Notes by _____ Chief Party _____ F.B. _____ Pg. _____

| | |
|---|---|
| Plotted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location |
| Map No. | Surveyed by |
| Plotting C'k'd by | Date |
| Date | Indexed |

4 Grants
13

Microfilmed Jan '85

F.B. 393 Pg. Index Chief Party Notes by Date

F.B. 393

PAGES: Index, Index, ,Index, ,
1 to35 incl., ,37 to 43 incl., ,
45,46,47, ,49 to 63 incl., ,65,
66,67, ,69 to 87 incl., ,89 to
138 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 1A

| | |
|---|---|
| Platted by | W. O. No. _____ B. S. O. No. _____ |
| Date | Location |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed C. Tolerson |

# INDEX (See F.B. 403 pg 2A-2B)

Property Lines - Grand Ave - Pg 1 to 32

Blvd 38 to 44

"P" Line for preliminary topog. - Pg 45 to 58

Location of improvements - Pg 59 to 70

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLER IN Red. WITH INITIALS AND NAME OF PERSON MAKING CHANGE.

Do not record notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 313 Pg. 18 Chief Party Notes by Date

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 PG. _____

| | |
|---|---|
| Platted by _____ | W. O. No. _____ D. S. O. No. _____ |
| Date _____ | Location _____ |
| Map No. _____ | Surveyed by _____ |
| Platting C'k'd by _____ | Date _____ |
| Date _____ | Indexed A.C. Johnson - 1-30-30 |

# INDEX.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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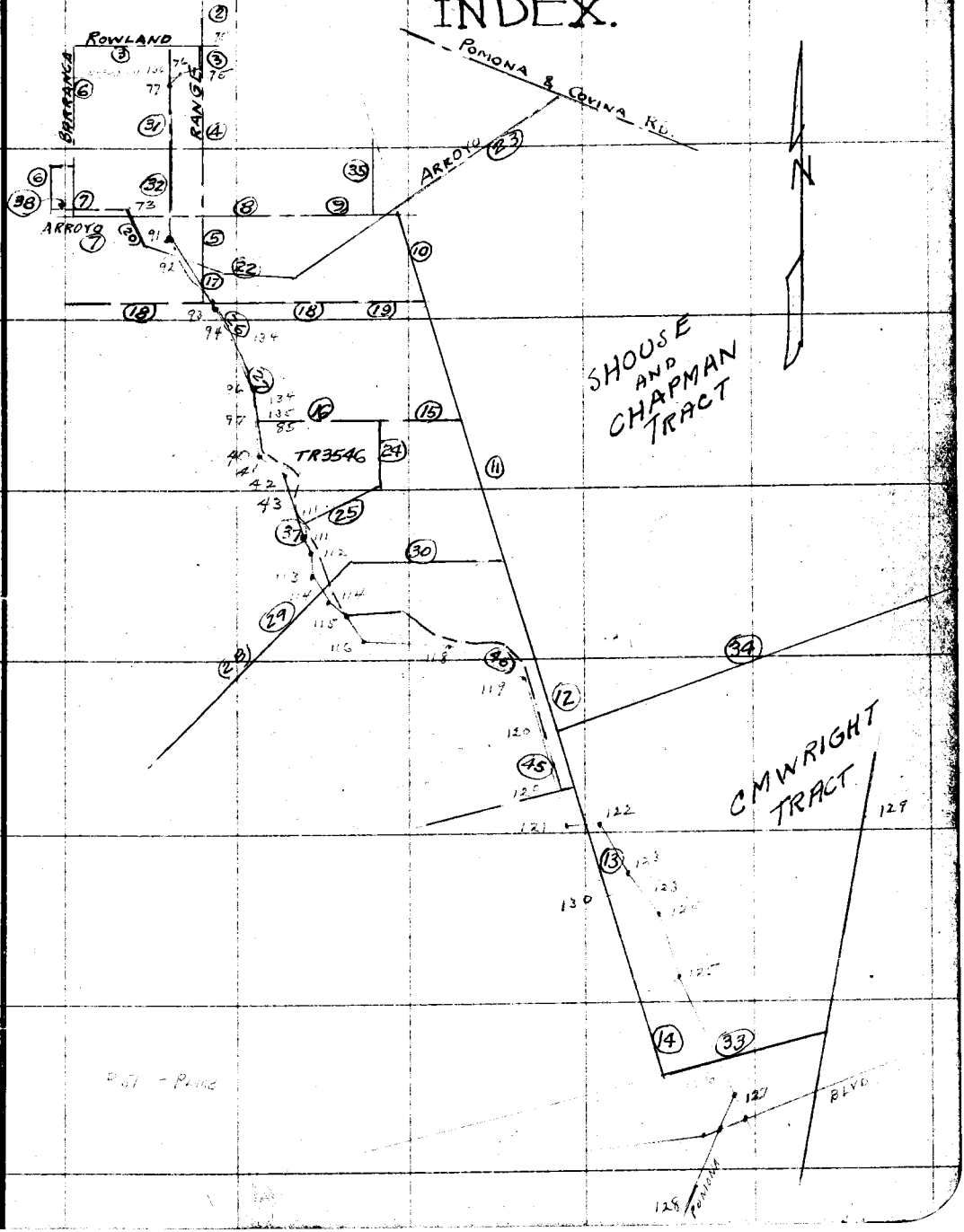
RETURN TO LOS ANGELES COUNTY SURVEYOR



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**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F. B. ____ PG. ____

Chief Party ____ Notes by ____ Date ____

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 1

| | |
|---|---|
| Platted by H. N. Bradstreet | W. O. No. _____ D. S. O. No. _____ |
| Date Mar. ; '30 | Location _____ |
| Map No. CSB-430-1-2 | Surveyed by _____ |
| Platting C'k'd by R.W.S. | Date _____ |
| Date Nov. ; 30 | Indexed A. C. Johnson - 1929 |

# SURVEY OF GRAND AVE. (COVINA) from ROWLAND AVE. to POMONA BLVD.

H.F. Evans - Dep.
Henry Martin - R.
L.C. Wilson - H.C.
Ralph Tayler - R.C.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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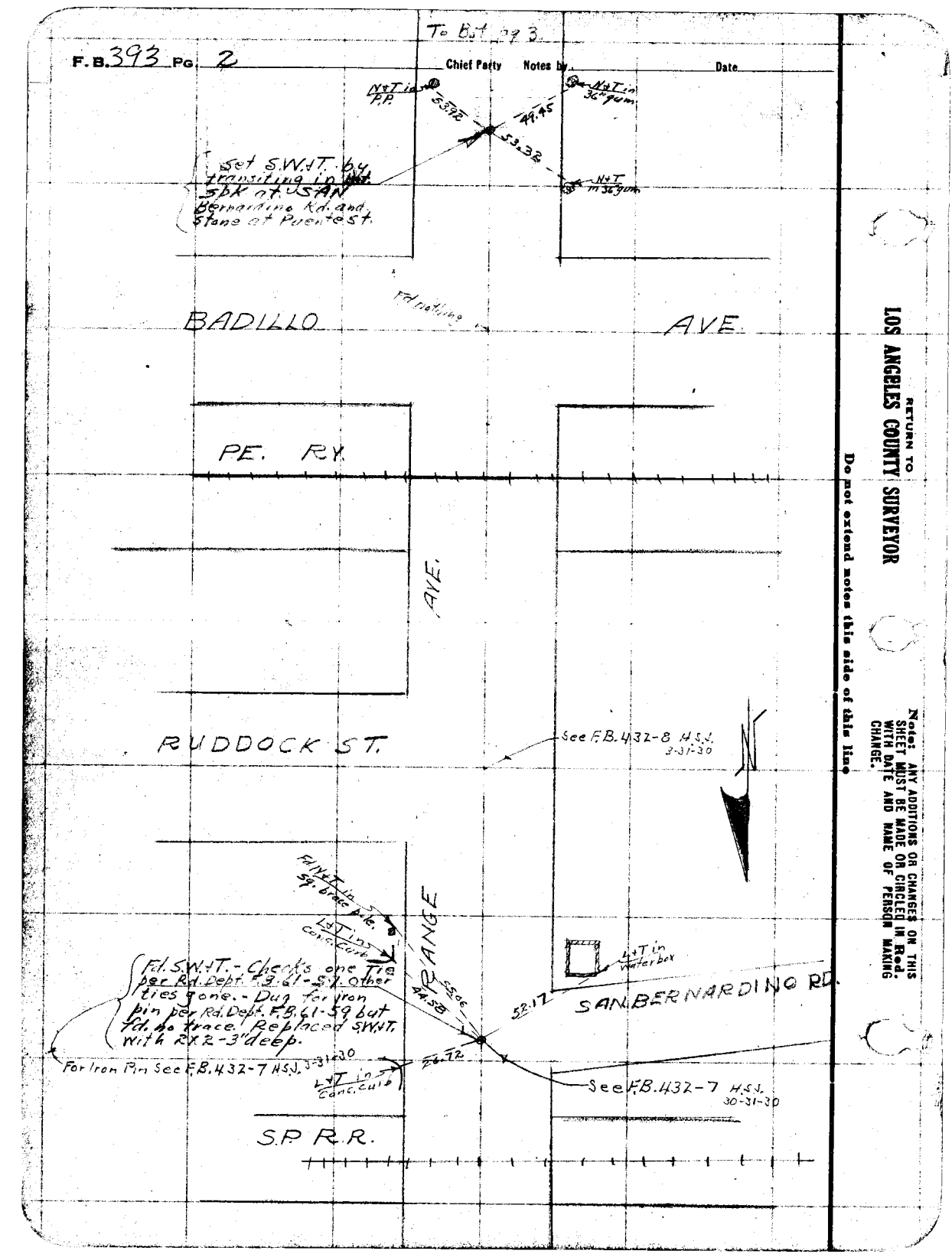
F.B. 393 Pg. 2

To B.T. 393

Chief Party Notes by Date

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Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg 3

(68° Tape)

Platted by H.N. Bradstreet
Date Mar & Apr, 1930
Map No. C.S.B. 130
Platting C'k'd by _____
Date _____

W. O. No. _____ D. S. G. No. _____
Location Grand Ave
Surveyed by Evans
Date 4-18-29
Indexed A.C. Johnson 1930

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Fd. 2" I.P. P&T M.B. 59-14 Hack in mouse

POMONA and COVINA ROAD.

Fd. 2" I.P. P&T M.B. 59-14

283.11 @ 2°37-T72" = 282.78

(97°13-15 / 28°53-00)

AVE. GRAND

T64° = 1322.51

1322.30

3066

35.15

89°-15'-10" ROWLAND AVE.

2670.47-T76" = 2670.26

S84.86-T76" = S84.75 To POT.

AVE. 9.4

Fd Granite rock with hole center, 14" deep & surrounded by 12" cement pipe. Set RXR over stone. 0.00 going South.

See M.R. 9-3-4

Fd Granite rock with hole + N.T. center, 3" below surface (See pg. 6)

(By Occ per F.B. 231-7)

(89°-15-15 / 357°-00-45)

(89°-18-00 / 357°-12-15)

15.46 Adj 89°-18'-05" 300 pg. 6

AVE. BARRANCA

Fd. granite rock with hole center, 14" deep, set RXR above stone. (See M.R. 9-3-4)

N&T 24" pine

N&T Tel. p.l.e.

PUENTE

VOID

61.52

59.45

S.T.

PROPOSED RANGE

N&T 24" Gum.

30.63

X in conc. headwall

X in top Standpipe

N&T P.P.

Pomona Ave.

Rowland Ave.

S.T. Golfgrth.

5461

Route

Galv.

179°-59'-45"
359°-59'-15"

act from top
pg. 2

To B.C. ± Pg. 5

F.B. 393 Pg. 4 Chief Party Notes by Date

To P.O.T.

104.11 @ 16°42 = 99.72
266.99 @ 5°18 = 265.85
365.57
T 74° .03
365.54

TR. 9253

AVE.

(on line)
Fd. 2" I.P. - no plug.
See Tr. 9253
22+32.50

Fd 2" I.P. conc. filled
Tack or tack
See Tr. 9258

216.53 calc

5.14
(1 500 Link)

51.50

208.44 @ 0-51-T 60° = 208.38

P.O.T. - 21+80.36
Set 2X2 - 8" deep.

Set 1/2"

81°00'10"

GRAND

RANGE AVE.
(Vacated-D.48-51)
= S 14-14-T 1° = 314.01

TRACT

P.O.T. - 13+66.35
Set 2X2 - 8" deep.

WORKMAN AVE.
(not constructed)

490.20 @ 0-0 = 490.20
298.42 @ 12-23 = 291.48
781.68
T 72° .08
781.60

PROPOSED

PHILLIPS

N 7°-5-24" W

P.O.T. - 5+84.75
Fd old 2X2 on
line at top of bluff.

From Top Pg. 3

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To Bk. pg. 17

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 5

Plotted by H.N Brockbauer
Date Mar & Apr 1930
Map No. C.S. B-430
Plotting Ck'd by _____
Date _____

W. O. No. 228 D. S. O. No. _____
Location _____
Surveyed by Ewins
Date 3-16-29
Indexed A. C. Johnson

(88° Tape)

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Dotted circled notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

ARROYO

per 19.22 475.0

35+30.61 going South. Set 2x2 & Deep by Intersn.

755.40

AVE.

80.04@0-0 = 80.04'
297.39@0-57 = 297.35'
298.31@6-02 = 296.66'
674.05'
T64° = .11'
673.94'

POT-28+53.67 Set 2x2

RANGE AVE.

150.60-T64° = 150.58

(74+58 299+52)

POT-27+06.89 Set 2x2

Transit Line

63.65 Set 8 26+51.20

26+42.44=POT Fd Granite rock with cop shaped hole center S.E. Cor. Phillips Tr. Set Lnt in hole.

1624@46°21 = 11.21

26+31.23 Fd. Granite rock with 3/8" drill hole center.

9655-T74° = 96.54

POT-25+45.90 Set 2x2 on spur.

To Bk pg. 4

F.B. 383 Pg. 56 Transit line previously

Chief Party Notes by Date

set 5 WNT by Intrsn.

196.20 - T 70° = 196.18 ✓

Fd. 5 WNT 44 lks per F.B. 231-102

see pg. 72

See pg. 38

ARROYO AVE.

219.63 @ 6-39 = 218.15

159.45 @ 5-03 = 158.83

T 70° = 376.98 / .04

376.94 ✓

(90°-57-15 363'-49)

(89°-09-00 382'-36'-15)

Set 1 X 24

Set 1 X 24 by Intrsn See Angle from N & orientn.

Fd. 5 WNT. per F.B. 231-102

197.065 (meas.)

BARRANCA

(89°-17-30 387'-10-15)

AVE

P.I. - set 2 X 2 by Intersecting one remaining tie with N & S Barranca per F.B. 231-7

set 2 X 2 by Intersn

WORKMAN AVE.

2069.64

To pg. 136

Fd. Granite stone 18" d. ✓ with cap shaped hole see F.B. 231-7 ✓

(89°-40-45 382'-43-00)

BARRANCA

1322.19 - T 76° = 1322.07

ROWLAND AVE

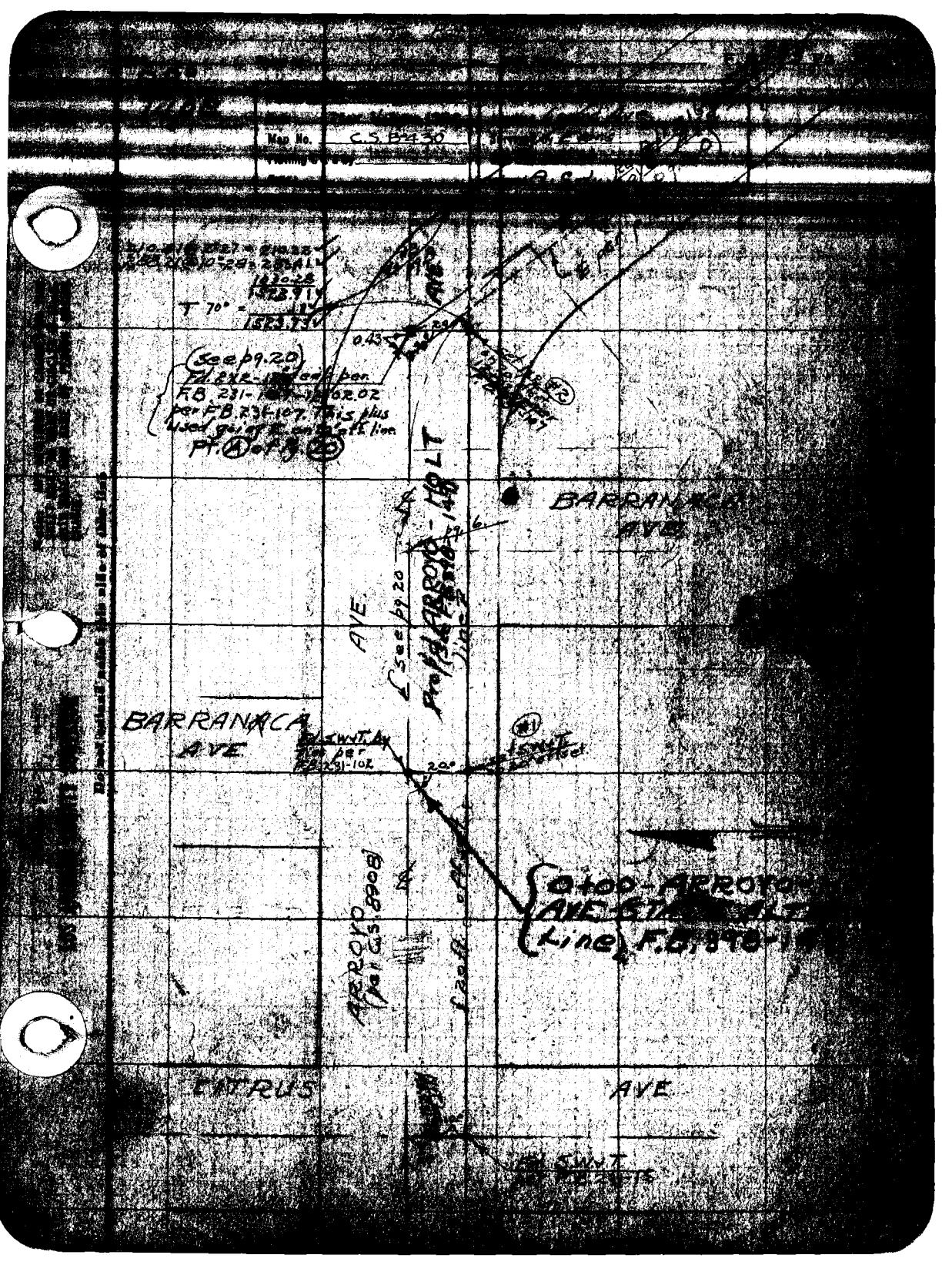
fsee pg. 32

Fd. Stone W X 11 L & T per pg. 3

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


Map No. C.S. B22-30
0.43
(See p9.20)
FB 231-102.02
per FB 231-107. This plus
PT. A - PT. B
BARRANCA AVE
AVE
BARRANCA AVE
Set SWT. Ax
Tie per
FB 231-102
20°
Set SWT
Set Nail
Tie
EATRUS
AVE
Set SWT
Tie

Page 8

Called From _____ Taken by _____ Date _____

88' Tape.

298.96 @ 0-0 = 298.96 ✓
103.36 @ 4-42 = 103.01 ✓
401.97
T66° = .06 ✓
401.91 ✓

Proposed Arroyo Alt. 14 Ave.
State Alternate Line
per F.B. 398-151

47+50.65 ✓
#5 set 1x1

"4A" Ea. 1x2 on line. ✓
43+91.22 ✓

723.07 @ 0-0 = 723.07 ✓
214.86 @ 2-18 = 214.64 ✓
937.76 ✓
T66° = .13 ✓
937.63 ✓

46+90.37 ✓
Fd. 1½ I.P. cement filled + tack.
per Tr. 9253

1991

VOID
See page #129
FB 398 for
4-A-A

TR. #9253

#4 set 1x2
38+13.02 ✓

889.26 @ 0-0 = 889.26 ✓
198.16 @ 0-41 = 198.15 ✓
1087.41 ✓
T68° = .14 ✓
1087.27 ✓

20 ft. offset

#3 - set 1x2
27+25.75 ✓

Granite rock with cut shaped holey
L & T per pg. 5

GRAND Ave. per pg. 5

876

AVE. EXT'S'N.

#2A" set 2x2 by Inters. pg.
26+70.18 ✓
going East

89°-06-15" 710.44' ✓

(89°-06-15" 382.25') ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg 9

| | |
|---|---|
| Platted by H.W. Bradstreet | W.O. No. 928 S.S.O. No. |
| Date Mar 3/ Apr 1930 | Location Grand Ave |
| Map No. C.S.B. F-30 | Surveyed by Evans |
| Platting C'k'd by | Date 2-2 & 28 |
| Date | Indexed A.C.J. 1929 |

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

62+47.64 Fd. 1/2" Galv. Mon. per Rec. of Tr. 10330

20.10

Fd. old 6x6 Sq. redwood post, 18" deep, very rotten 62+89.46

20.08

19.94

62+78.60

62+80.20 Ft. W. see bot. pg 10 for Intrsn.

Transit Line per pg. 10.

Fd. 2" IP per prob Tr. 10330

20.10

5.84

18.43

#9-62+72.76 Set 1x2

20.10

(86° T to C.)

62+54.33

See b 23 for Intersn.

For line to North See pg. 35

Line 2

298.48-T78°= 298.46

ARROYO

19.95

0.52

#8-59+74.30 Set 1x2

AVE.

59+74.82 Fd. 2" IP P.L. S.E. cor. Tr. 9853

313.65-T78°= 313.63

offset

#7-56+60.67 Set 1x2

208.44 @ 0-0 = 208.44

299.84 @ 1-46 = 299.70

508.14

T78° = .03

508.11

20 Ft.

#6-54+52.56 Set 1x2

(from to b pg 8)

F.B. 393 Pg. 10 Chief Party Notes by Date 2-27-29

T.B.M. 69.11

(76° Tape)

T76°-118.72@4-57 = 118.28 ✓

31+98.93 #5 Set 1X2 20.0'

T.P. #9 Pg 11

496.97@2°05' = 496.64 ✓
59.51@1°40' = 59.34 ✓
273.98@15°37' = 263.87 ✓
T76° = 819.85 ✓

21.0'

#7 Set 1X2 23+80.08

237.63@7°36 = 235.54 ✓
191.90@0°35' = 191.89 ✓
427.43 ✓
T70° = .02 ✓
427.41 ✓

#6 Set 1X2 19+52.67

132.00@2°43 - T70° = 131.84 ✓

#5 Set 1X2 18+20.83 ✓

247.93@2°08 = 247.76 ✓
314.32@1°36 = 314.22 ✓
561.96 ✓
T76° = .4 ✓
561.92 ✓

4.7

Tie-in per pg. 19 Line 2

#4 Set 1X2 12+58.91

471.55@0°39 - T70° = 471.50 ✓

21.0'

#3 Set 1X2 7+87.41 ✓

418.40@6°49 - T70° = 418.34 ✓

#2 Set 1X2 3+69.07 ✓

357.63@8°29 - T70° = 353.70 ✓

SHOUSE & CHAPMAN TR.
LOT 2.

Mag. N 23° W

Tie-in per pg. 19 Line 1

Wire fence & trees

Wire fence & trees

Wire fence & trees

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg 11

(76° Tape)

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 D. S. O. No. |
| Date Mar & Apr. 1930 | Location |
| Map No. C.S. Br 430 | Surveyed by |
| Platting C'k'd by | Date 3-21-29 |
| Date | Indexed A.C.J. - 1929 |

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(To Bk. p9.12)

To #14 p9.12

152.31 @ 4-36 = 155.81
60.05 @ 0-0 = 60.05
406.68 @ 3°12 = 406.05
263.34 @ 19-23 = 248.60
13.78 @ 0-0 = 13.78
T82° = 884.29
.03
884.32

#13 Fd old chained 2x2 on top of 5 pcs. set copper tk. center. 60+52.00 46.48 +52.00

169.07 @ 7°45 - T82° = 167.54

90°

20.0

3.00

8446 70.24 84.46 #14 58 set 1x2

#12 set 1x2 58+84.46 18.60 84.46

81.47 @ 15°51 = 77.10
346.76 @ 9-30 = 342.00
418.50 @ 10-40 = 411.27
495.64 @ 5-58 = 492.95
166.16 @ 4-43 = 165.60
1488.98
T80° = .02
1488.96

95.50 03.60 #11 43+45.50 set 1x2

109.29 @ 13°45 = 106.16
166.89 @ 18-01 = 158.60
150.79 @ 21-20 = 144.46
189.36 @ 14-01 = +83.72 177.90 183.72
151.50 @ 0-0 = 151.50
T76° 740.14 734.62 740.44

25

Fence LINE

4" wire

Tran. Line

25.41

Fd. 4" I.P., Conc. filled + nail on fence line. 36+65.38

36+63.52 see p9.15 for Intrsn.

1032

Transit line per p9.15

36+55.06 #10 set 1x2

Offset (20 ft. Off)

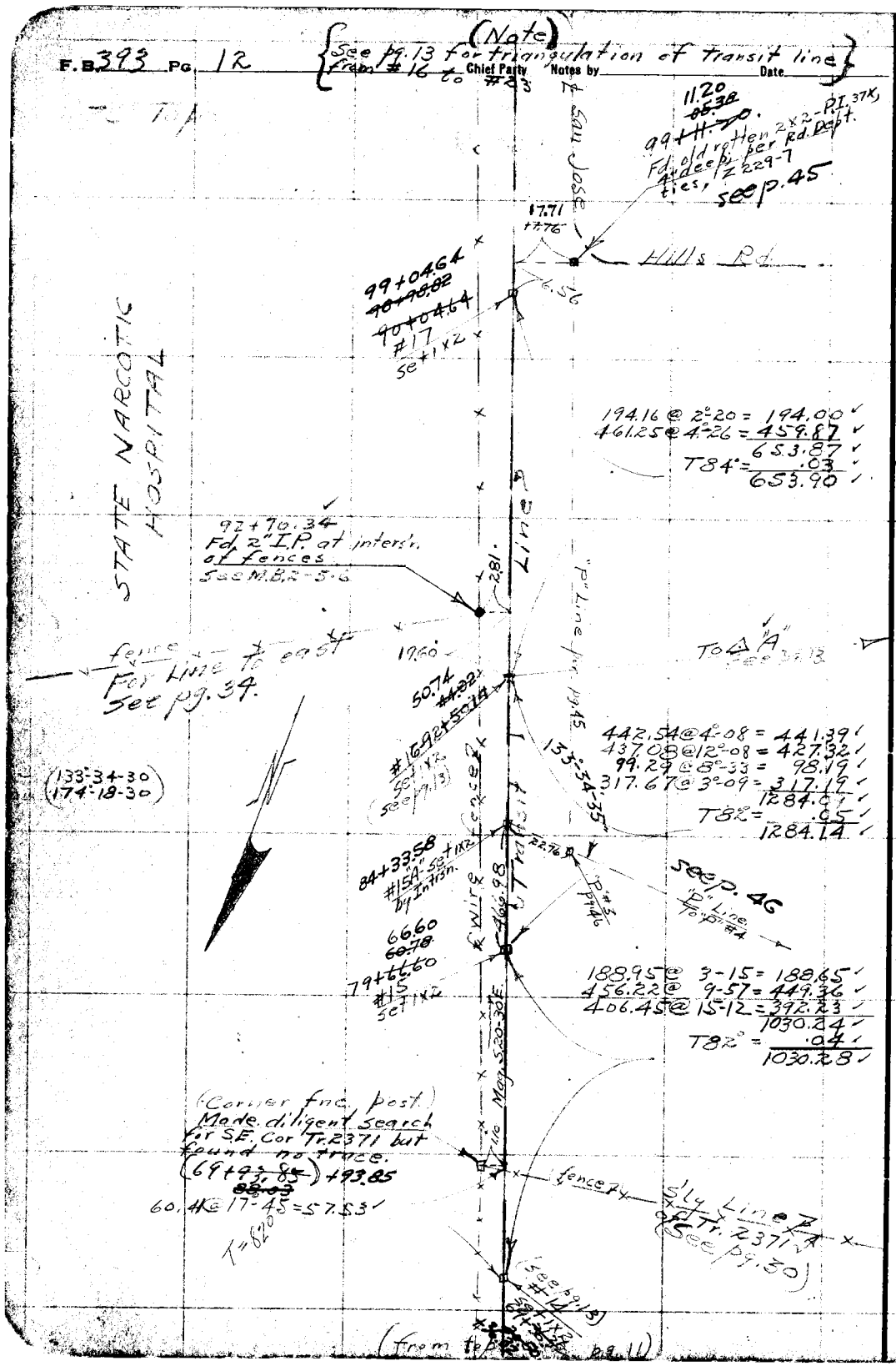
338.22 @ 2°41 - T 78 = 337.85

24

TRACT No. 7

33+11.21 #9 set 1x2 (Found tack p9.10)

F.B. 393 Pg. 12 (Note) {See pg. 13 for triangulation of transit line from #16 to #23} Chief Party Notes by Date

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

37A-1

To Bot. (Pg. 14)

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 13

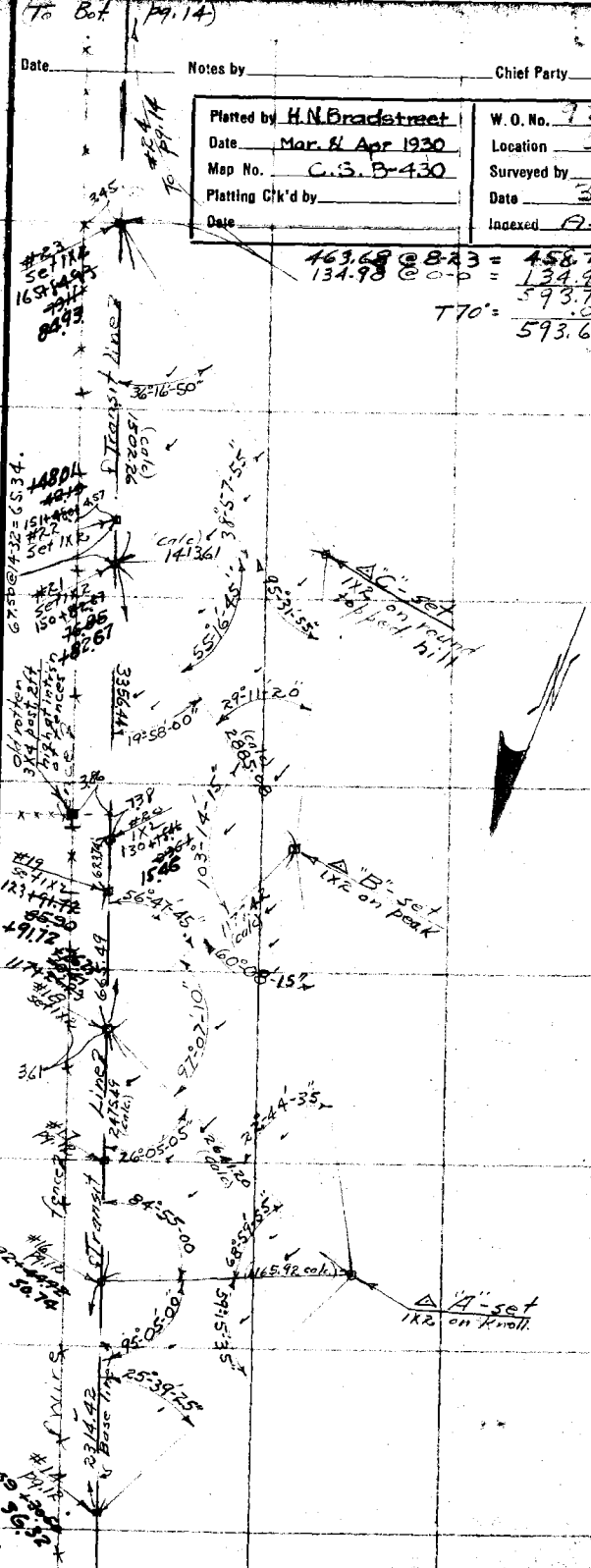
| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 926 D.S.O. No. |
| Date Mar. & Apr 1930 | Location Sixth Ave |
| Map No. C.S. B-430 | Surveyed by Evans |
| Platting Ck'd by | Date 3-5-31 |
| Date | Indexed A.C.J. 1929 |

463.68 @ 823 = 458.73'
134.98 @ 0-0-0 = 134.98'
T70° = 593.71'
.02
593.69 ✓

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 393 Pg. 14 Chief Party Notes by Date

76 Top

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LOS ANGELES COUNTY SURVEYOR

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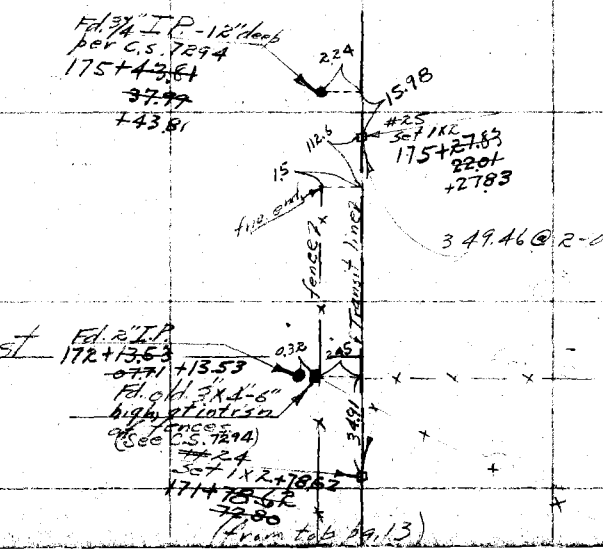


Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 15

| | |
|---|---|
| Platted by H.N Bradstreet | W. O. No. 928 D. S. O. No. |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. L.S. B-130 | Surveyed by Evans |
| Platting Ck'd by | Date 3-8-29 |
| Date | Indexed A. C. Johnson -1929 |

7C Top

74.00 @ 2-44 = 73.92 ✓
220.38 @ 0-0 = 220.38 ✓
394.83 @ 0-36 = 394.81 ✓
689.11 ✓
T 74° = .01 ✓
689.10 ✓

(To Bot pg. 16)

#6 To pg. 11

14+59.69 ✓
Fd 2" I.P. P.T. - see prop'd Tr. 10330

#5 - 14+44.03 Set 1"x2"

4.34 3.75

TR. #3546

N 89°-45' W

375.77 @ 5-10 - T 74 = 377.23 ✓

Inc. See pg. 24 ✓

(6" high) F.A. 4x4 conc. Mony, mail center, on line: 11+34.41 ✓ (N.E. Cor. Tr 3546)

4761

#4 - 10+86.80 Set 1"x2"

9+25.06 Fd 2" I.P. P.T. - see prop'd Tr. 10330

TRACT (25)

No 2371 (24)

212.18 @ 9-1.7 = 209.40 ✓
43.00 @ 0-0 = 43.00 ✓
119.17 @ 4-47 = 118.75 ✓
462.48 @ 10°-39-30 = 454.50 ✓
825.65 ✓
T 72° = .02 ✓
825.63 ✓

6174

5.11

Angle pt. in fence 4+31.5 ✓

55°

Line

170.3

#3 Set 1"x2" 2+61.17 ✓

3.76

678

2+57.41 ✓
Fd. 2" I.P. P.T. See proposed Tr. #10330

125.08 @ 4°-25 - T 70° = 124.71 ✓

113.57 @ 9°-25 - T 70° = 112.04 ✓

1486.46 ✓

#2 Set 1"x2"

(111°-04-15) (84°-17-15)

#1 Set 1"x2" Tangent

#9 Set 1"x2" Tangent

= 36+63.52 South
= 36+50.06 South

#10 = 0+00 going West.
p9.11

846

4" I.P. conc. (6" high) Filled per p9.11

2493

20' offset line - per p9.11

61.20

1403

car. fnc. post

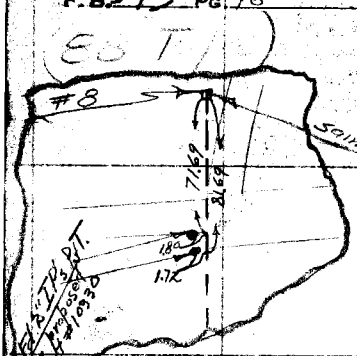
111° 04' adj.

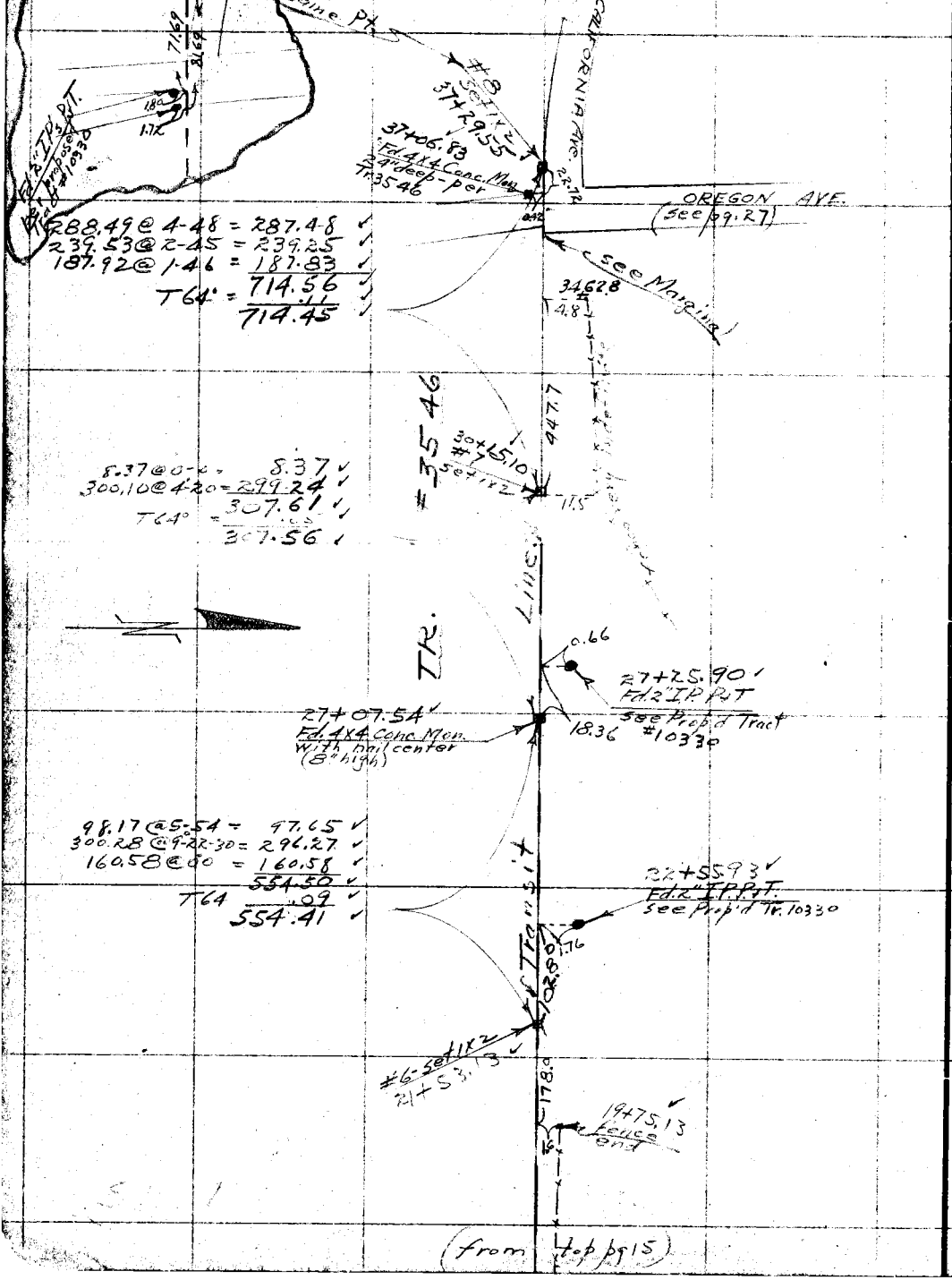
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 16 Chief Party Notes by Date




288.49 @ 4-48 = 287.48 ✓
239.53 @ 2-45 = 239.25 ✓
187.92 @ 1-46 = 187.83 ✓
T64° = 714.56 ✓
714.45 ✓

8.37 @ 0-0 = 8.37 ✓
300.10 @ 4-20 = 299.24 ✓
T64° = 307.61 ✓
307.56 ✓

98.17 @ 5-54 = 97.65 ✓
300.28 @ 9-22-30 = 296.27 ✓
160.58 @ 80 = 160.58 ✓
554.50 ✓
T64 .09 ✓
554.41 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg 17

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 D. S. O. No. |
| Date Mar. & Apr. 1930. | Location Grand Ave |
| Map No. C.S.B. 130 | Surveyed by Engr. |
| Platting C'k'd by | Date 2-12-29 |
| Date | Indexed A.C.J. 1929 |

09-nA-30
356-A6-39

OREGON AVE.

VIRGINIA AVE.

38+41.28 going south.
Set S.W.T.
by Intersn. 918

See p9.182

89°06' 30" 30.00

ARLINGTON AVE. PROLONGED

984.61

from Pot
2836.67-p9.5

(from tab p9.5)

N

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 18 Chief Party Notes by Date

To Bk. pg. 19.

OREGON AVE. (pg. 26)

20.58 Conc. 72/K3 4+53.1

60-10-45 (361-04)

21+53.49 Fd. 2 x 2

Fd. 2x2 - Mkd. "PIE" 21+39.83

60-10-40

20+86.73 Fd. 2" I.P. P.T. per Hood Tr. 10330

30.00

90°-53'-30" 30.00

90°-53-30
185°-20-30

RANGE Grand Ave. produced. see pg. 17 1135.19 base No. 1 19+99.51 set SW+T by Int. Sh. see pg. 17. = 38+41.28 Grand Ave prod.

P.O.T. 8+06.39 per Hood Tr. 10330

VIRGINIA ST.

2371

15+26.90 Fd. 2" I.P. P.T. per prop'd. Tr. 10330

30.00

Fd. 1¼" I.P. 15+27.01

29.95

15+26.90 Set Sewer Spk. W+T

TRACT No.

LYNN AVE.

Fd. 2 x 2 7+69.50

Fd. 2 x 2 7+69.41

Fd. 2 x 2 7+69.41

30.01

29.68

29.99

Set Sewer Spk. W+T 7+64.40

Fd. new W.R.K. 2998

Set S. W+T. 0+00 going East.

2991

Fd. old W.R.K. 3.13-12 deep

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 19

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 D. S. O. No. |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S.B-430 | Surveyed by Evans |
| Platting Ck'd by | Date 3-13-29 |
| Date | Indexed A.C.V. |

(B.C. To P.C.)

60+45.67 from West
=12+88.98 from North
Set 1X2 by Inter's'n.

Line ex

#4 - 12+58.8 per pg. 10

Line per pg. 10

(69°-04-45
276°-19-00)

3007

Transit

69°-04'-45"
50 Adj

60.74 @ 0-0 = 60.74
295.17 @ 1-54 = 298.01
152.42 @ 5-54 = 151.61
291.68 @ 3-31 = 291.11
134.15 @ 0-0 = 134.15
140.41 @ 7-04 = 139.34
293.16 @ 2-55 = 292.78
1367.74
T64° = .21
1367.53

Line

46+78.14
Set 1X2

47.34 @ 0-0 = 47.34
225.63 @ 9-53 = 222.28
295.00 @ 4-15 = 294.19
79.50 @ 5-29 = 79.14
642.95
T60° = .12
642.83

Transit

40+35.31
Set 1X2

28°-55'-55"

To P.O.T. pg. 18

(Δ 28°-56
6 173°-35-30)

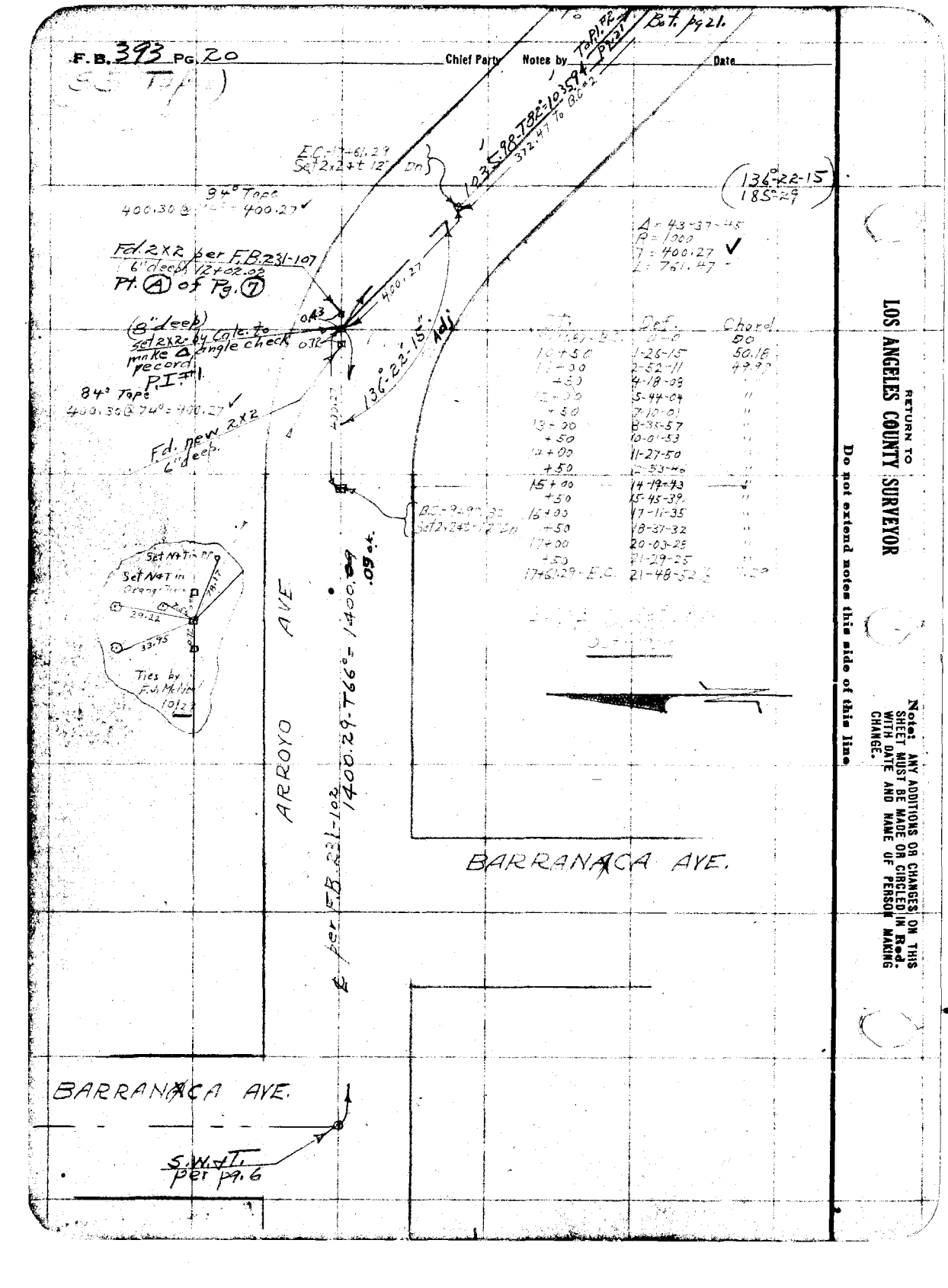
(from T.S. pg. 18)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 PG. 20 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg 21

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 B. S. O. No. _____ |
| Date Mar. 8 Apr. 1930 | Location Grand Ave |
| Map No. C.S. P. 430 | Surveyed by Evans |
| Platting Ck'd by _____ | Date 3-15-29 |
| Date _____ | Indexed A.C.J. |

To Bet. pg. 282

(88° Tape)

Ties, B.C. & E.C. Set by McNeal Oct - 1929

To Intersn Grand Ave 705.14

To B.C. #3

7555.1 - T 66° = 755.40

ARROYO AVE.

Δ = 29-29-30
R = 1000'
T = 263.20
L = 514.73

| Sta. | Def | Ch. |
|---|---|---|
| 21+33.76 - B.C. | 2-0 | 33.76 |
| 21+50 | 0-27-55 | 16.24 |
| 22+00 | 1-53-51 | 49.99 |
| +50 | 3-19-47 | |
| 23+00 | 4-45-43 | |
| +50 | 6-11-39 | |
| 24+00 | 7-37-35 | |
| +50 | 9-03-31 | |
| 25+00 | 10-29-27 | |
| +50 | 11-55-23 | |
| 26+00 | 13-21-19 | |
| 26+48.49 - E.C. | 14-44-45 | 48.49 |

Fd 2"x2' dn 15"
Set 3' S.W. of T. Ties
3-23-52
Hatch

E.C. - 26+48.49
Set 2x24t-12"Dn

84° Tape
263.20@82 = 263.20

Set 2x24t-12"Dn

90°

2.68

35.66

Set 2x24t-12"Dn

150°-30'-30" Rec.

