RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date_____ Notes by_____ Chief Party_____ F.B._____ Pg._____

Platted by_____

Date_____

Map No._____

Platting C'k'd by_____

Date_____

W. O. No._____ D. S. O. No._____

Location_____

Surveyed by_____

Date_____

Indexed_____

F.B. 388 Pg. Index Chief Party Notes by Date

# F.B. 388

PAGES: Index,0, ,1 to13 incl., ,
15 to 19 incl., ,21,22,23, ,A-25,
B-25,25 to 99 incl., ,101 to 104
incl.,

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Date _____ Notes by _____ Chief Party _____ F.B. 388 PG. 0

| | |
|---|---|
| Platted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date |
| Date | Indexed |

# SURVEY OF
# FOOTHILL BLVD
## A&I # 191
## ALLEN AVE TO DAISY ST.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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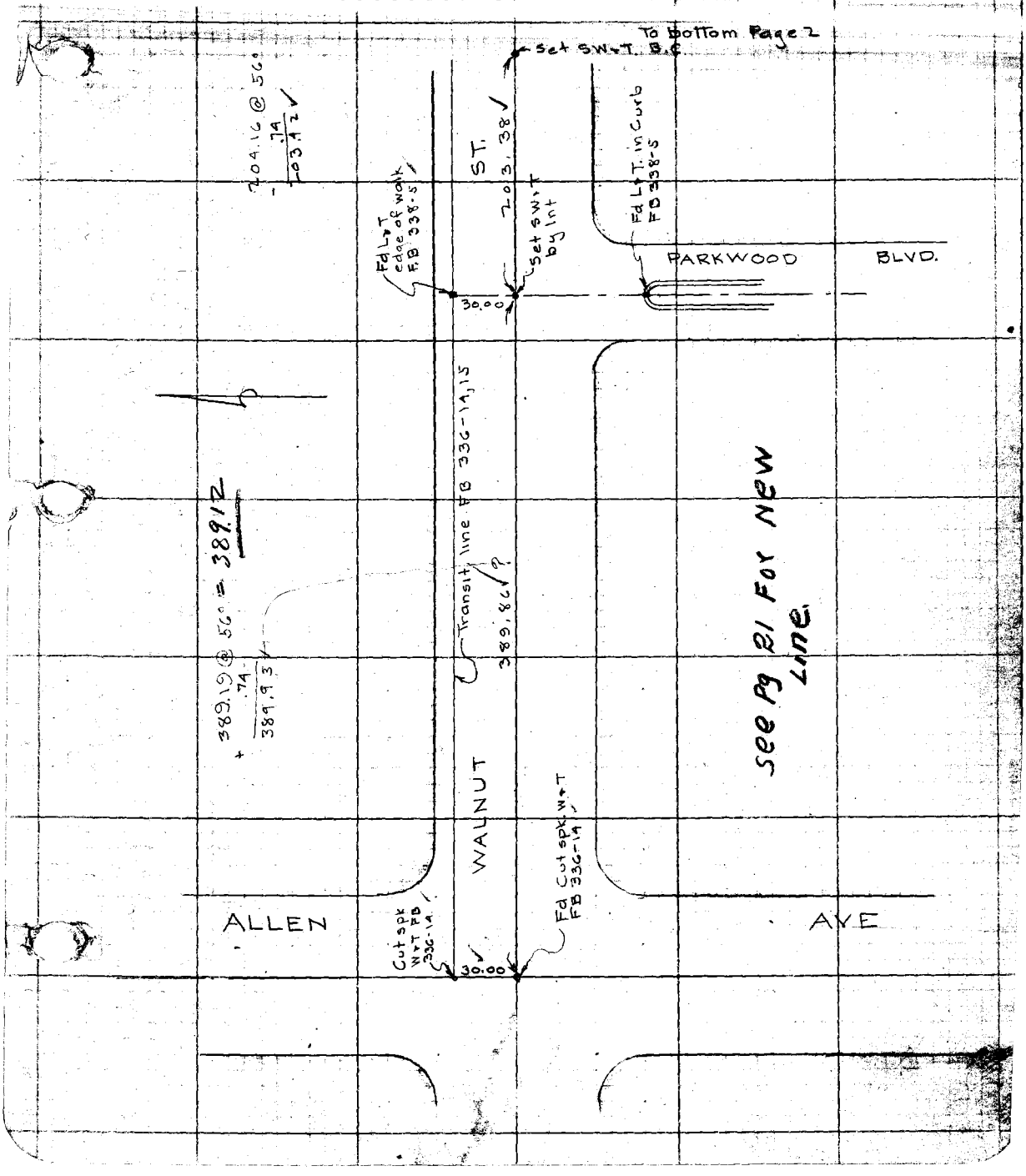
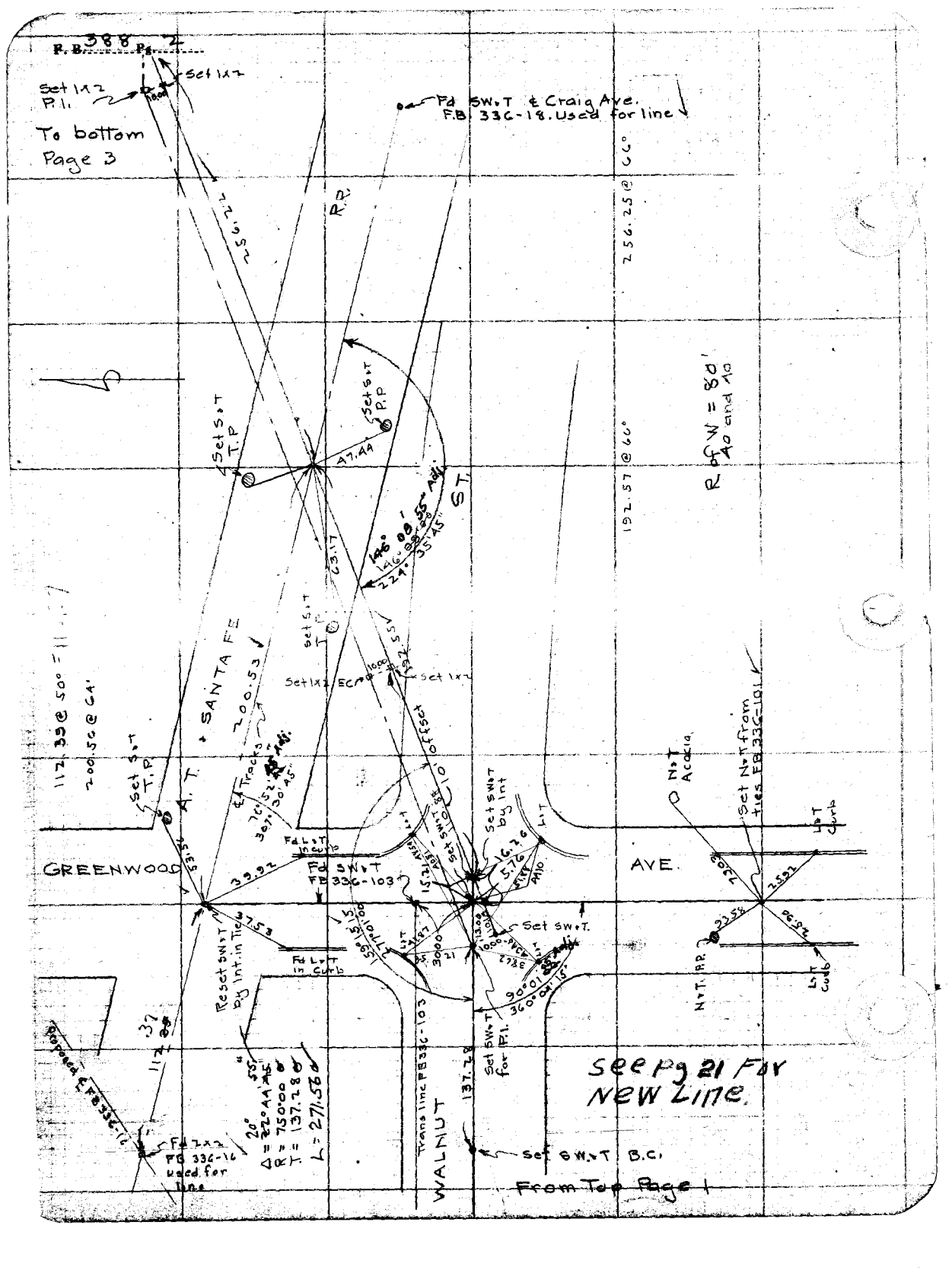
F.B.____ PG.____ Chief Party ____ Notes by ____ Date ____

F. B. 388 Pg. 1

Tape #03

| | |
|---|---|
| Platted by J. D. Price | W. O. No. 4191 D. S. O. No. |
| Date Feb. 1, '29 | Location Pasadena |
| Map No. 8-190-Sh. #1 | Surveyed by Boyer + Party |
| Platting C'k'd by A. A. R | Date Dec 1928 Jan 1929 |
| Date Mar. '29 | Indexed A. C. Johnson |



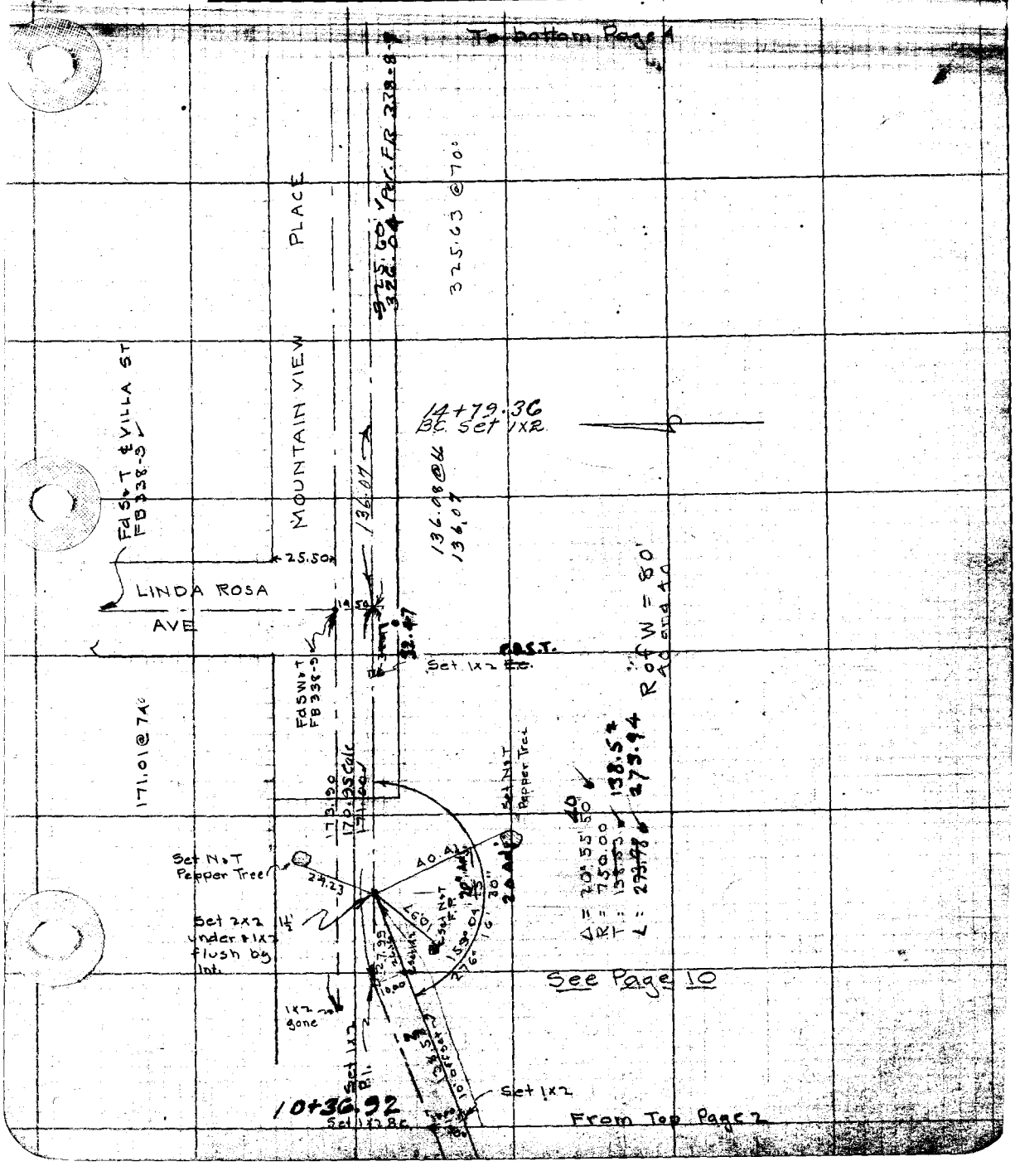


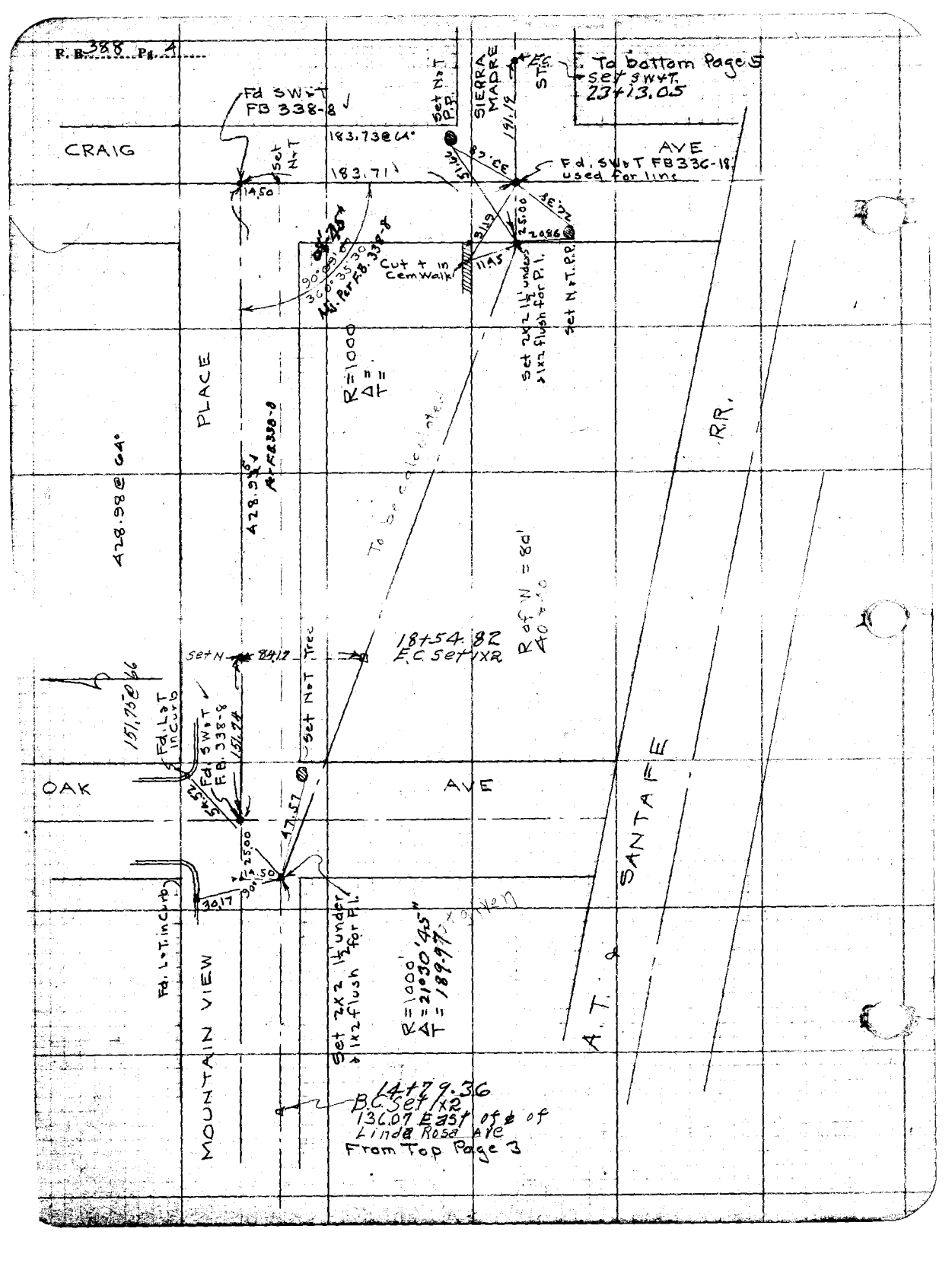
F.B. 388 Pg. 2
Set 1x2 P.I.
Set 1x2
To bottom Page 3
Fd SW.T & Craig Ave. F.B. 336-18. Used for line
256.22
R.R.
256.25 @ 66°
192.57 @ 66°
R of W = 80' 40 and 40
Set S.T T.P
Set S.T P.P
47.44
ST.
146° 08' 55" Adj.
146° 08' 55"
224° 35' 45"
63.17
Set S.T T.P
Set 1x2 EC
Set 1x2
192.55
SANTA FE
200.53
A.T.
112.39 @ 50° = 111.57
200.56 @ 64'
Set S.T T.P
℄ Tracks
76° 52' 45" Adj.
307° 30' 45"
Fd L.T in curb
GREENWOOD
AVE.
Fd SW.T FB 336-103
39.92
53.56
37.53
Reset SW.T by Int. in Tie
Fd L.T in Curb
Set SW.T by Int
16.26
5.76
Set SW.T.
90° 01' 15"
360° 04' 15"
Set SW.T for P.I.
137.28
Trans line FB 336-103
WALNUT
Set SW.T B.C.
N.T Acacia
Set N.T from ties FB 336-101
L.T Curb
N.T. P.P.
25.92
25.90
Proposed ℄ FB 336-16
Fd 2x2 FB 336-16 used for line
112.37
20° 55"
Δ = 22° 44' 45"
R = 750.00
T = 137.28
L = 271.56
See Pg 21 For New Line.
From Top Page 1

F. B. 388 Pg. 3

Tape # 03

| | |
|---|---|
| Platted by J. D. Price | W. O. No. 4191 D. S. O. No. |
| Date Feb. 1 '29 | Location Pasadena |
| Map No. B-190-Sh-#1. | Surveyed by Boyer & Party |
| Platting C'k'd by [illegible] | Date Jan 1929 |
| Date Feb. 29 | Indexed A. C. Johnson |





F.B. 388 Pg. 4
To bottom Page 5
Set SW&T.
23+13.05
Fd SW&T
FB 338-8
CRAIG
AVE
183.73@64°
183.71
Set N&T
14.50
Set N&T P.P.
SIERRA MADRE
191.19
Fd. SW&T FB336-18
used for line
Cut + in Cem Walk
11.45
25.00
20.86
Set 2x2 1½' under & 1x2 flush for P.I.
Set N&T P.P.
R=1000
Δ=
T=
PLACE
428.98@64°
428.98
R.R.
To be calculated
R of W = 80'
18+54.82
E.C. Set 1x2
Set N
84.12
Tree
Set N&T
151.75@66
Fd. L&T in Curb
Fd. SW&T F.B. 338-8
151.74
OAK
AVE
47.57
25.00
14.50
30.17
Fd. L&T in Curb
Set 2x2 1½' under & 1x2 flush for P.I.
R=1000'
Δ=21°30'45"
T=189.97
MOUNTAIN VIEW
A.T. & SANTA FE
14+79.36
B.C. Set 1x2
136.07 East of ℄ of
Linda Rosa Ave
From Top Page 3

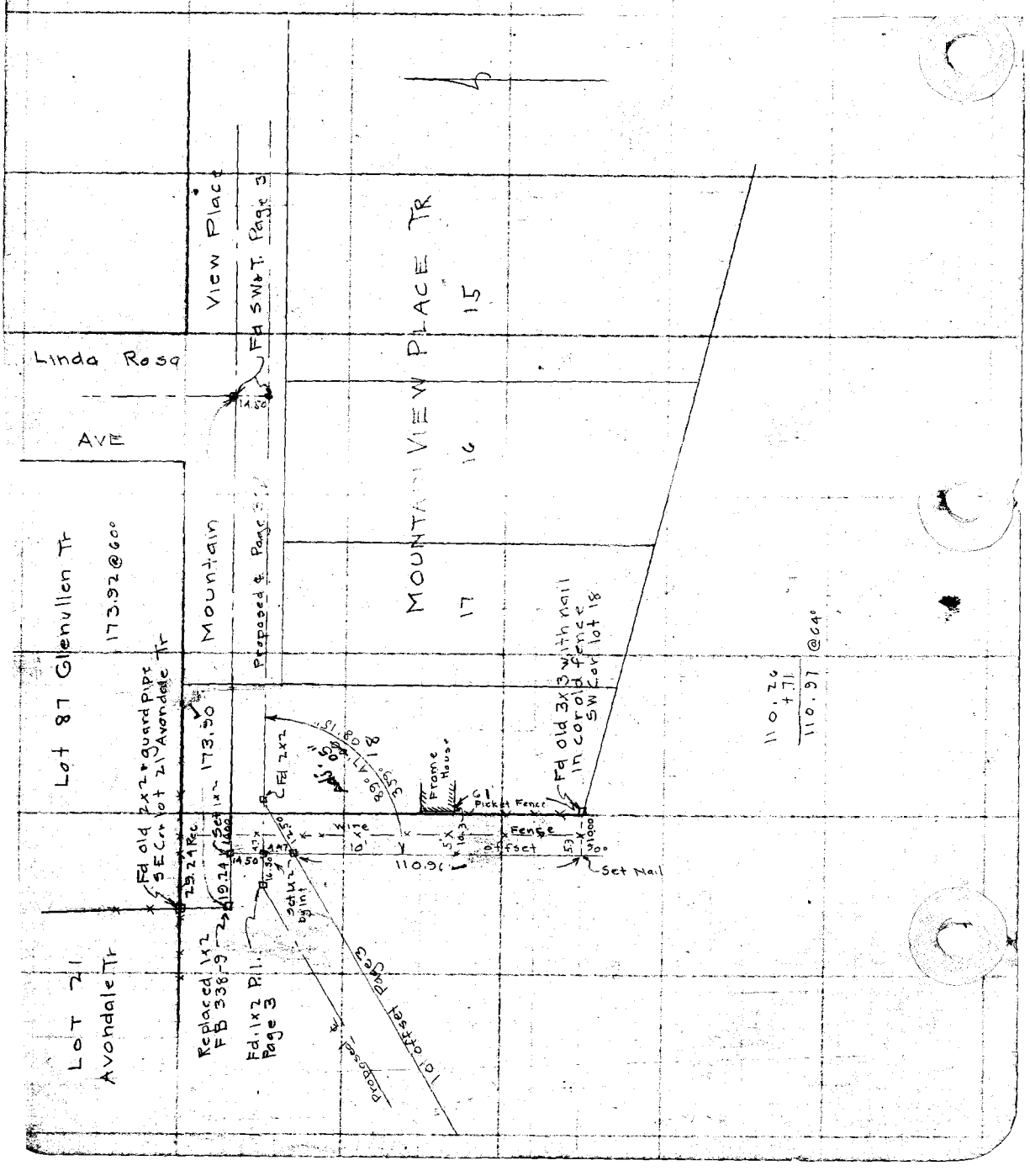
Platted by J. D. Price | W.O. No. 4191 D.S.O. No.
Date Feb. 1929 | Location Pasadena
Map No. | Surveyed by Boyer [illegible]
Plotting Ch'k'd by [illegible] | Date Jan. 1929
Date Feb 29 | Indexed

F. B. 338 Pg. 9

Tape # 03

F. B. 388 Pg. 16

| | |
|---|---|
| Platted by..... | W. O. No. A191 D. S. O. No..... |
| Date..... | Location Pasadena |
| Map No..... | Surveyed by..... |
| Platting C'k'd by..... | Date..... |
| Date..... | Indexed..... |



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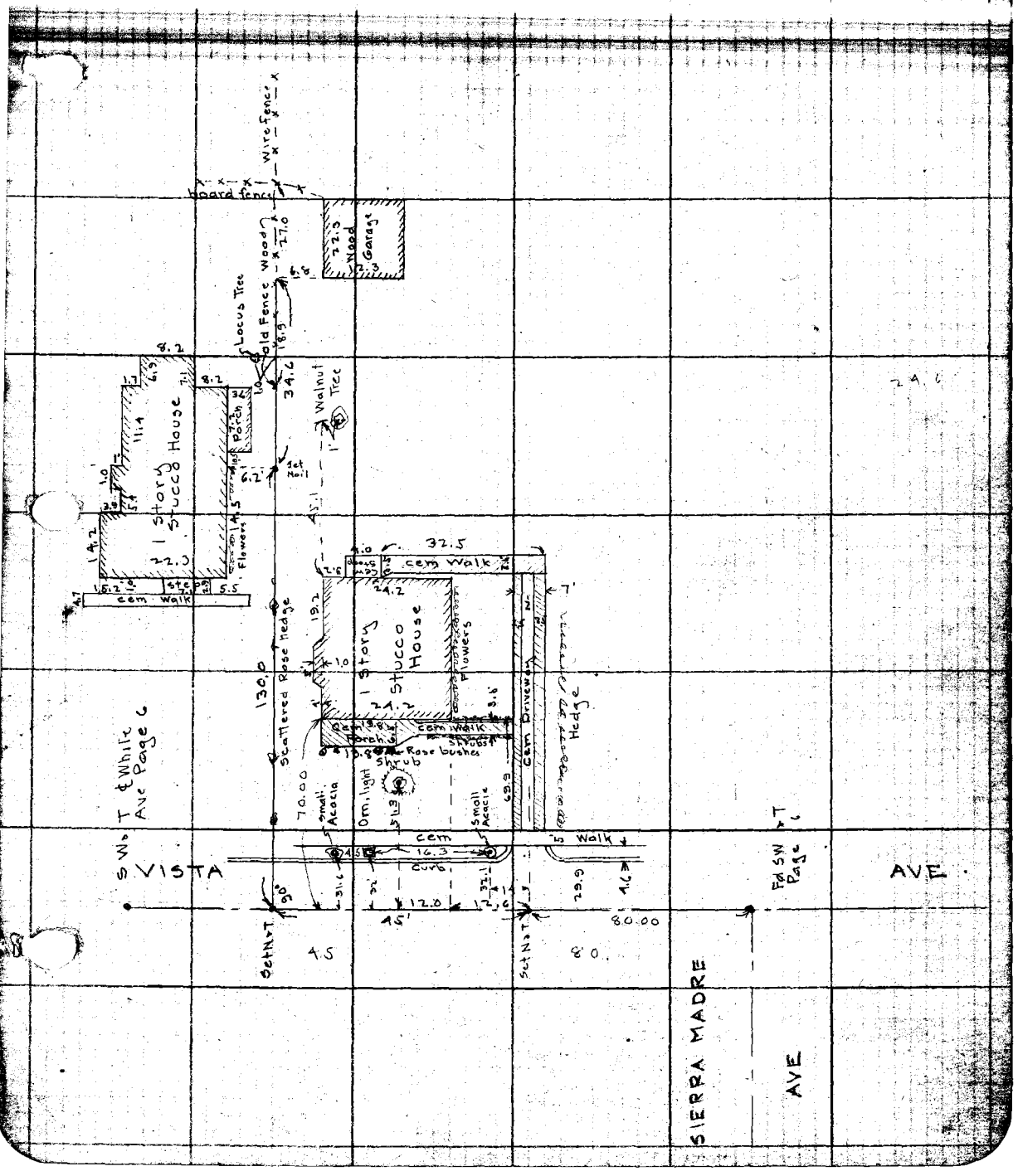
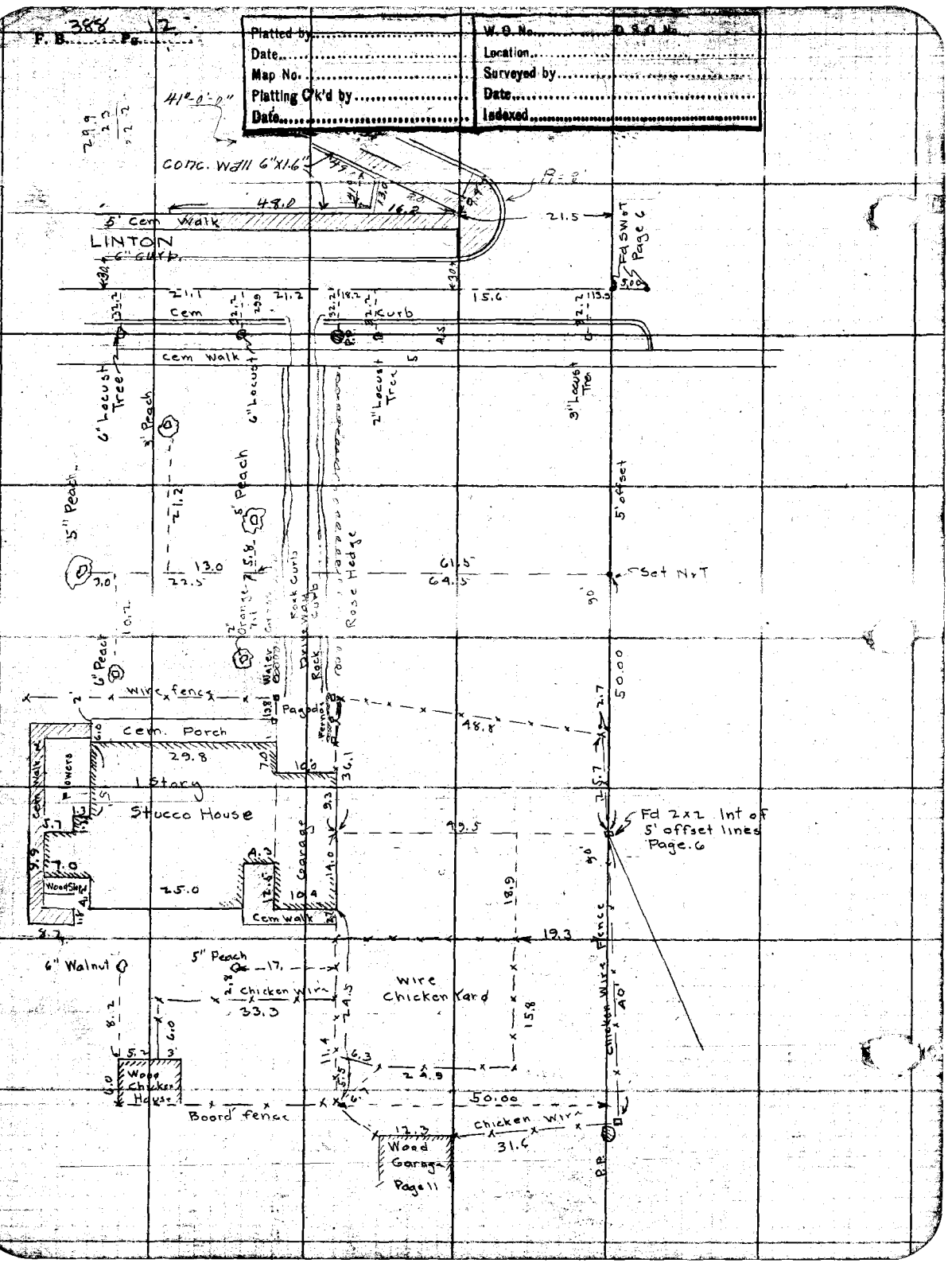
|---|---|
| Platted by J. D. Price | W.O. No. 4191 D.S.O. No. |
| Date Feb. 1 '29 | Location Pasadena |
| Map No. B-190 Sh. #7 | Surveyed by Boyer & Party |
| Platting C'k'd by | Date |
| Date | Indexed A. C. Johnson |

F. B. 388 Pg. 11

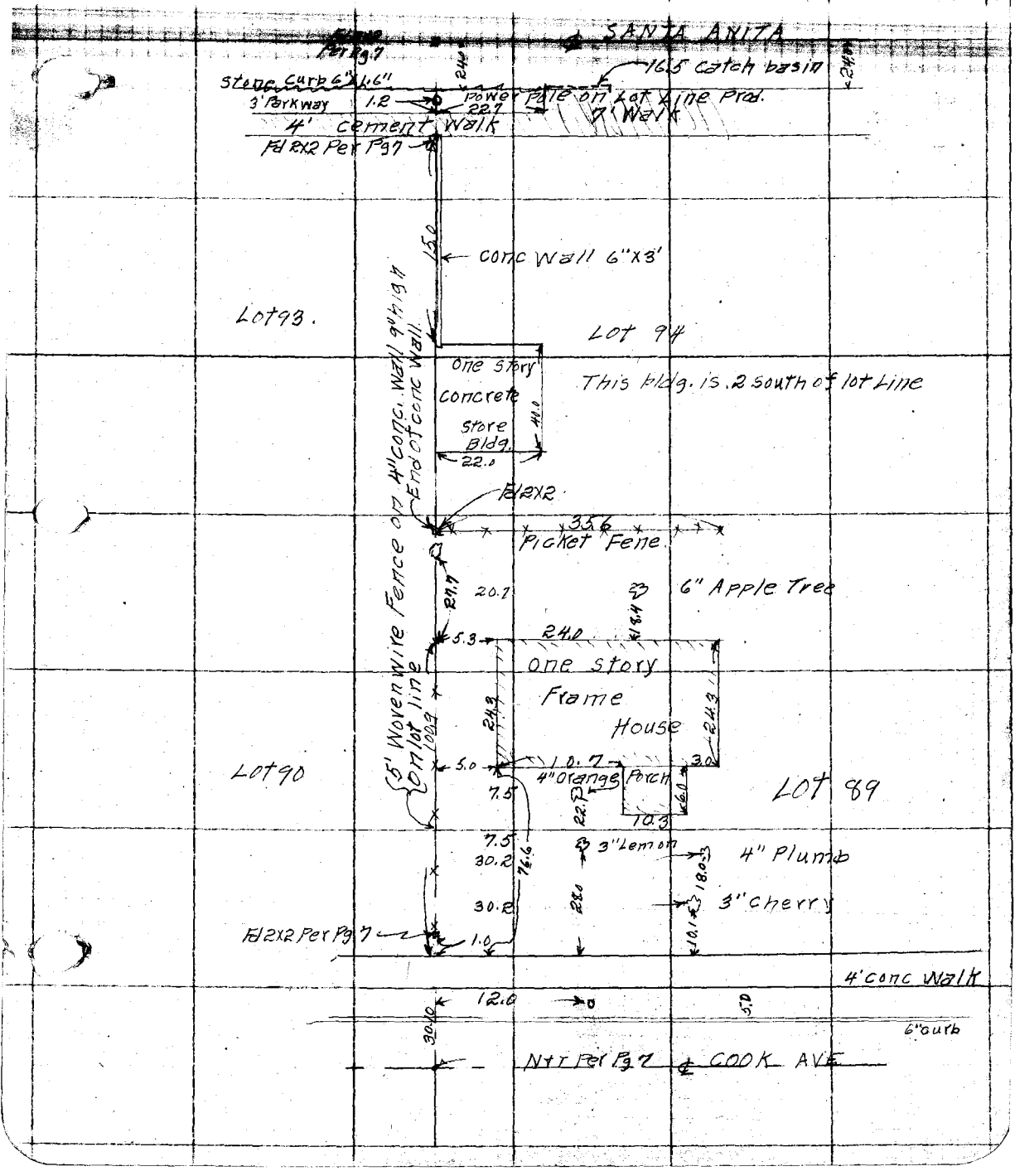


F. B. 388 Pg. 12

| | |
|---|---|
| Platted by | W. O. No. D. S. O. No. |
| Date | Location |
| Map No. | Surveyed by |
| Platting Ck'd by | Date |
| Date | Indexed |



| | | |
|---|---|---|
| Platted by J. D. Peirce | W.O. No. 4191 D.S.O. No. | F. B. 388 Pg. 13 |
| Date Feb 1-39 | Location Pasadena | |
| Map No. B-190-SL #1 | Surveyed by Willess & Party | |
| Platting C'k'd by | Date | |
| Date | Indexed A. C. Johnson | |

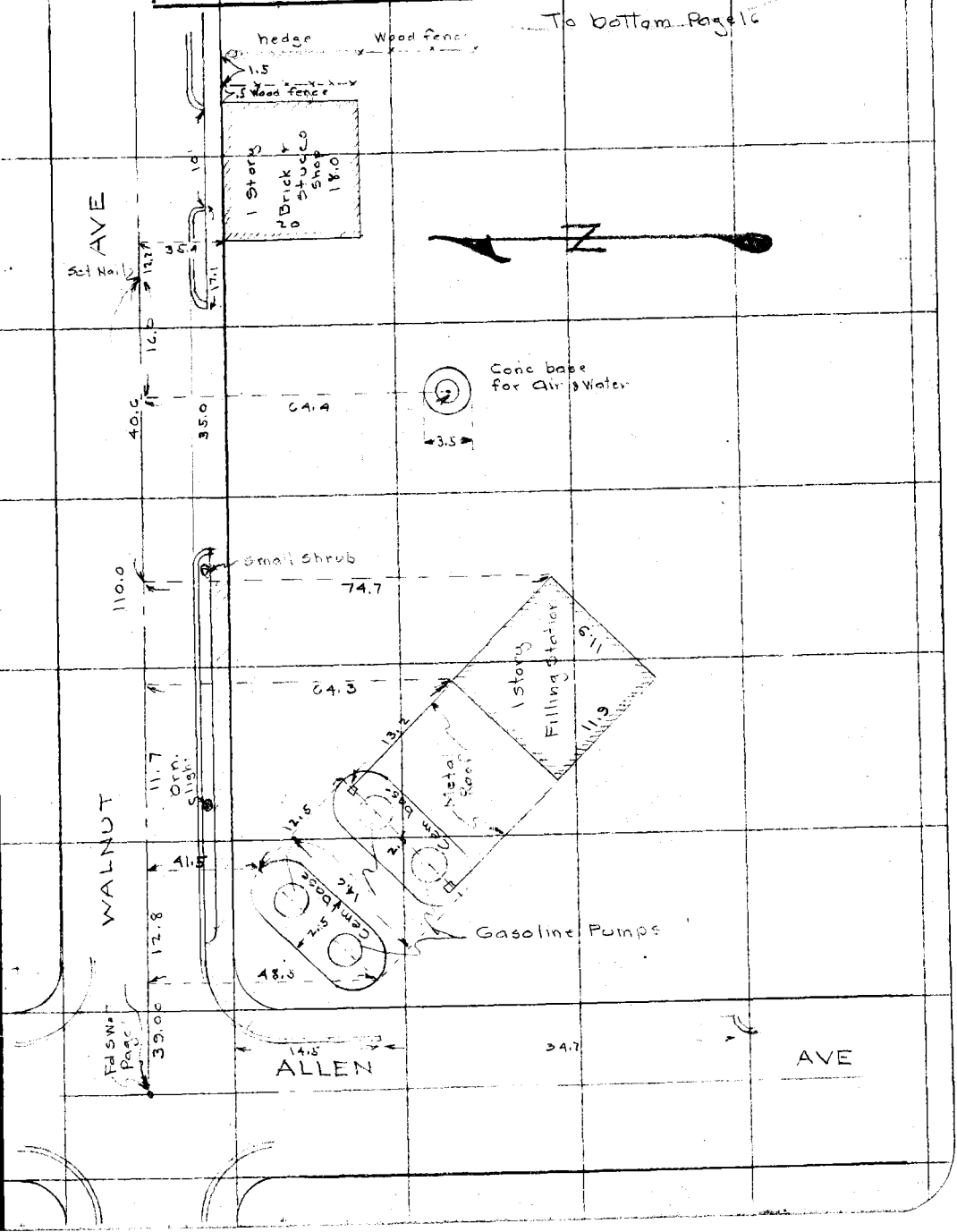


F. B. 388 Pg. 44

| | |
|---|---|
| Platted by..... | W. O. No..... D. S. O. No..... |
| Date..... | Location..... |
| Map No..... | Surveyed by..... |
| Platting C'k'd by..... | Date..... |
| Date..... | Indexed..... |

Date _____ Notes by _____ Chief Party _____ F.B. 388 PG. 15

| | |
|---|---|
| Platted by J. D. Price. | W. O. No. 4191 D. S. O. No. |
| Date Feb. 1-'29. | Location Pasadena |
| Map No. B-190 - Sh. #1. | Surveyed by Boyer & Party |
| Platting C'k'd by | Date Jan 1929 |
| Date | Indexed A. C. Johnson |

