush Per
2-17-30 V.D. F.B. 321 - 12
New tie see Pg 129

0.91

DR.

156-25-00 Calc.

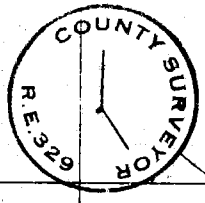
68°

(30) (30)

399.84

399.69

R.E. 321-12 to 14



ARROYO

Transit Line T & Per

37-36-00

1.28'

12+89.77 4 pt Set
4x4 Rwd. & Boot
Spk. Flush at calc.
47 dist. From 3 x 3

X pt Replaced with C.S. brass Cp
Mon 12" dp in casing & C.I. Cover
2-20-30 V.D. new tie see pg 129

Set C.S.W. & T
in 3" Sycamore

① 165-17-00
② 301-07-42
165-16-56
③ 271-41-15
165-16-52½

29.78

16.5-11-00 Calc.

79.54 @ 16° 51'
= 79.12

Set C.S.W. & T
48" Sycamore

Fd. 3x3 & Nail
Flush Per.
F.B. 321-13

Cont. from Top P. 65

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-2-30 Notes by: Dunlap Chief Party P.T.D. F.B. 381 Pg. 67

Date ...ary, '30
Map No. C.S.B-191-10
Platting C.E. by

W.O. No. 1682 Job No. 0-2-2
Location 5th Ave Div 6
Surveyed by P. T. Dunlap
Date 1-2-30
Instrument Wm. G. Johnson

Cont. from Top P. 66

DRIVE

177.45

E.C.R.W Set 2x24 Nail-12" deep

59.31
12.72
40.00
27.14'

P.O.S.T. Set 2x2

27.14
40.00

Lot 56

Center Line
Δ = 40-27-10
R = 500'
L = 353.02
T = 184.23
Ex. = 32.86

12+52.17 E. Set 2x24 Nail 12" deep

Fd. 3x3x4 Nail 6" deep Per A.B. 321-14

30.28

139-32-34

E.C.R.W Set 2x2 Nail 12" deep

COUNTY SURVEYOR R.E. 329

Set N&T-Fir Post

P.I. No. 1 Set 4x4 Rwd x Boot Spk 12" deep by int. P/H/ Replaced with C.S. brass cp Mon 24" dp 2-15-30 V.D. For New Tics See Pg. 121

R.P. Set 2x24 Nail-12" deep

Prop. ℄ 5th Ave

184.23

40.94

64-46-30

Set N&T-8" Willow

P.O.S.T. Fd. 3x3x4 Nail 8" deep Per F.B. 381-36-43

10+76.62

10+75.66 P.O.C. Set 2x2x4 Nail 12" deep

B.C.R.W Set 2x2x4 Nail 12" deep

50.00

184.23

Proposed See F.B. 381-36

Set C.S.W.&T. 40" Sycamore

Set C.S.W.&T. Crotch 40" Sycamore

Out 2-15-30 W. 4" Root

Out 0-0-0 calc.

Out 2-15-30 E. 4.67 @ 72°

Out 2-17-00

Transit Line = ℄ Per F.B. 381-23 & 24

174.66

ARROYO

(30)

LOT 55

B.C.R.W Set 2x24 Nail-12" deep

42.86 out

44.83

Set C.S.W.&T. Crotch 60" Sycamore

Fd. 2" I.P. Plg x

F.B. 321-12 & F.B. 381-23 Removed

4 pt. Set 4x4 Rwd. x Boot Spk 12" deep at calc. 4 dist. from 2" I.P. Plg x Nail

P/H Replaced with C.S. brass Cp Mon 24" dp. 2-15-30 V.D. For New Tics See Pg. 122

Set N&T-8" Sycamore

399.76

T.L. = ℄ per F.B. 321-

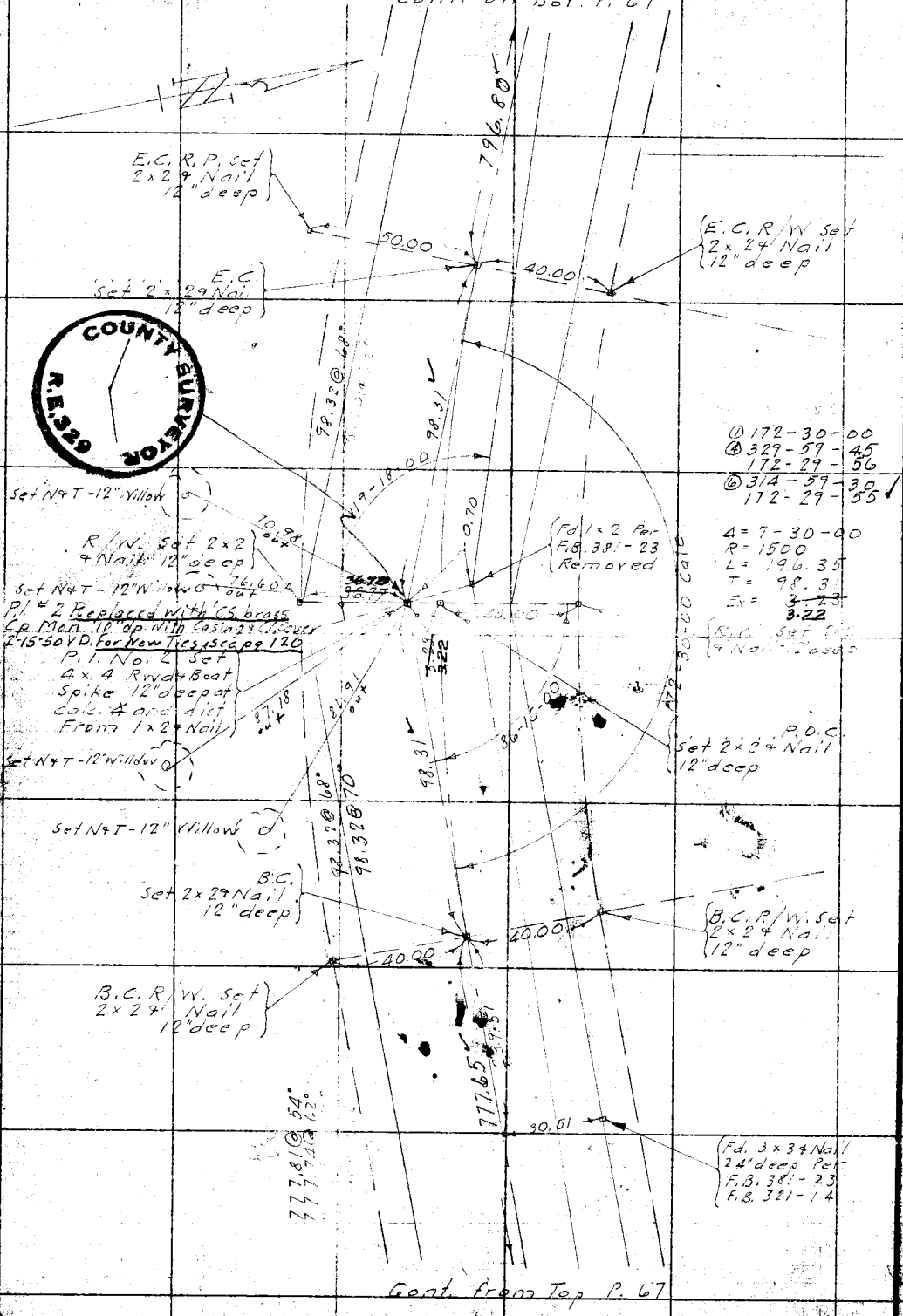
Cont. From Top P. 66

Notice to ALL COUNTY SURVEYORS

Notice: ANY ALTERATIONS OR ERASURES MADE ON THIS MAP WITHOUT THE WRITTEN CONSENT OF THE COUNTY SURVEYOR SHALL RENDER THE SURVEY INVALID AND SUBJECT TO CHANGE.

F.B. 381 Pg. 68 P.T.D. Chief Party Notes by Dunlap Date 1-6-30

Cont. on Bot. P. 69



① 172-30-00
④ 329-59-45
172-29-56
⑥ 314-59-30
172-29-55

Δ = 7-30-00
R = 1500
L = 196.35
T = 98.31
Ex = ~~3.28~~ 3.22

Δ2 = 30-00 Calc

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-6-30 Notes by Dunlap Chief Party P. T. D. F.B. 381 Pg. 69

Plotted by H.N. Bradstreet
Date Jan '30
Map No. C.S.B-191-10
Platting C'k'd by
Note

W. O. No. 772 D. S. A. No. 1024
Location 5th Ave Div 6
Surveyed by P.T. Dunlap
Date 1-6-30
Indexed A. C. Johnson

Cont. on Bpt P. 70

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

P.I. #3 Replaced with C.S. brass Cap Mon 1 ft. up with cast iron Lid and concrete collar as per Field Notes

E.C. (Set 2x2 ± Nail 12" deep)

E.C. R/W Set 2x24 Nail-12" deep

Fd. 1x2 Per F.B. 381-24 Removed

Fd. 2" I.P. Per F.B. 381-24

R.P.P.I. Set 2x24 Nail -12" deep

P.I. No 3 Set 4x4 Rrd & Boot Spike 12" deep at calc. & 4 dist from 1x2 See Marginal Sketch For Ties

B.C. R/W Set 2x24 Nail-12" deep

P.O.T. (Set 2x2 ± Nail 12" deep by int.

E.C. R/W Set 2x2 ± Nail-12" dp

P.O.C. R/W Set 2x24 Nail 12" deep

P.O.C. Set 2x2 ± Nail 12" deep

E.C. R/W Set 2x2 ± Nail 12" deep

B.C. Set 2x24 Nail 12" deep

Δ = 38-45-00
R = 125
L = 84.54
Ex = 1.50

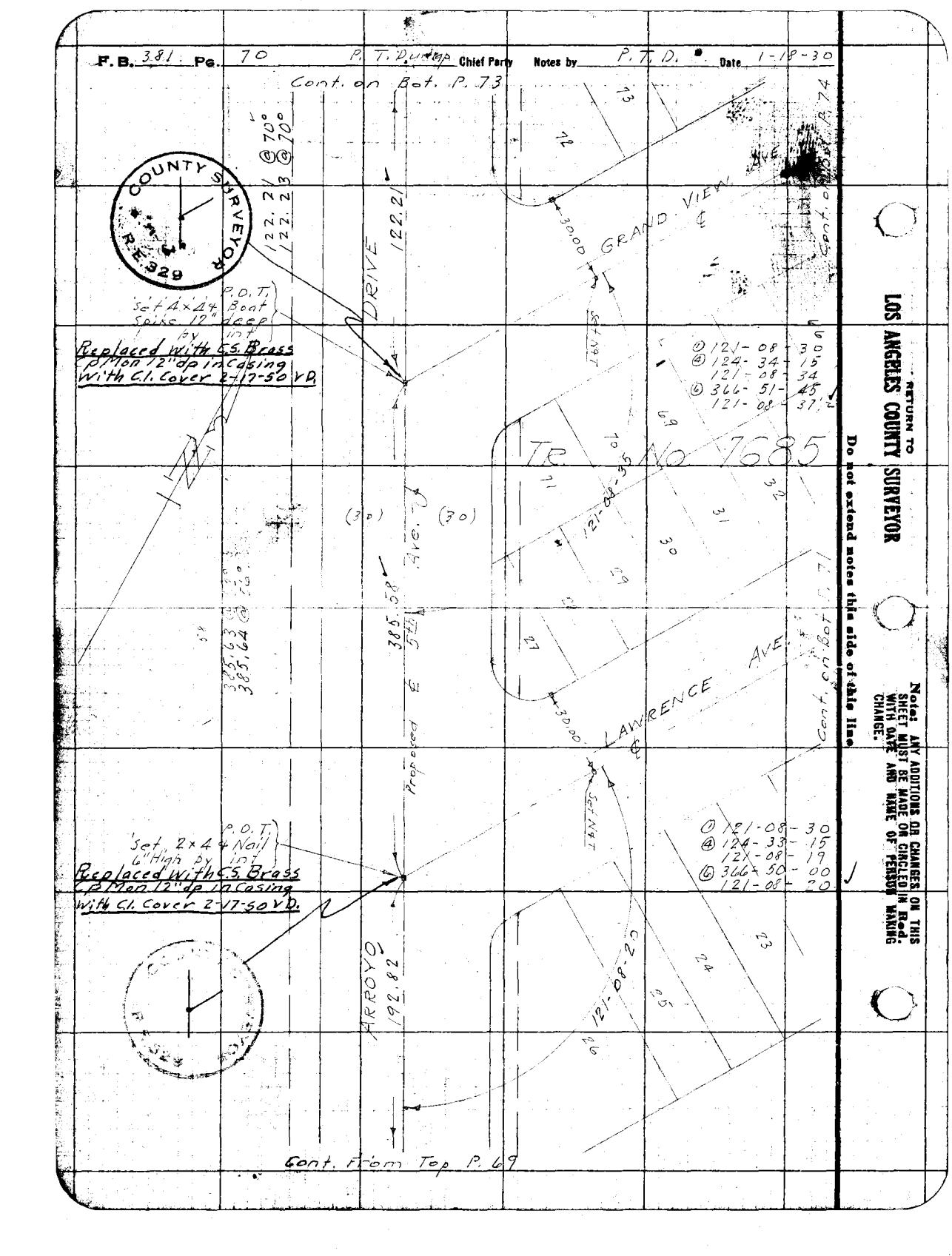
① 141-15-00
② 205-00-30
141-15-07½
③ 127-31-40
141-15-10

MARGINAL SKETCH

P.I. No 3

Cont from Top P. 68

F. B. 381 Pg. 70 P. T. Dunlap Chief Party Notes by P. T. D. Date 1-18-30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red: WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-18-30 Order No. Dunlap T. D. F.B. 381 Pg. 71

Date Jan. 30 Location 5th Ave Div 6.
Map No. C.S.B-191-10 Surveyed by P.T. Dunlap
Platting Ck'd by Date A. C. Johnson

Cont on Sht #1

Fd. 2×2 29.95 Fd. 2×2 30.01

AVE.

ORANGE (60) ST.

