Survey of
W. O. Tape No. St'd °F.
Surveyed by
Notes Date
Indexed

F.B. Pg.

F.B. 400 Pg Index

F.B. 400

PAGES: Index, 1 to 25 incl., , ,
28 to 53 incl., 53, 54 to 61 incl., 62
to 70 are blank, 71, , 73 to 82 incl.,
, , 85,
101 to 185 incl.,
200 to 205 incl.,
216 to 221 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
706 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 400 Pg 1

Platted by	W. O. No. 7006 S. O. No.
Date	Location Royal Palms
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed Geo. C. Johnson

ROYAL PALMS SURVEY

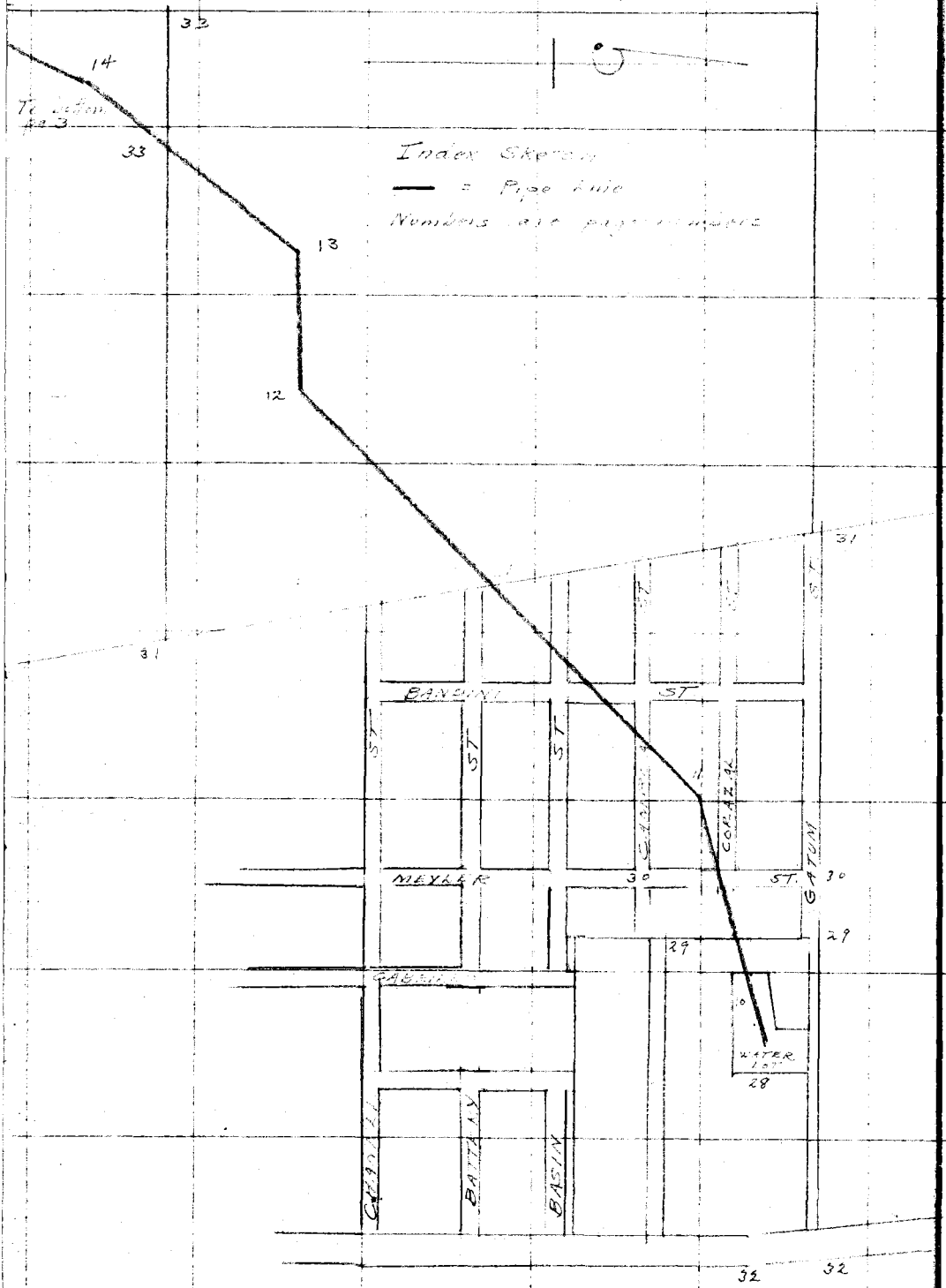
W.O. #7006

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 PG. 2 Moore Chief Party Notes by Moore Date 12-13-30



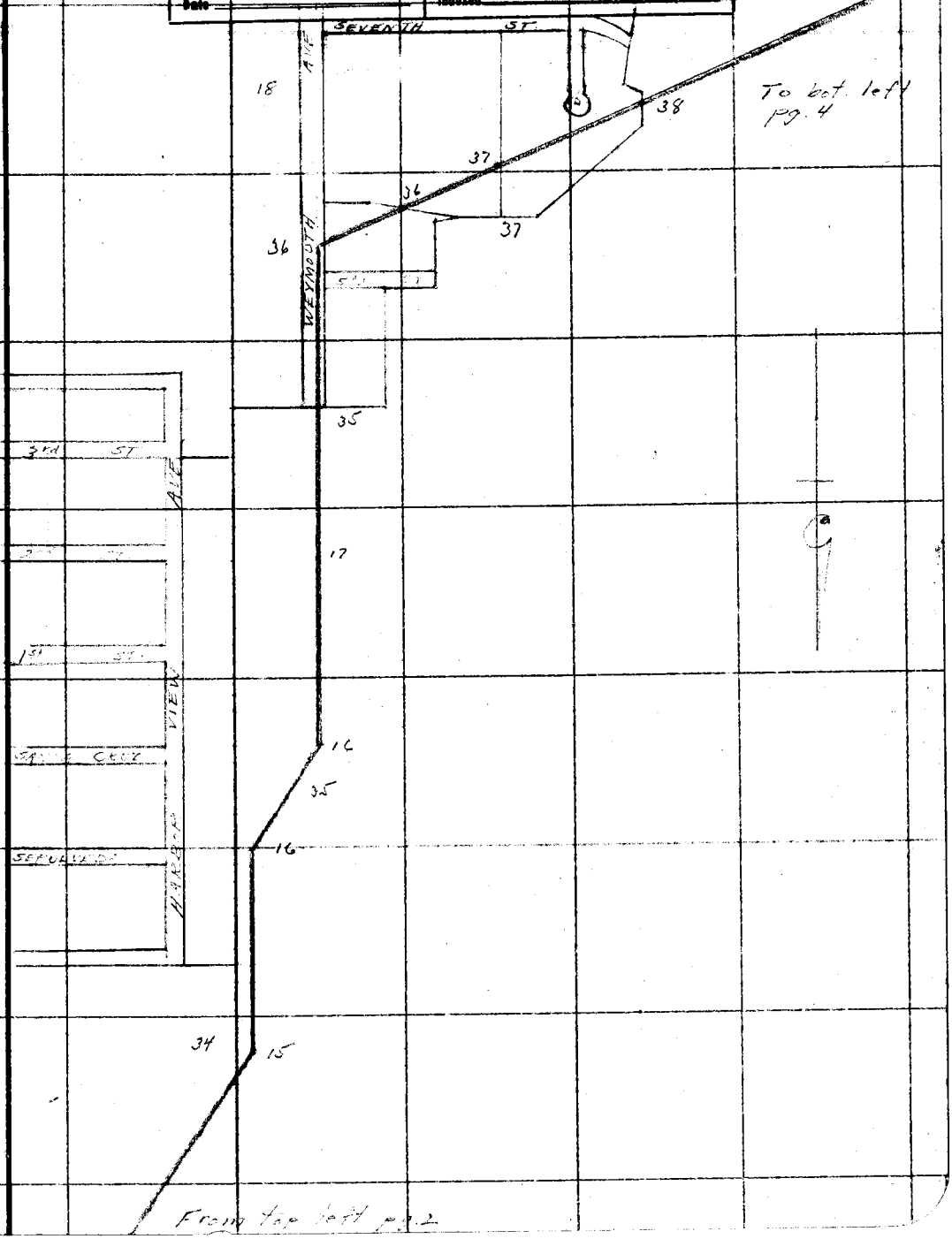
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-13-30 Notes by [illegible] Chief Party [illegible] F.B. 400 PG. 3

Platted by	W. O. No. 7006 D. S. O. No.
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 12-13-30
Date	Indexed [illegible]

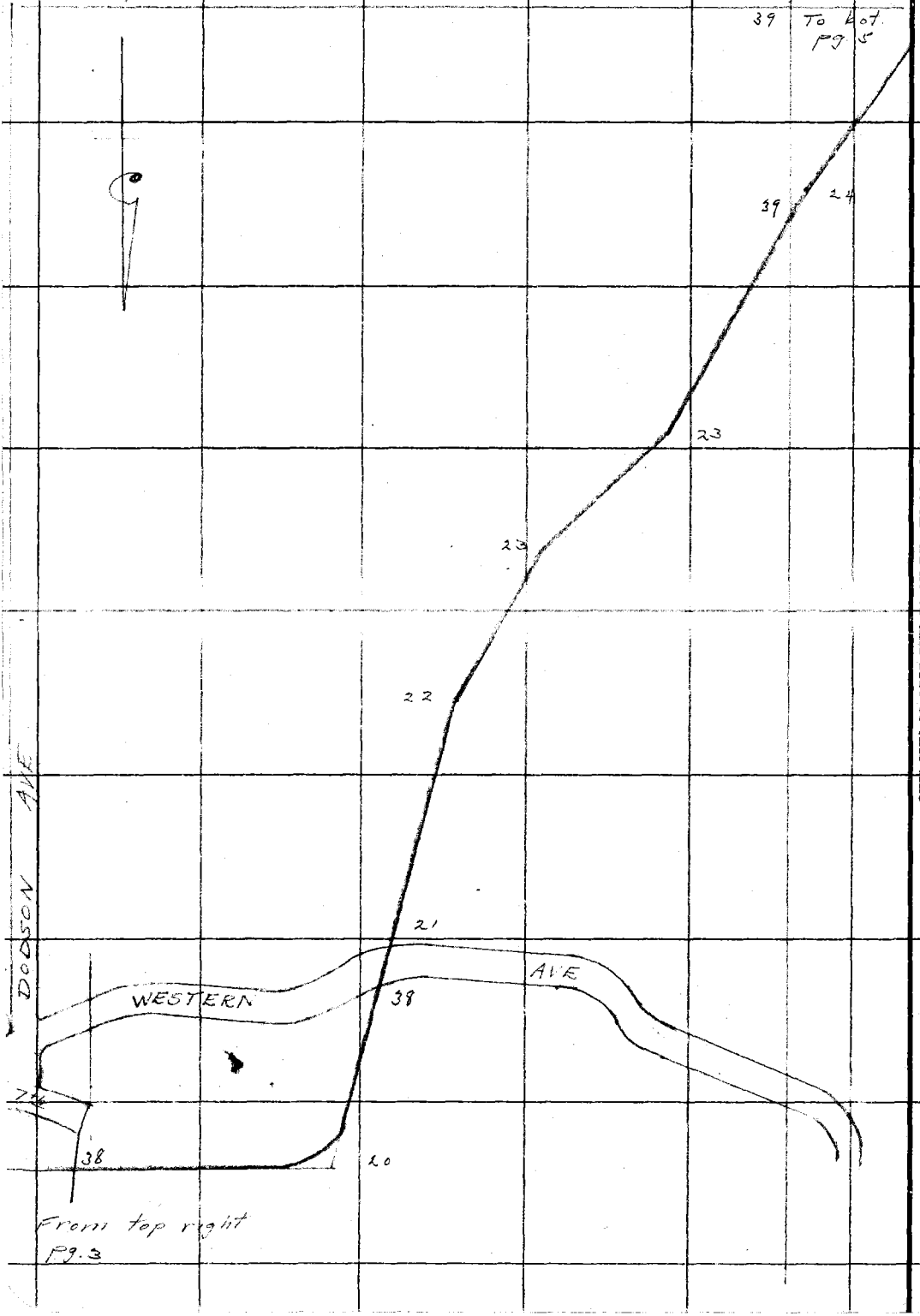


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 4[illegible] PG 4 Moore Chief Party Notes by Moore Date 12-[illegible]-30



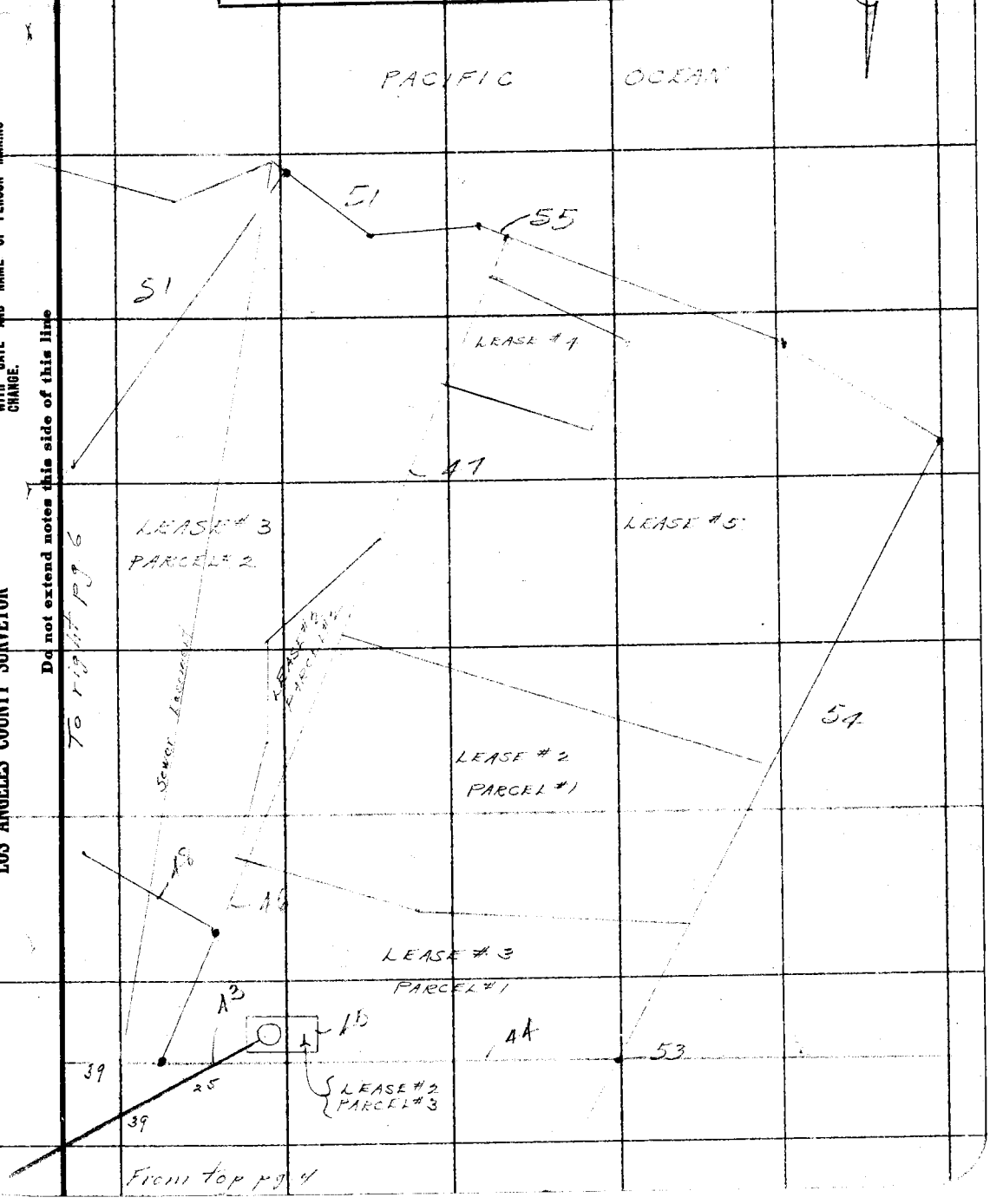
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by Moore Chief Party [illegible] F.B. 400 PG. 5

Platted by	W. O. No. 2006 D. S. O. No.
Date	Location [illegible]
Map No.	Surveyed by L. D. Moore
Platting C'k'd by	Date [illegible]-13-30
Date	Indexed A. C. Johnson

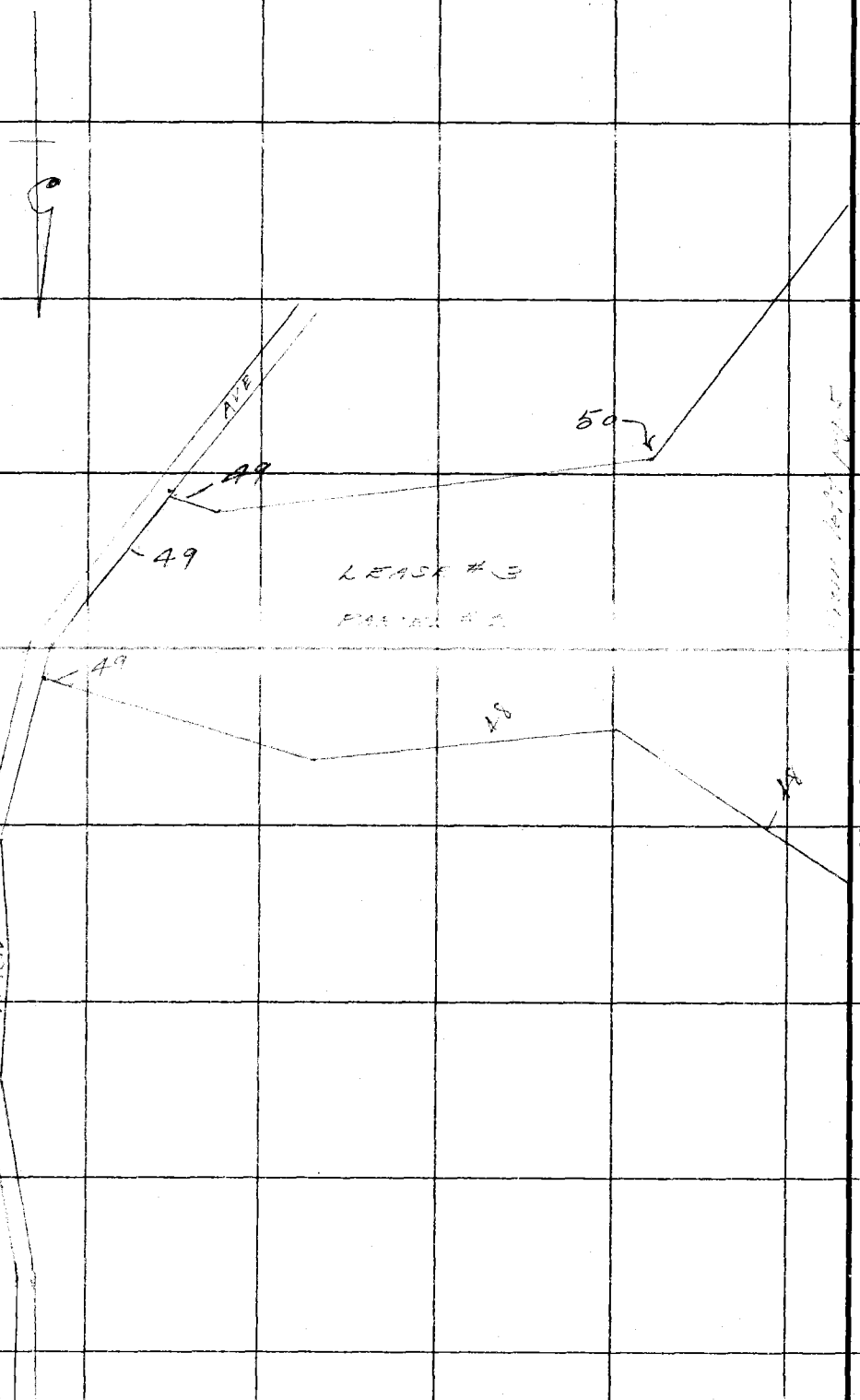


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 PG. 6 Moore Chief Party Notes by Moore Date 12-13-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-13-30 Notes by Moore Chief Party [illegible] F.B. 400 PG. 7

Platted by	W. O. No. 7006 D. S. O. No.
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date Nov.-Dec. 1930
Date	Indexed A. C. Johnson

SURVEY
of
PIPE LINE
ROYAL PALMS WATER SUPPLY
from
WATER LOT
at
GATUM ST. and GAFFEY ST.
to
RESERVOIR
LEASE # 2
PARCEL # 3

W.O. # 7006

Party
Moore
Blanchard
Cole
Taylor
Ford

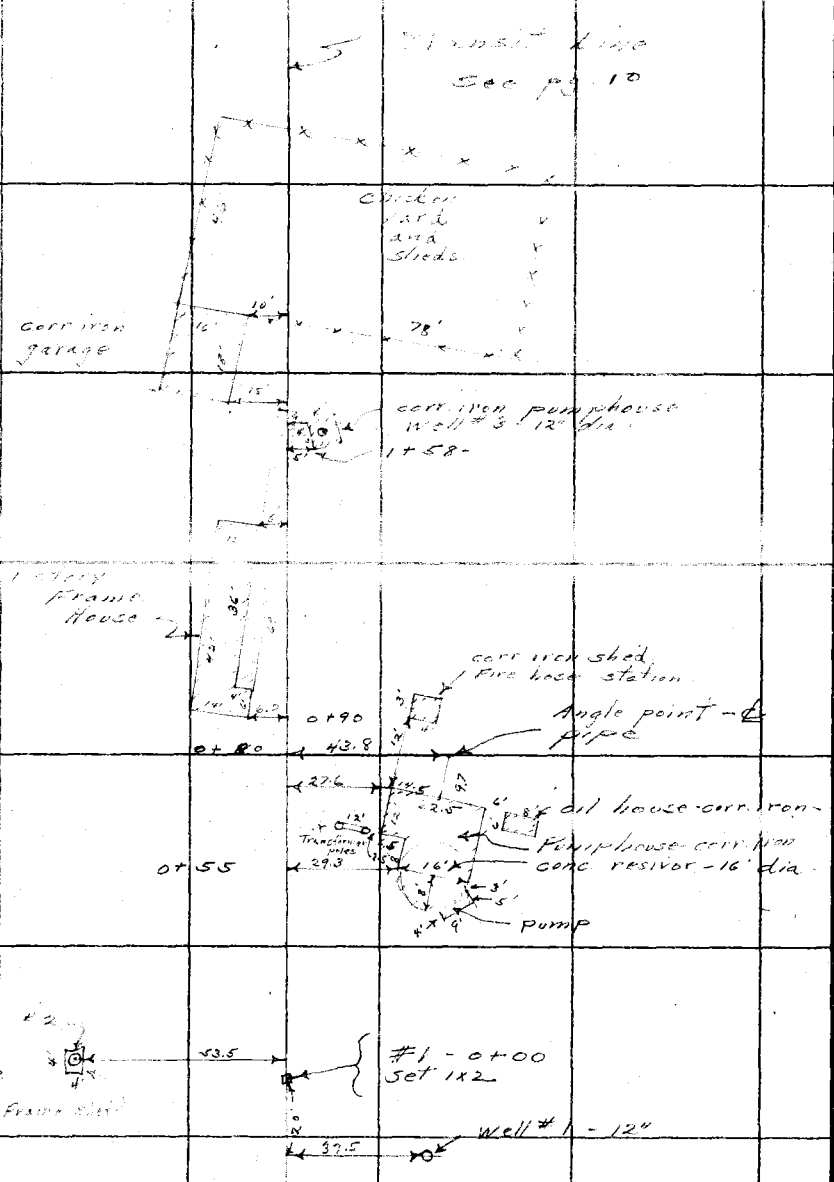
Nov. 28 - Dec 13, 1930
300' band tape # [illegible] - 300.00 @ 54°

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 420 Pg. 8 — Moore Chief Party — Notes by Moore — Date 11-28-30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

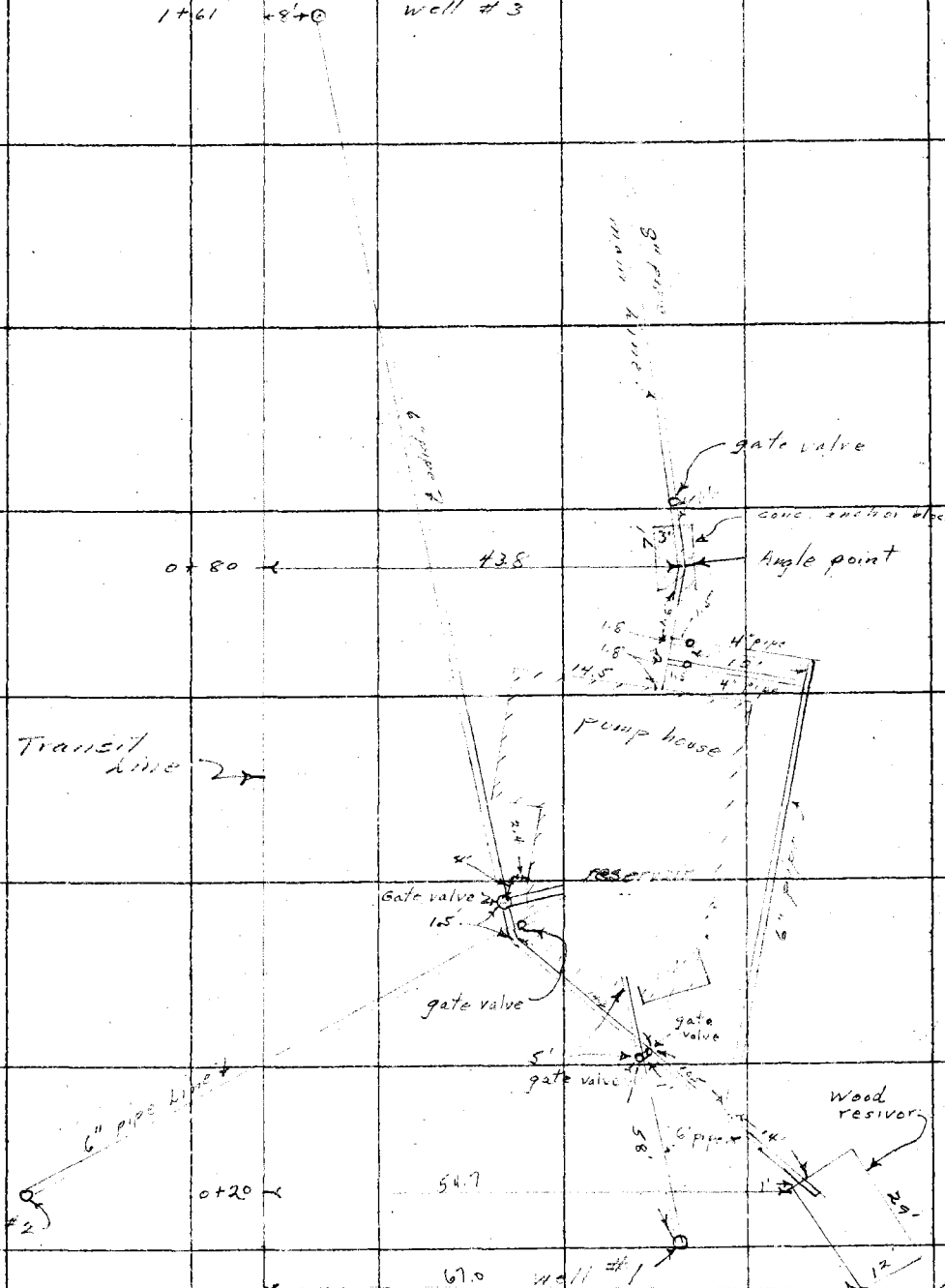
Date 11-25-30 Notes by [illegible] Chief Party [illegible] F.B. 400 Pg. 9

Platted by	W. O. No. 7006 D. S. O. No.
Date	Location Troy & Talmo
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



F.B. 400 Pg. 10 — Moore Chief Party — Notes by Moore — Date 12-1-30

To bottom Pg 11

142.80

27.5

3+96

#2
Set 1X2
3+82.01

142.80

8" Pipe Line

142.81 @ 68° 142.80

9.0

2+16 - Angle point and Anchor block

T.B.M.

Line

43.8

0+80 - Angle Point in 8" pipe line Pg 9

Transit

0+00
Set 1X2 - #1

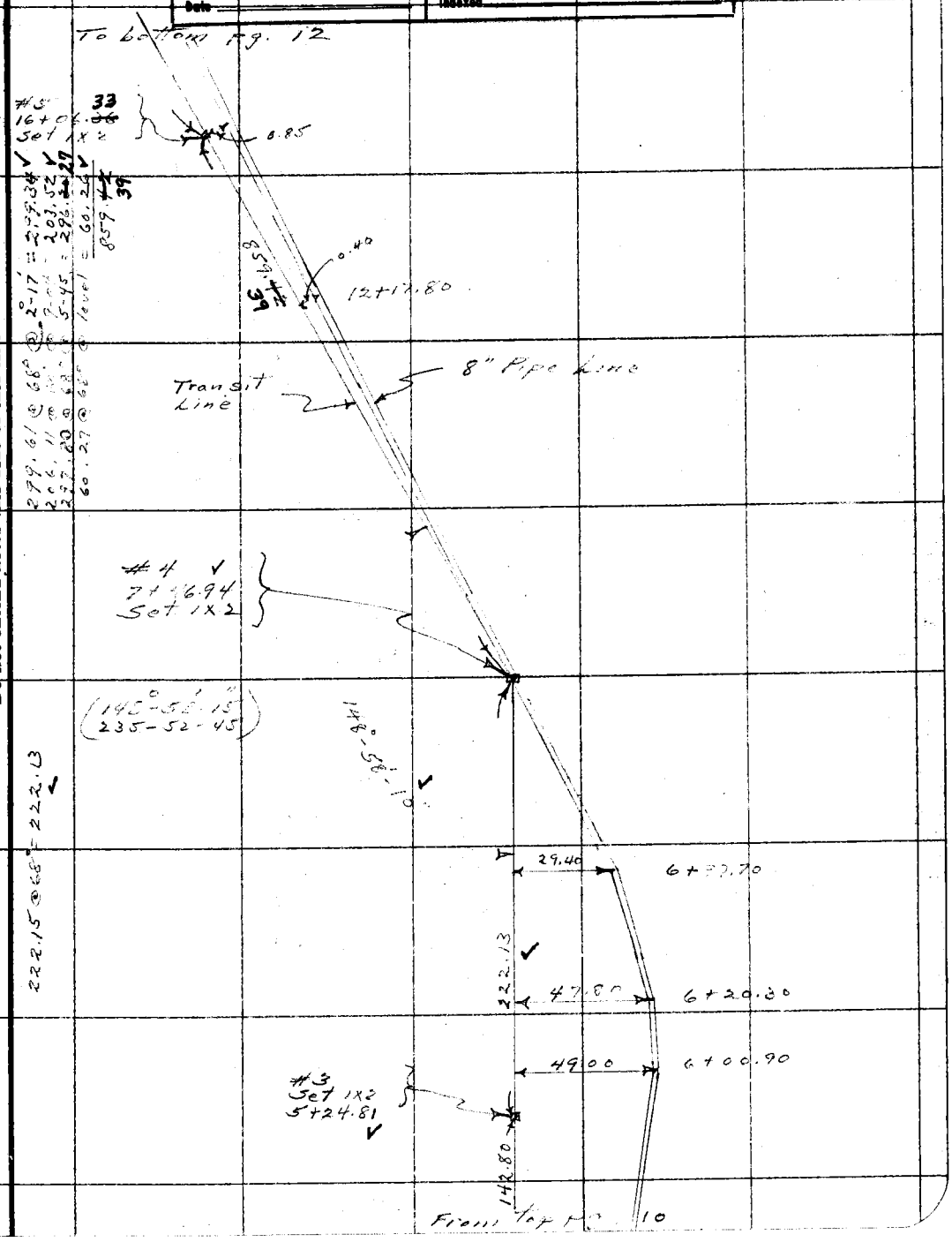
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-1-30 Notes by Moore Chief Party [illegible] F.B. 400 PG. 11

Platted by	W. O. No. 7006 Tape D. S. O. No. 46
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 12-1-30
Date	Indexed A. C. Johnson



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

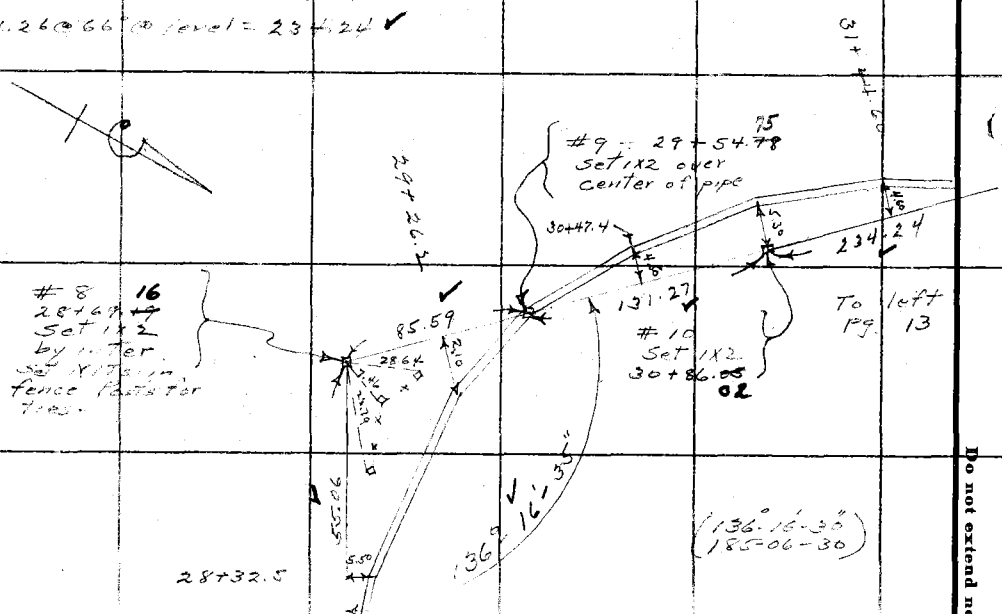
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg. 12 Moore Chief Party Notes by Moore Date 12-1-30

87.18 @ 66° @ 10°55 = 85.59 ✓

134.41 @ 66 @ 12°23' = 131.27 ✓

234.26 @ 66° @ level = 234.24 ✓



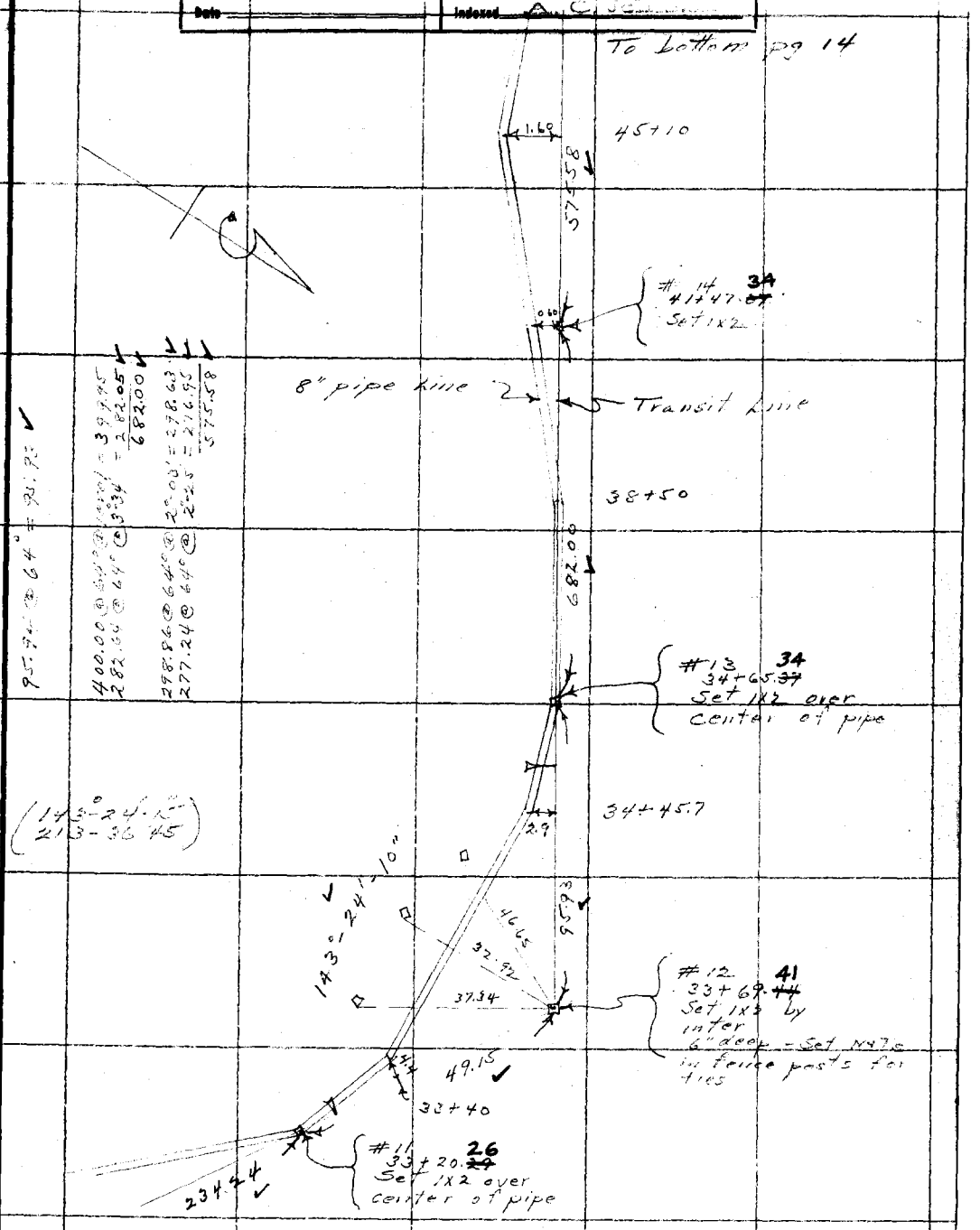
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-4-30 Notes by Moore Chief Party Moore F.B. 400 PG. 13

Platted by	W. O. No. 7006 Tape D. S. O. No. 46
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 12-4-30
Date	Indexed [illegible]



95.94 @ 64° = 95.93

400.00 @ 64° @ level = 399.95
282.64 @ 64° @ 3°34' = 282.05
682.00

298.86 @ 64° @ 2°03' = 298.63
277.24 @ 64° @ 2°25' = 276.95
575.58

(143°-24'-15"
213-36.45)

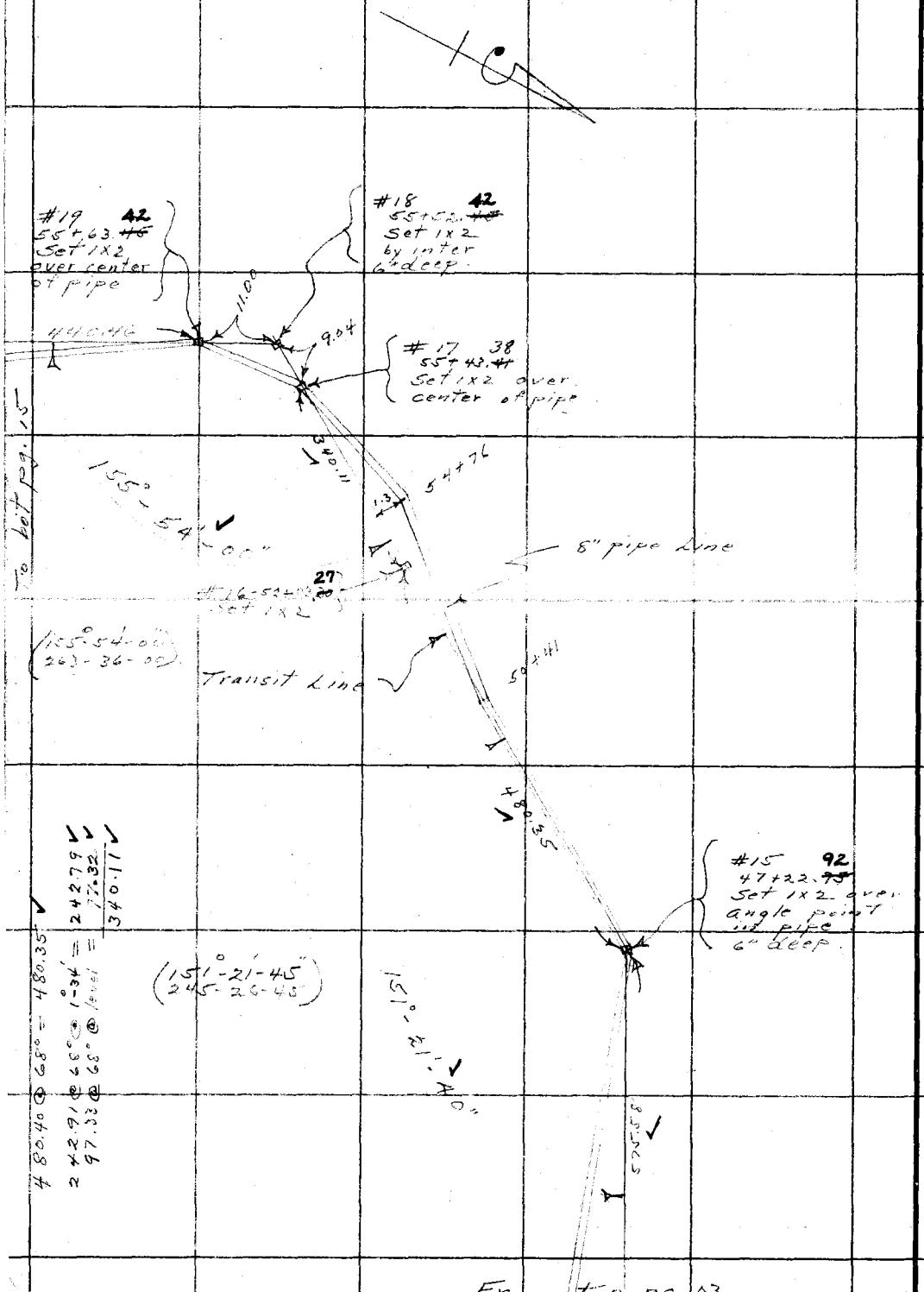
143°-24'-10"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg. 14 Moore Chief Party Notes by Moore Date 12-4-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-4-30 Notes by Moore Chief Party Moore F.B. 400 Pg. 15

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 7006 T.P.C. D. S. O. No. 46
Location Royal Palms
Surveyed by
Date 12-4-30
Indexed A. C.

To bottom pg. 16

#21 33
63+63.
Set 1x2 over center of pipe

359.45

61+67

61+48 42

Trestle 6' wide

Transit Line

60+97

#20 88
60+03.
Set 1x2

4.4

8" pipe

358.44

56+72

Trestle 7' wide

57+78

1.4 56+87

From left pg. 14

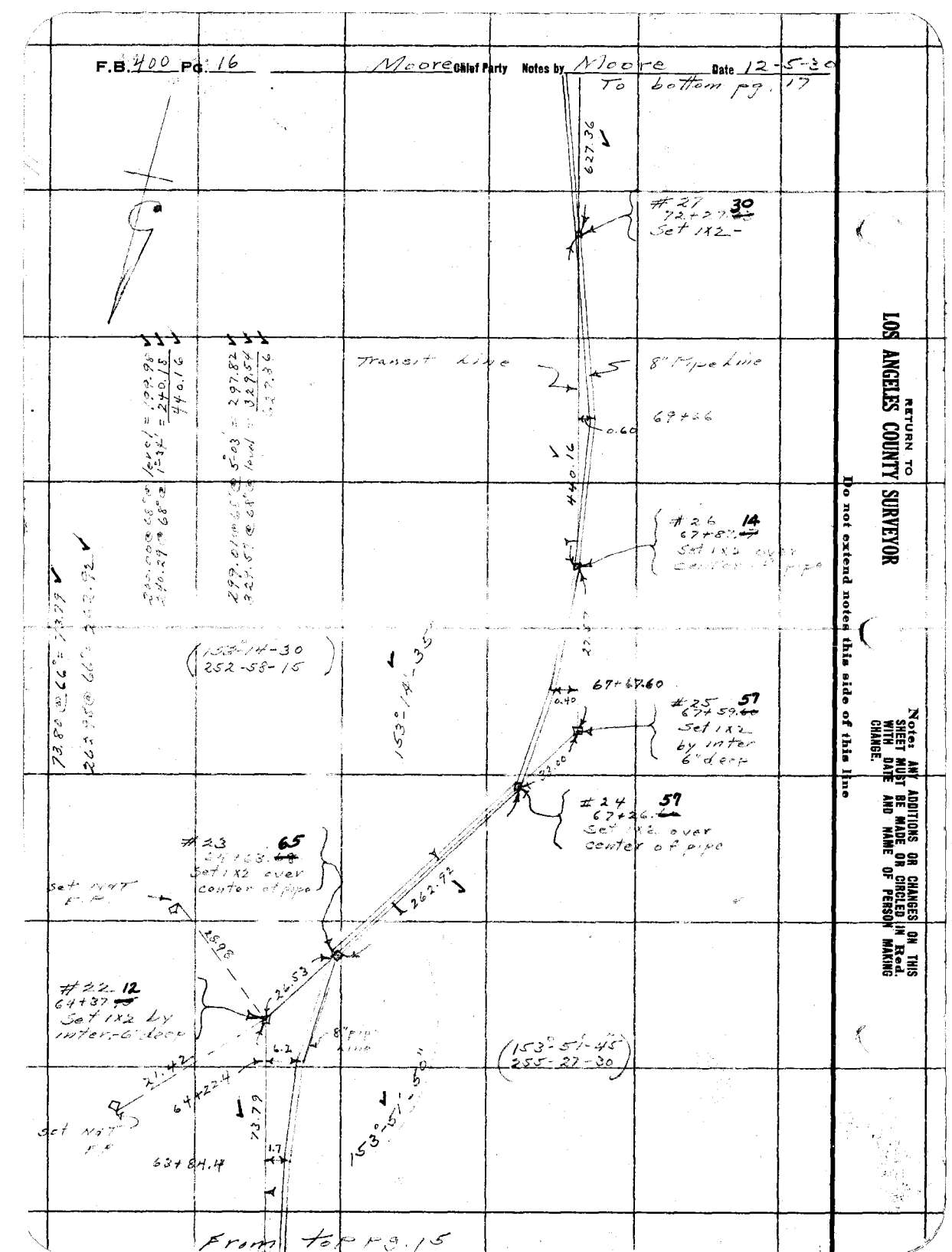
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg. 16 — Moore Chief Party — Notes by Moore — Date 12-5-30

To bottom pg. 17



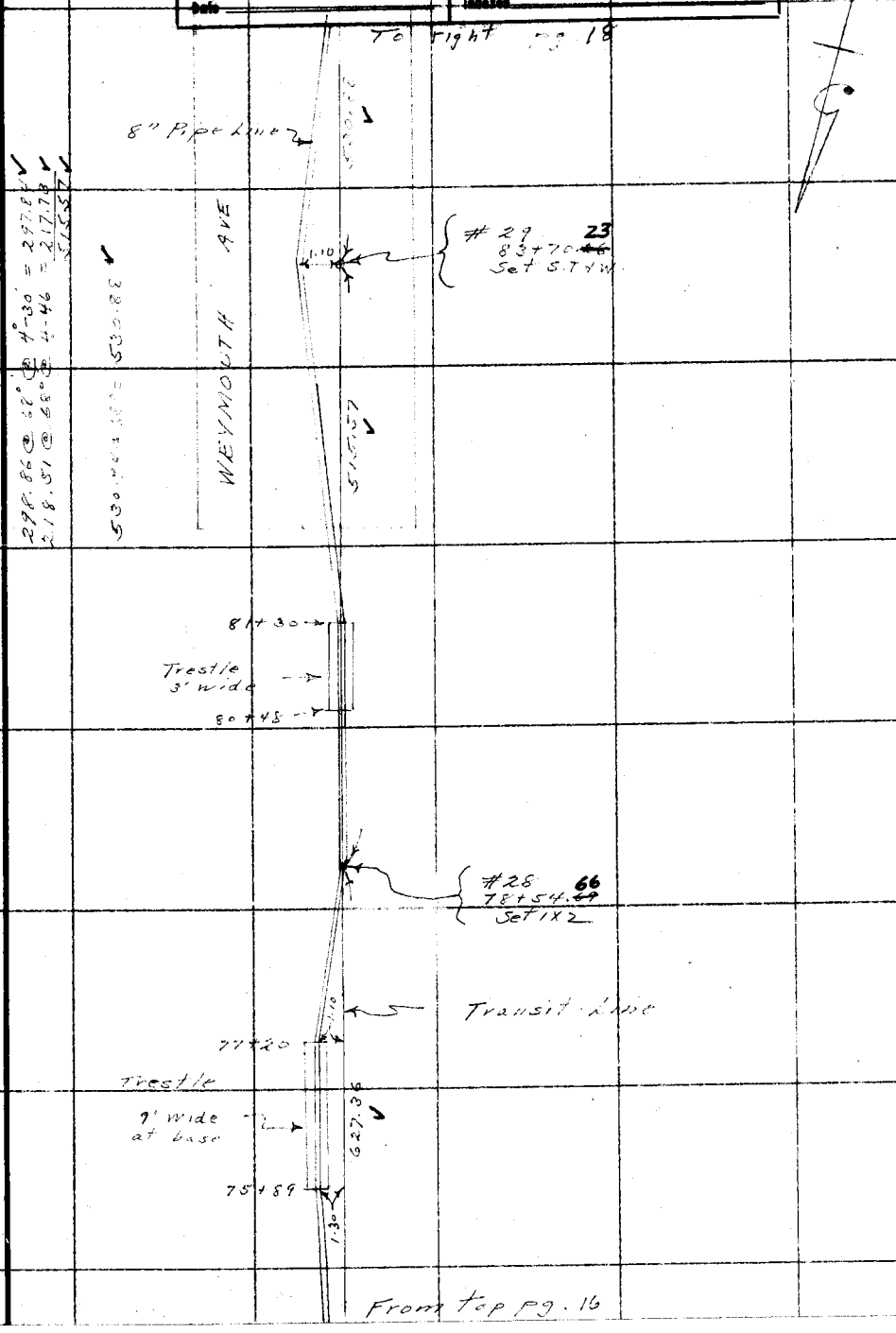
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-10-30 Notes by Moore Chief Party Moore F.B. 400 PG. 17

Platted by	W. O. No. 7006 Tape ~~D. S. O.~~ No. 46
Date	Location Royal Palms
Map No.	Surveyed by L. D. Moore
Platting C'k'd by	Date 12-10-30
Date	Indexed



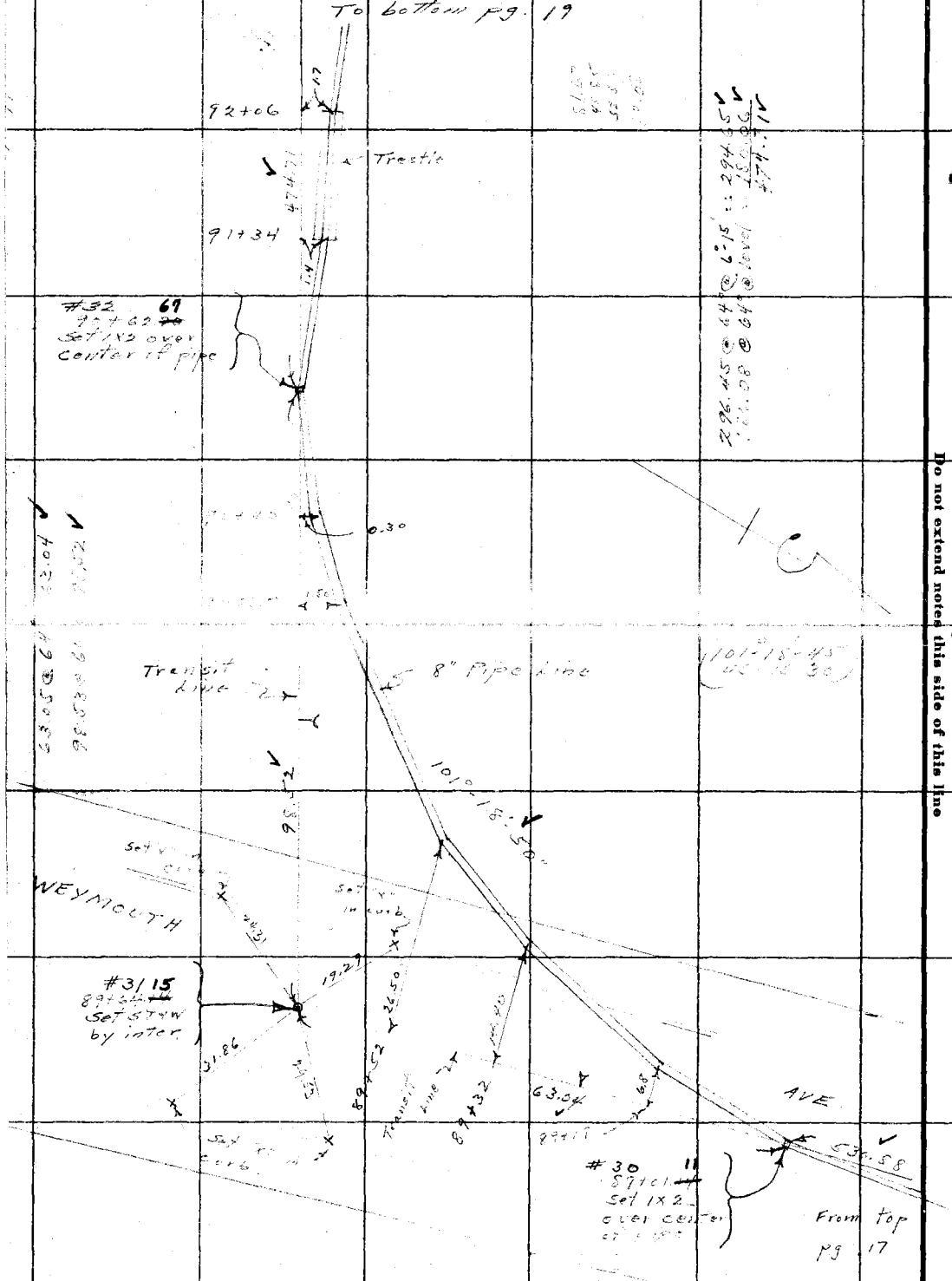
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 PG. 18 — Moore Chief Party — Notes by Moore — Date 12-11-30

To bottom pg. 19



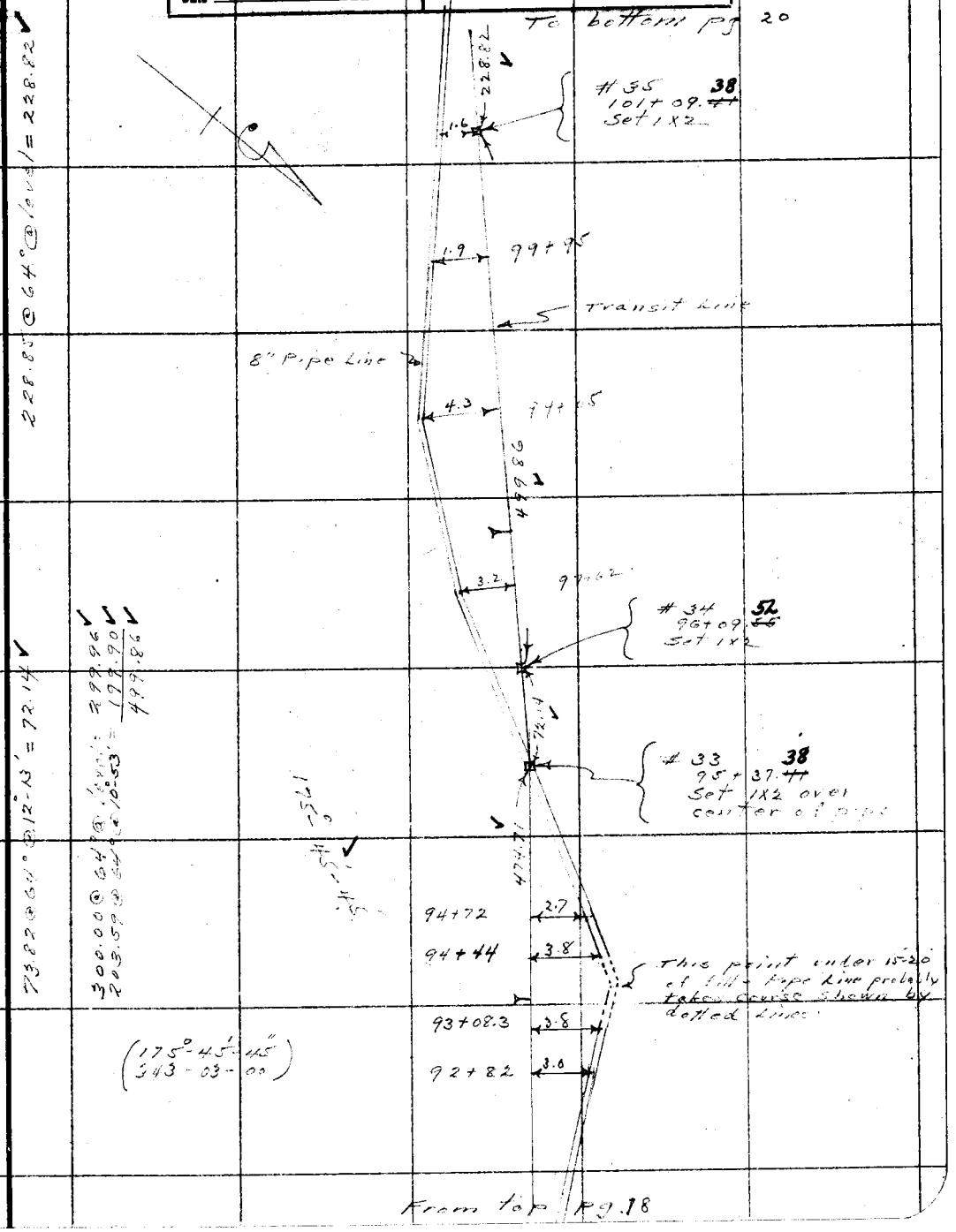
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-11-30 Notes by Moore Chief Party Moore F.B. 400 PG. 19

Platted by	W. O. No. 7006 Tape D. S. O. No. 46
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 12-11-30
Date	Indexed A. C. Johnson

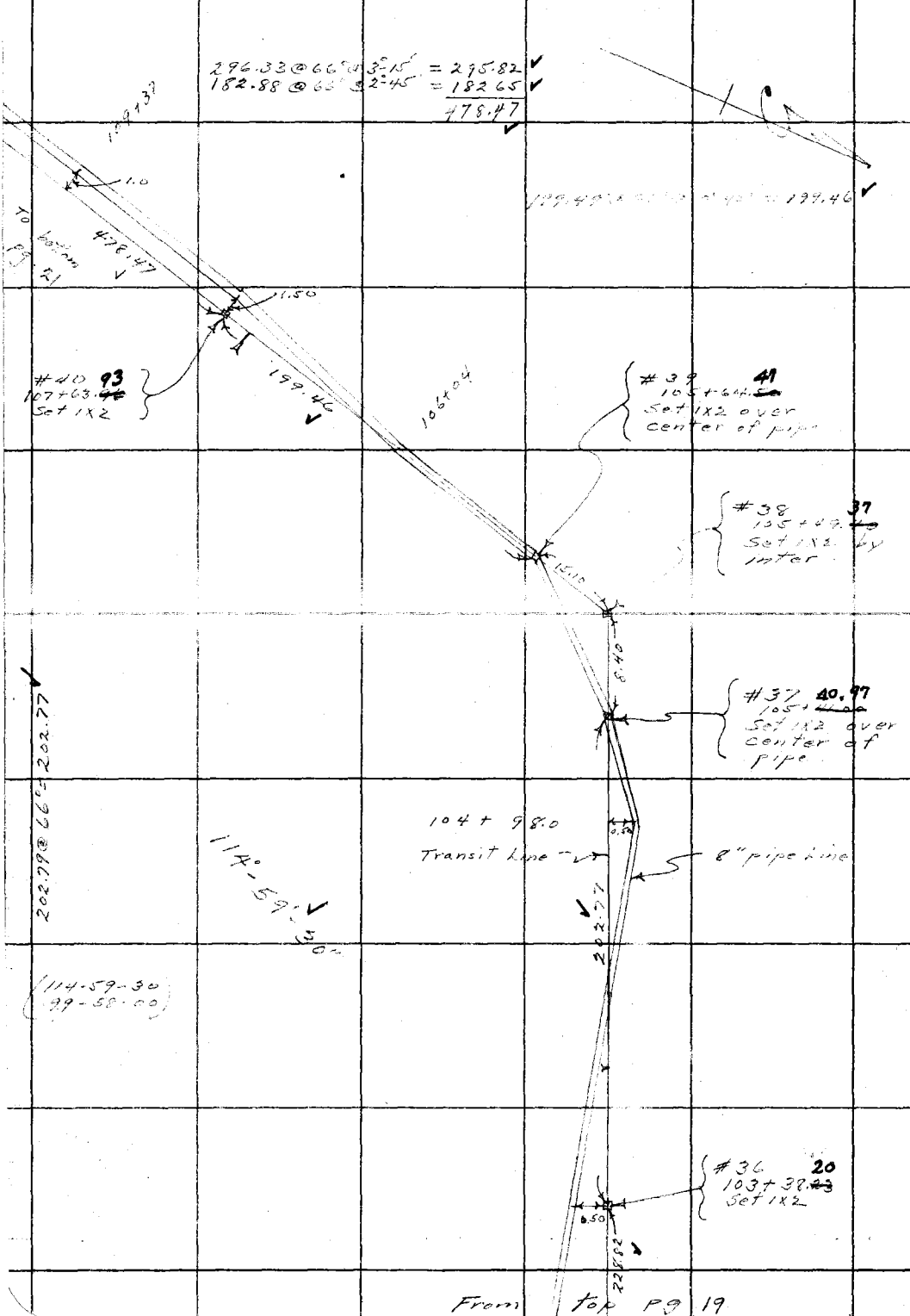


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg. 20 Moore Chief Party Notes by Moore Date 12-12-30



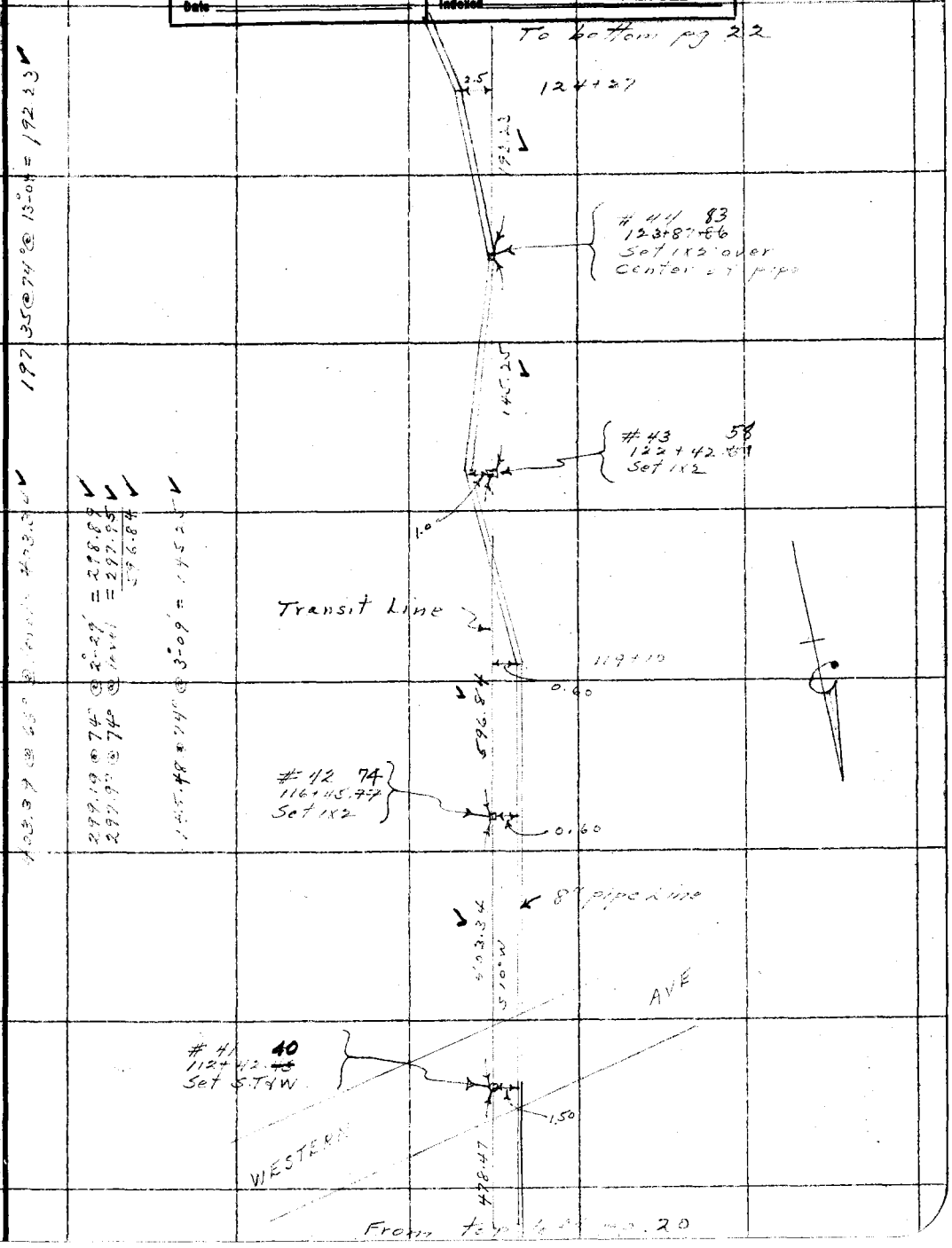
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-12-30 Notes by Moore Chief Party Moore F.B. 400 PG. 21

Platted by	W. O. No. 7006 Tape D. S. O. No. 46
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 12-11-30
Date	Indexed A. C. Johnson



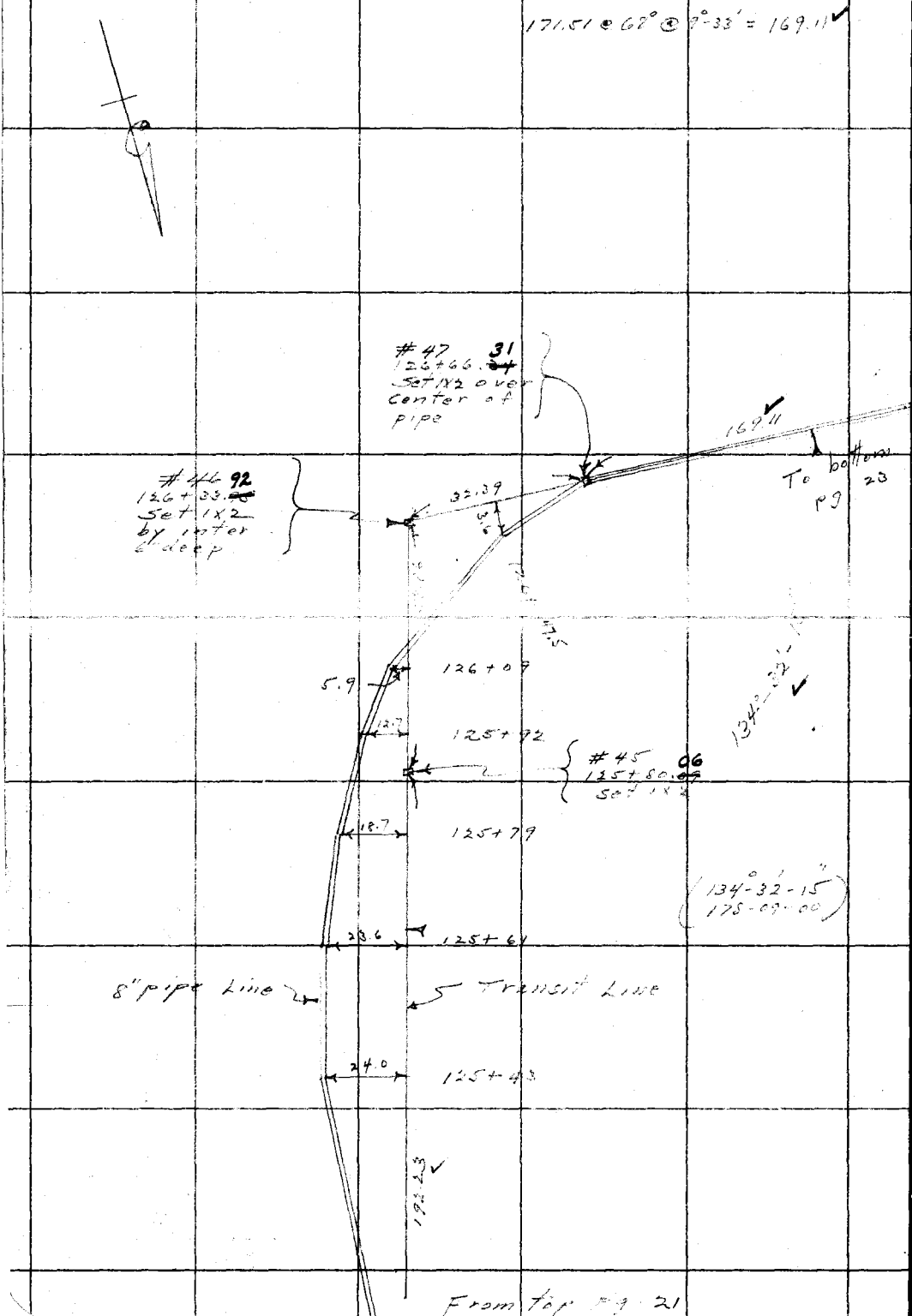
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg. 22 Moore Chief Party Notes by Moore Date 12-12-30