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RETURN TO
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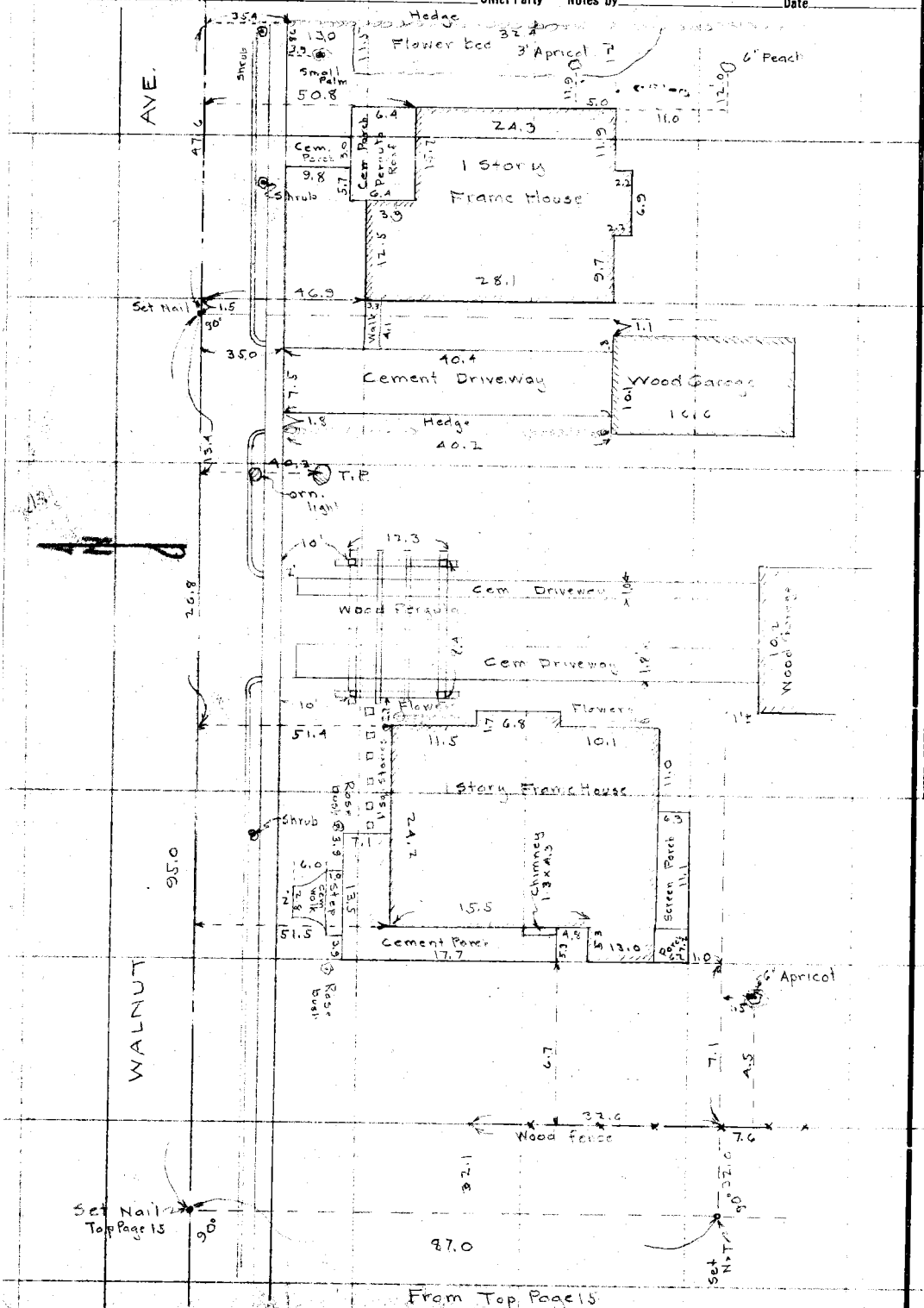
To bottom Page 17

F.B. 388 PG. 16 Chief Party Notes by Date

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Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 17

| | |
|---|---|
| Platted by J.D. Price | W. O. No. 4191 D. S. O. No. |
| Date Feb. 1-'29. | Location Pasadena |
| Map No. B-190 Sh. #1 | Surveyed by [illegible] |
| Platting C'k'd by | Date Jan 1929 |
| Date | Indexed A. C. Johnson |

To bottom Page 18

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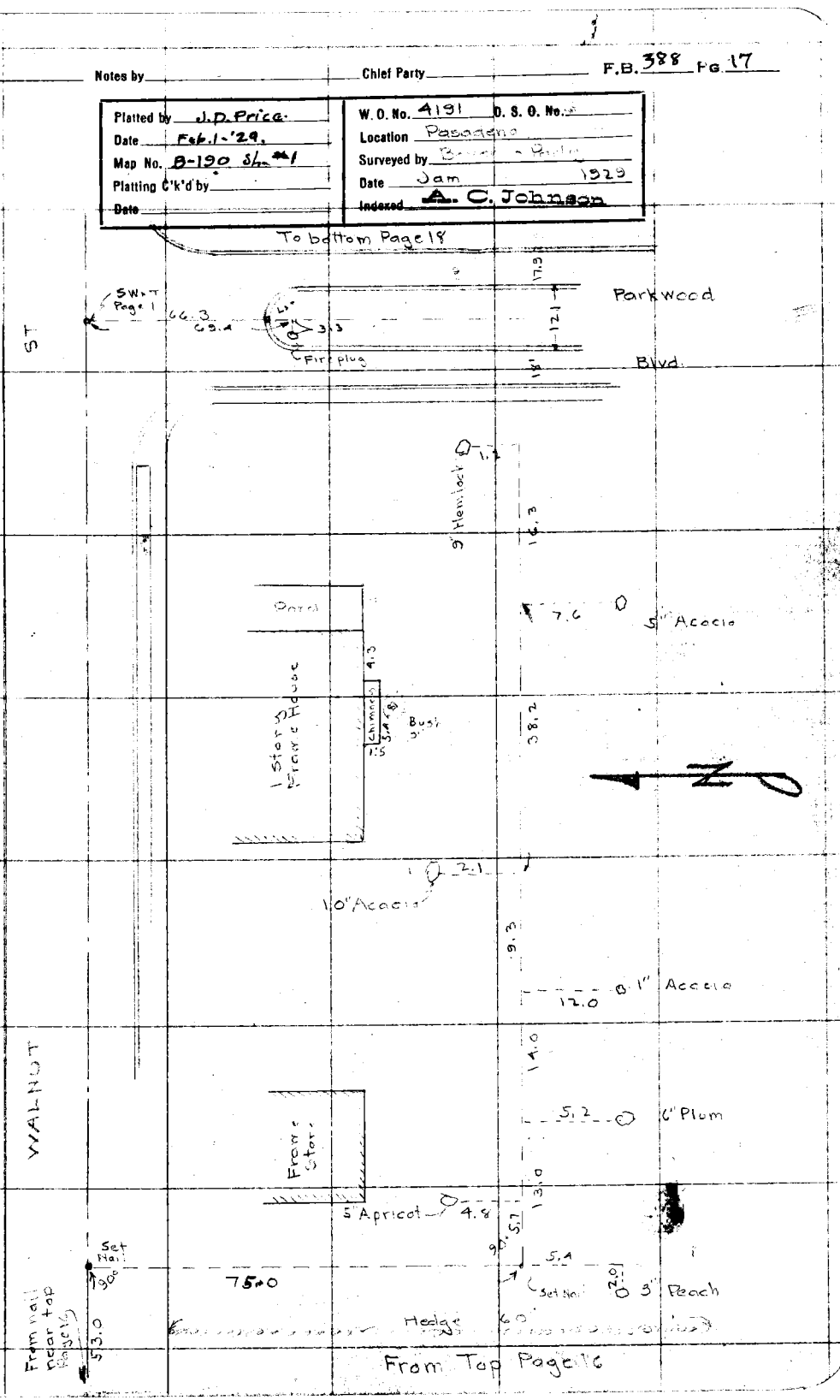
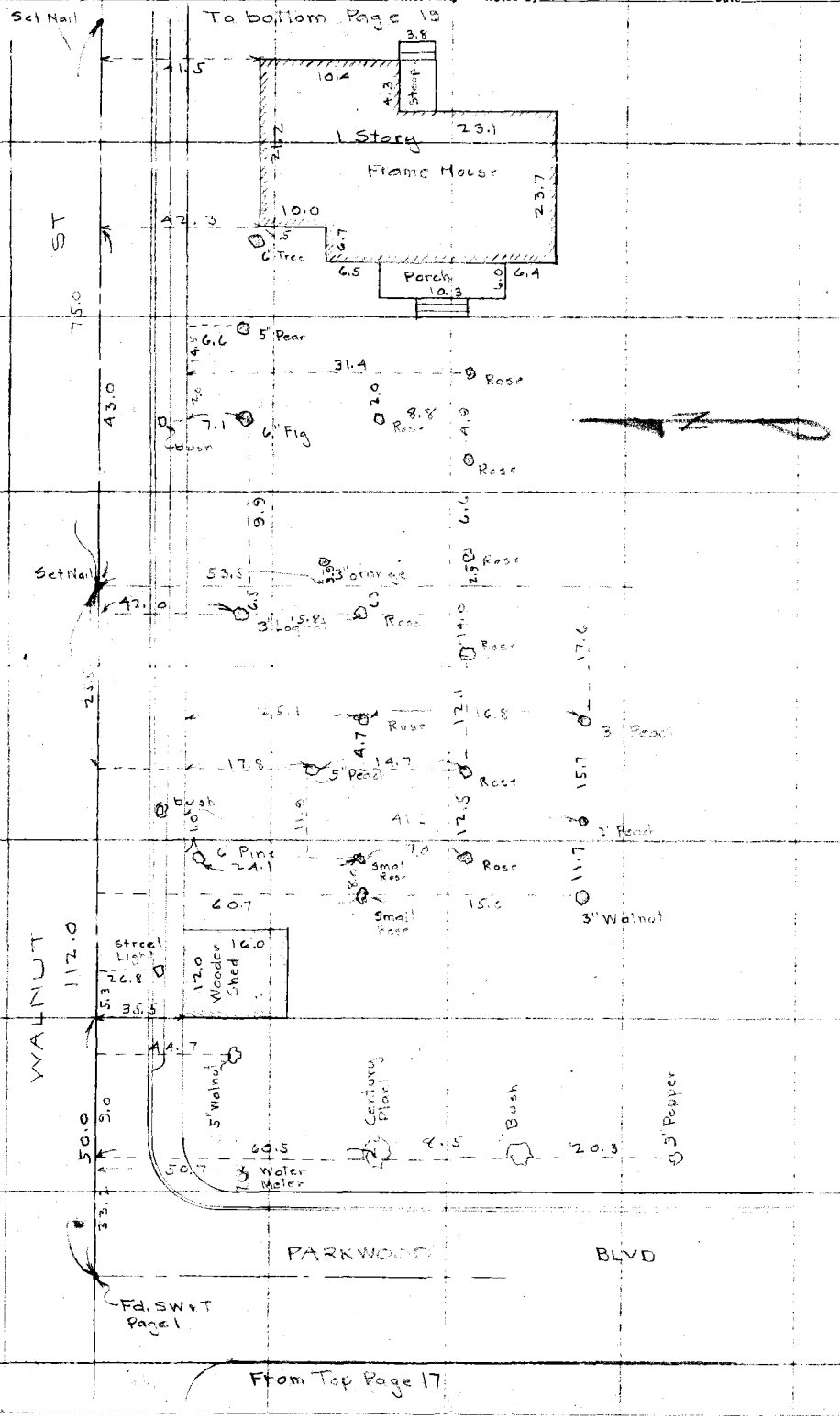


F.B. 388 PG. 18 Chief Party Notes by Date

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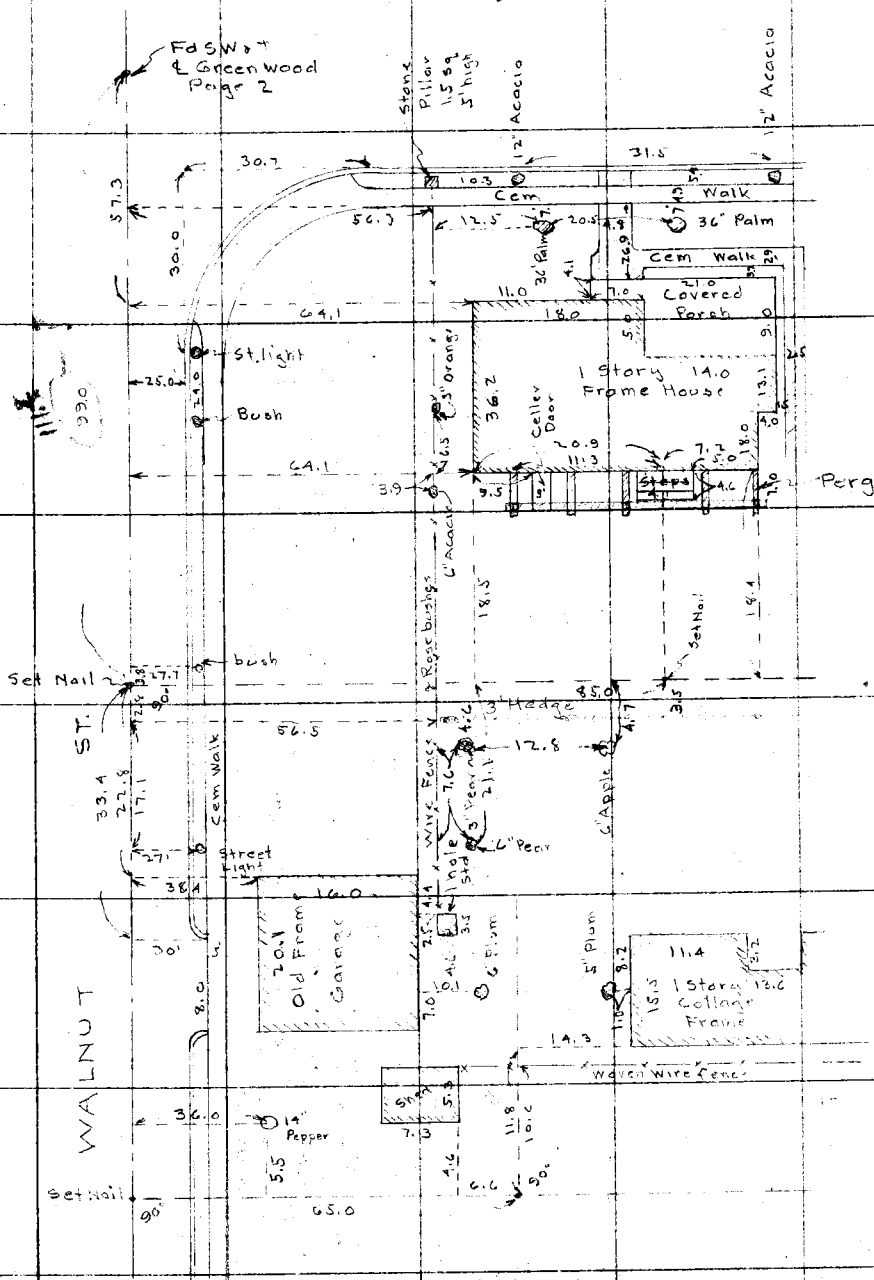
Date _____ Notes by _____ Chief Party _____ F.B. 388 PG. 19

| | |
|---|---|
| Platted by J. D. Price. | W. O. No. 41 51 D. S. O. No. |
| Date Feb. 1, 1929 | Location Pasadena |
| Map No. B-190-Sh-#1 | Surveyed by [illegible] |
| Platting C'k'd by | Date Jan 1929 |
| Date | Indexed A. C. Johnson |




From Top Page 1

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F. B. 388 PG. 20 Chief Party Notes by Date

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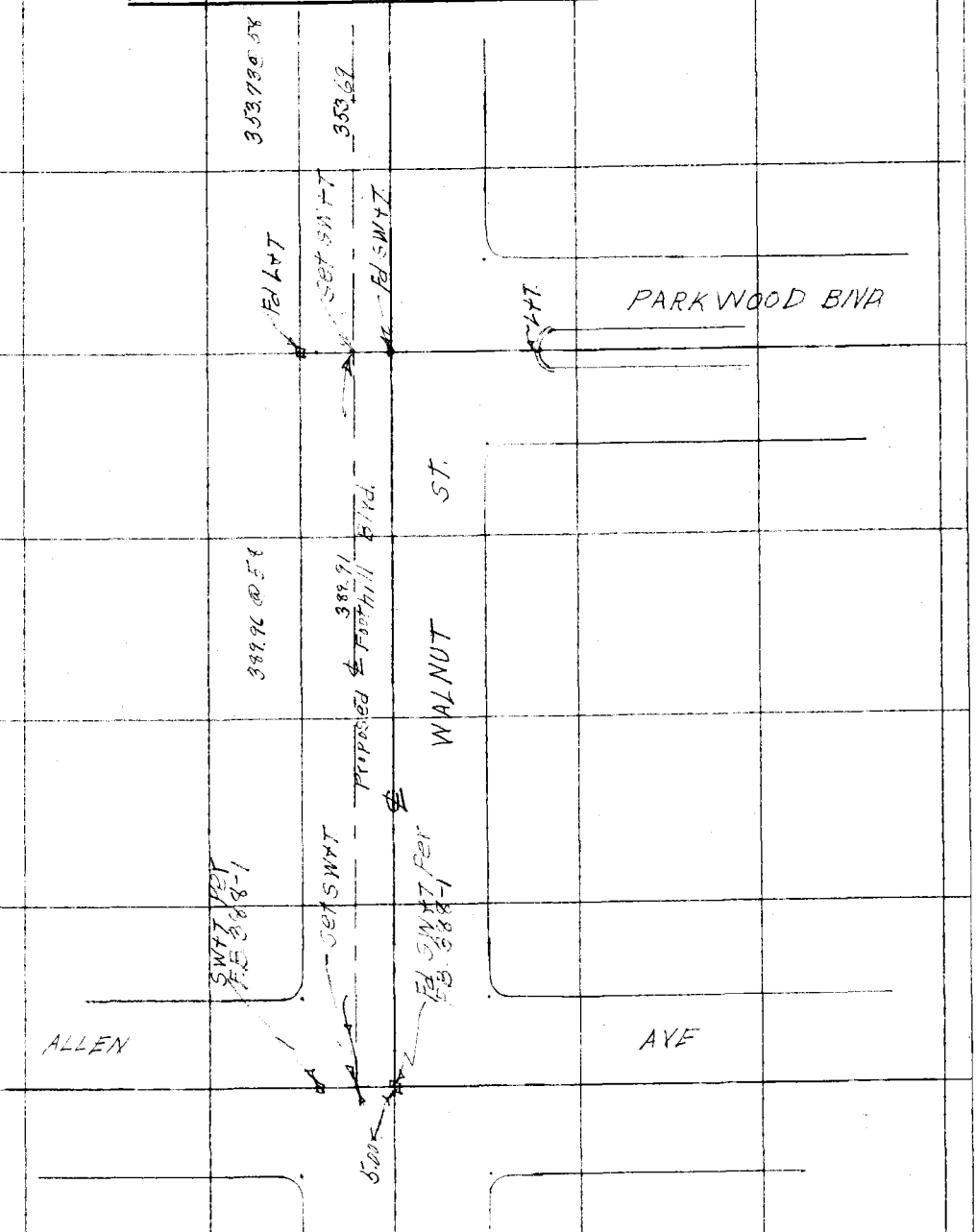
Date 3/23/29 Notes by JAW Chief Party JDB F.B. 388 Pg. 21

| | |
|---|---|
| Platted by | W. O. No. 4191 ~~D. S. O.~~ TYP. No. 036 |
| Date | Location Foothill Blvd |
| Map No. | Surveyed by JD Boyer |
| Platting C'k'd by | Date 3/1929 |
| Date | Indexed A. C. Johnson |

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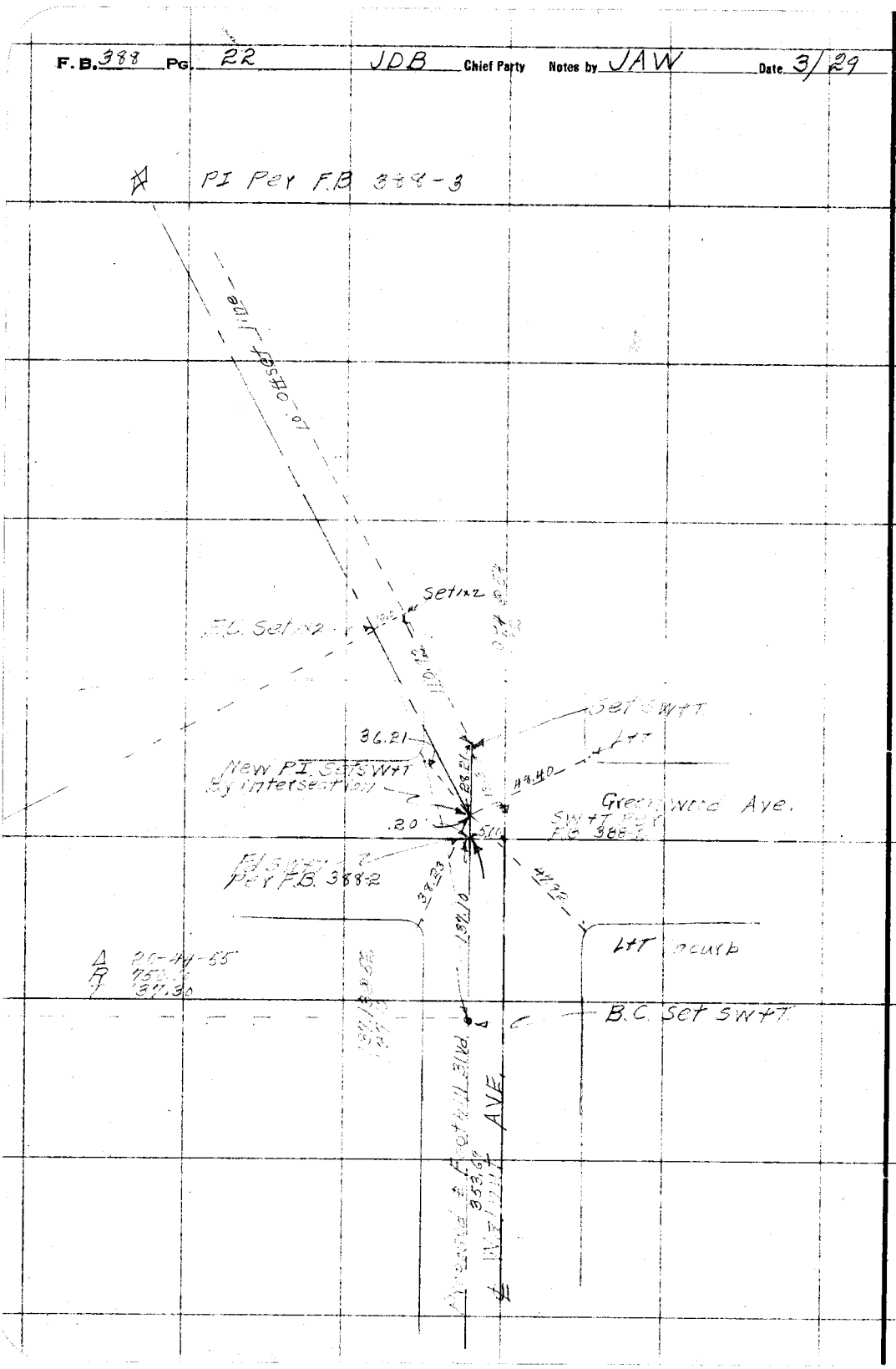
F. B. 388 Pg. 22 JDB Chief Party Notes by JAW Date 3/29

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Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg 23

| | |
|---|---|
| Platted by | W. O. No. D. S. O. No. |
| Date | Location |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date |
| Date | Indexed |

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F.B. ____ PG ____ Chief Party ____ Notes by ____ Date ____

Date _____ Notes by _____ Chief Party _____ F. B. 388 Pg. "A" 25

| | |
|---|---|
| Platted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed A. C. Johnson |

# INDEX to FOOTHILL BLVD.


| | Pages |
|---|---|
| "P" Line Survey | 25 to 30 |
| Michigan Ave. & and cross streets from Gould Ave. to Verdugo Blvd. | 31 to 39 |
| Michigan Ave. & and Cross streets east of Gould Ave | 40 to 44 |
| Location of Imp'v'm'ts along Michigan Ave | 45 to 68 |
| Proposed Foothill Blvd "B" Line | 69 to 75 |
| Location Imp'v'ts on "B" Line | 76 to 83 |
| Proposed Foothill Blvd. "C" Line | 84 to 93 |
| Location Imp'v'ts along "C" Line | 94 to 96 |
| Line change in "B" Line | 97 to |


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RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 PG. "B" 25 Chief Party Notes by Date.

# INDEX SKETCH

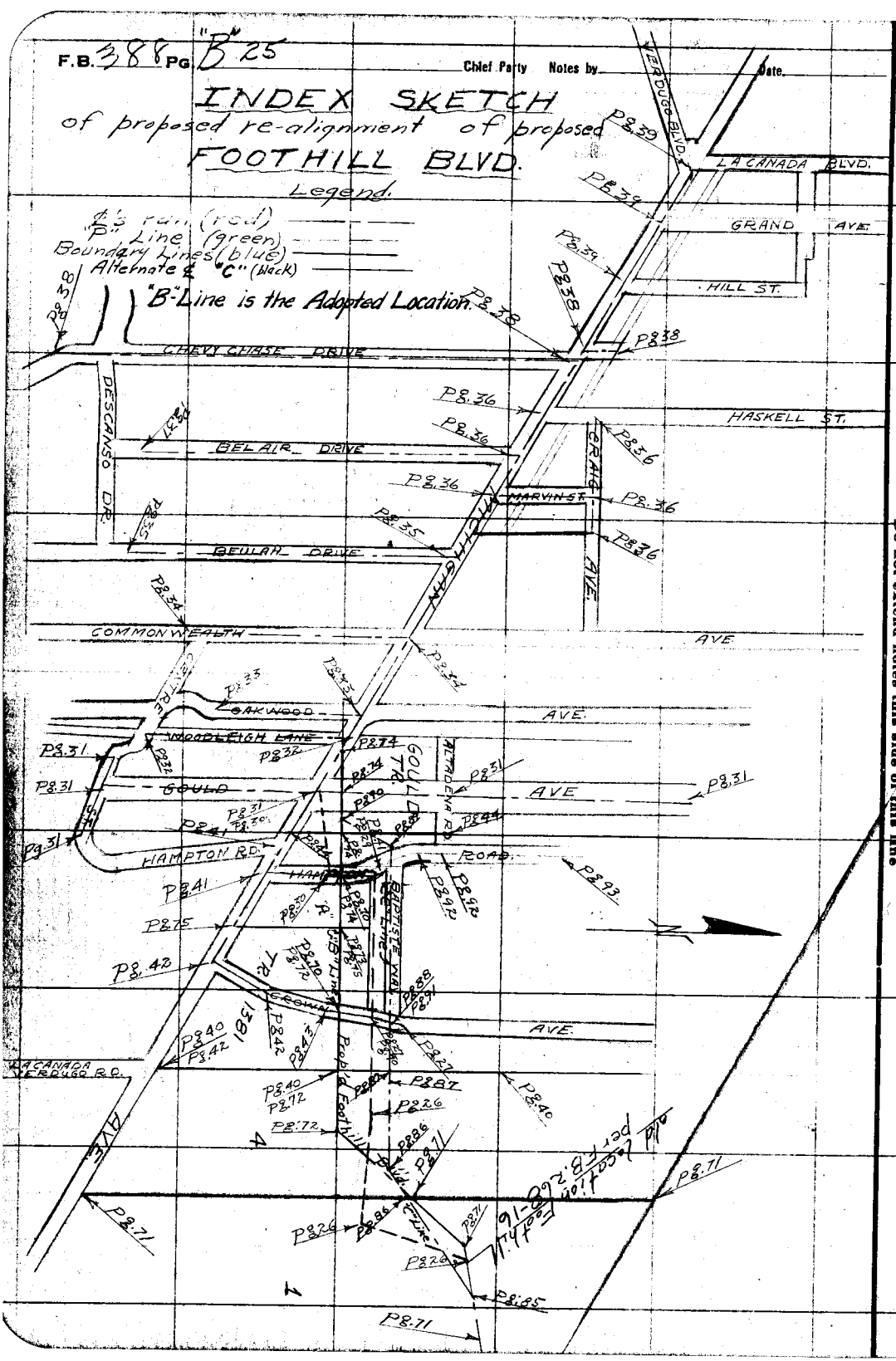
of proposed re-alignment of proposed

# FOOTHILL BLVD.

Legend.

"A" Line (red)
"B" Line (green)
Boundary Lines (blue)
Alternate ℄ "C" (black)

"B" Line is the Adopted Location.

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Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 25

| | |
|---|---|
| Platted by B. McAtee | W. O. No. 4198 U. S. O. No. _____ |
| Date April 1930 | Location _____ |
| Map No. 8938-2 | Surveyed by _____ |
| Platting C'k'd by Finley | Date _____ |
| Date April 1930 | Indexed A. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Pgs. 25 to 30 Inc.

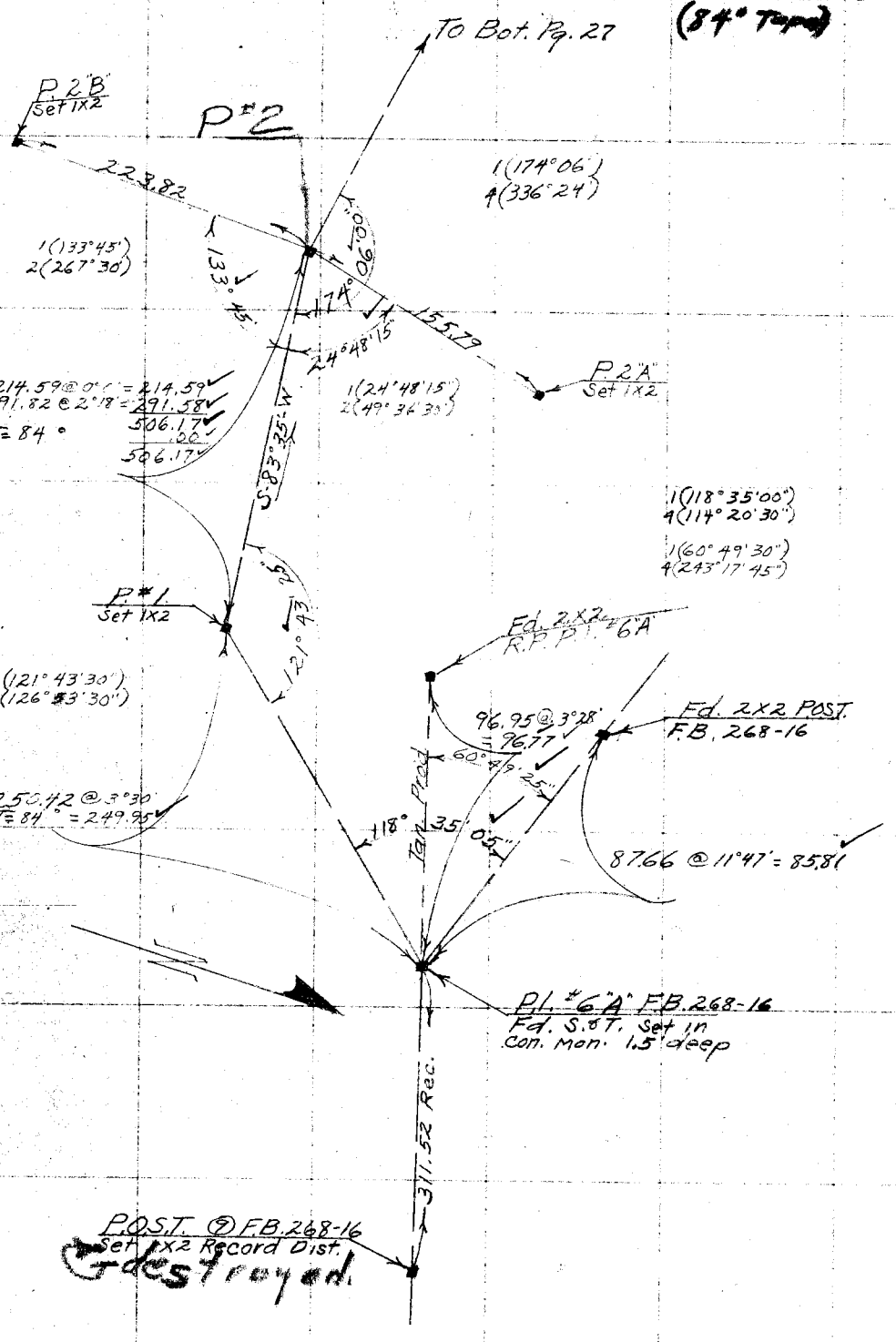
A Survey of the
"P" Line Foot Hill Blvd.
From P.I. #6 "A" F.B. 268-16
To Inter. Michagan & Gould.

{For Levels & Topography
See L.B. 346 Page 201. F.B.}

H. Martin Ch.
L.C. Wilson "
R. Taylor H.C.
R.P. Beal R.C.

388

F. B. 412 Pg. 7 26 Martin Chief Party Notes by H.M. Date 7-31-29

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LOS ANGELES COUNTY SURVEYOR

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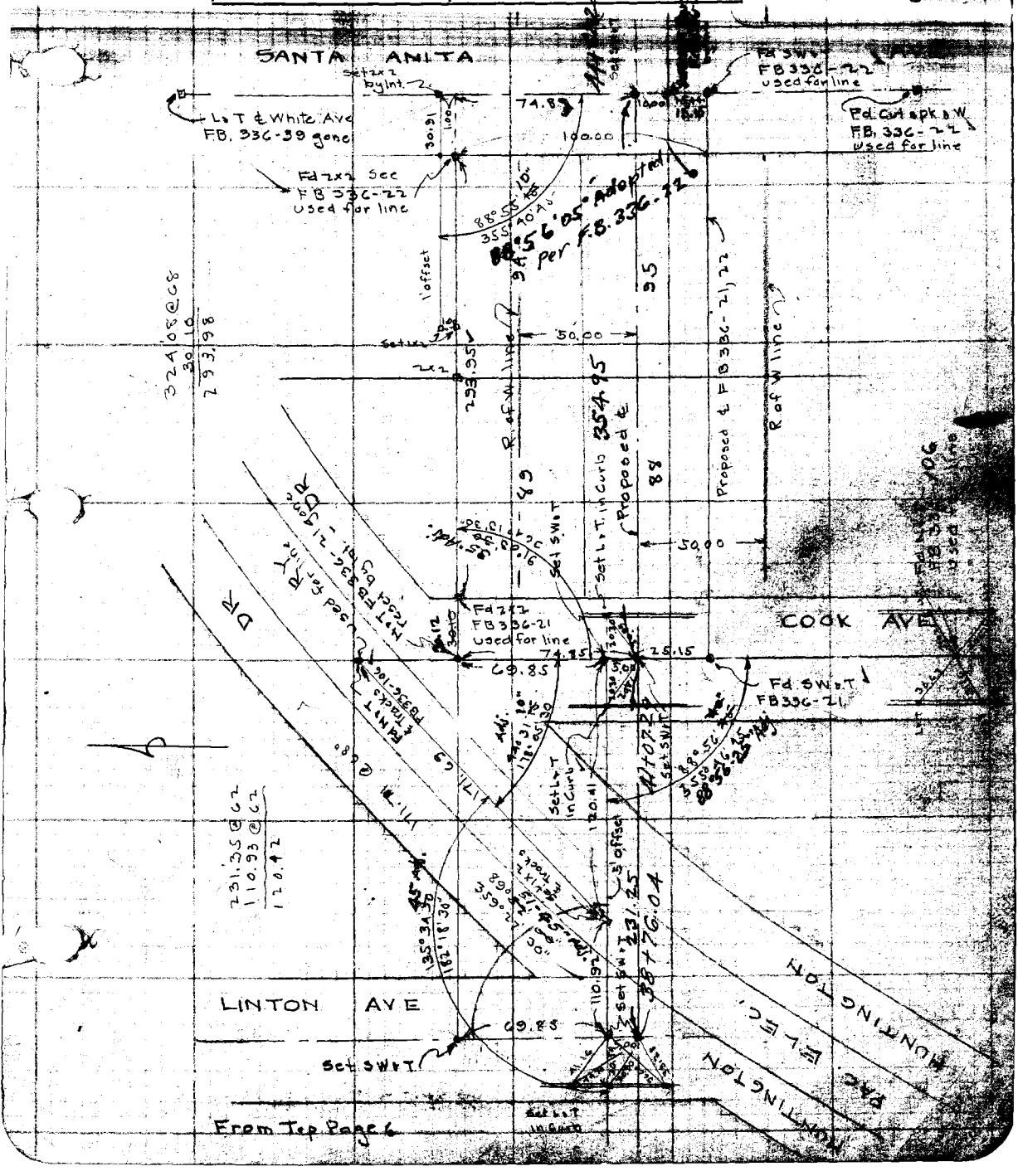
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 388 Pg. 7

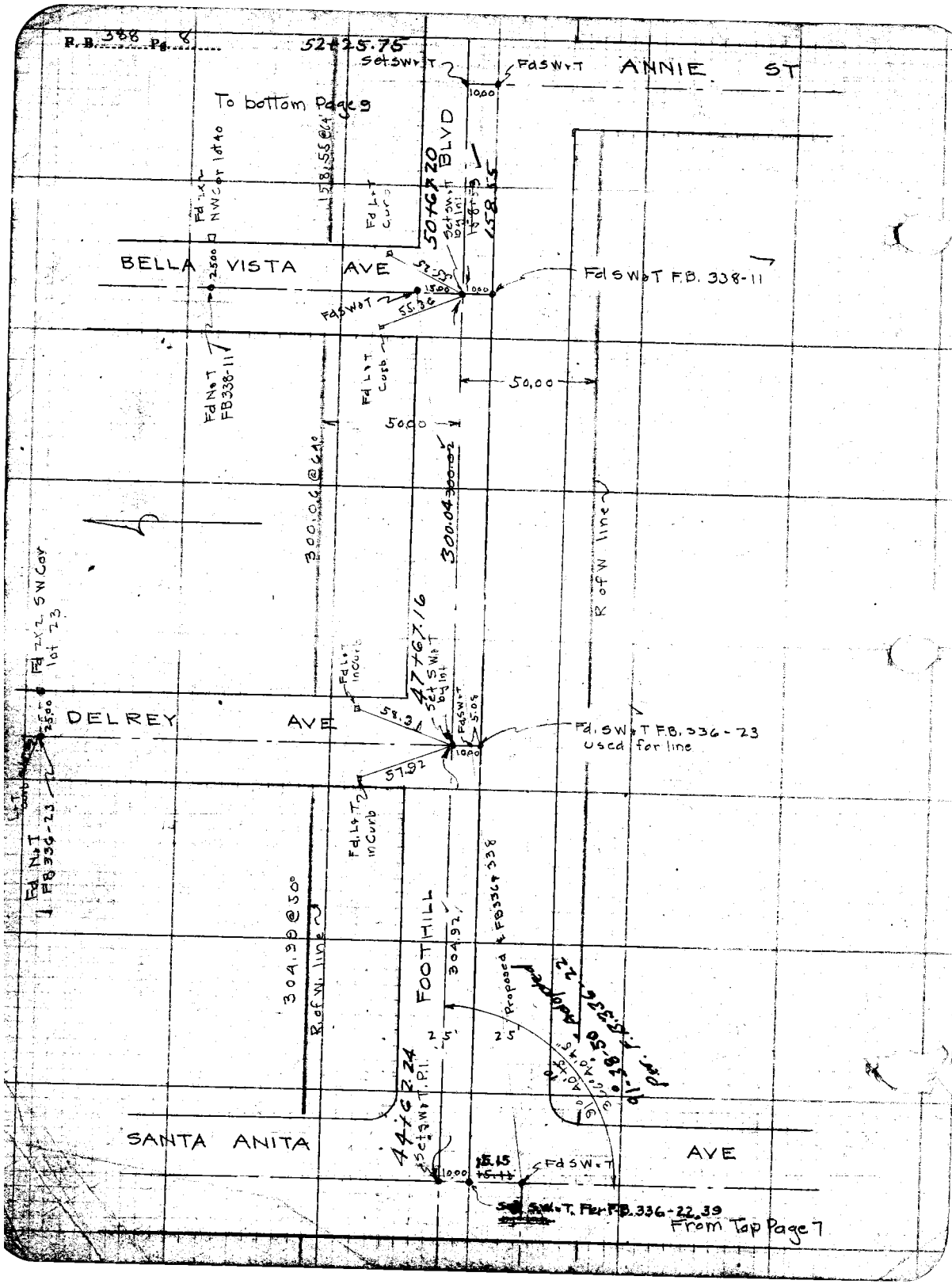
| | |
|---|---|
| Platted by J. D. Price | W. O. No. 4191 O. S. O. No. |
| Date Feb. 1, 1929 | Location Pasadena |
| Map No. B-190 Sh. #1 | Surveyed by Boyer & Party |
| Platting C'k'd by [illegible] | Date Jan 1929 |
| Date Feb. 29 | Indexed A. C. Johnson |