P.I. #2 - Set 2x2-8" deep by ties per Rd. Dept. 282-29-4

84° Tape
263.21@78°-263.20

Fd. new 2x2 per Prob. Tr. 10330
8" deep

B.C. - 21+33.76
Set 2x24t-12"Dn

Mon. 3/4" IP dn 9"
Fd 2"x2" on Straight
Set C & T ties
15.00

S45°15'E
372.47
To E.C. #1

150°-30-30
242°-02

from to pg 20

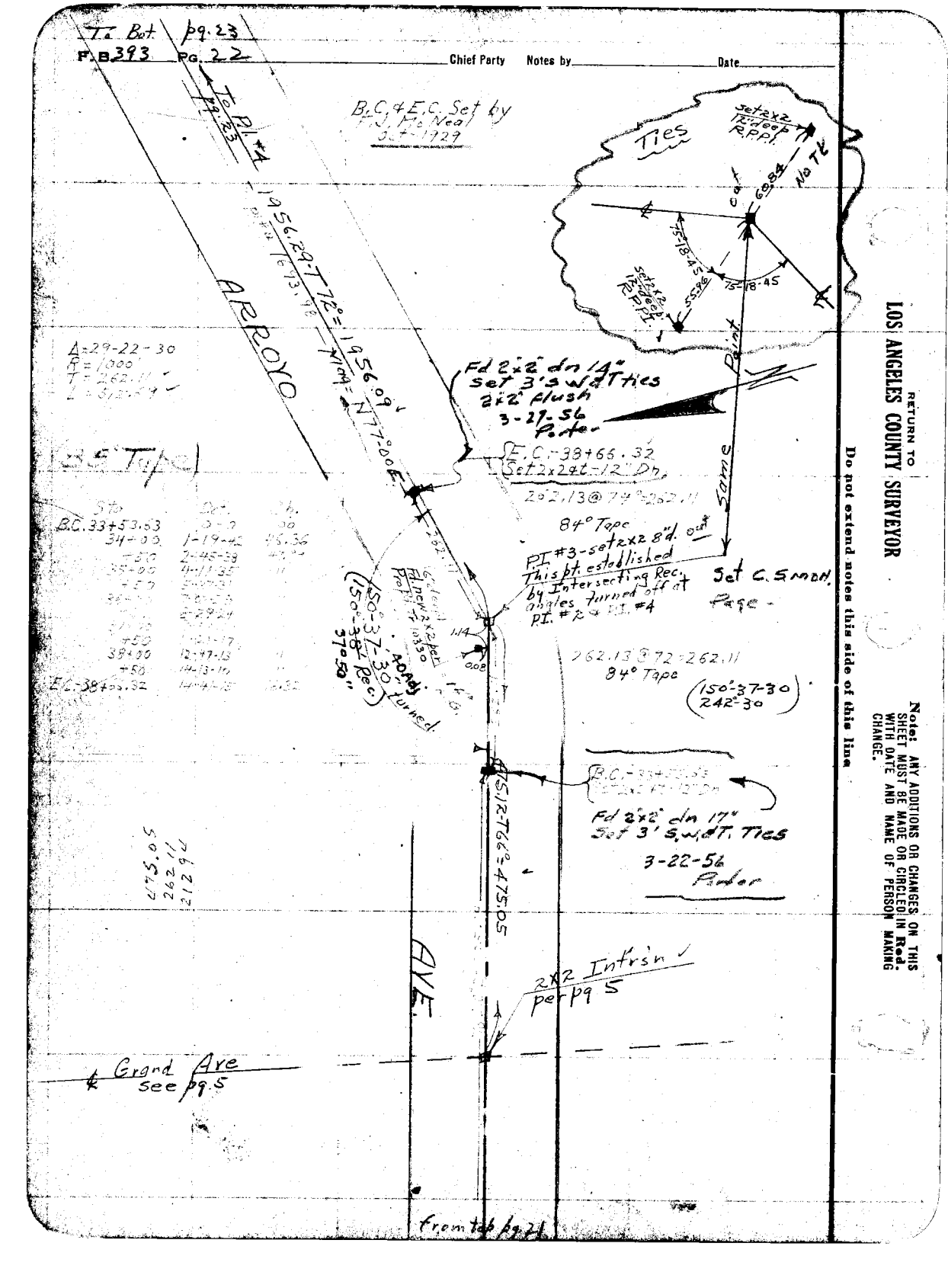
Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

T. Bot. pg. 23

F.B. 393 PG. 22 Chief Party Notes by Date




| Sta. | Ang. | Ch. |
|---|---|---|
| B.C. 33+53.63 | 0-0 | 0.00 |
| 34+00 | 1-19-45 | 46.36 |
| +50 | 2-45-39 | 96.36 |
| 35+00 | 4-11-35 | 146.36 |
| +50 | 5-37-31 | 196.36 |
| 36+00 | 7-3-27 | 246.36 |
| +50 | 8-29-24 | 296.36 |
| 37+00 | 9-55-20 | 346.36 |
| +50 | 11-21-17 | 396.36 |
| 38+00 | 12-47-13 | 446.36 |
| +50 | 14-13-10 | 496.36 |
| E.C. 38+66.32 | 14-47-15 | 562.68 |

Δ = 29-22-30
D = 1000
T = 262.11
L = 512.94

(25' Tie)

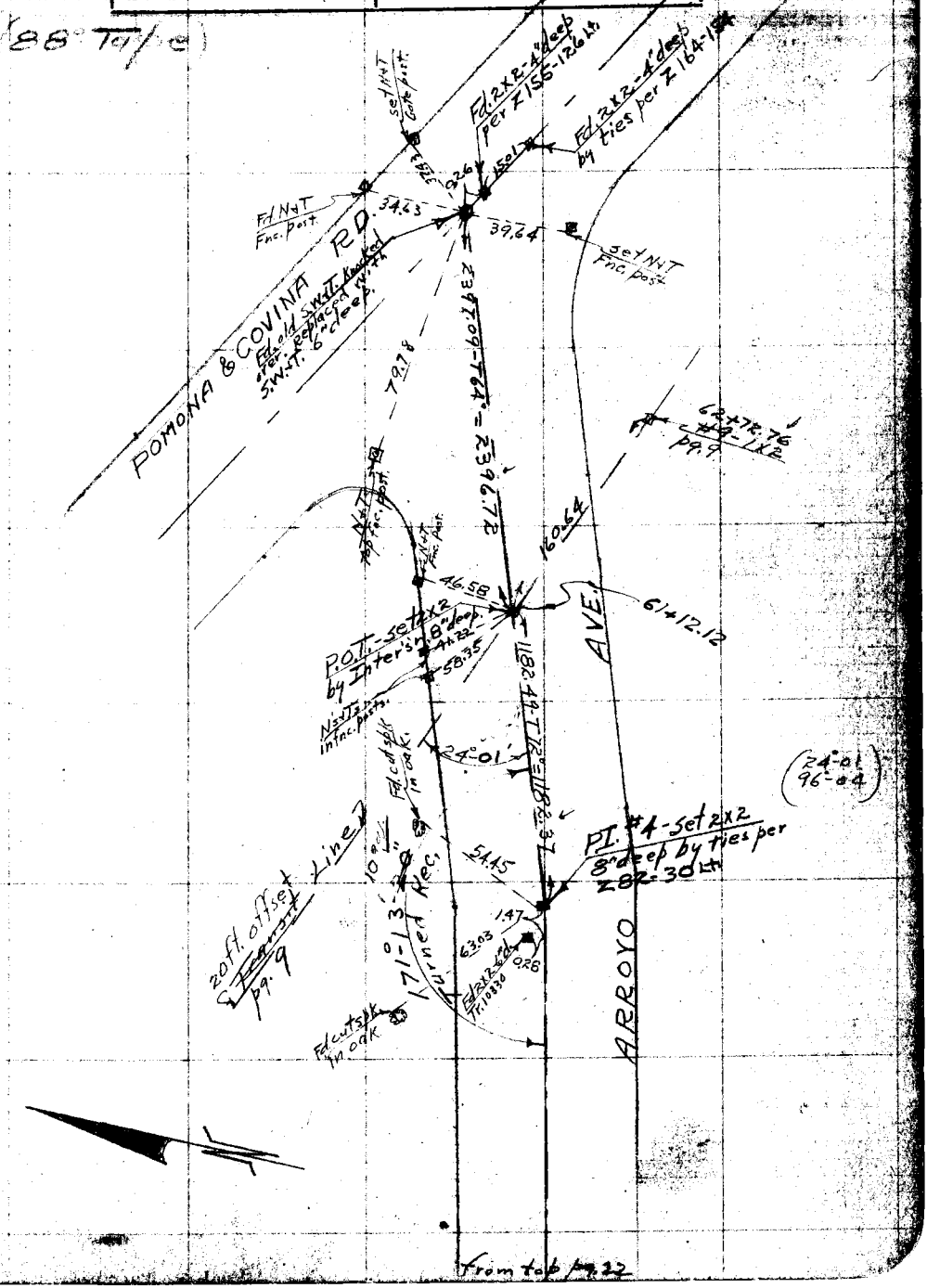
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 193 Pg 23

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 D. S. O. No. |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S.B.-430 | Surveyed by Evans |
| Platting C'k'd by | Date 3-16-29 |
| Date | Indexed A.C. Johnson |

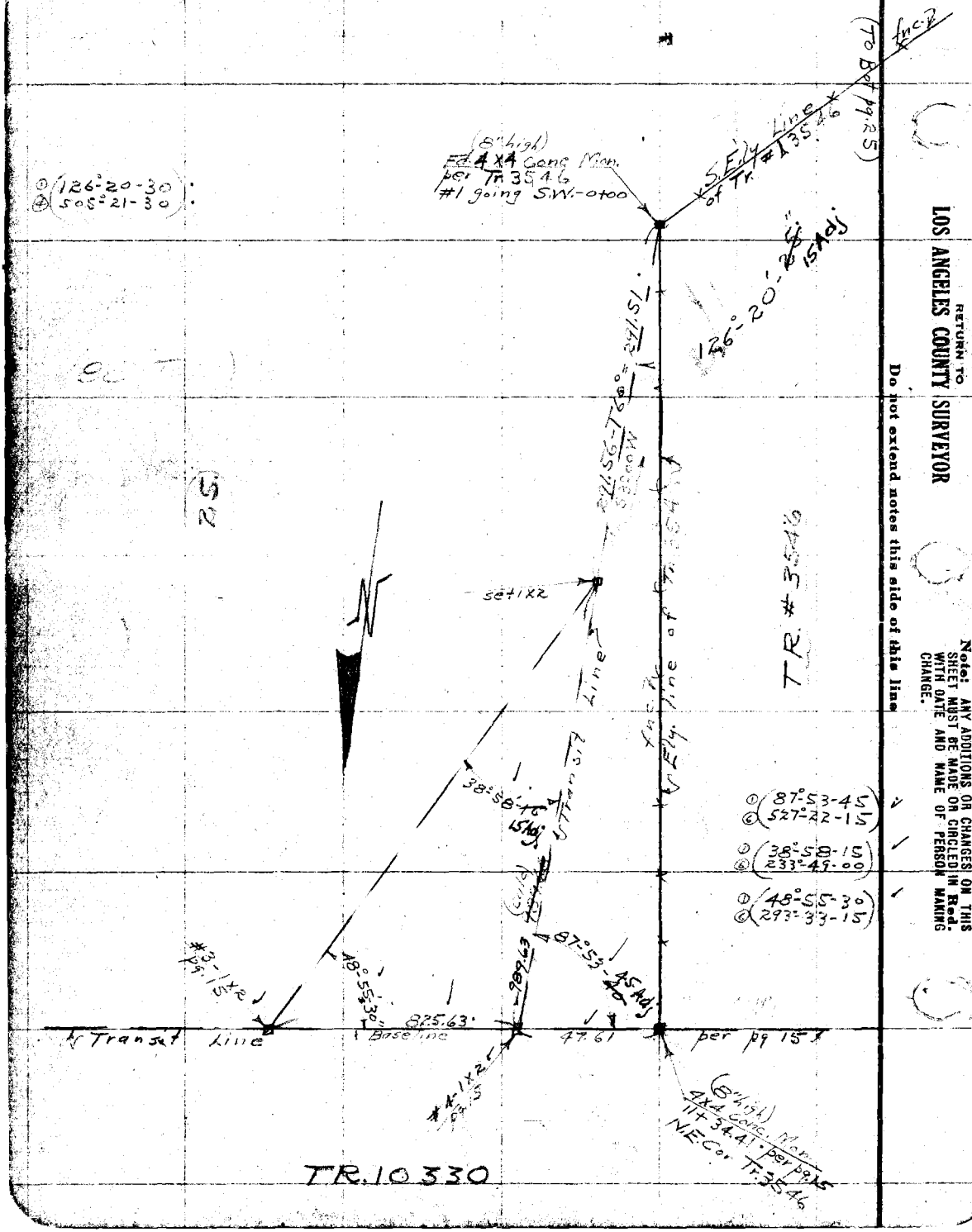



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 393 Pg. 24 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 25

(76° Tap)

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 D.S.O. No. |
| Date Mar & Apr. 1930 | Location Grand Ave |
| Map No. C.S.B.-436 | Surveyed by Evans |
| Platting C'k'd by | Date 3-18-29 |
| Date | Indexed A.C. Johnson |

Fd. 4X4 conc. Post-6" high. S.E'ly Cor. Tr. 3546 24+29.89

103 111 See pg. 3 for 102

748.05 @ 4-57-T64° = 479.22

.005 (Flush) Fd. 4X4 Conc. post Most S'ly Cor. Lot 5-Tr. 3546 21+12.78

179.69 @ 25-33-T64° = 162.11

59.57 @ 6°-01 = 59.24
53.62 @ 20°-34 = 50.20
109.44
T64° = .01
109.43

19+50.67 = #6 Set 1X2

#5-18+41.24 Set 1X2

110.20 @ 4°-42 = 109.83
477.40 @ 3°-40 = 476.42
586.25
T62° = .05
586.20

(6" high) Fd. 4X4 Conc. post Most S'ly Cor. Lot 6-Tr. 3546 14+74.85

0.66 556-45'W

TR #3546

219.84 @ 0-25-T62° = 219.81

#4-12+55.04 Set 1X2

115.44 @ 6°-23 = 114.72
423.15 @ 3°-51 = 422.20
536.92
T62° = .05
536.87

(6" high) Fd. 4X4 conc. post leaning N. - Most S'ly Cor. Lot 7-Tr. 3546 8+48.60

0.44

144.60 @ 25°-34-T64° = 130.43

7+18.17 #3 Set 1X2

120.21 @ 13°-12 = 117.03
86.95 @ 5°-45 = 86.51
203.54
T64° = .02
203.52

SE'ly Fnce.

#2-7+14.65 Set 1X2

Wire

51652 @ 4°-49-30-T64° = 514.65

Bolt 1" (not)

(76° Tap)

(from top Rt. side p9.24)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 26 Chief Party Notes by Date

To R.I. Fd. pg. 27

1535.23 meas. rec.

OREGON

Fd. new RNR Tack of W. 2.02 N. Rec. angle + dist. Set Chr. tack at Rec.

① (165°55'15")
⑥ (275-31-00)

165°55'10" Turned

See pg 29

600.01 meas. rec.

AVE

131°04 Turned Rec.

VIRGINIA AVE.

per pg. 18

Transit Line

Fd. new RNR Mkd RI. & per pg. 18

① 131°04'
⑥ 164-16

N

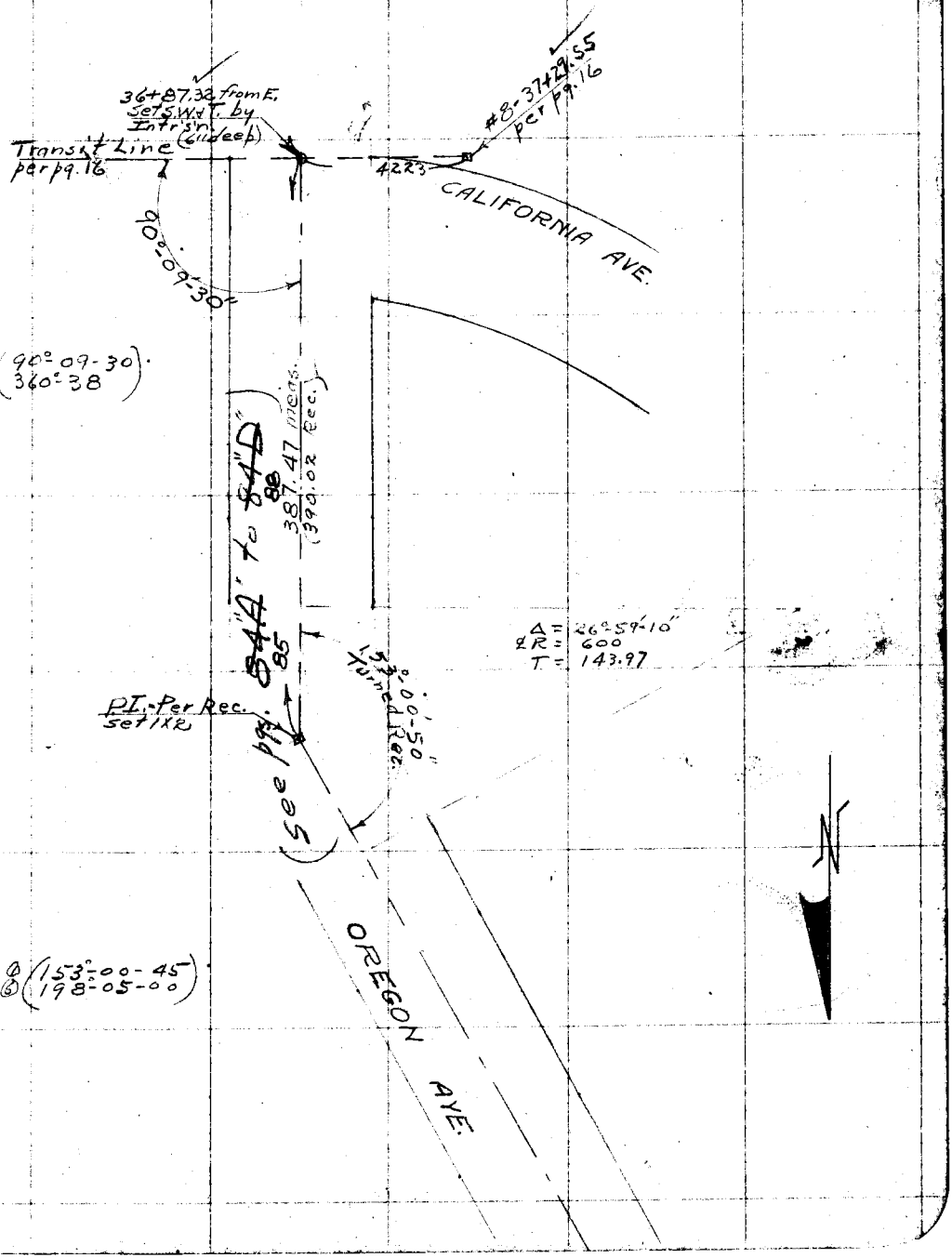
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 27

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 U. S. O. No. _____ |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S.B-430 | Surveyed by Engrs |
| Platting C'k'd by _____ | Date 3-20-29 |
| Date _____ | Indexed A.C. Johnson |




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 393 Pg. 28 Chief Party Notes by Date 3-21-29

To Bk. Pg. 29

Ⓓ (60°-33-30) ✓
Ⓒ (363°-21-15) ✓

Ⓓ (90°-35-00) ✓
Ⓒ (183°-29-45) ✓

cor. fnc. post

wire fnc.

3.0

847

#7-set 1X2
13+73.86

42.27 @ 19°-10 = 39.93 ✓

T 70°

#6-set 1X2
13+33.93

12+24.2 Set tack for Prop. Cor. but fall in line

13.15

T 70° 21.434

"A" Set 1X2

90°-34'-55" N 23.71'

#5-set 1X2
11+19.59

122.38 @ 15°-37-T 70° = 117.86 ✓

198.55' Baseline

60°-33'-30"

#4-set 1X2
10+01.73

198.71 @ 7°-45-T 62° = 196.87 ✓

#3-set 1X2
9+04.86

296.37 @ 4°-06 = 296.13 ✓
497.14 @ 2°-46 = 496.56 ✓
200.64 @ 16°-55 = 191.96 ✓
984.65 ✓
T 60° = 10 ✓
984.55 ✓

60.56

TRACT

543.67 .05 = 543.62

641.8 @ 7°-55 = 463.57
485.37 @ 8°-27 = 480.10
543.67
T 62° = .05
543.62

#2-set 1X2
7+44.50

Mag. N 33° E

(76 T.)

Fence on line of TR 2371

#1-set 1X2
2+00.68

737.8 @ 17°-19 = 704.4
1261.3 @ 9°-28 = 1245.3
1949.7
T 62° = .02
1949.5

Set 1X1
0+05.73

0+02.00 Cor. fence post

8.30

Ed. of Rough 1X2 with nail center. 0+06 going E

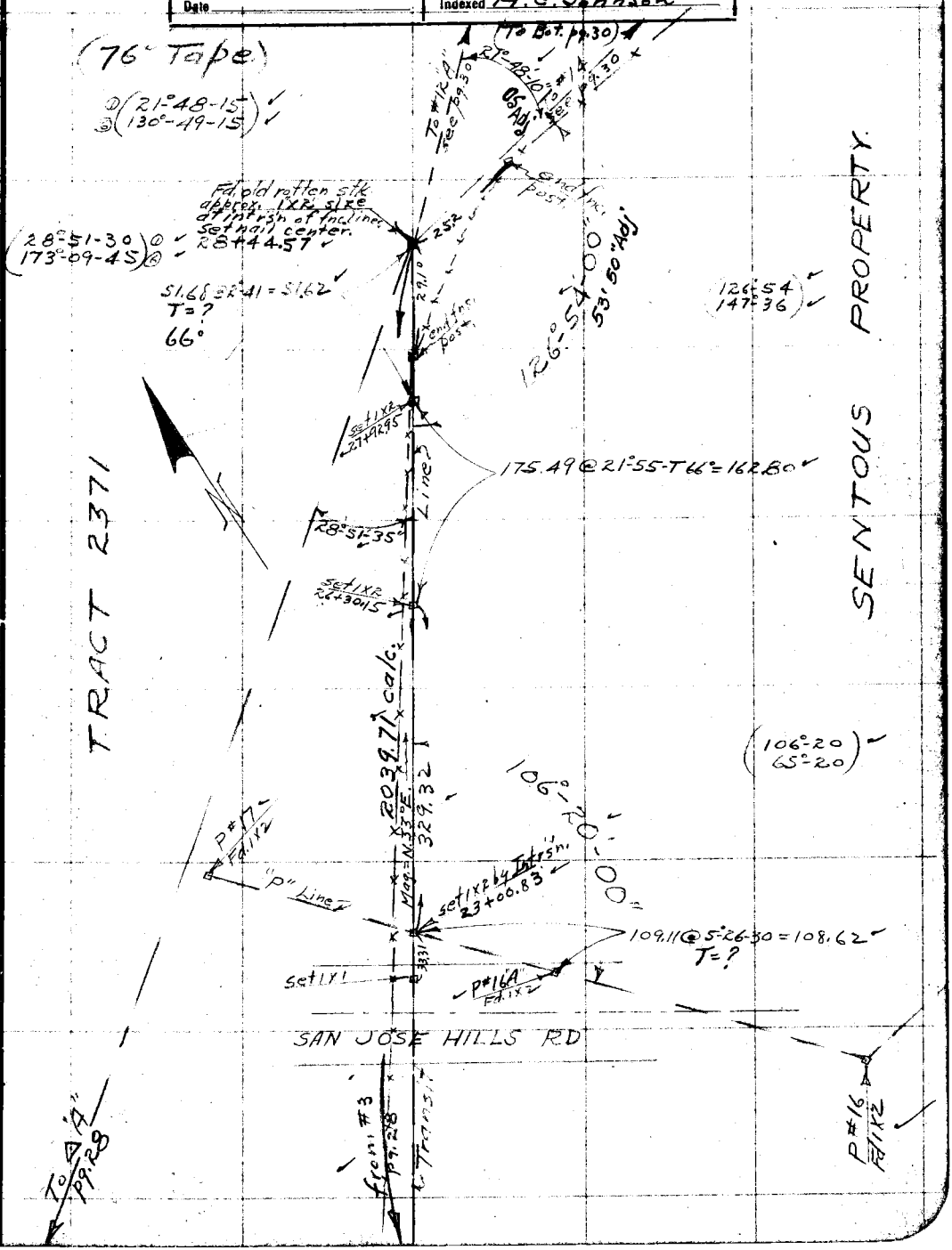
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Date_____ Notes by_____ Chief Party_____ F.B. 393 Pg. 29

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 D.S.O. No._____ |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. [illegible] | Surveyed by Evans |
| Platting C'k'd by_____ | Date 3-25-29 |
| Date_____ | Indexed A.C. Johnson |




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

W.S. 39 R.3

F. B. 393 PG. 30 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(95°-13-30 / 211°-20-30).

SHOUSE & CHAPMAN TR.

(73°-25-30 / 80°-32-45).

#12A "S 82°46' perp 9.11

#14-69+36.32 per P9.12

17.46 +7.51 (calc) 54.83 3.14 (calc)

Transit Line per pg. 11-12 1051.86 (Basline) perp.

Cor. found perp. 2.1

95°-15-25

25 Adj.

S 1°-16-35 E

73°-25-25

30" Adj.

282.04 Calc.

TRACT 2371

Transit Line

N 1°-16-35 W 1868.95

S 1/4 Cor. Sec. 22 T4S R11W

SENTOUS PROPERTY.

From Ch. 1+28+44.57 = 2+14.54 Calc

From top pg. 29.

(From top pg. 29)

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 31

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 U. S. O. No. _____ |
| Date Mar. & Apr. 1930 | Location Grand Ave. |
| Map No. C.S.P.-430 | Surveyed by EVANS |
| Platting Ck'd by _____ | Date 3-26-29 |
| Date _____ | Indexed A.C. Johnson - 1929 |

(88° Tape)

To P.O.A. #6 pg. 32

226.40 @ 5°30 - T80° = 225.35

10+26.31
P.O.T. #2 - set
2X2 - 6" deep

205.58 @ 1°20 - T80° = 205.51

8+20.80
P.O.T. #1 - set
2X2 on S bank of reservoir

8

7

TR.

Line S 44°-13' E.

124

This Line 820.84 - T80° = 820.80

PHILLIPS

1

2

AVE

Reset 9" Chestnut Pole

90°-44'-55"

AVE.

668.89 meas.

2001.37

2670.26 per pg. 3
(2668.16 meas)

NW. cor. Lot 1 NE. cor. Lot 24 - Set
S.W.T. by Proportion
0+00
going S.

ROWLAND AVE.

2X2 stk over Granite Stone per pg. 3

RANGE

(90° 45
362° 59-30)

BARRANCA

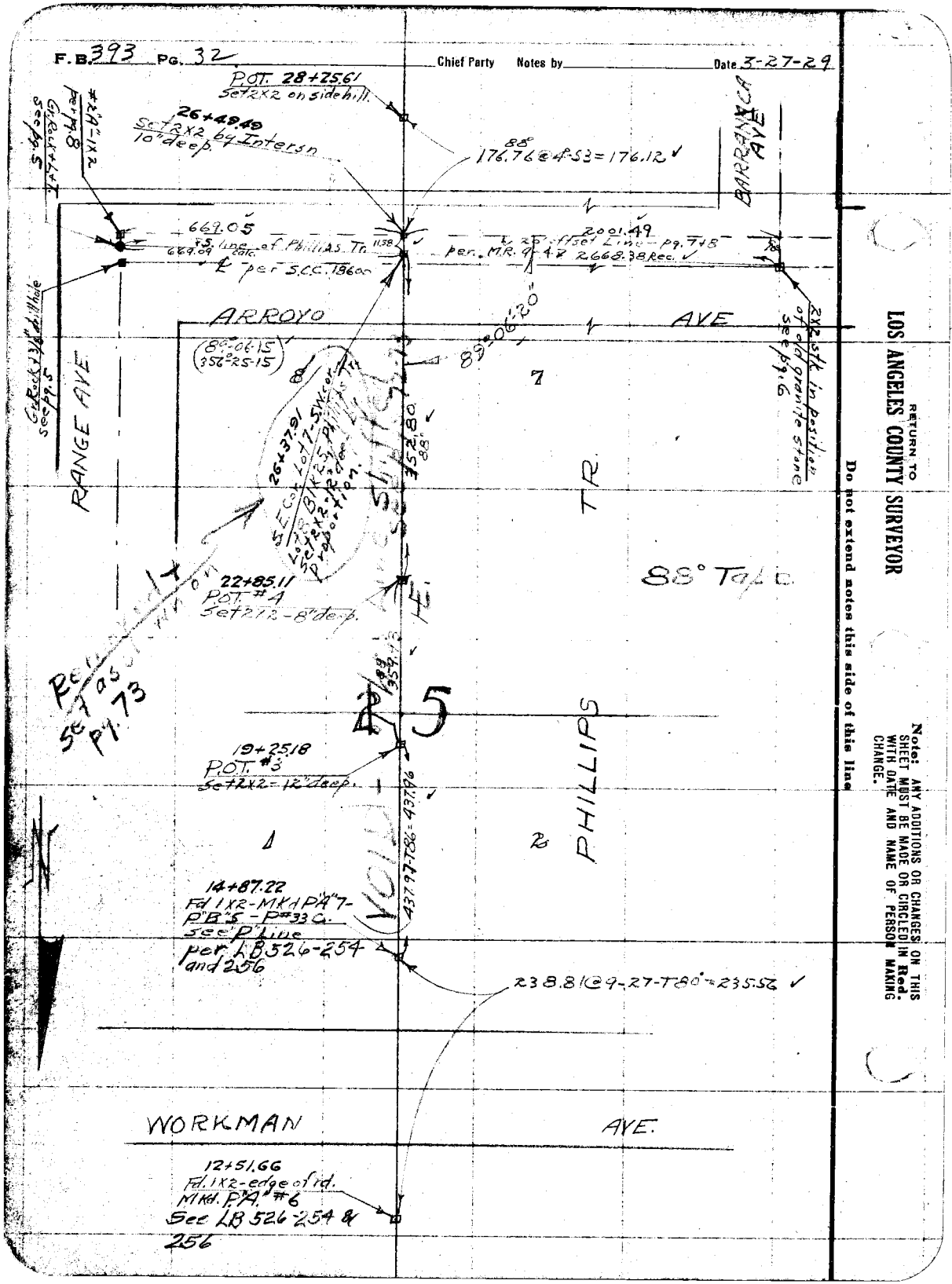
L&T in Granite Stone per pg. 3

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 32 Chief Party Notes by Date 3-27-29

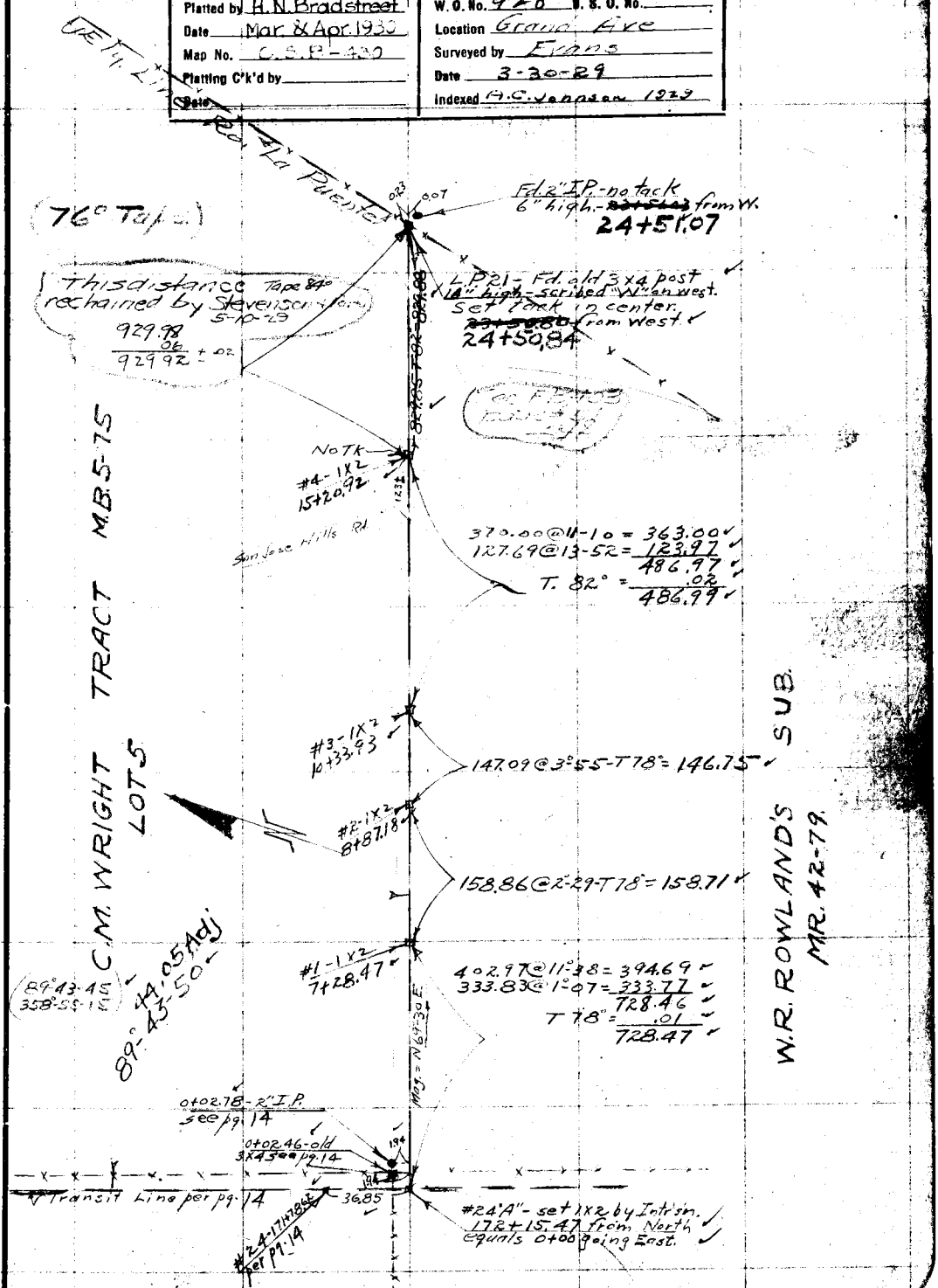



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 33

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 B.S.O. No. _____ |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S.P. - 430 | Surveyed by Evans |
| Platting C'k'd by _____ | Date 3-30-29 |
| Date _____ | Indexed A.C. Jonasen 1933 |




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 393 Pg. 34 Chief Party Notes by Evans Date 3-2-29

To F.B. 403+41

Fd. 2" I.P. with 3/4" I.P. in it. The 2" I.P. is 3" high + the 3/4" is 18" high.

Set 1x2

Fd. old 4x4 post very rotten, scribing on west side, but is illegible

0.10

3.00

166 Alig. Cor.

① (99°-11)
② (235°-06-45)

① (57°-57-30)
② (347°-45-15)

① (22°-51-30)
② (137°-08-30)

22°-51-25"

Mag. - N.63° E.

1725.89 (calc)

LOT 7 C.M. WRIGHT TR. M.B. 5-75

SHOUSE & CHAPMAN TR.

Set 1x2

57°-57-30

99°-11-05

Base line

7

lot

Set 1x2

80.52 @ 7°40 = 79.80
496.31 @ 5°04 = 494.37
234.57 @ R 31 = 216.67
790.80
T 79 = .01
790.87

wire fence

Set 1x2 on hilltop by transit

28°-09-10"

line

(76 M/-)

① (28°-09-15)
② (168°-55-00)

① (97°-09-15)
② (277°-56-15)

Adopted N½ S 39° 8'06" (calc)

① (54°-41-30)
② (328°-09)

2" I.P. 2.0' Pt. Fd. 1.9' in

97°-09-20"

54°-41-30"

2.82

P9-12-7 Transit Line

19.82

3/21.54 (Base line)

#16 1/2" set 1x2 by Intersn. 192+70.68 going S.

#16-1x2 192+50.74 Cor/19.72

#17-1x2 193+91.72 Pt./19.13

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 383 PG 35

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. _____ D. S. O. No. _____ |
| Date Mar. & Apr. 1930 | Location Arroyo Holt Ave |
| Map No. C.S.L.-430 | Surveyed by E Brunty |
| Platting C'k'd by _____ | Date March 24, 1929 |
| Date _____ | Indexed K. E. Johnson |

300 ft tape #23 Standard at 84°F

Lot #2
Tract #9253

Transit Line per pg 90

Eucalyptus

Fd. 2" I.P. filled with cement & copper wire N.E. Cor of Lot 2 Tract #9253

Fd. 2" I.P. Plug & tack N.E. Cor of Lot 2 and Tract #9253

Fd. 1 x 2 St'k #7
56+69.67
FB 393-9

Fd. 1 x 2 St'k #8
59+74.39
FB 393-9

Fd. 1 x 2 St'k #9
62+72.76
FB 393-9

Set 1 x 2 St'k #1 = 7+78.59

Set 1 x 2 St'k #2 = 5+36.73

Set 1 x 2 St'k #3 = 9+82.81

#4 = 10+32.59
Set 1 x 2 St'k

Set 1 x 2 St'k 0+00 to the West and 5+45.12 from the East

SAUSSE & CHAPMAN TRACT

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F. B. 393 Pg. 36 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 4-11-29 Notes by Brunty Chief Party Brunty F. B. 393 Pg. 37

Plotted by H. N. Bindenbreat
Date Mar. & Apr. 1930
Map No. C.S.B-430
Plotting Ck'd by
Date

Location Grand Blue Est
Surveyed by C.E. Brunty
Date April 4, 1929
Indexed A. C. Johnson

PPP 1930 1.12 S 7.11

1 1/2 I.P. 2 1/2 F.K. Per FB 393-51

99°-30'-30"
38°-32'-30"
99°-30'-37½" ✓

188.27 @ 3°16' @ 72°F = 188.95 ✓

25.15

Set N+T on imp stub of Hill Oak

203.74 @ 15°46 @ 72° = 196.06 ✓

168.95 ✓

99°30'37½"

Fd 4"x4" Conc. Post S.E. ly cor. Tr. 3546 24+29.69 Per FD. 393-26

196.06 ✓

283.16 Calc.

Fd. 1x2 #6 Per FB 393 Pg 25 = 19+50.67 ✓

Set 1x2 stk. 4" deep by intersection of "P" line FB 393 Pg. 51 and Prop. line FB 393-25, 51

107.02 Calc

22.68

Set N+T in fence Post

1923

P#19A Fd 1x2 stk. Per FB 393-51. Top of stk. chewed off and nail bent over, bottom intact. Replaced nail and set tack

41.79

Fd Ch. Pt per P.51 East of line 15.± ✓

57.62

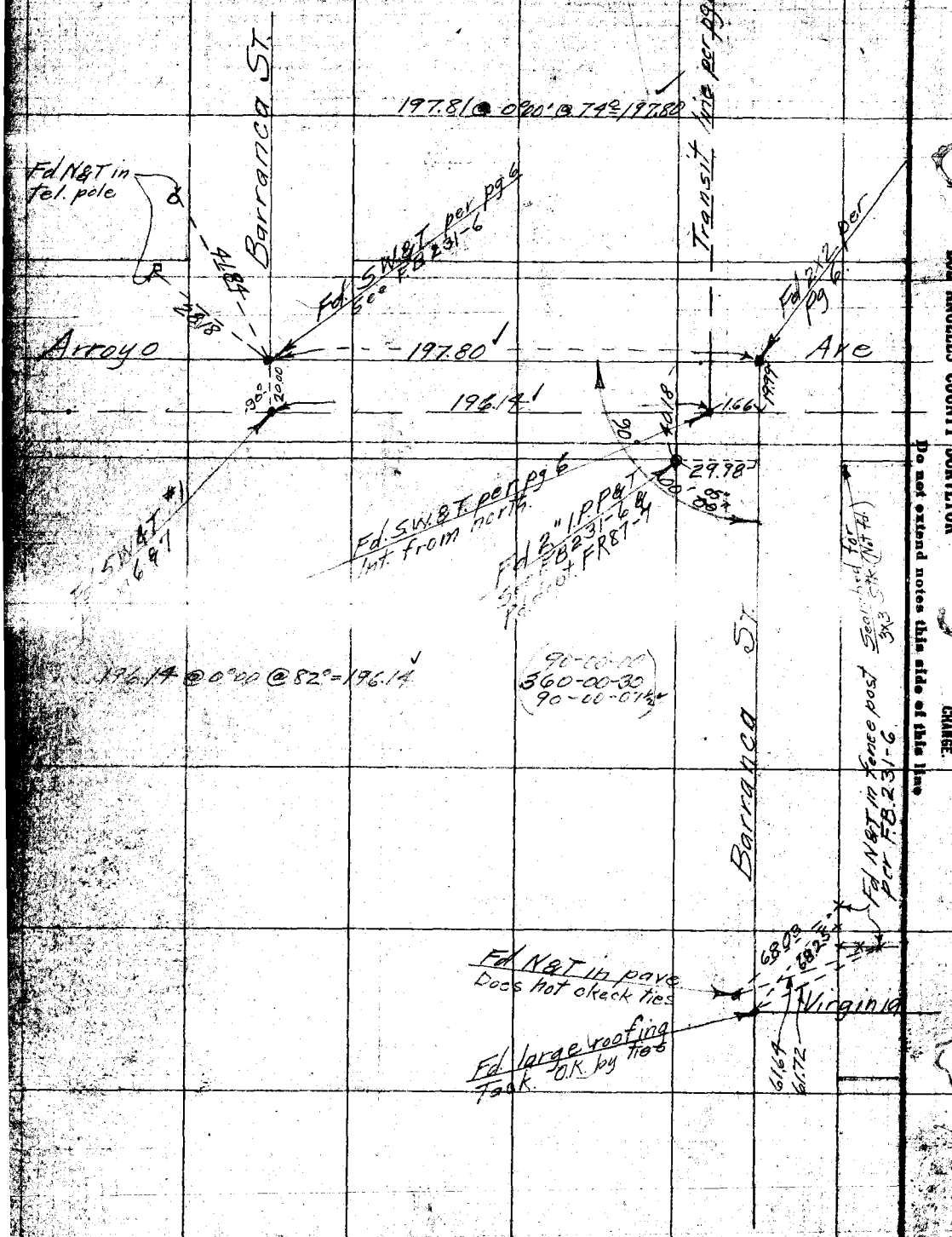
P#20 Per FB 393-51 Fd. 1x2 stk & marked "K.C." by grader. Replaced 1x2 stk. by record Dist. from Ch. Pt. (stk 6" deep)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 38 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 3-6-30 Notes by [illegible] Chief Party [illegible] F.B. 393 Pg. 39

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 926 D. S. O. No. |
| Date Apr. 3 '30 | Location Sierra Alta |
| Map No. C.S.B-430-1 | Surveyed by L. D. Moore |
| Platting C'k'd by | Date 3-18-30 |
| Date | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

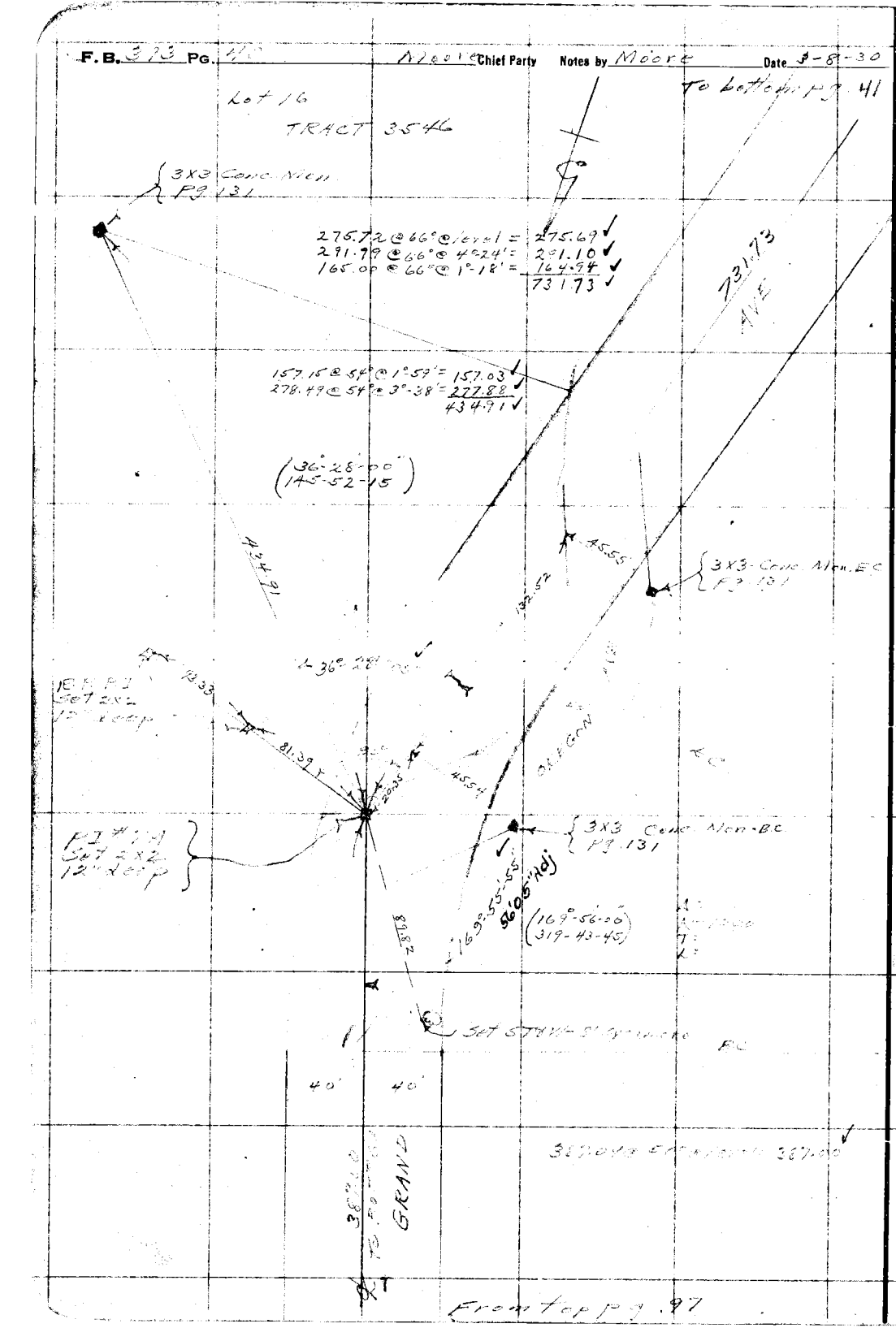
RETURN TO LOS ANGELES COUNTY SURVEYOR

CHANGE
in
℄ LOCATION
of
GRAND AVE
between
PI #6 and PI #9
W.O. #926

Party
Moore
Gilchrist
Mc Ewen

Alar 8 x 10, 1930.
300' chain, Page #45 - 300.00 @ 8A°

F.B. 373 Pg. 41 Chief Party Notes by Moore Date 8-8-30




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-2-30 Notes by [illegible] Chief Party [illegible] F.B. 393 Pg. 41

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 916 U.S.C. No. 46 |
| Date Mar. & Apr. 1930. | Location [illegible] |
| Map No. C.S.P.-432 | Surveyed by [illegible] |
| Platting C'k'd by | Date 3-6-30 |
| Date | Indexed A. C. [illegible] |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom pg 42

E.C.

Angle reread by Moore Mar 28
(130° 05' 45"
160° 23' 15")

AVE

Lot 11

(130° 05' 30"
160° 22' 30")

Lot 10

TRACT # 3746

130°05'45" 50.16

RPPI Set 2x2 12" deep on top plug

2.77

Set 2x2 12" deep by water on 15° offset

Fd 3x3 Conc. Mon. pg. 32

19.60

PI #78 Set 2x2 12" deep

78.20 @ 80° @ 6°47' = 77.65 ✓

42.40 @ 80° @ 12°12' = 41.45 ✓

99°33'00" ✓

(99°33'00"
30°12'30")

GRAND

P.O.S.T. Set 2x2 12" deep by water

Fd 3x3 Conc. Mon. pg. 132

Lot 16

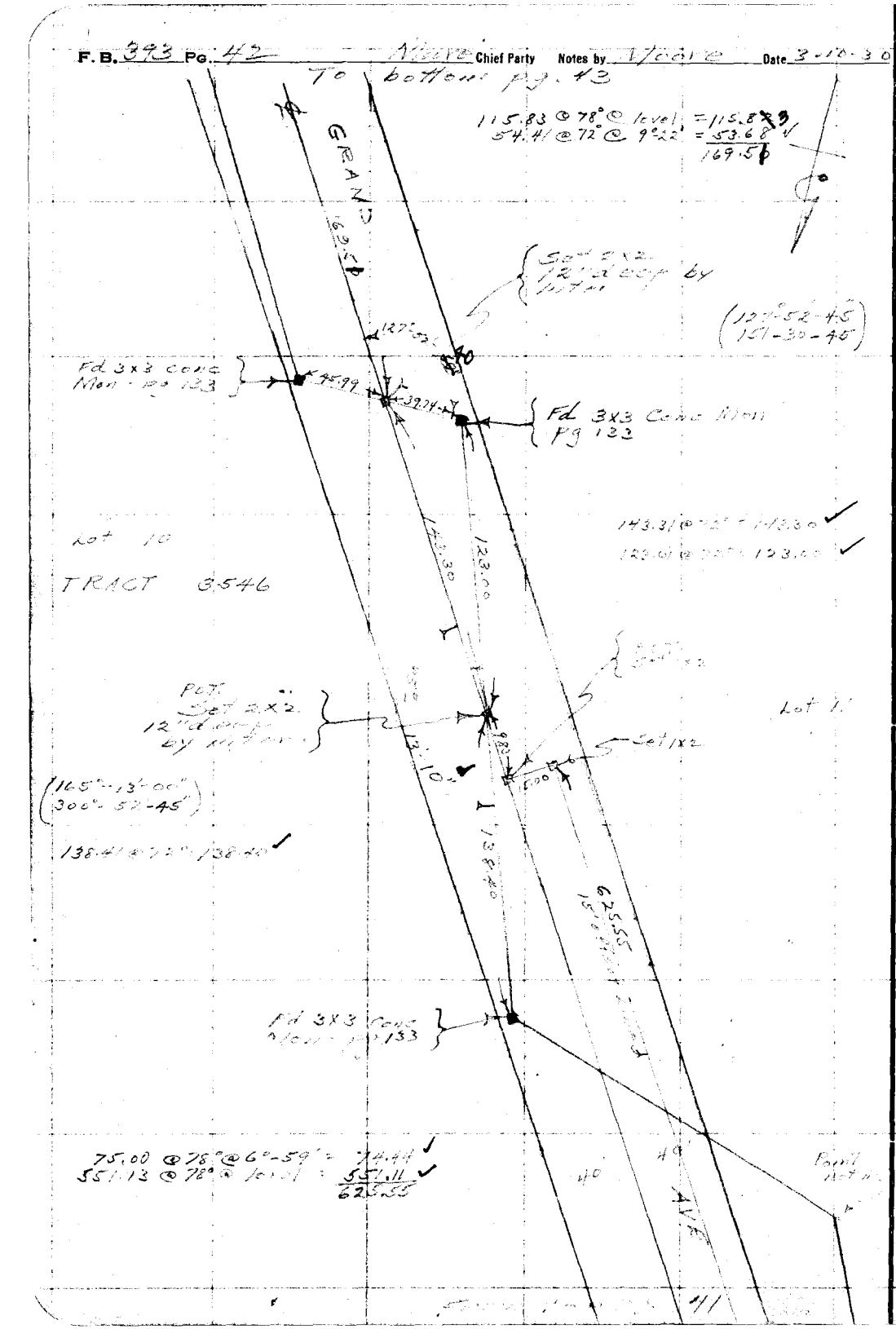
Lot 15

131.73

From top pg. 40

F.B. 393 Pg. 42 — Notes Chief Party Notes by [illegible] Date 3-10-30

To bottom pg. 43




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Moore Chief Party _____ F.B. 393 Pg. 43

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 271 S. S. O. No. 46 |
| Date Mar. & Apr. 1930 | Location |
| Map No. C.S.B. 430 | Surveyed by |
| Platting C'k'd by | Date 3-10-30 |
| Date | Indexed |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom pg 102

177.00 @ 68°06'13" = 175.94 ✓

68.00 @ 68° @ 13°37" = 66.08 ✓

175.94 To Point

S 68°06'13" E 1430

Fd 3x3 Conc Mon. pg 133

140°08'00"

181.97

CAMERON

10' R

336.93

Set 2x2 12" deep

16 R

N 22°05'00" E

66.08

12.90

Angle reread by Moore Mar 28
(164°41'15
298°45'15")

(164-44-15
298-57-00)

Fd 3x3 Conc Mon pg 133

PI "A" Set 2x2 12" deep

Note - ties are set N 17°E all 6' with nails.

64 M.E.

AVE

BC

300.00 @ 75° @ 22°20" = 293.3 ✓

37.80 @ 75° @ tan = 37.80 ✓

331.93 ✓

40'

40'

AVE

From top pg. 42

F.B. 393 Pg. 44 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg 45

88° Tape

Platted by HARRISON SMITH
Date 2-8-29
Map No. C.S.B. 430 2
Platting Ck'd by HH. Reynolds
Date 2-8-29.

W.O. No. 928 S.S.O. No. _____
Location Elgin Ave
Surveyed by Evans
Date 2-5-29
Indexed A.C. Johnson

"P" LINE

T.C.
256.68 @ 1°-14 = 255.98 -.05
298.78 @ 4°-04 = 298.03 -.05
299.08 @ 3°-17 = 298.59 -.05
852.60
T 60° -.015
Total = 852.45

Tg Pt #3

Line P

N

set 1X2 - P#2

20.0

Fd. 2" IP - set tack center

138.2 @ 0°-18 = 43.82 -.01
299.90 @ 3°-22 = 299.38 -.05
295.98 @ 5°-00 = 297.84 -.05
641.04
T 64° -.011
Total = 640.93

"D"

Tg C.

P#1

PI. 37 "A" - Fd. old 3X3 set mil by ties per Z-229-7 see p. 12

20.0

Fd. 2X2 per Z229-7

SAN JOSE RD.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 46 Chief Party Notes by Date

89° Tape

220.71
-.06 T.C.
220.65

224.003 P.O.T.

P#8 set 1X2

T.P. #9

160.86 @ 11° 16-T52° = 157.76
-.04 T.C.
157.72

130°-37'-15"

155.95 @ 13-58-T52° = 151.34
-.04 T.C.
151.30

(130°-37-15)
162-29-00

P#7 set 1X2

89.61 @ 1°-53 = 89.56 T.C. -.02
103.93 @ 9-15 = 102.58 -.02
192.14
T52 = -.04
Total = 192.10

P#6 set 1X2

P#5 set 1X2

180.95 @ 10-23 = 178.02 - .04 T.C.
49.67 @ 8-09 = 49.17 - .01
227.19
T52 = -.05
Total = 227.14

N. 67° 9e 1/2

112.07 @ 0-0 = 112.07 - .03 T.C.
300.80 @ 1-55 = 300.63 - .07
412.70
T52 = .10
Total = 412.60

P#4 set 1X2

133°-32'-00"

P#3 set 1X2
see p. 12

Traffic

(133-32)
174-08

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 47

89°
Total

| | |
|---|---|
| Platted by | W. O. No. 928 D. S. O. No. |
| Date 2-8-29 | Location Grand Ave C |
| Map No. C.S.B-430 2 | Surveyed by |
| Platting Ck'd by H.H. Reynolds. | Date 2-6-29 |
| Date 2-8-29. | Indexed G.C. Jongeward |

294.13 @ 3-37 = 295.54 T.C. -0.07
298.00 @ 1-06 = 297.24 -0.07
172.23 @ 3-14 = 171.96 -0.04
769.74
DH. T. 50° = -0.18
Total = 769.56

76° Total T.C.
408.61 @ 0-30-T 70° = -0.02
408.59
-0.02
408.57

P#14 Set 1½"

Road

P#13 Set 1½"

12°-56'-05"

123.93 @ 0-0 = 123.93 T.C. -0.03
294.83 @ 4-41 = 294.84 -0.07
418.77
T 50° = -0.10
Total = 418.67

(124°-56
139°-44-15)

Road

P#12 T 50° Set 1½"

145.19 @ 0-0-T 50° = 145.19
-0.04 T.C.
145.15

76°

(178-32
354-08)

P#11 Set 1½"

225.13
225.22 @ 139-T 50° = -0.06 T.C.
225.07

140.96 @ 12°-28-T 50° =
-0.03 T.C.
= 137.64
137.61

P#10 Set 1½"

P#9 Set 1½"

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 393 Pg. 48 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 2/20/29 Notes by [illegible] Chief Party [illegible] F.B. 393 PG 49

| | |
|---|---|
| Platted by H.E. Clyne | W. O. No. 123 D. S. O. No. |
| Date Feb 25 1929 | Location |
| Map No C.S. 13-430-2 | Surveyed by |
| Platting C'k'd by J.H. Smith | Date 2/20/29 |
| Date 2-25-29. | Indexed G.C. Vercoe |

Additions in red by Clyne.