171.51 @ 68° @ 9°-33' = 169.11 ✓



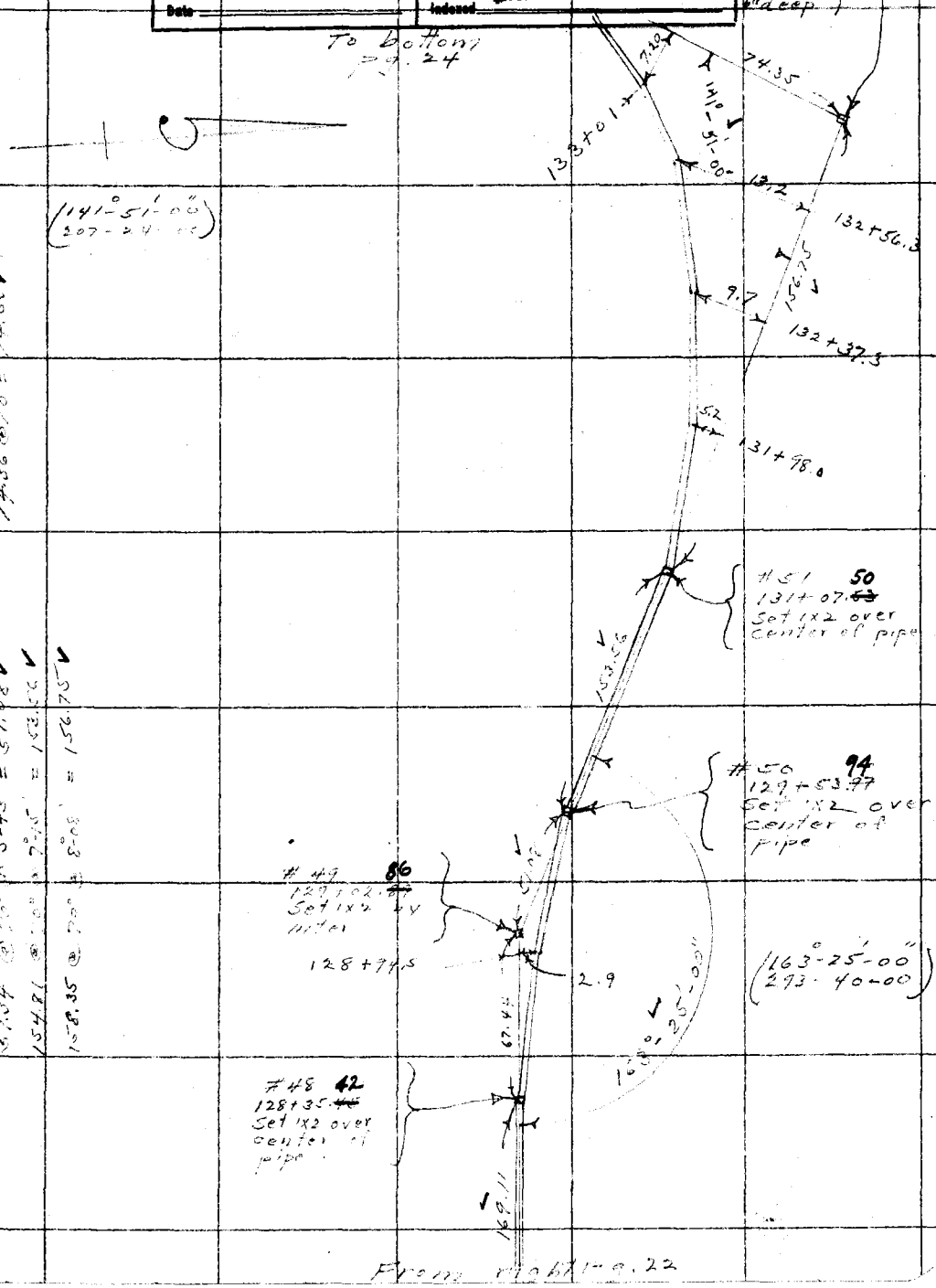
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-12-30 Notes by Moore Chief Party Moore F.B. 400 PG. 23

Platted by	W. O. No. 2006 Tape D. S. O. No. 46
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 12-17-30
Date	Indexed A. C. John



From right-a.22

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

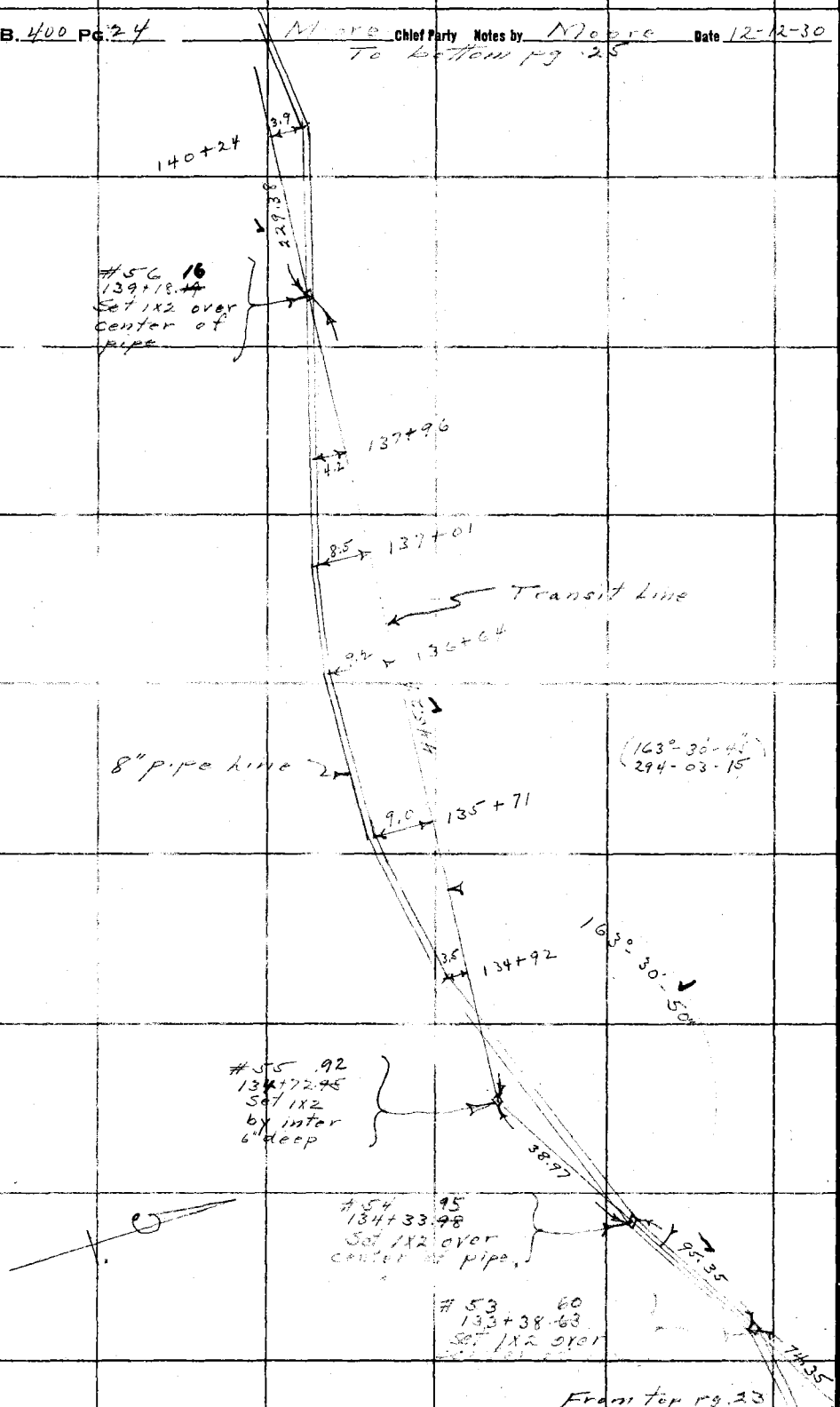
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

51.34 @ 70° @ 5°43' = 51.08 ✓
154.81 @ 70° @ 7°45' = 153.56 ✓
158.35 @ 70° @ 8°08' = 156.75 ✓
74.36 @ 70° = 74.35 ✓

F.B. 400 Pg. 24 — Moore Chief Party — Notes by Moore — Date 12-12-30

To bottom pg. 25



From Ter pg. 23

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

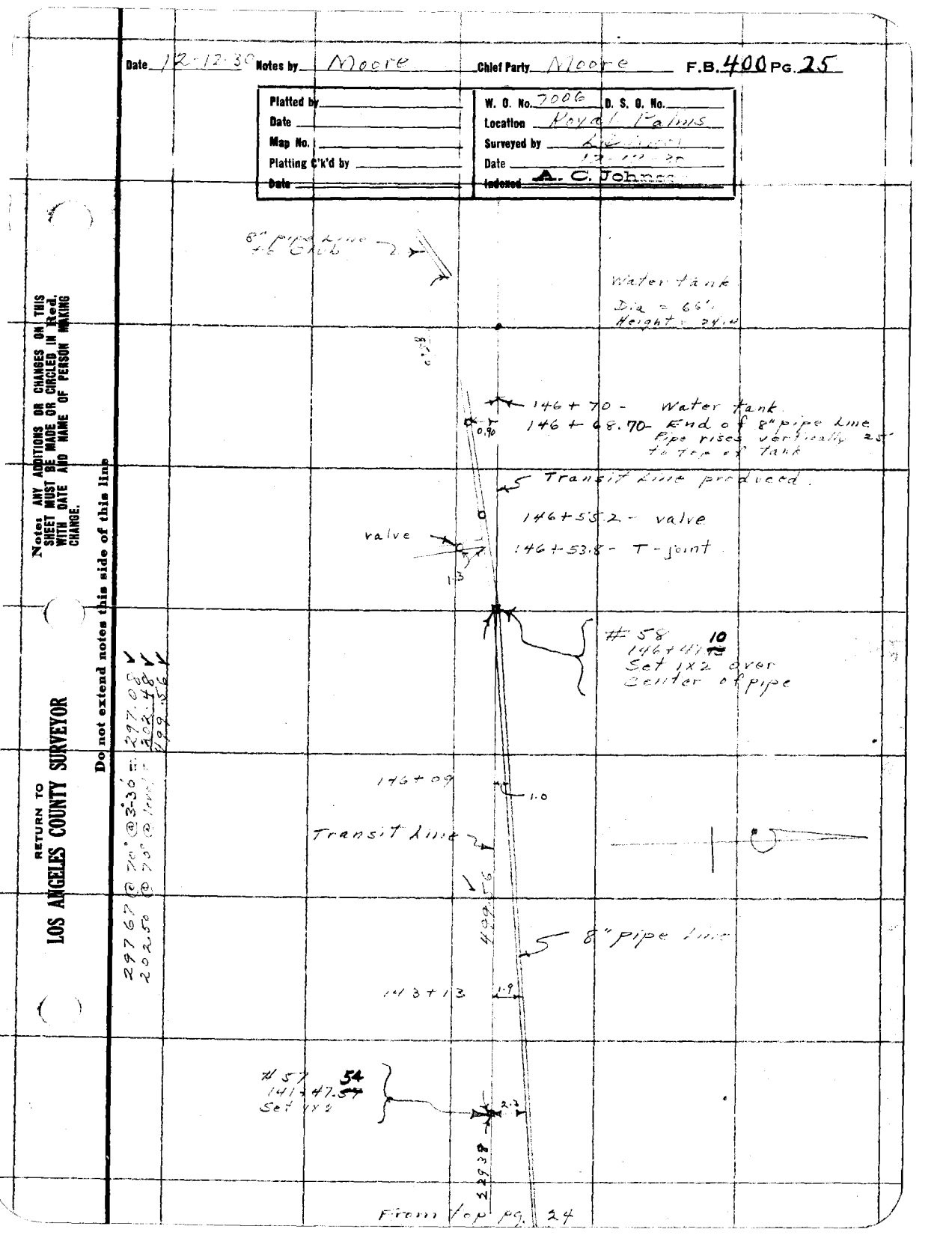
Date 12-12-30 Notes by Moore Chief Party Moore F.B. 400 Pg. 25

Platted by	W. O. No. 7006 D. S. O. No.
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 12-11-30
Date	Indexed A. C. Johnson

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



F.B. 400 Pg. 26 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-15-30 Notes by Moore Chief Party Moore F.B. 400 Pg. 27

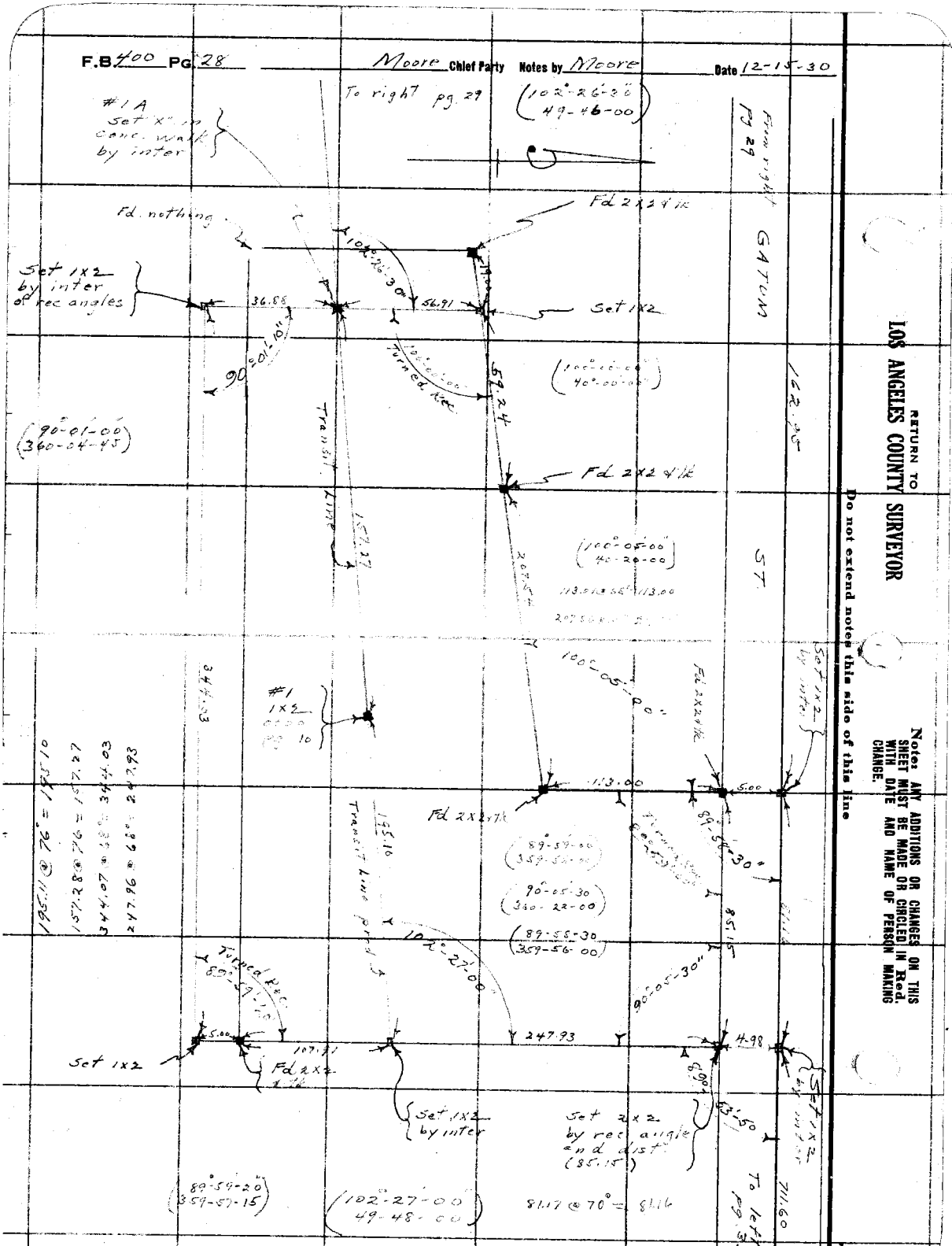
Platted by	W. O. No. 7006 D. S. O. No.
Date	Location Royal Palms
Map No.	Surveyed by
Platting C'k'd by	Date 12-15-30
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 PG. 28 — Moore Chief Party — Notes by Moore — Date 12-15-30



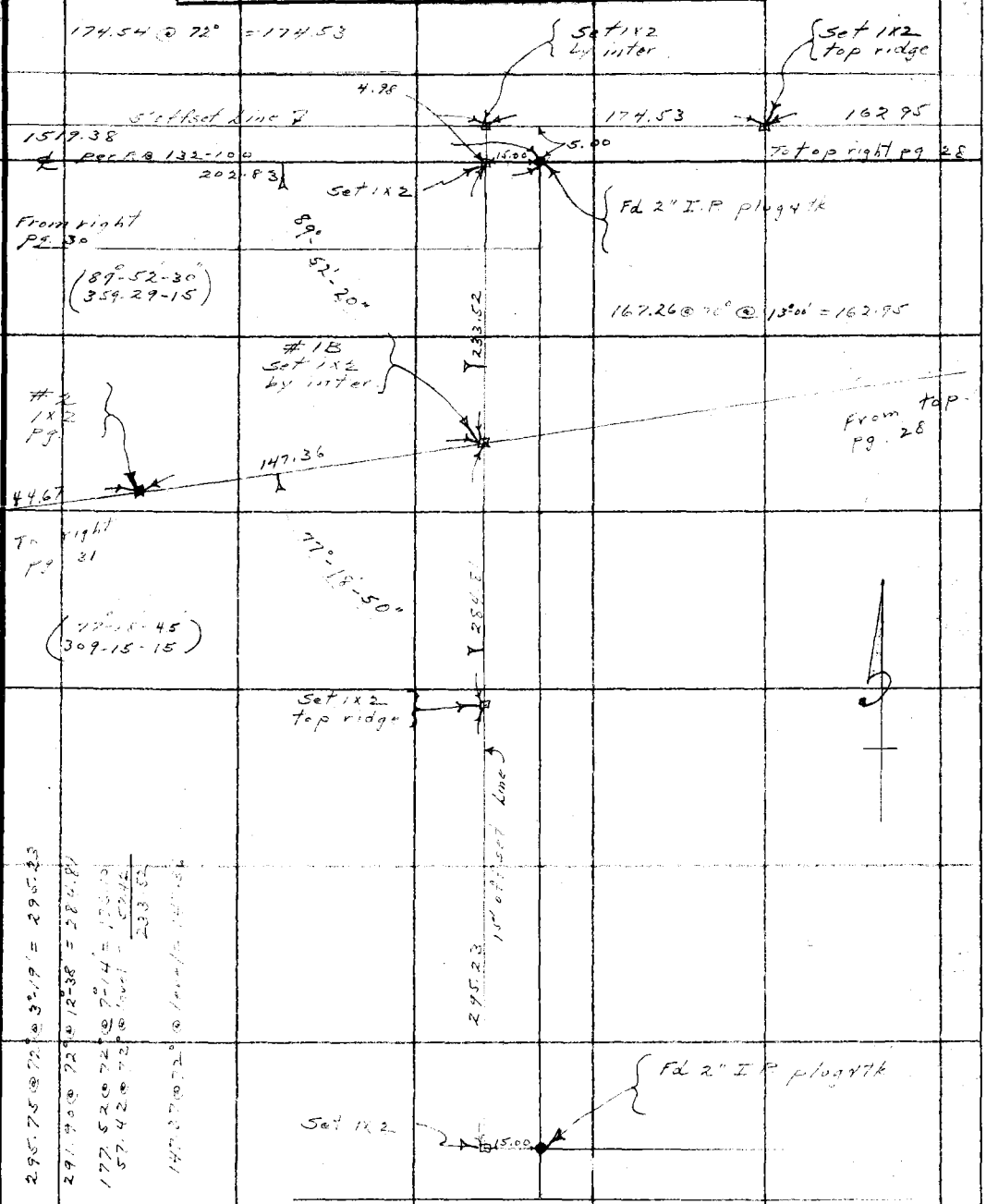
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-16-30 Notes by Moore Chief Party Moore F.B. 400 PG. 29

Platted by	W. O. No. 7006 Tape D. S. O. No. 46
Date	Location Royal Palms
Map No.	Surveyed by L. D. Moore
Platting C'k'd by	Date 12-16-30
Date	Indexed A. C. Johnson

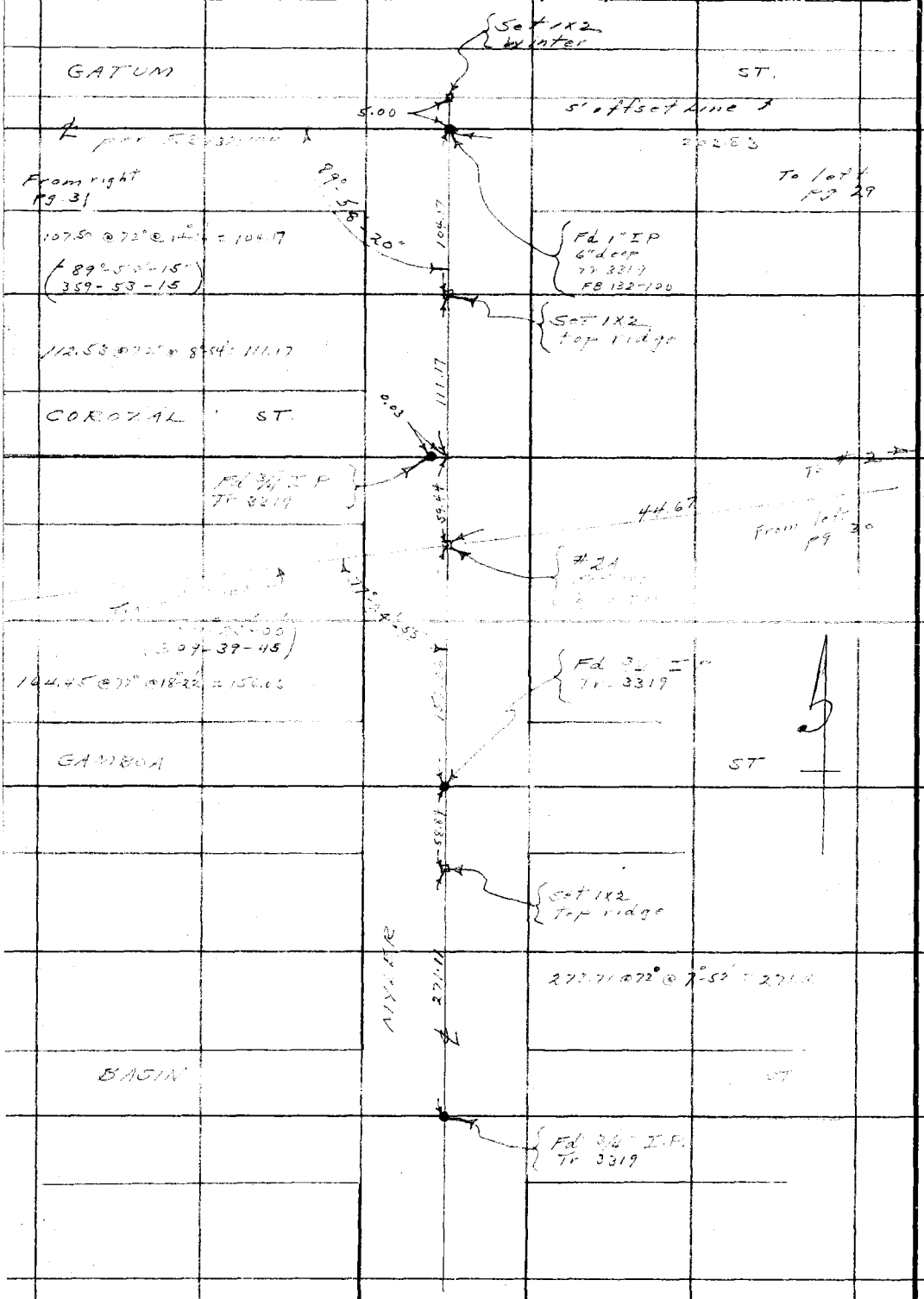


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg 30 Moore Chief Party Notes by Moore Date 12-16-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-12-30 Notes by Moore Chief Party Moore F.B. 400 PG. 31

Platted by	W. O. No. 7006 T.B.M. No. 46
Date	Location Royal Palms
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date 12-11-30
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

229.00 @ 74° @ 1.39 = 322.79
100.00 @ 74° @ level = 89.99
322.78

123.96 @ 74° @ 7°-30' = 122.89

Fd 2x2 x 1k

S'ly Line of Lot

To Top of pg. 30

1519.38 ℄ per FB 132-100

Fd 2" I P in cone filled with cement Spk. Tr. 2024 FB 132-94-100

℄ GATUM ST

75°-13'-45" / 300-55-15

322.78 75°-13'-45"

℄ COROZAL ST.

Fd 3x3 x 1k Tr. 2024

122.89

℄ GAMBOA ST

Fd 1" I P 12" deep Tr. 3319

341.27 @ 74° = 341.45
287.65 @ 74° = 287.83
251.3 @ 74° = 251.52
107.49 @ 74° = 107.48

114.92 @ 74° @ 5°-39' = 114.35

265.82 @ 74° @ 11°-44' = 262.89
209.55 @ 74° @ 9°-55' = 206.07

Fd 3-30

341.45

℄ BASIN ST

Fd 1" I P 12" deep Tr. 3319

287.63

#5 1x2 Pg.

147.93

147.83 @ 74° = 147.93

#5A Set 1x2 by meter

℄ BATTERY ST.

61°-11'-00" / 244.43-30

Fd 1" I P 12" deep Tr. 3319

Transit Line

6/01

West Bdry. City of Los Angeles

10°-55'

℄ CHANNEL ST

Fd 1" I P 12" deep Tr. 3319

#6 1x2 Pg.

Set 1x2 on ridge

298.33 @ 74° @ 2-47 = 295.44
101.70 @ 74° @ level = 101.69
400.15

270.33 @ 74° @ 8-47 = 268.14
103.31 @ 74° @ 11-22 = 101.27
369.41

(76°-14'-30" / 304-57-30)

76°-14'-25"

Fd 3x3 x 1k Tr. 2024

Fd 3" I P plug with knocked over - Straightened up. Tr. 2024

704.32

400.15

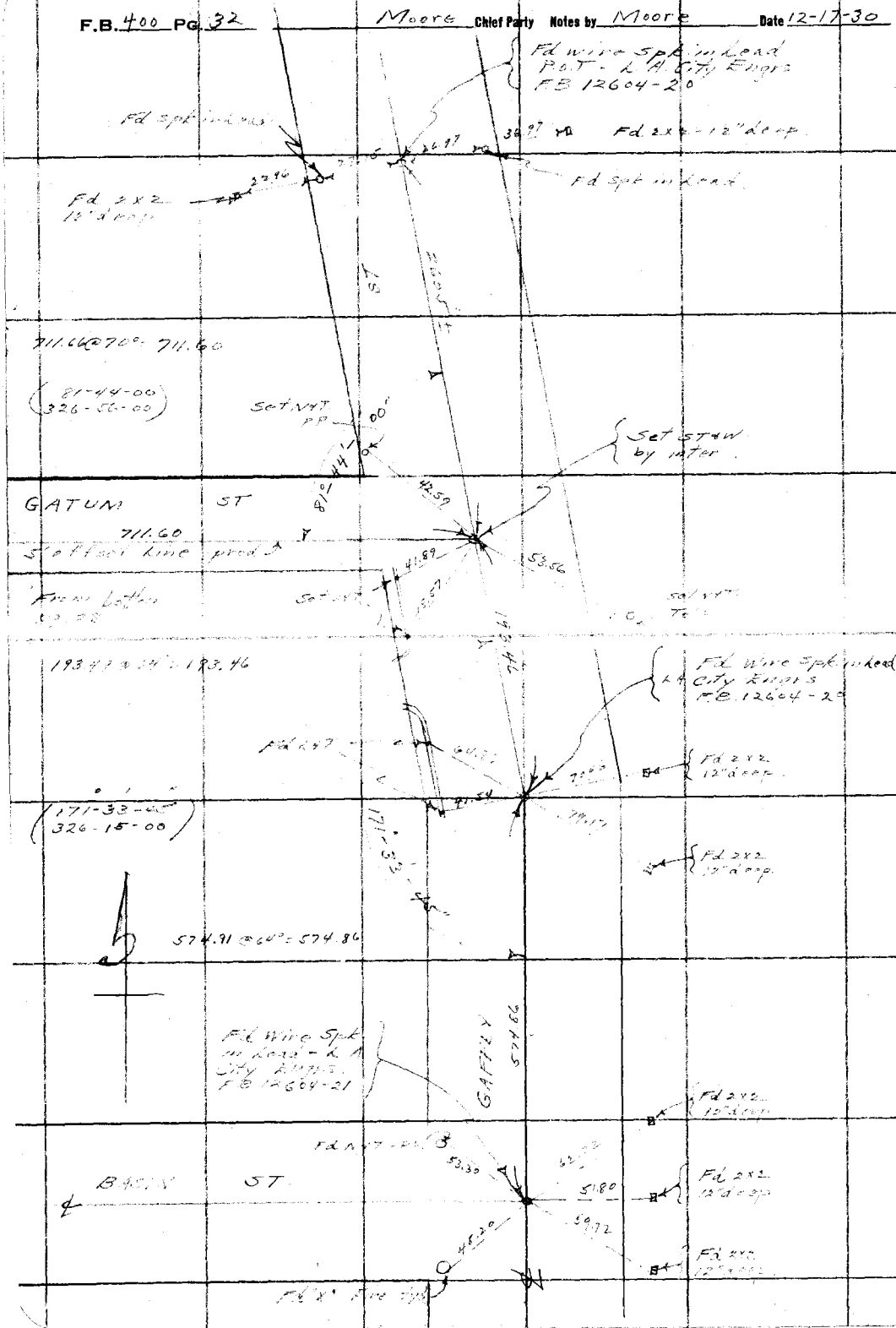
369.41

To bottom pg. 30

Set 1x2 on ridge

Set 1x2 on ridge

F.B. 400 PG. 32 Moore Chief Party Notes by Moore Date 12-17-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-19-30 Notes by Moore Chief Party Moore F.B. 400 Pg. 33

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 7006 T.S.C. S.S.O. No. 46
Location Royal Farms
Surveyed by
Date 12-19-30
Indexed A. C. Johnson

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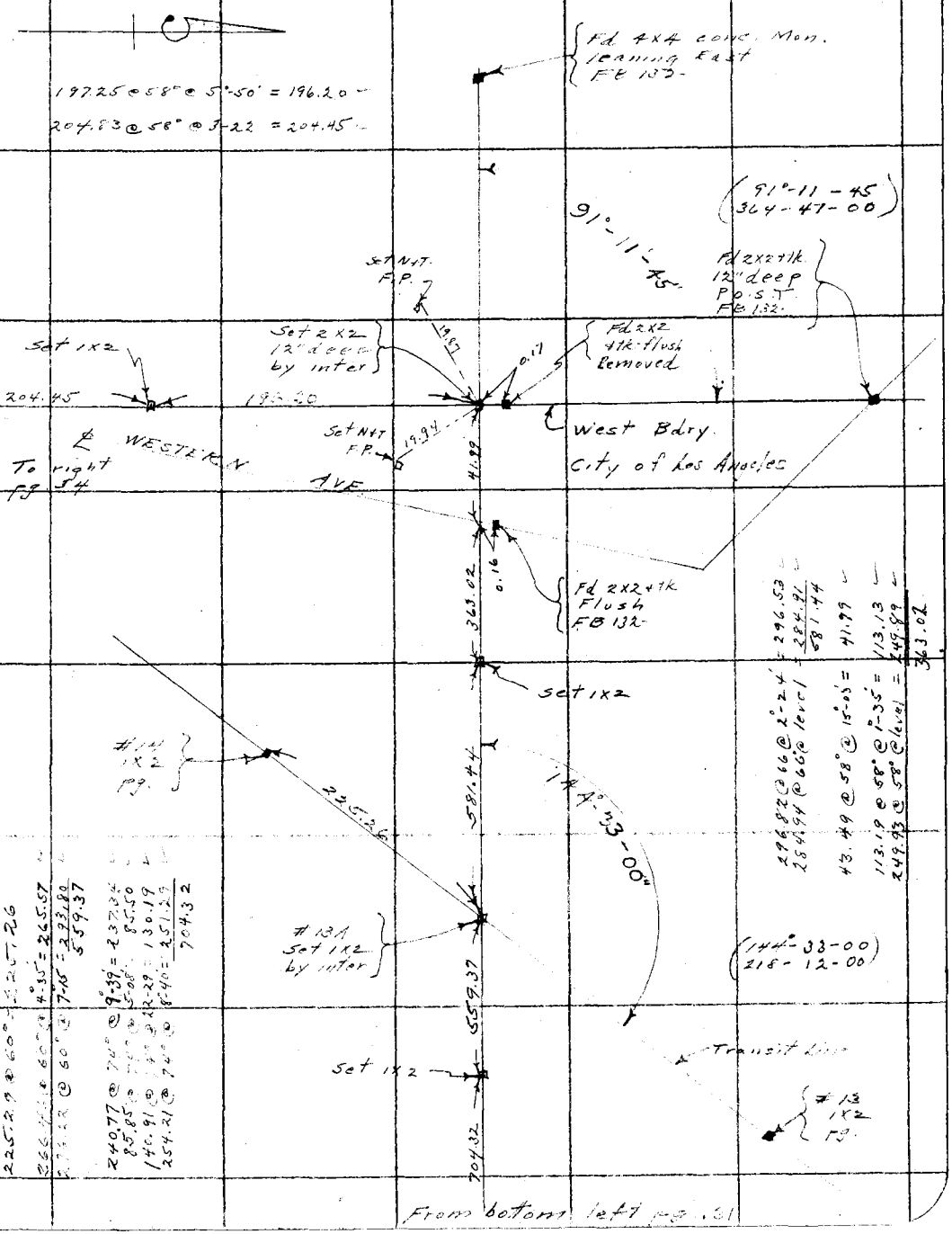
RETURN TO
LOS ANGELES COUNTY SURVEYOR

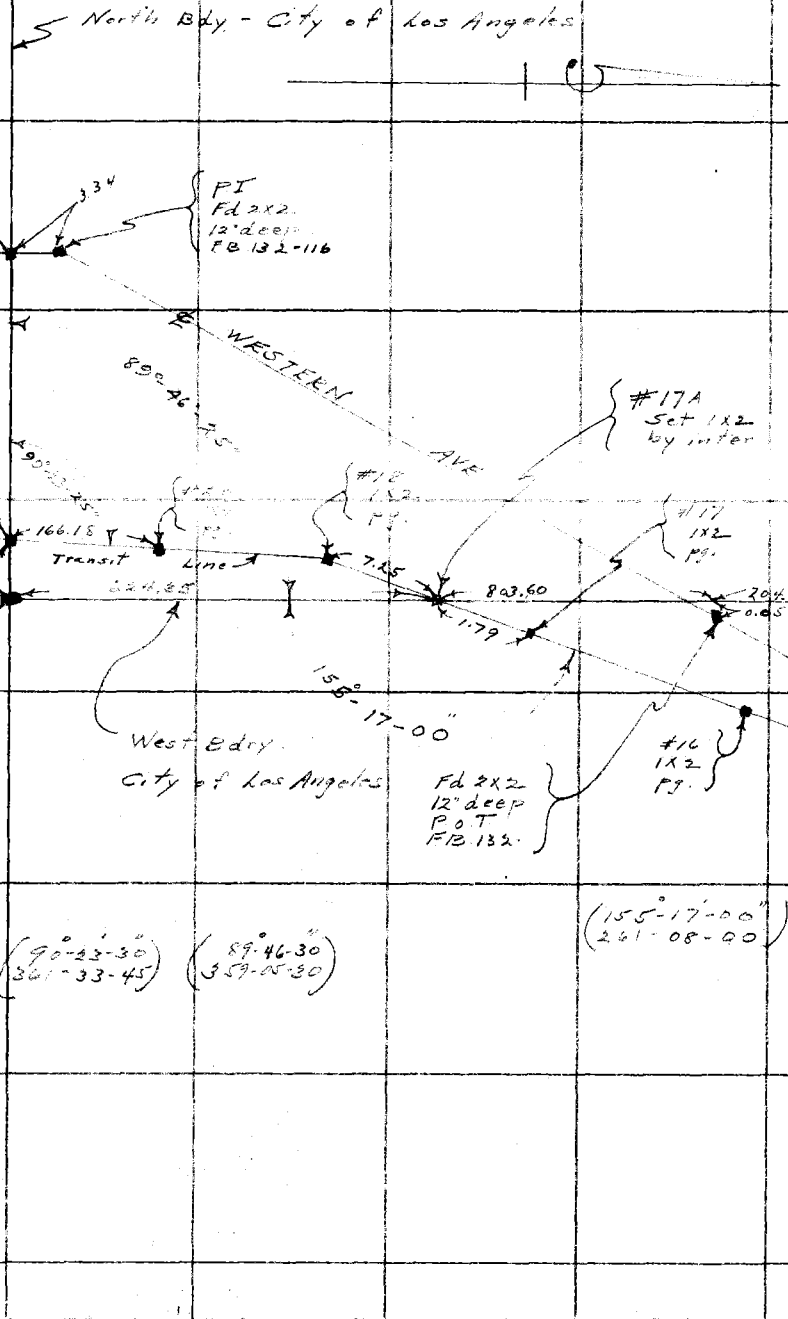


F.B. 400 PG 34 Moore Chief Party Notes by Moore Date 12-22-30

803.69 @ 66° = 803.60

168.32 @ 66° @ 4°-25' = 167.79
456.61 @ 66° @ level = 456.56
624.35

166.19 @ 66° = 166.18



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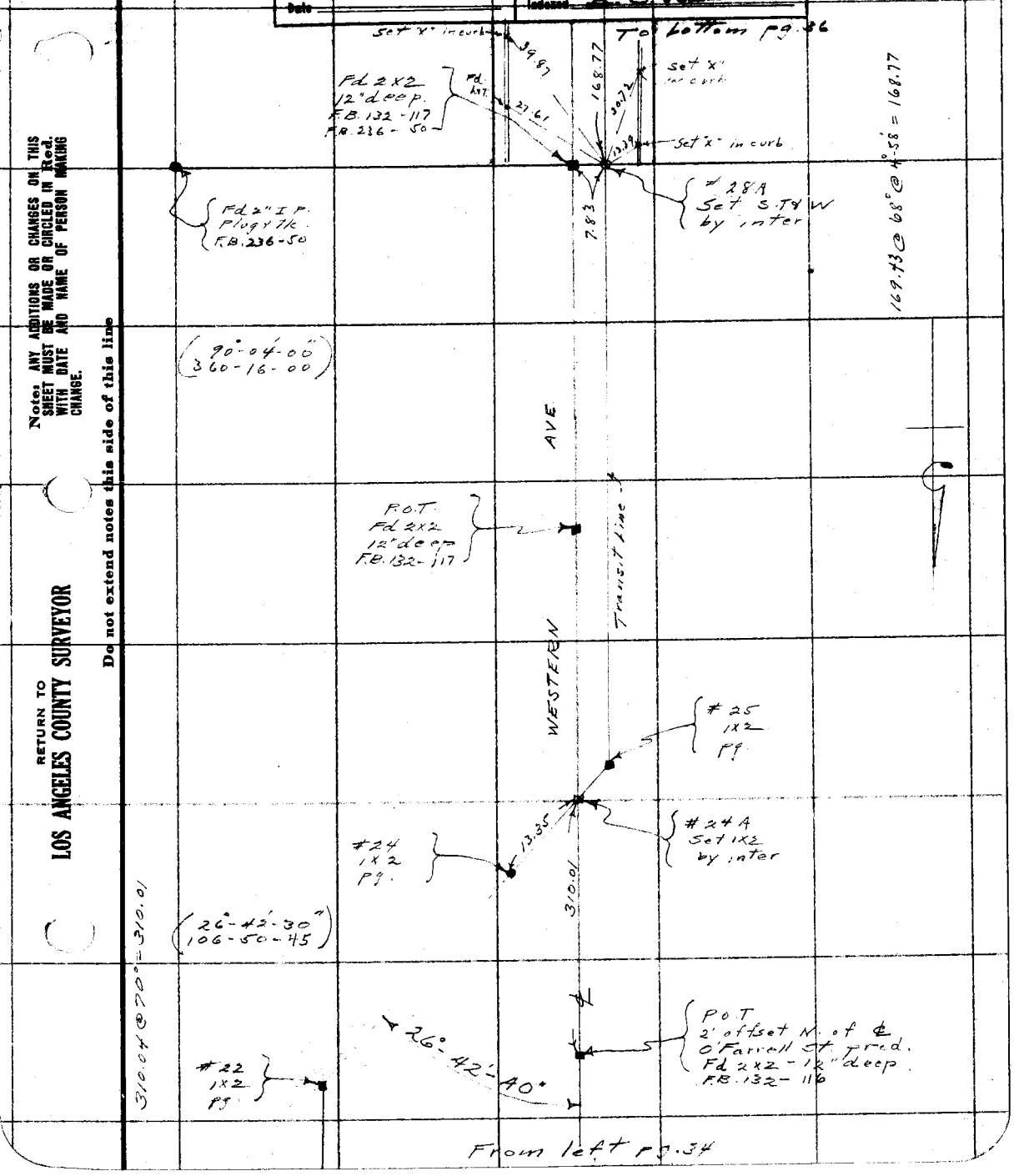
Date 12-23-30 Notes by Moore Chief Party Moore F.B. 400 PG. 35

Platted by	W. O. No. 7006 Tape No. 46
Date	Location Royal Palms
Map No.	Surveyed by L.D. Moore
Platting C'k'd by	Date 12-23-30
Date	Indexed A. C. Johnson



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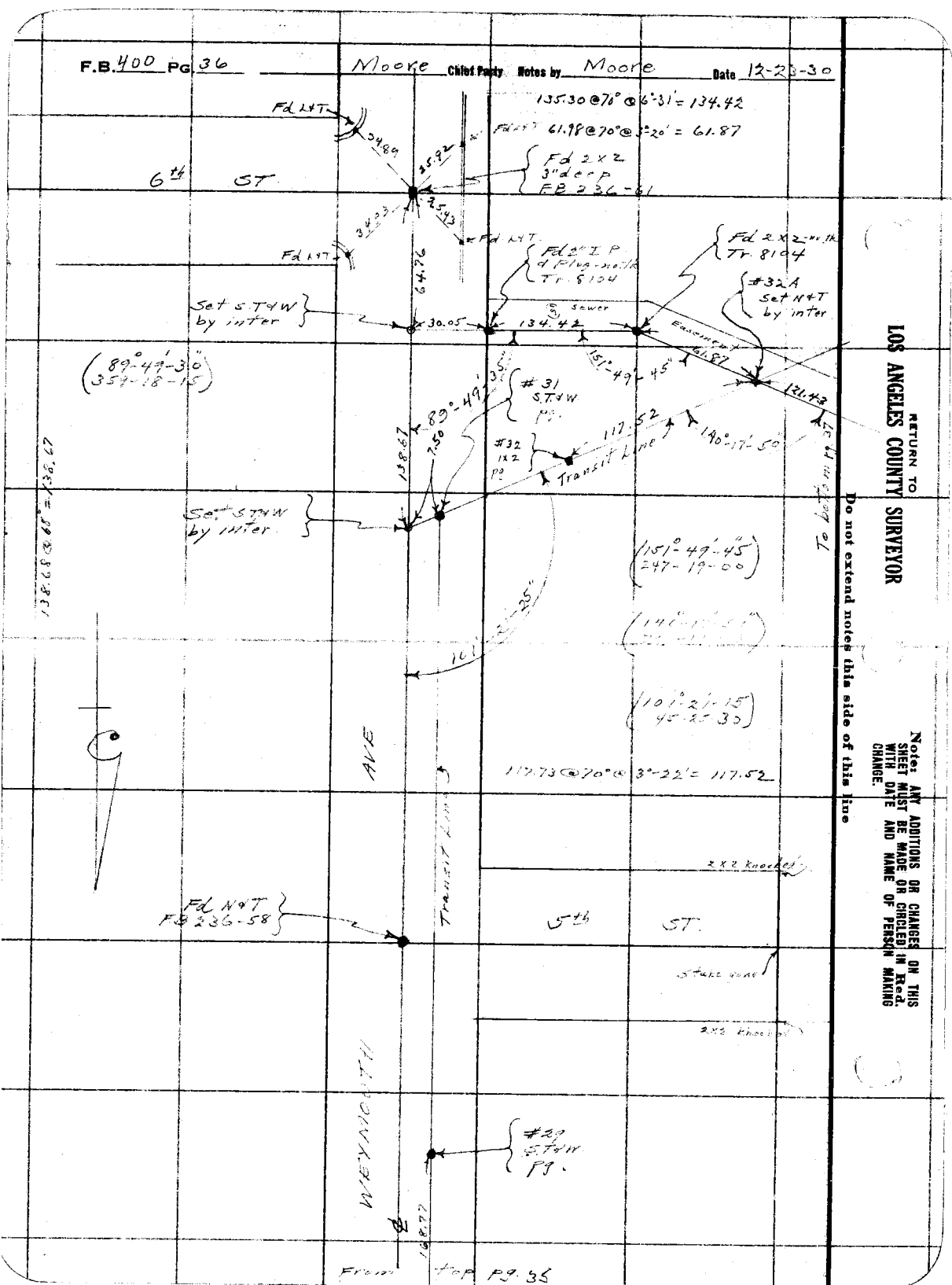
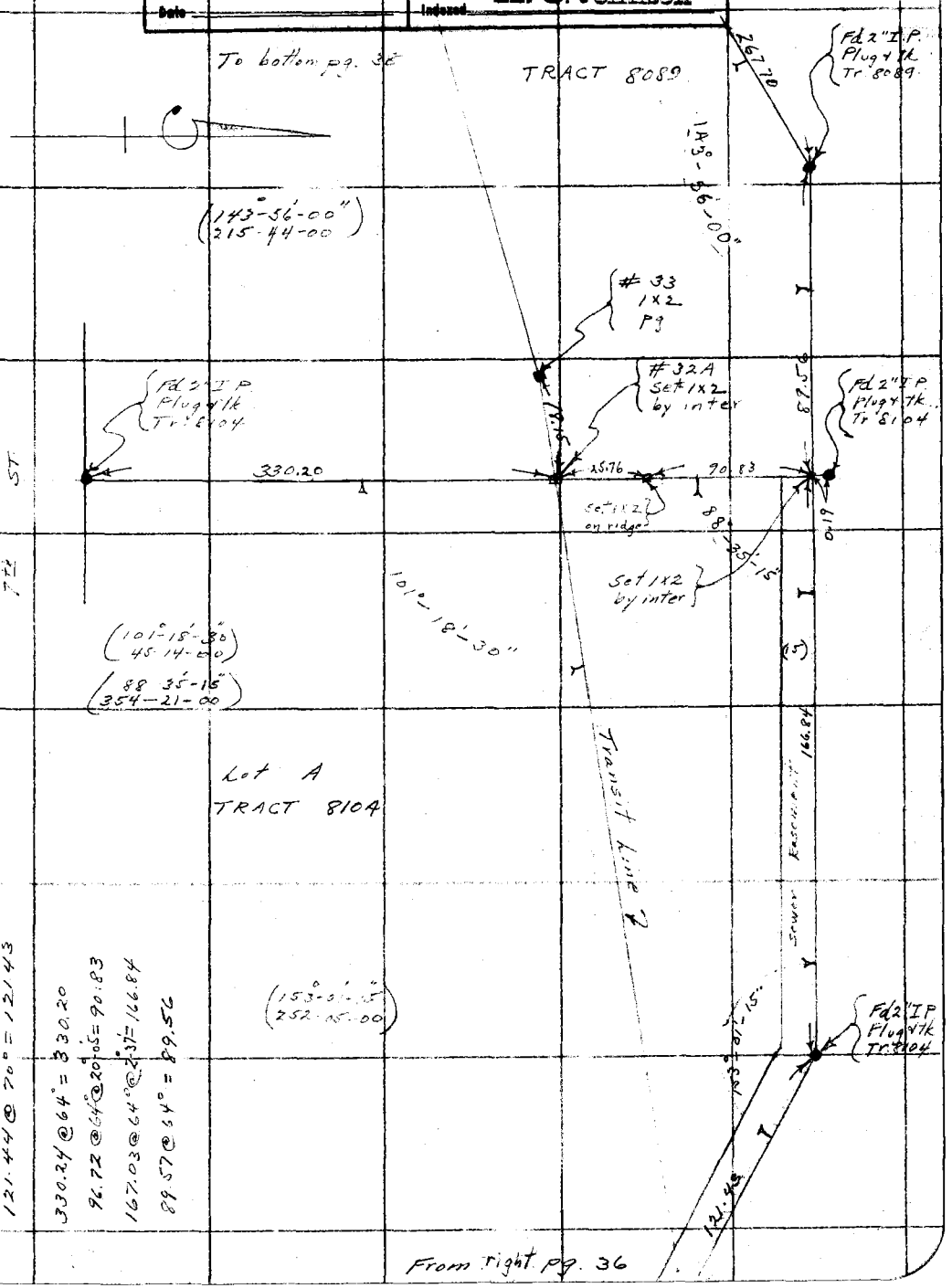
RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg 36 — Moore Chief Party — Notes by Moore — Date 12-23-30



Date 12-23-30 Notes by Moore Chief Party Mod F.B. 400 PG. 37

Platted by	W. O. No. 2006 T&P B. S. G. No. 46
Date	Location Royal Palms
Map No.	Surveyed by L. D. [illegible]
Platting C'k'd by	Date 12-23-30
Date	Indexed A. C. Johnson



121.44 @ 70° = 121.43
330.24 @ 64° = 330.20
96.72 @ 64°20'-05" = 90.83
167.03 @ 64°-02'-37" = 166.84
89.57 @ 64° = 89.56

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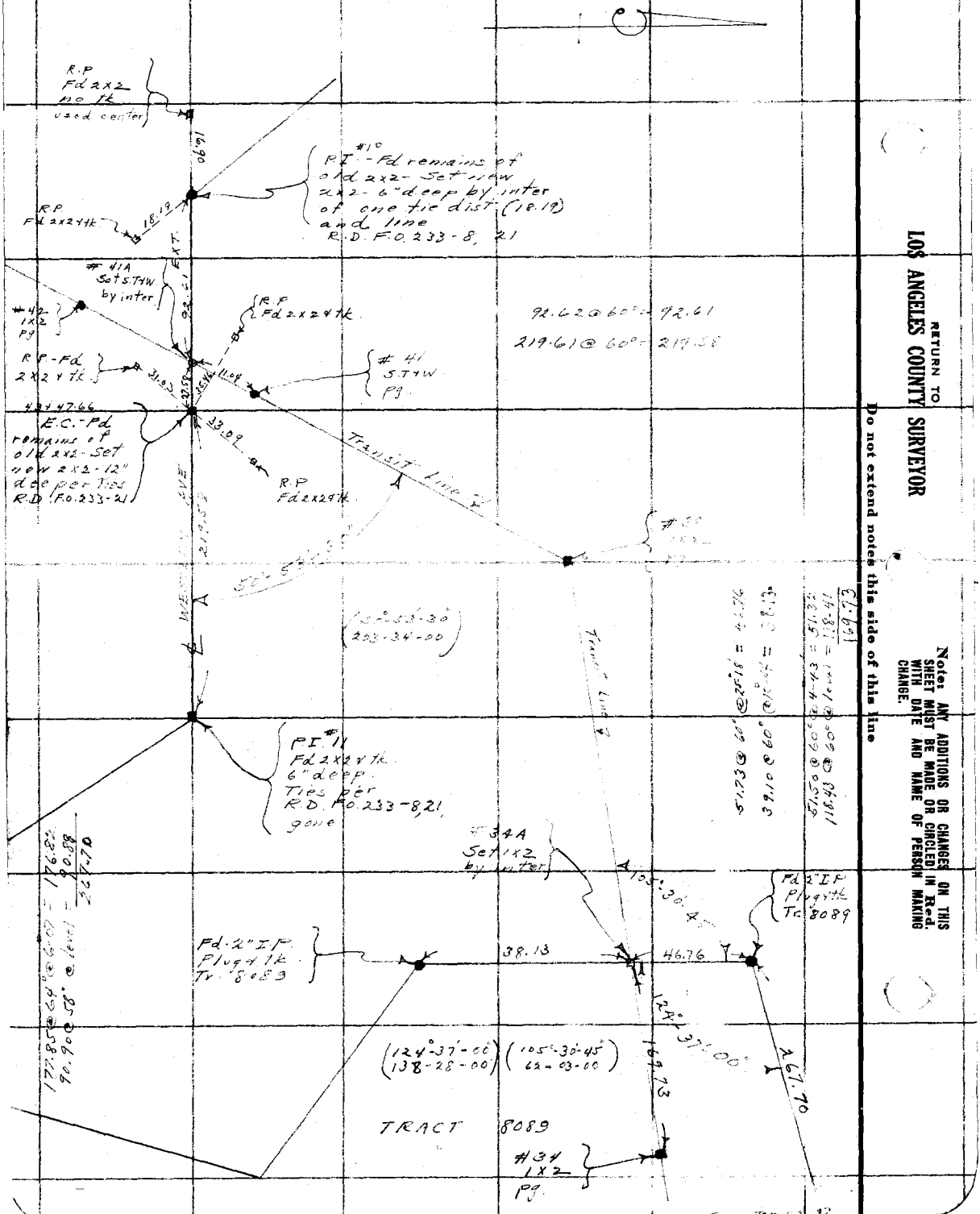
F.B. 400 Pg. 38 — Moore Chief Party — Notes by Moore — Date 12-24-30



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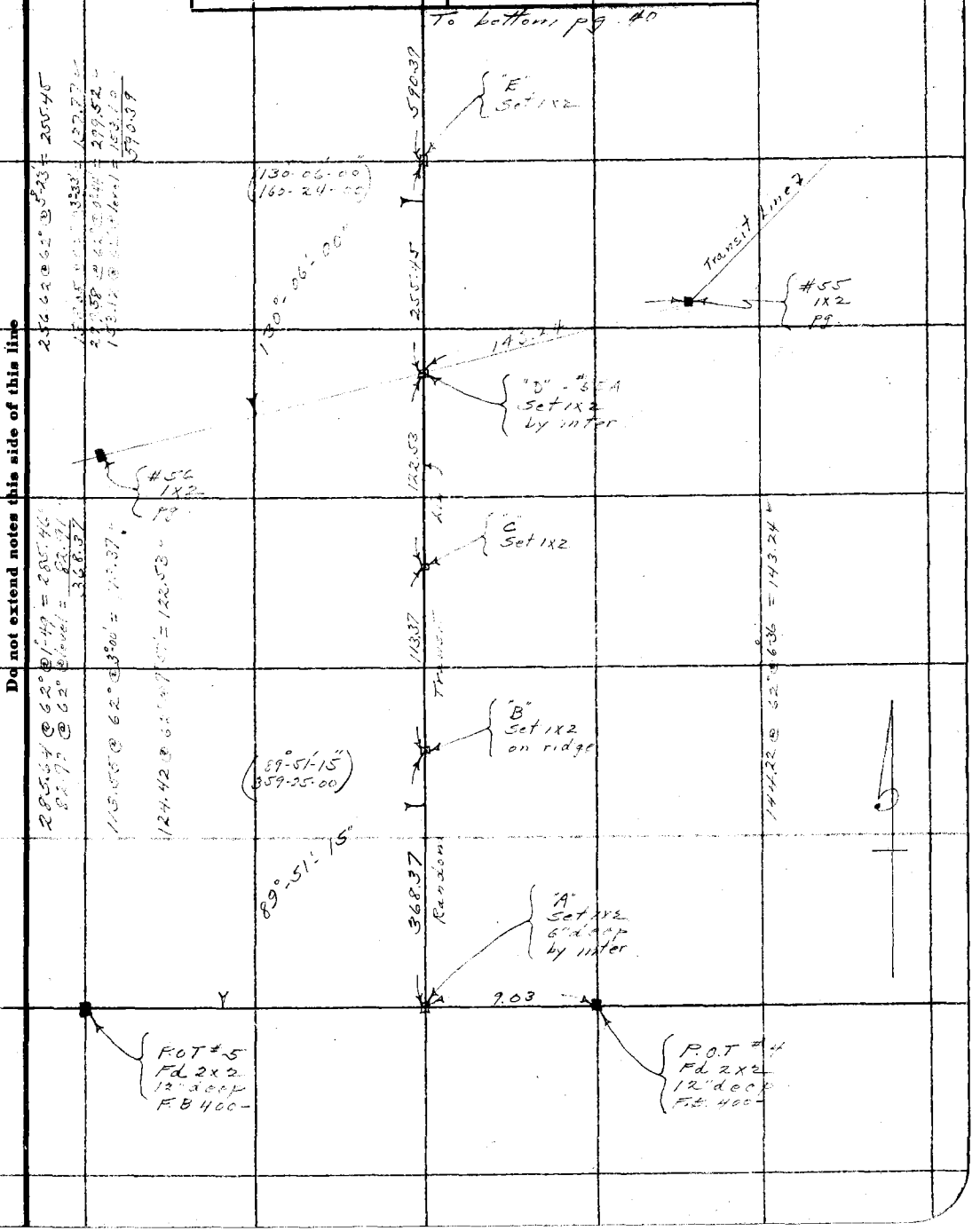
Date 12-27-30 Notes by Moore Chief Party Moore F.B. 400 Pg 39

Platted by	W. O. No. 7006 Tape ~~D. S. O.~~ No. 46
Date	Location Royal Palms
Map No.	Surveyed by
Platting C'k'd by	Date 12-27-30
Date	Indexed A. C. Johnson



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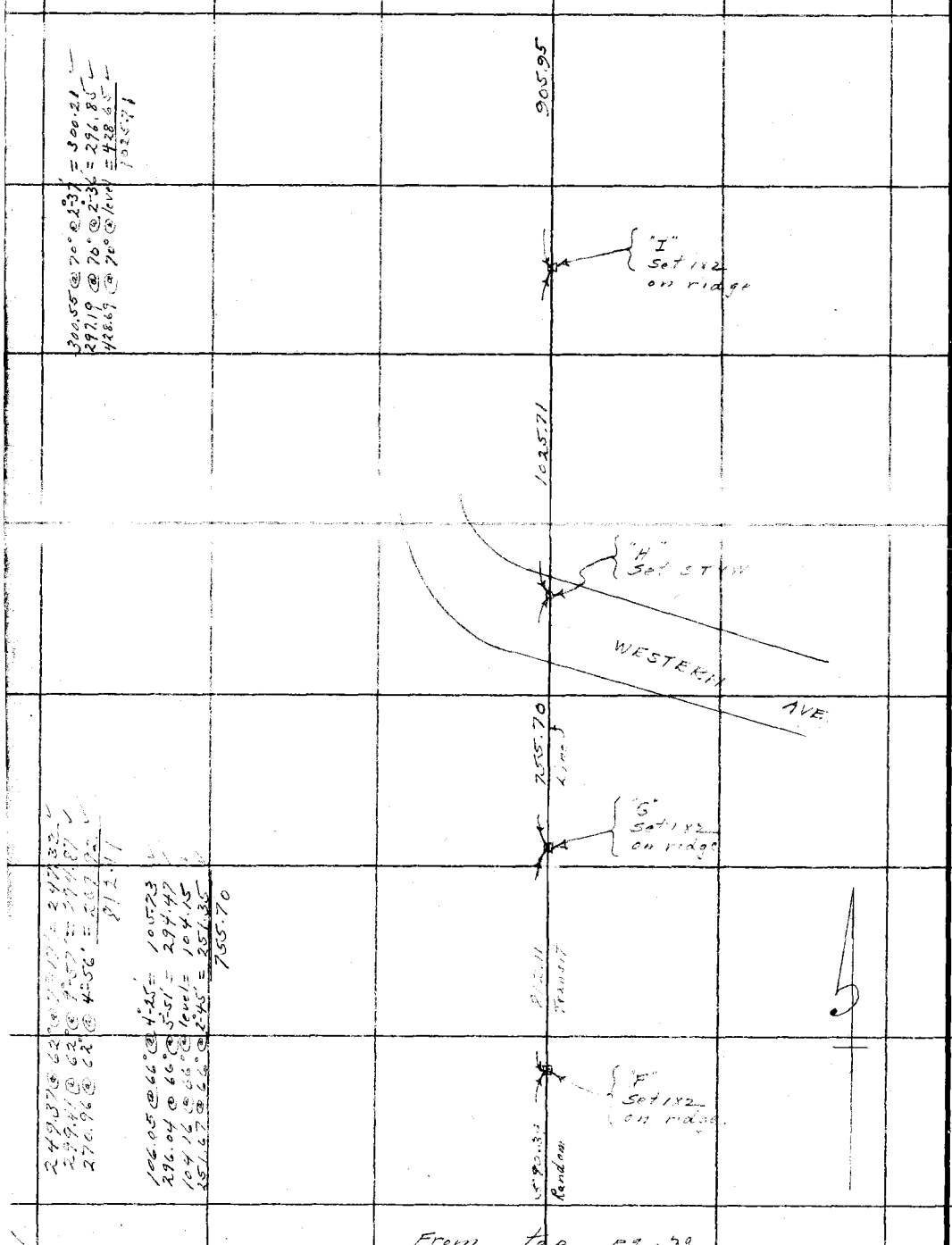
LOS ANGELES COUNTY SURVEYOR

F.B. 400 PG 40 Moore Chief Party Notes by Moore Date 12-27-30

To bottom pg. 71



From top pg. 39

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Date _____ Notes by _____ Chief Party _____ F.B. 400 PG. 41

Platted by J.D. Price	W. O. No. _____ D. S. O. No. _____
Date R.W. McA Mar. 1931	Location _____
Map No. B-658	Surveyed by [illegible]
Platting C'k'd by A.A.R.	Date _____
Date Apr. 31	Indexed A. C. Johnson 7-[illegible]

SURVEY OF RIVERSIDE DR

W.O. 7005

CITY GLENDALE TIES LB 676 17 25 14

Party
T J Stevenson
L H Fenner
H F Naumann
C H Johnson
H Wood

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F.B. 400 PG 42 Stevenson Chief Party Notes by ______ Date ______

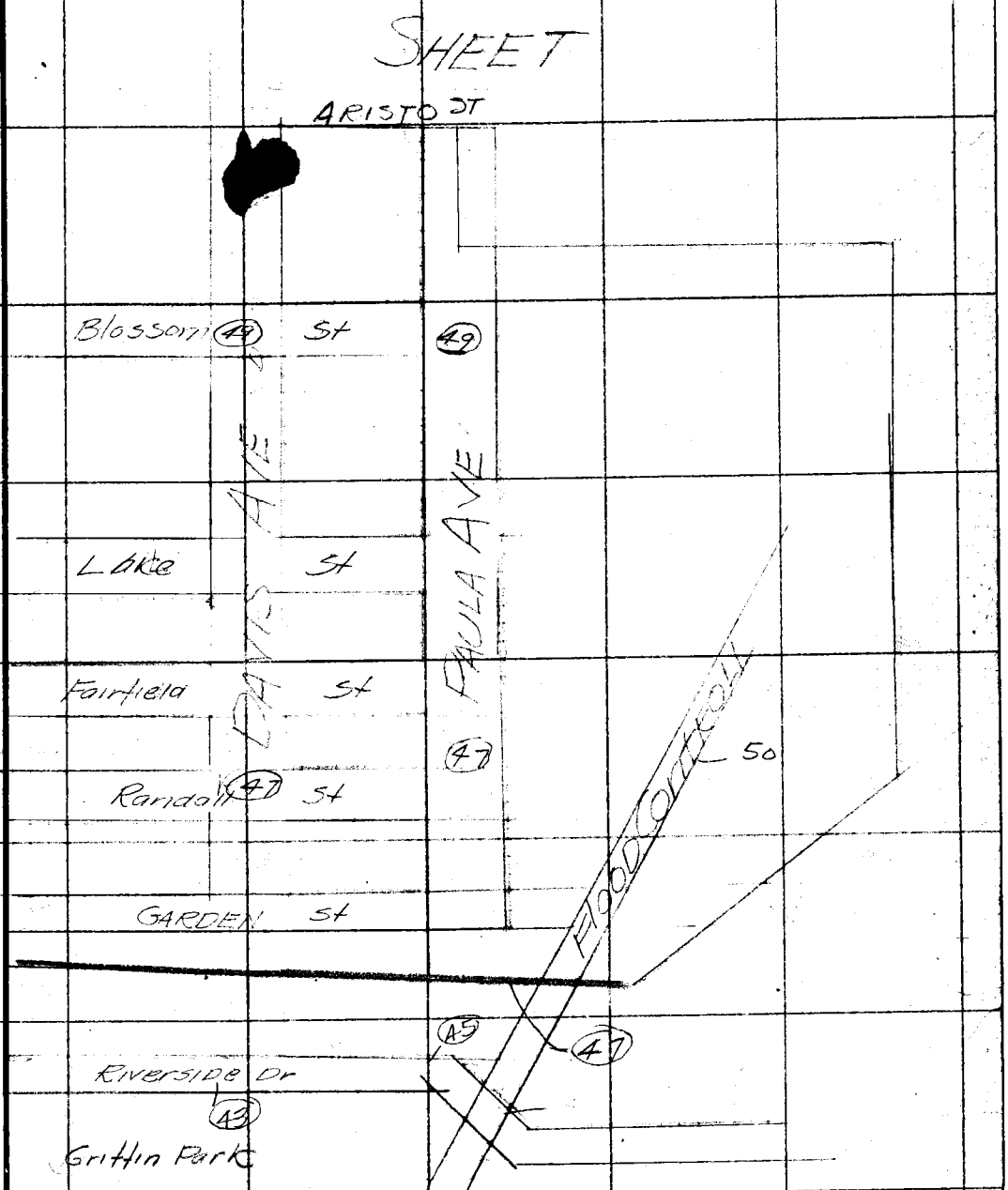
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party [illegible] F.B. 400 PG. 43

Platted by _____	W. O. No. 7005 D. S. O. No. _____
Date _____	Location Riverside Dr
Map No. _____	Surveyed by [illegible]
Platting C'k'd by _____	Date _____
Date _____	Indexed [illegible]



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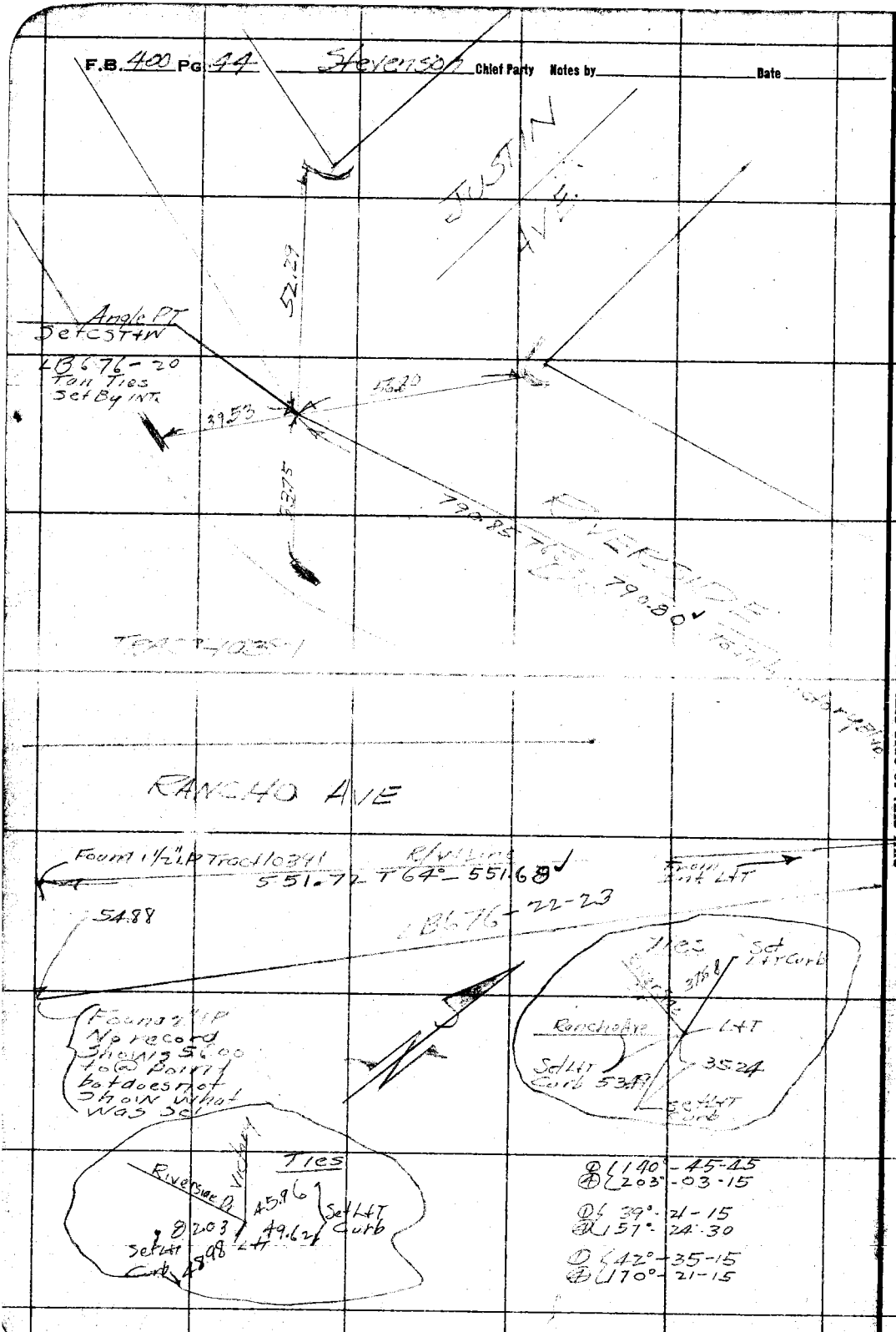
LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg. 44 Stevenson Chief Party Notes by Date



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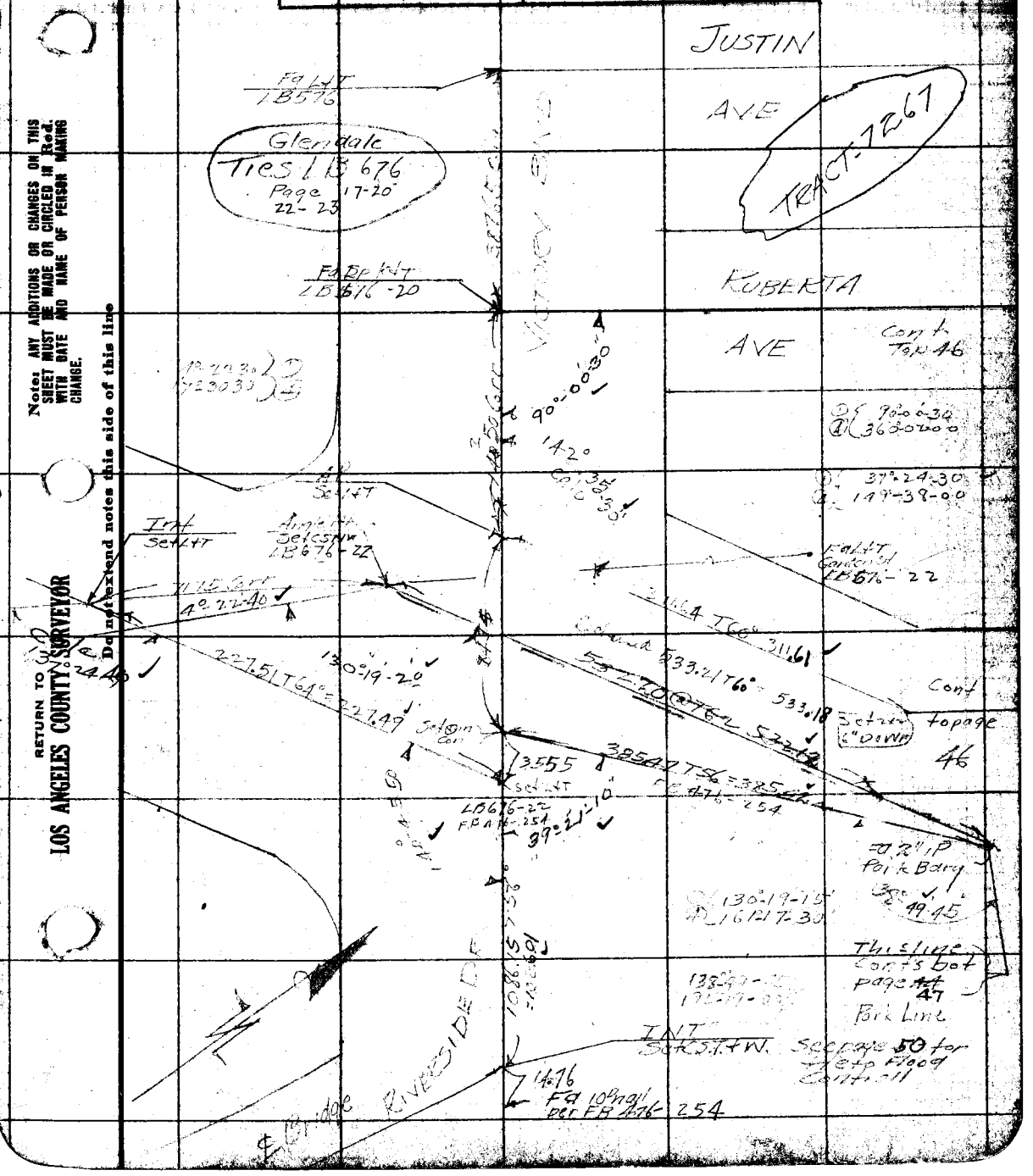
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party Steve F.B. 400 Pg. 45

Tape #27
Stand 8A

Platted by J.D. Price	W. O. No. 7005 D. S. O. No.
Date R.W. McA. Mar. 1931	Location Riverside Dr
Map No. B.658	Surveyed by
Platting C'k'd by A.A.P.	Date 1-5-30
Date Apr. '31	Indexed



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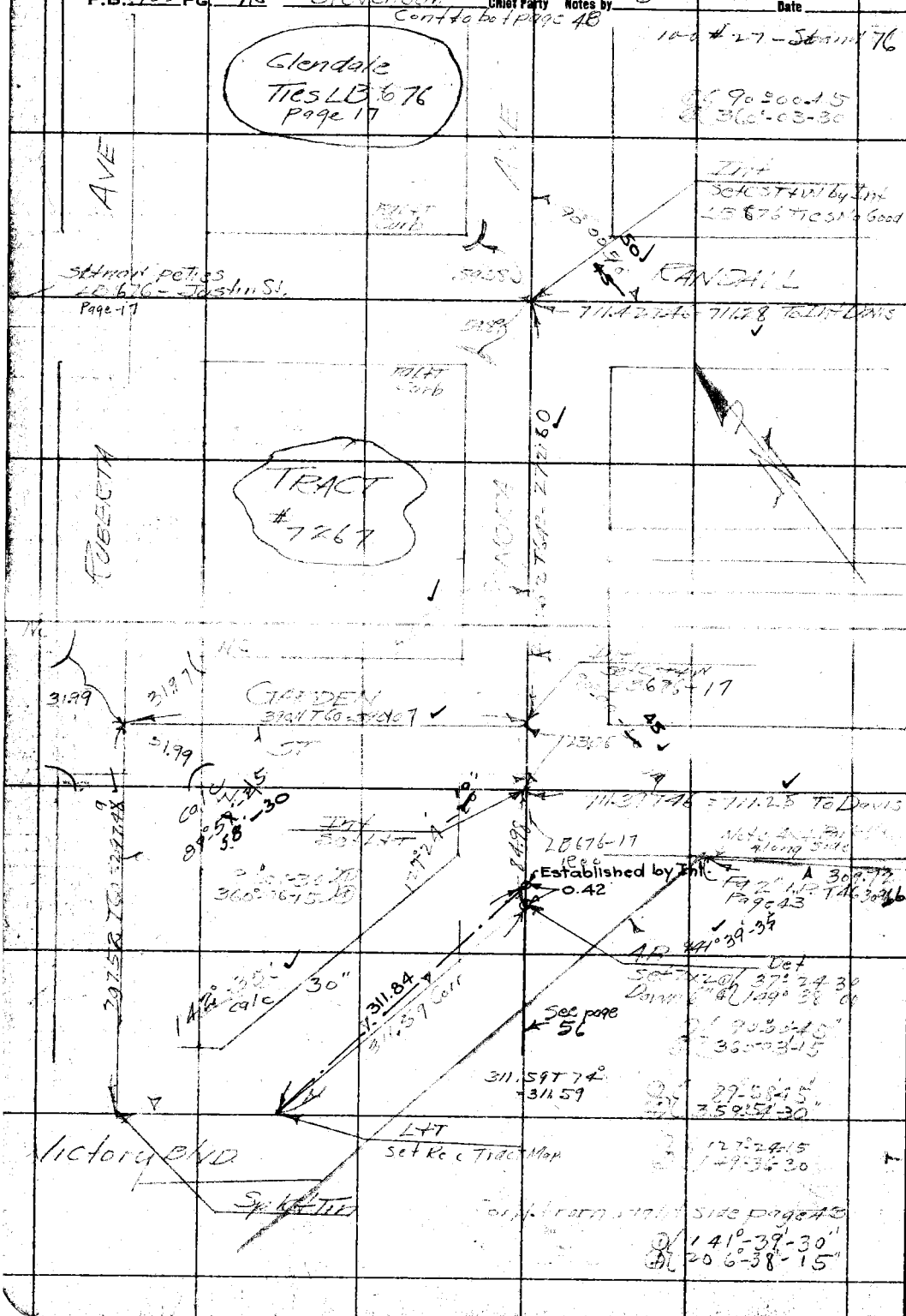
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 400 PG. 46 Stevenson Chief Party Notes by S Date

Cont to bot page 48



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Date _____ Notes by _____ Chief Party Stevens F.B. 400 Pg. 47

Platted by J.B. Price
Date Mar. 1931
Map No. B-658
Platting C'k'd by A.A.R.
Date Apr. '31

W. O. No. 7005 D. S. O. No. _____
Location Riverside Dr
Surveyed by [illegible]
Date 1-21
Indexed A. C. Johnson

Glendale T1S R13W Page 18

Cont. to bot page 47

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO LOS ANGELES COUNTY SURVEYOR

ST

AVE

TRACT # 9915

ALLEY

E GARDEN ST.

