Notes Ck'd by _____ Survey of _____

Map No. _____ W. O. _____ Tape No. _____ St'd _____ °F.

Surveyed by _____

Notes _____ Date _____

Indexed _____

F.B. 404 PG. _____

THIS Red MAK-

X

F.B. 404 Pg Index

F.B. 404

PAGES: Index; 1, ,3 to 7incl., ,
9 to 75incl.,

76 to 85 incl., ,87,
91 to 130 incl.,
151 to 165 incl., ,167, ,169,
171 to 185 incl., , 187 to 196 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date June 1929 Notes by P. T. D. Chief Party P. T. Dunlap F.B. 404 Pg. 1

Platted by J. C. Hoyt	W. O. No. 782 B. S. O. No. 012
Date Apr '30	Location 5th Ave
Map No. C.S.B-191-9	Surveyed by P. T. Dunlap
Platting C'k'd by R.W.S.	Date April – June 1929
Date Oct, '30	Indexed A. C. Johnson

Std at 76°
Div. 4

SURVEY OF FIFTH AVE

DIV. 4

FROM LEXINGTON RD.

TO WORKMAN MILL RD.

"P" LINE

FROM WORKMAN MILL RD

1,200 FEET EAST.

W.O. 782

PARTY
P.T. Dunlap
J.L. Thayer
R.V. Chase
A. Ethier
J.J. Phillips
F.C. White

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 404 Pg. 2 P. T. Dunlap Chief Party Notes by P. T. D. Date June 1929

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-3-27 Notes by P.T.P. Chief Party P.T.P. F.B. [illegible] Pg. 3

Platted by J.C. Hoyt	W. O. No. 781 D. C. O. No. 15
Date Apr. '30	Location [illegible]
Map No. C.S.B. 121-9	Surveyed by [illegible]
Platting C'k'd by	Date 5-3-27
Date	Indexed A. C. Johnson

Sta at 84° Div. 4

Tan - 82°
249.40 @ 5-00 = 248.40
249.41 @ 5-11 = 248.39
Ar = [illegible]
30½ L.H. Level = 362.62

chain in use had correction because of breakage, not shown here, per P.T.O.
249.39 ~~551.02~~ 55000 o.k. J.H.S. 2-26-32

Transit Line

Set 2" I.P. in c.c. 12" o.c.a.p.

P.L. set [illegible] by int. in c.f.i. cone. 3" x culvert

Railroad

do culvert

044 - 51 - 15
@ 179 - 45 - 00
44 - 56 - 15
@ 359 - 29 - 45
44 - 56 - 15

178.60 Calc.
99.68
10 Adj.
(50)
(50)
10 Adj.

Prop. St. 54th
90.15 @ 1.45
20'
15

Union Pacific

Cont. from [illegible] sight

Cont'd

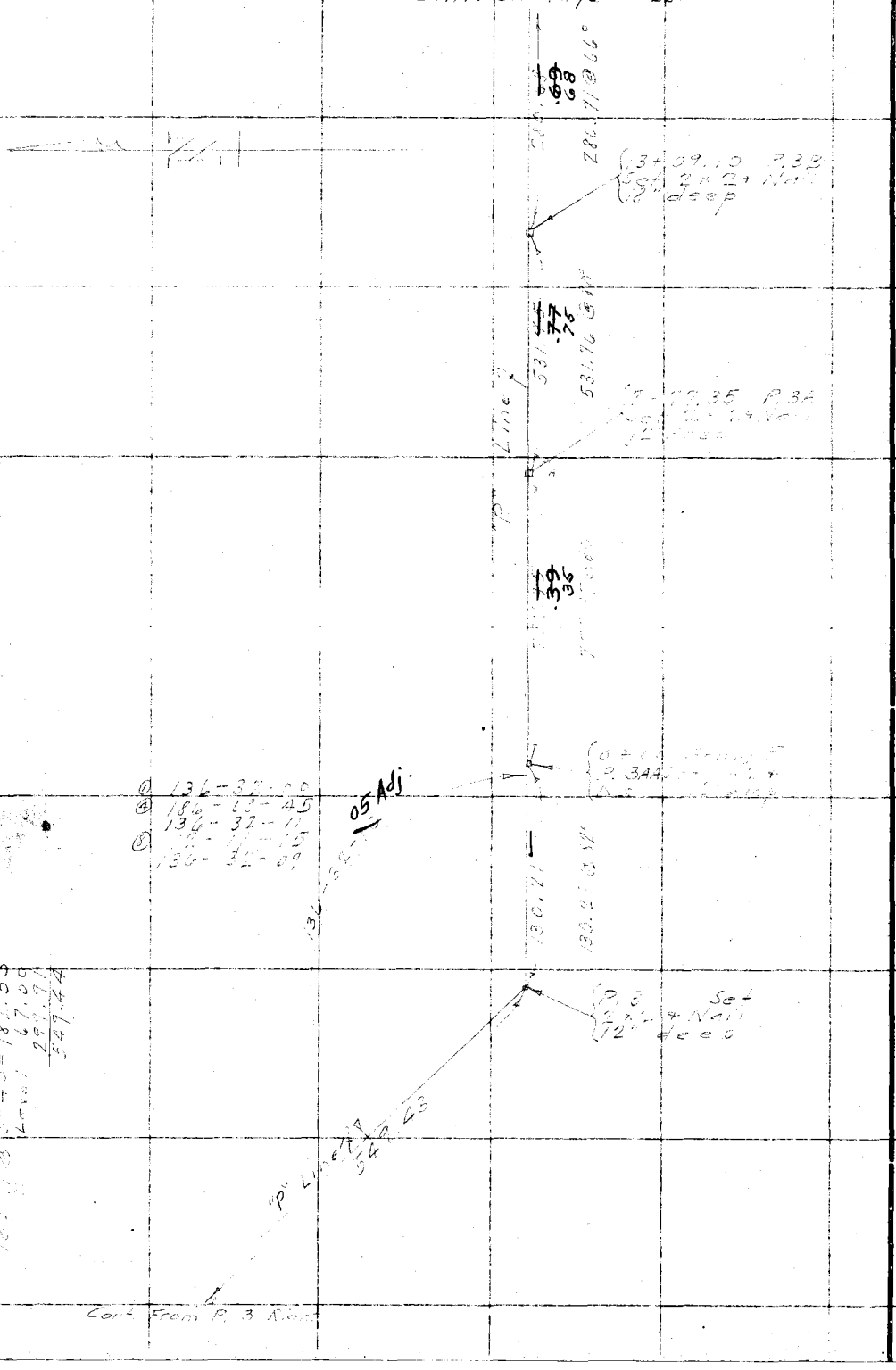
Notice: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE ON CANCELS IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

F. B. 404 Pg. 4 P.T. Dungan Chief Party Notes by P.T.D. Date 5-9-29

Cont. on Page 5 Left



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-6-29 Notes by P.T.A. Chief Party P.T.A. F.B. 402 Pg. 5

Platted by J.A.Lyon	W.O. No. 782 D.B.O. No. 15
Date Apr. '30	Location 58th Ave. Sta 4
Map No. S.B.-191-2	Surveyed by
Platting C'k'd by L.G.Calkins	Date 5-6-29
Date 8/2/29	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

U. P. R. R.

Fd. 2" I.P. Stamped Monument on Tower See Sheet #12

100.42

100.25

50

Fd. 2" I.P. Stamped Monument on Tower See Sheet #12

222.10

222.10

Fd. 2" I.P. Stamped Monument on Tower See Sheet #12

216.98

216.98

Center Line Transit

Cont. E. 230.68

Cont. E. 67.57

Cont. E. 51.29

Cont. E. 297.00

Cont. E. 215.38

Cont. E. 230.68

Cont. E. 67.57

Cont. E. 51.29

Cont. E. 297.00

Cont. E. 215.38

F. B. 404 PG. 6 P.T. Dumas Chief Party Notes by P. T. D. Date 5-4-29

Cont. on Bot. P. 7

Temp 82°
300.31 @ 1-22 = 310.23 ✓
Level 103.78 ✓
105.02 ✓
508.04 ✓

39+80.4 Wire Fence

36+36.53 R 3 H
Set 2" x 24" Hub
12" deep

Temp = 82°
Level 297.99 ✓
192.44 @ 2-46 = 192.22 ✓
490.21 ✓

66-17

31+44.33 R 3 G
Set 2" x 24" Hub
12" deep

Temp 82°
204.42 @ 2-41 = 204.20 ✓
Level 290.41 ✓
494.61 ✓

Set 2" x 24" Hub R 3 F
12" deep

1-22 = 310.23
2-46 = 192.22
2-41 = 204.20

24-30

21+40.23 R 3 E
Set 2" x 24" Hub
12" deep

19+64 Wire Fence

Cont. From P. 5 Rear

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-4-29 Notes by P.T. Dunlap Chief Party P.T.D. F.B. 414 Pg. 7

Platted by J.C. Hoyt	W.O. No. 782 C.S. O. No. 15
Date Apr. '30	Location [illegible]
Map No. C.S.B-191-2	Surveyed by [illegible]
Platting C'k'd by	Date 5-4-29
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CANCELED IN WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

(Fa. C.S.P.T. Flush Per F.B. 379-128 Referenced with 2x24" Wood Stake

5/+31.89 P.T. Set 2x2 & Nail 6" deep

"P" Line

Fa. C.S.P.T. Flush in U.P.R.R.R/W Per F.B. 379-128

Temp. 82°
299.55 @ C-55 = 299.51 ✓
199.42 @ 1-16 = 199.37 ✓
Level 207.16 ✓
706.23 ✓

48+51.59 P.T. Set 2x2 & Nail 12" deep

4-5.56 P.T. Set 2x2 & Nail 12" deep

41-37.1' Wire Fence

Cent. Fence Top

F. B. 464 Pg. 8 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-11-27 Notes by R. T. Duncan Chief Party _____ F.B. 4 Pg. 9

Platted by J.C. Hoyt
Date Apr., '30
Map No. C.S.B. 191 9
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. 1012
Location _____
Surveyed by _____
Date 5-10-27
Indexed A. C. Johnson

Sta. at 26+
Inv. 39.4

Cont. on B.F. 5.10

ST.

See F.B. 321-50

Line

(50)

ANGELE

Prop. E

10' of 45.5'

Set S.W.4T. - 2" Mag. nail

Set S.W.4T. - 2" Mag. nail

89-50-E
See F.B. 321-50

57.04

58.3°

(50)

LEXINGTON

See F.B. 321-50 E

GALLATIN RD.

(30)

53.10

67.65

Set S.W.4T. - 2" Mag. nail

See F.B. 321-50

See S.W.4T. - 2" Mag. nail

Prop. E

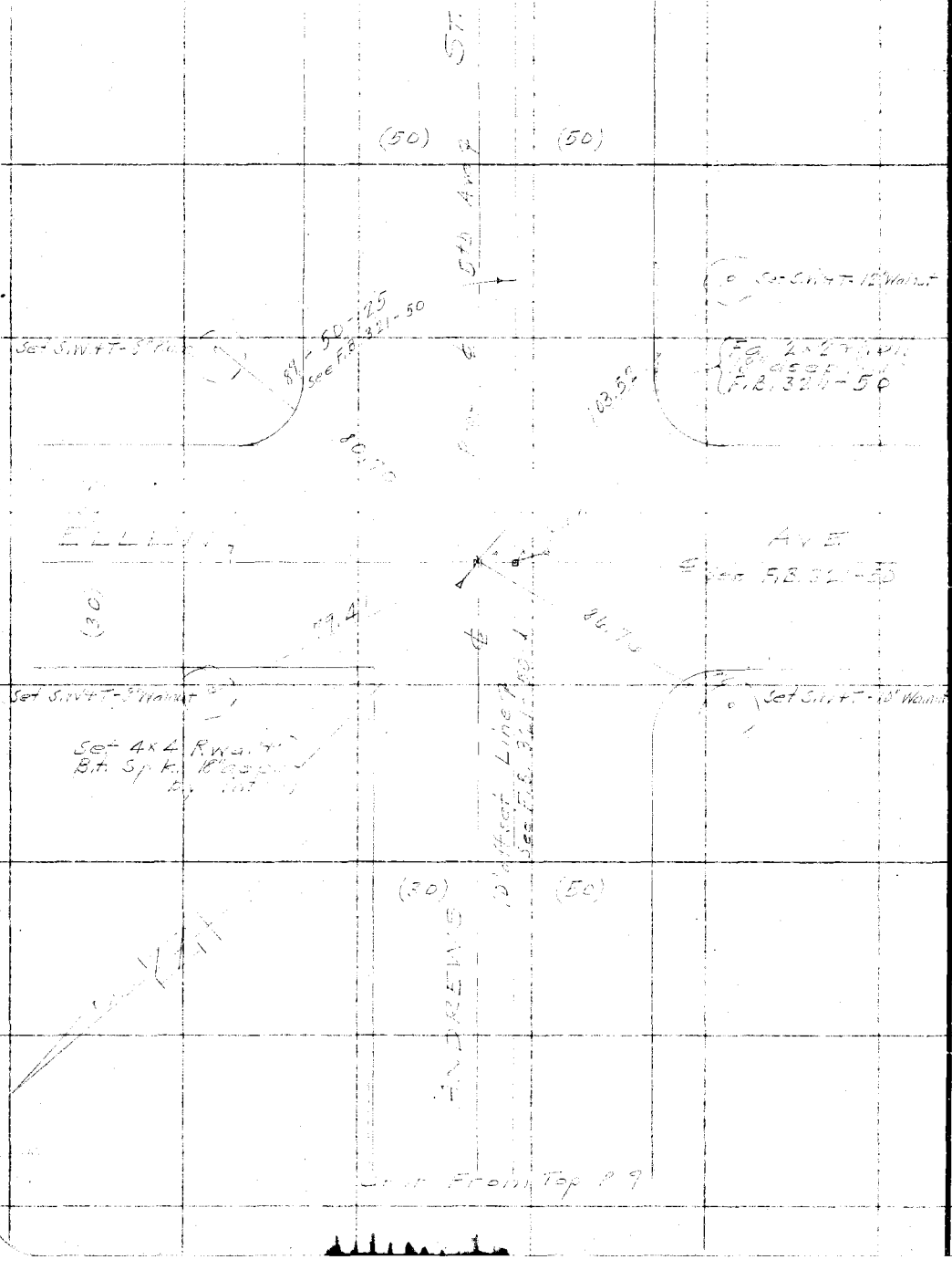
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 404 Pg. 10 P. T. D. Chief Party Notes

Cont. on Bot Page



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Chief Party _____ F.B. 404 Pg. 11

J.C. Hoyt
Apr, '30
No. C.S.B-191-9
Platting C'k'd by
Date

W. O. No. 787 1355 B. O. No. 1012
Location Bal. Rancho
Surveyed by
Date 5-10-27
Indexed A. C. Johnson

Div # 4

Cont. on Bot. Page 12

50'

500.14 S89°-53'-30"E
500.03 (S89°-53'-30"E)

100.18'
S 89° 53' 30" E
16 0 Tree

10.00' Prop.
6.00'

Set Nail

C+G Going S.E.
Fd. 2 x 24 Nail Pc
E 5.36 - 50 Wide
(Fd 4 x 6 Post
Bears S 19 W)

S.E'ly line
FARMER

10277.4

N.W'ly line
Set F.B. 3333 F

AVE

Fd. 2 x 24 Nail
16" deep Per
F.B. 3333 F 50

Cont. From Top Page 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 404 PG. 12 P. T. Dunlap Chief Party Notes by P. T. D.

Cont. on Sht Page 13

NOTE: Loc of IMP. E. of Durfee TO WORKMAN MILL RD BY BUTLER - PG

79-57-00
319-46-00
79-57-00
277-36-15
79-57-02

79-57-00

344.83 @ 70°

344.81

639.59

50

50

2

Cont. From Sht Page 11

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Chief Party [illegible] F.B. [illegible] Pg. 13

Platted by J. C. Hoyt
Date Apr., '30
Map No. C.S.B-191-3
Platting C'k'd by
Date

W. O. No. 782 ~~U. S. G. S. No.~~
Location 5th [illegible] Div 4
Surveyed by [illegible]
Date 5-14-30
Indexed A. C. Johnson

Cont. on Sht Page 14

[illegible] 43.20 [illegible]

[illegible] 50 [illegible] 50 [illegible]

467.48 [illegible]

[illegible] 1600'

[illegible] Set 1"x2"

[illegible] Set 2"x24" Nail [illegible]

[illegible] Set 2"x24" Nail 18" deep [illegible]

13+44.10 P.C.T. Set 2"x24" Nail 18" deep [illegible] See P. 24

916.54' Prof. Cent. Line 16' off Set Line

S. E. Line G. F. [illegible]

Cont. From Top Page 12

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

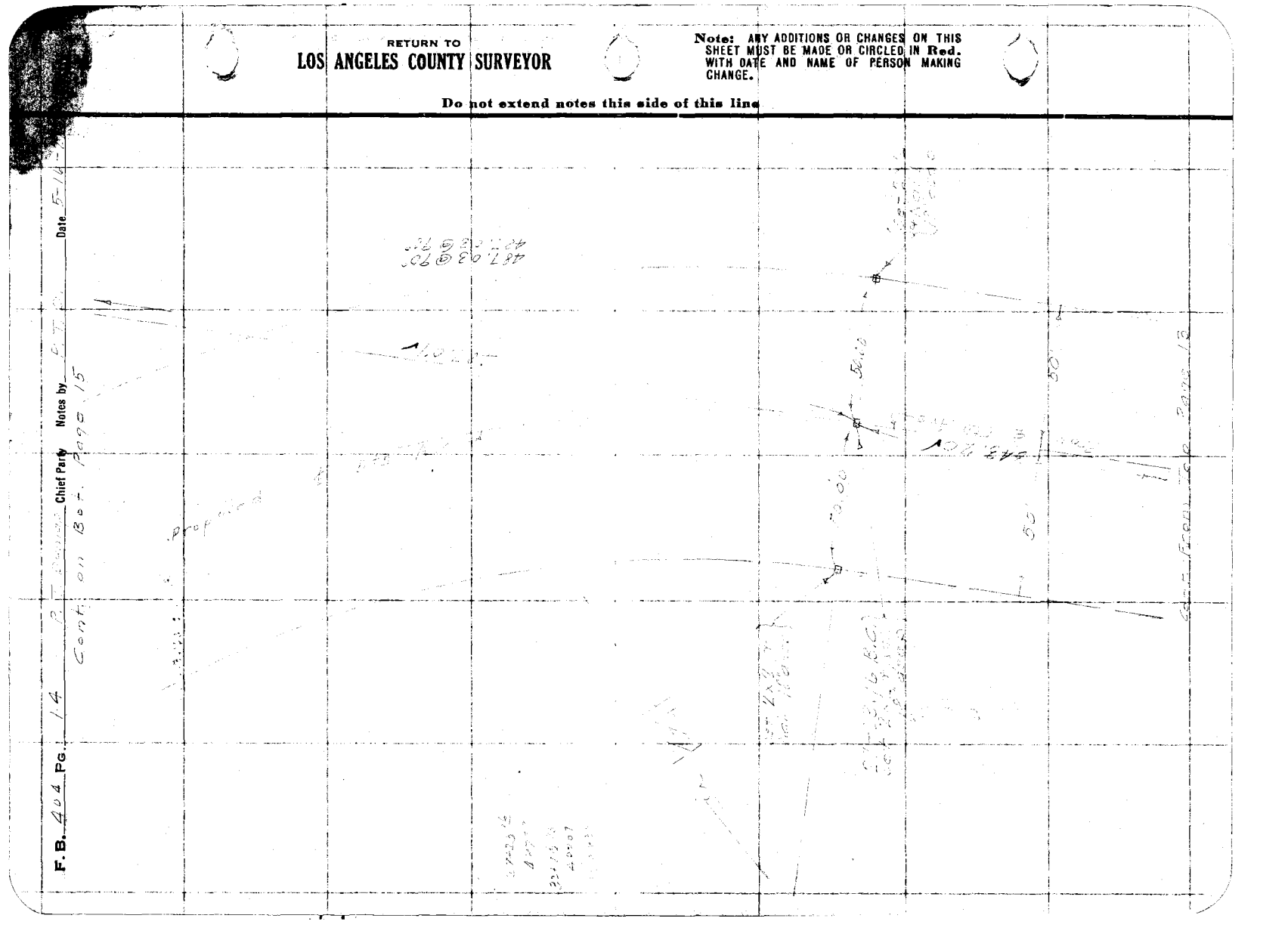
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 404 PG. 14 Chief Party [illegible] Notes by E.T.C. Date 5-14

Cont. on Bk. 1090, 15



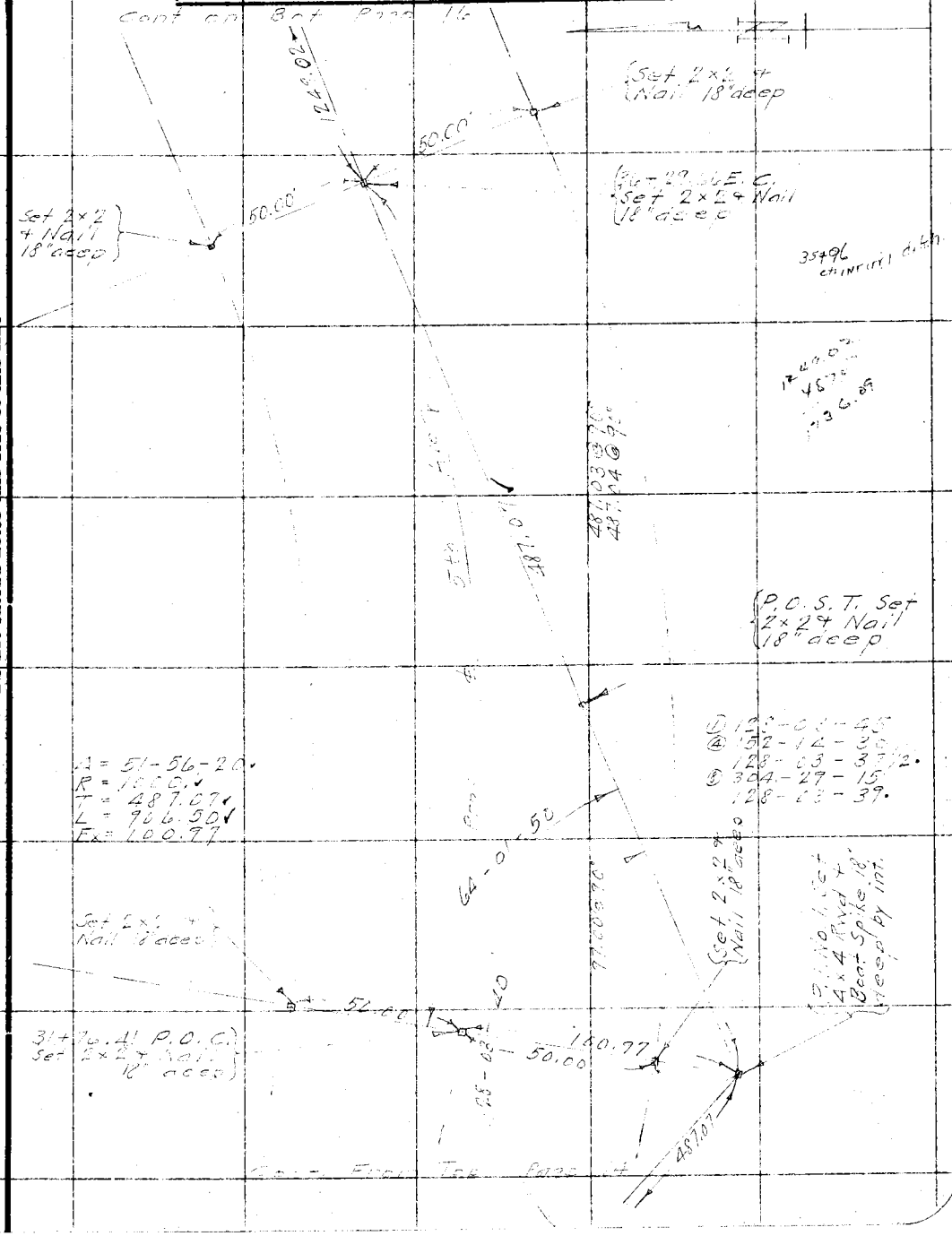
Date 5-18-27 Notes by P. T. D. Chief Party P. T. Dunlap F.B. 404 Pg. 15

Platted by J. C. Hoyt	W. O. No. 782 1926 O. S. D. No. 612
Date Apr., '30	Location 5th Ave Div 4
Map No. C.S. B-191-9	Surveyed by P. T. Dunlap
Platting C'k'd by	Date 5-17-27
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

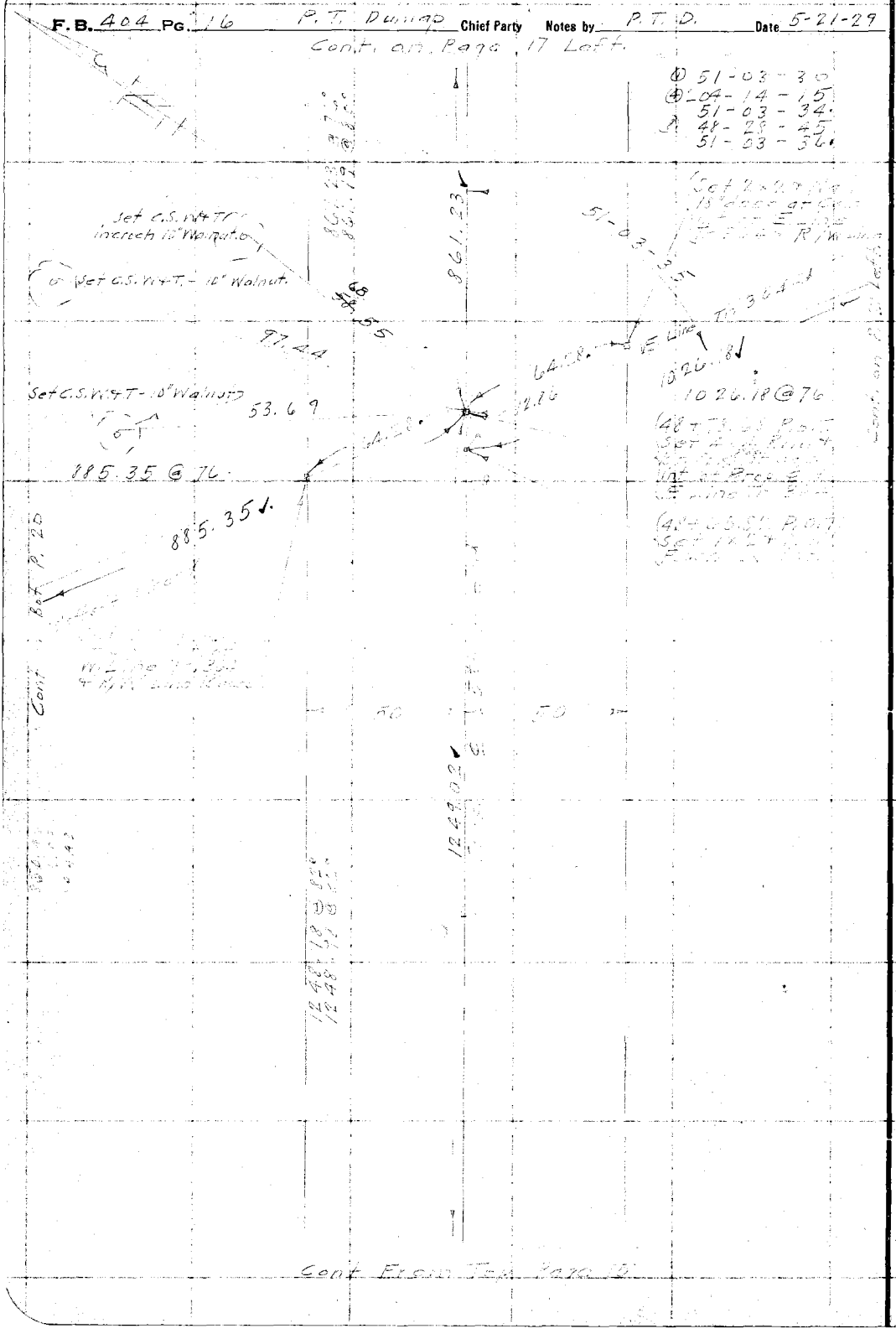
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 404 PG. 16 P. T. Dunlap Chief Party Notes by P. T. D. Date 5-21-29

Cont. on Page 17 Left.



Cont From Ten Page 0

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-21-41 Notes by P.T.D Chief Party [illegible] F.B. 404 Pg. 17

Platted by J.C. Hoyt
Date Apr. '30
Map No. C.S.B. 191-9
Platting C'k'd by
Date

W. O. No. 701 S. S. O. No. Tract #15
Location 5th Addn Dist 4
Surveyed by
Date 5-21-41
Indexed A. C. Johnson

Tract #1012 on E.

Cont. From P. 19 Rt.

Cont on P. 18 Right.

Set N4 T-4 Glass

Set N4 T-T.P.

Set N4 T-F.P.

Fd. White 4x4 N4 3" Hole

Fd. N4 T-30" Linn rails

U. P. R. R.

Cent. on Top. P. 21.