Tape #2

To bottom Page 8

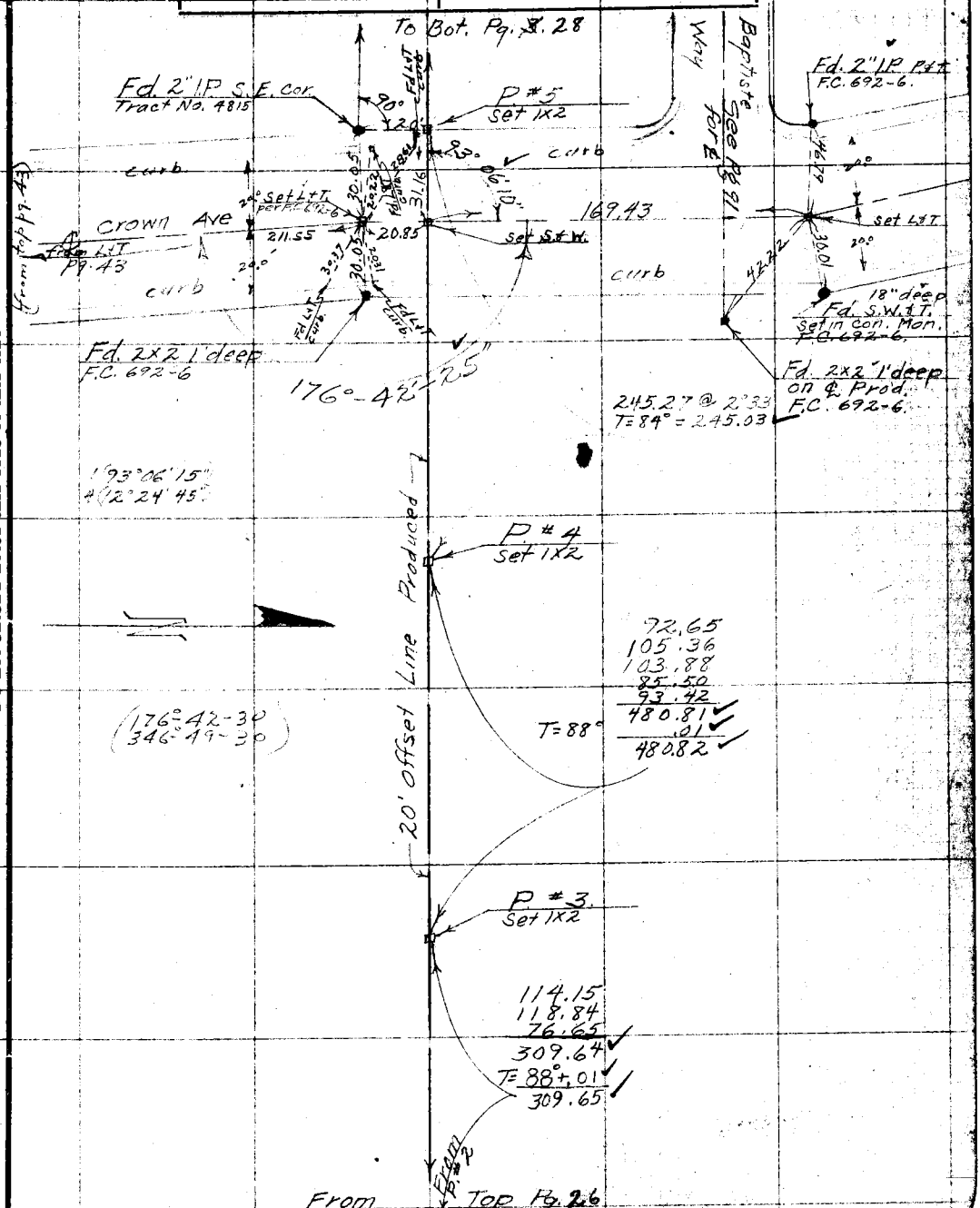



From Top Page 6


F.B. 388 Pg. 8
52+25.75
Set SW+T
Fd SW+T
ANNIE ST
10.00
To bottom Page 9
BLVD
50+67.20
Set SW+T by Int
158.55
Fd L+T Curb
Fd 1x1 NW Cor lot 40
BELLA VISTA AVE
25.00
15.00
10.00
Fd SW+T F.B. 338-11
Fd SW+T
55.36
Fd N+T FB338-11
Fd L+T Curb
50.00
50.00
300.06 @ 6.40
300.04
R of W line
Fd 2x2 SW Cor lot 23
47+67.16
Set SW+T by Int
Fd L+T in Curb
DELREY AVE
58.31
Fd SW+T 5.08
Fd. SW+T F.B. 336-23 used for line
10.00
57.92
Fd L+T in Curb
Fd N+T FB 336-23
304.99 @ 50°
R of W. line
FOOTHILL
304.92
Proposed & FB336+338
25'
25'
Adopted
91-38-50
Per F.B. 336-22
44+62.24
Set SW+T P.I.
SANTA ANITA AVE
10.00
15.15
Fd SW+T
Set SW+T Per F.B. 336-22, 39
From Top Page 7

Date 7-31-29 Notes by HM Chief Party Martin F.B. 388 412 Pg. 2-27

| | |
|---|---|
| Plotted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foot Hill Blvd. |
| Map No. 8938-2 | Surveyed by H. Martin |
| Plotting Ck'd by Finley | Date 7-31-29 |
| Date April 1930 | Indexed A. C. Johnson |

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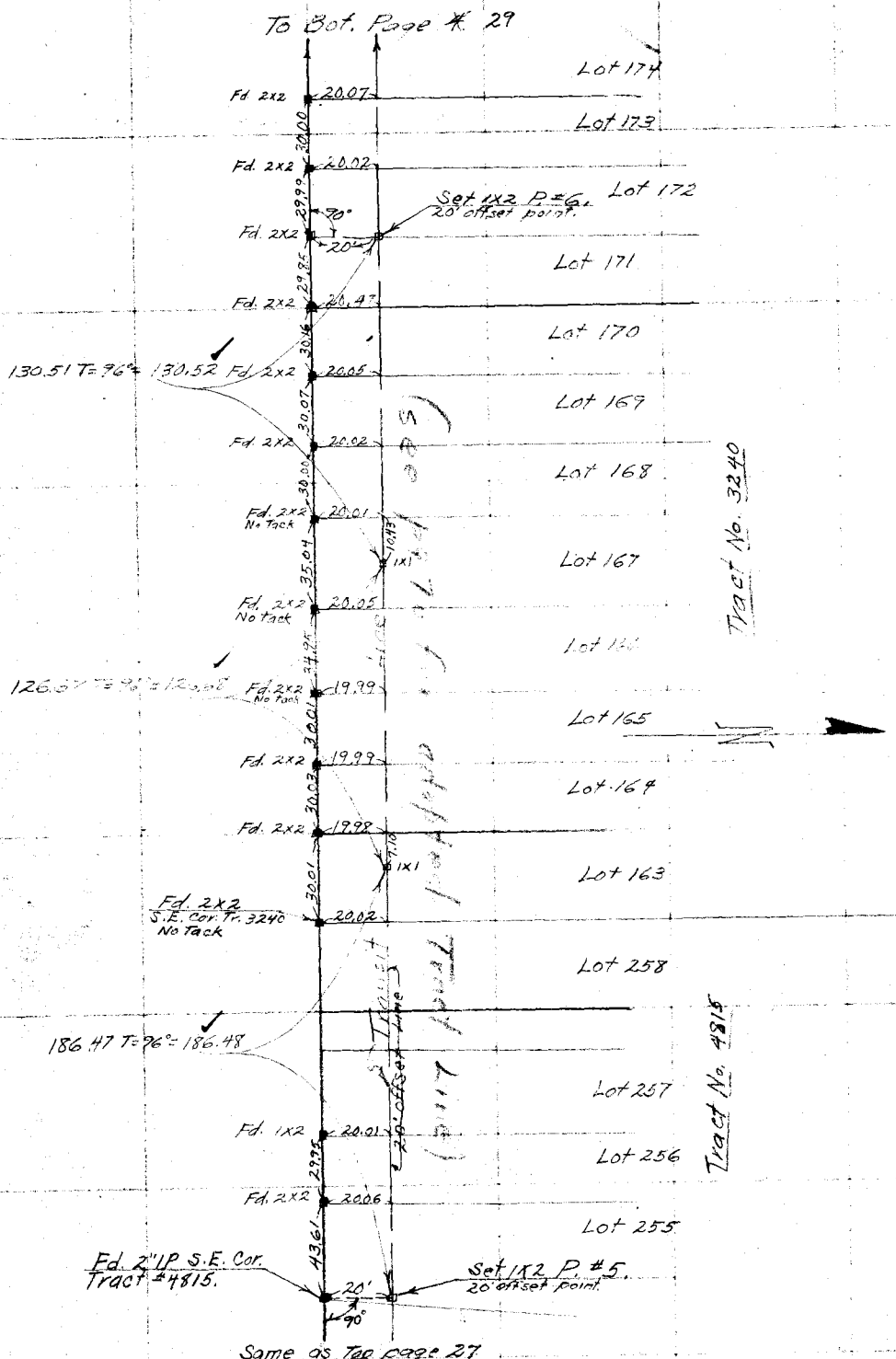
RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 388 Pg. 328 Martin Chief Party Notes by H.M. Date 8-1-29

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388

Date 8-1-29 Notes by HM. Chief Party Martin F.B. 442 Pg. # 29

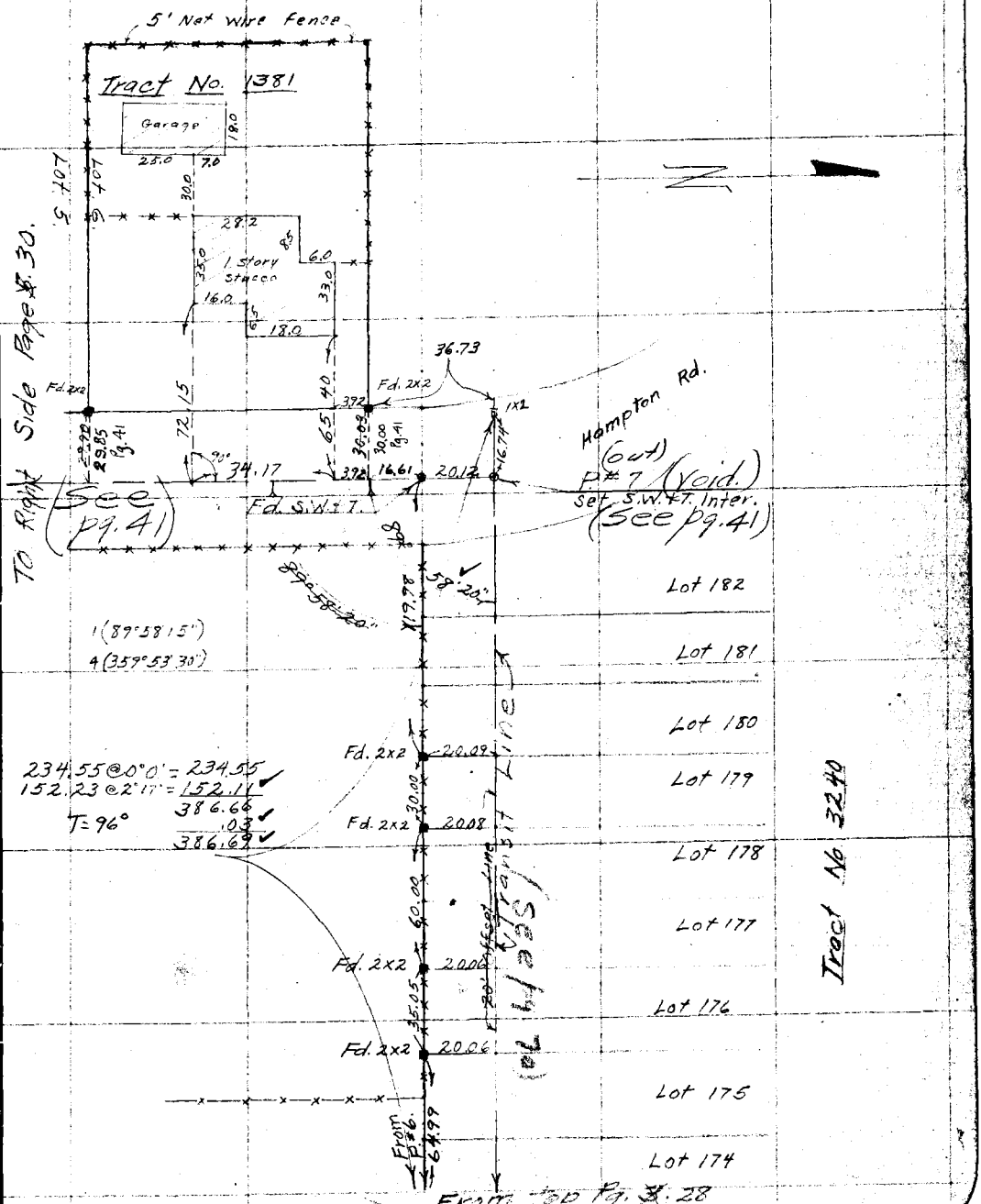
(84° Tape)

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd |
| Map No. 8938-2 | Surveyed by Mapping |
| Platting C'k'd by Finley | Date 8-1-29 |
| Date April 1930 | Indexed A. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

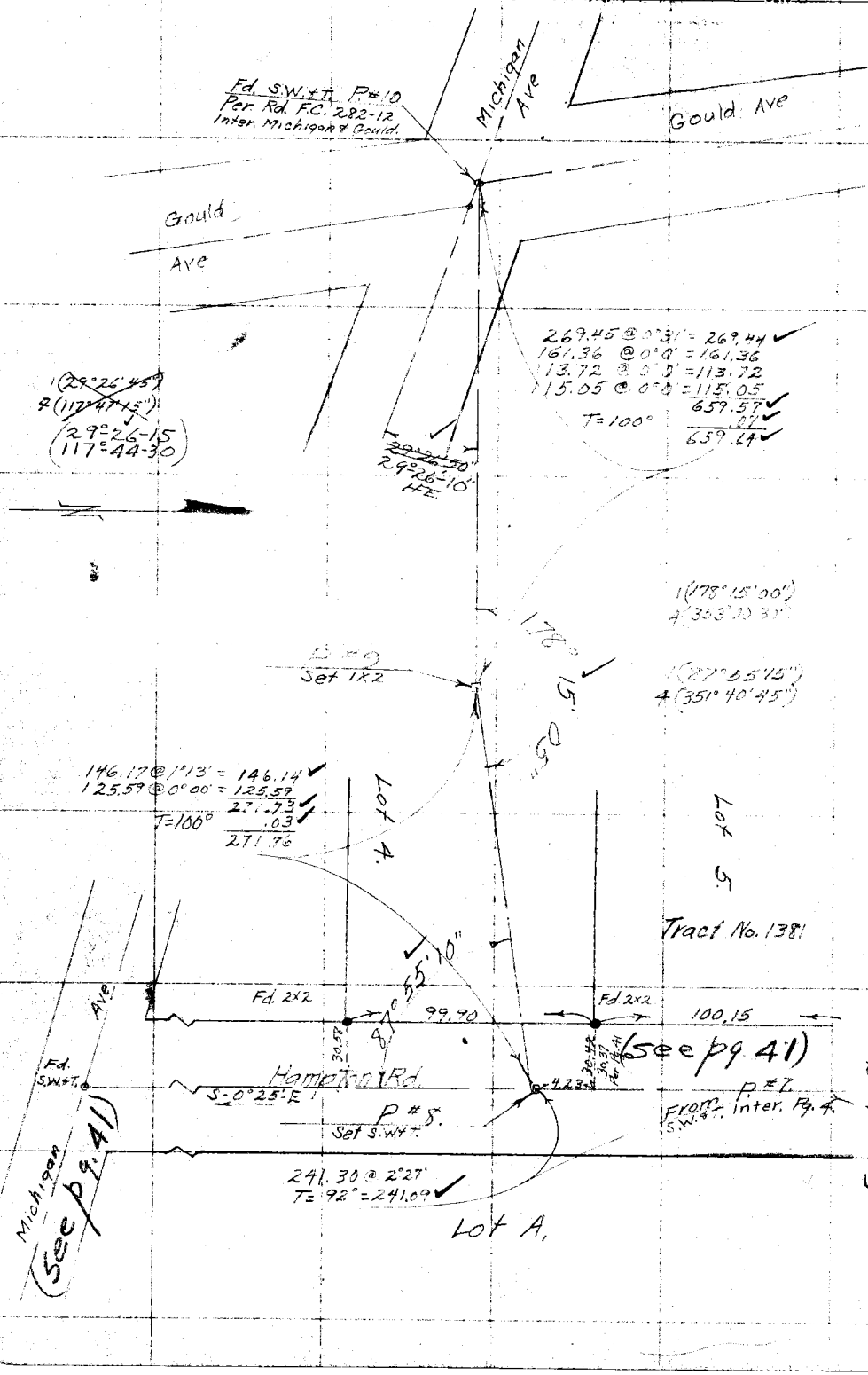
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



388

F.B. ~~442~~ Pg. ~~X~~ 30 Martin Chief Party Notes by H.M. Date 8-2-29




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

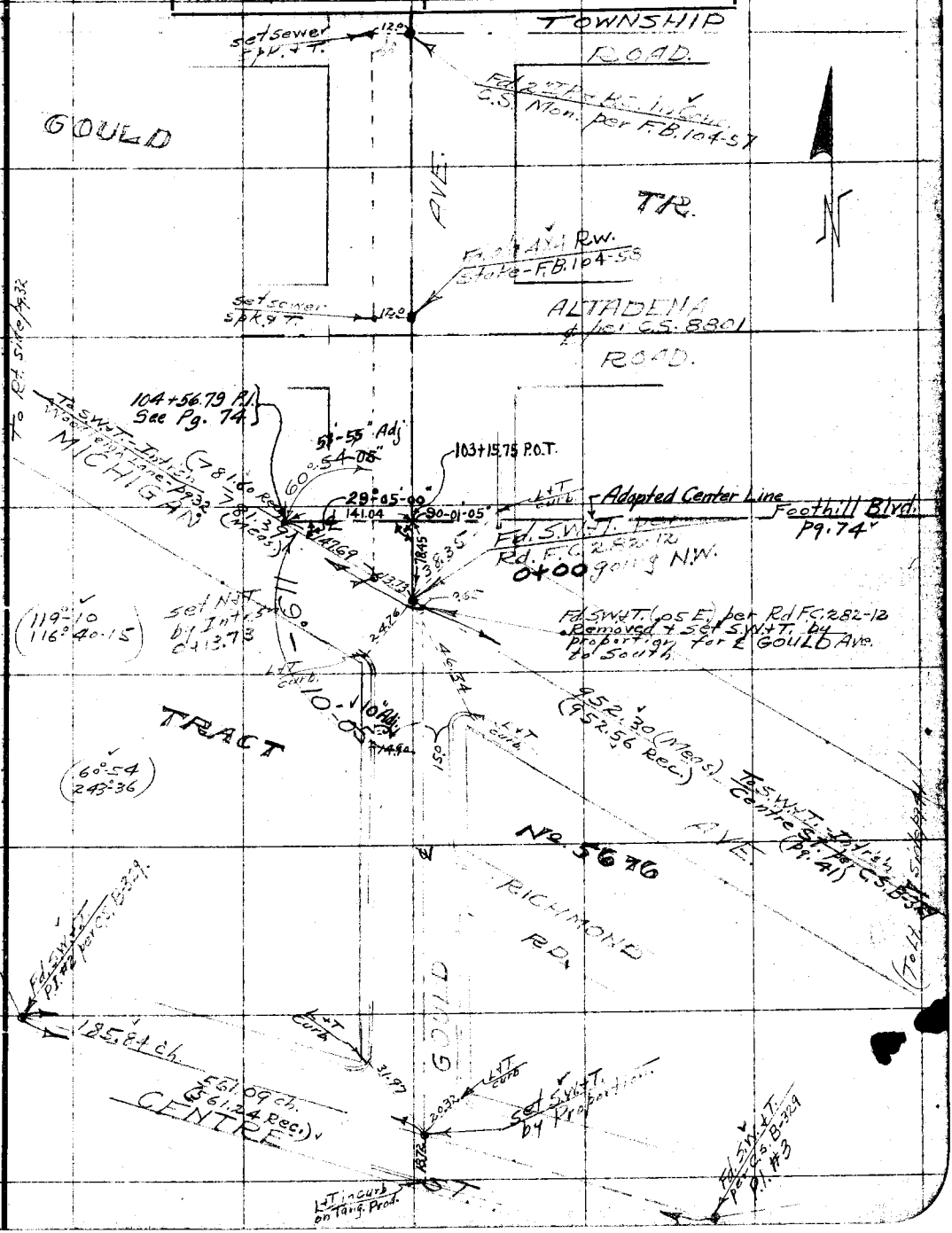
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 31

(84° Tape)

| | |
|---|---|
| Platted by McAtee | W.O. No. 4198 D.S.O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 8-6-29 |
| Date April 1930 | Indexed A. C. Johnson |

Evans
Martin
Wilson
R. Taylor
Beal

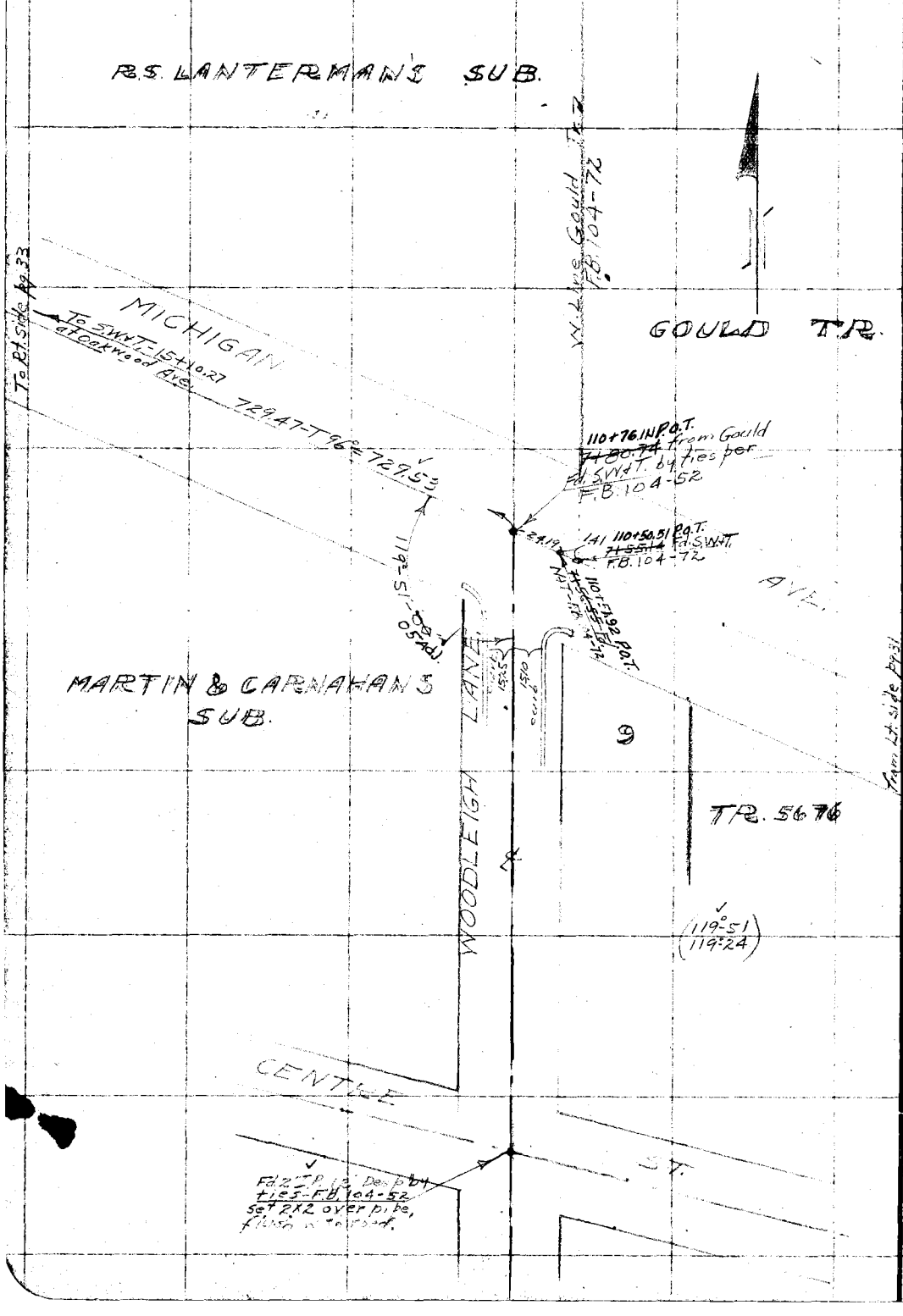



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 52 Chief Party Notes by _____ Date _____




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 33

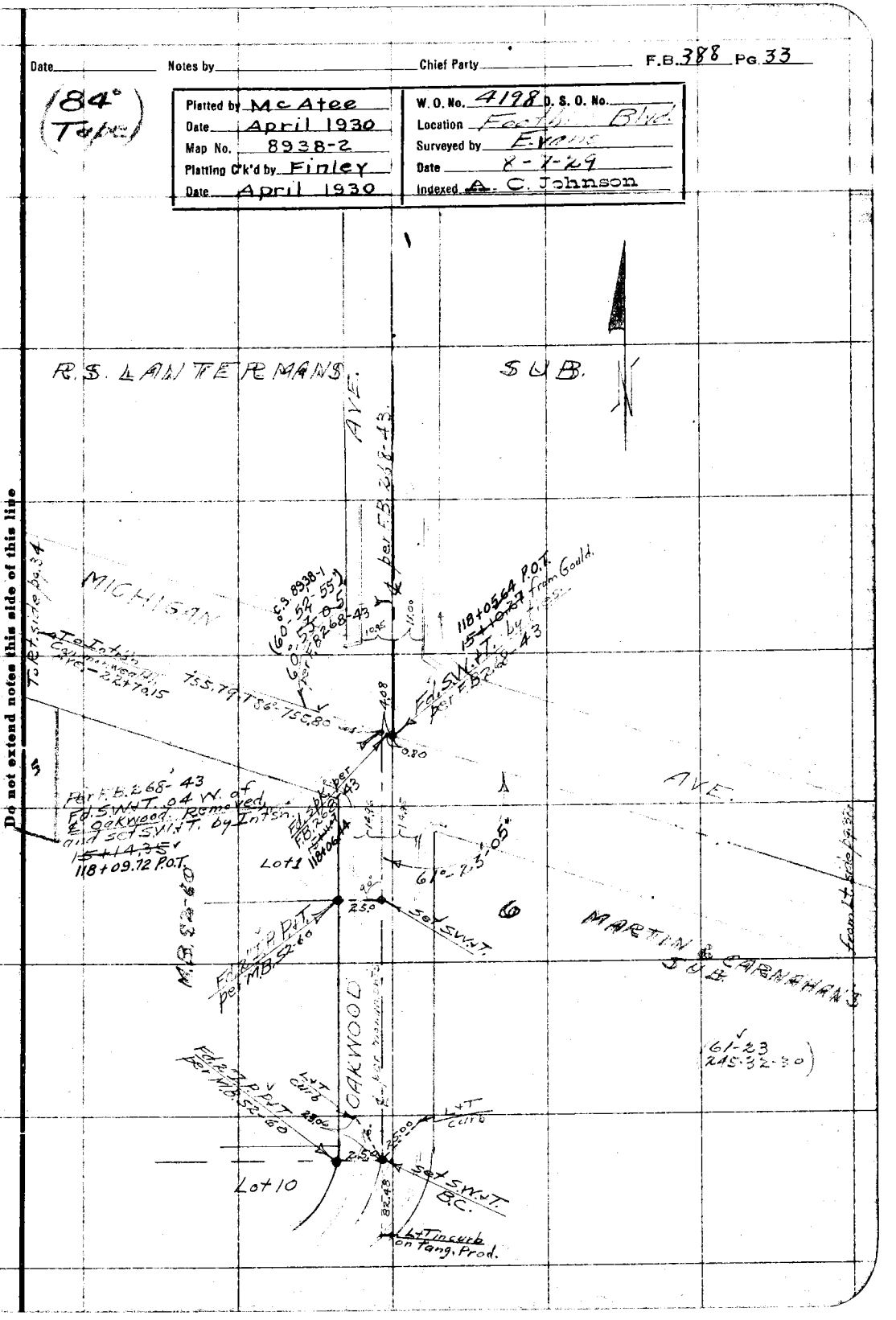
(84° Topo)

| | |
|---|---|
| Plotted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 8-7-29 |
| Date April 1930 | Indexed A. C. Johnson |

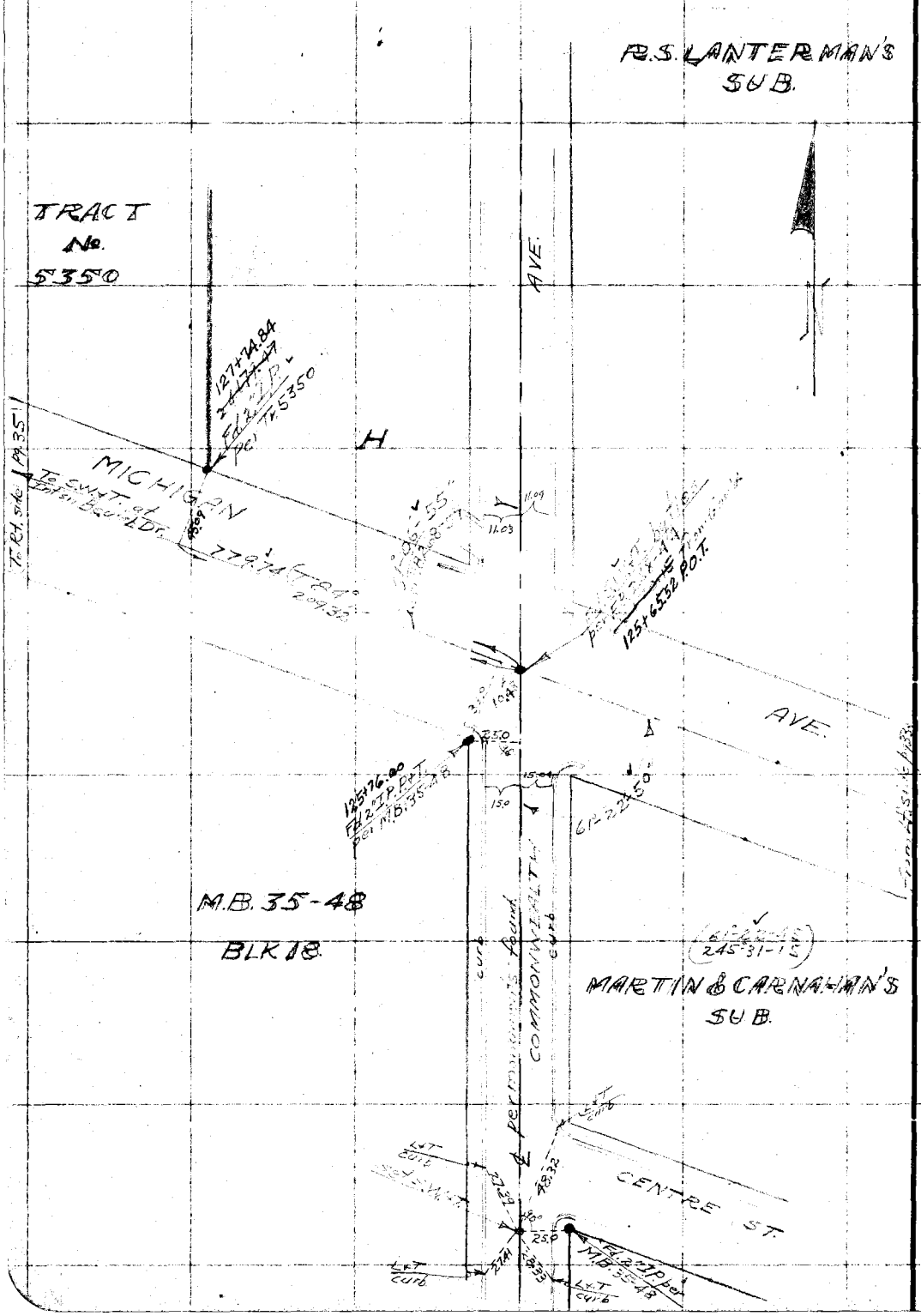
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 388 Pg. 34 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

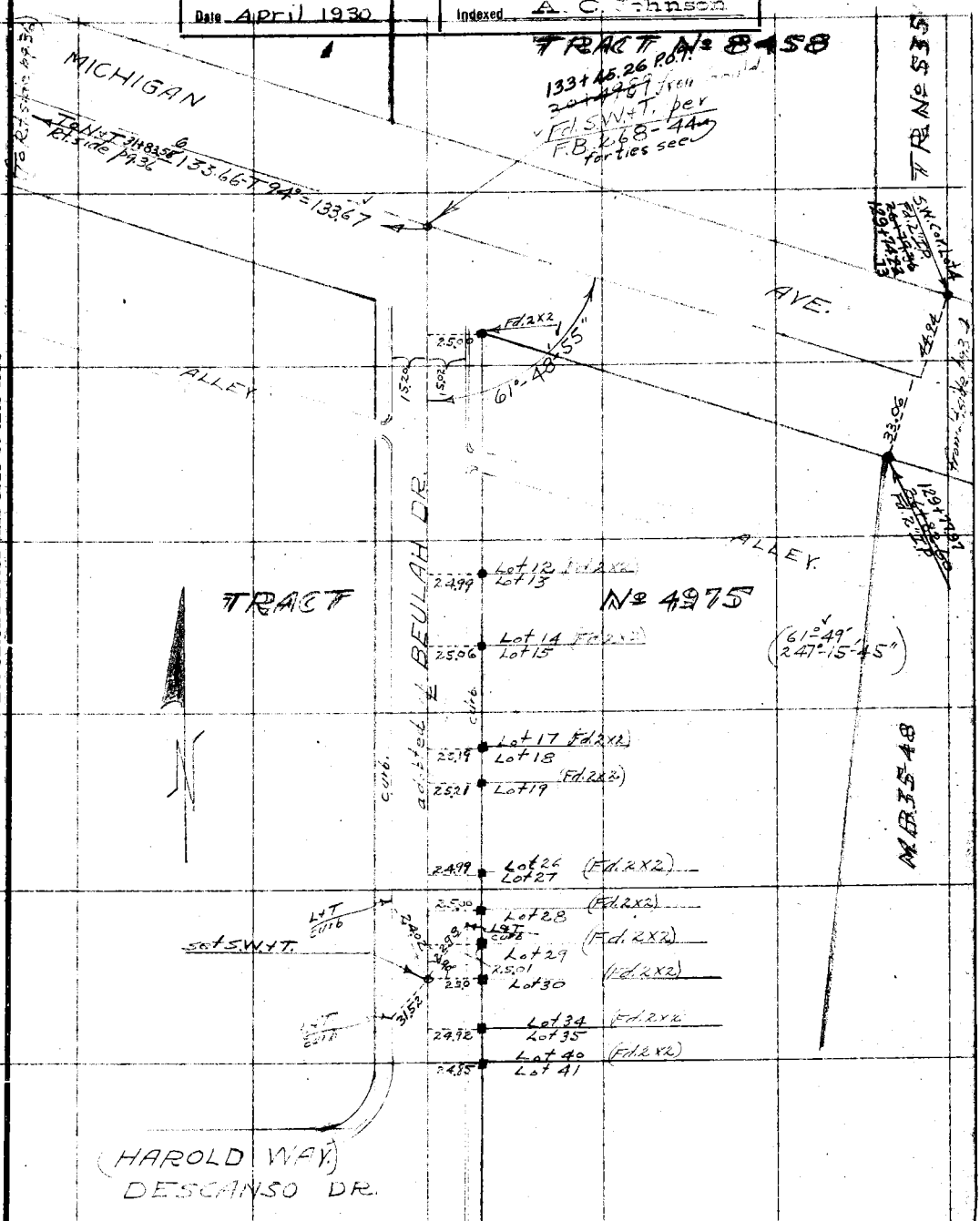
Do not extend notes this side of this line

Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 35

(84° Tape)

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location [illegible] |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by Finley | Date 8-12-24 |
| Date April 1930 | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

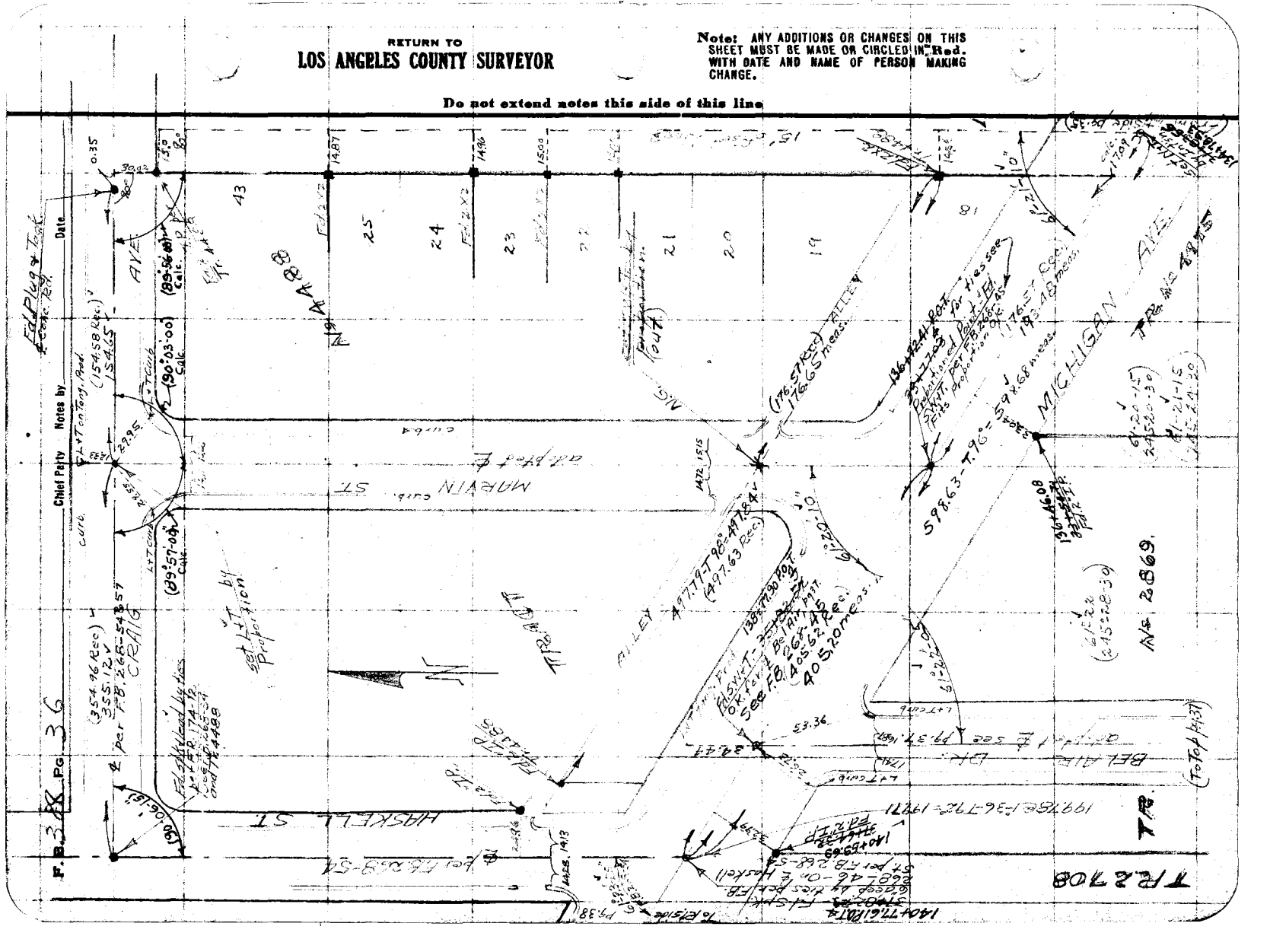
RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**



Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg 37

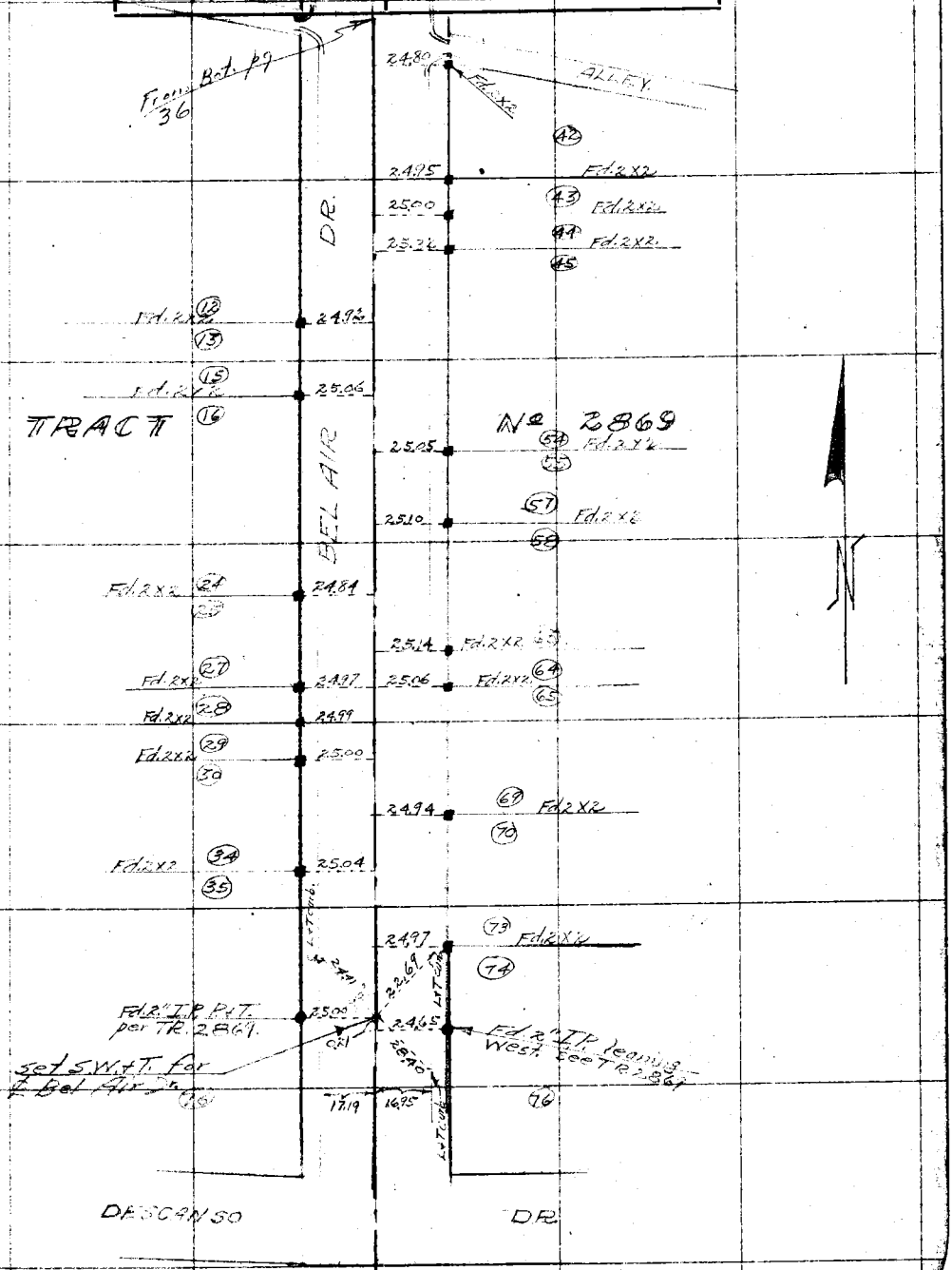
(04° Tape)

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by EW-C |
| Platting C'k'd by Finley | Date 8-14-29 |
| Date Apl. 1930 | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