TRACT No. 10

(30) (30)

LAWRENCE

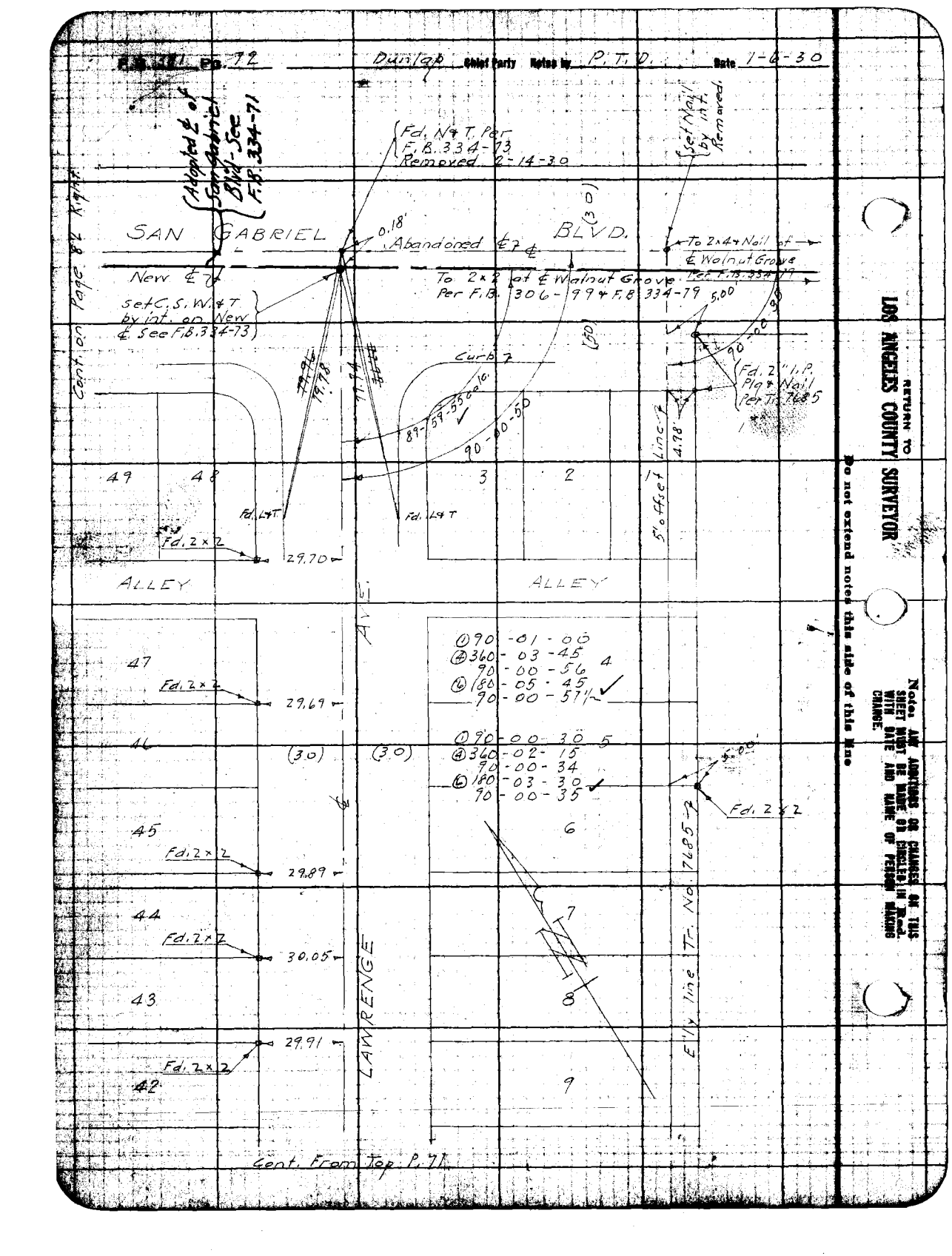
Cont From P. 70 Right

Notice ANY ALTERATIONS OR CHANGES MUST BE MADE BY ENGINEER OR SURVEYOR WITH WHOM MADE OR PERSON DIRECTING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 371 Pg. 72 — Dunlap — Chief Party — Notes by P.T.D. — Date 1-6-30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENDORSED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-22-58 Notes by P.T.D. Added Party Dunlap F.B. 381 Pg. 73

Plotted by
Date
Map No. C.S.B. 181-10
Plotting Ck'd by

W. O. No.
Location 5th Ave Div 6
Surveyed by P.T. Dunlap
Date
A. C. Johnson

Notice ANY ADDITIONS OR CHANGES OF ANY KIND SHOULD BE MADE ON THIS SHEET WITH DATE AND KIND OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Coat no Sat Page 72

E.C. R/W Set 2x2 ± Nail 12" dp.

E.C. T/Sect 2 × 2 ± Nail 12" deep

4pt ± P.O.S.T. Set 2 × 2 ± Nail 12" deep at calc. 4 ± dist from lot

Fd. 3 × 4 ± N+T Flush Per F.B. 381 - 25

COUNTY SURVEYOR R.I. R.E. 329

E.C. R/W Set 2x2 ± Nail 12" dp

Fd. 1×1 Per F.B. 381-25 Removed For New Tie as SCS Ag. 6118 & Replaced With 6S brass (SD Monument) L.L. No. 4. Set 2 × 4 ± 12" deep Rnd. & Boat Spike V.D. 10" deep by int. R/W

P.O.C. Set 2×2 ± Nail 12" deep

P.O.C. R/W Set 2 × 2 ± Nail 12" deep

Δ = 31-23-00
R = 400
L = 326.65
T = 168.56
Ex = 23.23

① 148-37-15
② 234-38-15
148-37-04
③ 117-42-30
148-37-05

37.00 calc

P.O.C. R/W Set 2×2 ± Nail 12" deep

Fd. White 3 × 4 ± N+T 3" High Per F.B. 381 - 25

Fd. 4×4 ± Nail Flush Per F.B. 381 - 25

B.C. Set 2×2 ± Nail 12" deep

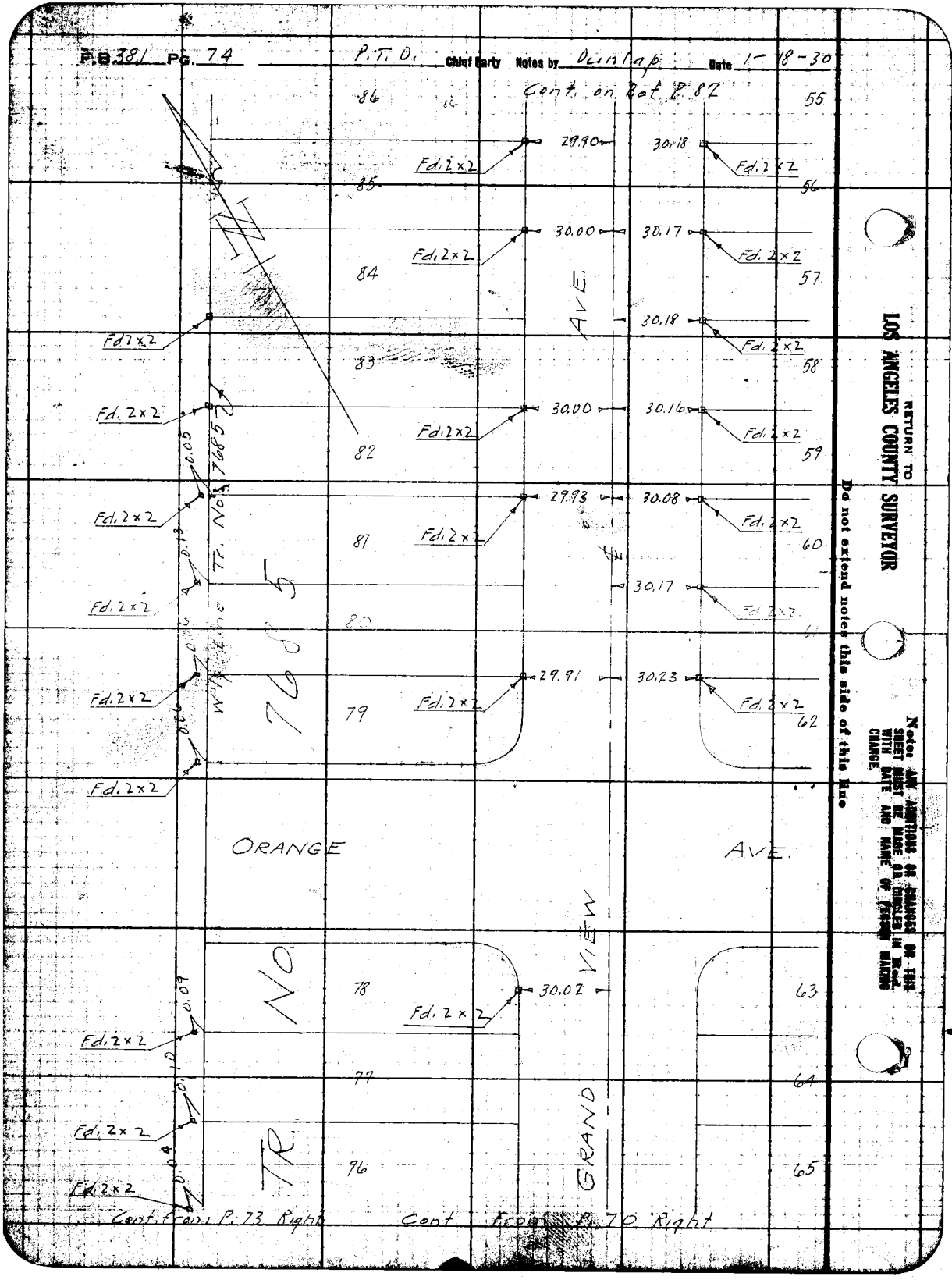
B.C. R/W Set 2×2 ± Nail

(30) (30)

B.C. R/W Set 2 × 2 ± Nail 12" deep

① 121-08-00
④ 124-31-45
121-01-54
⑤ 366-41-15
121-01-39

Coat From Top R. 381


P.B. 38 / Pg. 74
P. T. D.
Chief Party
Notes by Dunlap
Date 1-18-30
Cont. on Rat. P. 82
86
85
84
83
82
81
80
79
78
77
96
55
56
57
58
59
60
61
62
63
64
65
29.90
30.18
30.00
30.17
30.18
30.00
30.16
29.93
30.08
30.17
29.91
30.23
30.02
Fd. 2 x 2
Tr. No. 7665
ORANGE AVE.
GRAND VIEW AVE.
TRI NO.
Cont. from P. 73 Right
Cont. from P. 70 Right
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-3-30 Notes by Dunlap Chief Party P.T.D. F.B. 381 Pg. 75

Plotted by H.N. Bradford
Date Jan. 30
Map No. C.S.B-191-10
Platting C'k'd by
Date

W. O. No. 1864 Topo. No. 024
Location 52 Ave Div # 6
Surveyed by P.T. Dunlap
Date 1-3-30
Indexed A. C. Johnson

Cont. on Bk. P. 76

Notes: ANY ADDITIONS OR CHANGES OF ANY KIND SHEET MUST BE MADE ON CIRCULAR WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

P.I. #5 Reloaded with C.S. brass cap in top of 4" square conc. monument 0.2' below surface. Set tack in lead for new tie Sheet 17

P.I. No 3 Set 4x4 Rwy 8 East Spike 1/2" deep at calk 4 ft N of From 1x2 Nail. See MARK for ties. B.C. R/W Set 2x2 Ft. 12" deep

Fd. 1x2 Per F.B. 381-26 Reported

Fd. 3x3 Per F.B. 381-26

Set 2x2 Nail 12" deep

E Per F.B. 381-26

Set 2x2 Nail 12" deep

Set 2x2 4 Nail 12" deep

E.C. R/W Set 2 x 2 4 Nail 12" deep

R.O.C. Set 2x2 4 Nail 12" deep

R/W Set 2x2 4 Nail 12" deep

B.C. R/W Set 2x2 4 Nail 12" deep

B.C. Set 2x2 4 Nail 12" deep

P.O.T. Set 2x2 4 Nail 12" deep

Δ = 24-35-00
R = 375'
L = 160.90
T = 81.71
Ex = 8.80

① 155-25-00
② 261-40-00
155-25-00
③ 212-30-15
155-25-02

270.33'

40.00

81.71

30.25

91.20

6.85

8.80

0.37

77-41-30

155-25-00

118.20-15

8.72@60°
8.72@48°

40.00

40.00

40.00

575.54

575.54

575.63@60°
575.63@64°

136.39

136.39

136.38

136.38

136.35@68°
136.35@65°

MARGINAL SKETCH

Fence

42.31

31.17

31.98

40.68

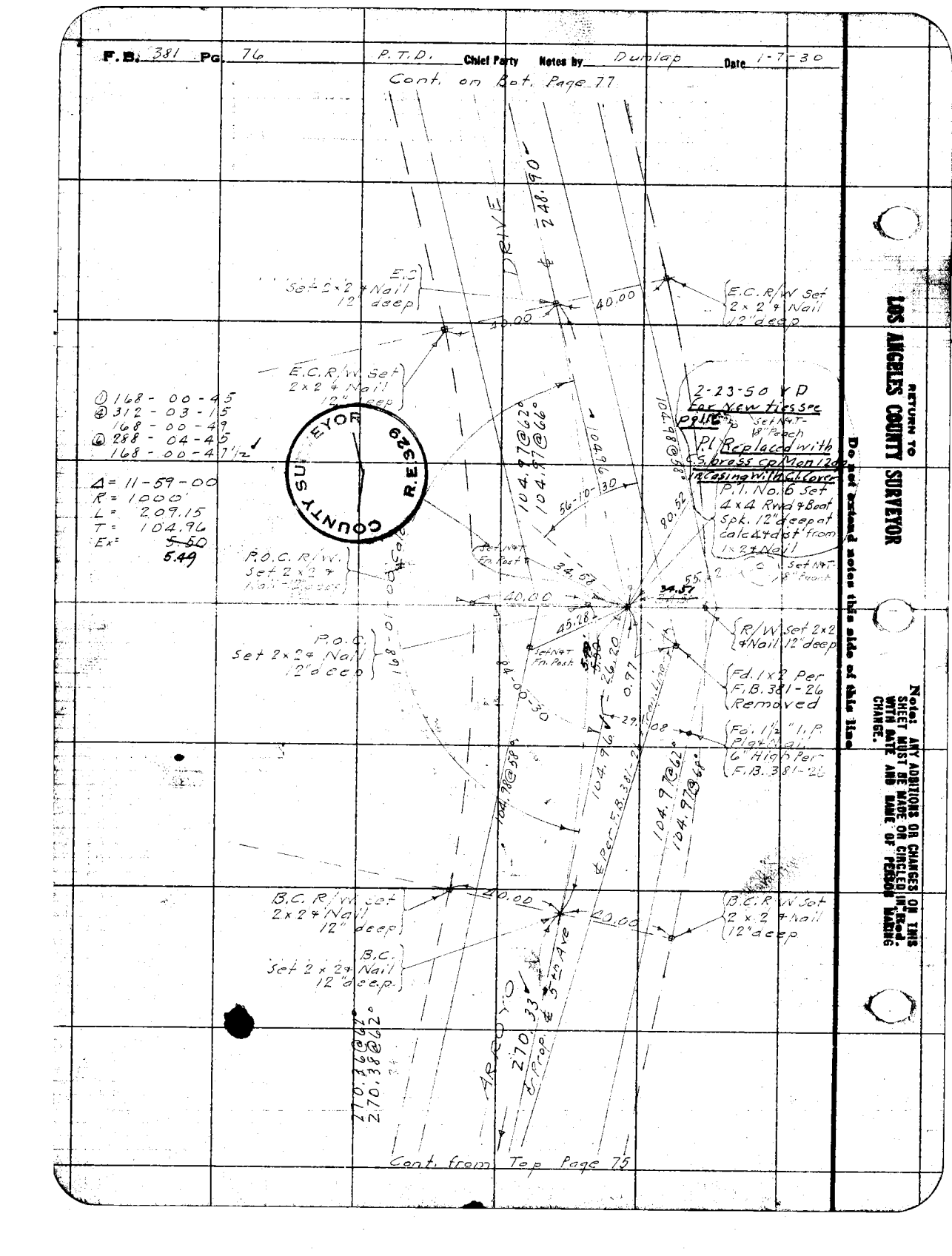
P.I. #4

Ties are all N4 Ten Fence Posts.

Cont. from Top P. 73

F.B. 381 Pg. 76 P.T.D. Chief Party Notes by Dunlap Date 1-7-30

Cont. on Bot. Page 77



Cont. from Top Page 75

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-3-30 Notes by Dunlap Chief Party P.T.D. F.B. 381 Pg. 77

Plotted by H.H. Brandstrom
Date Jan. '30
Map No. C.S.B-191-10
Platting C'k'd by
Date

W.O. No. 4782 T.B.C. No. 1024
Location 5th AVE Div 6
Surveyed by P.T. Dunlap
Date 12-30
Inspected A.C. Johnson

Cont. on Bot. Page 78

COUNTY SURVEYOR R.E. 329

Δ = 48-01-00
R = 100
L = 73.33
T = 38.40
Ex = ~~7.12~~ 7.11
① 137-58-00
② 191-56-15
137-59-04
③ 107-54-15
137-59-02½

6.2° L.P.
44 @ 6.2°
543.43
543.43

E.C. R/W Set 2×24 Nail 12" deep

E.C. Set 2×24 Nail 12" deep

Set N&T-Top Post

40.00

E.C. R/W Set 2×24 Nail 12" deep

P.O.C. Set 2×24 Nail 12" deep

23.58
38.40
56.72
39.24

2-24-50-V.D.
P.I. No. 7. Set 4×4 Rwd. + Boat Spike at calc. 4' dist. from 1×2 Nail.
P.I. #7 Replaced with C.S. Brass cp Man 12" dp in casing W. Th Ch Cover New this Survey

Set N&T-Fn. Post

40.00

32.88
32.89

P.O.C. Set 2×2 Nail 12" deep

P.O.C. R/W Set 2×24 Nail 12" deep

137-59-00 Calc.