"P" LINE - GRAND AVE EXT.

{ 300' Tape #10 Std. @ 64°F
Berger transit #156695
[illegible] }

To bottom pg 50

P#17 (Set 1X2

132.06 @ 0°00' .02
T=60°F
132.04 @ 0°00'
132.04

132.04

[illegible] (Set 1X1)

273.62 @ 1°41'12" .04
T=60°F
-.04 = 273.58 @ 1°-41' =
273.46

273.46

P#16 (Set [illegible] in 2" Nadge Iron)

158.05 @ 9°25' .02
T=60°F
-.02 158.03 @ 9°25' =
155.90

155.90

130°-55'-00"
180-00-00
130-55-00

P#15 (Set 1X2

84.65 @ 6°16" .01
T=58°F
-0.01 84.64 @ 6°16" =
84.63

84.63

Ch. of [illegible]

264.97 @ 12°25' .04
T=58°F
-0.04 = 264.93 @ 12°25' =
250.73

250.73

P#14 (Found [illegible])

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

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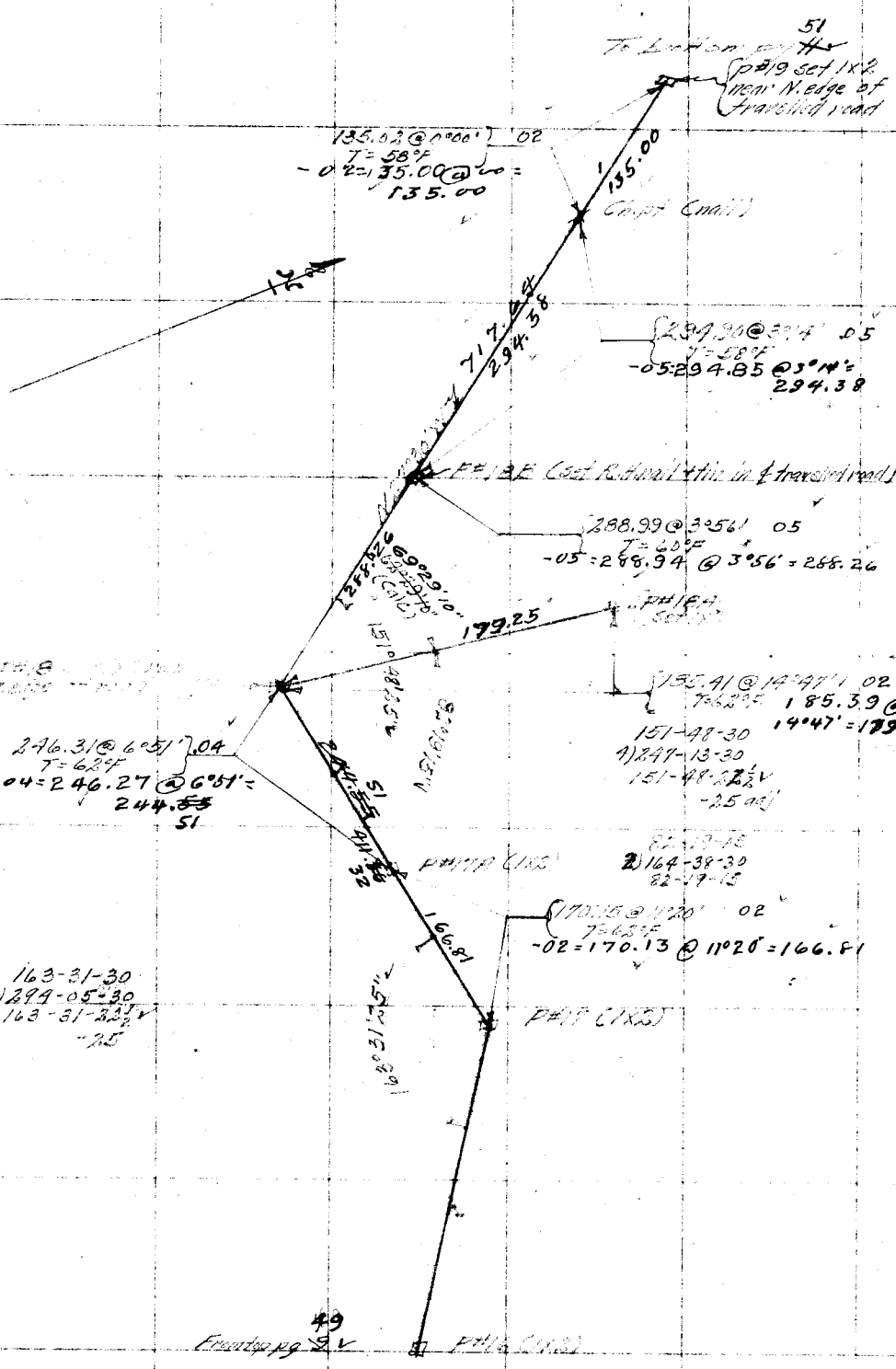
LOS ANGELES COUNTY SURVEYOR

F. B. 393 Pg. 50 10 J.H. Bentley Chief Party Notes by [illegible] Date [illegible]




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2/20/29 Notes by Beeler Chief Party J.H. Smith F.B. 393 Pg. 51

| | |
|---|---|
| Platted by H.E. Clyne | W. O. No. 928 D. S. O. No. |
| Date 2-25-29 | Location Cienega Ave. Ext. |
| Map No. C.S. B-430-2 | Surveyed by |
| Platting C'k'd by J.H. Smith | Date 2/20/29 |
| Date 2-25-29 | Indexed A.E.J. |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

52

To Station 1+00 ~~Ahead~~

P#21 Set 1X2 near intersection of roads

290.33 @ 0°41' } .03
T = 62°F
-03 = 290.00 @ 0°41' =
289.98

N 49°00' W 289.98'

164-57-00
4) 299-47-45
164-56-56¼
-55 adj

P#20 (Set 1X2 [illegible] Travelled road)

57.63 @ 0°00' } .01
T = 62°F
-01 = 57.62 @ 0°00" =
57.62

N 59°26' W 164.95'

57.62

Ch. pt (Set nail)

297.54 @ 3°00' } .04
T = 62°F
-04 = 297.50 @ 3°00' =
297.09

297.09

150.68'

See pg 37 for int.

P#19A (Set 1X2 in L from 3 X 12 post)

296.74 @ 4°00' } .05
T = 60°F
-05 = 296.69 @ 4°00" =
295.97

295.97

N 15°10'30" W

175-10-30
4) 340-42-15
175-10-33¾
-35 adj

P#19 (1X2)

From top of X 50

P#18 (1X2)

F. B. 393 Pg. 52 J. H. Bender Chief Party Notes by Bender Date 2/20/29

100 ft. Tape F 334 Standard at 76°F
C.E. Brunty 2/23/29

| | | |
|---|---|---|
| 520.60 @ 60°F = | ~~519.99~~ | 519.95 |
| 99.24 @ 60°F = | ~~99.48~~ | 99.48 |
| 101.60 @ 62°F = | ~~100.42~~ | 100.41 |
| 101.[illegible] @ 62°F = | ~~100.59~~ | 100.58 |
| 12.51 @ 62°F = | 12.51 | 12.51 |
| | ~~827.00~~ | 828.93 |

P#23 Set 1X2

P#22A Set 1X2 C.E.B.

P#22B Set 1X2 C.E.B.

828.93

Calc C.B.

449.08

21°46'50"

-12°55'20"

540.34

Calc C.B.

(21°47'60"
87°17'30"
21°46'50"
3/23/29 C.E.B.

12°55'15"
51°41'15"
12°55'20"
3/23/29 C.E.B.

P#23 (Set 1X2)

170°39'30"
322°38'30"
170°39'30"
3/23/29 C.E.B.

Chord (Set nail)

170°39'30"

388.84

101.60 @ 62°F = ~~100.93~~ 100.92
287.95 @ 62°F = ~~287.91~~ 287.92
~~388.84~~ 388.84

162-29-15
4)287-56-30
162-29-07½
-10 sec

162°24'10"

P#21 (1X2)

From tying 51

P#20 (1X2)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/23/29 Notes by Bruvty Chief Party CE Bruvty F.B. 393 Pg. 44

| | |
|---|---|
| Platted by H.E. Clyne | W. O. No. 928 D. S. O. No. |
| Date 2-25-29 | Location Grand Ave. Ext. |
| Map No. CS B-430-2 | Surveyed by CE Bruvty |
| Platting C'k'd by J.H. Smith | Date March 23, 1929 |
| Date 2-25-29 | Indexed A.C.V. 1229 |

300 Ft. tape standard at 62° F

P#25 Fd. Spk. W+Tin Set by Evans Sec Mg.

P#24 Set +1x2

P#23 (1x2)

P#22 B (1x2)

P#22 A (1x2)

P#22 (1x2)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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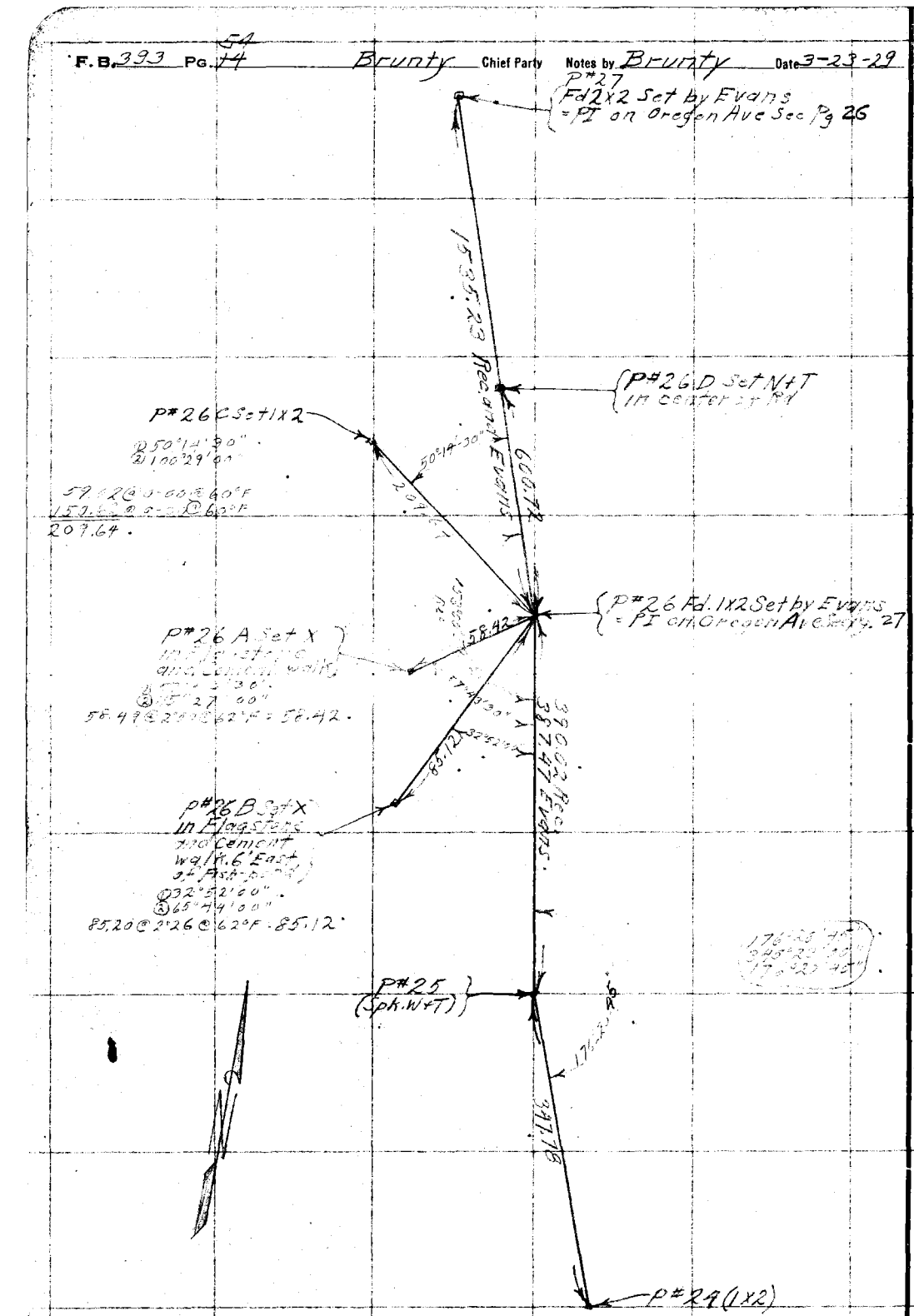
RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 393 Pg. 54/74 Brunty Chief Party Notes by Brunty Date 3-23-29

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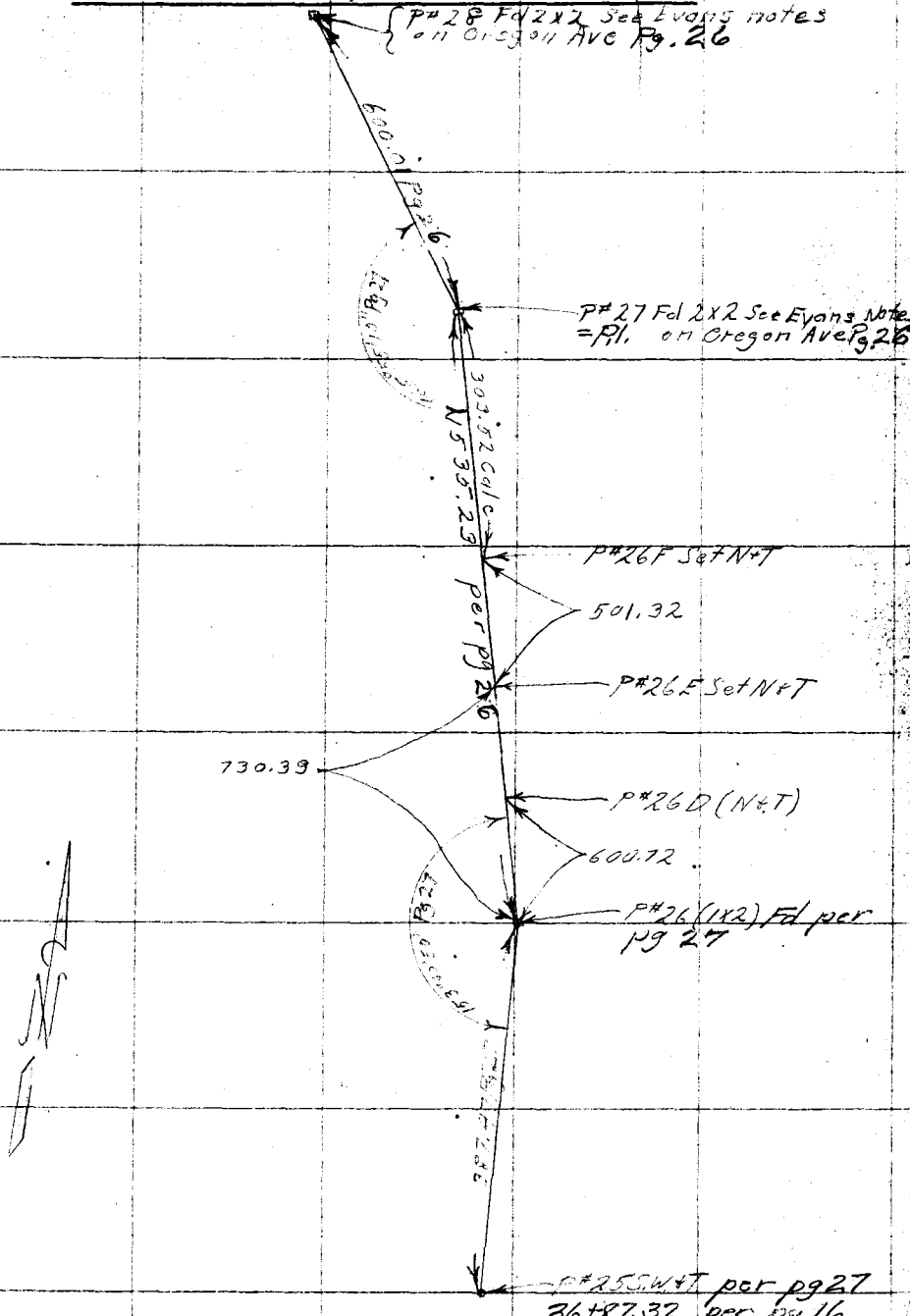
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 55

| | |
|---|---|
| Plotted by H.E. Clyne | W.O. No. 928 D.S.O. No. |
| Date 2-25-29 | Location Grand Ave. Ext. |
| Map No. C.S.B-430-2 | Surveyed by C.E. Brunty |
| Plotting C'k'd by J.H. Smith | Date March 1929 |
| Date 2-25-29 | Indexed A.C. Johnson |

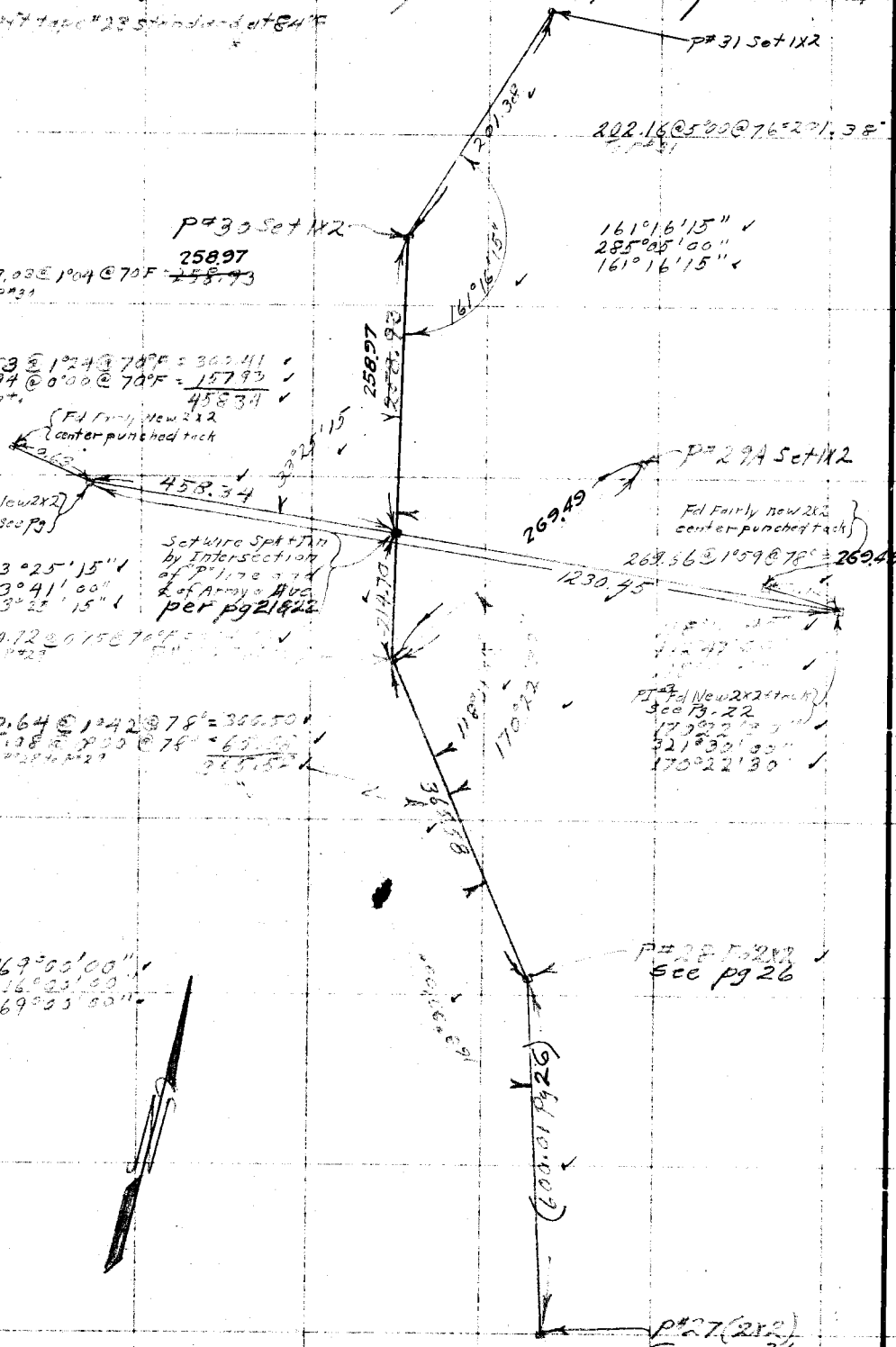



Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 56 Brunty Chief Party Notes by Brunty Date 3-26-29




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

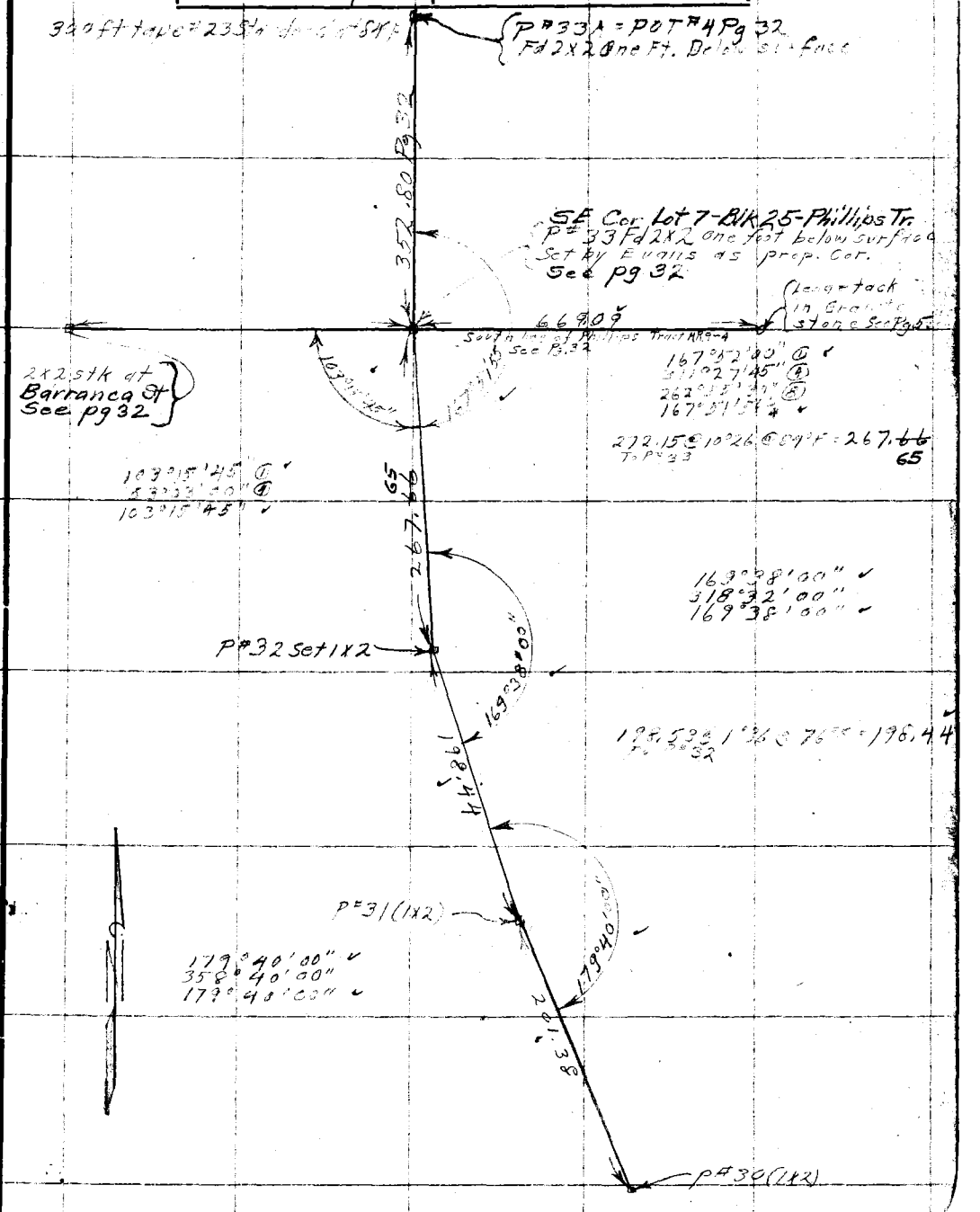
Date 3-26-29 Notes by Brunty Chief Party Brunty F.B. 393 Pg. 57

| | |
|---|---|
| Platted by H. E. Clyne | W. O. No. 928 D. S. O. No. |
| Date 2-25-29 | Location Grand Ave. Ext. |
| Map No. C.S.B-430-2 | Surveyed by C.E. Brunty |
| Platting C'k'd by J. H. Smith | Date March 1929 |
| Date 2-25-29 | Indexed A. C. L. |

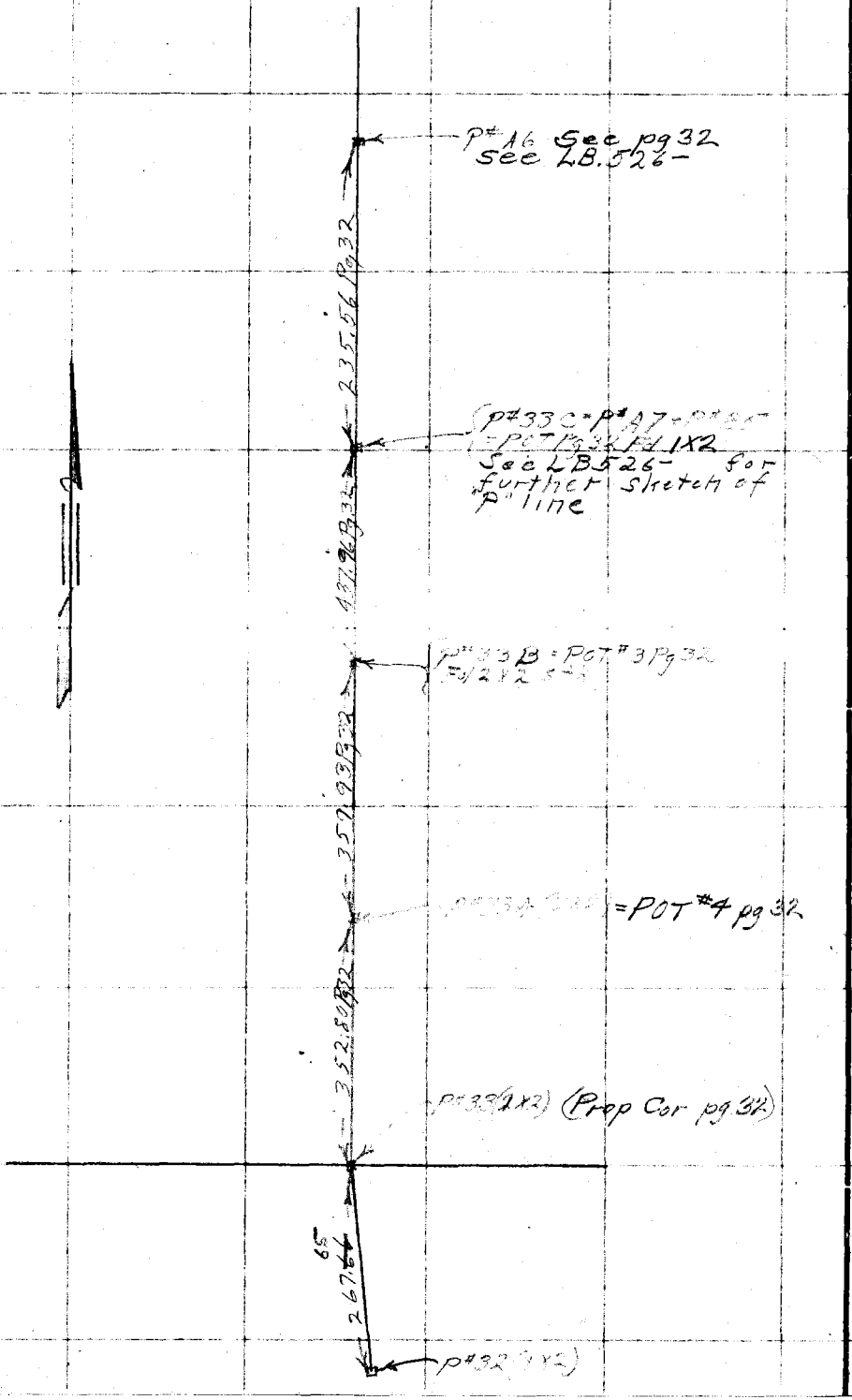
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 393 Pg. 58 Brunty Chief Party Notes by Brunty Date 3-28-29




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-23-29 Notes by Brunty Chief Party Brunty F. B. 293 Pg. 57

Plotted by [illegible] Date Aug. '29 Map No. C.S.B. 430-184 Plotting Checked by [illegible] Date Nov. '29

Location Grand Ave Ext Surveyed by C.E. Brunty March 1929 Inked by C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLE IN RED WITH DATE AND INITIALS OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

53

33.2 3+69.52

Fish pond

36.9

29.9 3+52.28

19.6

26.8 3+30.27

Cement steps of house see Angle + distance location

19.6

29.1 3+07.92

18.7

38.90 2+95.7

20.6

21.95 2+85.77

60.05 Four 2" Conc. Standpipes

18.7

19.6

2+63.8

19.7

39.90

22.3

1 story, frame combination Garage and Carriage Shed (Nearly new)

20.7

19.3

20.0

2+47.47

very good wooden gate

20.2

Frame lattice work with 12 Rose Bushes

1 story and loft Barn + Stable (Nearly New)

17.5

17.0

very good wooden gate

Stock Corral

13.4

16.65

16.0

1"x12" Board fence

20.08 0+58.40

40.50

0+58.60

Frame Porch

1 story frame Dwelling Nearly New

Top View of Post "B" constructed of concrete bricks

Concrete Brick wall 6' High

Top View

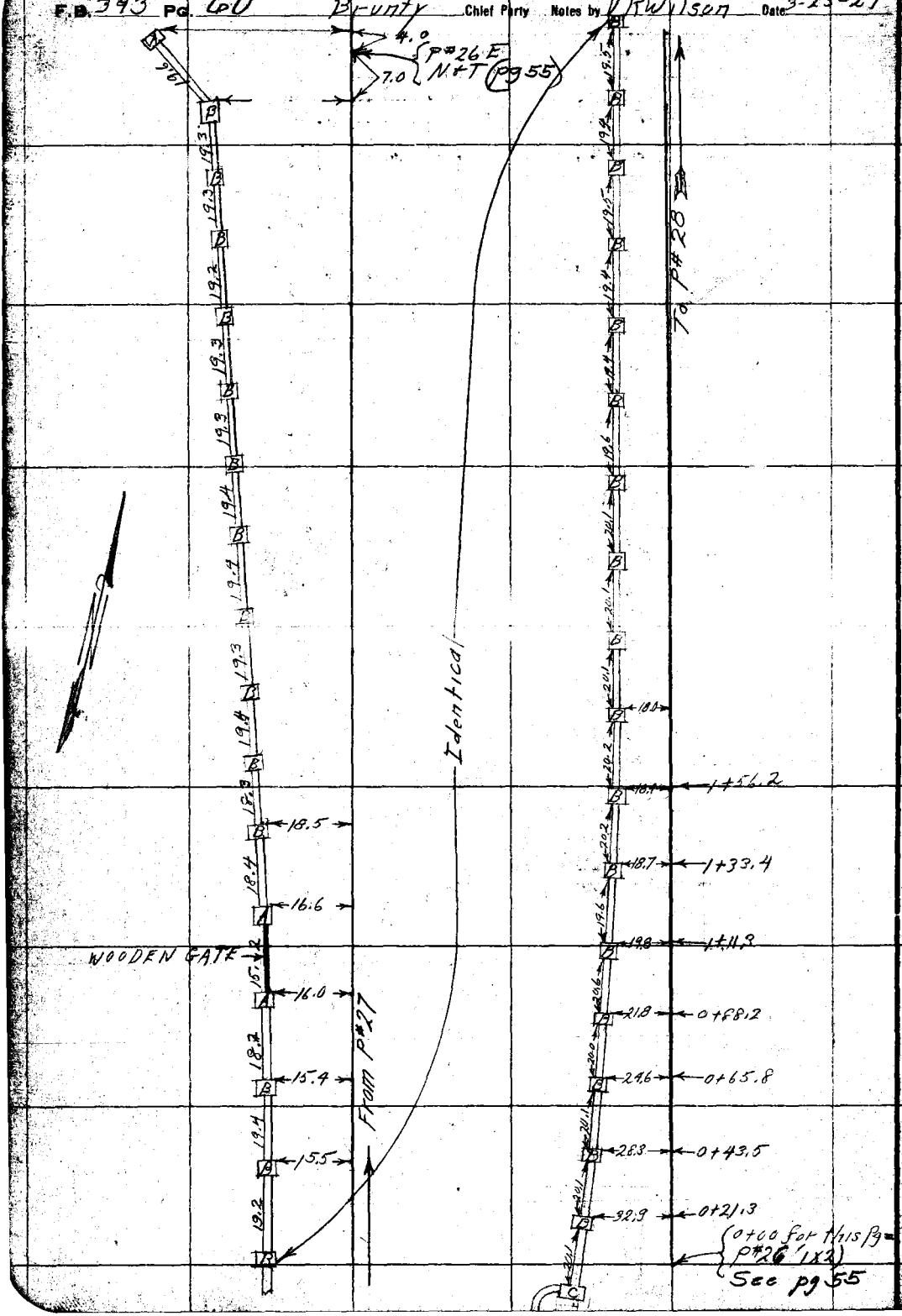
inside of yard

outside of yard

Construction of post "A"

Proof for this Pg. = Pg. 25 Fd Sta. 1+77.00 Pg. 56

F.B. 393 Pg. 60 Bruntz Chief Party Notes by V.R.Wilson Date 3-23-27




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

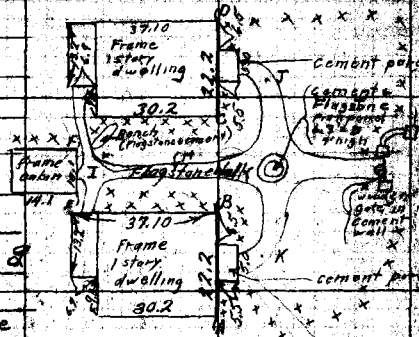
Do not extend notes this side of this line.

Date 3-24-29 Notes by Brunty Chief Party Brunty F. B. 393 Pg. 61

Plotted by E.W.S. | Page No. 238
Base Aug., 1929 | Location Grand Ave Ext.
Map No. C.S.B-430-sh#1 | Surveyed by C.E. Brunty
Plotting Checked by [illegible] | Date March 1929
Date Nov. '29 | Inked A.C.J.

| Inst. At | Sight on | Horiz. Angle | Level Dist. | Remarks |
|---|---|---|---|---|
| P# A | P# 27 | 139-16 | 44.30 | House Corner A |
| | | 156-37 | 24.35 | " " B |
| | | 257-39 | 96.30 | " " C |
| | | 273-31 | 54.75 | " " D |
| | | 206-12 | 69.20 | " " E |
| | | 216-31 | 69.65 | " " F |
| | | 23-01 | 10.5 | PRC center of walk at gate |
| | | 222-17 | 8.0 | center of Fish Pond |
| | | 225-30 | 56.40 | End of Bench 4' wide |
| | | 233-47 | 52.00 | " " " |
| | | 213-36 | 49.9 | h |
| | | 225-00 | 69.0 | I |
| | | 278-04 | 47.8 | J |
| | | 133-37 | 29.3 | K |
| | | 101-36 | 62.5 | L |
| | | 282-09 | 28.0 | 12" umbrella Tr |
| | | 289-50 | 30.0 | " " " |
| | | 283-01 | 14.0 | Sprinkler 3/4" |
| | | 292-23 | 37.2 | " |
| | | 115-28 | 18.6 | 12" umbrella Tr |
| | | 323-27 | 21.5 | 3/4 sprinkler " |
| | | 111-01 | 9.6 | 3/4" Sprinkler |
| | | 114-29 | 31.0 | " |
| | | 117-31 | 39.0 | " hydrant |
| | | 216-16 | 43.0 | " Sprinkler |
| | | 231-08 | 62.0 | 12" Acacia |
| P# B | P# 27 | | | |
| | | 124-40 | 47.0 | 8" Walnut |
| | | 133-30 | 76.0 | " " |
| | | 145-40 | 17.0 | 16" umbrella |
| | | 155-40 | 37.0 | 4" Orange |

and Sketch




Note xxx = Small shrubs Value unknown.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BY CIRCLED NUMBER WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 62 C.E. Brunty Chief Party Notes by V.R.W. Date Mar. '29"

| | | |
|---|---|---|
| 152-05 | 56.5 | 4" Orange |
| 150-08 | 66.0 | " " |
| 165-35 | 80.0 | " " |
| 172-20 | 62.0 | " " |
| 183-20 | 46.0 | " " |
| 188-30 | 23.0 | 8" Peach |
| 216-10 | 35.0 | " " |
| 214-00 | 48.4 | " " |
| 199-12 | 62.0 | 4" Orange |
| 186-35 | 77.0 | " " |
| 178-35 | 89.0 | " " |
| 197-00 | 91.0 | " " |
| 208-25 | 79.0 | " " |
| 219-40 | 66.0 | 6" Peach |
| 223-05 | 84.0 | " " |
| Int. Sight. # 26C # P26 | | |
| 351-10 | 122.00 | 6" Orange |
| 353-[illegible] | [illegible] | 14" Stand [illegible] |
| 355-30 | 106.00 | " " " |
| 352-25 | 101.0 | 6" Orange |
| 355-20 | 77.50 | " " |
| 357-20 | 88.0 | 14" Stand Pipe |
| 339-30 | 71.0 | 6" orange |
| 340-40 | 92.50 | " " |
| 341-10 | 116.0 | " " |
| 340-30 | 141.0 | 5" Walnut |
| 347-40 | 146.0 | 10" Shade Tr. Stump |
| 330-30 | 113.0 | 6" orange |
| 327-20 | 90.0 | " " |
| 321-50 | 70.0 | " " |
| 305-15 | 75.0 | " " |
| 317-05 | 50.50 | P.P. |
| 313-45 | 95.0 | 6" orange |
| 319-00 | 113.0 | " " |
| 307-00 | 136.0 | 4' Walnut |
| 308-10 | 114.0 | 6" Orange |
| 300-55 | 101.0 | " " |
| 290-30 | 82.8 | 4" " |

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-24-29 Notes by Wilson Chief Party Brunty F.B. 393 Pg. 63

| | | | |
|---|---|---|---|
| Platted by R.W.S. | | W. O. No. 92.8 | S. S. O. No. |
| Date Aug., '29 | | Location Grand Ave Ext. | |
| Map No. 25-13-430-36#1 | | Surveyed by C.E. Brunty | |
| Platting C'k'd by H.H. Broadstreet | | Date March 1929 | |
| Date Nov. '29 | | Indexed A.C.W. | |

| TAT | Sight | Horiz Angle | Dist. | Remarks |
|---|---|---|---|---|
| P#26C | P#26 | 279-10 | 94.0 | 4" Orange tree |
| | | 289-20 | 109.0 | " " " |
| | | 289-30 | 131.0 | " " " |
| | | 291-45 | 147.0 | 6" Walnut " |
| | | 281-50 | 143.0 | 4" Orange tree |
| | | 280-10 | 120.0 | " " " |
| | | 279-10 | 95.0 | " " " |
| | | 270-40 | 110.0 | " " " |
| | | 273-35 | 132.50 | " " " |
| | | 276-00 | 157.0 | " " " |
| | | 281-00 | 170.0 | 6" Walnut |
| | | 270-30 | 177.0 | 4" Orange " |
| | | 267-50 | 152.0 | " " |
| | | 264-10 | 130.0 | " " |
| | | 263-10 | 170.0 | " " |
| | | 266-35 | 194.0 | " " |
| | | 272-55 | 200.0 | 3" Walnut |
| | | 267-00 | 226.0 | 4" " |

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 64

Chief Party Notes by Date

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

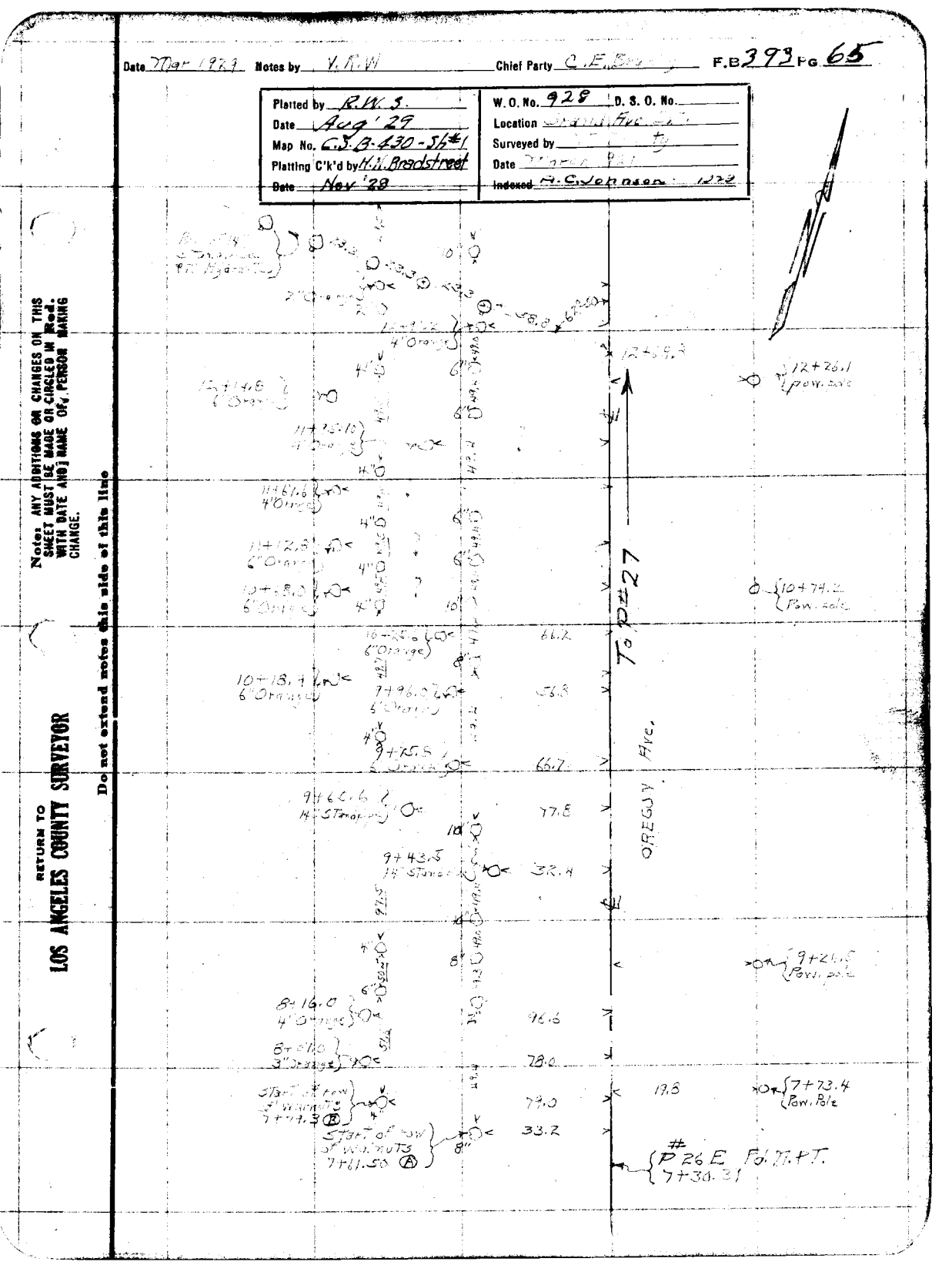
Date Mar 1929 Notes by V.R.W Chief Party C.E. [illegible] F.B. 393 Pg. 65

| | |
|---|---|
| Platted by R.W.S. | W.O. No. 928 D.S.O. No. |
| Date Aug '29 | Location [illegible] |
| Map No. C.S.B. 430-5½*1 | Surveyed by [illegible] |
| Platting C'k'd by H.I. Bradstreet | Date [illegible] |
| Date Nov '28 | Indexed H. Svenson 1232 |

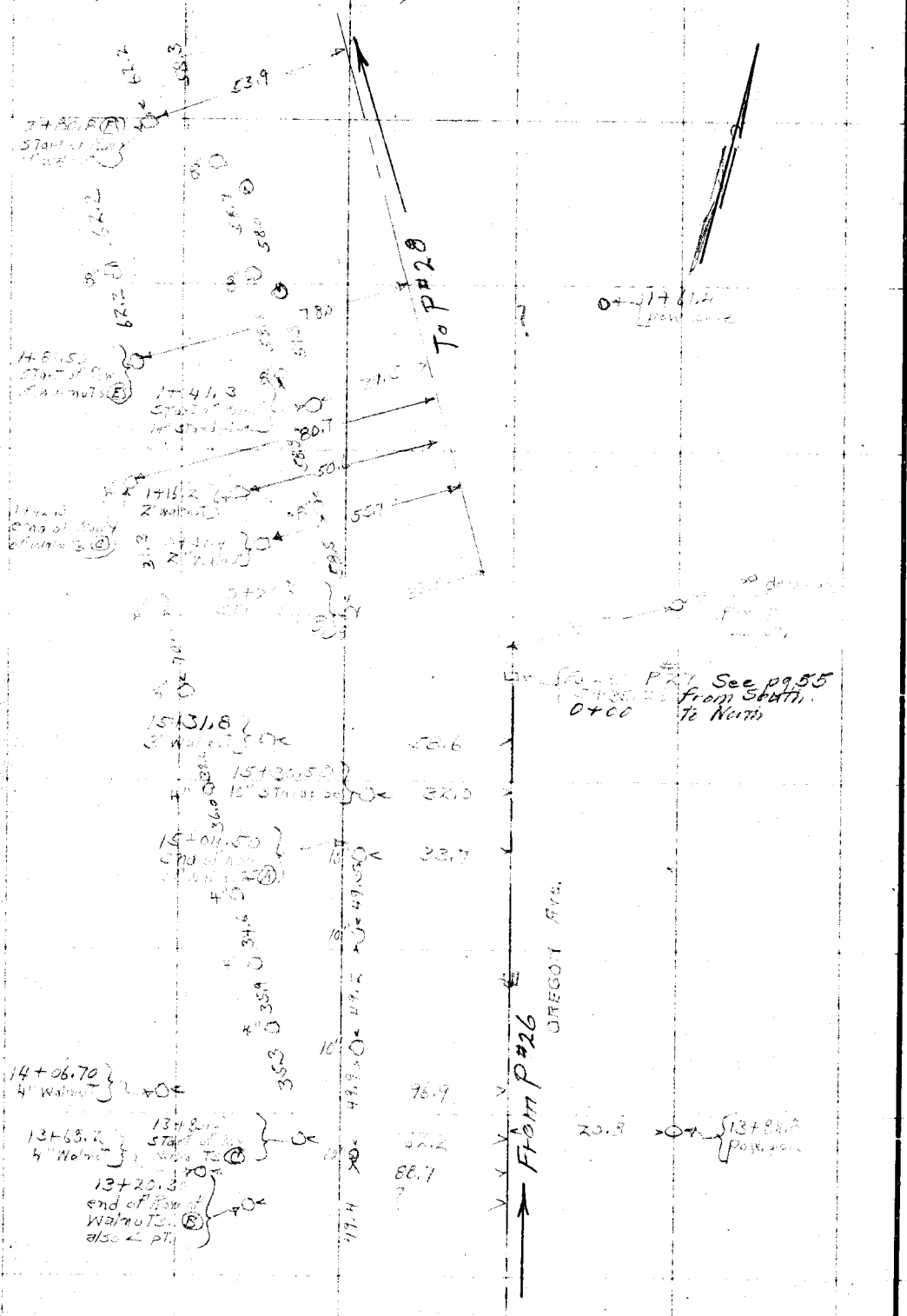
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 393 Pg. 66 Brunty Chief Party Notes by V.R.Wilson Date 3-28-29



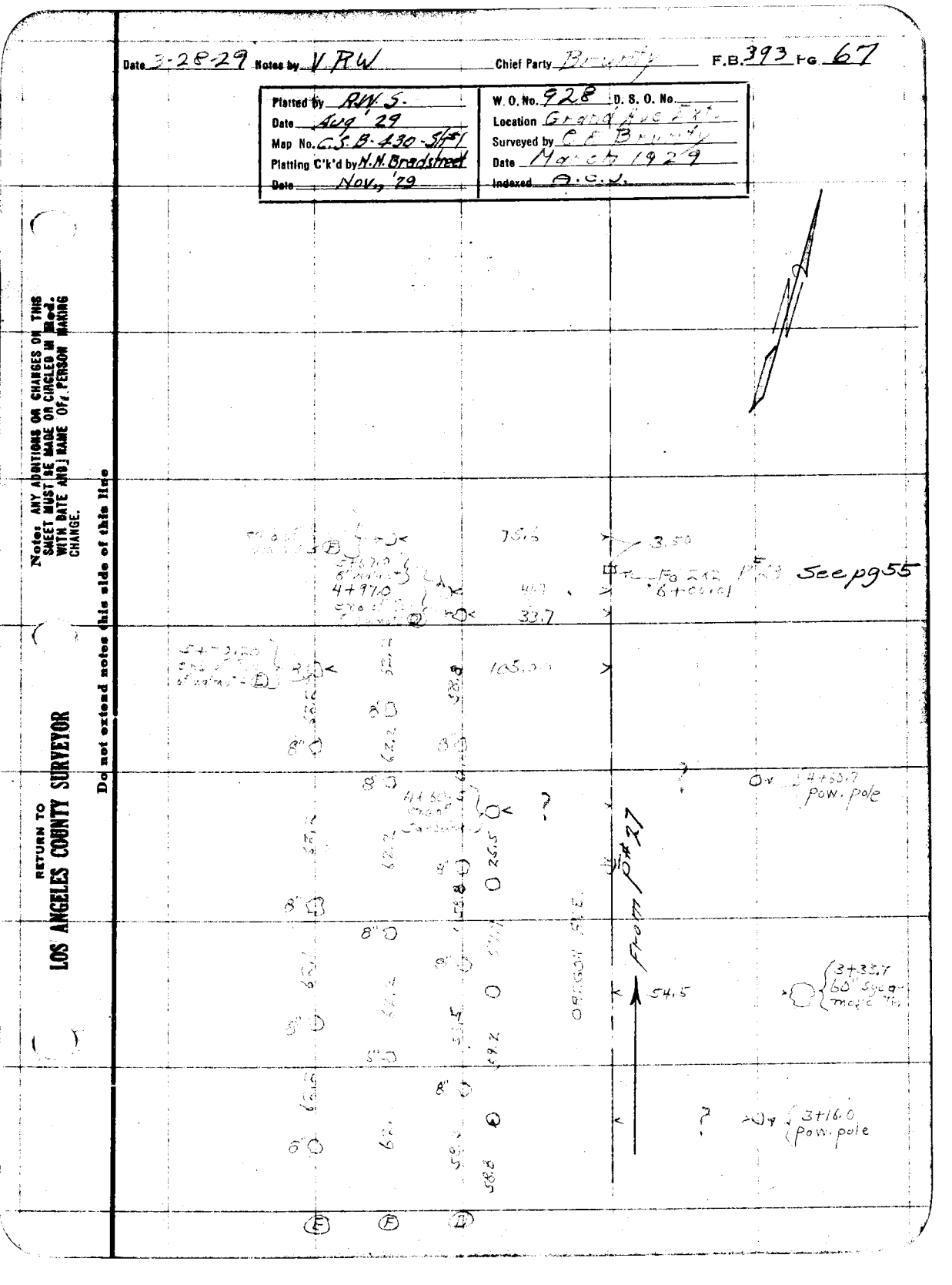

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-28-29 Notes by V.R.W. Chief Party [illegible] F.B. 393 Pg. 67

| | |
|---|---|
| Platted by R.W.S. | W. O. No. 928 D. S. O. No. |
| Date Aug 29 | Location Grand Ave 5th |
| Map No. C.S.B. 430 - Sht 1 | Surveyed by C.E. Brown |
| Platting C'k'd by N.N. Bradstreet | Date March 1929 |
| Date Nov, '29 | Indexed A.C.K. |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 393 Pg. 68 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