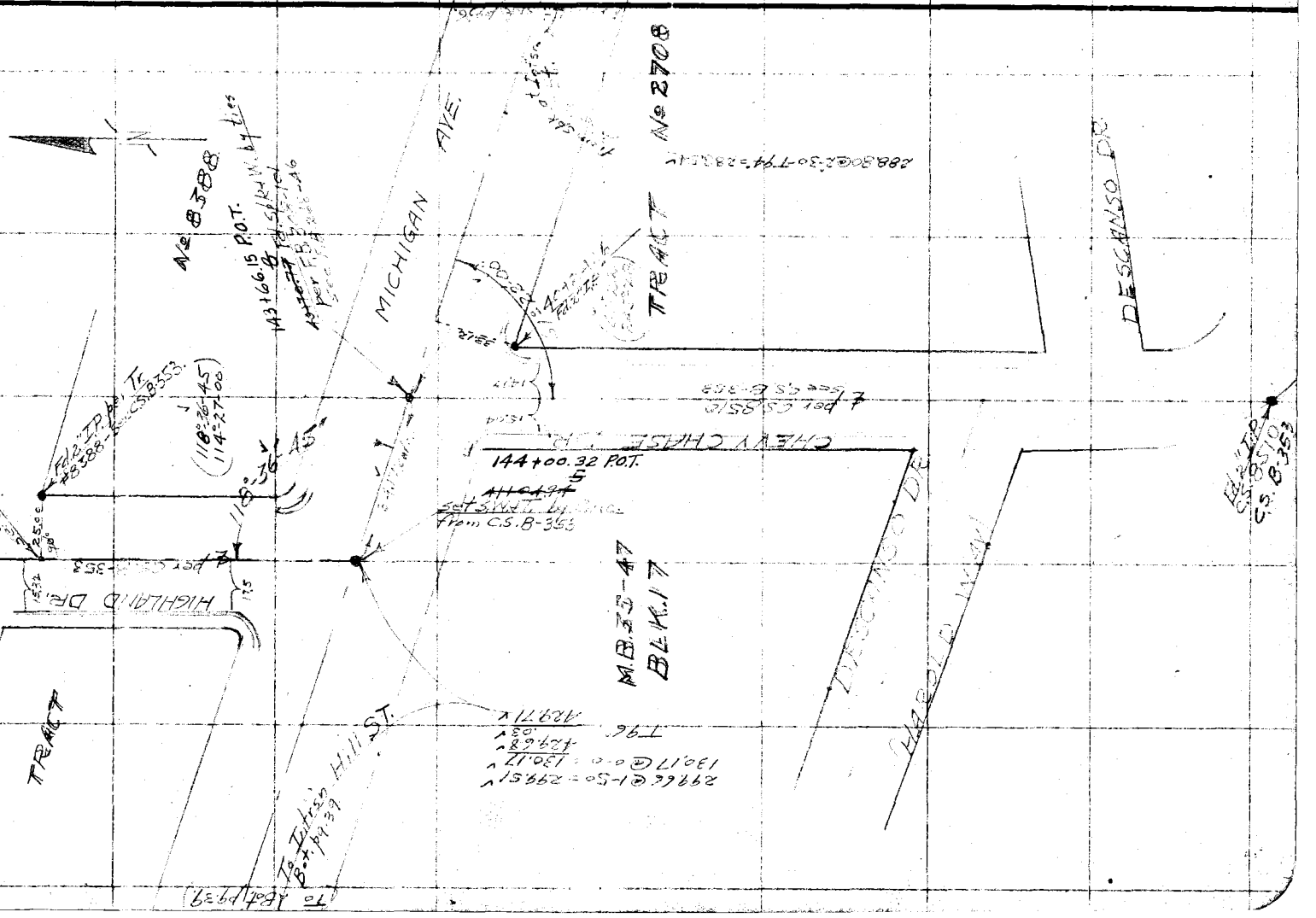
Do not extend notes this side of this line

Date

Notes by

Chief Party

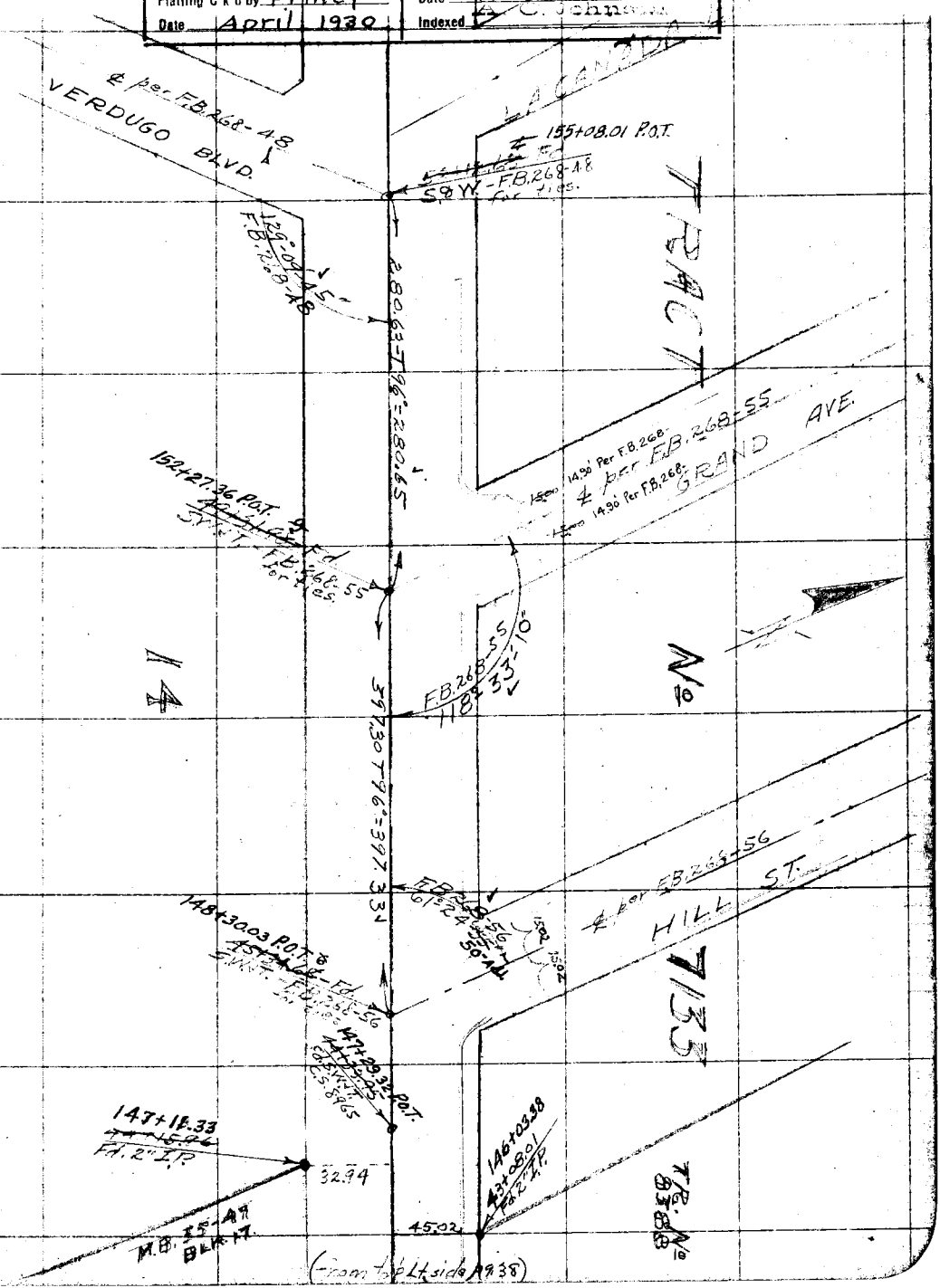
F.B. 388 Pg. 38



Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg 39

(64° Topo)

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 9-16+29 |
| Date April 1930 | Indexed C. Johnson |

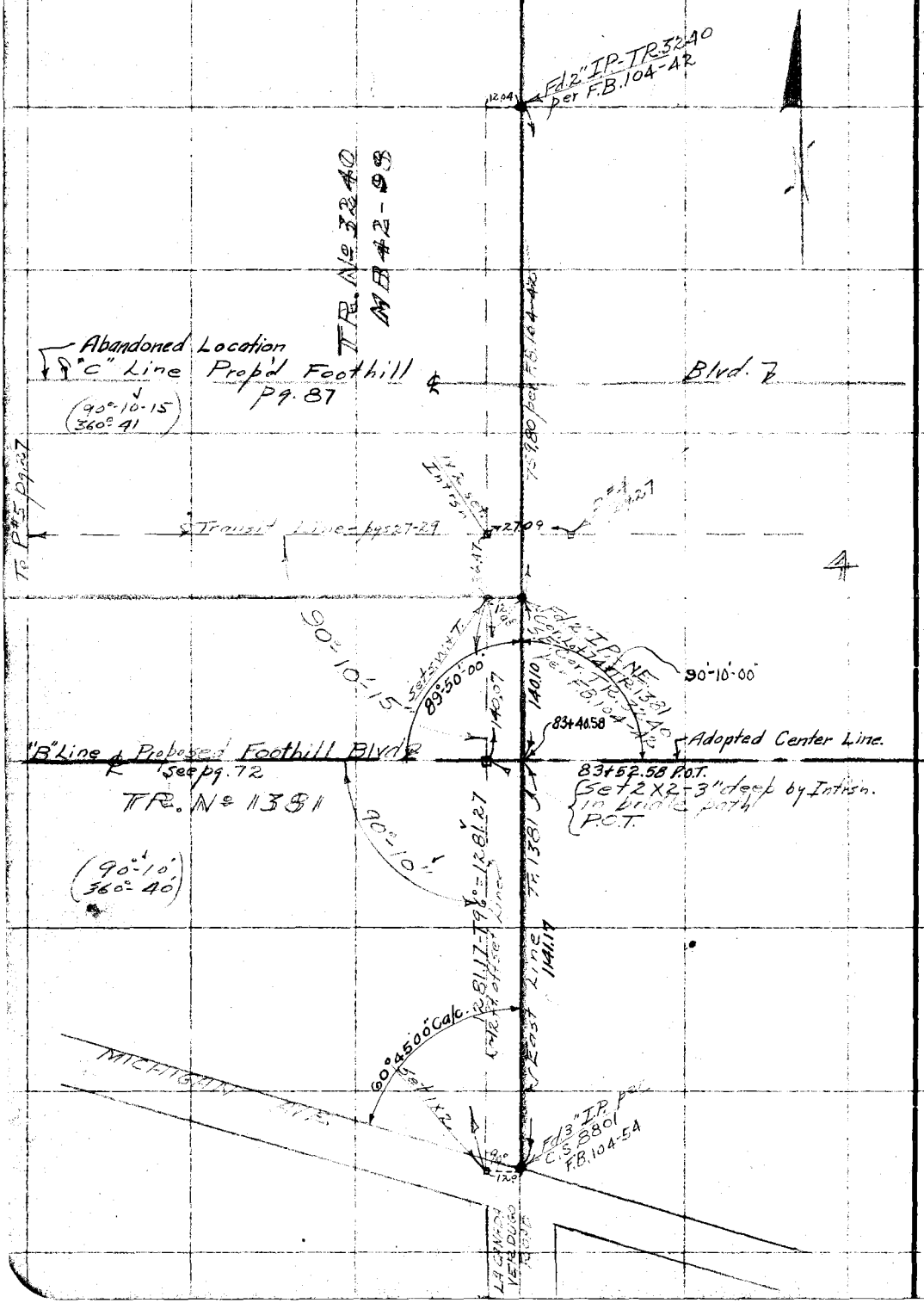



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 384 Pg. 40 Chief Party Notes by Date



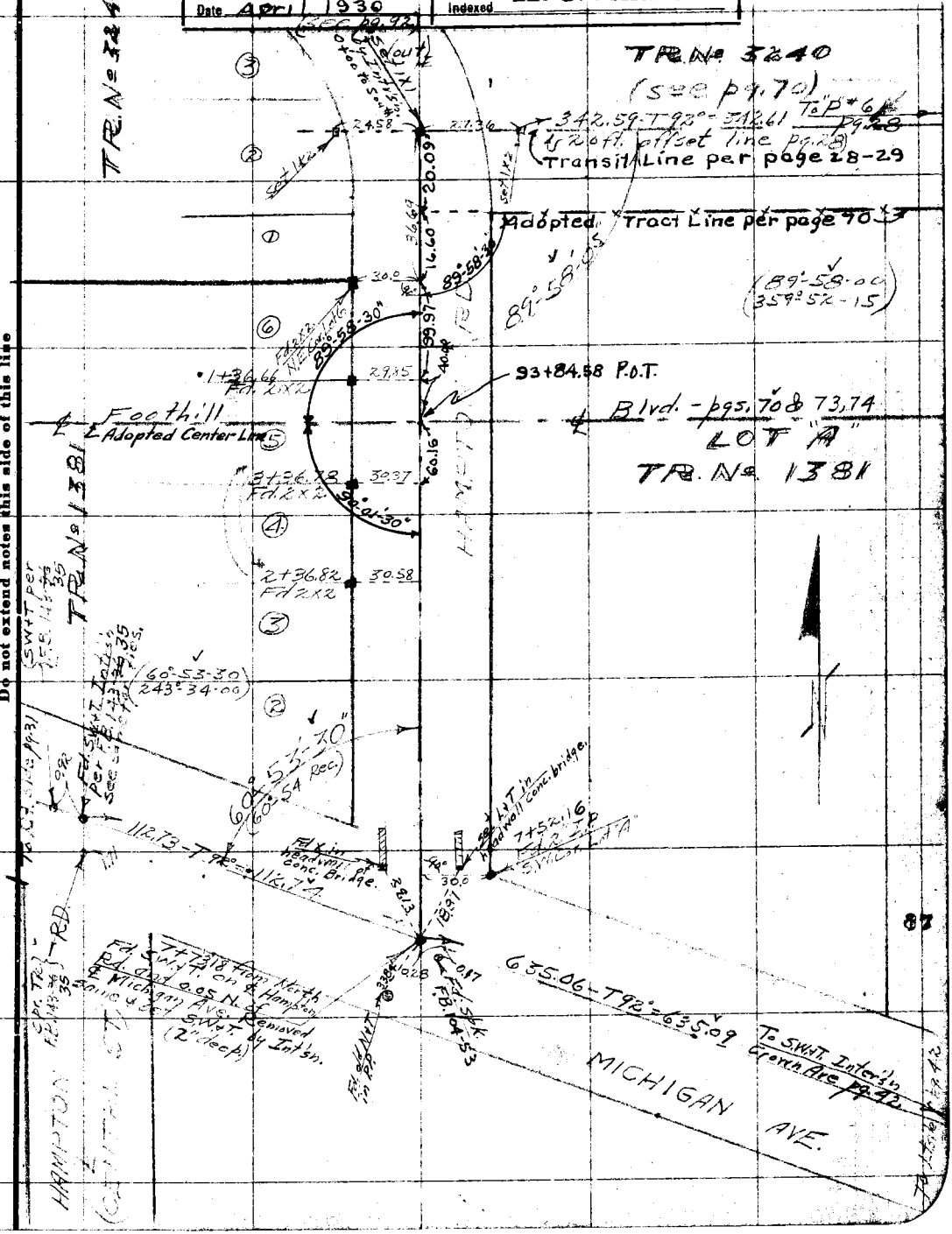

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 41

(84° Tape)

| | |
|---|---|
| Platted by McAtee | W.O. No. 4198 D.S.O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting O'k'd by Finley | Date 8-19-29 |
| Date April 1930 | Indexed A. C. Johnson |

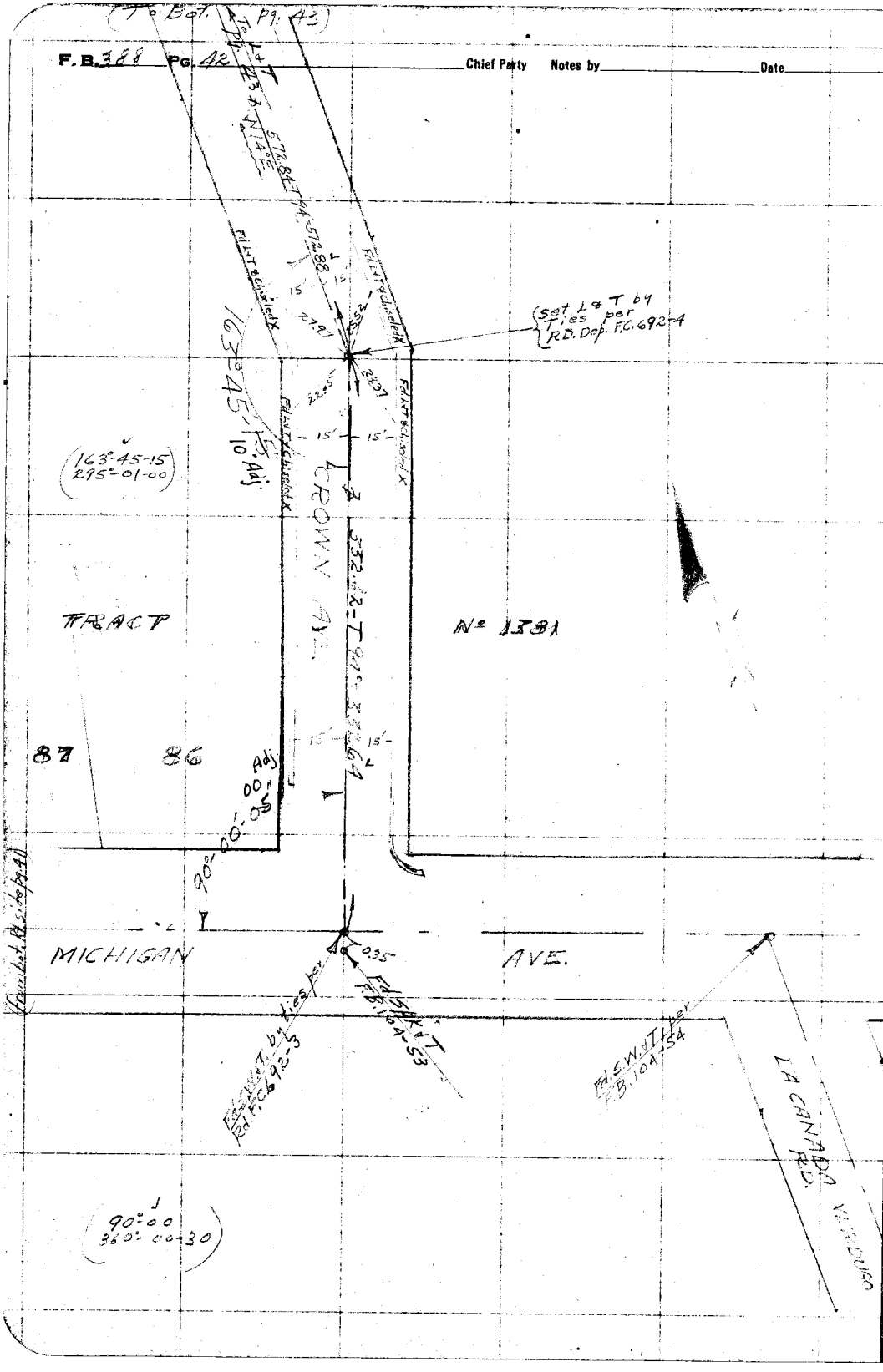



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 42 Chief Party Notes by Date



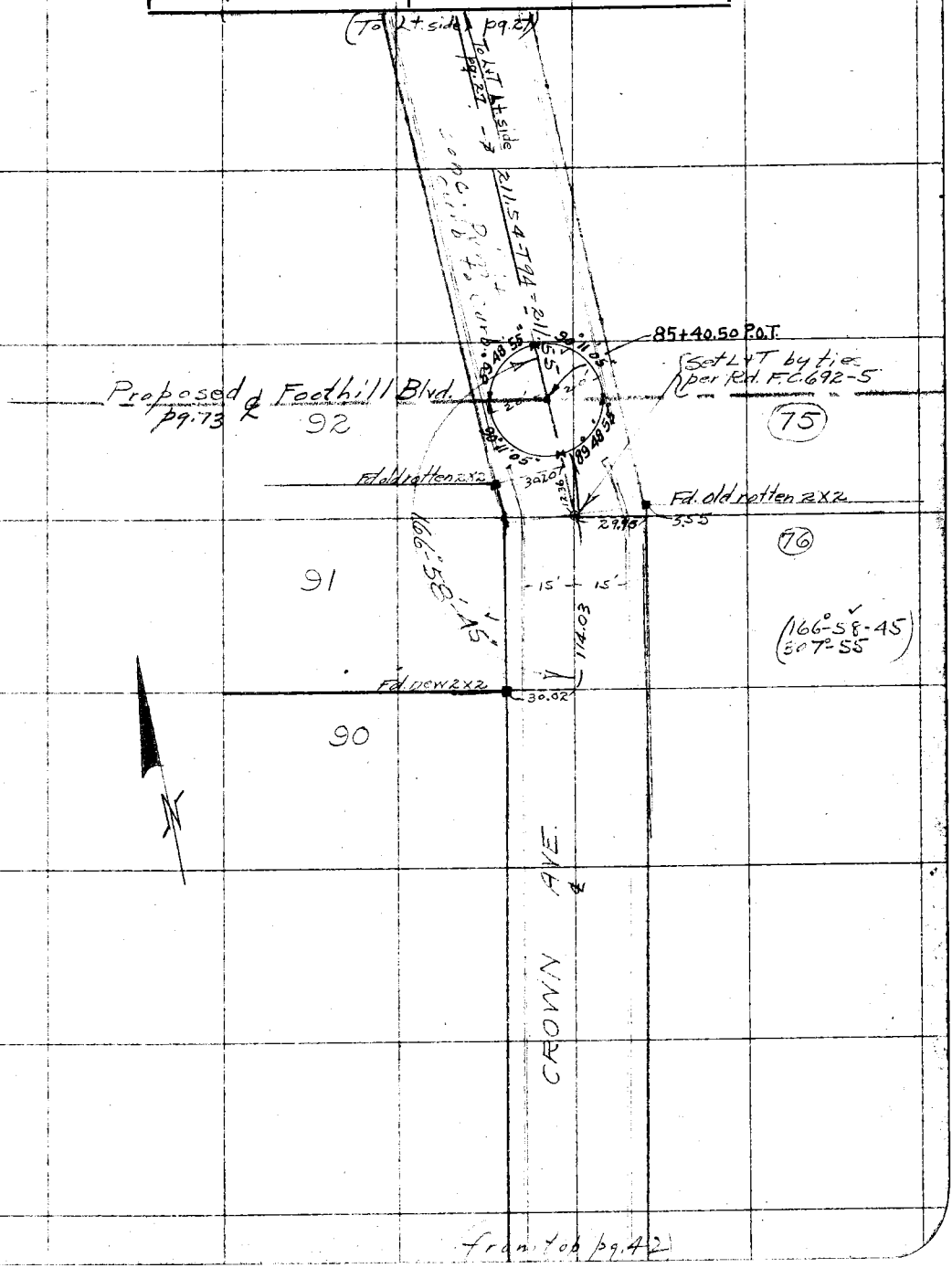

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 43

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by Finley | Date 8-20-29 |
| Date April 1930 | Indexed A. C. Johnson |

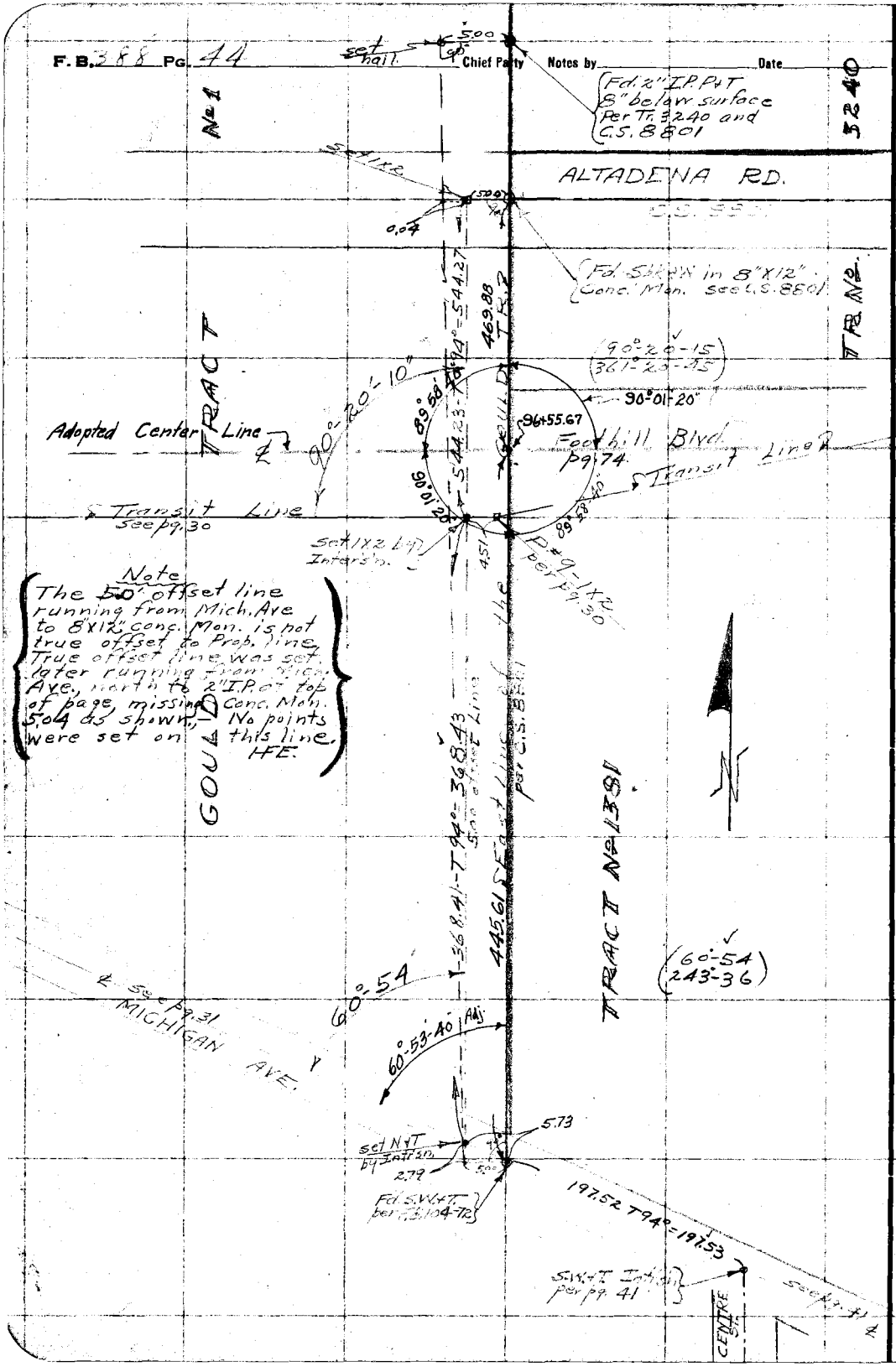



from tab pg. 42

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg 45

See bk 23 Cor ... No Land ...

Platted by McAtee. | W. O. No. 4198 | D. S. O. No. _____
Date April 1930 | Location Foothill Blvd.
Map No. 8938-2 | Surveyed by Evans
Platting C'k'd by Finley | Date 8-21-29
Date April 1930 | Indexed A. C. Johnson

Evans, Martin, Willey, Beal

# Location Imprts. on Michigan Ave. from Gould Ave to Verdugo Blvd. (See pgs. 31-39 for survey)

| Description | offset | + | + | offset | Description |
|---|---|---|---|---|---|
| (LEFT) | | | | (RIGHT) | |
| P. Pole | 23.7 | 4+98.3 | 4+95 | 33.4 | Tel Pole. |
| 6" Palm | 31.4 | 4+98.7 | | | |
| end of curb | 34.7 | 4+85.1 | | | |
| 6" apricot. | 74.2 | 4+72.6 | | | |
| end of fence | 35.4 | 4+28.7 | | | |
| 36" gum | 30.8 | 4+44.4 | | | |
| 18" gum | 31.4 | 4+32.9 | | | |
| 18" oak | 42.8 | 4+29.5 | | | |
| 18" gum | 31.2 | 4+24.4 | | | |
| 18" oak. | 18.9 | 4+17.6 | | | |
| 24" gum | 31.2 | 4+08.7 | | | |
| 36" gum. | 32.8 | 4+04.1 | | | |
| | | 4+00 | | | |
| P. Pole | 24.1 | 3+84.2 | 3+65.0 | 32.3 | Tel. Pole. |
| | | 3+00 | | | |
| 6" Carob | 24.8 | 2+95.6 | | | |
| P. Pole | 23.9 | 2+55.8 | | | |
| 6" Carob | 25.0 | 2+36.3 | | | |
| Cor. Vineyard | 48.5 | 2+22.7 | | | |
| hydrant | 36.0 | 2+12.2 | | | |
| water meter | 28.9 | 2+11.5 | 2+06.3 | 32.9 | Tel. P |
| | | 2+00 | | | |
| | | | 1+14.5 | 32.6 | Tel. Pole |
| P. Pole. | 22.9 | 1+28.4 | 1+07.0 | 44.7 | Cor. Vineyard |
| 6" Carob. | 24.9 | 1+12. | 1+10.0 | 71.1 | 6" olive. |
| | | 1+00 | | | |
| 4"x4" gate Post | 34.0 | 0+86.1 | | | |
| 18" Palm | 79.4 | 0+63.2 | | | |
| 4" Leguat. | 57.8 | 0+74.6 | | | |
| 4"x4" concr. rock gate post | 34.1 | 0+64.6 | | | |
| 24" Palm | 37.8 | 0+62.4 | | | |
| 4" Loquat | 57.0 | 0+49.9 | c +91.9 | 83.1 | 6" olive |
| 12" Palm | 79.4 | 0+37.8 | c +83.4 | 63.9 | 6" olive |
| 6" Carob tree. | 24.7 | 0+41.2 | c +22.0 | 19.0 | end guardrail |
| Corner of vineyard | 46.6 | 0+08.7 | 0+20.8 | 17.4 | S.W. Cor Conc. Bx |
| End curb return | 20.8 | 0+11.4 | 0+28.8 | 33.0 | N.W. " " " |
| 2.5 X 2.5 Conc post (end of fnc) | 34.7 | 0+09.7 | 0+04.5 | 33.0 | NE Cor Conc. Bx |
| | | | 0+00 | 30.5 | N. side 1.0 conc. ditch |
| | | | 0+00 | 19.7 | S. " " " " |

(Left side)

(page 31) 0+00 Intrsn Gould Ave from North (Right side) Michigan Ave.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SURVEYED

F.B. 388 Pg. 46 Chief Party Notes by Date

| Description | | offset | + | + | off. | Description |
|---|---|---|---|---|---|---|
| 2 oak | ✓ | 43.8 | 5+94.9 | | | |
| end of hedge | ✓ | 36.6 | 5+97.9 | | | |
| sprinkler | ✓ | 78.2 | 5+96.8 | | | |
| automatic sprinkler | ✓ | 61.2 | 5+96.8 | | | |
| Hyd. | ✓ | 51.6 | 5+95.2 | | | |
| 12" Camphor | ✓ | 54.5 | 5+93.4 | | | |
| clump of 3 4" Cedars | ✓ | 41.0 | 5+92.6 | | | |
| 4" fir | ✓ | 57.4 | 5+89.1 | | | |
| 6" Pine | ✓ | 42.3 | 5+[illegible] | | | |
| 3" Cedar | ✓ | 53.0 | 5+81.6 | | | |
| 3" Apricot | ✓ | 59.0 | 5+87.9 | | | |
| 3" Apricot | ✓ | 58.0 | 5+79.9 | | | |
| 4" cedar | ✓ | 41.4 | 5+77 | | | |
| 12" Palm | ✓ | 47.0 | 5+76.6 | | | |
| 2" Apricot | ✓ | 50.0 | 5+[illegible] | | | |
| Hyd. | ✓ | 51.5 | 5+[illegible] | | | |
| 12" bottle tree | ✓ | 74.0 | 5+93.3 | | | |
| 4" guava | ✓ | 71.4 | 5+80.7 | | | |
| twin 4" gums | | 76.0 | 5+80.7 | | | |
| 1" fir | ✓ | 73.5 | 5+72 | | | |
| 4" ? tree | ✓ | 70.5 | 5+71.8 | | | |
| 4" Guava | ✓ | 73.0 | 5+66.3 | | | |
| 2' century Plant | | 55.0 | 5+67.8 | | | |
| 12" gum | ✓ | 43.2 | 5+64.2 | | | |
| 12" Cedar | ✓ | 34.3 | 5+82.8 | | | |
| 18" Pepper | | 23.7 | 5+65 | | | |
| 18" Pepper | | 23.3 | 5+48.1 | | | |
| 12" Walnut | ✓ | 70.4 | 5+45.0 | | | |
| 2 ft. clump pomegranate | | 43.8 | 5+50.4 | | | |
| 6" Pine | | 40.9 | 5+32.5 | | | |
| 18" Pepper | | 22.6 | 5+30.3 | | | |
| 10" Palm | | 31.1 | 5+30.8 | | | |
| Hydrant | | 36.0 | 5+24.3 | | | |
| 6" Pine | | 40.9 | 5+19.2 | | | |
| 30" Pepper | | 23.8 | 5+11.5 | | | |

(Left side Road) 5+00 (Right side Road)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

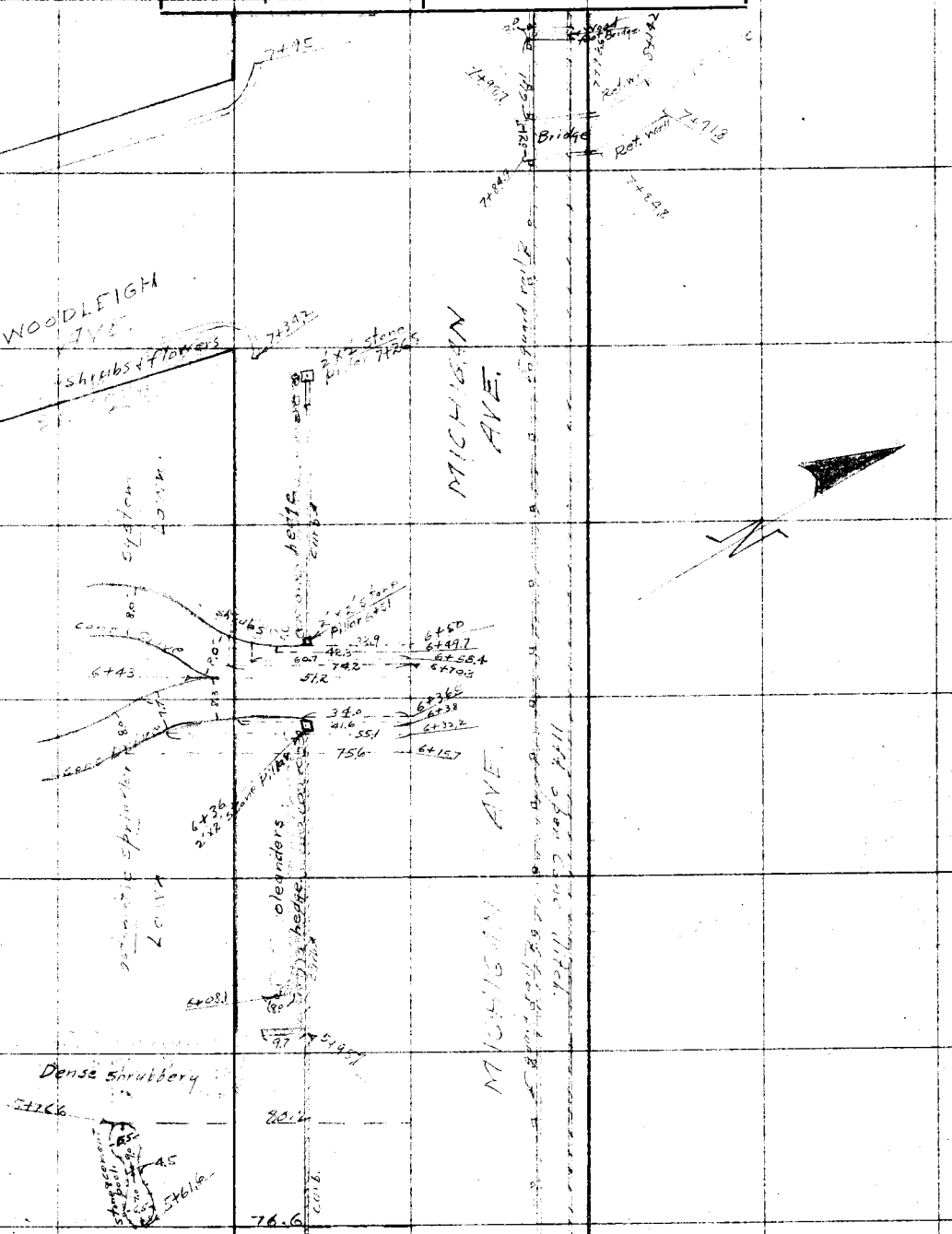
Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg 47

| | |
|---|---|
| Platted by McAtee | W O. No. 4198 D. S. O. No. _____ |
| Date April 1930 | Location Feeder Blk |
| Map No. 8938-2 | Surveyed by _____ |
| Platting C'k'd by Finley | Date 9-24-29 |
| Date April 1930 | Indexed C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 378 Pg. 48 — Chief Party — Notes by — Date

| Description | | offset | + | + | offset | Description |
|---|---|---|---|---|---|---|
| | | (LEFT) | | | | (RIGHT) |
| | | | | 7+98.7 | 17.7 | S.W. cor bridge (concrete) |
| water valve | | 35.5 | 7+80.1 | 7+84.9 | 17.6 | S.E. Cor bridge |
| end of cond return | | 22.3 | 7+95 | 7+98.6 | 33.2 | N.W. cor bridge & wall |
| gas valve | | 33.7 | 7+47.1 | 7+91.6 | 52.9 | 14" olive & end of retaining wall |
| end cond return | | 22.5 | 7+34.2 | | | |
| 1" Peach | | 50.4 | 7+20.6 | 7+94.8 | 33.12 | N.E. cor bridge & retaining wall (Concrete) |
| end curb | ✓ | 33.6 | 7+26.5 | 7+81.7 | 33.3 | 8" olive |
| 20" Cypress | ✓ | 34.3 | 7+14.1 | 7+77 | 33.6 | Tel. Pole |
| | | | 7+00 | 7+71.6 | 58.3 | cor Vineyard |
| 2" oak | | 40.8 | 6+93.5 | | | |
| water valve | | 35.8 | 6+86.1 | | | |
| hyd. | ✓ | 36.7 | 6+75.8 | | | |
| water meter | | 30.0 | 6+96.7 | | | |
| P. Pole | | 22.7 | 6+62.9 | | | |
| 12" Pine | | 30.5 | 6+57.4 | | | |
| 40" oak | ✓ | 54.3 | 6+77.5 | | | |
| 3" Palm | ✓ | 70.0 | 6+91.7 | | | |
| 4" Pine | ✓ | 45.4 | 6+82.5 | | | |
| 6" Palm | ✓ | 55.4 | 6+72.8 | | | |
| 18" Century Plant | ✓ | 41.8 | 6+63 | | | |
| 30" oak | ✓ | 48.3 | 6+62.9 | | | |
| hyd. | ✓ | 64.4 | 6+51 | | | |
| 24" oak | ✓ | 76.0 | 6+57 | | | |
| clump of 3 4" cypress | ✓ | 57.6 | 6+42.4 | | | |
| 1" Magnolia | ✓ | 55.1 | 6+21.9 | | | |
| 2' shrub clump | ✓ | 58.0 | 6+13.9 | | | |
| flag pole | ✓ | 64.5 | 6+13.5 | | | |
| Shrub 2" | ✓ | 67.4 | 6+11.4 | | | |
| 4" cedar | ✓ | 76.8 | 6+06 | | | |
| 4" cedar | ✓ | 75.1 | 6+00.5 | | | |
| 4" Palm | | 54.7 | 6+06.1 | 6+41.4 | 36.9 | Tel. Pole |
| 36" Pine | | 31.2 | 6+15.8 | 6+30.1 | 60.2 | 24" oak |
| 30" oak | | 20.4 | 6+08.1 | 6+30.6 | 32.3 | 24" oak |
| | | | | 6+16.8 | 38.6 | 20" oak |
| (LEFT SIDE) | | | 6+00 | | | (RIGHT SIDE) |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 49

| | |
|---|---|
| Platted by McAtee | W.O. No. 4198 D.S.O. No. |
| Date April 1930 | Location Foothill Blvd |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 8-22-29 |
| Date April 1930 | Indexed [illegible] |

| Description (LEFT) | offset | + | + | offset | Description (RIGHT) |
|---|---|---|---|---|---|
| 5ft. oak | 22.5 | 11+94.6 | | | |
| 6" Shrub | 39.8 | 11+43.6 | | | |
| 3ft Palm | [illegible] | 11+48.3 | | | |
| Hud | 62.5 | 11+34.4 | | | |
| Sprinkler | 54.4 | [illegible] | | | |
| 1" Peach | 58.5 | 11+19 | | | |
| 10" Avacado | 68.9 | 11+26.4 | 11+92.6 | 51.8 | 24" olive |
| Sprinkler | 75.8 | 11+09.8 | 11+71.6 | 51.4 | 24" olive |
| 8" Carob | 24.3 | 11+32.2 | 11+54.8 | 32.9 | Tel Pole |
| 4" orange | 39.6 | 11+29.3 | 11+53.0 | 34.9 | end of fence runs North |
| P. Pole | 24.6 | 11+22 | 11+48.8 | 43.9 | Cor. Vineyard |
| Irr. Valve | 32.2 | 11+14 | | | |
| | | 11+00 | | | |
| | | | 10+49.8 | 33.0 | Tel. Pole |
| | | 10+00 | | | |
| | | | 9+55.5 | 33.2 | Tel. Pole |
| P. Pole | 24.0 | 9+61.2 | 9+06.6 | 75.5 | 10" Avacado |
| | | 9+00 | | | |
| | | | 8+74.4 | 51.2 | 24" olive |
| | | | 8+51.6 | 52.3 | 14" olive |
| | | | 8+20.5 | 40.3 | cor. Vineyard |
| | | | 8+22.4 | 69.4 | (2) 8" olives |
| | | | 8+14.2 | 59.8 | end retain. Wall |
| | | | 8+12.8 | 51.6 | (3) 10" olives |
| | | | 8+02 | 33.6 | 3 18" olives |
| P. Pole | 24.0 | 8+03 | 8+02.1 | 68.7 | 14" olive |
| 36" oak | 47.8 | 8+02 | | | |
| | | 8+00 | | | |
| (LEFT) | | | | | (RIGHT) |