Proposed E Victory Drive

PAULINE

Fd 2x2 Downs

Set 2x2 6" Down

Fd. Set 2x2 6" Down

Int. Set 2x2 6" Down

Fd. Nail & Tag

Fd. Nail & Disc

Fd. Nail & Tin

Fd. Nail & Shiner

Fd. Nail & Tack

Fd. Nail & Washer

Fd. Nail & Brass Cap

Fd. Nail & Lead

Fd. Nail & Plug

Fd. Nail & Spike

Fd. Nail & Bolt

Fd. Nail & Rivet

Fd. Nail & Screw

Fd. Nail & Pin

Fd. Nail & Hook

Fd. Nail & Eye

Fd. Nail & Ring

Fd. Nail & Clip

Fd. Nail & Staple

Fd. Nail & Wire

Fd. Nail & Cable

Fd. Nail & Chain

Fd. Nail & Rope

Fd. Nail & Twine

Fd. Nail & Thread

Fd. Nail & Fabric

Fd. Nail & Leather

Fd. Nail & Rubber

Fd. Nail & Plastic

Fd. Nail & Metal

Fd. Nail & Wood

Fd. Nail & Stone

Fd. Nail & Concrete

Fd. Nail & Asphalt

Fd. Nail & Gravel

Fd. Nail & Sand

Fd. Nail & Dirt

Fd. Nail & Grass

Fd. Nail & Weeds

Fd. Nail & Trees

Fd. Nail & Shrubs

Fd. Nail & Flowers

Fd. Nail & Vines

Fd. Nail & Moss

Fd. Nail & Lichen

Fd. Nail & Fungus

Fd. Nail & Mold

Fd. Nail & Mildew

Fd. Nail & Rot

Fd. Nail & Decay

Fd. Nail & Corrosion

Fd. Nail & Erosion

Fd. Nail & Weathering

Fd. Nail & Aging

Fd. Nail & Deterioration

Fd. Nail & Damage

Fd. Nail & Destruction

Fd. Nail & Loss

Fd. Nail & Theft

Fd. Nail & Vandalism

Fd. Nail & Fire

Fd. Nail & Flood

Fd. Nail & Earthquake

Fd. Nail & Storm

Fd. Nail & Wind

Fd. Nail & Rain

Fd. Nail & Snow

Fd. Nail & Ice

Fd. Nail & Hail

Fd. Nail & Lightning

Fd. Nail & Thunder

Fd. Nail & Tornado

Fd. Nail & Hurricane

Fd. Nail & Typhoon

Fd. Nail & Cyclone

Fd. Nail & Blizzard

Fd. Nail & Drought

Fd. Nail & Heat

Fd. Nail & Cold

Fd. Nail & Humidity

Fd. Nail & Pressure

Fd. Nail & Temperature

Fd. Nail & Barometer

Fd. Nail & Thermometer

Fd. Nail & Hygrometer

Fd. Nail & Anemometer

Fd. Nail & Rain Gauge

Fd. Nail & Snow Gauge

Fd. Nail & Ice Gauge

Fd. Nail & Hail Gauge

Fd. Nail & Lightning Rod

Fd. Nail & Thunder Clap

Fd. Nail & Tornado Funnel

Fd. Nail & Hurricane Eye

Fd. Nail & Typhoon Eye

Fd. Nail & Cyclone Eye

Fd. Nail & Blizzard Eye

Fd. Nail & Drought Eye

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Fd. Nail & Anemometer Eye

Fd. Nail & Rain Gauge Eye

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Fd. Nail & Ice Gauge Eye

Fd. Nail & Hail Gauge Eye

Fd. Nail & Lightning Rod Eye

Fd. Nail & Thunder Clap Eye

Fd. Nail & Tornado Funnel Eye

Fd. Nail & Hurricane Eye Eye

Fd. Nail & Typhoon Eye Eye

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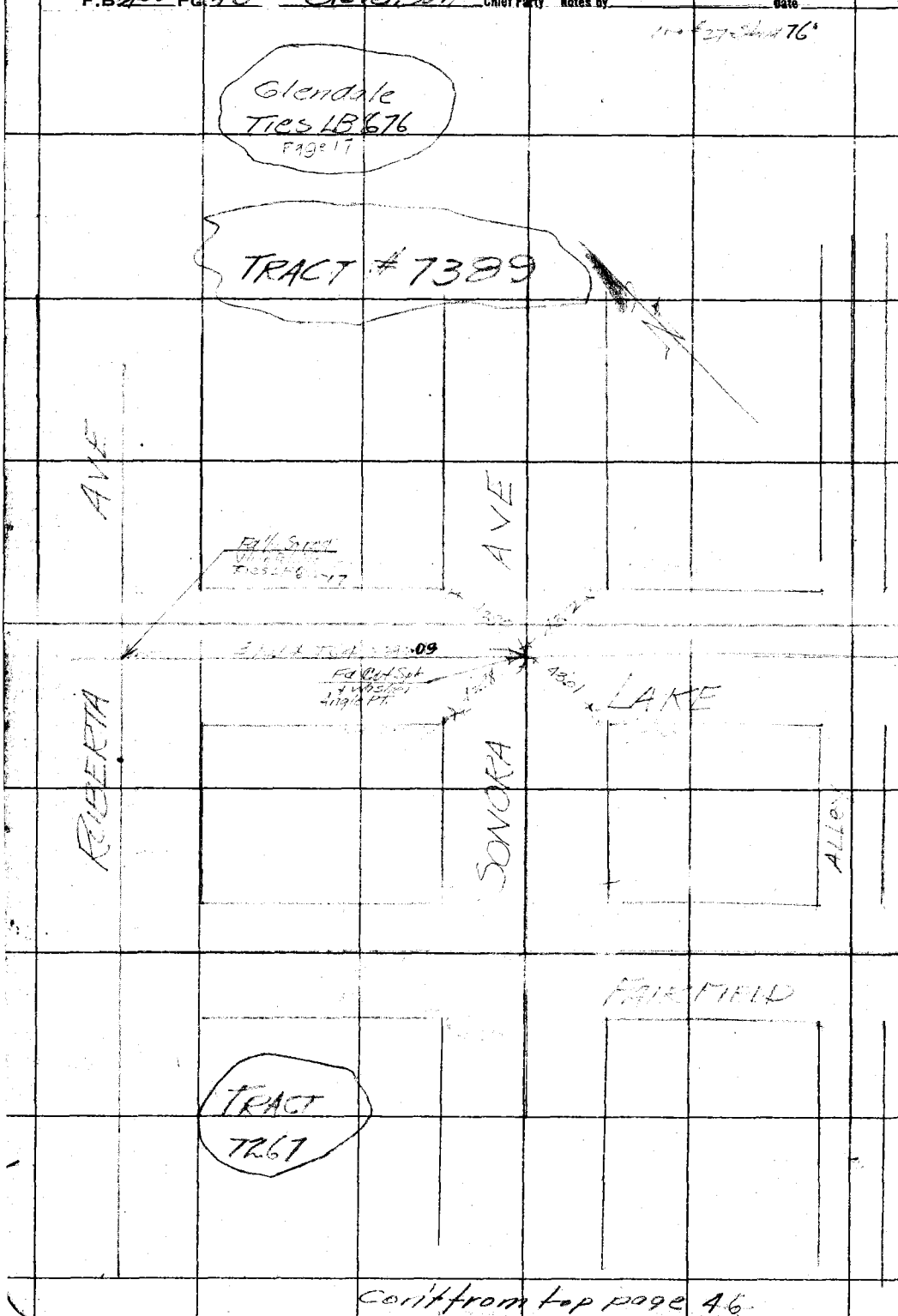
F.B. 400 PG. 48 Stevenson Chief Party Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

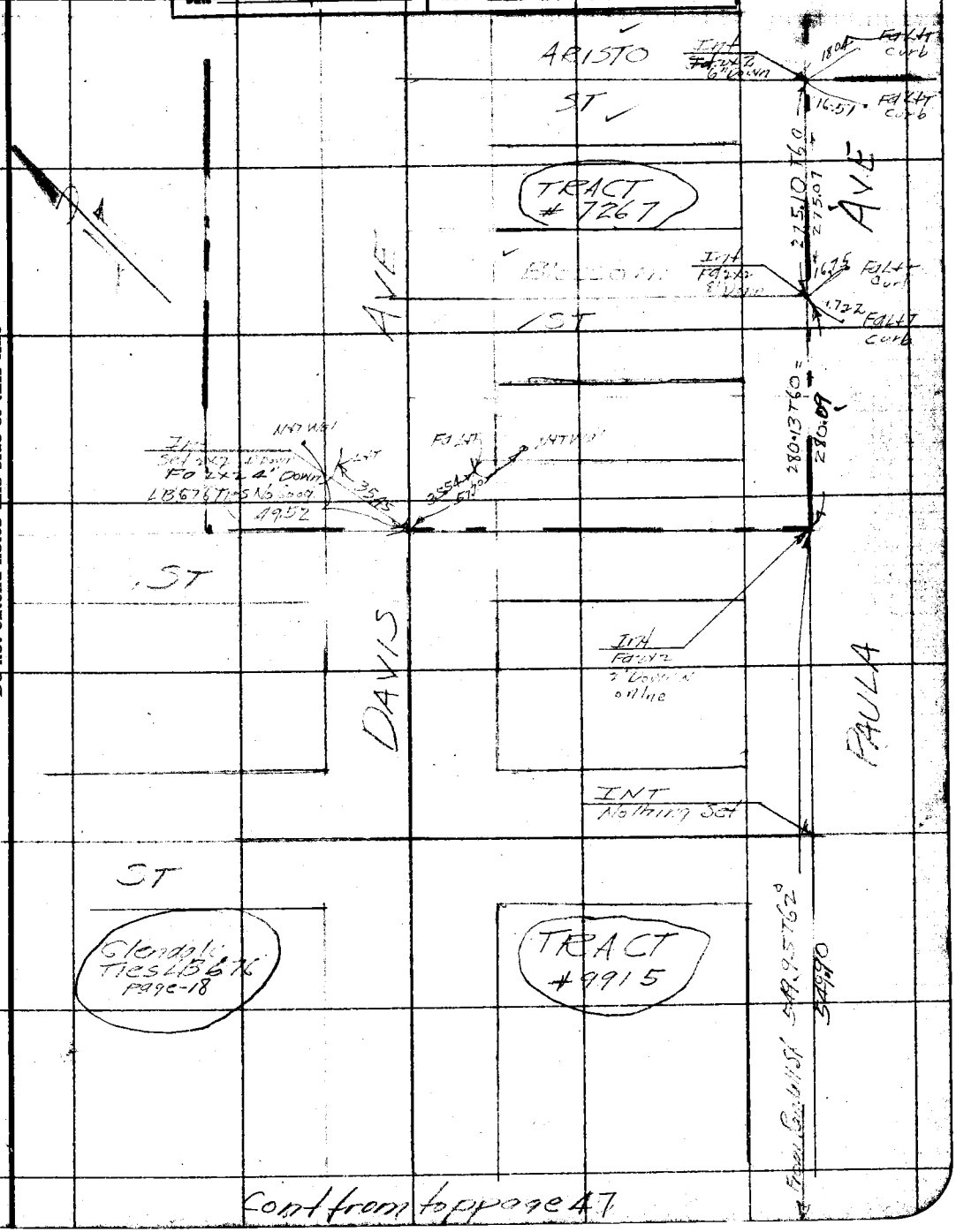
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Con't from top page 46

Date _____ Notes by J Chief Party Stevenson F.B. 400 PG. 49

Platted by J.D. Price	W. O. No. 7005 B. S. O. No.
Date R.W. McA. Mar. 1931	Location Riverside Dr
Map No. B-658	Surveyed by Stevenson
Platting C'k'd by A.A.R.	Date 1-6-31
Date Apr. 31	Indexed A. C. Johnson

76

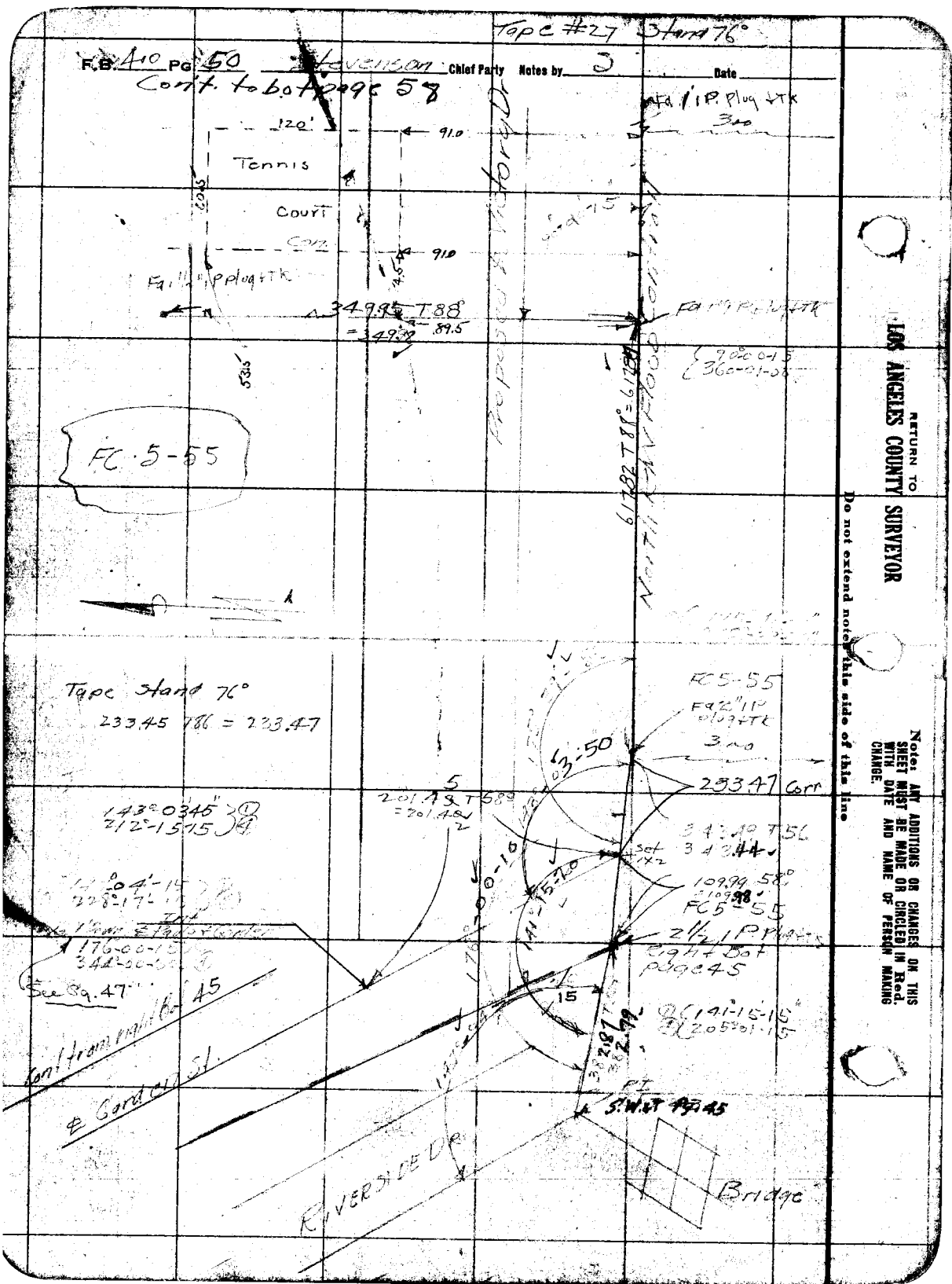


Cont from top page 47

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



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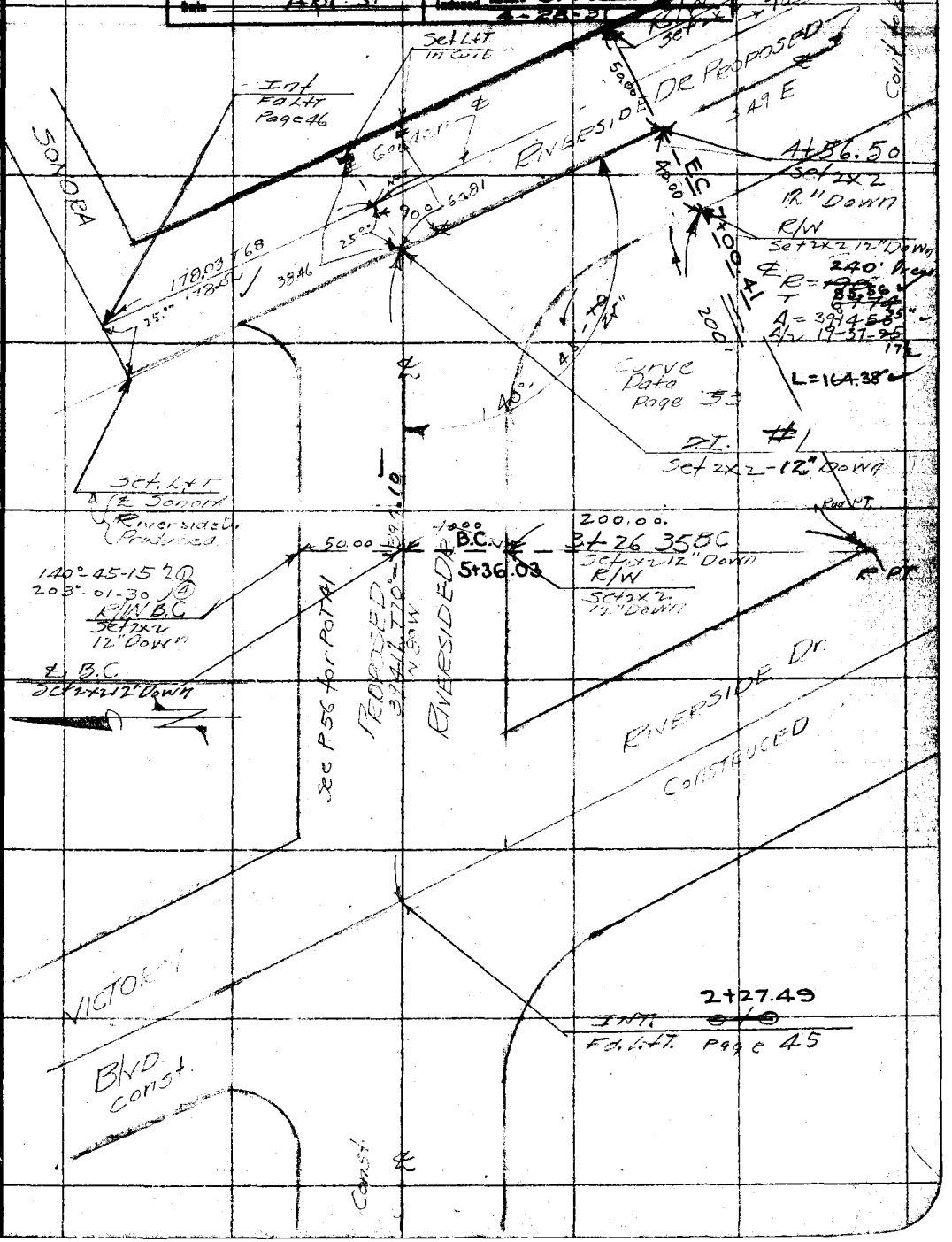
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-11-31 Notes by S Chief Party Stevenson F.B. 400 PG. 51

Platted by J.D. Price	W. O. No. 7005 D. S. O. No.
Date R.W. McA. Mar. 1931.	Location Riverside Dr
Map No. B-658	Surveyed by [illegible]
Platting C'k'd by A.A.R.	Date 2-11-31
Date Apr. 31	Indexed A. C. Johnson 4-28-31



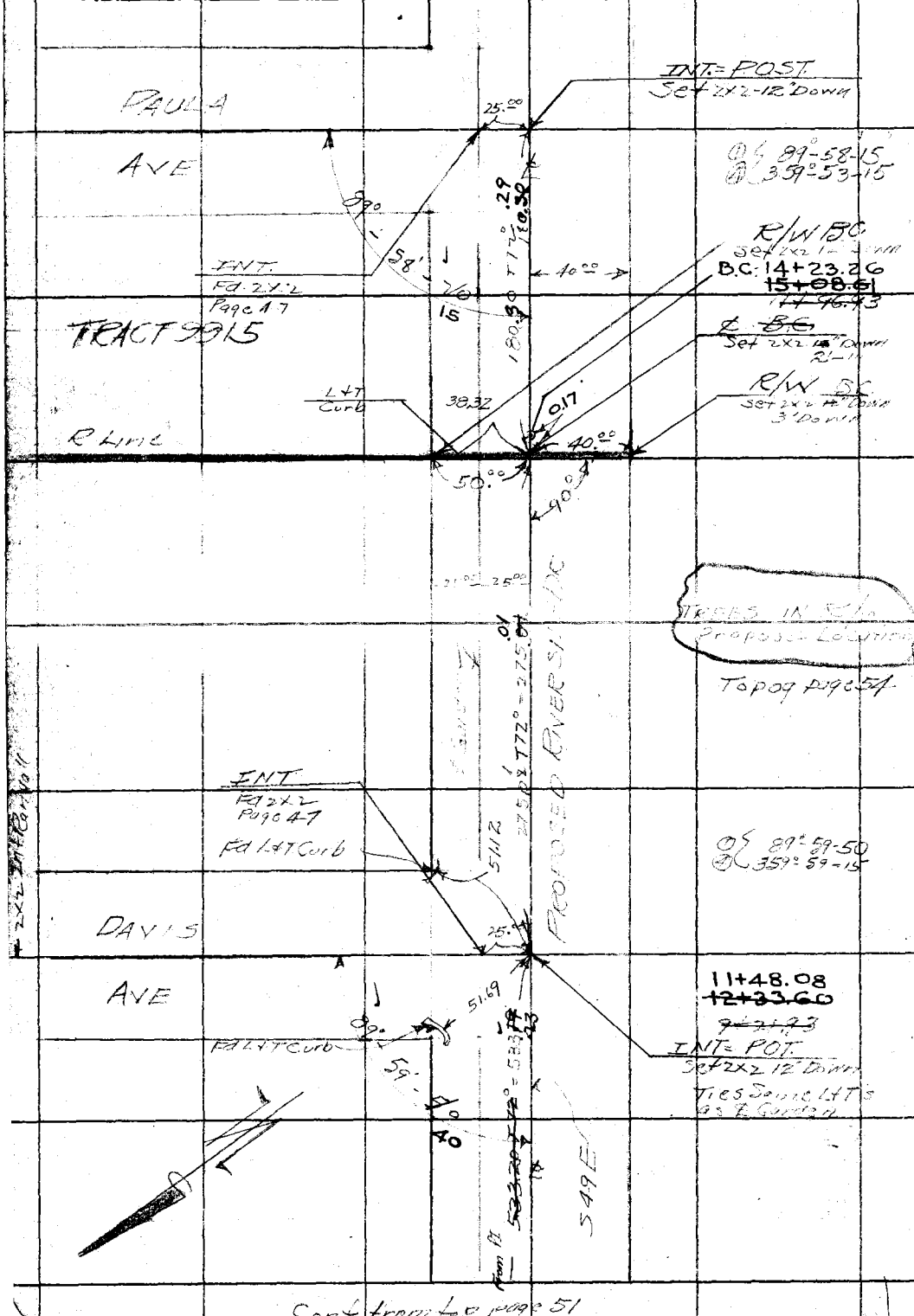
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Cont to bot page 53

F.B. 400 PG. 52 Stevenson Chief Party Notes by S Date 2-11-31



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LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

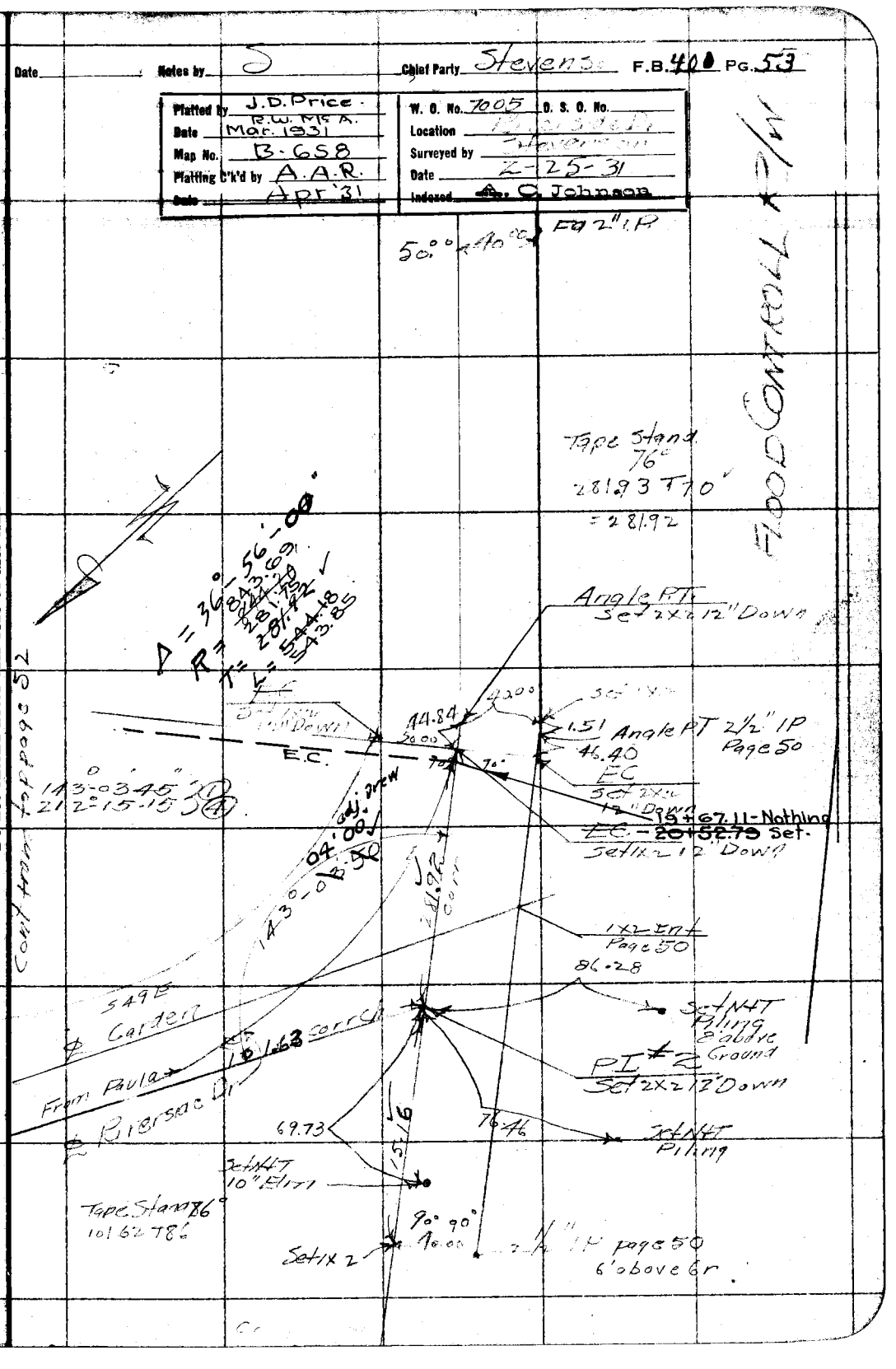
Date _____ Notes by _____ Chief Party Stevens F.B. 400 Pg. 53

Platted by J.D. Price R.W. McA.	W. O. No. 7005 D. S. O. No.
Date Mar. 1931	Location
Map No. B-658	Surveyed by
Platting C'k'd by A.A.R.	Date 2-25-31
Date Apr '31	Indexed by C. Johnson

Return to Los Angeles County Surveyor

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.



F.B. 401 Pg. ~~53~~ Stevenson Chief Party Notes by J Date 2-25-31

Curve #1

BC	3+26.35	CH	Def
	3+50	23.64	3°-34'-00"
	~~4+00~~	~~49.86~~	11°-06'-20"
	4+50	"	18°-38'-40"
EC	4+56.50	6.50	19°-37'-25"

R = 190.00

T 67.74

Δ = 39°-14'-~~35~~ 50"

Δ/2 19°-37'-25"

See Pg. 51

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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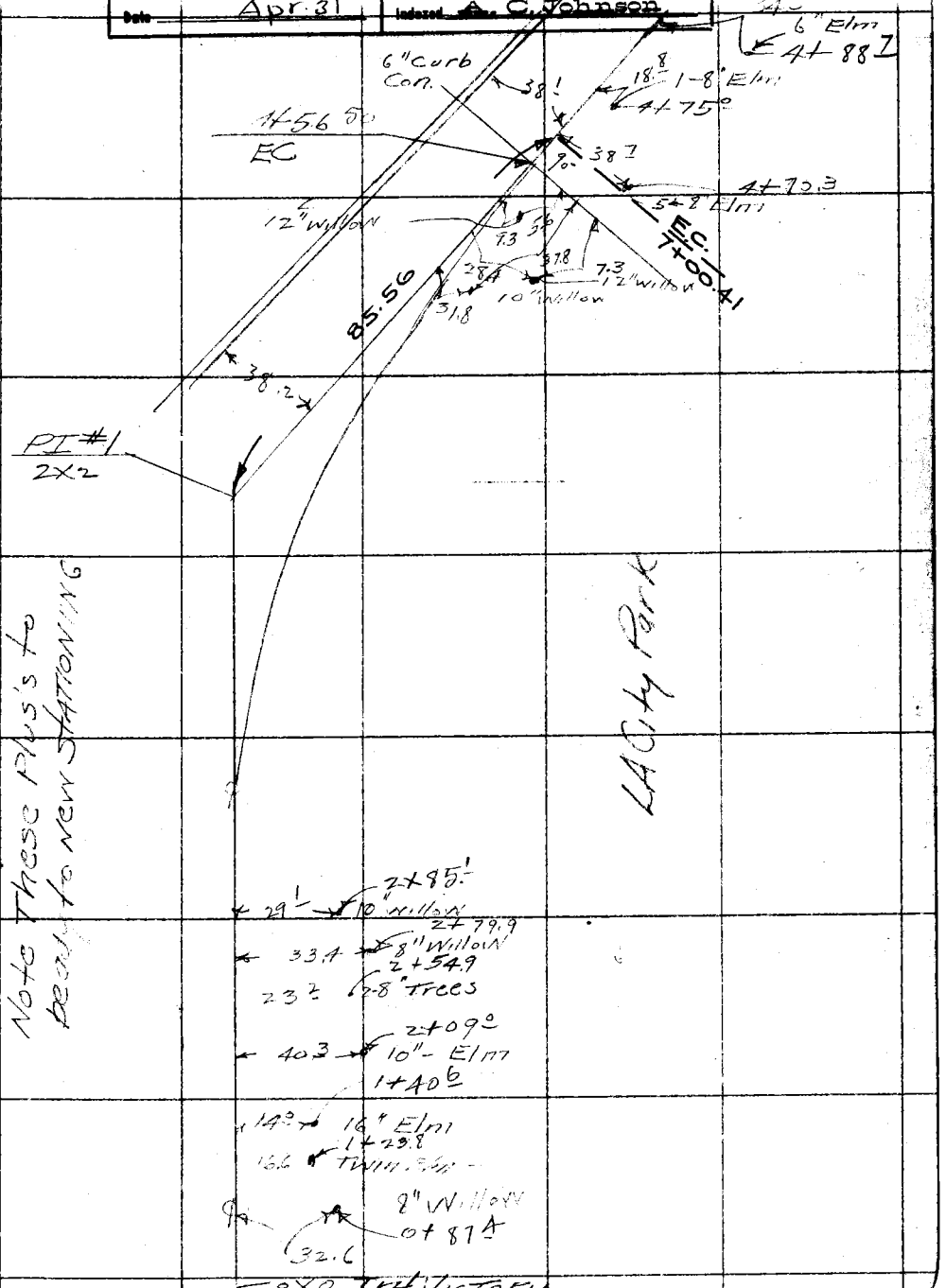
Date _____ Notes by J Chief Party Stevenson F.B. 400 PG. 54

Cont'd-bot page 55

Platted by	R.W. McC	W. O. No. 7005	D. S. O. No.
Date	Mar. 1931	Location	Riverside Dr
Map No.	B-658	Surveyed by	Stevenson
Platting C'k'd by	A.A.R.	Date	7-25-31
Date	Apr. 31	Indexed	A. C. Johnson



Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Cont to bot page 56

F.B. 400 Pg. 55 Stevenson Chief Party Notes by Steve Date 2-2

1099
948
151

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

LACITY PARK

Note these plus's to be adj to new stationing

Davis

38.2

35.1 — 16+51.6

26.2 — 10" Elm

9+70.2

28.8 — 6" Elm

39.0 — 9+38.1

25.3 — 8+14.7

14" Elm

21.3 — 6+69.3

16" Elm

42.0 — 16" Elm 6+63.6

31.0 — 16" Elm 6+51.6

20.5 — 1-20" Elm

6+45.8 — 6+18.3

27.5 — 16" Elm

23.5 — 18" Elm

5+57.9

5-6" Elm

5+39.00

38.2

21.7 — 8" Elm

5+03.1

6" Curb

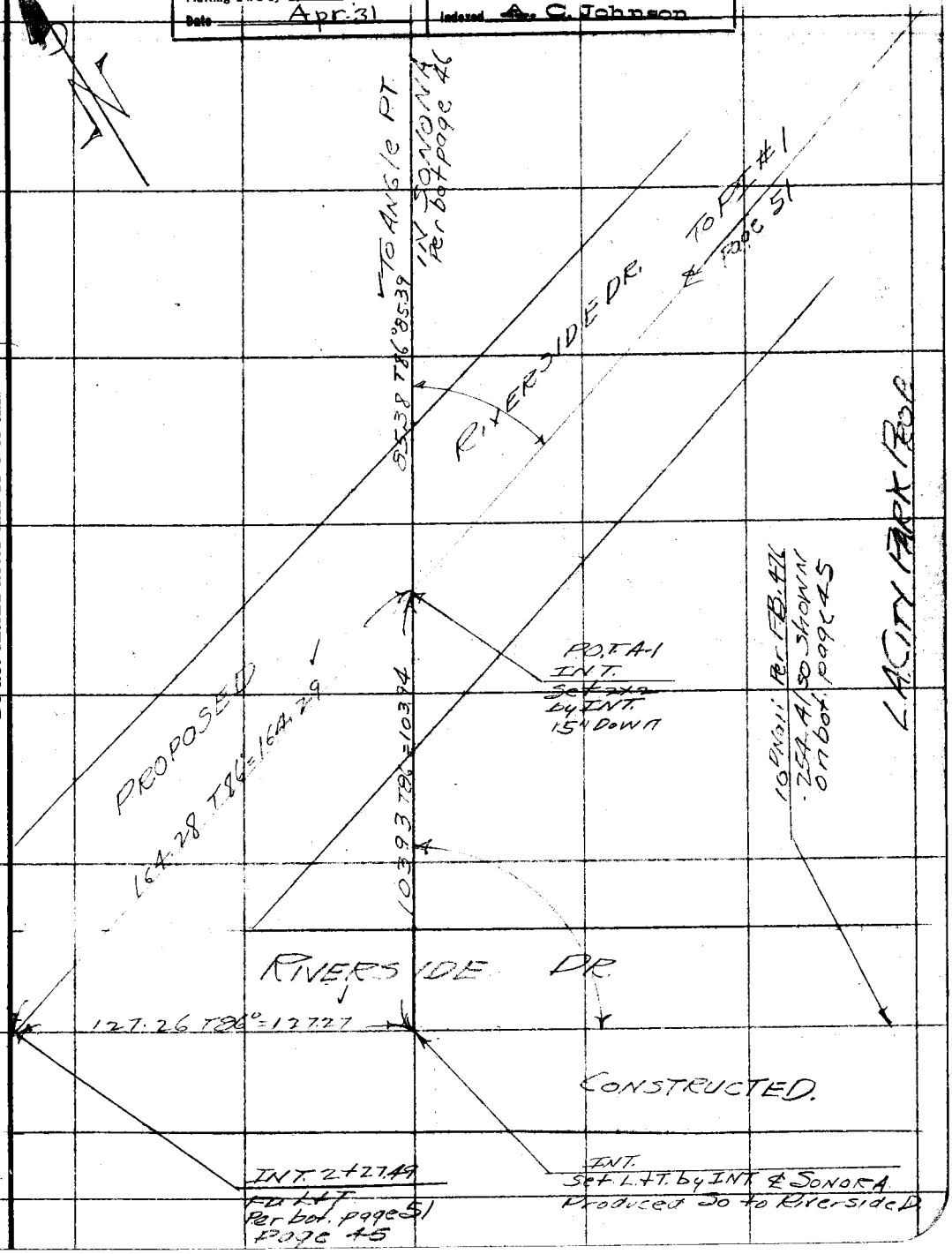
20.1 — 6" Elm

cont from top page 57

Date _____ Notes by 3 Chief Party Stevenson F.B. 400 Pg. 56

Tape #6
STAND 76°

Platted by	R.W. McA.	W. O. No. 7005	D. S. O. No.
Date	Apr. 1931	Location	RIVERSIDE DR.
Map No.	B-658	Surveyed by	STEVENSON
Platting C'k'd by	A.A.R.	Date	3-26-31
Date	Apr. 31	Indexed	A. C. Johnson



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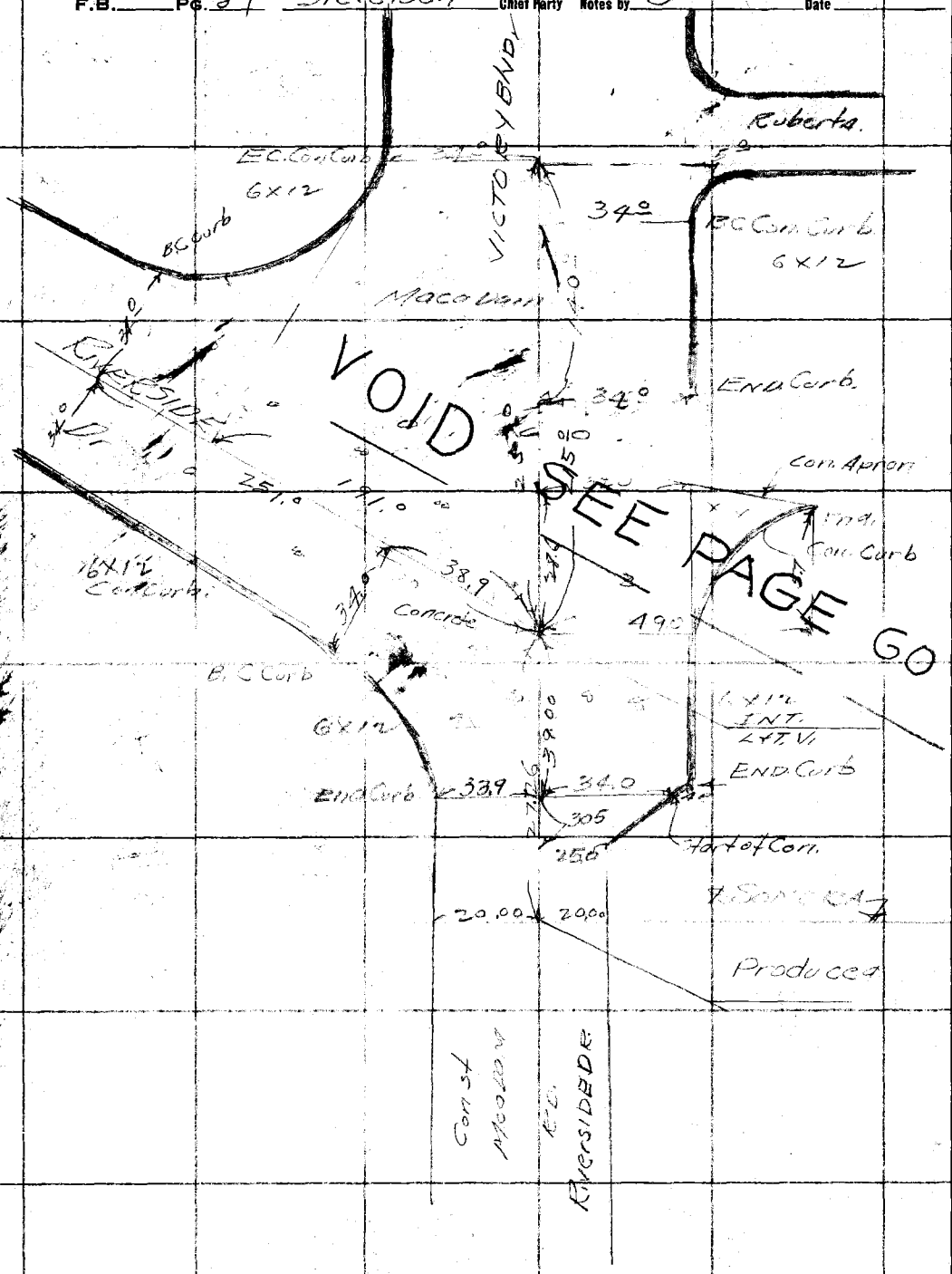
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. ____ Pg. 57 Stevenson Chief Party Notes by S Date ____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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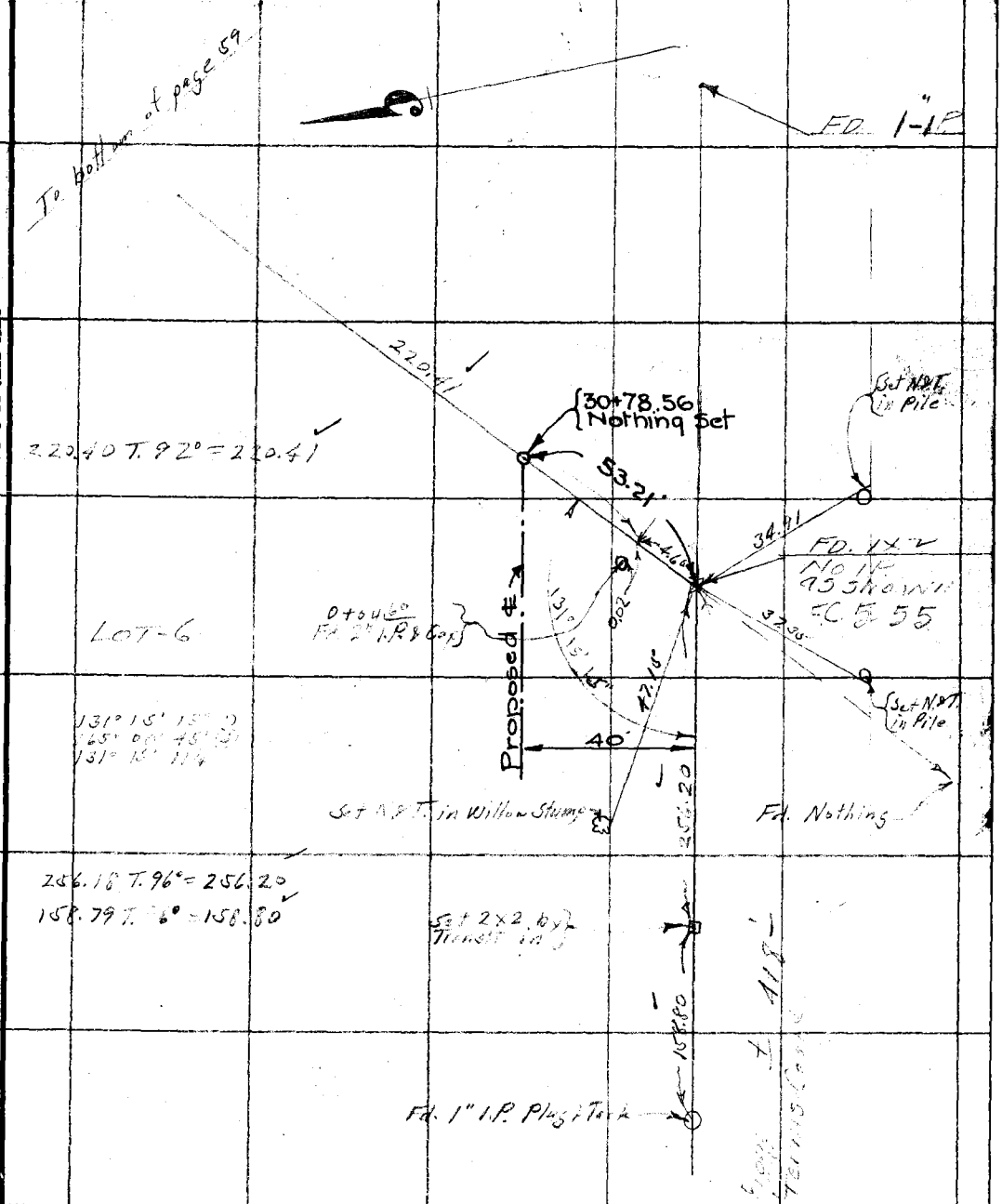
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by A.W.V.E. Chief Party A.W. Van Ekel F.B. 400 Pg. 58

Platted by R.W. McA	W. O. No. 7005 No. 029 - 84°
Date Apr. 1931	Location Riverside Drive
Map No. B-658	Surveyed by [illegible]
Platting C'k'd by A.A.R.	Date 4-6-31
Date Apr. '31	Indexed A. C. Johnson



Con't from top page 50

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 Pg. 59 Chief Party Notes by A.W.V.F. Date 4-4-31

60.84 @ 14°18' = 58.965
60.09 @ 11°18" = 58.925
Average 58.94
Level 1.11
60.05

149.93 T. 84° = 149.93

Fd. 2 x 2
Witness Corner
per Tr. No. 8803
M.B. 121-58

75.94 @ 12°07'30" = 74.25
75.57 @ 10°49' = 74.23
Average 74.24
Level 0.76
75.00

249.28 T. 92° = 249.29

6

7

8

9

10

60.05

.61

6+24.23
Set 1 x 2 by
Rec. offset

149.93

75.00

4+74.30
Set 1 x 2 by
Rec. Offset

.51

.04

249.29

2+25.01
Fd. 2" I.P. & Cap

0.23

220.41

From top of page 58

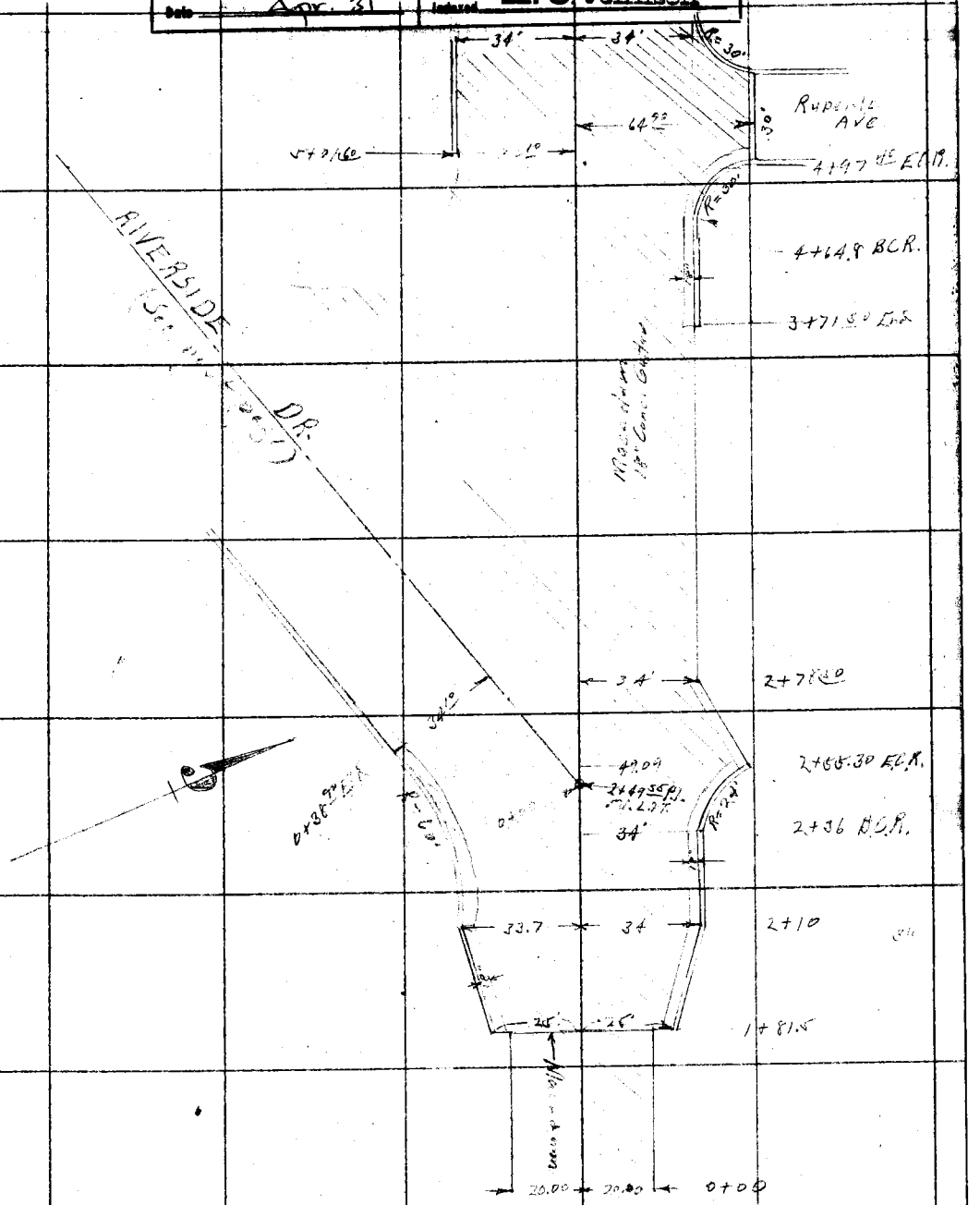
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-6-31 Notes by A.W.V. Chief Party A.W.V. F.B. 400 PG. 60

Platted by R.W.M.&A.	W. O. No. 7006 D. S. O. No.
Date Apr. 1931	Location Riverside Drive
Map No. B-658	Surveyed by
Platting C'k'd by A.A.R.	Date 4-6-31
Date Apr. '31	Inducted A. C. Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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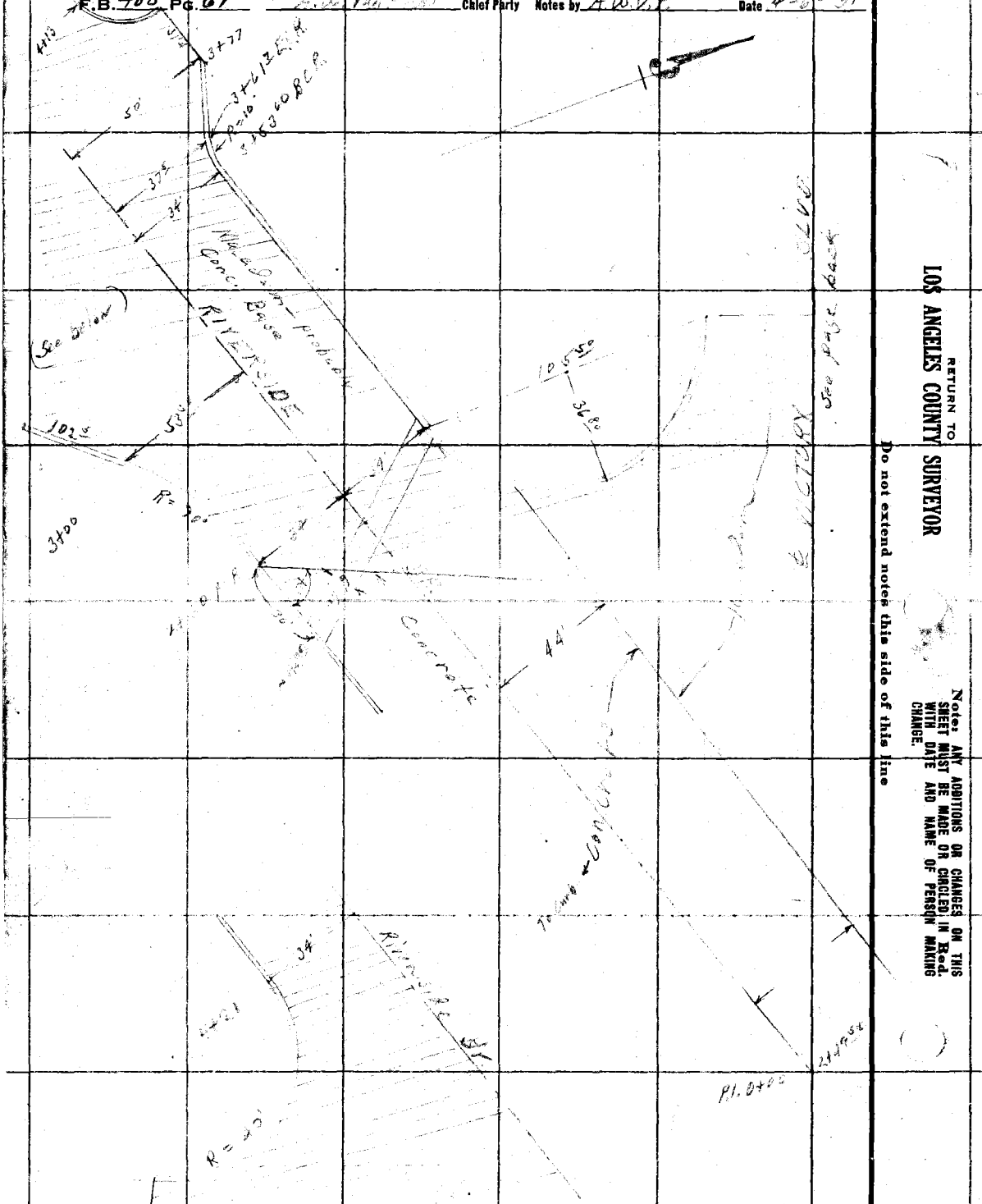
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 400 Pg. 61 A.W.V.E. Chief Party Notes by A.W.V.E. Date 4-6-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 400 PG. 62

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

Page 62

Reserved for [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO

LOS ANGELES COUNTY SURVEYOR

F.B. _____ PG. _____ Chief Party _____ Notes by _____ Date _____

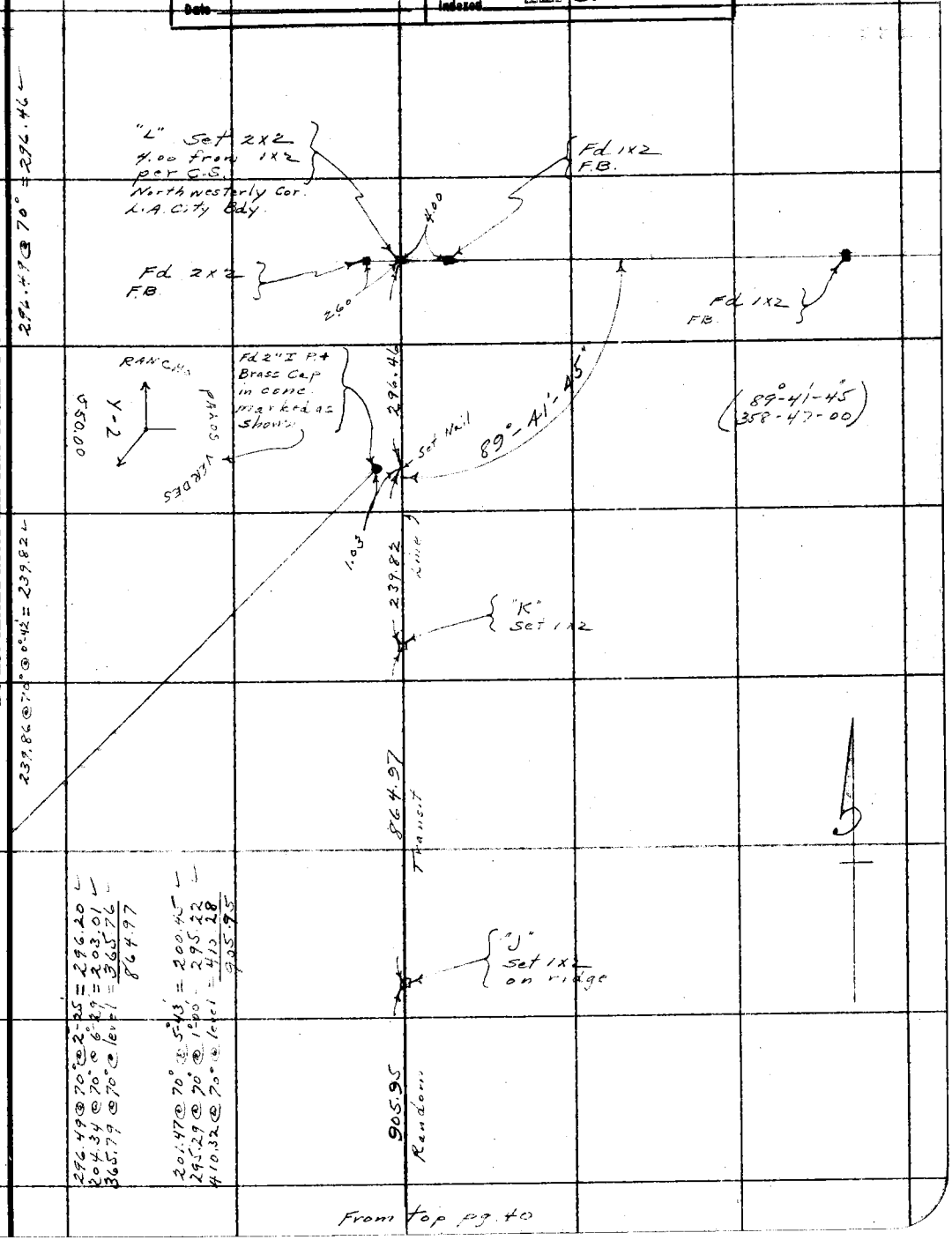
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-29-30 Notes by Moore Chief Party Moore F.B. 400 PG. 71

Platted by	W. O. No. 7006 Tape ~~D. S. O.~~ No. 46
Date	Location Royal Palms
Map No	Surveyed by L. D. Moore
Platting C'k'd by	Date 12-29-30
Date	Indexed [illegible]



From top pg. 40

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 4200 PG. 72

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by S Chief Party Stevenson F.B. 400 PG. 73

Platted by McPherson	W. O. No. 7006 D. S. O. No.
Date 8-12-36	Location Koga Kains
Map No. B-1156-2	Surveyed by [illegible]
Platting C'k'd by	Date 12-16-30
Date	Indexed A. C. Johnson

300' Tape #17
Start 94°

Cont to bot page 74

30+43.57
POT 4
Set 2x2 Down 12"
Edge Tr Rd

Bldgs to house
Mexicans

36+01.99
POT-3
Set 2x2 Down 12"
battered

40+02.69
POT 2A

45+12.98
POT 2
Set 2x2 Down 12"

46+29.40
POT-1
Set 2x2
Down 12"

50+43.97
Set 10 nail
0.21

WESTERN AVE

LB6764 Fd 1" P plug & TK 1.25

Fd 1" TK
LB6764 0.21

9000 30 30
360 05 45

9001 30 30
3600 00

T J Stevenson
I A Fenner
H F Naymann
C H Johnson

Fd 2" P plug & TK

Fd 2" P plug & TK

148.50

29.93

148.30

90°

Fd 2" P plug & TK

LB6764
Set Punch
Mkin Mark

TRACT #[illegible]

E & W Line

Fd 2" P plug & TK

WEYMOUTH AVE

Sixteen St

197.87
117.42
243.13
558.42

18213 @ 3°56 T62° 191.67
18228 @ 4°35
22000 @ 5°18 T62° 219.03
22008 @ 5°-53
400.70

298.77 @ 4°55 T62° 297.08
29806 @ 4°32
21391 @ 4°34 T60° 213.21
21385 @ 4°[illegible]
510.29

118.80 @ 4°28 T60° 116.42
118.50 @ 10°43

113.07 @ 20.55 T60° 105.60
113.58 @ 21°34
[illegible] @ 14°[illegible] T66°
[illegible] @ 15°[illegible] = 279.04
28861 @ 17°[illegible]
384.64

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

3 #17 Stand 84°

F.B. 74 Pg. 400 Stevenson Chief Party Notes by S Date 12-17-30

Cont to Bot page 83

873@0°
224.47@ 6°-47
274.40 6°-36
224.69@ 7°-18 T62° 222.86
293.54@ 17°-20
293.63@ 17°-25 T64° 280.17
293.39@ 17°-14 511.76

Fd 3x3 on line 8" up
10 nail
NW Cor Lot 17
0+02.41 per F.B. 627-194

511.76

POT 6
Set 2x2 Flush
5+14.17

226.65@0°-0 T66° 226.62
168.36@ 0°-0 T68 168.34
142.77@ 4°-14
142.72@ 3°-56 T68° 142.36
108.46@ 12°-08
108.25@ 11°-37 T68° 106.02
296.10@ 12°-17
295.59@ 11°-49 T70° 289.30
297.20@ 12°-07
297.52@ 12°-24 T66° 290.55
245.64@ 7°-17
245.51@ 7°-04 T66° 243.62
5768@ 0°-0 T68° 5912
1526.43

1526.43

Dwell File 591

20+35.53

Return to page 75

20+40.60

220.77@0°-0 220.87
5753@ 3°22 T72° 5743
5766@ 3°06 27875

Royal Palms
New Lease Parcel #
File 7E

Parcel No 3
old lease

95.42

Inter POT 4B
Set 2x2 Flush
23+18.80

#53
Fd 1x2
page 25

40°14'00"D
1605615.69

Transit Line
Pipeline

40°14'05"