WORKMAN

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 PG. 18 P.T. Dunlap Chief Party \ Notes by P.T.D. Date 5-21-29.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

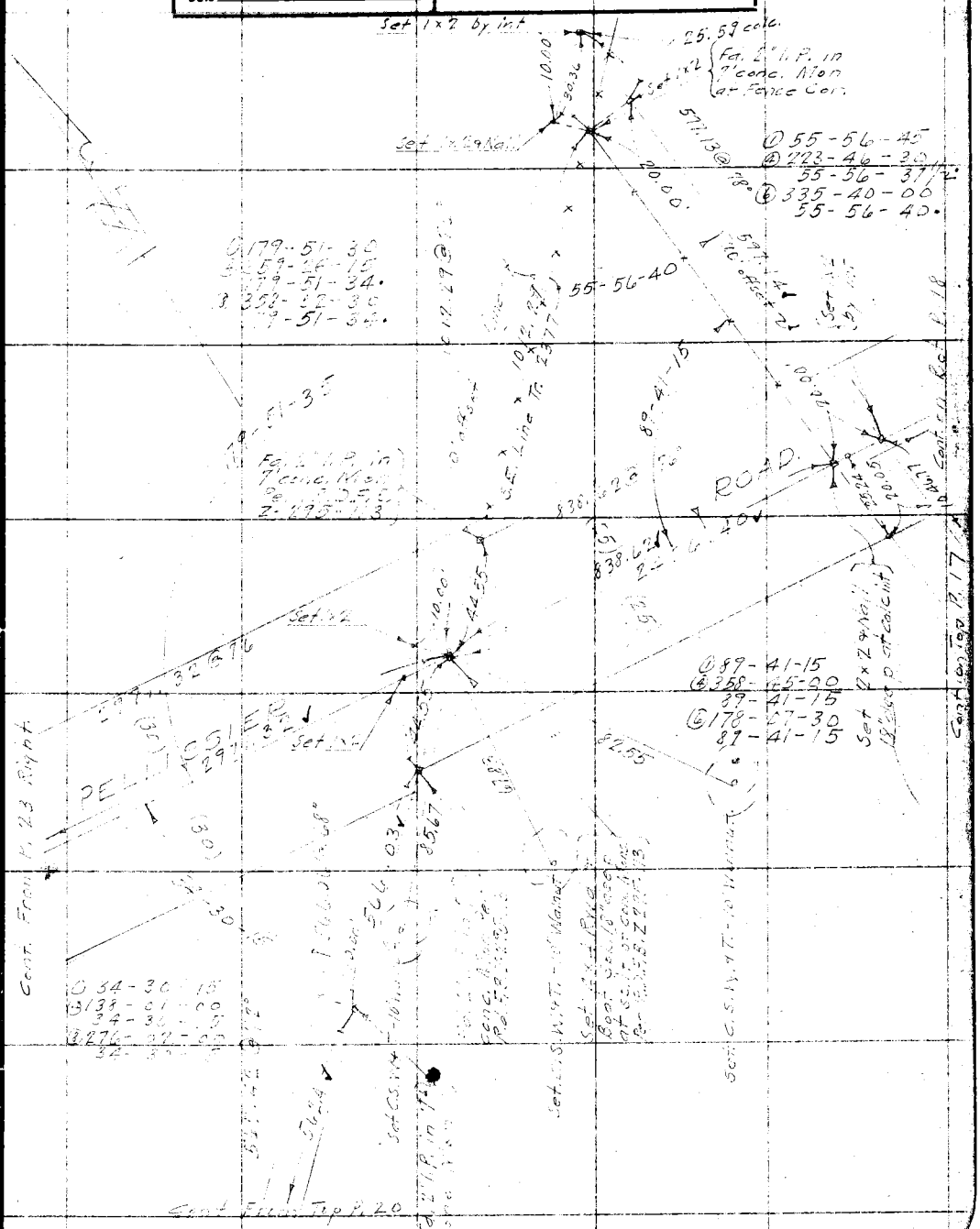
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-20-29 Notes by R. T. S. Chief Party R. T. Dunlap F.B. 404 Pg. 19

Platted by J. C. Hoyt
Date Apr., '30
Map No. C.S.A-191-9
Platting C'k'd by
Date

W. O. No. 782 D. E. O. No. 1012
Location 5th Ave. Line 4
Surveyed by
Date 5-20-29
Indexed A. C. Johnson


Set 1x2 by int.
25.59 calc.
Fd. 2" I.P. in Conc. Mon. at Fence Cor.
Set 1x2
Set 1x2 Nail
10.00
30.36
57.13
30.00
55-56-45
123-46-30
55-56-31
335-40-00
55-56-40
179-51-30
179-56-15
179-51-34.
358-12-30
179-51-30.
55-56-40
Fd. 2" I.P. in Conc. Mon.
Z. 195.53
10.00
44.55
Set 1x2
ROAD
838.62
89-41-15
358-45-00
89-41-15
178-57-30
89-41-15
Set 2x24 Nail
Set 1x2
Set 1x2
Cent. From P. 23 Right
PE
Set 1x2
Set 1x2
Set 1x2

F.B. 404 Pg. 20 P. T. Dunlap Chief Party Notes by P. T. D. Date 5-21-77

Cont. on Bk P. 19

① 67 - 43 - 15
② 270 - 53 - 00
67 - 43 - 15.
③ 181 - 47 - 15
67 - 43 - 15

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-5-27 Notes by R.T.D. Chief Party R.T.Quinn F.B. 404 Pg 21

Platted by J.C. Hoyt
Date Apr, '30
Map No. C.S.B-191-9
Platting C'k'd by
Date

W.O. No. 782 D.S.O. No.
Location 5th Ave
Surveyed by
Date 6-2-27
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. From P. 17 Left

Set 1 x 2

R.

U. P.

Set Nail

WORKMAN MILL (50)

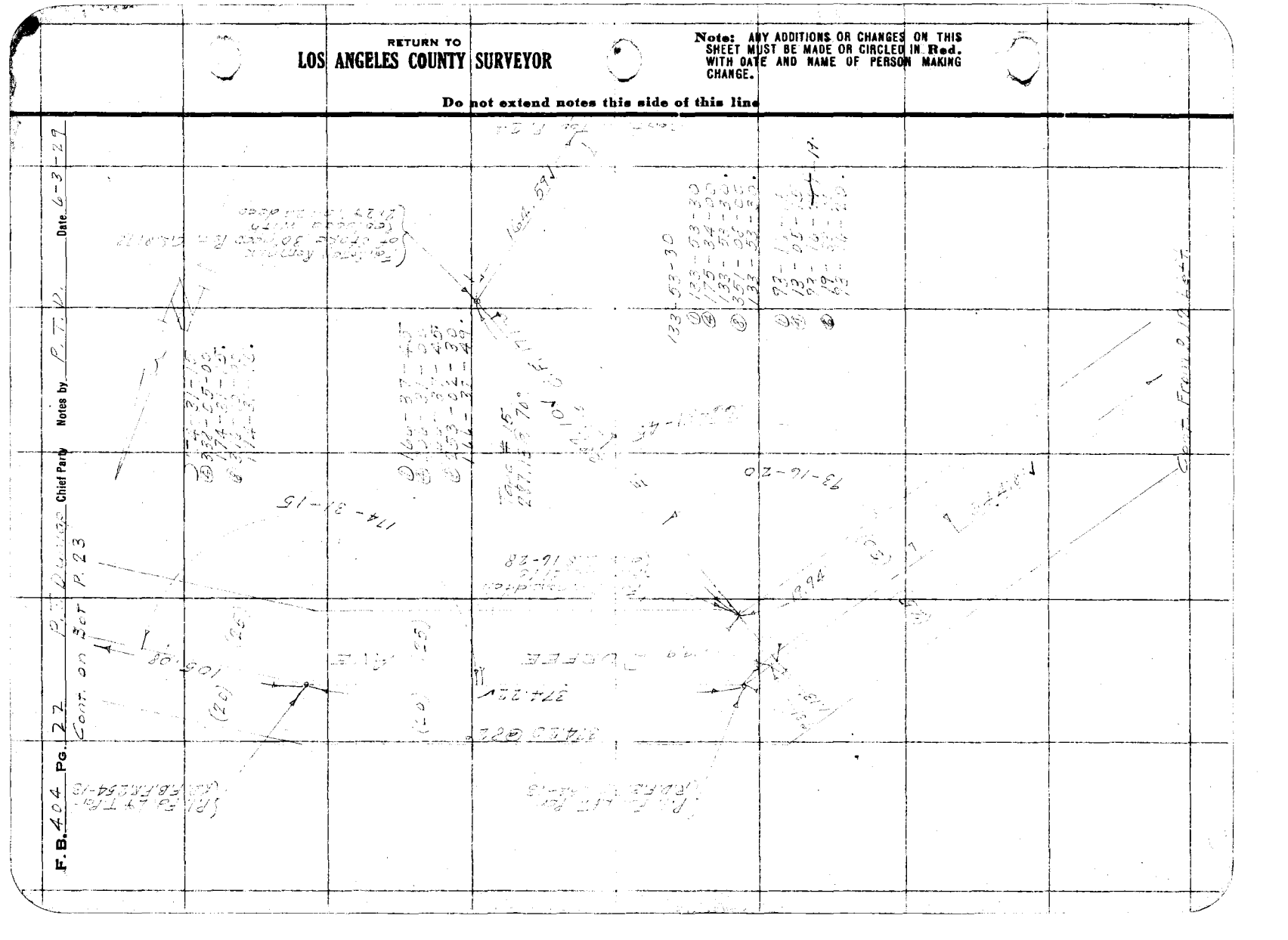
Set 1 x 2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red**. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 404 Pg. 22 Chief Party P. 23 Notes by P. T. W. Date 6-3-29



Date 5-20-30 Notes by P.T.W. Chief Party P.T.W. F.B. 444 PG 23

Platted by J.C. Hoyt	W.O. No. 782 ~~B.B.O. No.~~ 1012
Date Apr., '30	Location
Map No. C.S.A-191-9	Surveyed by
Platting C'k'd by	Date 5-14-27
~~Date~~	~~Indexed~~ A. C. Johnson

Liv. F.H.

(Fd. 2x29 Nail
1/2" above Per
(R.D. F.B. F.R. 254-13

(1) 27-00-00
(2) 108-00-30
27-00-07
(3) 216-01-15
27-00-10

27-00-10

ASSIER
Cor. 1.34

RD

Cont. on P. 19

(20) 105.08

Front Tel & PZ

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 24 P.T. Chief Party Notes by P.T.L. Date 5-24-99

Cont. From P. 22 Right

for all This Page.
300' Tape = .15

1164.60 @ 17

(2 - Fd. Corner, Rm. Set
5/8" Stake 30' N&E
Replaced with 2x2
Post 18" deep

1111.57 N

(E. Line of F. 717

Set 2x2 Post
18" deep
Post Set = 30' E
of Fence

Set 2x2 Post
18" deep
Post Set = 30' E
of Fence

Set 2x2 Post
18" deep
Post Set = 30' E
of Fence

Set 2x2 Post
18" deep
Post Set = 30' E
of Fence

Prop. See Page

(13+44.10 P.O.T.
Set 2x2 Post
18" deep P.O.T.

(10+06.15 P.O.T.
2x2 Post Set
18" deep
See P. 12

(± - Set 1x2 Post
at Fence From Ant #5
E. E. 177

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

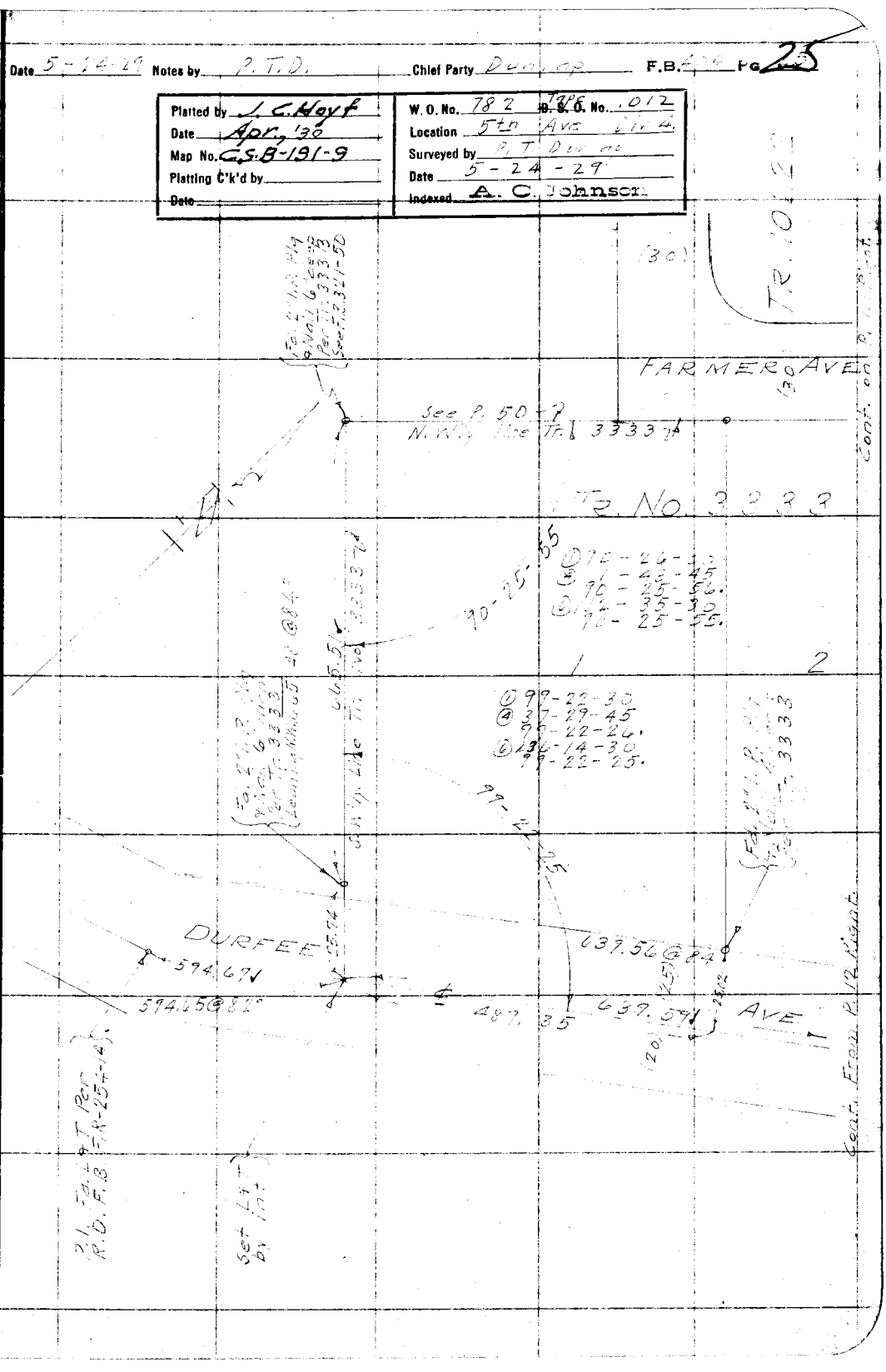
Date 5-14-29 Notes by P.T.D. Chief Party Dunlop F.B. 4 Pg 25

Platted by J.C.Hoyt	W. O. No. 782 Sup. W. O. No. 1012
Date Apr., '30	Location 5th Ave. Lin. 4.
Map No. C.S.B-191-9	Surveyed by P.T.Dunlop
Platting C'k'd by	Date 5-24-29
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

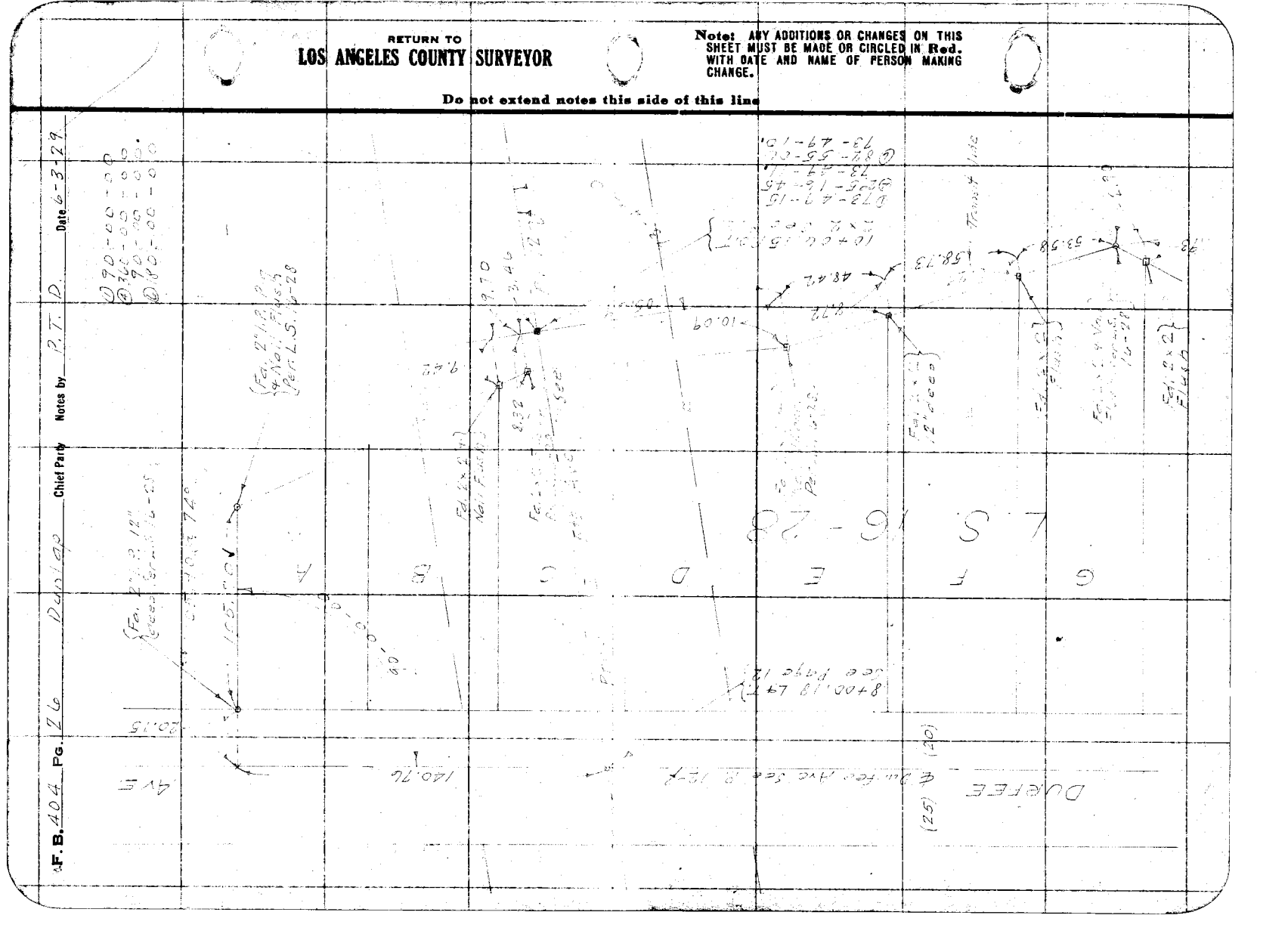


RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 404 PG. 26 Chief Party Dowlap Notes by P. T. D. Date 6-3-29


Ave E
Duffee
(25)
(40)
140.74
20.15
105.60
S 89° 10' 00" E
Fd. 2" I.P.
Fd. 1" I.P.
Fd. 2" I.P.
Nail & Tag
Fd. 2" I.P.
Fd. 2" I.P.
Fd. 2" I.P.

Date 2-26-30 Notes by P.T. Dunlap Chief Party Dunlap F.B. 404 Pg. 27

Platted by J.C. Hoyt
Date Apr-May '30
Map No. C.S.B-M31-9
Platting C'k'd by
Date

W. O. No. 782 1928 D. S. C. No. 1024-100' & #15-300'
Location 57th Ave Div. 4.
Surveyed by P.T. Dunlap
Date 2-26-30
Indexed A. C. Johnson

508.28 P.C.C. 325.68

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

P.I. No. 1" Set 4x4 Post + 3ft 5pk. 18" deep

Lot 43

Cont. on Sht. Page 28

TR. NO. 343

508.28

147.84@58°

P.O.C. R/W. Set 2x2 & Nail 18" deep

119+82.15 P.O.C. Set 2x2 & Nail 18" deep

147.81
50.00
S 34°-15' E
115-08

①115-08-30
②100-34-00
115-08-30
③330-51-00
115-08-30

P.O.C. R/W Set 2x2 & Nail 18" deep

Ed. 2°1.0 R/W & Ag. Pt. 5.3 Ca. 118+53.02
Per 5.B. 3 Tan-37.5 Ga.
5+25.00 Ft. Rad.
E.B. 3 Tan-
Proposed

182.63@62°
182.63@62°

182.60
Rad

L = 64-51-35
R = 800
T = 505.18
L = 905.61
E = 147.81

(30) SIXTH AVE

See F.B. 379-37 For C/L

(20)

B.C. R/W. Set 2x2 & Nail 18" deep

325.72@62°
325.72@64°

(30) GALE AVE (30)

325.68

115+29.34 B.C. Set 2x2 & Nail 18" deep

B.C. R/W. Set 2x2 & Nail 18" deep

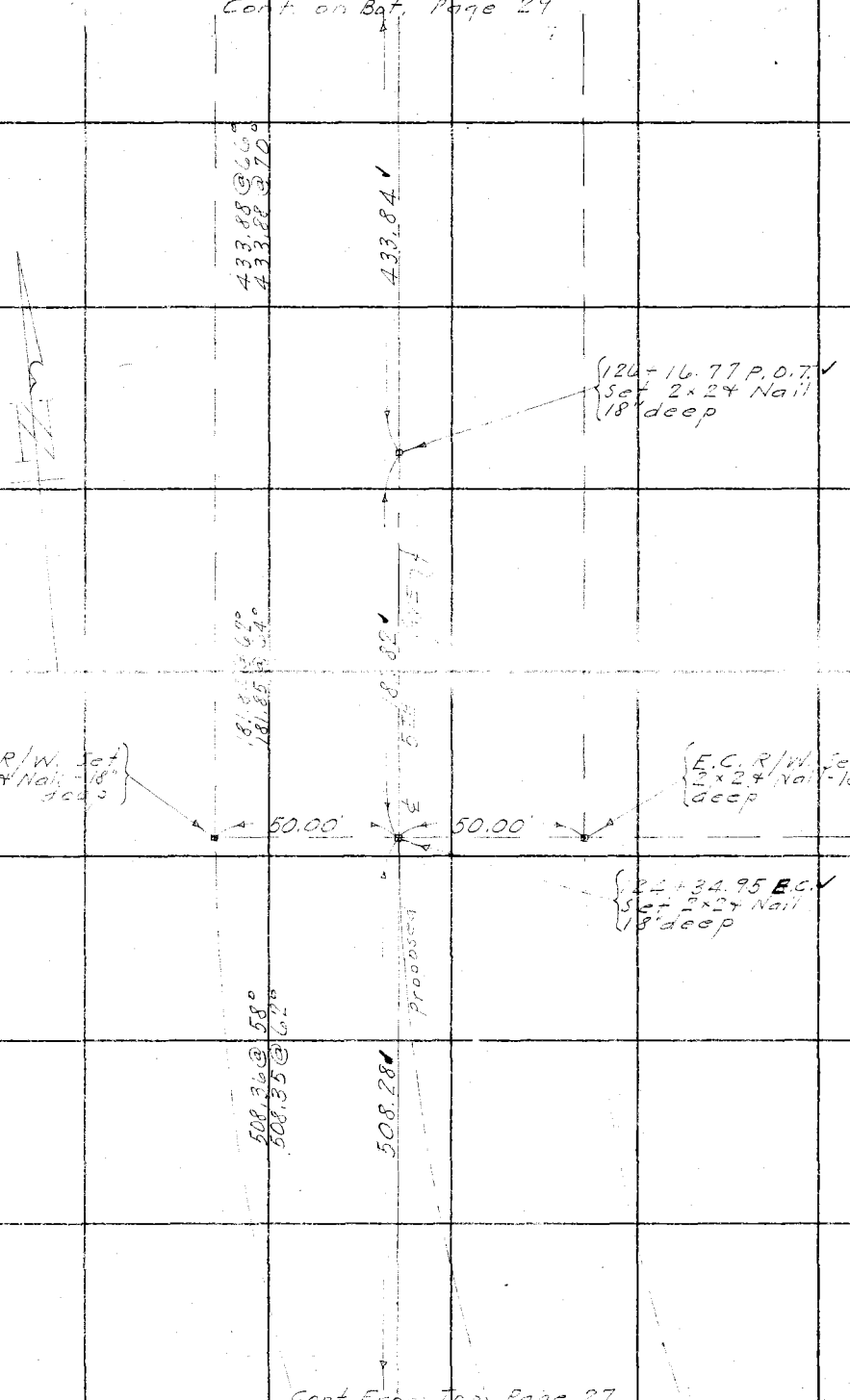
50.00 50.00

Per F.B. 379-37

Proposed

F.B. 404 Pg. 28 Dunlap Chief Party Notes by P.T.D. Date 2-24-90

Cont. on Bat. Page 29



Cont. From Top Page 27

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 2-27-30 Notes by Dunlap Chief Party P.T.S. F.B. 42 PG 29

Plotted by J.C. Hoyt	W. O. No. 782 T 3SE S. P. O. No. 024-144 #5-300'
Date May-30	Location 5th Ave Div 4
Map No. C.S. B 191-8	Surveyed by P.T.S. Dunlap
Platting O'k'd by	Date 2-27-30
Date	Indexed A.C. Johnson

Cont. on Bot. Page 30

To Bot. P. 30

P.I. Sta 129 Transit Line Per F.B. 379-9

P-I. Fd. 2×2 4 Nail Flush Per F.B. 379-9

330.57'

P.O.S.T. Set 2×2 4 Nail 18" deep

proposed ℄ 5th Ave

Note #5

3-51 = 299.12
4-03 = 299.12
4-11 = 299.12

T=60°
299.80
299.80
299.80
299.80

39.19
70.55

Level

N 1° E

400.81'

130+50.61 B.C. Set 2×2 4 Nail 18" deep

B.C. R/W Set 2×2 4 Nail 18" deep

50.00'

50.00'

B.C. R/W Set 2×2 4 Nail 18" deep

433.84'

Cont From Top. Page 28

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 PG. 30 P. T. D. Chief Party Notes by Dunlap Date 3-3-30

Cont. on Bot Page 31

T = 68°
298.61 @ 5-46 = 297.10
298.48 @ 5-27 = 297.11
264.04 @ 4-16 = 263.31
263.94 @ 3-54 = 263.33
91.39 @ 15-00 = 88.28
90.54 @ 15-20 = 88.28
Average Total = 648.71

Taxe # 15

91.54 ?

Δ = 85° 29' 10"
R = 800'
T = 739.33
L = 1193.61
E = 289.30

① 94-30-45
② 378-03-00
94-30-45
② 207-04-15
94-30-42½

All C. L. Pts. 150.00'

Proposed 4 5TH AVE-1

48.63

(P.O.C. R/W
Set 1½ x 24
Nail 18" deep

50.00' 50.00'

30.00'

739.30 Calc.
239.83

T = 68°

(130+47.42 P.O.C.
Set 1½ x 24 Nail
18" deep

330.54

Taxe #37
T = 66°
299.34 @ 7-42 = 296.57
299.00 @ 7-20 = 296.56
34.00 Level

Cont. From Top Page 29

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

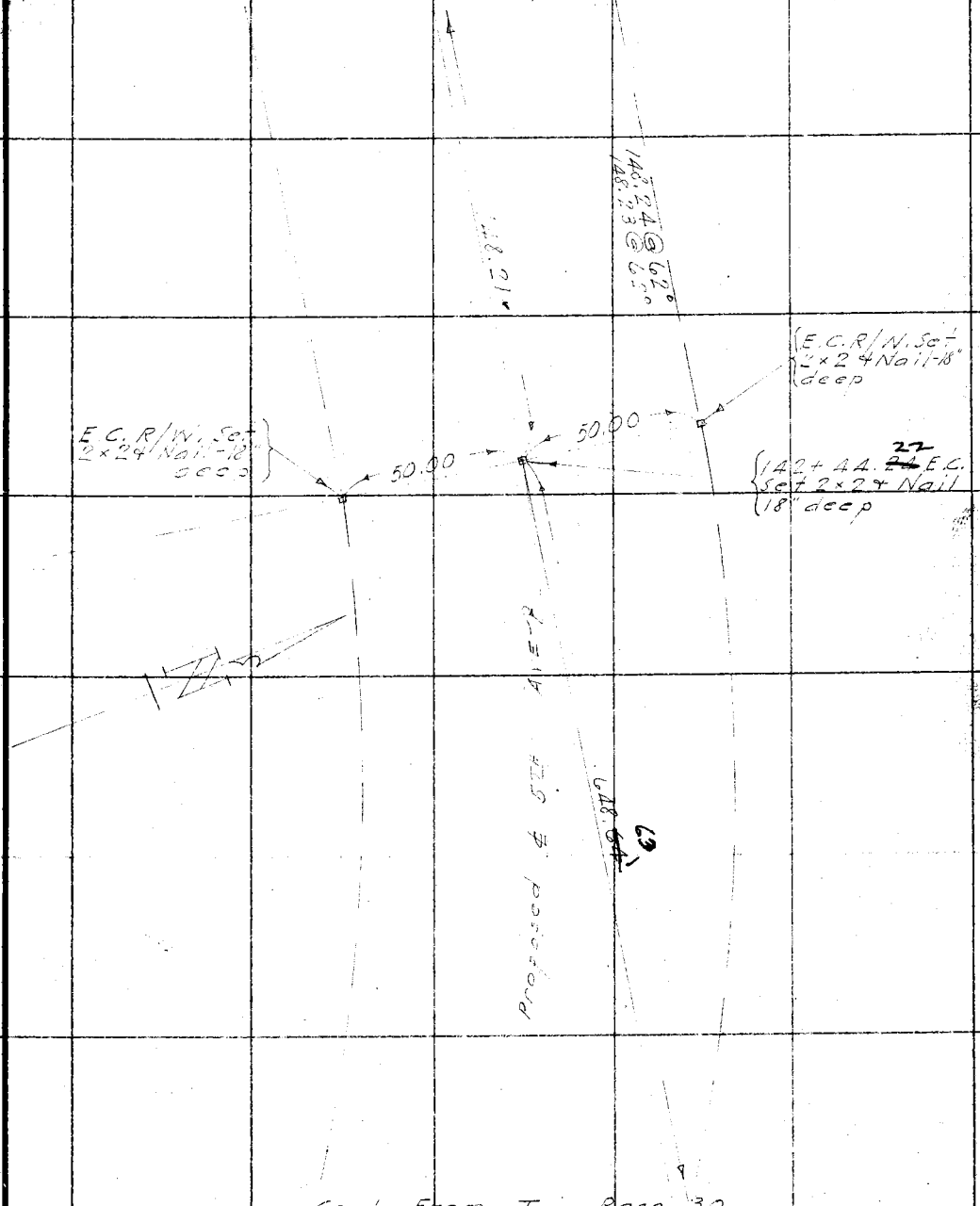
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-3-30 Notes by Dunlap Chief Party P. T. D. F.B. 404 Pg. 31

Platted by C. Hoyt
Date May-30
Map No. C.S. B-191 S
Platting C'k'd by
Date

W. O. No. 782 1925 O. S. O. No. 0274-10 & #15-300
Location 5th Ave Div 4
Surveyed by P. T. Dunlap
Date 3-3-30
Indexed A. C. Johnson

Cont. on Bot. Page 32



Cont From Top Page 30

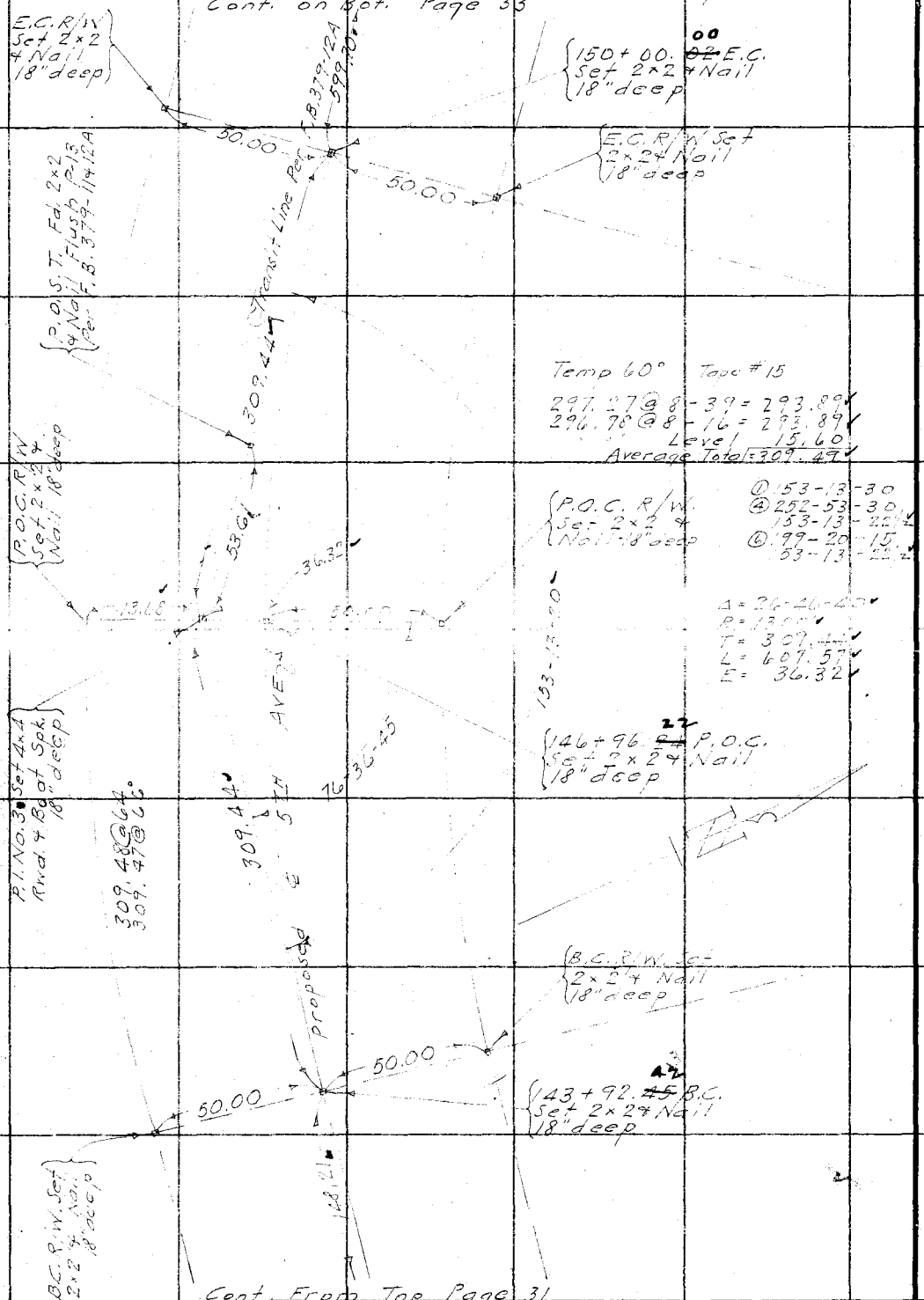
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 404 Pg. 32 P.T.D Chief Party Notes by Dunlap Date 3-3-30

Cont. on Bot. Page 33



Cont. From Top Page 31

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-3-30 Notes by Dunlap Chief Party P.T.D. F.B. 404 Pg 33

Plotted by J.C.Hoyt	W. O. No. 782 Tape O. C. O. No. 1024-100 #15-340
Date June '30	Location 5th Ave 2nd 4
Map No. C.S.B-191-8	Surveyed by P.T.Dunlap
Plotting C'k'd by	Date 3-3-30
Date	Indexed A. C. Johnson

Cont. on Bot Page 34 74

61.27 @ 90°
61.27 @ 62°

574.10 @ 90°
574.20 @ 62°

599.59 @ 90°
599.51 @ 62°

599.10 @ 90°
599.10 @ 62°

5th AVE

614.10

594.49

599.10

Transit Line per F.B. 379-12 B = Processed & 5TH AVE

167+13.29 P.O.T.
Fd 2×2 4 Nail
6" deep Per Page 7
= A" per F.B. 379-12B.