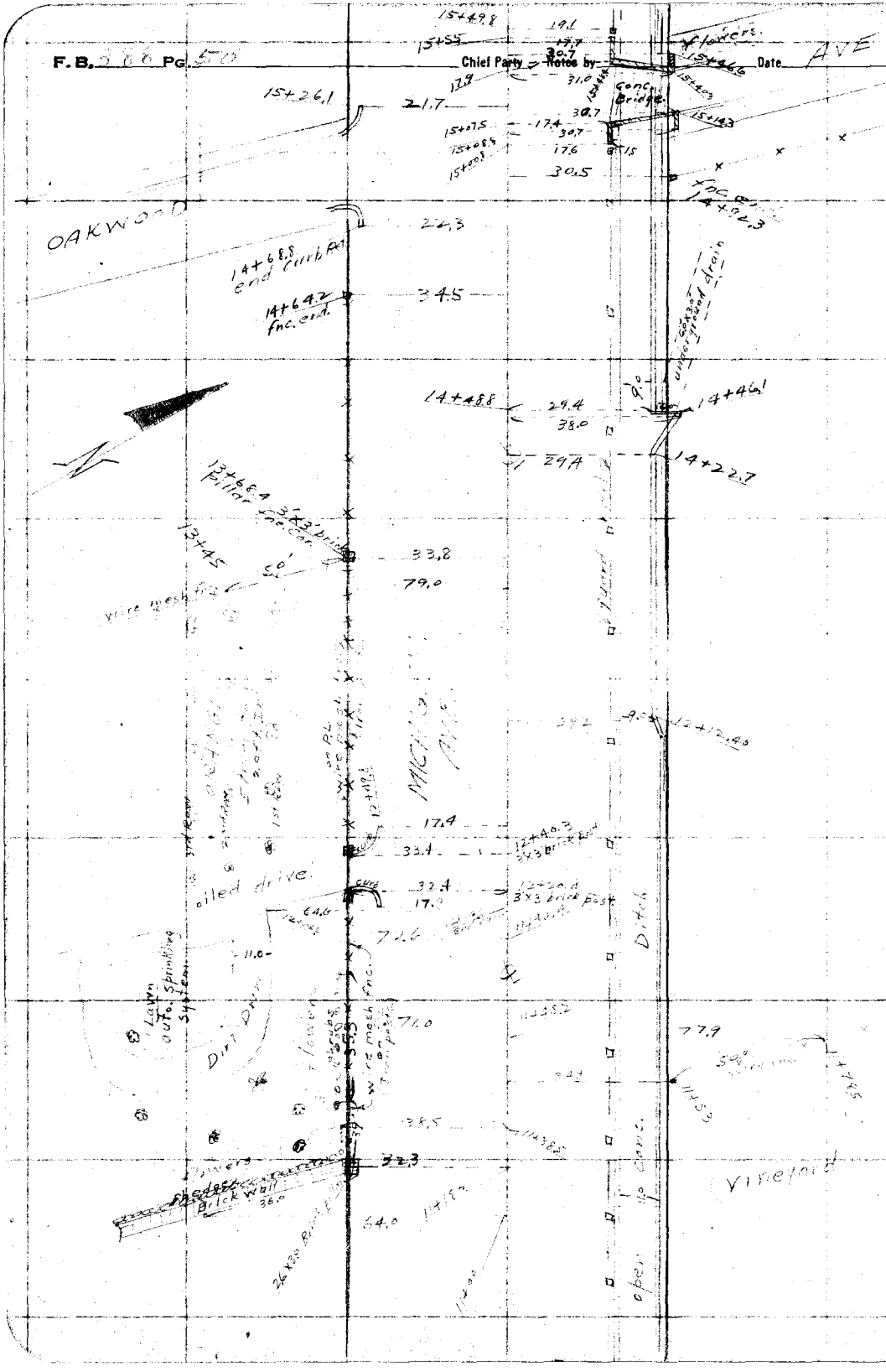
Vineyard

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 50 Chief Party Notes by Date




RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 PG 51

| | |
|---|---|
| Plotted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Plotting Ck'd by Finley | Date 5-23-27 |
| Date April 1930 | Indexed |

| Description | offset (LEFT) | + | + | offset (RIGHT) | Description |
|---|---|---|---|---|---|
| | | | 14+71.1 | 51.7 | 18" olive |
| | | | 14+51.6 | 51.0 | 18" olive |
| | | | 14+31.4 | 51.8 | 24" olive |
| Water valve | 49.6 | 14+73.1 | 14+22.3 | 34.9 | 12" olive |
| Fire Plug | 51.8 | 14+71.8 | | | |
| P Pole | 24.1 | 14+68 | 14+12.3 | 31.9 | Tel. Pole |
| | | | 14+12 | 51.2 | 12" olive |
| | | 14+00 | | | |
| 12" Apricot | 37.3 | 13+88.0 | | | |
| 12" Apricot | 54.5 | 13+78.3 | | | |
| 12" Apricot | 72.1 | 13+70.6 | | | |
| Hyd | 59.6 | 13+54.9 | | | |
| end orange 3rd Row | 89.2 | 13+21.1 | | | |
| end orange 2nd row | 71.4 | 13+31.0 | | | |
| end orange 1st row | 54.1 | 13+39.7 | | | |
| Hyd | 38.0 | 13+66.3 | | | |
| 8" Crab | 21.5 | 13+27.6 | 13+11.5 | 51.0 | 14" olive |
| 2" Hyd. | 33.5 | 13+18.8 | 13+01.7 | 34.1 | 10" olive |
| | | 13+00 | | | |
| Water meter | 31.4 | 12+47.6 | | | |
| P Pole | 24.4 | 12+99.9 | | | |
| 8" Crab. | 24.5 | 12+84.4 | | | |
| end row 1st row Oranges | 52.5 | 12+69.6 | | | |
| end tree 2nd row Oranges | 70.5 | 12+50.4 | | | |
| end tree 3rd row Oranges | 87.7 | 12+41.3 | | | |
| Hyd | 71.4 | 12+36.1 | 12+91.2 | 52.4 | 14" olive |
| 18" Pine | 34.4 | 12+16.8 | 12+82.2 | 33.3 | 10" olive |
| 18" Pine | 71.6 | 12+21.2 | 12+68.7 | 32.2 | Tel. P. |
| 24" Pine | 89.8 | 12+10.9 | 12+71.2 | 51.4 | 14" olive |
| 24" Pine | 56.5 | 12+35.7 | 12+12 | 51.3 | 14" olive |
| | | 12+00 | | | |
| (LEFT) | | | | (RIGHT) | |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 358 PG. 52 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg 53

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 U. S. O. No. |
| Date April 1930 | Location [illegible] |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting Ck'd by Finley | Date [illegible] |
| Date April 1930 | Indexed A. C. Johnson |

| Description | offset | + | + | offset | Description |
|---|---|---|---|---|---|
| LEFT) | | ℄ | | RIGHT) | |
| end 8" orange row (c) | 52.9 | 17+93.5 | | | |
| P. Pole | 23.7 | 17+54.5 | | | |
| end 8" loquat (16' Interval) | 38.5 | 17+65.2 | | | |
| end 8" orange row (b) | 52.6 | 17+59 | | | |
| end orange row (a) (17' Int.) | 73.8 | 17+66 | | | |
| 8" Apricot | 66.7 | 17+52.2 | | | |
| 8" Apricot | 81.0 | 17+44.7 | | | |
| P. Pole | 61.1 | 17+31.5 | | | |
| 4" Gum clump | 39.9 | 17+18.4 | 17+35.7 | 34.6 | Water meter |
| ④ 6" Gums | 75.0 | 17+02.9 | 17+24.3 | 31.0 | P. Pole |
| ③ 6" Gums | 67.9 | 17+03.1 | 17+79.6 | 64.7 | end 8" orange 2nd row |
| clump of 3 6" Gums | 40.4 | 17+04.1 | 17+07.6 | 46.8 | end 8" orange 1st row 20' Intervals |
| | | 17+00 | | | |
| ③ 4" Gums | 47.0 | 16+74 | ℄ | | |
| 36" Gum | 41.4 | 16+74 | | | |
| 36" Gum | 38.6 | 16+45.4 | 16+96.2 | 64.1 | 6" Orange |
| P. Pole | 24.0 | 16+40 | 16+80 | 62.7 | 4" Palmetto |
| 36" Gum | 38.1 | 16+29.7 | 16+62.4 | 68.7 | 4" Syc. |
| 18" Gum | 46.0 | 16+23.6 | 16+50.2 | 65.8 | 4" Syc. |
| 24" Gum | 52.8 | 16+23.5 | 16+18.1 | 68.1 | 4" Syc. |
| | | 16+00 | | | |
| | | ℄ | 15+94 | 68.4 | 4" Palm. |
| | | | 15+82.8 | 62.8 | 4" Palm. |
| | | | 15+76.8 | 83.7 | 6" Magnolia |
| | | | 15+73.2 | 83.8 | Water meter |
| 10" Peach | 24.1 | 15+66.8 | 15+72.1 | 45.4 | Century Plant 12" |
| 6" Peach | 65.7 | 15+68.5 | 15+63.5 | 31.5 | Tel. Pole. |
| 6" Peach | 65.3 | 15+49.8 | 15+52 | 40.8 | 4" magnolia |
| 6" Peach | 65.3 | 15+21 | 15+20.7 | 33.3 | gas valve. |
| Water meter | 61.4 | 15+00 | | | |
| | | 15+00 | | | |
| LEFT) | | ℄ | | RIGHT) | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

| Description | offset | + | + | offset | Description |
|---|---|---|---|---|---|
| F.B. 388 Pg. 54 | | Chief Party | Notes by HE | | Date |
| (LEFT) | | | | | (RIGHT) |
| | 23.2 | 20+45.2 | | | |
| Int. of 2 11' dirt drive betw. N+S. | | 20+27.3 | 20+99.6 | 21.3. | Tel. Pole |
| 10" Peach - end 1st row - 30' Int. | 58.5 | 20+17.6. | 20+72.5 | 34.2 | 36" Palm |
| 3" Peach - end 2nd row 30 Int. | 76.9 | 20+03.2. | 20+07.6 | 71.0. | 6" Loquat. |
| (Peaches + Apricots mixed rows #1-3+5 in Grid 1 are all Peaches # 2+3 in Grid 2 are all Peaches all others are 3 varieties) | | 20+00 | | | |
| | | | 19+98.2 | 73.1. | 10" Monkey tree |
| 8" Loquat | 42.4 | 19+90.8. | 19+86.2 | 32.6. | Water meter. |
| 10" Carob | 22.8 | 19+82.3 | 19+79.6 | 32.2 | Tel Pole |
| 8" Loquat. | 41.4 | 19+76.5. | 19+69.7 | 57.3. | 10" Magnolia |
| water meter | 28.4 | 19+72.6 | 19+92.8 | 43.4. | 6" Loquat. |
| water valve | 34.4 | 19+73.. | 19+83.8 | 52.2 | 8" [illegible] |
| 8" Loquat | 41.2 | 19+61.5. | 19+75.2 | 56.5. | [illegible] |
| [illegible] | 62.7 | 19+70.1. | 19+71.6 | 50.3 | 12" [illegible] |
| N end Westerly rose bushes 48" Palms | 37.0 | 19+52.5. | 19+63 | 47.5 | 4" [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | 41.7. | [illegible] |
| S. [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| S end Easterly rose bushes | [illegible] | 19+17.7.. | 19+08.1 | 50.4. | [illegible] |
| 10" Monkey tree | 54.0 | 19+05.3. | 19+71.1 | 63.3 | 4" S.V. |
| end Loquat. 8" | 4[illegible].6 | 19+26.9. | 19+65.5 | 63.5. | hyd. |
| 10" Carob | 23.4 | 19+26.2 | 19+54.4 | 65.7. | 10" Magnolia |
| 8 Pole | 23.7 | 19+11.. | 19+20.7 | 62.2. | hyd. |
| Water valve | 18.1 | 19+03.1 | 19+48.9 | 64.3. | end Orange 2nd row |
| | | 19+00 | | | |
| W. end of rose bush row | 22.0 | 18+98.. | | | |
| E. end of Rosebush row | 22.0 | 18+69.. | | | |
| 48" Palm | 79.3 | 18+95.1. | | | |
| N end of row rose bushes. | 55.6 | 18+97.2 | | | |
| S end of row of rose bushes | 66.2 | 18+92.. | | | |
| rose bush | 79.0 | 18+85.. | | | |
| end 8" orange row(e) | 62.0 | 18+77.8. | | | |
| end 8" Orange row(d) | 76.1 | 18+68.8.. | | | |
| end 8" orange Row(c) | 90.4 | 18+66.. | | | |
| 10" Carob | 23.4 | 18+62.7 | | | |
| end 8" orange row(e) | 54.4 | 18+66.3. | | | |
| end 8" orange row(b) | 54.2 | 18+78.. | 18+95 | 46.6. | end 8" orange 1st row |
| 10" Carob | 23.8. | 18+09.3 | 18+54.3 | 31.8. | Tel. Pole. |
| (LEFT) | | 18+00 | | | (RIGHT) |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Martin Chief Party _____ F.B. 388 Pg. 55

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd |
| Map No. 8938-2 | Surveyed by Evans |
| Platting Ck'd by Finley | Date 8-26-31 A. C. Johnson |
| Date April 1930 | Indexed |

| Description LEFT. | offset | + | + | offset | Description RIGHT. |
|---|---|---|---|---|---|
| end 2nd row orange | 68.2 | +19.0 | | | |
| end of Orange rows | 47.3 | +19.0 | | | |
| N.E. Cor. vineyard | 41.7 | +72.5 | +62.3 | 39.6 | Tel. Pole |
| 4" Carob | 22.7 | +73.5 | +58.3 | 64.9 | 6" Avocado |
| P. Pole | 25.0 | +46.6 | +42.3 | 75.1 | 6" Fig tree |
| Water Meter | 42.3 | +41.0 | +30.2 | 57.1 | 6" Fig tree |
| 4" Carob | 22.7 | 24+89.4 | 24+17.9 | 46.0 | 4" Pepper |
| | | 24+00 | | | |
| 4" Carob | 22.5 | +48.6 | | | |
| 6" Carob | 23.0 | +02.2 | | | |
| Man hole 2' square | 16.8 | +24.0 | | | |
| 2nd row orange | 66.0 | +23.9 | | | |
| 4" Pepper | 59.7 | +16.8 | +85.4 | 24.5 | 6" Carob |
| 1st row 4" orange 20' Int. | 46.0 | +15.0 | +25.2 | 24.3 | 8" Carob |
| 4" Cedar | 52.6 | +04.8 | 23+27.7 | 30.8 | Tel. Pole |
| 4" Holly | 45.3 | 23+00 | | | |
| | | 23+00 | | | |
| | | | +85.4 | 79.1 | 36" Palm |
| 3 4" Pine | 43.0 | +95.8 | +77.7 | 61.9 | 36" Palm |
| 2 6" Cypress | 46.2 | +70 | +51.8 | 26.0 | 3' Century Plant |
| 1 6" Cypress | 69.3 | +85 | +50 | 31.8 | Large Cactus |
| P. Pole | 23.8 | +90.4 | +51.8 | 42.3 | Large Cactus |
| Fire Plug | 30.4 | +72.7 | +33.3 | 80.9 | 6" Acacia |
| Gas Valve | 34.7 | 22+40.7 | 22+16.4 | 70.7 | 4" Gum tree |
| | | 22+00 | | | |
| end first row Peaches | 51.2 | 22+00 | | | |
| end second row Peaches | 77.6 | +84.6 | | | |
| (W) end rosebush row | 21.9 | +74.5 | | | |
| (E) end rosebush row | 21.9 | +43 | | | |
| 10" Carob | 23.9 | +13.1 | +95 | 31.0 | Tel. Pole |
| P. Pole | 24.6 | 21+83.5 | 21 +15.7 | 52.6 | 12" Cherry |
| | | 21+00 | | | |
| (LEFT) | | | | | (RIGHT) |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 PG. 56 Chief Party Notes by H.M. Date

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

Do not extend notes this side of this line

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Martin Chief Party _____ F.B. 388 PG. 57

Platted by McAtee
Date April 1930
Map No. 8938-2
Platting C'k'd by Finley
Date April 1930

W. O. No. 4198 D. S. O. No. _____
Location Foothill Blvd
Surveyed by [illegible]
Date [illegible]
Indexed A. C. Johnson

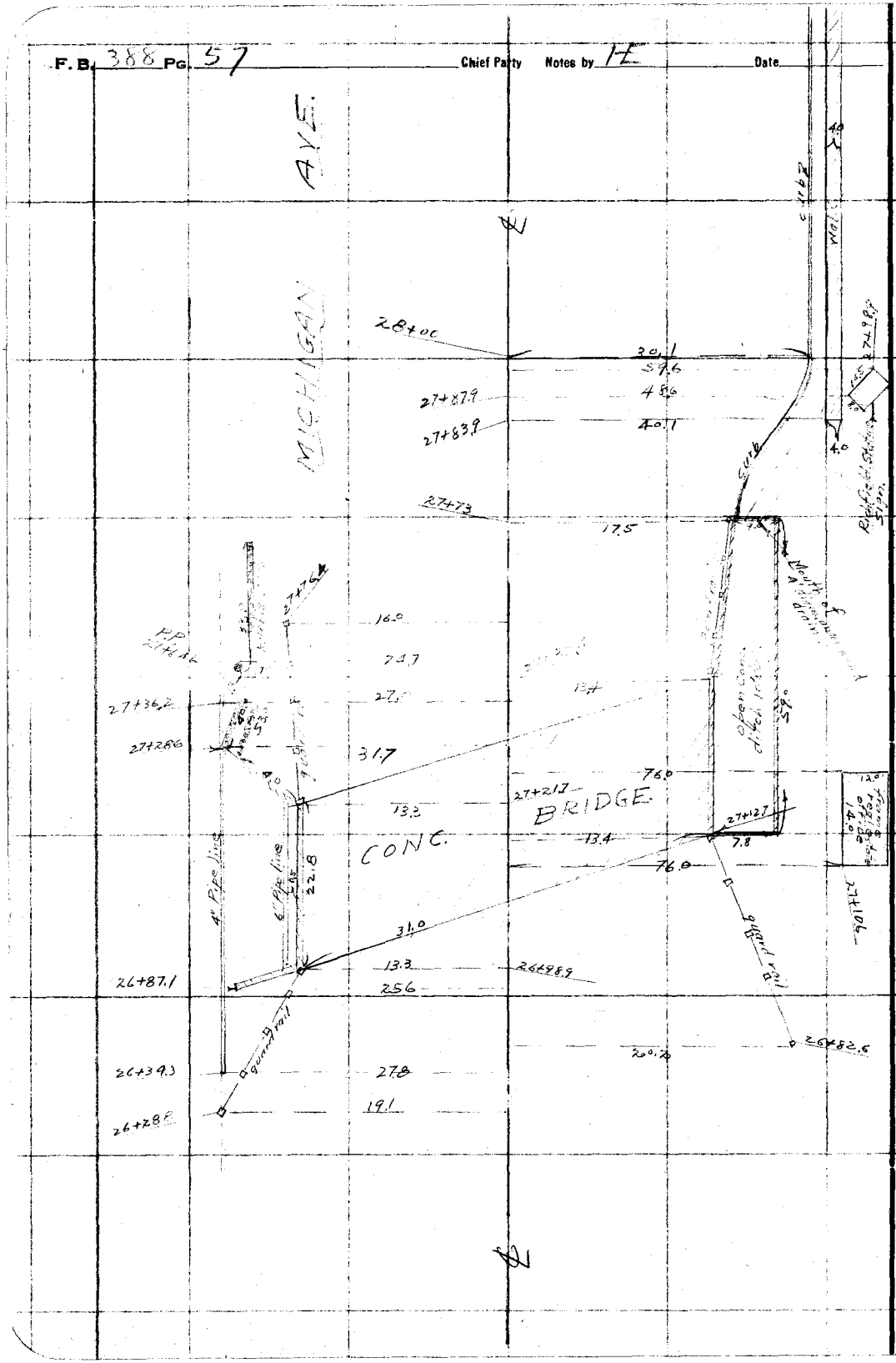
| Description | offset Left | Plus | Plus | offset Right | Description |
|---|---|---|---|---|---|
| hydrant | 37.6 | +79.1 : | | | |
| 30" Pepper | 20.0 | +94.7 . | | | |
| 24" Acacia | 20.0 | +70.0 . | | | |
| 24" Pepper | 20.6 | +44.2 . | | | |
| 20" Acacia | 20.3 | +19.7 : | | | |
| P. Pole | 24.6 | +13.5 : | +78.2 | 31.4 | : Tel. Pole |
| 24" Cypress | 30.5 | +14.2 : | 27+69.1 | 34.0 | : Water Meter |
| 16" " | 30.5 | 29+02.6 | | | |
| | | 29+00 | | | |
| 18" " | 30.5 | +90.4 . | | | |
| 12" " | 30.6 | +57.8 : | | | |
| 2' Cypress | 30.6 | +49.7 : | | | |
| So. end 2nd. row 4" Oranges (dead) 20' Inter. | 78.4 | 28+00 : | | | |
| 1st. row " " (dead) So. end | 61.1 | 28+31.6 : | 28+42.4 | 31.2 : | Tel. Pole |
| | | 28+00 | | | |
| 18" Cypress | 30.2 | +85.5 : | | | |
| 6" " | 30.3 | +72.6 | | | |
| 6" " | 30.3 | +68.4 . | | | |
| P. Pole | 24.7 | 27+64.6 . | 27+29.3 | 46.0 : | Flag Pole |
| | | 27+00 | | | |
| Group of Euc. trees | 43.7 | +67.6 . | | | |
| 8" Pepper | 23.5 | +16.8 : | +92.5 | 27.9 | : Tel. Pole |
| P. Pole | 24.4 | +06.0 | +61.3 | 65.4 | : 6" Avocado |
| end of Picket fence | 33.8 | +26.8 : | +43.8 | 71.7 | : 4" Avocado |
| N.W. Cor. Vineyard | 48.7 | 26+17.1 : | 26+33.7 | 58.0 | : 4" Avocado |
| | | 26+00 | +99.0 | 77.0 | : 4" Avocado |
| | | | +77.8 | 30.7 | : Tel. Pole |
| | | | +72.6 | 69.4 | : 5" Wild Avocado |
| | | | +45.5 | 61.8 | : 4" Orange |
| 4" Carob | 22.8 | 25+33.4 : | 25+01.3 | 63.0 | : 4" Orange |
| | | 25+00 | | | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 388 Pg. 57 Chief Party Notes by HE Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by [illegible] Chief Party [illegible] F.B. 388 Pg. 58

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. D. No. |
| Date April 1930 | Location Foothill [illegible] |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by Finley | Date 8-27-29 |
| Date April 1930 | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

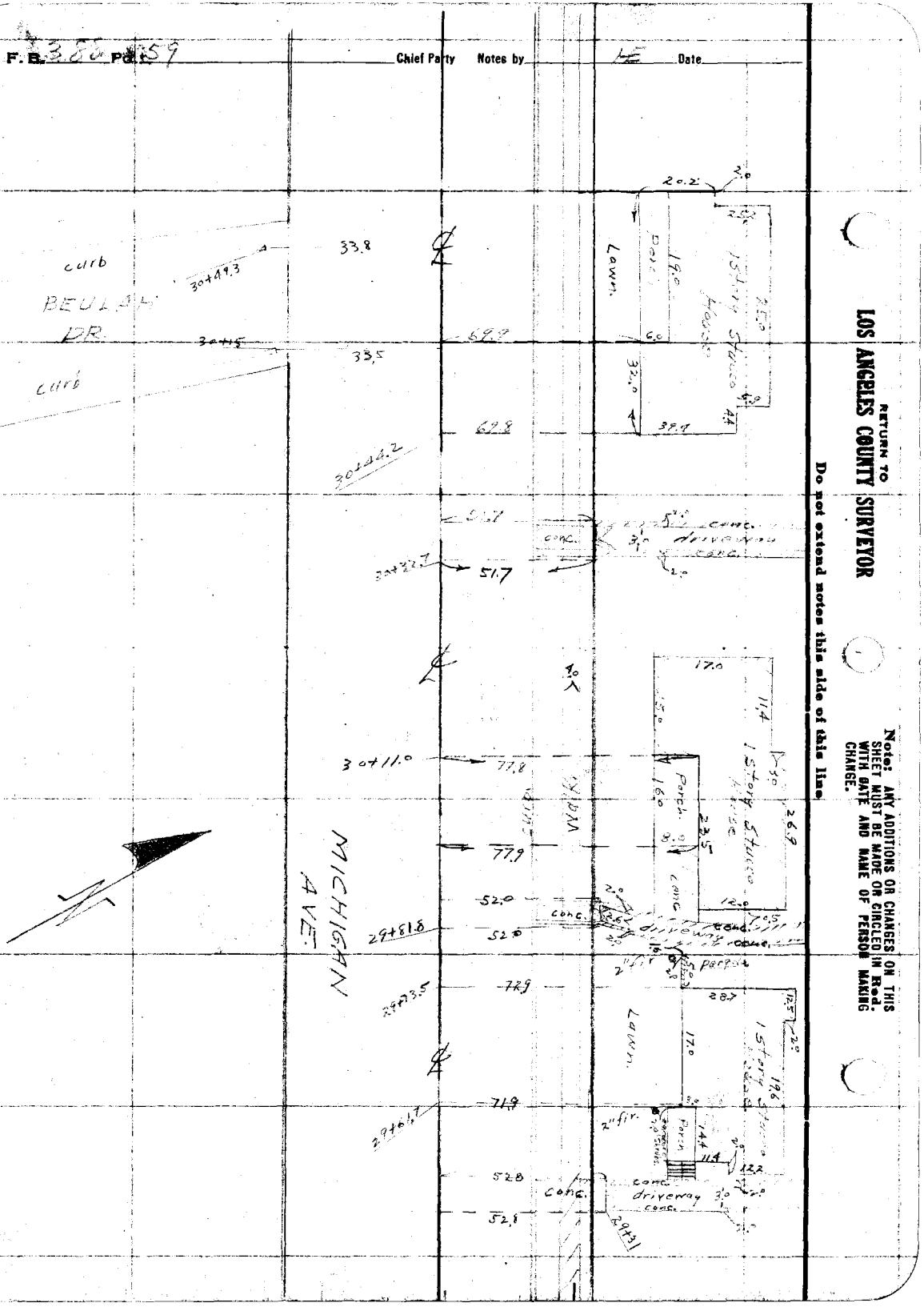
RETURN TO LOS ANGELES COUNTY SURVEYOR

| Description | offset | Plus | Plus | offset | Description |
|---|---|---|---|---|---|
| | Left | | Right | | |
| 18" Cypress | 30.0 | +99.2: | | | |
| 24" Pepper | 20.5 | +94.6: | | | |
| 24" Cypress | 29.7 | +78.3: | | | |
| 12" Acacia | 20.0 | +70: ℄ | | | |
| 18" Cypress | 29.8 | +58.5: | | | |
| 36" Pepper | 20.2 | +44.3: | | | |
| 18" Cypress | 30.0 | +25.3: | 31+53.8 | 31.2: | Tel. Pole |
| 12" Acacia | 20.0 | 31+19.6: | | | |
| | | 31+00 | | | |
| 36" Pepper | 20.3 | +94.4: | | | |
| 18" Acacia | 20.0 | +69.8: | | | |
| P. Pole | 23.8 | +67.2: | | | |
| 18" Cypress | 30.2 | +68.0: | | | |
| 4" orange (dead) | 48.7 | +62.6: | | | |
| 1" Carob | 63.5 | +36.3: | | | |
| E. end 2nd row dead oranges | 78.5 | +42.4: | | | |
| E. end 1st row dead oranges (20' Int.) | 61.6 | +53.2: | | | |
| fire plug | 39.6 | +49.. | | | |
| water meter | 36.0 | +50.5: ℄ | | | (See sketch.) |
| end curb | 33.8 | 30+49.3.. | | | |
| end curb | 33.5 | +15.0: | | | |
| Gas Valve | 35.3 | +20.2: | | | |
| 18" Acacia | 19.9 | +19.6.. | +72.9 | 64.4: | 6" Orange E. begining of row (25 ft Int.) |
| Gas Valve | 27.0 | +08.7. | +55.6 | 34.2 | Water Meter |
| 2" Carob | 47.0 | 30+04.5: | 30+21.6 | 34.4 | Water Meter |
| | | 30+00 | | | |
| N. end 2nd row dead Oranges | 79.2: | +62.2: | | | |
| N. end 1st row dead Oranges | 61.0: | 29+91.7: | | | |
| | Left | | Right | | |

F. B. 338 Pg. 59 Chief Party Notes by E Date

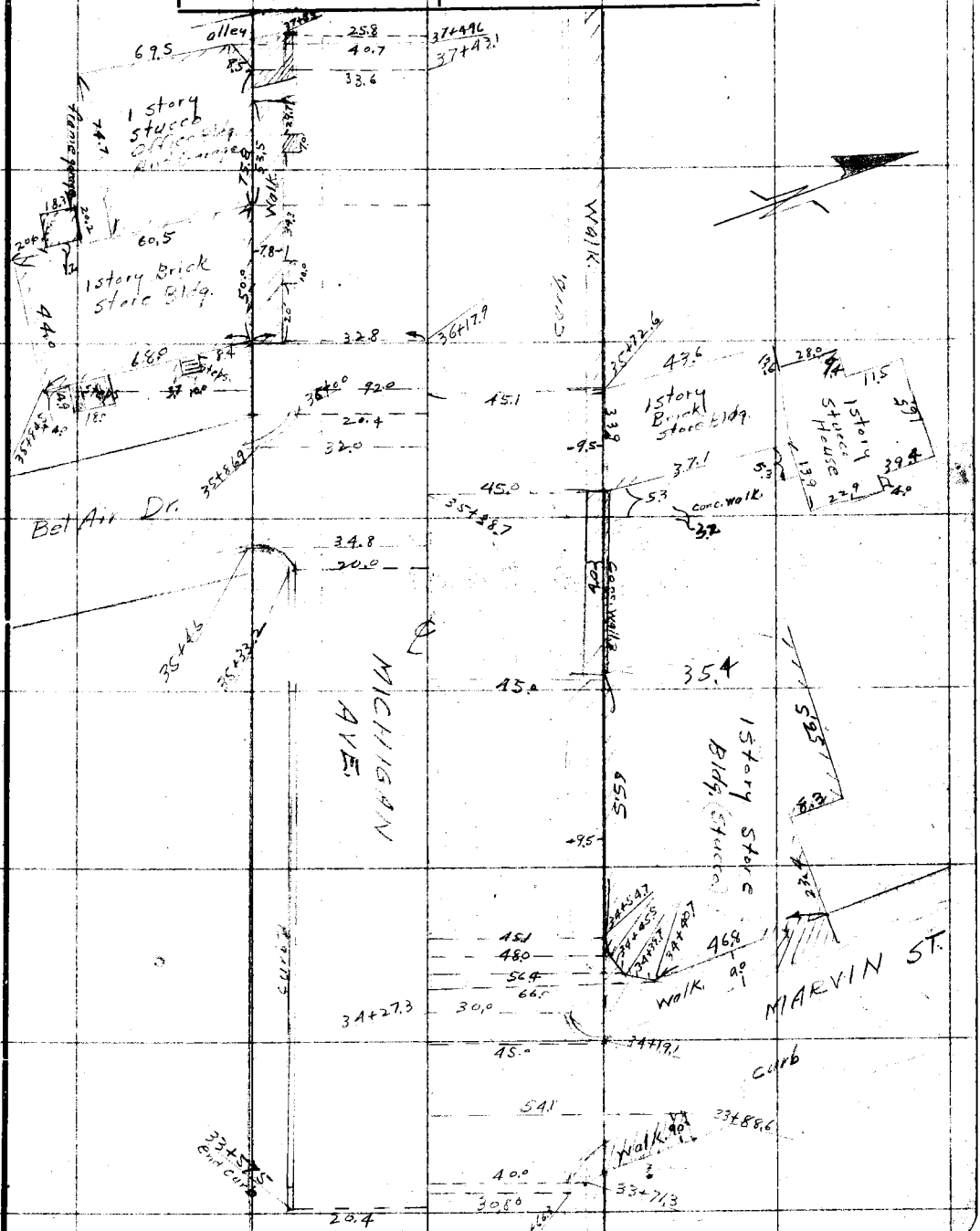
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 60

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. _____ |
| Date April 1930 | Location Foothill |
| Map No. 8938-2 | Surveyed by _____ |
| Platting C'k'd by Finley | Date 8-27-31 |
| Date April 1930 | Indexed _____ |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 61 — Chief Party — Notes by LE — Date

| Description | offset LEFT | + | + | offset (RIGHT) | Description |
|---|---|---|---|---|---|
| P.P.le | 21.7 | 36+18.<br>36+00 | | | |
| Wat. Meter | 58.3 | +76.5 | | | |
| Fire plug.<br>Wat. Meter | 38.9<br>37.0 | +64.1<br>35+84.4 | +99.9 | 31.3 | : Tel. Pole. |
| gas valve | 35.2 | 35+49.5<br>35+00 | 35+37.1 | 31.4 | : gas valve |
| P.P.le | 21.6 | +89.1 | | | |
| 8" Carob | 23.2 | +80 | | | |
| 8" Apricot | 65.1 | +79.7 | | | |
| 6" Apricot | 72.5 | +52 | +34.2 | 30.9 | : Tel. Pole. |
| 8" Apricot | 78.0 | +29.7 | | | |
| 8" Apricot | 67.7 | 34+08.2 | | | |
| | | 34+00 | | | |
| 8" Apricot | 74.8 | +80 | | | |
| 6" Carob | 23.3 | +73 | | | |
| P.Pole | 20.1 | +67.5 | | | |
| end of row | 29.1 | +57.5 | | | |
| 36" Cyp. | 30.2 | +52.6 | | | |
| 24" Cyp. | 31.8 | +49.7 | | | |
| 18" Cyp. Point on Cyp. hedge | 64.8 | +28.7 | | | |
| P.P. | 58.1 | +47.9 | | | |
| 10" Cyp. Beginning of Cyp. hedge. | 34.9 | +47.1 | | | |
| Beginning of Cypress hedge | 39.8 | +23.4 | | | |
| 18" Acacia | 19.6 | +19.7 | | | |
| 18" Cyp. | 31.6 | +17.7 | +62.2 | 54.1 | : S.W. End sign board |
| | | | +47.3 | 92.6 | : N.E. end sign Board |
| 12" Cyp. | 56.5 | 33+09.5 | 33+01 | 31.0 | : Tel. Pole. |
| Point on Cypress hedge. | 69.0 | 33+00 | | | |
| 12" Pepper | 19.9 | +9.5 | | | |
| W. end 2nd row dead oranges | 78.1 | +61.2 | | | |
| W. end 1st row dead 6" oranges | 59.8 | +74.5 | | | |
| 4" orange dead | 68.6 | +89.7 | | | |
| 18" Cyp. | 29.3 | +88.0 | | | |
| 24" Pepper | 20.2 | +45.5 | | | |
| 12" Cyp. | 29.5 | +38.6 | | | |
| 16" Cyp. | 29.3 | +30.8 | | | |
| P. Pole | 23.0 | +24.8 | +2.1 | 64.5 | : W. end row of 6" oranges. |
| 10" Acacia | 20.2 | 32+19.5 | | | |
| ~~18" Cyp.~~ | ~~29.4~~ | 32+00 | | | |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 388 PG. 62

| | |
|---|---|
| Plotted by McAtee | W. O. No. 4198 U. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Plotting C'k'd by Einter | Date 8-28-29 |
| Date April 1930 | Indexed A. C. Johnson |

| description (LEFT) | offset | + | + | offset (RIGHT) | description |
|---|---|---|---|---|---|
| | | | +81.9 | 82.4 | 6" Apple |
| | | | +61.3 | 83.7 | 1" Poplar. |
| | | | +68.6 | 74.6 | 1" Poplar. |
| gas valve | 36.7 | +38.9 | +51.3 | 65.5 | 1" Poplar |
| 6" choke cherry | 38.9 | +28.5 | +46.3 | 58.6 | 1" Poplar |
| Fire plug. | 50.1 | +20.0 | +45.3 | 33.2 | Tel. Pole |
| 6" choke Cherry | 68.4 | 40+14.2 | +41.4 | 47.3 | 1" Poplar |
| fnc. Cor. | 33.5 | 40+23.8 | +33.5 | 34.2 | 1" carob |
| Cor vineyard | 50.8 | 40+09.2 | +31.1 | 47.8 | 1" Poplar. |
| P. Pole | 21.5 | 40+11.2 | 40+07.9 | 34.1 | 1" carob |
| | | 40+00 | 39+48.9 | 78.3 | 1" Poplar. |
| | | | +97.6 | 48.2 | 1" Poplar |
| | | | +86.6 | 48.9 | 1" Poplar |
| | | | +81 | 33.8 | 1" Carob |
| | | | +76.3 | 47.6 | 1" Poplar |
| | | | +52.8 | 33.5 | 1" Carob |
| | | | +44.0 | 47.5 | 1" Poplar. |
| | | | +29.2 | 62.1 | hyd. |
| | | | +33.0 | 47.5 | 1" Poplar. |
| | | | +25.3 | 34.0 | 1" Carob. |
| | | | +37.7 | 56.9 | 1" Poplar. |
| 6" Carob | 23.4 | 39+59.7 | 39+23.4 | 33.0 | Tel. Pole |
| | | 39+00 | 39+43.9 | 67.6 | 1" Poplar |
| | | | +52.6 | 84.3 | gasoline tank filler pipe. |
| 8" Carob | 22.9 | +98.8 | +52.2 | 79.3 | " " " " |
| P. Pole | 21.3 | +87.2 | +49.8 | 74.3 | " " " " |
| Gas valve | 15.2 | +13.6 | +66.2 | 33.5 | & 2'x2' storm drain manhole |
| 12" Pepper | 33.3 | 38+15.5 | 38+19.8 | 84.6 | P. Pole |
| | | 38+00 | | | |
| P. Pole | 21.6 | +74.5 | | | |
| water meter | 29.1 | +72.1 | | | |
| fnc. Cor. | 33.3 | +64.3 | | | |
| Cor vineyard. | 51.3 | +76.3 | | | |
| 8" Cedar | 74.9 | 37+47.2 | 37+60 | 36.8 | 2'x2' manhole for storm drain, (center) |
| Tel Pole | 52.2 | 37+53.9 | 37+40 | 31.0 | Gas valve |
| gasoline filler pipe | 23.3 | 37+53.9 | 37+27 | 31.2 | Tel P. |
| | | 37+00 | | | |

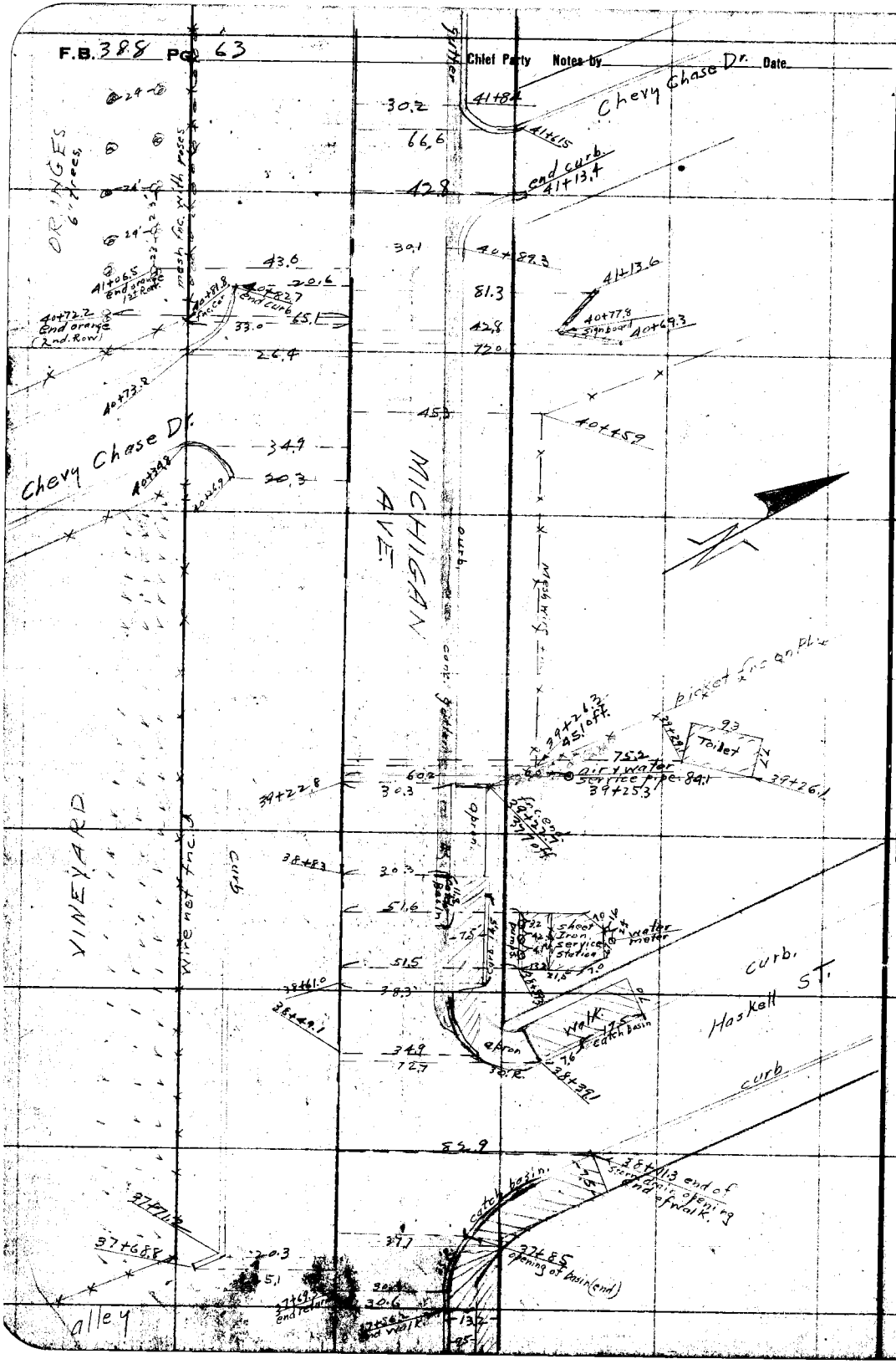
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 PG. 63