237.37@ 0.0 T66° 237.34
189.96@ 0.0 T72° 189.90
427.24

427.29

Line cont to page 46

#57
Fd 1x2
page 25

9543@T72° = 9542

27+46.09

POT 4A
1x2 surface
1361
Found 1" Square head Bolt
Set 2x2 Down at bot Bolt
0.73

297.51@0°0 T66° 297.48

297.48

27+58.70

POT 4
30+43.57

Cont from top page 73

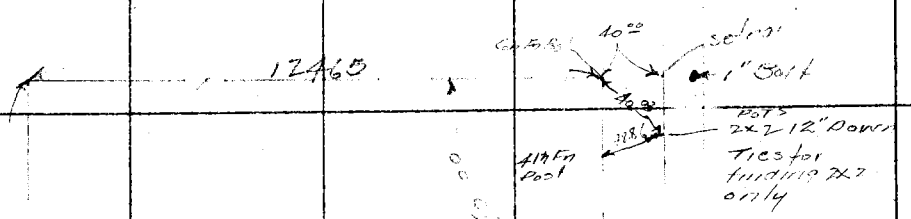
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

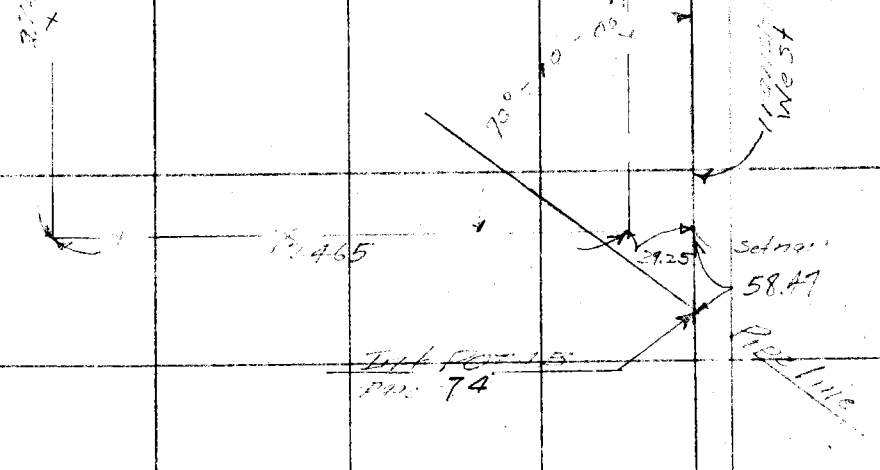
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by S Chief Party _____ F.B. 400 PG. 75

Platted by	W. O. No. 2006 D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed



PARCEL NO 3
OLD LEASE



Page 74

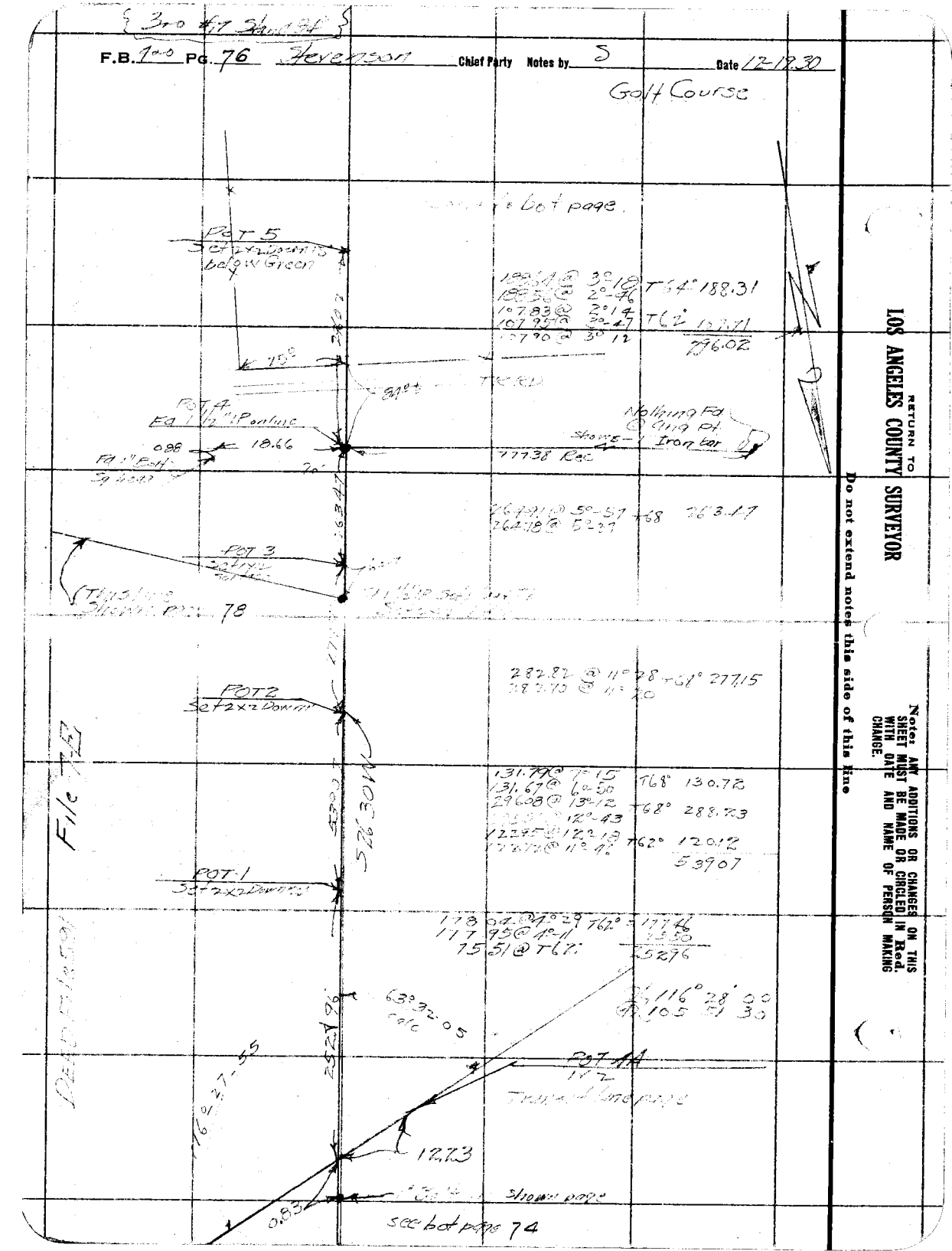
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 1-0 Pg. 76 Stevenson Chief Party Notes by S Date 12-17-30

Golf Course



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party Steve F.B. 400 PG. 77

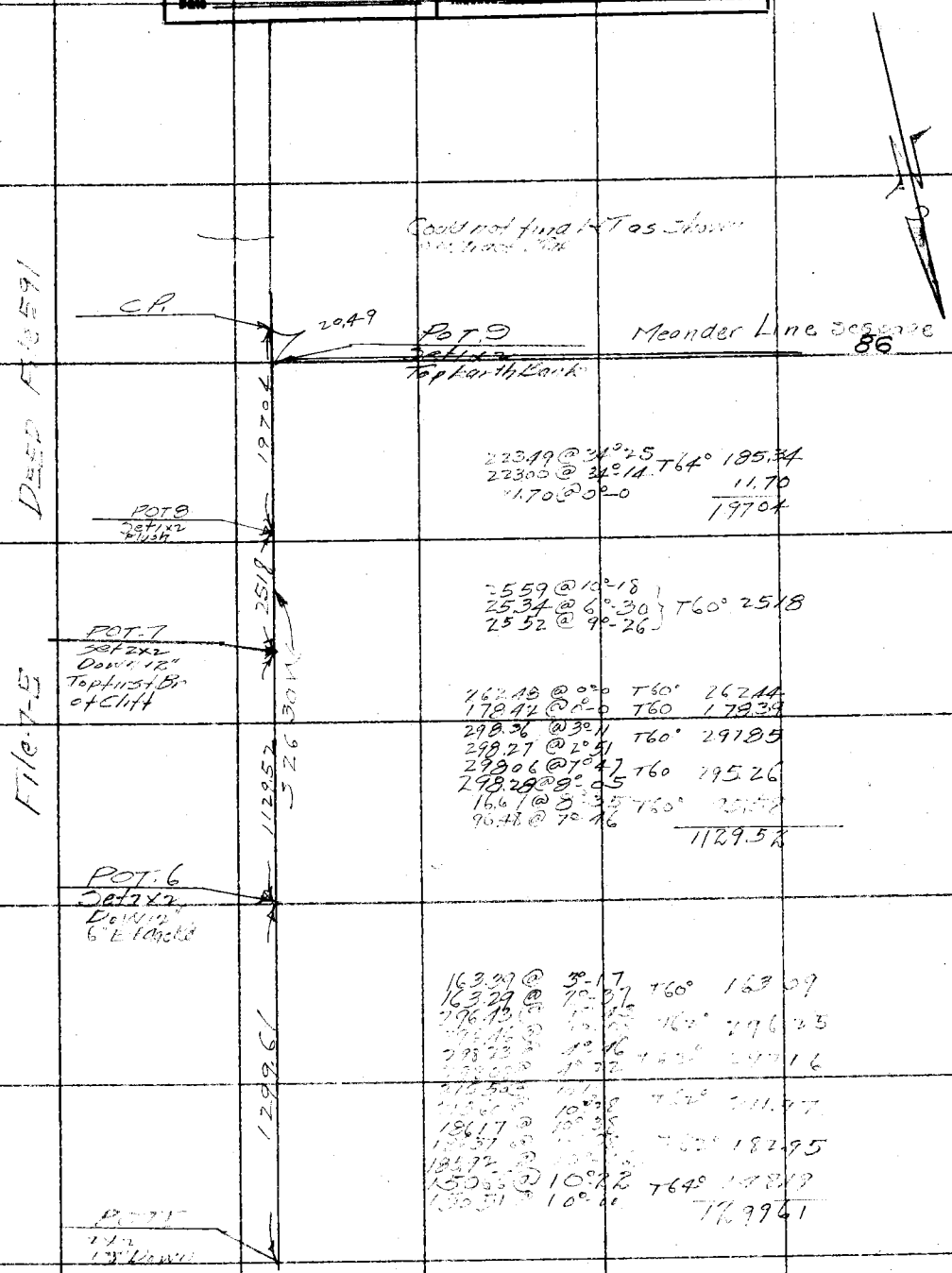
Platted by	W. O. No. 7006 D. S. O. No.
Date	Location Royal Palms
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 12-22-30
Date	Indexed A. C. Johnson

Page #17 Shamrock

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



223.49 @ 34°25 T64° 185.34
223.00 @ 34°14
11.70 @ 0°-0 11.70
19704

25.59 @ 10°-18
25.34 @ 6°-30 T60° 2518
25.52 @ 9°-26

262.48 @ 0°-0 T60° 262.44
178.42 @ 0°-0 T60 178.39
298.36 @ 3°-11 T60° 297.85
298.27 @ 2°-51
298.06 @ 7°-47 T60 295.26
298.28 @ 8°-05
16.61 @ 8°-35 T60° [illegible]
96.48 @ 7°-46
1129.52

163.39 @ 3°-17 T60° 163.09
163.29 @ 7°-37
296.43 @ [illegible] T60° 296.25
[illegible] @ [illegible]
298.23 @ 4°-46 T60° [illegible]
[illegible] @ [illegible]
[illegible] @ [illegible] T60° [illegible]
[illegible] @ 10°-28
186.17 @ 10°-38
[illegible] @ [illegible] T60° 182.95
[illegible] @ [illegible]
150.55 @ 10°-22 T64° [illegible]
[illegible] @ 10°-[illegible]
1299.61

Cont from [illegible] 76

(Bal. Tape 17 - Stand 91°)

F.B. 400 PG. 78 Stevenson Chief Party Notes by S Date 12-23-30

Cont to bot page 79

Cont from Left center page 76

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by 3 Chief Party Stevenson F.B. 400 PG. 81

Platted by	W. O. No. 7006 D. S. O. No.
Date	Location Royal Palms
Map No.	Surveyed by Stevenson
Platting C'k'd by	Date 12-27-30
Date	Indexed A. C. [illegible]

3rd #17 Standard

Cont to bot page 85

Meander Line chained 100 #27 T 70°

2858@0°
9936@0°
10067@0°
6244@0°
9923@0°
6004@0°
980@0°
2251
570.84
@70° = 570.79

To M-3

Notuck on Bolt

100.73
9830
9934
9948
2299
42274

@70° = 922.70

141°-08-50

570.79

Meander Line

0845
435 15

M-1
Pot 5
Set 1x2

422.70

M-2
Set 2x2
Pshock

74.70
53.60

N+T Palm Tree

2.32.85

Pot 4
1x2
Top 2nd Br

4527

Pot 3
Set 1x2
Flush
Top 1st Br

49.78@74°34 = 45°27
99.20@23°03

Frame House with 1 room 2 story

Stone retaining wall

3.00 off set line

10951@0°-0 T62° 10950
9380@0°47 T62° 93.77
9382@1°-40 103.21

T.R.Rd.

Stone Gate

203.27

1" Sq lath Fn 8" high

3.8 Con Fn

Pot-2
2x2 Top preceding page

Pot-2
Set 1x2
Flush

3.00

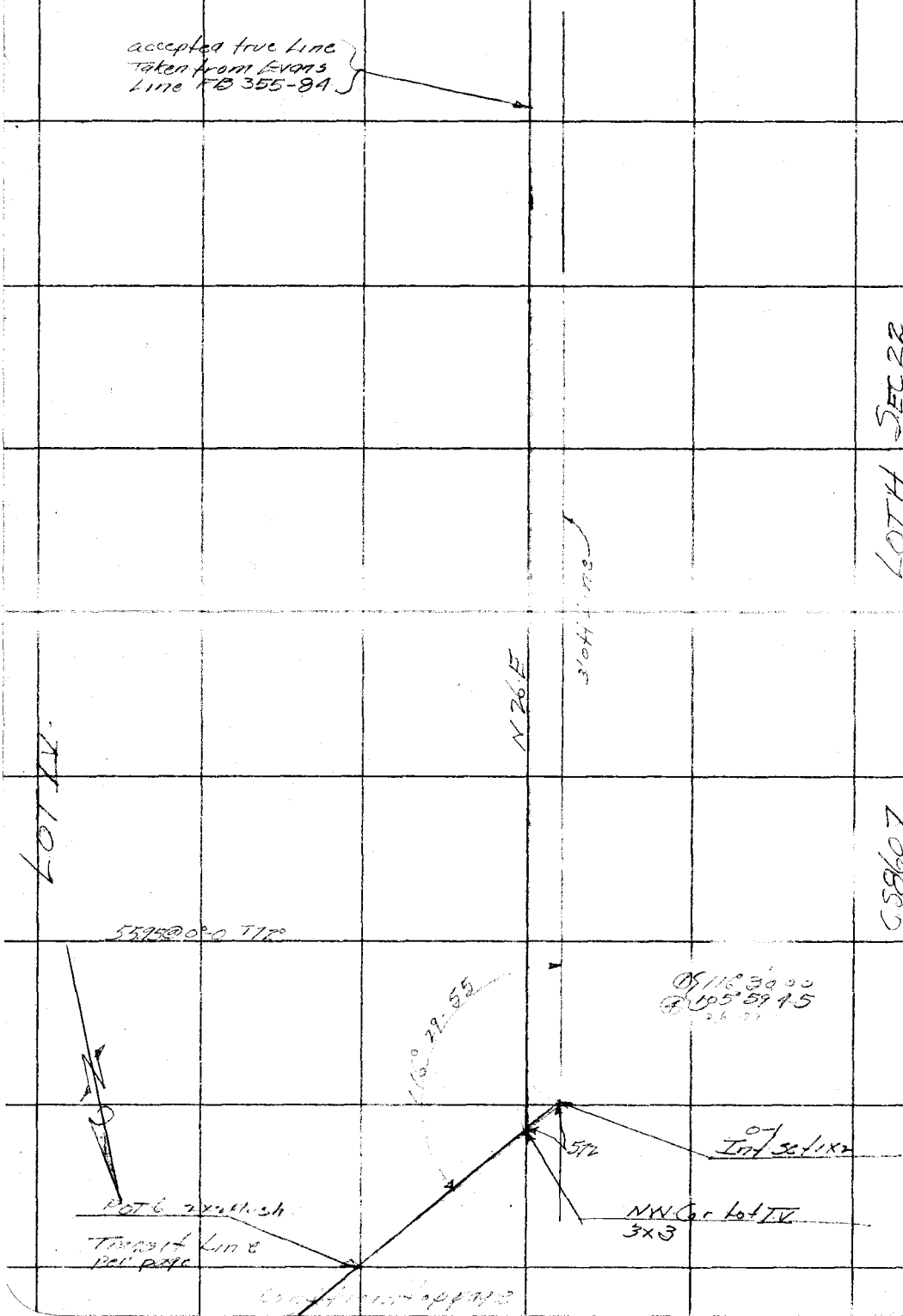
Cont from top page 80

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CUCLES OR R.O.S. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 400 PG. 82 Stevenson Chief Party Notes by S Date 12-29-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 400 Pg. 83

Platted by	W. O. No. 7006 D. S. O. No.
Date	Location Royal Oaks
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

3' off

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Cont'd from top p 1096

F.B. 100 PG 84 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

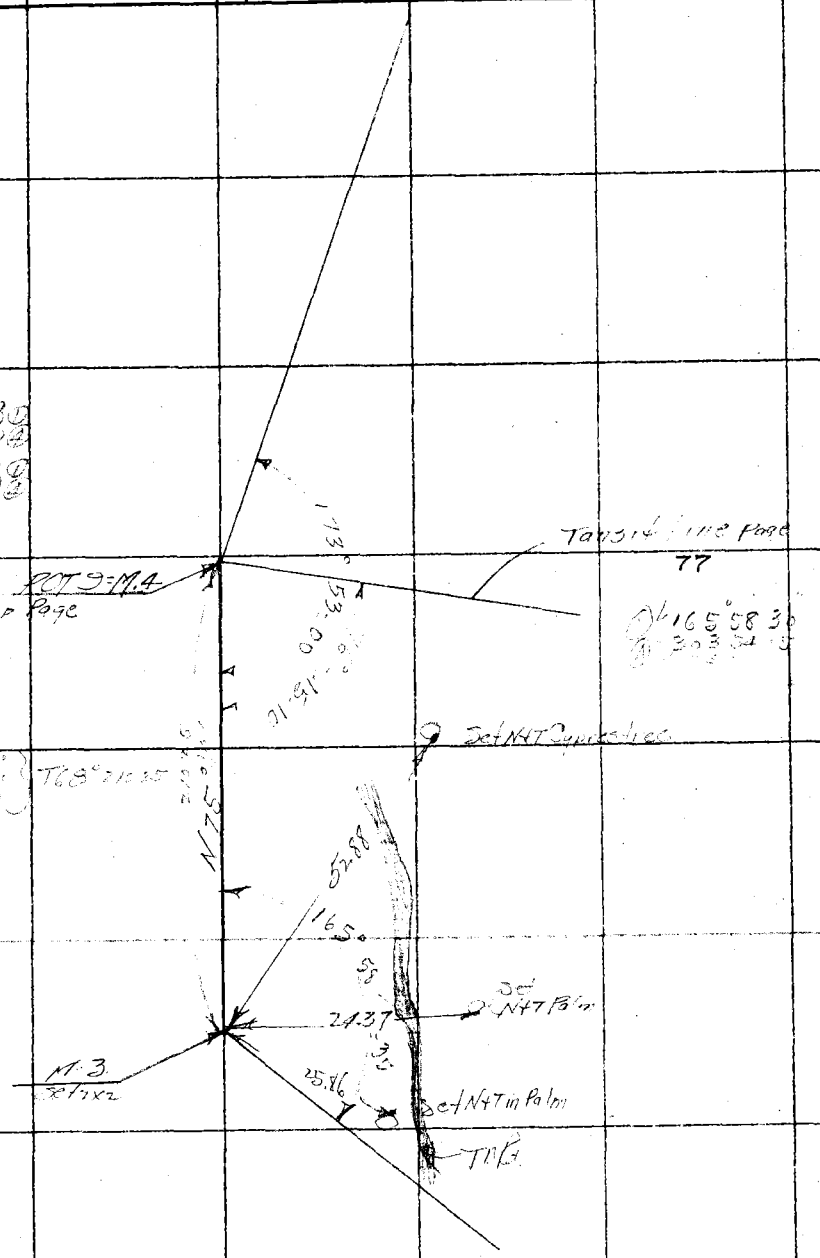
Date _____ Notes by S Chief Party _____ F.B. 400 Pg. 85

Platted by	W. O. No. 105 D. S. B. No.
Date	Location Rancho Palos Verdes
Map No.	Surveyed by _____
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG. _____ Chief Party _____ Notes by _____ Date _____

Notes Ck'd by	Survey of
Map No.	W. O. 7166 Tape No. St'd °F.
Office Work	Surveyed by
Checked	Notes Date
Date	Indexed A. C. Jackson

F.B. 400 PG. 101

11-14-32

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

PRELIMINARY SURVEY
of
PALOS VERDES DRIVE
W.O. No 7166

Oct. - Nov. - Dec. - 1932.

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 400 Pg. 102

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No. B-808-1

Office Work F. A. W.

Checked

Date

Survey of

W. O. Tape No. Std

Surveyed by of

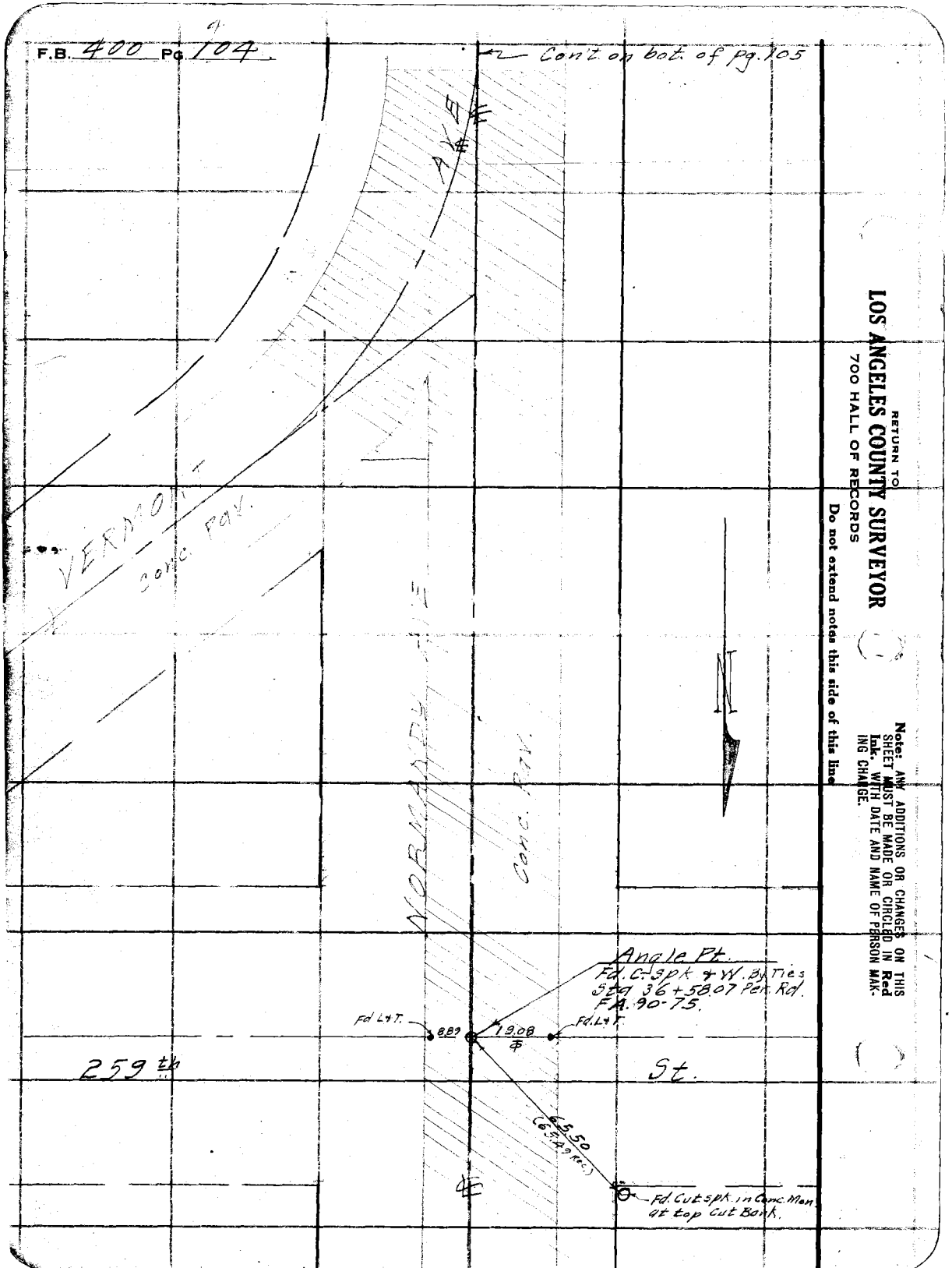
Notes

Indexed Date

F.B. 408 Pg. 103

F.B. 400 PG. 104

Cont. on bot. of pg. 105



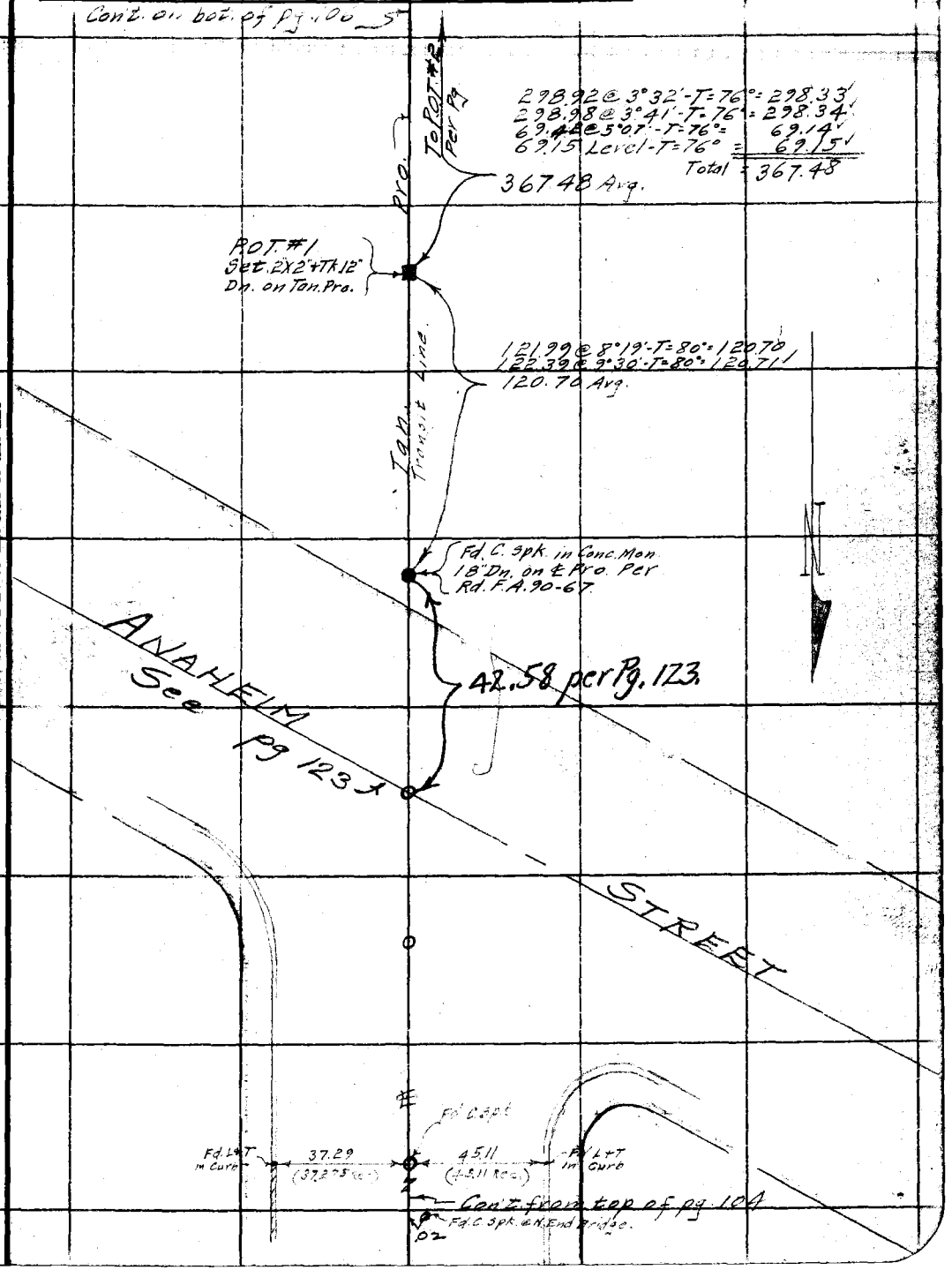
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of PALOS VERDES DR.
Map No. B-808-1	W. O. 7166 Tape No. 300.36 St'd 84 °F.
Office Work F. A. W.	Surveyed by C. A. Benson
Checked	Notes [illegible] Date 10-18-32
Date	Indexed

F.B. 400 Pg. 105



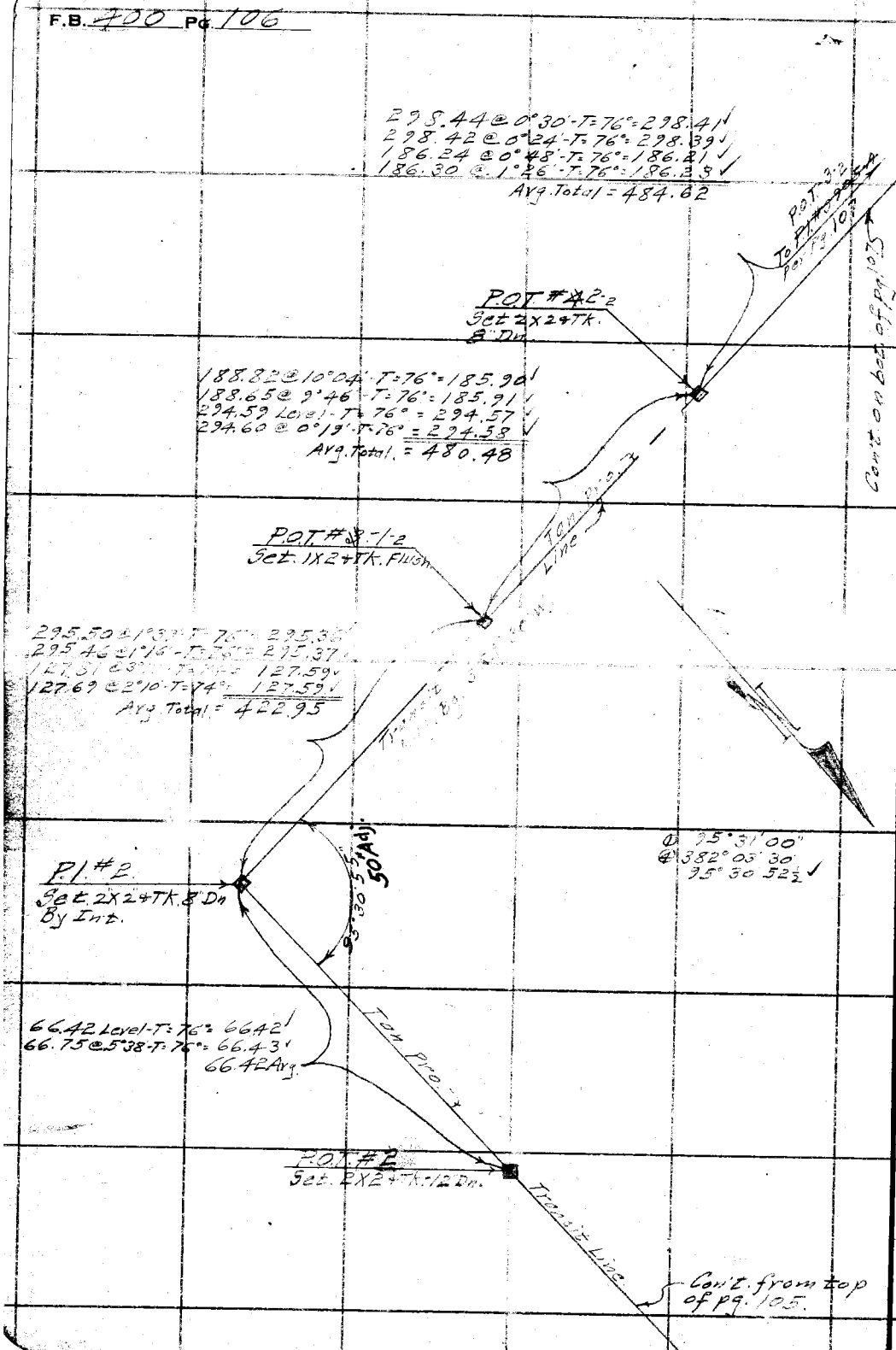
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 400 Pg. 106

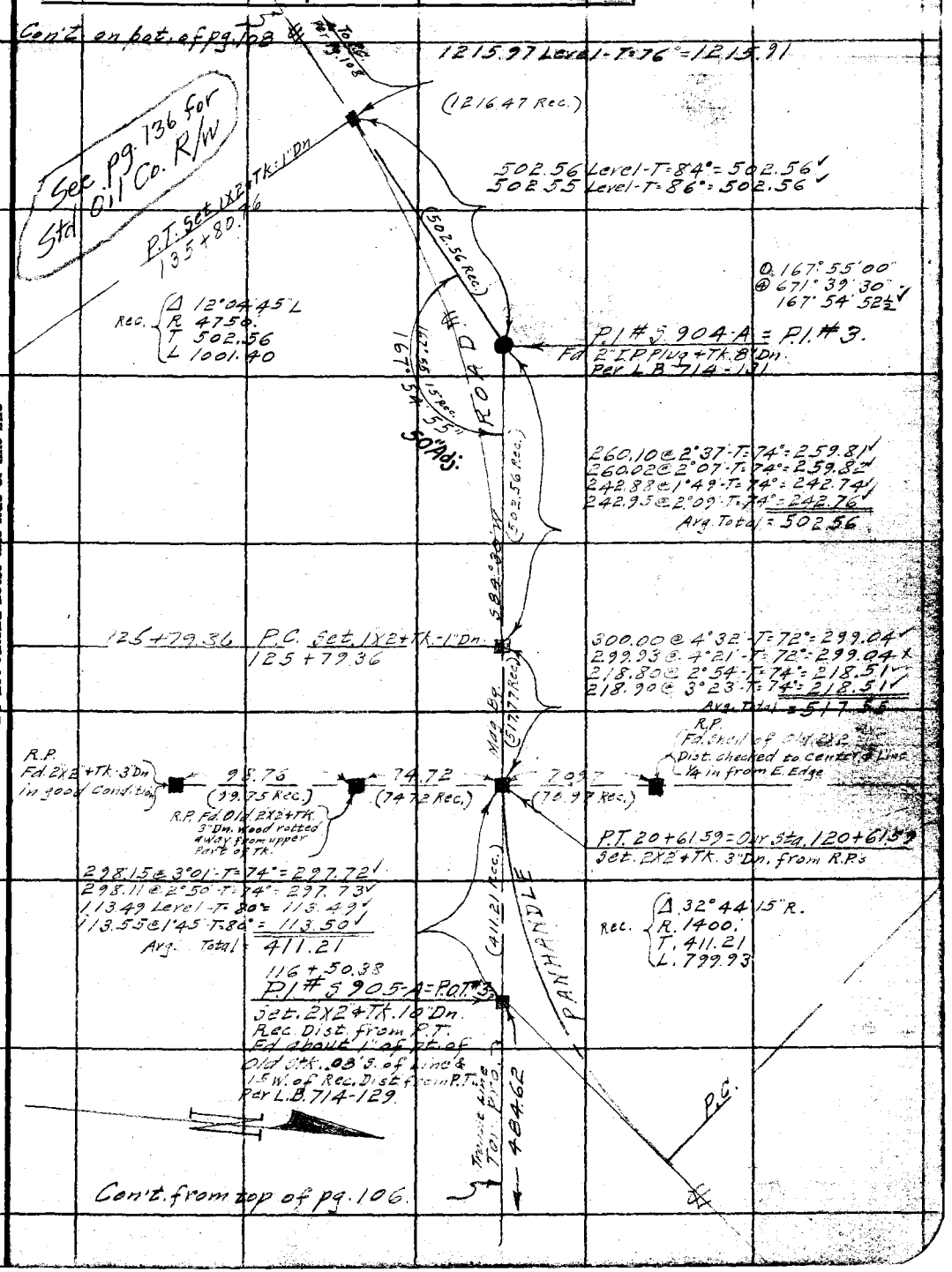


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of PALOS VERDES DR.	F.B. 400 Pg. 107
Map No. B-808-1	W. O. 7166 Tape No. 300 36 St'd 84 °F.	Retraceing Palos Verdes Estates Survey of Panhandle Road
Office Work F. A. W.	Surveyed by C. A. Benson	
Checked	Notes (B) Date 10-19-32	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 400 PG. 108

Retracing Palos Verdes Estates Survey of Panhandle Road

Cont. on bot. of pg. 109.

Adopted ℄ of North Barrel per pgs 149 + 150

131.90 Level-T=74°=131.89 ✓

131.89 (131.8' Rec.)

214.32 Level-T=76°=214.31 ✓

59.99 @ 29°07'-T=76°=52.41'
59.48 @ 28°13'-T=76°=52.40' ✓

(52.37 Rec.) 52.40

90°

214.31 (210.37 Rec.)

Fd 1" Iron Bar + Gear-Flush on top brk. on Tan. Proj. Per L.B.

153+50.99 P.I. Set 1X2 + Tk. Flush. On Line + at Rt. Δs to R.P. Hub

R.P. Set 2X2 + Tk. 6" Dn. Per L.B. 714-133

Tan. Proj.

780A @ 13°11'-T=76°=75.98'
77.65 @ 11°54'-T=76°=75.98' ✓

P.O.S.T. #6. Set 2X2 + Tk. Flush By Treestring In.

75.98

Rec. Δ 35°45'45" L
R 300'
T 290.37
L 561.76

P.I. #4 = P.I. (New P.I. #305) Set 2X2 + Tk. Flush By Int.

115' ±

144°15'15"
57°01'00"
144°15'15"

New P.I. #4

290.37 Rec. 290.32

Fd 1" I.P. in Conc. Mon. Tan. Proj. Per L.B. 714-133

1756 / 1760 - T=74° 89.85 @ 1°00'-T=74° 89.95 @ 1°00'-T=74° 89.95 Level-T=74° Adj. Total = 179.90 ✓

P.C. Set 1X2 + Tk. - Flush On Line # 4 + Rt. Δs to Sight Hub. 147+97.23

115' ±

90°

556.07 Level-T=64°=556.00 ✓
1058.36 Level-T=66°=1058.74

Sight Hub Set 2X2 + Tk. Per L.B. 714-133

PANHANDLE

Proposed ℄ Per C.S. 8960-2

556.00

WESTERN AVE.

(Rec. 16 + 42.43)

1212.39 Ch. (1216.47' Rec.)

POT #1-3 Set 2X2 + Tk. 16" On. Sly Int.

1058.74

(Fd 2" I.P. No Tag Per L.B. 130-128 Pioneer Marking)

Δ 79°12'30"
℄ 317°12'30"
79°19'37½" ✓

236 + 55.40 P.O.T. Fd 2X2 + Tk. 12" Dn. By Ties Per L.B. 130-128

376.16 Level-T=64°=376.11 ✓

To P.T. Sta. 240+00

376.11

79°19'37½"

40' Adj.

220 + 40.11 E.C. Fd 2X2 + Tk. 12" Dn. Per L.B. 130-128

Cont. from top of pg. 127.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of PALOS VERDES DR.
Map No. B-808-1	W. O. 7166 Tape No. 036 St'd 84 °F.
Office Work T. A. W.	Surveyed by C. A. Benson
Checked	Notes (B) Date 10-26-32
Date	Indexed A. C. Johnson

F.B. 400 Pg. 109

Con't. on bot. of Pg. 110.

Retraceing Palos Verdes Estates Survey of Panhandle Road

1510.55 Level-T=86°=1510.57

1510.57 To P.O.T. Per bot. Pg. 110

To P.O.T. 1-5 Per Pg. 110

P.O.T. # 1-5
Set 2X2+Tk. 6" Dn.
By Transiting In.
162+00.00

209.60 Level-T=88°=209.61

To hazy to determine whither chimney of Ho. is on Line

209.61 Mag. Bg. 572°

① 10°16'30"
④ 41°05'45"
10°16'26"

35°46'05" (35°46'30" Rec.) 10" Adj.

258.20 Level-T=86°=258.20

① 35°46'00"
④ 143°04'30"
35°46'07½"

P.T. 159+90.39
Set 1X2+Tk. Flush.

(258.20 Rec.) 258.20

New P.I. #5

Tan Pro

172.38

Rec. Δ 35°46'30" R
R 800'
T 258.20
L 499.51

P.I. # 5909 = P.I. #5
Fd. 2X2+Tk.-4" Dn.
Per L.B. 714-135.

ROAD

258.11 Level-T=74°=258.09

(258.20 Rec.) 258.09

(131.41 Rec.) 131.34

R.P. Fd. 2X2+Tk. 6" Dn. Per L.B. 714-135.

P.C. 154+90.88
Set. 1X2+Tk.-Flush on Line + at Rt. ∠s to R.P. Hub.

90°

PANHANDLE

41.94 @ 20°58'-T=76°=39.16
41.35 @ 18°43'-T=76°=39.16
92.72 @ 6°13'-T=76°=92.17
92.53 @ 4°54'-T=76°=92.19
Avg. Total 131.34

Adopted ℄ of North Barrel per Pg 149+150.

℄

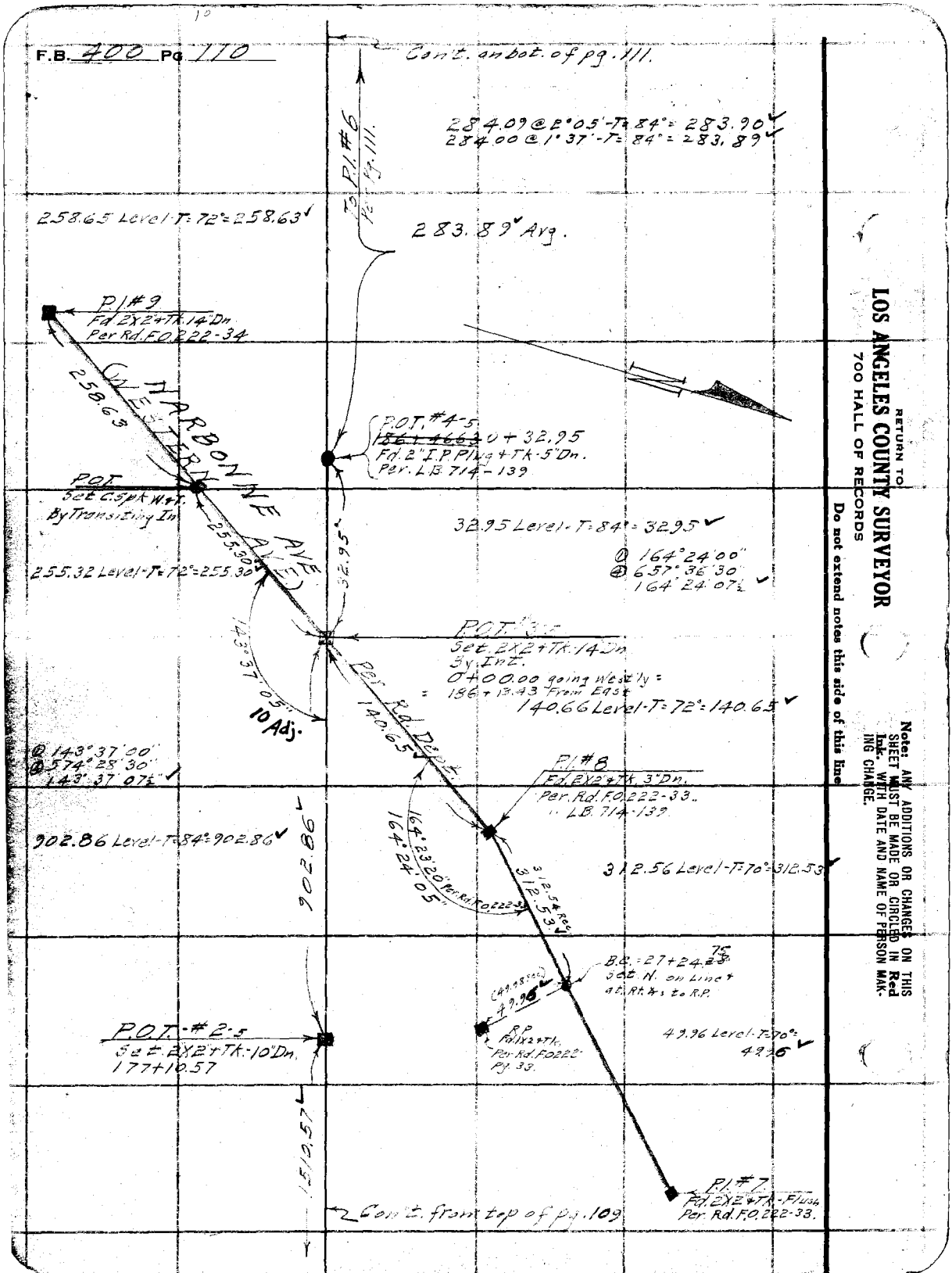
Con't. from top of pg. 108

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31


F.B. 400 Pg 110
Con't. on bot. of pg. 111.
284.09 @ 2°05'-T=84°=283.90
284.00 @ 1°37'-T=84°=283.89
To P.I. #6 Per Pg. 111.
258.65 Level-T=72°=258.63
283.89 Avg.
P.I. #9
Fd. 2X2+Tk. 14" Dn.
Per Rd. F.O. 222-34
258.63
NARBONNE AVE
WESTERN AVE
P.O.T. #4-5
0+32.95
Fd. 2" I.P. Plug + Tk. 5" Dn.
Per. L.B. 714-139
P.O.T.
Set C. Spk. W.+T.
By Transiting In
255.30
32.95
32.95 Level-T=84°=32.95
① 164°24'00"
④ 657°36'30"
164°24'07½
255.32 Level-T=72°=255.30
143°37'05"
10 Adj.
P.O.T. #3-5
Set. 2X2+Tk. 14" Dn.
By Int.
0+00.00 going West'ly =
186+13.43 From East
140.66 Level-T=72°=140.65
Per Rd. Dept.
140.65
① 143°37'00"
④ 574°28'30"
143°37'07½
P.I. #8
Fd. 2X2+Tk. 3" Dn.
Per. Rd. F.O. 222-33.
" L.B. 714-139
902.86 Level-T=84°=902.86
902.86
164°23'20" Per Rd. F.O. 222-33
164°24'05"
312.53
312.56 Level-T=70°=312.53
B.C. = 27+24.75
Set N. on Line +
at Rt. ∠s to R.P.
49.96
R.P.
Fd. 1X2+Tk.
Per Rd. F.O. 222
Pg. 33.
49.96 Level-T=70°=
49.96
P.O.T. #2-5
Set. 2X2+Tk. 10" Dn.
177+10.57
1510.57
P.I. #7
Fd. 2X2+Tk. Flush
Per. Rd. F.O. 222-33.
Con't. from top of pg. 109
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No. B-808-182	W. O. 7166 Tape No. St'd 84 °F.
Office Work F. A. W.	Surveyed by C. A. Benson
Checked	Notes AB Date 11-9-32
Date	Indexed

F.B. 400 Pg. 111

Cont. on Pg. 110

To P.I. #7 Per Pg. 112

Curve #6
Set 1X1's

Sta.	Defl.	Chd.
B.C. 1+13.98	0-0-0	—
+50	0-37-57	36.02
2+00	1-13-56	50.00
+50	1-56-54	"
3+00	2-39-52	"
+50	3-22-51	"
4+00	4-05-49	"
+50	4-48-47	"
5+00	5-31-45	"
E.C. 5+18.31	5-47-30	18.31

298.20 @ 0°35'-T=84°=298.19
298.26 @ 0°58'-T=84°=298.22
206.31 Level - T=82°=206.31
206.40 @ 1°24'-T=82°=206.34
298.70 @ 0°55'-T=82°=298.66
298.75 @ 1°19'-T=82°=298.67
297.47 @ 4°22'-T=80°=296.60
297.32 @ 3°59'-T=80°=296.59
195.26 @ 2°05'-T=80°=195.12
195.38 @ 2°51'-T=80°=195.13
163.62 Level -T=80°=163.62
163.80 @ 2°50'-T=80°=163.60
2) 2917.05
Total = 1458.52

5+18.31 E.C.
Set 1X2

1458.52 Avg. Total

Δ. 11°35'00"
R. 2000.'
T. 202.86
L. 404.33

168°25'00" Adj.

P.I. #6
Set 2X2 + Tk 12 Dn.

See Realignment Page 161

① 168°25'00"
② 673°40'00"
168°25'00"

1+13.98 B.C.
Set 1X2

Cont. from top of pg. 110

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
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Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 400 Pg. 112

297.36 @ 1°51' - T = 72° = 297.19
297.43 @ 2°16' - T = 72° = 297.20
95.90 @ 10°14' - T = 72° = 94.36
95.63 @ 9°17' - T = 72° = 94.37
297.89 @ 2°14' - T = 72° = 297.64
297.93 @ 2°34' - T = 72° = 297.61
155.07 @ 6°06' - T = 74° = 154.18
154.89 @ 5°27' - T = 74° = 154.18

2) 1686.73

Avg. Total 843.36½

843.36 Avg.

To P.O.T.-2-7 Per Pg. 113

P.O.T.-1-7
Set 2X2"+Tk 12 Dn.
(26+89.68)

Con't. on bot. of pg. 113

250.91 Level - T = 80° = 250.90
250.94 @ 0°17' - T = 80° = 250.93
299.01 @ 0°55' - T = 70° = 298.94
299.08 @ 1°27' - T = 70° = 298.95
137.46 @ 4°23' - T = 72° = 137.05
137.32 @ 3°40' - T = 72° = 137.03
262.34 @ 3°05' - T = 72° = 261.94
262.23 @ 2°44' - T = 72° = 261.91

2) 1897.65

Avg. Total. 948.82½

948.82 Avg.

E.C. 24+27.91
Set 1X2

Δ. 30°-44'00"
R. 2500.
T. 687.05
L. 1340.99

149°16'00" Adj.

P1 # 7
Set. 2X2+Tk.

Curve 7 Set 1X1's

Sta.	Defl.	Chd.
B.C. 10+86.92	0-0-0	—
11+00	0-09-00	13.08
+50	0-43-22	50.00
12	1-17-45	"
+50	1-52-07	"
13	2-26-30	"
+50	3-00-53	"
14	3-35-15	"
+50	4-09-38	"
15	4-44-00	"
+50	5-18-23	"
16	5-52-45	"
+50	6-27-08	"
17	7-01-30	"
+50	7-35-53	"
18	8-10-16	"
+50	8-44-40	"
19	9-19-00	"
+50	9-53-20	"
20	10-27-45	"
+50	11-02-10	"
21	11-36-30	"
+50	12-10-50	"
22	12-45-15	"
+50	13-19-35	"
23	13-54-00	"
+50	14-28-20	"
24	15-02-45	"

E.C. 24+27.91 - 15-22-00 - 27.91

Ⓘ 149°16'00"
Ⓐ 597°04'00"
149°16'00"

23+27.91 = 14-18-20
+77.91 14-47-40
24+27.91 15-12-00

B.C.
10+86.92
Set 1X2

Con't. from Top of pg. 111.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No. 8-808-2	W. O. 7166 Tape No. 300' St'd 84 °F.
Office Work F. A. W.	Surveyed by C. A. Benson
Checked	Notes AB Date 11-10-32
Date	Indexed A. C. Johnson

F.B. 400 Pg. 113

Con't on bot of pg. 114

To P.O.T.-1-8 Per Pg. 114

E.C. 48+73.95 Set 1x2

188.01 @ 2°04'-T=80°= 187.89
188.12 @ 2°44'-T=80°= 187.91
298.89 @ 0°37'-T=80°= 298.86
298.86 @ 0°00'-T=80°= 298.85
136.58 @ 5°30'-T=80°= 135.95
136.38 @ 4°34'-T=80°= 135.95
185.31 @ 2°13'-T=80°= 185.17
185.39 @ 2°37'-T=80°= 185.20
2) 1615.78
Total Avg. = 807.89

Curve #8

Sta.	Defl.	Set 1x1s Chd.
E.C. 41+98.75	0-0-0	
42+00	0-02-10	1.25
+50	1-28-05	49.995
43	2-54-00	"
+50	4-20-00	"
44	5-45-55	"
+50	7-11-50	"
45	8-37-50	"
+50	10-03-45	"
46	11-29-40	"
+50	12-55-40	"
47	14-21-35	"
+50	15-47-30	"
48	17-13-30	"
+50	18-39-25	"
E.C. +73.95	19-20-35	23.95

Δ 38-41-10
R 1000.
T 351.04
L 675.20

P.I. #8 Set 2X2 + Tk. 12" Dn.

141°18'50" Adj.

① 141°18'45"
④ 565°15'30"
141°18'52½

102.42 @ 1°00'-T=76°= 102.39
102.47 @ 1°56'-T=76°= 102.40
299.98 @ 0°56'-T=76°= 299.92
300.00 @ 0°41'-T=76°= 299.96
2) 804.67
Total Avg. = 402.33

402.33 Avg.

B.C. 41+98.75 Set 1x2

P.O.T.-3-7 Set 2X2 + Tk. 12" Dn. 41+47.46

131.25 @ 1°51'-T=74°= 131.17
131.34 @ 2°53'-T=74°= 131.16
296.45 @ 3°10'-T=74°= 295.98
296.63 @ 3°41'-T=74°= 296.00
135.42 @ 11°56'-T=76°= 132.48
135.00 @ 11°02'-T=76°= 132.50
54.78 Level-T=76°= 54.78
54.85 @ 3°09'-T=76°= 54.77
2) 1228.84
Avg. Total = 614.42

614.42 Avg.

P.O.T.-2-7 Set 2X2 + Tk. 12" Dn. (35+33.04)

Con't. from top of pg. 112.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

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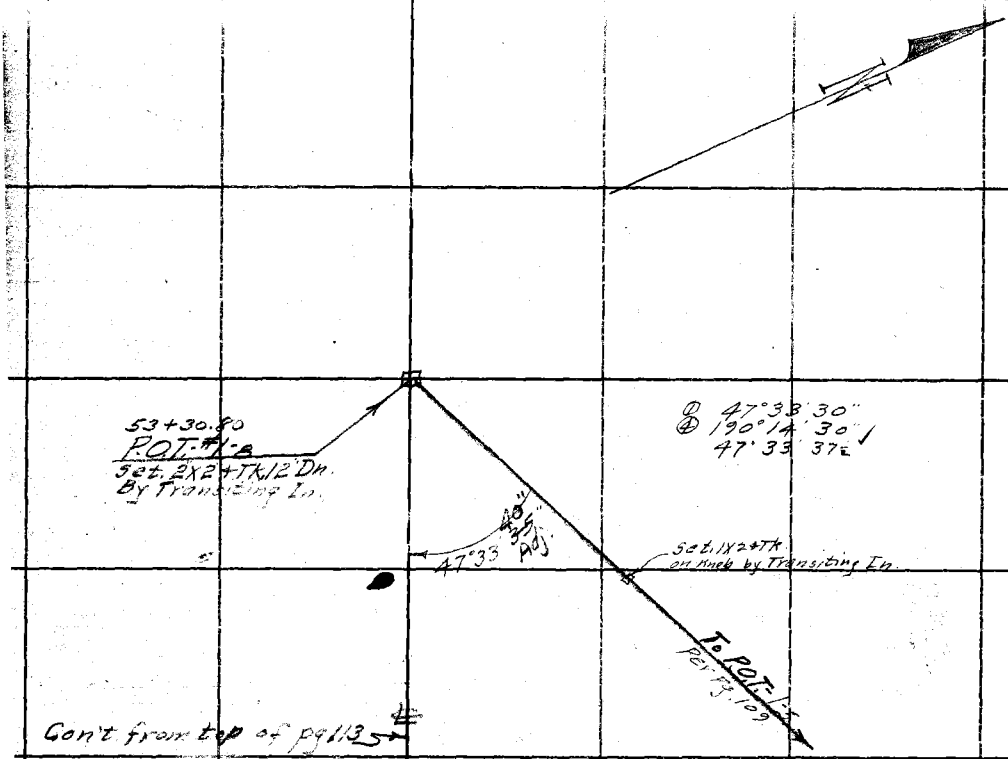
FORM 247 10M 5-31

F.B. 400 Pg. 114

Cont. on bottm pg. 115



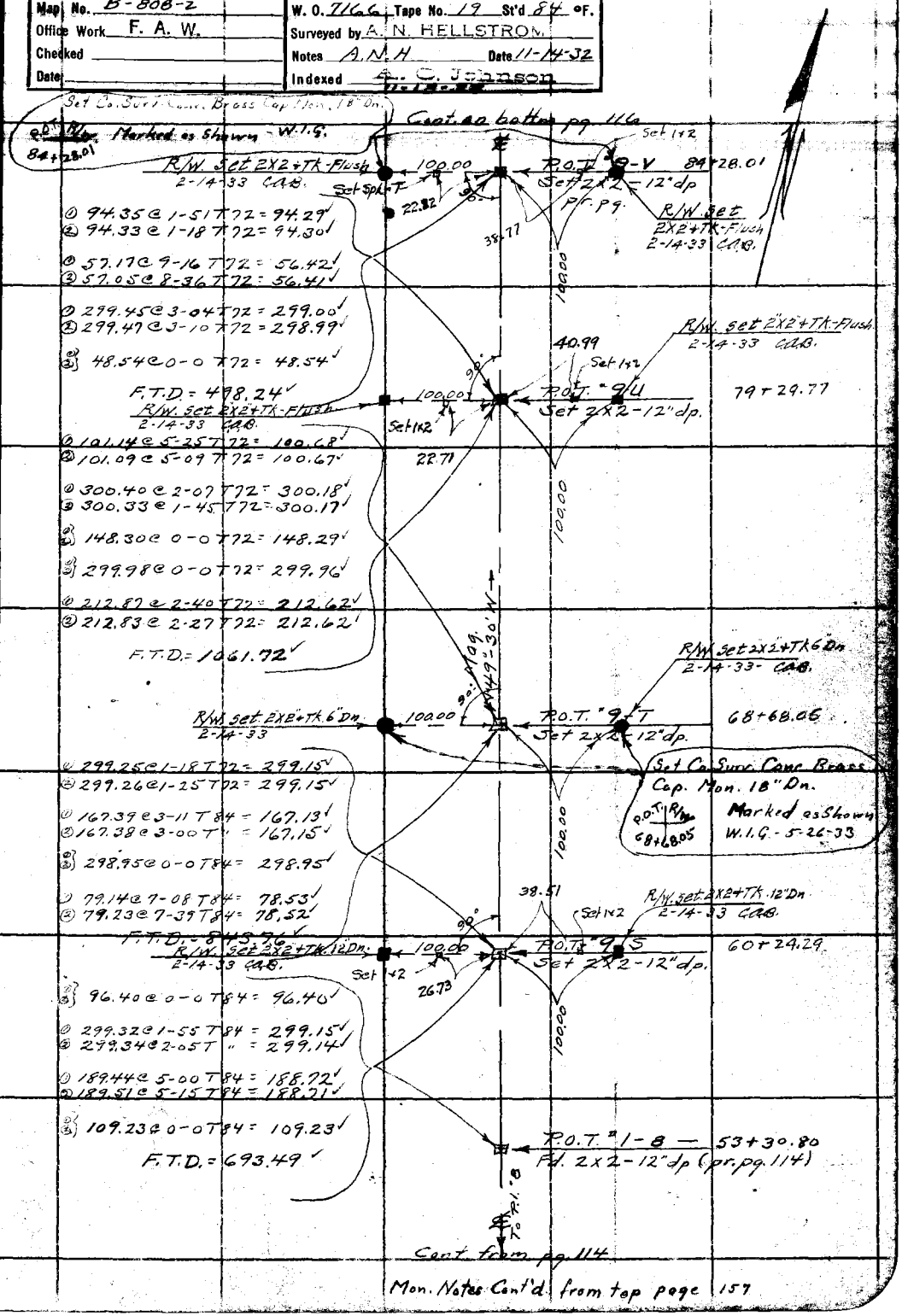
Con't from top of pg 113

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by
Map No. B-808-2
Office Work F. A. W.
Checked
Date

Survey of Palos Verdes Dr.
W. O. 7166 Tape No. 19 St'd 84 °F.
Surveyed by A. N. HELLSTROM
Notes A.N.H Date 11-14-32
Indexed A. C. Johnson
11-18-32

F.B. 400 Pg. 115



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 400 Pg. 116

Cont. on 60ftm pg. 117

P.O.T. "9-Z" 117+86.94
2x2-12"dp pr.pg.

①	296.91	@ 0-40 T82 =	296.89
②	296.94	@ 0-35 T82 =	296.90
①	185.37	@ 4-45 T78 =	184.72
②	185.35	@ 4-36 T78 =	184.74
①	126.47	@ 12-42 T78 =	123.38
②	126.30	@ 12-20 T78 =	123.38
①	291.51	@ 0-0 T78 =	291.50
①	65.87	@ 15-36 T78 =	63.44
②	65.70	@ 15-05 T78 =	63.44
③	71.29	@ 0-0 T78 =	71.29

F.T.D. = 1031.23

R/W Set 2X2+TK-Flush
2-14-33 CAS.

100.00' 90° P.O.T. "9-Y" 107+55.71
Set 2x2-14"dp.

100.00'

Mag. N 45° 30' W

①	120.93	@ 8-28 T72 =	119.60
②	120.78	@ 8-00 T72 =	119.60
①	207.29	@ 14-29 T68 =	200.80
②	207.54	@ 14-37 T68 =	200.80
①	297.74	@ 6-31 T68 =	295.79
②	297.85	@ 6-40 T68 =	295.81
①	69.[illegible]	@ 23-36 T68 =	54.70
②	69.47	@ 22-50 T68 =	54.71

R/W Set 2X2-TK-12"Dn.
2-14-33 CAS.

①	90.39	@ 6-32 T68 =	89.79
②	90.43	@ 6-45 T68 =	89.79

F.T.D. = 760.69

100.00' 90° P.O.T. "9-X" 99+95.02
Set 2x2-14"dp.

100.00'

Set Cy. Surv. Conc. Brass Cap Mon. 18" Dn. Marked as Shown.

P.O.T. 99+95.02 R/W W.I. Sec. 6-1-33

①	217.87	@ 2-01 T68 =	217.70
②	217.93	@ 2-27 T68 =	217.71
①	299.13	@ 5-01 T68 =	297.95
②	299.25	@ 5-19 T68 =	297.93
①	144.99	@ 10-04 T70 =	142.75
②	145.20	@ 10-32 T70 =	142.74
①	274.62	@ 4-38 T68 =	273.69
②	274.65	@ 4-46 T68 =	273.67
③	51.72	@ 0-0 T68 =	51.71

F.T.D. = 983.78

R/W Set 2X2+TK-12"Dn.
2-14-33 CAS.

100.00' 90° P.O.T. "9-W" 90+11.24
Set 2x2-14"dp.
300' S. of Ranch Bldgs.

100.00'

①	132.99	@ 2-51 T70 =	132.83
②	132.97	@ 2-33 T70 =	132.84
①	298.75	@ 1-50 T70 =	298.57
②	298.81	@ 2-04 T70 =	298.59
①	71.90	@ 12-50 T70 =	70.09
②	71.98	@ 13-03 T70 =	70.11
①	81.91	@ 3-53 T72 =	81.71
②	81.86	@ 3-16 T72 =	81.72

F.T.D. = 583.23

P.O.T. "9-V" 84+28.01
Set 2x2-12"dp.
pr.pg.

Cont. from top pg. 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No. B-808-2	W. O. 2166 Tape No. 19 St'd 84 °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H Date 11-9-32
Date	Indexed

F.B. 400 Pg. 117

Hellstrom
Hays
McCarver
Tomblesom
Morrison

Cont. on bottom pg. 118

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

① 162.51 @ 0-0 T78 = 162.50 ✓

① 261.97 @ 3-19 T82 = 261.53 ✓
② 262.05 @ 3-33 T82 = 261.53 ✓

① 85.60 @ 23-06 T82 = 78.74 ✓
② 85.37 @ 22-45 T82 = 78.73 ✓

① 299.94 @ 5-03 T82 = 298.78 ✓
② 299.83 @ 4-48 T82 = 298.78 ✓

① 273.33 @ 2-50 T82 = 273.00 ✓
② 273.37 @ 2-57 T82 = 273.01 ✓

③ 178.05 @ 0-0 T82 = 178.05 ✓

F.T.D. = 1252.61 ✓

See pg. 120 for closure

Note: This tang. from P.I. "8 to P.I. "9 prod. on thru to int. ℄ of Valmonte prod.

P.I. "9
Set 2x2-15" dp.
Replaced Bensons 1x2 at this point to maintain his orig. tang.

Sta 1+2 12" Dn.

To P.O.S.T. "10-A
N 11° 00' W
1104

Set 1-2 Flush

52.36

42.44

100.00

E.C. 128+52.36

Set 2x2 (4" Dn.

12+13.50

+11.98

Δ = 38° 00' 15" ✓
R = 1500'
T = 516.56
L = 995.10 994.95
E =

14° 59' 45"

① 141° 59' 45"
④ 367° 59' 00"
141° 59' 45"

Replaced 2x2 with Co. Surv. Conc. Brass Cap Mon. 18" Dn. Marked as Shown
E.C. 129+11.98
W.I.G. 6-8-33

42.44
2.53
18.22
12.50
100.01
= 100.00 @ 96'

① 295.59 @ 3-42 T82 = 294.98
② 295.79 @ 4-13 T82 = 294.99 ✓

① 74.55 @ 8-59 T82 = 73.64 ✓
③ 74.70 @ 9-42 T82 = 73.63 ✓

① 278.14 @ 1-45 T82 = 278.01 ✓
② 278.13 @ 1-34 T82 = 278.03 ✓

F.T.D. = 646.64 ✓

R/W
Set 2.2. 24' Dn.

{R/W
Set 2.2 - 24' Dn.

Set 2.2 - 12" Dn. x 17.03

B.C. 119+00.00

Replaced 2x2 with Co. Surv. Conc. Brass Cap Mon. 18" Dn. Marked as Shown
B.C. R/W 119+17.03
W.I.G. 6-7-33

130.10 - 62 = 130.03 ✓ T

Re-Set B.C.-2.2-12"

R/W ties by H.L. Sanborn
W.T. Lund
H.E. Crampin
G.L. Kemper

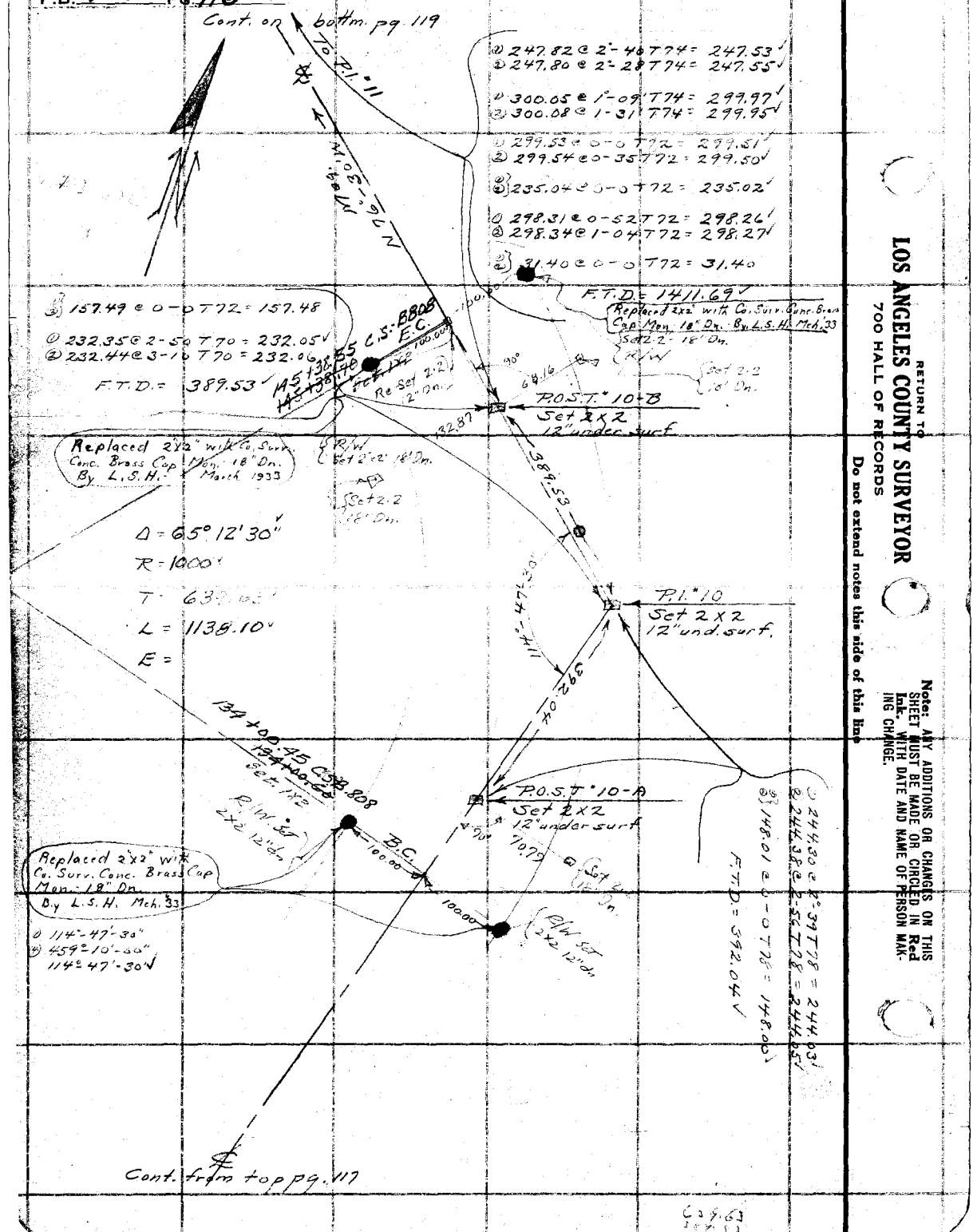
Monuments set by
W.I. Gilchrist
J.H. Bender
S.B. Cooper
G.L. Kemper

P.O.T. "9-2
Set 2x2
12" under surface.
prip9.