161+99.19 P.O.T.
Set 2×2 4 Nail
18" deep

155+99.10 P.O.T.
Set 2×2 4 Nail
18" deep

F.B. 379-131

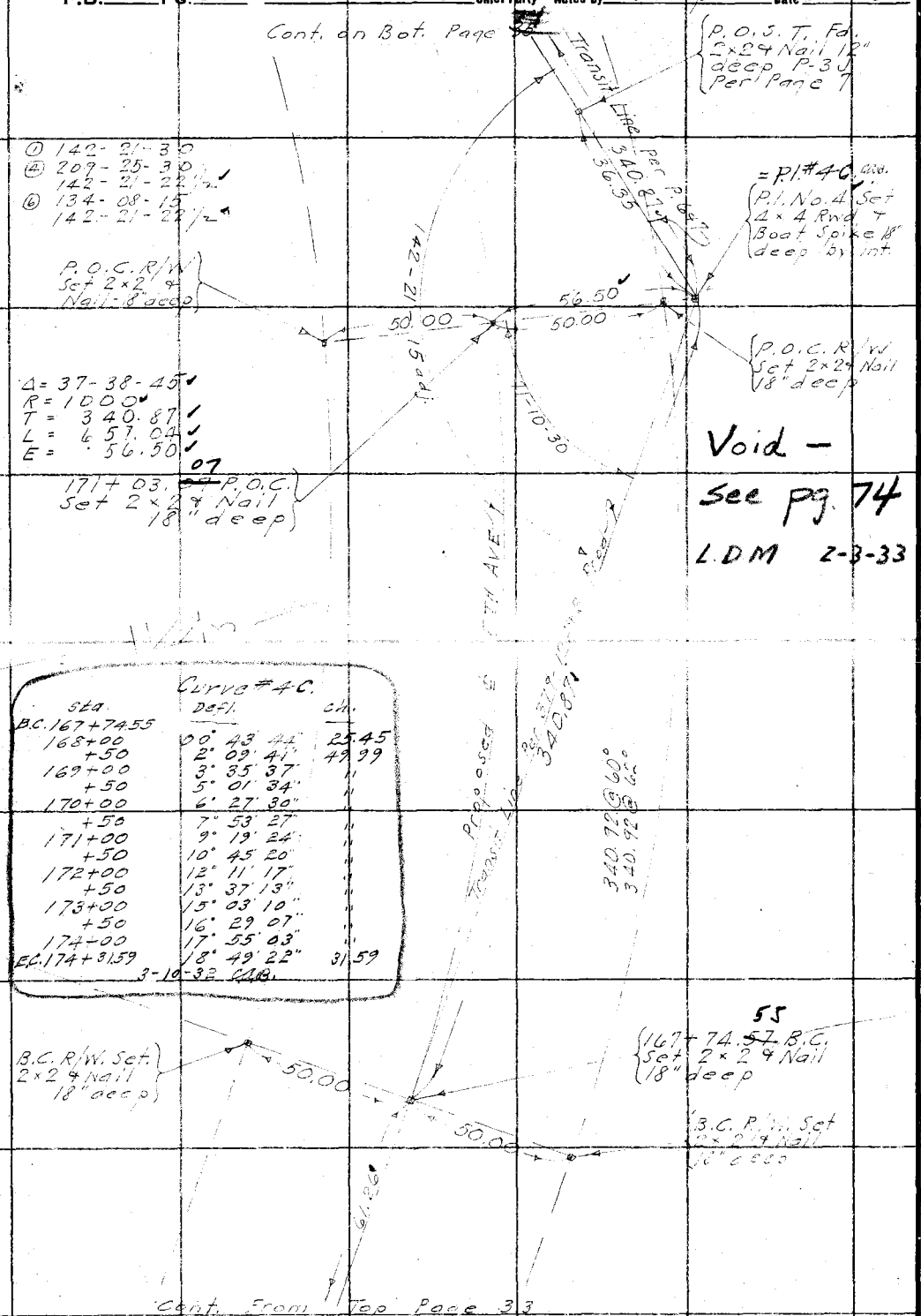
Cont. From Top Page 32

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 404 Pg. 34 P.T.D. Chief Party Notes by Dunlap Date 3-4-30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-4-30 Notes by Dunlap Chief Party P. T. D. F.B. 404 PG. 35

Plotted by J.C.Hoyt
Date June '30
Map No. C.S.B-191-8
Platting C'k'd by
Date

W. O. No. 782 Type B. S. B. No. 024-100
Location
Surveyed by
Date
Indexed A. C. Johnson

Cont on Bot Page 36.

LOT A

TR. NO. 4005

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Void - See Pg. 74
LDM - 2-3-33

LOT 43

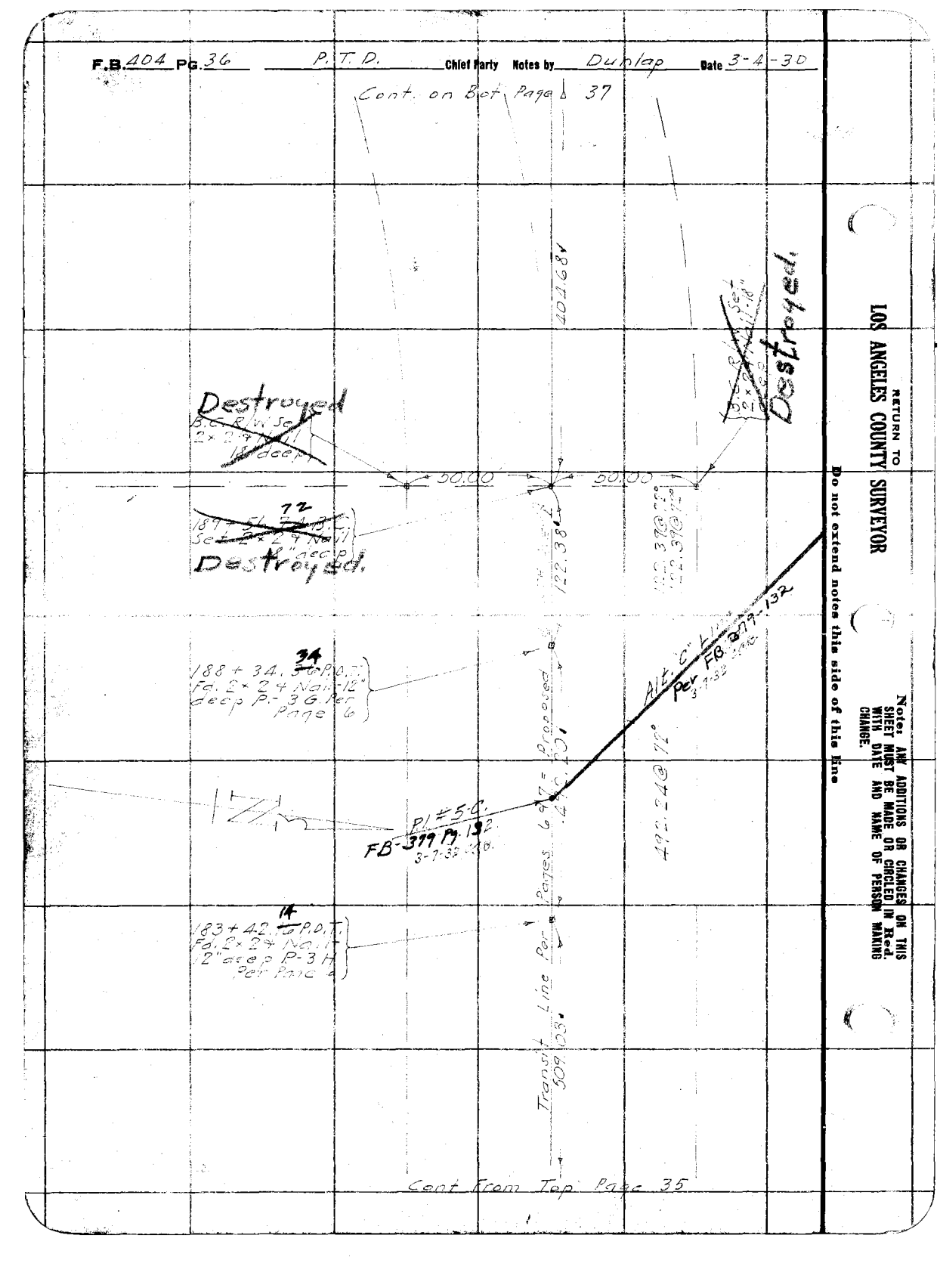
TRACT NO. 1343

Cont From Top Page 34

Cont From P. 36 Rght.

F.B. 404 Pg. 36 P. T. D. Chief Party Notes by Dunlap Date 3-4-30

Cont. on Bot. Page 37


Destroyed
B.C.R.W. Set 2"x 24" Nail 12" deep
50.00
50.00
404.68'
122.38'
Destroyed.
72
188+ 34.72 P.O.T.
Set 2"x 24" Nail 12" deep
Destroyed.
34
188+ 34.34 P.O.T.
Fd. 2"x 24" Nail 12" deep P.-3G. Per Page 6
Rad. 5730.00'
Δ = 4° 07' 40"
Arc = 412.70'
Tan = 206.30'

Date 3-4-30 Notes by Dunlap Chief Party P.T.D. F.B. 194 PG. 37

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 782 Type S. B. O. No. 012-100 #15-2.00
Location 5TH AVE., DIV. 4
Surveyed by P. T. Douglas
Date 3-4-30
Indexed A. C. Johnson

Cont. on Bot. Page 38

E.C.R.W. Set 2"x2" Soil 18" deep

31 Destroyed.

97+05 E.C. Set 2"x2" Nail 18" deep

50.00

50.00

This line abandoned per Pg. 57 New L per PE 9-5-30

404.72 @ 70°

NOTE. See pgs. 57-62 for line change P.I. 5 to P.I. 9. HE.

destroyed

① 157-07-15
② 268-29-30
157-07-22½
③ 222-44-15
157-07-22½

A = 22-52-40
R = 2000'
T = 402.68'
L = 798.59'
E = 40.54'

33-15

AVE 7TH

P.I. No. 5 Set 4"x4" Rwd + B.T. Spk. 18" deep

Destroyed

Nail 18" deep

9.46'

40.54'

02

E.C. Set 2"x2" Nail 18" deep

157-07-20

50.00'

Destroyed

Set Nail 18" deep

Transit Line 404.68'

404.72 @ 70°

P.O.S.T. Fd. 2"x2" Nail 1.2' deep per P. 6

Cont. From Top Page 36

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 404 PG. 38 P.T.D. Chief Party Notes by Dunlap Date 3-30

Cont. on Bk. Page 39

489.78 S 28°
489.20 S 28°

489.71

VOID.
HE

Proposed 4 STA

518.81 S 70°
518.87 S 70°

518.81

Cont. From Top Page 37

Date 3-5-30 Notes by Dunlap Chief Party P.T.D. F.B. 491 Pg. 39

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 782 Tape O. S. O. No. 024-100
Location
Surveyed by
Date 3-5-30
Indexed L. C. Johnson

Cont. on 3rd Page 40

① 128-23-00
② 153-32-15
128-23-04
③ 50-18-00
128-23-00

Destroyed

Δ = 51-36-55
R = 11000'
T = 531.94
L = 990.94
E = 121.87

Destroyed

VOID.
see pgs. 57-62 HE
9-5-30

Destroyed By

Out

Cont. From Top Page 38

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 40 P. T. D. Chief Party Notes by Dunlap Date 3-5-30

Cont. on Bot. Page 41

769.81 @ 56°

769.94

Destroyed

Destroyed

Destroyed

VOID

Temp. 56° Top #16

299.87 @ 3-28 = 299.35

296.74 @ 2-59 = 296.33

235.70 Level

235.69

Average with 530.04

530.44

Cont. From Top P. 39

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

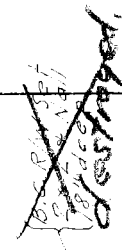
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-5-30 Notes by Dunlap Chief Party P. T. O. F.B. 434 Pg. 41

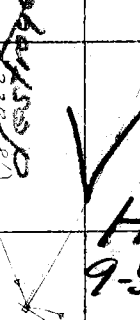
Platted by
Date
Map No.
Platting C'k'd by
Date

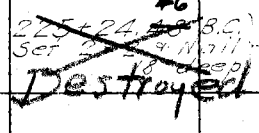
W. O. No. 782 Topo D. S. C. No. 024-100 + #15-300'
Location 5th Ave Div 4
Surveyed by P. T. O. & Party
Date 3-5-30
Indexed A. C. Johnson

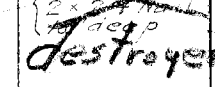
Cont. on Bot Page 42

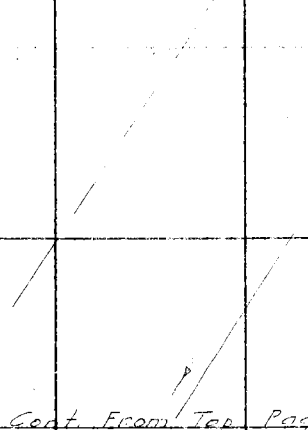


VOID
HE see pgs. 57-62
9-5-30









Cont. From Top Page 40

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 42 P.T.D. Chief Party Notes by Dunlap Date 3-6-30

Cont. on B.of. Page 43

E.C. R/W. S.F. 2×2 ... Nail ... destroyed

232 ... 30 ... E.C. Set 2 ... Nail out. 18" deep

50.00'

50.00'

173.98'

Ⓒ 128-07-15
Ⓐ 152-37-40
128-07-15
Ⓑ 48-55-30
128-07-15

Δ = 51-50-45
R = 800
T = 388.85
L = 723.90
E = 87.50

5th Ave

out.

VOID

388.85

388.73@S.

Proposed

P.O.C. R/W ... Set ... Nail out.

64-04-30

50.00'

128-07-

50.00

88.50

388.85

41

223 ... Set ... Nail 18" deep out

P.O.C. R/W ... Set ... Nail 18" deep out.

P.O.C. ... Set ... 4×4 ... Boot Spike 18" deep destroyed

Cont. From Top Page 41

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-6-30 Notes by Dunlap Chief Party P.T.J. F.B. 406 Pg. 43

Platted by	W. O. No. 787 D. O. No. 024-100
Date	Location 5th Ave. Alley
Map No.	Surveyed by P. T. Dunlap
Platting Ck'd by	Date 3-6-30
Date	Indexed A. C. Johnson

#15-300'

Cont. on Bot. Page 44

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

242.51 S 3°60' E
242.51 S 3°60' E

Ave 21

5th

B.C. destroyed. Set 2"x2" Nail 18" deep

50.00

50.00

B.C. 234+26 Set 2"x2" Nail 18" deep destroyed.

B.C. NW Cor 2"x2" Nail 18" deep destroyed.

VOID.

SEE pgs. 57-62

B.C. 234+26 Set 2"x2" Nail 18" deep out

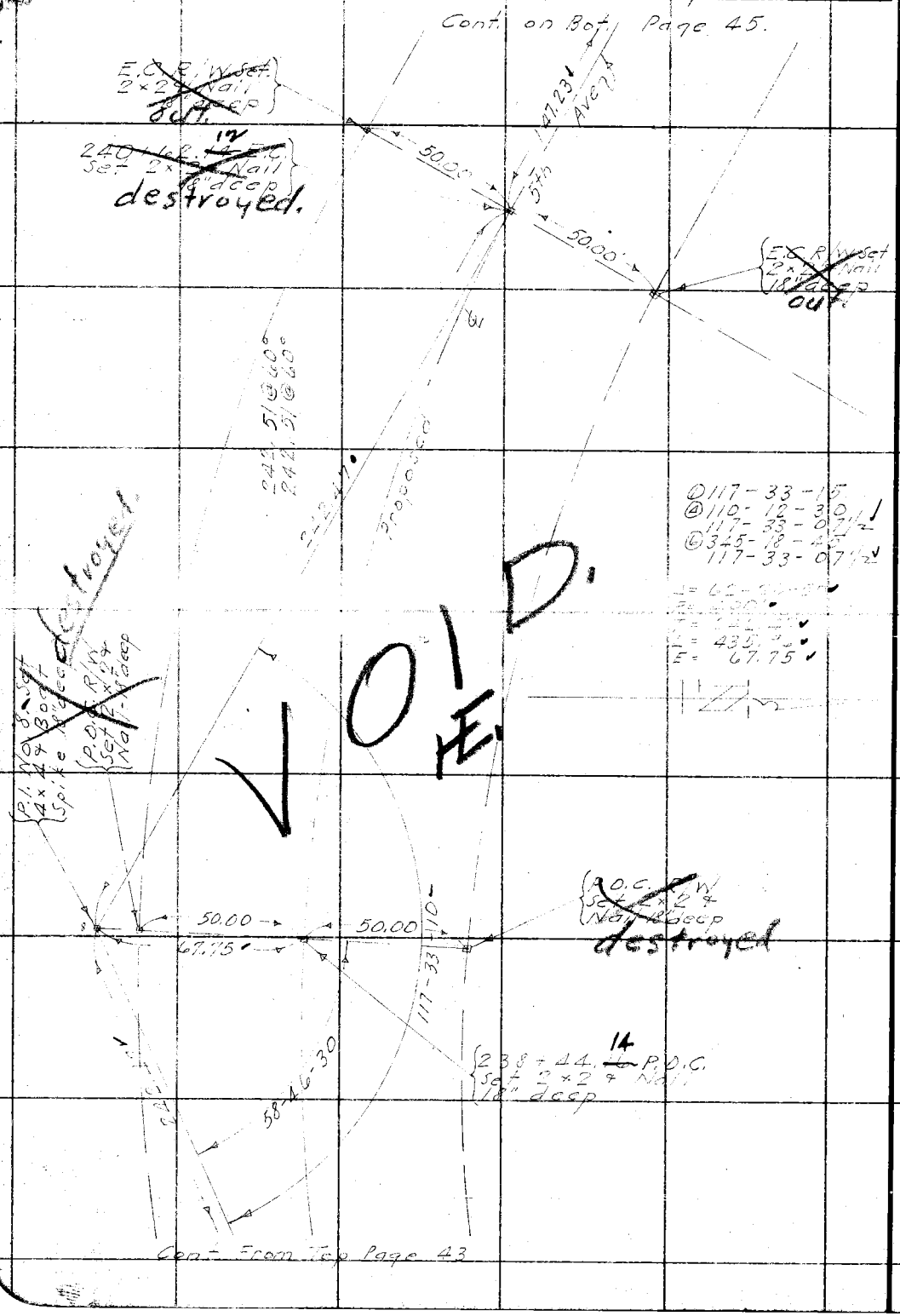
203.36 prop

174.01 S 3°60' E

Cont. From Top Page 42

F.B. 404 Pg. 44 P.T.D. Chief Party Notes by Dunlap Date 3-6-30

Cont. on Bot. Page 45.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-7-30 Notes by P. T. Dunlap Chief Party P. T. D. F.B. 404 Pg. 45

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 782 ~~Dist.~~ C. S. C. No. 024-100 #15-300'
Location 5th Ave Div. 4
Surveyed by P. T. Dunlap
Date 3-7-30
Indexed A. C. Johnson

Cont. on Bot. Page 46.

(P.P.P.I. Set 2"x2" 9" Nail 18" deep)

24 +03.24 P.O.C. Set 2"x2" 9" Nail 18" deep destroyed

P.O.C. Set 2"x2" 9" Nail 18" deep destroyed.

40.00'

52.01'

50.00

124-27-20

124-43-45

P.I.N.O. Set 4"x4" Post 9" Set Spike 18" deep)

LA PUENTE MILLS PROPERTY

①124-27-15
④137-49-00
124-27-15
⑥ 26-43-30
124-27-15

Δ = 55-32-40
R = 40
T = 20.64
L = 38.77
C = 37.29

This line abandoned per pg. 62 R.S. 20 see pg. 51 for new line.

New Line Per pg. 62 R.S. 20

Property Line La Puente Mills see Page 50

50.00

35 +07.35 P.O.C. Set 2"x2" 9" Nail 18" deep destroyed

LOT 1

TRACT NO. 4

147.25 @ 60°

Cont. From Top Page 44

RETURN TO LOS ANGELES COUNTY SURVEYOR

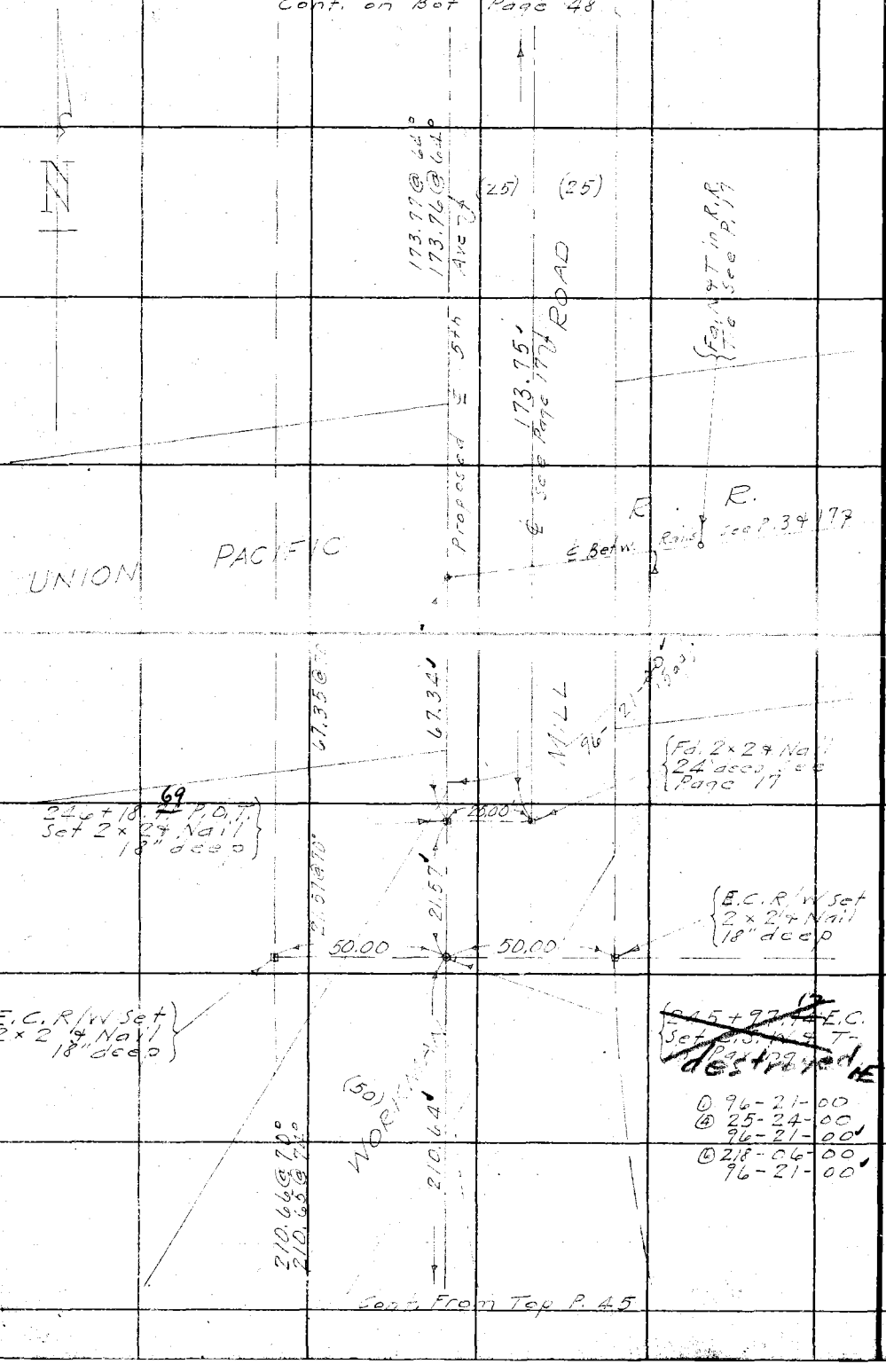
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

54.03
8.76
147.25

F.B. 404 Pg. 46 P. T. D. Chief Party Notes by Dunlap Date 3-6-30

Cont. on Bot Page 48



0 96-21-00
④ 25-24-00
96-21-00
⑤ 218-06-00
96-21-00

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-18-30 Notes by P. T. Dunlap Chief Party Dunlap F.B. 402 Pg. 47

Platted by J.C. Hoyt	W. O. No. 782 T.B.M. No. 024-100 #15-390'
Date Aug '30	Location 5th Ave. Div. 2
Map No. C.S.B-191-8	Surveyed by P. T. Dunlap
Platting C'k'd by	Date 3-6-30
Date	Indexed J. C. Johnson

See Pages 9 to 17 For & From Here

12

62.19
267+43.46 P.O.T.
Fd. 2x2 & Nail
57+39.71 From W.
Pc. Page 17

5th Ave

1299.07 J.C.H.
1278.32 Calc.

17
254+63.14 E.C.
Set 2x2 & Nail
18" deep

E.C. R/W. Set
2x2 & Nail
18" deep

50.00 50.00

447.01

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. From Page 48 Left.

F.B. 404 Pg. 48 P.T.D. Chief Party Notes by Dunlap Date 3-7-30

Tape #.024 = 100'

Set L4 T in con. Weir Box

Fd. N4 T-P.P.?

Fd. N4 T - 6" Gum

P.I. No. 10 Set 4x+- Rvvd+ Boat Spike 18" deep

447.04 @ 74°
447.04 @ 74°

72.22

88.13

{Fd. C.S.W.4 T Per Page 17

447.01 Per Page 17

Transit Line

Cent. on Bet. Page 47.

25.15

49.03

Set P.M. in Bet. Head Spr. Tel. R.

RD.

99.85

Set 2x2

50.00

(75) (25)

447.01

447.04 @ 74°
447.04 @ 74°

WORKMAN

E Per Page 17

Set C.S.W.4 T

Pond

50.00

25.00

25.00

133.75

Ang. 4°

Cent From Top Page 46.

Δ = 96° 21' 15"
R = 400.01
L = 672.68
E = 199.85

B.C. R/W. Set 2x12 + Nail - 18" deep

B.C. R/W. Set 2x12 + Nail - 18" deep

B.C. R/W. Set 2x12 + Nail - 18" deep

B.C. R/W. Set 2x12 + Nail - 18" deep

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN R.E.D. WITH DATE AND NAME OF PERSON MAKING CHANGE.