7.11
7.12

68-59-30

41.88

38.40

0.71

Fd 1×2 Rec. F.B. 381-27 Removed

38.41 @ 6.2°
38.40 @ 6.2°

B.C. R/W Set 2×24 Nail 12" deep

Set N&T-Top Fn. Post

B.C. R/W Set 2×24 Nail 12" deep

B.C. Set 2×24 Nail 12" deep

248.90

248.74 @ 6.2°
248.93 @ 6.2°

Cont. from Top Page 76

Notice: ANY ADDITIONS OR CHANGES SHEET MUST BE MADE IN CIRCLE WITH DATE AND NAME OF PERSON CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 381 Pg. 78 P.T.D. Chief Party Notes by Dunlap Date 1-8-30

Cont. on Page 79-Right

DRIVE

231.37

231.41 @ 62°
231.39 @ 62°

E.C. R/W Set 2"x2" x 18" Nail 1.2" deep

40.00

68.58 @ 62°
68.58 @ 62°

P.I. No. 8 Set 4x4 P.N.B. & Boat Spike 12" deep at Calc. & a.f. from 1x2

Set 2x2 + Nail 12" deep E.C.

40.00

E.C. R/W Set 2x2 + Nail 12" deep

68.57

① 152-00-00
② 248-00-15
152-00-04
③ 192-00-30
152-00-05 ✓

32-38-15

NEW TIES
Pg. 114

Set 2x2 + Nail 12" deep P.O.C.

Set N & T Fence Post

30.36

30.36

41.60

8.42

40.00

Calc. 15°-00

P.O.C. R/W Set 2x2 + Nail 12" deep

356.0

0.23

68.58 @ 62°
68.58 @ 62°

P.O.C. R/W Set 2x2 + Nail 12" deep

15.87

76-00-00

15°-00

Fd. 1x2 Per F.B. 381-27 Removed

40.00

40.00

B.C. R/W. Set 2x2 + Nail 12" deep

Set 2x2 + Nail 12" deep B.C.

Δ = 28-00-00
R = 275
L = 134.39
T = 68.57 ✓
Ex = 8.42

B.C. R/W Set 2x2 + Nail 12" deep

ARROYO

543.34

Cont. From Top Page 77

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-8-30 Notes by Dunlap Chief Party P.T.D. F.B. 381 Pg. 79

Platted by H.N. Chandler
Date Jan. '30
Map No. C.S.B. 43-10
Platting C'k'd by
Date

W. O. No. 40-49 O. C. O. No. 0-84
Location 5th Ave Div 6
Surveyed by P.T. Dunlap
Date 1-8-30
Indexed 1-29-30 GDS

Notes: ANY ADDITIONS OR CHANGES SHALL MUST BE MADE BY COUNTY SURVEYOR WITH HIS NAME AND NAME OF FIRM IN CHARGE

Do not extend notes this side of Data Title

Return to LOS ANGELES COUNTY SURVEYOR

P.I. No. 9 Fd 2x2 + Nail 12" deep Per F.B. 381-28 Replaced With 4x4 Rnd Boat Spike 12" deep

Fd. N47°-P.R.

(30) DRIVE (30)

Fd White 3x3 + Nail Flush Per F.B. 381-28

Set 2x2 + Nail 12" deep

B.C. R/W Set 2x2 + Nail 12" deep

29.94

200.01@56°

40.00

80.01

ARROYO DRIVE.

199.97

231.37

(30)

NEW TIES PG. 113

Fd. 3/4" Lamon

78.62

82.82

Set N47°-P.R.

5th Ave

Cont. from Top Page 78

P.O.C. Set 2x2 + Nail 12" deep

P.O.C. R/W. Set 2x2 + Nail 12" deep

B.C. R/W Set 2x2 + Nail 12" deep

70-00-35

40.00

proposed

199.97

45-00-15

E.C. R/W Set 2x2 + Nail 12" deep

200.02@46°

MESA

Pg 113 NEW TIES

ARROYO DR.

E.C. Set 2x2 + Nail 12" deep

E.C. R/W Set 2x2 + Nail 12" deep

40.00 40.00

397.55 R/W

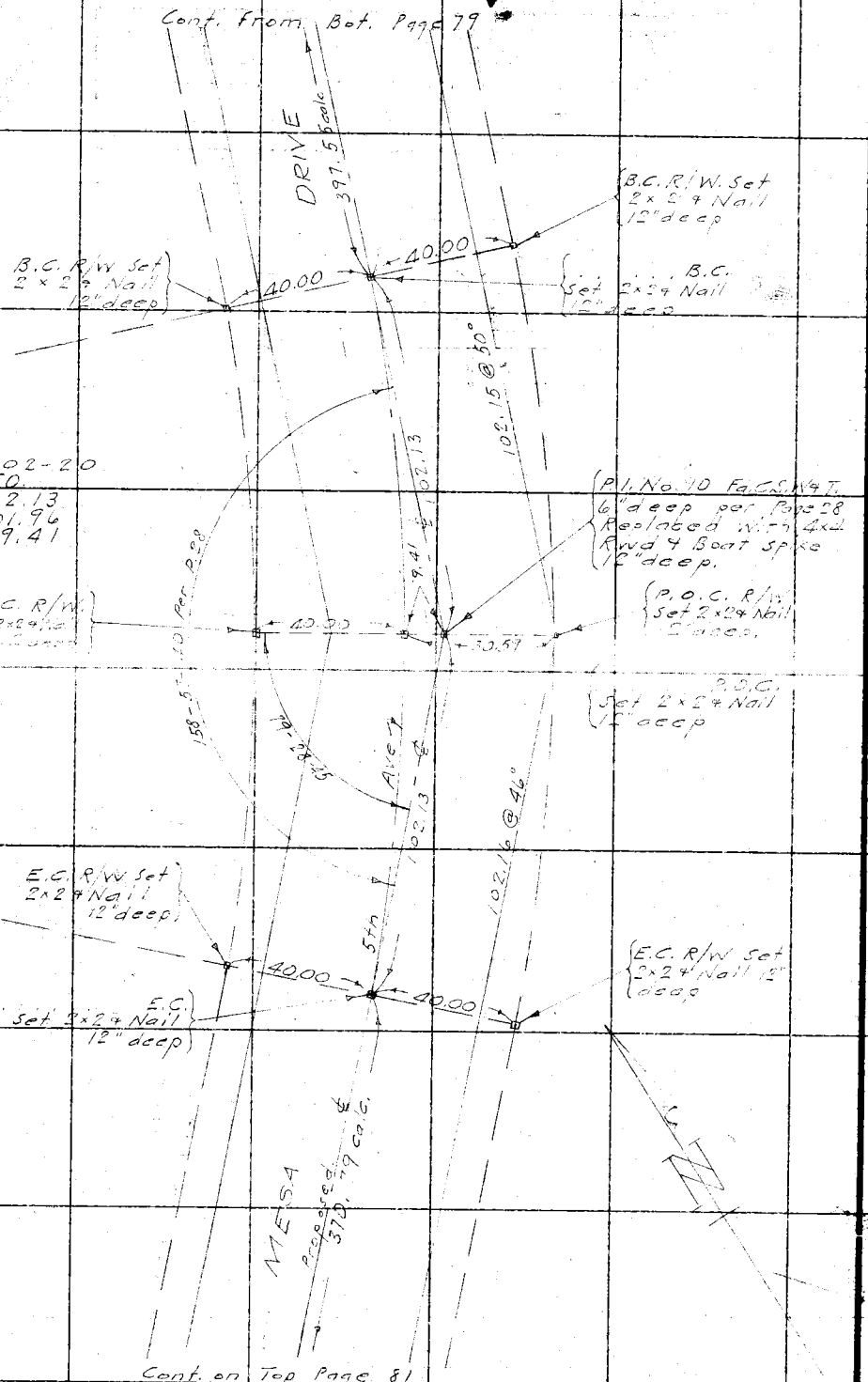
① 90-00-45
② 90-02-45
90-00-41
③ 180-04-00
90-00-40

Δ = 89-59-25
R = 200.
L = 314.13
T = 199.97
Ex = 82.82

Cont. on Top Page 80

F. B. 381 PG. 80 Dunlap Chief Party Notes by P. T. D. Date 1-8-30

Cont. from Bot. Page 79



Cont. on Top Page 81

RETURN TO LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-8-30 Notes by Dunlap Chief Party P.T.D. F.B. 381 Pg. 81

Plotted by K.K. Date Jan. '30 Map No. C.S.B-191-10 Plotting C'k'd by Sheet

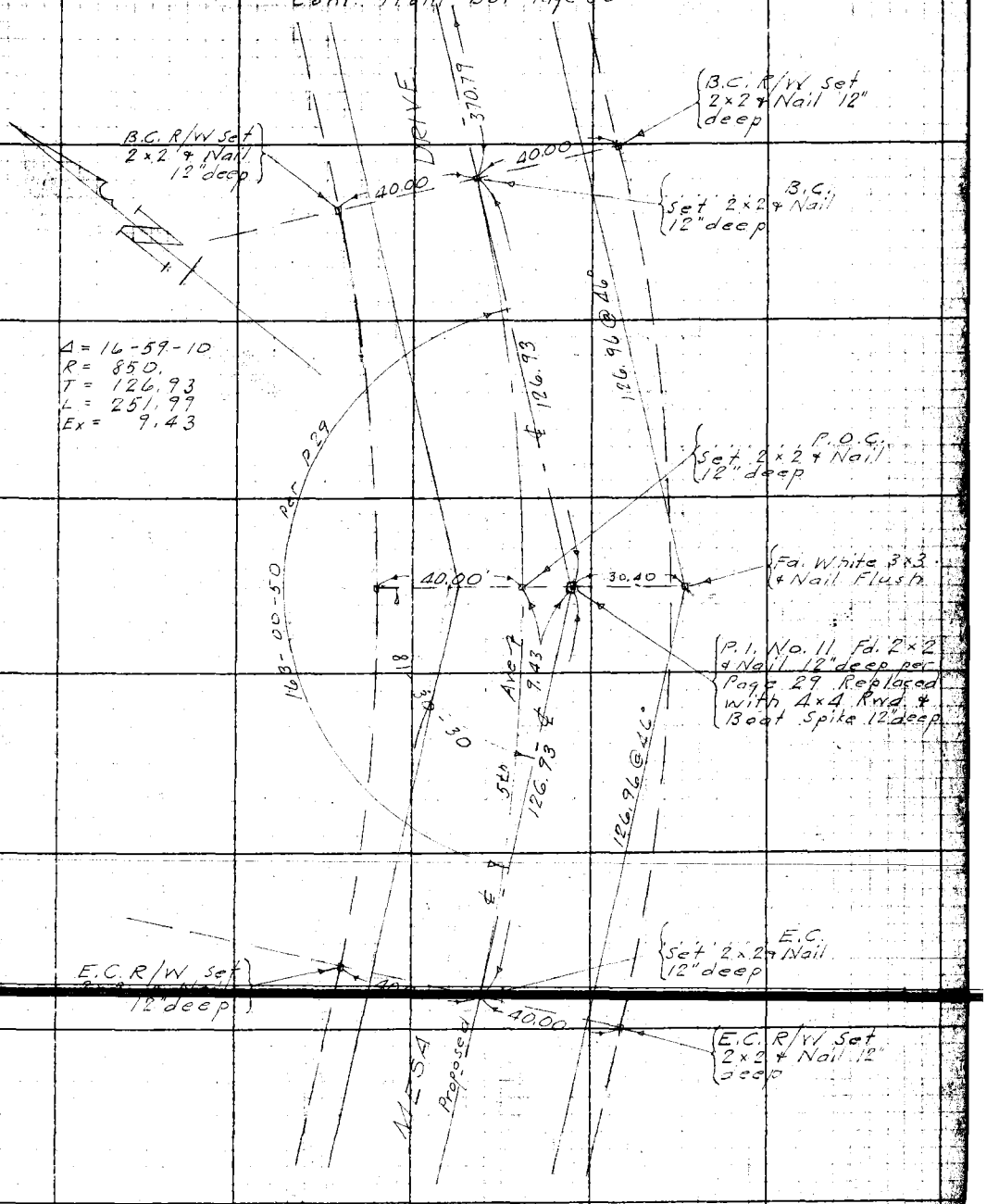
W.O. No. 788 S.C.E. No. 424 Location 4th Ave Div. 6. Surveyed by P.T.D. Date 1-8-30 Instrument 1-29-30 609.

Cont. From Bot Page 80

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

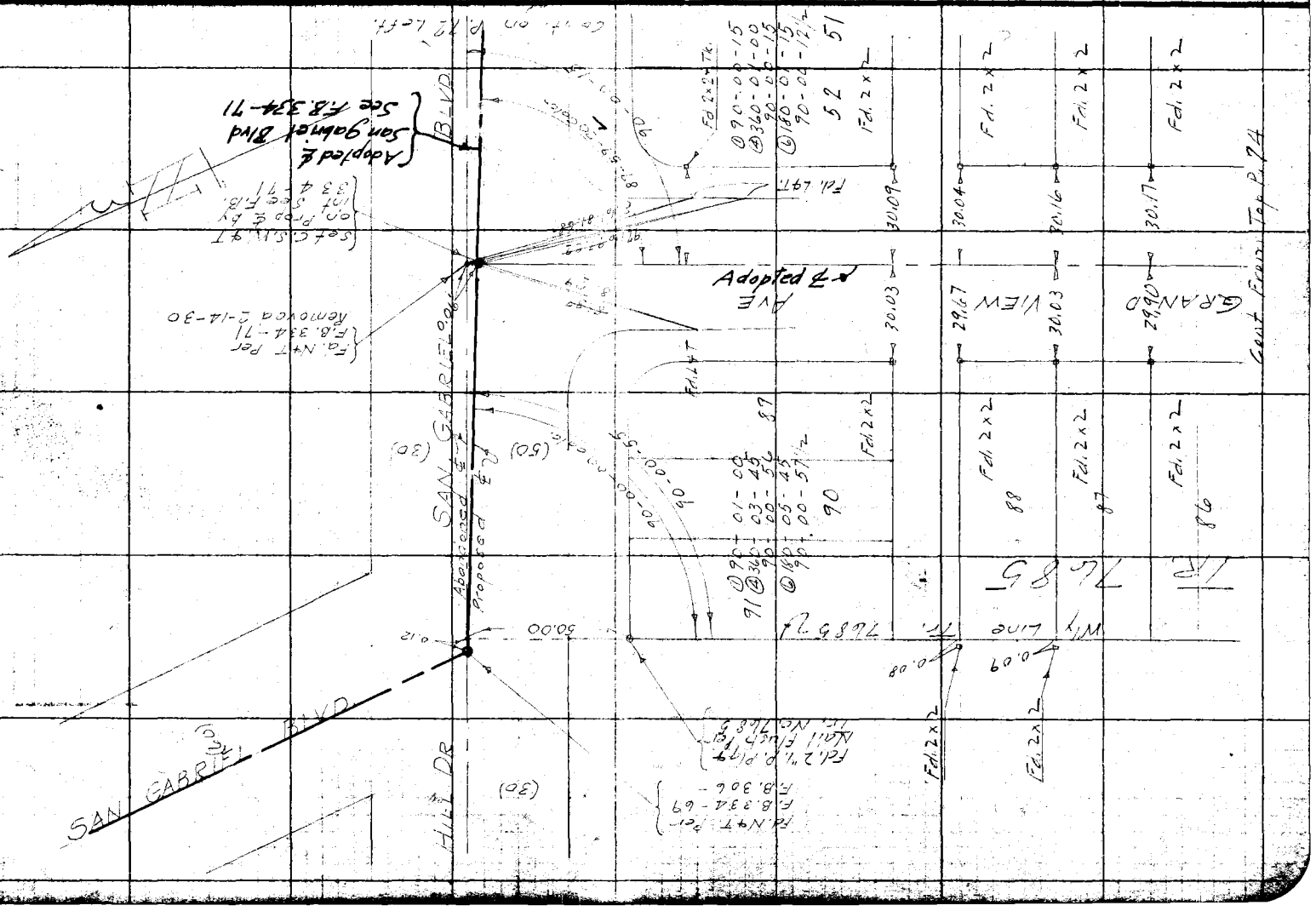
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 38 / Pg. 82

Notes by P.T. Dunlap Date 1-8-30

Chief Party Dunlap


SAN GABRIEL BLVD
Adopted ℄ San Gabriel Blvd See F.B. 334-71
Adopted ℄ AVE
Abandoned
Proposed
SAN GABRIEL BLVD
HILL DR
VIEW
GRANDO
Fd. 2×2
Fd. 2"I.P.
Fd. 2×2 Tk.
Fd. 1/2" I.P.
Fd. Nail
Fd. Nail & Tag
Fd. Nail & Disc
Fd. Nail & Tag
Fd. 2×2 Tk.
Fd. 2×2
Fd. 2×2
Fd. 2×2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F.B. 381 PG 83

Plotted by _____
Date _____
Map No. _____
Platting Prd by _____

Location _____
Surveyed by _____
Date _____

Checked _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 381 Pg. 84

Date _____ Notes by _____ Chief Party _____ F.B. 381 Pg. 85

Plotted by V.L. Hoyt
Date Nov '30
Map No. C.S.B. 191-9-10
Plotting C'k'd by _____
Date _____

W. O. No. _____
Location 5th Avenue
Surveyed by Graber
Date Nov 1930
Inspected A. C. Johnson

LINE BETWEEN
RANCHO REPETTO & RANCHO LA MERCED

H.F. Graber
Party.- H.E. Granquist
Mose Taylor
R.N. Chase.