Chief Party Notes by Date




RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Do not extend notes this side of this line**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 388 PG. 64

Platted by McAtee
Date April 1930
Map No. 8938-2
Platting C'k'd by Finley
Date April 1930

W. O. No. 4198 D. S. O. No.
Location Foothill Blvd.
Surveyed by Evans
Date 5-28-29
Inked A. C. Johnson

| description | offset (LEFT) | + | + | offset (RIGHT) | description |
|---|---|---|---|---|---|
| end tree 3rd row oranges | 77.2 | 44+02. | | | |
| P.P. pole | 5-4.7 | 44+03.1 | | | |
| end tree 2nd row oranges | 58.7 | 44+13.. | 44+75.7 | 33.0 | Tel. Pole. |
| & 8" trees - 20' Intervals. end tree 1st row oranges | 40.6 | 44+22.2 | | | |
| P. Pole | 22.2 | 44+24.4 | | | |
| Inters'n fnds. fnc. bears (N45) | 33.5 | 44+15.8 | | | |
| | | 44+00 | | | |
| Inters'n of ℄ of 18' oiled lane & Bears N.45. | | 43 +36.4 | | | |
| end 1st row oranges | 44.1 | +97.1 | | | |
| end 2nd row oranges | 65.6 | +86.7 | | | |
| "86" Pepper | 20.0 | +47.5 | +26.6 | 89.0 | tree on cypress row. |
| 2" hyd | 34.8 | +47.5 | +34.1 | 89.0 | point on fnc. Line. |
| end tree 2nd row oranges. | 65.0 | +21.2 | +24.8 | 58.4 | 2" orange |
| Interval same as on pg 37 end orange 1st row 6" trees. | 44.3 | +32.2 | +13.9 | 32.1 | 2" olive |
| 8" Pepper. | 37.5 | 43+06.6 | +11.3 | 49.6 | end of mesh fnc. |
| end fnc & rose hedge. | 33.0 | +35.4 | +02 | 72.9 | 6" Apple |
| center of 7'x7' (base) gatepost | 33.0 | +32.8 | +06 | 52.4 | end of row of 8" Cypress 10' Int. |
| center of 7'x7' stone gatepost | 33.0 | +0.55 | 43+02.4 | 33.2 | Tel. Pole. |
| end of fnc | 32.8 | 43+03.1 | | | |
| | | 43+00 | | | |
| end tree 2nd row oranges | 65.2 | +82.8 | +94.3 | 34.2 | ½" Carob. |
| end tree 1st row oranges | 43.8 | +93.4 | +62.4 | 72.1 | 8" Apple |
| 2" hyd. | 35.6 | +87.0 | +59.7 | 34.3 | 2" Carob |
| P. Pole. | 21.2 | +80.9 | +25.2 | 33.9 | 2" Carob |
| 6" Carob | 22.9 | 42+30.7 | 42+21.4 | 72.6 | 6" Apple |
| | | | 42+05.7 | 81.0 | 6" Apple. |
| | | 42+00 | | | |
| | | | +90.2 | 33.8 | 3" Carob |
| 6" Carob. | 22.9 | +73.7 | +76 | 32.5 | Tel. Pole |
| P. Pole | 21.3 | +54.6 | +64.3 | 65.4 | 2" Carob |
| 6" Carob | 23.3 | 41+18.7 | 41+22.8 | 80.7 | 6" Apple |
| | | 41+00 | | | |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 3886 PG. 65 Chief Party Notes by HE Date

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
**Do not extend notes this side of this line**

**Notes:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 388 PG 66

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by Finley | Date 8-29-29 |
| Date April 1930 | Indexed A. C. Johnson |

| Description (LEFT) | offset | + | + | offset | description (RIGHT) |
|---|---|---|---|---|---|
| 8" Carob | 23.0 | 47+47.4 | | | |
| P. Pole | 22.6 | 47+13.4 | | | |
| | | 47+00 | | | |
| 10" Carob | 23.2 | +87.3 | | | |
| begin. 2nd row oranges | 67.7 | +87.0 | | | |
| 22' Intervals. | | | +95.0 | 33.2 | Tel. P. |
| begin. 1st row oranges (8") | 48.0 | +97.7 | | | |
| 4" hyd. | 34.6 | +87.5 | | | |
| end 1st row oranges | 40.6 | +83.2 | | | |
| end 3rd row oranges | 75.6 | +64.7 | | | |
| end of 2nd row oranges | 57.5 | +53.2 | | | |
| begin. of 1st row oranges | 40.6 | 46+02.2 | | | |
| | | 46+00 | | | |
| 2" shrub | 44.4 | 45+88 | | | |
| 1" Lilac | 40.7 | 45+88 | | | |
| begin. of fnc. + rose hedge | 34.0 | +91.6 | | | |
| Water meter | 22.7 | +77.8 | | | |
| 8" Carob | 23.4 | +69.9 | | | |
| P. Pole | 22.5 | +63.6 | | | |
| 8" Carob | 23.5 | +24.9 | | | |
| 3rd row oranges (begins) 20' Int. | 76.0 | +43.6 | | | |
| 2nd row oranges (begins) 20' Int. | 57.8 | +53.4 | | | |
| end of fnc. | 32.9 | +70.6 | | | |
| 2" hyd. | 33.1 | +69.6 | | | |
| 8" orange | 41.0 | +62.7 | | | |
| beg. of fnc. | 32.8 | +57.6 | | | |
| center of 3'x3' gate post | 32.8 | +55.9 | | | |
| end of fnc. | 33.1 | +34.8 | | | |
| center of 3'x3' stone gate post | 33.1 | +37.3 | | | |
| 4" hyd | 34.7 | +25.3 | | | |
| 2" hyd. | 37.4 | +24.4 | +95.6 | 33.0 | Tel. Pole |
| end 1st row oranges | 40.3 | +22.2 | +92.9 | 57.4 | hyd. |
| end 2nd row oranges | 58.8 | +1[illegible].2 | 45+57.9 | 76.8 | Tel Pole |
| end 3rd row oranges | 75.7 | 45+03.8 | | | |
| | | 45+00 | | | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

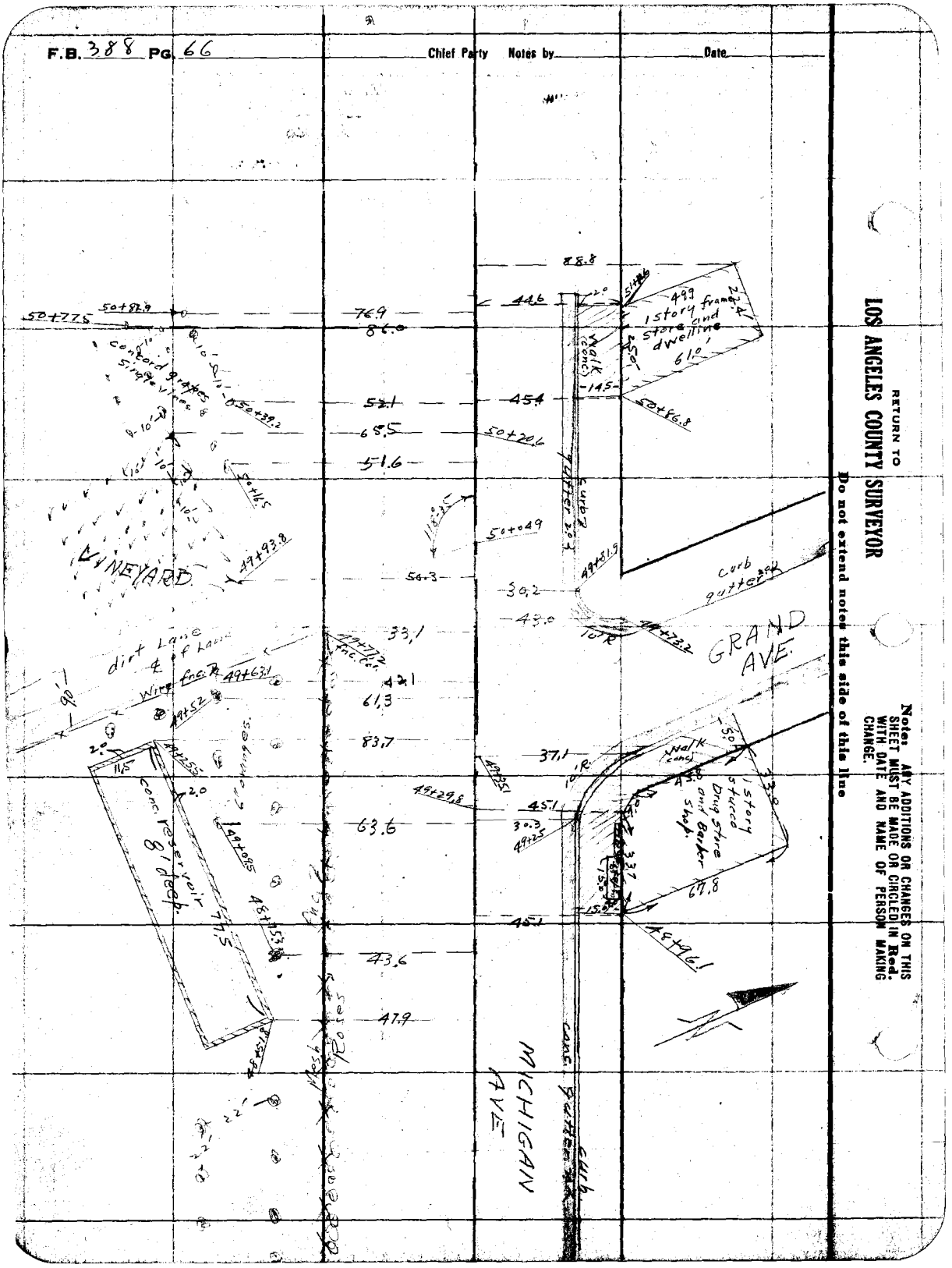
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 PG. 66 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F. B. 388 PG. 67

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 8-29-29 |
| Date April 1930 | Indexed A. C. Johnson |

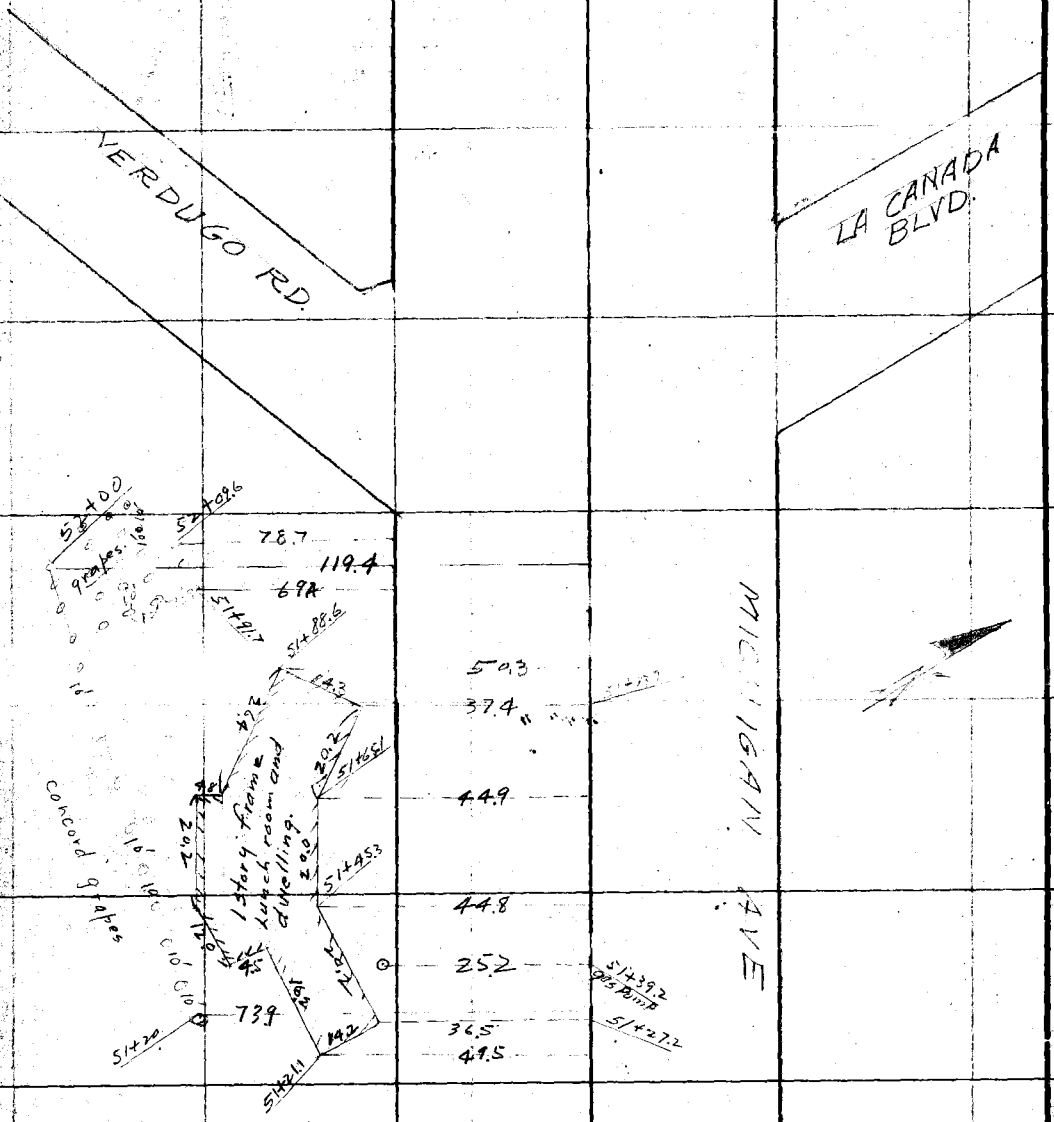
| description | offset | + | + | offset | description |
|---|---|---|---|---|---|
| (LEFT) | | | (RIGHT) | | |
| P. Pole | 66.3 | 52+37.7 | 52+77.5 | 33.0: | Tel. P. |
| | | 52+00 | | | |
| P. Pole | 36.5 | +87.1 | | | |
| 8" Carob | 22.9 | +61.5 | | | |
| 4" gasoline tank filler pipe | 35.5 | +14.2 | +79 | 33.0: | Tel. Pole |
| 8" orange | 81.7 | +59.8 | 51+47.6 | 31.5: | 30" oak. |
| 2" Lilac. | 71.6 | 51+06 | | | |
| | | (51+00) | | | |
| 3" Lilac | 68.7 | +99 | | | |
| P. Pole | 32.4 | +16.3 | | | |
| 2" Peach | 82.0 | +91 | 50+80.1 | 33.3: | Tel. Pole. |
| 36" 3 prong oak. | 24.0 | 50+01.2 | | | |
| | | 50+00 | | | |
| Point on N+S fnc. Line | 84.7 | +50.5 | | | |
| 2" orange. | 80.6 | +42 | | | |
| Watmeter | 34.6 | +75.4 | | | |
| Water valve | 38.2 | +72.8 | 49+82 | 33.1: | Tel. Pole |
| 4" Hyd. | 35.9 | +71.3 | | | |
| 2" Hyd. | 33.6 | +32.5 | | | |
| 10" Carob | 23.5 | 49+26.5 | | | |
| | | 49+00 | | | |
| 6" grapevine | 62.5 | +87.9 | | | |
| 6" Loquat | 57.7 | +85.7 | | | |
| 6" Loquat | 42.4 | +58.8 | | | |
| 3" Peach | 44.4 | +46.7 | | | |
| 6" orange | 80.0 | +55 | 48+61.7 | 31.6: | Tel. Pole |
| 3" fig. | 73.1 | +46.1 | | | |
| 3" orange | 69.6 | +39.2 | | | |
| end 2nd row oranges | 63.4 | +20.4 | | | |
| end 1st row oranges | 45.0 | +06.2 | | | |
| 4" hyd. | 34.3 | +39 | | | |
| 8" Carob | 23.8 | +65.8 | | | |
| P. Pole | 23.3 | +60.7 | | | |
| 8" Carob | 22.8 | 48+06.7 | | | |
| | | 48+00 | | | |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 68 Chief Party Notes by HE Date 8-29-29




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 388 Pg. 69

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 9-20-29 |
| Date April 1930 | Indexed A. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

# ℄ SURVEY OF PROPOSED RE-ALIGNMENT OF PROPOSED FOOTHILL BLVD.

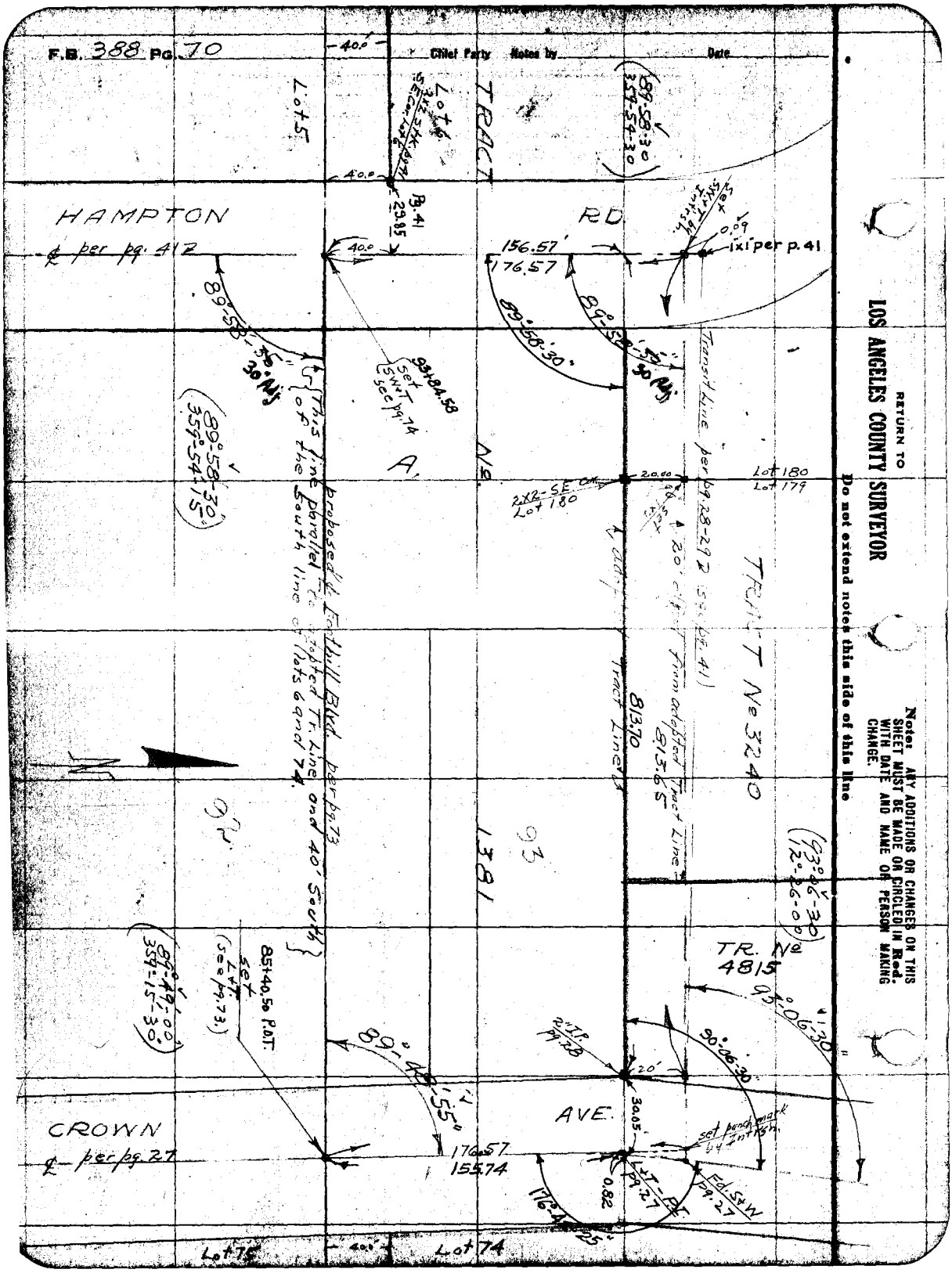
H.F. Evans - Dep.
L.C. Wilson - T
G.D. Kennistan - H.C.
B.J. Soderblom - R.C.
R.P. Beal - Ex.

(see pgs. 76-83 for Improvements location.)

## "B" - LINE.

for "C" Line see pgs. 84 To 96.

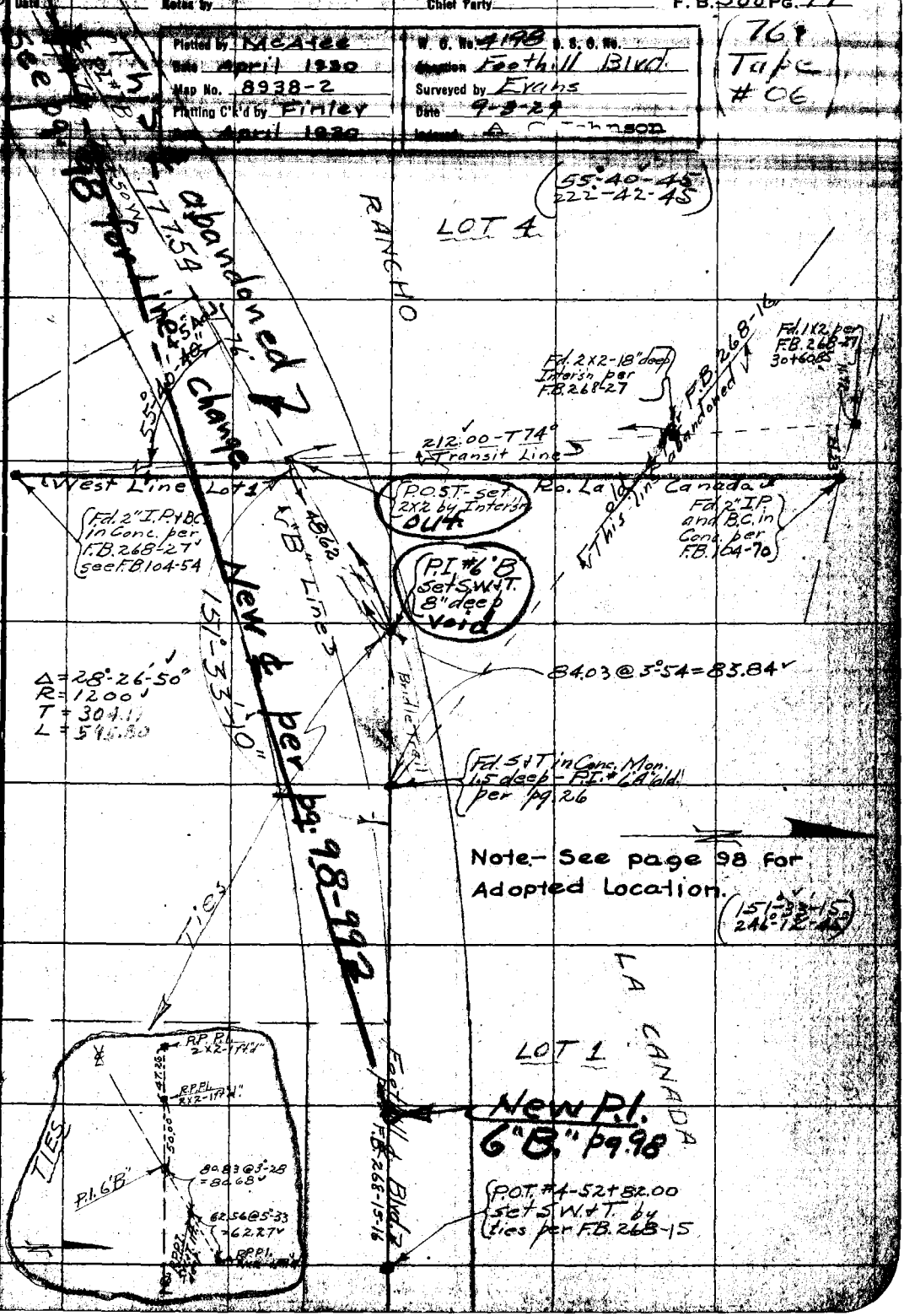
Note:
"B" Line Location Adopted.


F.B. 388 Pg. 70
Chief Party Notes by Date
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
HAMPTON RD
℄ per pg. 412
TRACT No 3240
TR. No 4815
CROWN AVE.
℄ per pg. 27
Lot 5
Lot 6
Lot 74
Lot 75
Lot 179
Lot 180
A.
1381
93
92
Transit Line per pg. 28-292
20' offset from adopted Tract Line
813.70
813.65
156.57'
176.57
155.74
89°-58'-30"
89°-49'-55"
90°-06'-30"
93°-06'-30"
89°-58'-30" 30" Adj.
89°-49'-00" 359°-15'-30"
89°-58'-30" 359°-54'-30"
89°-58'-30" 359°-54'-15"
(93°-06'-30" 12°-26'-00")
(89°-58'-30" 359°-54'-30")
This line proposed ℄ Foothill Blvd. per pg. 73 of the South line parallel to adopted Tr. Line and 40' South of the South line of lots 6 and 74.
85+40.50 P.O.T. set L+T. (see pg. 73.)
89+84.58 set SW+T see pg. 74
set punch mark by Int. Ksh.
Fd. S+W pg. 27
L+T pg. 27
2" I.P. pg. 28
2x2-SE Cor. Lot 180
Pg. 41
29.85
0.09
1x1 per p. 41
40.0'
20.00
30.05'
0.82
176.25

Date _____ Notes by _____ Chief Party _____ F. B. 388 PG. 71

| | |
|---|---|
| Plotted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Plotting C'k'd by Finley | Date 9-3-29 |
| Date April 1930 | Indexed A. C. Johnson |

(76 Tape #06)




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

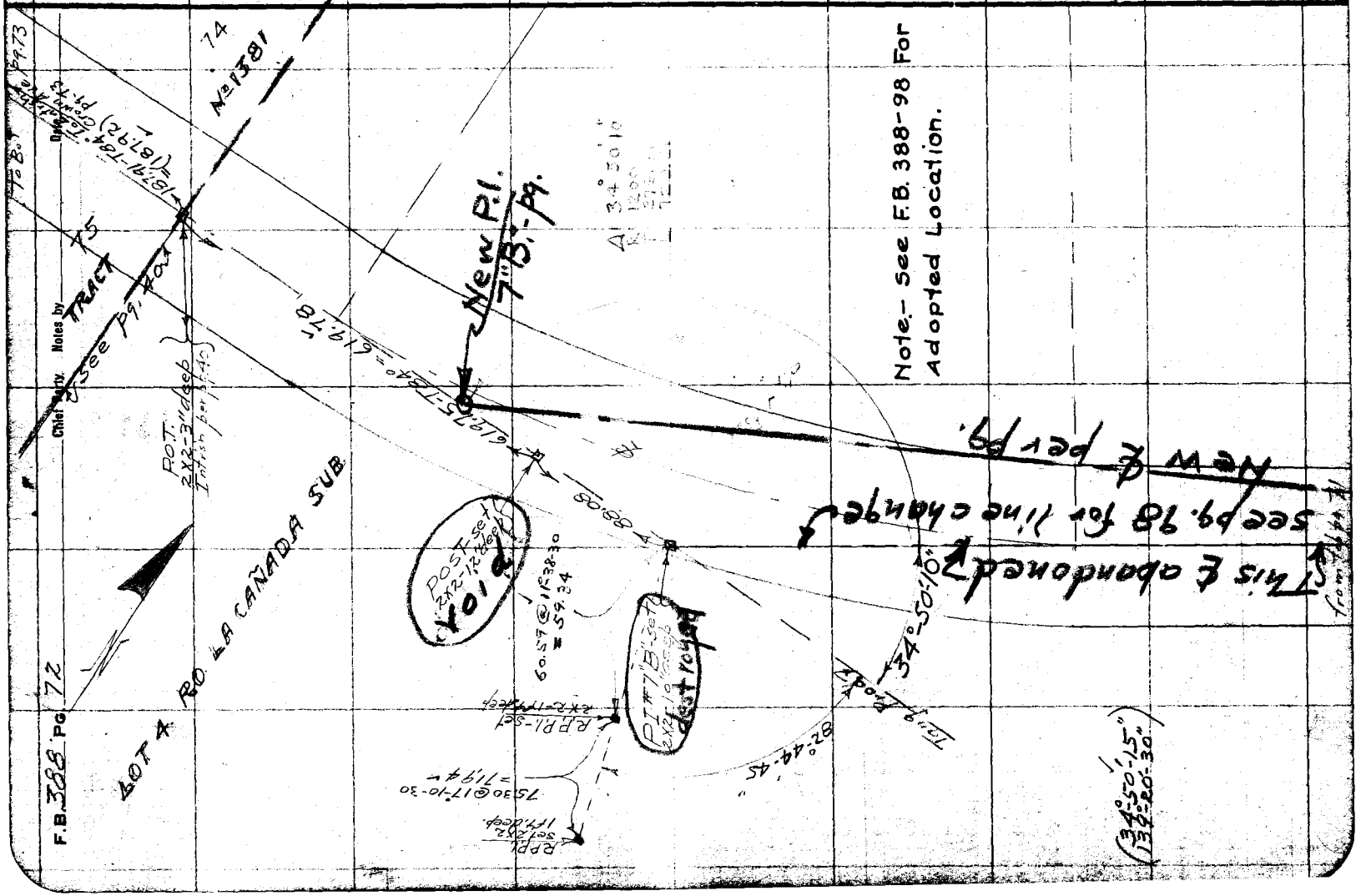
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

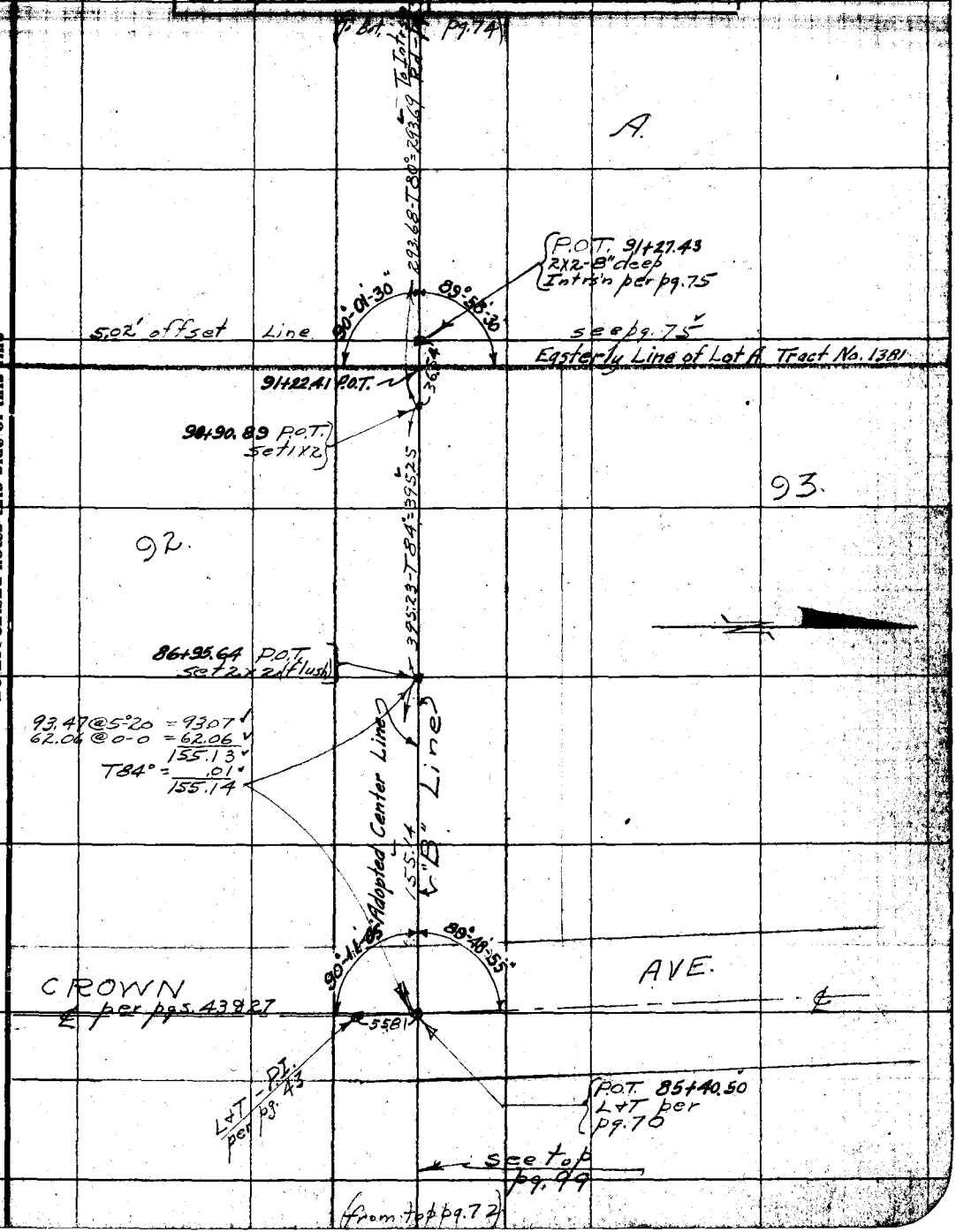
**Do not extend notes this side of this line**



Date _____ Notes by _____ Chief Party _____ F. B. 388 Pg. 73

76° Tape #06

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 U. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by Finley | Date 9-4-29 |
| Date April 1930 | Indexed A. C. Johnson |

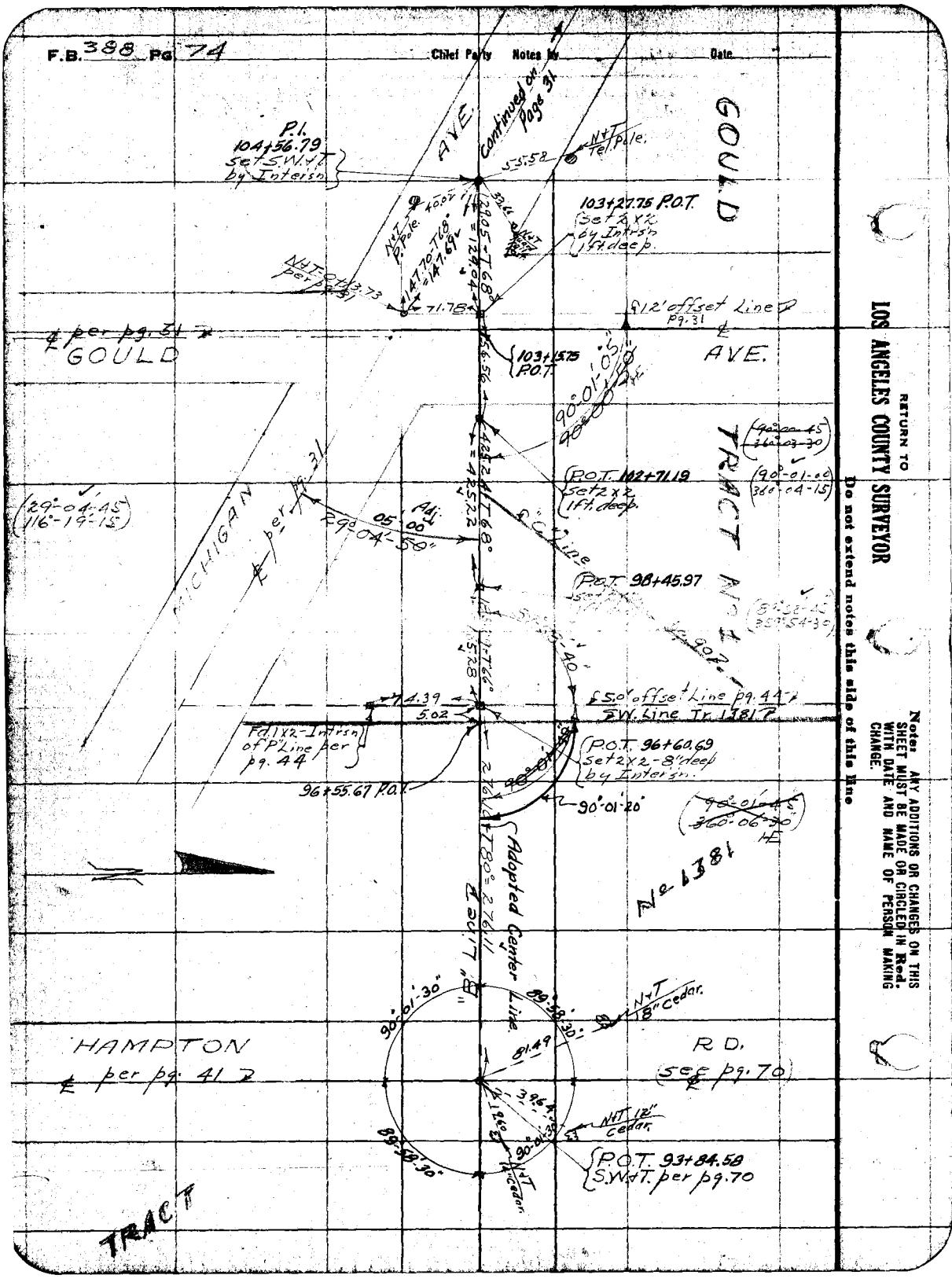



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 398 Pg 74 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

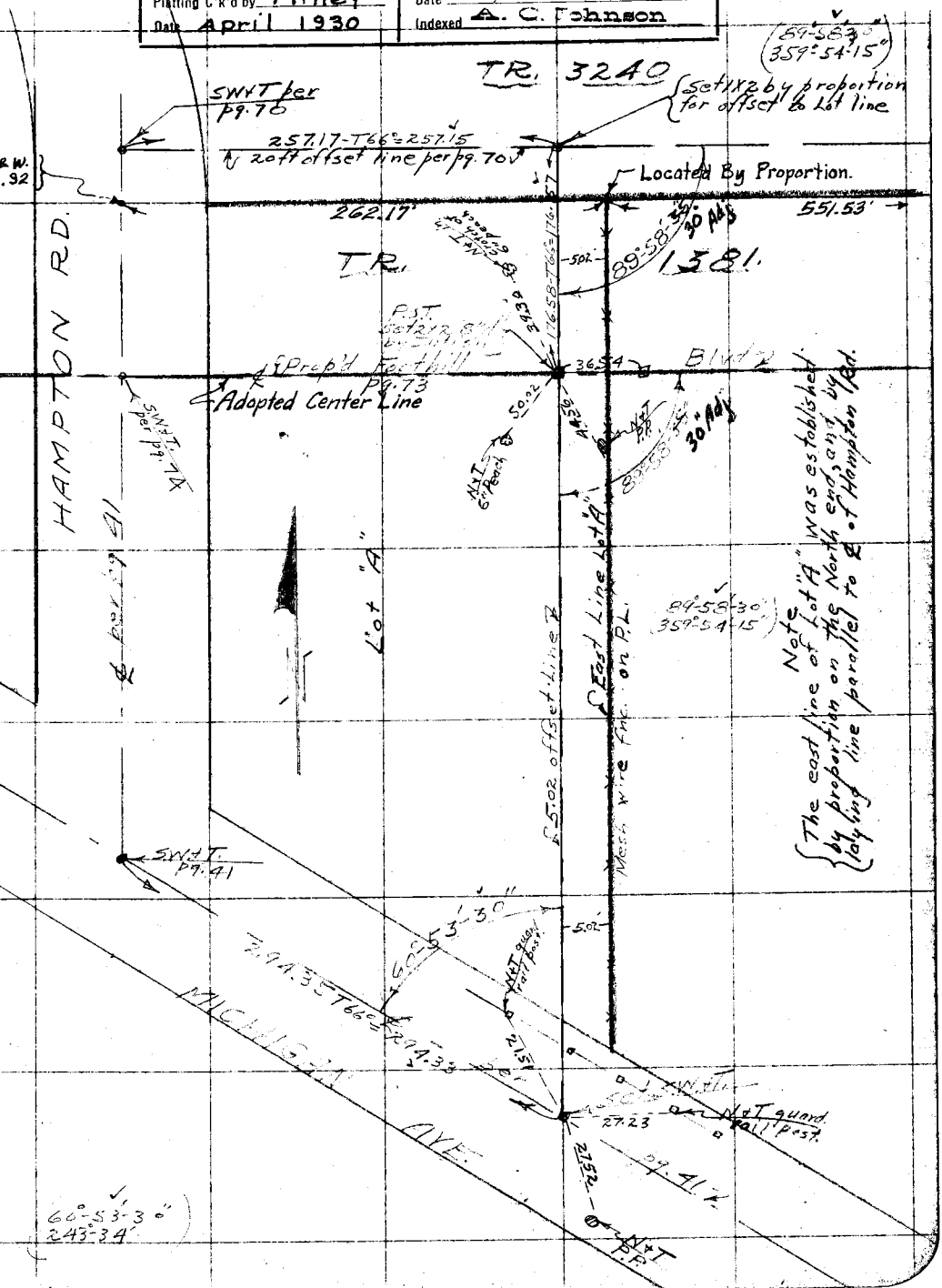
Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 75