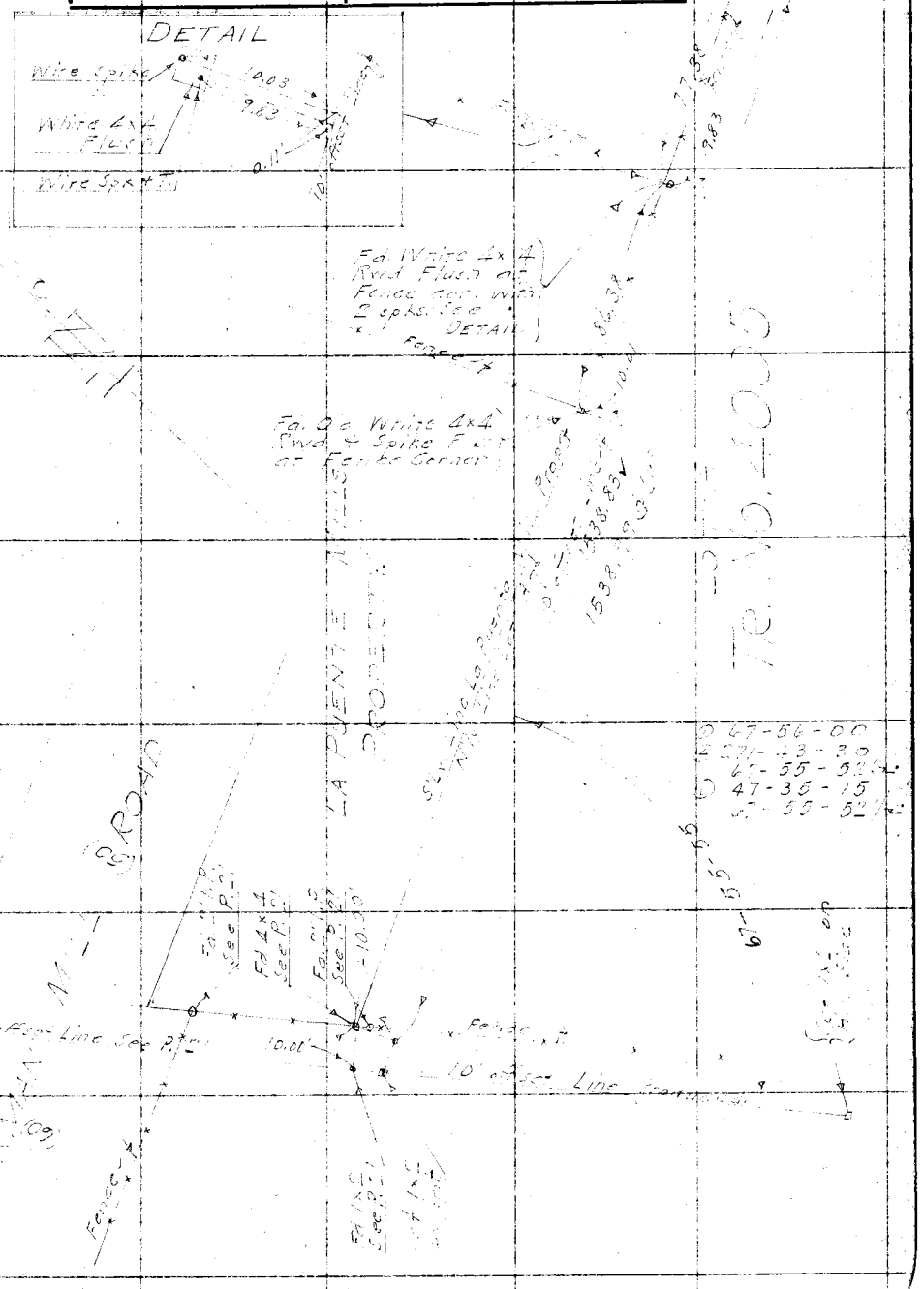
Date _____ Notes by _____ Chief Party _____ F.B. 404 Pg 49

Platted by J.C. Hoyt	W. O. No. 185 B. B. O. No. 15-300
Date Aug '30	Location
Map No. C3-B-191-8	Surveyed by
Platting C'k'd by	Date 5-7-30 A. C. Johnson
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 404 Pg. 50 P.T.D. Chief Party Notes by Dunlap Date 5-7-20

Section Bet. Pages 51

① 134-26-00
④ 177-43-30
③ 134-25-52
② 86-35-15
134-25-52

LOT A

T.R. No. 4005

VIA PUENTE HILLS PROPERTY

Found 3/4" Pipe as Fd. 24" deep, under Fd. post, 0.1' ± set, in Ch. Line La Puente Hills Property Per Tr. 4005

P.O.C. T.

P.I. No. 7

Cent from Top P. 49

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-9-30 Notes by P.T.D. Chief Party Swartz F.B. 434 Pg. 51

Platted by L.C. Hoyt	W. O. No. 782 T.S.S. No. 15-300'
Date Aug. '30	Location 5th Ave 2nd +
Map No. C.S.B. 191-8	Surveyed by P.T.D.
Platting C'k'd by	Date 5-9-30
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont on Page 52 Left.

T=66°
154.29 @ 4-15 = 153.87
154.37 @ 4-48 = 153.85

T=64°
209.48 @ 4-20 = 208.88
209.43 @ 4-04 = 208.90

T=78°
421.64 Level

Set 1x2 y Nail Flush at Rec. from "I" P at Pt. "G" Per Tr. 4005

Set 4x4 Rwd. & Boat S.P.K. Flush in mound of Rocks S 16°-17'-15" W 60.19 from 4 pt in S'ly Line La Puente Mills Prop., by prop. betw. "I" P at Pt. G and "I" P at Pt. "E" Per Tr. No. 4005

① 169-24-00
② 317-36-00
169-24-00.
③ 296-24-00
169-24-00.

T=64°
115.68 @ 7-11-30 = 117.37
114.42 @ 4-04 = 114.97

T=64°
58.57 Level

T=70°
256.61 @ 7-04 = 256.45
256.71 @ 12-33 = 256.47

Total an. corr. = 955.22

LA PUENTE MILLS PROP.

784.32
784.33 Calc.
0.13'
E
Transit Line
35°-18'
207.01 Calc
207.00
Proj. Record
Proj. Calc
209.01 Calc
170-47-30
170-48-00
LOT A
TR. NO. 4005
169-44-00
0.17'
O
955.22
Transit Line

① 170-47-30
② 317-10-00
170-47-30.
③ 304-45-15
170-47-30½.

① 170-48-00
② 317-12-00
170-48-00.
③ 304-48-00
170-48-00.

Set 1x2 y Nail Flush at Record from "I" P at Pt. "G" Per Tr. 4005

Fd. 1" I.P. Flush S. 15°-11' W. 60.11' from 4 pt. in S'ly Line La Puente Mills Property, per Tr. No. 4005 Set Plg. & Nail in ctr. 2" I.P.

Cont From Top P. 50

F.B. 404 Pg. 52 — P. T. D. — Chief Party — Notes by Dunlap — Date 5-10-30

Cont. on Bat. Page 53

① 130 - 39 - 30
② 162 - 38 - 15
130 - 37 - 34.
③ 63 - 57 - 30
130 - 39 - 35.

① 130 - 40 - 00
② 162 - 40 - 30
130 - 40 - 07½
③ 64 - 00 - 45
130 - 40 - 07½

130 - 39 - 35

130 - 40 - 50

536.54

536.61 @ 64°

Ft. 3" I.P. Pist. N 89° E
S. 52.52 ft. to C
Proposed Apt. Bldg.
Line La Puente Mills
Ave. Tr. 4005

"G" Line

Trans.

784.32

33% calc.

528 Ave.

267.55

190.52

Rec. from Tan.
Rec. Trans.
Prop. Trans.

T = 70°
268.48 @ 5-30 = 267.25
268.34 @ 5-10 = 267.25

LOT A
TR NO. 4005

T = 70°
190.87 @ 3-00 = 190.54
190.88 @ 3-00 = 190.54

① 52-14-45
② 128-00-45
180-00-00
③ 52-14-45
52-14-30
35.

{ E 17 + 54.77 E.C.
{ 2 x 2 See p. 40

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-12-30 Notes by [illegible] Chief Party [illegible] F.B. 404 PG. 53

Platted by J. C. Hoyt	W. O. No. 782 Tape D. O. S. No. 15-300'
Date Aug 30	Location [illegible]
Map No. C.S.B. 191-8	Surveyed by [illegible]
Platting C'k'd by	Date 5-12-30
Date	Indexed A. C. Johnson

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Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Cont. from Top. P. 52.

Set 4x4 Rwd & Bent Spk. Flush S64-11-E 66.70' from ∩ pt. in S'ly Line La Puente Mills Property by Resurvey between [illegible] at Pt. "M" Per Tr. 4005

Cont on Bot P. 54

Ⓓ 135-25-45
Ⓔ 181-43-00
Ⓕ 135-25-45.
Ⓖ 90-34-30
135-25-45.

Ⓓ 135-26-15
Ⓔ 181-45-30
Ⓕ 135-26-22½
Ⓖ 90-38-15
135-26-22½

Set 1x2 at rec. from Pt. "I" Per Tr. 4005

Ⓓ 170-54-45
Ⓔ 323-37-30
170-54-52½
Ⓕ 305-27-00
170-54-50.

Ⓓ 170-54-15
Ⓔ 323-37-00
170-54-15.
Ⓕ 305-25-30
170-54-15.

LA PUENTE MILLS PROPERTY

LOT A

TR. NO. 4005

Prop. Tran. Line P.I. 2 Rad. 795.13 Tan. 1264.64

Prop. Transit Line P.I. 1 Rad. 1274.76 @ 7.30°

Transit Line

Fd. 1" I.P. 2.19' N. & 1.45' E. Flush, S 32° W. 43.3' from Pt. in S'ly Line La Puente Mills Property, Per Tr. 4005

I

K

F.B. 404 Pg. 54 P. T. D. Chief Party Notes by Dunlap Date 5-12-30

Cont. on Bot P. 55

① 139-01-45
④ 196-06-30
139-01-37½
⑥ 114-10-00
139-01-40.

PROPERTY

139-01-40

Transit Line 144.52

144.52 @ 82°

T=82°
248.24 @ 2-00 = 248.05
248.21 @ 1-54 = 248.01
87.25 Level
Average Total = 335.31

Fd. 2" I.P. Flgr Nail Flush
S13-36-45W
21.05 from ∠ at Int. of Line Lafuente Hills Property &
Tr. No 4005

Line 4

335.31

Tr.

Fd. 1" I.P. R.R. Spike Flush with ground
0.4 S. & 0.4 E. of ∠
Tr. No. 4005

① 151-05-45
④ 244-23-15
151-05-49.
⑥ 186-35-00
151-05-50.

Set 1x2 or Reg. from Tr. Cor. of I Per Tr. (No. 4005

LOT A

TR. NO. 4005

LA PUENTE HILLS

Prop. Trans. Line 0.61

Reg. Trans. Line 166.63

67°43'

151-05-50

125.65 @ 70°

Cont. from Top Page 53

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Date 5-12-30 Notes by P.T.D. Chief Party Dunlap F.B. 84 Pg. 55

Platted by J.C. Heyt	W. O. No. 782 Tape D. S. C. No. 15-300'
Date Aug. '30	Location 5th Ave Div. 4
Map No. C.S.B. 191-8	Surveyed by P.T. Dunlap
Platting C'k'd by	Date 5-12-30
Date	Indexed A. C. Johnson

Cont. on Bet. Page 56

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

LA PUENTE MILLS PROPERTY

TRACT NO. 1005

LOT 4

173-45-45

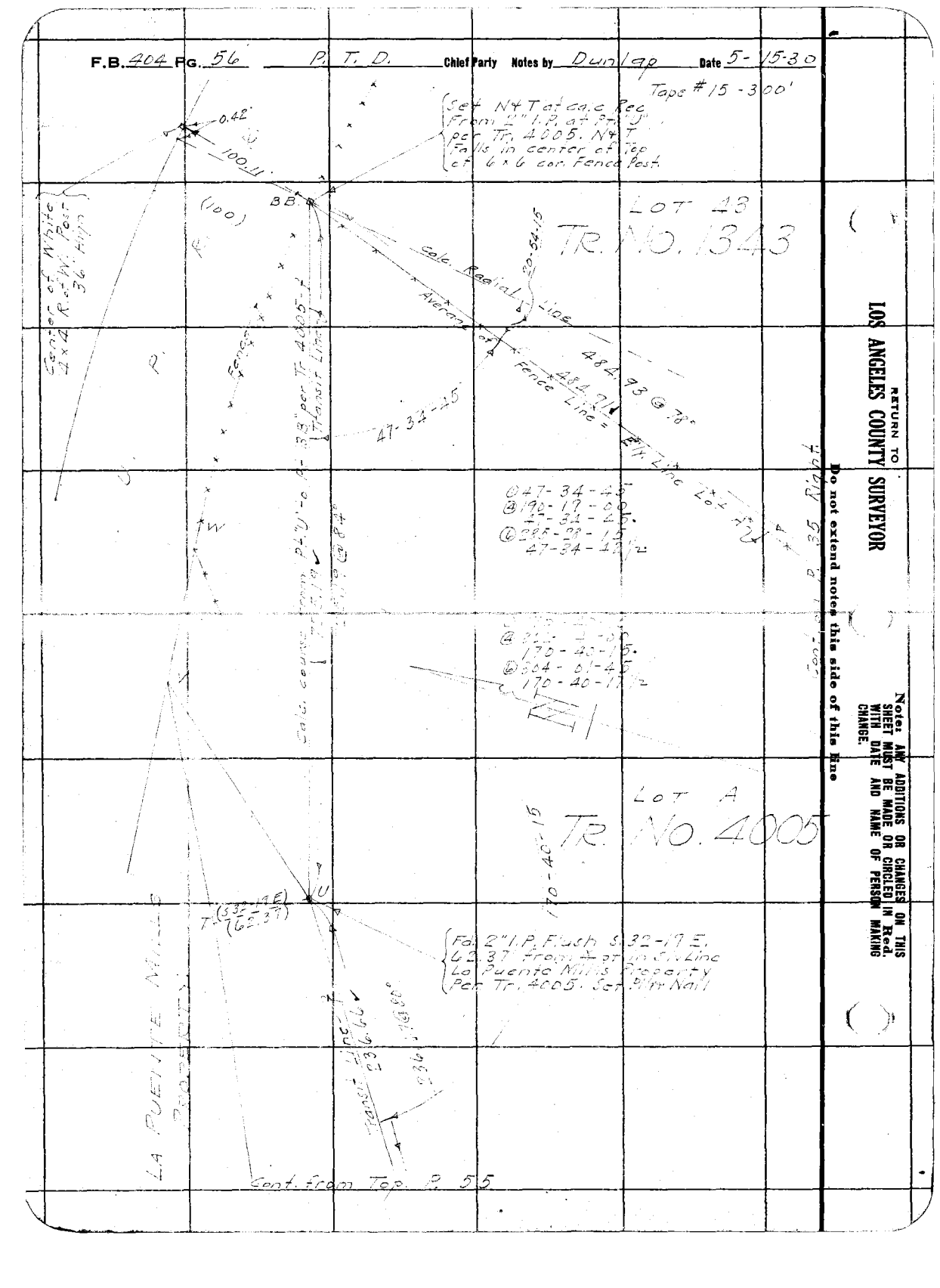
166-04-00

Transit

Cont. From Top Page 54

F.B. 404 Pg. 56 P. T. D. Chief Party Notes by Dunlap Date 5-15-30

Tape #15 - 300'



Date _____ Notes by _____ Chief Party _____ F.B. 404 PG. 57

Platted by J. C. Hoyt	W. O. No. 782 D. S. D. No.
Date Oct. '30	Location 5th Ave.
Map No. 65-B-191-C	Surveyed by Evans
Platting C'k'd by	Date 9-5-30
Date	Indexed

LINE CHANGE IN 5th AVE.

from

P.I. #5 (pg 37) to P.I. #9 (pg 45).

Sept. 5th 1930

300 ft. band tape #12
Standard @ 84°

H.F. Evans - Dep.
G.F. Brock - T
R. DeLaney - H.C.
W.H. Scott - R.C.

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

(To Bot. pg. 59)

F.B. 404 Pg. 58 — Chief Party HE — Notes by HE — Date 9-5-30

(84° Tape #12)

50' 50' 100'

P.O.T. - Set 2X2 - 14" deep

Proj. S 81° 15' W

905.97 + 796° = 906.05

E.C.

197+69.11 Set 2x2 12" deep L.D.M. 1-13-33

100' band tape #033 - Std 68°

409.88 @ 80° = 409.91

Void — See pg. 74 L.D.M. - 2-3-33

Δ = 23°09'55"
R = 2000
T = 409.91
L = 808.62

50°-05' 15" 409.91

P.C.

24.39

P.I. #5 - Fd. 4X4 R'wd'd boat spk. 18' deep per pg. 37

P.O.S.T. Fd. 2X2 - 12" deep by #3F - per Pgs. 6 & 37.

156°50
267°20-15

FIFTH

B.C.

189+51.49 Set 2x2 12" deep L.D.M. 1-13-33

TRACT No. 4005 LOT A

PROPOSED 35-37

50' 50'

TRACT No. 1343 LOT 43

P.O.T. - 178+41.79 Fd. 4X4 R'wd. 6" high boat spk. center per pg. 35. On P.C. line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HE Chief Party _____ F.B. 464 Pg. 59

(84° Tape)

Platted by J. C. Hoyt
Date Oct. '30
Map No. C.S.B. 191-3
Platting C'k'd by _____
Date _____

W. O. No. 782 D. S. B. No. _____
Location 54 Ave.
Surveyed by F.V.H.
Date 9-5-30
Indexed A. C. Johnson

To P.O.T. Set Pg. 60

To P.O.T. Set Pg. 58 S 53° 173 E

299.61 @ 3°05 = 299.18 ✓
297.16 @ 2°30 = 296.88 ✓
222.40 @ 0°41 = 222.38 ✓
818.44 ✓
T92° = .04 ✓
818.48

217+55.05
Set 2x2
12" deep
L.D.M.
1-13-33

531.23

AVE.

300' hand tape
#22 - STA @ 64°
299.49 @ 68° @ 3°13' = 298.99
255.01 @ 68° @ 3°04 = 254.62
553.61
22.38
531.23

(125°-26'-45"
153°-46'-45")

P.I. #6 - Set 4x4 Rwd-NAIL center - 18" deep

128°26'-40"

Δ = 51°33'20".
R. = 1100.
T. = 531.23.
L. = 989.80.

159.34 - T92° = 159.35 ✓

P.O.S.T. Set 2x2 - 18" deep

300.42 @ 1°25 = 300.33 ✓
273.51 @ 1°19 = 273.44 ✓
294.76 @ 2°44 = 294.42 ✓
12.66 @ 0-0 = 12.66 ✓
880.85 ✓
T92° = .05 ✓
880.90

Void - see pg. 74
L.D.M. 2-3-33

FIFTH

S 8° 17' E

298.81 @ 76' @ 3°44 = 298.17
73.71 @ 76' @ 1 ene/2 = 73.71
371.85

207+65.25
Set 2x2
12" deep
L.D.M.
1-13-33

from POT Top Pg. 58

B.C.

50'

50'

(from Top Pg. 58)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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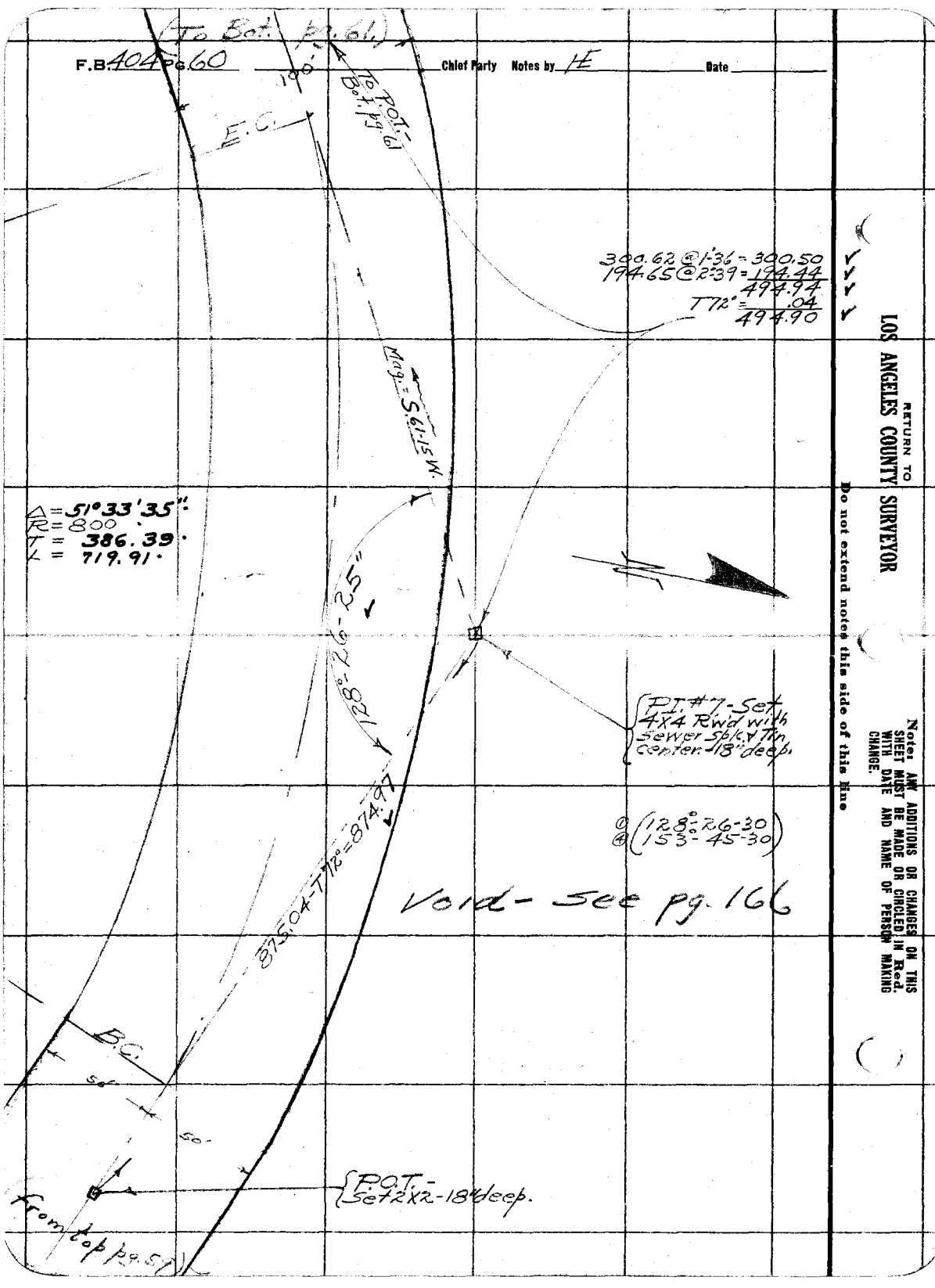
Do not extend notes this side of this line

F.B. 404 Pg. 60 Chief Party Notes by HE Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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Date _____ Notes by HE Chief Party _____ F.B. 404 Pg. 61

(84° Tape #12)

Plotted by J.C.Hoyt	W. O. No. 782 O. S. O. No.
Date Oct. 30	Location 5th AVE.
Map No. CS.B-191-8	Surveyed by [illegible]
Plotting C'k'd by	Date 9-8-30
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To P.O.T. Bot. Pt.

Water's h. 1.62

E.C.

190.66 @ 2°-56 = 190.41 ✓
227.20 @ 1°-14 = 227.15 ✓
1.78 @ 0-0 = 1.78 ✓
419.34
T 82° = .01
419.33 ✓

P.I. #8-Set 4x4, Rwd-NIT center-22" deep

115°-13'-25"

Δ = 64°46'35".
R = 400.
T = 253.73.
L = 452.225.

(115°-13-30)
(100°-53-30)

Void

B.C.

100.

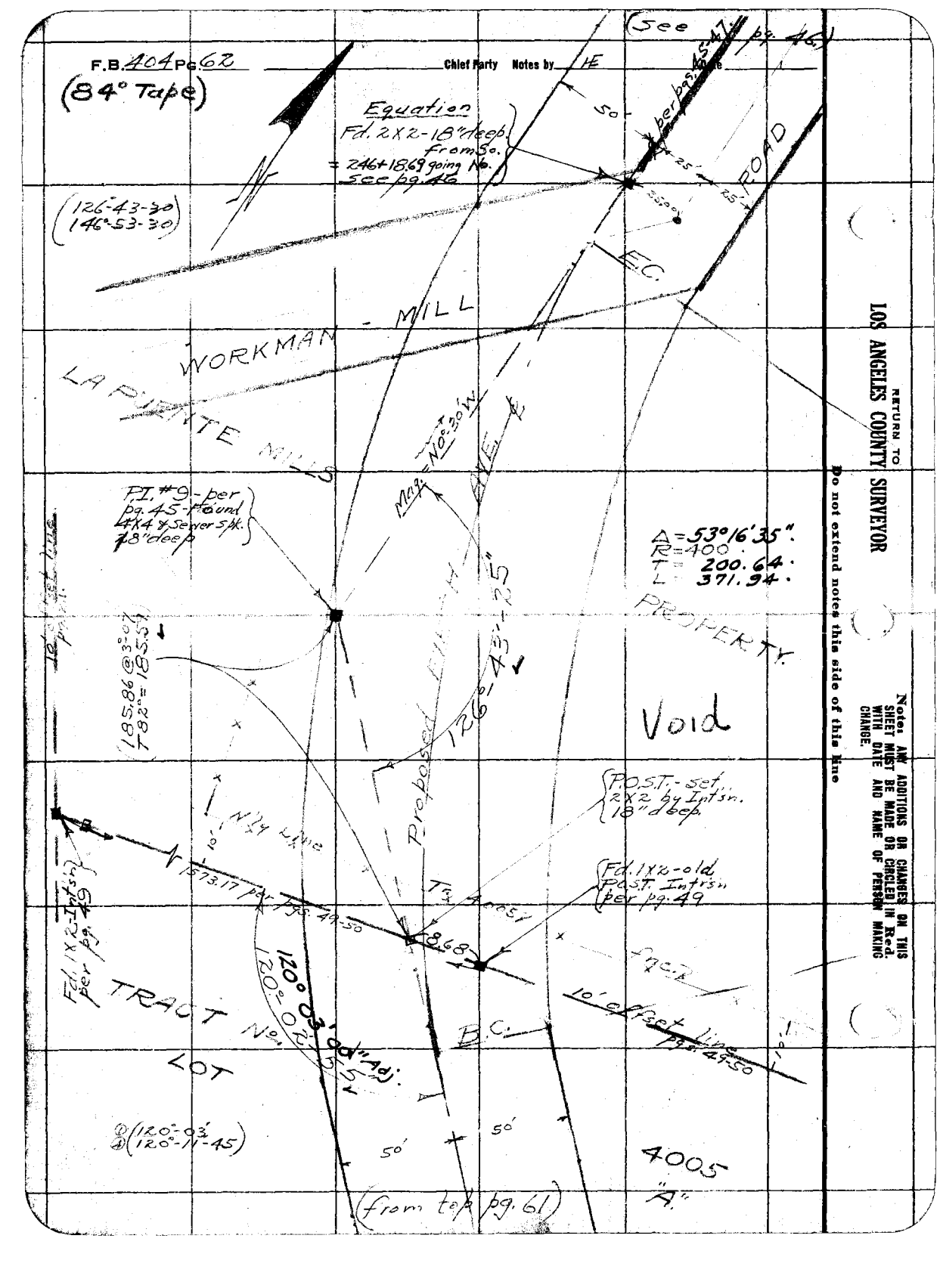
P.O.T. - Set 2x2 - 18" deep.

249.19 @ 1-13 = 249.13 ✓
273.22 @ 1-10 = 273.16 ✓
522.29 ✓
T 72° = .04 ✓
522.25

(from top pg. 60)

F.B. 404 Pg 62 — Chief Party — Notes by HE — Date

(84° Tape)



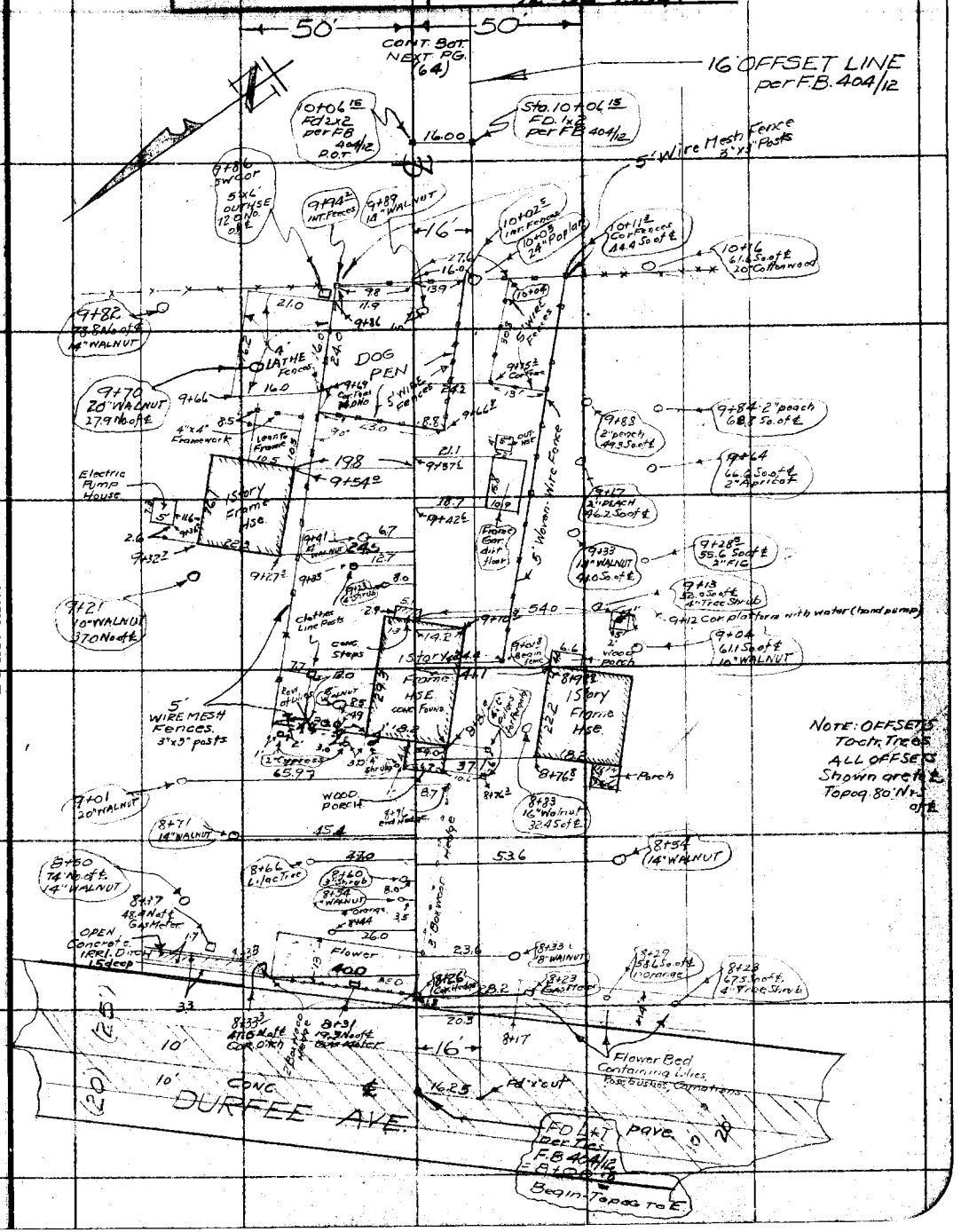
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12/10/30 Notes by BUTLER Chief Party BUTLER F.B. 404 PG. 63