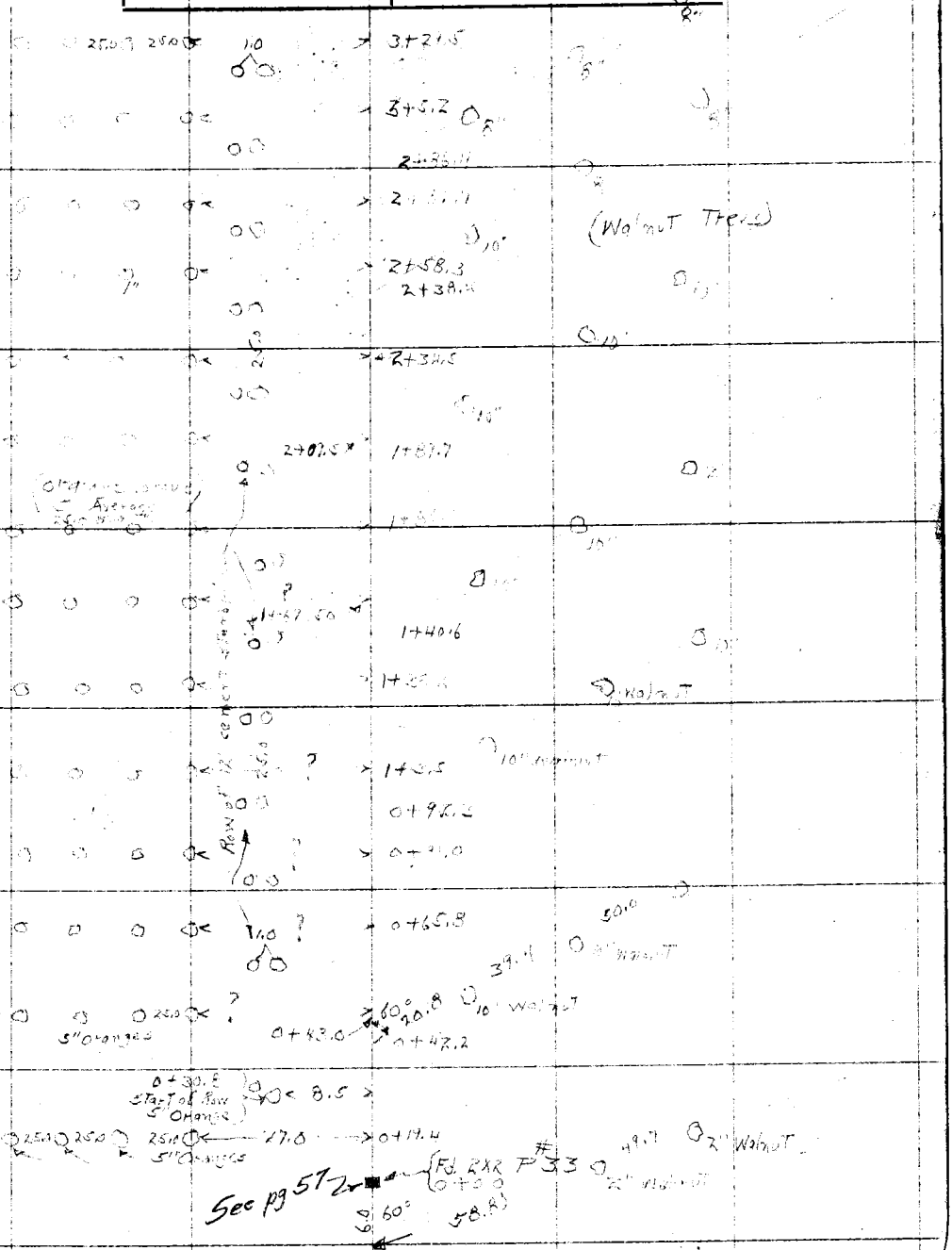
Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 69

| | |
|---|---|
| Platted by R.W.S. | W. O. No. _____ O. S. O. No. _____ |
| Date Aug. '29 | Location _____ |
| Map No. C.S. 8-430-3 & 9 | Surveyed by _____ |
| Platting C'k'd by H.N. Bradstreet | Date _____ |
| Date Nov., '29 | Indexed A.C.J. |

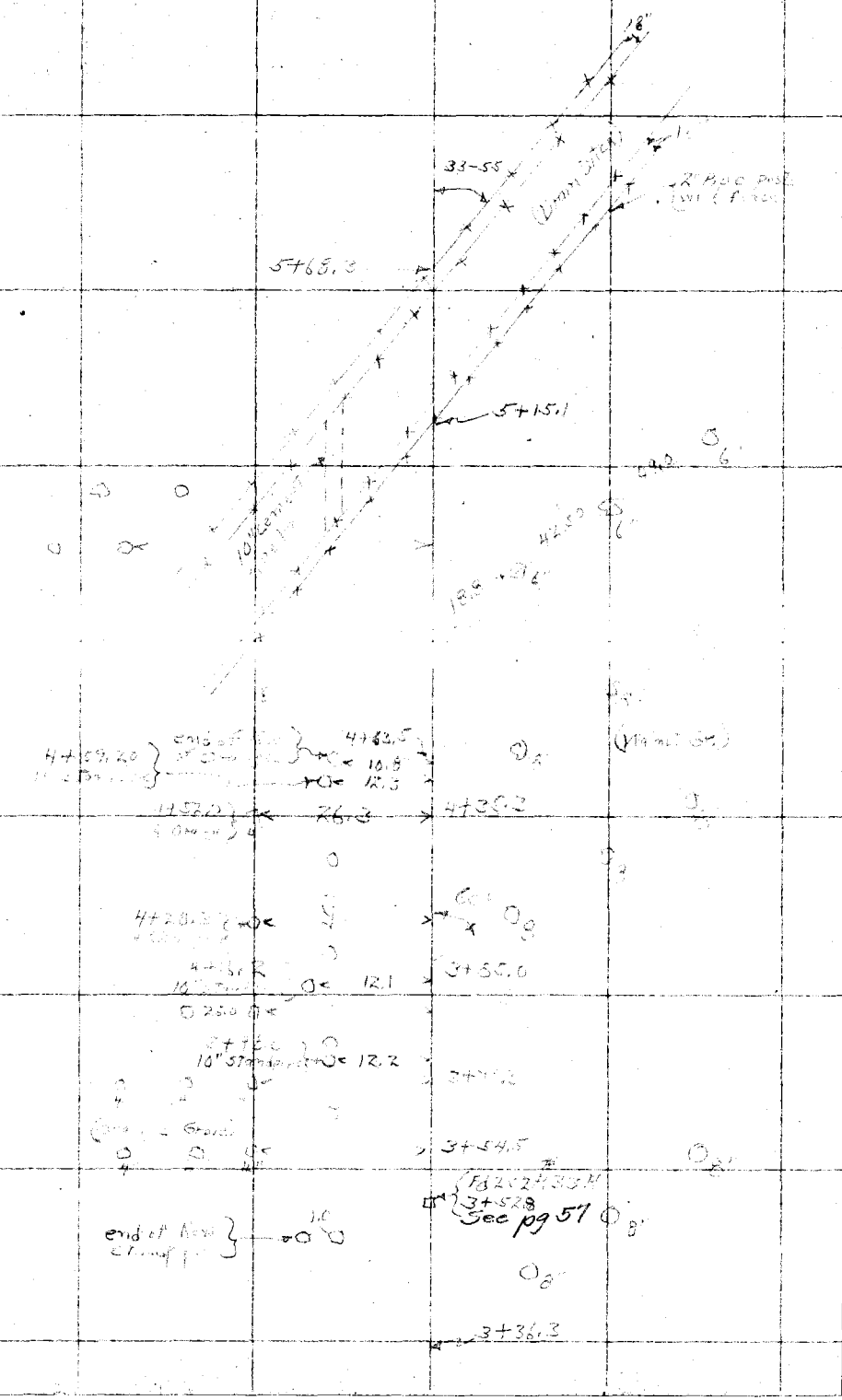
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 393 Pg. 70 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-1-29 Notes by Brunty Chief Party Brunty F. B. 393 PG. 71

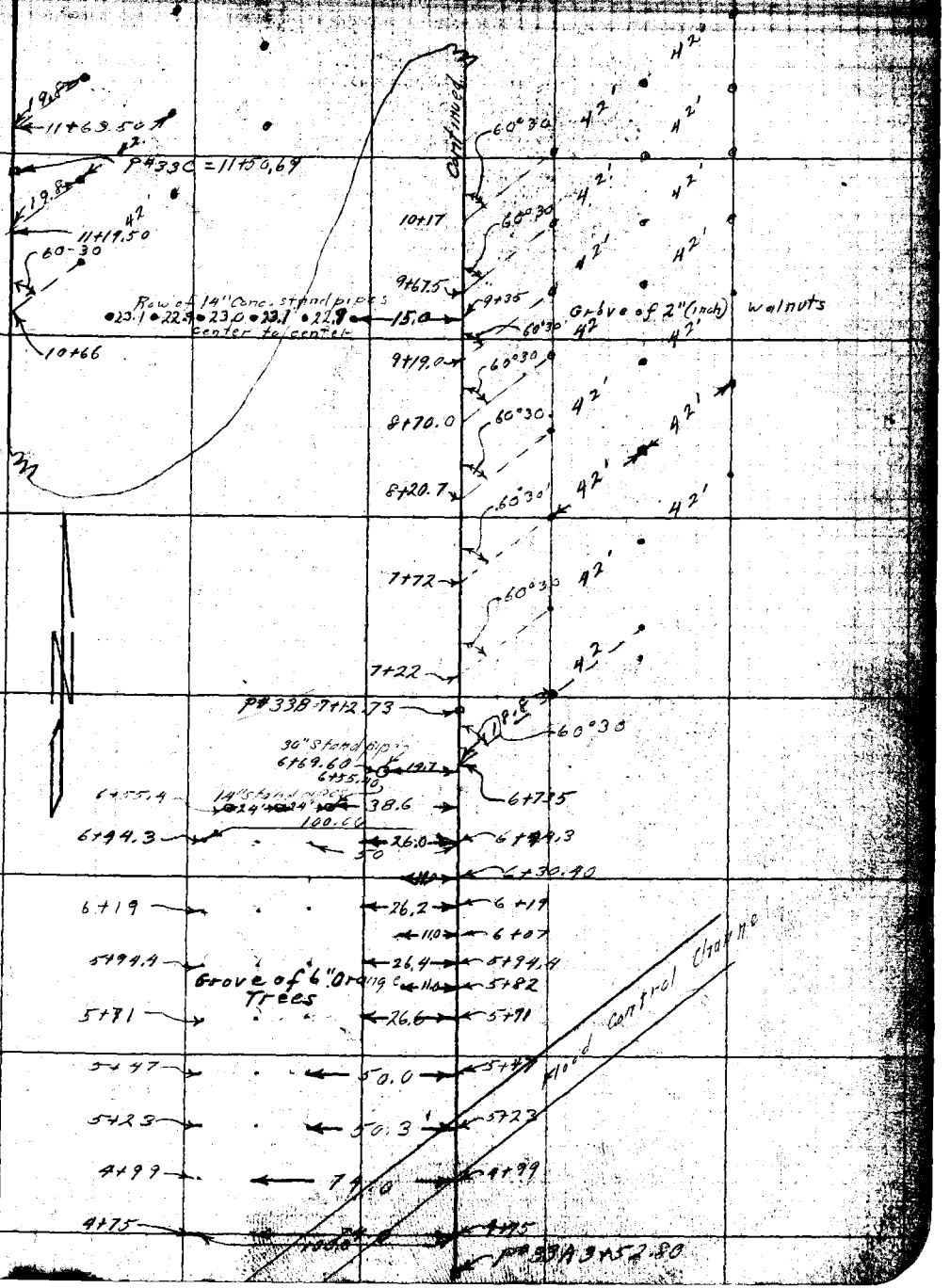
Plotted by P.H.S.
Date Aug. '29
Map No. C.S. B-430-Sht 1
Plotting C'k'd by
Date Nov. '29

W. O. No. 2218 D. P. O. No.
Location Grand Ave Ext
Surveyed by C.E. Brunty
Date March 1929
Indexed O.C. Johnson

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 393 Pg. 72 — Tract Party — Notes by HE — Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Tie to Pg. 73

2253.5 (cal) Line

#2 - per Pg. 31 (destroyed)

1.36

10+26.29 - set 2x2 - 12" deep.

8+20.78 - set 2x2 stake

205.5' (cal) Lot

per Pgs. 31+32

1.35

#1 per Pg. 31 (destroyed)

TRACT MAP No. 4

Line

8

7

24

1

2

Proportioned Transit

PHILLIPS AVE.

AVE.

1820.78 (cal)

89°-15'-20"

666.60 Rec.
667.57 Meas.

{NW. Cor. Lot 1 - NE. Cor. Lot 2, Blk. 24 Set 5/8" I.P. by proportion 0.69 going South.

2002.69
2670.26 Meas. Pg. 3.
2666.40 Rec.

1.32

5/8" I.P. Pg. 31 (destroyed)

Pg. 32 - 5/8" I.P. over Granite Stone - Pg. 33

5/8" I.P. in Granite Stone Pg. 33

ROWLAND AVE.

RANGE

BARRANCA

(89°-15-15)
(357°-01-32)

Date _____ Notes by H. E. Chief Party _____ F.B. 293 Pg. 73

Platted by H.N. Bradstreet
Date Mar. & Apr. 1930
Map No. C.S. t. - 130
Platting C'k'd by _____
Date _____

W. O. No. 928 D. S. O. No. _____
Location GRAND AVE.
Surveyed by _____
Date 7-5-27
Indexed C. Jan...

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

#59-2.4 74.18 30.19 East 1.4

26+49.49 - Set 2X2 by Interval.

2868.68 per pgs. Line A

6:7920

667.63

667.63 Meas.
666.60 Rec.

0.03

0.02

2002.90 Meas.
1999.80 Rec.

ARROYO AVE

89°-06' 15" (20 Adj)

344.49 (Calc)

RANGE AVE. pg 15

Grand 5.16 pg 5

Grand 5.16 pg 5

1405

27+85.54 pg 32 (destroyed)

89°-06'-15"
356-25-00

Transit Line pg 6.

26+29.49 SE. Cor. Lot 7 - S.W. Cor. Blk 25 - Set 2X2 - 12" deep by Interval

227+85.54 pg 32 (destroyed)

3599.93 (Calc)

Interval

8

7

25

TRACT

Lot

19+85.16 - Set 2X2 - 12" deep

19+85.16 (destroyed)

PHILLIPS M.R. 9-A

4

2

4309.2 (Calc)

Line

PT. #3 - Set 2X2 - 12" deep per M.R. 77

WORKMAN AVE. Not Constructed

673.52 (Calc)

N.D. to portions

Transit

GRAND AVE. per M.R. 77

127+51.64 Set 1X2

127+51.66 pg. 32

(From tok. pg. 72)

F.B. 393 Pg. 74 Chief Party Notes by Date

# FINAL ℄ LOCATION

of

# GRAND AVE.

from

# ROWLAND AVE.

to

# POMONA BLVD

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 593 Pg 75

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 S.O. No. _____ |
| Date Mar. & Apr. 1930. | Location Grand Ave |
| Map No. C.S.P. 430 | Surveyed by Evans |
| Platting C'k'd by _____ | Date 7-6-29 |
| Date _____ | Indexed A.C. Johnson 1229 |

849 Top #61

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

℄ RANGE AVE per pgs. 3 & 4

S84.86-T84° E.

E.C.

Fd 2½ S 184.15 Per bot. pg. 4

PHILLIPS T PLT MR 9-4

℄ GRAND

PT. #1 - Set 2x2 - 14". deep.

℄ PROPOSED 130' R/W

Δ =
R = 600
T =
L =

N 15° W

SOUTH Quava Tr.

N 12° 30' E 160.34 - 45

B.C.

POMONA & COVINA BLVD.

ROWLAND AVE.

Fd 2x2 over Gran. Stone, per top pg. 3. = 0.400 Grand Ave.

RANGE AVE

F.B. 393 PG. 76 Chief Party Notes by K.E. Date

T.B.M. #9.77

TBM #3 #9.77

27.92 @ 0-0 = 27.92
120.61 @ 16°21 = 115.73
227.45 @ 1°45 = 227.42 -34
348.07 -.07
.31
371.88

EC

P.O.T. 5" x 2" x 2"

246.51 @ 5-33-34" = 245.

Δ =
R = 1000
T =
L =

30 Adj

BC

From top of pg. 75

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 77

(84° Top #6)

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 471 D. S. O. No. _____ |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S.B. 430 | Surveyed by [illegible] |
| Platting C'k'd by _____ | Date 7-6-29 |
| Date _____ | Indexed [illegible] |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To Bell

69.76

N 10° 18' 18" E 1000.00

BLOCK

Δ = 15° 00'
R = 1500
T = 197.92
L = 392.70

E.C.

19.14 @

36.05 D

16.90 @

Ties

AVE.
43096

S 6° 03' E

10" 20Adj

GRAND

PI #3 55+
2X2-14 2 Opp.

159° 03' 15"
276° 12' 45"

PHILLIPS

TRACT
MR 9-4

See F.B. 136

B.C.

B.C.

From Lot 1476

1X8 - 18 + 5/64 Det. 19.73

Prop. Line

To Bk. pg. 91

F.B. 393 Pg. 78 Chief Party Notes by H Date

(84° To Pt #11)

To Bk. pg. 91

Ts. 20.87 SST

CURVE #1

TRACT No. 10330

Pt. on curve R 1997.11 S 74° 08' 14" E

POST

20' offset Line

ARROYO

See pgs. 6-7-20-73

AVE.

South Line of POST - P.R.T. SE Cor. Lot 7 - SW. cor. Lot 8, Blk. 25 - PHILLIPS TR. - 2 x 2 - 12" deep - pg. 73

PHILLIPS TR. 3 per S.C.C. 18600

B.C.

344.40

P.O.T. 3 8 2 x 2 - 12" deep per pg. 73

3

7

PHILLIPS M.R. 9-4

TRACT

BLOCK

359.93

25

P.O.T. 3 6 2 x 2 - 12" deep per pg. 73

from top pg 77

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To P.T. by P.

Date _____ Notes by _____ Chief Party _____ F.B. 393 PG 79

| | |
|---|---|
| Platted by | W. O. No. 928 D. S. O. No. |
| Date | Location Signal Hill |
| Map No. | Surveyed by Evans |
| Platting C'k'd by | Date 7-8-29 |
| Date | Indexed C. S. N. |

241.62 @ 5-58 = 240.31
273.35 @ 0-40 = 273.33
513.64
T 82° = .01
513.63

To offset P.O.T. by 90°

S 40° 30' E 40.0' to offset line

E.C.

Δ =
R = 1000
T =
L =

Void
See Pg. 87

P.O.S.T. (offset)
Set X in 10" conc.

68.68 @ 1°00' = 67.83

13°-49'-½"

P.O.S.T. (offset)
Set X in 10" conc.

P.I. # 4
Set X in by Calculation.

12.40 calc.

Intersection offset line
Set X in by Intersn.
P.O.S.T.

23.55 @ 27°29 = 20.89

40° 10' 30"
160° 42' 00"

From Pg. 1

Tr. Lot Line Produced

40° 10' 30"

Tr. Lot Line produced

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

(E4 Tr#2) To Bk Mp 81

F. B. 393 PG. 80 Chief Party Notes by LE Date

Void See Pg. 88

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Tr#2 offset per Mp 81

Fd 2x2-B except per F.B. 393 Pg. 79 & 80 Tie Mon. no Scribe

Strange Axe Dist. used per Mp 94.5

Easement per 13478 O.R. 212 Rad.

ARROYO

GRAND AVE.

Grand Ave. = P.O.T. Aligned Set 2x2 B Interim by

TRACT

(Aligned) P.O.T. Set 2x2 - 1ft. deep.

PROPOSED GRAND AVE.

Pt #2 - Set 2x2-B 1 ft deep.

From Mp Bk 79

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg 81

| | |
|---|---|
| Platted by | W. O. No. 128 D. S. O. No. |
| Date | Location |
| Map No. | Surveyed by |
| Platting C'k'd by | Date 7-9-29 |
| Date | Indexed A.C.J. |

Fd Bolt (Pg 82)

TRACT No 2371
Lot 21

TRACT

Void
See Pg. 89 93

Fd 2x2 - Mud & Pl.
per pgs. 26 & 18
Pg. 55

POT
Set 3/4 x 2-10" Long

OREGON AVE.

VIRGINIA AVE.

GRAND AVE.

PROPOSED

No. 10330

From tab pg. 80

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 393 Pg 82 Chief Party Notes by HL Date

To Bot. & 69.83

No 10330

GOLDEN ROUGH DR.

GRAND AVE

Fd 2" I.P. No 10330

40.06

1664

P.O.T. 69.7 x 2 8" Ac.

298.51 @ 0-52 = 298.46
277.84 @ 1°39 = 277.72
576.20
T 92° = .03
576.23

214.32 @ 1°01 - T 92 = 214.30

E.C.

Fd 2" I.P. No Tag

40.02

P.T. #5 - set 2 x 2 - 12" Long by Interstate

Fd 2 x 2 M.R. & P.T. per Ba. & Dis. 1.1' ft. E. Iron Pipe

Fd 2" I.P. No Tag

Fd 2" I.P. Tr. 10350

30.03

Fd 2" I.P. P.T.

50 1/4 Iron pipe Bent

Δ =
R = 1000
T =
L =

Void
See B. 90 94

TRACT

51.25'

165-54

B.C.

PROPOSED

OR EGON

Center Line

2.00 2.00 1.00 3.00

40.0'

TRACT No 2371
LOT 21

84 - Tag

Front Top Bank

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

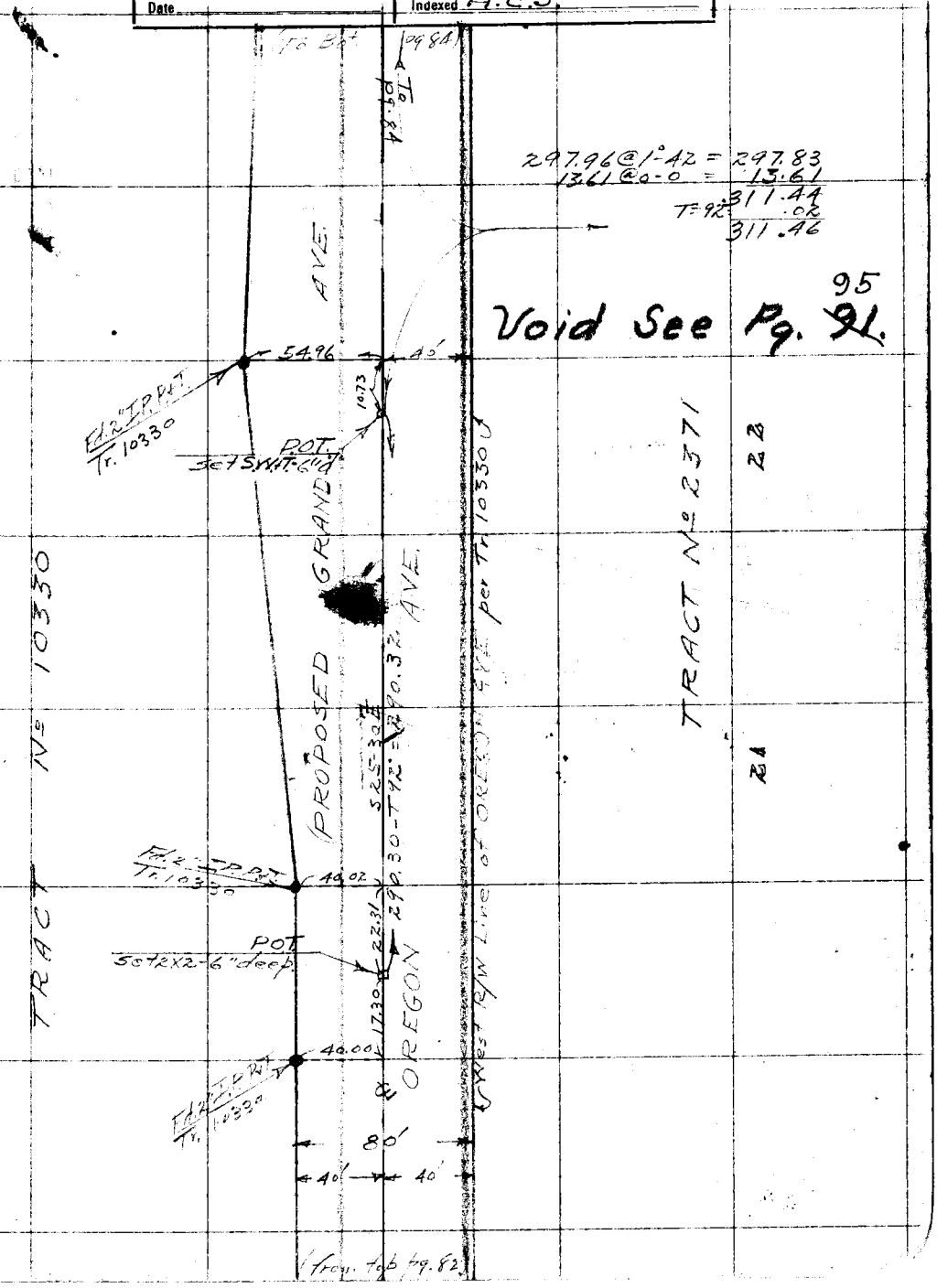
Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 83

| | |
|---|---|
| Platted by | W. O. No. 928 D. S. O. No. |
| Date | Location Grand Ave. |
| Map No. | Surveyed by Evans |
| Platting C'k'd by | Date 7-10-29 |
| Date | Indexed A.C.J. |

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



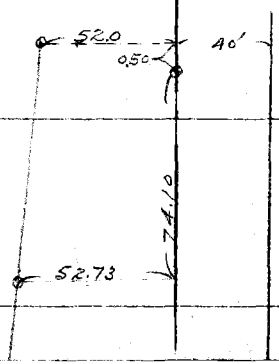
F.B. 393 Pg. 84 Chief Party Notes by HE Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Void see Pg. 96 ~~92~~.



Sto Bk 4 Pg 45 & 46 '86

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg ~~44~~ 44 '85

| | |
|---|---|
| Plotted by: H.N. Bradstreet | W. O. No. 928 D. S. O. No. |
| Date: Mar. & Apr. 1930 | Location: Culver City |
| Map No.: C.S.B. 139 | Surveyed by: Evans |
| Platting Ck'd by: | Date: 7-12-29 |
| Date: | Indexed: A.C.J. |

SURVEY FOR ADJUSTED ℄ ON OREGON AVE.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

15 35.23 Meas. Rec.

3+90.0 ↙ set S.W.N.T. by T. 1st ... Rec.

15 35-00-15 ... 03-15

15 35-00-50 Rec. & Tr.

0.03 calc. 0.35

0.03 calc. 0.37 T. 1.50 calc. & Tr.

1439 Rec.

OREGON AVE.

246.05 Rec. 390.06 Meas. Rec.

(90.05) 360-20

90.05-00 ↙ Tr. ... Rec. per ... 35 A6.

CALIFORNIA AVE.

0.00 calc. 0.00 Tr.

Position of old 3x3 ... as shown on Tr. 3546

30.0

9.95 calc. 20.15

Fd 3x3 Cor. Pt. Tr. 3546

set Spigot S.W.N.T.

N.W'ly line Tr. 3546 (P9.16)

#7 P9.16

0.31 calc.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 393 Pg. 86 Chief Party _____ Notes by _____ Date _____

OREGON AVE

(To Bot. Pg. 87)

(From Pg. 85)

Record Line

599.59 Meas.

adjusted

To Fd. 2XR @ Virginia Ave. & Closing Line

3.63 Calc.

Fd. 85

S 94°51'10" E From Random Line

165°28'00" Tan

165°28'10" Rec.

(165°28' 30" 52)

19+25 S 24°51'10" W

Pg 85

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. ~~84~~ 87

| | |
|---|---|
| Platted by H. N. Bradstreet | W. O. No. 928 D. S. Q. No. _____ |
| Date Mar. & Apr. 1930 | Location Gardena |
| Map No. C.S.B. 130 | Surveyed by Evans |
| Platting Ck'd by _____ | Date 7-12 29 |
| Date _____ | Indexed A.C.J. |

VIRGINIA AVE.

25+25.26 Record P.T.

Found 1" I.P. no tag

1.38 N. of P.C.

FND 2" I.P. 19.26

84°41'40" calc.

1317.04-00 Record

1317.27-10" Measured

6001 Rec.

S Record Line

Found 19+25.25

adjusted to Record Line

OREGON AVE.

Found Top of 3/4" Pipe

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. ~~84~~ 88

Chief Party _____ Notes by _____ Date _____

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To Bk pg. 2 ~~84~~ 90

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. ~~85~~ 89

(84 Tape.)

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 728 D.S.O. No. _____ |
| Date Mar. & Apr. 1930 | Location Sta. "E" Line |
| Map No. C.S.B.-430 | Surveyed by Evans |
| Platting Ck'd by _____ | Date 7-19-29 |
| Date _____ | Indexed H.C. Johnson |

298.90 @ 1-02 = 298.85 ✓
300.06 @ 0-45 = 300.05 ✓
300.01 @ 1-27 = 299.99 ✓
300.00 @ 0-42 = 299.97 ✓
299.71 @ 1-53 = 299.55 ✓
35.61 @ 0-0 = 35.61
1533.956 ✓
T 110° = .25 5
~~1534.21~~ ✓
1534.32 See pages 94 to 96

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To P.I. pg. ~~84~~ 90

OREGON AVE.

Adjusted ℄ per ~~528°E~~

A SURVEY SHOWING THE ADJUSTED ℄ OF OREGON AVE. AS ESTABLISHED ON Pgs. ~~84~~ 85 to ~~84~~ 87

N 65°-54'-55" E 165.55.05" adj.

(165-55-00 / 30°-39-45)

(165-55-45 / 39°-39-41)

131°-06-15 / 164°-25-00

P.I. See pg. ~~84~~ 86 to adjusted ℄ pg. ~~84~~ 86

pages ~~84~~ 86 & ~~84~~ 87

S 42° E

131°-06-15"

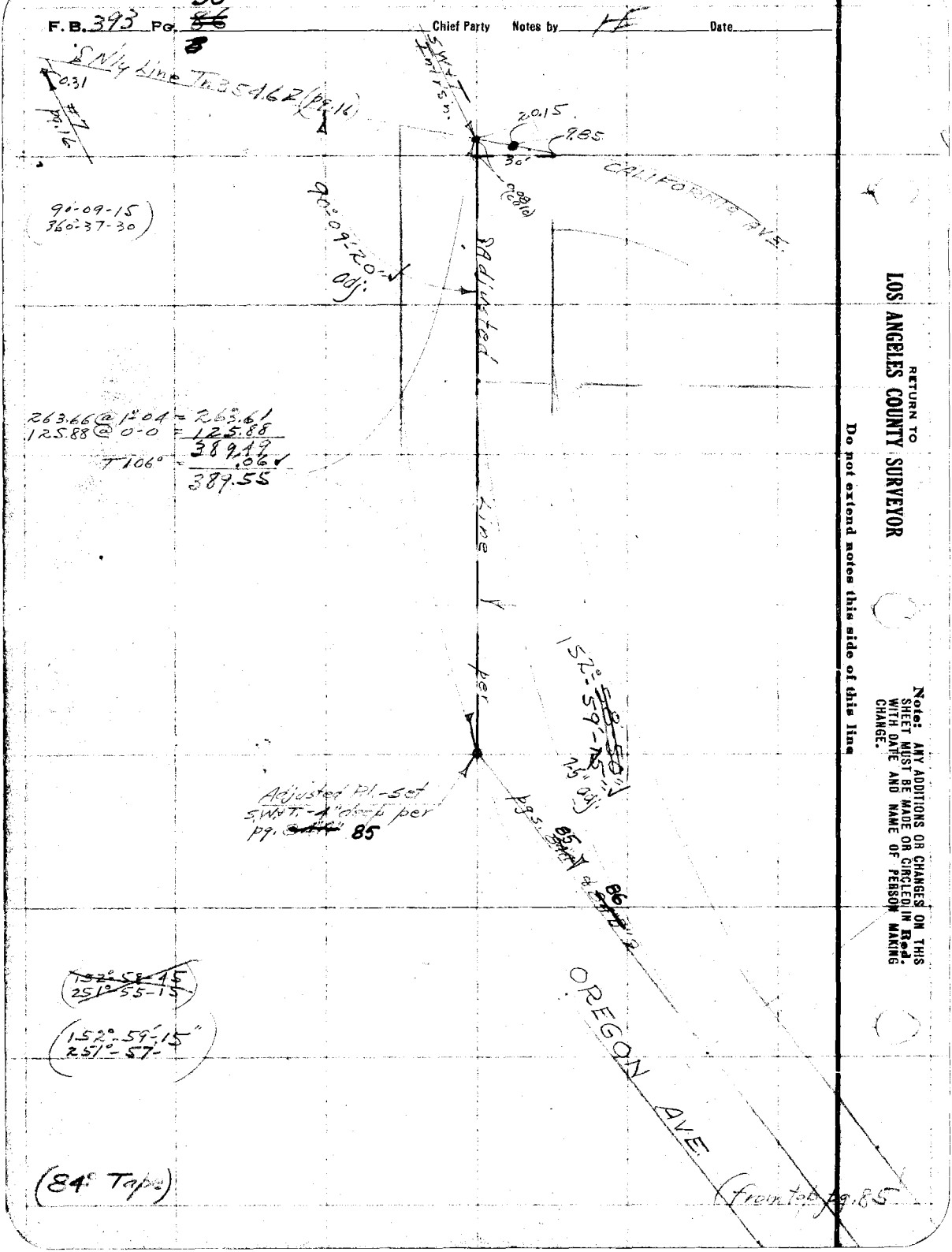
OREGON AVE.

VIRGINIA AVE.

0.65 @ 0-0 = 0.65
299.31 @ 0-29 = 299.30 ✓
299.95 @ 1-32 = 299.84 ✓
599.82 ✓
T-106° = .09 ✓
599.91 ✓

Ed. 2x2 - P.I. per bk 326
See pg. ~~84~~ 87

F. B. 393 Pg. ~~86~~ 90 / 8 — Chief Party — Notes by — Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-20-29 Notes by H. Martin Chief Party F.B. 393 Pg 87/91

84° Tape

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 728 D.S.O. No. |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S. B-430 | Surveyed by Martin |
| Platting C'k'd by | Date 7-20-29 |
| Date | Indexed A.C.J. 1929 |

92

To Bot Pg. 88

266.52 @ 5°46' = 265.17
248.67 @ 1°16' = 248.61
513.78
T=100° .05
513.83

To Offset Post Pg. 92

68' offset Line

℄

E.C.

P.O.S.T. (Offset)
Set 2x2 6" deep

171.62 T=100° = 171.64

Δ =
R = 1000
T =
L =

P.O.S.T. (Offset)
Set 2x2 6" deep

45.32 @ 8°14' = 44.85

P.I. #4
Set 2x2 by calculation
12.38 (Cal.)

Intersection offset Line
Set 2x2 by Inter. P.O.S.T.

40°12'35" adj.

1 (40°12'45")
4 (160°51'30")

From Top Page 88

℄ Lot Line produced

P.O.S.T.
Set 2x2

25.02 @ 26°51'
= 22.32

Offset Line Produced

From Top Page 78.

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

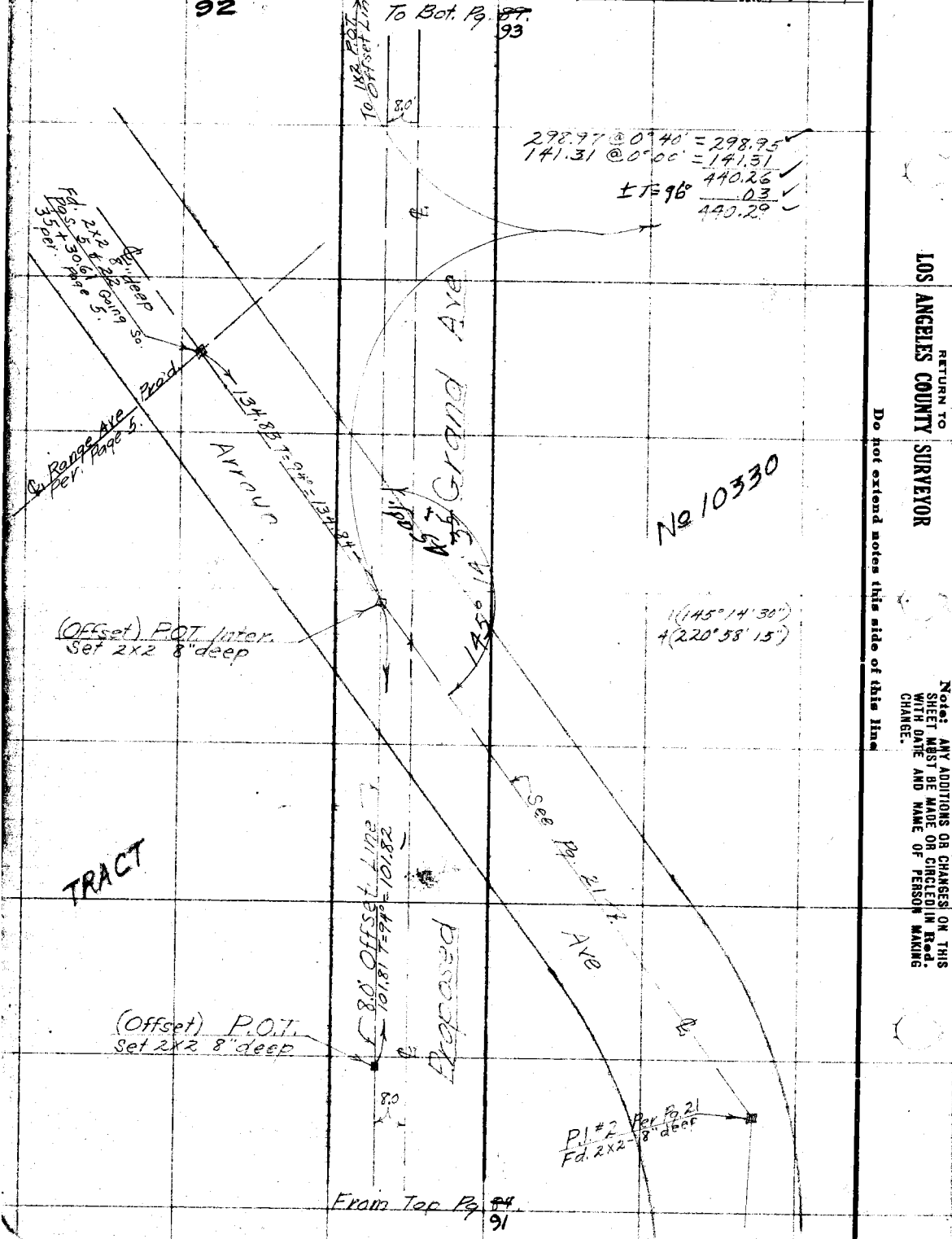
RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 393 PG ~~88~~ 92 Chief Party Notes by H. Martin Date 7-20-29

To Bot. Pg. ~~87~~ 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 7-23-29 Notes by Henry Martin Chief Party H.M. F.B. 393 Pg. 93

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 D. S. O. No. |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S.B-430 | Surveyed by H.M. |
| Platting C'k'd by | Date 7-22-29 |
| Date | Indexed A.C.S. 1279 |

To Bot Pg. ~~88~~ 94

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Tract

S 40°30' E 601.145 ft. Adjusted to Oregon Ave. See Pgs. ~~85 & 86~~ 89 & 90

Tract No 2371
Lot 21

(Offset) P.O.T. Set 1x2

P.O.T. Set 2x2 10" deep

8' 10' 90°

F.A. 2x2 Marked A.R.L. Per. Pgs. 253 18. See Pg. ~~85~~ 89

℄ Virginia Ave See Page 18.

Oregon Ave

℄ Grand Ave Proposed

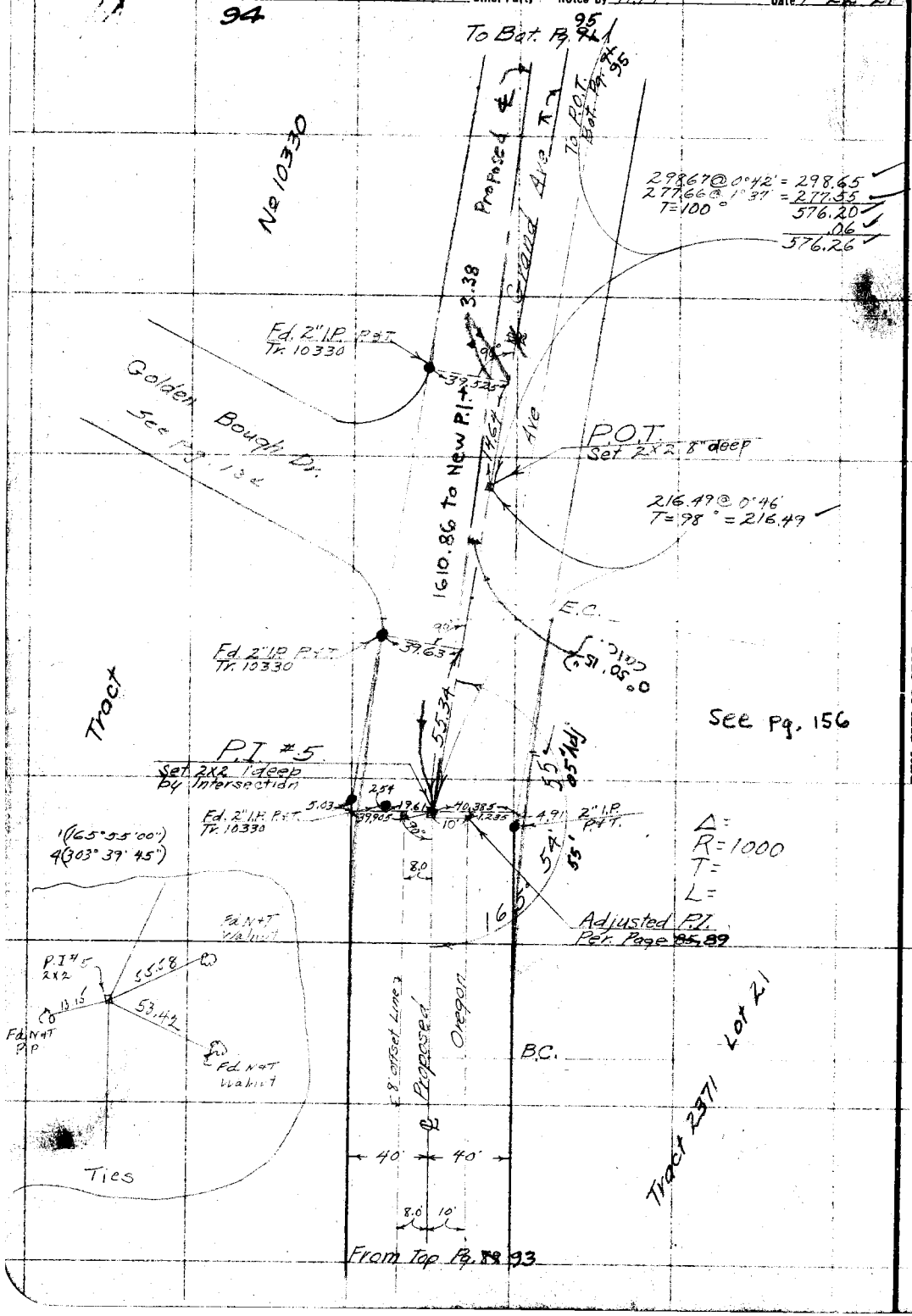
80 Offset Line 7

No 10330

8.0

From Top Pg. ~~88~~ 92

F. B. 393 Pg 90 94 Martin Chief Patty Notes by H.M Date 7-22-29




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-22-29 Notes by H.M. Chief Party H. Martin F.B. 193 Pg. 95

Platted by H.N. Bradstreet
Date Mar. & Apr. 1930
Map No. C.S.B-430
Platting C'k'd by
Date

W.O. No. 928 D.S.O. No.
Location Grand Ave.
Surveyed by M. & H.
Date 7-22-29
Indexed A.C.4. 1278

To Bot. Pg. 92, 96

To S.W. Cor. Bot. Pg. 92, 96

10'

254.43 @ 1°35' T=102° = 254.36

40'

Brick Wall

S-26°20'-E

41.01

20.65

6.3.32

9.29

Fd. 2" I.P. P.K.T. Tr. 10330

P.O.T. Set 2x2 6" deep

Grand Ave. (80' Proposed & Adjusted Per Map)

290.98 T=100° = 291.01

Tract No 10330

Fd. 2" I.P. P.K.T. Tr. 10330

39.07

20.22

P.O.T. Set 2x2 8' deep

39.08

11.31

Fd. 2" I.P. P.K.T. Tr. 10330

40'

40'

10'

From Top Pg. 92 94

Tract No 2371

22

21

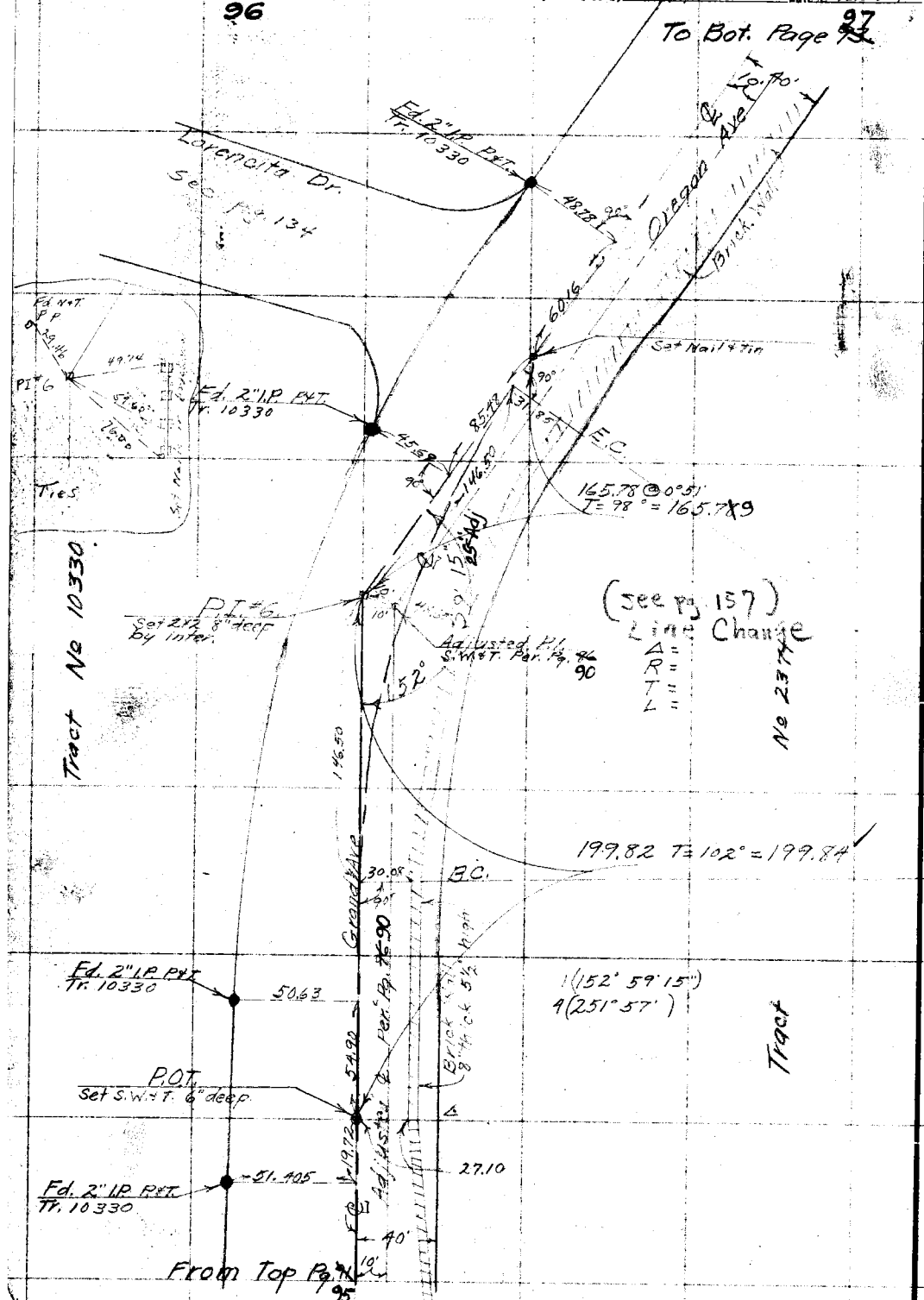
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 393 PG. ~~92~~ 96 Chief Party Notes by H.M Date 7-22-29

To Bot. Page ~~93~~ 97




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

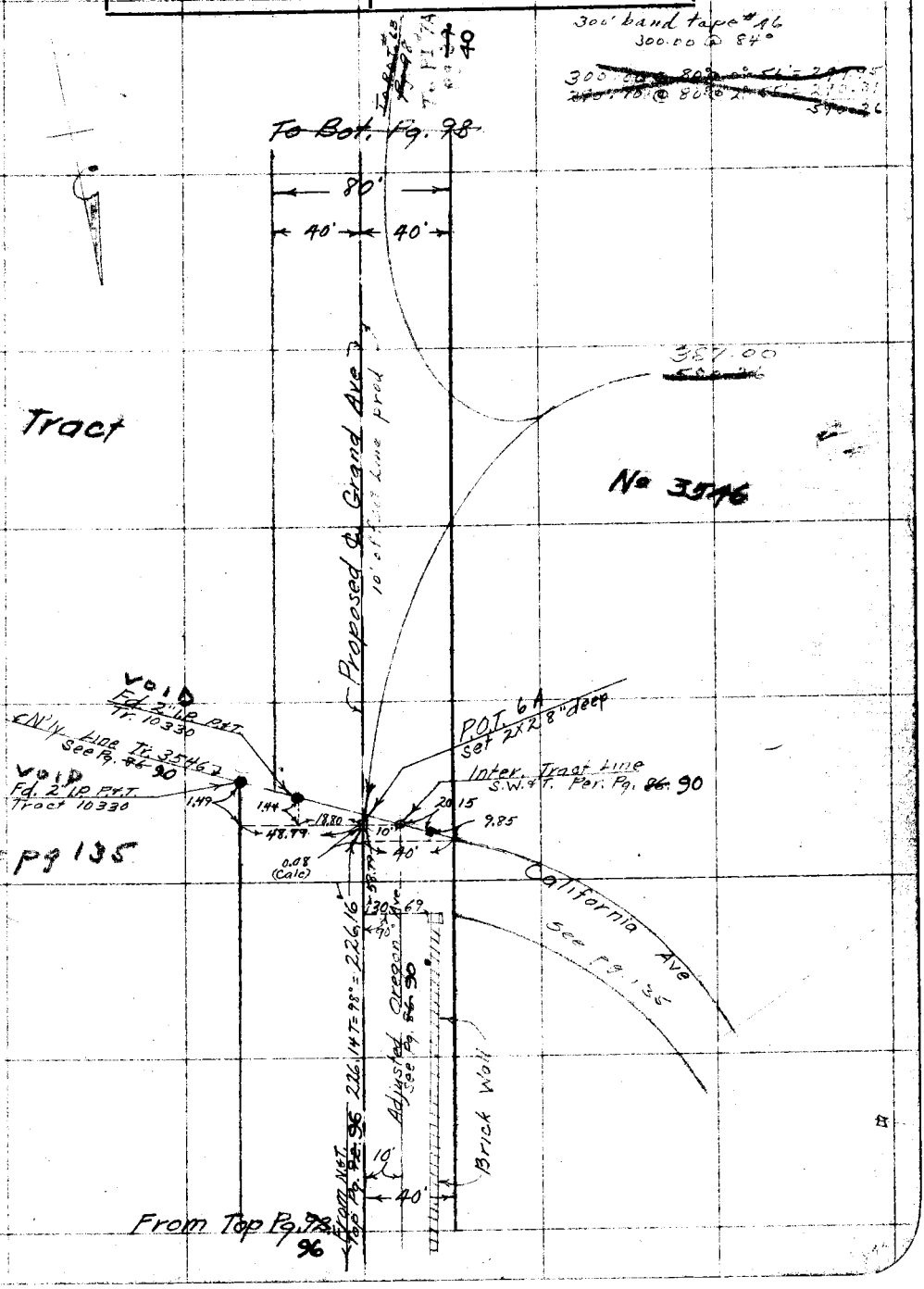
Date 7-22-29 Notes by H.M. Chief Party H. Martin F.B. 393 Pg 97

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 D. S. O. No. |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S.B-430 | Surveyed by Martin |
| Platting C'k'd by | Date 7-22-29 |
| Date | Indexed A.C.A. 1228 |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 393 Pg. ~~84~~ 98 Moore Chief Party Notes by Moore Date 12-14-29

300.00 @ 84 @ 3°-39' = 299.39
10.90 @ 84°0 level = 10.90
310.29

To P.I. #5 Pg 101

368.19

POST #B
Fd 2x2 - 12" deep
on P.O.T. Pg 100

Set Nail Tack

P.I. #7
Set 2x2
12" deep
in ft.