Stationing Shown is Derived by Rough Chaining. H.F. Graber.

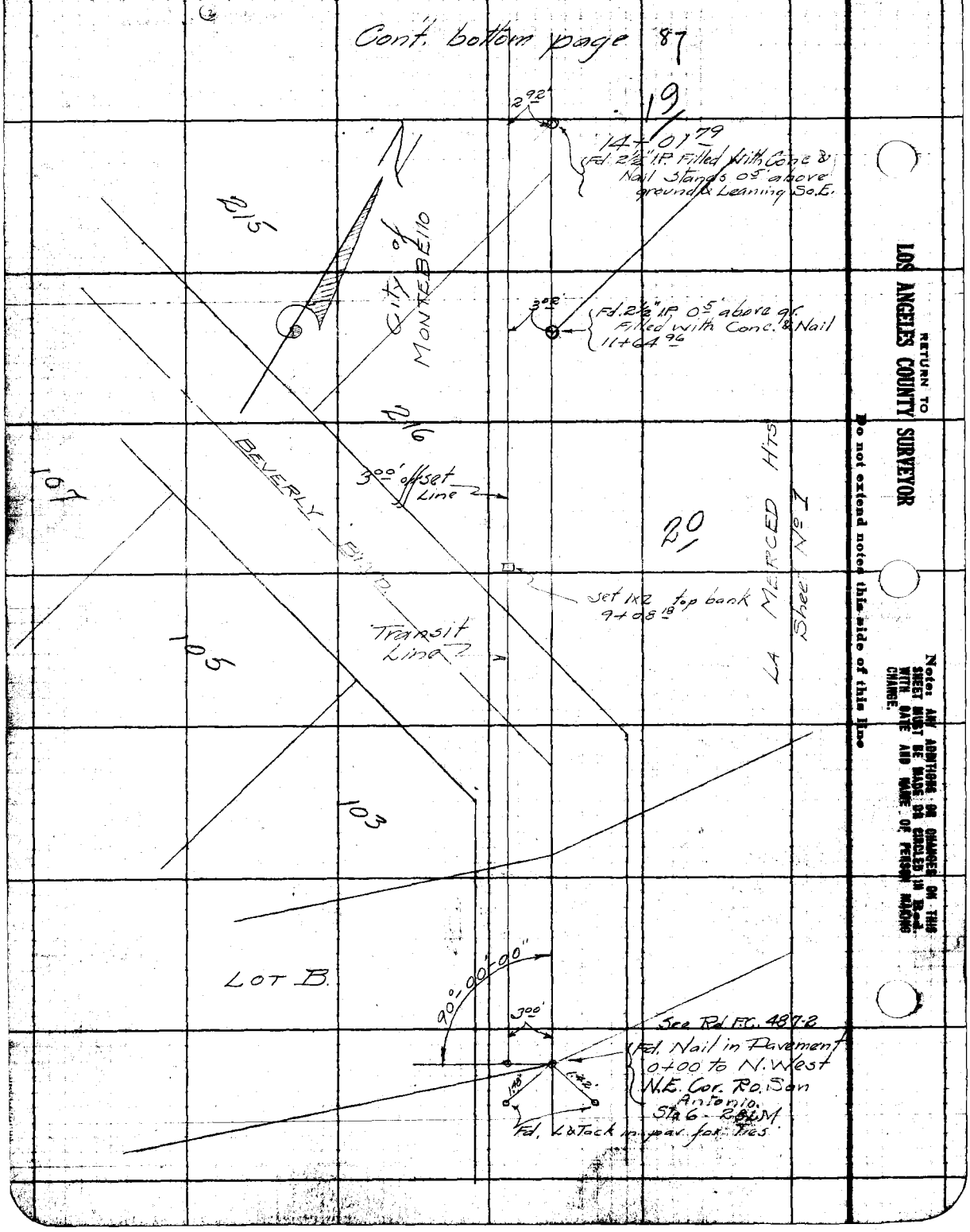
Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE DATED, SIGNED & DATED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 86 Graber Chief Party Notes by HEG Date 9-10-30

Cont. bottom page 87



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLES WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date ____ Notes by: H.F.G. Field Party: Graber F.B. 381 PG. 87

Plotted by: J.C. Hoyt
Date: Nov '30
Map No. C.S.B-191-9 10
Plotting C'k'd by ____

W. O. No. 702 R. & S. No. ____
Location: 5th Ave
Surveyed by: Graber
Date: A. C. Johnson

Cont. Station pg. 88

Lot 210

Fd. old 5x3 Stake Redwood - No Tk.
29+51.21

3.45

29+05.58
Set 1x2
No Sights on
offset. Hline
visible

28+70.97
Fd. 2½" I.P. filled with Conc. & Nail
up about 0.2' above ground

Transit
Line 2

3.21'

6-30-00

Turned
32-56-30

18

CITY OF MONTEBELLO

LOT 212

Turned
1-90°-00'-00"
4-00°-00'-00"

Set 1x1 - Tk.

22+00.21
Fd. Remains
of old Redwood 4x4
No Tk dn. 1'
Leaning So.

3.30'

90°00'00"

57°-03'-30"

426.94'

1-57°-03'-30" Turned
4-228-14-00

3.30'

Fd. old Redwood 4x4 Tk - Flush
21+28.55 C.S. 7776

Set 1x1 Tk
21+00

Set 1x2 Tk. 20+51.16 from S.E. = 20+65.29 Ahead.

19

POPLAR AVENUE

Found Nothing

P.14

393.30' (Rec.)

14+01.29

P.15

LA MIRADA
Sheet No. 1

From Top Page 16

Notice: Any changes in or erasures on this record must be made and initialed by the surveyor making same.

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 381 Pg. 88 Graber Chief Party Notes by HFG Date

Cont bot. pg. 89

Set 1x2 40+15.04

40+06.58 Fd. 2½" I.P.&T. filled with Conc. Stands .05' above gr.

LINCOLN AVENUE

Transit Line

Lot 8

Lot 13

3.50'

Fd. rail in old fx4 lying flat at depth of 1.2'

5.50'

Fd. 2½" I.P. & Tack filled With Conc. dg. 0.3'

32+60.15

F.B. 466 - 19

3.02'

Set 1x2 32+25.80

No Cor'd.

CITY OF MONTEBELLO

Lot 208

Lot 210

N 86°-28'-30" E

Set 1x2 on line 31+35.48

Ch. pt.

157.42'

162°-06'

Lot 18

Set 1x1-Tk on line prod.

N

103°-38'

205.34'

299.88' (calc.)

N.B.

No sights visible from portion of Randolph Line included in brackets.

1x2 Tk 29+05.58

63°-28'-00"

32°-56'-30"

From top pg. 87

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ARROWS OR CHANGES ON THIS SHEET MUST BE MADE IN PENCIL IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.F.G. Added Party Graber F.B. 381 Pg. 89

Date Nov. 1950 Location 5th Ave.
Map No. C.S.B. 191-9-10 Surveyed by Graber
Plotting Checked by _____ Date _____
Checked A. C. Johnson

Cont' bottom pg. 90

Set 1x2 on line 53+13 83

Angle 167-36-45

1-167-36-45"
4-310°-27'-00"
Lot 1

362.40'

342'

Fd. old 4x4 No Tk. 52+75 17

153°10'55"

Set 1x1 Tk

299'

Fd. 2½" I.P. & T.K. Filled with Conc. 48+70 87

47+89 50 Fd. 2½" I.P. & Tk. Filled with Conc. Stands 1.0' High

290'

1-158°11-00"
4-272-43-30
A-158°10'55"

47+42 60 Fd. 2½ I.P. & T.K. Filled with Conc. Dn 1.0'

305'

Cedar Ave

AVENIDA DE LA MERCED

Set 1x2 Tk. 47+04 72

Fd. 2½" I.P. & Tk. filled with Conc. Flush with ground. 46+94 67

18'

17A

324'

1-9°-25'-45"
4-37°-43'-00"

Lot 8

9°25'45"

305'

2132.0 @ 4°13

45+24 26

Fd. 2" I.P. - P.& T. - Stands 3.0' W.

LOT 220
LOT 219

Transit Line

Set 1x1 - Tk 44+92 19

Nothing Fd. - 41+30 99

177.71 @ 3°50' - 177.31'
300.0° @ 2°19' - 299.75'
477.06

LOT 219
LOT 218
CITY OF MONTEBELLO

LOT 217

1x2 - Tk 40+15.05

From Top pg. 88

Notes: All bearings are shown on this sheet as they appear on Deed, with date and book of record change.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 381 Pg. 90 Graber Chief Party Notes by HFE Date

Top Spur - Set 1x2 Tk
82+03.17
106.56' level

Con't. Bottom pg 91

Set 1x1 Tk
81+66 61

81+61 93
5 Fd. 1½" IP No plug or Tack
Stands 0.20' High.

103.72 - 8°-18'
297.49 - 1°-48' -

3.79'

Set 1x2 Tk.
77+65 65

2R45' - 11°-05'
30.13' - 27°-38'
300.33' - 5°-04'
190.18' - 14°-49' -
72.70' level

4.75'

Fd. 1x2 Tk
77+59 57

3.76'

Fence Cor. = 69+62.92 35' off

1x2 Tk.
69+62.92

Top Spur

Fd. 2½" IP & Tk Filled with Conc
Fence Line N.E.S.

To 68+11.40 Tie

295.84' - level
90°-00' @ 12°-20' -
300°-00' @ 4°-44' -

3.00'

Fence offset = 3.12'

1x2 Tk - 64+18.66 - Top Spur.
26.83' @ 5°-03'

635
268
903

1x2 Tk - 58+51.40 Top Spur
246.41 @ 12°-08'

Ch. Pt. 56+10.49

3.00'

54+73.32
Fd 4" IP & Tk. Filled
With Conc - up 0.5'
Also Corner of Fence

Northerly La Marcada Bdy. of Subdiv. Lot 1

Transit Line

CITY OF MONTEBELLO

3.01' to center at Ground
53+45.58
Fd. 2½" IP & Tk Filled
With Conc.
Pipe Stands 3.2' High.
Bent to South

Set 1x2 at Int
53+13.18

Cont. from Top Pg. 89

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ANNOTATIONS OR CHANGES ON THIS SHEET MUST BE MADE BY AUTHORIZED PERSONNEL ONLY. ANY LOSS OR DAMAGE CAUSED BY UNAUTHORIZED ALTERATIONS SHALL BE CHARGED TO THE PERSON MAKING THEM.

Date _____ Notes by H.F.G. Chief Party Graber F.B. 321 Pg. 91

Plotted by H.F.G.
Date Nov. '40
Map No. C.S.B.-191-9.10
Plotting Ch'd by _____

W. O. No. 199 S. P. S. W.
Location 5th Avenue
Surveyed by Graber
Date Sept. 25 - 1940
A. C. Johnson

Cont. bottom pg. 9

Transit Line 2

5.82' 109+18.18 Fd. 4x4 Post 1½' High scribed:- S-34 To West Face Line " South, " S-35 " East "

Southern California Edison Company R/W.

Set 1x1 Tk 109+00.09

204.94 level

5.63' 108+86.24 Fd. 2" I.P. & B.C. S. Calif. E. Co. R/W Per F.B. 321-99

Set 1x1 Tk. 106+95.15

106+36.15 Fd. 2" I.P. & B.C. S. Calif. Edison Co. R/W Per F.B. 321-99

5.75'

0.20' offset at ground

167.37'-Δ 2°-17' 299.44' @ 2°-07'

"Fd 2" I.P. No plug or Tack Stands 2.5' Ht. Leaking N.E 104+74.70

102+28.45 Set 1x2 Tk

5.64'

T.1.-S.R.12-W. S.B.M. Sec. 34 35 36

101+86.73 Fd. 4x4 & Tk dn 1.5' Between T-1-S & T-2-S.

75.00'-@ 11°-25 298.76' @ 21°-22' 76.06' @ 9°-13'

5.64'

95+10.23 Set 1x2 Tk Top 1.5 x C

89+02.41 Fd. 2" I.P. P & T at Fence Corner

4.43'

188.86' @ 10°-48'

298 - @ 12°-24'

168.09' @ 3°-28'

299.71' @ 1°-11'

297.75' - 13°-35'

36.67' - level

85+88.49 Fd. 2" I.P. No plug or Tack - Stands 1.8 High pipe Leans S. East

1.36'

Set 1x2 82+73.17

Fence

4.20'

From Top pg. 9

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE SIGNED BY THE WRITE HERE AND NAME OF PERSON MAKING CHANGE.

F.B. 381 Pg. 92 Graber Chief Party Notes by HFB Date

161+29.93

Fd. Red sandstone 5"x12" down 8". Set 1x2 & Tk. above cross on stone 161+29.93
2" BC-CS. Mon.
Ties pg. 100

7.95'

160+57.61
Set 1x2 Tk

247.32 - 0-52'
298.80 - 4-30
299.13 - 5°-05'
143.70 - 8°-52'
297.81 - 7°-34'
55.00' level

154+94.6
Fence Int from West

6.80'

147+19.90
Set 1x2 Tk Top Hill

236.45 - level
163.35' - 9°08'
231.19 - 17°-37'
299.44' - 1°-42'
299.15' - 3°-56'
234.21 - 16°-20'
298.63' - 2°-15'
298.66' level -

138+96.5
Fence Intersects from W.