Plotted by
Date
Map No.
Plotting C'k'd by
Scale

W. O. No. 782 U. S. O. No.
Location 5TH AVE - DIV 4
Surveyed by BUTLER
Date 12/10/30
Indexed A. C. Johnson
7.0.30.1.24.


50'
50'
CONT. BOT. NEXT PG. (64)
16' OFFSET LINE per F.B. 404/12
Sta. 10+06.15 FD. 1"x3" per F.B. 404/12
10+06.16 FD 2x2 per F.B. 404/12 P.O.T.
16.00
5' Wire Mesh Fence 3"x3" Posts
9+86 SW Cor 5'x6' OUTHSE 12 ONO. S&E
9+94.2 INT. Fences
9+89 18" WALNUT
10+02.5 Int. Fence
10+03 24" Pot Int.
10+12 Cor. Fence 44.4 So. of E
10+16 6.1 So. of E 20" Cottonwood
9+82 75.8 No. of E 14" WALNUT
LATHE Fence
DOG PEN
9+70 20" WALNUT 27.9 No. of E
9+66
9+69 Cor. Post 24 ONO
5' WIRE FENCE
9+66.2
9+84 2" peach 68.8 So. of E
9+83 2" peach 49.3 So. of E
9+64 66.6 So. of E 2" Apricot
4"x4" Framework
Loose Frame
Electric Pump House
1 Story Frame Hse.
9+54.2
9+57.6
9+42.6
9+47 2" PEACH 96.2 So. of E
9+41 14" WALNUT 24.6
9+32.2
9+27.3
9+33 14" WALNUT 44.0 So. of E
9+28 55.6 So. of E 2" FIG
9+13 32.0 So. of E 4" Tree Stump
9+12 Cor. Platform with water (hand pump)
9+04 61.1 So. of E 16" WALNUT
9+21 10" WALNUT 37.0 No. of E
Clothes Line Posts
conc. Steps
9+70
9+54.0
9+19.2
1 Story Frame Hse.
Front Main Fence
Front Cor. Adj. Floor
5' WIRE MESH Fences 3"x3" posts
Row of Walnut
Row of Cypress
Cor. Found
Found Nail
Found Pipe
Found Spike
Found Tack
Found Cross
Found Bolt
Found Chisel
Found Drill Hole
Found Iron Pipe
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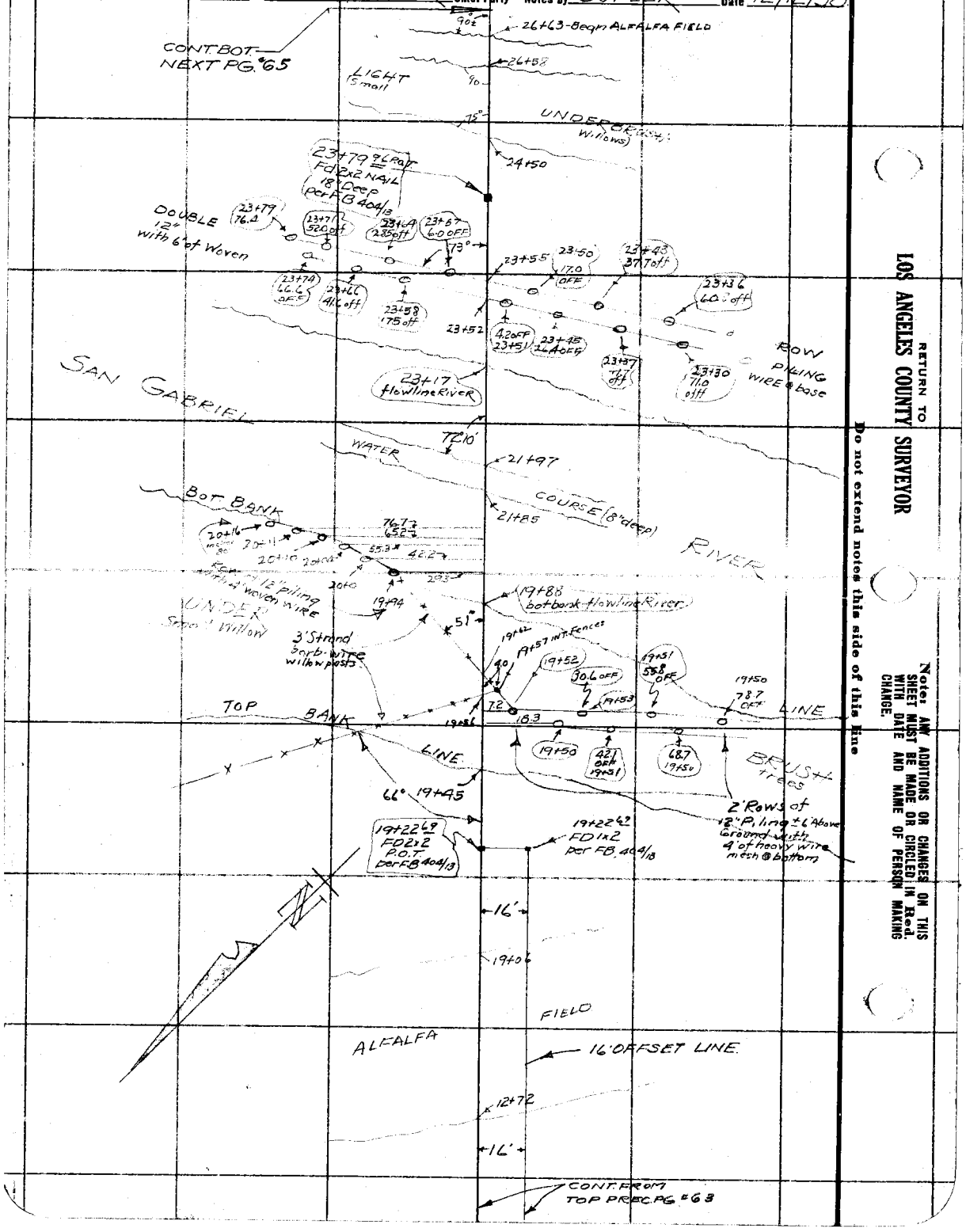
F.B. 404 Pg. 64 — BUTLER Chief Party — Notes by BUTLER — Date 12/12/30



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

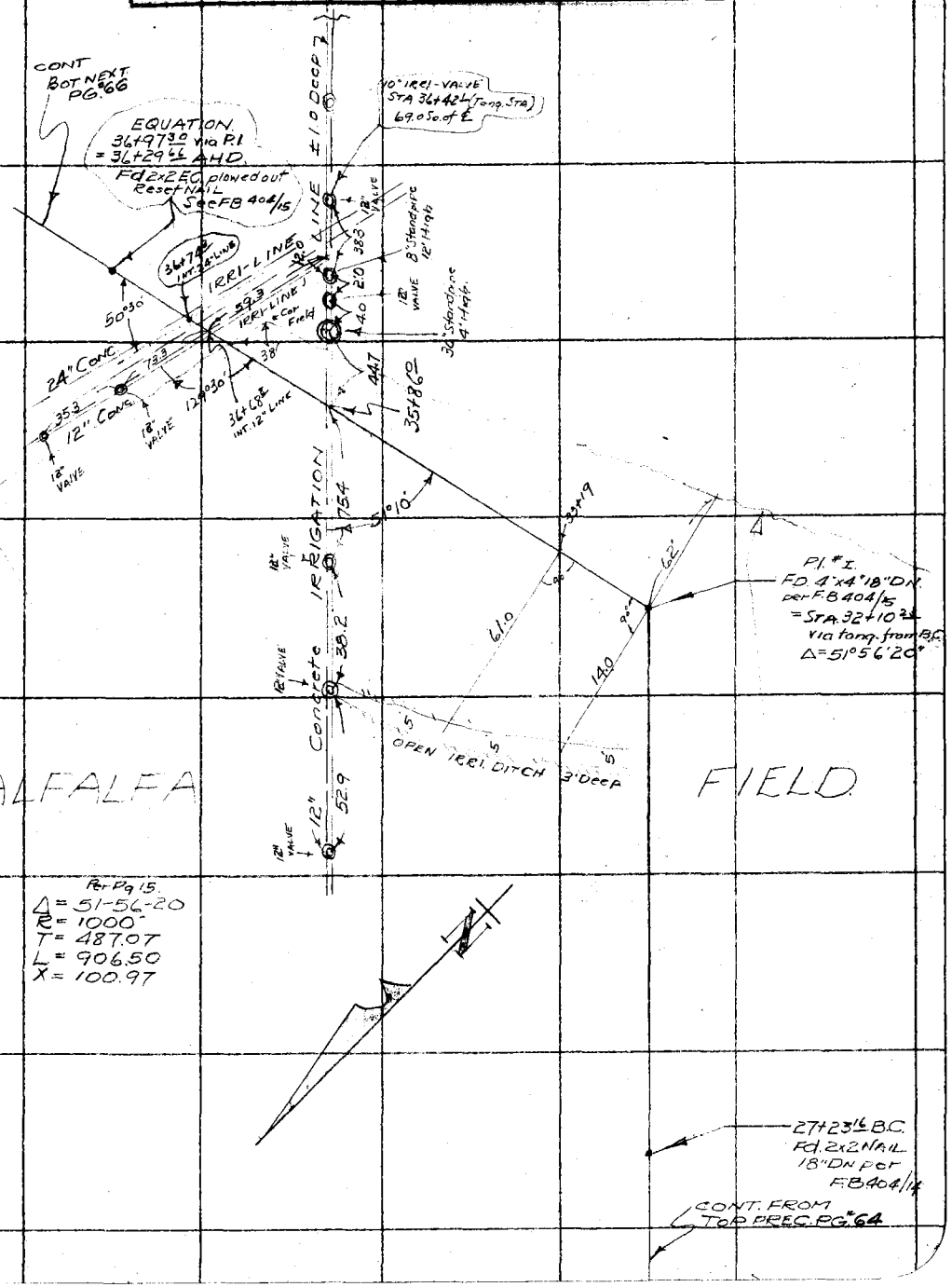
Date 12/12/30 Notes by BUTLER Chief Party BUTLER F.B. 404 Pg. 65

Platted by	W. O. No. 782 D. S. O. No.
Date	Location 5TH AVE. - DIV. 4
Map No.	Surveyed by BUTLER
Platting C'k'd by	Date 12/12/30
Date	Indexed A. C. Johnson

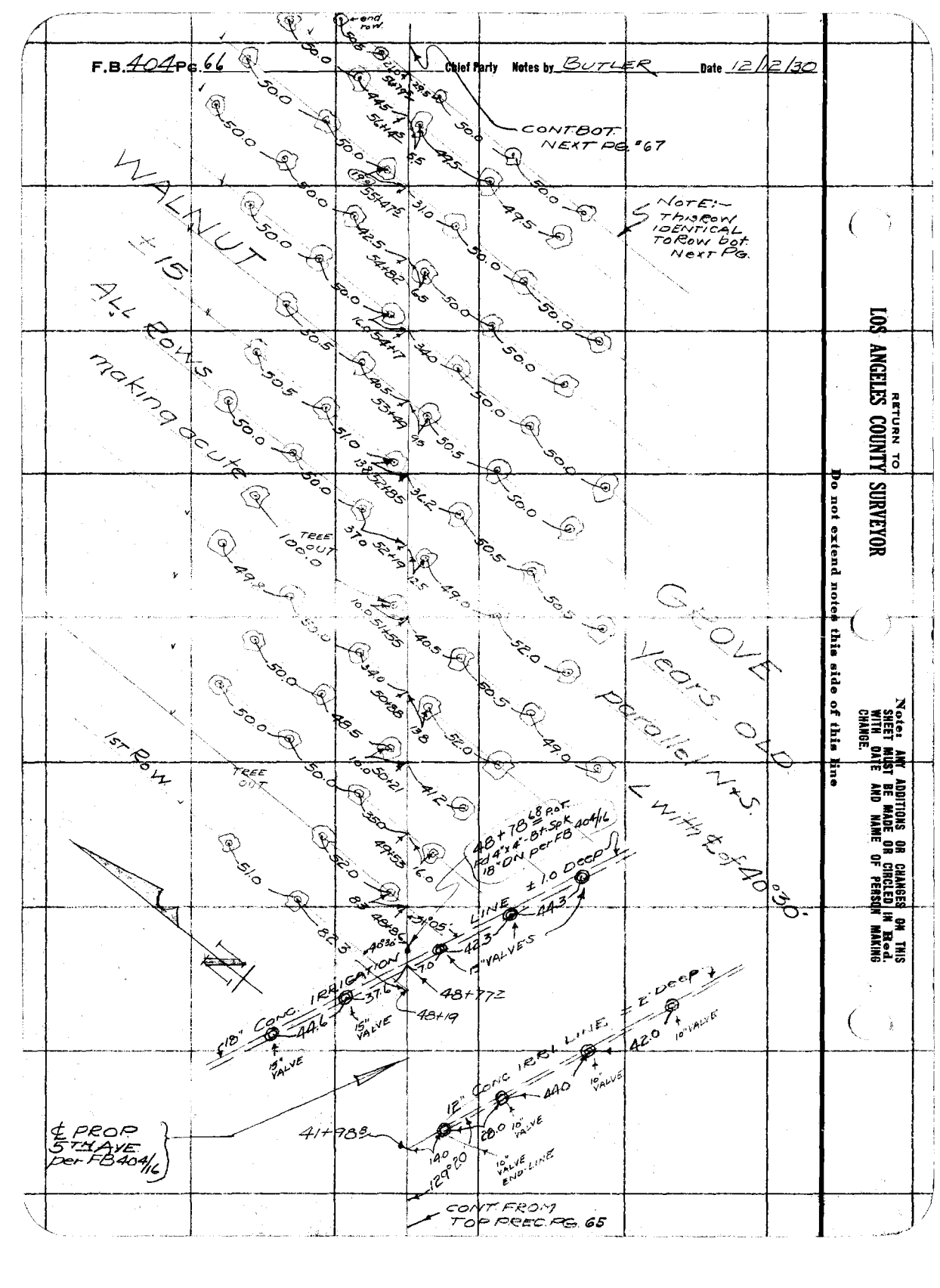
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 404 Pg. 66 — Chief Party — Notes by BUTLER — Date 12/12/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

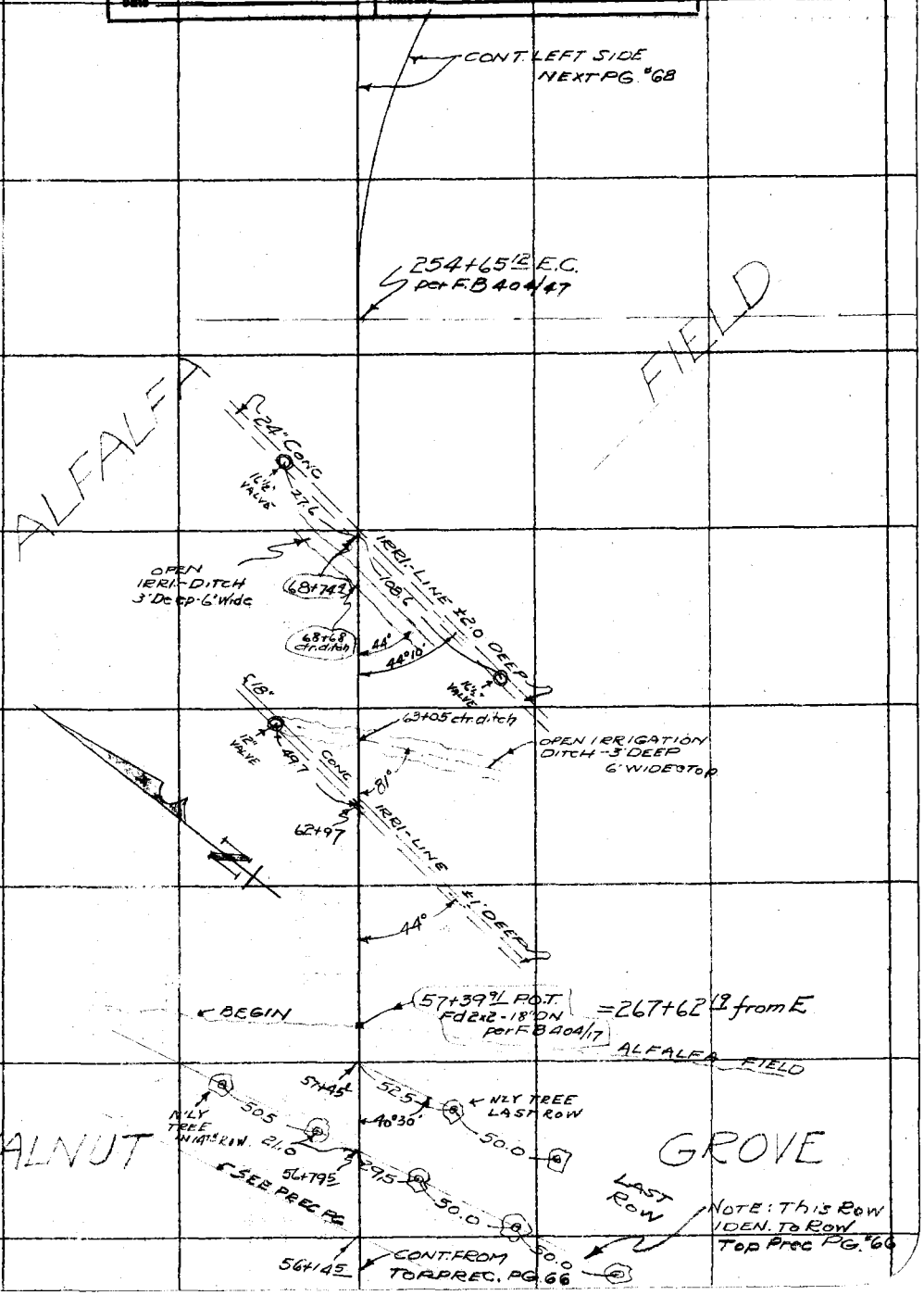
Date 12/12/30 Notes by BUTLER Chief Party BUTLER F.B. 404 PG. 67

Platted by	W. O. No. 782 D. S. O. No.
Date	Location 5TH AVE - DIV IV
Map No.	Surveyed by BUTLER
Platting C'k'd by	Date 12/12/30
Date	Indexed A. C. Johnson

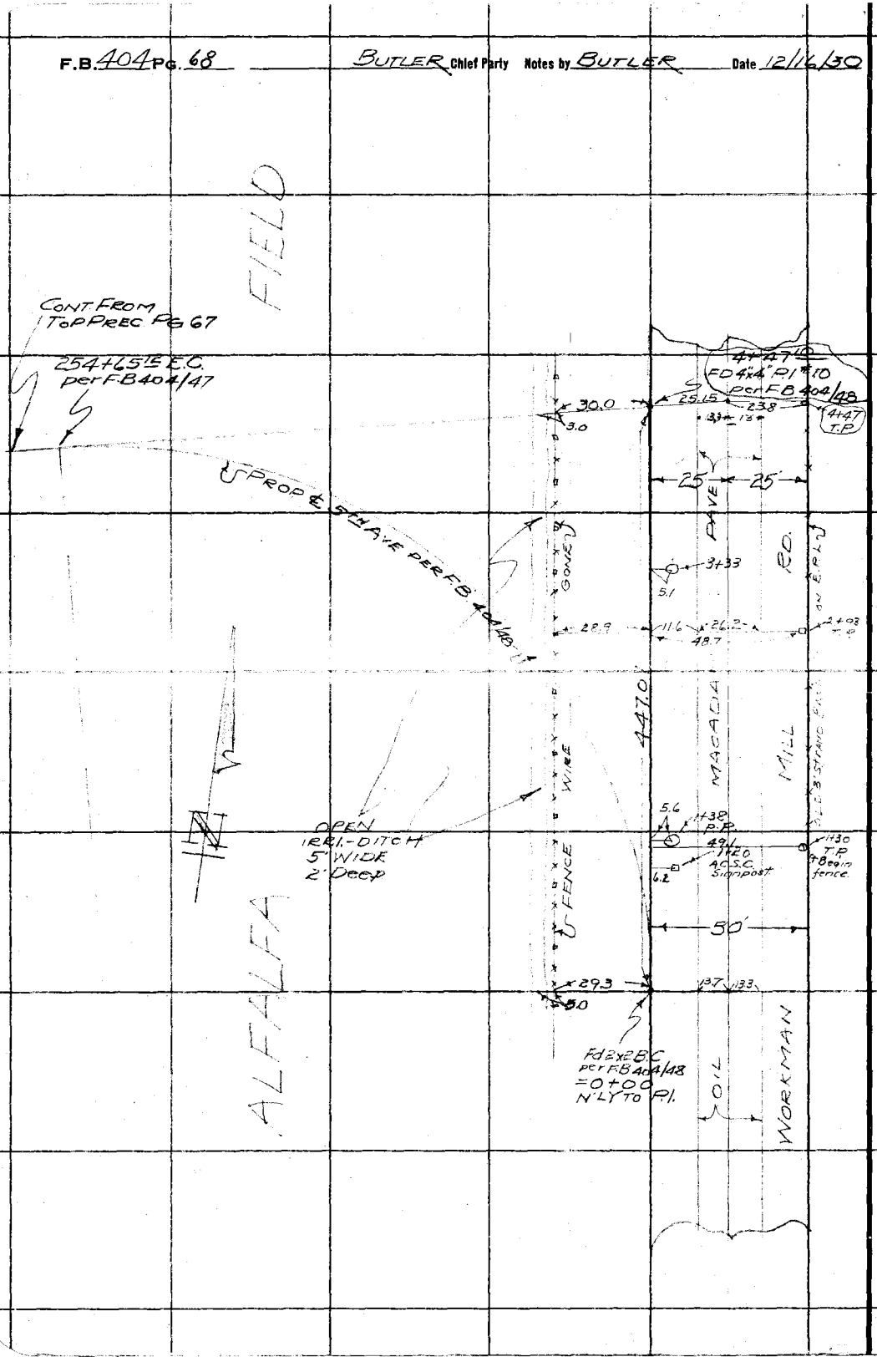
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 404 PG. 68 BUTLER Chief Party Notes by BUTLER Date 12/16/30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date [illegible] Notes by [illegible] Chief Party [illegible] F.B. 404 PG. 69

Platted by	W. O. No. 4249 D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting c'k'd by	Date 5 [illegible]
Date	Indexed A. C. Johnson 5-8-31

Addition to [illegible]
for
[illegible]
Div #5
M.R. [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 401 PG. 70 — Moore Chief Party — Notes by: Moore — Date 5-7-31

To Sapulveda Jog.

Hand water pump

1 Story Frame House

38.5

39.5

39+18.5

N 11°

36.2

1 Story Frame House

Hand water pump

36.2

39+07.7

1 Story Frame House

35.5

35.5

38+77

LOMA

RDM 30.758

4X4

RM 33.1-130

25.2

28+59.5

27.5

Frame Shed

RIVER

25+13.03

4X4

RM 32.1-130

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

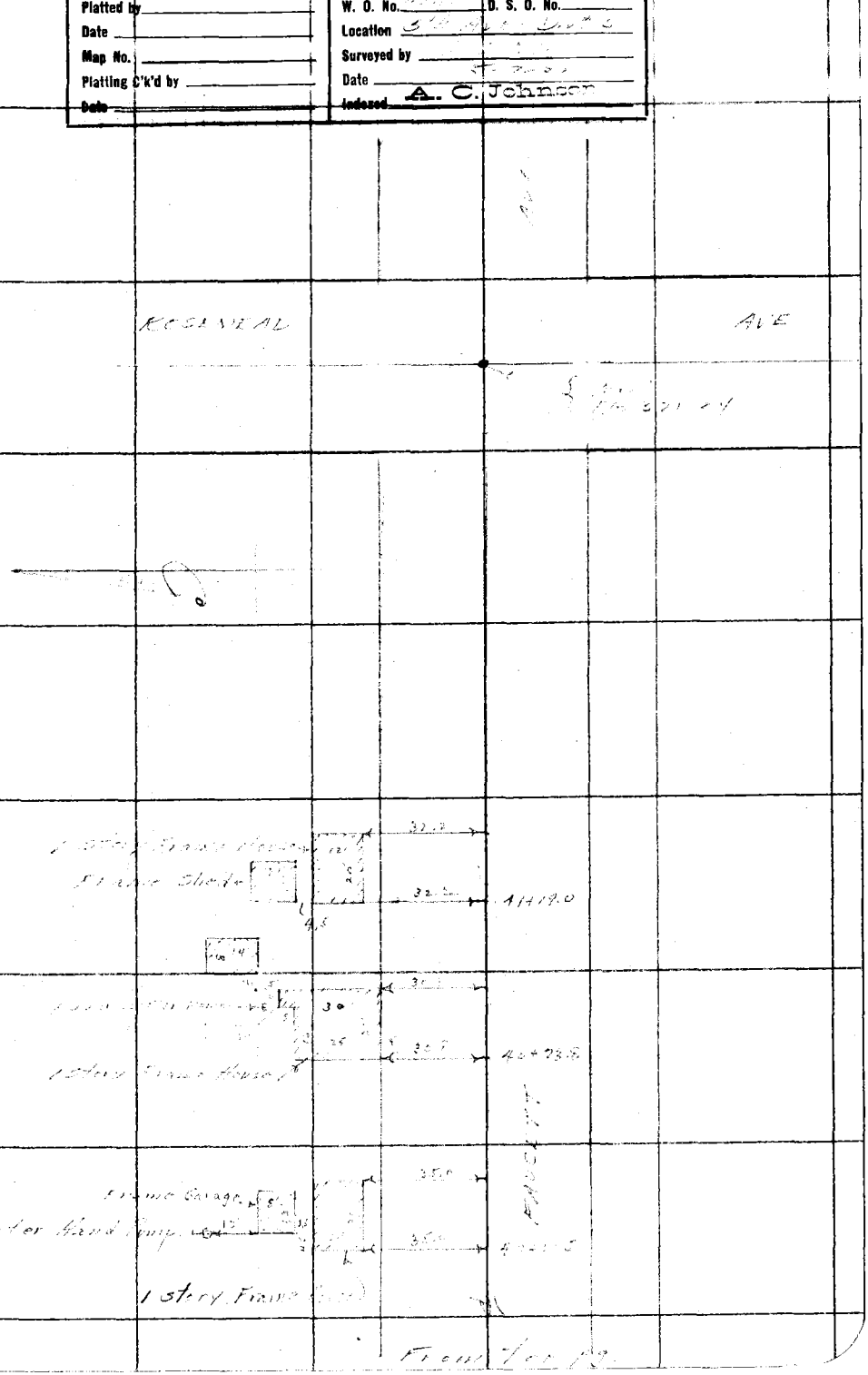
Date 3-7-21 Notes by [illegible] Chief Party [illegible] F.B. 404 PG. 71

Platted by	W. O. No. [illegible] D. S. O. No.
Date	Location [illegible]
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

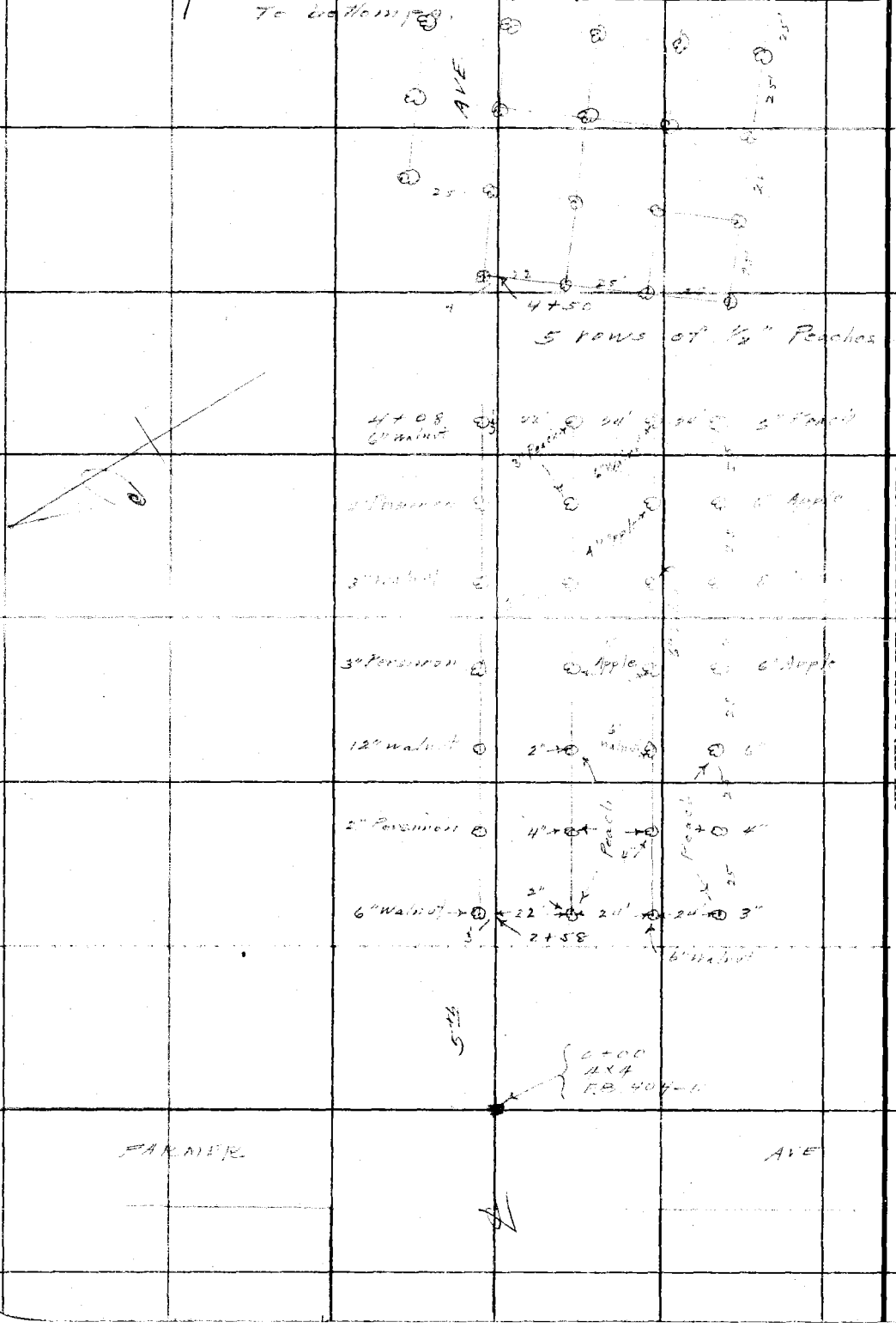
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 404 Pg. 72 — Chief Party — Notes by — Date 5-7-31

To be Monumented.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

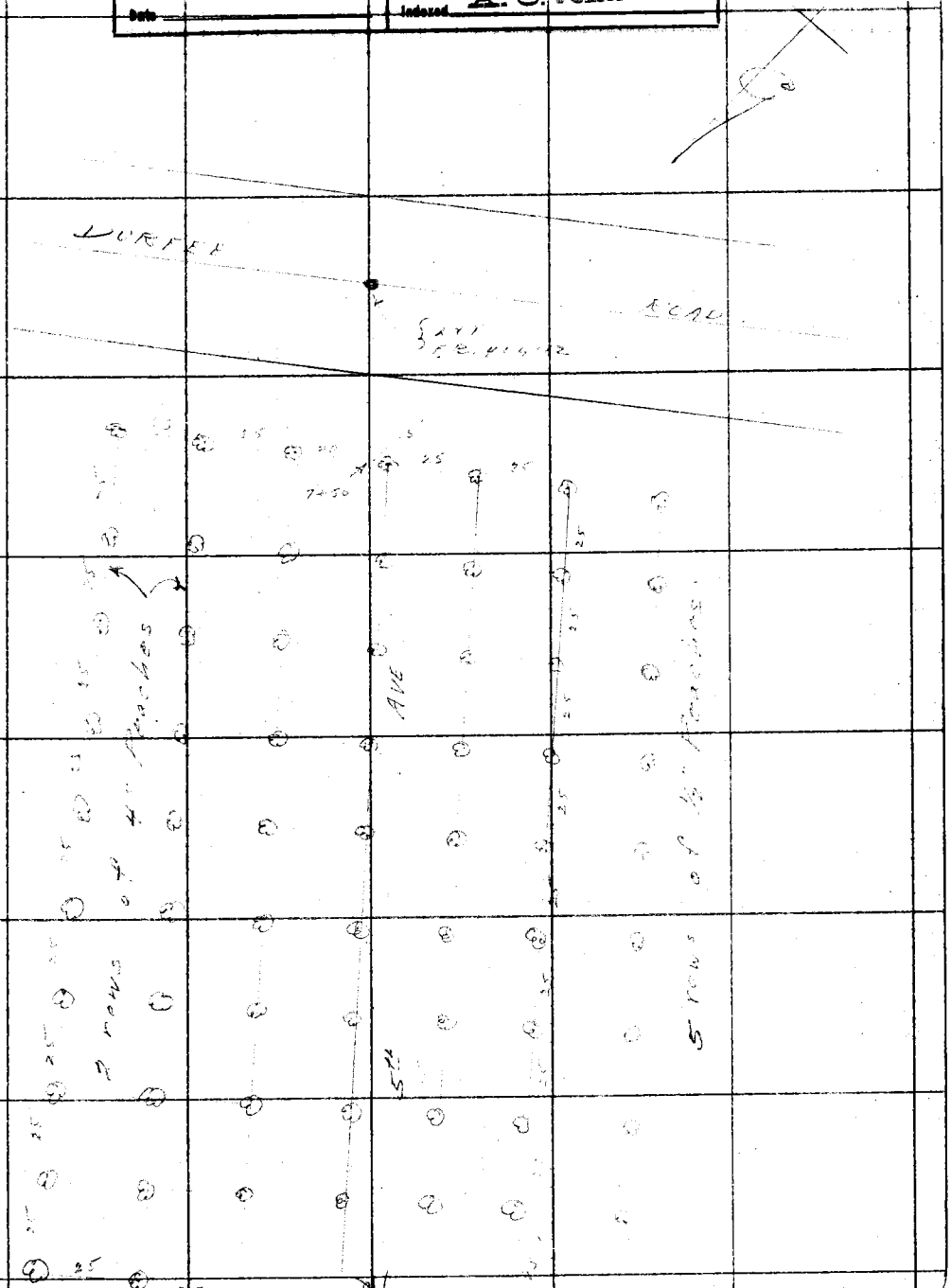
Date 5-1-31 Notes by Moore Chief Party [illegible] F.B. 404 Pg. 93

Platted by	W. O. No. 4247 D. S. O. No.
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed A. C. Johnson

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


SURVEY
AVE
7+50
25
25
25

F.B. 404 Pg. 74 — Moore Chief Party — Notes by Moore — Date 2-3-33

To Pg. 173

F.B. 379 - 173

100.00 @ 58°@ 11°02' = 98.14
44.37 @ 58°@ level = 44.37
142.51

P.I. - Set 3/4" I.P. filled with cem. nail - 18" deep

E.C. 217+55.05
2x2 - pg. 59

388.72 calc

142.51

E.P.-P.I. old P.I. #6
Fd 4x4 + spk
18" deep - pg 59

121.52

141°-04'-30" calc

Δ = 38°-55'-30"
R = 1100
T = 388.72
L = 747.31

100.00 @ 56° @ 7-28' = 99.05
22.32 @ 56° @ level = 22.32
121.37

100.00 @ 56° @ 7-30' = 99.24
167.96 @ 56° @ level = 167.96
267.20

P.O.S.T. Set 2x2 12" deep

267.20

B.C. - 210+07.74 going ahead.
= 209+50.91 from back.
Set 2x2 - 12" deep

AVE.