R/W
Set 2.2. 24' Dn.

Cont. from top pg. 116

F.B. 400 PG. 118



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

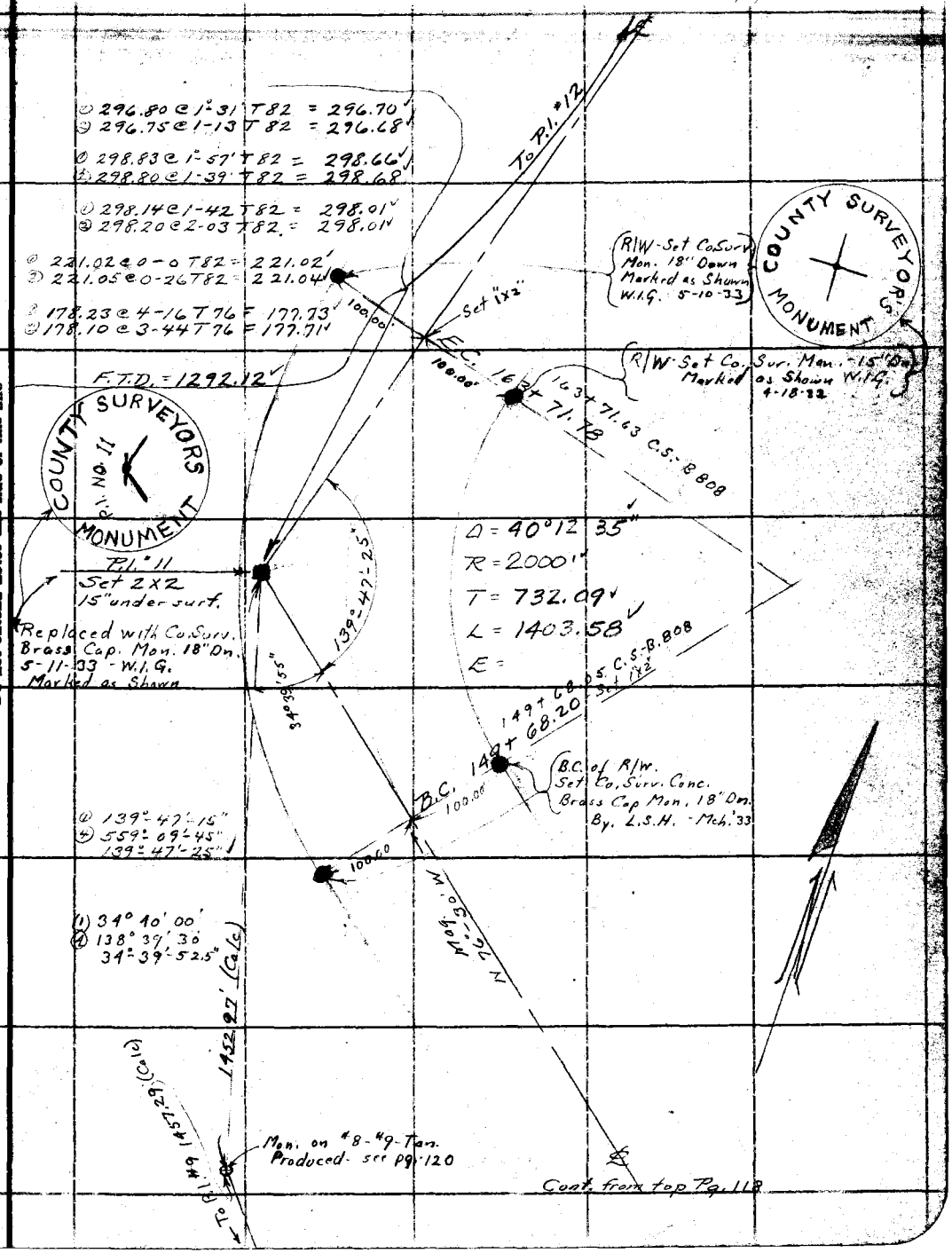
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive
Map No. B-808-2	W. O. 2166 Tape No. 19 St'd 84 °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 11-9-32
Date	Indexed

F.B. 400 Pg. 119

Hellstrom
Hays
McCarver
Tumbleson
Morrison

Cont. on bottom pg. 120



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE (OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 400 Pg 120

Cont. on right sd. pg. 122

© 125°-50'-45"
Ⓐ 503°-23'-00"
125°-50'-45"

© 67°-09'-45"
Ⓑ 268°-39'-00"
67°-09'-45" ✓

To 1x2 "C" Xtend of Pkwy pr. pg 122 & 121

+09.05

N 17°-36'-30" E

E.C. 172+59.12

Set 1x2 W.A.T.

172+59.12 C.S. B 808

SURVEYOR'S P.I. NO. 12 MONUMENT

Replaced with Co. Surv. Conc. Brass Cap Mon., 18" Down-Marked as shown - 5-11-33

5-4° 09' 15"

R = 750'
T = 388.42'
L = 708.85'
E =

P.I. 12
Set 2x2
14" under surf.

125° 50' 45"

67°-09'-45" Defl. ℄

Set 1x2 by inters. for ang. closure.

Curve #12 Set 1x2's

Sta	Defl.	Chd.	
P.C. 165+48.24	0 0		✓
166+00	1° 58' 37"	51.75	✓
+50	3° 53' 12"	50.00	✓
167	5° 47' 48"	"	✓
+50	7° 42' 23"	"	✓
168	9° 36' 59"	"	✓
+50	11° 31' 34"	"	✓
169	13° 26' 10"	"	✓
+50	15° 20' 45"	"	✓
170	17° 15' 21"	"	✓
+50	19° 09' 56"	"	✓
171	21° 04' 32"	"	✓
+50	22° 59' 07"	"	✓
172	24° 53' 43"	50.00	
E.C. 172+59.12	27° 04' 37"	57.11	

88.24 C.S. B 808

165+48.24

5-1 1x2"

P.C. 100.00'

100.00'

1x2 at curve 11 1-550-151

This is the prod. tang. of P.I. 8 & P.I. 9 See pg. 117

Set 2" I.P.-Brass Cap in Concrete 18" Deep on R/W's Marked as shown W.I.G. - 3-8-33

COUNTY SURVEYOR'S MONUMENT

Set Mound of Stones Around Monument (See Angle from P.I. #11 Pg. 119)

To P.I. #11

COUNTY SURVEYOR'S R.P.P.I. #8 #9 TAN. PRD. MONUMENT

Replaced 1x2" with Co. Surv. Conc. Brass Cap Mon. 18" Down. Marked as Shown W.I.G. 6-5-33

Cont. from top pg. 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verde Drive
Map No. B-808-283	W. O. 7166 Tape No. 19 St'd 84 °F.
Office Work	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 11-7-32
Date	Indexed C. Johnson

F.B. 400 Pg. 121

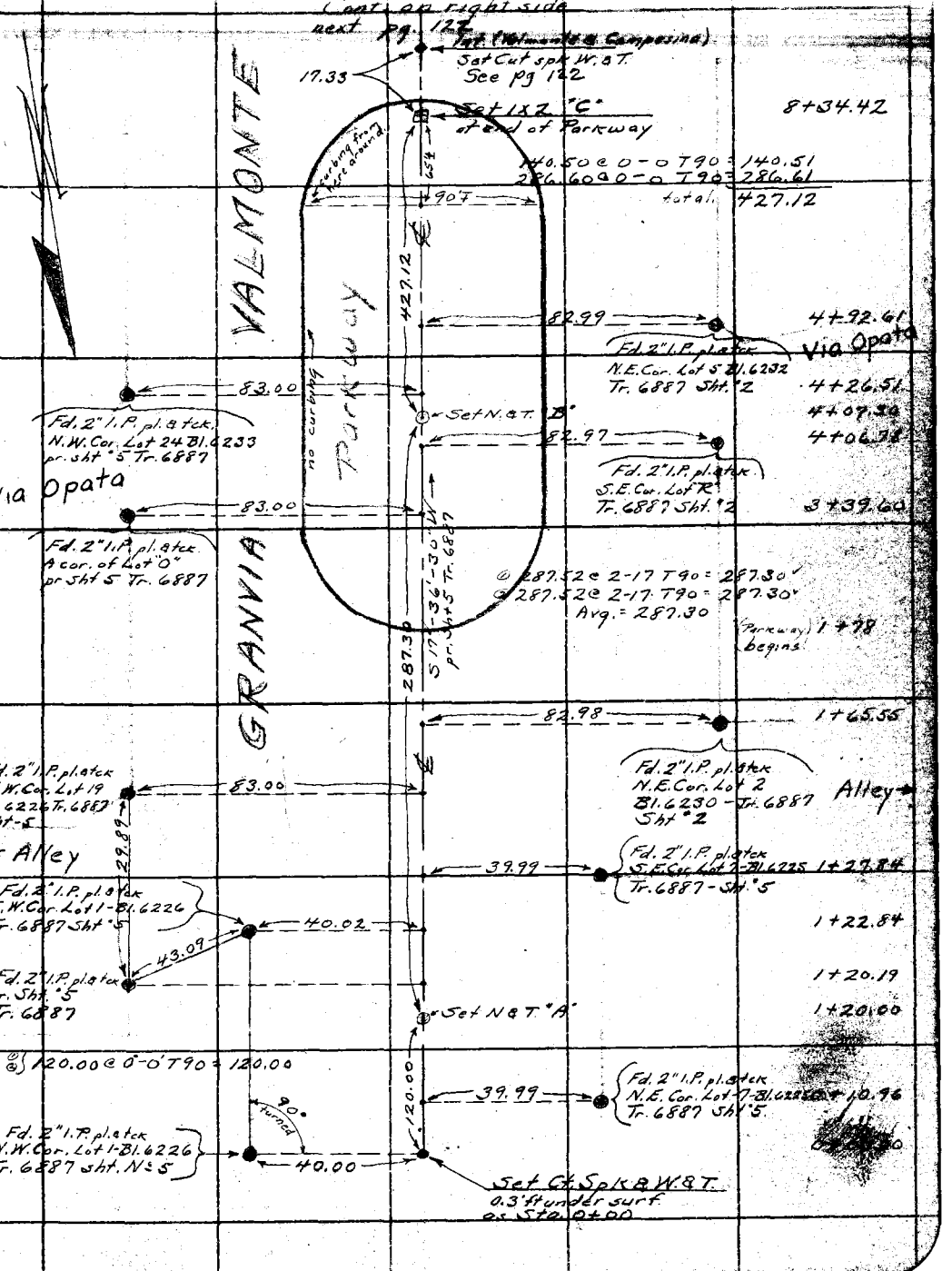
West end
Tan-off of
Palos Verde Drive
Tr. 6887 - Shts. 285

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

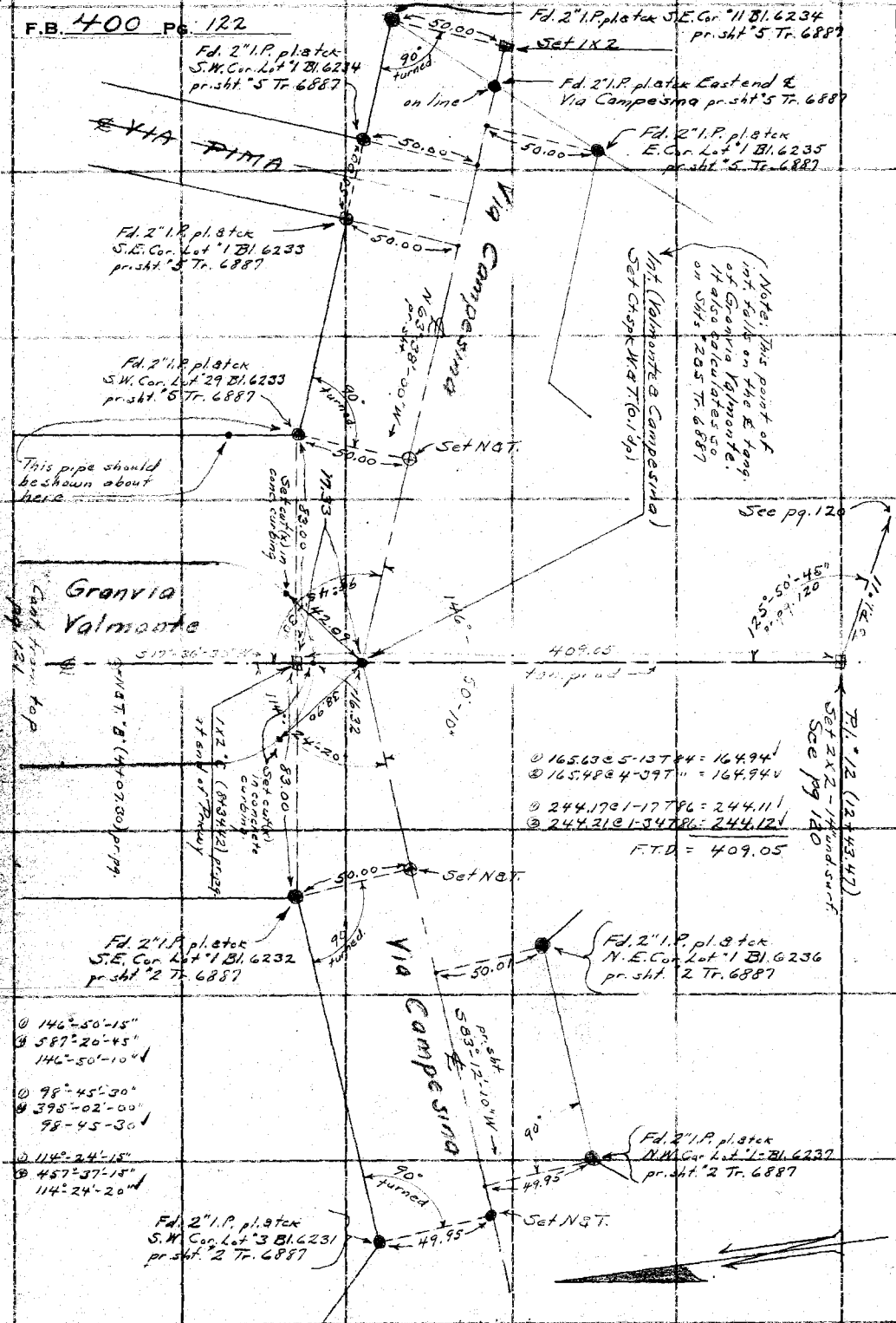
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 8-31



F.B. 400 PG. 122



① 165.63 @ 5-13 T 94 = 164.94
② 165.48 @ 4-39 T " = 164.94

① 244.17 @ 1-17 T 96 = 244.11
② 244.21 @ 1-34 T 86 = 244.12

F.T.D. = 409.05

① 146°-50'-15"
② 58°-20'-45"
146°-50'-10"

① 98°-45'-30"
② 39°-02'-00"
98°-45'-30"

① 114°-24'-15"
② 65°-37'-15"
114°-24'-20"

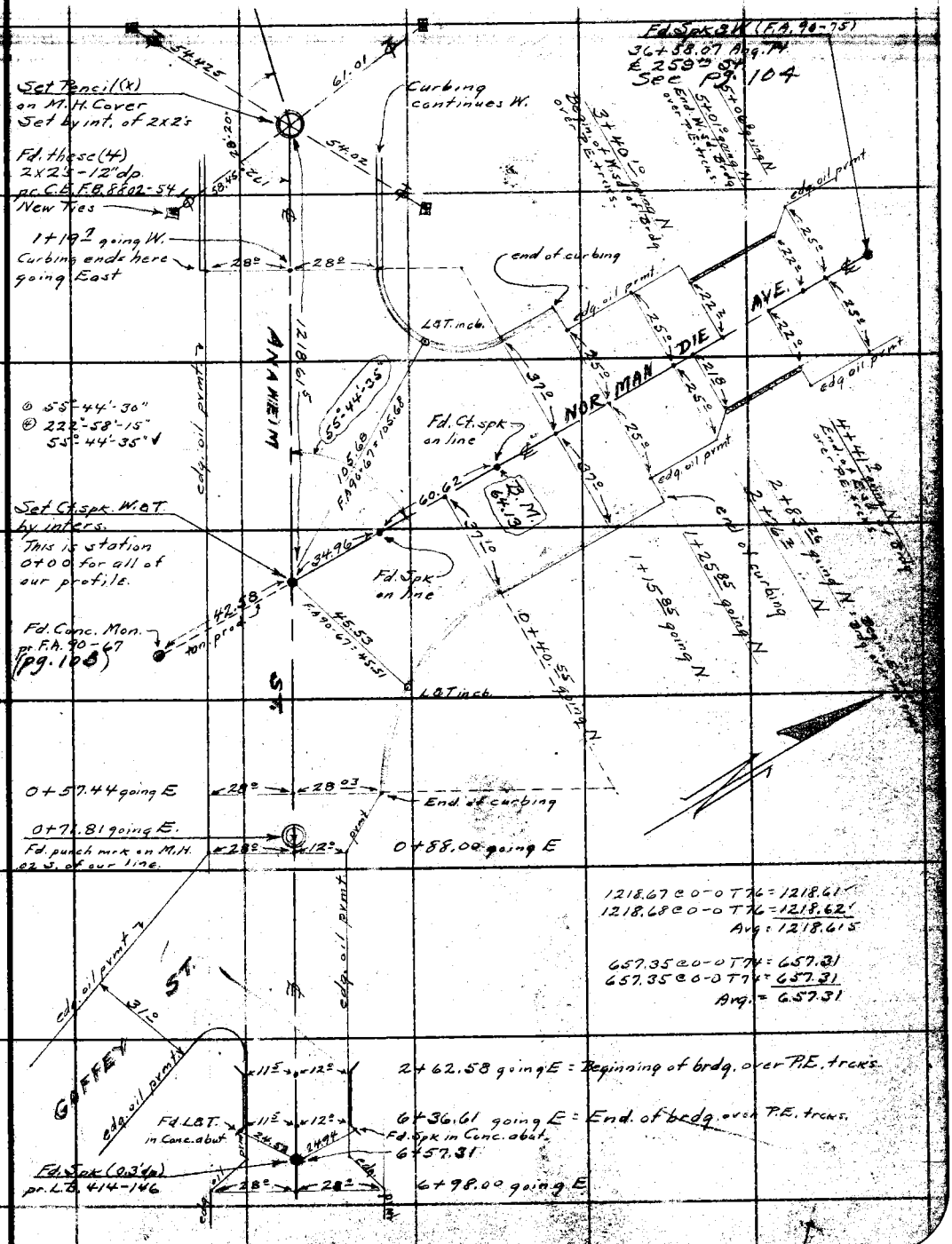
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive
Map No. B-808-1	W. O. 7166 Tape No. 256 St'd 84 °F.
Office Work F. A. W.	Surveyed by A. N. HELLSTROM
Checked	Notes A.N.H. Date 11-15-32
Date	Indexed A. C. Johnson

F.B. 400 Pg. 123



Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE IN OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 400 Pg. 124

PALOS VERDES DR.

Preliminary Survey

for

Topographic Control

on

VIA VAL MONTE

from

VIA COLUSA to GRAND VIA LA COSTA

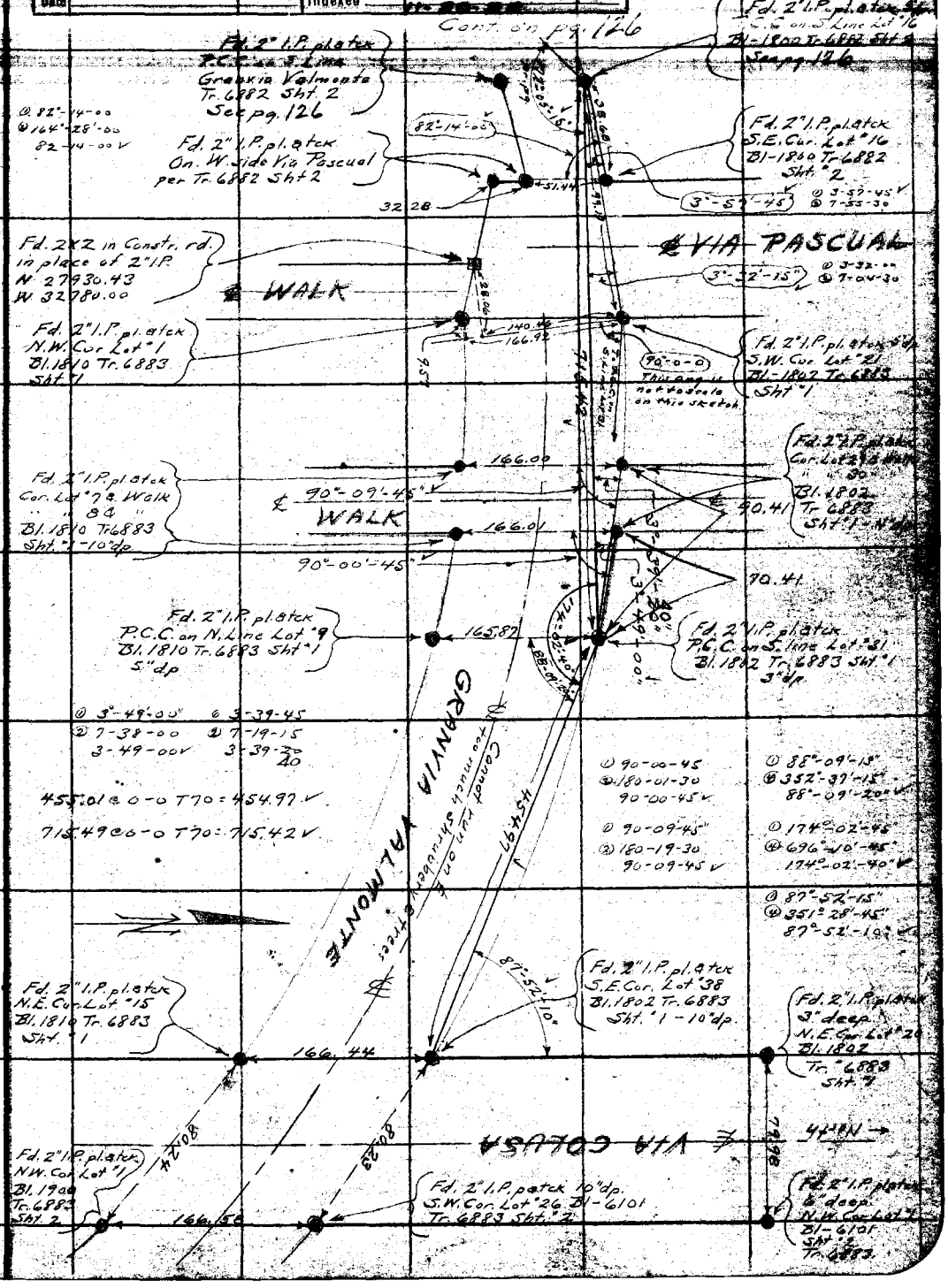
Pgs 125 to 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.	F.B. 400 Pg. 125
Map No.	W. O. 7166 Tape No. 10 St'd 84 °F.	Hayes, Smelzer, Johnson, Willey, Parker
Office Work	Surveyed by A.N. Hellstrom	Hellstrom, Lind, Tombleson, Morrison
Checked	Notes A.N.H. Date 11-21-32	
Date	Indexed A. C. Johnson	



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

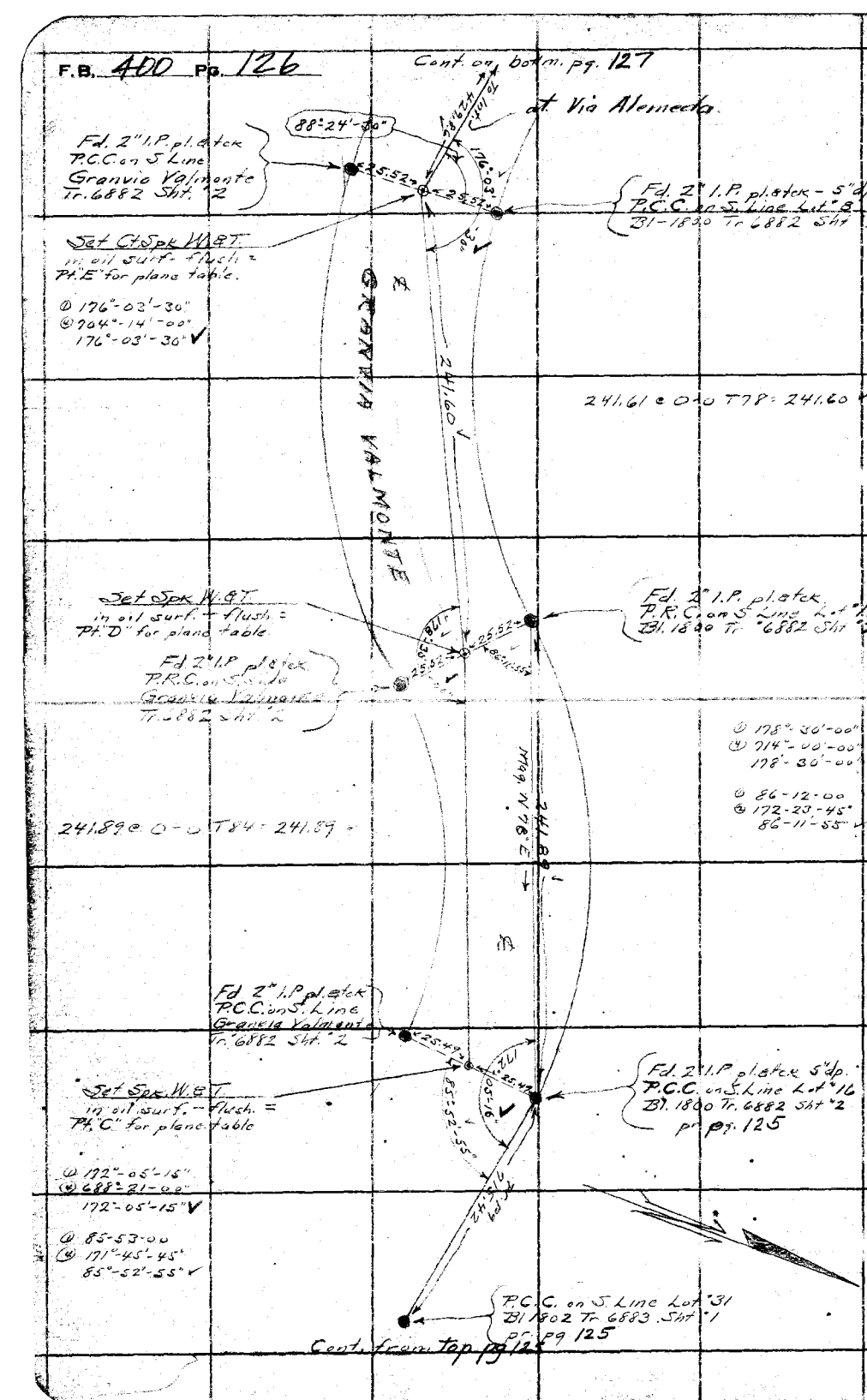
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 400 Pg. 126

Cont. on bottm. pg. 127

at Via Alemeda



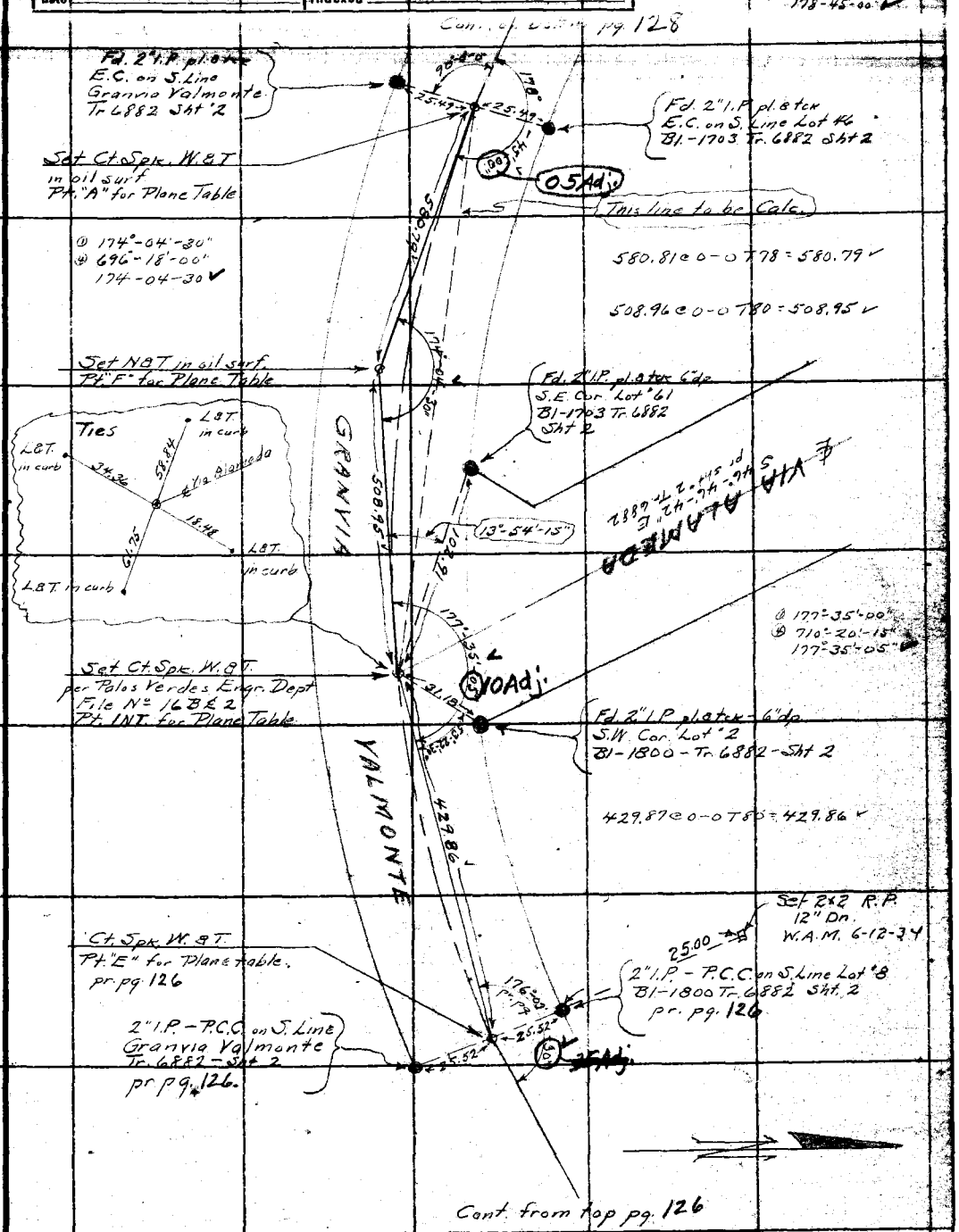
Cent. from top pg 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No.	W. O. 7166 Tape No. 10 St'd 84 °F.
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 11-23-32
Date	Indexed A. C. Johnson

F.B. 400 Pg. 127



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

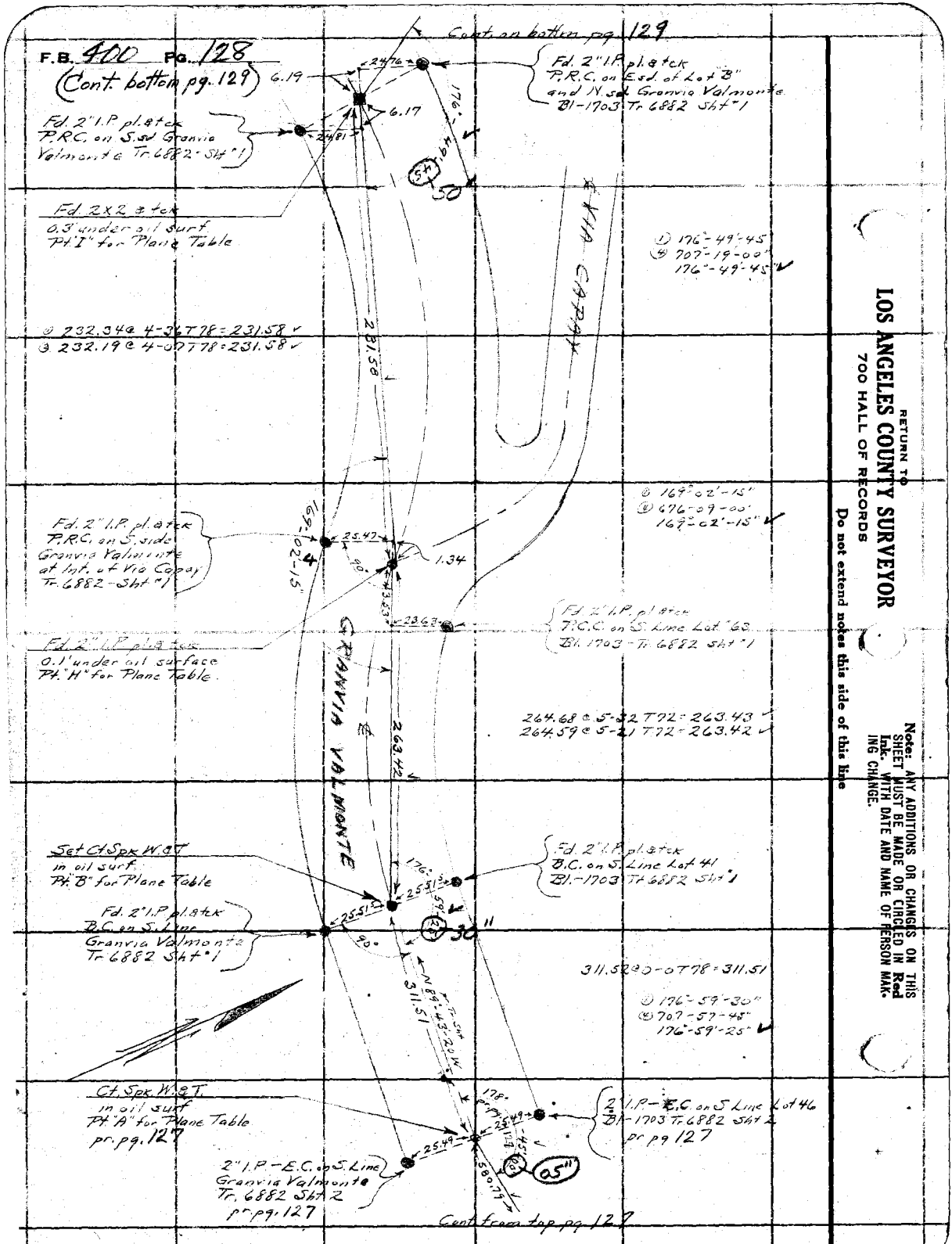
Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 400 Pg. 128

(Cont. bottom pg. 129)

Cont. on bottom pg. 129



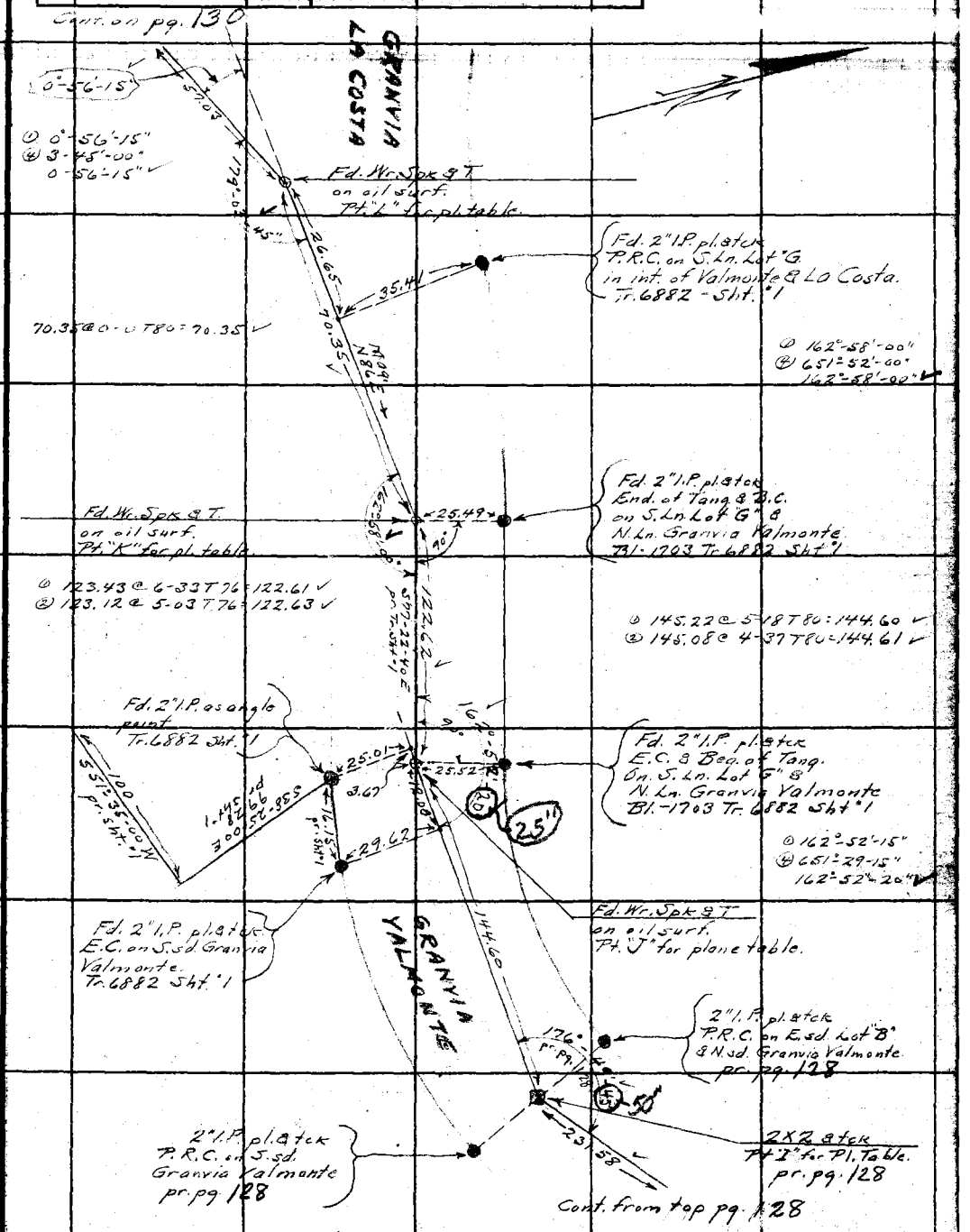
Cont from top pg. 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive	F.B. 400 Pg 129
Map No.	W. O. 7166 Tape No. 10 St'd 84 °F.	
Office Work	Surveyed by Hellstrom	
Checked	Notes A.N.H Date 11-25-32	
Date	Indexed A. C. Johnson	



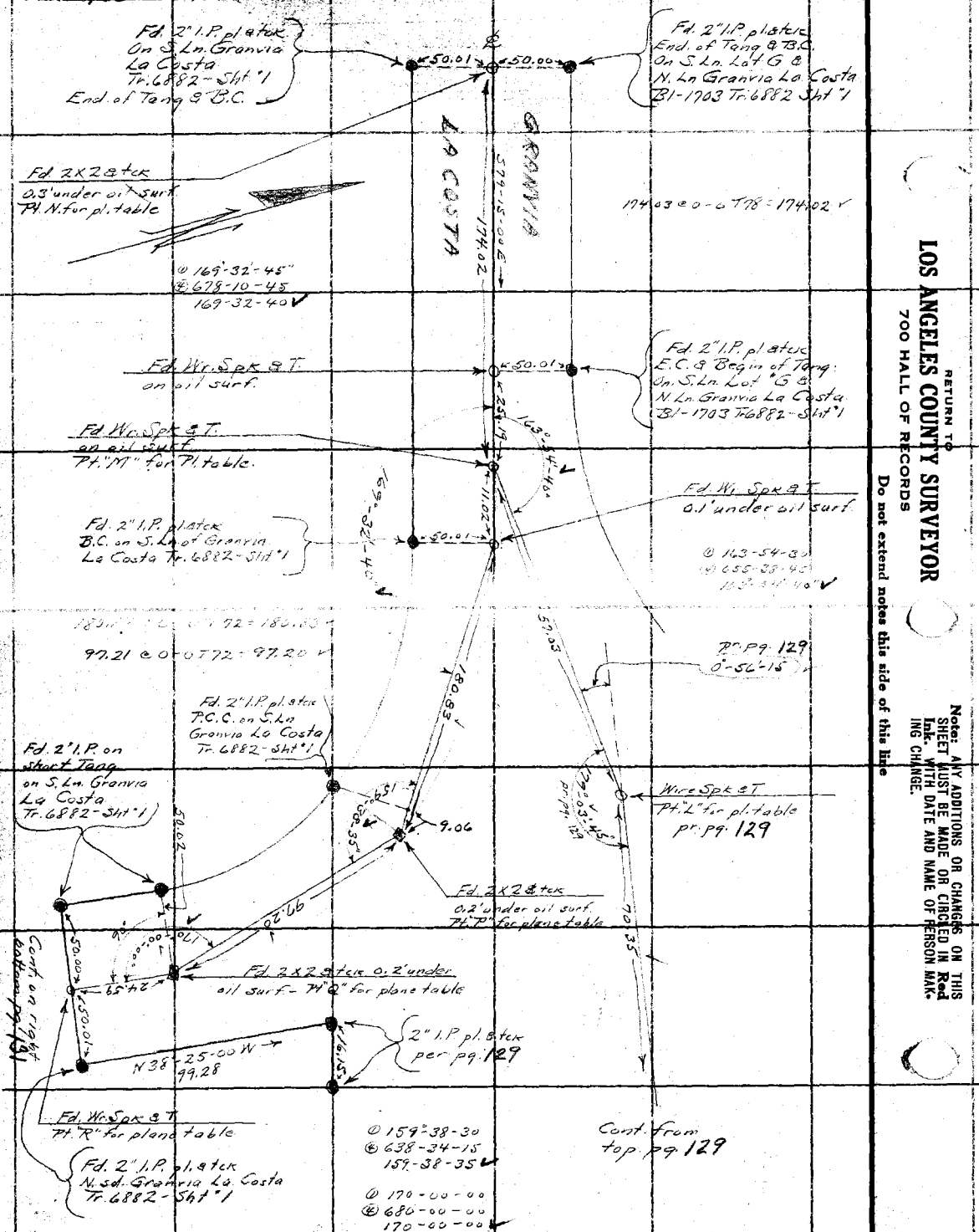
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 400 Pg. 130



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No.	W. O. 2166 Tape No. 10 St'd °F.
Office Work	Surveyed by Hallstrom
Checked	Notes A.N.H Date 11-29-32
Date	Indexed L. C. Johnson

F.B. 100 Pg. 131

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 8-31

L&T. in curb

42.85

42.48

51 Meas

Set Ct Spk W & T
pr. tics of Palos Verdes Eng. Dept
Tr. 6885 - Job "19

L&T. in curb

L&T. in curb

42

39.91

27 Meas

P. Sht "3"
2554.45'

① 177-05-00
② 708-20-00
177-05-00 ✓

① 15-26-15
② 61-45-00
15-26-15 ✓

℄ VIA CHICO

Fd. W. Spk & T.
0.02 S. of Line
Set a nail on Line

① 154-42-45
② 618-51-00
154-42-45 ✓

Angular Closure Line

① 226.45 @ 3-43 T64 = 225.94
② 226.39 @ 3-31 T64 = 225.93

① 129-13-15
② 516-52-30
129-13-10 ✓

191°-05'-00"

76-15

"OX"

S 62°-55'-30" W 225.93

① 25°-19'-15"
② 101-17-00"
25-19-15 ✓

See Next pg.

"OY"

45.00

Fd. 2" I.P. plaster
E.C. on N'sd. of
Granvia La Costa
Tr. 6885 Sht "3"

154°-42'-45"

20.49

25.00

Fd. 2" I.P. plaster
E.C. on S. sd. of
Granvia La Costa
Tr. 6885 Sht "3"

Fd. Wr. Spk & T.
0.2' under oil surf
Pt "T" for plane table.

2 X 2 pr. pg.
Pt Q for plane table

124.16

① 124.20 @ 1-10 T70 = 124.17
② 124.22 @ 2-16 T70 = 124.16 ✓

129°-13'-10"

2" I.P.
pr. pg. 130

Fd. Wr. Spk & T.
Pt "S" for plane table

124.10 ✓

25°-19'-15"

tan. prod.

pr. pg. 130
24.59

124.11 @ 0-0 T70 = 124.10

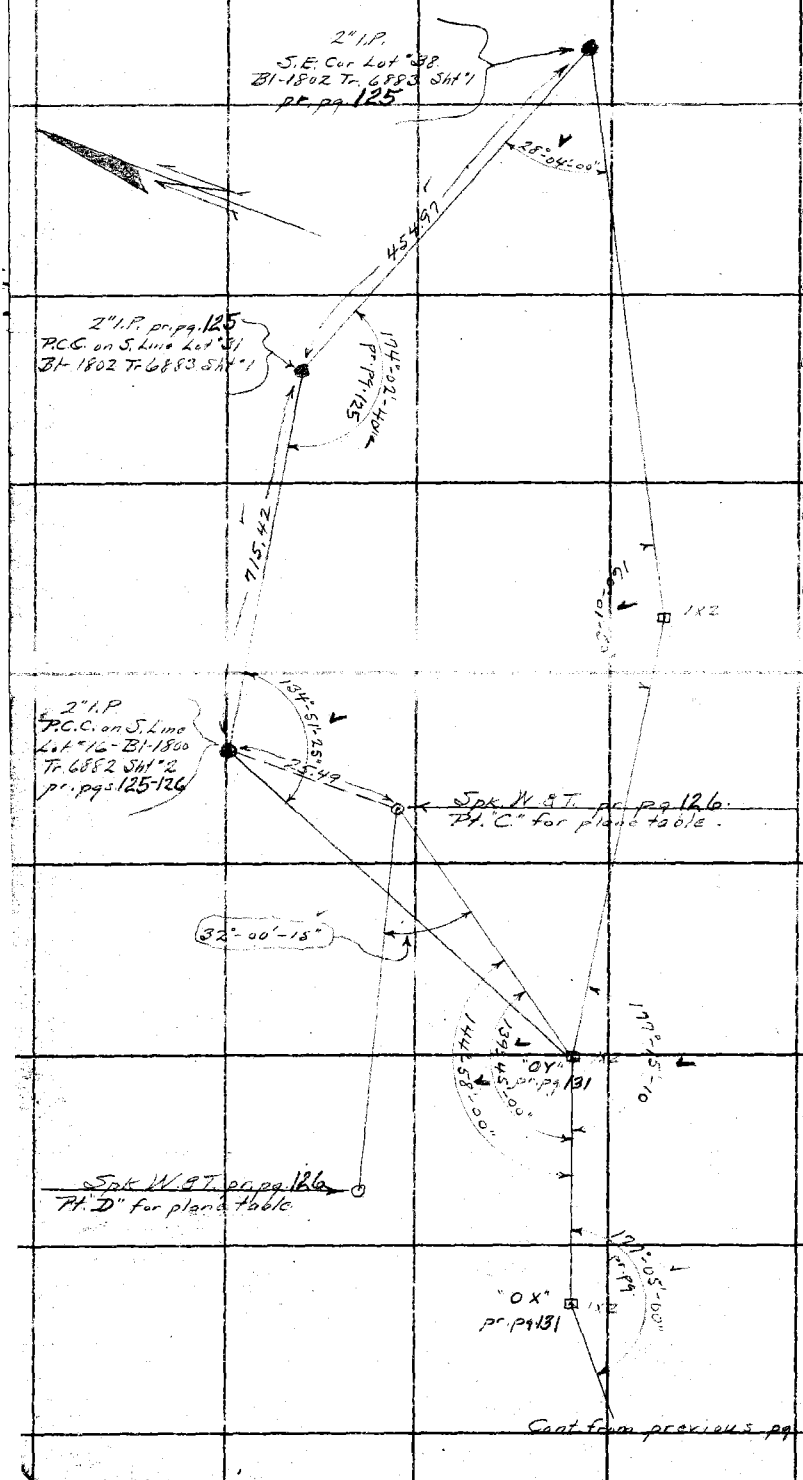
Wr. Spk & T. per pg. 130
Pt "R" for plane table

2" I.P. pr. pg. 130

East from Left bottom pg. 130

F.B. 400 Pg. 132

Angular Closure



① 28-04-00
④ 112-16-00
28-04-00 ✓

① 160-01-45
④ 640-07-15
160-01-50 ✓

① 134°-51-30"
④ 539-25-45"
134-51-25 ✓

① 32-00-15
④ 128-01-00
32-00-15 ✓

① 177-15-15
④ 709-00-45
177-15-10 ✓

① 139°-45-00
④ 559-00-00
139-45-00 ✓

① 144-58-00
④ 579-52-00
144-58-00 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

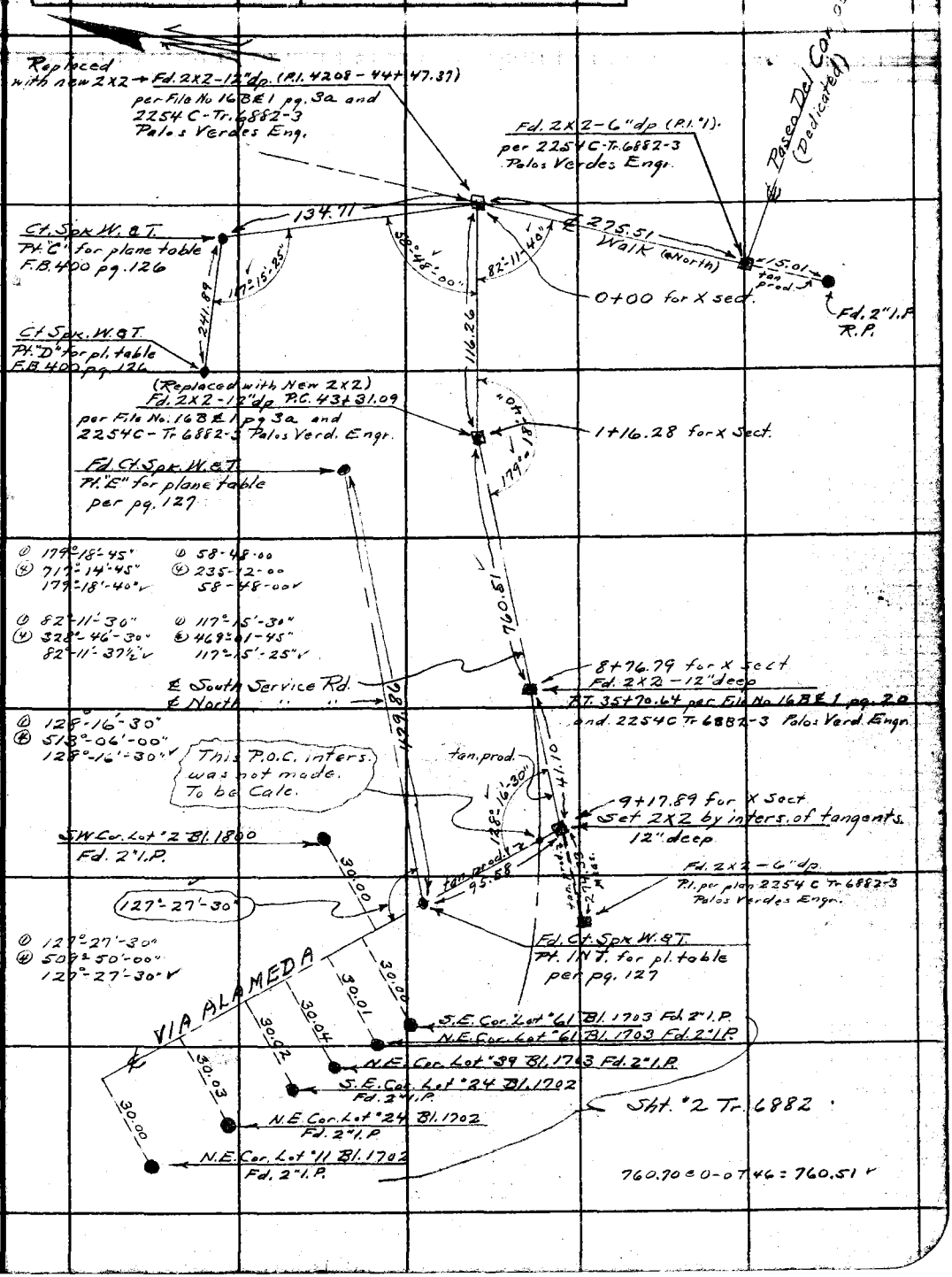
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr
Map No.	W. O. 7166 Tape No. 10-300' St'd 84 °F.
Office Work	Surveyed by A.N. Hellstrom
Checked	Notes A.N.H. Date 12-14-32
Date	Indexed A. C. Johnson

F.B. 400 PG. 133

See Palos Verdes Engr. plans #2254 C and File No 16B & 1



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

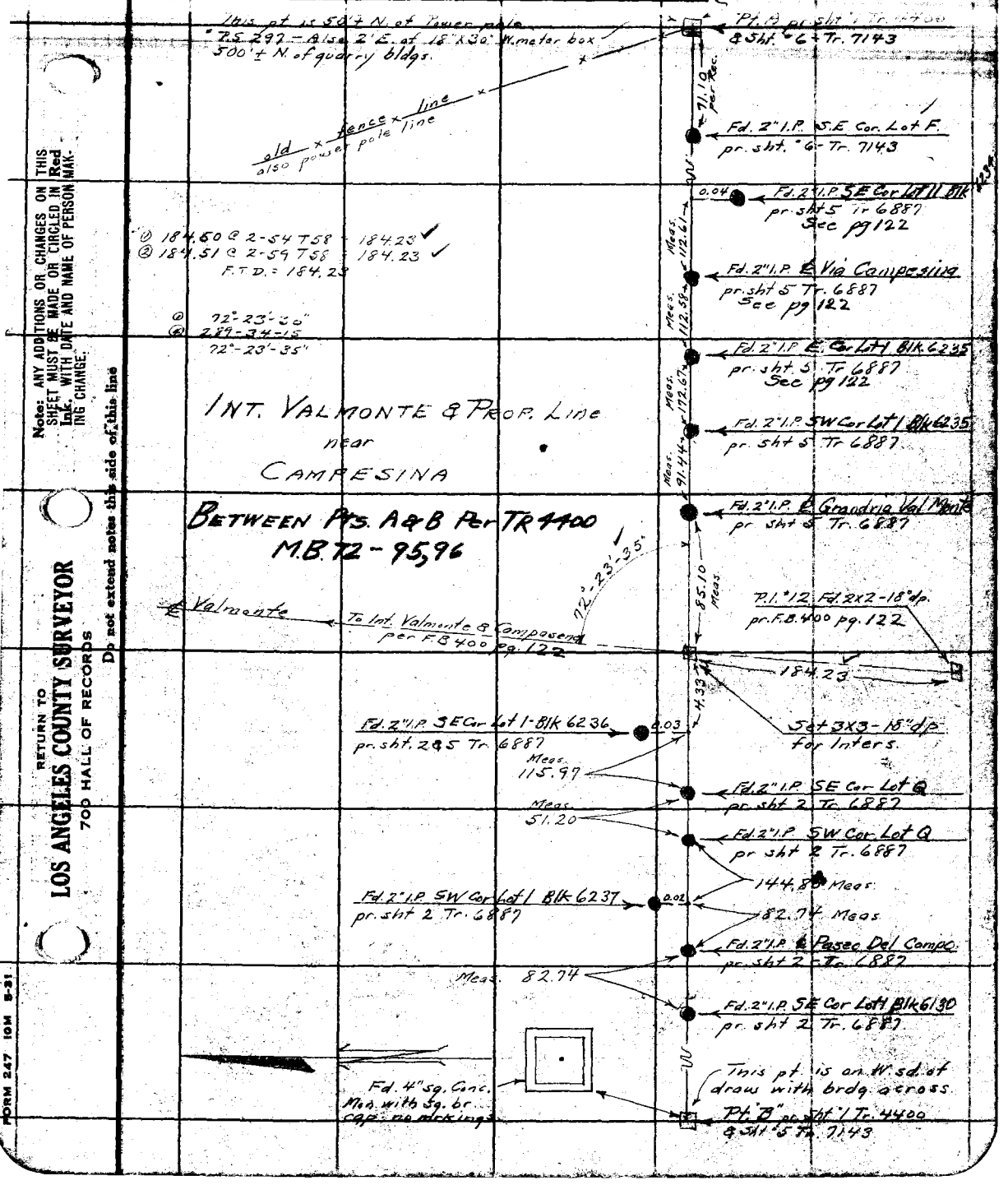
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 400 Pg. 134

Notes Ck'd by	Survey of Palos Verdes Dr
Map No.	W. O. 7166 Tape No. 10 300' St'd 84 °F.
Office Work	Surveyed by Hellstrom
Checked	Notes A.N.H. Date 12-23-32
Date	Indexed A. C. Johnson

F.B. 400 Pg. 135



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

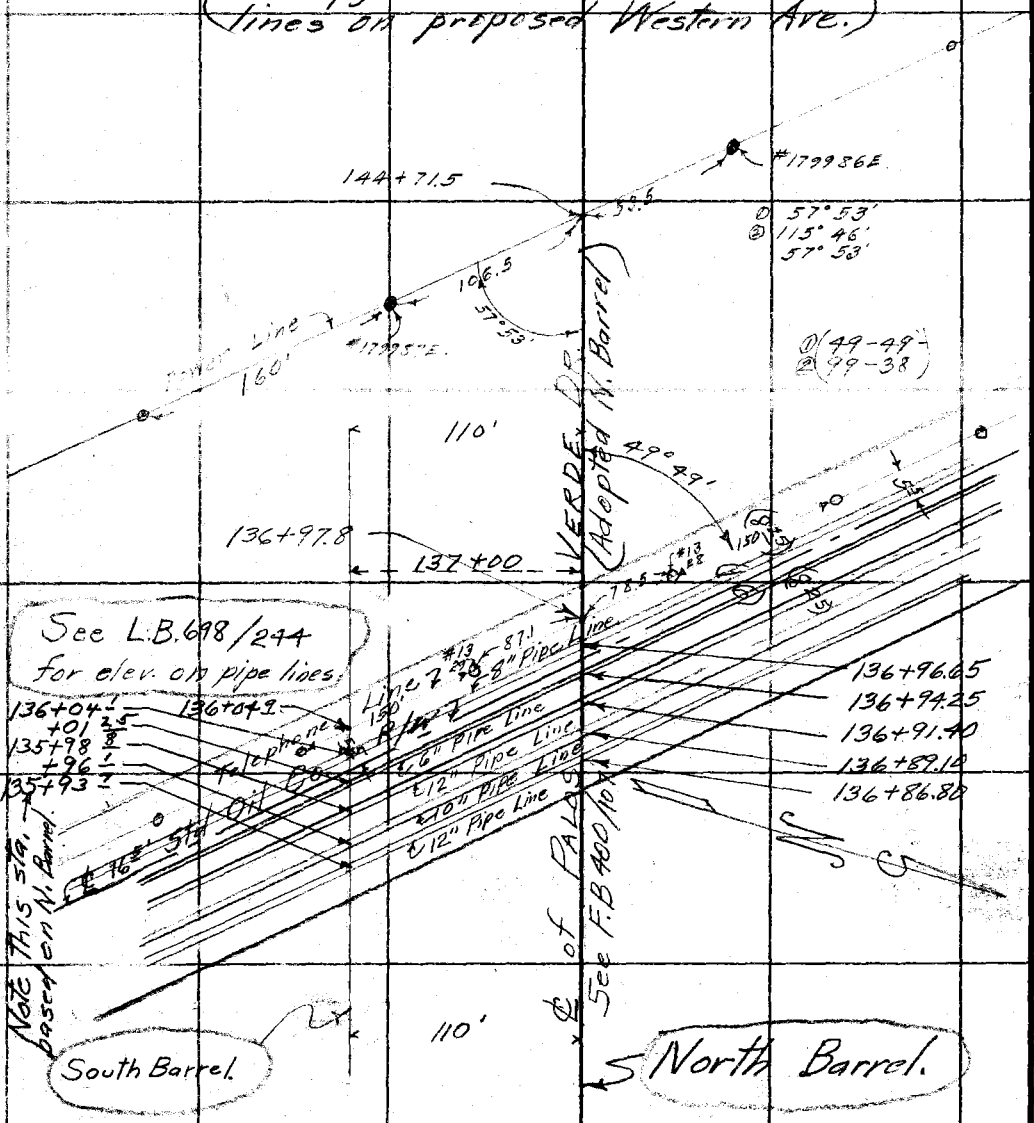
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 400 Pg. 136.

LOCATION of POWER LINE & STD. OIL CO R/W. AT PALOS VERDE DR.

(See pg 144 for location of these lines on proposed Western Ave.)



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No. B-808-1	W. O. 7166 Tape No.	St'd	of
Office Work O.L. Pack	Surveyed by [illegible]
Checked	Notes [illegible] Date 1-18-33
Date	Indexed L. C. Johnson

F.B. 400 PG. 137

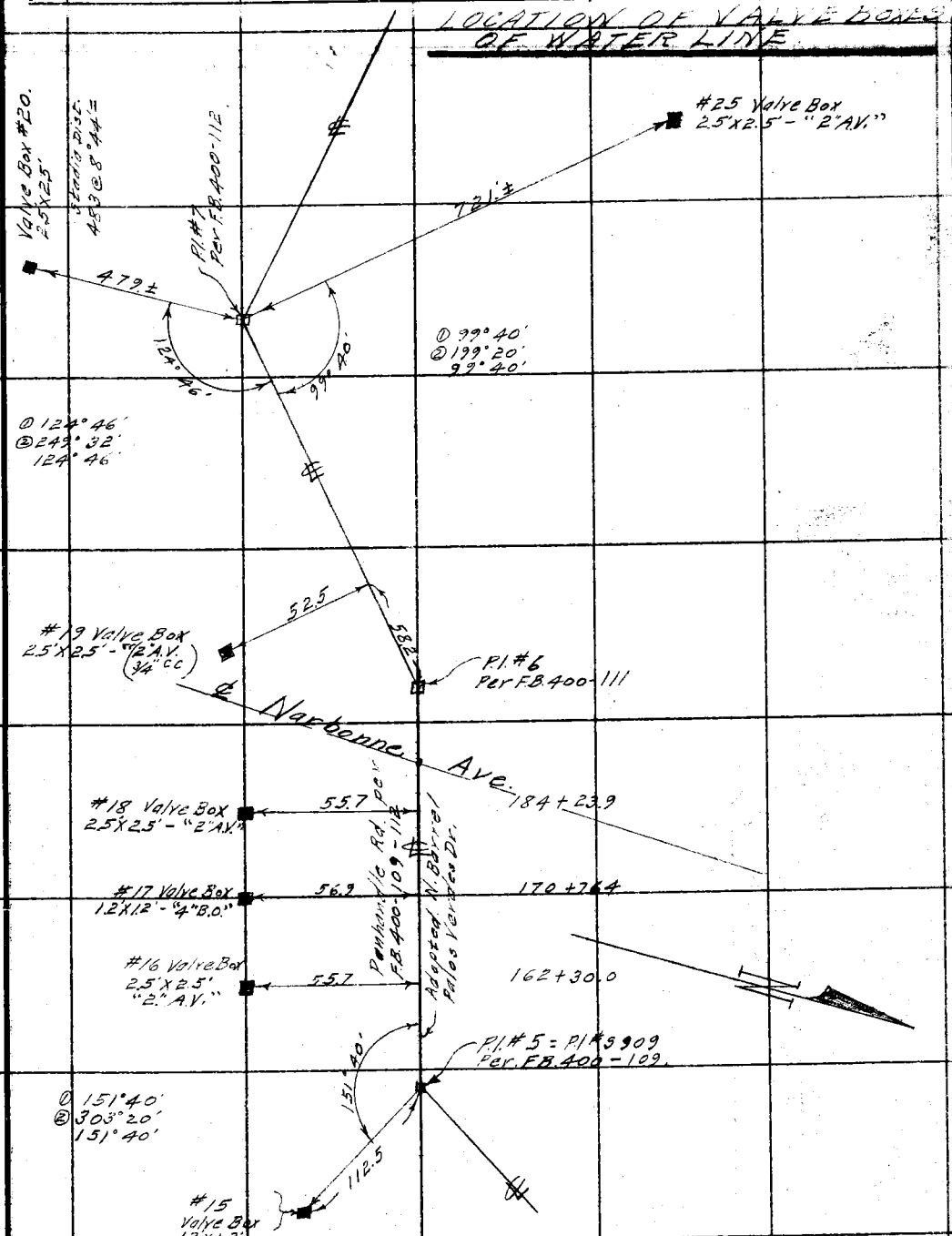
LOCATION OF VALVE BOXES OF WATER LINE

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

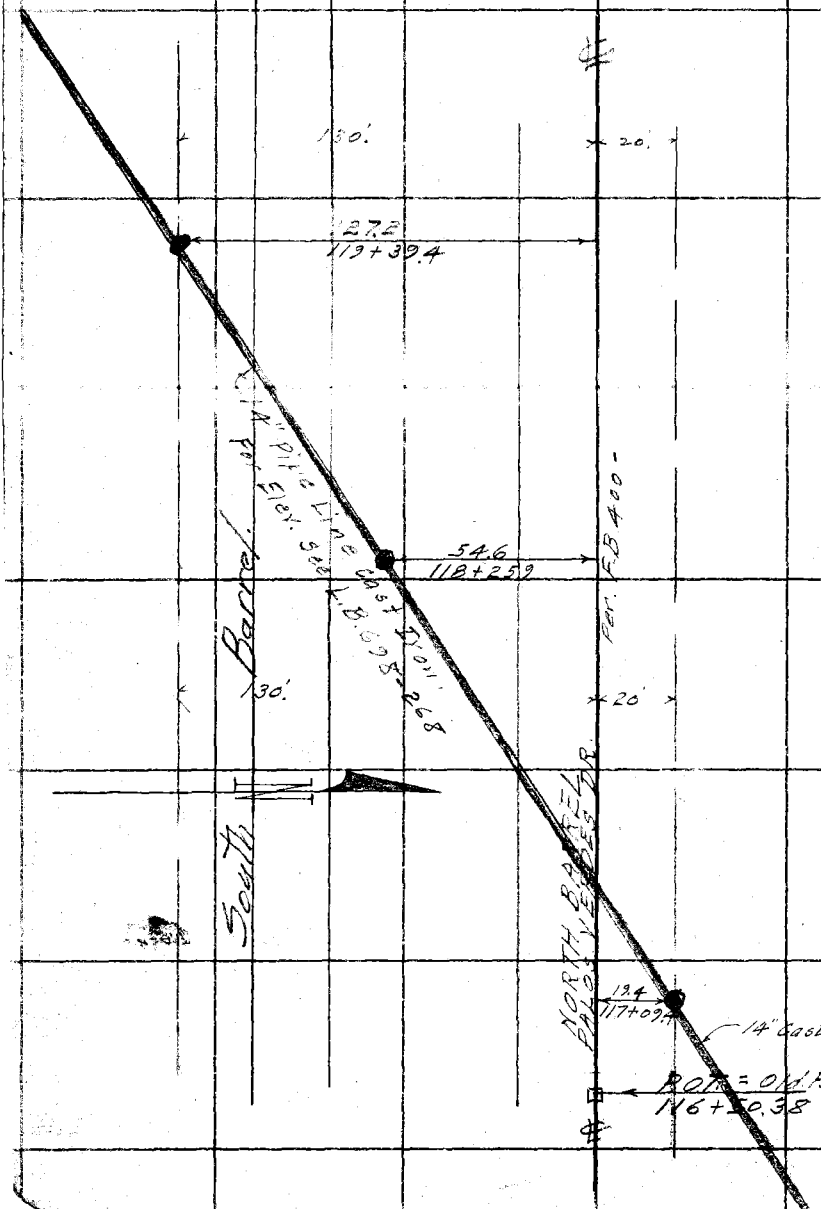
FORM 247 10M 5-31



F.B. 400 Pg. 138.