VOID

See Pg. 70

Set Nail

L.P.I.
Set 2x2
in ft.

R.P.I.
Fd 2x2
2" in ft.
0.12 Ft. E
199.100

P.O.S.T. #7 A
Set 2x2
12" deep

BC

118.69 @ 84°0 level = 118.69

300.00 @ 85° @ 2°-22' = 299.73
200.59 @ 84°0 @ 0°-39' = 199.98
499.71

GRAND

P.O.T. #62
Set 2x2
12" deep

From top Pg. 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.E. Chief Party H.E. F.B. 393 Pg. ~~95~~ 99

| | |
|---|---|
| Platted by | W. O. No. 928 D. S. O. No. |
| Date | Location Grand Ave |
| Map No. | Surveyed by Evans |
| Platting C'k'd by | Date 6-28-29 |
| Date | Indexed A.C.J. 1929 |

75.06 @ 0-0 = 75.06 ✓
296.64 @ 1°21' = 296.56 ✓
371.62 ✓
T88° = .01 ✓
371.63 ✓

To P.O.S.T. pg. 96

Map S.T. 93

AVE.

VOID

GRAND

Δ =
R = 2000
T =
L =

98

P.I. #7 - set
2x2 - 12" deep

See pg. 98

BROADWAY

N

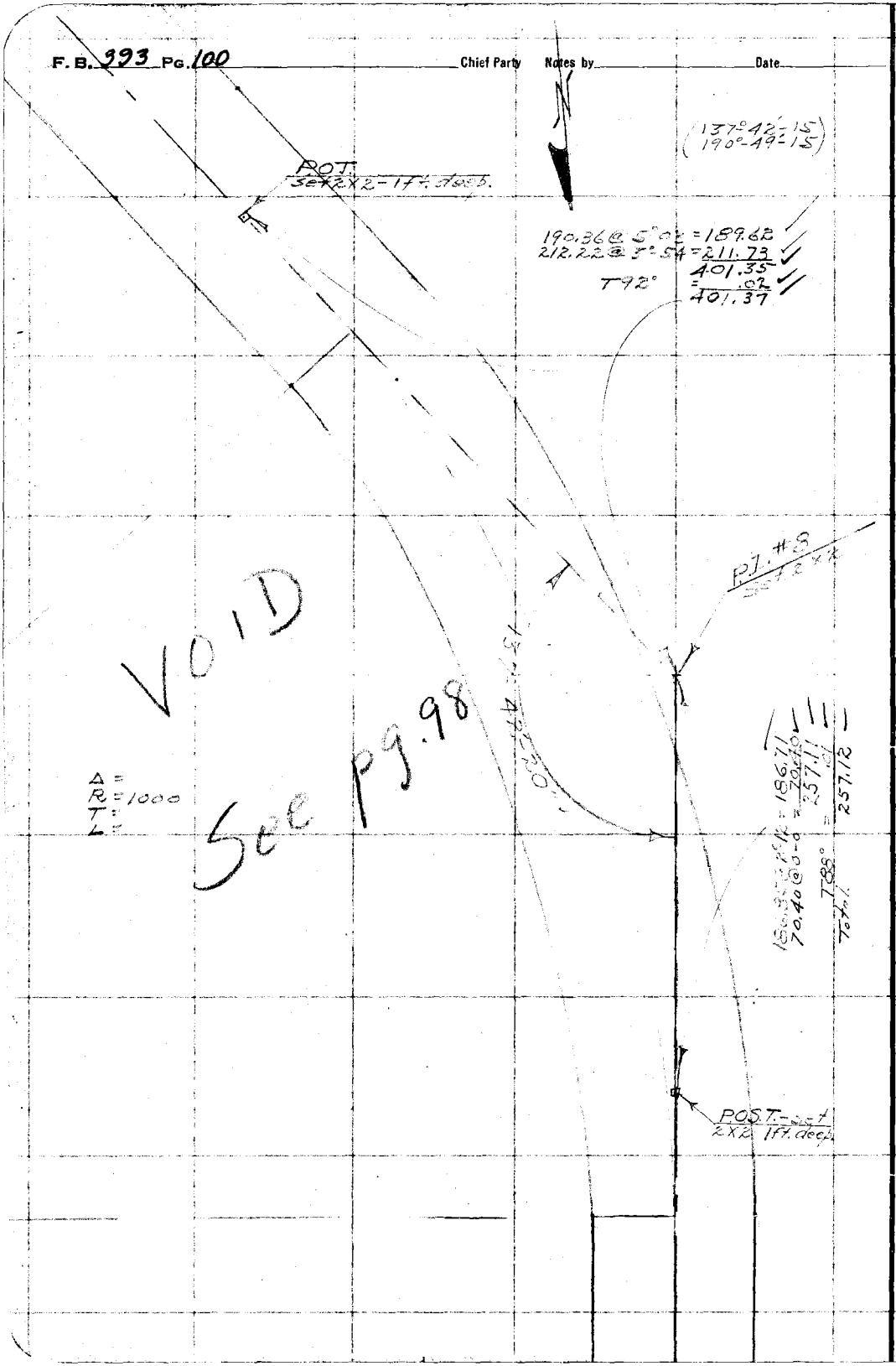
From Top Pg. 93.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 993 Pg. 100 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 101

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 D.S.O. No. _____ |
| Date Mar. & Apr. 1930 | Location Grand Ave. |
| Map No. C.S. B-430 | Surveyed by [illegible] |
| Platting C'k'd by _____ | Date 7-1-29 |
| Date _____ | Indexed A.C.J. 1929 |

(84° T/)

159.23 @ 1°-54 = 159.14 ✓
71.21 @ 16°-12'30" = 68.38 ✓
194.60 @ 0-0 = 194.60 ✓
422.12 ✓
T 102° = .05 ✓
422.17

To Start Top Pg. 102

S 2° E

8° 42' @ 84° @ 4°-25' = 87.21
166.57 @ 84° @ [illegible] = 166.42
6260 @ 84° @ 8°-26 = 61.97
61.27 @ 84° @ [illegible] = 61.27

EC

Set 2x2 12 deep

166.42

EL #8
Set 2x2-11½ d

Set 1½" I.P. 25' [illegible]

Set 2x2 12 deep

61.27

GRAND AVE.

168°-20'-15"

Δ =
R = 2000
T =
L =

299.66 @ 2°-35' = 299.36 ✓
68.72 @ [illegible] = 68.72 ✓
368.08 ✓
T 92° = .02 ✓
368.10

BC _____

(168°-20'-15"
314°-01'-00")

To Start Top Pg. 90

10 D 43
10 P 9
See

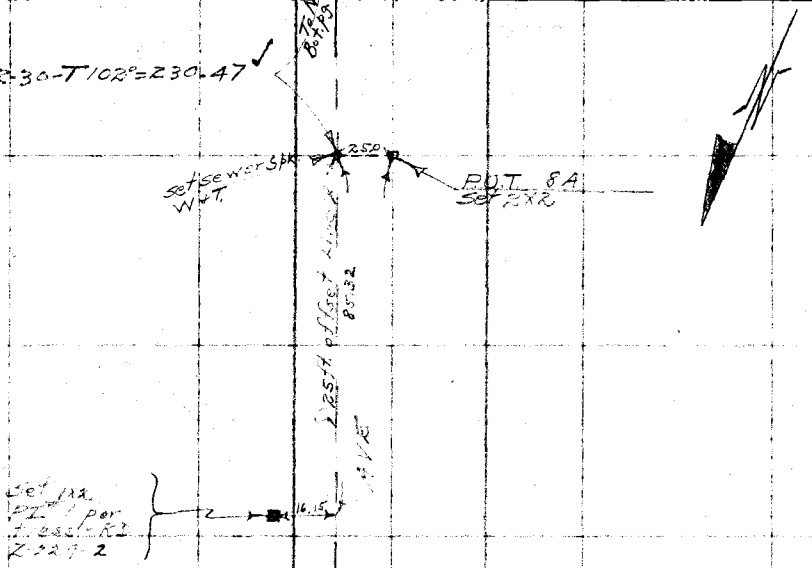
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CARDED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 393 Pg. 102 Chief Party Notes by Evans Date

231.01 @ 4°-02-30-T 102°=230.47 ✓




From top p. 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 103

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 O.S.O. No. _____ |
| Date Mar. & Apr. 1930 | Location Grand Ave |
| Map No. C.S. B-430 | Surveyed by E.V.C.S |
| Platting C'k'd by _____ | Date 7-2-29 |
| Date _____ | Indexed A.C.V. 1229 |

(84° Tape)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To P.I. #11

299.14 @ 3-13 = 298.67
274.70 @ 4-12 = 273.96
214.65 @ 3-29 = 214.25
786.88
T98° .07
786.95

TRACT Nº 2371

N 25

This PI. Void
See Pg. 111

Δ =
R = 2000
T =
L =

15° 09' 55"

Set 1X2 250 40 PI #10 Set 2X2-11" "d."

(99°32'15" 38°09)

Fd 1X2 19.25 19.50.67

pg. 37 196.06 W.S.E. by Bllg. Tr. 3546

99°32'15" 430.1

Fd 1X2 pg. 37

25.28

see pg. 25

POST 9A Set 2X2-8' deep by Intrsn.

Line

211.79 @ 3-29-T102° = 211.42

(175°10'00 340°39'30)

3546

TR. Nº

Set 1x2 PI #2 set ties-E.L. X-229-3

400

25.00

Set N.+T.

P.C.T. 8 Set 2 X 2

228.0 x 55.0 x

From Top of pg. 102

F.B. 393 Pg. 104 Chief Party Notes by Date

(9°46
39°04)

9°46

To P.O.T.

S18°45E

238.46@6°21-T98°=237.02

41.33

PT #11
Set 2x2

POST
Set 2x2

VOID

See pgs 111-113

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg 105

(84° Tape)

| | |
|---|---|
| Platted by | W. O. No. 22 S. O. No. |
| Date | Location Grand Ave |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed A.C.M. 1929 |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

139° 09' 15"
139° 09' 15"

VOID

Δ =
R = 500
T =
L =

See Pts. 111 - 113

P.I. #12 Set 2x2

133° 03' 15"

99.14

99.17 @ 1-33-798 E

POST Set 2x2

F. B. 393 Pg. 106 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

SENTOUS

P.O.T. set 2X2

PROPERTY

Transit Line

TRACT

VO 1 1D

Sec

P 95-113-114

No 2371

34.20 @ 0-0 = 34.20
77.30 @ 2°-26 = 77.23
296.20 @ 2°-45 = 295.86
157.14 @ 6°-22 = 156.17
563.46
T 96° .04
563.50

71.20 @ 1°-28 - T96° = 71.17

75.13 @ 13°-45 - T96° = 72.99

93-06-45
12-26-30

1X2-23+00.63
P9.29

43°-06

40.-

1.28 @ 0-0 = 1.28
181.30 @ 3°-50 = 180.89
172.13 @ 5°-50 = 170.09
151.04 @ 8°-36 = 150.74
503.00
T 100° .05
503.05

From P2 = 12
P9.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 107

| | |
|---|---|
| Platted by | W. O. No. 928 D. S. O. No. |
| Date | Location Grand Ave |
| Map No. | Surveyed by |
| Platting C'k'd by | Date 7-17-29 |
| Date | Indexed A.C.J. 1929 |

(84° Tape)

123.71 @ 5°19'30" = 123.18
92.14 @ 4°30 = 91.86
215.04
T 96° = .02
215.06

To Post

(148°33'45"
234.15')

Δ = 148°33'45"
R = 600
T =
L =

P.I. #13
3612 x 24

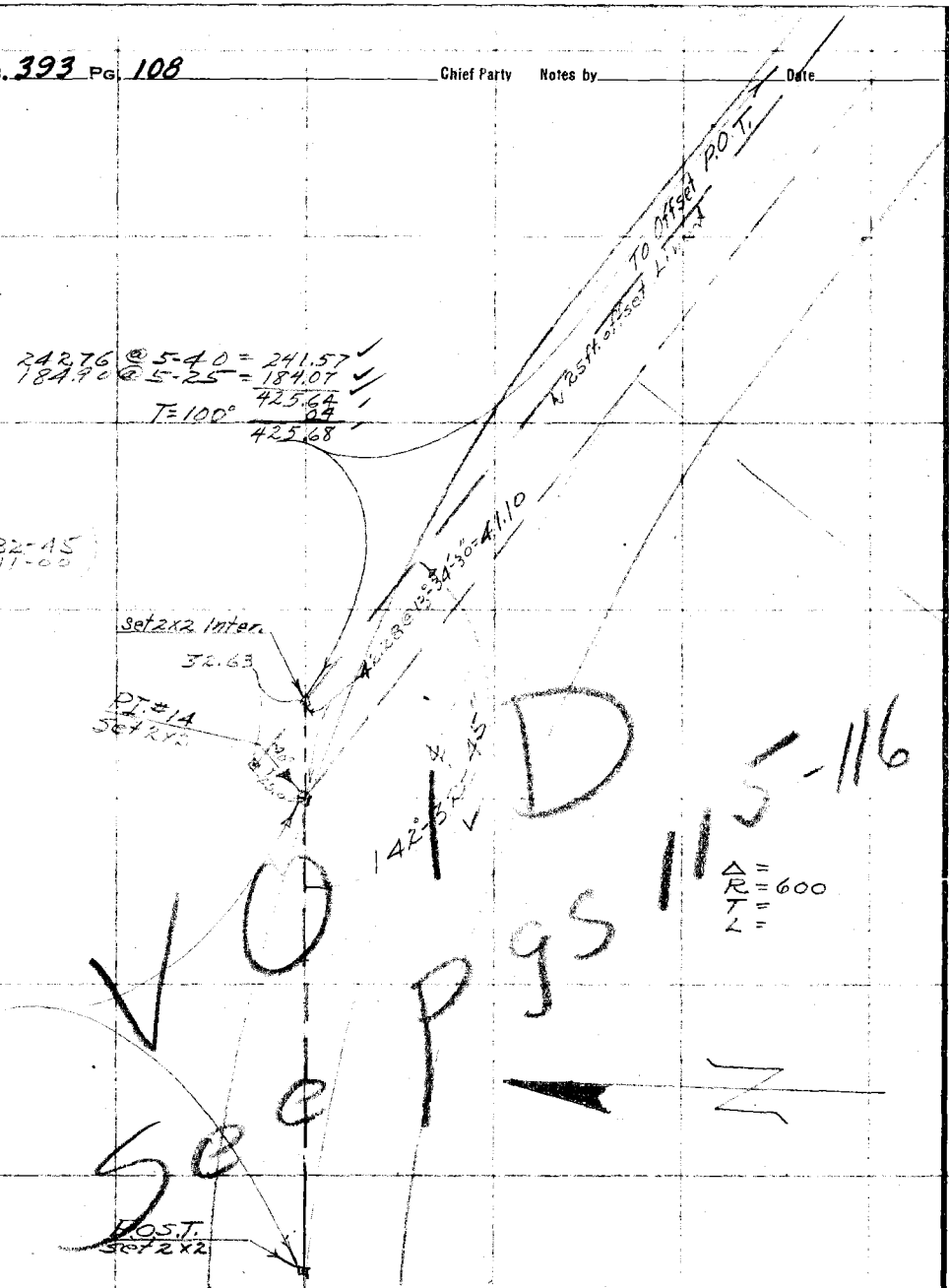
VOID
See pgs 114-115

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 108 Chief Party Notes by Date




VOL D 115-116
See Pgs 1 2

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 393 Pg. 109

| | |
|---|---|
| Platted by | W. O. No. _____ D. S. O. No. _____ |
| Date | Location |
| Map No. | Surveyed by |
| Platting C'k'd by | Date |
| Date | Indexed A. C. Johnson 1928 |

84°
Tape

To P.O.T.

298.52 @ 4°12 = 297.72
88.446 @ 5°24 = 88.05
T 86° = 385.77
.01
385.78

Δ (115°20'00")
A (101°20'30")

set 2x2 later.

P.I. #15
Set 2x2

28.35 @ 12°48 = 27.65

VOID

See PJS. 116-117

Offset P.O.T.
Ref 2x2

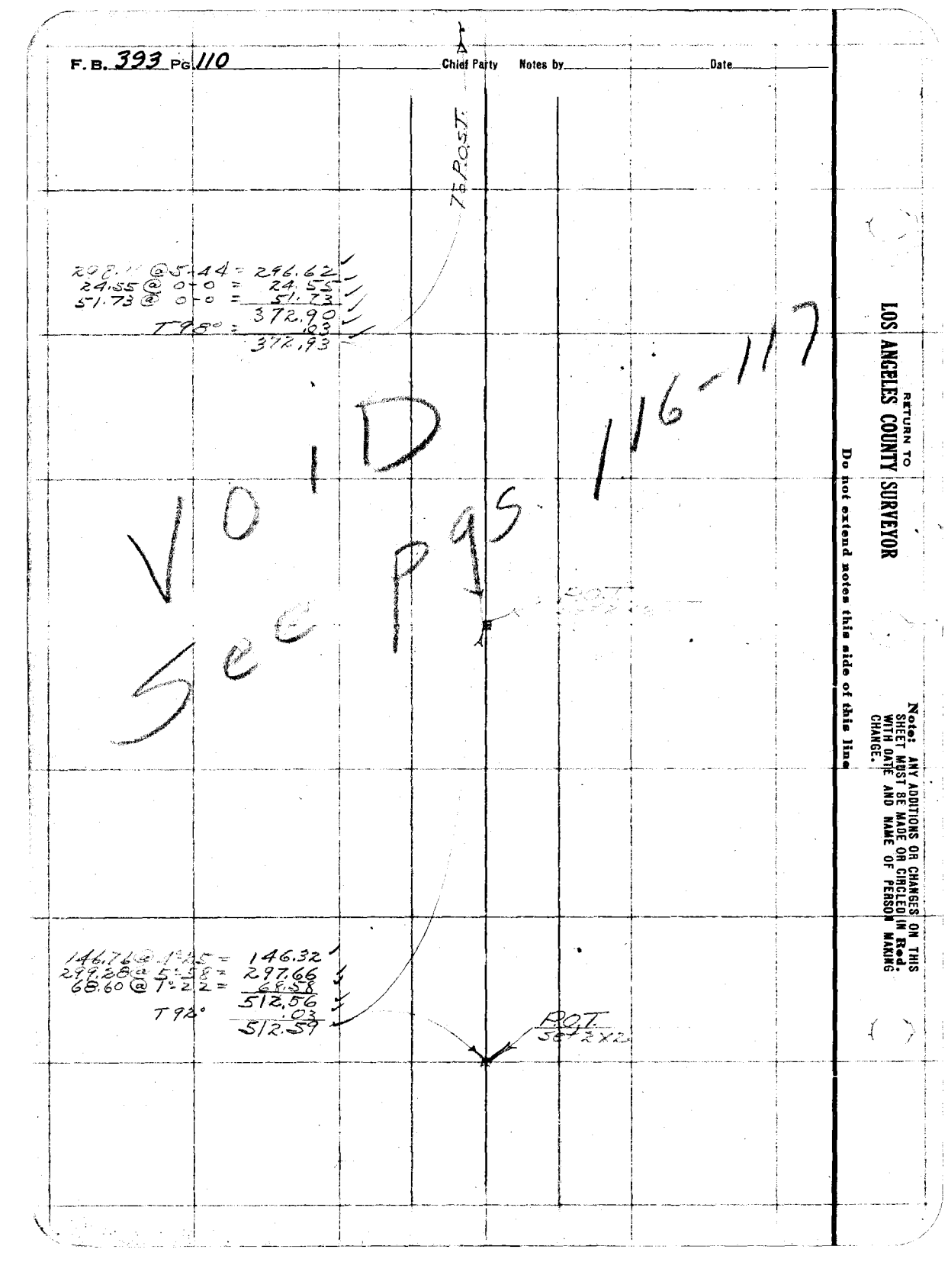
167.51 @ 1°38' = 167.44
230.38 @ 2°39' = 230.13
T = 96° .03
397.60

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 393 Pg. 110 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-14-29 Notes by N Moore Chief Party N Moore F.B. 393 Pg. 111

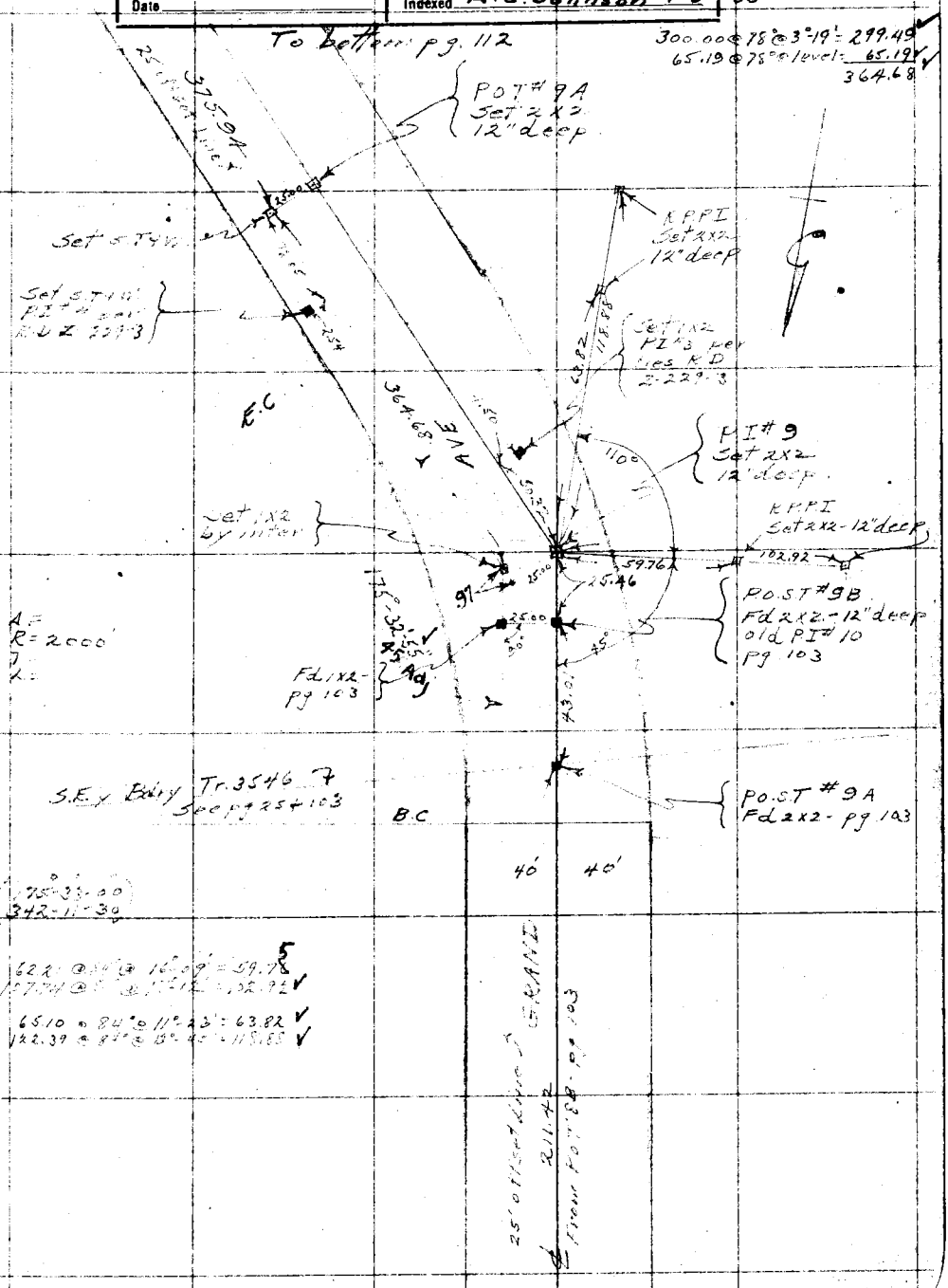
Platted by H.N. Bradstreet
Date Mar. & Apr. 1930
Map No. C.S. B-430
Platting C'k'd by
Date

W.O. No. 928 T.S.C.O. No. 46
Location Grand Ave
Surveyed by L D Moore
Date 12-14-29
Indexed A.C. Johnson 1-30-30

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 393 Pg 112 Moore Chief Party Notes by Moore Date 11-18-29

To bottom pg 113

172.61 @ 74° @ 2°-20' = 172.46 ✓

91.68

30.25 @ 34° @ 40°-56' = 121.63 ✓

69.55 @ 81° @ 49°-50' = 60.12 ✓

129.22 @ 84° @ 9°-00' = 21.17 ✓

172.46

40'

EC

POPI Set 2x2 S 12°-00' E

PI #10

9168

Set 2.X.2 by inter Flush

Set 3.T+W.

170°-30'-50" 3'00" Adj.

Set 2x2 PI #6 per Tie. R.S. 2-229-3

13.40

135

25.00

PI #10

S.T+W.

(170-30-45 322-03-15)

POPI Set 2x2 - 12' down

B.C

300.00 @ 6° = 3°30' = 299.42 ✓

76.52 @ 76°8 level = 76.52 ✓

375.94

375.94

SAND

From top pg. 111

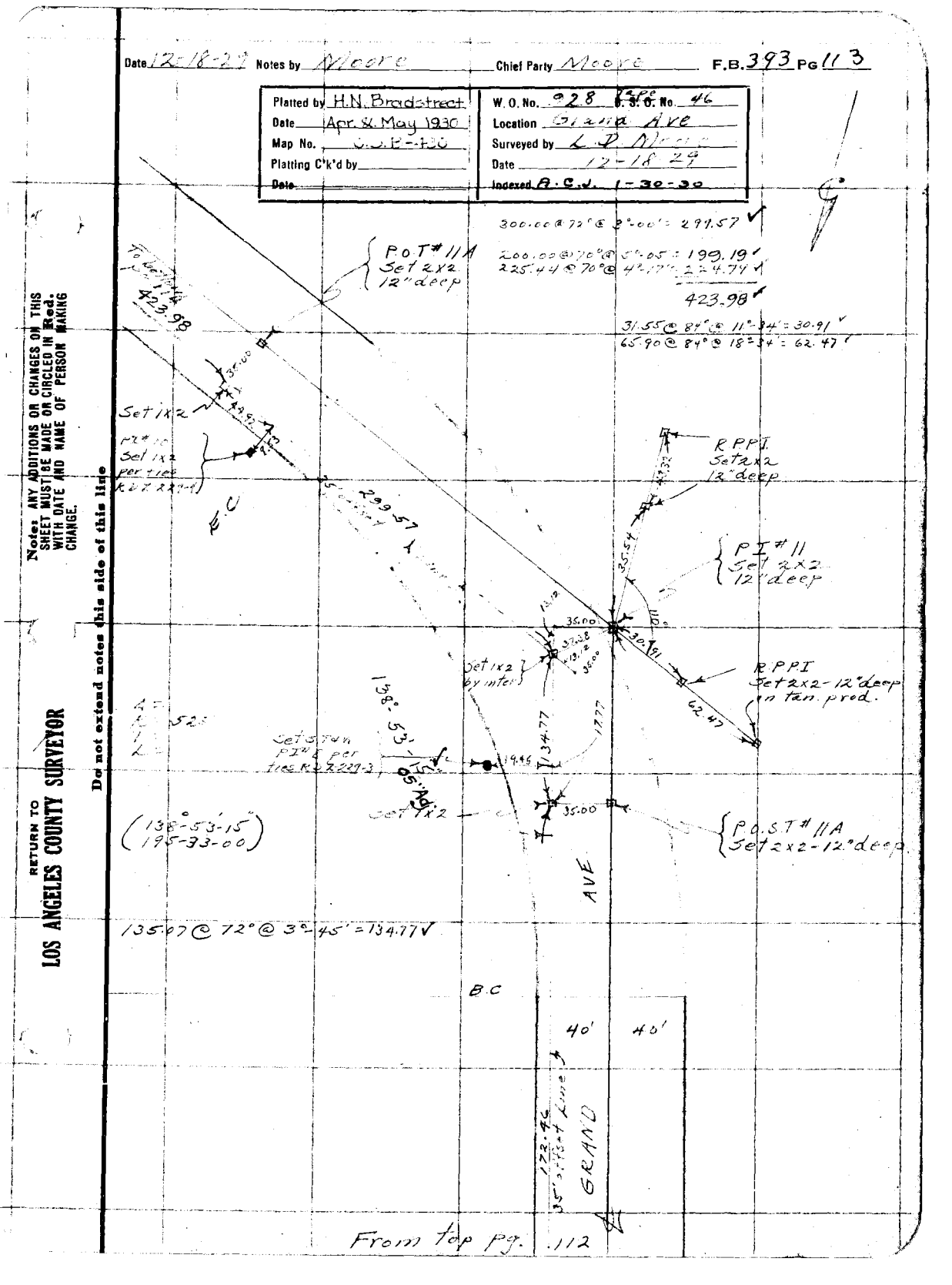
RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-18-29 Notes by Moore Chief Party Moore F.B. 393 Pg 113

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 U. S. O. No. 46 |
| Date Apr. & May 1930 | Location Grevia Ave |
| Map No. C.S.E.-130 | Surveyed by L P Moore |
| Platting C'k'd by | Date 12-18-29 |
| Date | Indexed A.C.J. 1-30-30 |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 393 Pg. 114 Moore Chief Party Notes by Moore Date 12-19-29

300' Metric Tape #43 - 300.00 @ 70° = 300.00 Hor.

270.96 @ 64° @ 7°-05' = 268.85

211.03 @ 64° @ 2°-44' = 210.76

To bottom of page

210.76

POT #12A
Set 2x2 on side of bank
RPPI - Set 2x2 - 12" deep.

RPPI #12
Set 1x2 - PI = 14
per ties
R D 2-229-4

Set 1x2

94.62

35°

35° Tangent

Δ 40°-07'-30"

144.06 @ 64° @ 3°-37' = 143.77
229.85 @ 84° @ 8-43 = 286.14

E.C

PI #12
Set 2x2
12" deep

Set 2x2
12" deep.

Set 1x2
by water

S 57°-07'-45" E

20.75

8.17

AVE

A =
R = 600'
T =
L =

(157°-07'-45")
268-31-00

Set 1x2 - PI = 13
per ties R D 2-229-4

B.C

300.00 @ 70° @ 5°-06' = 298.75
36.75 @ 70° @ Level = 36.75
335.50

SENTOUS PROPERTY
(66°-49-15")
347-17-00

335.50

35°-0'-0" Tangent

GRADE

POT #11E
Set 2x2
12" deep

Set 1x2

Fd 1x2 - 23400.82
Pg. 29

86°-49'-15"

OSHAG

Set 2x2 - 6" deep
by water

Transit line per pg 29

61.09

TRACT 2371

P2# 11
Fd Spk & Washer
o/s 3x3 - Falls
0.10 N of point
per ties R. 62-229-4

From Top pp. 13

RETURN TO LOS ANGELES COUNTY SURVEYOR

39 A 5

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-20-29 Notes by Moore Chief Party Moore F.B. 293 Pg 115

| | |
|---|---|
| Platted by H.N. Pradstreet | W. O. No. 928 T.S.O. No. 43 |
| Date Apr. & May 1930 | Location Grand Ave |
| Map No. C.S.L. -130 | Surveyed by L.D. Moore |
| Platting C'k'd by | Date 12-20-29 |
| Date | Indexed A.C.d. 1-30-30 |

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom p. 1.6

300.00 @ 64° @ 3°-11' = 299.50 ✓
300.00 @ 64° @ 6°-09' = 298.23 ✓
76.24 @ 64° @ 7°-40' = 75.55 ✓
673.28
8

673.2

GRAND

EC

RPPI Set 2x2 12" deep

169.45

105.48

PI #13 Set 2x2 12" deep

25°-33'-15"

152°-33'-15"

90°

60°

116.48

186.14

RPPI Set 2x2 12" deep

A=
R= 600'
T=
L=

(152°-33'-15"
250-13-00)

BC

40'

40'

AVE

210.76

116.98 @ 84° @ 5°-17' = 116.48 ✓
186.37 @ 84° @ 2°-49' = 186.14 ✓

105.48 @ 64° @ level = 105.48 ✓
171.34 @ 64° @ 8°-31' = 169.45 ✓

From top p. 114

F. B. 393 Pg. 116 Moore Chief Party Notes by Moore Date 12-20-29

300.00 @ 64° @ 0°-57' = 299.92 ✓
142.23 @ 72° @ 8°-50' = 140.53 ✓
440.45

32.67 @ 84° @ 15°-12' = 31.53 ✓
58.52 @ 84° @ 19°-10' = 55.28 ✓

34.72 @ 84° @ level = 34.72 ✓
35.49 @ 84° @ level = 35.49 ✓

Fd 3x3
PI #20
Check Ties
Rd I 22'-5

4.40.45
To bottom
Pg 117

RPPI
Set 2x2-12" deep
on tan prod

Fd 1x2
PI #18
Pg 47

PI #14
Set 2x2
12" deep

35.49
34.72
34.87
34.53
33.00
31.53

(120°-48'-15")
(123-12-45)

E PPI
Set 2x2
12 deep
on tan prod

185.20

Set 3/4" I.P.
Ties Rd 22'-5

A = 500'
R =
L =
T =

B.C.

40' 40'

GROUND
673.2

From top Pg 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-20-29 Notes by Moore Chief Party Moore F.B. 293 Pg 117

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 ~~B.C.D.~~ No. 43 |
| Date Apr. & May 1930 | Location Grand Ave. |
| Map No. C.S.B.-430 | Surveyed by L.D. Moore |
| Platting C'k'd by | Date 12-20-29 |
| Date | Indexed A.C.J. 1-30-30 |

To bottom pg. 118

240.00 @ 72° @ 11°09' = 235.45 ✓
160.27 @ 76° @ 7°46' = 158.79 ✓
394.24 ✓

394.24

AVE

P.O.T #14C
Set 2x2
12" deep

(40°-31'-45"
162-06-45)

300.00 @ 72° @ 5°18' = 298.70 ✓
68.29 @ 72° @ level = 68.28 ✓
366.98

166.28 @ 72° @ level = 166.27 ✓

140.95 @ 64° @ level = 140.93 ✓

185.91 @ 64° @ level = 185.89 ✓

46.49 @ 64° @ level = 46.49 ✓

P.O.T #14B
Fd 1x2 - P#
Replaced with
2x2 - 12" deep

P.I. #22
Fd 2x2
Checks N 0°-22'-30" E

40°-31'-45"

46.49

185.89

SAN JOSE HILLS ROAD

P.I. #21
Set 1x2
per ties
L-2-229.5

Set 57 W
by inter.

140.93

166.27

P.O.T #14A
Set 2x2
12" deep

40' 40'

GRAND

140.45

From top pg. 116

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 118 Moore Chief Party Notes by Moore Date 12-20-29

155.05 @ 66° @ 14°-32' = 150.07
96.85 @ 66° @ 2°-42' = 96.73
300.00 @ 66° @ 8°-55' = 296.33
88.37 @ 66° @ level = 85.36
384.69

P.O.S.T #15C
Set 2x2
12" deep

384.69
To bottom
P. 119

P.O.S.T #15B
Set 2x2
12" deep

RPPI
Set 2x2 1/2 deep
on split of angle

Set N+T
15" Walnut

96.73

155.07

45.04

Z=7.80

40.16

A

AVE.

25' Adj

PI #15
Set 2x2
12" deep

Set N+T
15" Walnut

155.78

119° 45' 15"

(119° 46' 15")
(119-01-00)

P.O.S.T #15A
Set 2x2
12" deep

Δ =
R = 600'
T =
L =

P C

40' 40'

157.00 @ 76° @ 165-40' = 150.39
5.39 @ 76° @ level = 5.39
155.78

394.24

GRAND

From top P9. 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-24-29 Notes by Moore Chief Party Moore F.B. 393 Pg 119

| | |
|---|---|
| Platted by H.N. Broadstreet | W. O. No. 928 ~~6.3.6~~ No. 43 |
| Date Apr. & May 1930 | Location Grand Ave |
| Map No. C.S.E-430 | Surveyed by L.D. Moore |
| Platting C'k'd by | Date 12-24-29 |
| Date | Indexed A.C.L. 1-30-30 |

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

300.00 @ 70° @ 3°-28' = 299.42
300.00 @ 70° @ 3°-00' = 299.56
239.00 @ 70° @ 1°-#'-# = 238.8 X6
119.28 @ 70° @ level = 119.28
957.14
2

Adopted Tract Line

957.14 to bottom to pg 120

R P P I Set 2x2 12" deep on tan prod

PI #16 Set 2x2 12" deep by inter

Set N #T 18" Walnut

Fd 1x2 P" 15 Pg 12

Transit Lines per Pg. 114

3700

Set 1x2 per office calc. offset

A AVE

EC

145° 54' 00" Adj
145° 53' 50"

(145° 53' 46"
223-35-30)

A =
R = 600'
T =
L =

210.28

BC

P O T #15A Set 2x2 12" deep

212.42 @ 84° @ 8°-08' = 210.28

40' 40'

354.69

GRAND

From top Pg. 118

F. B. 393 Pg. 120 Moore Chief Party Notes by Moore Date 12-24-29

To bottom pg 121

AVE 1072.39 - 972.39

(90°-00'-30" 360-02-30)

90°-00'-35"

SAN JOSE

Fd pkd 2x2 4" deep pg 12 PI 7.37 Z-229-5

19.41

Fd 2" pkg PI 3.15

HILLS RD.

Fd STHW PI #36 X RD Z-229-6A

P.O.T. #162 Set 2x2 12" deep by inter.

Fd 1x2 PI Z-229-5A

300.00 @ 78° @ 5°-02' = 298.83
300.00 @ 78° @ 2°-18' = 299.74
37.28 @ 78° @ level = 37.28
635.85

635.85'

Adopted Tract Line

(97°-01'-30" 28-38-00)

Fd 1x2 pg 34

97°-00'-00"

Fd 1x2 on line pg 34

37.37

P.O.T. #161 Set 2x2-12" deep by inter.

4200± per pg 34

Transit Line per pg 34

pipe

GRAND

957.1

Transit Line per pg 12-12 & 14

From top pg 121

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Date 12-26-29 Notes by Moore Chief Party Moore F.B. 393 PG 121

Platted by H.N. Bradstreet
Date Apr. & May 1930
Map No. [illegible]
Platting C'k'd by
Date

W.O. No. 928 R.S.O. No. 43
Location Grand Ave
Surveyed by [illegible]
Date 12-26-29
Indexed R.C. Johnson - 1-30-30

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd 1x2 P# 18 Pg 13

37.23

Set 1x2 per office calc of offset

2.77

300.00 @ 62° @ 1°-22' = 299.88 87
34.12 @ 62° @ level = 34.12
334.00
333.99

103.77 @ 72° @ level = 103.76

R.P.P.I. - Set 2x2 12" deep on tan. prod

5.92

P.I. #17 Set 2x2 12" deep

54.10

54.33 @ 84° @ 5°-11' = 54.10

103.76

41.53

R.P.P.I. Set 2x2 - 12" deep on tan. prod

79.64

54°-55'-00" 339-40-00

84°-55'-15" 339-[illegible]-00

P.O.S.T. #17B Set 2x2 12" deep

A= R= 700 L= T=

(118°-01'-15" 112-05-00)

334.02

84°-55'-00"

84°-54'-50" N.W.

V.E.

36.45

P.O.T. Fd 2x2 12" deep FR 403-

HOLT

P.O.T. Fd 1x2 FR 403-

50'

50'

B.C.

P.O.S.T. #17A Set 2x2 12" deep by inter

For C.S. Monument see FB403-78

300.00 @ 76° @ 2°-14' = 299.75
172.74 @ 76° @ 1°-31' = 172.67
600.00 @ 76° @ level = 599.97
1072.39

40'

40'

Adopted as Tract Line

GRAND

1072.39

From top pg. 120

F.B. 393 Pg. 122 Moore Chief Party Notes by Moore Date 12-27-28

To bottom pg. 123

40' 40'

E.C.

300.00 @ 78° @ 2°-51' = 299.67 61
300.00 @ 78° @ 2°-34' = 299.67 68
56.38 @ 78° @ level = 56.38
655.67 .67

655.69

GRAND

A=
R=
T=

(127°-20'-15"
149-21-00)

127°-20'-15"

AVE

847.91

B.C.

RPPI
Set 2x2
12" deep
on tan. prod

45.61

63.93

PI # 18
Set 2x2
12" deep

52.33

53.84

RPPI
Set 2x2
12" deep
on tan. prod

Front pg 121

P.C.

300.00 @ 72° @ 2°-36' = 299.67
300.00 @ 72° @ 1°-10' = 299.92
248.34 @ 72° @ level = 248.32
847.91

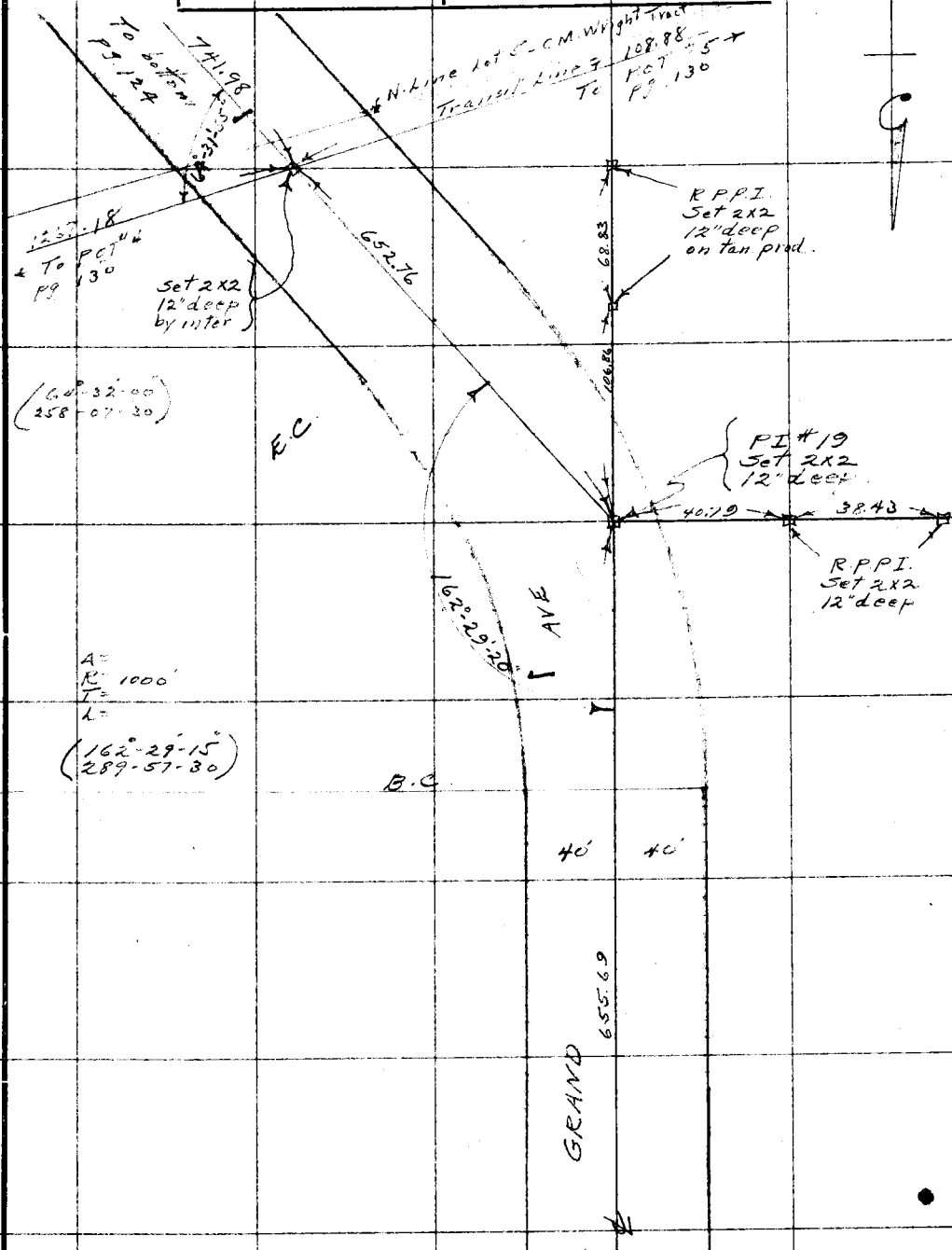
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-27-29 Notes by Moore Chief Party Moore F.B. 393 Pg 123

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 ~~C.S.B. No. 43~~ |
| Date May 1930 | Location Grand Ave |
| Map No. C.S.B.-43 | Surveyed by [illegible] |
| Platting C'k'd by | Date 12-27-29 |
| Date | Indexed A.C. Johnson - 1-30-30 |




Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 393 Pg. 124 Moore Chief Party Notes by Moore Date 12-27-29

To bottom pg. 125

40' 40'

E.C

480.62

300.00 @ 78° @ level = 299.99
110.00 @ 72° @ 3°-18' = 109.81
409.80

P.O.S.T #20A
Set 2x2
12" deep.

GRAND

409.80

A =
R = 1500'
T =
L =

R.P.P.I
Set 2x2
12" deep
on [illegible]

62.71

135°-44'
05 Adj

(135°-44'-05"
182-56-00)

7.53

P.I #20
Set 2x2
12" deep

342.8

R.P.P.I
Set 2x2
12" deep
on [illegible]

54.67

300.00 @ 78° @ 1°-48' = 299.84
290.35 @ 78° @ 2°-22' = 290.09
62.83 @ 78° @ level = 62.83
652.76

300.00 @ 78° @ 1°-51' = 299.83
442.17 @ 78° @ level = 442.15
741.98

741.98

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-27-29 Notes by N Moore Chief Party N Moore F.B. 393 Pg. 125

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 D. S. C. No. 43 |
| Date May 1930 | Location Grand Ave |
| Map No. C.S. B-436 | Surveyed by L D Moore |
| Platting C'k'd by | Date 12-27-29 |
| Date | Indexed G.C. Johnson - 1-30-30 |

Notes. ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom of page

877.62'

RPPI Set 2x2 12" deep

60.86

60.28

PI # 21 Set 2x2 12" deep

(160°-06'-00" / 280-24-00)

E.C.

90°

105.96

RPPI Set 2x2 12" deep on top of cross

165.69

A=
R=1000'
T=
L=

B.C.

40' 40'

300.00 @ 72° @ 1°44' = 299.84'
180.79 @ 72° @ level = 180.78'
480.62'

GRAND

105.96 @ 72° @ level = 105.95'
165.77 @ 72° @ 1°38' = 165.69

From top pg. 24

F.B. 393 Pg. 126 Moore Chief Party Notes by Moore Date 12-27-29

(87°-48'-00" / 351-12-00)

87°-48' 10 Adj

627.04'

To bottom pg. 127

Set STAW by inter

Transit line for 1383

Set 2x2 12" deep

Reference point for STAW on west side pg. 33

347.56' @ 70° = 347.56'

1052.28 @ 70° = 1052.28'

677.18 @ 50° = 677.18'

707.82 @ 50° = 707.66'

AVE.

707.66'

P.O.T. #21C Set 2x2 12" deep

P.O.T. #21B Set 2x2 12" deep

40' 40'

773.35 @ 50° = 773.18'

773.18'

877.81 @ 50° = 877.62'

P.O.T. #21A Set 2x2 12" deep

(300' Land Tape #4)

300.00 @ 84°

GRAND

877.62'

From top pg 125.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-11-30 Notes by Moore Chief Party Moore F.B. 393 Pg 127

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 D.S.O. No. 45 |
| Date May 1930 | Location Grand Ave |
| Map No. C.S. B-430 | Surveyed by L.D. Moore |
| Platting C'k'd by | Date 1-11-30 |
| Date | Indexed A.C.V. 1-30-30 |

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(84-32-00 / 338-07-15)

(138°-13'-15" / 172-52-45)

℄ R = 200'

138°-13'-10"

℄ E.C. Fd 5/8" W. R.D. FW 4445 4510-11

PI #23 Set 6"x6" by inter

Set NAIL & Tag 6" Tree

Fd NAIL Sidewalk Point

Set NAIL & Tag 6" Tree

R.D. FW 4510-11 736.88

POMONA BLVD.

Y 641.38 10 PP 38

4510-11

93.70

76.37

77.63

25.30

E.C.

FdNAIL 4x4

Fd NAIL

Set NAIL & Tag

Fd 5/8" W. Ranch Line 7.1' N/W R.D. FW 4510-10,11 F.B. 403-51

Set NAIL in Sidewalk Level

S 51°-50" E

104.63

156.29

AVE.

PI Fd 3/4" I.P. 1.2' S/W R.D. FW 4445 4510-11

PI #22 Set 2"x2" 12" deep

PI Fd 2" I.P. plugged 15" deep - Set 1"x2" at surface R.L. FW 4445 4510-11

137°-15'-00"

(137-15-00 / 189-00-00)

76.39 @ 45° = 76.37'

77.65 @ 45° = 77.63'

76.37 @ 45° = 76.35'

641.53 @ 45° = 641.38'

104.65 @ 45° = 104.63'

156.32 @ 45° = 156.29'

A=
R=500'
T=
L=

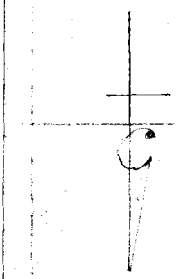
GRAND

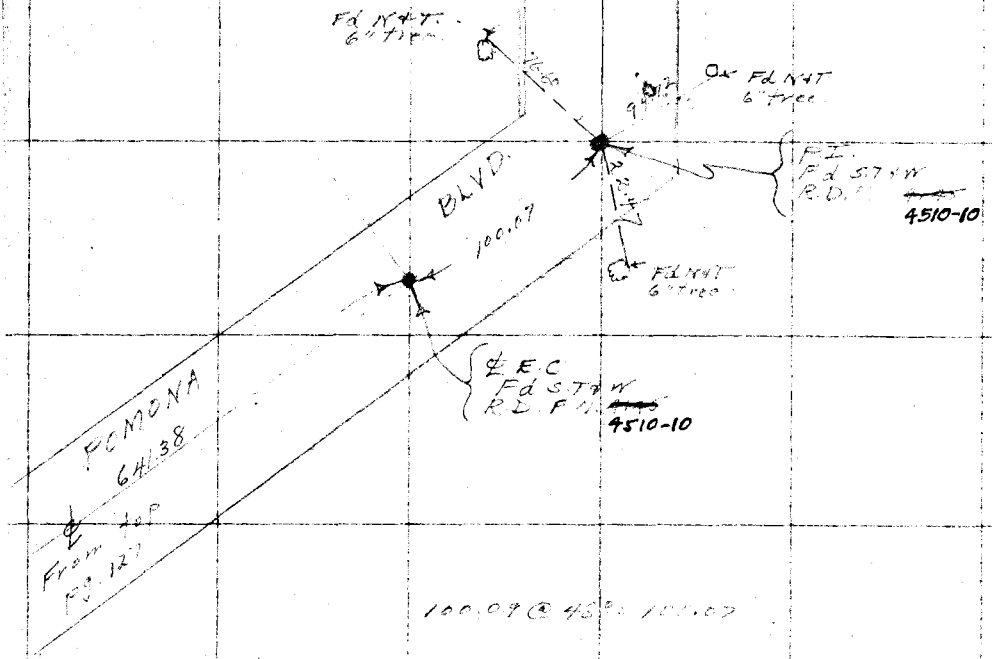
B.C.