T = 709.60

T = 46°

202+41.31
P.O.T. - Set 2x2 12" deep.

T = 832.90

194+08.41
P.O.T. - Set 2x2 12" deep

Easterly Line

2x2 - pg 35

Lot A - TT 40057

178+88.20
P.O.T. - Set 2x2 - flush by curb

T = 1520.21

T = 46°

78.24

131°

E.C. - 176+15.46
Set 2x2 - 12" deep

T = 272.24

4x4 + spk
pg. 35

Δ = 48°-10'-50"
R = 1000'
T = 447.12
L = 840.91

Tape # 033
Std @ 68°

447.12
T = 68°

131°-49'-10" calc

P.I. - Set 3/4" I.P. filled with cem. nail - 18" deep

T = 68°
106.25

B.C. - 167+74.55
Fd. 2x2 - pg 34

340.87

P.O.S.T. - old P.I. #4
Fd 4x4 + boat spk.
18" deep - pg. 34

5th

61.26

From Pg. 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 404 Pg. 26

Platted by Norris
Date _____
Map No. C.S.B. 540
Platting C'k'd by H.U.M.H.
Date FEB 9 - 1931

W. O. No. 973 D. S. O. No. _____
Location GRAND CANAL AVE & DELL AVE
Surveyed by W.A.MILLER
Date Oct 1930
Indexed A. C. Johnson 10-C-30

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line.

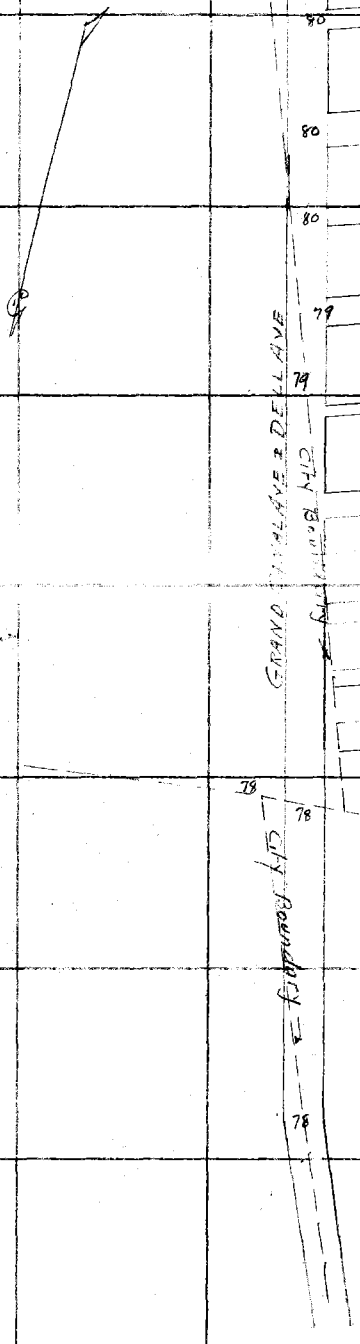
RETURN TO LOS ANGELES COUNTY SURVEYOR

STAKING
GRAND CANAL AVE & DELL AVE
FROM
About 200' North of 52nd AVE to 60th AVE.

F.B. 404 Pg. 76 Miller Chief Party Notes by Miller Date 9-25-30

Con at bottom page 77

— INDEX MAP —



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

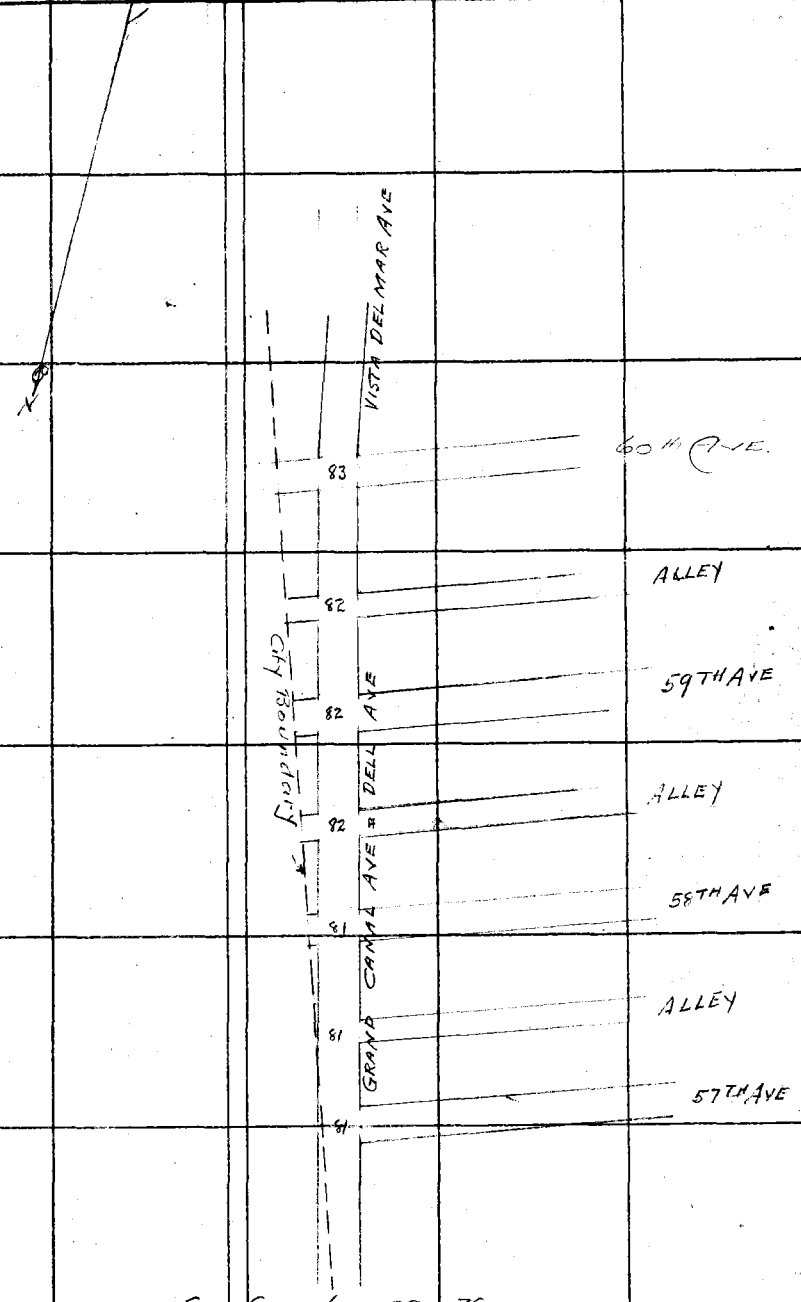
Date _____ Notes by Miller Chief Party Miller F.B. 104 Pg. 77

Platted by	W. O. No. 973 D. S. O. No.
Date	Location GRAND CANAL AVE. DELL AVE
Map No.	Surveyed by W. A. Miller
Platting C'k'd by H. J. M. G.	Date Sept. 1930
Date FEB 9 - 1931	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



Cor from top page 76

F.B. 404 Pg. 78 — Miller Chief Party — Notes by Miller — Date 9-25-30

Com at bottom pg 79

Tape #044
84°F 20E

24E
135'
Steel Derrick
24
90.3
87.L

PRO. R/W
PRO. R/W
132.1
251.58 Pro. ℄ DEL AVE
AVE ℄
3.57
N

251.58 @ 0-00 T 70 = 251.56 ✓

Fd 2" Com Filled I.P. Set in Conc. 37+80.97 F.B 294-193

0-10-05

Fd 4x6 Set in Conc in 8" Tile. Copper T/S F.B. 294-193

0-31-10

Set 4" I.P with Wire Spk in Conc. - Flush - 12-22-30 W.M.M.

Fd Fe Post at Inter. Sawed off near Water Level and Set Nail by Inter.

6°57'45" Adj. ✓

Set 4x4 with Boat Spk ± N R/W 12-30-30 J.G.

6-57-30
17.50.30 ✓
6-57-37½

E.C.

Set 4x4 with Boat Spk ± N R/W 12-30-30 J.G.

66.10

19.4

1 Sty Gal Iron # 2 819 Room

135' Steel Derrick

24

24.0

3.0

20.6

69.10

222.78 @ 0-00 T 72 = 222.76 ✓

128.52 @ 0-00 T 70 = 128.51

Set N&T P Pole

Property Line

222.76

128.51

PRO. ℄

Set 2x4 by Inter

Set N&T P Pole.

Ex. Set 4x4 with Boat Spk ± N 12-30-30 J.G.

19.04

11.04

0.63

P.I. Set 2x4 Flush. Replaced with 3/4" I.P. & Brass C.O.U. in Conc. - 10" up. Marked ⊗ S shown - 12-19-30 W.A.M.

45.84

103.2

Δ = 7-23-20
R = 2000
T = 129.14
L = 257.92
Ex = 4.16

74.9

Set 4x4 with Boat Spk ± N R/W 3" Deep 12-30-30 J.G.

Point - Fd 2" Com Filled I.P. Set in Conc Block 3.5 + 47.26S F.B. 294-193

118.83 @ 0-00 T 70 = 118.82

179
F.B. 294-193
F.B. 303

Steel Oil Tanks

30.2

5.2

Set Iron Tank 12" Dia

B.C.

38.69
38.08
50.0

Set X on Tank 8" Dia

Set 4x4 with Boat Spk ± N R/W 12-29-30 J.G.

50.0

69.18

Set N&T P Pole

COUNTY SURVEYOR'S MONUMENT

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-25-30 Notes by Miller Chief Party Miller F.B. 404 Pg. 77

Platted by Morin
Date 11-7-30
Map No. B-545
Platting c'k'd by H.U.M.H.
Date FEB 9 - 1931

W. O. No. 973 D. S. O. No.
Location GRAND CANAL VILLAYE
Surveyed by W.A.M.
Date Sept 1930
Indexed A. C. Johnson

Tape "Oaks" Sta. 0 = 30ft

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con at bottom pg 80

50.72
53.23
104.15
73.1
104.14
73.1

43.59
30.39
73.88
30.26
104.14

104.13
73.31
111.47

Fd 2x2-12" Deep
F.B. 294-200 & 254

Set 4x4 Redwood & Spk
18" Up 12-31-30

83.78 @ 0-00 T 74 = 83.77

Set "X" Iron Post

Set 2x2 by Inter
18" Deep.

Set 4x4 w/ A Brass Spot & W
12-30-30 V.G

Set N&T Light Pole

352.93 @ 0-00 T 74 = 352.91

Set 1x2

170.29 @ 0-00 T 70 = 170.27

Set 1x2

118.08

7.34

7.31 Ch. W.A.M. 10/8/30

104.14

20.12

0.03

50.00

50.29

118.09 @ 0-00 T 74 = 118.08

Fd 2x2-12" Deep
F.B. 294-254

10-7-30 W.A.M.
104.14 @ 0-00 T 72 = 104.14

55TH AVE

Set 4x4 Redwood & Spk
18" Up 12-31-30

Set 2x2 by Inter
12" Deep.

84.25 @ 0-00 T 74 = 84.24

Set 4x4 w/ A Brass Spot & W
12-30-30 V.G

50.00 50.00

83.78

84.24

42.30

88.56

0.28

83.33

352.91

PRO R/W

PRO R/W

ALLEY

2x2 Replaced w/ 4x4
C.S.B.C. Mon. Marked
as shown 1-9-31

Fd 2x2

COUNTY SURVEYOR'S MONUMENT

54TH AVE

Set 1x10 Fire Hyd

ZULL AVE

EDMUNDS AVE

GRAND CANAL AVE

170.29

PRO STAND

25.56

4-57-30

4°57'25"

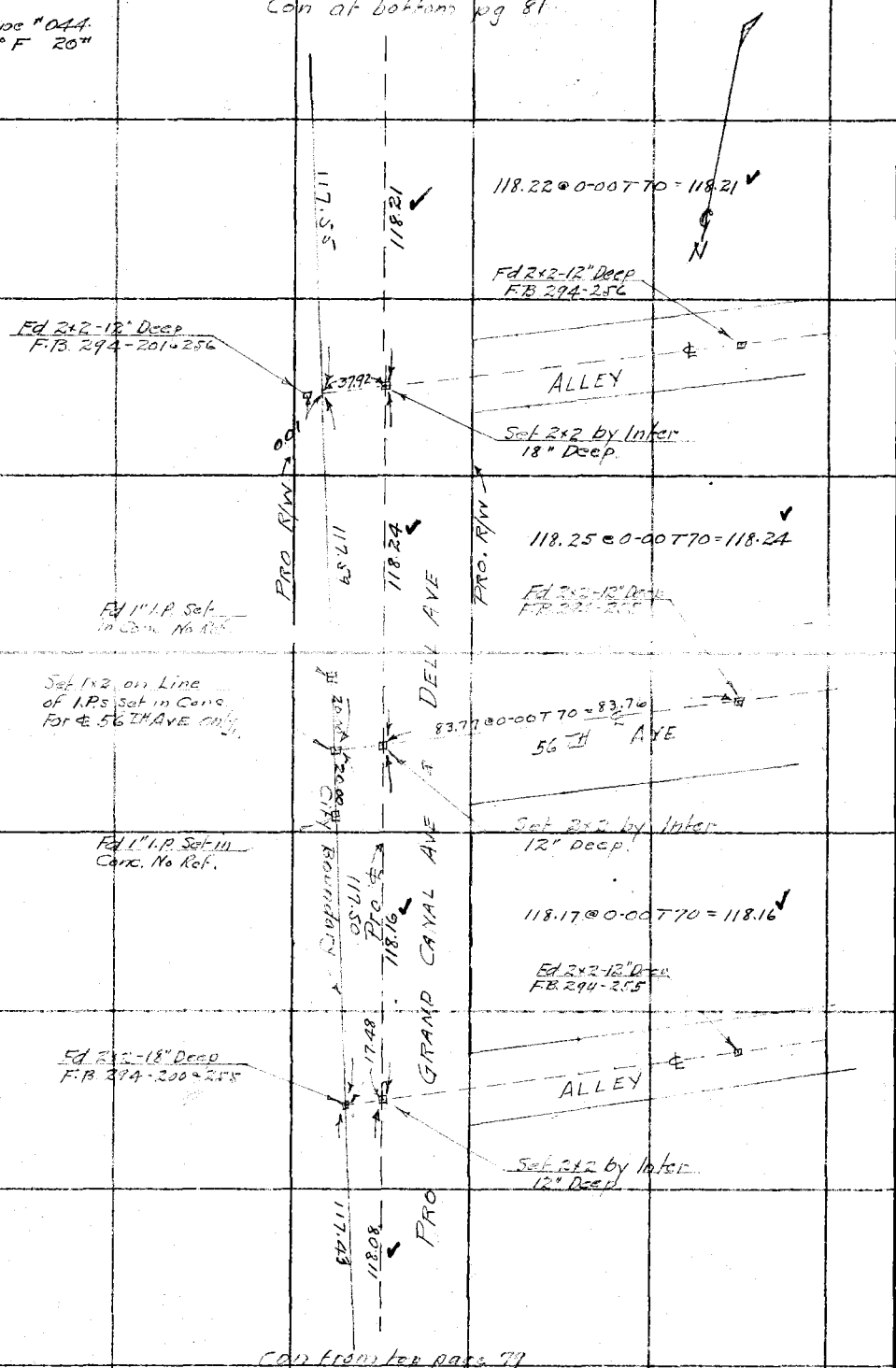
4-57-30
19-50-00
4-57-30

Con from top pg 78

F.B. 404 Pg. 80 — Miller Chief Party — Notes by Miller — Date 9-26-30

Con at bottom pg 81

Tape "044
84° F 20"



Con from top page 79

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-29-30 Notes by Miller Chief Party Miller F.B. 494 Pg. 81

Tape "94F 94.6' F 20"

Platted by Morin
Date 11-7-30
Map No. B-540
Platting Ck'd by H.U.M.H
Date FEB 9 - 1931

W. O. No. 973 D. S. O. No.
Location GRAND CANAL AVE & DELL AVE
Surveyed by W.A.Miller
Date Sept 1930
Indexed by C. JONES

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Con at bottom page 82

118.18@0-00T70=118.17 ✓

Fd 2x2-12" Deep F.B. 294-257

118.17 ✓

W.A.M. 10-8-30

42.94?
42.94
42.94
58TH AVE

Fd 2x2-12" Deep F.B. 294-202+257

Set 2x2-12" Deep

Pro. R/W

118.78 ✓

DELL AVE

Pro. R/W

118.19@0-00T70=118.18 ✓

Fd 2x2-12" Deep F.B. 294-257

Fd 2x2-12" Deep F.B. 294-202+257

58.32

ALLEY

Set 2x2-12" Deep

0.02

City Boundary

118.18 ✓

GRAND CANAL AVE

118.19@0-00T70=118.18 ✓

Fd S.W.T F.B. 294-256

Set X" in 6" Iron Gate Post

50.29

50.29

Set 4x4 Redwood + Spk 18" Up 12-31-30

Fd 2x2-12" Deep F.B. 294-201+256

48.13

30.12

30.12

57TH AVE

Set 4x4 Redwood + Spk 18" Up 12-31-30

0.02

52.34

Set X" in 6" Iron Gate Post

118.27 ✓

Pro

Set 2x2-12" Deep Set 2" I.P. with Brass Cap, in Conc. -12" Deep,- Marked as Shown 12-18-30 W.A.M.

COUNTY SURVEYOR'S MONUMENT

Con From top page 80

F.B. 404 Pg. 82 — Miller Chief Party — Notes by Miller — Date 9-29-30

Tape #044
84 F 20

Con at bottom page 83

142.23 @ 0-00 T 72 = 142.22 ✓

142.22 ✓

Fd 2×2-12" Deep
F.B. 294-259

Fd 2×2-12" Deep
F.B. 294-203 & 259

N

0.01

12.29

℄ ALLEY

Set 2×2-18" Deep

Pro. R/W

118.20 ✓

118.21 @ 0-00 T 72 = 118.20 ✓

Pro. R/W

DELL AVE

Fd 2×2-12" Deep
F.B. 294-258

Fd 2×2-12" Deep
F.B. 294-203 & 258

22.51

℄ 59TH AVE

Set 2×2-18" Deep.

City Boundary

Pro. ℄
118.19 ✓

GRAND CANA AVE

118.20 @ 0-00 T 70 = 118.19 ✓

Fd 2×2-12" Deep
F.B. 294-258

Point Destroyed
by 8" Pipe Line

32.71

℄ ALLEY

Fd Spk & T
F.B. 294-258

Set 2×2-18" Deep.

118.17 ✓

Pro.

Con from top page 81

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 9-29-30 Notes by Miller Chief Party Miller F.B. 404 Pg. 83

Platted by Morin
Date 11-7-30
Map No. B.540
Platting C'k'd by H.U.M.H
Date FEB 9 - 1931

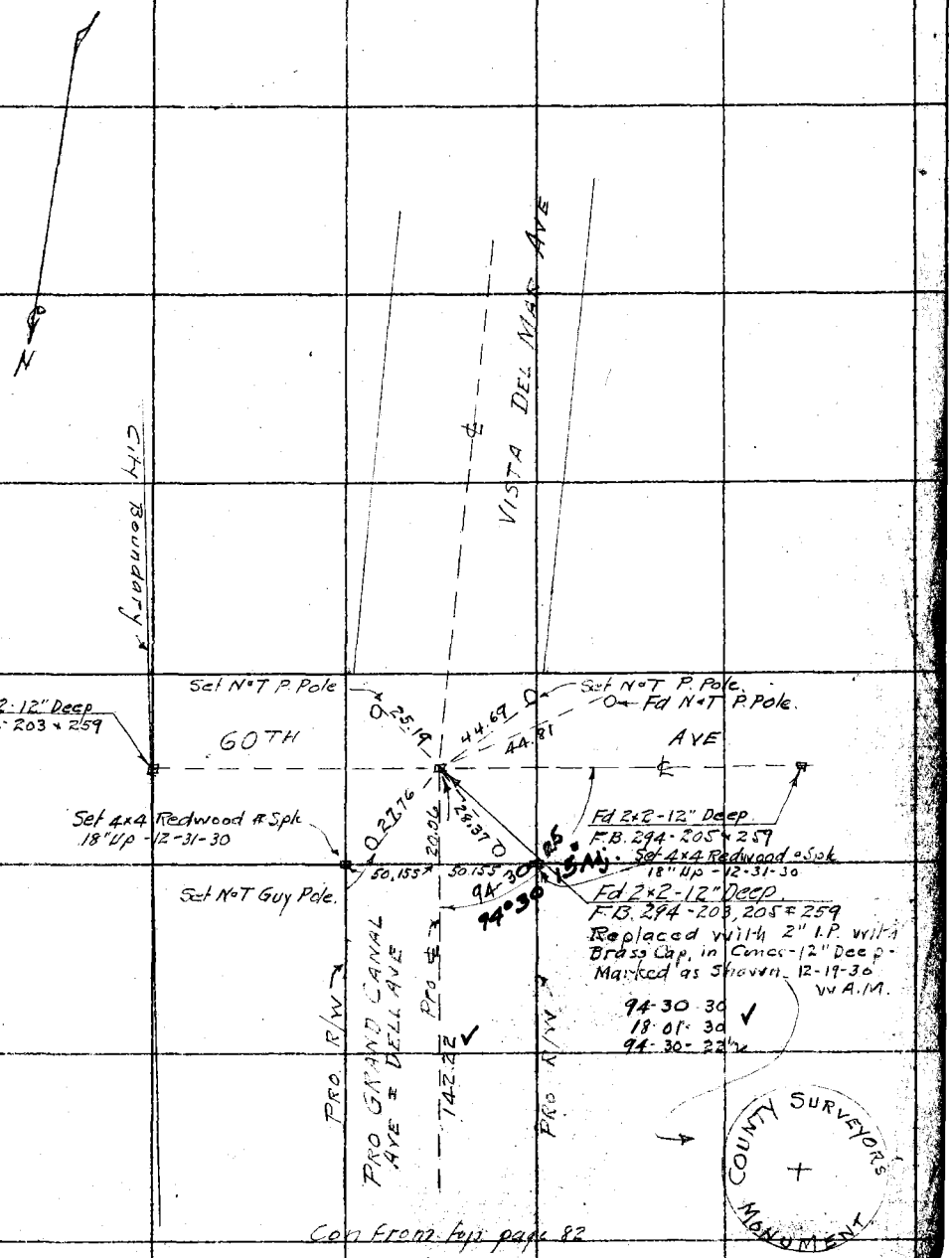
W. O. No. 973 D. S. O. No.
Location GRAND CANAL AVE & DELL AVE
Surveyed by W.A.Miller
Date Sept 1930
Indexed

Tape #5033
84°F 20#

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 404 Pg 84 — Miller Chief Party — Notes by Miller — Date 10-7-1930

RE-CHAIN OF CITY BOUNDARY.

C.L.T. 1930 VIA MAINE

2×2 Page 193		
2×2 ℄ 52ND AVE	152.39 @ 0-00 T 70 = 152.38	
2×2 ℄ ALLEY	117.58 @ 0-00 T 70 = 117.57	
2×2 ℄ 53RD AVE	117.56 @ 0-00 T 70 = 117.55	
2×2 ℄ ALLEY	117.56 @ 0-00 T 70 = 117.55	
2×2 ℄ 54TH AVE	117.56 @ 0-00 T 70 = 117.55	
2×2 ℄ ALLEY	117.62 @ 0-00 T 70 = ~~117.61~~	117.60 adj.
2×2 ℄ Grand Canal - 55TH AVE	33.80 @ 0-00 T 70 = 33.80	
2×2 ℄ 55TH AVE	83.80 @ 0-00 T 70 = ~~83.79~~	83.80 adj.
2×2 ℄ ALLEY	117.44 @ 0-00 T 70 = 117.43	
2×2 ℄ 56TH AVE	117.51 @ 0-00 T 70 = 117.50	
2×2 ℄ ALLEY	117.60 @ 0-00 T 70 = ~~117.59~~	117.59 adj.
2×2 ℄ 57TH AVE	117.55 @ 0-00 T 70 = ~~117.54~~	117.59 adj.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

ANY ADDITIONS OR CHANGES OR TIES MADE OR PROCEED IN RE-CHECK SHEET MUST BE MADE ON THIS SIDE AND NAME OF PERSON MAKING CHANGE.