6.72'

Set 1x1 Tk
126+82.25

Fence

6.80'

130.57' @ 6°-55'
297.72 @ 1°-14'
97.23' @ 7°-21'
299.05 @ 10°-27'
119.56' @ 7°-18'

Set 1x2 Tk -
117+45.87

136.52' @ 5°-44'
298.37 @ 1°-16'
182.70 @ 3°-05'

Transit Line

Set 1x1 Tk.
111+29.29

111+18.9
Fd. 4x4 Tk. Flush.
Fence Cor. same station
Offset = 5.40'

6299' @ 5°-20'

5.82'

110+87.38
Fd. B.P. P.T.
Dn. - 1.2'

5.85'

Set 1x1
110+66.37

Fd. 2x2 Tk. - F.B. 321-99
110+56.46

167.83' @ 7°-16'

5.88'

5.80'

Fence Cor. at
110+53.5

109+00.00
Set 1x1

From Top pg. - 91

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ARRIVALS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 381 Pg. 93

Plotted by J.C. Boyd
Date Nov., '30.
Map No. CS.B-191-9-10
Plotting C'k'd by _____
Date _____

W. O. No. 782 S. C. O. No. _____
Location 5TH AVE
Surveyed by W.A. Miller
Date Sept 1930
Notes by C. Johnson 10-15-30

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED BY R.E. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

LINE BETWEEN
RANCHO REPETTO & RANCHO LA MERCED.
W.O. 782

W.A. Miller
J.A. Willess
G.M. Boyd
L.C. Wilson
Ark Elmer

F.B. 381 Pg. 94 — Miller Chief Party — Notes by: Miller — Date: 9-2-30

Con at bottom pg 95

Tape #044
84° F 20#

54+73.32
3+78.01
58+51.33
2+60.47
61+11.80

Tape #47 84°F 25#33#42#
163.38 @ 15-29 T 80 = 157.45 } 157.45
163.73 @ 15-55 T 80 = 157.45
295.78 @ 0-00 T 78 = 295.78
96.97 @ 11-40 T 78 = 94.93 } 94.93
97.22 @ 12-21 T 78 = 94.93
299.75 @ 4-48 T 78 = 298.698 } 298.69
299.85 @ 5-03 T 78 = 298.687
846.85
Temp — 0.03
846.82

846.82

Set 1x2 Flush
61+11.80

64.69 @ 9-45 T 76 = 63.756 } 63.75
64.51 @ 8-48 T 76 = 63.751
99.10 @ 12-11 T 76 = 96.868 } 96.87
99.45 @ 13-05 T 76 = 96.879
100.35 @ 5-40 T 76 = 99.859 } 99.86
100.22 @ 4-48 T 76 = 99.868
260.48
Temp — 0.01
260.47

260.47 Transit Line

Set 1x2 Flush
58+51.33

87.32 @ 11-19 T 76 = 85.62 } 85.62
87.62 @ 12-15 T 76 = 85.62
100.23 @ 12-13 T 76 = 97.960 } 97.95
99.93 @ 11-26 T 76 = 97.947
99.53 @ 14-26 T 78 = 96.389 } 96.38
99.80 @ 15-01 T 78 = 96.392
99.25 @ 8-48 T 78 = 98.082
99.11 @ 8-19 T 78 = 98.067 } 98.07
378.03
Temp — 0.01
378.02

Set 1x2 Flush
54+73.32

Fd 4" Cem. Filled I.P. + Nail
Set in Conc. Block - 6" Up.
F.B. 381-90
54+73.32

179-58-30
359-54-15
179-58-33 3/4

Fd 2½ I.P. + Tk
Filled with Conc.
F.B. 381-89
48+70.87

RANCHO REPETTO

RANCHO LA MERCED

Set 1x2

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-3-30 Notes by Miller Chief Party Miller F.B. 381 Pg. 95

Plotted by J.C. Roy
Date Nov., '30
Map No. C.S.B. 191-9, 10
Platting C'k'd by

W. O. No. 781 R. & M. No.
Location 5TH AVE
Surveyed by W.A. Miller
Date Oct 1930
C. Johns

Tan "A" 84° 100 200 300 20 30 42"

61+11.80
8+46.82
69+58.62
77+47.23
82+11.43

Con at bottom pg 94

Notice: Any additions or changes to this sheet must be made by the surveyor in charge, with date and name of person making same.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

95.77 @ 4-03 T 86 = 95.53 ✓
95.85 @ 4-36 T 86 = 95.54 ✓ } 95.53 ✓
− 1.53
94.00 ✓

94.00

REPETTO RANCHO

Set 1x2 Flush
82+11.43 ✓

166.56 @ 6-42 T 88 = 165.42 ✓ } 165.41 ✓
166.69 @ 7-06 T 88 = 165.41 ✓
298.89 @ 1-32 T 88 = 298.78 ✓ } 298.78 ✓
298.91 @ 1-38 T 88 = 298.79 ✓
464.19 ✓
Temp + 0.01
464.20 ✓

464.20
6.80
2.78
2.93
2.03

Fd 1½" I.P. No Plug, No Tk
81+50.63 ✓

Fd 1x2
F.B. 381-206
77+49.26 ✓

Set 1x2 Flush.
77+47.23 ✓

RANCHO LINE

RANCHO LA MERCED

221.69 @ 10-52 T 84 = 217.13 ✓
220.94 @ 10-39 T 84 = 217.13 ✓ } 217.13 ✓
296.99 @ 10-07 T 84 = 292.37 ✓
297.11 @ 10-17 T 84 = 292.34 ✓ } 292.35 ✓
15.00 @ 0-00 T 84 = 15.00 ✓
203.51 @ 14-34 T 84 = 196.97 ✓
203.70 @ 14-48 T 84 = 196.94 ✓ } 196.95 ✓
67.18 @ 0-00 T 84 = 67.18 ✓
788.61 ✓

288.61 Transit Line

Set 1x2 Flush
69+58.62 ✓

5.94

Wire Fence

Fd 2" Conc Filled I.P. & Nail
F.B. 381-90
69+52.68 ✓

846.82

2.36

Con From top pg 94

F.B. 381 Pg. 96 — Miller Chief Party — Notes by Miller — Date 10-3-30

Con at bottom page 97

Tape #47
84° F
25' @ 100'
33' @ 200'
42' @ 300'

82+11.43
84.00
83+05.43
6+15.61
89+21.04
6+21.30
95+42.34

N

84.28

86.17 @ 10-19 T82 = 84.776
86.31 @ 10-46 T 82 = 84.790 } 84.78

Set 1x2 Flush
95+42.34

22.70 @ 0-00 T84 = 22.70
158.05 @ 12-01 T 84 = 154.587
158.31 @ 12-28 T 84 = 154.577 } 154.58

298.00 @ 11-49 T 84 = 291.685
298.17 @ 12-00 T 84 = 291.655 } 291.67
152.97 @ 5-09 T 84 = 152.35
152.94 @ 5-02 T 84 = 152.35 } 152.35
621.30

621.30 Point of Intersection

292

6.59

Fd 2" I.P. Plug & Tk
F.B. 381-91
89+27.63

Wire Fence

Set 1x2 Flush
89+21.04

615.61

Fd 2" I.P. No Plug. No Tk
Leaning S.E. F.B. 381-91
86+13.69

25.73 @ 0-00 T 86 = 25.73

299.18 @ 2-25 T 86 = 298.91
299.22 @ 2-38 T 86 = 298.90 } 298.91
298.84 @ 13-11 T 86 = 290.97
299.21 @ 13-29 T 86 = 290.96 } 290.96
615.60
Temp +0.01
615.61

Set 1x2 Flush
83+05.43

94.00

REPETTO RANCHO — LINE — RANCHO LA MERCED

Con From top page 95

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 10-4-30 Notes by: Miller Plotted Parts: Miller F.B. 381 PG. 77

Plotted by: J.C.M. Date: Nov. '86 Map No. CSA-191-9-10 Plotting C'k'd by

W. O. No. R. O. No. Location: 5TH AVE Surveyed by: W.A. Miller Date: A. E. Johnson

TAPE #47 84°F 43°@100 43°@249 42°@300

95+42.34 82.78 96+27.12 102+94.03

Con of Bottom pg 78

260.43 @ 0-00 T 14 = 260.45

So. Cal. Ed Co. R/W.

260.45

Fd 2" I.P. = Brass Cap F.B. 381-91 106+82.52 S.Ely R/W Line / S.C.E. Co

Set 1x2 Flush 106+88.86

6.34

3.38

95.03 @ 0-00 T 92 = 95.03

300.08 @ 2-35 T 92 = 299.77 } 299.78

300.05 @ 2-24 T 92 = 299.79 }

394.81

Temp +0.02

394.83

394.83

MESA DR TO 5TH AVE F.B. 381-93

Set 1x2 Flush 102+94.03

47-31-00

190-04-15

47-31-03½

47-31-05

60.93

3.52

"A" LINE

5TH AVE F.B. 381-93

PRO 6TH AVE

Set 1x2 by Inter

0.70

P.I. Fd 4x4 - 24" Occ. F.B. 381-91 102+33.10

40.76 calc.

Set 2x2 on Tan. Line 102+ 39.57

RANCHO REPETTO

(3RD ST)

90.05 @ 0-00 T 84 = 90.05

298.36 @ 4-59 T 84 = 297.23 } 297.23

298.49 @ 5-15 T 84 = 297.24 }

299.76 @ 21-07 T 84 = 279.63 } 279.63

299.50 @ 20-59 T 84 = 279.64 }

666.91

666.91

Fd 2" I.P. - Sec Cor. F.B. 321-98

Set 1x2 Flush 96+27.12

84.78

Transit Line

RANCHO LINE

RANCHO LA MERCED

Con Across top page 96

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES OR ITEMS SHOWN OR PLOTTED, OR ANY DEED, OR MAP, OR PERSON MAKING SUCH CHANGE.

F.B. 381 Pg. 98 — Miller (Chief Party) Notes by: Miller — Date: 10-4-30

Cont at bottom pg 99

Tape "47
64°F 25" at 100'
33" " 200'
42" " 300'

106+88.86
2+60.45
109+49.31
1+37.21
110+86.52
84.14
111+70.66

REPETTO

129.74 @ 6-81 T 92 = 128.90 } 128.90
129.86 @ 6-58 T 92 = 128.96 }
297.97 @ 1-55 T 94 = 297.80 } 297.81
297.94 @ 1-37 T 94 = 297.82 }
187.78 @ 3-29 T 94 = 187.43 } 187.44
187.75 @ 3-16 T 94 = 187.45 }
614.15
Temp +0.04
614.19

Fd Conc Mon + Spk Rd Dept

Set 1x2 Flush.
111+70.66

Set 1x2 by Inter

Set 1x2-E.C. 1100.33 Rd Dept

Fd Conc Mon + Spk Rd Dept.

84.74 @ 6-52 T 94 = 84.14
84.62 @ 6-10 T 94 = 84.14 } 84.14

103-16-45
53-07-00
103-16-45

Set 1x2 Flush
110+86.52

RANCHO

614.15

137.21 Transit Line

RANCHO LINE

137.21 @ 6-53 T 94 = 137.22 }
138.11 @ 6-34 T 94 = 137.20 } 137.21

Set 1x2-Flush
109+49.31

S.C.E.Co N.W'ly R/W Line

S. CAL. ED Co. R/W.

260.45

323

Fd Conc Mon + Spk Rd Dept

Fd 4x4 Flush.
F.B. 381-208
111+64.38

Set 1x2 between Conc Mon. (Rd Dept)

MESA DR

3.19
6.28
3.23
3.29
3.25
5.13
84.14
4.79
5.31

111+02.84
Fd 2x2 - Flush.
F.B. 381-92

16.32
3.22

Fd Conc Mon + Spk Rd Dept.

SEC 34
SEC LINE
SEC 35

RANCHO LA MERCED

3.09
15.24
16.70

Fd 4x4 - 18" High
(Mrk. S 34 on West
" S 35 " East
" Line " Sth.
F.B. 381-91
109+64.55

Fd 2" I.P. + Brass Cap
F.B. 381-207
109+32.61
S.C.E.Co N.W'ly R/W Line

Cont from top page 97

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Date 10-4-30 Notes by Miller Plotted by Miller Bk. 321 Pg. 99

Tape #47

111+70.66
6 @ 24.15
117+84.81

127+17.54

Plotted by [illegible]
Date March '30
Map No. C.S.B.-191-9.10
Platting C'k'd by

Location 5TH AVE
Surveyed by W.A. Miller
Date [illegible] A. C. Johnson

84°F 35" @ 240'
41" @ 300'

Con on bottom pg. 98

32.13 @ 0-00	T 94	=	✓ 32.13 ✓	
164.11 @ 9-53	T 94	= 161.67	161.66	
168.99 @ 9-41	T 94	= 161.65		
252.34 @ 17-35	T 94	= 240.55	240.56	
252.62 @ 17-46	T 94	= 240.57		
285.02 @ 0-00	T 92	=	285.02	1016.32
297.66 @ 4-10	T 92	= 296.87	296.89	
297.70 @ 4-12	T 92	= 296.90		
			1016.25	
		Temp	+ 0.07	
			1016.32 ✓	

REPETTO

Sol. 1 & 2 Flush.
135+46.92 ✓

287.84 @ 6-41	T 90	= 287.87	287.87	
290.00 @ 6-57	T 90	= 287.87		
241.10 @ 0-00	T 86	=	241.10	822.39
298.40 @ 0-00	T 86	=	298.40	
			822.37	
		Temp.	+ 0.02	
			822.39 ✓	

Sol. 1 & 2 Flush.
127+19.54 ✓

[illegible]	T 84	= 87.83	87.83	
[illegible]	T 84	= 87.83		
[illegible] @ 0-09	T 84	=	283.84	
[illegible] @ 0-00	T 86	=	254.05	
[illegible] @ 12-56	T 88	= 197.99	197.98	
[illegible] @ 13-27	T 88	= 197.97		
[illegible] @ 6-19	T 90	= 111.01	111.01	
[illegible] @ 6-58	T 90	= 111.01		
			934.71	
		Temp.	+ 0.02	
			934.73 ✓	

Sol. 1 & 2 Flush.
117+84.81 ✓

Transit Line

RANCHO LA MERCED

614.45

Con from top pg. 98

F.B. 381 Pg. 100 — Miller — Notes by Miller — Date 10-6-30

Tape #47
25m @ 100'
84°F 37m @ 200'
42m @ 300'

135+46.93
10 716.32
145+63.25
2+63.68
148+26.93
3+63.66
151+90.59
9+88.07
161+78.66
5.29
161+83.95

GARFIELD AVE

Gone 6/50
Set N.T.P. Pole

Fd 5 1/2" Red Sandstone 2' Deep. "X" in top. F.B. 381-92. 161+83.95
SET 2" I.C.S. MON. DMC" over sandstone
Mon-Butler 6/50
S.C.Ed Co. Steel Tower.
Set X in Leg of Tower 5' above ground. E.O.L. 50 SE'ly

Set N.T.P. Pole
Gone 6/50
Set 1x2 Flush
16X+78.66

RANCHO LINE

RANCHO LA MERCED

RANCHO LA PUENTE

RANCHO LA MERCED

RANCHO LA PUENTE

1737.E @ 2-5 T94 = 173.49 ✓ 173.49 ✓
173.78 @ 3-20 T94 = 173.49 }
297.93 @ 2-22-30 T94 = 297.68 } ✓ 297.69 ✓
297.06 @ 2-50 T94 = 297.70 }
218.62 @ 3-13 T94 = 218.27 } ✓ 218.28 ✓
218.68 @ 3-25 T94 = 218.29 }
300.09 @ 5-49 T94 = 298.54 } ✓ 298.55 ✓
300.24 @ 6-05 T94 = 298.55 }
988.01 ✓
Temp +0.06
988.07 ✓

988.07

Set 1x2 - Flush
151+90.59 ✓

69.50 @ 0-00 T94 = 69.50 ✓
297.17 @ 8-41-30 T94 = 294.14 } 294.14 ✓
297.35 @ 8-26 T94 = 294.14 }
363.64 ✓
Temp. +0.02
363.66 ✓

363.66

Set 1x2 - Flush
148+26.93 ✓

263.66 @ 0-00 T94 = 263.68 ✓

263.68

Set 1x2 - Flush
145+63.25 ✓

1016.32

Contd From Top Page 99

Marked.