40' 40'

From top Pg. 126

F.B. 393 Pg. 128 Moore Chief Party Notes by Moore Date 1-13-30






RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-21-30 Notes by Moore Chief Party Moore F.B. 393 Pg 129

| | |
|---|---|
| Platted by H.N. Bradstreet | W. O. No. 928 S. O. No. 45 |
| Date May 1930 | Location Grand Ave |
| Map No. C.S. B-430 | Surveyed by [illegible] |
| Platting C'k'd by | Date 1-21-30 |
| Date | Indexed A.C.J. 1-30-30 |

To bottom pg 130

300.00 @ 64° @ 5°45' = 298.45 ✓
92.06 @ 64° @ level = 91.99 ✓
299.65 @ 64° @ 5°47' = 298.09 ✓
203.92 @ 64° @ 15°14' = 196.77 ✓
885.30 ✓

P.O.T. #2
Set 1x2

1334.43

107.78 @ 58° @ 3°-25' = 107.57 ✓
300.00 @ " @ level = 299.95 ✓
84.88 @ " @ 20°-23' = 79.56 ✓
300.00 @ " @ 10°-48' = 294.64 ✓
201.70 @ " @ 12°-29' = 196.90 ✓
78.66 @ " @ 2°-23' = 78.58 ✓
1057.20 ✓

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(43°-36'-30
174-25-45)

1057.20 Transit Line

P.O.T. #1
Set 1x2

P#4
Fd 1x2
FB 403-50

292.56 @ 58° @ 11°44' = 256.40 ✓
125.00 @ 64° @ 6°16' = 124.23 ✓
410.63 ✓

43°-36'-30 35 Adj

410.63

Fd remains of a 6" redwood 2x4 - square on bottom instead of pointed. There is a possibility that it is part of an old fence post. A diligent search revealed nothing else.

Set 1x2 by Hunter

East line Rancho Santa Anita

Transit Line

P. #2
Fd 1x2
FB 403-49

F.B. 393 Pg. 130 Moore Chief Party Notes by Moore Date 1-21-30

#21 Fd 1x2 pg 13

Set 1x2 by inters

#20 Fd 1x2 pg 13

Trans. line per pg 13

7.55

3.86

Fd spike & 3x4 post 2' high pg 13 N.W. Cor Lot 5

208.65

25 Adj.

POT #2 Set 1x2

202.55 @ 68° @ 15°-20' = 195.37
13.33 @ " @ level = 13.33
208.65

201.89
207.71 @ 68° @ 13°-34' = 202.20
214.00 @ " @ 6°-54' = 212.43
293.19 @ " @ 7°-51' = 289.93
882.91 @ " @ 18°-52' = 179.61
882.96

2.96

POT #5 Set 1x2

114.32 @ 64° @ 17°-45' = 109.21

GRAN #

Set 1x2 12" deep by inters see pg 123

300.00 @ 58° @ 5°-57' = 296.31
299.17 @ " @ 5°-55' = 296.95
300.00 @ " @ 5°-16' = 295.15
375.82 @ " @ level = 375.27
1267.18

POT #4 Set 1x2

123.00 @ 64° @ 4°-48' = 122.55
177.00 @ " @ 11°-00' = 173.73
94.00 @ " @ level = 93.99
300.00 @ " @ 12°-23' = 292.95
300.10 @ " @ 2°-55' = 299.66
300.00 @ " @ 10°-43' = 294.73
119.27 @ " @ 13°-55' = 118.76
161.79 @ " @ level = 161.79
1855.14

Transit

POT #3 Set 1x2

123.19 @ 58° @ 5°-42' = 122.54
257.00 @ " @ 17°-26' = 245.16
275.08 @ " @ 16°-11' = 274.97
154.00 @ " @ 9°-34' = 153.60
296.91 @ " @ 6°-41' = 294.73
139.00 @ " @ 6°-12' = 138.12
106.00 @ " @ 7°-15' = 105.13
1334.43

1334.43

From T.A. p. 129

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-23-30 Notes by [illegible] Chief Party A. Cone F.B. 393 Pg 131

Platted by H.N. Bradstreet
Date May 1930
Map No. 2.5 B-430
Platting C'k'd by
Date

W. O. No. 928 ~~B.S.O. No.~~ 45
Location Grand Ave
Surveyed by
Date 1-23-30
Indexed R.C.V. 1-30-30

300.00 @ 84°

To bottom pg. 132

To bottom pg. 132

Fd 3x3 Conc. Mon flush

Lot 16

Lot 15

Lot 12

112.20 @ T# = 112.19

Fd 3x3 Conc Mon flush

Fd 3x3 Conc. Mon flush

29°46'-15"

246.43

GRAND VIEW TERRACE

See Pg 40 for monuments

AVE

Lot 17

Transit Line

246.45 @ 72° = 246.43

354.6

TRACT

61.01

71.64

Fd. 3x3 - 1" Conc. Mon flush

P.O.T. #613 Fd 2x2. Pg. 98

THIS

191.43

Lot 14

OLIVE VIEW

Fd 3x3 Conc Mon flush

P1 # 11 Iron Pipe

CAMERON

AVE

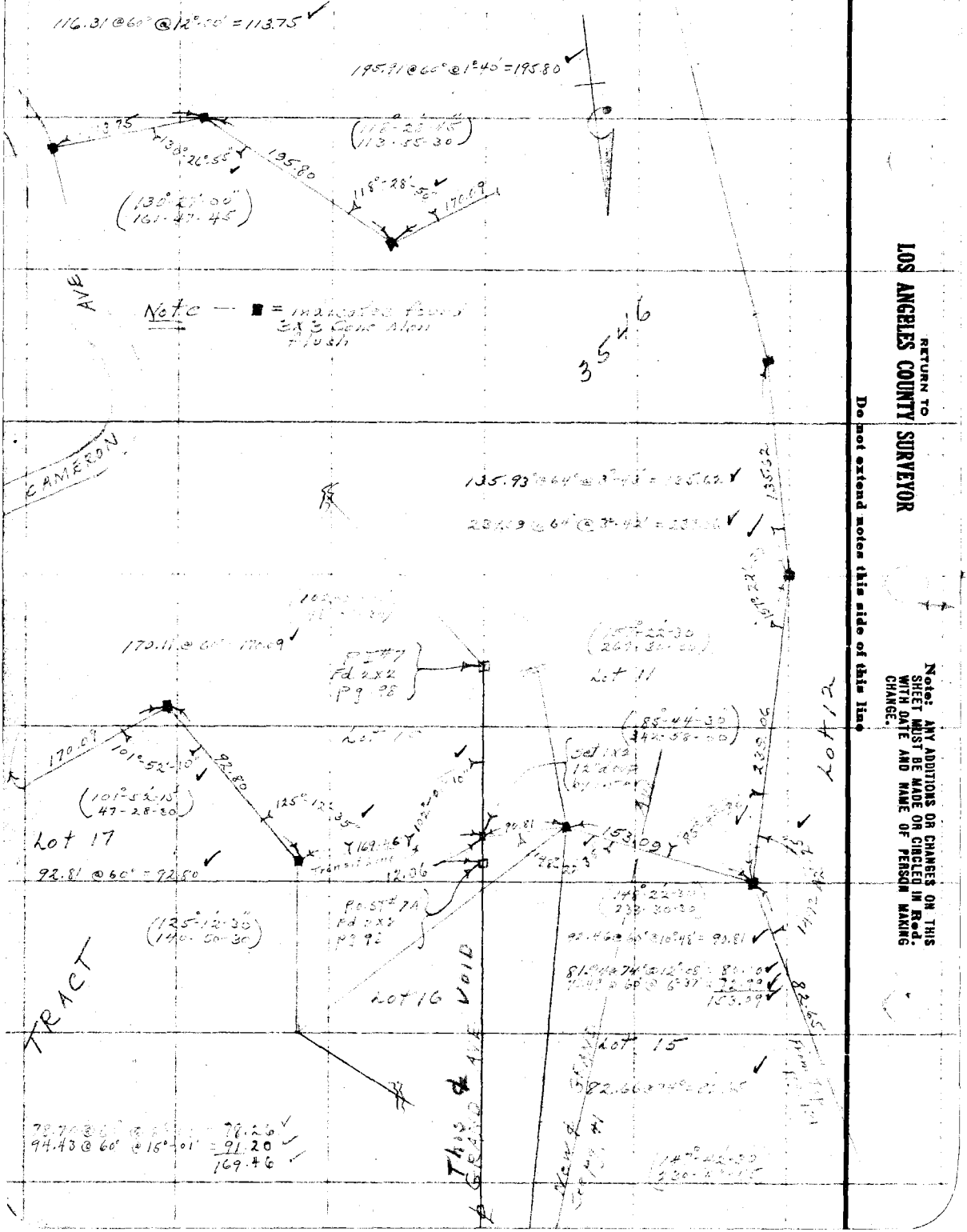
Lot 18

Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 393 Pg. 132 Moore Chief Party Notes by Moore Date 1-24-30



Date 1-24-30 Notes by [illegible] Chief Party [illegible] F.B. 393 Pg 133

Platted by H.N. Bradstreet
Date Apr. 1930
Map No. C.S. B-430
Platting C'k'd by
Date

W. O. No. 938 D. S. O. No 45
Location [illegible]
Surveyed by
Date 1-24-30
Indexed A. C. J. 1-30-30

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

CAMERON AVE

GRAND AVE

Fd 3x3 Conc. Mon Flush

151.97

Fd 3x3 Conc Mon Flush

PI #7 Fd 2x2 pg 43

Lot 11

3546

Fd 3x3 Conc. Mon Flush

Fd 3x3 Conc. Mon Flush

Lot 10

PI #8 Fd 2x2 pg 101

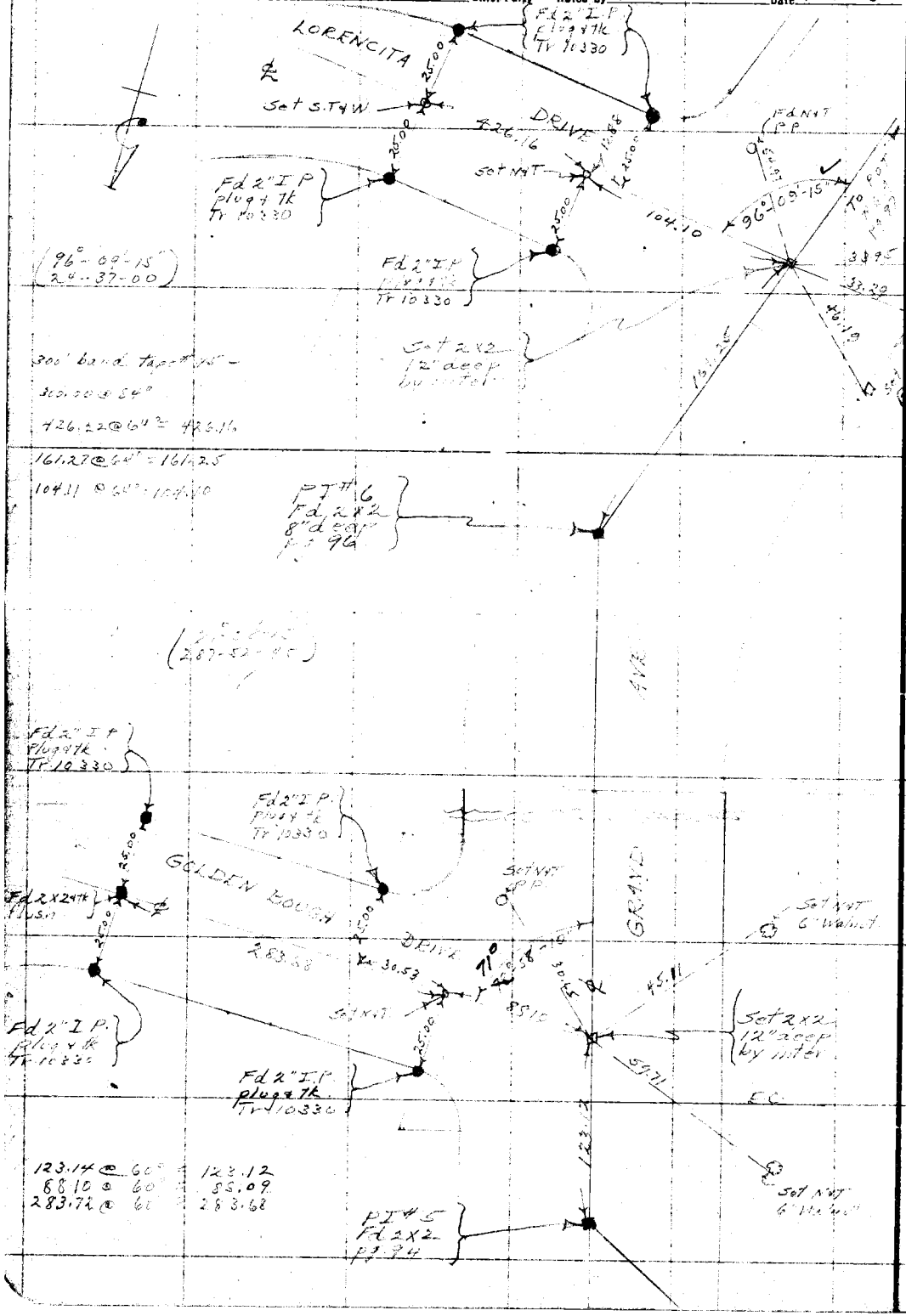
Fd 3x3 Conc. Mon Flush

TRACT

102.01 @ 6°-12' = 13.41

P.O.S.T #78 Fd 2x2 pg. 95

F.B. 393 Pg. 134 Moore Chief Party Notes by Moore Date 1-25-30




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

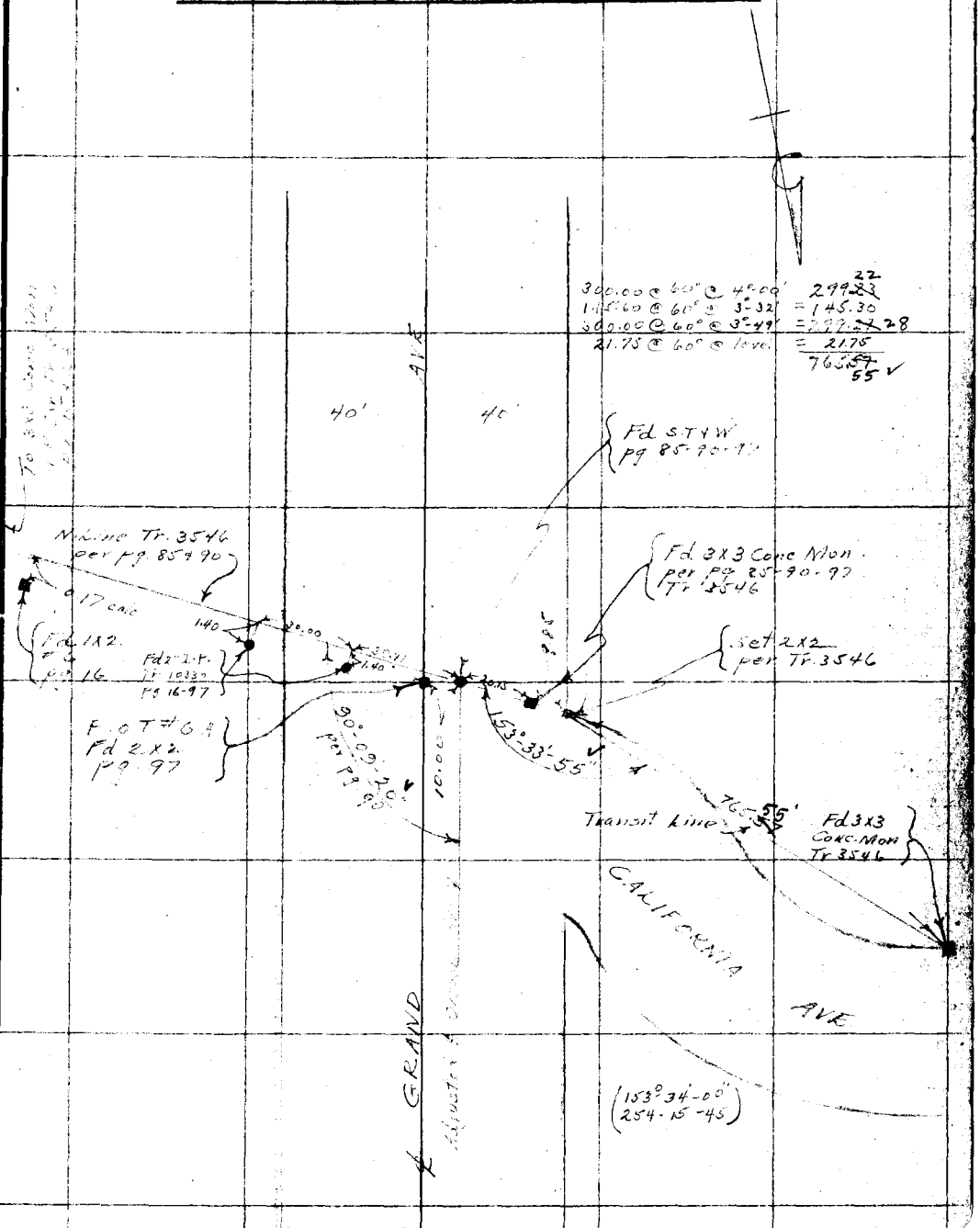
Date 1-28-30 Notes by Moore Chief Party Moore F.B. 393 Pg 135

| | |
|---|---|
| Platted by H.N. Bradstreet | W.O. No. 928 C.S.O. No. 145 |
| Date Apr. 1930 | Location Glassell St. |
| Map No. C.S.B-430 | Surveyed by Moore |
| Platting C'k'd by | Date 1-28-30 |
| Date | Indexed Ed. C. Johnson - 2-21-30 |

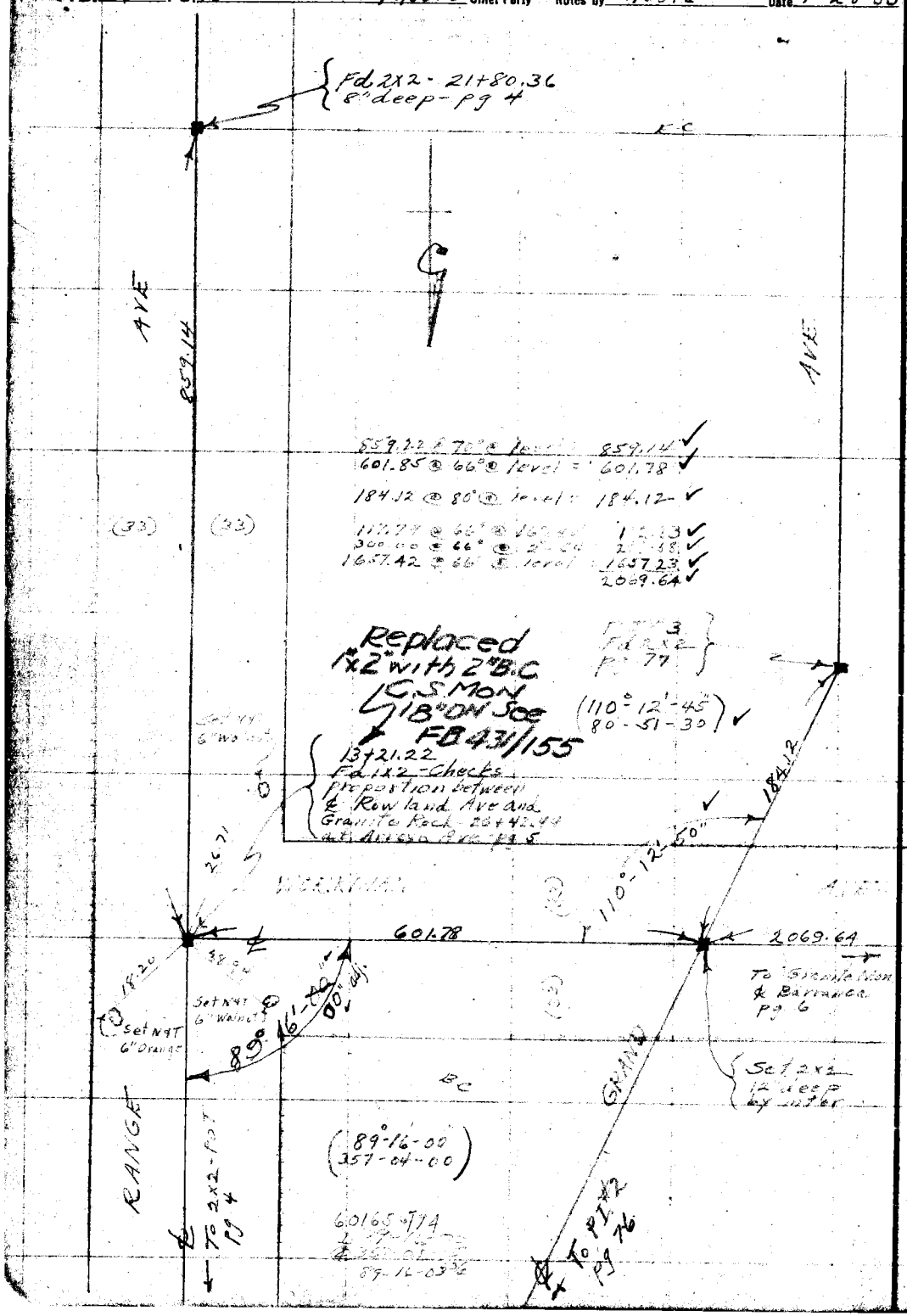
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 393 Pg. 136 Moore Chief Party Notes by Moore Date 1-28-30




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date 1-30-30 Notes by [illegible] Chief Party [illegible] F.B. 393 Pg. 137

Platted by H.N. Bradstreet
Date Apr. 1930
Map No. C.S. B-430
Platting C'k'd by
Date

W. O. No. 923 D. S. O. No. 45
Location [illegible]
Surveyed by [illegible]
Date 1-30-30
Indexed A. C. Johnson 3-1-30

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set 2x2

20' Preset Line per P.B. 73+78

Fd 2x2 P.B. 73+78

ARROYO AVE

370.19

(56°-47'-15" 227-09-00)

660.04

WASH

(153°-17'-30" 253-10-00)

558.93

See pg. 138 for ties

Set 2x2 by inter

(145°-53'-30" 234-34-[illegible])

172.09

WALNUT

POT #34 Fd 2x2 pg 76

ELANGE AVE

Set 2x2 res dist from & Azimuth per Map Pg 61

PI Set 2x2 12" deep by rec dist from & Rad per Map Pg 61

405.57

L A Co F.C.

Set NAIL Walnut

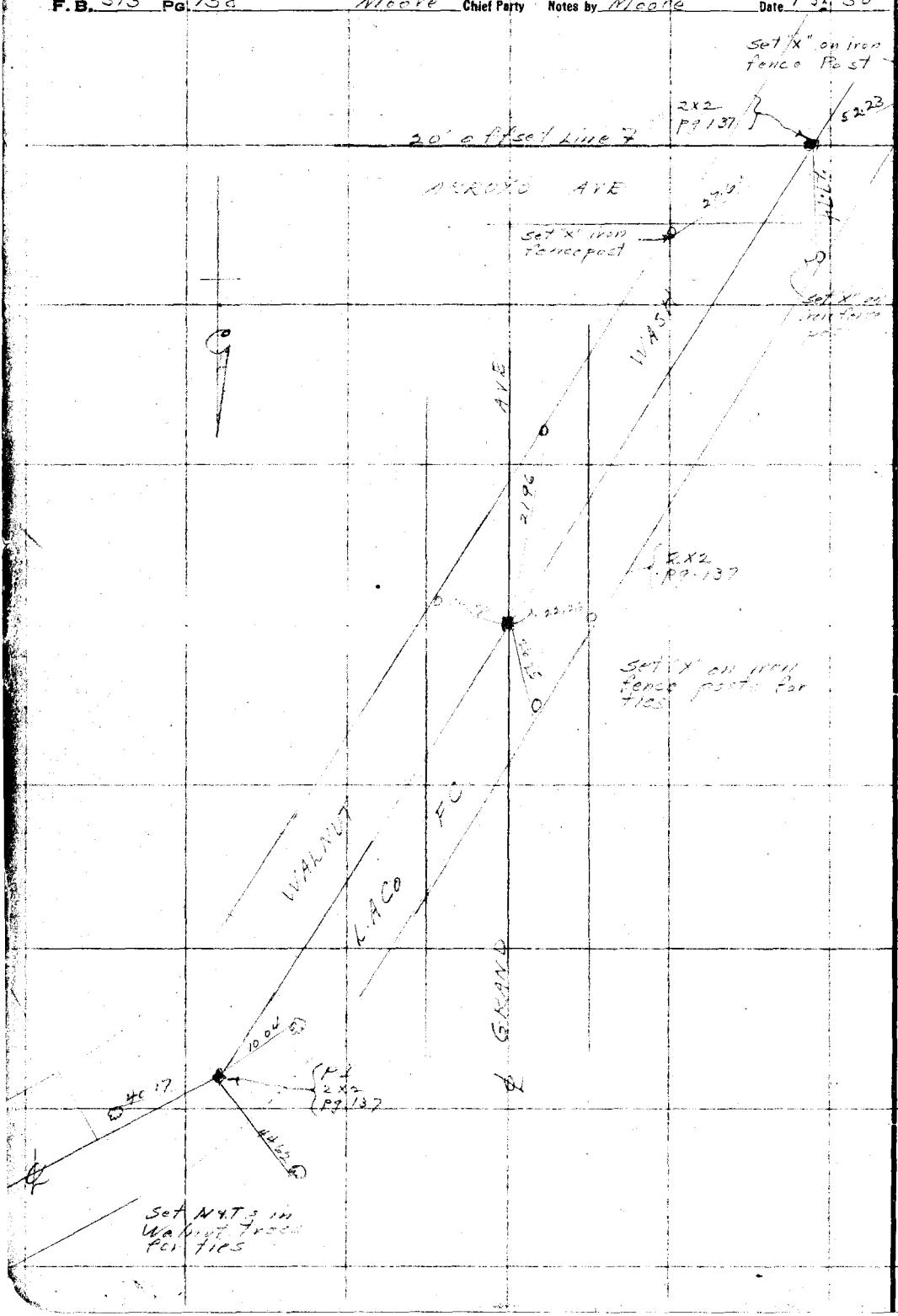
PI #3 2x2

Fd 1x2 pg 136

WORMAN AVE

2x2 - pg. 136

F.B. 393 Pg. 138 Moore Chief Party Notes by Moore Date 1-31-30




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

| | |
|---|---|
| Notes Ck'd by K.K.M. | Survey of 2nd ST. & AVE |
| Map No. | W. O. 2.20 Tape No. 1/63 St'd. 68 °F |
| Office Work | Surveyed by S. PORTER |
| Checked | Notes Porter Date 3-19-56 |
| Date | Indexed A. C. Johnson 4-8-56 |

F. B. 393 Pg. 139

LINE CHANGES
PROPOSED GRAND AVE
VIRGINIA AVE NORTH TO BONITA AVE

JM 0074.00
T.S.B. 1130.2

3-30-56
Holding Fairly

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

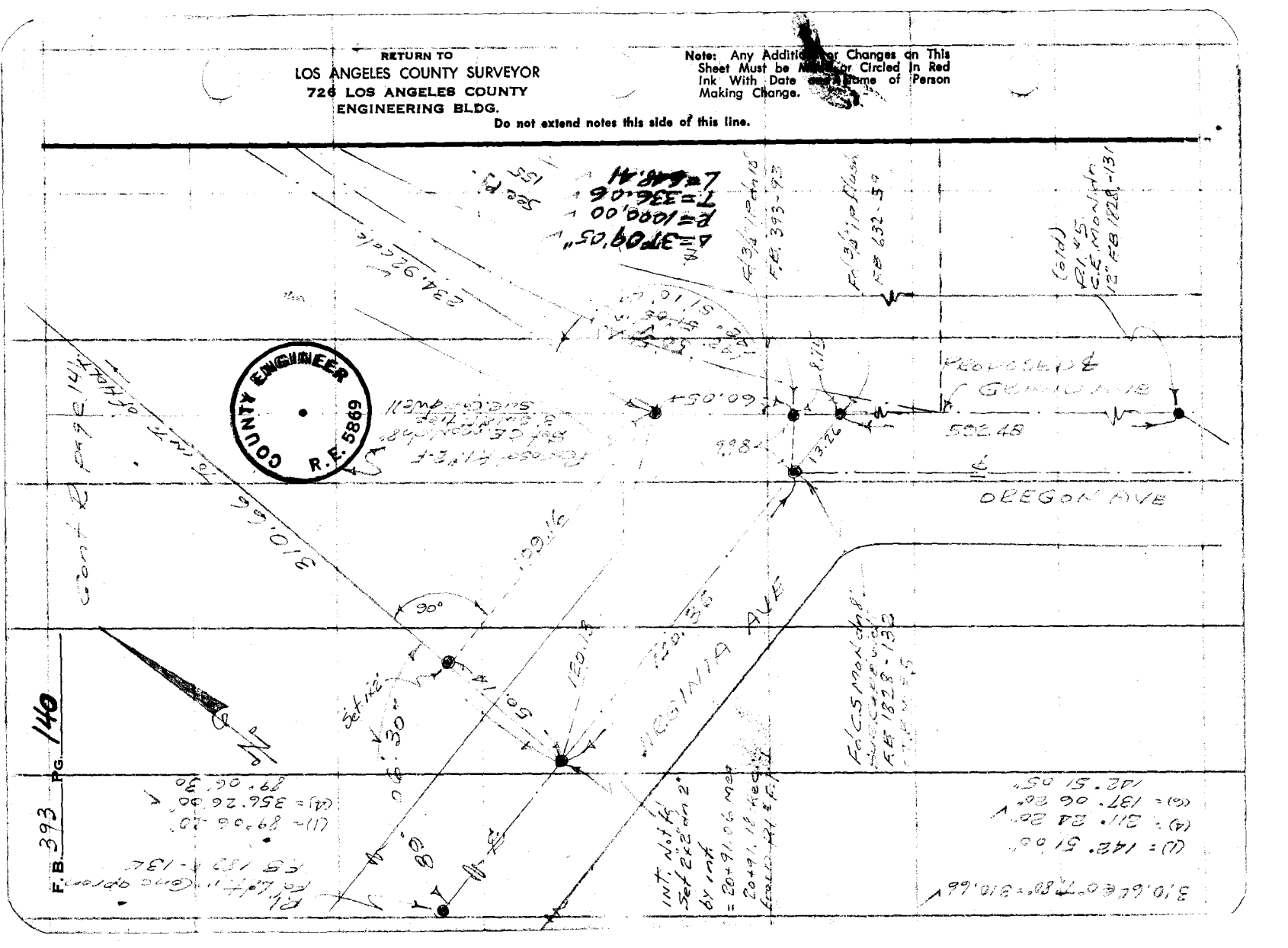
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



| | |
|---|---|
| Notes Ck'd by | Survey of |
| Map No. | W. O. | Tape No. | St'd. | °F |
| Office Work | Surveyed by |
| Checked | Notes | Date |
| Date | Indexed |

F. B. 393 PG. 141

Cont. Bot. page 145

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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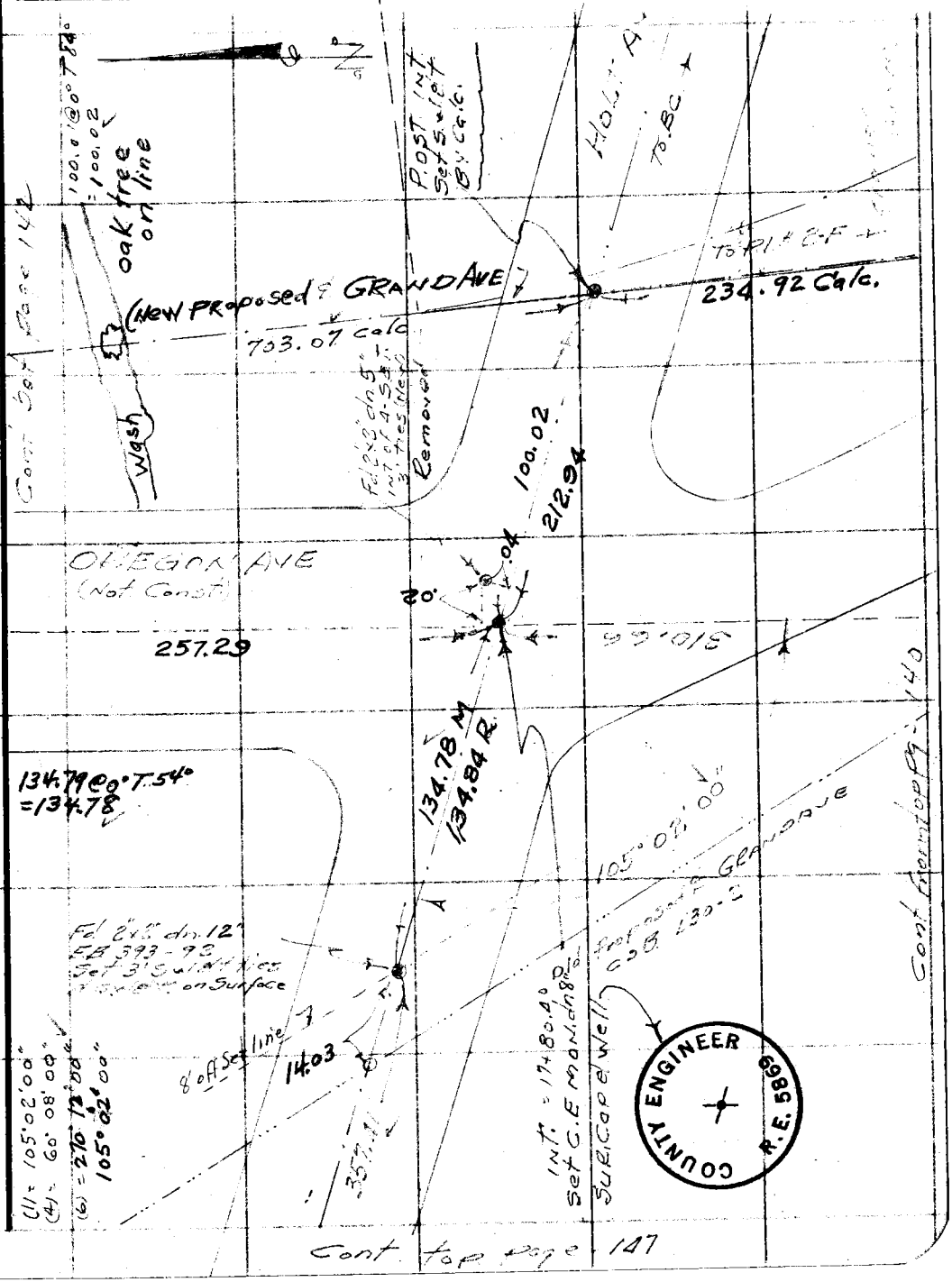
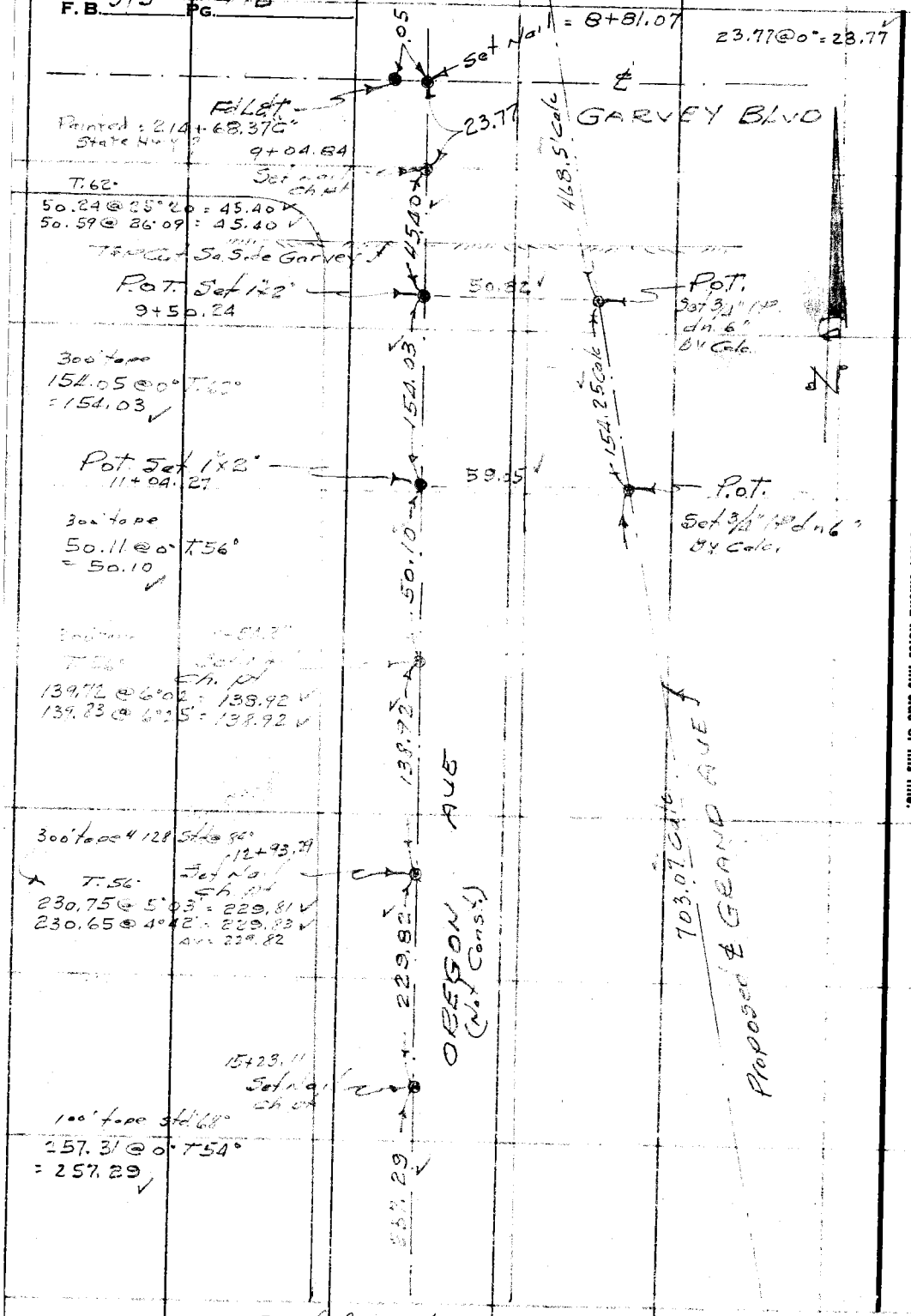
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 S&E #247. 8-54



F. B. 393 PG. 142

Cont. R. Page 143




Cont. from Loc. # pg. 141

RETURN TO
LOS ANGELES COUNTY SURVEYOR
126 LOS ANGELES COUNTY
ENGINEERING BLDG.
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Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 4123 Tape No. 6163 Std. 68 of
Surveyed by Poette Date 3-24-54
Notes Poette Date
Indexed A. C. Johnson

F.B. 343 PG. 143

Cont Bor, Pg 90 145

AUB

Set L&T, top Conc Curb = 7+45.34

= 7+15.41

Proposed 4 GRAND

L68.51 c/l

= 8+50.10

= 8+81.07

BLVD.

Int. Not set

Cont from top page 142

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 343 PG. 144

| | |
|---|---|
| Notes Ck'd by A. L. M. | Survey of GRAND AVE |
| Map No. | W. 8°/4.26 Tape No. 263 St'd. 69 °F |
| Office Work | Surveyed by G. Potter |
| Checked | Notes Potter Date 3-21-56 |
| Date | Indexed A. C. Johnson |

F. B. 393 Pg. 145

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

Cont. from F.B. 146

℄
Δ = 3°03'40"
R = 5000
T = 133.60
L = 266.13

Prop. ℄

R.P. #1-F
Set 3/4" IP dn 2"
= 0+00. Go. South

482.43 @ 0°T.S8°
= 482.40

Exist. ℄ Rod (South)

483.27

483.40

Set ℄

TBM #B-4
Fd 3" BC w/ dot
cr'd TE .02 W
AB 393-4
= 4+82.40

176.53 @ 0°T.62°
= 176.52

176.52

Set 1x2
6+58.92

56.49 @ 0°T.68°
= 56.49

56.49

Set Nail
= 7+15.41

Mac Pav
Service Rd
Prop. ℄

P.O.T.
Set 3/8" IP dn 6"
By Calc.

35.80

TR No 9253
M.B. 128-46-47

Prop. 98 Calc. to ℄ Grand Ave

Cont from Left page 143

F.B. 393 Pg. 146

ROWLAND AVE

(33) (33)

BM "17-10
Fd C.S. mon. dn 8"
Cor. Capdwell
F.B. 138-117
F.B. 428-266

RANGE AVE (Not Const'd)

T.B.M "No R-3
Fd C.S. mon. dn. 24"
F.B. 393-136
F.B. 431-155

T.B.M "R-1
3½" IP Flush
F.B. 431-266

New Sub. By Tim Walsh R.M. 94/67

WORKMAN AVE

(33)

(Not Const'd)

(33)

Std. 24"

97.62 @ 0° T. 58' = 97.62'
331.30 @ 0° 7' 56 = 331.27'

Std. 24" D.O.R.

Fd 3½" IP in conc. pt. w/ metal washer & tag dn 12" No. Ref

V.A.C. 0.146 - 5'

97.62'

RANGE AVE Proj.

428.88'

331.27'

LA. CO F.C. R/W
WALNUT CREEK

WASH.

Cont from top Page 145

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.
Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

76F309S S&E #247. - 4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled In Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

263.13 @ 0°, T 90° = 263.20.

Notes Ck'd by K. Hess
Map No. C.K. - 430-3
Office Work
Checked
Date

Survey of Graham Ave
W. O. Tape No. 0163 Srd. 68 of
Surveyed by G. Bretz
Notes Bretz Date 3-24-56
Indexed R. C. Johnson

F. B. 393 PG. 147

HOLT AVE

BC 36+48.49
Fd 2x2 on 15° Page 21
Set 3" S.M.H. Tied
5x5 on Curb Line

Fd 3/4" I.P. Conc'd in M.
Mon. No ref. Remand

Fd 3/4" I.P.
on 6

.13
.03
.64
263.20
357.41

P.I. #2

Fd New 3/4" I.P. on ? No ref. .03 No of line
Pile 2x2 on ground Page 21

Set C.E. Mon. on 8" Rec'd Sur.
Westerly on ℄ from P.C.

COUNTY ENGINEER
P.I. 2
R.E. 5866

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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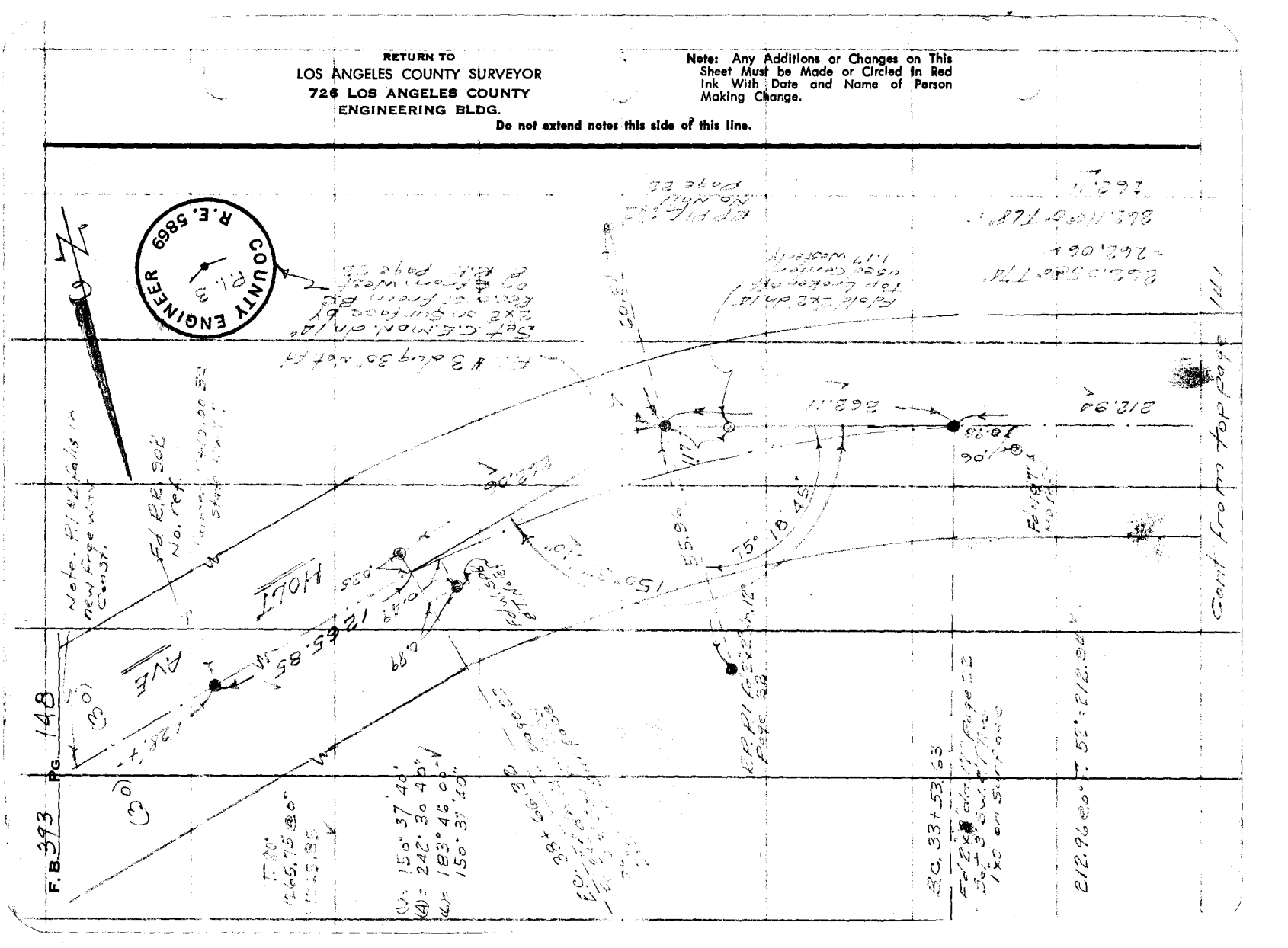
R.E. 5869
COUNTY ENGINEER
F.B. 393 Pg. 148
HOLT AVE
Note: R/W lines in new fence with Conc. St.
Fd B.P. Sdr. No. ref.
Fd B.P.
Fd Nail
Fd B.P. (65'±) Ref. Sta.
Fd B.P. Ref. Sta.
Fd 3/4" I.P.
Fd 3/4" I.P. 0.25' N & 0.12' E
Fd 3/4" I.P. 0.25' N & 0.12' W
Fd 3/4" I.P. 0.25' S & 0.12' E
Fd 3/4" I.P. 0.25' S & 0.12' W

| | |
|---|---|
| Notes Ck'd by | Survey of GRAND AVE |
| Map No. | W. O. 2240 Tape No. St'd. °F |
| Office Work | Surveyed by G. PAULSEN |
| Checked | Notes PEETER Date 3-26-56 |
| Date | Indexed A. C. Johnson |

F. B. 393 Pg. 149

Location
of
Swimming Pool
on rear of Lot
No Side GARVEY BLVD.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F309S S&E #247. 8-54

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

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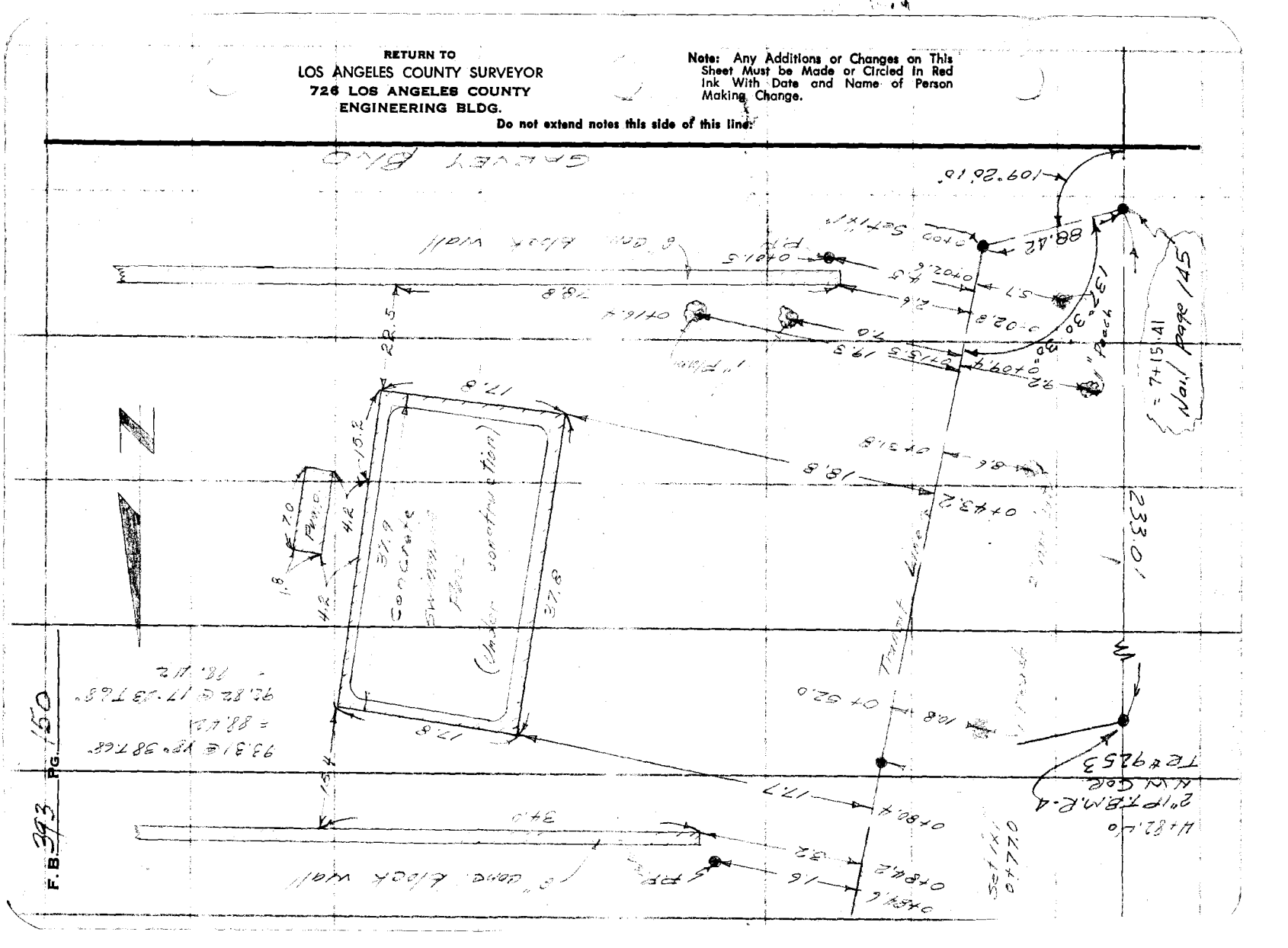

| | |
|---|---|
| Notes Ck'd by Miller | Survey of GRAND AVE |
| Map No. CSB-430-3 | JN 0074.60 Tape 054 Std 68 °F |
| Office Work Green | Surveyed by G. Porter |
| Checked Gall | Notes Porter Date 10-29-56 |
| Date July 1957 | Indexed A. C. Johnson 11-2-56 |

F. B. 393 PG. 151

GRAND AVE
PROPOSED CENTER LINE
& TUNNEL
ROWLAND AVE SOUTH

Ref.
SURV. DIV. FILE MAP No. 5-100
FB 393
FB 1323

10-29-56
J.N. 0074.60
Porter & Hardy

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76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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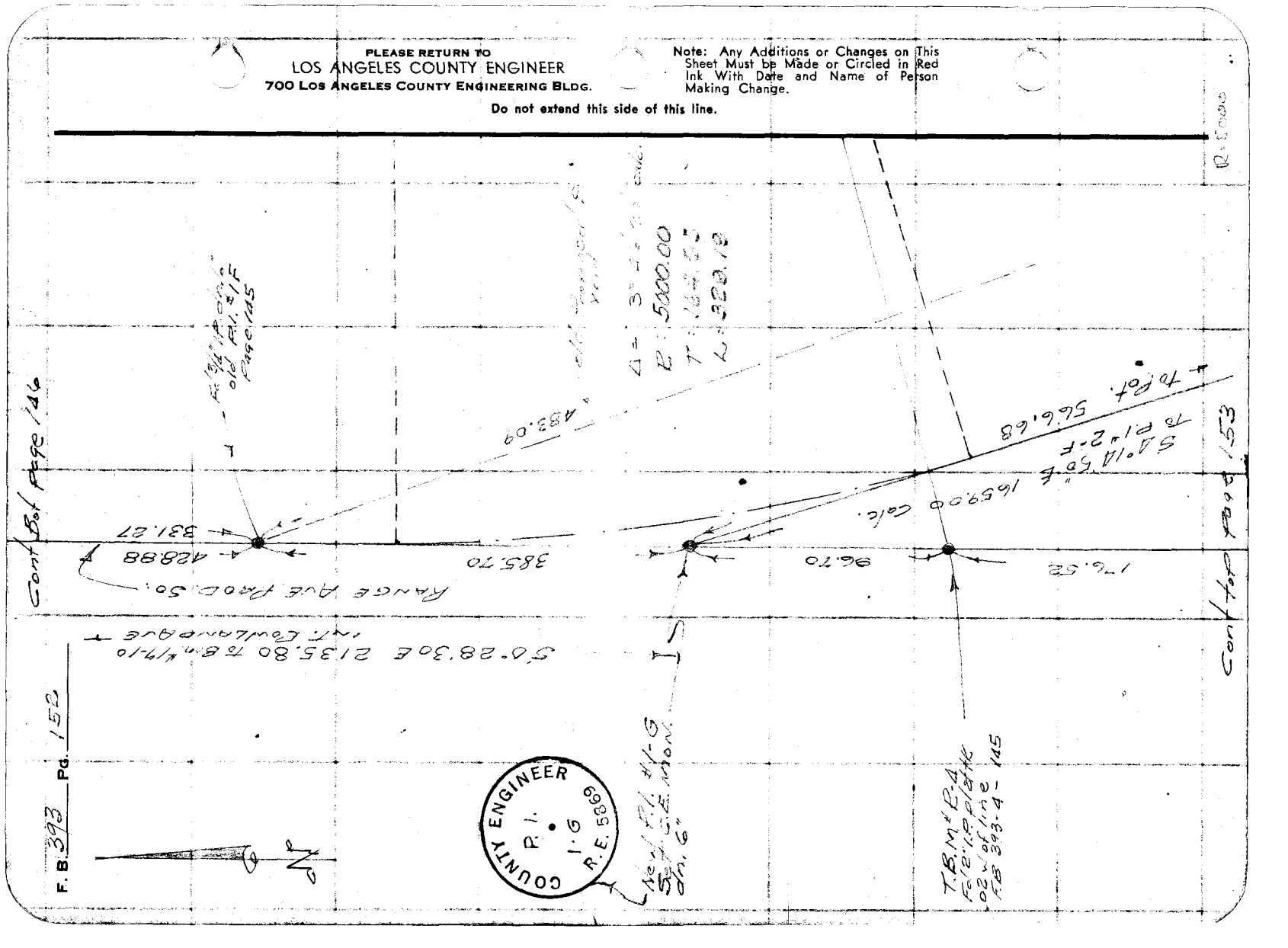

| | |
|---|---|
| Notes Ck'd by Miller | Survey of GRAND AVE |
| Map No. CSB-430-3 | JN 00142 Tape ____ Std ____ °F |
| Office Work Green | Surveyed by G. PORTER |
| Checked Galli | Notes Porter Date 10-31-56 |
| Date July 1957 | Indexed C. Johnson |

F. B. 393 PG. 153

Cont from Dor Pg 15-

Tgt #16

Propd. GRAND AVE & TUNNEL

OLD Prop. & Vac'd

SAN BERNARDINO FREE WAY

GARVEY BLVD

566.68 calc.