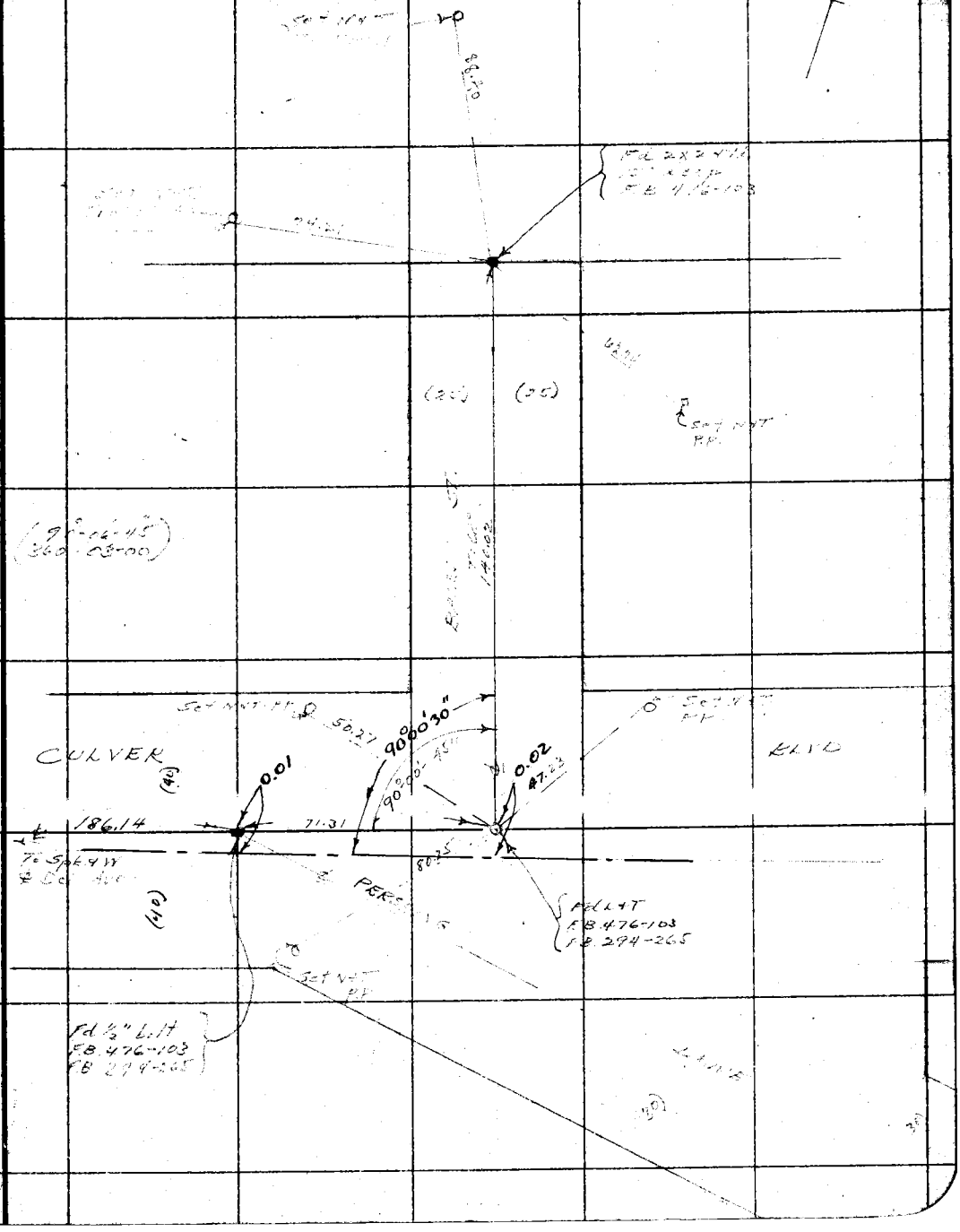
Date 3-[illegible]-31 Notes by Moore Chief Party [illegible] F.B. 404 PG. 15

Platted by	W. O. No. 973 U. S. G. No.
Date	Location [illegible]
Map No.	Surveyed by
Platting C'k'd by	Date 3-12-31
Date	Indexed C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 404 Pg. 86 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

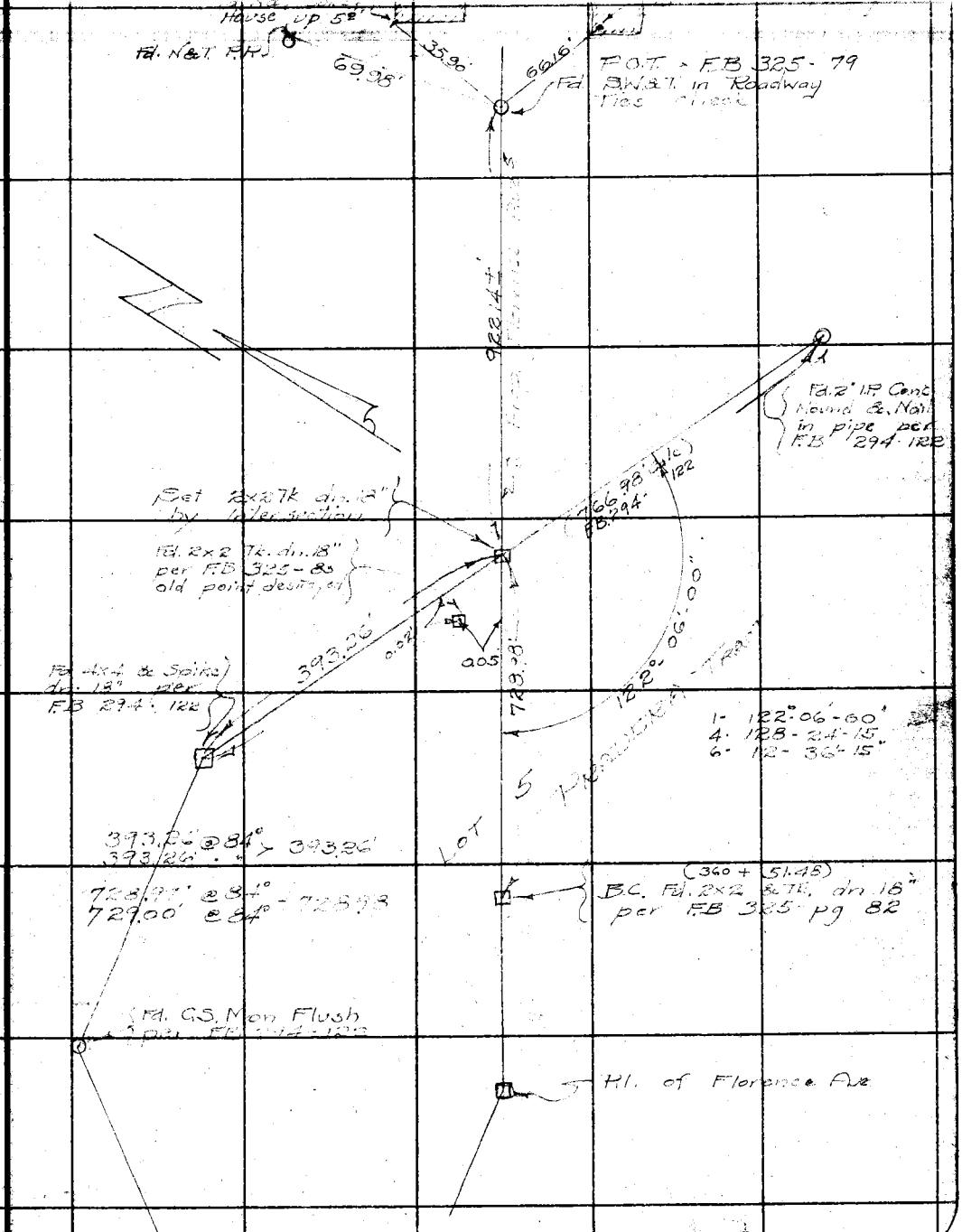
Notes Ck'd by		Survey of Lincoln Blvd	F.B. 104 Pg. 87
Map No.		W. O. 974 Tape No. 326 St'd +1° F.	
Office Work		Surveyed by W.A. Miller	
Checked		Notes F.F.C. Date 8-21	
Date		Indexed A. C. Johnson	

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-51



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 101 P. 88

91

Date_____ Notes by_____ Chief Party_____ F.B. 40 Pg. 91

Platted by	W. O. No. 994 S. S. O. No.
Date	Location FALMOUTH AVE
Map No.	Surveyed by W A Miller
Platting C'k'd by	Date Nov. 1930
Date	Indexed A. C. Johnson

Notice ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes outside of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

SURVEY

FOR

FALMOUTH AVENUE

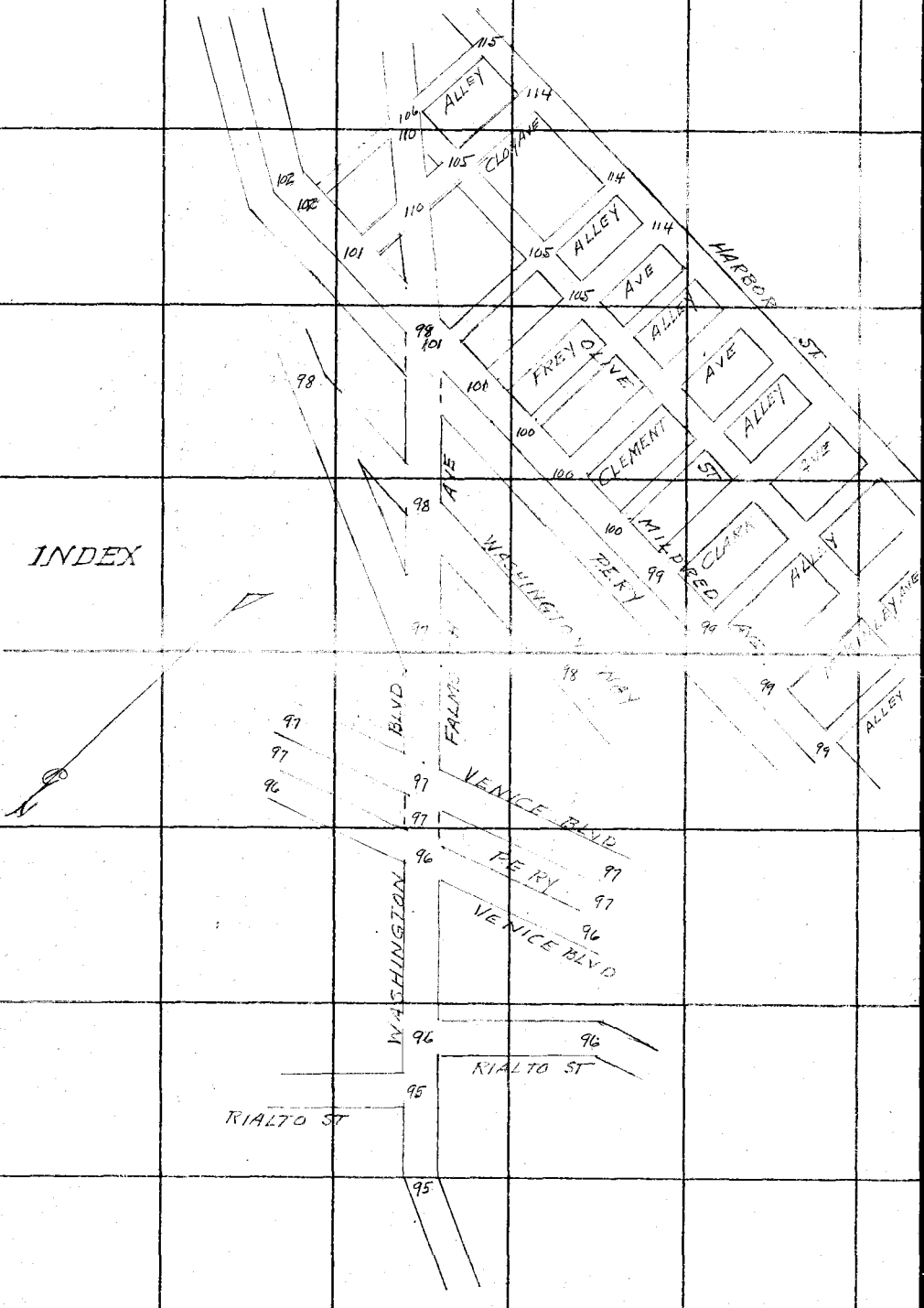
FROM

WASHINGTON BLVD TO PRESENT FALMOUTH AVE

Work Order No 994

Nov. 1930

F.B. 404 Pg. 92 Chief Party Notes by Date



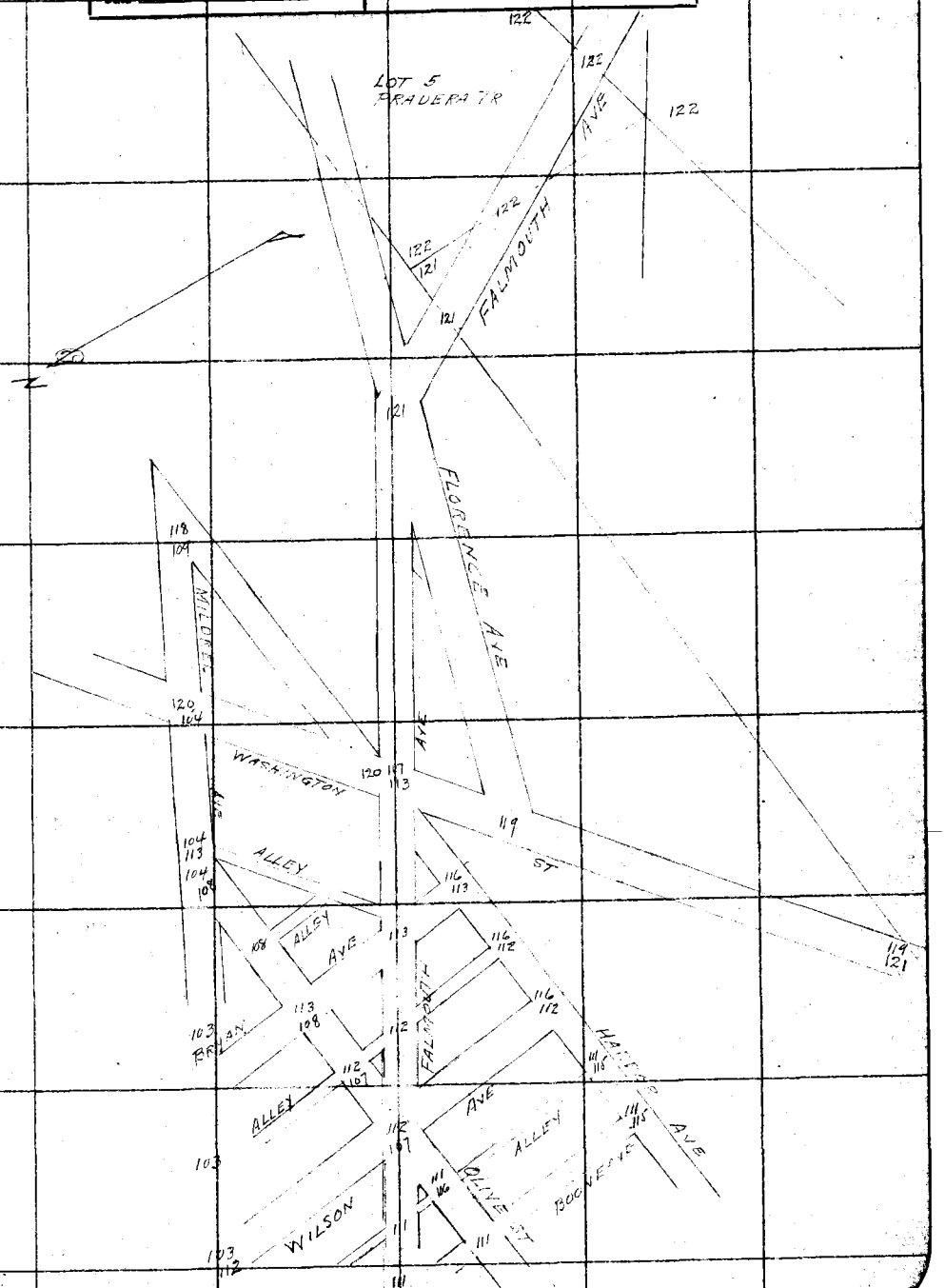
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES SHOWN ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 404 PG. 93

Platted by	W. O. No. 994 D. S. D. No.
Date	Location FALMOUTH AVE
Map No.	Surveyed by V. A. Nolan
Platting C'k'd by	Date Nov 1930
Date	Indexed

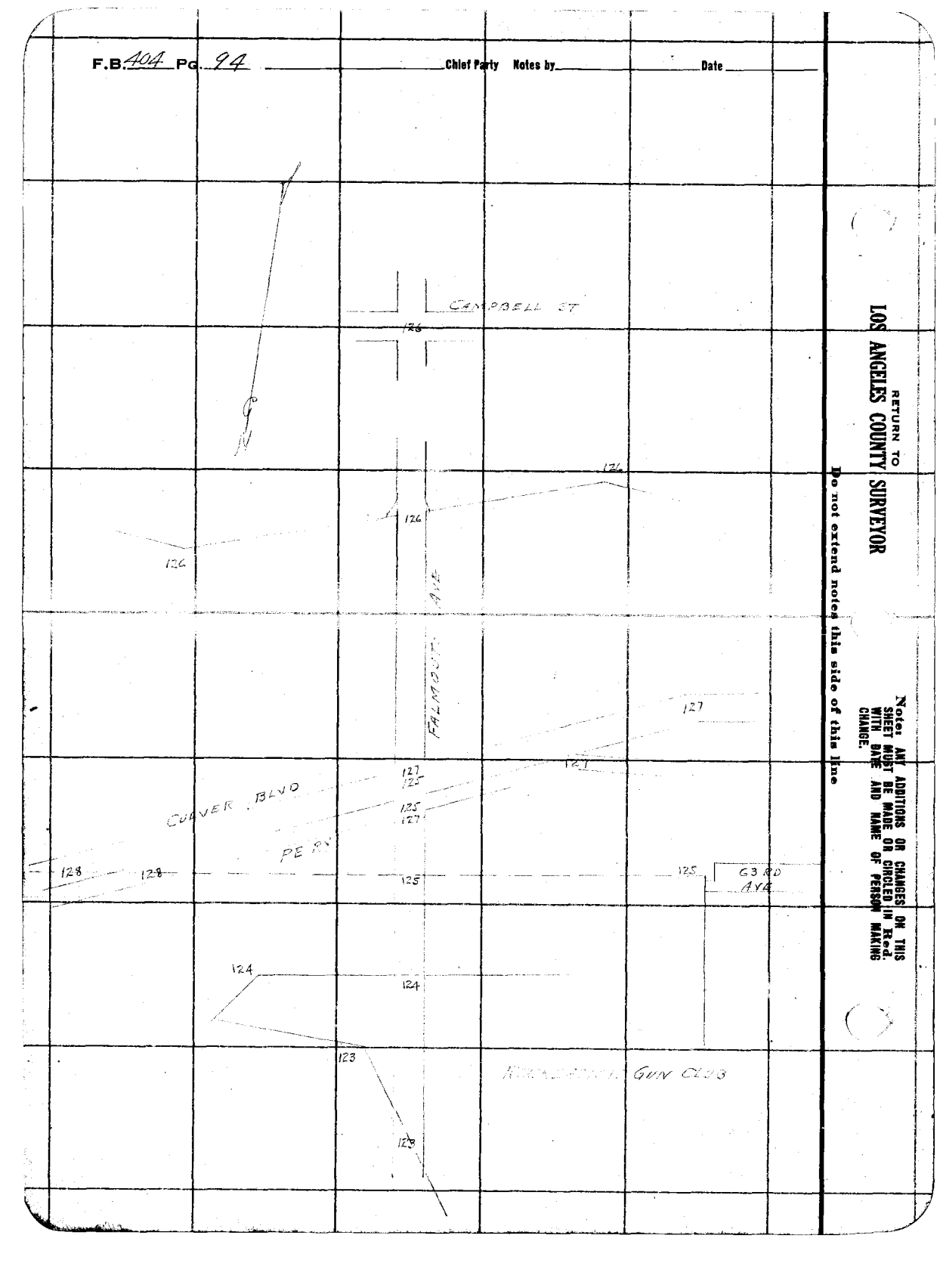


Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 94 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-12-30 Notes by Miller Chief Party Miller F.B. 404 Pg. 95

Platted by Morin
Date 7-16-31
Map No. B-623
Platting C'k'd by
Date

W. O. No. 994 D. S. O. No.
Location FALMOUTH AVE
Surveyed by
Date Nov 1930
Indexed A. C. Johnson

TAPE "044 84° F
11-28-30

Con at bottom page 96

82.79 @ 0-00 T 80 = 82.79

90-06-00
360-23-30
90-05-52½

Tape "042 84° F
132.69 @ 0-00 T 76 = 132.68

Fd L.T

AVE 1 BLVD

82.79

Fd L.T

Split of Curbs at End

20.16

20.16

RIALTO AVE

(30) (60) (30)

Fd L.T & Prod

25.94

Fd S.T - 0.1 Deep
For F.B. 476-195
0.01 Right of Line
0+83.18

Fd L.T

Fd Spk

83.18 @ 0-00 T 80 = 83.18

PRO FALMOUTH WASHINGTON

83.18

Fd L.T

Fd L.T

49.945 Tan

26.325 Tan

26.015

Fd S.T
F.B. 476-195
0.02 Left of Line
0+00

Fd L.T

71.83 @ 0-00 T 79 = 71.83

71.83

Fd L.T & Prod
F.B. 476-195

(35) (35)

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 96 — Miller — Chief Party — Notes by Miller — Date 11-12-30

TAPE #044
84° F 20#

Con at bottom page 97

0+83.18
82.79
1+65.97
4+19.69
5+85.65
11.23
5+96.88

68.04 @ 0-00 T 86 = 68.03 ✓

P.E.

73-04-45
292-19-00
73-04-45

VENICE

℄

Fd S&T
on ℄ Point

425.69 @ 0-00 T 74 = 425.66 ✓ to S&T.

Fd 8d Wire Nail in Pav.

Fd L.T

Fd S&T
F.B. 476-196
5+85.65

88.79 @ 0-00 T 96 = 88.79 ✓

Fd S&T
F.B. 476-196

5+96.88

Fd "X" in top 2" Iron Rod 0.3 Deep

504.98 @ 0-00 T 76 = 504.98 ✓

BLVD

Fd Spk

Fd S&T at ℄ of Venice & Grand Ave's

AVE

110-52-45
83-31-00
110-52-40

73-04-45

110.52

36°44'
11.23
34.84

35.01
6.20

29.39

45.54

88.79

Fd 2 - 3/4" - Spk
& P.M. - Marks as Shown

Co. L. P A

Fd "X" in Sidewalk over 2" I.P directly under walk

35.00

35

Fd Spk

419.70 @ 0-00 T 78 = 419.68 ✓

419.68

89-57-45
89-50-30
89-57-37½

Fd L.T

Fd Spk

89

Fd 4 P.M's in M.H. Ring at Inter Rails & Curbing

Fd S&T at ℄ in ℄ Rialto Ave

40

Fd L.T
& Prod

Fd S&T
Per F.B. 476-195
1+65.97

25.74

260.03 ℄ 0-00 T 78 ℄ = 260.08

51.32

RIALTO AVE

47.53

58.47

Fd L.T

Fd L.T

Con From top page 96

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-13-30 Notes by [illegible] Chief Party [illegible] F.B. 404 Pg. 97

Plotted by Morin
Date 7-16-31
Map No. B-623
Plotting C'k'd by
Date

W. O. No. 994 S. S. O. No.
Location [illegible]
Surveyed by W.A. Miller
Date Nov 1930
Indexed A. C. Johnson

TAPE "Out" 84°F 25#

25-12 T64 198

5+96.88
68.03
6+64.91
7+19.11
3.41
7+22.52
3+61.36
10+83.88
73.34
11+57.22

Con. at bottom page 98

208.81@0-00T66 = 208.77
Set 1x2
11+57.22

500.53@0-00T64 = 500.46

Fd L&T & Prod.
11+57.22

Fd L&T

Fd Spk

159-55-45
279-43-00
159-55-45
Fd 2" I.P. Spk 16" Deep Per TR 2299

Fd Set FB 476-196
10+83.88

361.41@0-00T64 = 361.36

BLVD

Fd 1" I.P. -8" Deep
F.B. 476-193

Fd 2x2 - 8" Deep
FB 476-193

71-04-00
284-15-45
71-03-56½
Fd S&T Flush.
7+52.79

Fd S-T
F.B 476-193

AVE

WASHINGTON

Fd Spk
FB 476-193
7+22.52
105-54-00
63-35-30
105-53-52½

Fd L&T

148.04@0-00T62 = 148.02 to Spk

VENICE

Fd 2x2
FB 476-193

Fd Spk

Fd 4 P.Ms in M.H. Rim at E Alley.

Fd S&T F.B 476-193
7+19.11
54.21@0-00T66 = 54.20

Fd L&T

161.19@0-00T64 = 161.17

BLVD

Fd W.S.&K in Rock-18" Deep
7+06.30

1405 Chg

Fd L&T

105-54-15

FALMOUTH

54.20

105-54-15

106.39@0-00T66 = 106.28

Set 1x2 on Split of Tracks

P E RY

63-37-00
105-54-15

Set L&T by Inter
6+64.91

527.37@0-00T66 = 527.33

R/W

PRO

68.03

Set 1x2 on Split of Tracks

Con. From top page 96

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 PG. 98 — Miller — Chief Party — Notes by Miller — Date 11-14-30

TAPE #044
84°F 20#

Con at bottom page 110

105.45 @ 0-00
TG4 = 105.44

144-05-15
216-20-30
144-05-07½

11+57.22
2+08.79
13+66.01
2+01.81
15+67.82
85.63
16+53.45

Spk

144-05-15

105.44

Fd L.T

32.74

Fd L.T

Set "X" by Inter.
16+53.45

15+67.82
1402.04
16+69.86

Set L.T
16+69.86

PERRY AVE

Fd L.T

85.64 @ 0-00
TG4 = 85.63

42-26-00

MILDRED

Set S.W.T by Tan
Ties per F.B. 476-192

42-26-00
169-44-00
42-26-00

Set 1×2
15+67.82

15.00

Set 1×2
15+67.82

ALLEY

WASHINGTON

254.62 @ 0-00
TG4 = 254.59

22-21-30

254.59

22-21-15
89-25-30
22-21-22½

FALMOUTH

FW

201.83 @ 0-00 TG4 = 201.81

Set L.T on Line.

Set 2×2 - 12" Deep - by Inter
13+66.01

28.01
Tan.

28.31

Set L.T

Set L.T

Set L.T
On Line

229.54 @ 0-00 TG4 = 229.51

500.46

WAY

229.51

42

Pro. — 208.79 — Pro.

BLVD

PRO.

15' OFFSET LINE

42-25-45
169-43-00
42-25-45

Fd 4 PKs in
M.H. Rim
F.B. 476-191

Con from top page 97

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notch this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-15-30 Notes by _____ Chief Party _____ F.B. 404 Pg. 99

1+22.54
1+22.53
2+45.07

Plotted by	Morin
Date	7-16-31
Map No.	R-623
Platting Ck'd by	
Date	

W. O. No.	994
B. S. O. No.	
Location	FALMOUTH AVE
Surveyed by	W.A. Miller
Date	Nov 1930
Indexed	A. C. Johnson

TAPE #0444
80.0 F 20 M

Con of bottom page 100

N

(40)
(20) (20)
(50)
244.88
AVE
2449 @ 0-00 T 62 = 244.88

CLARK AVE.
(50) (25) (25)

Fd Spk
F.B. 476-197
2+45.07
122.53
122.55 @ 0-00 T 62 = 122.53

ALLEY (15)
Fd Spk
F.B. 476-197
1+22.54
122.56 @ 0-00 T 62 = 122.54

Fd L&T
122.54
MILDRED
Fd L&T
R/W
37.98
30.45
19.25
Fd L&T
℄ Prod
40.80
Tan
20.19
MCKINLEY AVE
(25) (50) (25)
Fd Spk-F.B. 476-197
0+00 Going East
Fd L&T
Fd Spk
(50)
124.72
12474 @ 0-00 T 62 = 124.72
PERRY
TRACT
(20) (20)
(40)
Fd Spk-F.B. 476-197
Ho Ch. Trk
17.13
20.00
10.24
10.00
ALLEY
BEACH
Fd 2" I.P. - 18" Deep
TR # 4424
Fd Spk-No Ref.

4424
No

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

6

F.B. 404 PG. 100 Miller Chief Party Notes by Miller Date 11-15-30

TAPE #044
84°F 20#

Con at bottom page 101

2+45.07
2+44.88
4+89.95
1+22.52
6T12.47

(50) (40) (20) (20)

AVE 17 122.44

122.51@0-00 TG2 = 122.49

Ed Spk FB 476-197
6+12.47

ALLEY

122.54@0-00 TG2 = 122.52

4+24

R/W

122.52

Ed Spk FB 476-197
4+89.95

CLEMENT AVE

(25) (25) (40)

MILDRED

TRACT

PL R/W

ALLEY

(50)

244.88

(20) (20)
(40)

Con from top page 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-25-30 Notes by Miller Chief Party Miller F.B. 404 PG. 101

Platted by Marin
Date 7-16-31
Map No. B-623
Platting C'k'd by
Date

W. O. No. 994 B. S. O. No.
Location FALMOUTH AVE
Surveyed by W. A. Miller
Date Nov 1930
Indexed A. C. Johnson

TAPE *044 84.°F 20#

6+12.47
1+22.49
7+34.96
8+57.50
85.39
9+80.04

Con at bottom page 102

(50) (20) (20)

A/W

122.32 AVE

122.34@0-00T62=122.32

Set L&T by Inter See page 110

61.84

See page 110

CLOY AVE

(50) (25)

Ed Spk-F.B. 476-198 9+80.04

85.40@0-00T62=85.39

105.44 AVE

85.39

Set L&T See page 98 8+94.65

TRACT NO 4424

36.95 to Ch. Trk

Ed Spk-F.B. 476-198 8+57.50

37.15

ALLEY (15)

See page 98

89-59-00
359-55-45
89-58-56

MILDRED

122.54

122.56@0-00T62=122.54

See page OLIVE AVE

Ed 2x2 F.B. 476-205 See Pg 114

HARBOR ST

89-58-25

Ed L&T

Ed L&T

Ed L&T & Prod

PRO FALMOUTH

Ed Spk F.B. 476-198 7+34.96

365.06

355.96

(25) (50)

FREY AVE

Ed Spk

P.E. RY

Ed L&T

122.48

(50) (40) (20) (20)

365.11@0-00 T62=365.06

356.01@0-00 T62=355.96

(25) (25) (25) (25)

Con from top page 100

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 102 — Miller Chief Party — Notes by Miller — Date 11-15-30

Tape "47-300'
84° F 25" For 100'

Con of bottom page 103

9+80.04
1+22.32
11+02.36
36.51
11+38.87
92.86
12+31.73
1+32.07
13+63.80

132.11 @ 0-00 T 62 = 132.09

Fd Spk - F.B. 476-199
13+63.80

132.09 @ 0-00 T 62 = 132.07

(60) (40) (20) (20)

AVE

132.07

(15) ℄ ALLEY

℄ BOONE AVE

(25) (50)

Fd Spk
F.B. 476-198
12+31.73

10.11
9.76

R/W

MILDRED

92.87 @ 0-00 T 62 = 92.86

Fd L.T. ℄ Prod

92.86

4424

NO

23.30 Conc

5K 94

Fd L.T.
158-04-00
272-16-15
158-04-03½W

Fd 2×2×12" Deep
TR "4424

14.87 19.98 4.19 30.09 3.62 10.14 25.10 20.08 158.04-03

Fd Spk - F.B. 476-198
11+38.87

Fd L.T.