COUNTY SURVEYOR
LOS ANGELES COUNTY
L.A. RD.
MERCED
1929

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notice: ANY ALTERATIONS OR CHANGES IN SURVEYS MUST BE MADE BY A LICENSED SURVEYOR OR CIVIL ENGINEER

F.B. 381 Pg. 101

3-19C-10

W. O. Tape No. St'd. °F.

12-30-32 Notes A. C. Johnson

RELOCATION
of
FIFTH AVE
DIV. 6
W.O. № 782
JULY - 1932

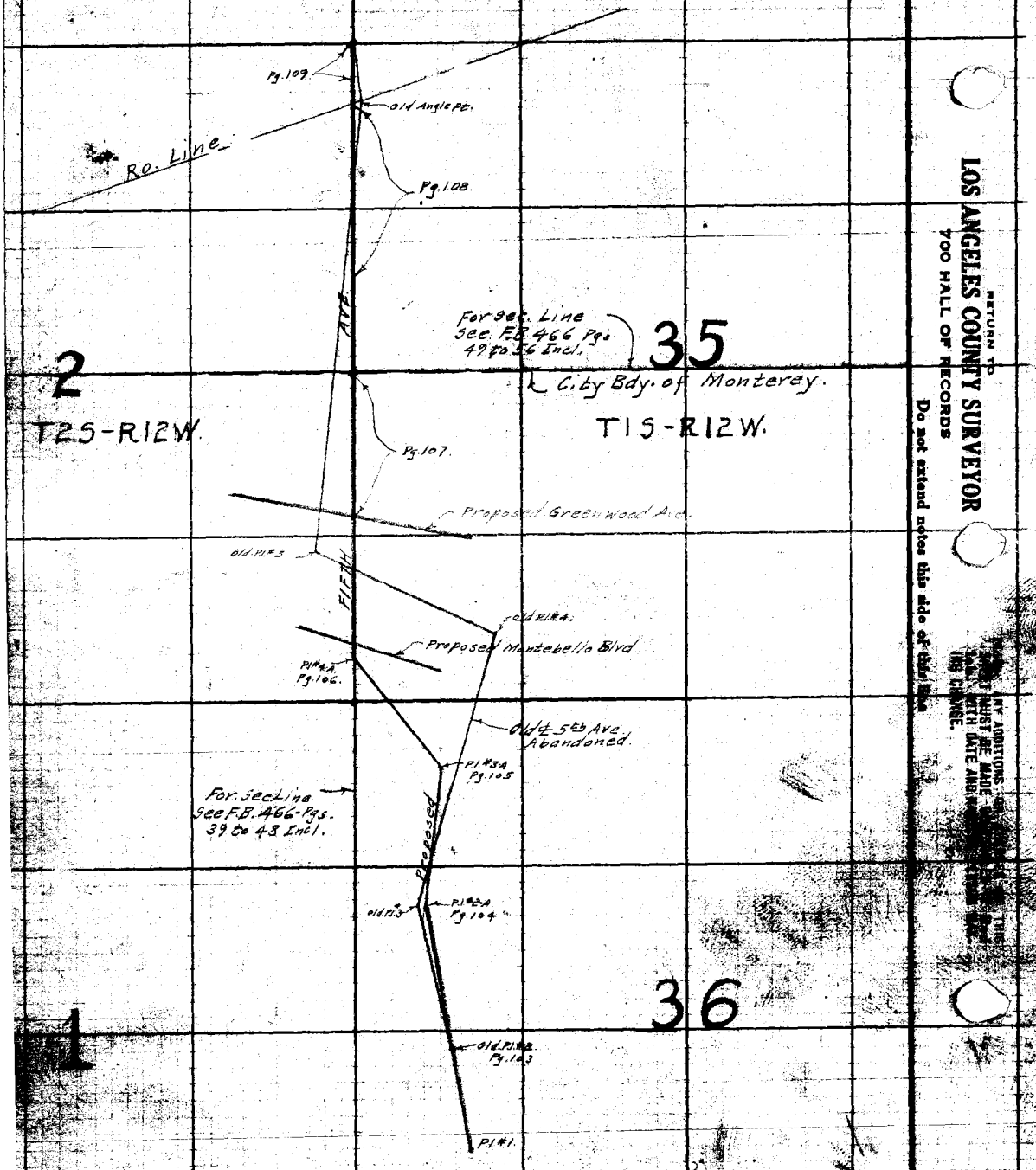
FOR INDEX SEE Pg. 102.

" Profile & Cross Sections
See L.B.

F.B. 381 Pg. 102

INDEX

C.H.B.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

ANY ADDITIONS, CORRECTIONS OR CHANGES THIS SHEET MUST BE MADE ON THE ORIGINAL AND ALL COPIES WITH DATE AND INITIALS OF PERSON MAKING THE CHANGE.

F.B. 381 Pg. 103
11-22-32 Cmp.
(Made Correction)

Drew
A-191-D
Drew
1-30-33

Fifth Ave - Div. 6
W. O. 782 Tape No. 36 St'd. 84 of.
Keegan Dec. 7-18-32
A. C. Johnson

Comp. Sht. Book of Pr. Mon.

B.T. Mon. #16499
Bond Mon. #16498

83.37 at E. 310

Tie #3.4 Per. Pg. 104

E.C. Fd. 2X2+Tk
12" Dn. Per Pg. 38

66.32 @ 9°19' - T = 74° = 65.44

5 #1

AVE

280

67.91 @ 15°20' - T = 60° = 65.48

Fd. 4"x4" H. 12" Dn
Per Pg. 38

P.O.T. #1-A
Fd. 2"x2"+Tk. 12" Dn
Per Pg. 38

805.18 Avg

P.O.T. #1-C
Set 2X2+Tk. 12" Dn.

72.23 @ 11°04' - T = 72° = 70.89
72.42 @ 11°48' - T = 72° = 70.89

70.89 Avg (corr.)
Fd. 2"I.P. set in 3"+Fd Co
with Conc. + N. - 6" up.

P.O.T. #1-B
Fd. 4"x4"+X in Dr.
Per Pg. 38

Fd. Cor.

P.O.T. 37' So. Mon. Pg. 38 corr.
Fd. 4"x4" H. 12" Dn set in Ex.
Per Pg. 38 Destroyed 11-22-32 Cmp.

SEC. 36 T 1S - R 12 W

SEC. Fd. 4"x4"+Tk. 12" Dn
Per Pg. 38

Mag. Bg.

Fd. 4"x4" H. 12" Dn
Per Pg. 38

P.O.T. #1-A
Fd. 2"x2"+Tk. 12" Dn
Per Pg. 38

Cmp. Sht. Book of Cor. Rec. Pg. 1

LOS ANGELES COUNTY SURVEYOR
720 HALL OF RECORDS

Records not to be removed from this office.

Notice: Any unauthorized use of this map or any part thereof is subject to prosecution. Copies may be obtained from the Los Angeles County Surveyor upon payment of the prescribed charge.

F.B. 381 Pg. 104

Cont. from top of Pg. 103

707.66 Avg.
.60

20
136.66 @ 2°49' -T=82°=136.04
244.61 @ 3°00' -T=78°=244.26
297.30 @ 2°09' -T=76°=297.67
29.62 Level -T=76°= 29.62
Total = 707.66

12
136.66 @ 2°10' -T=82°=136.25
244.47 @ 2°23' -T=78°=244.25
298.00 @ 2°30' -T=76°=297.70
29.89 @ 2°21' -T=76°= 29.64
Total = 707.84
61

Δ 162°46'30"
℄ 651.06.00"
162°46'30" ✓

SEC. 36
T 1S - R 12W

162°46'00"
651.06.00"
162°45'00"

MAG. BRG. N 84°00' W

AVE.

47+55.44 EC
SET 2+2 TK 14" Down

R.P.P.# 2-A =
Old P.P.# 2
Fd. 4X4+N
24" Dn. in Hewfill
See Pg. 39.

35
82°42' @ 3°50' -T=82°=82.24
82.42 @ 5°01' -T=82°=82.38
70

P.P.# 2-A
SET 2X2+TK 12" Dn.
Per Office Plan.

104.10 @ 4°32' T=76°=103.86
104.32 @ 4°32' T=76°=103.86
104.20 @ 4°32' T=76°=103.96
103.79 Level -T=76°=103.78

Δ 17°-13-30
R 1000.
T 151.46
L 300.69

CURVE DATA
P-110

R.P.P.# 2-A
SET 2X2+TK
14" Dn.

BC
SET 2X2 TK
14" Down

44+54.61

133°03'00"
532°11'30"
133°02'52" ✓

To P.O.T.-L.C. 805.18

151.46

Proposed

Cont. from top of Pg. 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 381 Pg. 105

Drawn by Drew
Checked by
Office Work completed 1-30-33
Plotted by Drew

Survey of Fifth Ave - Div. 6.
W. O. 782 Type No. 36 Sta'd 84 °F.
Corrected by H. Denison
Traced by [illegible] Date 7-18-32
Inspected A. C. Johnson

Cont. on Loc. 3 of F.B. 136.

To POT. #8A-B

95 EC.

SET 2½" IP, 18" DEEP

58+33

348.

428.97 Avg.

SEC. 36
T 15 - R 12 W.

Δ 44° 21' 10"
R 1000'
T 407.61
L 774.10

CURVE DATA. P-110.

FIFTH AVE.

P/# 9A
SET 2½" IP, 18" DEEP
Per Office Plat

P.C. Sta. [illegible]

Proposed 5 E.M.

58+59.85 SET

25.53

Set P.O.T. #8A
Set 2½" IP, 18" Deep

Cont. from Sheet 2 of [illegible]

LOS ANGELES COUNTY SURVEYOR
"TWO HALLS OF RECORDS"

Please verify locations on corners of this survey before work is started. Any discrepancy must be reported to this office at once.

Do not extend notes from sheet to sheet

F.B. 381 Pg. 106

SEC. 2
T 25 - R 12 W

Con't on bot of P. 187-5

67+71.08 L.B.

Sec. L. #16 = P.O.T. 4A-B
Fd. 1" x 2" TK.
Per F.B. 466-44

P.I. #2
Per F.B. 466-44
Fd. 2" x 24" TK
Flush

Per F.B. 466-44

Sec. Line

38.51

SEC. 35
T 1S - R 12 W.

67+14.77 E.C.
Set 2" x 2" TK. 1 A.D. Dn.

Sec. L. #15 = P.O.S.T. 4A-B
Fd. 2" x 2" TK. 12" Dn.
Per F.B. 466-44

61.50 Level - T = 76° = 61.50
61.73 @ 4°54' - T = 76° = 61.50

Δ 38°-33 55
R. 1000.
T. 349.85
L. 673.09

SURVEY OF P.C. 1+0

P.I. #4-A
Set 2" x 2" TK. 12" Dn.
Per office Plan.

P.O.T. = P.I. #2
Per F.B. 466-44
" F.B. 114-70
Fd. 2" x 2" TK. Flush

① 141°26'00"
② 565°44 15
141°26'04"

Per F.B. 466-44

Per F.B. 114-70

MONTEBELLO BLVD.

141°26'05"

AVE.

3" x 3" x 24"

Sec. Cor. 1-2
L.F. 36
Cu. Surf. Conc. Brass & Cap Mon
Per F.B. 466-44

P.O.S.T. - 4-A-A
Set 2" x 2" TK. 12" Dn.

298.50 @ 0°13' - T = 74° = 298.48
78.92 @ 5°23' - T = 76° = 78.57
Total = 377.05

B.C. 60+69.68
T 2 x 2 12" Down

298.52 @ 0°24' - T = 74° = 298.49
79.26 @ 7°34' - T = 76° = 78.57
Total = 377.06

Proposed

P.O.T. #3A-B 58+55.31
Set 2" x 2" TK. By Transiting Dn.
between P.I. 3A+4A - 12" Dn.

Con't from top of pg. 105.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

Drawn by: DR&W
Map No. B-191-10
Office Work: WBoyd
Checked: Drawn
Date: 1-30-33

Survey of Fifth Avg-Div. 6
W. O. 782 Topo No. 32 Sht'd 84 of
Surveyed by: L.A. Hermosa
Notes: [illegible] Date: 7-19-32
Indexed: A. C. Johnson

F.B. 381 Pg. 107

Cont'd on F.B. 123

All distances on this map are taken from F.B. 466-43 & 46.

POT #4A-G = 1/4 Sec. Cor. 2-35
Fd. Co. Surv. Conc. Brass Cap Mon. Per F.B. 466-46 & 56

137.40

86+92.42
Monterey Co. Ry. Bdy.
Per F.B. 466-56

85+54.92
Sec. L #20 = POT #4A-F
Fd. 1x2+Tk.
Per F.B. 466-46

SEC. 2
T25-R12W

190.81

AVE

SEC. 35
T19-R12W.

#11
BD 463.91
Sec. L #19 = POT #4A-E.
Fd. 1x2+Tk.
Per F.B. 466-46

Proposed Centerline

23 10
79+22.90
POT #3-F
Fd. 2x2+Tk.-18 Bm.
Per F.B. 466-67

100.00
35 Adj.
347.58
565
Proposed

POT #18
SET 2x2
12" DOWN

#66 - 76+62

75+75.52
Sec. L #18 = POT #4A-D.
Fd. 1x2+Tk.
Per F.B. 466-45

#65

Sec. L. #17 = POT #4A-C.
Fd. 2x2+Tk.-12 Dn.
Per F.B. 466-45

Center line of [illegible]

LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Return To
Do not record within this space

F.B. 381 PG 108

Cont. on bot. of pg 109.

NOTE:-
All distances on this pg are taken from F.B 466-47 & 48.

28
108+42.88
Sec L #25 = POT #4A-L
Fd 2X2 TK 12" Dn
Per F.B. 466-48

To POT #4A-M per Pg 109

L 168.30

Per F.B. 466-48
132° 32' 00" Rt.

R.O. Line
Per F.B. 381-213
" F.B. 466-48

L 118.71

57
107+23.37
Sec L #24 = POT #4A-K
Fd 1X2 TK
Per F.B. 466-48

L 78.02

55
~~99+43.35~~
Sec L #23 = POT #4A-J
Fd 1X2 TK
Per FB 466-47

SEC. 2
T 2S - R 12W

L 549.09

PROPOSED 5TH AVE.

SEC. 35
T 1S - R 12W

46
~~93+94.26~~
Sec L #22 = POT #4A-I
Fd 1X2 TK
Per F.B. 466-47

L 522.98

93
88+71.63
Sec L #21 = POT #4A-H
Fd 1X2 TK
Per F.B. 466-46

L 179.51

Cont. from top of pg 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No. 8-191-10
Office Work Wood
Checked Drew
Date 1-30-33

Survey of Fifth Ave. 100 ft. St'd 84 of.
W. O. 782 Time No.
Surveyed by C. H. Benson
Notes C. Date 7-12-32
Indexed A. C. Johnson

F.B. 381 Pg. 109

SEC. 3.

SEC. 34.

℄ 5th Ave Con't. in F.B. 321-98

606
M 3155-86

Sec. Cor. for 3-34-35
Fd. 2" I.P. filled with Conc.
tag, & set in Conc. C/Dn.
Per F.B. 466-48.

SEC. 2
T 25 - R 12 W.

SEC. 35
T 1 S - R 12 W.

Per F.B. 446-48
330.48

Sec. L. #26 Prop. 44-M.
Fd. 1X2+T.A.
Per F.B. 466-48

163.30

Proposed 5th Ave.

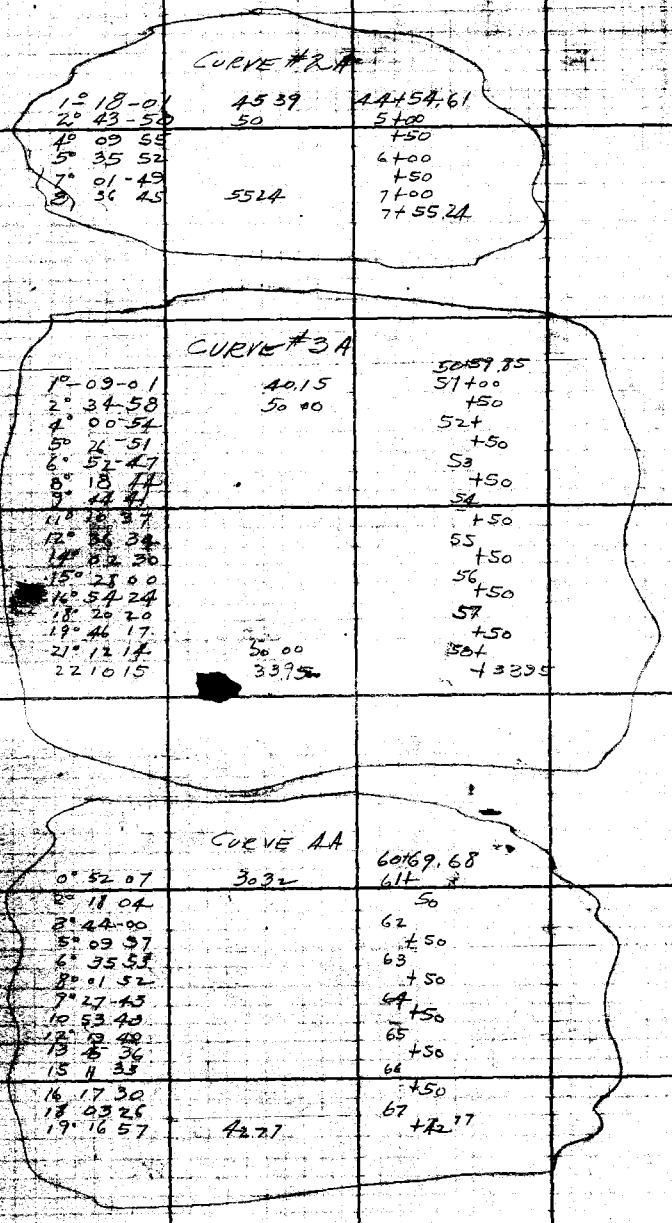
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTICE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE SIGNED OR INITIALED AND DATED WITH NAME OF PERSON MAKING SAME.