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans 9-5-29 |
| Platting C'k'd by Finley | Date |
| Date April 1930 | Indexed A. C. Johnson |

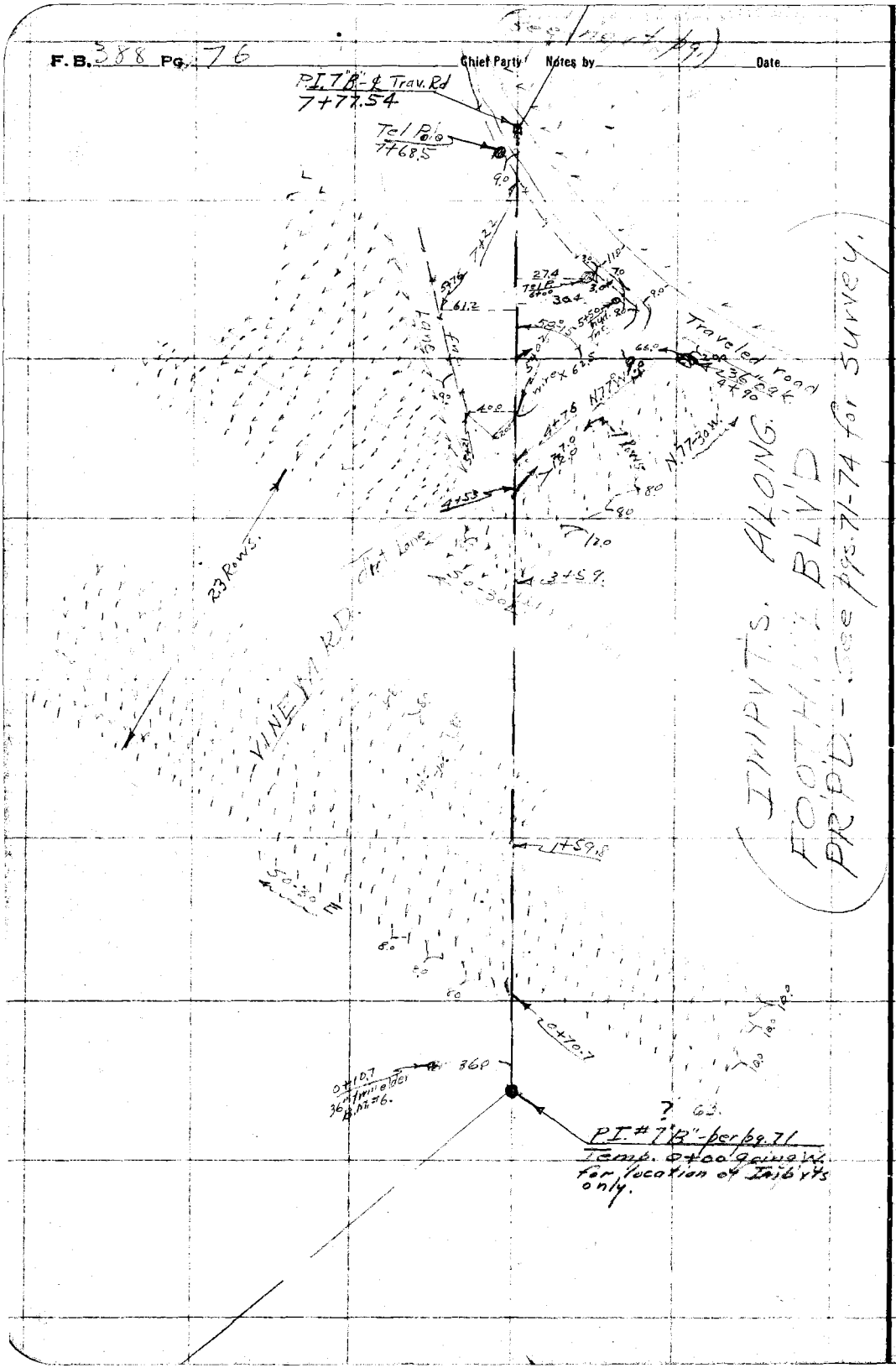
Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 388 Pg. 76 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

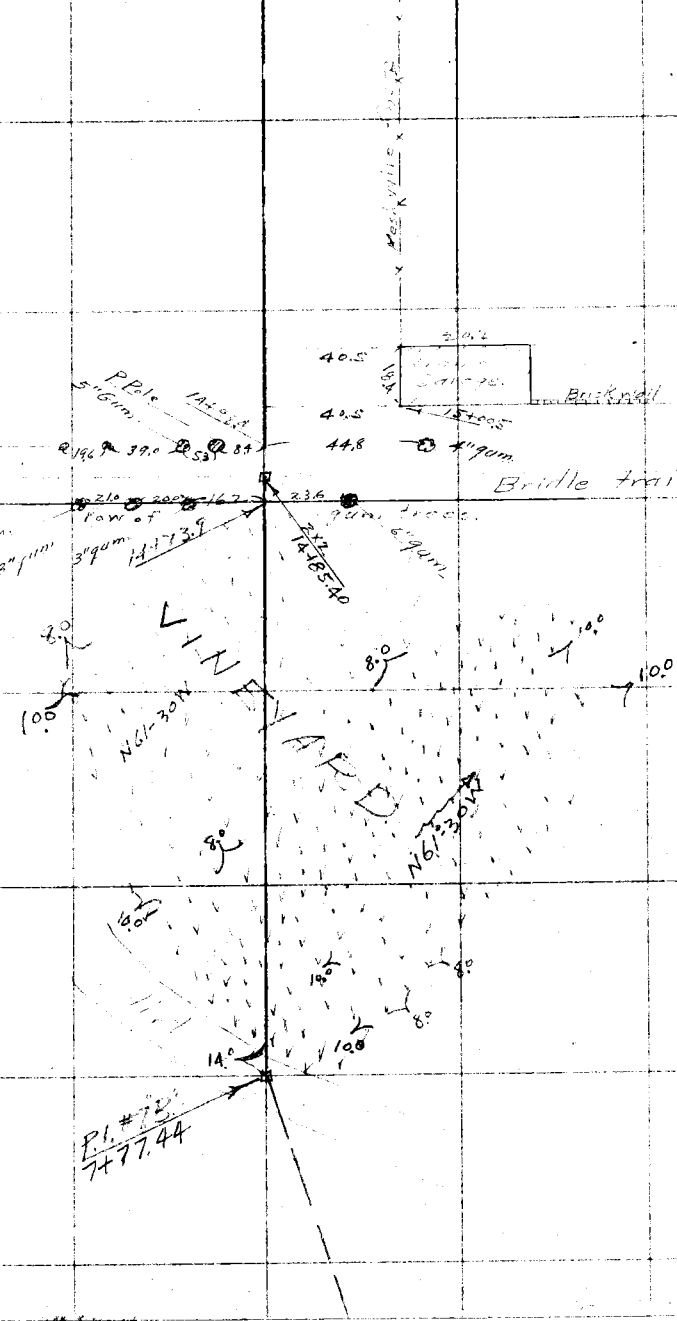
Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 77

| | |
|---|---|
| Platted by McAfee | W. O. No. 4198 D. S. O. No. _____ |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by _____ |
| Platting C'k'd by Finley | Date 9-10-29 A. C. Johnson |
| Date April 1930 | Indexed |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

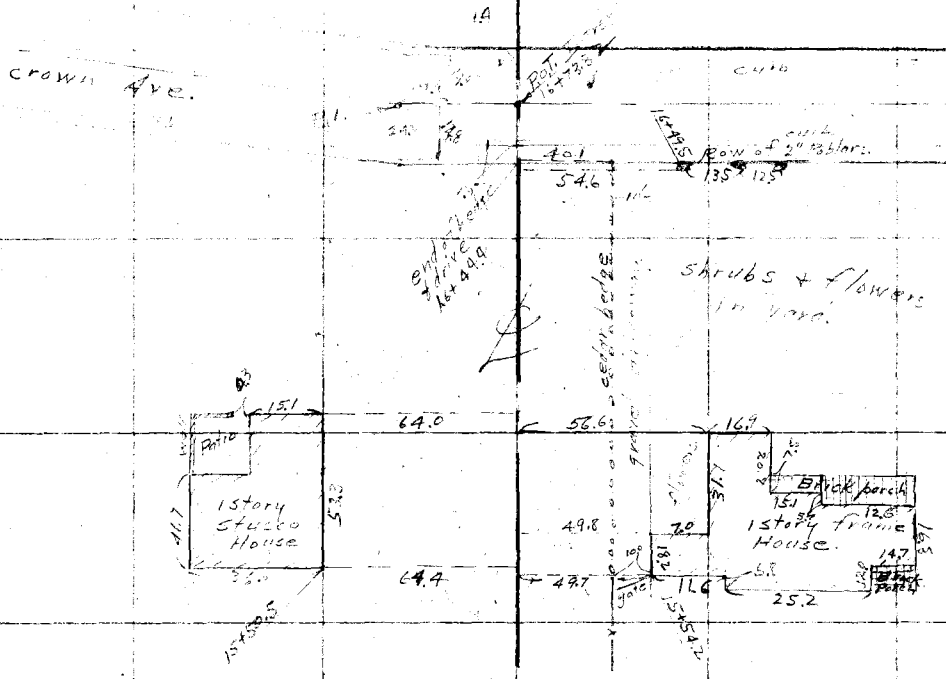


F.B. 388 Pg. 78 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 79

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by Finley | Date 9-11-29 |
| Date April 1930 | Indexed A. C. Johnson |

Location of Improvements from Vicinity of Crown Ave.
To Euclid Ave. (Read up)

| Description | offset | + | + | offset | Description |
|---|---|---|---|---|---|
| | LEFT. | | | RIGHT. | |
| 4" oak | 61.5 | 17+96.4 | | | |
| 6" oak | 60.0 | 17+94.2 | | | |
| clump 3-12" oaks | 27.6 | 17+84.6 | | | |
| 6" oak, | 31.0 | 17+76.8 | | | |
| 12" oak, | 33.9 | 17+75.8 | | | |
| 2-8" oaks. | 31.5 | 17+73.5 | | | |
| 4" oak. | 22.9 | 17+74.1 | | | |
| 12" oak, | 29.2 | 17+65.3 | | | |
| 10" oak, | 8.7 | 17+58.7 | | | |
| clump oaks, 2-12" & 2-6" oaks | 14.2 | 17+55.5 | | | |
| 16" oak | 18.2 | 17+55.5 | | | |
| 4" oak. | 10.2 | 17+43. | | | |
| 14" oak. | 10.2 | 17+41.6 | | | |
| 4" elder | 0.0 | 17+36.6 | | | |
| 3" oak. | 5.1 | 17+14.7 | | | |
| 2' clump cascara | 49.2 | 17+44.8 | | | |
| 12" oak. | 17.7 | 17+09.3 | | | |
| 12" oak | 8.8 | 17+09.3 | | | |
| 3 Prong 12" cascara | 11.1 | 17+04.1 | | | |
| | | 17+00 | | | |
| | | | 16+53.5 | 74.2 | ℄ flagstone walk (end) |
| | | | 16+50.6 | 41.2 | water meter |
| 3" cascara | 3.2 | 16+93.4 | | | |
| | | | 16+45.1 | 52.0 | 1" Poplar |
| 2-12" cascaras | 11.3 | 16+96.6 | 16+49.1 | 36.4 | 3" Poplar |
| 8" Cascara clump. | 21.8 | 16+97.3 | 16+36.9 | 28.1 | 2" cascara |
| 18" Twin oak | 47.6 | 16+89.4 | 16+37.4 | 51.2 | 2" Poplar. |
| 2ft clump of Cascara | 33.1 | 16+97.8 | 16+36.5 | 76.8 | ℄ 4.5' flagstone walk |
| | | | 16+25.4 | 84.1 | ℄ 4.5' flagstone walk |
| | | | 16+23.7 | 77.7 | hyd. |
| | | | 16+20.7 | 75.5 | 3" plum. |
| | | | 16+20.6 | 58.9 | 2" elm. |
| | | | 16+14.1 | 59.4 | clump of 3-3" cascaras. |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 80 Chief Party Notes by Date

| Description (Left) | + | offset | offset | + | Description (Right) |
|---|---|---|---|---|---|
| P.Pole. | 22+55.8 | 44.3: | | | |
| | | 22+00 | | | |
| 6' clump scrub oaks + | 21+86 | 74.3: | | | |
| 6' clump scrub oaks. + | 21+67 | 70.1: | 26.3 | 21+61: | 5' clump scrub oaks |
| | | 21+00 | | | |
| clump of 3-14" oaks. | 20+38.8 | 0.0: | | | |
| 1-10" & 1-4" oak. | 20+[illegible] | 6.7: | | | |
| clump of 5-10" oaks. | 20+[illegible] | 31.5: | | | |
| 4" carcers | 20+28.4 | 53.0: | 47.9 | 20+26: | clump of 5-2" and 1-3" scrub oaks. |
| 8" oak. | 20+19.1 | 24.4: | | | |
| clump of 10-10" oaks. | 20+10.4 | 29.8: | | | |
| | | 20+00 | | | |
| 12" oak. | 19+76.6 | 50.1: | | | |
| 3' Elder clump. | 19+43.9 | 53.1: | 54.0 | 19+88: | 18" twin oak |
| | | | 23.0 | 19+00.5: | 12" Elder |
| 10" oak. + | 18+67.1 | 66.0: | | | |
| 3-12" oaks | 18+65 | 64.5: | | | |
| clump of 3-12" syc. | 18+65.5 | 53.4: | | | |
| 10" oak. | 18+59.5 | 47.5: | 15.0 | 18+93.7 | 3' Elder clump. |
| clump of 5-10" syc. | 18+49.6 | 51.0: | 23.2 | 18+85.2 | 2' Elder clump. |
| clump of 5-12" oaks. | 18+46.5 | 51.3: | 43.8: | 18+79.2 | 12" Elder |
| ~~3ft clump elders~~ | ~~18+19.9~~ | | 3.0 | 18+19.9 | 3' Elder clump. |
| 1-12" & 3-6" Elders. | 18+03.3 | 63.6: | | | |
| | | 18+00 | | | |

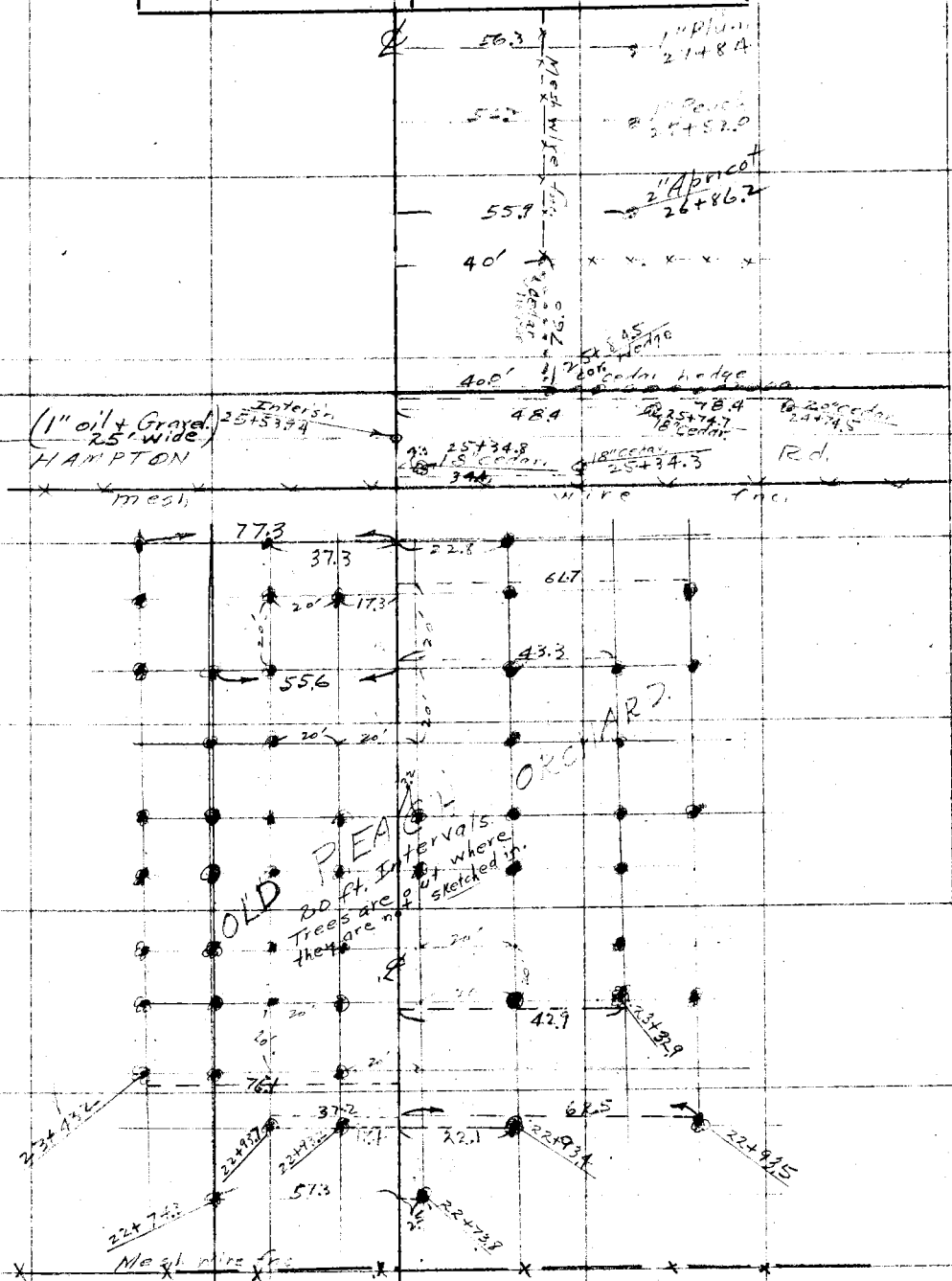
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 81

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 O. S. O. No. _____ |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 9-11-29 |
| Date April 1930 | Indexed [illegible] |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

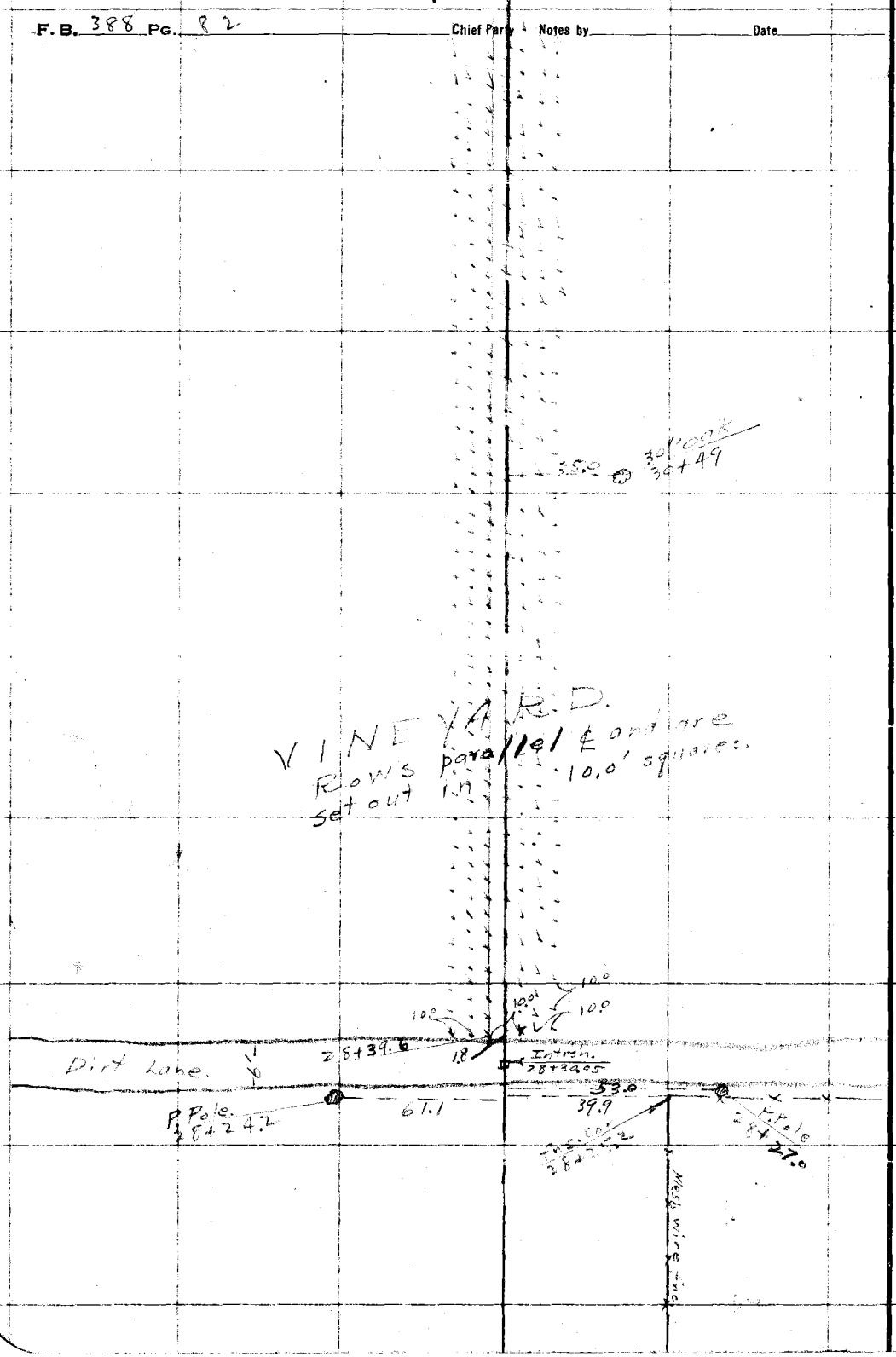
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 388 PG. 82 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

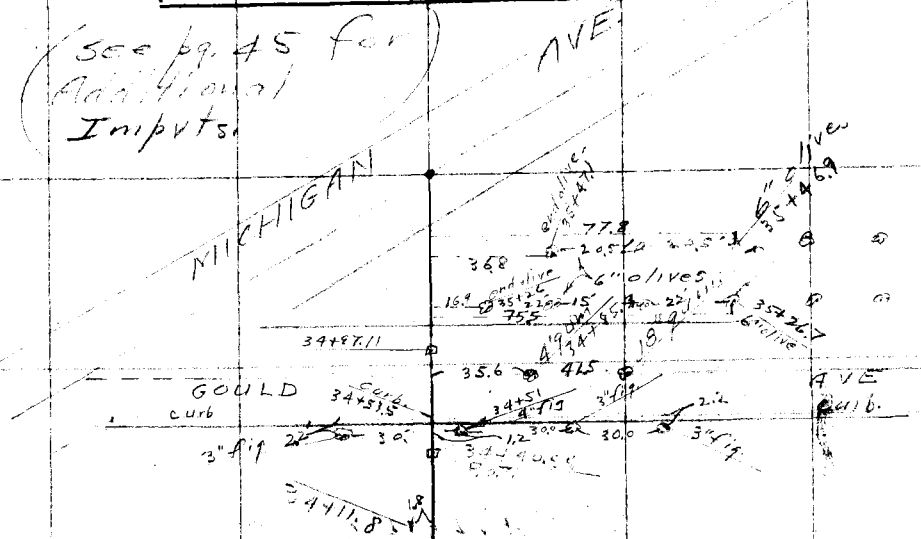
Note! ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 83

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. _____ |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by _____ |
| Platting C'k'd by Finley | Date 2-11-29 |
| Date April 1930 | Indexed A. C. Johnson |

(See pg. 45 for Additional Inipvts.




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 388 Pg. 84 Chief Party Notes by Date

# SURVEY OF PROPOSED FOOTHILL BLVD. "C" LINE

for "B" Line see pgs. 69-75

H. Evans
H. Martin
L. Wilson
R. Beal
J. White
R. Taylor.

Note: "C" Line Location Abandoned.

RETURN TO LOS ANGELES COUNTY SURVEYOR

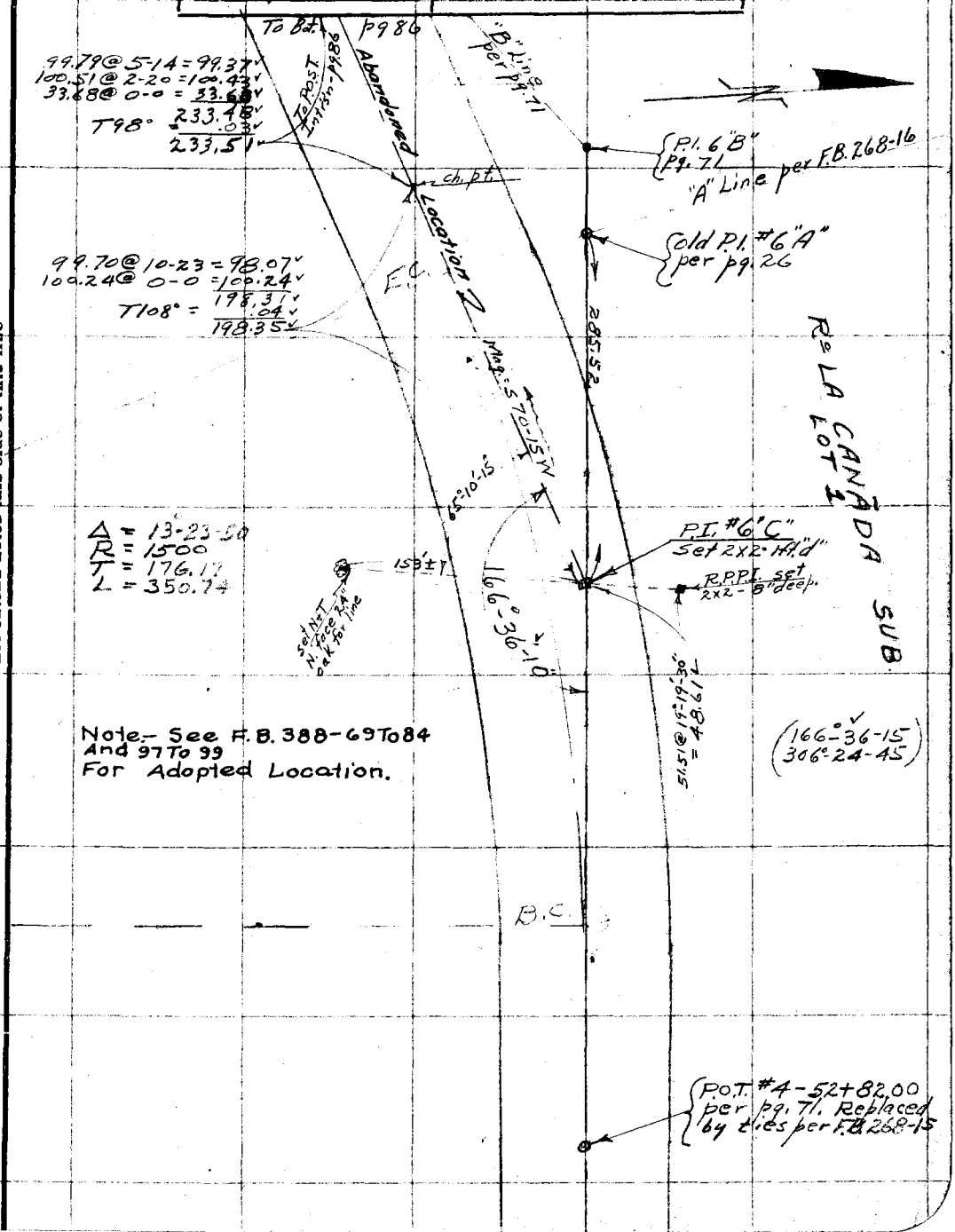
Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg 85

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. ——— | Surveyed by Evans |
| Platting C'k'd by Finley | Date 9-16-29 |
| Date April 1930 | Indexed A. C. Johnson |

(76° Tops #06)

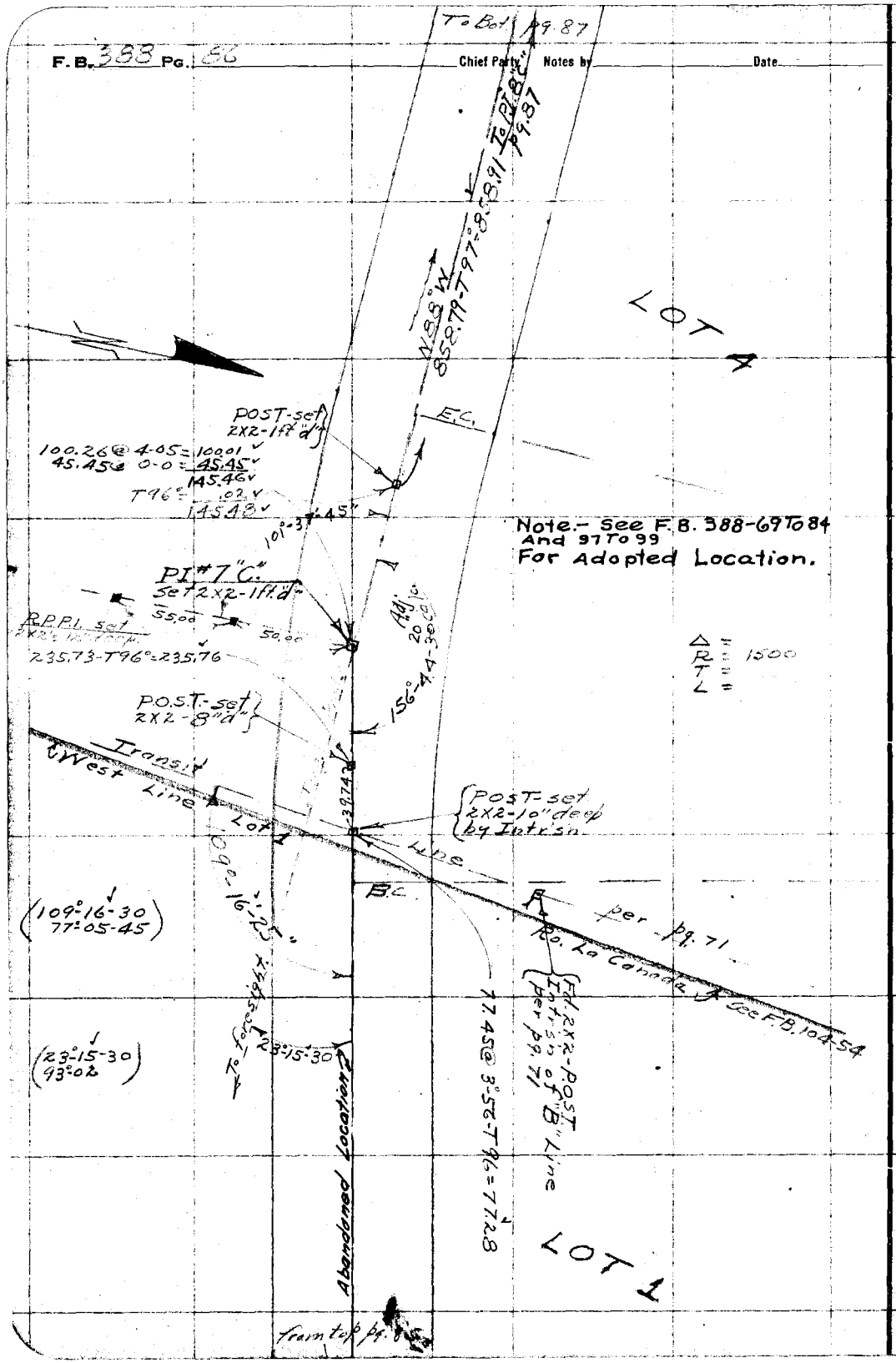



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 388 Pg. 66 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 87

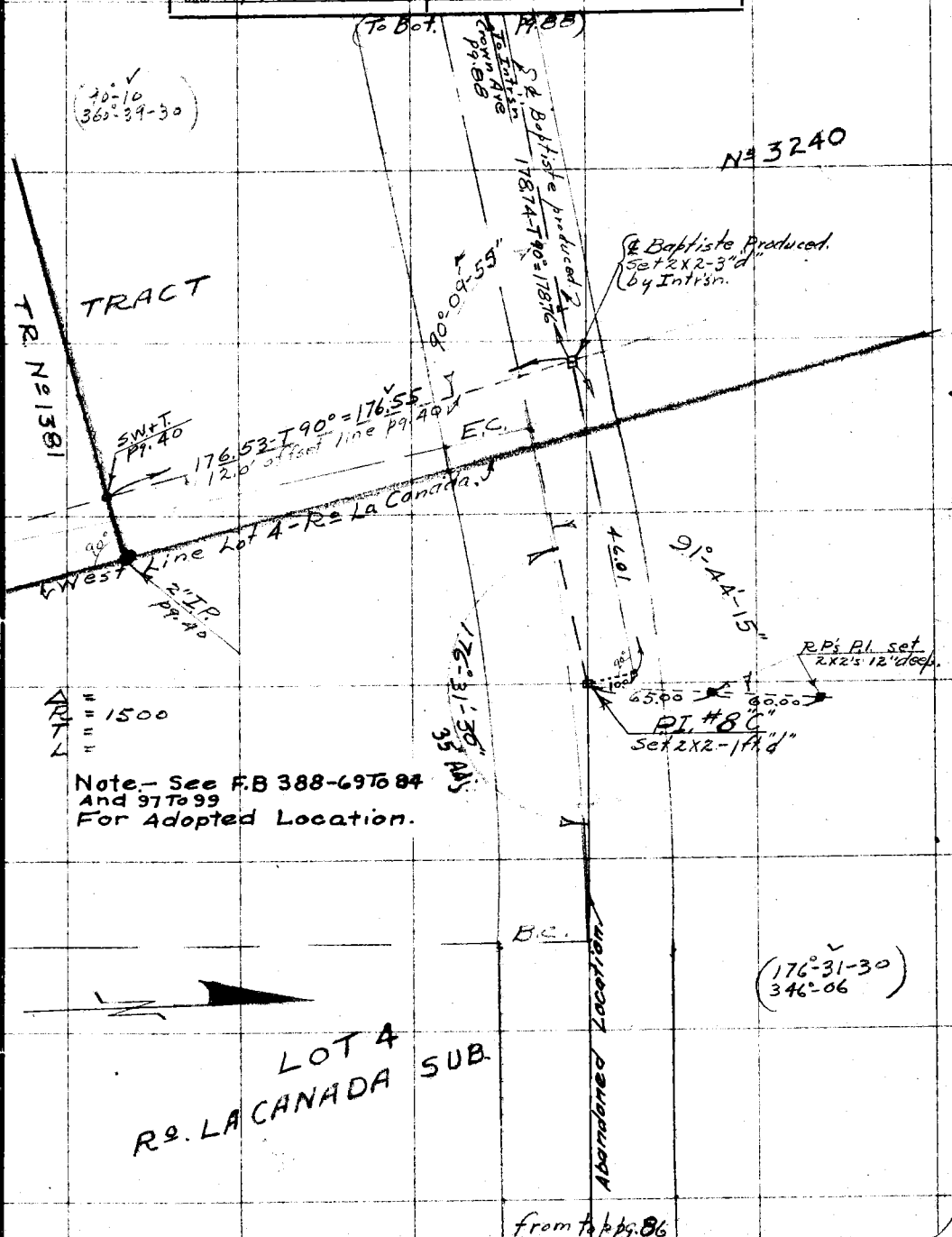
| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1920 | Location Foothill Blvd. |
| Map No. | Surveyed by Evans |
| Platting C'k'd by Finley | Date 9-17-29 |
| Date April 1920 | Indexed A. C. Johnson |

(76° Tape #06)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

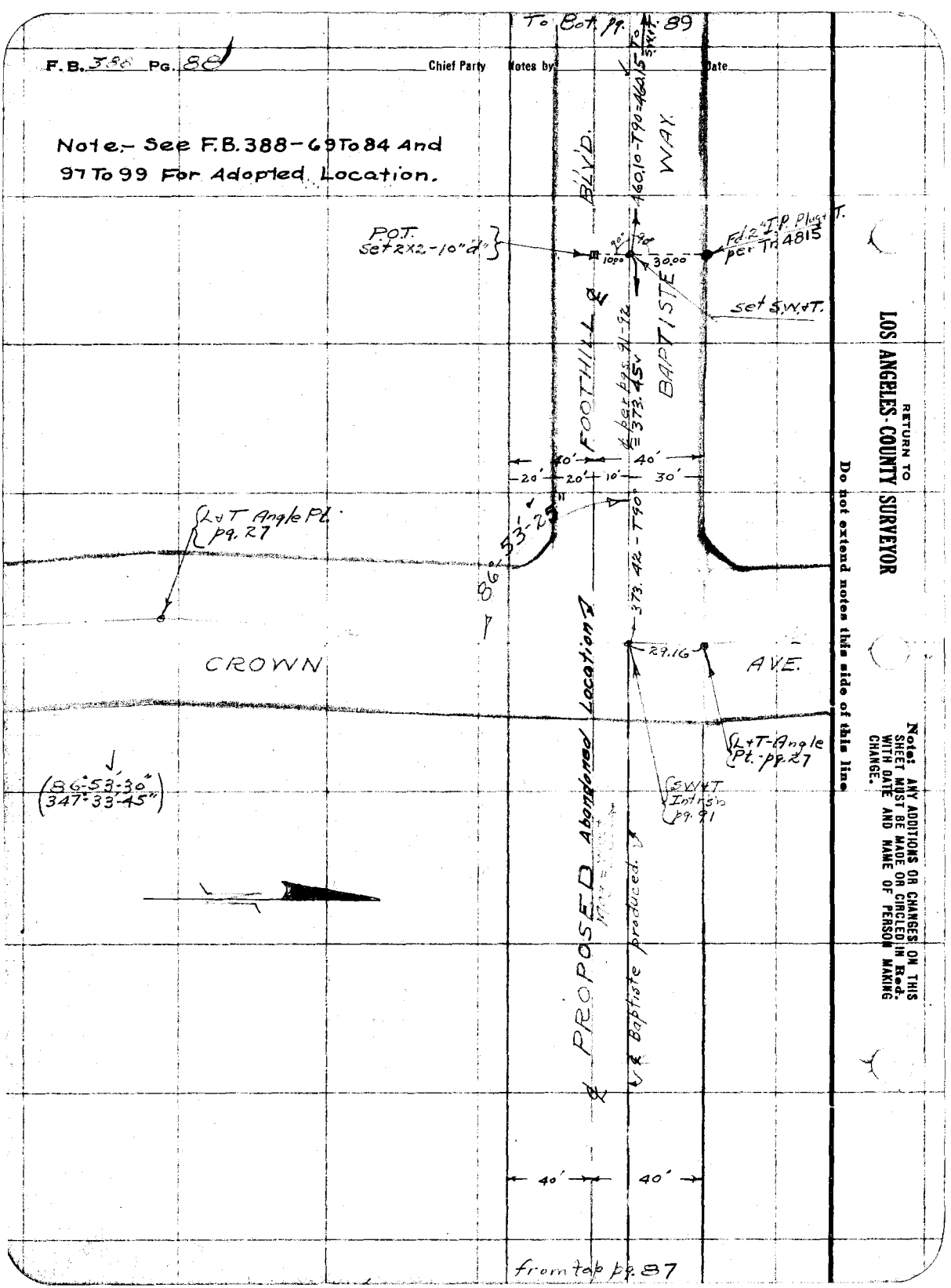
RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 388 Pg. 88 Chief Party Notes by Date

To Bot. Pg. 89

Note:- See F.B. 388-69 To 84 And 97 To 99 For Adopted Location.