486.51

P.O.T. Set C.E.N.on L dn 12" By Calc.

13.56

Fd 3/4" I.P. dn 6" Page 143

COUNTY ENGINEER P.O.T. R.E. 5869

151.26

S 4° 14' 50" E

154.25

11.64

Fd 3/4" I.P. dn 6" Page 143

P.O.T. Set 2x2 STK dn. 8" By Calc.

702.14

703.07 To S.W.P.L.

Cont. to R.S. side Page 154

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

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700 LOS ANGELES COUNTY ENGINEERING BLDG.

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(1) = 108° 48' 00"
(4) = 75° 12' 00"
(6) = 292° 48' 00"
108 48 00"

Cont from Bk Page 153

PROPOSED ℄ GRAND AVE

OREGON AVE. Not Const.

HOLT AVE

℄

357.41

S.W℄T

134.78

Post Set S.W℄T. BY INT

96.98

108° 48' 00"

3.04

Fd S.W℄T old P.O.T. Pg. 141

Fd C.E. Mon dn. 8" SUR. Cap & Well Page 141

OREGON AVE

F.B. 393 PG. 154

702.73

703.10

235.92 M

234.98

Cont to P Page 155

| | |
|---|---|
| Notes Ck'd by Miller | Survey of GRAND AVE |
| Map No. GSB-430-3 | JN 00/9.20 Tape Std °F |
| Office Work Green | Surveyed by G. Poetz E. |
| Checked Galli | Notes Poetz Date 10-31-56 |
| Date July 1957 | Indexed A. C. Johnson |

F. B. 393 PG. 155

Cont from Left Page 154

Δ = 143° 33 20"
Δ = 214° 15 00"
Δ = 141° 22 20" ✓
143° 33 45" ✓

P.I. #2-F
Ed Edmond dg. 8"
Sue. Capdwell
Page-140

VIRGINIA AVE

235.92 To S.W.L.

234.92

60.05

875

3/4" IP Pg-140

T.B.M. #5
CS mon. dg. 8"
Sue. Capdwell
F.B. 1828-132

592.48

143° 33 45" ✓

℄

Δ = 36°26'10"
R = 1000.00'
T = 329.13'
L = 635.93'

OREGON AVE

Proposed Grand Ave

S 40°41'00" E 661.26 to P.I. 5-F

Cont top Page 156

R = 1000

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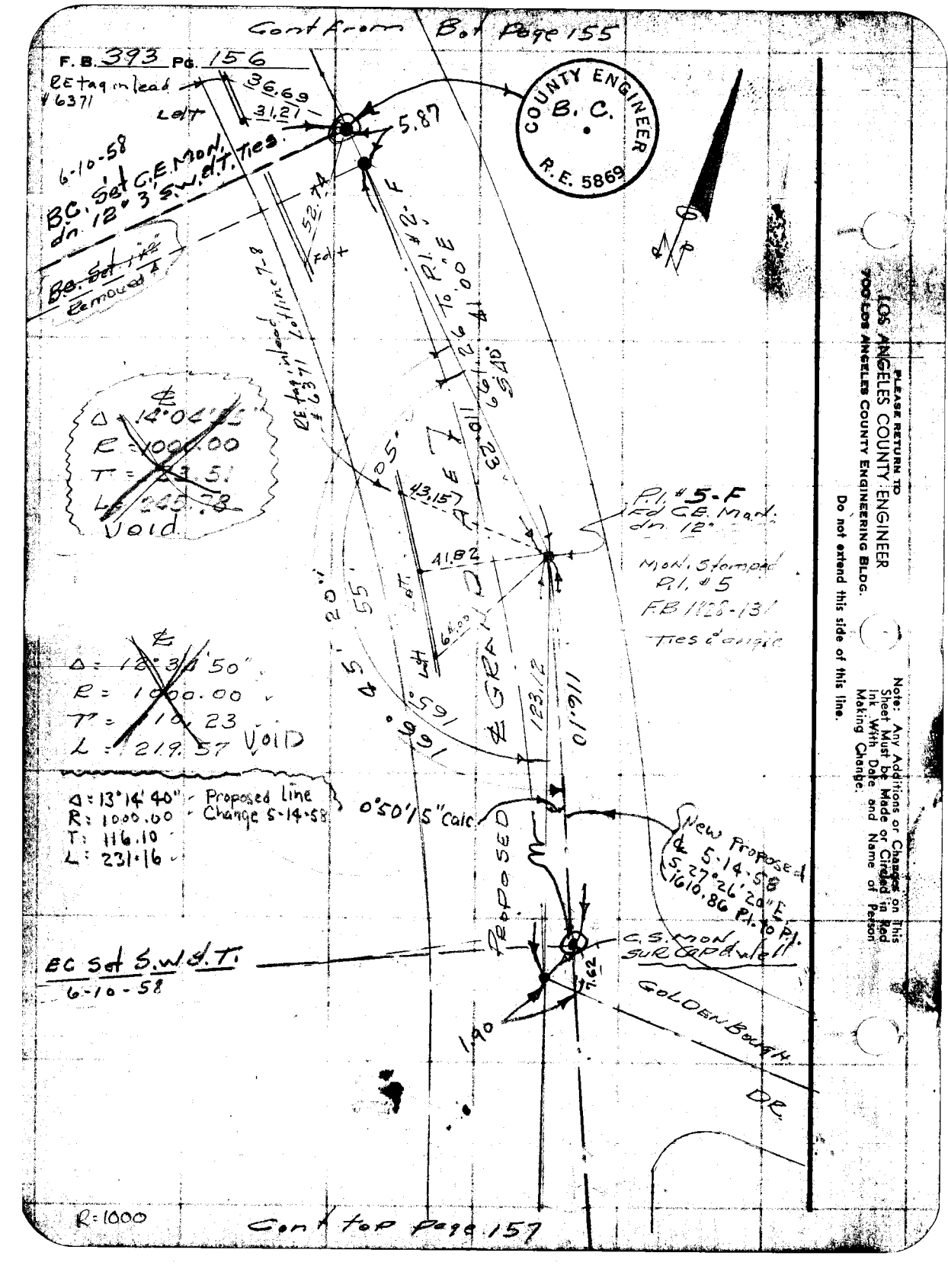
700 LOS ANGELES COUNTY ENGINEERING BLDG.

76F309S S&E #247 1-56

Cont from Bk Page 155

F.B. 393 Pg. 156




COUNTY ENGINEER
B. C.
R.E. 5869

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900 LOS ANGELES COUNTY ENGINEERING BLDG.

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Cont top Page 157

| | |
|---|---|
| Notes Ck'd by Miller | Survey of GRAND AVE |
| Map No. C.S.B-930-3 | IN 09/20 Tape ___ Std ___ °F |
| Office Work Green | Surveyed by G. Porter |
| Checked Galli | Notes Factor Date 10-31-56 |
| Date July 1952 | Indexed |

F. B. 393 PG. 157

cont from Bk page 156

S. 27°26'20" E. 1610.86 to ... G-F

T.B.M. #8
P.I. #6 (old)
Fd C.S. MON. flush
F.B. 1828-129

To P.I. 5-F

S. 26°36'05" E. 1643.00

104.98

93.54

Proposed GRAND AVE

New P.I. #6-F
1"x2" Set.

39.98

P.O.S.T. ~~P.I.~~ #6-F
Set C.S. MON.
dn. 2"

See F.B. 1828-129

47.66

LORENCITA DR.

BC. Not set.

May, 1958
New ℄ Curve Data
Δ = 36°55'10"
R = 850.00'
T = 283.74
L = 547.71

℄
Δ = 36°04'55"
R = 1000.00
T = 326.31
L = 629.75

COUNTY ENGINEER
P.O.S.T.
6-F
R.E. 5869

COUNTY ENGINEER
E.C.
R.E. 5869

271.75 calc
S. 9°28'30" W.

68.35

27.99

Set 1"x2"

E.C. Set C.S. MON. dn 12"
6-1-58

T.B.M. #9 = Int.
Fd C.S. MON. Chg. 8"
Sue Cap dn 0.1'
F.B. 1828-128

0.84

19.85

Set SWBT

CORTEZ ST.

CAMERON DR.

338.59

15
72
P.I. 7-F

8.68'

84.14

C.S. MON
20
F.B. 1828-243

P.O.T. Set 3/4" IP
dn. 10" by calc

307.57 calc

Cont. top Pg 158

R=1000

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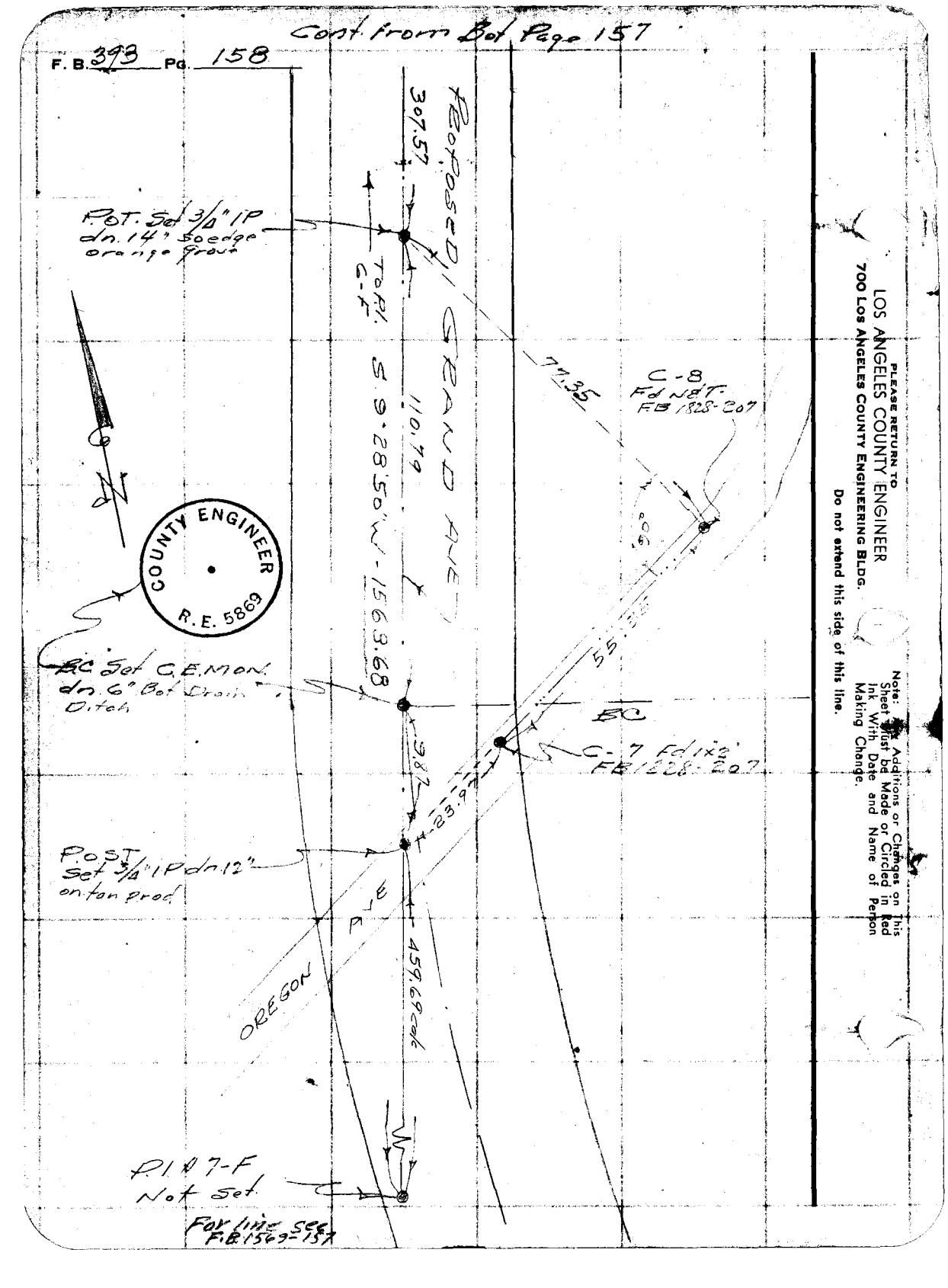
76F3095 SSE #247 1

Const. from Bot Page 157

F. B. 393 Pg. 158

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| | | | |
|---|---|---|---|
| Notes Ck'd by D. SAPPELL | Survey of GRAND AVE. | F. B. 393 | Pg. 159 |
| Map No. B-5049-152 | JN 0074.20 Tape 183 Std 84 °F | | |
| Office Work M. Hanna 3/4 | Surveyed by L. L. BROWN | | |
| Checked D. SAPPELL | Notes L. L. BROWN Date 6-65 | | |
| Date MAR 18 1969 | Indexed C. J. GALLI JR 2-6-65 | | |

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# GRAND AVENUE

## J.N. 0074.20

## CENTERLINE SURVEY

RETRACEMENT OF THE ROAD DEPT. SURVEY OF GRAND AVE. FROM THE NORTHERLY BOUNDARY OF THE CITY OF WALNUT, NORTHERLY TO THE SAN BERNARDINO FREEWAY.

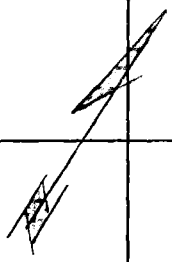
INTERSECTIONS MADE WITH ROAD DEPT. PROPOSED CENTERLINE AND EXISTING CENTERLINE PER C.S.B. 430-3

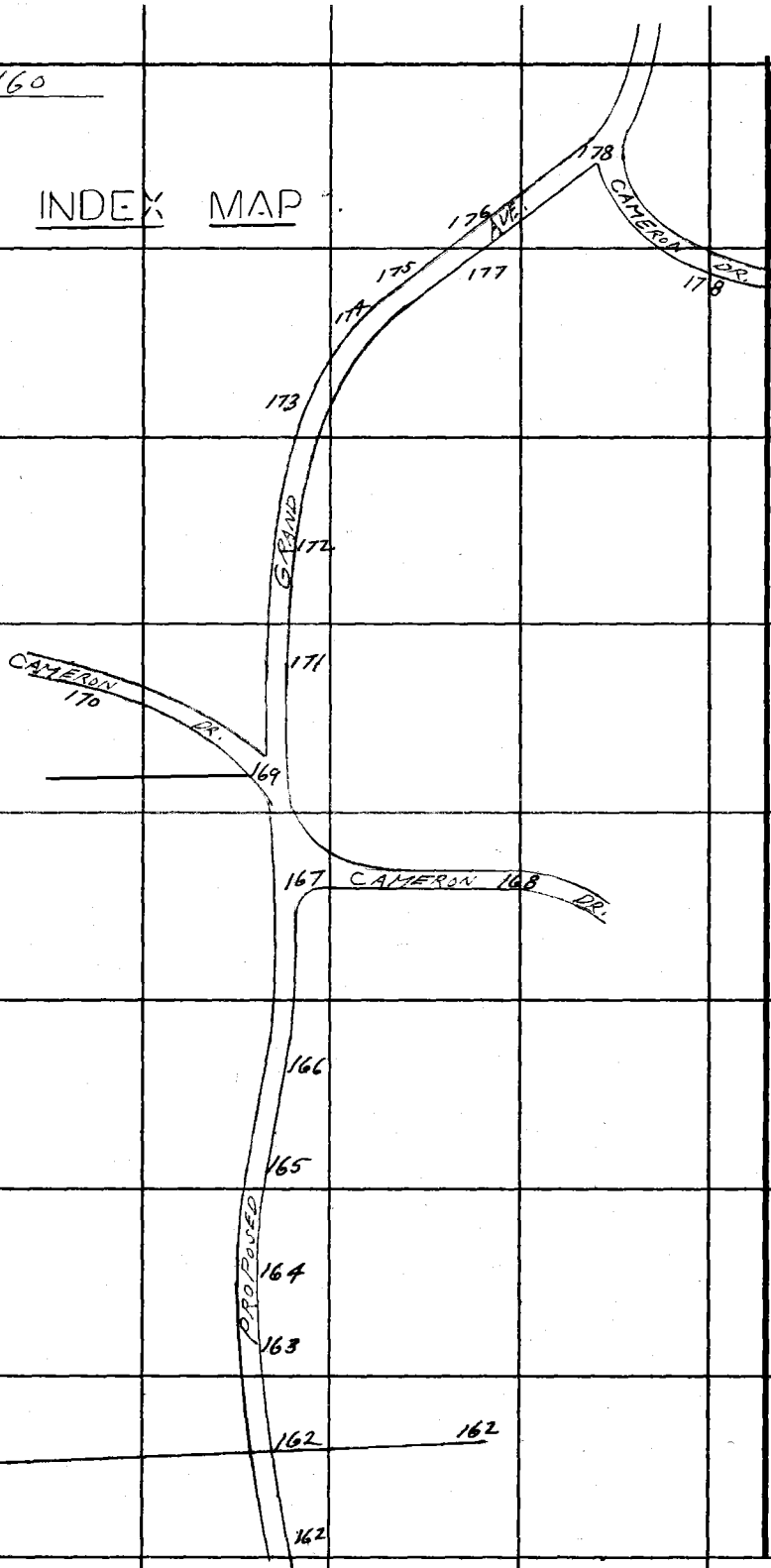
| PARTY | REF'S. |
|---|---|
| BROWN, L.L. | F.B. 393 |
| HARRINGTON, P. | F.B. 1569 |
| SANDOVAL, M. | F.B. 1828 |
| MC COY, V. | C.S.B. 430-3 |
| | ROAD DEPT. |
| | F.B. 495 |

76F3095 CE #310 8-63

F. B. 393 PG. 160

# INDEX MAP



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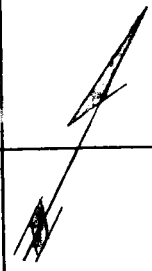
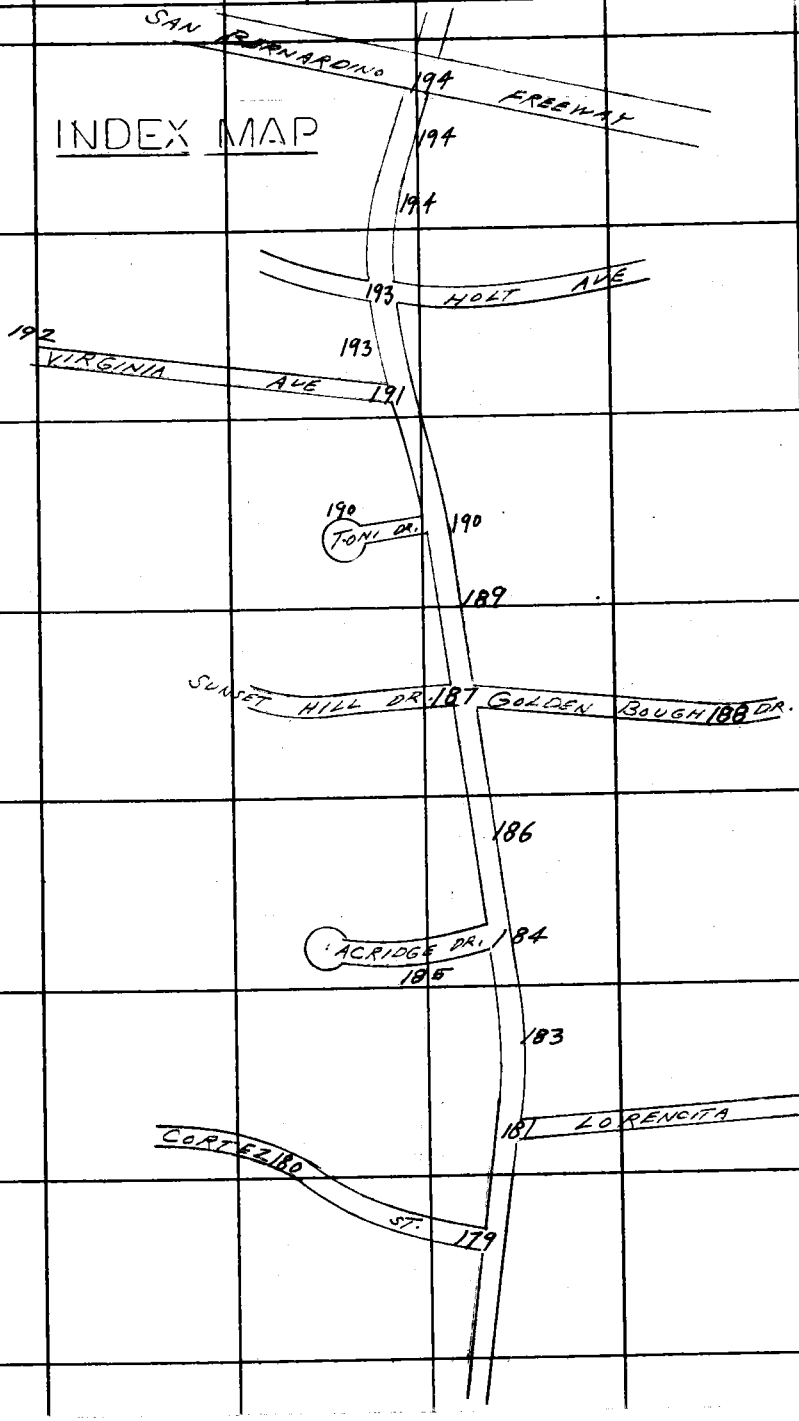
| | |
|---|---|
| Notes Ck'd by D. SAPPELL | Survey of GRAND AVE. |
| Map No. B-5049-1&2 | JN 0074.20 Tape 183 Std 84 °F |
| Office Work M. Hauraski | Surveyed by L.L. BROWN |
| Checked D. SAPPELL | Notes L.L. BROWN Date 6-65 |
| Date MAR 1 8 1969 | Indexed C. J. GALLI |

F. B. 393 PG. 161

# INDEX MAP



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403 LOS ANGELES COUNTY ENGINEERING BLDG.

F6F3095 CE #310 6-63

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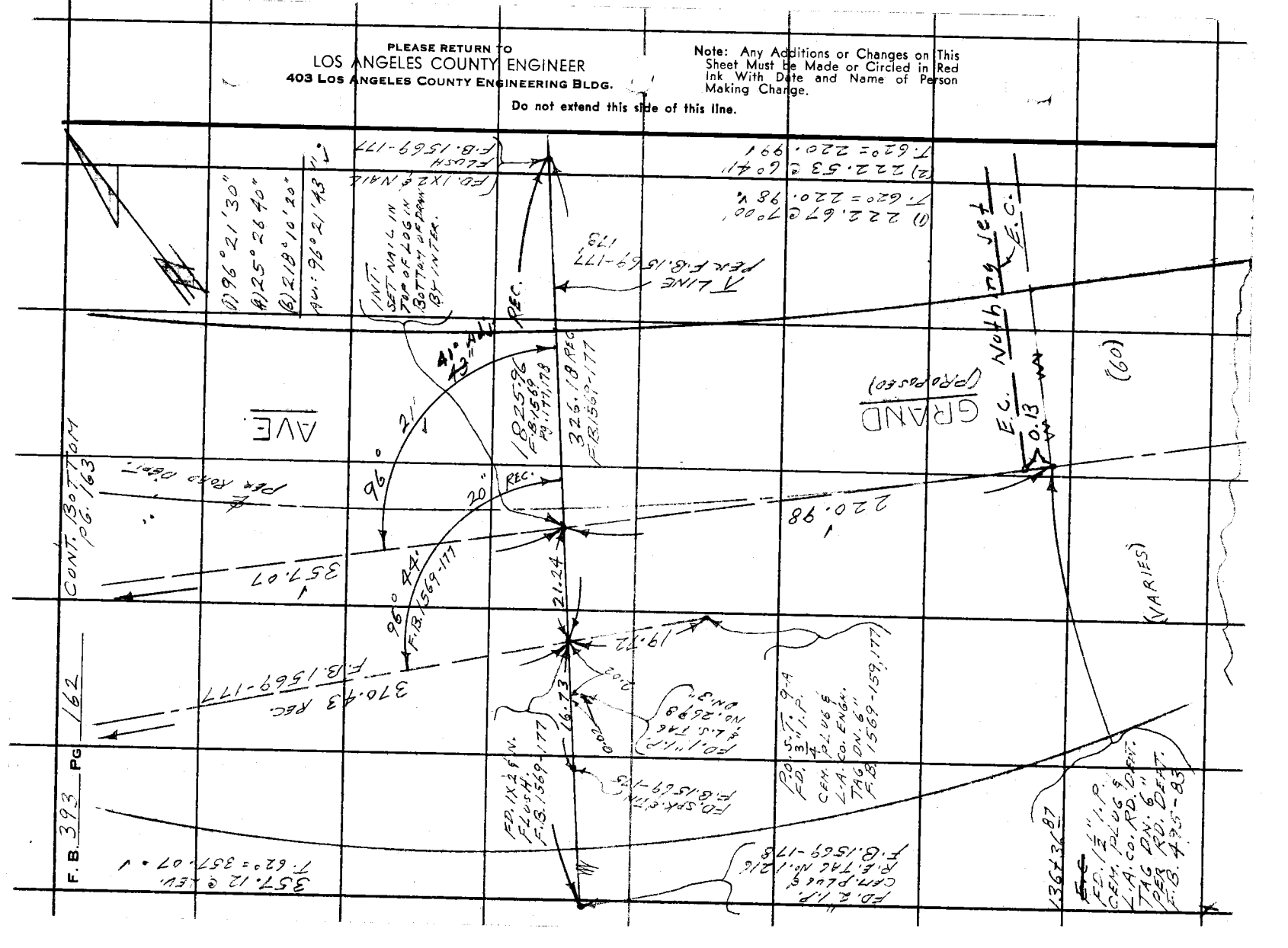

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of GRAND AVE. | |
| Map No. B-5049-1 & 2 | | JN0074.20 Tape 183 Std 84 °F | |
| Office Work M. HAMASU | | Surveyed by L. L. BROWN | |
| Checked D. SAPPELL | | Notes L. L. BROWN Date 5-65 | |
| Date MAR 18 1969 | | Indexed C. J. GALL | |

F. B. 393 PG. 163

COUNTY ENGINEER
P.I. 9-F
R.E. 5869

CONT. BOTTOM PG. 164

P.I. 9-F
FD. C.E. MON. FLUSH
F.B. 1569-158, 177
MKD. AS SHOWN ABOVE.

SET 1X24 N. FLUSH

SET 1X18 N. FLUSH

OFFSET LINE

160.64

2.00

2.00

3.44

2.80

16.11

8.24

90.50 R.

L = 1118.42

Δ = 35° 36' 01" R = 1800.00 T = 577.92

PER ROAD DEPT. ADJ.

AVE.

FD. 1½" I.P. CEM. & RD. DEPT. TAG DN. 6" RD. DEPT. F.B. 495-83

(1) 144° 24' 00"
(4) 217° 36' 00"
(6) 146° 24' 00"
AV = 144° 24' 00" ✓

P.I. NO. 6
FD. 1½" I.P. CEM. PLUG & L.A. CO. RD. DEPT. TAG DN. 6" PER RD. DEPT. F.B. 495-83

SET LG. BT. SPK. W.E. IN 18" WALNUT

38 M.

48.

24.55

SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG FLUSH ON LINE PR.O.

FD. 1½" I.P. CEM. PLUG & RD. DEPT. TAG DN. 12" RD. DEPT. F.B. 495-83

SET 1X12 N. FLUSH IN INTER.

℄ CURVE DATA PER L.A. CO. RD. DEPT.

Δ = 35° 36' 01"
R = 1800
T = 577.92
L = 1118.42

370.43 REC. F.B. 1569-177

48.38 ✓ @ LEVEL

48.39
T.64°-

(VARIES)

(60)'

GRAND (PROPOSED)

(1) 144° 00' 50"
(4) 216° 03' 30"
(6) 144° 05' 20"
AV = 144° 00' 53⅓" ✓

CONT. TO P. PG. 162

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28F2025 CE #310 6-63

CONT. BOTTOM PG. 165

F. B. 393 PG. 164

P.O.T. SET 1X2 8 N. FLUSH

173.58

44.84

0.01

B.C. Nat Blvd

Set 1/2" I.P.

44.84 @ T. 84° = 44.84'

FD. 1" I.P. CEM. PLUG & L.A. CO. RD. DEPT. TAG. DN. 6" RD. DEPT. F.B. 495-83

151.93

CHAINING PT. SET NAIL

AVE.

134.22

SET 1X2 8 N. FLUSH

2.00

P.O.S.T. SET 1" I.P. CEM. PLUG & L.A. CO. ENGR. TAG

1: 152.05 @ 2° 21'
T. 84° = 151.93

2: 152.13 @ 2° 54'
T. 84° = 151.94
Δ = 151.93

1: 134.22 @ 4° 55'
T. 84° = 134.22

2: 134.22 @ 5° 05'
T. 84° = 134.22
Δ = 134.22

1: 161.10 @ 4° 13'
T. 74° = 160.65

2: 161.18 @ 4° 38'
T. 74° = 160.64
Δ = 160.64

1: 173.27 @ 2° 34'
T. 82° = 173.16

2: 173.32 @ 2° 29'
T. 82° = 173.16
Δ = 173.16

GRAND (PROPOSED)

PER ROAD DEPT.

(60)

173.16

2.00 OFFSET

SET 1X2 8 N. FLUSH

160.64

SET 1X2 8 N. FLUSH

LARGE OAK TREE ON LINE (VARIES)

CONT. TOP PG. 163

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76F3095 CE #310 6-63

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Notes Ck'd by E-5049-142
Map No.
Office Work M. HAMASU
Checked D. SAPPELL
Date

Survey of GRAND AVE.
JN 00742 Tape 100' Std @ 64 °F
Surveyed by L.L. BRAUN Date 5-65
Indexed C. J. CAIN

F. B. 393 PG. 165

P.O.T. SET 1X2 5/8" IN FLUSH

P.O.T. SET 1X2 5/8" IN FLUSH

SET N.&T. IN 8" OAK

SET N.&T. IN 4" WALNUT TREE.

CONT. BOTTOM

CONT. TOP

(VARIES)

(60)

P6. 164

P6. 165

173.58

221.18

80.78

51.89

2.48

147.43

PER ROAD DEPT.

52.6

GRAND
(PROPOSED)

AVE.

SET N.&T. IN 30" BASE OF OAK

P.O.T. SET 1" I.P. CONT. PLUG & L.A. CO. ENGR. TAG FLUSH

(1) 173.79 @ 2° 48'
T. 84° = 173.58 ✓
(2) 173.76 @ 2° 35'
T. 84° = 173.58
AV. = 173.58 ✓

(1) 221.43 @ 2° 32'
T. 62° = 221.18 ✓
(2) 221.49 @ 2° 51'
T. 62° = 221.19
AV. = 221.18 ✓

(1) 81.02 @ 4° 20'
T. 62° = 80.78 ✓
(2) 80.94 @ 3° 29'
T. 62° = 80.78
AV. = 80.78 ✓

F. B. 393 PG. 166

CONT. Bottom PG. 167

CHAINING PT. SET NAIL

(60)

101.82

(60)

97.06 @ LEVEL
T. 64° = 97.05'

97.05

101.83 @ LEVEL
T. 64° = 101.82'

E.C. Nothing set

0.05

E.C.

E.C. FD. 1/2" I.P. CEM. PLUG & RD. DEPT. TAG DN. 10" DER RD. DEPT. F.B. 495-82

91.26 @ LEVEL
T. 64° = 91.25'

39.22 @ LEVEL
T. 64° = 38.21'

CHAINING PT. SET NAIL IN LARGE BRANCH OF A 10" TREE

38.21

AVE.

91.25

(1) 132.55 @ 7°52'
T. 64° = 131.28'

(2) 132.44 @ 7°30'
T. 64° = 131.23'
ALL = 131.28'

P.O.T. SET 1X2 6" N. FLUSH

PER ROAD DEPT.

131.28

GRAND

PROPOSED

(1) 148.35 @ 6°18'
T. 62° = 147.43'

(2) 148.24 @ 5°50'
T. 62° = 147.43'
ALL = 147.43'

P.O.T. SET 1X2 6" N. FLUSH

(VARIES)

147.43

(60)

CONT. TOP

P6. 165

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403 Los Angeles County Engineering Bldg.

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Notes Ck'd by
Map No. B-5049-1 & 2
Office Work M. HAMASU
Checked D. SAPPELL
Date MAR 1 R 1969

Survey of GRAND AVE.
JN 00 74 30 Tape 183 Std 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 5-65
Indexed C. J. GALLI

F. B. 393 PG. 167

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

W.S. 48, A-6

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Do not extend this side of this line.

CONT.

BOTTOM PG. 169

GRAND AVE.

393.75 L

198.82 T

1150. RAD.

202.42 M.

OLD ℄ PER C.S.

8.43°

(1) 83° 00' 30"
(A) 332° 01' 40"
(B) 138° 02' 30"
AV. = 83° 00' 25"

202.43 L.
T. 64° = 202.42

NOTE: ANGLE NOT MEAS. DUE TO VERY DANGEROUS TRAFFIC CONDITIONS L.L.B.

P.O.S.T. SET IX L & N. FLUSH

(20') DR.

14.62 LEFT

CAMERON

82.64 SEMI-TAN

83° 00' 25"

76° CA LC.

Δ = 19° 37' 04"

0.04

7.38

22.38

2.38

56" APU.

℄

26.83

14.35

42.27

42.22

160°

(20') CONT. PG. 168

P.O.S.T. FD. LARGE BT. SQ. W. & TIN DN. 1/2" IN CONC. 1569-158

136.43 LEW T. 82°

136.41 M. & R.

SET SQ. IN SQ. W. & TIN DN. IN CONC. SECTION

FD. SQ. & N. IN PUNT. RD. F.B. 495-82

FD. 2" X 2" STAKE & NAIL FLUSH RD. DEPT. F.B. 495-82

SET N.S.T. IN 6" WALNUT

P.I. NO. 5
FD. 1/2" I.P. CEM. PLUG & RD. DEPT. TAG DN. 6" PER RD. DEPT. F.B. 495-82

P.I. FD. C.S. MON. IN H.H. DN. 8" & MARKED AS SHOWN F.B. 1828-236

FD. 1/2" I.P. CEM. PLUG & RD. DEPT. TAG DN. 12" PER RD. DEPT. F.B. 495-82

COUNTY SURVEYOR P.I. R.E. 63

OLD P.I. P.I. # 8 F FD. C.E. MON. DN. 12" PER F.B. 1569-157 AS SHOWN

COUNTY ENGINEER P.I. 8 F R.E. 5866

(1) 83.53 @ 8°16' T. 62°-8
(2) 82.97 @ 5°03' T. 62°= 82.64
AV.: 82.64

(1) 160° 23' 00"
(A) 281° 32' 00"
(B) 242° 18' 20"
AV. = 160° 23' 03"

℄ CURVE DATA PER RD. DEPT. F.B. 495-82
Δ = 19° 37' 04"
R = 1150
T = 198.82
L = 393.75

(60') CONT. TOP

GRAND (PROPOSED)

PER ROAD DEPT.

10/1.82

(60')

P6. 166

7 OF 30 PS CE #310 9-63

F. B. 393 PG. 168

W. S. 49, A-6

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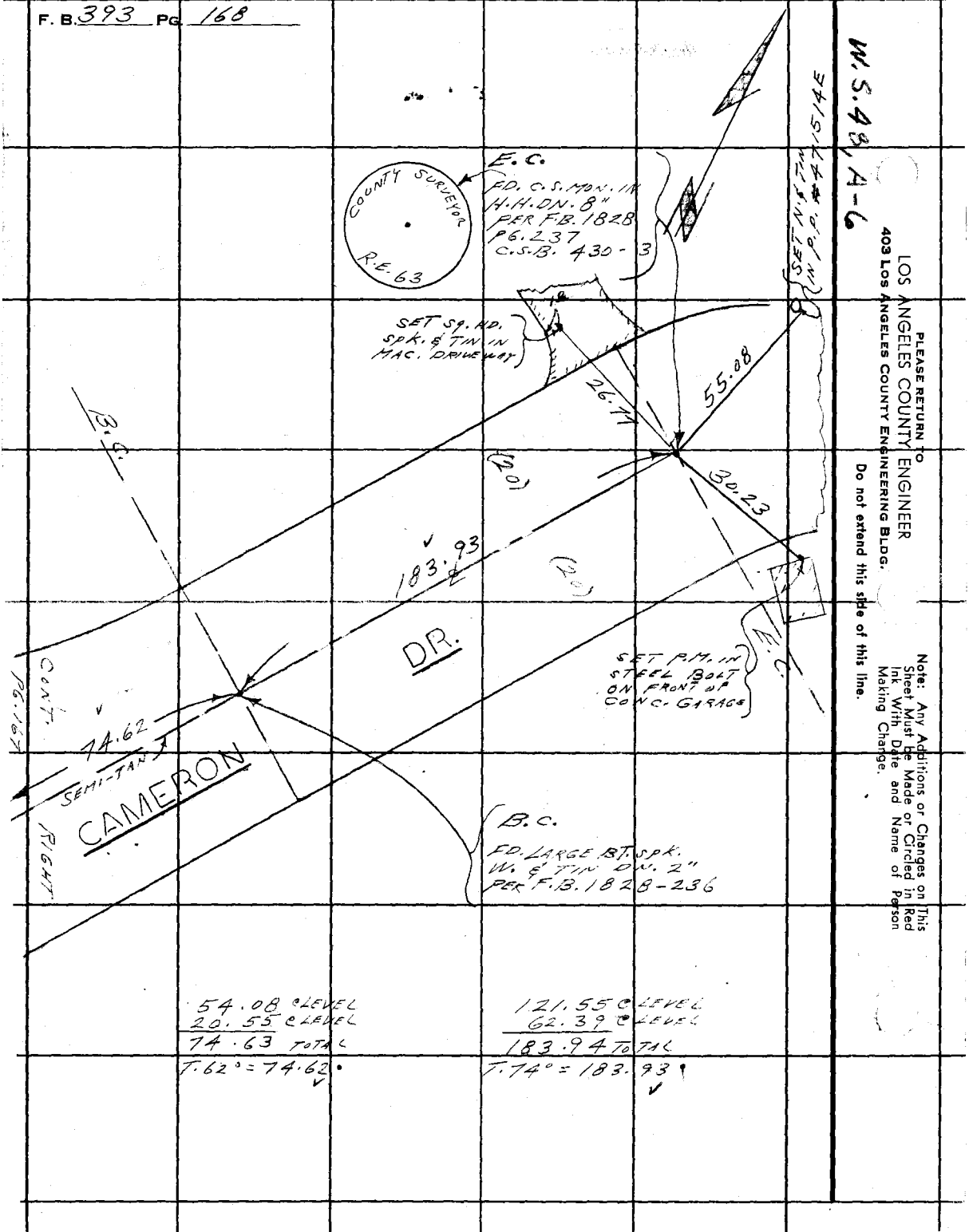


54.08 C LEVEL
20.55 C LEVEL
74.63 TOTAL
T.62° = 74.62 ✓

121.55 C LEVEL
62.39 C LEVEL
183.94 TOTAL
T.74° = 183.93 ✓

Notes Ck'd by
Map No. B 5849-152
Office Work M. HAMASU
Checked D. SAPPELL
Date MAR 1 [illegible]

Survey of GRAND AVE.
JN 00 74-20 Tape 183 Std @ 4 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-65
Indexed C. J. GALLI

F. B. 393 PG. 169

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W.S. 48, 4-6

CONT. BOTTOM PG. 171

P.O.T. FD. 1/2" I.P. CEM. PLUG & RD. DEPT. TAG DN. 12" RD. DEPT. F.B. 495-90

CAMERON DR.

EXISTING ℄ NOT RECOVERED

PROPOSED PER C.S. 13-2453-1

40.00 R/W

AVE.

0.12

0.07

COUNTY ENGINEER R.E. 5869

INT. FD. C.E. MON. ON 3" PER F.B. 1569-157

SET CHISEL (+) ON BRASS CAP REC. DIST. ℄ LINE FROM WEST PER F.B. 1569-156, 157

GRAND (PROPOSED)

107.44

FD. N. ℄ TIN IN GUY POLE NO. 47151OE NO REC.

99.52 R/W

PROPOSED PER C.S. 13-2453-1

CONT. TOP PG. 170

SET N. ℄ TIN IN P. P. # 47150E

22.87

INT. SET 1X2 ℄ IN FLUSH IBT INTER.

1.22

1300

124°

35.55

44.37

43°

32.65

B.C. 1/2" I.P. FD. 1/2" CEM. PLUG & RD. DEPT. TAG DN. 10" RD. DEPT. F.B. 495-92

51°

SET N. ℄ TIN IN 8" TREE

0.04

Set Nothing

57°

| B.C. | B. |
|---|---|
| (1) 130° 51' 50" | (4) 137° 30' 40" |
| (4) 163° 27' 40" | (6) 26° 16' 20" |
| (6) 65° 11' 40" | Δ4 = 124° 22' 43 1/2" |
| Δ4 = 130° 51' 56 1/2" | |

(60) 202.42 N. 0° 00' 37" E. C.S. 13-2430-3

(60)

172.06 ELEV. T.60' = 172.03'

CONT. TOP PG. 167

76F309S CE #310 6-63

CONT. LEFT PG. 169

F. B. 393 PG. 170

W.S. 48, A-6

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COUNTY ENGINEER R.E. 5869

(1) 284.64 @ 4° 03'
T. 66° = 283.90
(2) 284.60 @ 305-41
T. 66° = 283.90
AM = 283.90

88.04 ℄ LEW.
T. 66° = 88.03
99.53 ℄ LEW.
T. 66° = 99.52

SET CONC. NAIL IN TOP OF CONC. MEDIANS

(P.O.T. FD. 3/4" I.P.)

CENT. PLUG & C.E. TAG ON 18" E.B. 1569-156

(40)

37.41

37.21

(40)

40.02

SET N. & TIN IN P.P. AND 4 TI SOSE

SET N. & TIN IN 4 TI SOSE

283.90 ℄ PROPOSED ℄ PER C.S.B. 2453-1

CAMERON DR.

99.52

88.03

54.22
54.24(R)

90°

54.

(P.O.T. FD. C.S.B. AND MARKED AS SHOWN E.B. 1569-156)

EXISTING ℄ CAMERON DR. C.S.B. 430-3

(P.O.T. MADE SEARCHING 2"x2" STAKE PER E.B. 1569-156 NOTHING FD. SET 1"x2" N. FLUSH REC. DIST. W.L.A. ENGR. C.E. NOV. (88.03)

(P.O.T. FD. C.S.B. AND MARKED AS SHOWN E.B. 1828-141)

COUNTY SURVEYOR B.C. R.E. 63

(B.C. C.S.B. FD. P.O.T. AND MARKED AS SHOWN E.B. 1828-141)

76F309S CE #310 6-63

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Notes Ck'd by
Map No. D-5049-1 & 2
Office Work M. HAMASU
Checked D. SAPPELL
Date MAR 18 1969

Survey of GRAND AVE.
JN 00 74 20 Tape 183 Std 8 ℄ °F
Surveyed by L.L. BROWN Date 6-65
Notes L.L. BROWN Date 6-65
Indexed G. J. GALLI

F. B. 323 PG. 171

(1) 57.59 @ 6° 55'
T. 76° = 57.17 ✓
(2) 57.68 @ 7°39'
T. 76° = 57.17
Adj. = 57.17 ✓

99.01 @ LEN.
T. 78° = 99.01 ✓
36.44 @ LEN.
T. 78° = 36.44 ✓

57.17 ✓
99.01 ✓
36.44 ✓
9.42 ✓
TOTAL = 202.04 ✓

CONT. (60)

TOP OF 198

202.04 ✓

℄ PER RD. DEPT.

GRAND
(PROPOSED)

(60)

0.39

0.0' R

E.C. NORTH, 179

355.75 ✓

CONT.

AVE.

BOTTOM PG. 172

E.C.
FD. 2 X 2 STAKE
& NAIL, FLUSH
FOR ℄ RD. DEPT.
E. 405.00

CONT.

BOTTOM PG. 173

F. B. 393 PG. 172

SET N. & T. IN 8" ORANGE TREE UP 6"

SET N. & T. IN 10" ORANGE TREE UP 18"

28.81

12.47

2.00 OFFSET

193.47

SET 1"x2" & N. FLUSH

31.95

2.00

SET 1"x2" N. FLUSH

SET N. & T. IN 8" ORANGE TREE UP 6"

| | | | | |
|---|---|---|---|---|
| 11.33 | ✓ | 11.33 @ LEV. T. 78° = | 11.33 | ✓ |
| 67.18 | ✓ | 67.18 @ LEV. T. 78° = | 67.18 | ✓ |
| 27.65 | ✓ | 27.65 @ LEV. T. 62° = | 27.65 | ✓ |
| 22.89 | ✓ | 22.89 @ LEV. T. 62° = | 22.89 | ✓ |
| 74.83 | ✓ | 74.84 @ LEV. T. 62° = | 74.83 | ✓ |
| | | TOTAL = 355.75 | | ✓ |
| | | 76.35 @ LEV. T. 62° = | 76.34 | ✓ |
| | | 75.54 @ LEV. T. 62° = | 75.53 | ✓ |
| | | TOTAL = 193.47 | | ✓ |

56.62 @ LEV. T. 64° = 56.61 ✓

(1) 97.24 @ 5°31' T. 64° = 96.78 ✓

(2) 97.17 @ 5°00' T. 64° = 96.77 ✓

AV. = 96.77 ✓ = 96.77 ✓

40.10 @ LEV. T. 64° = 40.09 ✓

TOTAL = 193.47 ✓

355.75 ✓

(60)

PER RD. DEPT.

Curve data

see PG 173 For

AVE. (VARIES)

GRAND

CONT. TOP PG. 171

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| | |
|---|---|
| Notes Ck'd by | Survey of GRAND AVE. |
| Map No. B-5049-1&2 | JN 0074.20 Tape 183 Std 84 °F |
| Office Work M. HAMASU | Surveyed by L.L. BROWN |
| Checked D. SASPELI | Notes L.L. BROWN Date 6-65 |
| Date MAR 18 1968 | Indexed C. J. GALLI |

F. B. 393 PG. 173

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FD. 1½" I.P. CEM. PLUG & RD. DEPT. TAG DN. 12" RD. DEPT. F.B. 495-89

60.8 N

39.23

2.31

R.P. TOP L. NO. 4 SET 1" I.P. CEM. PLUG & L.A. Co. ENGR. TAG ON. 8"

144.63

P.O.S.T. SET IX2 IN CONC. FLUSH

31.24 LEFT

CONT. PG. 174

SET IX2 & N. FLUSH BY INTER.

0.95
0.91 calc.
NOTHING SET

23" Adj.

46.12

2.00

84.42

84.43 ℄ Ave.
T. 62° = 84.42'

51

115°

R.P. TO P.I. NO. 4 SET 1" I.P. CEM. PLUG & L.A. Co. ENGR. TAG ON. 8" ON LINE PROD.

P.I. NO. 4 FD. 1½" I.P. CEM. PLUG & RD. DEPT. TAG DN. 18" PER RD. DEPT. F.B. 495-89

(1) 115° 57' 20"
(4) 103° 49' 30"
(6) 335° 44' 10"
Av. = 115° 57' 21⅔"

SET IX2 & N. FLUSH

℄ CURVE DATA PER RD. DEPT. F.B. 495-89
Δ = 64° 03' 55"
R = 1150
T = 719.51
L = 1285.87

℄ 2.00 OF FSET LINE

85.96

(1) 78.46 ℄ 8° 23' T. 62° = 77.61'
(2) 78.56 ℄ 8° 53' T. 62° = 77.61'
Av. = 77.61

+ 8.35 Ave.

85.96'

P.O.S.T. FD. 1½" I.P. CEM. PLUG & RD. DEPT. TAG DN. 18" PER RD. DEPT. F.B. 495-89

1.98

SET NAIL

193.47

GRAND AVE.