Do not cancel notice this side of white line

ROUTINE 8x17 10th Star

F.B. 381 Pg. 110



CURVE #2A

1° 18-01	45 39	44+54.61
2° 43-58	50	5+00
4° 09 55		+50
5° 35 52		6+00
7° 01-49		+50
8° 36 45	5524	7+00
		7+55.24

CURVE #3A

1° 09-01	40.15	50+59.85
2° 34-58	50 00	51+00
4° 00-54		+50
5° 26-51		52+
6° 52-47		+50
8° 18 [illegible]		53
9° 44 [illegible]		+50
11° 10 37		54
12° 36 34		+50
14° 02 30		55
15° 28 00		+50
16° 54 24		56
18° 20 20		+50
19° 46 17		57
21° 12 14		+50
22 10 15	50 00	50+
	3395	4 3395

CURVE 4A

0° 52 07	3032	60+69.68
2° 18 04		61+
3° 44-00		50
5° 09 57		62
6° 35 53		+50
8° 01 52		63
9° 27-43		+50
10 53 40		64
12° 19 40		+50
13 45 36		65
15 11 33		+50
16 17 30		66
18 03 26		+50
19° 16 57	42.27	67 +12.97

RETURN TO
LOS ANGELES COUNTY SURVEYOR
900 HALL OF RECORDS
One mile extend poles ahead of the line

Mark ANY ADDITIONS OR CHANGES FOR THIS SHEET MUST BE MADE BY SURVEYOR IN RED. WHITE PRINTS AND ALL DRAFTSMEN WORK ING CHANGES.

Notes Ck'd by: HBM	Survey of: 5th Ave	F. B. 381 Pg. 111
Map No. B-191-10	W. O. 8351 Tape No. 21 Ck'd. 62 °F	
Office Work: [illegible]	Surveyed by: Van Deren	
Checked: [illegible]	Notes: Van Date: 2-15-50	
Date: Jan. 1950	Indexed: [illegible] C. O. Johnson	

IM 8351 - CI-1281

REPLACING P.I. ON ARROYO DRIVE WITH C.S. MON

FROM SAN GABRIEL BLVD TO MESA DRIVE

NEW TIES PG 113 TO 124

SAN GABRIEL BLVD SEWER DIST.

2-15-50

M.A. Van Deren
A.C. Stangeland
B.B. Blankenship
W.R. Richards

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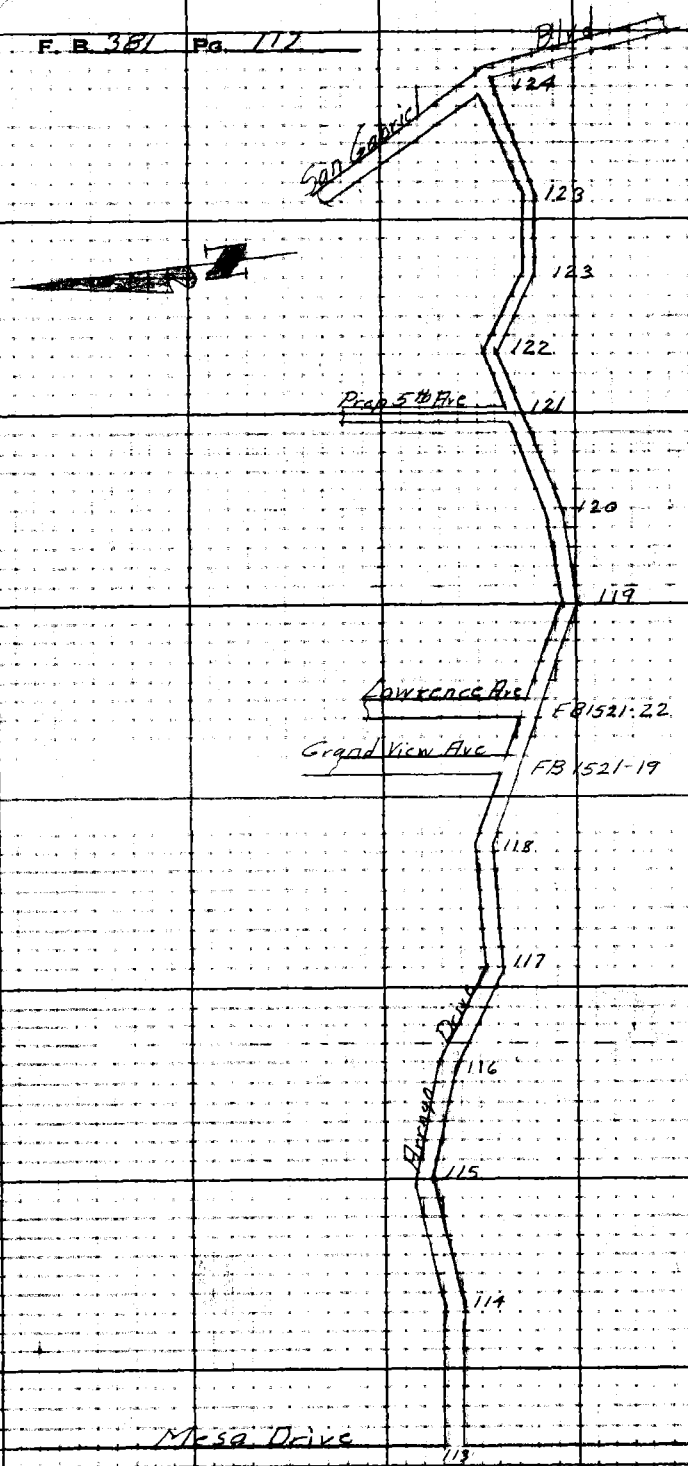
RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 2-47 10M 1-49

F. B. 361 Pg. 112



INDEX

RETURN TO
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725 LOS ANGELES COUNTY
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W.S. 36; D-2

Notes Ck'd by: [illegible]	Survey of: 5th Ave.
Map No. B-191-10	W. O. 8351 Sheet No. 2 of 6 Sh'ts
Office Work: [illegible]	Surveyed by: Wm Doran
Checked: [illegible]	Notes: Van
Date: Jan. 1950	Indexed: C. Johnson

F. B. 381 Pg. 113

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POTRERO GRANDE DR.

Set Nail by ties per FB 966-105 used for line

400.25 T=62=400.25

Set N & Tin PP# 292405E

P.I. # 9 FD 4" "XA" R.W. d & beat Spk 1/4" dp by ties per FB 381-79 0.82 W of Line. Set 5/8" W on Surf by int Set 3" Surf Ties N & E Reset Spk in 4x4 on line

1- 90° 00' 00"
4- 359° 59' 59"
89° 59' 57½" ✓
6- 179° 59' 40"
89° 59' 56½"

400.25

ARROYO DR.

299.79

Set N & Tin PP# 292406E

90° 00' 35" Rec'd FB 381-79 90° 00' 00" Measured

R/W per FB 381-79

159.42 T=62=159.41

R/W per Dedication Map #16

Fd N & Tin PP# 300415E

MESA DR.

1- 62° 00' 00"
4- 247° 59' 50"
61° 59' 51½" ✓
6- 11° 59' 40"
61° 59' 56½"

Fd N & Tin PP# 292406E

159.41

Set S & W by int Set 3" Surf Ties N & E

339.49

25.08

540.46 T=62=540.44

Fd 2x2 x Tk by ties per FB 966-105

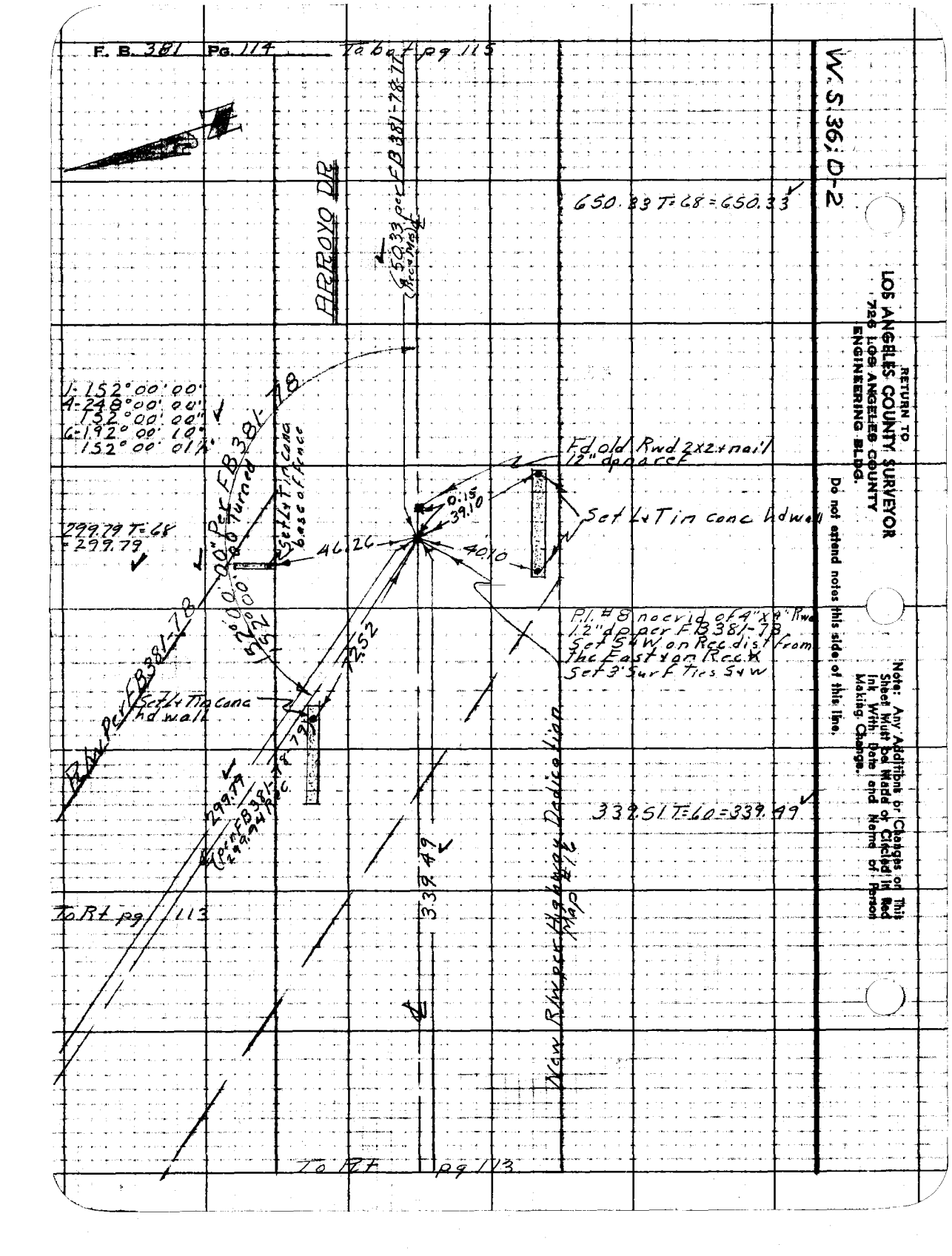
Fd Cut Spk & W in Conc Mon 18" dp per FB 966-105

Set Nail by ties per FB 966-104

49.98

Fd Cut Spk & W in Conc Mon 18" dp per FB 966-105

76F3088 247 10M 1-49


F. B. 381 Pg. 114
To b of pg 115
W. S. 36; D-2
RETURN TO
LOS ANGELES COUNTY SURVEYOR
728 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.
Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
ARROYO DR
650.33 T=68 = 650.33
(R 659.33 per FB 381-78 & 79
Rec'd Mon's
L=152°00'00"
A=248°00'00"
T=52°00'00"
C=192°00'10"
R=152°00'01"
Fd old Rwd 2x2+nail
1/2" deep ACCE
Set L+T in conc hdwall
0.15
39.10
40.10
46.26
299.79 T=68
=299.79
20" Pk FB 381-78
Turned
Set L+T in conc
base of fence
P.I. #8 nocvrd of 4"x4" Rwd
1/2" deep per FB 381-78
Set S+W on Rec'd dist from
the East on Rec'd
Set 3 Surf Ties S+W
52°00'00"
52
Set L+T in conc
hd wall
Bkw Pk per FB 381-78
299.94
(per FB 381-78 & 79
299.94 Rec'd
332.51 T=60=339.49
339.49
New Highway Dedication
Map #1
To Rt pg 113
To Rt pg 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Notes: Any Additions or Changes on This Sheet Must be Made or Checked in Red Ink With Date and Name of Person Making Change.

Do not attend notes this side of this line.

Notes Ck'd by: KM McKee	Survey of: 5th Ave
Map No. B-191-10	W.O. 8354 Tape No. 0106 Std. 68 °F
Office Work: [illegible]	Surveyed by: Van Dorn
Checked: KM McKee	Notes: Van Date: 2-50
Date: April 1950	Indexed: M. C. Johnson

F. B. 381 Pg. 115

W.S. 36, D-2

Tabat pg 116

Set 3/4 I.P. conc. c/r + copwire 16" dp on ℄ prod

Set 3/4 I.P. conc. c/r + copwire 16" dp on ℄ prod

Pl. #7 Fd 4"X4" Rwd. Boat spk 12" dp by Ties per F.B. 307-77 Replaced 4"X4" Rwd with C.S. Brass Cp mon. 12" dp. in casing with Cl. cover

ARROYO DR.

57.00

S 45° 15' W 396.50

392.24 per ℄ F.B. 381-71

N 44° 27' 34" E

S 37° 39' 00" W per F.B. 381-71

6.60

38.21

Set N.T. in 6" Gumtree

Set 3/4 I.P. conc. c/r + copwire 16" dp on ℄ prod

54.44

650.33

Set 3/4 I.P. conc. c/r + copWire 18" dp on ℄ prod

From Tape pg 114

COUNTY SURVEYOR L.A. CO.

76F3008 247 10M 1-49

F. B. 381 Pg. 116

To bat pg 117

W. S. 361 D-2

RETURN TO
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720 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Set 3/4 I.P. Conc Ctr + Copwire 18" dp on ℄ prod

Set L + T in conc hd wall

Set 3/4 I.P. conc ctr + Cop wire 18" dp on ℄ prod

Fd Nail in lead in Conc. hd wall

Pl #6 Fd 4"X4" Rwd + Boat Spk 12" dp by ties per F.B. 381-76

Replaced 4"X4" Rwd with C.S. bc 4560 Man 12" dp in Casing with C.S. Cover.