1-24-33.
C.A. Benson
J.H. Bender
H.S. Johnson
M. Taylor
L.C. Wilson

Location of 14" Water Main. Cast Iron.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No. B-808-1	W. O. 7166 Tape No. St'd 64 °F.
Office Work O.L. Pack	Surveyed by A.C.J.
Checked	Notes Date 1-24-33
Date	Indexed A. C. Johnson

F.B. 400 PG. 139

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

55.2
164+80.5

14" Wooden

55.4
163+040

55.3
160+75.5

℄ N. Barrel
Proposed Palos Verdes Dr.
Per F.B. 400-

55.5

Ⓒ

30

55.7

Ⓑ

58.0

P.I. #5 = P.I. #

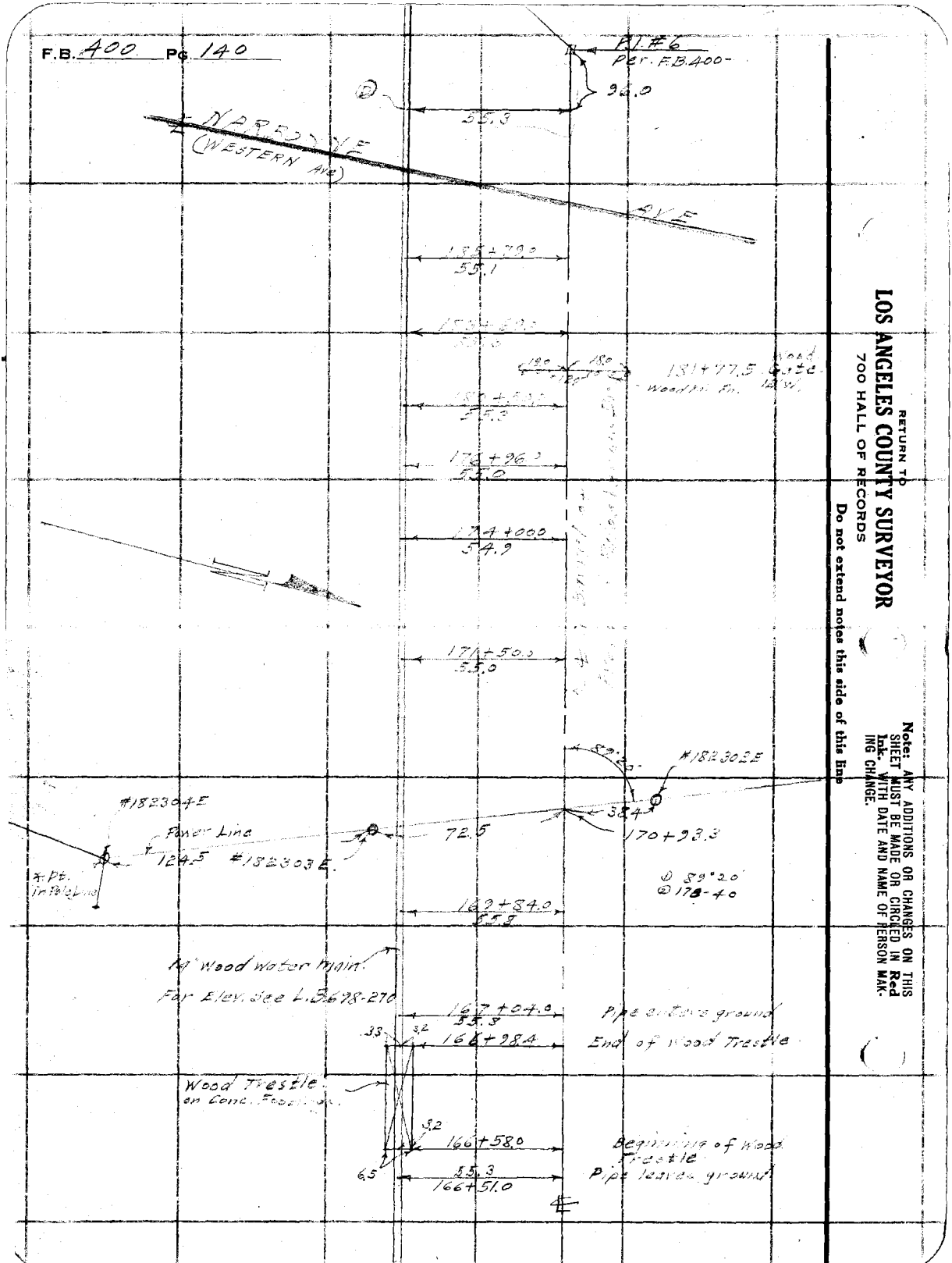
(For Elev. see L.B. 69 P-265
14" Wood Pipe Water Main)

Ⓐ

56.0

32.0
Tan. Pro.

F.B. 400 Pg. 140



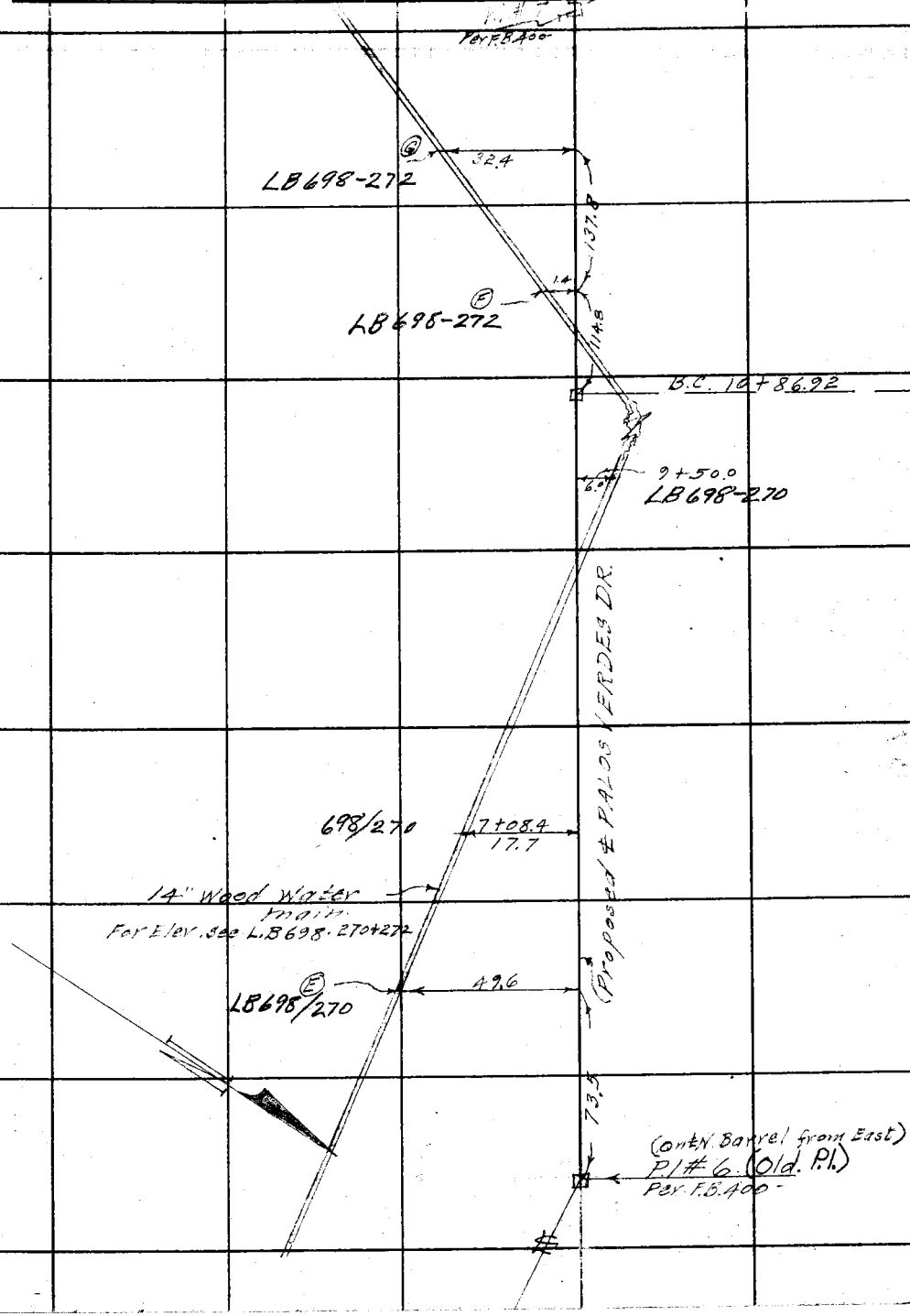
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No. B-808-1	W. O. 7166 Tape No. St'd 84 °F.
Office Work O.L. Pack	Surveyed by [illegible]
Checked	Notes [illegible] Date 1-25-33
Date	Indexed A. C. Johnson

F.B. 400 PG. 141



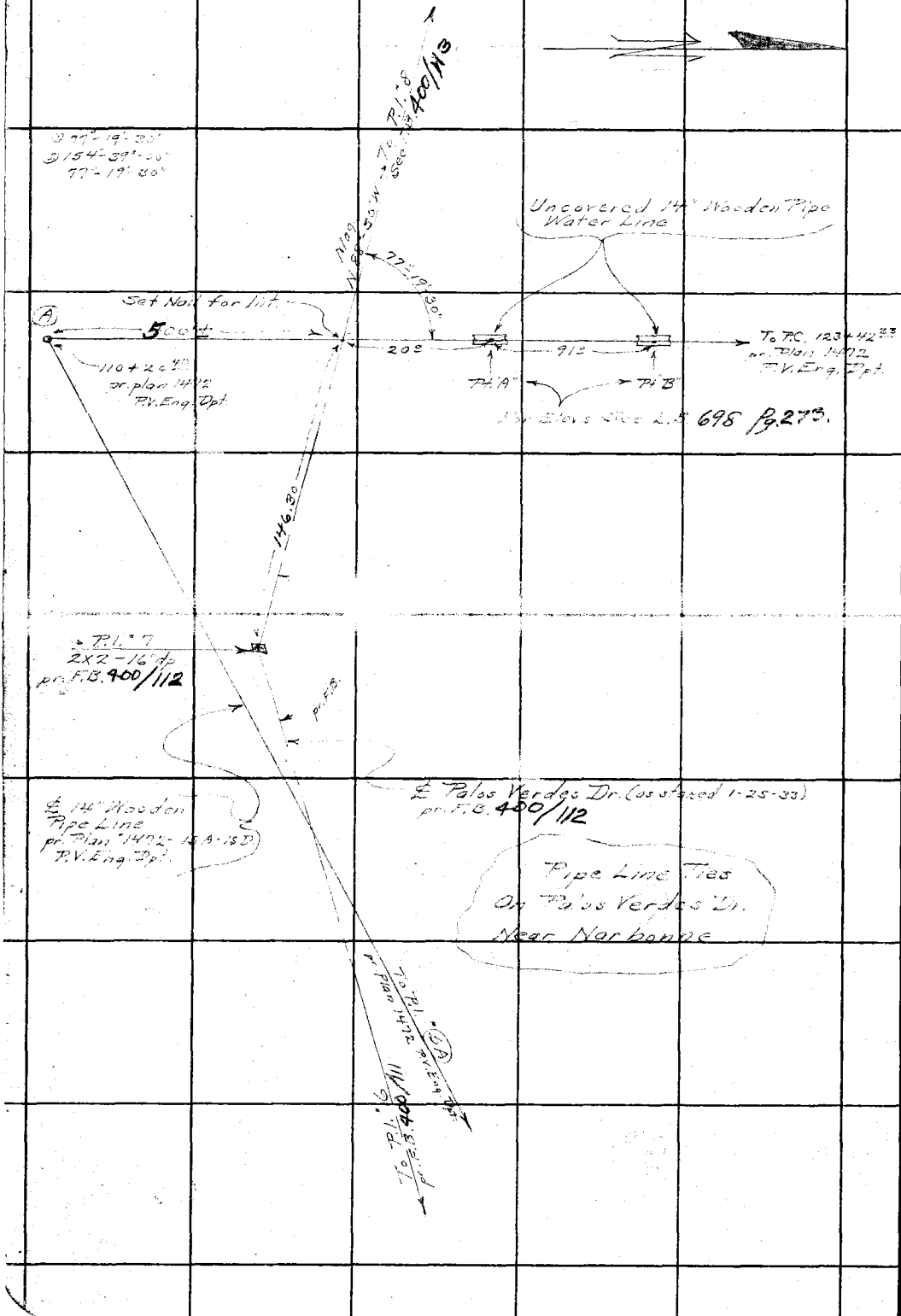
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 400 PG. 142



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink**, WITH DATE AND NAME OF PERSON MAKING CHANGE.

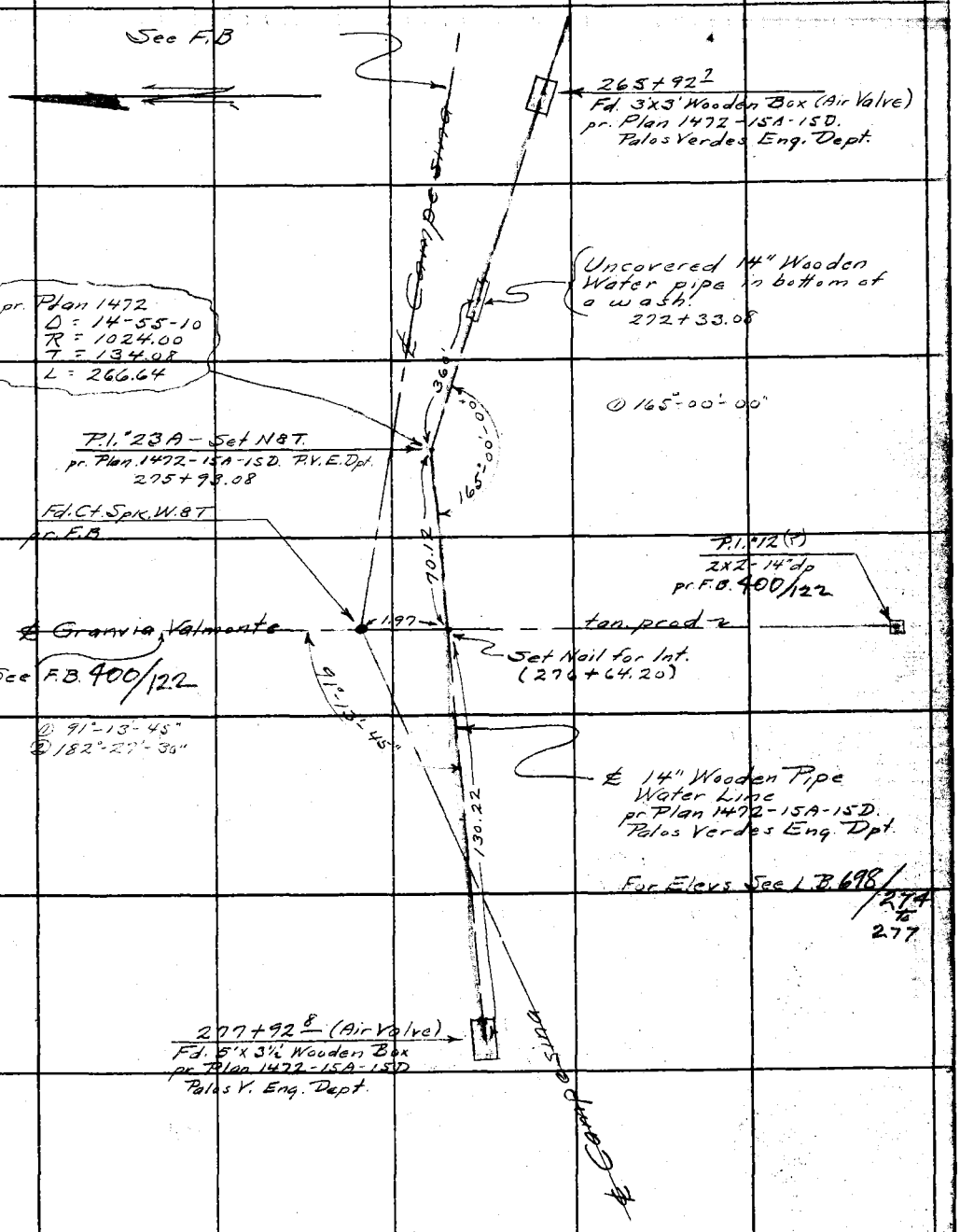
Notes Ck'd by		Survey of Palos Verdes Dr	
Map No. B-808-2		W. O. 7166	Tape No. 10 300' St'd 84 °F.
Office Work O.L. Pack		Surveyed by A. N. HELLSTROM	
Checked		Notes A.N.H.	Date 1-24-33
Date		Indexed	A. C. Johnson

F.B. 400 Pg. 143

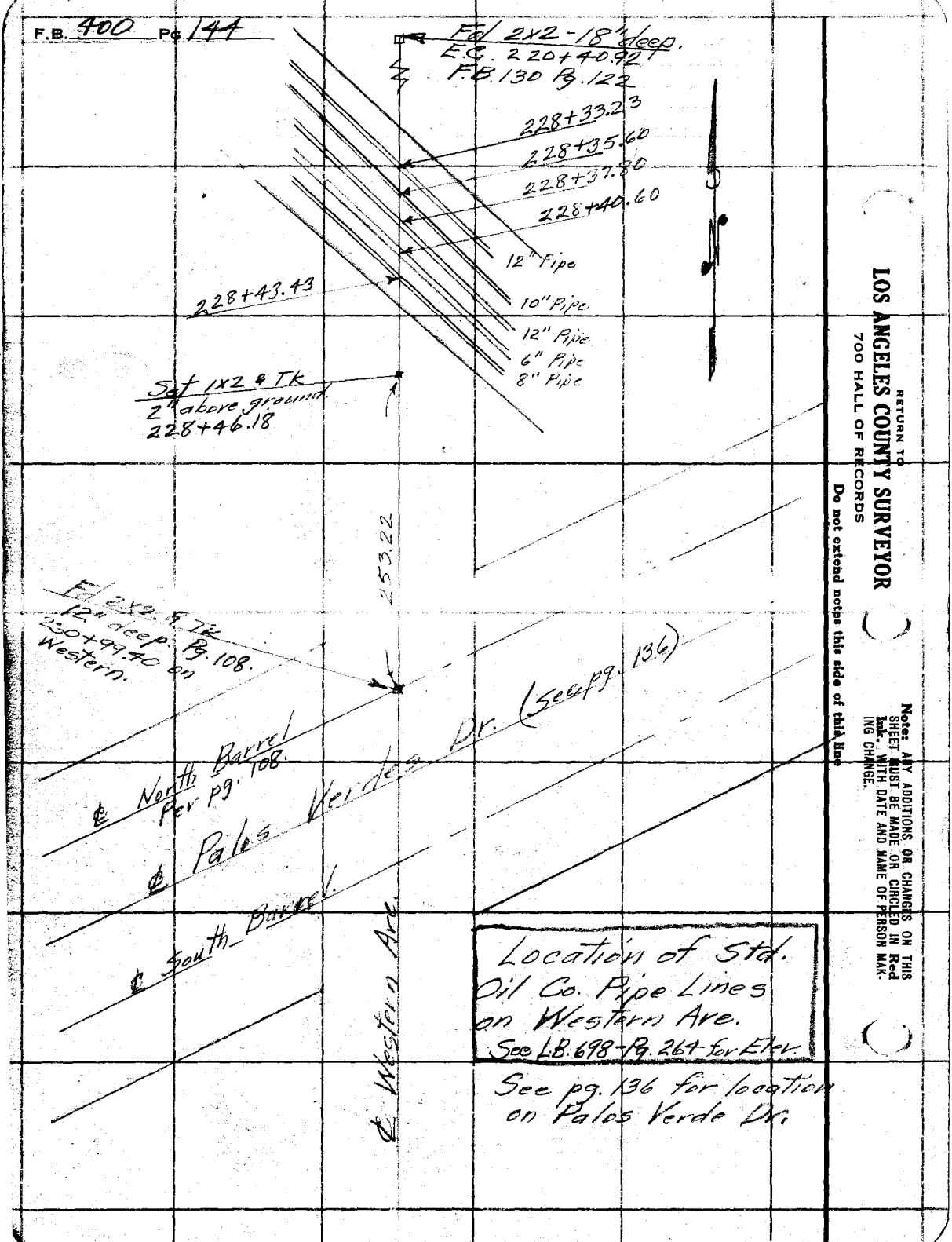
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IOR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31



F.B. 400 Pg 144



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palo Verdes Dr
Map No.	W.O. 2161 Tape No. 3 St'd 84' °F.
Office Work	Surveyed by V.S.Ha-mond
Checked	Notes Date 1-7-31
Date	Indexed A. C. Johnson

F.B. 400 PG. 145

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M. 8-31

PALOS VERDES DR

ANAHEIM

VERMONT AVE

ST

To S.F. Park

Fd 1x2 Flush per F.B. 400-106

Set 1x2 Flush

Fd 1x2 Flush. Set by Benson

Fd 2x2 12"dn. R/N°2 per F.B. 400-106

Fd 2x2 12"dn. POT N°2 per F.B. 400-106

R/W. Set conc. mon. B.C. 12"dn.

Sta 102+71.13 B.C. Set 2x2 18"dn.

Sta 101+85.83 Set 1x2 Flush

Sta 100+39.81 Set 1x2 Flush

Sta 100+11.99 Set 2x2 12"dn

Fd. 2x2 12"dn POT N°1 per F.B. 400-105

Fd. C. Spk. in conc. mon 18"dn. per F.B. 400-105

411.88

71.58 c 0°-00' T=80' = 71.58

157.99 c 4°-23' T=76°
157.89 c 3°-51' T=76° } 157.52

206.53 c 2°-07' T=76°
206.49 c 1°-41' T=76° } 206.38

119.72 c 6°-05' T=76°
119.68 c 5°-21' T=76° } 119.04

225.48

146.69 c 5°-26' T=80°
146.89 c 6°-13' T=80° } 146.02

32.55 c 31°-16' T=78°
30.64 c 24°-47' T=78° } 27.82

47.42 c 0°-00' T=78° = 47.42

122.30
122.00 c 8°-38' T=78° } 122.30

47.42

73.28

145.61 c 2°-41' T=78°
145.77 c 3°-29' T=78° } 145.48

222.37 c 3°-18' T=78°
222.45 c 3°-43' T=78° } 221.98

367.46

66.42 c 0°-00' T=78° = 66.42

55.26 c 0°-00' T=78° = 55.26

295.37 c 1°-20' T=76°
295.36 c 1°-01' T=76° } 295.28

116.66 c 0°-00' T=78°
116.66 c 0°-00' T=78° } 116.60

411.88

(1) 84°-29-15"
(2) 229°-30-30"
(4) 141°-55-15"
84°-29-12½"
95°-30'-57½"

(1) 85°-14'-15"
(2) 229°-30'-30"
(4) 141°-55-00"
84°-29-10"
95°-30'-50"

(1) 50°-14'-00"
(4) 200°-56'-00"
(5) 301°-24'-00"
50°-14'-00"

(1) 52°-14'-00"
(4) 200°-52'-00"
(5) 301°-28'-45"
50°-13'-57½"

(1) 34°-15'-00"
(4) 137°-00'-30"
(5) 295°-30'-45"
34°-15'-07½"

34°-15'-25" 0d
34°-15'-18"

59°-13'-45"

95°-30'-50"

95°-30'-50"

55.26

71.58

157.52

100.00

100.00

85.78

307.46

146.02

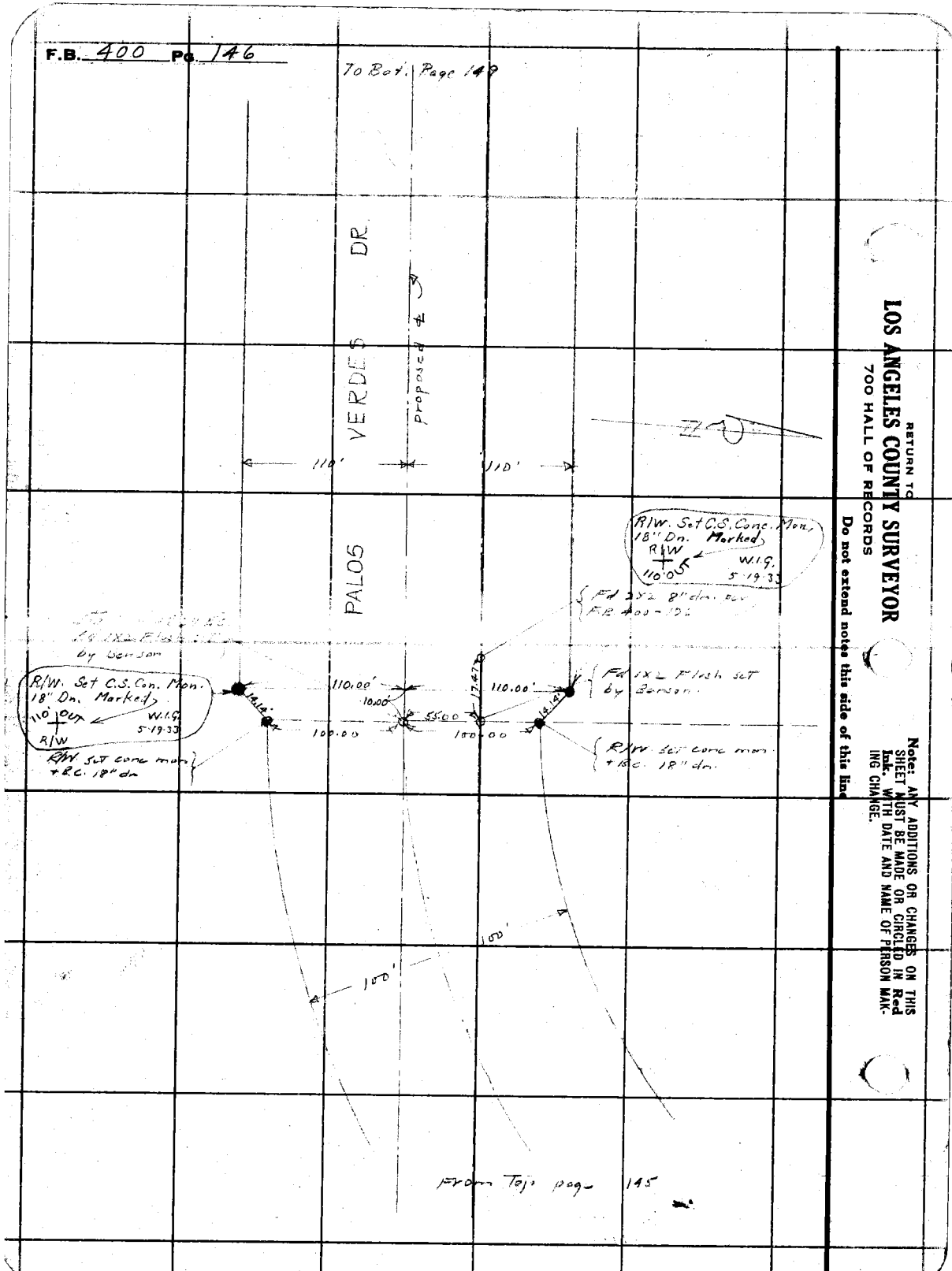
27.82

73.28

47.42

F.B. 400 Pg. 146

To Bk. Page 149



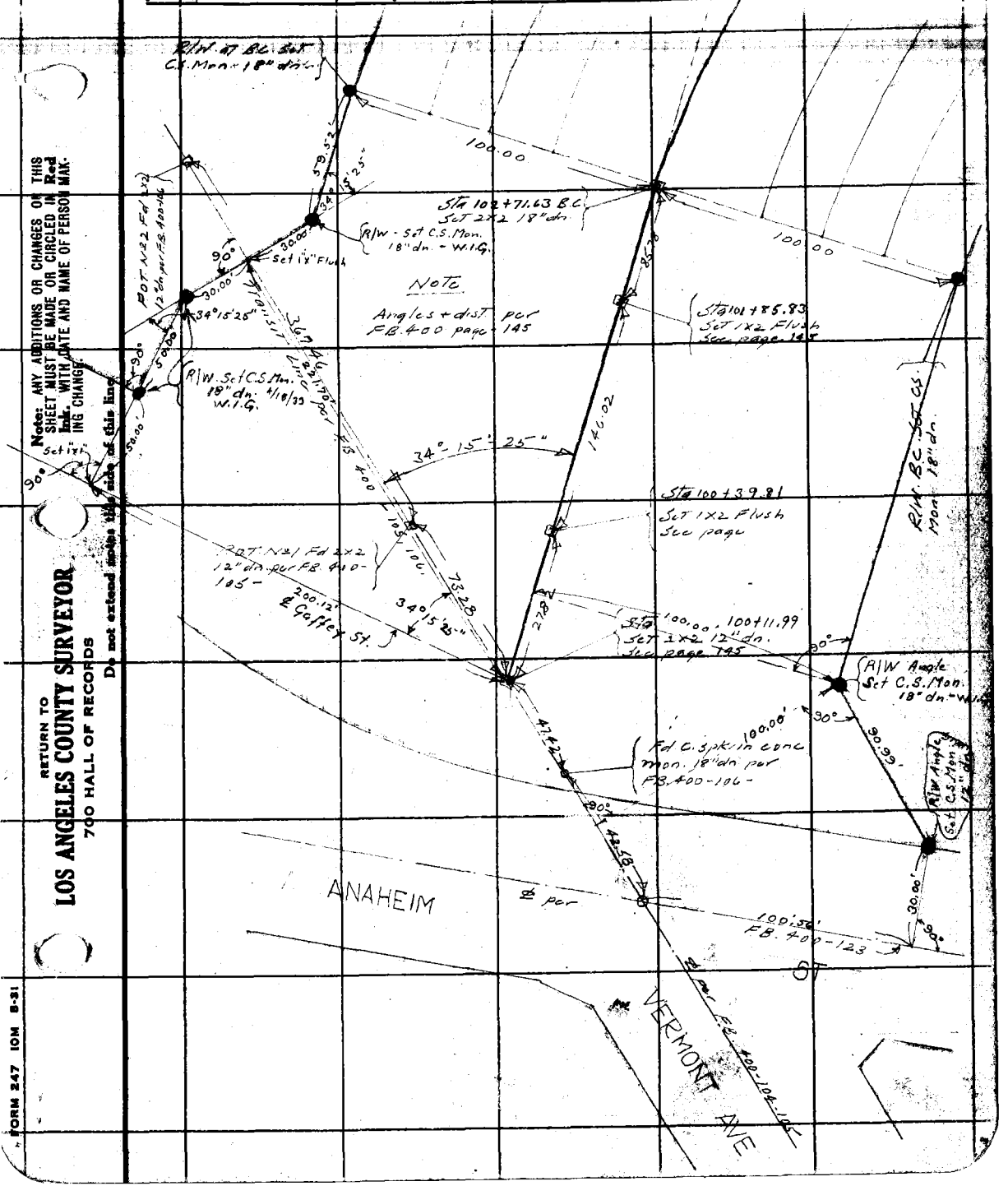
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palo Verdes Dr
Map No.	W. O. 7166 Tape No. St'd 84 °F.
Office Work	Surveyed by L. S. Hammond
Checked	Notes L. S. H. Date 3-7-33
Date	Indexed A. C. Johnson

F.B. 400 Pg. 147



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

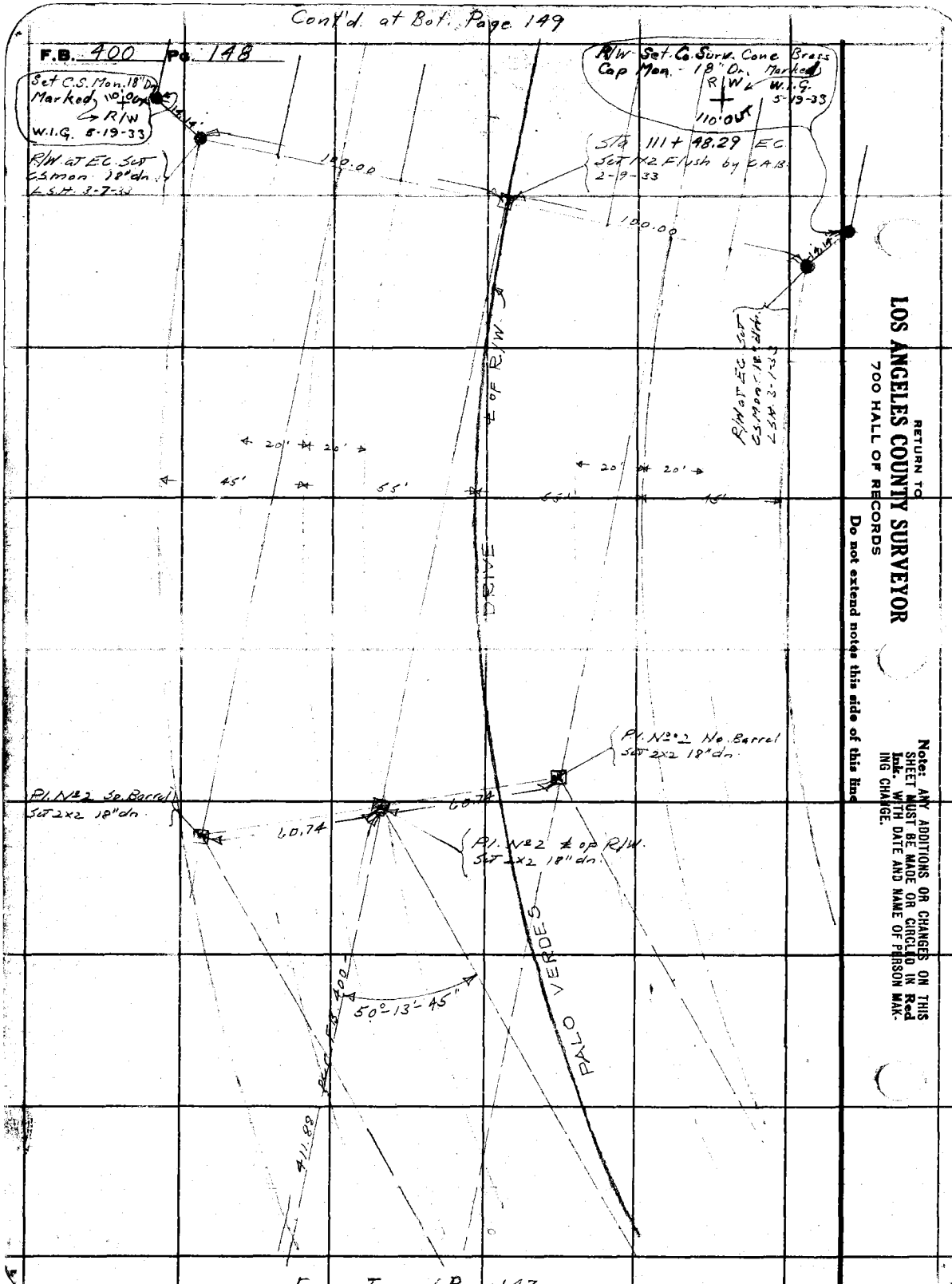
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Cont'd. at Bot. Page 149

F.B. 400 Pg. 148



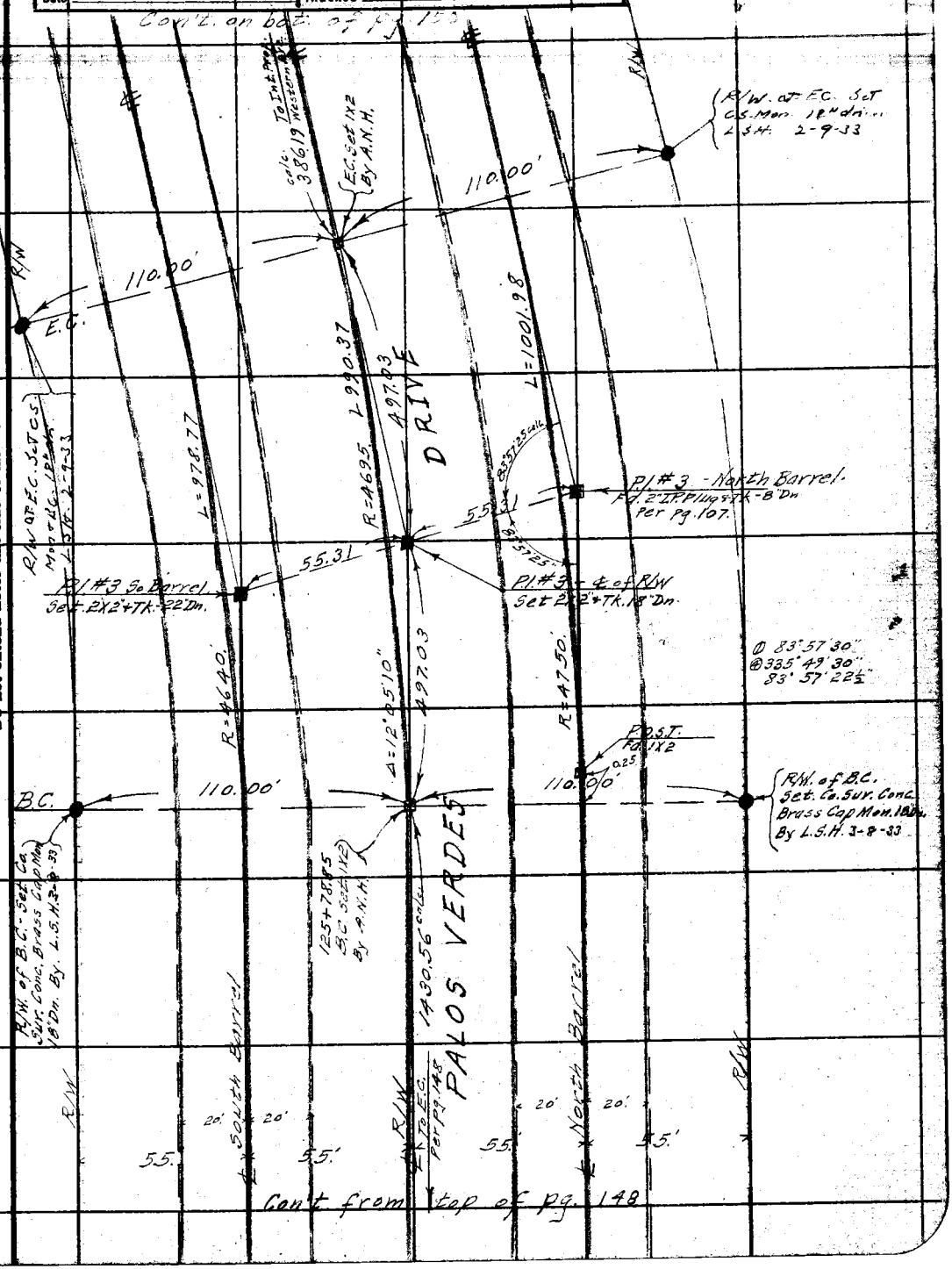
From Top of Page 147

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr
Map No.	W. O. 7166 Tape No. St'd 84 °F.
Office Work	Surveyed by C. A. Benson
Checked	Notes Date 2-3-33
Date	Indexed A. C. Johnson

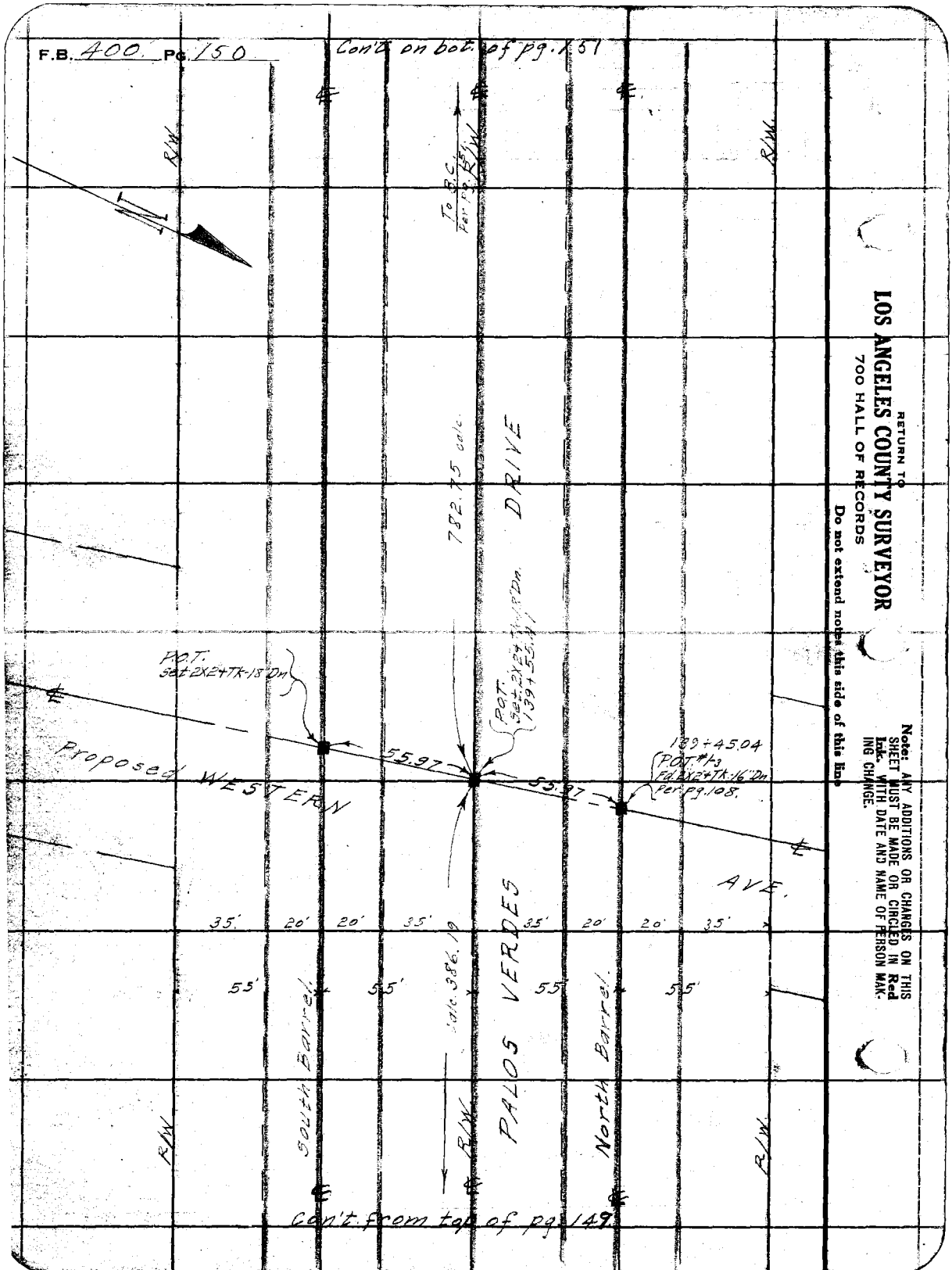
F.B. 400 PG. 149



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31


F.B. 400 Pg. 150
Con't on bot. of pg. 151
R/W
To B.C. Per pg. 151
782.75 calc.
DRIVE
P.O.T. Set 2X2+Tk-18" Dn
P.O.T. Set 2X2+Tk-18" Dn. 139+55.11
139+45.04
P.O.T. #1-3 Fd. 2X2+Tk-16" Dn. Per pg. 108.
55.97
55.97
Proposed WESTERN
AVE.
35' 20' 20' 35' 35' 20' 20' 35'
55' 55' 55' 55'
calc. 386.19
PALOS VERDES
South Barrel
North Barrel
Con't from top of pg. 149
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No.	W. O. 7166 Tape No. St'd 64 °F.
Office Work	Surveyed by Benson
Checked	Notes (B) Date 2-3-33
Date	Indexed A. C. Johnson

F.B. 400 PG. 151

Con 2.00 Doc of Pg 150.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

E.C. 152+34.33 going West = 152+77.21 from East. on South Roadway

Set 1X2 Flush. 9-22-33

P.O.T. Set 1X2 By Transitman In By A.N.H.

Set 1X2 By A.N.H.

Replaced 2"x2" with Co. Surv. Brass Cap Mon. 18" Dn. 5-11-33 W.L.G.

R/W of E.C. Set 2x2 Flush. 6-4 A.N.H.

152+23.73 E.C.

110.00

55.00

55.00

R/W of E.C. Set 2X2+TK. Flush By A.N.H. 2-9-33 Replaced 2X2 with Co. Surv. Conc. Brass Cap Mon. 18" Dn. 2-14-33 C.A.B.

152+23.73 going W. & 152+49.04 from E. on North Roadway. Set P.T. 9/25/33

Old P.I. #4 Fd. 2X2+TK. Flush. Per F.B. 400-108

P.I. #4 Set 2X2+TK. Flush. Nothing Set.

DRIVE

P.O.T. Set 2X2+TK. 18" Dn.

P.I. #4 of E.B. Set 2X2+TK. 18" Dn.

R=1000.

Δ=26°22'15"

L=460.46

L=485.57

247.16

L=510.88

76.95

56.49

56.49

76°48'

2½ Calc.

P.I. #4 - No. Barrel Set 2X2+TK. Flush on Benched one shelf.

R/W of B.C. Set Co. Sur. Conc. Brass Cap Mon. 18" Dn. By A.N.H. 2-9-33

B.C. 148+16.95

234.28

Barrel

Set 1X2+TK. Flush. 9-22-33

B.C. 147+38.16

55.00

78.79

PALOS VERDES

Δ=26°22'15" R=1055.

247.16

South Bound

Barrel

Δ=26°22'15" R=1110.

L=1335.84

North Bound

Barrel

@ 76°49'00 @ 30°09'15 76°48'49

B.C. Set 1X2

55.00

55.00

55.00

B.C. Set 1X2 Flush. 9-22-33 C.A.B.

R/W of B.C. Set Co. Sur. Conc. Brass Cap Mon. 18" Dn. By A.N.H. 2-9-33

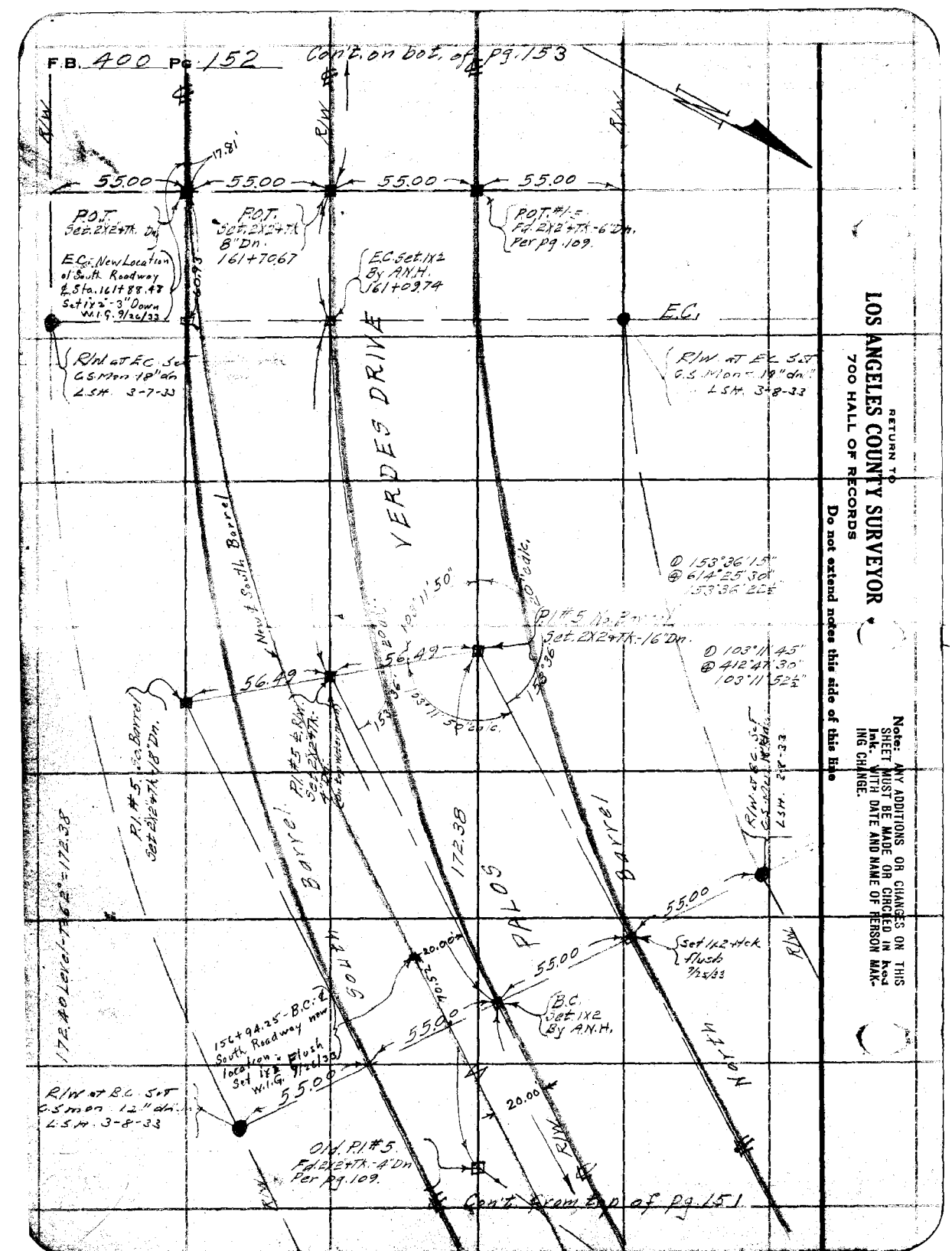
To Point of Reverse Curve 782.75

Con't. from top of Pg. 150

FORM 247 10M 5-31

F.B. 400 Pg. 152

Cont. on bot. of pg. 153



Cont. from Top of pg. 151

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No.	W. O. 7166 Tape No. St'd 84 °F.
Office Work	Surveyed by Benson
Checked	Notes Date 2-14-33
Date	Indexed A. C. Johnson

F.B. 400 PG. 153

Cont. on back of Pg. 154

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

R/W

55.00 — 55.00 — 55.00 — 55.00

P.O.T. Set 2X2+Tk. Dn.

P.O.T. Set 2X2+Tk.-8'Dn. 176+81.24

P.O.T. 2-3 Fd. 2X2+Tk.-10'Dn. Per pg. 110.

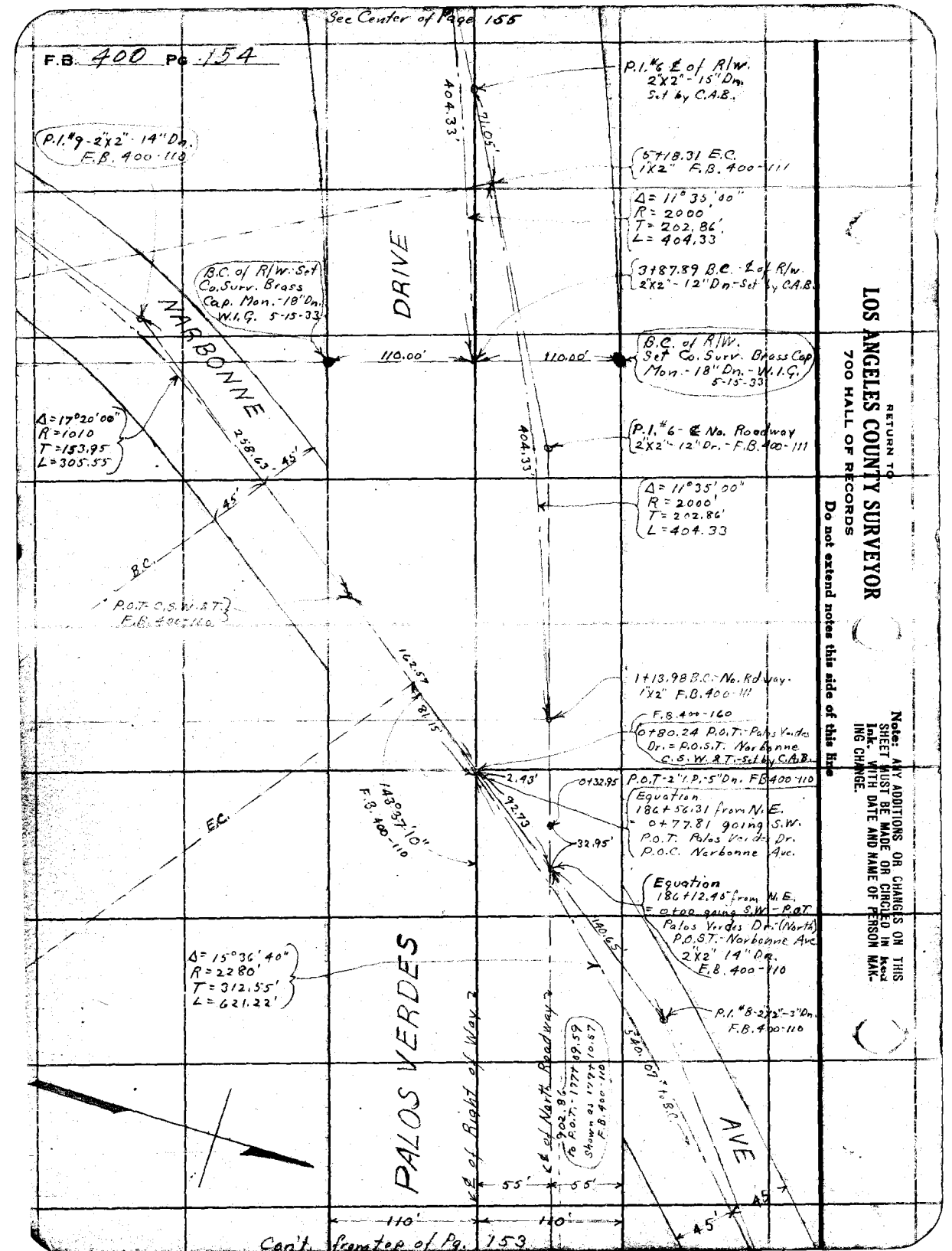
South Bound

North Bound

Cont. from top of pg. 152.

See Center of Page 155

F.B. 400 Pg. 154



Con't. from Top of Pg. 153

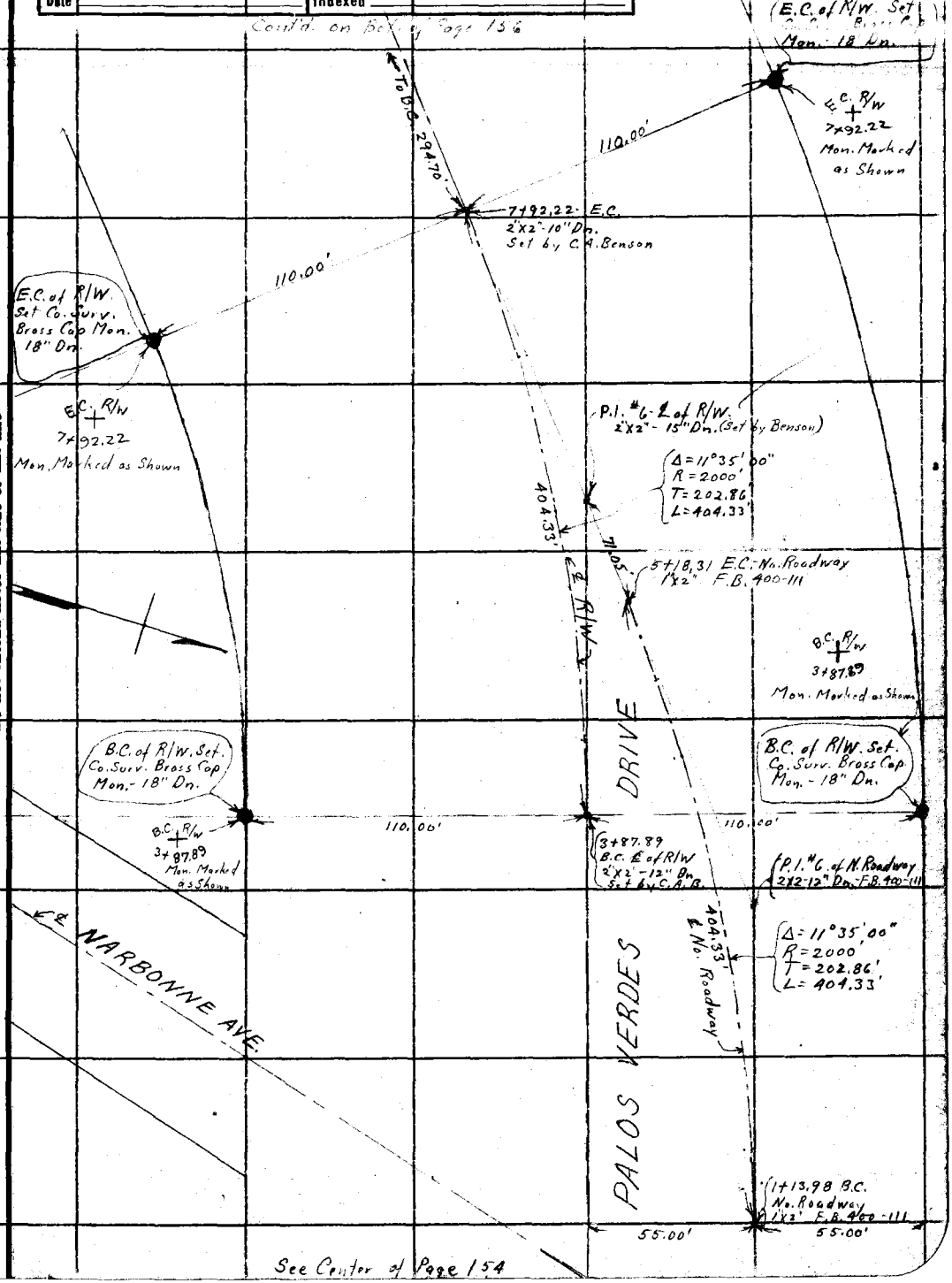
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Dr.	F.B. 400 Pg. 155
Map No.	W. O. 7166 Tape No. 068 St'd 76 °F.	
Office Work	Surveyed by W.I. Gilchrist	
Checked	Notes W.I.G. Date 5-16-33	
Date	Indexed L. C. Johnson	

Cont'd. on Bot. of Page 156



See Center of Page 154

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

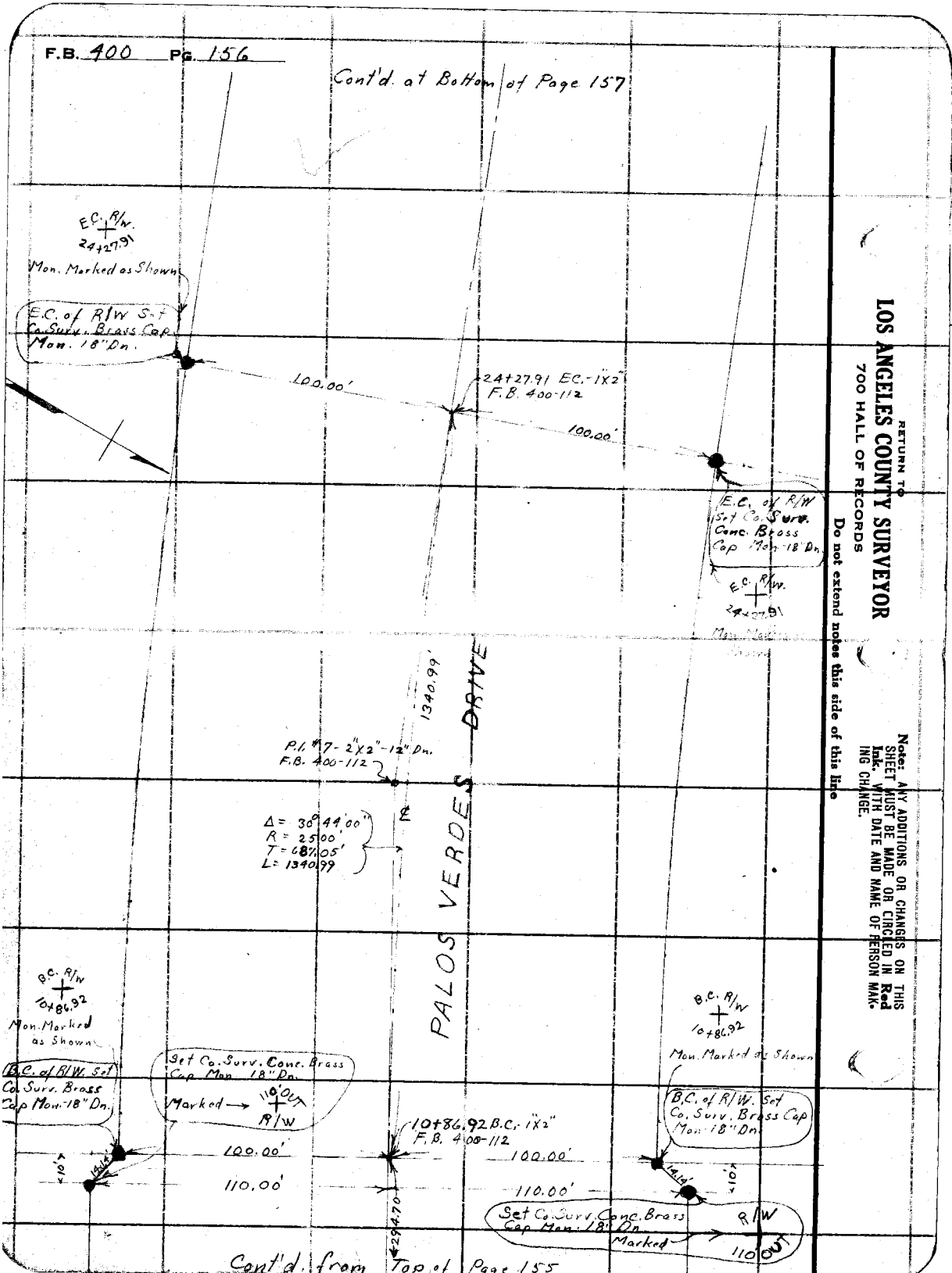
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 400 PG. 156

Cont'd. at Bottom of Page 157



Cont'd. from Top of Page 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive
Map No.	W. O. 7166 Tape No. 068 St'd 76 oF.
Office Work	Surveyed by W. L. Gilchrist
Checked	Notes W.L.G. Date 5-22-33
Date	Indexed A. C. Johnson

F.B. 400 PG. 157

Monument Notes Cont'd Middle of Page 115

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR 700 HALL OF RECORDS

Do not extend notes this side of this line

Set Co. Surv. Conc. Brass Cap Mon. 18" Dn. E.C. R/W Marked 48+73.95 as Shown

100.00'

100.00'

Set Co. Surv. Conc. Brass Cap. Mon. 18" Dn. E.C. R/W Marked as Shown 48+73.95

48+73.95 E.C. 1x2' F.B. 400-113

Δ = 38°41'10"
R = 1000'
T = 351.04'
L = 675.20'

P.I. #8 2"x2" 12" Dn. F.B. 400-113

PALOS VERDES DRIVE

Set Co. Surv. Conc. Brass Cap Mon. 18" Dn. B.C. R/W Marked as Shown 41+98.75

41+98.75 B.C. 1x2" F.B. 400-113

40.14

100.00'

Set 1x1 Toe slope 10-23-33

28.51

Set 1x2 Toe slope 10-23-33

Set Co. Surv. Conc. Brass Cap Mon. 18" Dn. B.C. R/W Marked as shown 41+98.75

100.00'

Cont'd from top of Page 156

FORM 247 10M 8-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

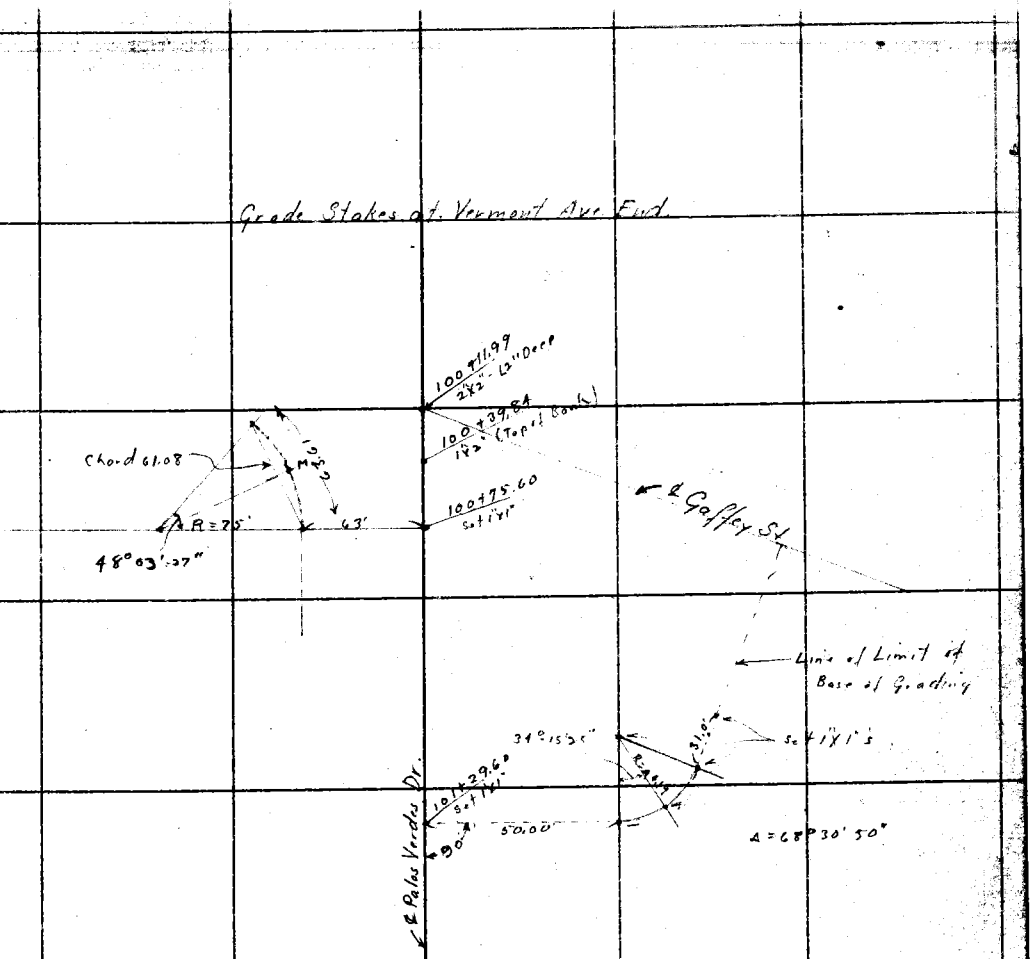
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 400 Pg. 158

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No.	W. O. 7166 Tape No. ___ St'd ___ °F.
Office Work	Surveyed by Gilchrist
Checked	Notes Gilchrist Date Abt July-33
Date	Indexed A. C. Johnson

F.B. 480 PG 159



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 400 PG. 160

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No.	W. O. 7166 Tape No. St'd 84° F.
Office Work	Surveyed by C.A. Benson
Checked	Notes Date 1-31-33
Date	Indexed A. C. Johnson

F.B. 400 Pg. 161

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247, 10M 8-31

℄ To Pl #7
Pl. pg.

Ⓓ 168°25'00"
Ⓐ 673°39'45"
168°24'56"½

E.C. 7+92.22
Set 2X2+Tk.18Dn.

202.89 Level-T=56°=202.86

Δ 11°35'00"
R. 2000.
T. 202.86
L. 404.33

168° 24' 56"
25' 00" Adj.

New Pl #6
Set 2X2+Tk.18Dn.

202.86

71.05

71.06 Level-T=56°=71.05

92.22

Old E.C.
Fd. 1X2

B.C. 3+87.89
Set 2X2+Tk.-18"Dn

202.86

℄ N. Barrel
Old Pl #6 per Pg. 111
Δ 11° 35' 00"
R. 2000.
T. 202.86
L. 404.33

on ℄ N. Barrel Prs.
Pl #6
Fd. 2X2+Tk.18Dn.
Per pg. 111.

55.00

30°

307.65 calc.

Pl #9
Per Pg. 110

307.65 Level-T=72°=307.63

℄ NARBONNE AVE

Old BC
Fd. 1X2

From E'ly = 186.58 ft.
0+80.24 G.in

P.O.T.
Set C.Spk. W.T.
By In 2
0+80.24

92.74 Level-T=70°=92.73

92.73

36°22'45" Adj.

℄ Old Rd.

0+00
P.O.T. 3.5
Fd. 2X2+Tk.18Dn.
Per pg. 110

Ⓓ 36°22'45"
Ⓐ 145°30'30"
36°22'375

New Curve #6

Sta.	Defl.	Cd.
B.C. 3+87.89		
4+00	0° 10' 25"	12.11
+50	0 53 25	50.00
5+00	1 36 25	"
+50	2 19 20	"
6+00	3 02 20	"
+50	3 45 20	"
7+00	4 28 20	"
+50	5 11 20	"
E.C. 7+92.22	5° 47' 30"	42.22

Per Pg. 110
36°22'-30"

Pl #8
Per Pg 110

Old Fd. Spike

P.O.T.
Set 2X2+Tk. 8"Dn.