Δ = 64° 02' 32" PER ROAD DEPT., R = 1150.00, T = 719.21, L = 1285.44

(1) 144.69 ℄ 13° 32' T. 78° = 144.63'
(2) 144.73 ℄ 10° 52' T. 78° = 144.63'
Av. = 144.63'

(60)

(VARIES)

CONT. TOP PG. 172

7SF3005 CE #310 6-63

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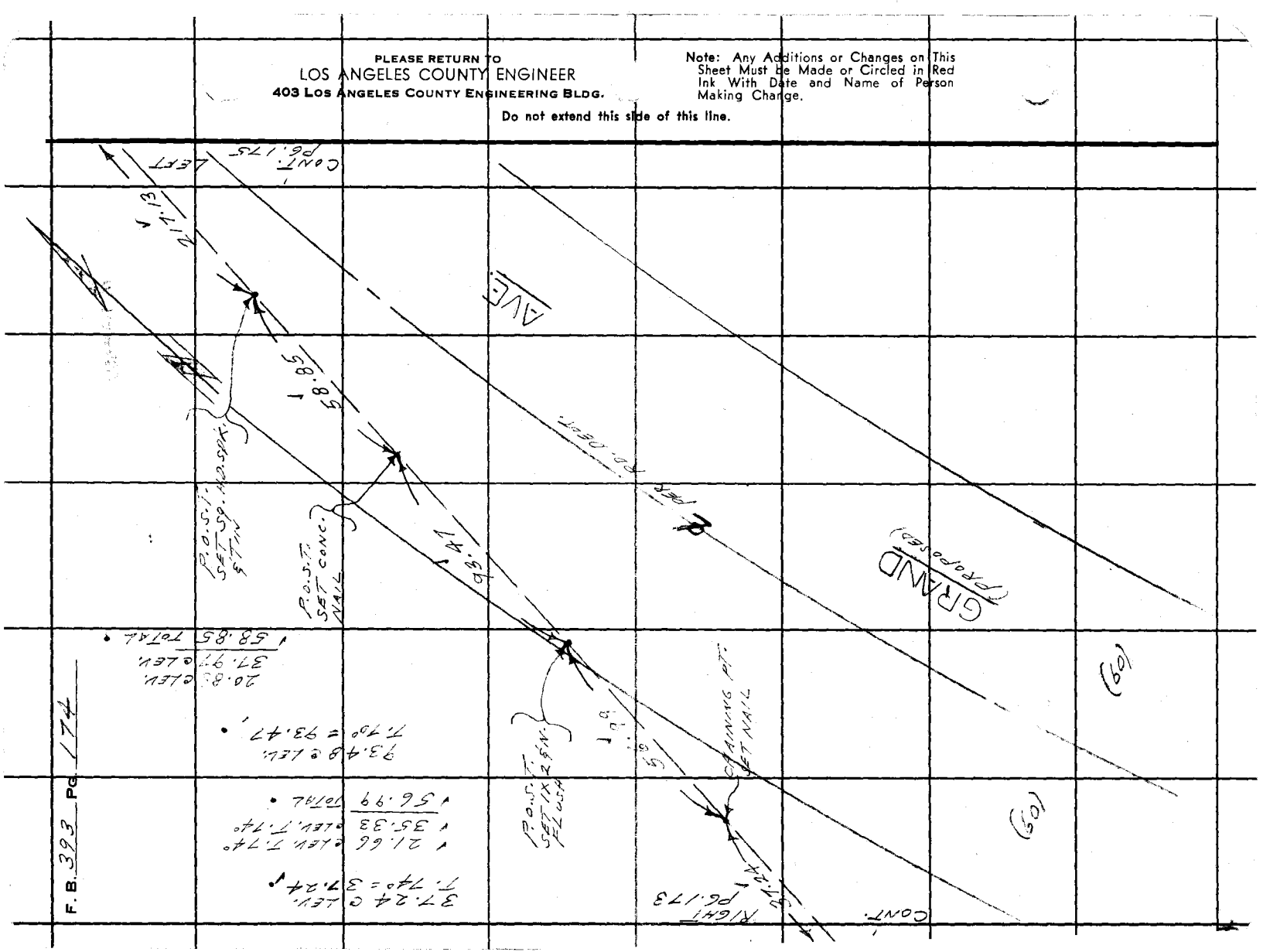


F.B. 393 PG. 171

| | |
|---|---|
| Notes Ck'd by | Survey of GRAND AVE. |
| Map No. B-5049-1&2 | JN 0074-20 Tape 183 Std 84 °F |
| Office Work M. HAMASU | Surveyed by L. L. BROWN |
| Checked D. SAPPELL | Notes L. L. BROWN Date 6-65 |
| Date MAR 18 1969 | Indexed C. J. GALLI |

F. B. 393 PG. 175

CONT. LOWER LEFT PG. 176

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AVE.

68.18

(60)

(VAR.)

(P.O.S.T. 1" I.P. CEM. FD. 1½" I.P. CEM. PLUG & TAG RD. DEPT. TAG DN. 18" PER RD. DEPT. F.B. 495-88)

(P.O.S.T. 1" I.P. CEM. FD. 1½" I.P. CEM. PLUG & TAG DN. 15" PER RD. DEPT. F.B. 495-88)

33.19

0.43 B.C.

GRAND (PROPOSED)

(P.O.S.T. SET 1X2 4" N. FLUSH)

75.33

Nothing Set

(1) 69.02 @ 8°53'
T. 70° = 68.18
(2) 69.13 @ 9°28'
T. 70° = 68.18

(1) 35.52 @ 17°58'
T. 78° = 33.79
(2) 35.21 @ 16°21'
T. 78° = 33.79

(1) 75.57 @ 4°27'
T. 78° = 75.34
(2) 75.62 @ 5°01'
T. 78° = 75.33
AV. = 75.33

(1) 217.99 @ 5°04'
T. 78° = 217.13
(2) 217.92 @ 4°51'
T. 78° = 217.13
AV. = 217.13

RIGHT PG. 174

217.13

(60)

(VAR.)

PER ROAD DEPT

CONT.

F3025 CE #310 8-63

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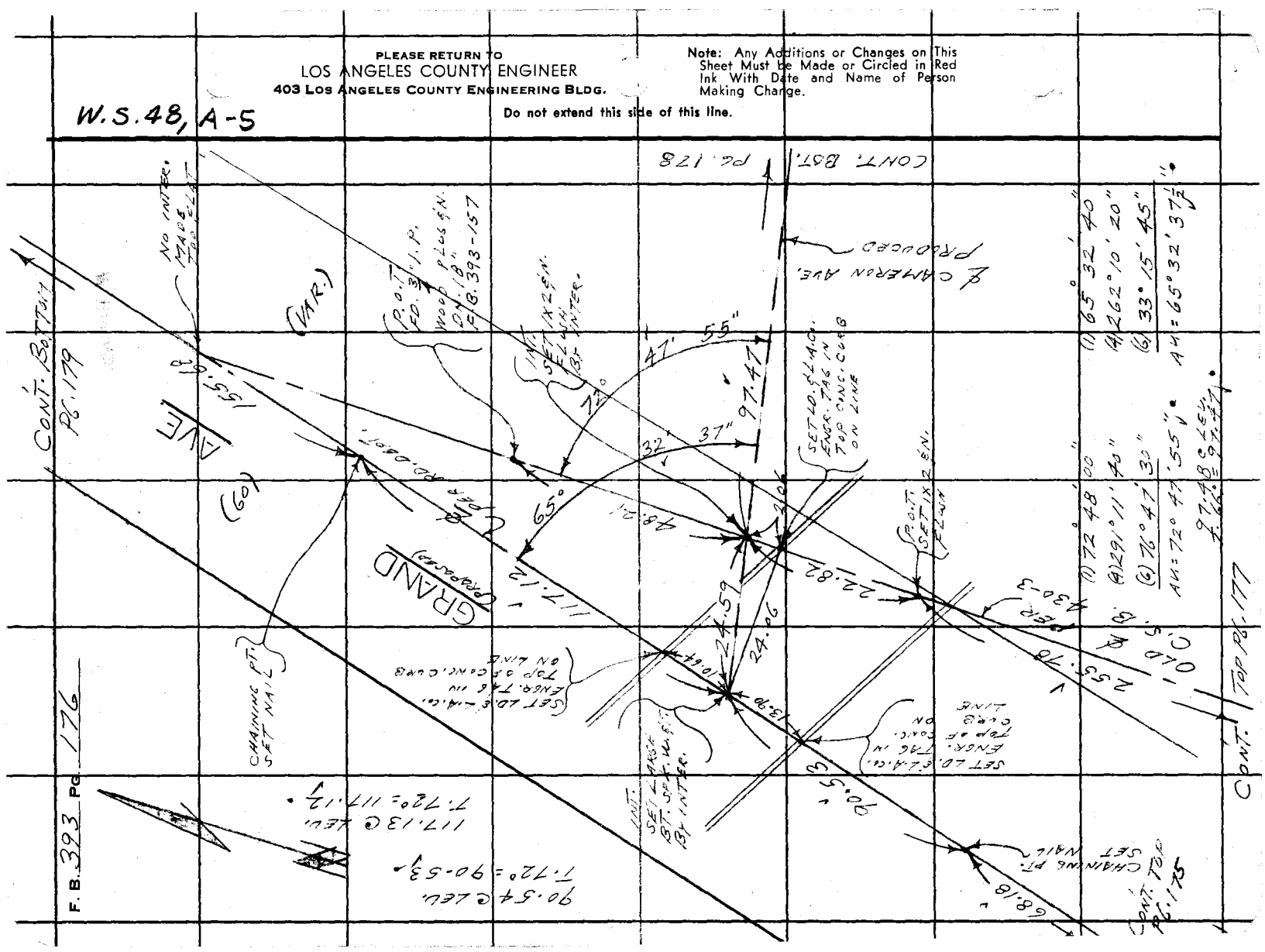
W.S. 48, A-5



Notes Ck'd by
Map No. B-5049-152
Office Work M. HAMASU
Checked D. SAPPELL
Date MAR 1 8 1969

Survey of GRAND AVE.
JN 0074-20 Tape 183 Std 84 °F
Surveyed by L. L. BROWN
Notes L. L. BROWN Date
Indexed G. J. GALLI

F. B. 393 PG. 177

CONT. BOTTOM / P6. 176

(1) 92.97 C 2°44'
T. 66° = 91.62
(2) 92.85 C 2°15'
T. 66° = 91.63

(1) 256.57 C 4°25'
T. 66° = 255.78
(2) 256.49 C 4°09'
T. 66° = 255.79
4 = 255.79

255.78

O.C. & OF PROPOSED GRAND AVE. PER C.S.B. 430-3

FD. 1/2" I.P. CEN. PLUG & RD. DEPT. TAG DN. 8"

91.62

COUNTY ENGINEER
R.E. 5869

B.C.
FD. C.E. MON.
DN. 8" AND
MARKED AS SHOWN
F.B. 393-158

SET N. & TIN
IN P.P. NO.
780416E

6.98

12.26

SET SQ. HD.
SPK. & TIN

(DRIVE)
Rock
℄ O/L PUMA

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F3095 CE #310 6-63

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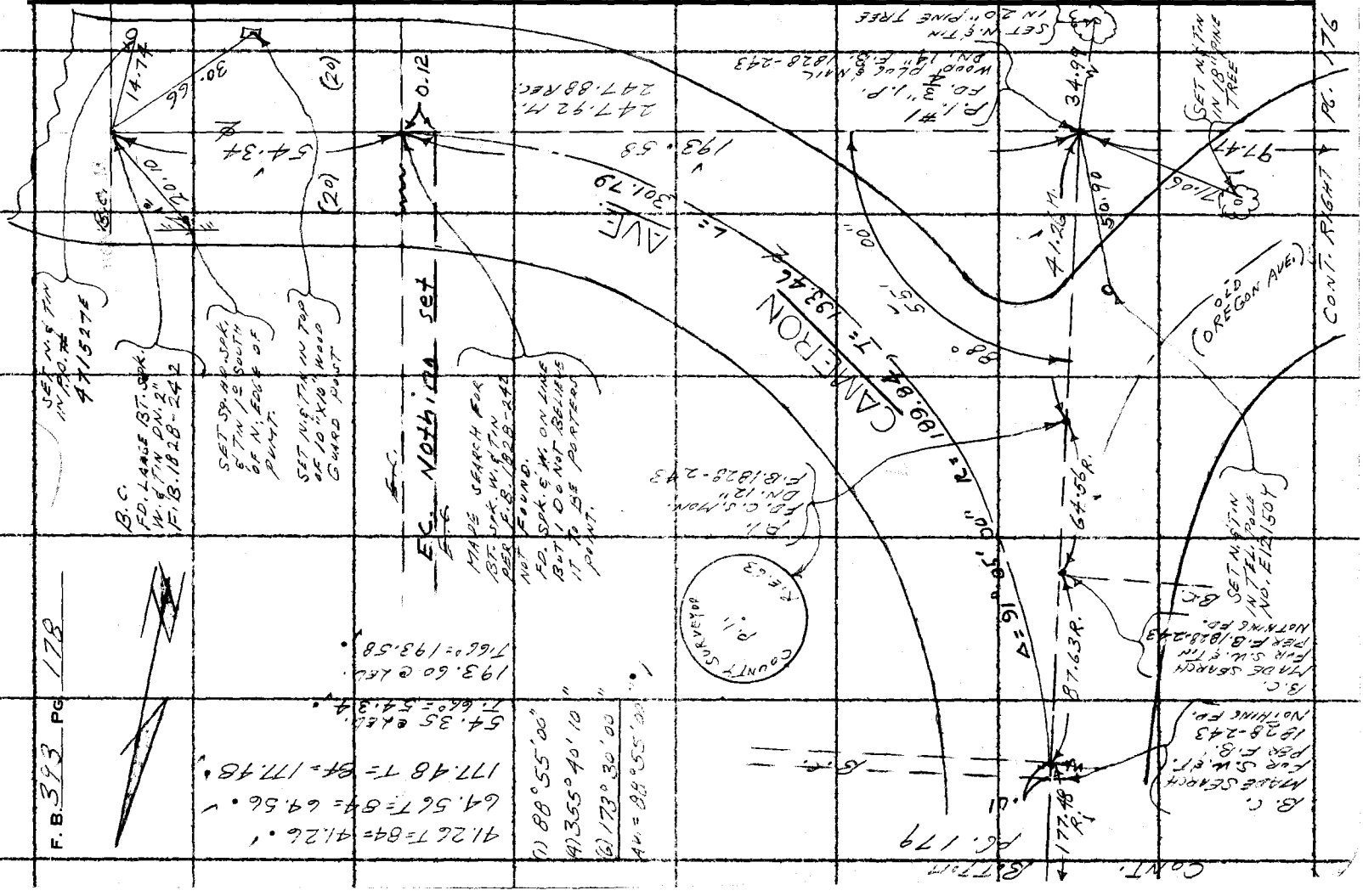
W.S. 48, A-5



Notes Ck'd by
Map No. B-SCUG-1 & 2
Office Work M. HAMASH
Checked D. SAPPELL
Date MAR 18 1969

Survey of GRAND AVE.
JN 0074.20 Tape 183 Std 84 °F
Surveyed by L.L. BROWN
Notes L.A. BROWN Date 6-65
Indexed G. J. GALLI

F. B. 393 PG. 179

CONT. BOTTOM PG. 181

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W.S. 48, A-5

PLEASE RETURN TO
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(1) 90° 00' 20"
(A) 360° 01' 00"
(G) 180° 01' 30"
AV. = 90° 00' 15" ✓

COUNTY SURVEYOR R.E. 63

INT. FD. C.S. MON. IN H.H. DN. 8" AND MKD. AS SHOWN ABOVE F.B. 1828-128

NOTHING

15" 00'

361.99 REC. F.B. 1828-128, 129 OLD & PER C.S.B. 430-3

TO P.I. 6

(VAR)

AVE.

(60)

172.26

2.50 OFFSET

SET 1X2 E.N. FLUSH

46.80 R.E.N. T. 78° = 46.80 ✓

TOP PG. 180

CORTEZ ST.

(30) 90°

69.00

40.26

0.18

4.80

31.58

SET 1X2 E.N. FLUSH

2.50

46.80

INT. FD. 2"X2" STAKE E.N. FLUSH PER RD. DEPT. F.B. 495-87

CONT.

(30)

FD. BT. SPK. W. & TIN F.B. 1828-244

13° 39' 42"

19.50

IDENTICAL

P.O.S.T. SET 1X1 E.N. FLUSH

FD. LIGHT MAST CONC. BASE

18.20

140.66

SET M.S. IN CONC. WALL

15.44

11.49

9.40

SET CHIS. "X" IN FN. COR.

E.C. FD. L.A.C. BT. SPK. W. & TIN F.B. 1828-128 RD. DEPT. F.B. 495-87

FD. 1/2" I.P. CEM. PLUG & RD. DEPT. TAG DN. 12" RD. F.B. 495-87

E.C. NOTHING

177.43 REC. OLD & PER C.S.B. 430-3

GRAND (PROPOSED)

57.41

P.O.S.T. SET SQ. HD. SPK. & TIN

SET NAIL IN P.P. #471530E

(1) 73° 39' 40"
(A) 294° 38' 40"
(G) 81° 58' 10"
AV. = 73° 39' 41 2/3" ✓

0.1

155.68

E.C. FD. 1 1/2" I.P. CEM. PLUG & L.A.C. RD. DEPT. TAG DN. 18" PER RD. DEPT. F.B. 495-87

(G10) 1 1

CONT. LEFT PG. 178

(VAR)

CONT. TOP PG. 176

16F309S CE #310 6-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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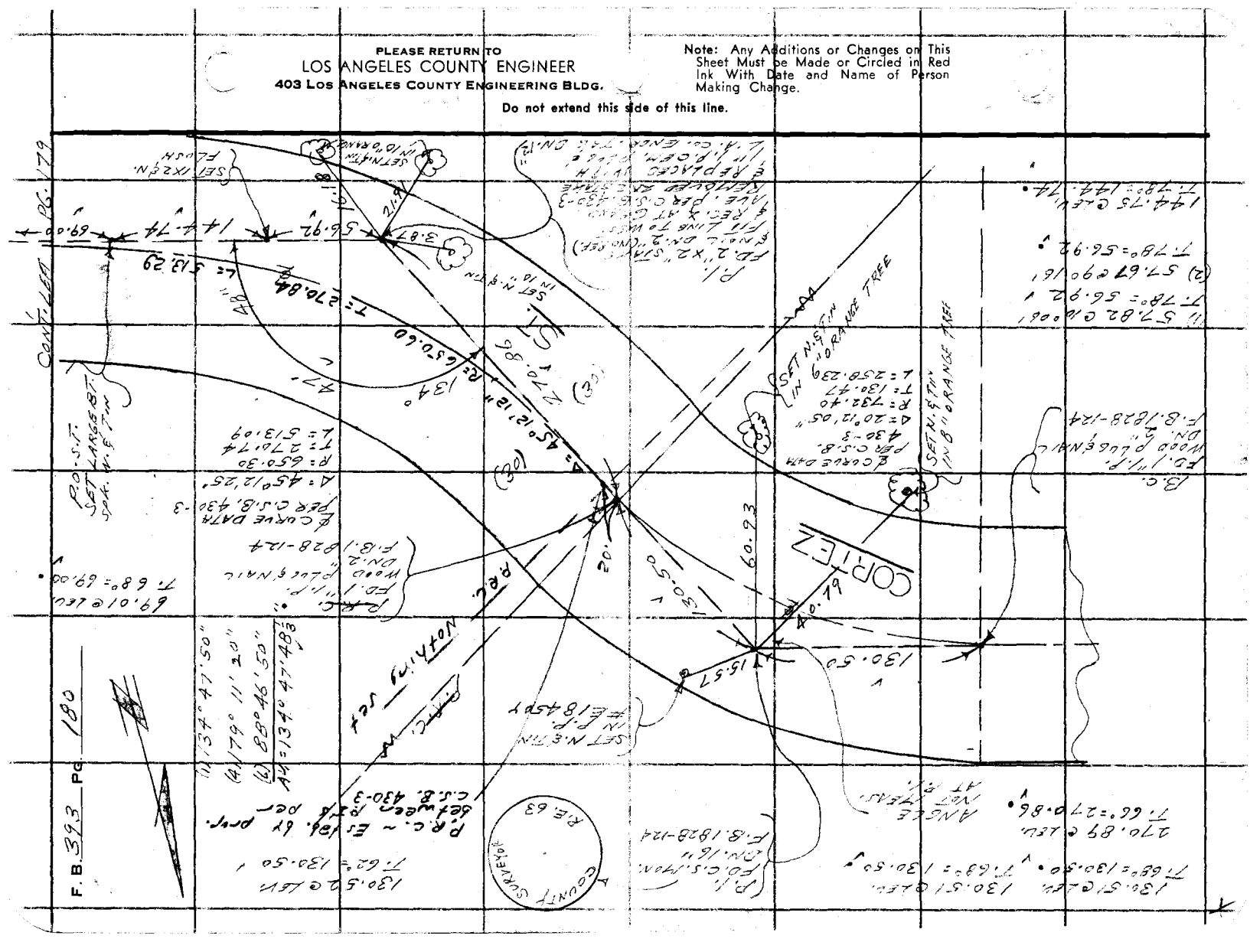
F.B. 393 Pg. 180
CONTINUED
CORNER
SET N.E. TAN
SET N.W. TAN
SET N.W. TAN
SET N.E. TAN
SET N.W. TAN
SET N.E. TAN
SET N.W. TAN
SET N.E

| | |
|---|---|
| Notes Ck'd by | Survey of GRAND AVE. |
| Map No. B-5044-1&2 | JN 00742 Tape 183 Std 84 °F |
| Office Work M. HAMASU | Surveyed by L.L. BROWN |
| Checked D. SAPPELL | Notes L.L. BROWN Date |
| Date | Indexed C. J. GALLI |

F. B. 393 PG. 181

CONT. BOUNDARY PG. 183

(50) (60)

GRAND AVE.

COUNTY SURVEYOR P.I. 6 R.E. 63

OLD P.I. No. 4 FD. C.S. MON. FLUSH PER F.B. 1569-213 F.B. 1826-129 F.B. 1569-255

FD. LARGE BT. SQ. W. & TIN DN. ½" F.B. 1569-256

SET SQ. HD. SPK. & TIN IN LINE PROD.

SET SQ. HD. SPK. & TIN IN LINE PROD.

SET CONC NAIL

SET SQ. HD. SPK. & TIN IN LINE

SET 1½" I.P. CEM. FLUSH W/ TOP

P.I. No. 3 FD. 1½" I.P. CEM. PLUG & TAG DN. 1.8' PER RD. DEPT. F.B. 495-86

FD. SQ. HD. SPK. & TIN IN LINE PROD.

FD. SQ. HD. SPK. & TIN IN LINE PROD. RD. DEPT. F.B. 495-86

SET SQ. HD. SPK. & TIN IN MAC. DRIVEWAY

SET N. & TIN IN I.P. P.P. NOW 0.48 BEH

L = 909.75

T = 480.18

R = 1150.00

Δ = 45° 19' 24"

361.89 REC.

96° 09

REC. F.B. 1569-256

LORENCITA DR.

S 30.29 REC. F.B. 1569 PGS. 256, 257

CONT. LEFT PG. 182

(25) (25)

(VARIES)

(60)

GRAND (PROPOSED) 72' PER ROAD DEPT.

CONT. TOP PG. 179

161.29 C.L.E.W. 161.20 ✓

T. 62° 11' 20" ✓

143.27 ✓

172.28 C.L.E.W. 172.29 ✓

T. 78° 11' 20" ✓

(1) 134 40 30

(4) 178° 41' 40"

(6) 88° 02' 30"

AV. = 134° 40' 25" ✓

(1) 112 28 50

(4) 89° 55' 20"

(6) 314° 53' 10"

AV. = 112° 28' 52" ✓

N.S. 48, A-5

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PLEASE RETURN TO

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403 Los Angeles County Engineering Bldg.

7 OF 3095 CE #310 8-63

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403 LOS ANGELES COUNTY ENGINEERING BLDG.

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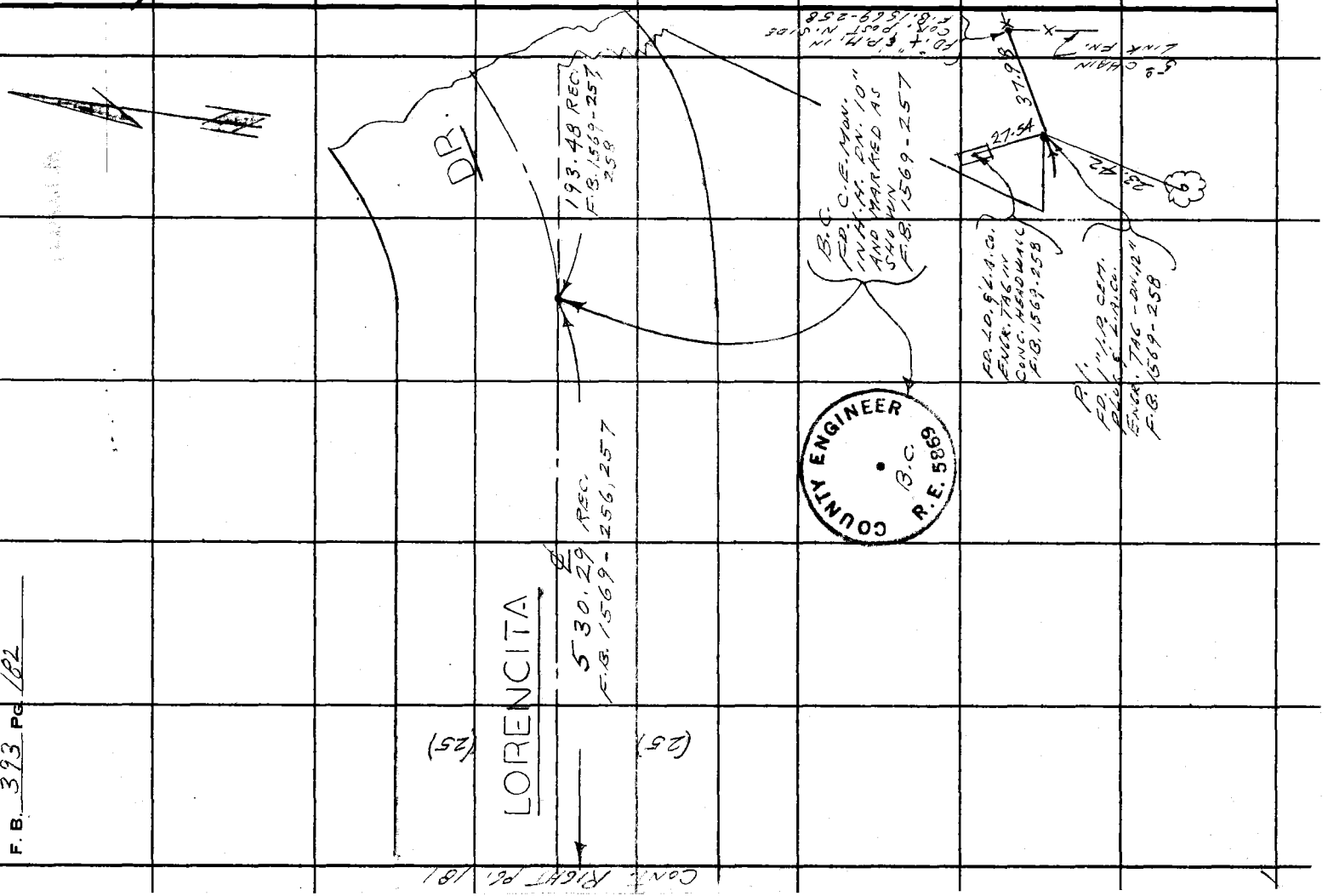
W.S. 48, A-5




F.B. 393 PG. 182

| | |
|---|---|
| Notes Ck'd by | Survey of GRAND AVE. |
| Map No. B-5049-1 & 2 | JN 0074.20 Tape 183 Std 84 °F |
| Office Work M. HAMASU | Surveyed by L. L. BROWN |
| Checked D. SAPPELL | Notes L. L. BROWN Date |
| Date MAR 18 1969 | Indexed C. J. GALLI |

F. B. 393 PG. 183

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CONT. BOTTOM PG. 184

(VAR.) (60)

GRAND AVE.

248.25

PER RD. DEPT.

248.29 @ LEV.
T. 62° = 249.25'

B.C.
FD. L. & T.
IN WEST WALL
OF CONC. DITCH
RD. DEPT.
F.B. 495-80

25.00

90°

0.18

B.C. North 39 Set
FD. 1X2 & N.
PER RD.
F.B. 495-80

182.15

25.00 OFFSET LINE

182.18 @ LEV.
T. 62° = 182.15'

SET NAIL

25.00

90°

SET LD. &
C.E. TAG ON
TOP OF E'LY.
SIDE OF CONC.
DITCH

143.27 T= 84 = 143.27'

151.42

151.44 @ LEV.
T. 62° = 151.42'

FD. N. & T. IN
WOODEN BRIDGE
PER RD. DEPT.
F.B. 495-80

90°

25.00

FD. SQ. HD. SPK.
6' W. IN MAC. DR.
PER RD. DEPT.
F.B. 495-80

143.27

CONT. TOP PG. 181

76F3095 CE #310 6-63

CONT. BOTTOM PG. 186

F. B. 393 PG. 184

N.S.48, A-5

244.68 @ CEN.
T. 62° = 244.64'

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66.81 @ CEN.
T. 74° = 66.81'

TRACT NO. 22510

FD. NAIL AT INT. (NO REF.) REPLACED WITH SQ. HD. SAK. & TIN

244.64'

AVE.

FD. L.D. & R.C.E. TAG NO. 6371

CONC. CURB

(25)

68.1

ACRIDGE DR.

66.81

1.95'

FD. L.G. I.B.T. SAK. & L.G. W. & TIN DN. 2" PER TRACT NO. 22510 HELD TO FOR LINE WLL.

CONT. RIGHT PG. 185

102.63

(26)

90°

55.49

44.19

CONC. CURB.

13'

08"

FD. L.D. & BRASS WAD NO REF.

LARGE I.B. FD. SAK. W. & TIN PER TR. NO. 22510

B.C.

CMC. CURB

SET SQ. HD. SPIKE & TIN IN CMC. CURB

TRACT NO. 22510

248.25

OFFSET LINE

PER R.P. DEPT.

GRAND

(PROPOSED)

(1) 90° 13' 10"
(4) 360° 52' 40"
(6) 181° 18' 50"
AV. = 90° 13' 08 1/3"

(VAR.)

25.00'

(60)

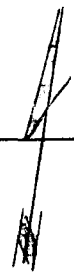
CONT. TOP PG. 183

| | |
|---|---|
| Notes Ck'd by | Survey of GRAND AVE |
| Map No. B-5049-1 & 2 | JN 007420 Tape 183 Std 84 °F |
| Office Work M. HAMASU | Surveyed by L. L. BROWN |
| Checked D. SAPPELL | Notes L. L. BROWN Date 6-65 |
| Date | Indexed C. J. GALLI |

F. B. 393 PG. 185

℄ CURVE DATA
PER TR. NO. 22510
Δ = 28°47'00"
R = 400
T = 102.64
L = 200.95

TRACT NO. 22510
102.64 ℄ ELEV.
T. 74° = 102.63.



(26)
ACRIDGE
(26)
DR.
℄
12.98
SEMI-TAN. ℄
102.63
3.44
FD. L. & T. ON LINE PROD. NO. REF.
P. I. FD. LARGE BT. SPK. & W. NO REF.
SET LO. A. CO. ENGR. TAG IN CONC. CURB.
CONT. LEFT PG. 184
TRACT NO. 22510

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26F309S CE #310 6-63

CONT. BOTTOM PG. 187

F. B. 393 PG. 186

(1) 178° 00' 10"
(A) 352° 00' 40"
(B) 348° 01' 10"
AV. = 178° 00' 11 2/3"

FD. L.&T. IN CONC. CURB RD. DEPT. F.B. 495-79

(52.)

44±.42

℄ PER RD. DEPT.

(60)

AVE.

SET NAIL

7.99

90°

B.C.

FD. 2"X2" STAKE & NAIL FLUSH PER RD. DEPT. 495-79

89.69

69.78

SET N.&TIN IN 20" WALNUT TREE

SET 1X2 & N. FLUSH

58.50

"A" ADJ.

P.I.
FD. 1/2" I.P. CEM. PLUG & RD. DEPT. TAG DN. .18' PER RD. DEPT. F.B. 495-79

90° 8' 00"

SET SQ. HD. SPK. & TIN

25.00

90°

64.66

℄ CURVE DATA PER RD. DEPT. F.B. 495-79
Δ = 1° 59' 56"
R = 4000
T = 69.78
L = 139.55

69.79 E = 6478'

69.79 @ 1.74° = 69.78'

T. 62° 00'

178°

GRAND (PROPOSED)

SET N.&TIN IN 20" WALNUT TREE

69.78

24.98

E.C.

SET NAIL

20°

E.C.
FD. 2"X2" STAKE & NAIL FLUSH PER RD. DEPT. F.B. 495-80

244.64

(VAR.)

(60)

CONT. TOP PG. 184

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Notes Ck'd by
Map No. B-5049-1&2
Office Work M. HAMASU
Checked D. SAPPELL
Date MAR 18 1968

Survey of GRAND AVE.
JN 0074.20 Tape 183 Std. 84 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-65
Indexed C. J. GALLI

F. B. 393 Pg. 187

W.S. 48, A-5

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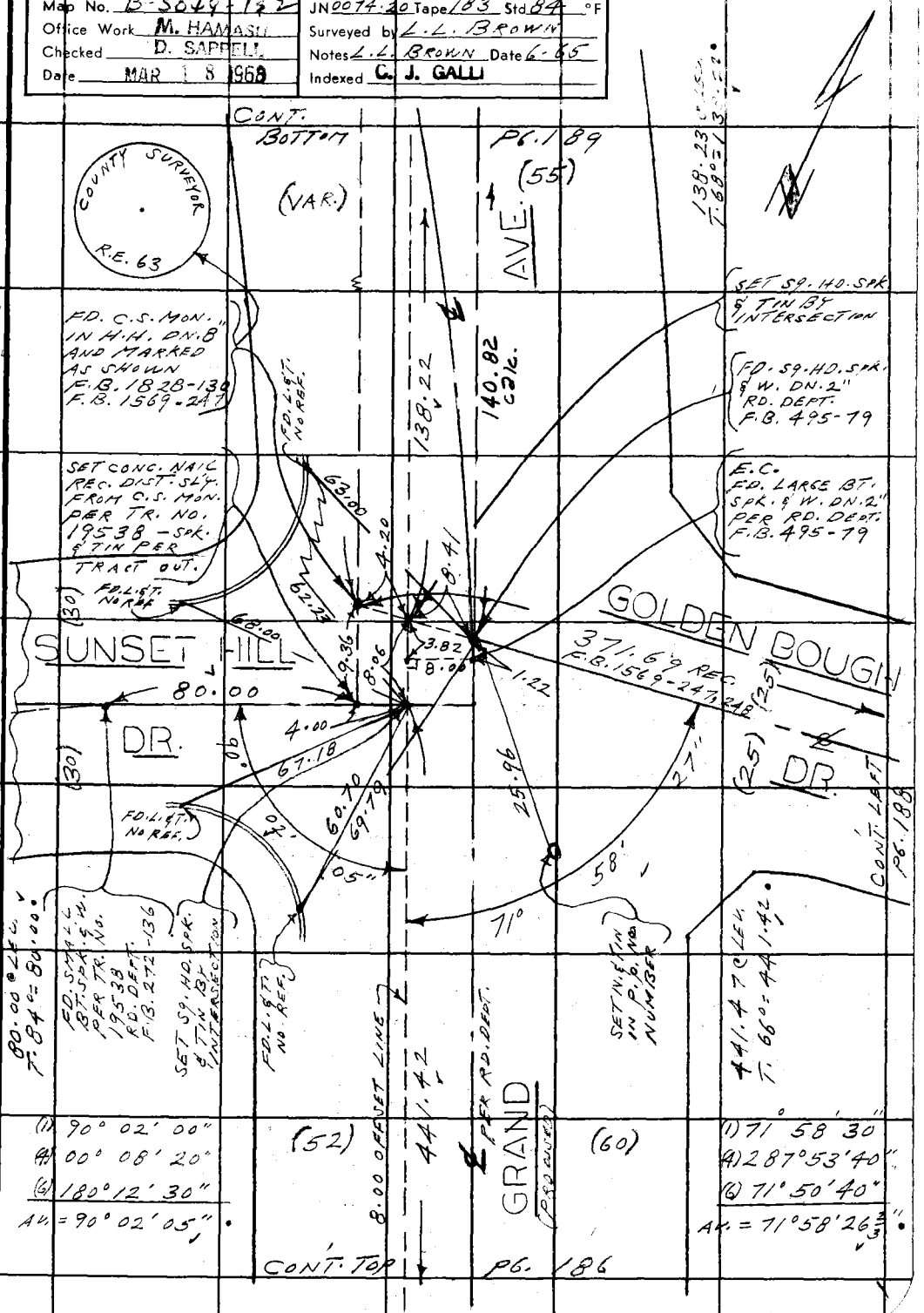


7 OF 3085 CE #310 6-63

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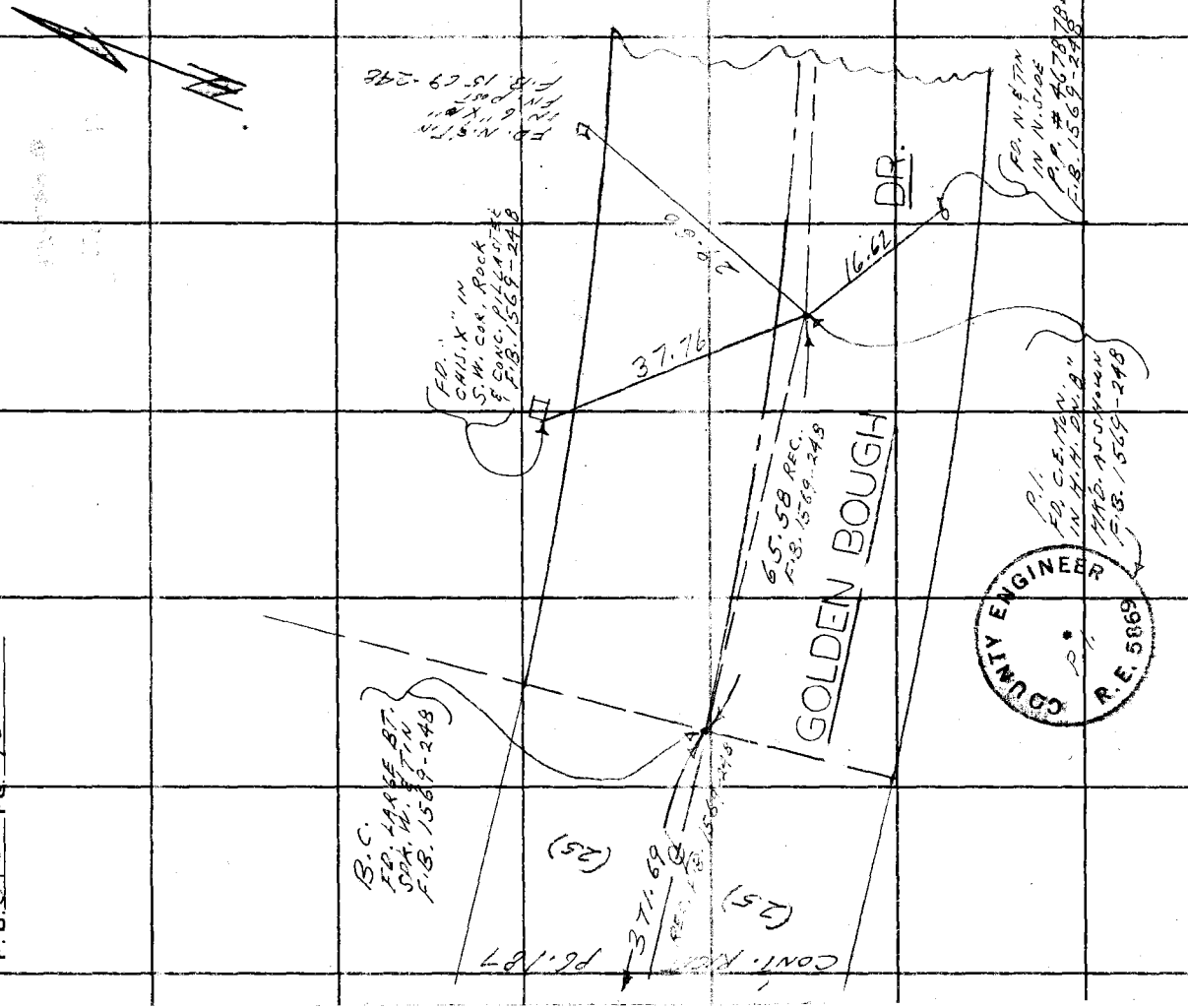
W.S. 48, A-5




F.B. 393 Pg. 188

| | | | |
|---|---|---|---|
| Notes Ck'd by | | Survey of GRAND | F. B. 393 PG. 189 |
| Map No. B-5049-1 & 2 | | JN0074.20 Tape 183 Std 84 °F | |
| Office Work M. HAMASU | | Surveyed by L.L. BROWN | |
| Checked D. SAPPELL | | Notes L.L. BROWN Date 6-65 | |
| Date MAR 1 8 1969 | | Indexed C. J. GALLI | |

CONT. TOP PG. 180

(55) (55)

B.C.

FD. LARGE BT. SPK. & W. PFE RD. DEPT. F.B. 495-78

119.24

B.C.

0.02

B.C. Nothing set

L = 282.64

142.06

AVE.

142.08 @ LEV. T. 62' = 143.06'

Adj.

FD. LD. & BRASS RD. DEPT. F.B. 495-78

CONC. CURB

05" BK.

T = 142.04

P.I.

FD. 1/2" I.P. CEM. PLUG & RD. DEPT. TAG DN. 16" PER RD. DEPT. F.B. 495-78

8.00

SET IRON & PLUG

54.39

55'

53.03

90°

104.33

℄ CURVE DATA PER RD. DEPT. F.B. 495-78

Δ = 14° 04' 55"

R = 1150

T = 142.04

L = 282.64

FD. L. & T. RD. DEPT. F.B. 495-78

(VAR.) 138.22

8.00 OFFSET LINE

R = 1150.00

140.82 CALC.

Δ = 14° 04' 55"

GRAND

(55)

(1) 165° 55' 00"

(A) 303° 40' 00"

(6) 275° 30' 10"

AV. = 165° 55' 01 1/3"

CONT. TOP PG. 187

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76F309S CE #310 6-63

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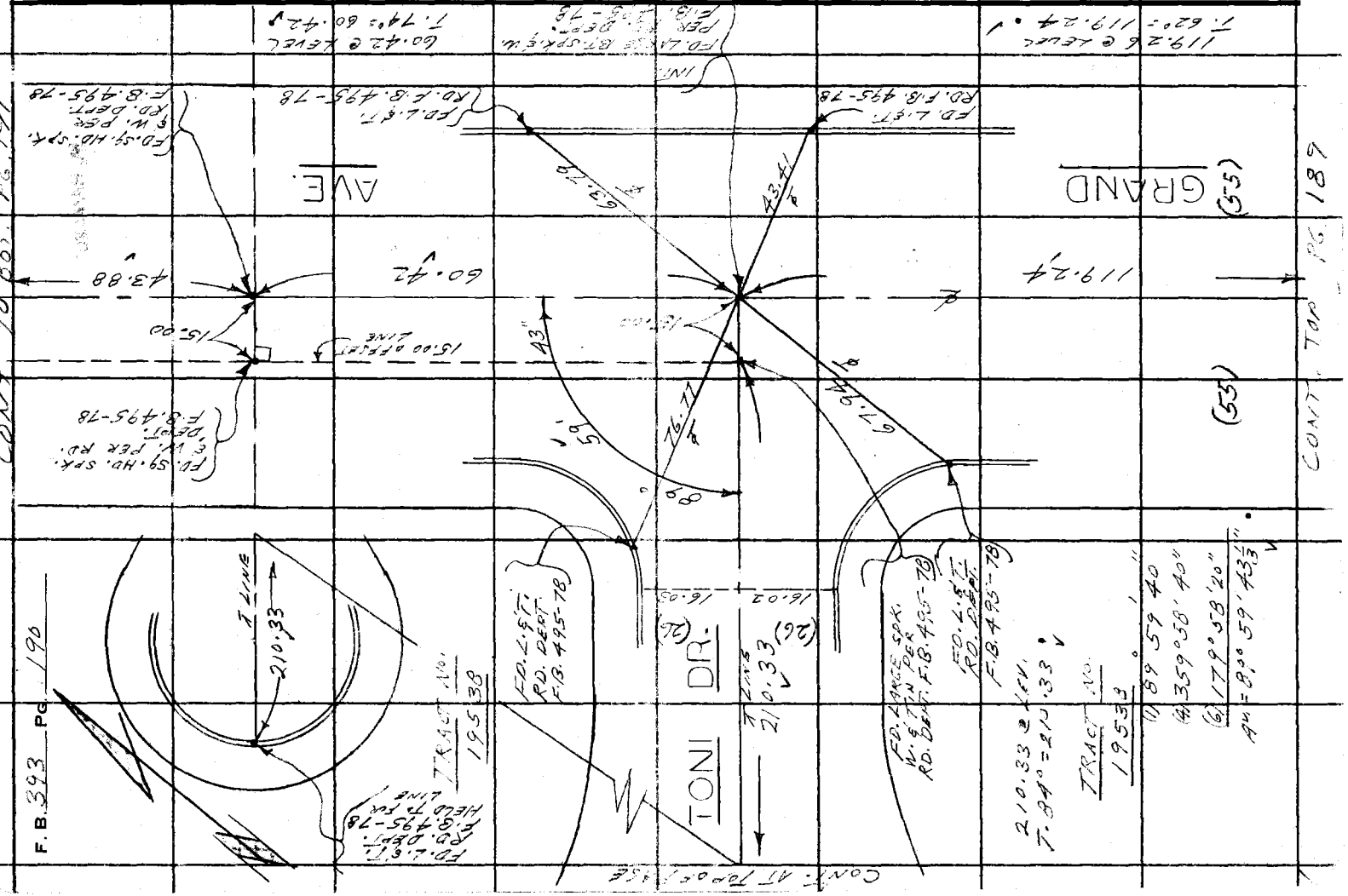
W.S. 43, A-5



Notes Ck'd by
Map No. B-5049-1 & 2
Office Work M. HAMASU
Checked D. SARPELL
Date 1-69

Survey of GRAND AVE.
JN 0074.20 Tape 183 Std 64 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-65
Indexed C. J. GALLI

F. B. 393 PG. 191

CONT. BOTTOM P.B. 93

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W.S. 48, A-5

CONT. TOP P6.192

VIRGINIA AVE.

GRAND AVE.

CONSTRUCTION PER STATE HWY.

NOTHING SET

FD. L.&T. STATE E.B. A 72.001-12

FD. 2" I.P. W.M. PLUG & N&C DN. 4" F.B. 1828-132

OLD P.I. PER F.B. 1828-132 NO EVIDENCE OF C.S. HOW. PROBABLY DESTROYED BY CONST. WORK. F.B. 1828-132 HELD TAN. FOR LINE F.B. 1828-132

FD. L.&T. PER STATE A 72.001-12

SET SQ. HD. SPK. & TIN BY INT.

FD. SQ. HD. SPK. & W. PER STATE A 72.001-121

E.C. PER STATE HWY. A 72.001-121

FD. SQ. HD. SPK. & W. PER STATE A 72.001-121

FD. L.&T. PER STATE HWY.

CONT. TOP P6.190

1ST 00 OFFSET LINE PROJ.

Δ 131° 06' 20"
Θ 164° 25' 20"
W 66° 38' 00"
Δ = 131° 06' 20"

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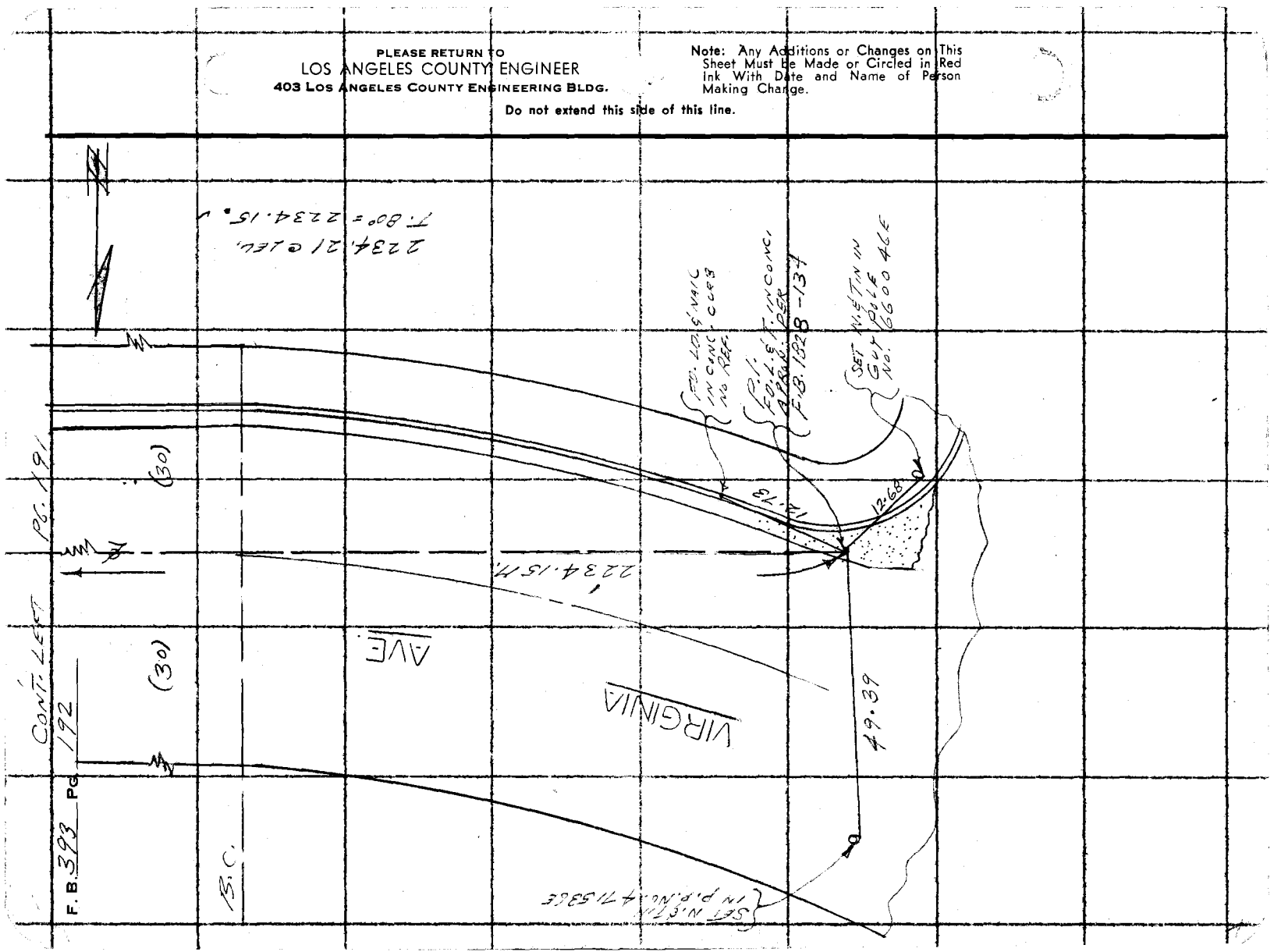

Notes Ck'd by
Map No. B-5049-132
Office Work M. HAMASHI
Checked MAR 1 8 1968 D. SARRELL
Date

Survey of GRAND AVE.
JN 0074.20 Tape 18.3 Std 64 °F
Surveyed by L.L. BROWN
Notes L.L. BROWN Date 6-65
Indexed C. J. GALLI

F. B. 393 Pg. 193

CONT. FROM BOTTOM PG. 194

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W.S. 48, A-5

P.I. Cons. SEMI-TAN. 1X2 & N. FLUSH
HOLDING TP ON INTER. ON CORB PER STATE F.B. A72-001-121 DETAIL NOTE: SEE
P.O.S.T. IN CONC. CURB F.B. A72-001-121
SEMI-TAN. P.I. 1X2 & N. FD. 3" I.P. CONC. PLUG & SPK. DN 1/2" NO RECORD
0.18
0.08
MADE NO SEARCH
I-10 LT
AVE.
294.05
(P)
(P)
(P)
CONSTRUCTION
AVE.
34.94
34.83
1.46
33'
20"
143°
91.10
GRAND
P.O.S.T. IN CONC. CURB STATE F.B. A72-001-121
CONT. TOP PG. 191

(1) 143 33 20"
(2) 214°13'20"
(3) 141°20'00"
AV. = 143°33'20" ✓

℄ CURVE
DATA PER STATE HWY. F.B. A72.001-120
Δ = 36°26'10"
R = 1000
T = 329.13
L = 635.93

76F3095 CE #310 6-63

F. B. 393 PG 194

393

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P.O.T.
FD. LARGE PT.
SPK. & W. PER
STATE HWY.
A 72.001-120

FD. LARGE PT.
SPK. & W.
STATE HWY
A 72.001-120

46.42 | 4.00 | 42.40

FD. 1.5" I.P. PER STATE HWY. A 72.001-120

GRAND AVE.

214.12

FD. 1.5" I.P. PER STATE HWY. A 72.001-120

46.41 | 45.44

B.C.
FD. LARGE PT.
SPK. & W.
STATE HWY.
A 72.001-120

294.09 M'SD.
T. 62° = 294.05°

294.05

CONT. TO PG. 193