Set 3/4 I.P. Conc ctr in Cop wire 16" dp on ℄ prod

Set 3/4 I.P. Conc ctr in Cop wire 16" dp on ℄ prod

ARROYO DR

From Tap pg 115

457.00 per F.B. 381-76

57.02

79.45

70.55

66.41

74.65

76.82

392.22

168° 01' 08" PC of F.B. 381-76
168° 00' 50" Turned

1 - 168° 00' 50"
4 = 312° 03' 20"
168° 00' 50" ✓
6 - 288° 04' 50" ✓
168° 00' 48½"

W.S. 85; D-2

Notes Ck'd by: [illegible]	Survey of: 5th Ave.
Map No. B-191-10	W. 0835 Tape No. 0106 St'd. 68 °F.
Office Work: [illegible]	Surveyed by: Van Dercar
Checked: [illegible]	Notes: Van Date: 7-50
Date: Aug. 1950	Indexed: C. Johnson

F. B. 381 PG. 57

To bnd pg 118

ARROYO DR

Set 3/4 I.P. conc. c.t. & Cap Wire 1/16" dp. on & prod

Set 3/4 I.P. conc. ctr. & Cap Wire 1/16" dp on & prod

Set 1x Tin conc. hd wall

Set 3/4 I.P. conc. ctr. & Cap wire 1/16" dp on & prod

Set 1x T in conc. hd wall

Pk #5 Fd 4"X4" Rwd & head Set 1/2" dp tacks Per FB 381-75 Replaced 4"X4" Rwd with C.S. brass Co. Mon 12" dp in Conc. R.W. C.L. Curb

COUNTY SURVEYOR

1 - 155° 27' 30"
4 - 261° 37' 50"
155° 24' 27½" ✓
6 - 212° 26' 40"
155° 24' 26¾"

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RETURN TO
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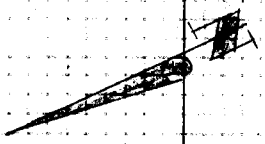
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

From Tape pg 116

76F3085 247 10M 1-49

F. B. 381 Pg. 118

To bot pg 119



ARROYO

DRIVE

W.S. 36-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

953.18' T = 68-953.18

(953.18 per FB 381-73-70-69)

953.18

P/L #3

1- 148°36' 30"
4- 234°27' 01"
148°36' 45" ✓
6 171°40' 32"
148°36' 45"

T 2.25 @ C 0°25' 00"
= 71.80

29.96

N

Beg. Curve

71.80

24.85

148° 37' 15"
148° 36' 30"
74° 18' 20"

Mon. Well Cond. Disturbed

P/L #4 fd 4"x4" Rwd
Boat Spk 1/4" dp. per FB 381-73
Replaced 4"x4" With C.S.
b.brass cp Mon 12" dp with
Casing & C.I. Cover

SURVEYOR
COUNTY
R.E. 3...

P.L.

Set 3/4 I.P. conc Cor. & cap
Wire 1.6 dp on 2 prod

91.96

From top pg 117

M.S. 36; B-2

Notes Ck'd by: [illegible]	Survey of: 5th Ave.
Map No. B-191-10	W. 0835 Tape No. 0106 Std. 68 °F.
Office Work: [illegible]	Surveyed by: Van Deren
Checked: [illegible]	Notes: Van Date: 2-50
Date: April 1950	Indexed: E. C. Johnson

F. B. 381 PG. 119

Tabbed pg 120

ARROYO DRIVE

1939.07' (Rec. per F.B. 381-69)

Set 3/4" I.P. conc. ctr. + Cap wire 16" dp. on & pred.

48.47 T=62=48.47
61.18 T=62=61.18

Set 3/4" I.P. conc. ctr. + Cap. Wire 16" dp. on & pred.

1-141°15'00"
4-205°00'00"
141°15'00"
6-147°30'00"
141°15'00"

166.82' (Rec. per F.B. 381-73)

43.78

Pl. #3 Ed 4"x4" Rwd + Roof Set 12" dp. by tics Per F.B. 381-69. Replaced 4"x4" With C.S. Brass Cp Man 12" dp. With Casing + Ci Cover

COUNTY SURVEYOR R.E. 9220

95.31' (95.31' per F.B. 381-73)

58.74

Set 3/4" I.P. Conc. ctr + Cap Wire 16" dp. on & pred.

58.74 T=62=58.74
43.78 T=62=43.78

Set 3/4" I.P. Conc. ctr + Cap wire 16" dp. on & pred.

From Top pg 118

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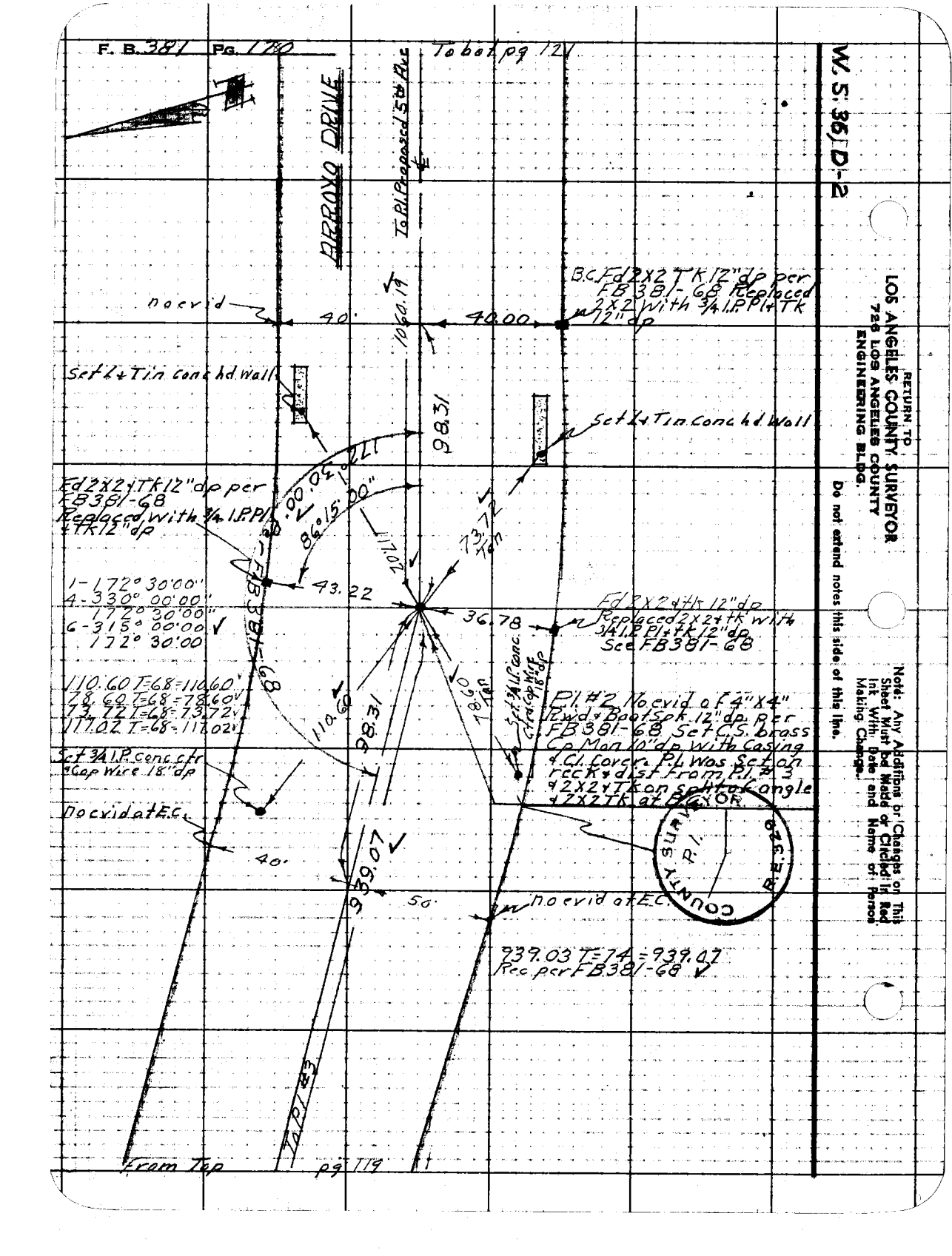
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

78F3088 247 10M 1-49


F. B. 381 Pg. 180
To bot pg 121
ARROYO DRIVE
To R/W Proposed 54th Ave
W. S. 35 J D-2
RETURN TO:
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
B.C. Fd 2X2 T K 12" dp per FB 381-68 Replaced 2X2 With 3/4 I.P. Pl+Tk 12" dp
no cvid
40.
40.00
1060.19
Set 1/2+Tin conc hd Wall
Set 1/2+Tin Conc hd Wall
98.31
Fd 2X2+Tk 12" dp per FB 381-68 Replaced With 3/4 I.P. Pl+Tk 12" dp
86°15'00"
117.02
137.72
43.22
36.78
Fd 2X2+Tk 12" dp Replaced 2X2+Tk with 3/4 I.P. Pl+Tk 12" dp See FB 381-68
1-172° 30'00"
4-330° 00'00"
172° 30'00"
6-315° 00'00"
172° 30'00"
110.60 T=68=110.60'
78.60 T=68=78.60'
73.72 T=68=73.72'
117.02 T=68=117.02'
110.60
98.31
18.60 Tan
Set 3/4 I.P. Conc c/r 1" Cap Wire 18" dp
Pt #2 No cvid of 4"X4" Wood Boot Spk 12" dp. Per FB 381-68 Set C.S. brass Cp Mon 10" dp With Casing 4 C.L. Corner P.L. Was Set on rock + dist from Pt #3 +2X2+Tk on split of angle +2X2 Tk at P.C. OR
Set 3/4 I.P. conc c/r 1" Cap Wire 18" dp
No cvid at E.C.
40.
939.07
50.
no cvid at E.C.
939.03 T=74=939.07 Rec per FB 381-68
COUNTY SURVEYOR P.L.S. 3536
From Top pg 119

W.S. 36; B-2

Notes Ck'd by KRMcKee
Map No. B-19-10
Office Work [illegible]
Checked MS Pearson
Date Aug. 1950

Survey of 5th Ave
W. 0835 Tape No 0106 Std @ 68 °F
Surveyed by Van Dorn
Notes Van Date 7-50
Indexed A. C. Johnson

F. B. 381 PG. 121

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RETURN TO
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726 LOS ANGELES COUNTY
ENGINEERING BLDG.

To bk pg 122

179.66 T-68=179.66

Proposed 5th Ave

Set Sta in 12" Cum

Set Sta in 12" Cum

Set Sta in 12" Cum

Fd Cut Sq in Conc Ck of 48" Syc

P/T Fd 4"X4" Rwd & Boat 9ok 12" dp by Nic per F.B. 381-67 Replaced by Std Rod With C.S. Brass Cp Man 24" dp

SUNNYSLOPE

Fd Cut Sq in Conc Ck of 48" Syc

Set Sta in 12" Cum

Set Sta in 12" Cum

Set Sta in 12" Cum

N 39° 34' 50" E 1330.67 per F.B. 381-67

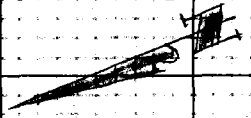
1060.19 per F.B. 381-67-68

ARROYO DRIVE

From Top pg 120

76 F 3008 2-67 10M 1-49

F. B. 381 PG. 122



W. S. 39, 61-2

399.69 T-68 = 399.69

Set 3/4 I.P. Plug & 16" dp on Epred Conc Ctr + Cap wire in 3/4 I.P.

399.69

(399.76 per F.B. 381-67)

To R/W

To R/W 1213

RETURN TO LOS ANGELES COUNTY SURVEYOR 725 LOS ANGELES COUNTY ENGINEERING BLDG.

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Fd Cut Sq w in Crotch of Fd 3" Sqc

44.86

30.88

Set Sq w in 14" Conc

36.12

38.88

47.03

47.51

Set Sq Tin 14" Sqc

Set Sq w in root of 48" Sqc

Set 3/4 I.P. Conc. Ctr + Cap wire 16" dp on Epred

Angle Point Fd 4"X4" R w d & Brass Spk 14" dp by Surs per F.B. 381-67 Replaced 4"X4" R w d with C.S. Brass Cp Mon. 24" dp

194° 00' 00"

To P.I. #1

I = 134° 00' 00"
A = 176° 00' 00"
134° 00' 00"
6 = 84° 00' 00"
∠ 34° 00' 00"

COUNTY SURVEYOR R.E. 8724

Fd C.S. w in Crotch of 48" Sqc

ARROYO DRIVE

From Tap pg 121

To P.I. #1

7826

F. B. 381 Pg. 123

Notes Ck'd by KAM & PA
Map No. B-191-10
Office Work
Checked MK Runyan
Date Apr. 1950

Survey of 5th Ave
W. 0835 Tape No 10 Std 68 °F
Surveyed by Kent Darrow
Notes Van Date 2-50
Indexed C. Johnson

T 2 S R 36 E

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

7613085 247 10M 1-49

To bat. pg 124

Set 3/4 I.P. conc. Ctr & Cap wire 18" dp on 8 prod

129.75 T=54=129.74

1 - 165° 17' 00"
4 - 301° 07' 40"
165° 16' 55"
6 - 271° 41' 30"
165° 16' 55"

Fd X Cut in G guard post

61.60
30.73

Fd Cut Sem in 48" S4c

79.85 @ 17° 35' 76.12
T=68=76.12

Angle point no evid at 4" X 4" Rwd & Boat Spk flush per FB 381-66
Fd X1 & TK no ref
Set C.S. brass cp Mon 12" dp in Casing with Ch. Cover by dist & Rec Angle & Ties per FB 381-66

97.11 T=54=97.10

Direction of this course by record [illegible] per FB 381-66

Set 3/4 I.P. Con. Ctr & Cap wire 18" dp on 8 prod

SURVEYOR QR 8 E 30

392.72 T=68=393.77

392.77

C 3.96 T=
C 3.95

Set 3/4 I.P. cone Ctr & Cap wire 18" dp on 8 prod

Set 3/4 I.P. Conc Ctr & Cap wire no 18" dp on 8 prod

Set 3/4 I.P. Conc Ctr & Cap wire 18" dp on 8 prod

1 - 152° 25' 00"
4 - 365° 40' 00"
152° 25' 00"
6 - 218° 32' 00"
152° 25' 00"

8420 T=68
=8420

Angle Point
Fd 4" X 4" Rwd & Boat Spk 12" dp per FB 381-66
Replaced 4" X 4" Rwd with C.S. Brass cp Mon 12" dp in Casing with Ch. Cover

SURVEYOR R.E. 5629

Set Lead & Tack in conc hd wall

Fd X1 & TK 6" dp no rec

Set Lead & Tack in conc hd wall

From Top pg 122

F. B. 381 Pg. 124

Fd Cut Spk in Conc Mon 18" dp on E prod per F.T. 36-396

80.88 T=68=80.88

P.I. Fd Cut "W 2" dp by Tie per F.B. 381-65 - F.T. 36-396

P.I. Replaced with C.S. brass. C.P. Mon (2" dp in Casing with C.L. Cover 3' Surf ties M.E.

COUNTY SURVEYOR R.E. 32

Set x Cut in 6" M.H. ring

Fd 1/2" I.P. in 4 2x2 Fr. 1.8' N'ly and ref

80.88

Calc

10.17

4846

Set 6" Spk & T. in 14" PP 1503.09E

Set 6" Spk & T. in 14" PP 1503.09E

FB 381-65

101.17

Set L & T in Conc Hd Wall

151° 04' 50"

10560

105.60 T=68=105.60

101.17 T=68=101.17

SAN GABRIEL BLVD.

(1) 38° 13' 00"
(2) 152° 52' 30"
38° 13' 01½"
(3) 229° 18' 40"
38° 13' 06½"

12844

12.89.76 T=32=12.89.67

740.35 T=58=740.30

Top Pg 123

12819.67

Fd 2" I.P. in Conc Hd Wall

Fd 2" I.P. in Conc Hd Wall

ARROYO DRIVE

Fd 2 X 2 TK 12" dp FB 381-65 Replaced with ¾" I.P. Conc Ctr. Cap Wire 14" dp set 3' Surf ties S. & E Set 4 Non Surf

From Top Pg 123

M.S. 36, E-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

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F. B. 381 PG. 125

Notes Ck'd by:
Map No.
Office Work
Checked
Date

Survey of
W. O. Tape No. St'd. °F
Surveyed by:
Notes Date
Indexed

F. B. Pg.

53-1