55.00

99'

162+00
P.O.T. 1.5
Fd. 2X2+Tk. 6Dn.
Per pg. 109.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 400 PG. 162

Notes Ck'd by	Survey of Palos Verdes Drive
Map No.	W. O. 7166 Tape No. St'd °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes D. Moore Date 8-22-33
Date	Indexed A. C. Johnson 3-15-34

F.B. 400 PG. 163

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

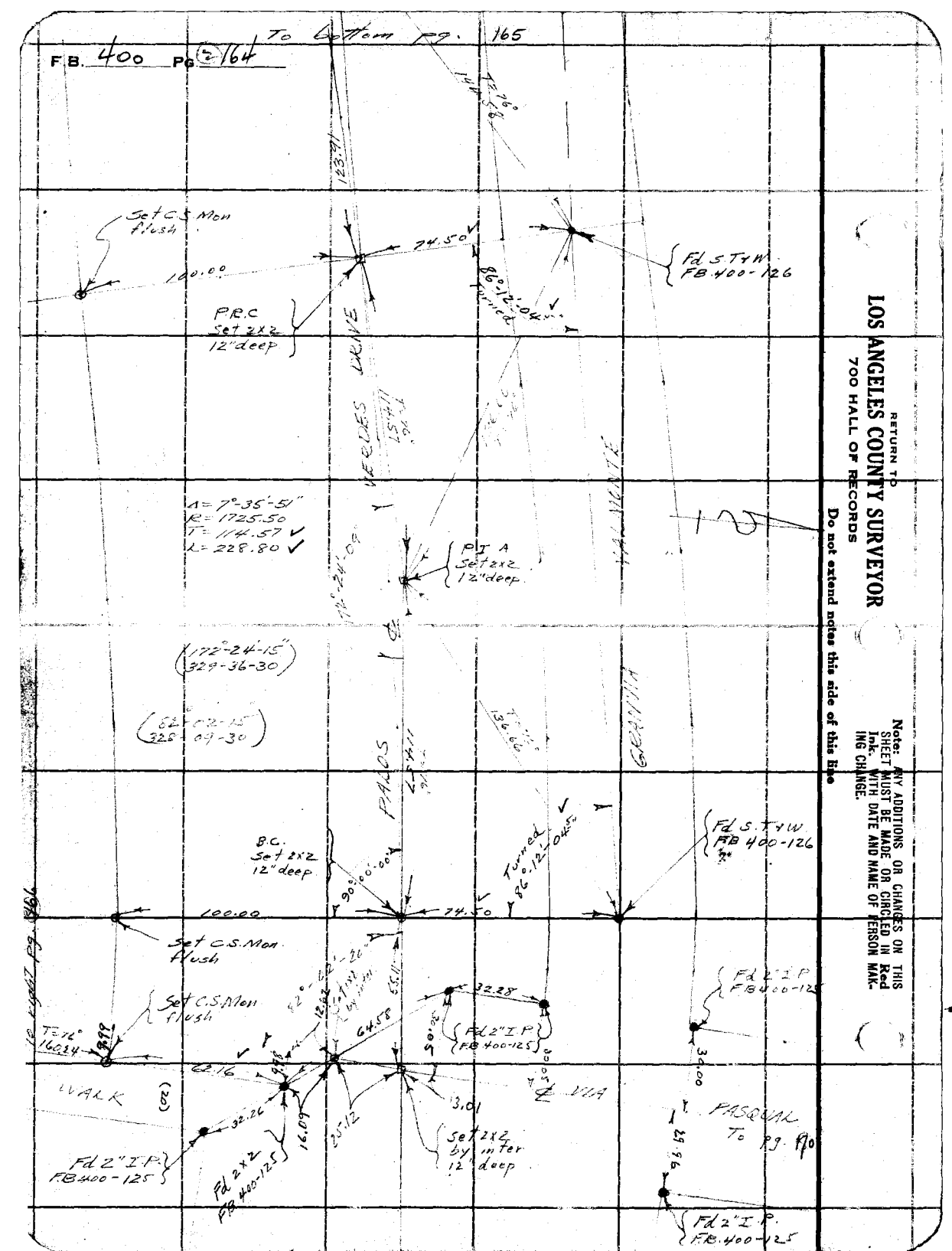
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PALOS VERDES DRIVE
Setting of
& Points, P.I.'s and R/W. Mons.
on
GRANVIA VALMONTE
from
VIA PASQUAL
West to
GRANVIA LACOSTA
Job # 7166

Note - All C.S. Mons. are 2" I.P. & B.C. in Conc. - marked as shown

COUNTY SURVEYORS
RE
-62.
MONUMENT

FORM 247 10M 5-31



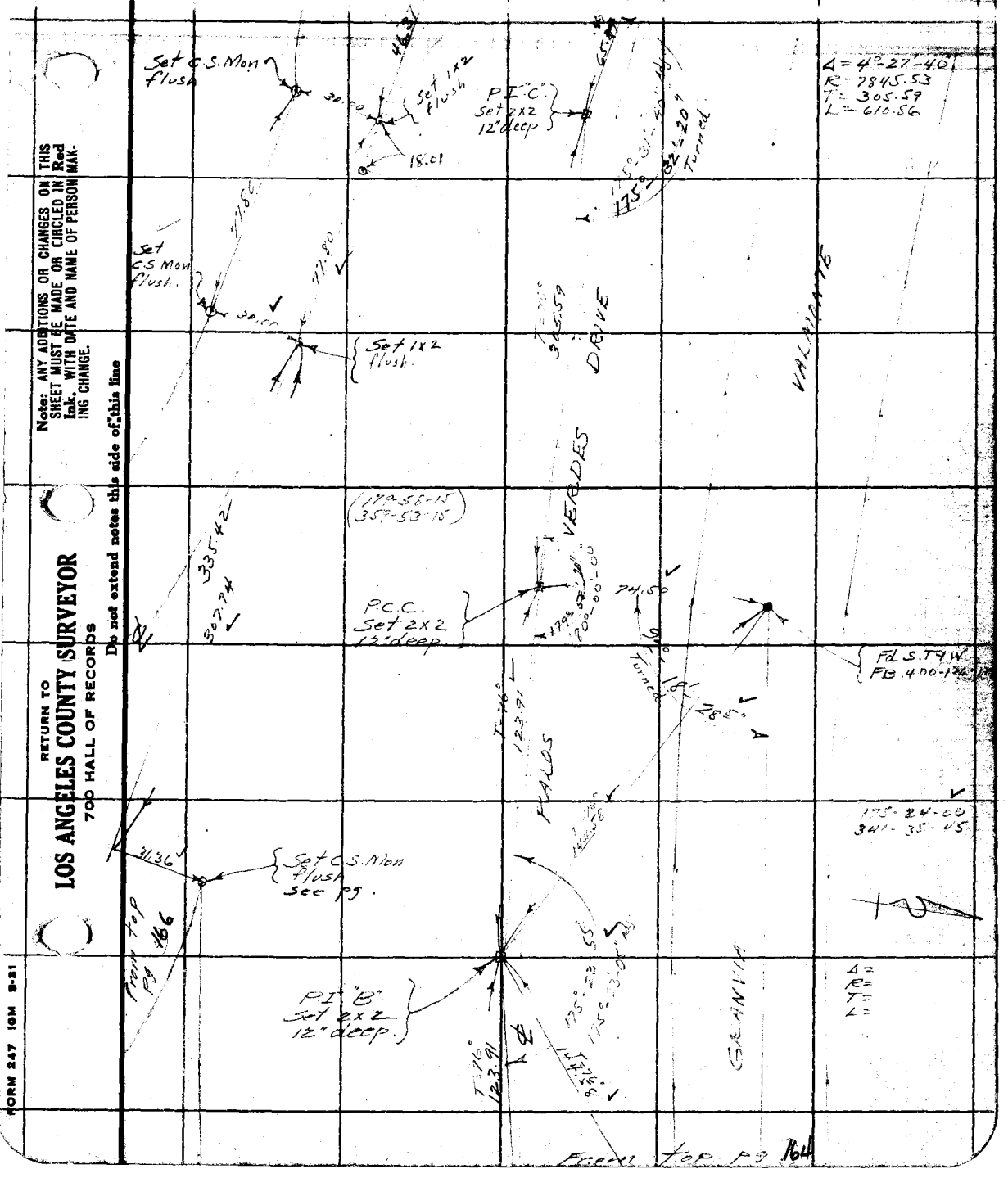
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive
Map No.	W. O. 2166 Tape No. 035 St'd 76 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 8-23-33
Date	Indexed A. C. Johnson

F.B. 400 Pg. 165

To bottom pg. 171



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

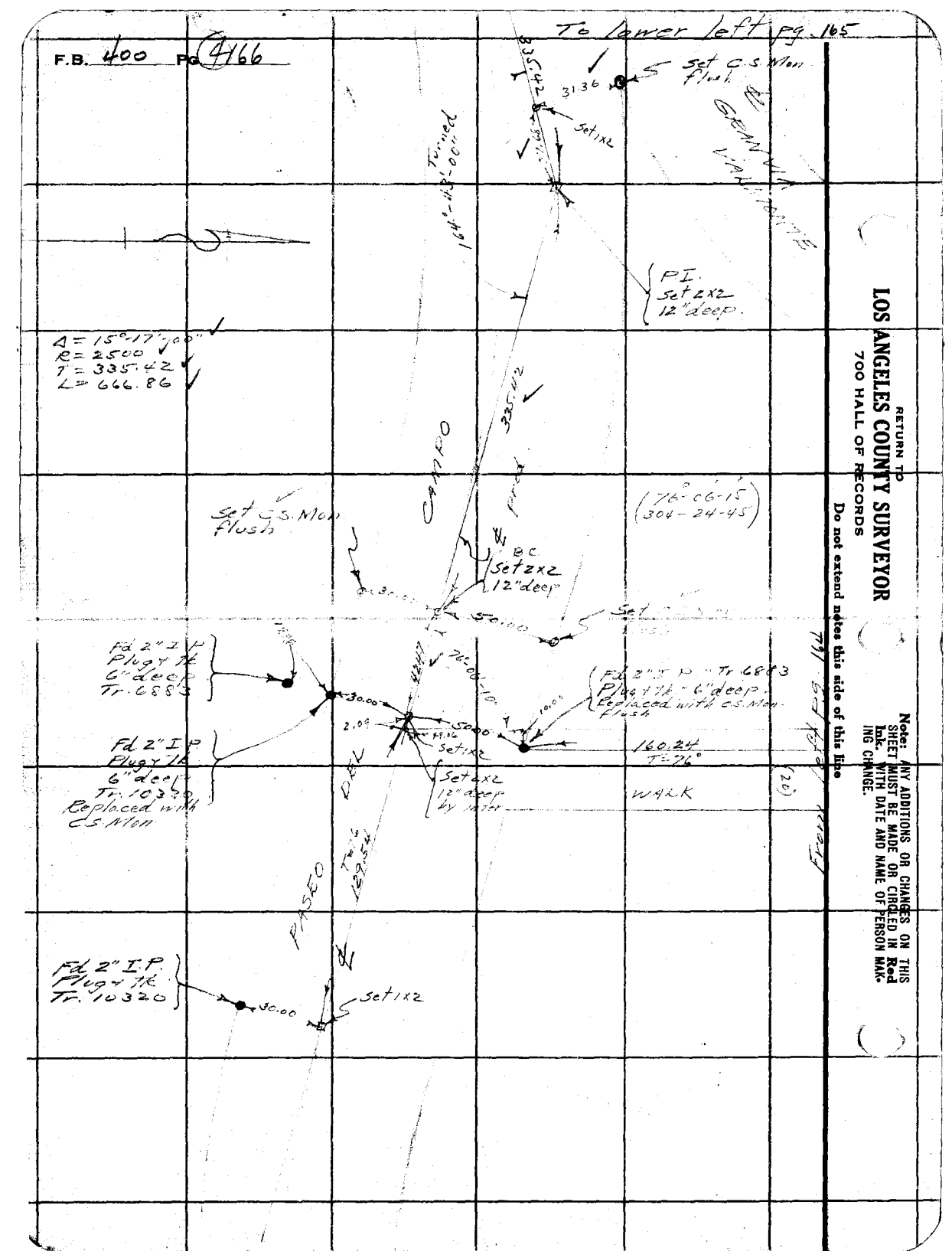
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

To lower left pg. 165

F.B. 400 Pg. 4166



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

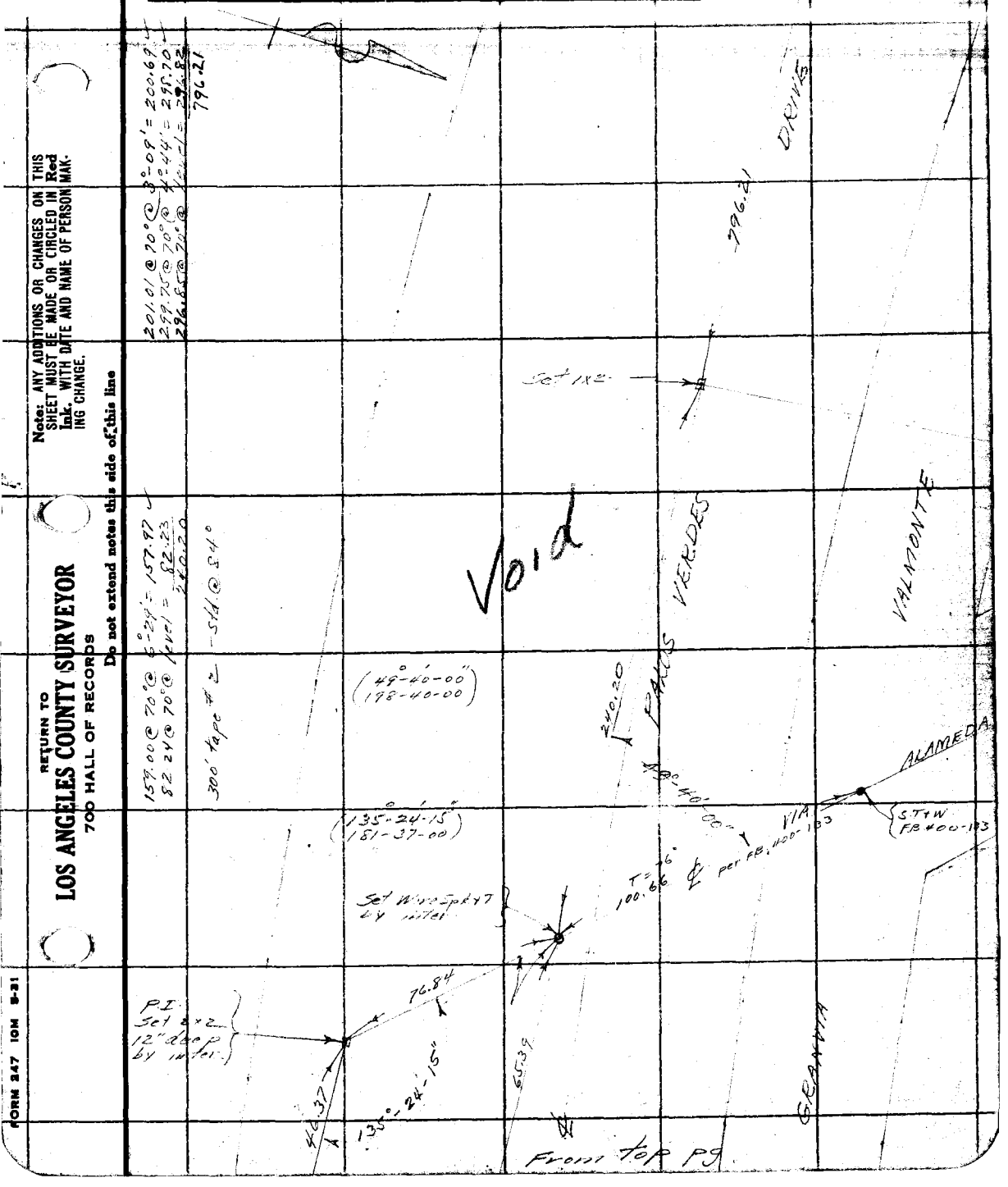
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive
Map No.	W. O. 7166 Tape No. 035 St'd 76 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 8-24-33
Date	Indexed A. C. Johnson

F.B. 400 Pg. 167

To bottom pg.



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

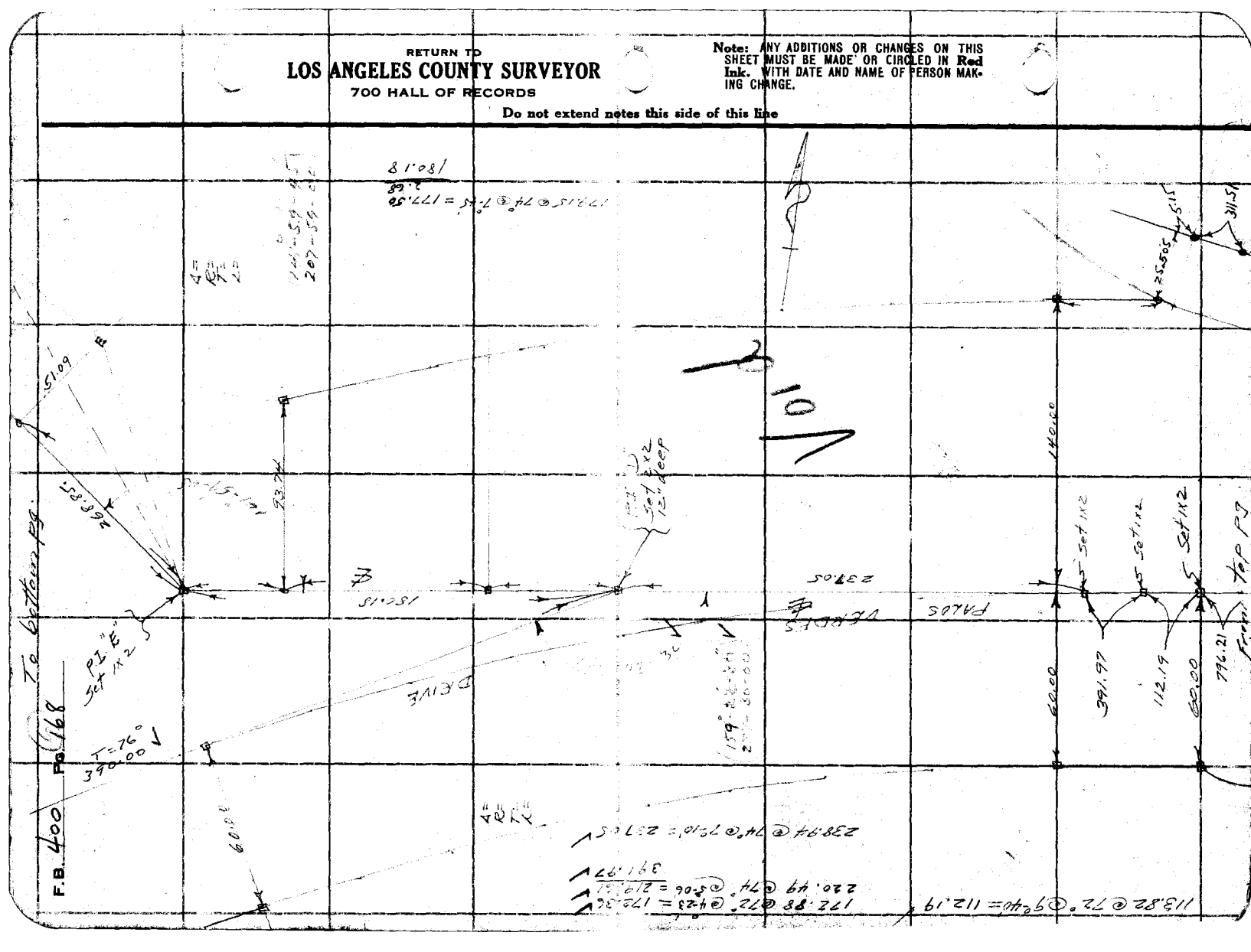
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

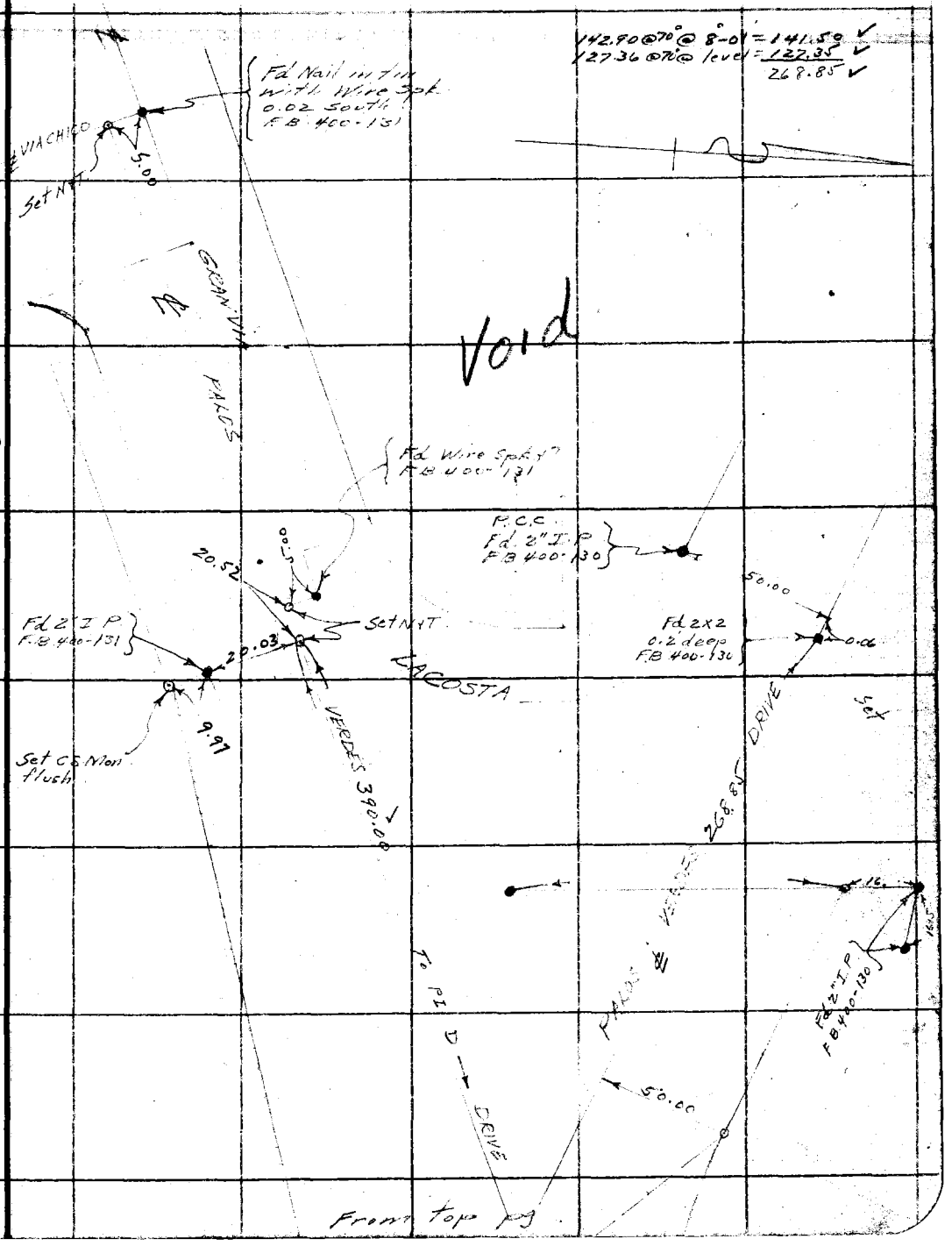
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by	Survey of Palos Verdes Drive
Map No.	W. O. 7166 Tape No. 2 035 St'd 84 76 °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 8-25-33
Date	Indexed C. Johnson

F.B. 400 PG. 169



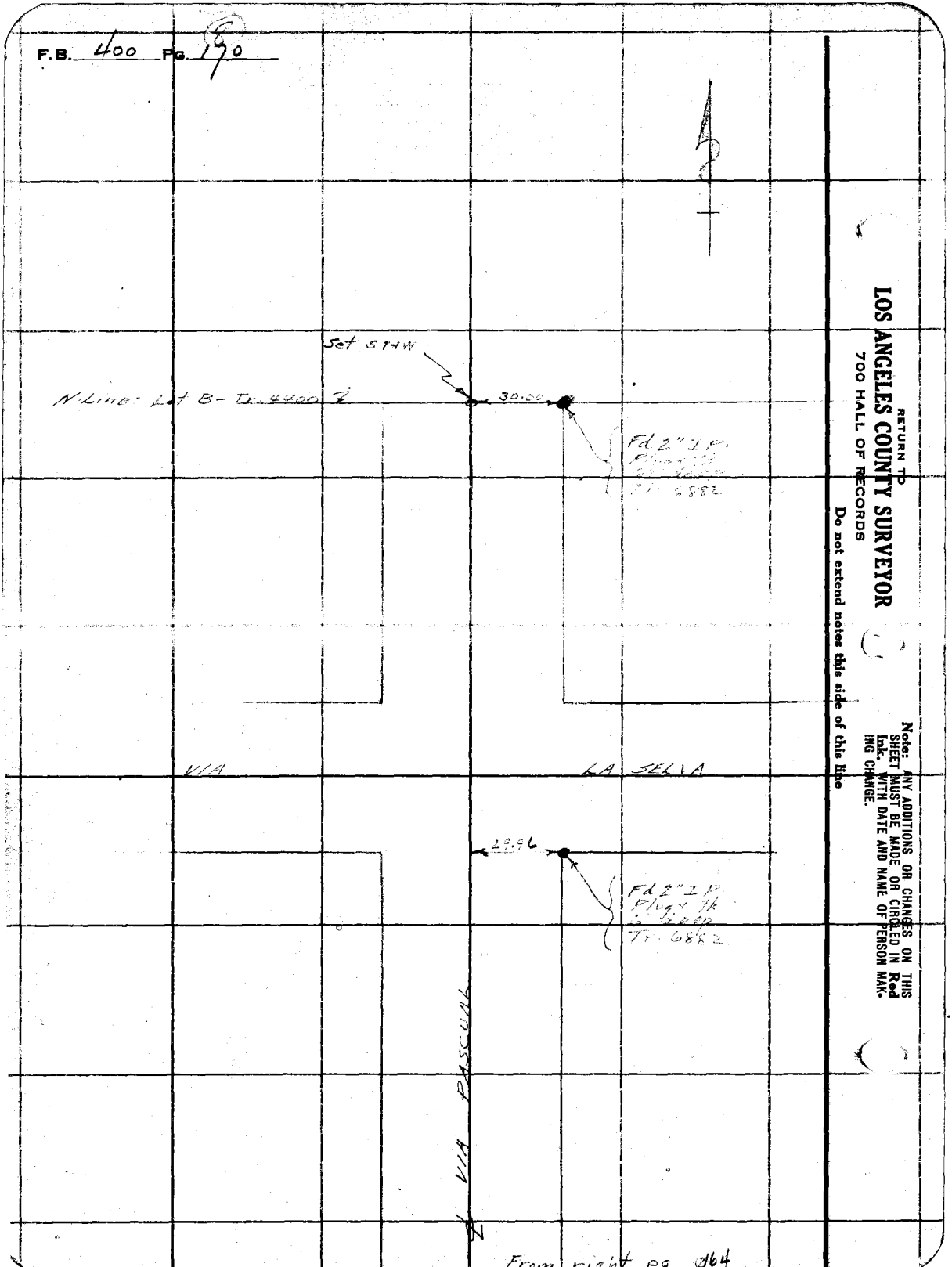
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 400 Pg. 190



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

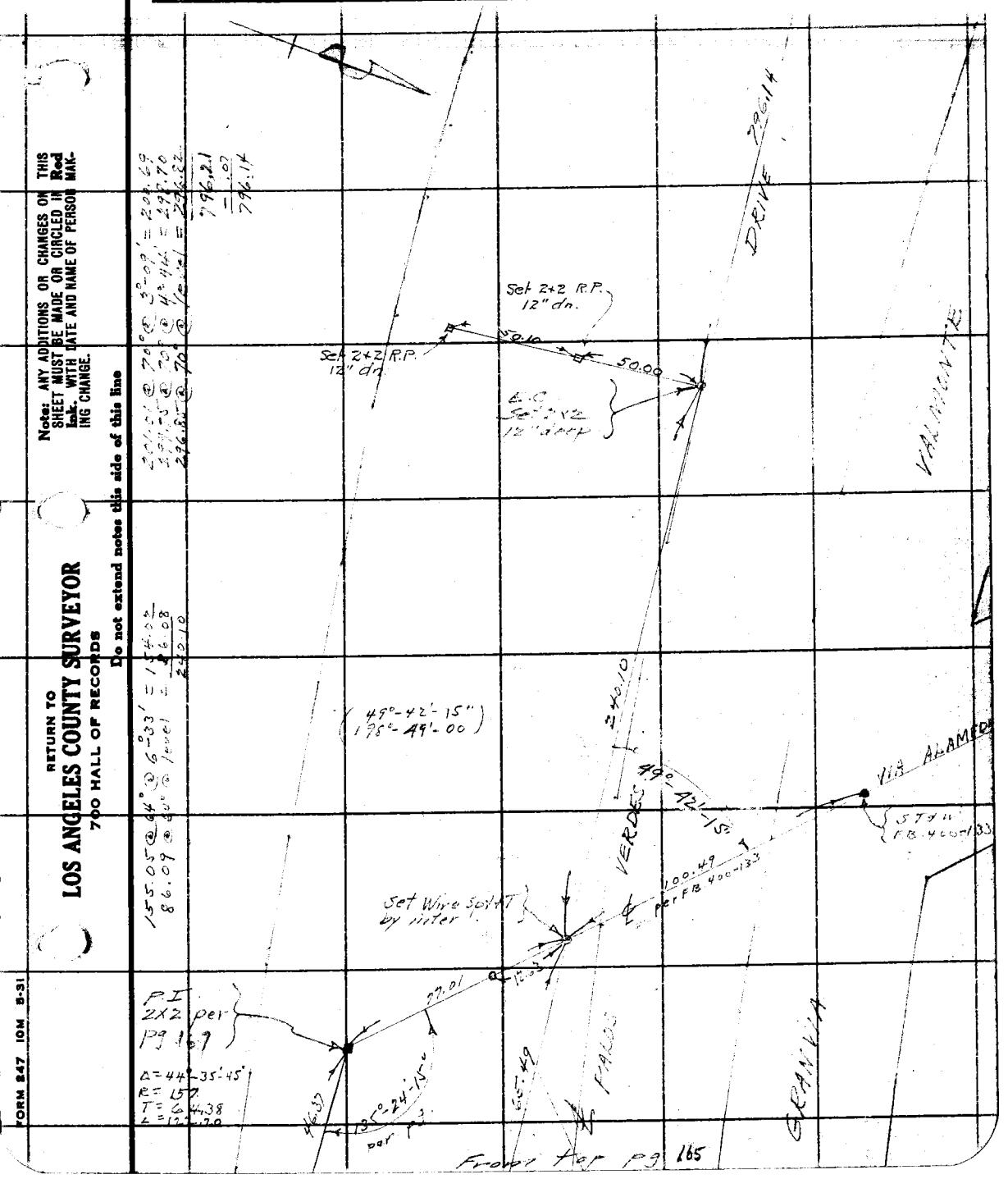
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive
Map No.	W. O. 2166 Tape No. St'd 84 °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date 2-16-33
Date	Indexed A. C. Johnson

F.B. 400 PG. 171

To bottom pg 172



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 400 PG. 172

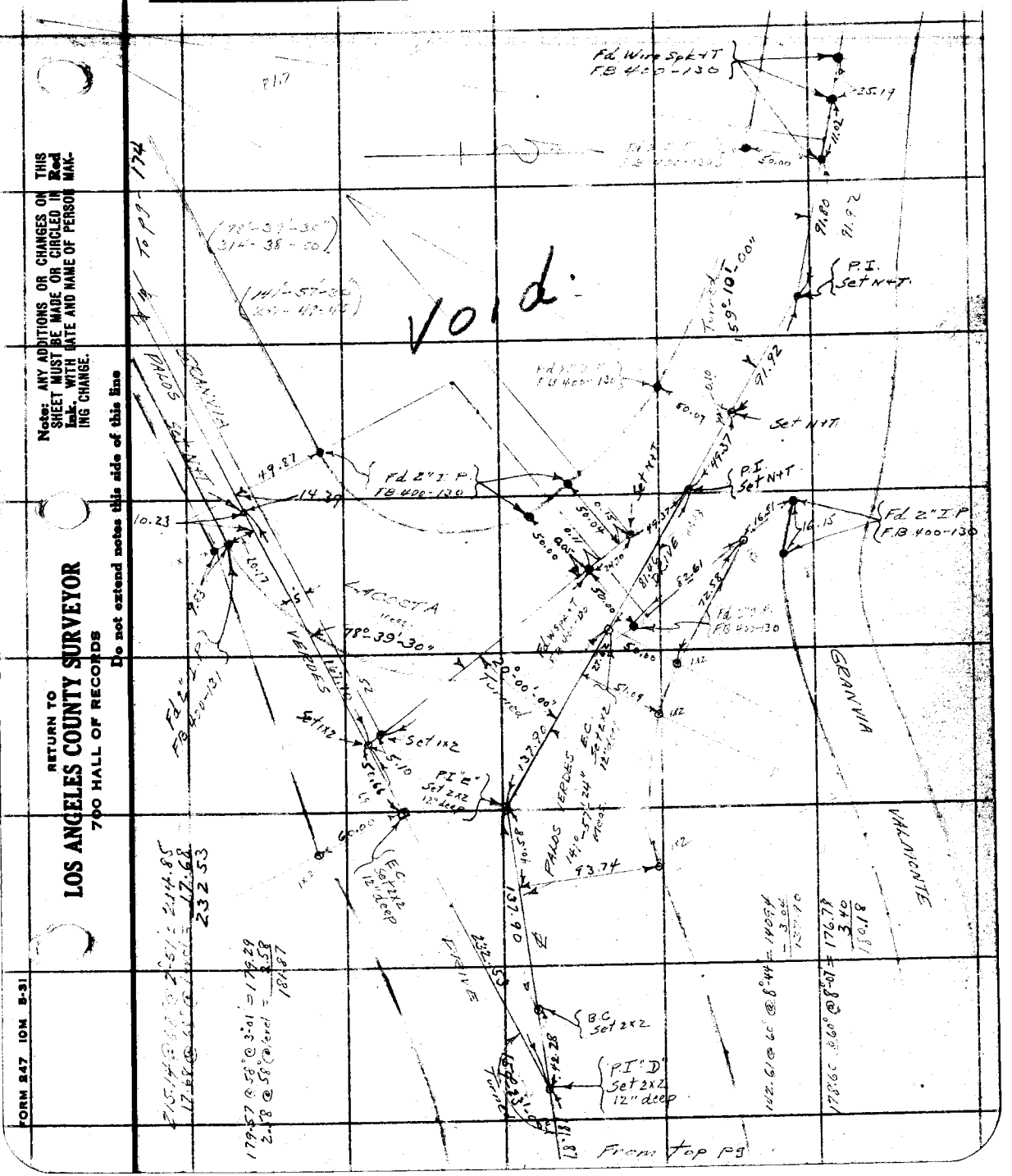
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive
Map No.	W. O. 7166 Tape No. St'd 76° °F.
Office Work	Surveyed by L. D. Moore
Checked	Notes Moore Date 2-14-34
Date	Indexed A. C. Johnson

F.B. 400 PG. 173

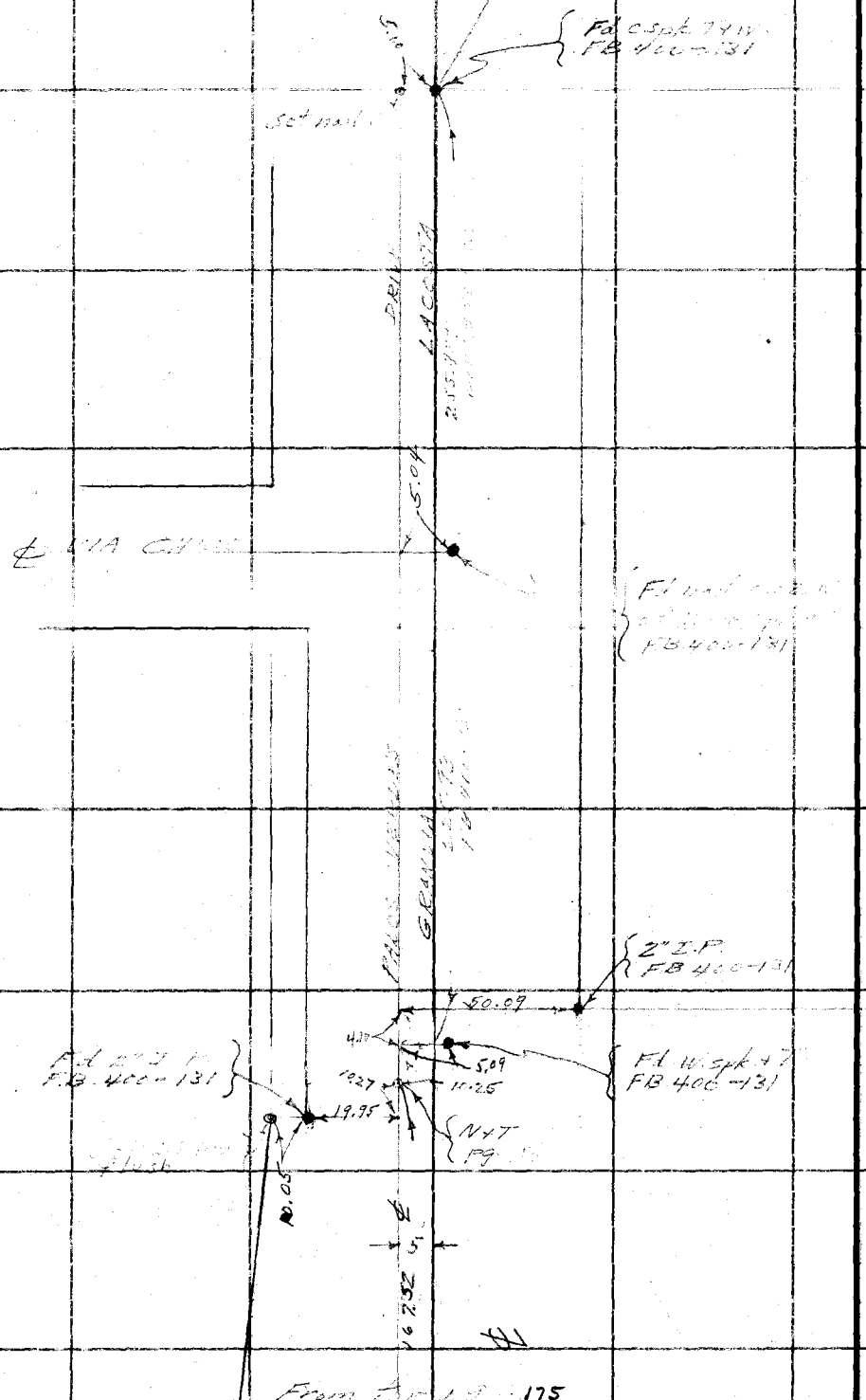


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 400 Pg. 174



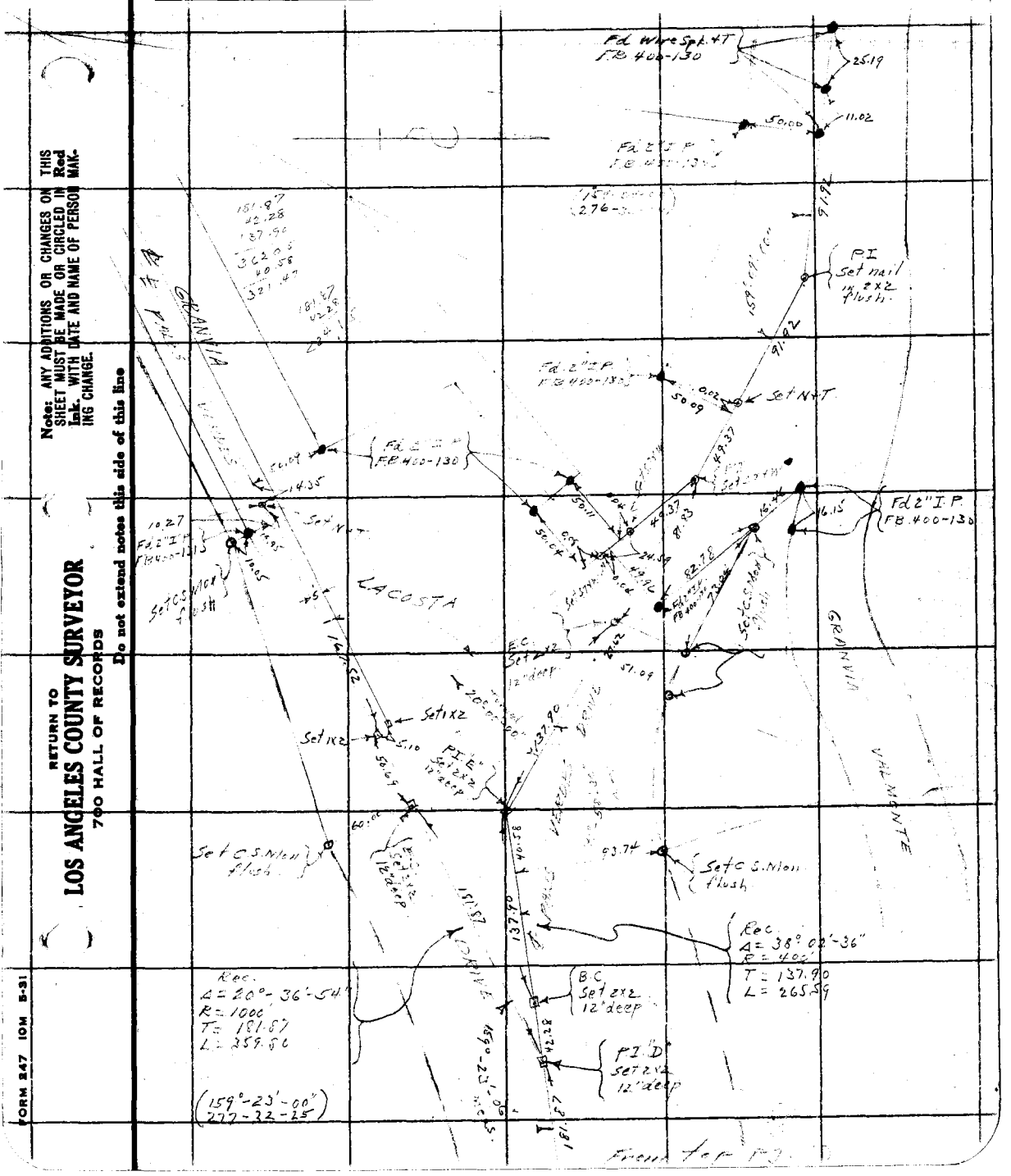
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Palos Verdes Drive
Map No.	W. O. 7166 Tape No. St'd °F.
Office Work	Surveyed by [illegible]
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F.B. 400 PG. 175



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 400 PG. 176

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by

Map No.

Office Work

Checked

Date

Survey of

W. O. Tape No. St'd

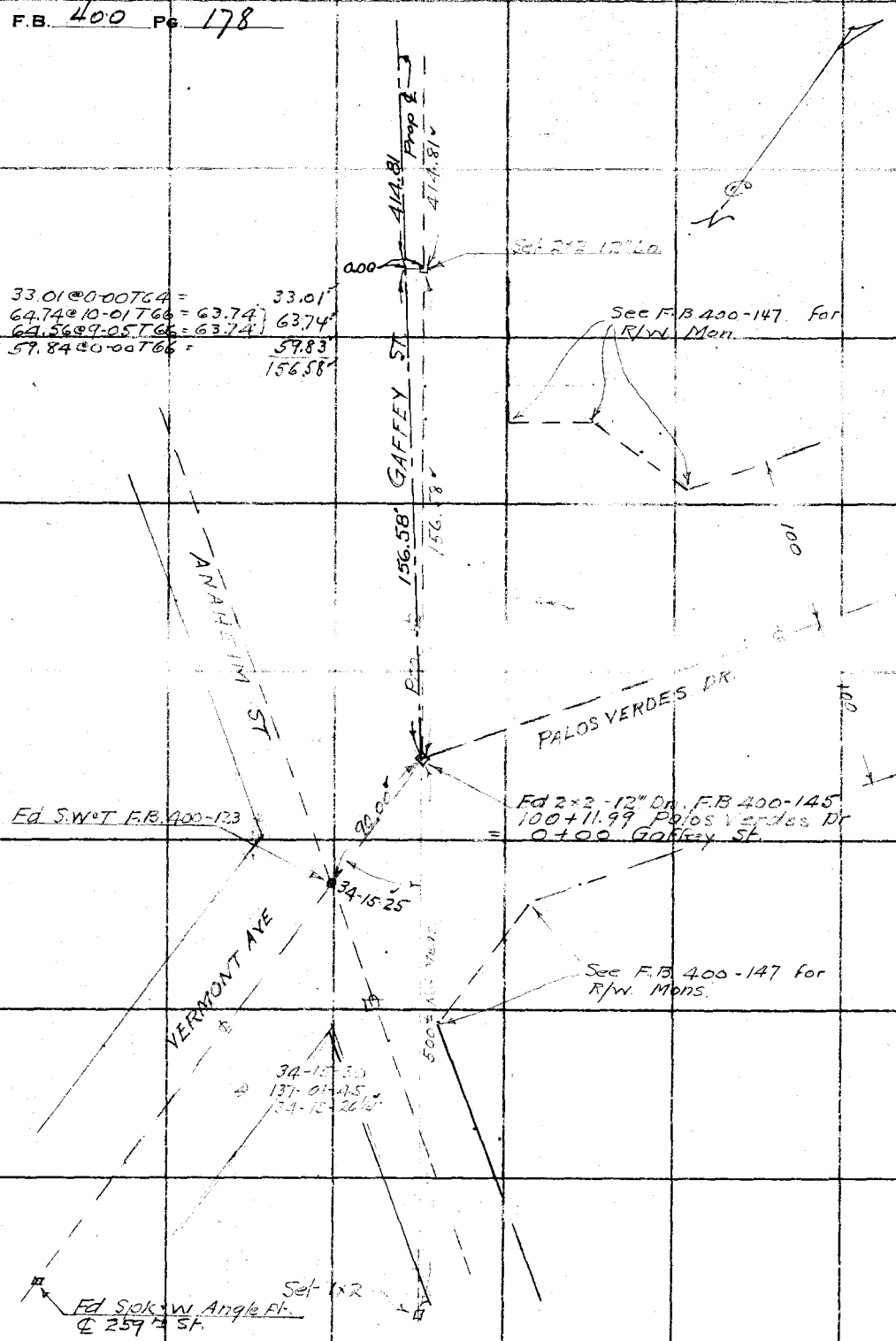
Surveyed by

Notes

Indexed Date

F.B. 409 Pg. 177

F.B. 400 PG. 178



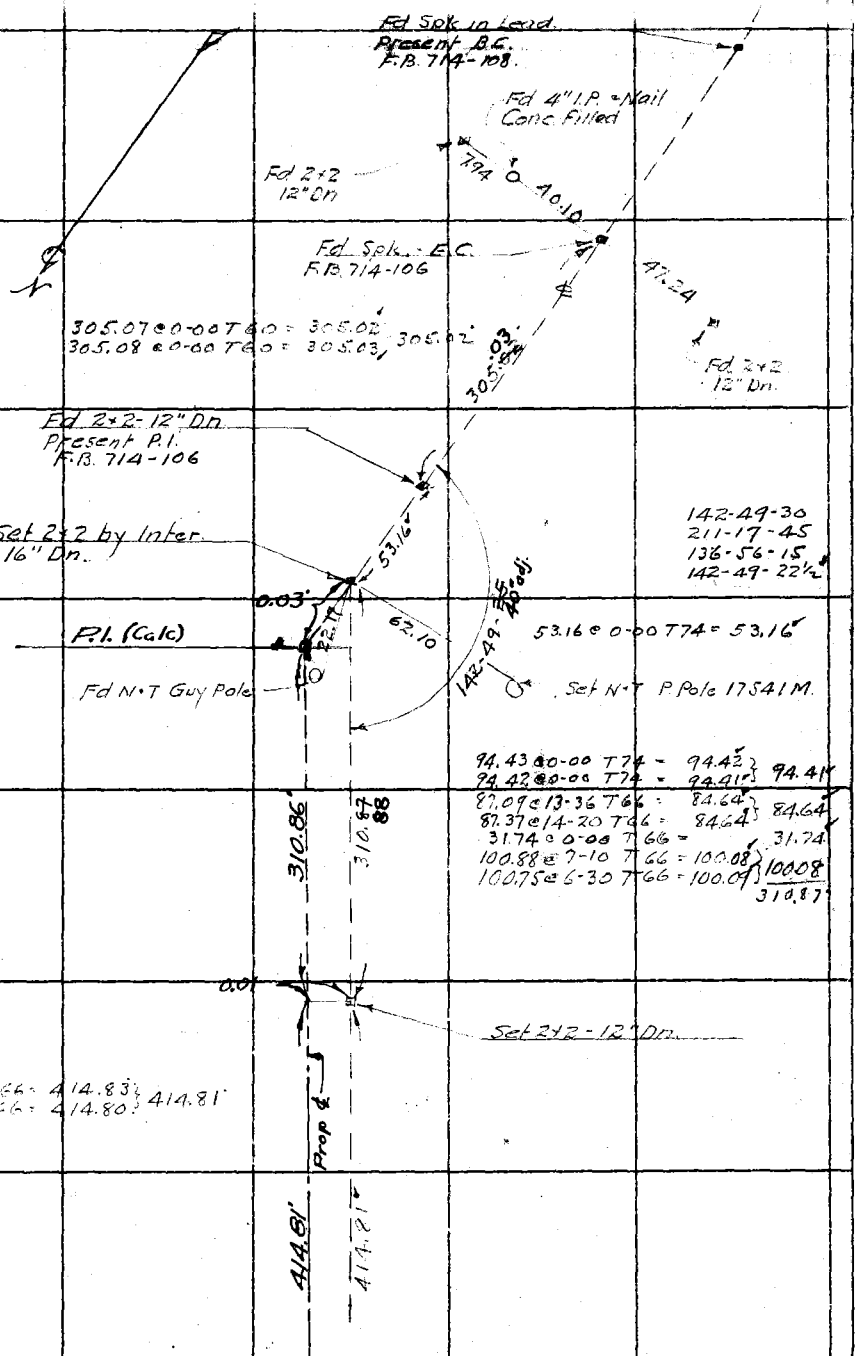
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by M.H.Curtis	Survey of PALOS VEDES DR
Map No.	W. O. 7166 Tape No. 043 St'd 84 °F.
Office Work	Surveyed by W.A.Miller
Checked	Notes Miller Date 3-7-34
Date	Indexed A. C. Johnson 3-14-34

F.B. 400 PG. 179



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 400 Pg 180

Notes Ck'd by McPherson	Survey of [illegible]
Map No. B-1069	W. O. [illegible] Tape No [illegible] St'd [illegible] OF.
Office Work RW. McA.	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date
Date Aug. 1935	Indexed [illegible] 5-16-35

F.B. 400 PG. 181

SURVEY
for
℄ CHANGE
of
GRANVIA LA COSTA
at
South line of Tract 7144

PALOS VERDES DRIVE
Job # 7166

Moore
Lemmer
Gregory
Schneider

May 1935

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

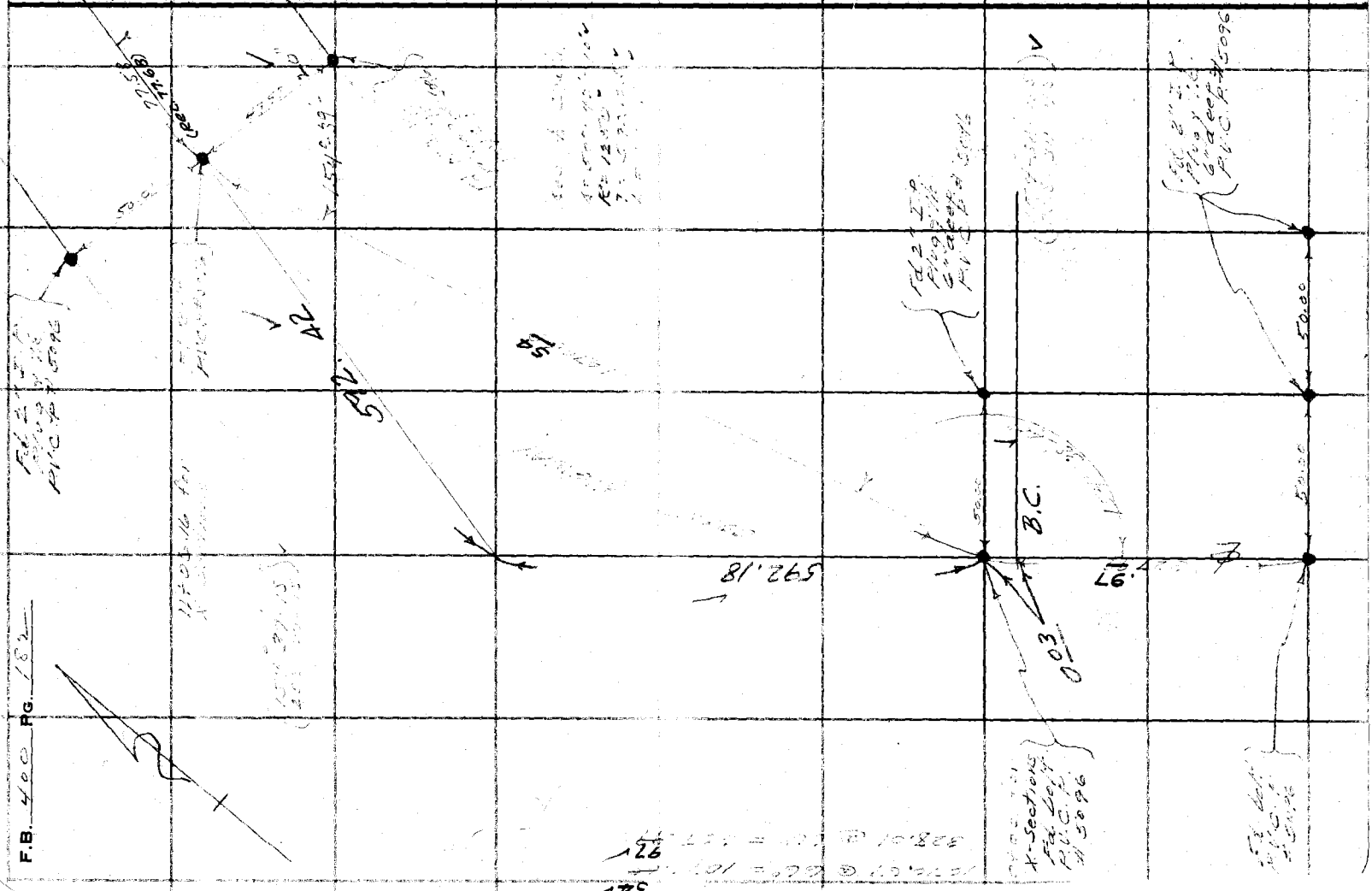
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note; ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



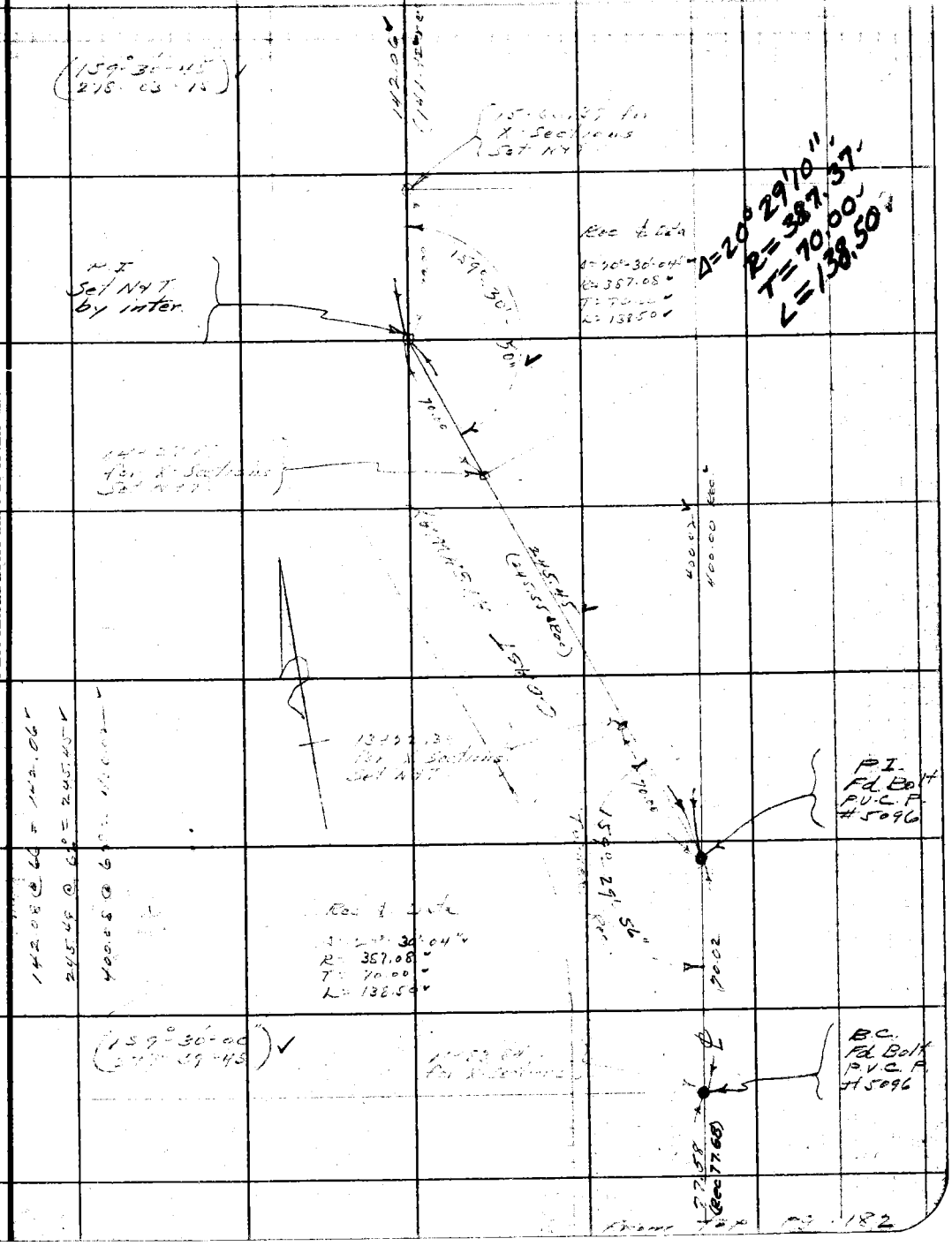
F.B. 400 Pg. 182

MAY 2 3 1935

Notes Ck'd by		Survey of	
Map No.	B-1069	W. O.	Tape No St'd OF.
Office Work		Surveyed by	
Checked	K.R.M.	Notes	Date
Date	Aug. 1935	Indexed	A. C. Johnson

F.B. 400 PG. 183

To bottom pg 184



From top pg. 182

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

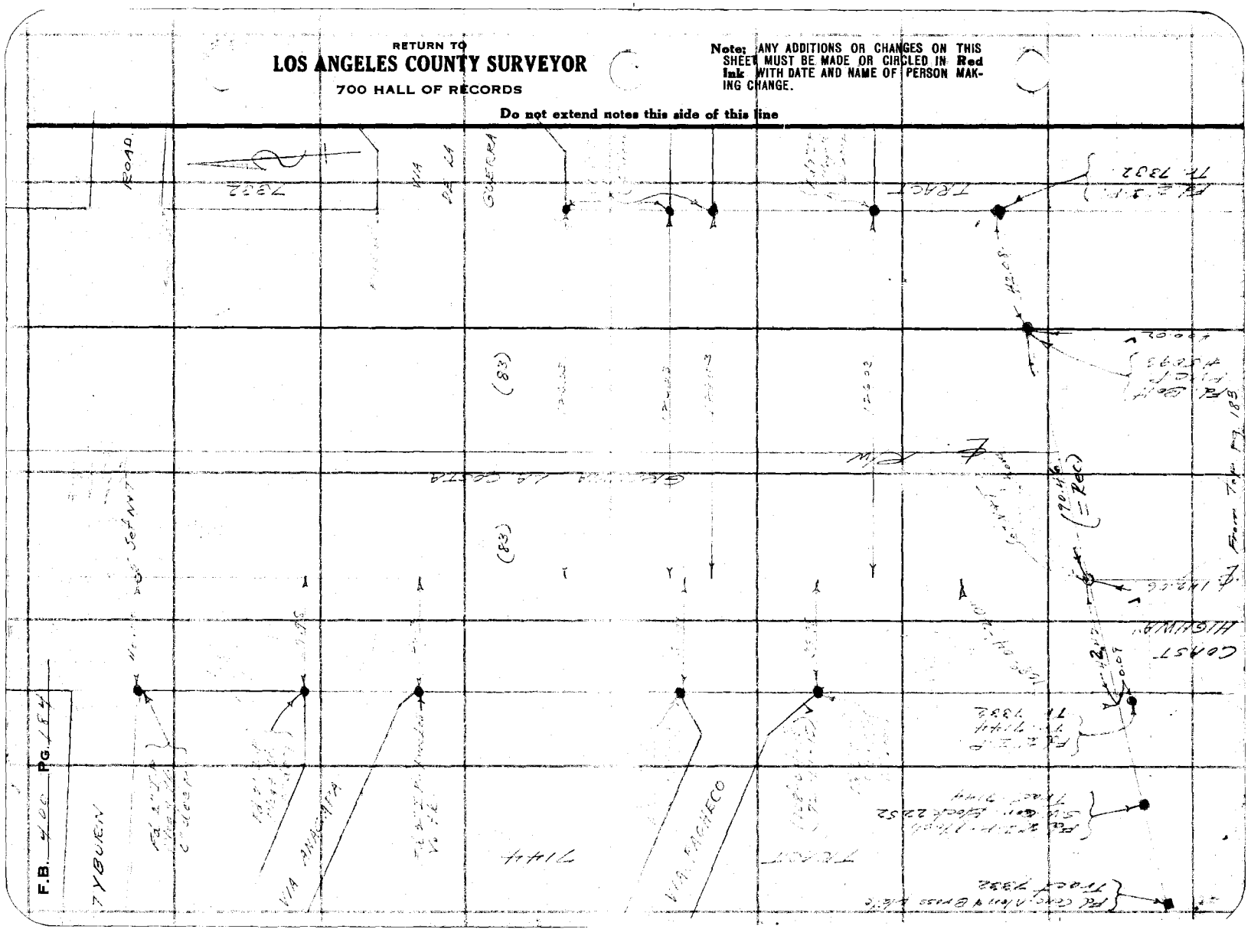
RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.____ Notes Red.____ Platted____ R. S.____ Job No. 7466 Division No. 1
X-Sec. No.____ Dated____ Date____ Survey of____
Notes Chkd.____ Checked____ Survey by____ Notes____ Date____
Date MAY 21 1935 Map No.____ Index No.____ C. Job No.____

E.B. 400 Pg. 85

STATION	B. S.	H. I.	F. S	ELEV.	
B.M.	7035	218 537		211 472	B.M. - (U.S.C.&G.S. - Station on the curve S. of - 150 N. of nearest of the only road crossing to ocean & 2 feet from face of curb - in case bedrock pile driven - station marked "[illegible] 1935" bur. U.S. 211.3 U.S.N. Final 1928 Elev. = 211.4)
T.P.	11 349	228 515	1341	217 166	
T.P.	11 934	240 151	0298	228 217	
T.P.	11 120	250 451	0822	239 331	
T.P.	11 [illegible]	261 941	0481	249 973	
T.P.	11 329	271 838	1442	260 409	
T.P.	8 933	278 937	1122	270 706	
B.M.	5680	279 078	5541	273 398	B.M. - No Record of Elev. 5-23-35 R.S.B. U.S.C.&G.S. B.M. - 300' N. of S.L. of Tr. 7-44 S.W. of Coast Highway - Standard bronze tablet set in concrete, stamped "C 1 69 1933"
T.P.	1928	272 542	8464	270 614	
T.P.	7420	271 152	8810	263 732	
T.P.	2781	268 748	5184	265 968	
B.M.	3 650	266 378	6330	262 518	B.M. - N.W. B.M. #503 - Top of Ford axle in bank E. side of Coast Highway - 1200' S. of S Line of Tr. 7144 - Elev. = 262.87
T.P.	4 650	268 423	2603	263 775	
0+00 - curve			834	260 08	±
			832	260 10	13' L - W. edge Pave
			89	2595	20' L - Bot Bank
			73	2611	25' L - Top bank
			84	2600	57' L - Bk.
			122	2562	100 L
			880	25962	14 R E edge pave
			94	2590	20 R - Bot. Cut

E.B. 400 P.G. 166 Job. No. 7166 Division No. V Notes Red R. S. B. Plotted R. S. B.
Survey of [illegible] Date MAY 23 1935 Date MAY 31 1935 Profile No.
Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.
Indexed Date 5-14-35 Date Date No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
[illegible]		[illegible]	4	[illegible] 3	[illegible] R - Top Cut	
			+20	[illegible]	[illegible] R	
14+[illegible]			+[illegible]	[illegible]	[illegible] R	
			[illegible]	[illegible]	25' R - Top Cut	
			[illegible]	[illegible]	90' R - Bot "	
			[illegible]	[illegible]	[illegible] R - [illegible]	
			[illegible]	[illegible]	℄	
			[illegible]	[illegible]	[illegible] L - " "	
			[illegible]	[illegible]	[illegible] L - Top bank	
			75	[illegible]	[illegible] L - Bot "	
			[illegible]	[illegible]	100' L	
24+[illegible]			[illegible]		[illegible]	
			[illegible]		[illegible] L - Bot "	
			4	[illegible]	21' L Top "	
			4 [illegible]	[illegible]	13' L W. edge [illegible]	
			[illegible]	[illegible]	℄	
			5 [illegible]	[illegible]	13 R [illegible]	
			[illegible]	[illegible]	17 R - Bot. [illegible]	
			[illegible]	[illegible]	34' R Top "	
			[illegible]		100' R	
B.M.	[illegible]	[illegible]	5 [illegible]	[illegible]	P.L. B.M. # 503 [illegible]	

Profile No. _____ Notes Red. R. S. B. Platted R. S. B. Job No. 7166 Division No. _____ E.B. 400 Pg. [illegible]

Date MAY 23 1935 Date MAY 31 1935 Survey of [illegible]

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes [illegible] Date 5-14-35

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
					[illegible]

F.B. 400 P.G. 188 Job. No. 7166 Division No. V Notes Red R. S. B. Plotted R. S. B. Profile

Survey of Palos Verdes Drive Date MAY 23 1935 Date MAY 31 1935 No.

Survey by Above Notes Above Notes Chkd. Checked X-Sec.

Indexed Date Date Date No.

STATION	B.S.	H.I.	F.S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.____ Notes Red. R. S. B. Platted ____ Job No. 7161 Division No.____ E.B. 400 Pg. 189

Date MAY 23 1935 Date MAY 31 1935 Survey of ____

X-Sec. No.____ Notes Chkd.____ Checked ____ Survey by ____ Notes ____ Date ____

Date ____ Date ____ Map No.____ Indexed A. C. Johnson Date ____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

STATION	B.S.	H.I.	F.S	ELEV.
9+00			5.35	263.48

EB.400 P.G. [illegible] Job. No. [illegible] Division No. _____ Notes Red R. S. B. Plotted R. S. B. Profile

Survey of _____ Date MAY 23 1935 Date MAY 31 1935 No. _____

Survey by _____ Notes _____ Notes Chkd. _____ Checked _____ X-Sec.

Indexed _____ Date _____ Date _____ Date _____ No. _____

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Profile No. _____ X-Sec. No. _____

Notes Red. R. S. B. Platted R. S. B. Job No. _____ Division No. _____ E.B. 400 Pg. _____

Date MAY 23 1935 Date MAY 31 1935 Survey of _____

Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

EB. 400 P.G. [illegible] Job. No. 7166 Division No. [illegible] Notes Red R. S. B. Plotted [illegible] Profile

Survey of [illegible] Ver[illegible] Date MAY 23 19[illegible] Date MAY 31 1935 No. [illegible]

Survey by [illegible] Notes [illegible] Notes Chkd. [illegible] Checked [illegible] X-Sec.

Indexed [illegible] Date [illegible] Date [illegible] Date [illegible] No. [illegible]

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No. _____ Notes Red. R. S. B. Platted _____ Job No. _____ Division No. _____ L. B. _____ Pg. _____

Date MAY 23 19[illegible] Date MAY 31 1935 Survey of _____

X-Sec. No. _____ Notes Chkd. _____ Checked _____ Survey by _____ Notes _____ Date _____

Date _____ Date _____ Map No. _____ Indexed A. C. Johnson Date _____

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B. S.	H. I.	F. S	ELEV.
[illegible]		[illegible]	[illegible]	[illegible]

EB. 400 P.G. | Job. No. | Division No. | Notes Red R. S. B. | Plotted | Profile

Survey of | Date MAY 23 1935 | Date MAY 31 1935 | No.

Survey by | Notes | Notes Chkd. | Checked | X-Sec.

Indexed | Date | Date | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	
				24	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Profile No.______ Notes Red. R. B. B. Platted______ Job No.______ Division No.______ L. B. ______ PG. ______

Date MAY 23 1935 Date MAY 31 1935 Survey of______

X-Sec. No.______ Notes Chkd.______ Checked______ Survey by______ Notes______ Date______

Date______ Date______ Map No.______ Indexed A. C. Johnson Date______

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Do not extend notes this side of this line

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S.	ELEV.	
					Top Cut
					Bk
					Bot
					Bk
					Top Cut
					Top
					Bot

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
[illegible]		281 210	[illegible]	[illegible] 4	74' L	
B.M.	5 [illegible]	279 270	7 84	[illegible]	B.M. [illegible] - see pg 18.5 - elev. [illegible]	
[illegible]			[illegible]	273 4	[illegible] L	
			36	2[illegible] 5	20.5 L Top bank	
			42	[illegible]	17' L Bot "	
			[illegible]	[illegible]	13' L [illegible]	
			[illegible]	[illegible]	℄	
			[illegible]	[illegible]	10' R [illegible] " "	
			[illegible]	[illegible]	15' R Bot bank	
			[illegible]	[illegible]	[illegible] R Top "	
			+54	[illegible] 7	69 R BK	
			+53	[illegible] 6	100' R "	
			+87	[illegible]	126 R	
[illegible]			[illegible]	[illegible]	120' R	
			[illegible]	[illegible]	[illegible] R BK	
			[illegible]	[illegible] 3	[illegible] R "	
			[illegible]	[illegible]	[illegible] R Top bank	
			[illegible]	[illegible]	14' R Bot "	
			[illegible]	[illegible]	[illegible] R [illegible]	
			476	[illegible]	℄	
			532	[illegible] 5	13' L W " "	

E.B. 400 P.G.

Job. No. [illegible] Division No. [illegible] Notes Red R. S. B. Plotted R. S. B. Profile

Survey of [illegible] Date MAY 23 1935 Date MAY 31 1935 No.

Survey by [illegible] Notes [illegible] Notes Chkd. Checked X-Sec.

Indexed [illegible] Date [illegible] Date [illegible] No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
[illegible]		2[illegible] 270	56	273 7	16' L	Bot bank
			[illegible]	274 6	20 L	Top "
			[illegible]	271 5	74' L	
22400			127	266 6	74 L	
			86	270 7	19' L	" "
			92	270 1	16' L	Bot "
			876	270 51	13' L	W. edge pave
			812	271 15	℄	
			780	271 47	10' R	E "
			78	271 5	14' R	Bot bank
			66	272 [illegible]	17' R	Top "
			1.5	27[illegible] 8	72' R	Bk
			420	281 3	126' R	
23400			33	276 0	126' R	
			65	272 8	68' R	Bk
			104	268 9	16' R	Top bank
			109	268 4	15' R	Bot "
			1085	268 42	11' R	E. edge Pave
			1121	268 06	℄	
			1178	267 49	13' L	W. "
			121	267 2	16' L	Bot bank

Profile No. ____ Notes Red. R. S. T. Platted A. S. B. Job No. ____ Division No. ____ E.B. 400 PG. ____
Date MAY 23 1936 Date MAY 31 1936 Survey of ____
X-Sec. No. ____ Notes Chkd. ____ Checked ____ Survey by ____ Notes ____ Date ____
Date ____ Date ____ Map No. ____ Indexed A. C. Johnson

EB 400 P.G. 222 | Job. No. ____ Division No. ____ Notes Red R. S. B. Plotted R. S. B. Profile

Survey of Palos Verdes Date MAY 23 1935 Date MAY 31 1935 No. ____

Survey by ____ Notes ____ Notes Chkd. ____ Checked ____ X-Sec.