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

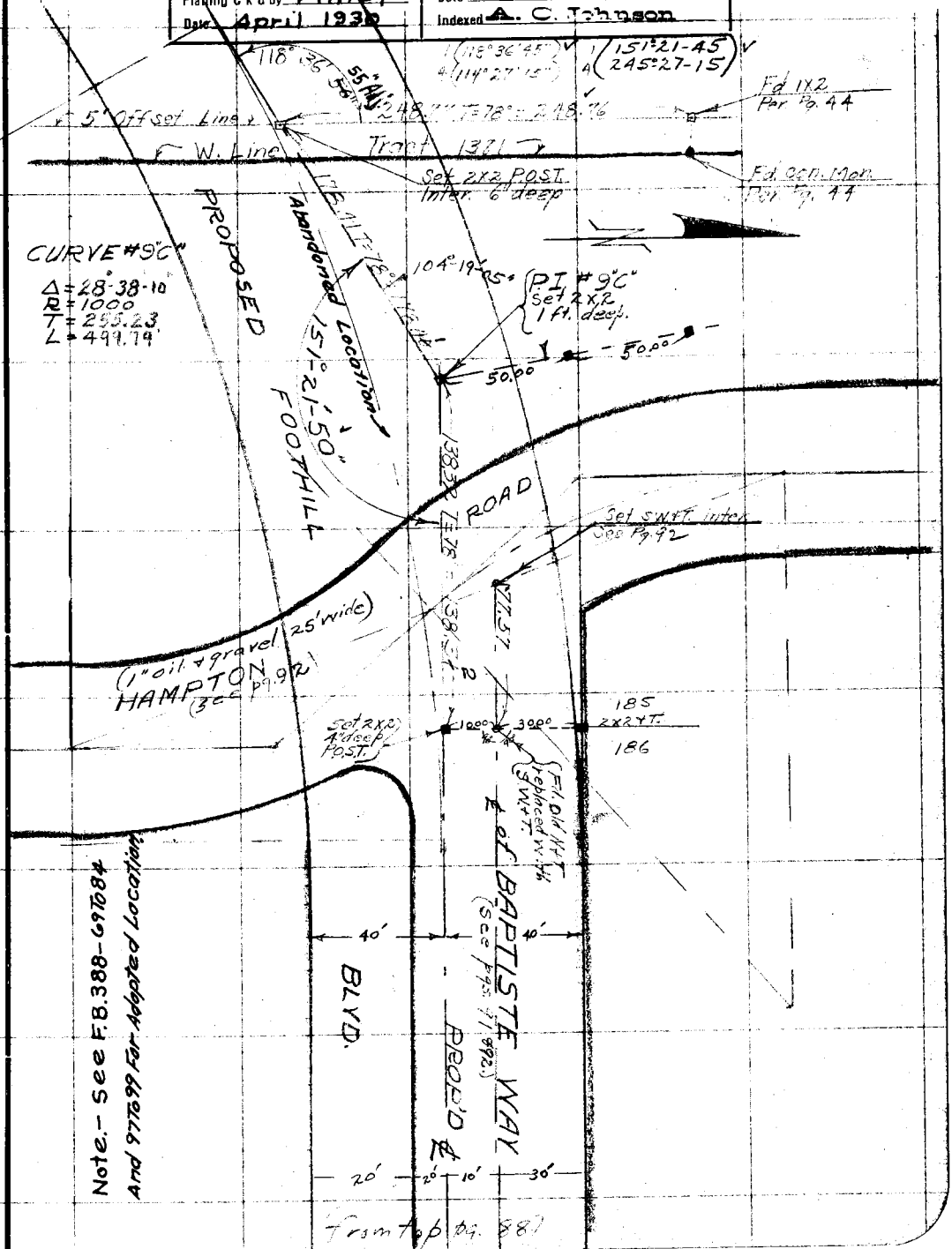
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To Bot. pg. 90

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 89

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by Finley | Date [illegible] |
| Date April 1930 | Indexed A. C. Johnson |

76° Tape #06




Note.- See F.B. 388-69 To 84 And 97 To 99 For Adopted Location

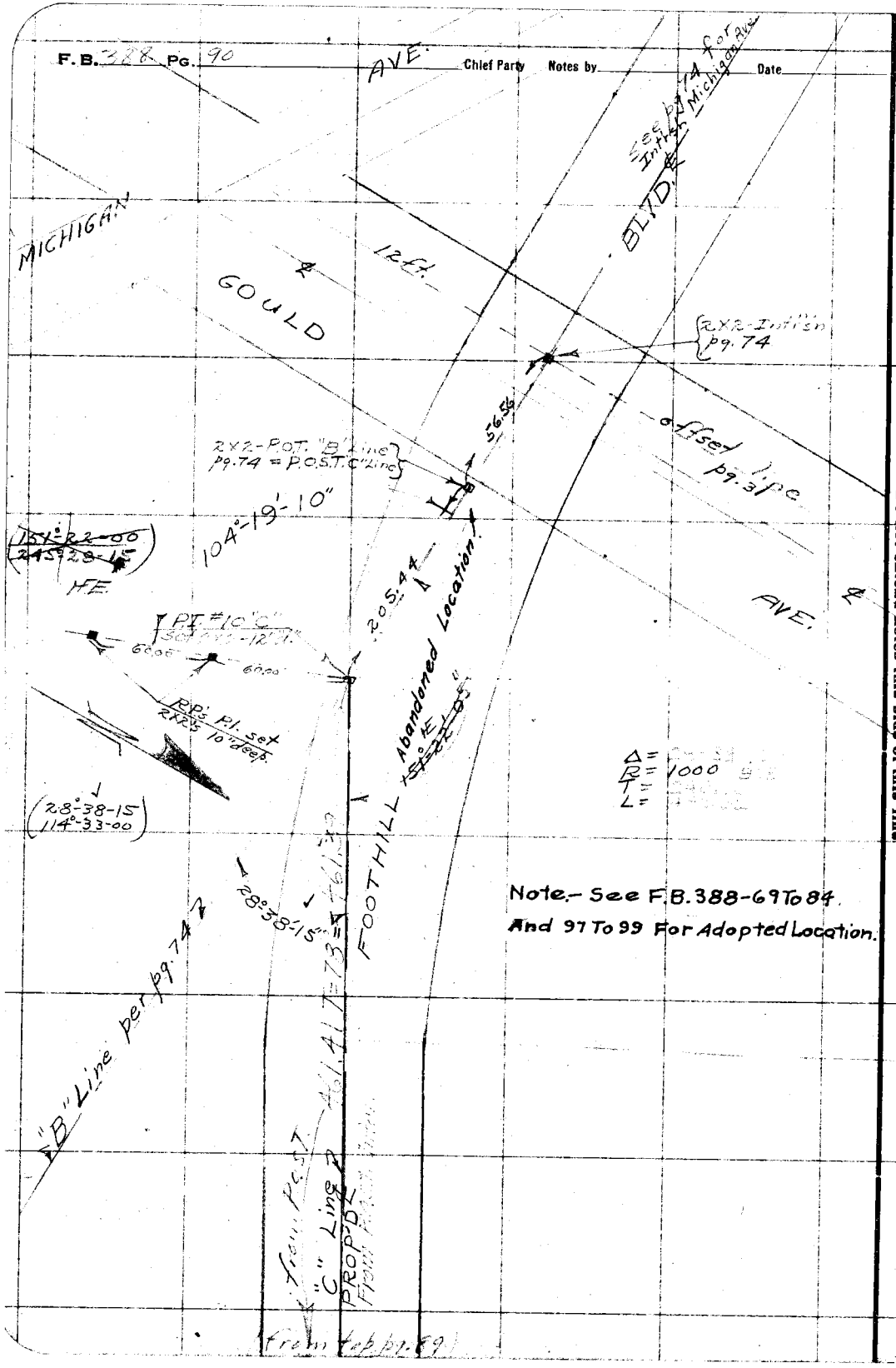
From top pg. 88

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 90 AVE. Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 91

Platted by McAtee
Date April 1930
Map No. 8938-2
Platting C'k'd by Finley
Date April 1930

W. O. No. 4198 D. S. O. No. _____
Location Foothill Blvd.
Surveyed by I. Vaile
Date 9-25-29
Indexed A. C. Johnson

(76° Tape #06)

Tie Bet. Pg. 96

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

TR. 3240

TR. 4815

WAY.

adopted ℄ BAPTISTE

CROWN

AVE.

Concrete

storm drain

curb

40'

2X2 Tack 5+72.40 — 30.00
174
2X2+T 5+42.41 — 30.07
173
2X2 & Tack 5+12.39 — 30.02
172
171
2X2+T 4+52.37 — 30.00
170
2X2+T 4+22.36 — 30.00
169
2X2+T 3+92.43 — 30.00
168
167
2X2+T 3+27.35 — 30.07
166
2X2-No Tack 2+97.45 — 30.12
165
2X2+T 2+62.38 — 30.04
164
2X2+T 2+32.37 — 30.02
163
2+02.22 2X2+T — 29.96
258
2X2-No Tack 1+63.40 — 30.15

29.97 — 2X2 & Tack 5+83.64
194
30.00 — 2X2+T 5+53.57
195
29.98 — 2X2+T 5+23.87
196
30.00 — 2X2+T 4+93.55
197
30.00 — 2X2+T 4+63.57
198
30.04 — 2X2-No Tack 4+33.51
199
29.98 — 2X2+T 4+03.44
30.00 — 2"IP w/TR09 per TR 4815 3+73.45
244
245
30.00 — 2X2 & Tack 3+13.55
246
30.27 — 2X2 Leaning 2+83.48
247
27.97 — 2X2+T 2+54.44
248
249
250
29.78 — 2X2 No Tack 1+53.36
251
252
253
254

257
256
255

TR. 4815

Fd. L+T in curb

R Int'sn of Crown Ave and Baptiste Way bet P.C. 692-6 - Nothing set

46.14

Fd. L+T in curb

L+T Angle Pt. per pg. 27

(Concrete Pvmt.) curb to curb.

0.13

(Geop. 88) Set S.W.+T. by Inter'sn per Monuments found 0+00 going W.

26.24

31.59

28.96

Fd. L+T in curb

Fd. S.W.+T in Conc. Mon.-18" deep per Rd. P.C. 692-6

0.15

28.34

Fd. S.W.+T in Conc. Mon.-18" deep per Rd. Dept. P.C. 692-6

F.B. 388 PG. 92 Chief Party Notes by Date

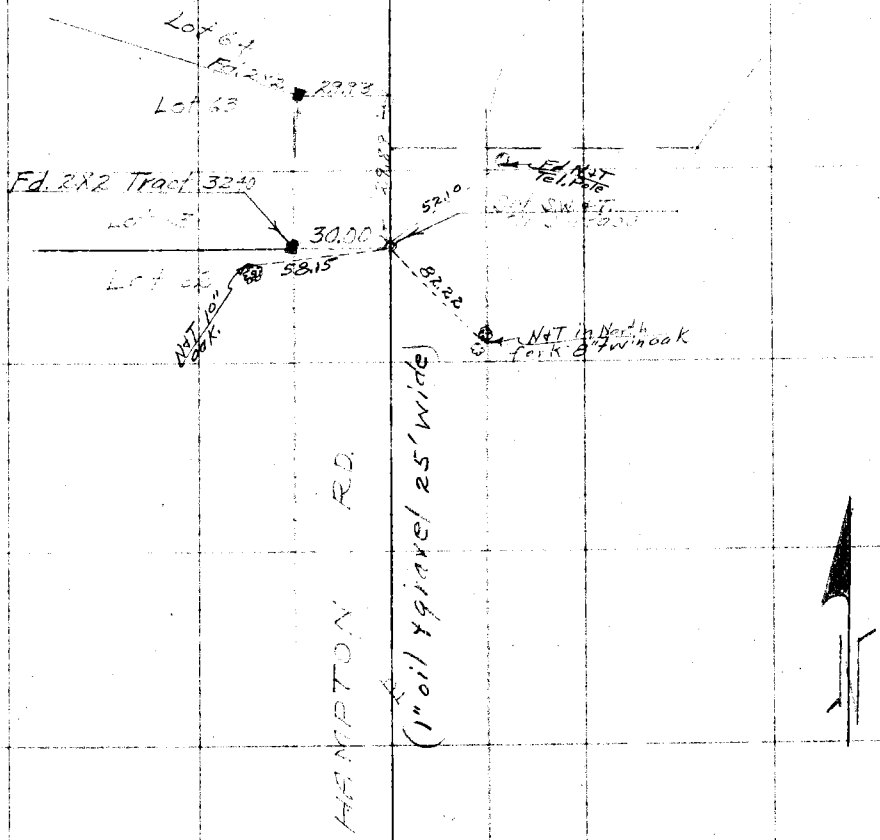
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 93

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by Finley | Date 9-24-29 |
| Date April 1930 | Indexed A. C. [illegible]nson |




(from top Rt. side pg. 92)

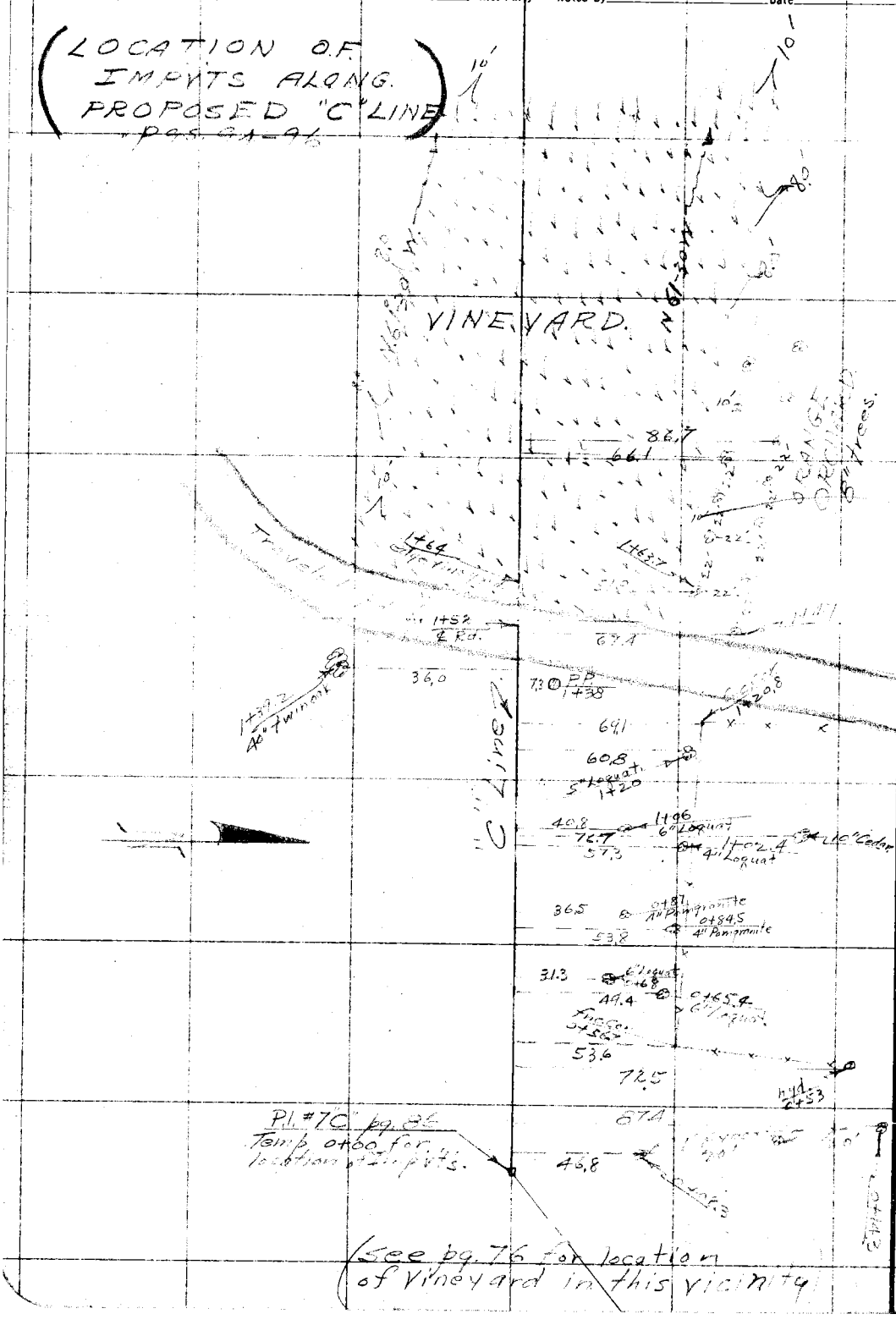
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 94 Chief Party Notes by Date

(LOCATION OF IMPVTS ALONG PROPOSED "C" LINE pgs. 94-96)




(see pg. 76 for location of Vineyard in this vicinity)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

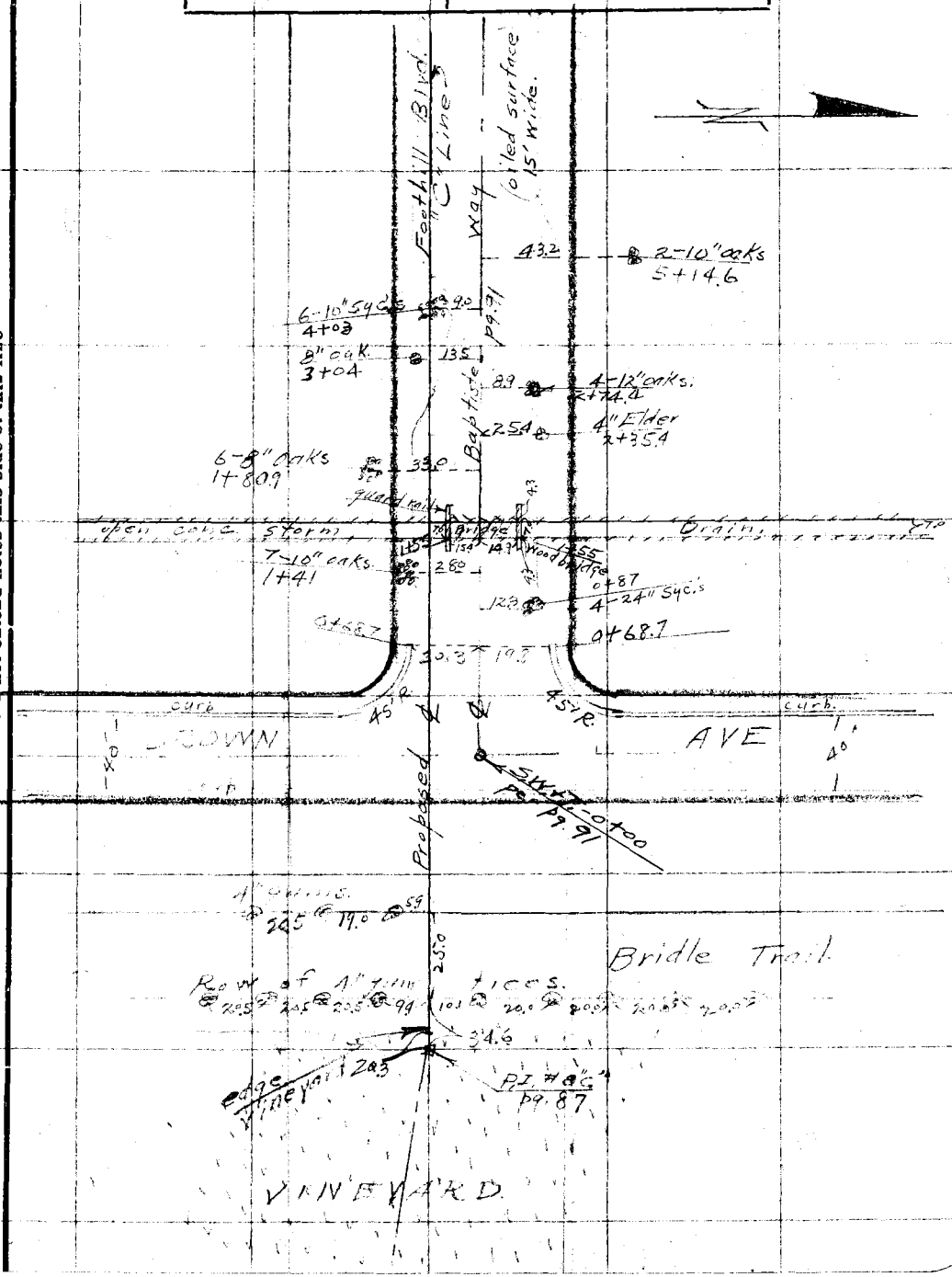
Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg 95

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. | Surveyed by |
| Platting C'k'd by Finley | Date 9-25-29 |
| Date April 1930 | Indexed A. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

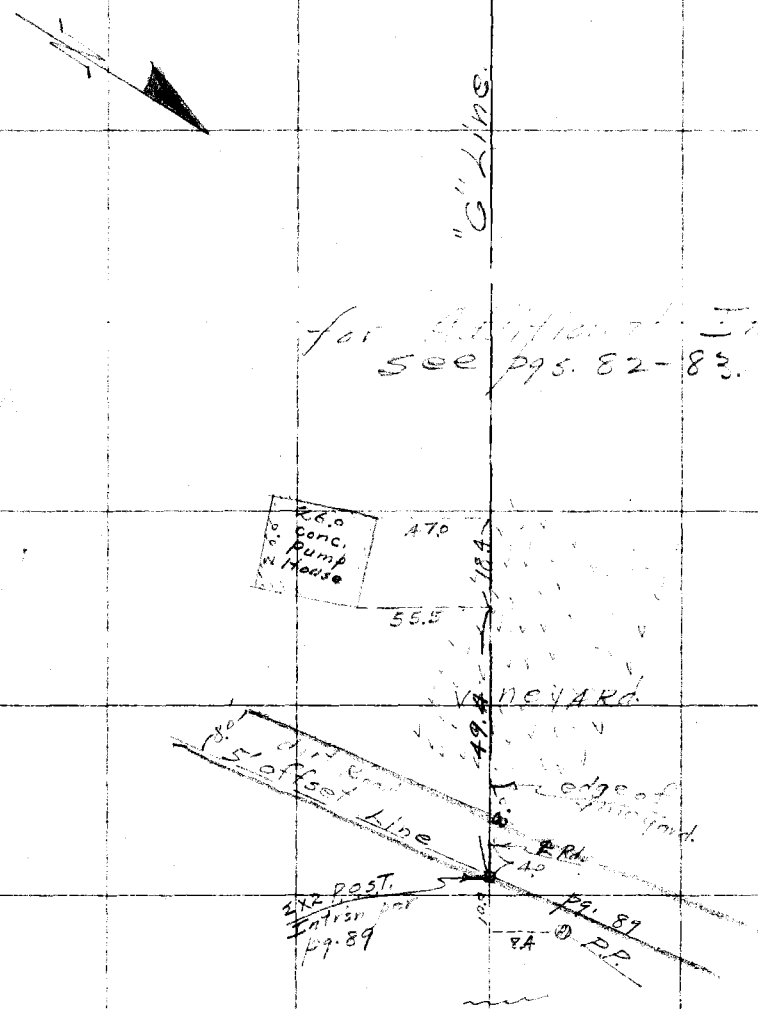
RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 388 PG. 96 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 97

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. _____ |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 2/18/30 |
| Date April 1930 | Indexed A. C. Johnson |

# LINE CHANGE
## in
# FOOTHILL BLVD.
# "B" LINE
## from
# P.I. 6 "B" to PI 7 "B"

Feb 18-'30

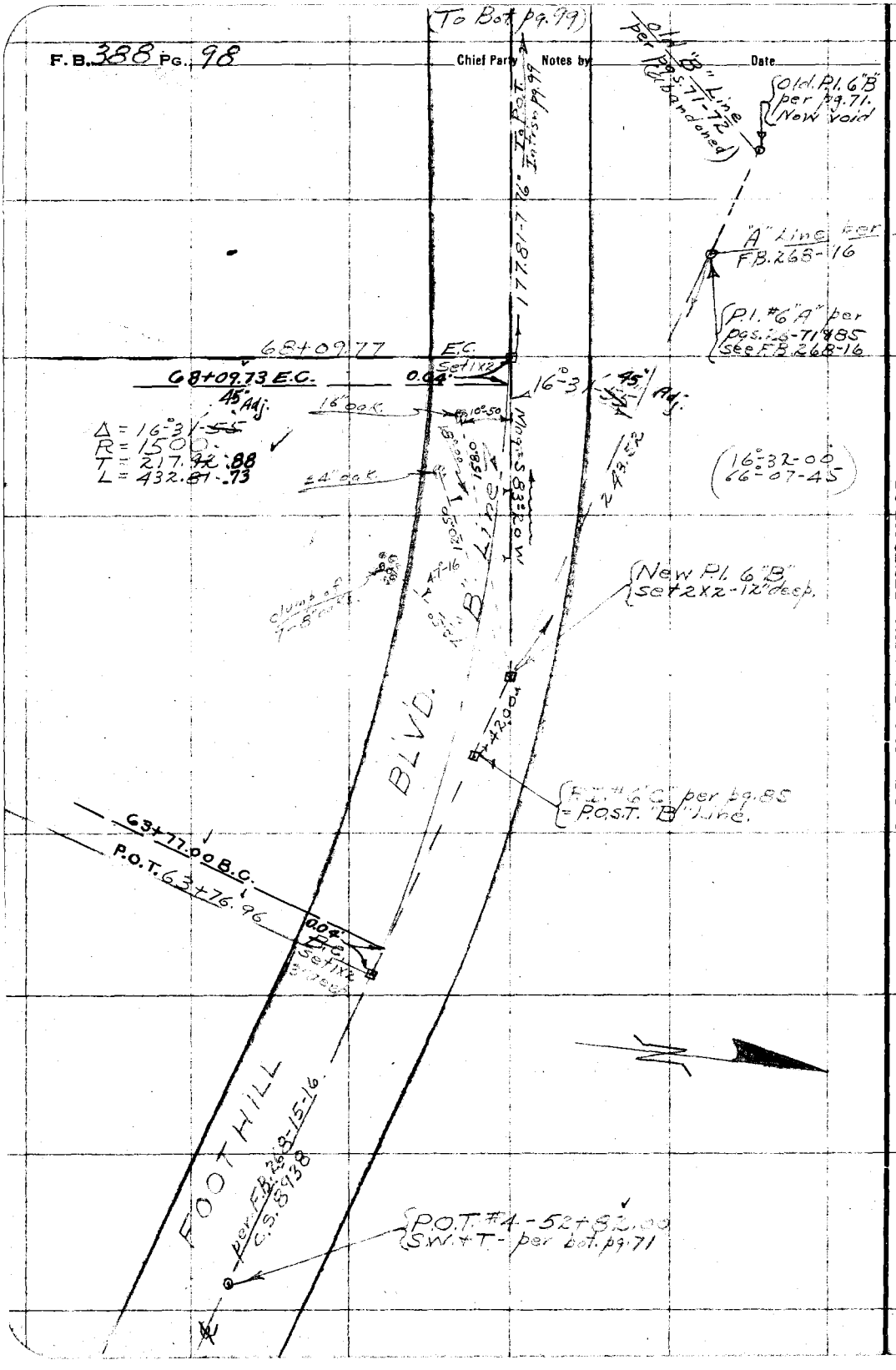
H.F. Evans
Henry Martin
L.C. Wilson
Ralph Taylor
Ray Markham

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 388 PG. 98 Chief Party Notes by Date



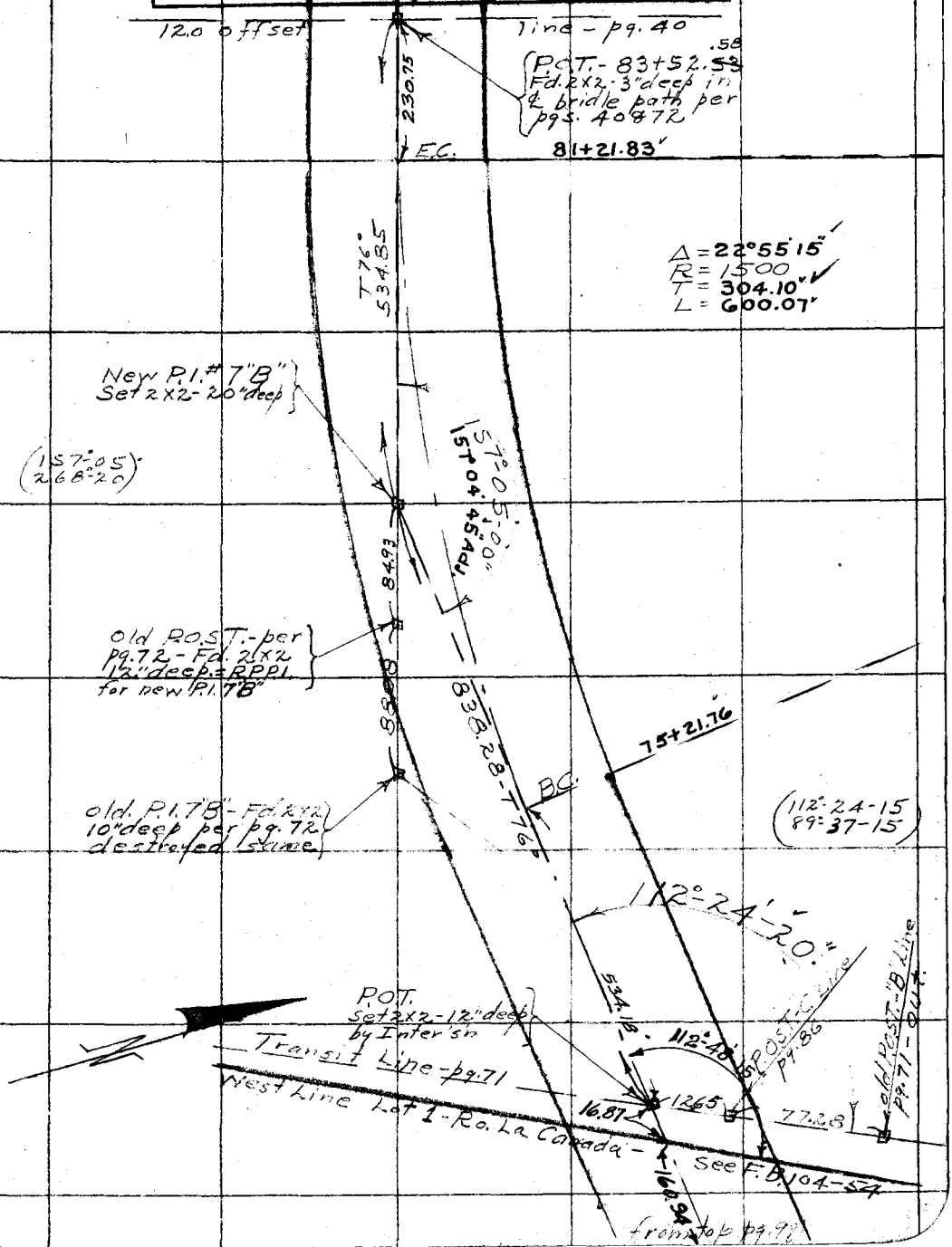

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(To Bot pg.73)

Date _____ Notes by _____ Chief Party _____ F.B. 388 PG. 99

| | |
|---|---|
| Platted by McAtee | W. O. No. 4198 D. S. O. No. |
| Date April 1930 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by Evans |
| Platting C'k'd by Finley | Date 2-18-30 |
| Date April 1930 | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 388 PG. 100 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

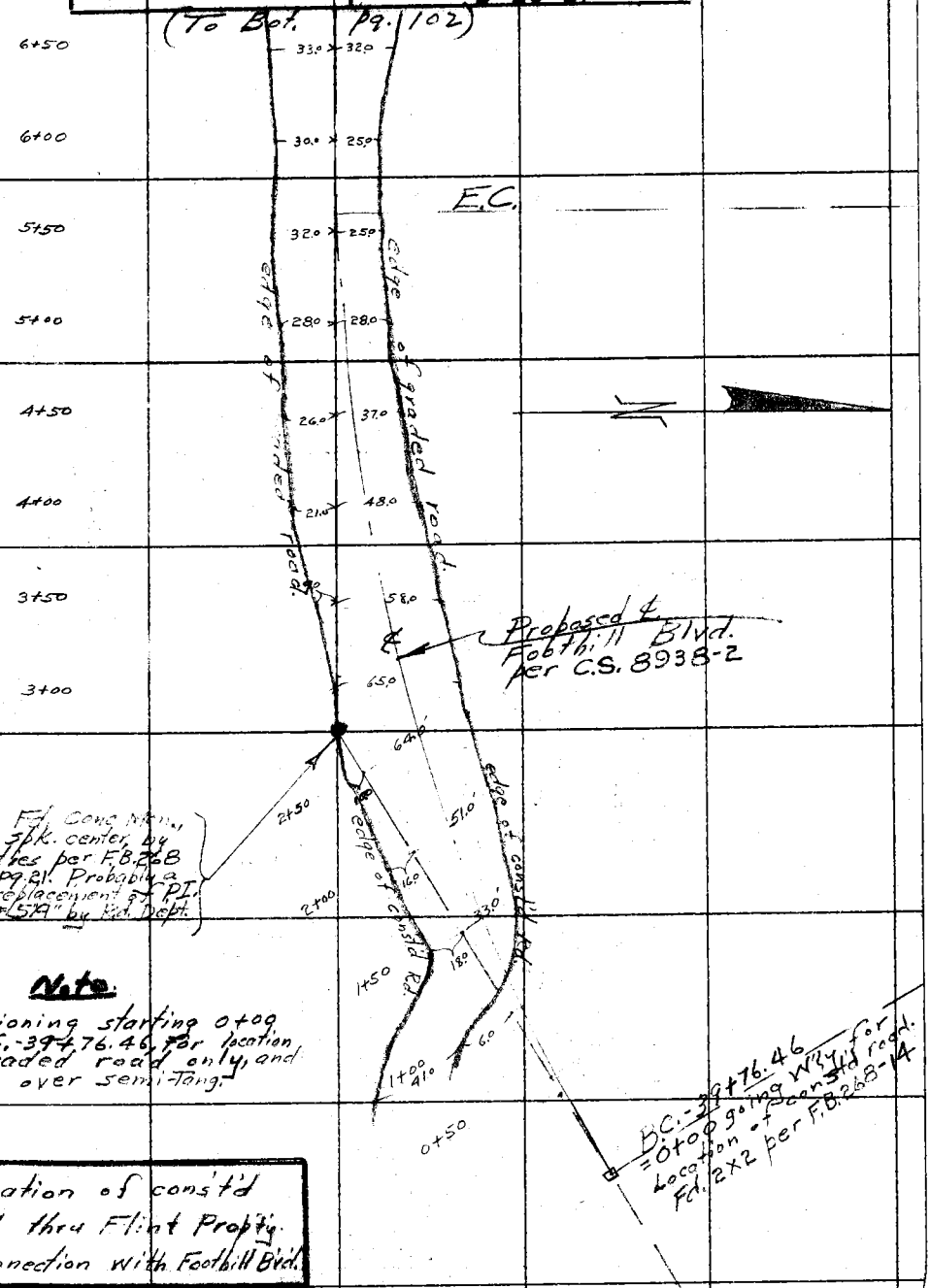
Date _____ Notes by _____ Chief Party _____ F.B. 388 Pg. 101

| | | | |
|---|---|---|---|
| Platted by | Bert McAfee | W. O. No. | 4198 |
| Date | Mar. 1931 | Location | Foothill Blvd. |
| Map No. | 8938-2 | Surveyed by | |
| Platting C'k'd by | C.M. Fidley | Date | 3-19-31 |
| Date | Mar 1931 | Indexed | C. Johnson 3-20-31 |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR




**Note.**

Stationing starting 0+00 at B.C. - 394+76.46 for location of graded road only, and runs over semi-tang.

Location of const'd road thru Flint Propty. in connection with Foothill Blvd.

(To Bol. pg. 103)

F.B. 388 PG. 102 Chief Party Notes by _____ Date _____

**Note.**
Stationing starting 0+00 at B.C.-39+76.46 for location graded road and runs over Semi-Tangs.

(from top pg. 101)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

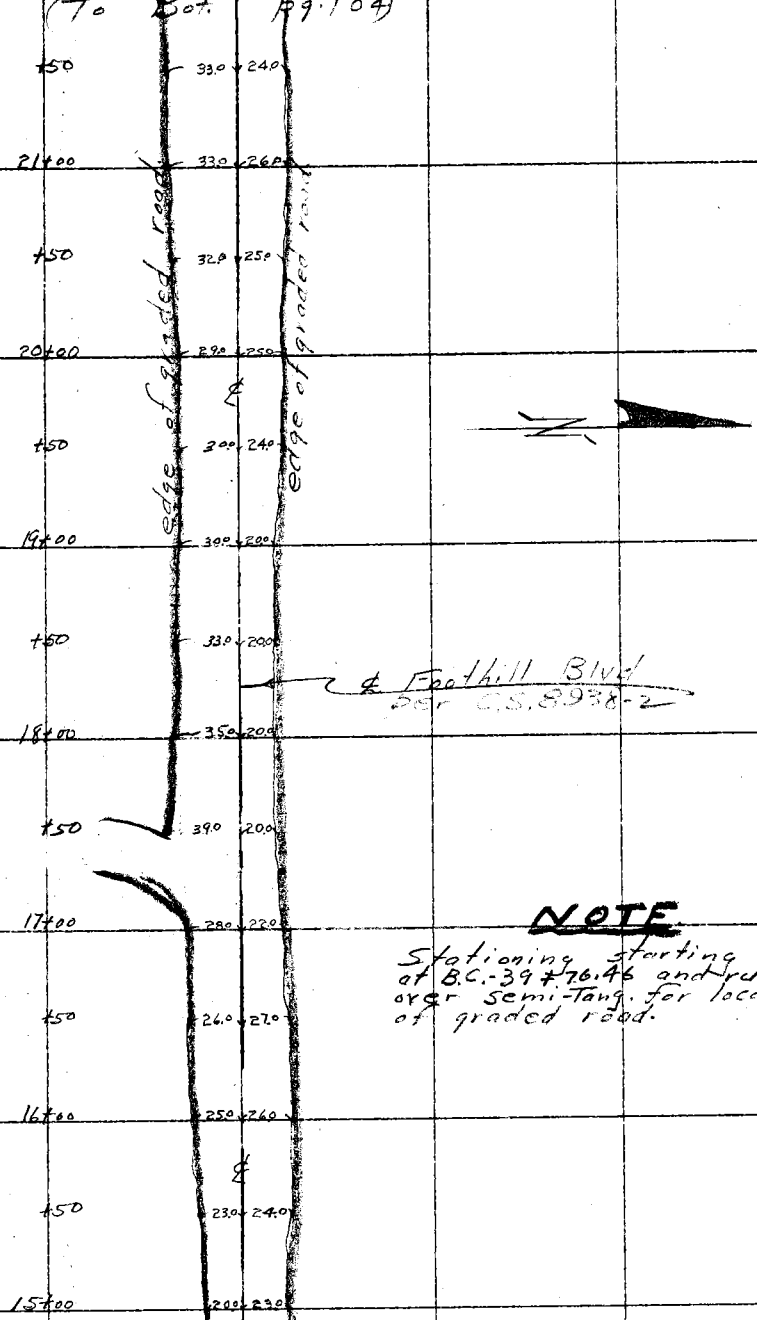
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 388 PG. 103

| | |
|---|---|
| Platted by Bert McAtee | W. O. No. 4198 D. S. O. No. |
| Date Mar. 1931 | Location Foothill Blvd. |
| Map No. 8938-2 | Surveyed by [illegible] |
| Platting C'k'd by D. M. Finley | Date 2-19-31 |
| Date Mar. 1931 | Indexed A. C. Johnson |

(To Bot. Pg. 104)




**NOTE**

Stationing starting 0+00 at B.C.-39+76.46 and runs over Semi-Tang. for location of graded road.

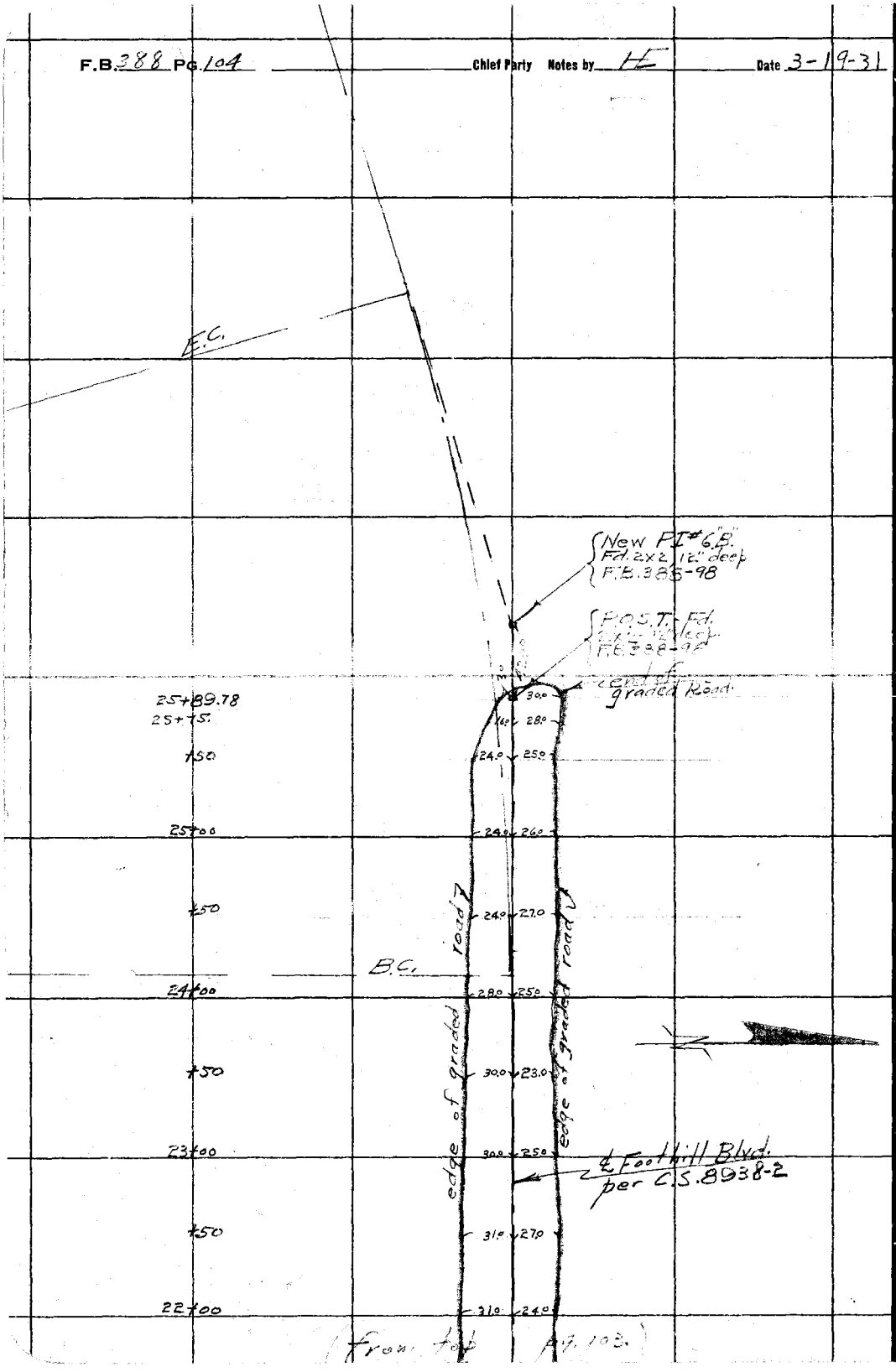
(from top Pg. 102)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 388 Pg. 104 Chief Party Notes by HE Date 3-19-31




RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F. B. 388 Pg. 105

| | |
|---|---|
| Platted by | W. O. No. _____ B. S. O. No. _____ |
| Date | Location |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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388

Date

Chief Party Notes by

F.B. Pg.