Indexed ____ Date ____ Date ____ Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	

Notes Ck'd by McPherson	Survey of Palos Verdes Drive		F.B. 400 Pg. 201
Map No. B-1069	W. O. 7166	Tape No [illegible] St'd [illegible] OF.	
Office Work R.W.M.A.	Surveyed by [illegible]		
Checked McPherson	Notes [illegible]	Date 7-15-35	
Date Aug. 1935	Indexed A. C. Johnson 7-17-35		

℄ CHANGE
of
GRANITA LA COSTA
at
South line of TRACT 7144

PALOS VERDES DRIVE
Job # 7166

July 15, 1935

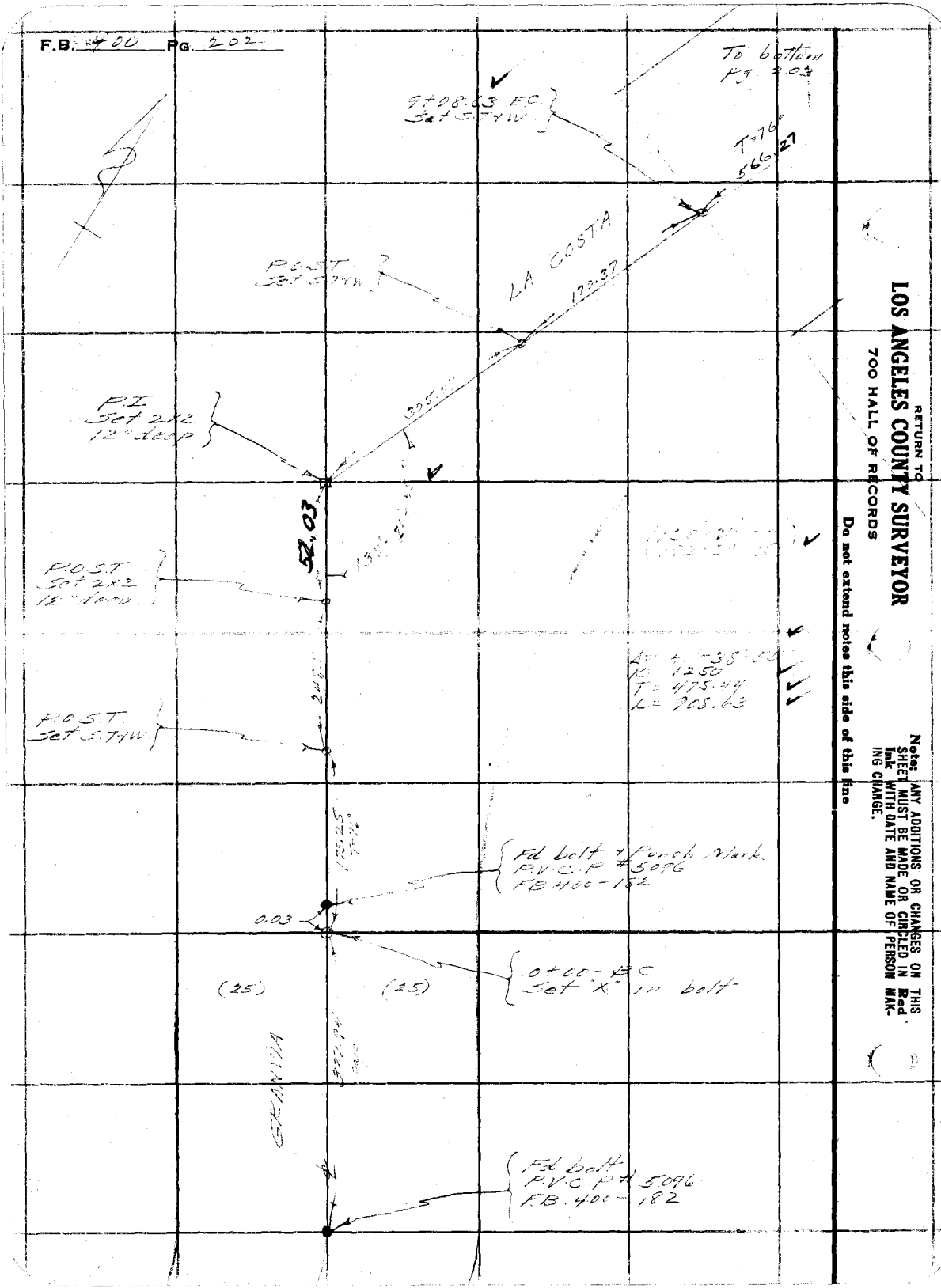
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 700 PG. 202



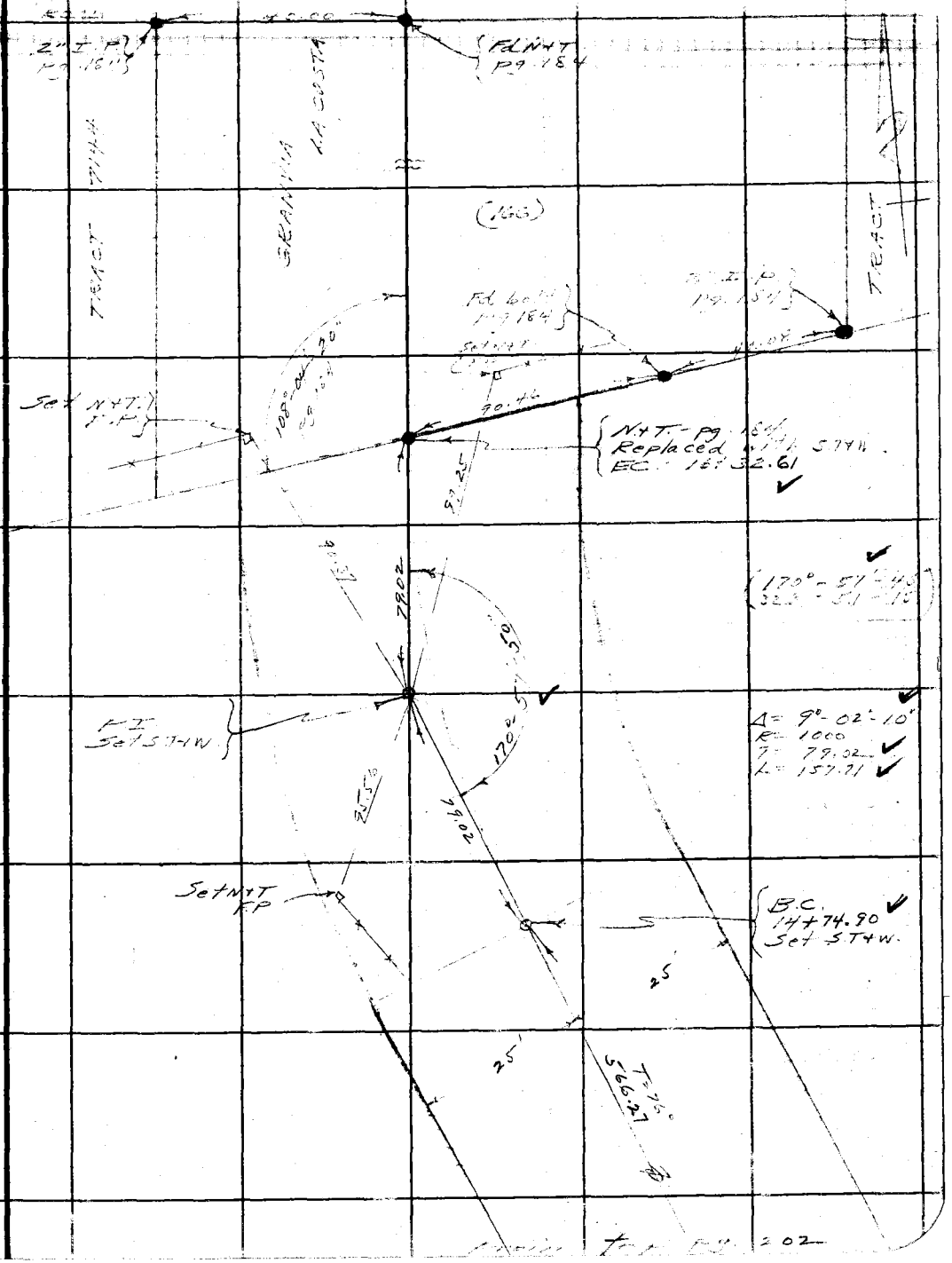
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red** Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	McPherson	Survey of	
Map No.	B-1089	W. O.	Tape No	St'd	°F.
Office Work	R.W.Mc	Surveyed by	
Checked	McPherson	Notes	Date
Date	Aug. 1935	Indexed	A. C. Johnson

F.B. 400 PG. 203



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

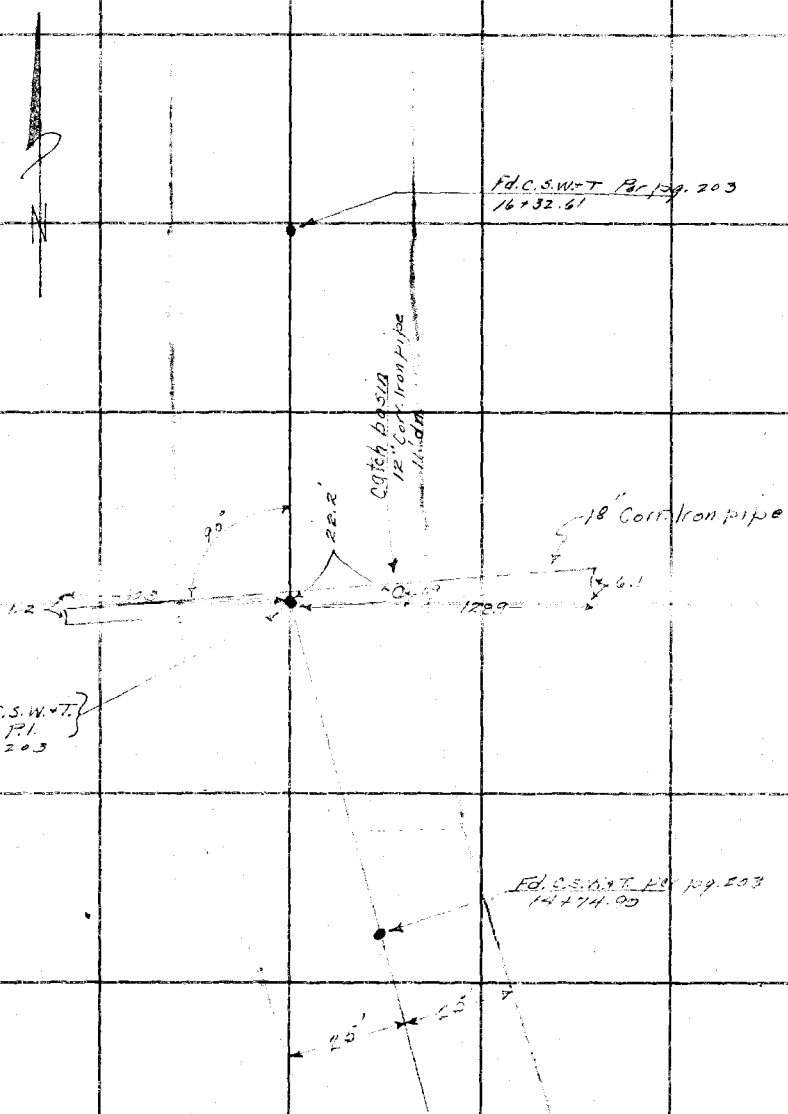
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

202

F.B. 400 Pg. 204

Location Culvert
Granvia LaCosta
L.H.F.



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
B.M.	7.42	269 [illegible]		262.52	B.M. - P.V.B.M. #503 - Top of Ford axle in bank E. side Coast highway 1000' South of [illegible] Line Tr. 7144 - Pg 185	
					Note for X-Sections from [illegible] See pg [illegible]	
[illegible]			08	269.1	[illegible]	
			28	269.1	27' R - Top cut	
			70	[illegible]	21' R - Bot. cut	
			[illegible]	[illegible]	10' R - E edge [illegible]	
			[illegible]	[illegible]	℄	
			[illegible]	[illegible]	[illegible] L - W. " "	
			53	[illegible]	22' L - Top [illegible]	
			64	263.5	[illegible] L - [illegible]	
			[illegible]	[illegible]	73' L - Top [illegible]	
			176	[illegible]	85' L - Bot. "	
[illegible]			133	256.6	67' L - "	
			65	263.4	59' L - Top	
			[illegible]	264.5	23' L - Bot. [illegible]	
			[illegible]	265.7	19' L - Top	
			[illegible]	[illegible]	[illegible] L - W. edge [illegible]	
			538	[illegible]	℄	
			[illegible]	264.33	16' R - E " "	

X Sections [illegible] Pg 202-203

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. ____ Division No. ____ E.B. 400 PG. 205

X-Sec. No. ____ Date ____ Date JUL 16 1935 Survey of ____

Notes Chkd. J.A.L. Checked C. J. TERRY Survey by ____ Notes ____ Date ____

Date 7-19-35 Date JUL 16 1935 Map No. ____ Indexed C. Johnson Date ____

E 5400 P.G. 206 | Job. No. 2166 | Division No. V | Notes Red | Plotted | Profile

Survey of Pacific Coast Hwy | Date | Date | No.

Survey by Above | Notes Above | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed | Date | Date 7-19-35 | Date | No.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.	
10+00		269.91	60		
11+00			50		
11+23			23		
+40			17		
12+00			60		
+25			26		
+55			55		
+80			42		
13+00			57		
+40			40		
+80			42		
14+00			50		
+30			30		
+55			25		
+80			25		
15+00			20		
+20			20		
+40			20		
+60			20		
+80			20		
16+00			20		
+20			20		
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17+00			20		
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18+00			20		
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55+00			20		
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+60			20		
+80			20		
56+00			20		
+20			20		
+40			20		
+60			20		
+80			20		
57+00			20		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.		
		269 94				
T.P.	5[illegible]	270 25	5 40	264 54		
13+00			57	264 6	℄ & Bot Bank	
			71	263 2	18' L - Top Cut	
			100	260 3	27' L - Bot Cut	
			107	259 6	50' L	
			33	26[illegible] 0	7' R - Top bank	
			[illegible]	[illegible]	14' R - Wedge pave	
			258	[illegible]	50' L	
			102	[illegible]	50' L	
+40			[illegible]	[illegible]	15' L - Bot bank	
			39	[illegible]	℄ & Top	
			[illegible]	[illegible]	7' R - Wedge Pave	
			[illegible]	[illegible]	50' R	
14+00			[illegible]	[illegible]	℄	
			[illegible]	264 [illegible]	[illegible] L - Wedge Pave	
			[illegible]	[illegible]	[illegible] L - Top bank	
			[illegible]	[illegible]	22' L - Bot	
			[illegible]	[illegible]	[illegible] L - Top	
			[illegible]	2[illegible] 3	50' L - Bot	

Profile No. ____ Notes Red. ____ Platted J.A.L. Job No. ____ Division No. ____ E.B. 400 Pg. [illegible]

Date ____ Date JUL 16 1935 Survey of ____

X-Sec. No. ____ Notes Chkd. J.A.L. Checked C. J. TERRY Survey by ____ Notes ____ Date ____

Date 7-19-35 Date JUL 16 1935 Map No. ____ Index A. C. Johnson Date ____

E.B.400 P.G. Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. J.A.L. Checked X-Sec.

Indexed Date Date 7-19-35 Date No.

STATION	B. S.	H. I.	F. S	ELEV.	
53.75			74		
			44		

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No.	Notes Red.	Platted J. A. L.	Job No.	Division No.	E.B. 400 Pg.
X-Sec. No.	Date	Date JUL 16	Survey of		
	Notes Chkd. J.A.L.	Checked C. J. TERRY	Survey by	Notes	Date
	Date 7-19-35	Date JUL 16 1935	Map No.	Indexed A. C. Johnson	Date

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

STATION	B.S.	H.I.	F.S	ELEV.	
15+53.75				65.55	50'R
					13'L

EB 400 P.G. | Job. No. | Division No. | Notes Red | Plotted | Profile

Survey of | Date | Date | No.

Survey by | Notes | Notes Chkd. J.A.L. | Checked | X-Sec.

Indexed | Date | Date 7-19-35 | Date | No.

STATION	B. S.	H. I.	F. S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Profile No. _____ Notes Red. _____ Platted J. A. L. Job No. _____ Division No. _____ E.B. 400 PG.

Date _____ Date 6 Survey of _____

X-Sec. No. _____ Notes Chkd. J.A.L. Checked C. J. TERRY Survey by _____ Notes _____ Date _____

Date 7-19-35 Date JUL 6 Map No. _____ Indexed C. Johnson Date _____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.
				2831
				795

EB 400 P.G. Job. No. ____ Division No. ✓ Notes Red ____ Plotted ____ Profile

Survey of [illegible] Date ____ Date ____ No. ____

Survey by [illegible] Notes [illegible] Notes Chkd. J.A.L. Checked ____ X-Sec.

Indexed ____ Date ____ Date 7-19-35 Date ____ No. ____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.	
[illegible]					

Profile No._____ Notes Red._____ Platted_____ Job No._____ Division No._____ E.B. 400 Pg._____

Date_____ Date JUL 19 1935 Survey of_____

X-Sec. No._____ Notes Chkd. J.A.L. Checked C. J. TERRY Survey by_____ Notes_____ Date_____

Date 7-19-35 Date JUL 19 1935 Map No._____ Indexed C. Johnson Date_____

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

STATION	B. S.	H. I.	F. S	ELEV.

EB.400 P.G.

Job. No. Division No. Notes Red Plotted Profile

Survey of Date Date No.

Survey by Notes Notes Chkd. J.A.L. Checked X-Sec.

Indexed Date Date 7-19-35 Date No.

STATION	B. S.	H. I.	F. S	ELEV.

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK. WITH DATE AND NAME OF PERSON MAKING CHANGE

Profile No.___	Notes Red.___	Platted J. A. L.	Job No.___ Division No.___ **E.B. 400 PG.**
	Date___	Date JUL 1935	Survey of___
X-Sec. No.___	Notes Chkd. J.A.L.	Checked C. J. TERRY	Survey by___ Notes___ Date___
	Date 7-19-35	Date JUL 1935	Map No.___ Indexed A. C. Johnson Date___

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

STATION	B.S.	H.I.	F.S	ELEV.

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Form 307 5M 10-34

EB400 P.G.216 | Job. No._____ Division No._____ Notes Red_____ Plotted_____ Profile

Survey of_____ Date_____ Date_____ No._____

Survey by_____ Notes_____ Notes Chkd._____ Checked_____ X-Sec.

Indexed_____ Date_____ Date_____ Date_____ No._____

STATION	B.S.	H.I.	F.S	ELEV.	

Form 307 5M 10-34

PLEASE RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

NOTE: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED INK, WITH DATE AND NAME OF PERSON MAKING CHANGE

Do not extend notes this side of this line

Notes Ck'd by	Survey of Palos Verdes Dr.
Map No.	W. O. 7166 Tape No. 227 St'd 24 °F.
Office Work	Surveyed by L S Hammond
Checked	Notes L/M Date
Date	Indexed A. C. Johnson 9-9-55

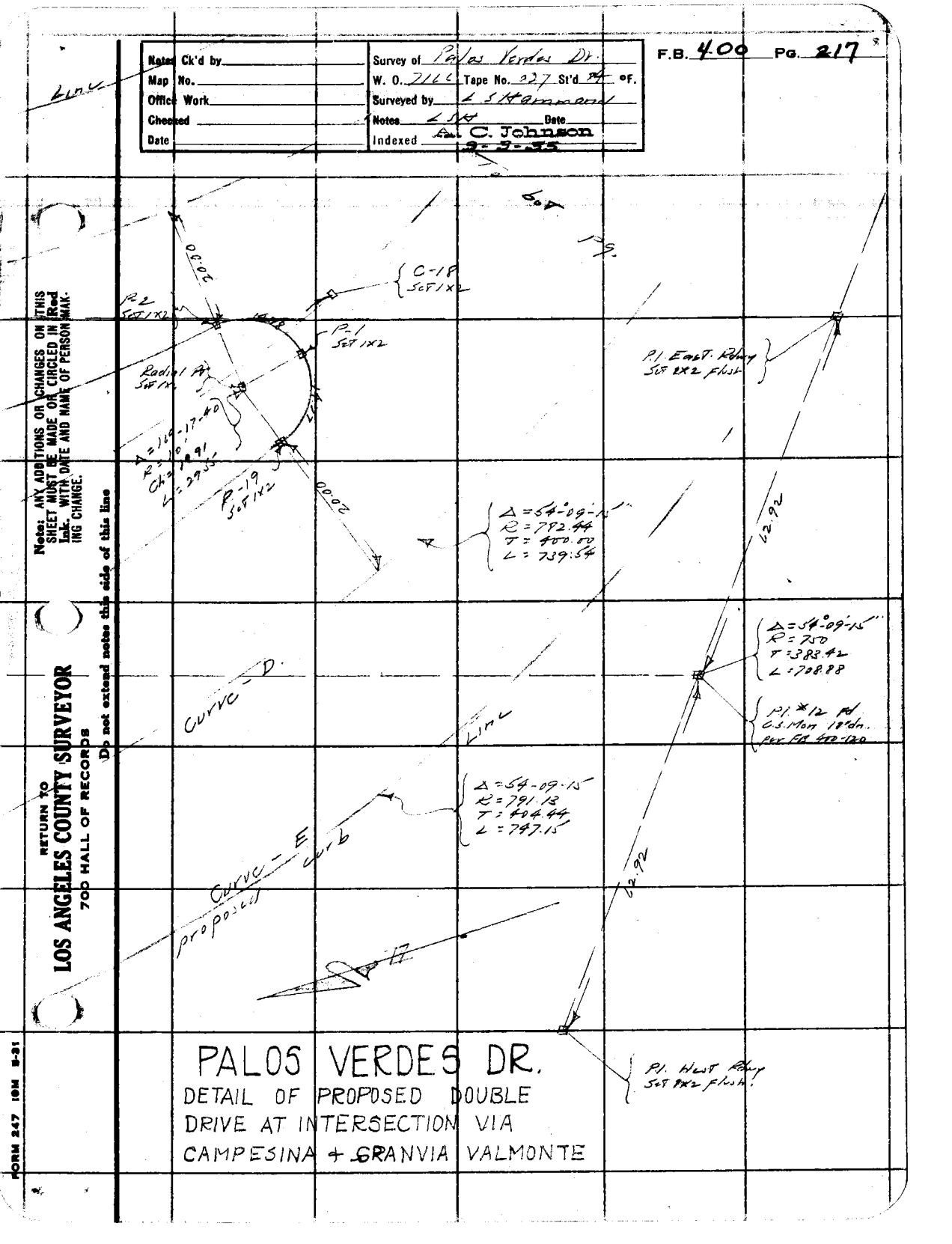
F.B. 400 PG. 217

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

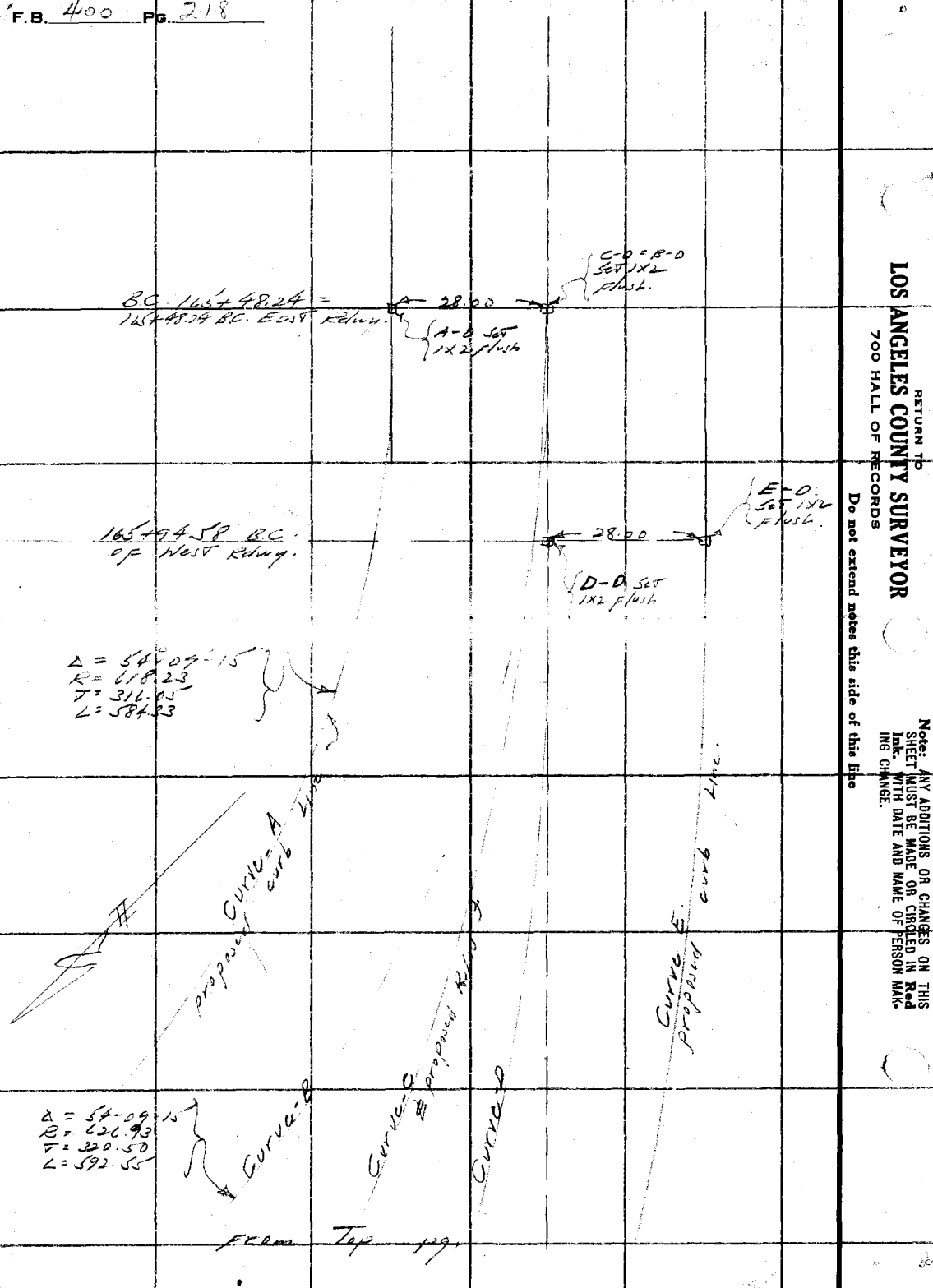
FORM 247 10M 5-51



PALOS VERDES DR.

DETAIL OF PROPOSED DOUBLE DRIVE AT INTERSECTION VIA CAMPESINA & GRANVIA VALMONTE

F.B. 400 Pg. 218



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

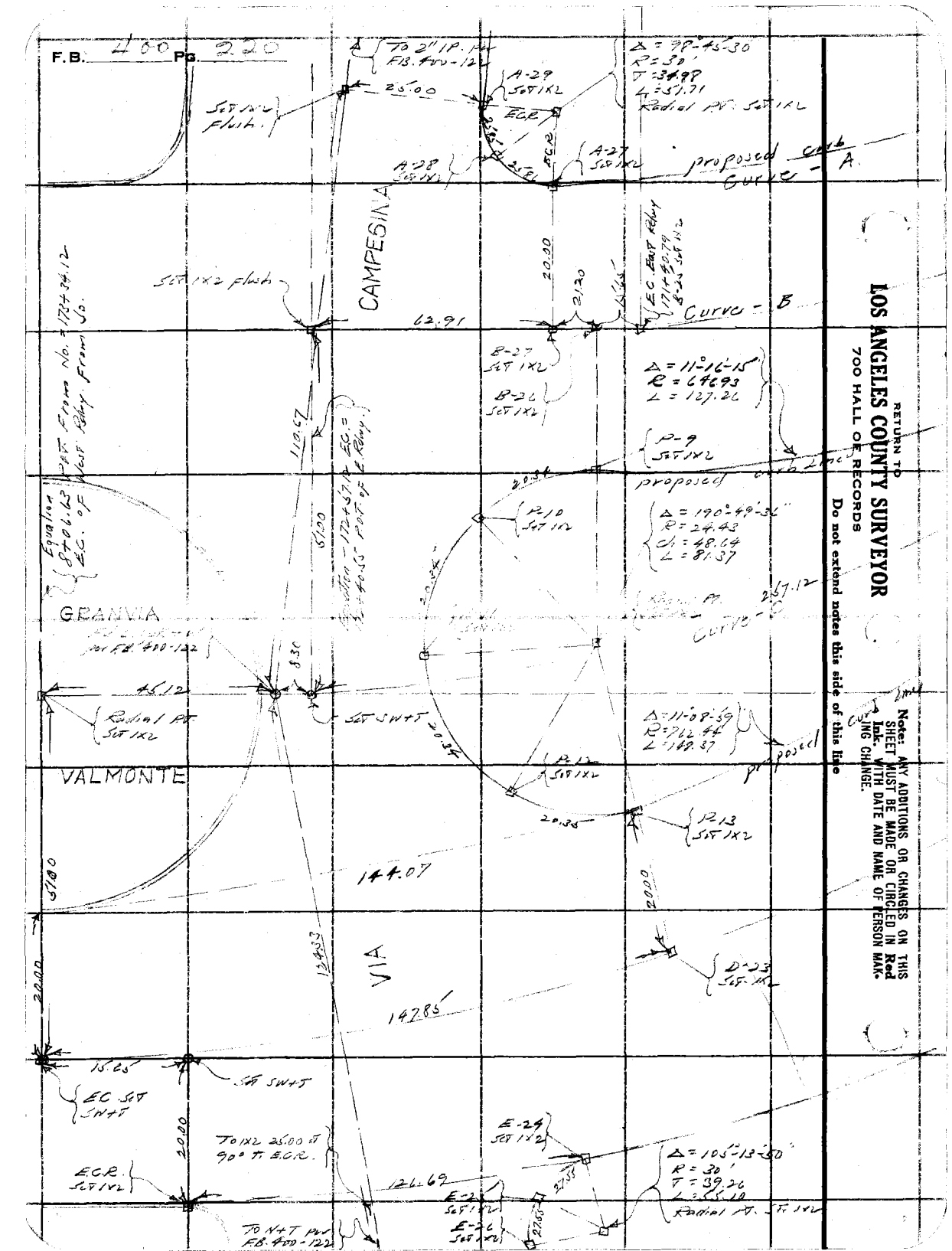
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by
Map No. Office Work
Checked
Date

Survey of
W. O. Tape No. St'd
Surveyed by
Notes
Date
Indexed A. C. Johnson

F.B. 400 Pg. 219


F.B. 400 Pg. 20
To 2" IP. PK FB. 400-12
A-29 Set 1x2
E.C.R.
Δ = 99°-45-30
R = 30'
T = 34.98
L = 51.71
Radial At Set 1x2
Set 1x2 Flush
25.00
A-28 Set 1x2
A-27 Set 1x2
proposed Curve - A
CAMPESINA
20.00
21.20
Set 1x2 flush
62.91
E.C. East Rdwy 1774+50.79
B-28 Set 1x2
Curve - B
B-27 Set 1x2
B-26 Set 1x2
Δ = 11°-16'-15"
R = 64693
L = 127.26
119.67
P-9 Set 1x2
Equation 94+06.62 E.C. of West Rdwy.
Set 1x2 flush
Set PK Nail in Top of Curb
Equation - 172+37.14 E.C. = 4+03.5 East of E Rdwy.
R10 Set 1x2
Δ = 190°-49'-32"
R = 24.43
C = 48.04
L = 81.37
proposed
GRANVIA
Set PK FB. 400-122
8.30
46.12
Radial At Set 1x2
Set SW+T
20.34
Curve - C
Δ = 11°-08'-59"
R = 762.44
L = 148.37
R12 Set 1x2
R13 Set 1x2
VALMONTE
14.07
20.00
20.00
D-23 Set 1x2
VIA
14285
15.25
EC Set SW+T
Set SW+T
To 1x2 25.00 ft 90° T. E.C.R.
E.C.R. Set 1x2
E-24 Set 1x2
Δ = 105°-13'-30"
R = 30'
T = 39.26
L = 55.10
Radial At Set 1x2
12.69
E-25 Set 1x2
E-26 Set 1x2
To N+T PK FB. 400-122
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK. CHANGE.

Notes Ck'd by	Survey of Palo Verde Drive	F.B. 400 Pg. 221
Map No.	W. O. 2166 Tape No. St'd °F.	
Office Work	Surveyed by W. L. Gilchrist	
Checked	Notes J. H. Bender Date	
Date	Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

SKETCH

Showing calculated distances + bearings locating R.P.P.I. #8-#9 [C.S. Mon. on tang. prod (#8-#9)]

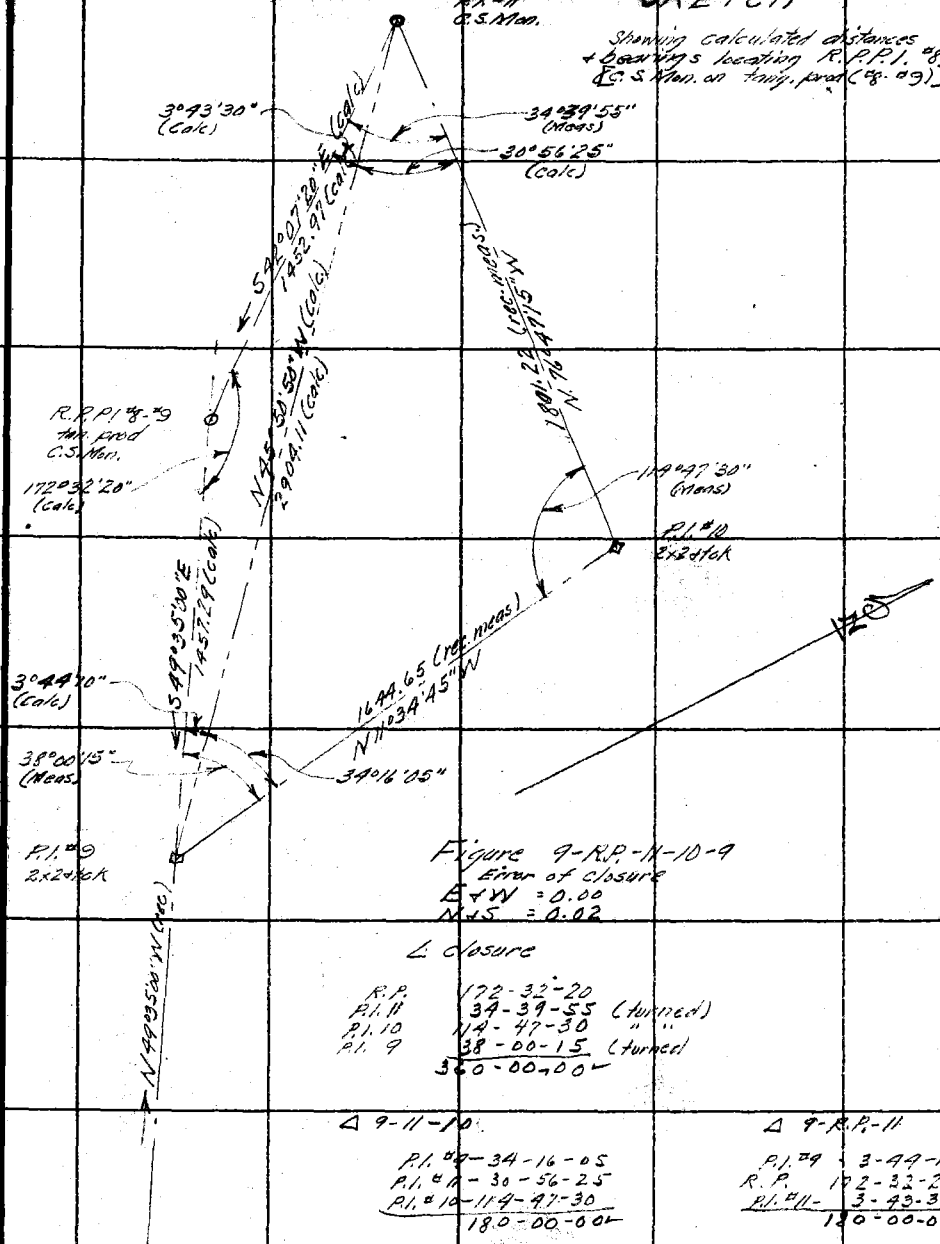


Figure 9-R.P.-11-10-9
Error of closure
E+W = 0.00
N+S = 0.02

∠ closure

R.P.	172-32-20	
P.I. 11	34-39-55	(turned)
P.I. 10	114-47-30	" "
P.I. 9	38-00-15	(turned)
	360-00-00	

Δ 9-11-10

P.I. #9	34-16-05
P.I. #11	30-56-25
P.I. #10	114-47-30
	180-00-00

Δ 9-R.P.-11

P.I. #9	3-44-10
R.P.	172-32-20
P.I. #11	3-43-30
	180-00-00

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 400 Pg. 222

Notes Ck'd by	Survey of [illegible]
Map No. B-1069	W. O. [illegible] Tape No. ____ Std ____ °F
Office Work McAllister	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date [illegible]
Date Sept. 1941	Indexed A. C. Johnson [illegible]

F.B. 400 PG. 223

LOCATION
OF
NEW MACADAM PAVEMENT
ON
GRANVIA LA COSTA
[illegible] SOUTH LINE
TRACT 7144

PALOS VERDES DRIVE
Job # 7166

Assessment per FB 400-202 203

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

FORM 247 5M 12-40

F.B. 400 PG. 224

Sta.	Left	℄	Right
	No change beyond 16+32.5		
16+32.5	EC	15.5	12.2
[illegible]	Ex.	16.[illegible]	10.[illegible]
14+[illegible]	EC	24.[illegible]	5.4
14+00		29.6	
[illegible]	[illegible]	+ [illegible]	
[illegible]	[illegible]	[illegible]	
11+00	32.2	+ 0.5	
10+85		32.[illegible]	
10+00		26.[illegible]	4.5
9+08.[illegible]	EC	19.3	11.3
9+00		17.2	12.2
8+00		13.[illegible]	14.[illegible]
	Location [illegible] edges of new macadam pavement — no change [illegible] 8+00		
	For [illegible]		

RETURN TO
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700 HALL OF RECORDS

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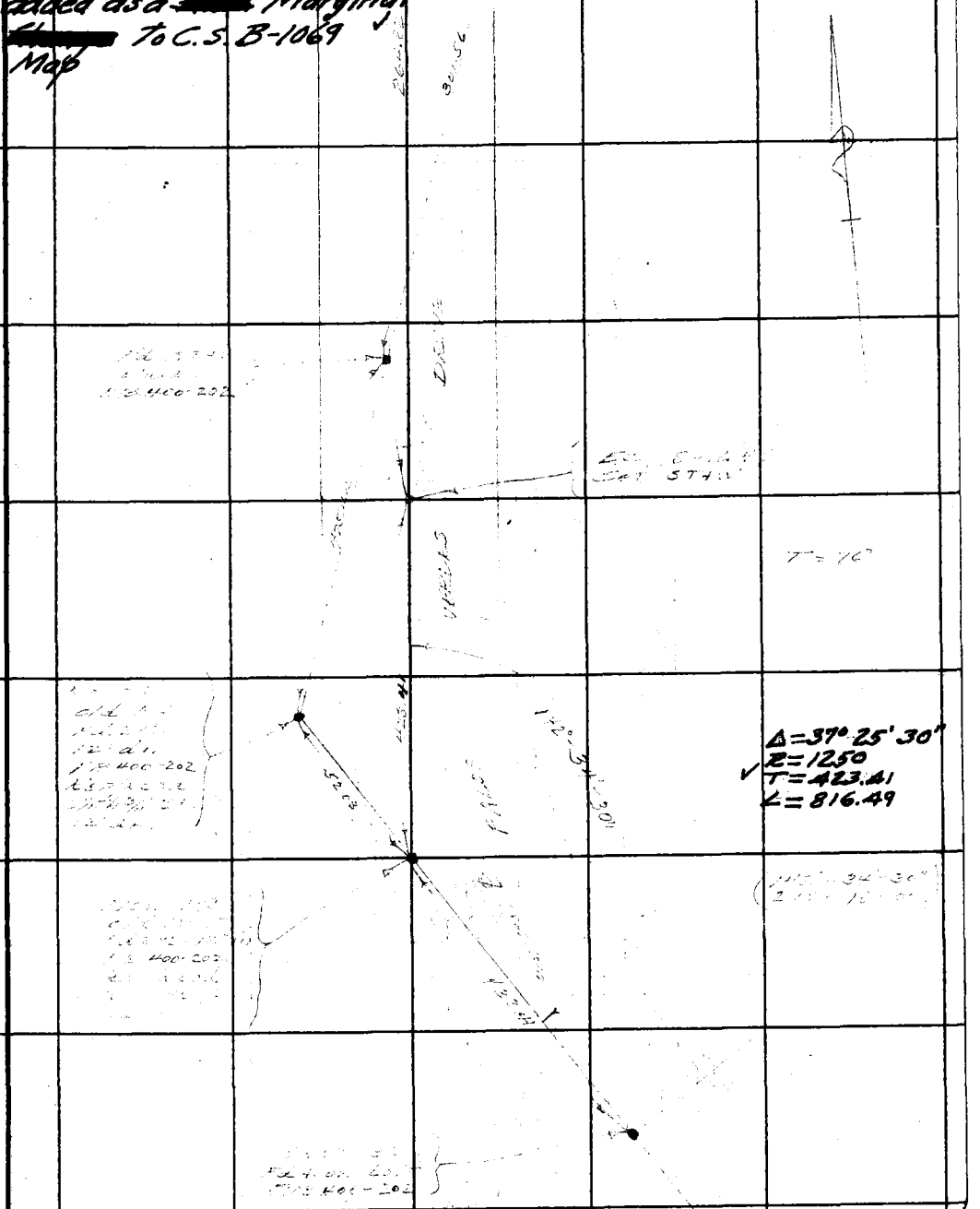
Do not extend notes this side of this line.

Notes Ck'd by K.R.M.	Survey of [illegible] Drive
Map No. B-1069	W. O. 7166 Tape No. [illegible] Std 76 °F
Office Work McAllister	Surveyed by [illegible]
Checked McPherson	Notes [illegible] Date 8-28-41
Date Sept. 1941	Indexed A. C. [illegible]

F.B. [illegible] PG. [illegible]

This Line Change added as a [redacted] Marginal [redacted] to C.S. B-1069 Map



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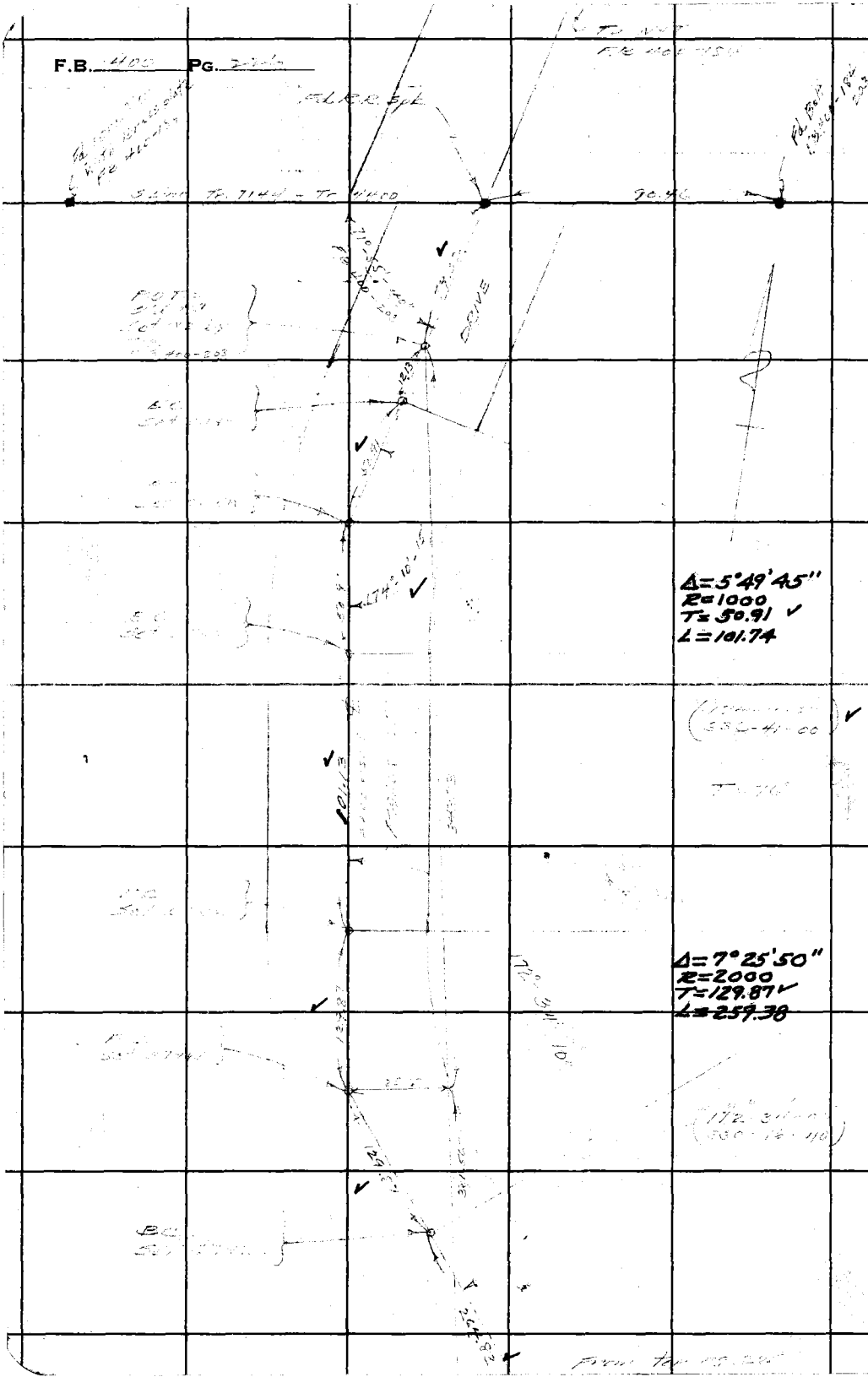
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 12-40

F.B. 400 PG. 2[illegible]



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of Palos Verdes Dr North	F. B. 400 Pg. 227
Map No.	W. O. 7166 Tape No. 72 St'd 99 °F	
Office Work	Surveyed by F. H. BLANCHARD	
Checked	Notes FHB Date 5-19-47	
Date	Indexed A. C. Johnson 5-22-47	

PALOS VERDES DRIVE NORTH

JN 7166

FROM P1 #8 to P1 #11 INCLUSIVE

MAY 1947

Ref

FB400

Party

Blanchard
Cowherd
Harris
Shoemaker

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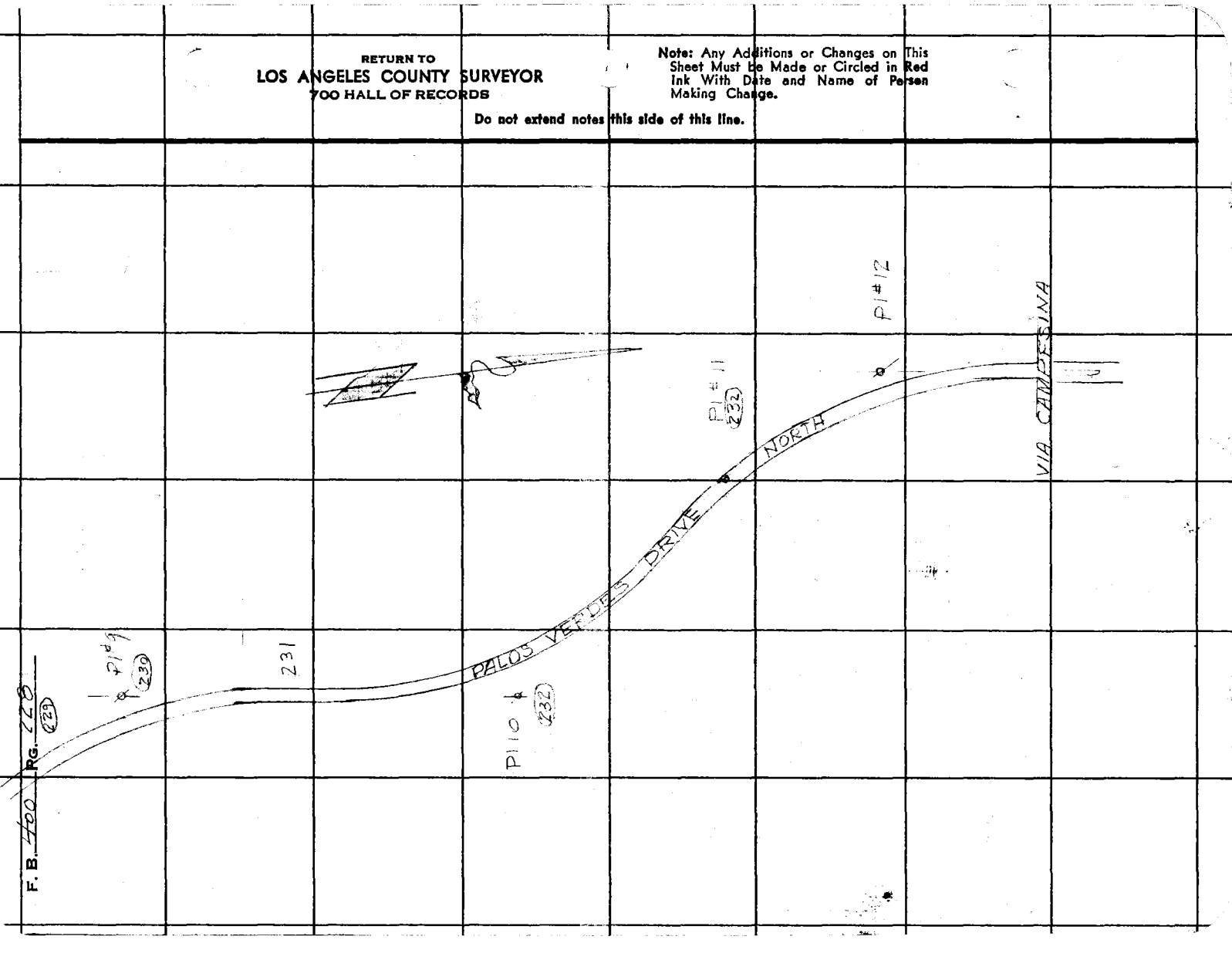
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

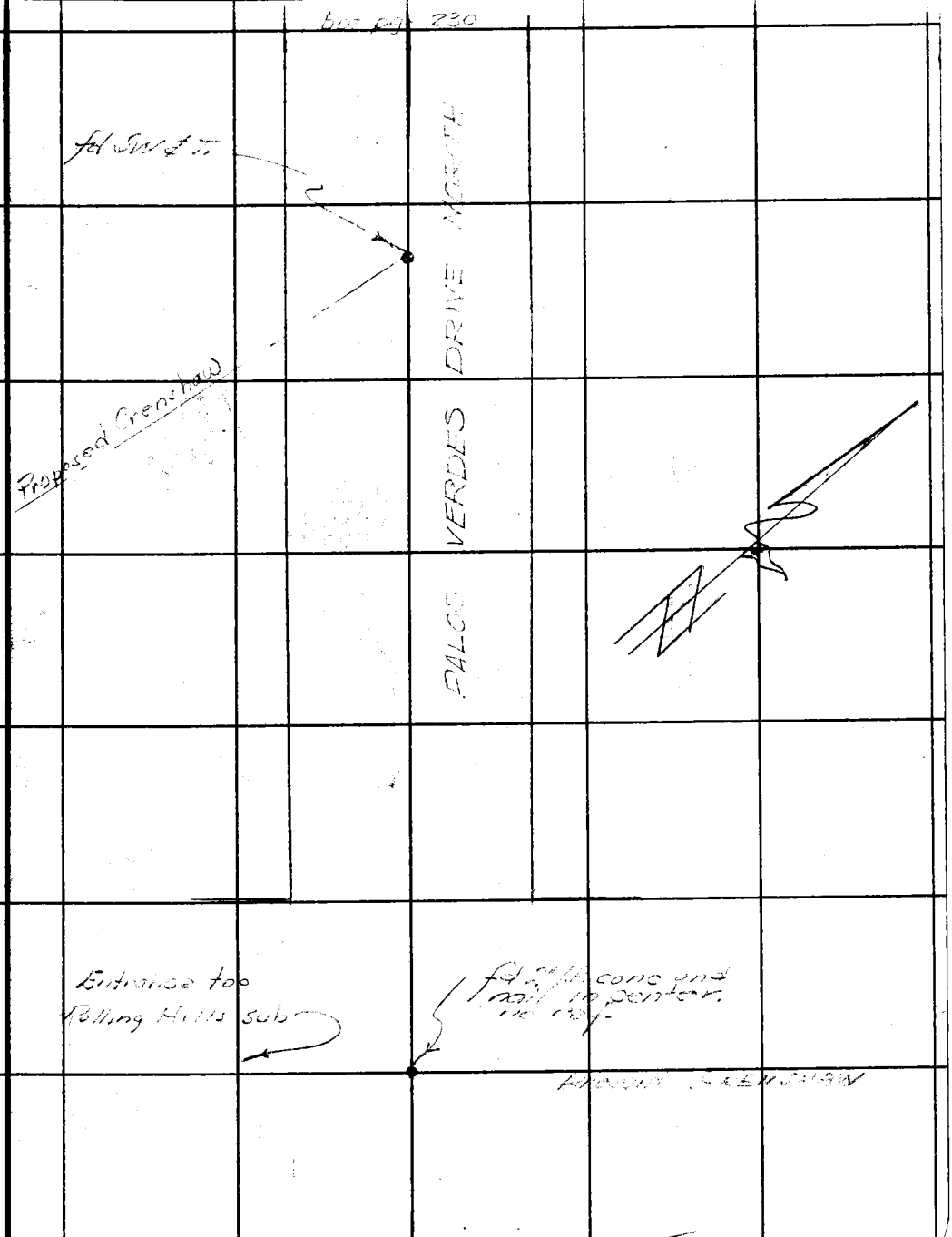
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.



Notes Ck'd by KRM	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes FHB Date 5-[illegible]
Date	Indexed A. C. Johnson

F. B. [illegible] Pg. 229



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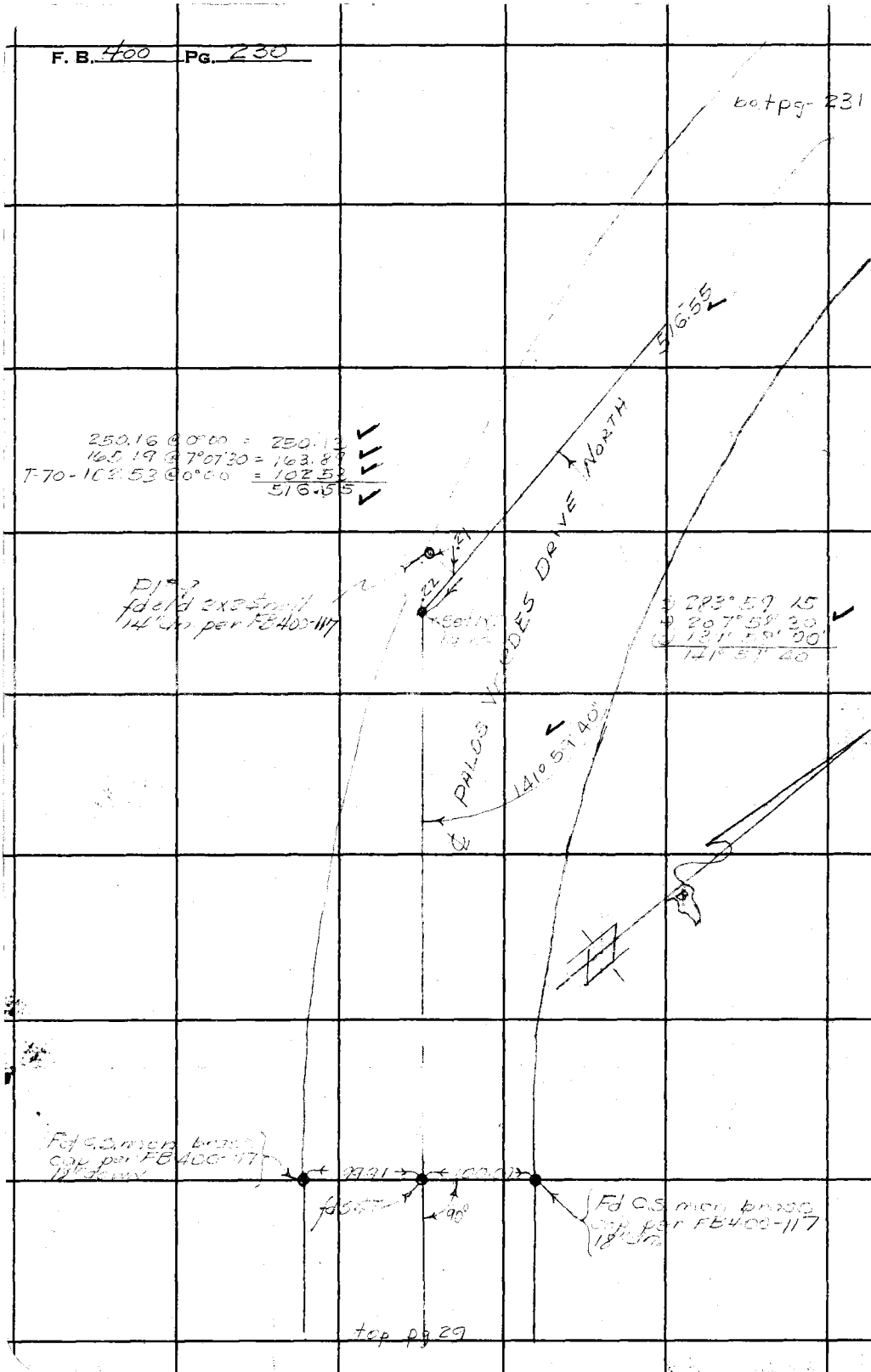
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 400 PG. 230



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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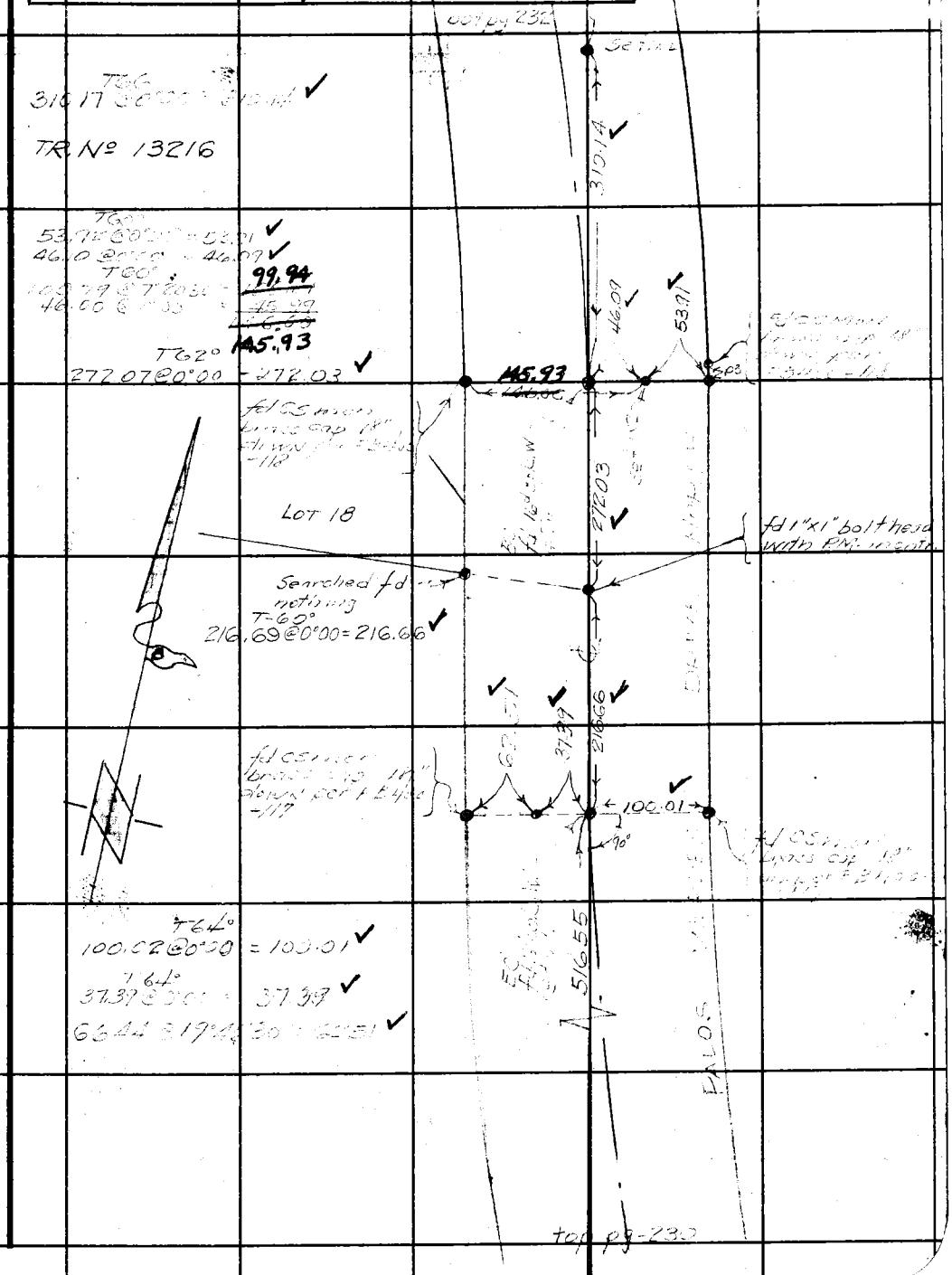
Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by Kam.	Survey of [illegible]
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by F. H. BLANCHARD
Checked	Notes [illegible] Date [illegible]
Date	Indexed A. C. Johnson

F. B. 400 Pg. 231



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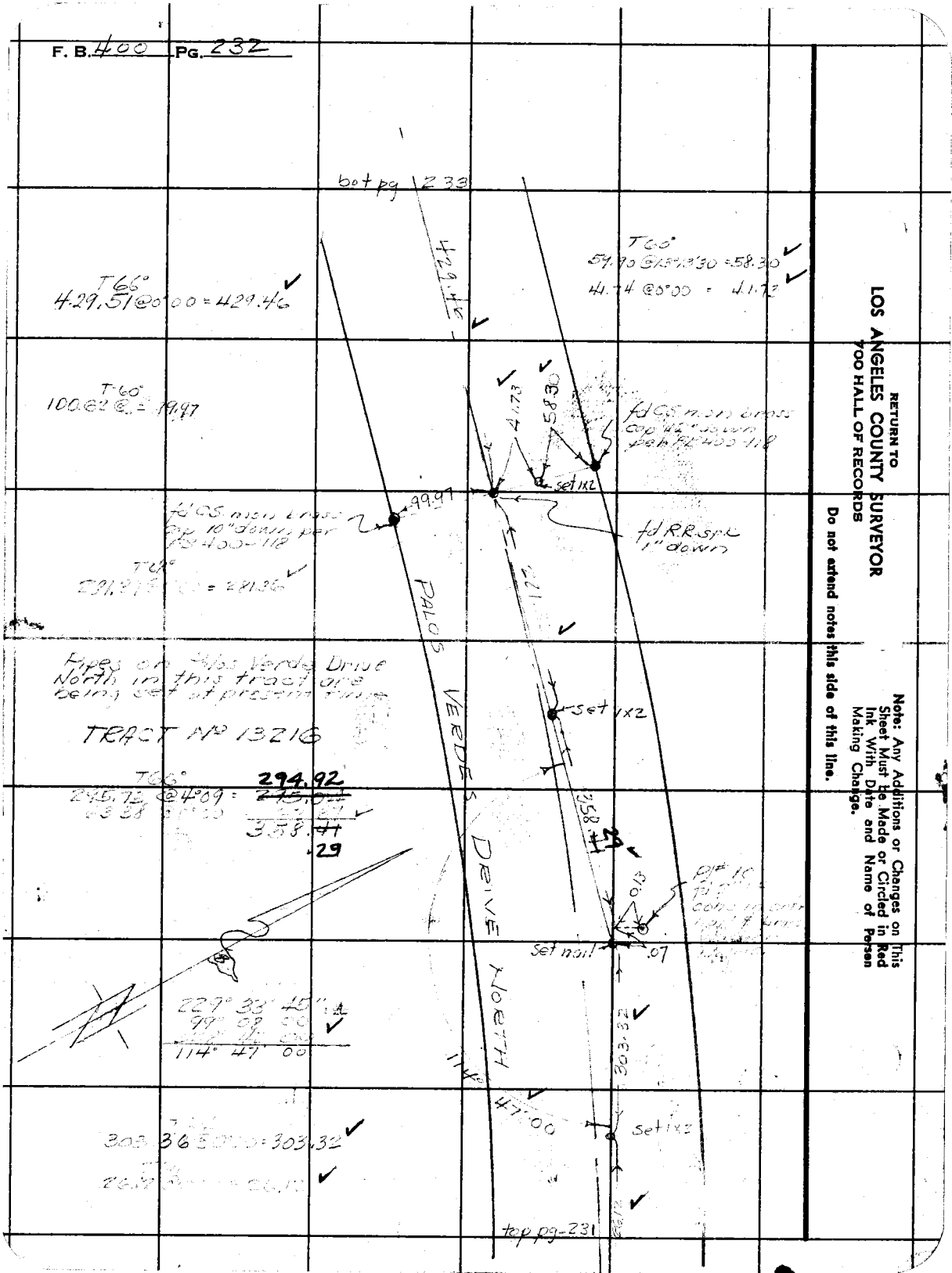
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 11-46

F. B. 400 Pg. 232



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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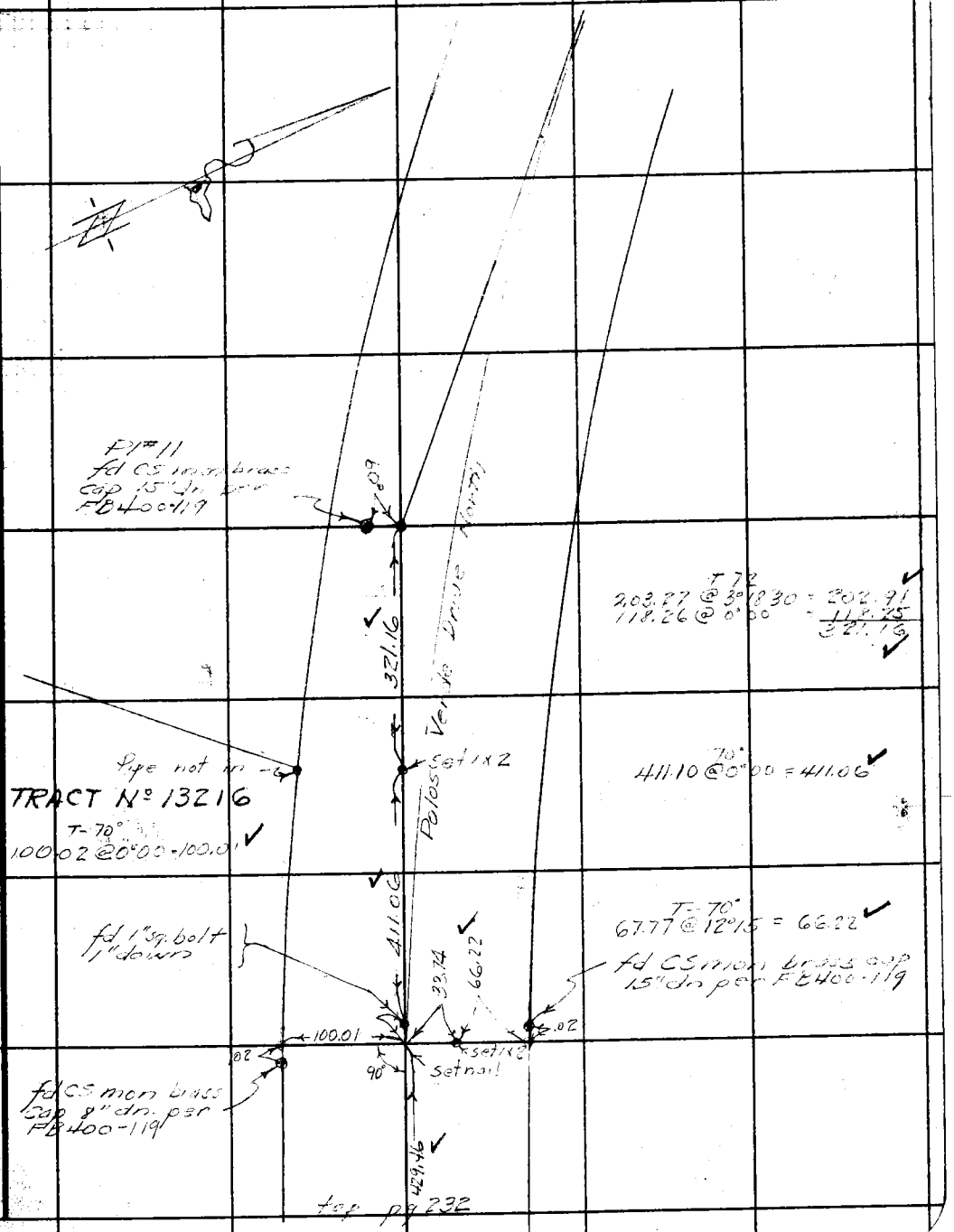
Notes Ck'd by KRM	Survey of Palos Verde Dr. North
Map No.	W. O. 7166 Tape No. 78 St'd 84 °F
Office Work	Surveyed by FH Blanchard
Checked	Notes FHB Date 5-21-47
Date	Indexed A. C. Johnson

F. B. 400 PG. 233



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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

Section 76

LOS ANGELES COUNTY SURVEYOR

FOR HALL OF RECORDS

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F. B. _____ PG. _____