36.51

(15) ALLEY

Fd Spk - F.B. 476-198
11+02.36

P.E. RY

(50)

P.E. RY

122.32

(20) (20) (40)

TRACT

Con From Top page 101

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-4-30 Notes by Miller Chief Party Miller F.B. 404 Pg. 103

Platted by Morin
Date 7-16-31
Map No. B-62.3.
Platting C'k'd by
Date

W. O. No. 994 B. S. G. No.
Location FAIRMONT AVE
Surveyed by W. A. Miller
Date Nov. 1930
Indexed by C. Johnson

Tape "47-300" 84°F 25 lbs For 100'

13+62.80
14+32.94
14+97.50
15+32.14
16+28.03
16+95.89
17+60.18

Con at bottom page 104

355.92 @ 0-00 T 62 = 355.87

(60)

(10) (20) (20)

355.82

(HARDING AVE) (25) (25) (50)

℄ AVE

BRYAN

Fd Spk - F.B. 476-199
17+60.18

132.17 @ 0-00 T 62 = 132.15

R/W

AVE

132.15

℄ (50)

ALLEY

Fd Spk - F.B. 476-199
16+28.03

No 4424

132.16 @ 0-00 T 62 = 132.14

P.E. R/W

MILDRED

132.14

(50) (25) (25)

℄ AVE

WILSON

49.60 to Ctr Trk

Fd Spk - F.B. 476-199
14+95.89

TRACT

132.09

(60) (20) (20) (40)

Con from top page 102

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 PG. 104 Chief Party Notes by 15 Date 11-15-30

Tape "47 - 300'
84°F 25# for 100'

Con at bottom pg 109

(40)
(20) (20)

691.25 @ 0-00 T 66 = 691.17

17+60.18
3+55.81
21+16.05
73.06
21+89.11
2+02.23
23+91.34

691.29

Fd Spk - F.B. 476 - 200
23+91.34

(50)

202.26 @ 0-00 T 64 = 202.23

54-55-40 10 adj
54-55-10 15 adj

WASHINGTON (LEONA AVE) ST (60)

202.23

AVE

54-55-00
219-40-00
54-55-00

Fd L.T. F.B. 476 - 200
21+89.11

Initial Reading

(50)

0-33-15
55-26-15
55-14-00

73.07 @ 0-00 T 64 = 73.06

73.06

ALLEY

No 47.21

(20)

Fd Spk - F.B. 476 - 200
21+16.05

207.90 See page 108

MILDRED

355.87

TRACT

21-56-00

OLIVE ST

21-56-00
87-44-00
21-56-00

(60)

(40)
(20) (20)

(50) (25)

(25)

Con from top page 103

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-15-30 Notes by Miller Chief Party Miller F.B. 494 Pg. 105

Tape "41-300' 84°F 25"fm 100'

Platted by Morin	W. O. No. 994 B. S. O. No.
Date 7-16-31	Location EAGLE CITY AVE
Map No. F-623	Surveyed by W.A. Miller
Platting C'k'd by	Date Nov 1930
Date	Indexed A. C. Johnson

Con at bottom page 12 106

122.40 @ 0-00 T 62 = 122.38

(50) (25) (25)

122.38

N 5

℄

CLOY AVE

(50) (25) (25)

Fd Spk 2+45.01

245.05 @ 0-00 T 62 = 245.01

ST

No 4424

(15) ℄ ALLEY

TRACT

245.01

OLIVE

Fd L.T

Fd L.T

365.96 pg 101

355.96 pg 101

31.91

32.03

31.93 Tan

℄ FREY AVE

(50) (25) (25)

Fd L.T

Fd Spk

Fd Spk - See page 101 0+00 Going East

(25) (50) (25)

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 106 — Miller, Chief Party — Notes by Miller — Date 11-17-30

TAPE "A" - 300'
84°F 25# ± 100'

TAPE "046
84°F 20

Con at bottom page 107

3+45.01
1+22.38
3+67.39
1+22.58
4+89.97
1+22.51
6+12.48

(25) (50) (25) ℄

122.53 ST

122.54@0-00T66 = 122.53

N 0

℄ ALLEY (50)

0.01

Fd Spk
6+12.48

122.52@0-00T66 = 122.57

122.51

N 44 30

℄ BOONE AVE (25) (25)

Fd Spk
4+89.97

Tape "A"
122.60@0-00T62 = 122.58

122.58 OLIVE

TRACT

℄ ALLEY (12)

0.01

Fd Spk
3+67.39

(25) (50) (25) ℄

122.39

Con From Top page 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-17-30 Notes by Miller Chief Party [illegible] F.B. 994 Pg. 107

6+12.48
1+22.53
7+35.01
1+22.52
8+57.53

Plotted by Morin
Date 7-16-31
Map No. B-623
Plotting Ck'd by
Date

W. O. No. 994 O. S. O. No.
Location FAIRMONT AVE
Surveyed by W.A. Miller
Date Nov 1930
Indexed A. C. Johnson

TAPE #046
81° F 20#

Con at bottom page 14 108

ST

122.53 @ 0-00'66 = 122.52'

122.52

Fd Spk
8+57.53

(15) ALLEY

.02

See pg. 112

122.53 @ 0-00'66 = 122.52'

122.52

AVE

See page 112

Fd Spk
7+35.01

(25) (25) (50) WILSON AVE

54-03-50

71.50

54-03-45
216-15-15
54-03-48¾

Set L&T by Inter
See page 112

Set L&T by Inter
See page 112
6+63.51

PRO FALMOUTH

Pro &

122.53

OLIVE

Con from top page 12 106

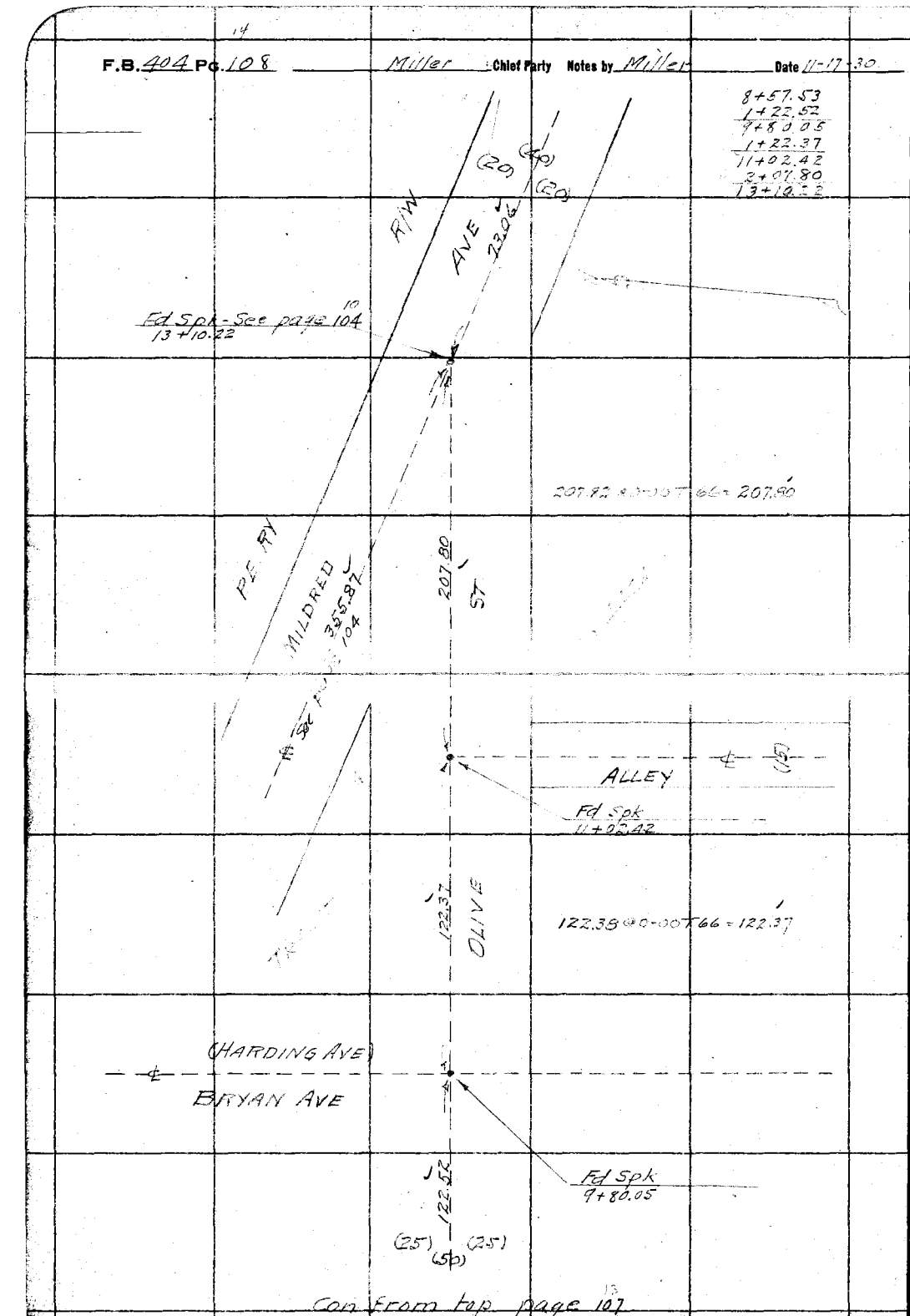
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 PG. 108 Miller Chief Party Notes by Miller Date 11-17-30

8+57.53
1+22.52
9+80.05
1+22.37
11+02.42
2+07.80
13+10.22



Con from top page 107

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 7-17-31 Notes by [illegible] Chief Party Miller F.B. 484 Pg 109

Tape #646
84°F 20mc

Plotted by Morin
Date 7-16-31
Map No. B-623
Plotting c'k'd by
Date

W. O. No. 994 B. S. D. No.
Location FALMOUTH AVE
Surveyed by W.A. Miller
Date Nov 1930
Indexed A. C. Johnson

Fd 3" I.P. Plug & Tk - 3" Deep.
Tk "A" 14424 - F.B. 325-85
31+59.35
See Pg 118

To Ctr Tnlt
30.04

20.02

76.84

Fd Tk - 6" Deep.
F.B. 476-201
30+82.51

R/W

PALMY

(30) (30)

(40) (30)

AVE

MILDRED

HARPOR

No 14424

(30) (30)

69.17

TRACT

Con from top pag 104

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 110 Miller Chief Party Notes by Miller Date 11-20-30

TAPE #046
84° F 20"

16+69.86
1+05.44
17+74.30
1+51.10
19+26.40

151.43 @ 0-00 T 70 = 151.42

54-03-45
216-15-30
54-03-52½

OLIVE AVE

151.42

54-03-30

214.61 @ 0-00 T 66 = 214.58

Fd Spk
See pg 106

ALLEY

ST

Set 2x2 by Inter. -14" Deep
19+26.40

150.48 @ 0-00 T 68 = 150.46

151.12 @ 0-00 T 66 = 151.10

MILDRED AVE

Fd Spk
See pg 102

FALMOUTH

151.10

NO

HARBOR ST

Fd 2x2
F.B. 476-206

54-04-30
216-18-00
54-04-30

OLIVE

Fd Spk
Page 105

356.56 @ 0-00 T 64 = 356.54

54-04-30

303.23 @ 0-00 T 64 = 303.21

PRO

TRACT

Set L.T. on ℄

Set "X"

24.43

21.32

24.43
Tan

Set "X"

AVE

ST

Set L.T. by Inter.
17+75.30

61.84

℄ CLOSE

Set "X" on ℄

MILDRED AVE

Fd Spk
Page 101

105.44

Con from top page 98

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-20-30 Notes by Miller Chief Party Miller F.B. 424 Pg. 111

TAPE #046
84° F 20%

19+26.40
1+51.42
20+77.82
1+51.32
22+29.14

Platted by Morin
Date 7-16-31
Map No. B-623
Platting C'k'd by
Date

W. O. No. 994 U. S. G. No.
Location FALMOUTH AVE
Surveyed by W.A. Miller
Date Nov 1930
Indexed A. C. Johnson

Con at bottom page 112

OLIVE

0.01

Fd Spk
See page 106

AVE

63.01

63.02 @ 0-00 T 66 = 63.01

36.99

℄ ST

125-55-30
143-42-30
125-55-37½

Set 2×2 by Inter-14" Deep
22+29.14

125-55-37½

244.06 @ 0-00 T 66 = 244.03

MILDRED

ALLEY

℄ AVE

Fd Spk
See pg 102

NO 4424

FALMOUTH

151.32

HARBOR

℄ ST

Fd 2×2
F.B. 476-206

OLIVE

357.15 @ 0-00 T 72 = 357.12

54-04-30
216-15-00
54-04-30

Fd Spk
See pg 106

151.33 @ 0-00 T 72 = 151.32

Set "X" on ℄

PRO

54-04-30

125.78 @ 0-00 T 72 = 125.77

AVE

℄ ST

TRACT

Set "X"

29.38

21.21

29.32

Set "X"

MILDRED

℄ AVE

21.39

Set L.T by Inter.
20+77.82

Set "X" on ℄

204.59 @ 0-00 T 72 = 204.57

BOONE

Fd Spk
See pg 102

151.42

Con From top page 110

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 112 — Miller Chief Party — Notes by Miller — Date 11-20-30

TAPE "046
84° F 20"

Con at bottom page 113

Fd 4 PMs in Rim of M.H. F.B. 476-207

22+29.14
63.01
22+92.15
88.31
23+80.46
1+51.22
25+31.68

151.27 @ 0-00 T68 = 151.25

151.25

AVE

HARBOR

ST

217.49 @ 0-00 T68 = 217.49

By Inter on V.t
Sevvel: Nothing
Set
25+31.68

No 4424

ALLEY

54-05-10

54-05-15
216-20-45
54-05-114

151.24 @ 0-00
T64 = 151.22

HARBOR

Fd 2x2
F.B. 476-207

Fd Spk
See page 107

35-55-00
143-40-00
35-55-00

151.22

FALMOUTH

ST

35-55-00

305.58 @ 0-00 T64 = 305.58

AVE

TRACT

Set X on ℄

Set ℄ T by Inter.
23+80.46

37.66
21.33
Top
3.75

Fd Spk
See page 107

51.79

Set "X" on ℄

MILDRED

71.50

231.69 @ 0-00 T64 ℄ = 231.69

22.00
Tin
22.19

Set "X"

WILSON

Set ℄ T by Inter.
22+92.15

Set "X" on ℄

Fd Spk
See page 103

AVE

63.01

PRO

ST

Con from top page 111

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-21-30 Notes by Miller Chief Party Miller F.B. 402 Pg. 113

Plotted by Morin
Date 1-16-31
Map No. B-623
Plotting C'k'd by
Date

W. O. No. 994 D. S. O. No.
Location FALMOUTH AVE
Surveyed by W.A. Miller
Date Nov 1930
Indexed A. C. Johnson

TAPE #046 82°F 30#

25+31.68
1+51.25
26+82.93
27+33.28
1+77.73
27+11.01
- 7.53
29+03.48

Con at bottom page 121

33-07-00
132-28-00
33-07-00

68-54-15
29.5-37-00
68-54-15

Fd L.T
Set "X" on ℄
WASHINGTON
Set L.T by Inter 29+11.01
Fd L.T
Fd Spk F.B. 476-207
Fd L.T
Set L.T by Inter 29+03.48
Set 'X' on ℄
Fd L.T

450.06 @ 0-00 T 70 = 450.02

177.74 @ 0-00 T 72 = 177.73

MILDRED AVE
FALMOUTH AVE
PRO 177.73
HARBOR FWY
Con't p. 114

Fd L.T See page 104

ALLEY

Fd 4 PMs in Rim of M.H. F.B. 476-207

Set 2x2 by Inter 27+33.28

57-02-15
228-09-00
57-02-15

Set 'X' on ℄
Set 'X'
Set 'X' in Sewer Tile
Fd 2 PMs on ℄ Bryan
Set 2x2 by Inter - 12" Deep 26+82.93
Set 'X' on ℄

OLIVE

229.28 @ 0-00 T 70 = 229.26

Fd Spk See page 108

BRYAN ST

54-06-00
216-24-00
54-06-00

Con from top page 112

RETURN TO LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

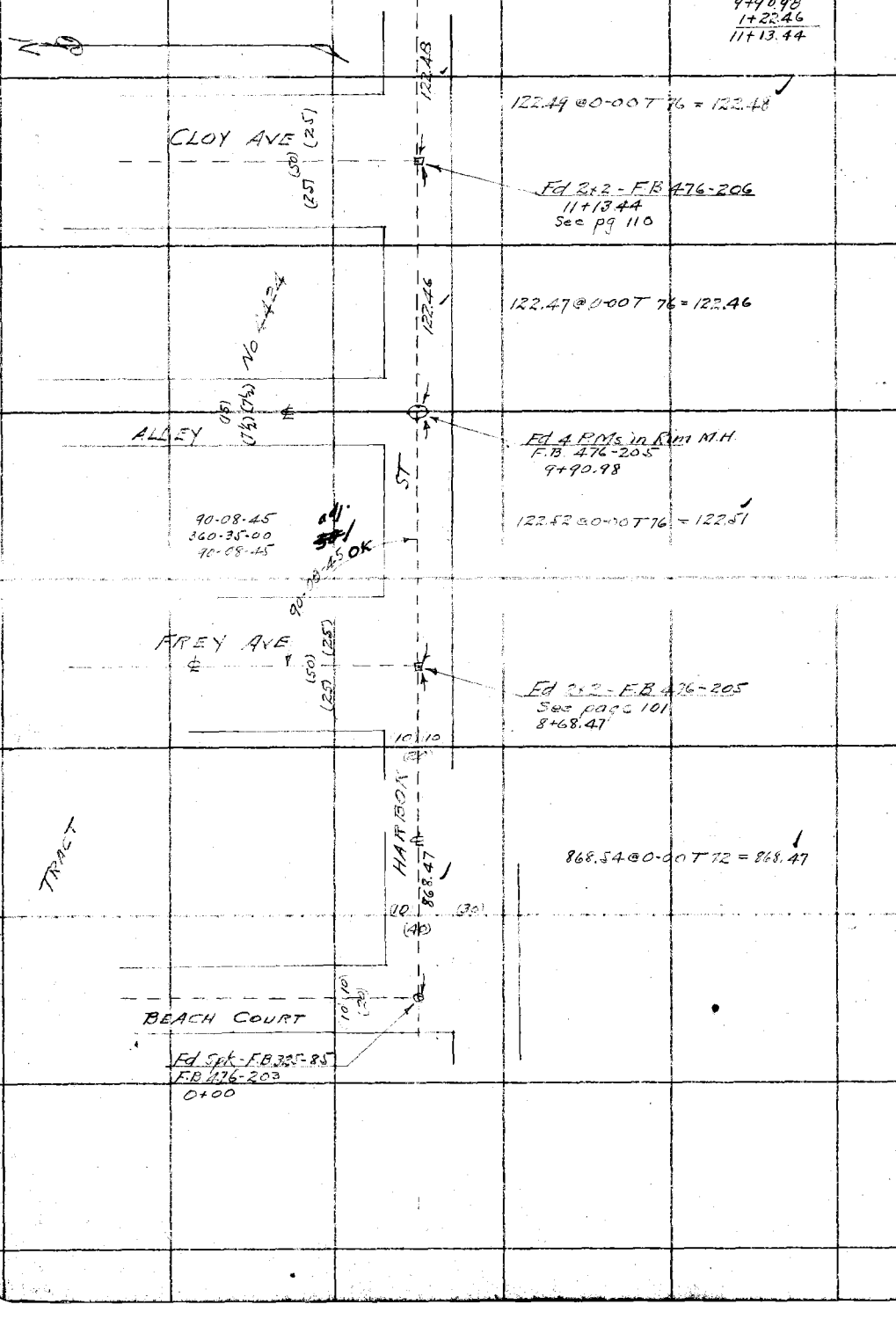
Do not extend notes this side of this line

F.B. 404 Pg. 114 — Miller Chief Party — Notes by: Miller — Date 11-22-30

TAPE #046
84° F 20"

Con at bottom pg 115

8+68.47
1+22.51
9+90.98
1+22.46
11+13.44



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-24-30 Notes by Miller Chief Party Miller F.B. 404 Pg. 115

TAPE #046
84°F 20#

11+13.44
14+22.48
12+35.92
13+58.41
14+80.95

Platted by Morin	W. O. No. 994 D. S. O. No.
Date 1-16-31	Location FALMOUTH AVE
Map No. B-623	Surveyed by W.A. Miller
Platting C'k'd by	Date Nov 1930
Date	Indexed C. Johnson

Con at bottom pg 116

122.55 @ 0-00 T 78 = 122.55

122.55

ALLEY (15) (7½)

Fd 4 PKMs in Rim M.H
F.B. 476-206
14+80.95

No 4TH ST

122.54

122.55 @ 0-00 T 78 = 122.54

BOONE AVE (25) (50) (25)

Fd 2x2 - F.B. 476-206
13+58.41
See pg 111

(20) (10) (10)

122.49

122.50 @ 0-00 T 76 = 122.49

TRACT

ALLEY (15) (7½)

Fd 4 PKMs in Rim M.H
F.B. 476-206
12+35.92

HARBOR

122.48

Con from top page 114

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

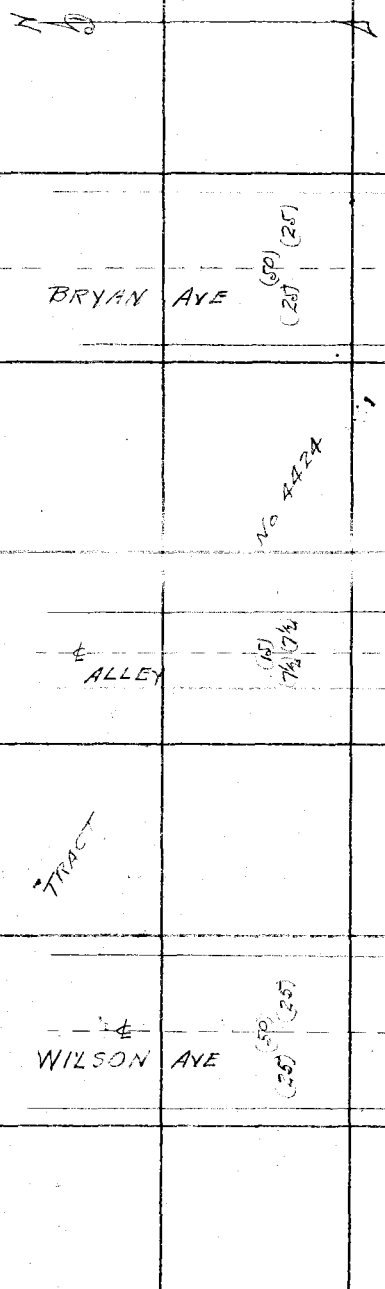
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 494 Pg. 116 — Miller Chief Party — Notes by Miller — Date 4-24-30

TAPE #046
84° F 20"

Con at bottom page 117

14+80.95
1+22.55
16+03.50
1+22.40
17+25.90
1+22.46
18+48.36



Con from top page 115

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-24-30 Notes by Miller Chief Party Miller F.B. 404 Pg. 117

18+48.36
1+78.63
20+26.99
12.86
20+39.85

Platted by Morin	W. O. No. 994 D. S. D. No.
Date 7-15-31	Location
Map No. C.S. B-623	Surveyed by
Platting C'k'd by	Date A. C. Johnson
Date	Indexed

Con at bottom page 118

1035.30 @ 0-00 T 50 = 1035.27

WASHINGTON ST

AVE

35-47-15
143-09-15
35-47-18¾

1035.27

35-47-30

15" Sq.

Fd L.T

Fd Spk
F.B. 476-20
See page 113
20+39.85

Fd L.T

57.01 12.86

57.10 Tan

Fd L&T

Set L&T by Inter
See page 113

TR #44 PK

Set L.T by Inter
20+26.99
See pg 113

Fd L.T

PRO. FALMOUTH

HARBOR

178.63

Con From top page 116

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 406 Pg. 118 Miller Chief Party Notes by Miller Date 11-24-30

TAPE #046
84°F 20#

20+39.85
10+35.27
30+75.12
78.79
31+53.91

Fd IK - E.B. 325-85
31+54.71

0.80

Fd 2" I.P. Plug & Tk - 3" Deep
TR #4423
Sec Pg 109
F.B. 325-85
31+53.91

R/W

78.79

(30) (30) 30

P.L.

Fd 2" I.P. - 6" Deep
F.B. 325-20
30+75.12

AVE

ST

OK.
21-48-15

MILDRED AVE

21-48-15
87-13-00
21-48-15

HARBOR

1035.27

(20) (40) (20)

(26) (10) (10)

TR #4423

Con from top page 117

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-24-30 Notes by Miller Chief Party Miller F.B. 404 Pg. 119

Plotted by Norm	W. O. No. 994 D. S. D. No.
Date 7-1-31	Location FALMONT & N.I.S.
Map No. C.S.B. 623	Surveyed by W.A. Miller
Plotting C'k'd by	Date Nov 1930
Date	Indexed C. Johnson

17+85.795
11+72.70
29+58.485

Con at bottom page 120

145.32@0-00T82 = 145.32 ✓

145.32 ✓

(50) (100) (50)

See F.B. 325-83

PRO FLORENCE AVE

Fd L.T. F.B. 325-83
29+58.485

ST

(50) (100) (50)

1172.77@0-00T82 = 1172.75 ✓

1172.75

WASHINGTON

See F.B. 294-184

Fd L&T F.B. 294-184
17+86.795

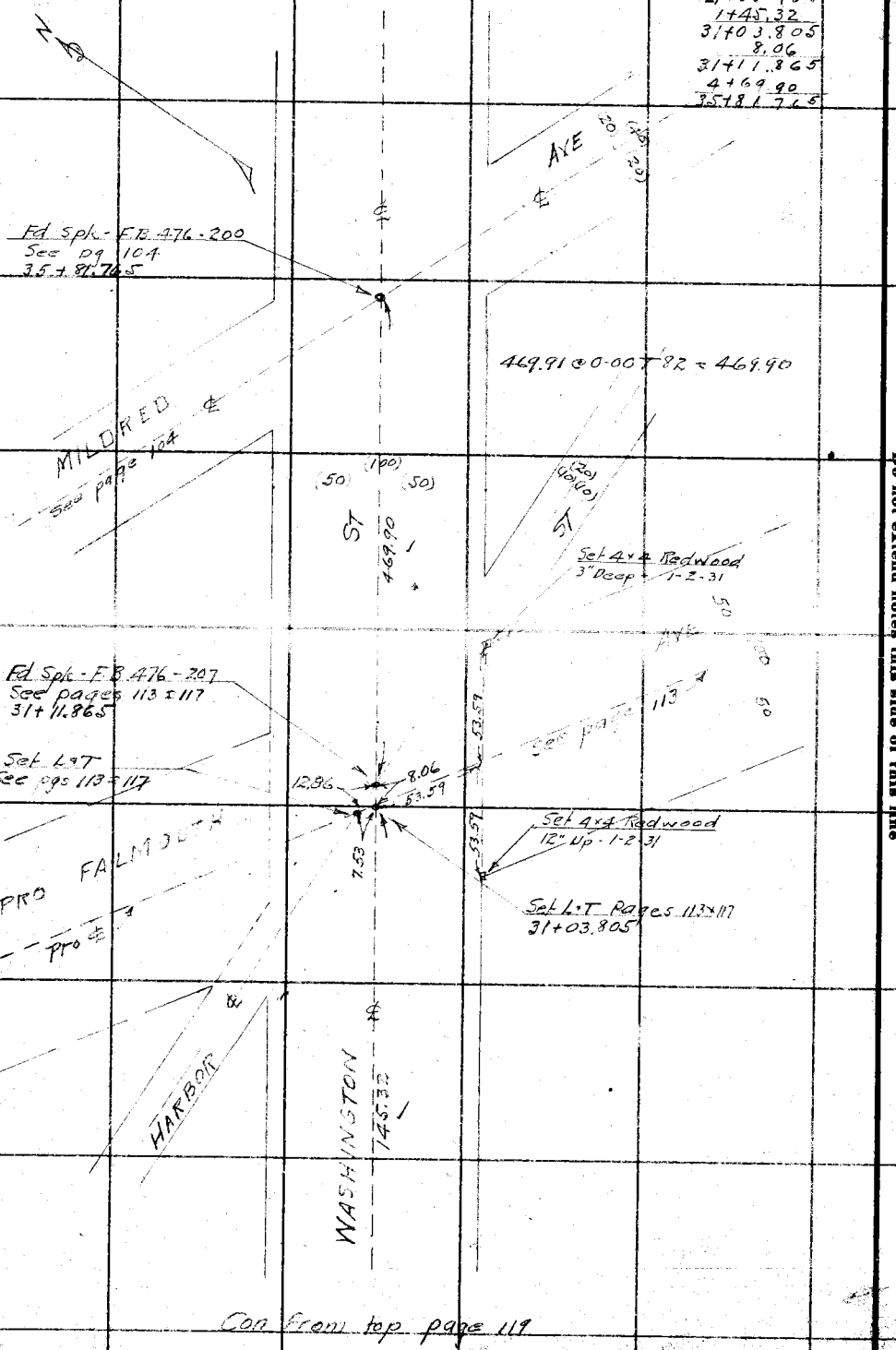
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 120 Miller Chief Party Notes by Miller Date 11-24-30

29+58.485
1445.32
31+03.805
8.06
31+11.865
4+69.90
35+81.765



Con from top page 119

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-25-30 Notes by Miller Chief Party Miller F.B. 404 Pg. 121

TAPE #044 84°F

29+41.91
4+50.02
33+61.93
4+83.97
38+45.90

Plotted by Maria	W. O. No. 994 S. A. O. No.
Date 7-15-31	Location FALMOUTH AVE
Map No. 3.623	Surveyed by W.A. Miller
Plotting C'k'd by	Date Nov 1930
Date	Indexed A. C. Johnson

Con at bottom page 122

TR

Angle pt.
Fd 2" I.P. Plug + Tk
F.B. 294-187
See page 122

PRADERA

425.62 @ 0-00 T 86 = 425.62

318.19 @ 0-00 T 76 = 318.17

115-18-48
101-15-00
115-18-48

318.17

Set 2x2 by Inter - 15" Deep
~~38+45.90~~

Replaced 2x2 with 2" I.P. + Brass Cap in Conc. Mkd. as shown.

COUNTY SURVEYOR'S MONUMENT

Set 4x4 Redwood 18" Up - 1-2-31

55.31

55.31

Set 4x4 Redwood 18" Up - 1-2-31

Initial Reading 0-26 45"
115-46-00
(4) 101-43-15
(6) 332-22-60½
115-19-12½

115-19-10 O.K.

Fd L.T. at ℄ Washington St.
F.B. 294-184

Fd 2x2 12" Deep
Inter ℄ Florence Ave
& N'ly Line Lot 5
Pradera Tr F.B. 325-80

Tape #47-300'

483.98 @ 0-00 T 80 = 483.97

℄ Washington St

43-04-30
172-18-00
43-04-30

483.97

Set 4x4 Redwood 18" Up - 1-2-31

PRO FLORENCE AVE

O.K.

43-04-30

Set 4x4 Redwood on Split of ~~4~~
18" Up - 1-2-31

51.66

Ang.

150-54-30
243-38-15
150-54-33½

Tape #046
56.19 @ 0-00
T 60 = 561.10

34403.20
Set 2x2 - 24" Deep
~~33+84.03~~
0+00 going S.E.
Replaced 2x2 with 2" I.P. + Brass Cap in Conc. Marked as shown

COUNTY SURVEYOR'S MONUMENT

Set 4x4 Redwood on Split of 4 - 18" up - 1-2-31

561.10 To Lot 4

℄ Washington St.
F.B. 325-83

Con from top page 118

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 404 PG. 122 — Miller Chief Party — Notes by Miller — Date 11-28-30

154-11-13

Tape "044
84°F 20"

Con at bottom page 123

Fd 2" I.P. Set in Conc.
F.B. 294 - 122

74-11-00
296-44-00
74-11-00

30.50 adj

2051.69 @ 0-00 T 70 = 2051.50 ✓

Set 4x4 Redwood
18" Up. 1-5-31

Set 2x2 by Inter. 12" Deep
~~52+31.97~~

Replaced 2x2 with 4x4 Redwood
6" Up 1-5-31

Set 1x2
~~52+06.95~~

Tape "47-300'
496.36 @ 0-00 T 76 = 496.23 ✓

LOT 6 PRADERA TR

4+51.39

51.97

25.02

496.23

AVE

37.50 adj

150-37.55

150-38-00
242-31-45'
1.50-37-56¼ ✓

101.95

Set 2" I.P. Plug + Tk by Inter.
~~47+10.72~~

Set 4x4 Redwood
18" Up - 1-5-31

784.53

547.55

FAL MOUTH PRO. ℄

547.38 @ 0-00 T 76 = 547.55 ✓

784.62 @ 0-00 T 76 = 784.53 ✓

Set 1x2
~~41+65.17~~

318.17

PRO.

Angle Point
Fd 2" I.P. Plug - Tk
See page 121

Con from top page 121

580.99

Tape "010
451.40 @ 0-00 T 82 = 451.39 ✓

84°F 22"
Tape "010
0-00 T 80 = 262.96 ✓
0.23 x 0 = 42.26

Fd 2" I.P. + Nail
in Conc Block

Set 4x4 Redwood
18" Up. 1-5-31

Fd 2" Conc Filled I.P.
Set in Block of Conc
F.B. 294 - 184 - 121

Lac. Cty Line

F.B. 294 -

F.B. 294 - 184 - 121

LA CITY

515.87

Set 4x4 Redwood
18" Up - 1-5-31

515.92 @ 0-00 T 76 = 515.87 ✓

38+45.00
3+18.17
41+63.17
5+47.55
47+10.72
4+96.23
52+06.95
25.02
52+31.97

41-22-36 N.E

Date 11-26-30 Notes by Miller Chief Party Miller F.B. 404 PG. 123

Tape #910
84°F 22%

Plotted by Morin	W. O. No. 994 D. S. O. No.
Date 7-15-23	Location FALMOUTH AVE
Map No. R 623	Surveyed by W A Miller
Platting C'k'd by	Date Nov 1930
Date	Indexed A. C. Johnson

53+39.97
4+54.39
56+93.36
5+43.59
59+26.95

Fd 2"I.P. Cem
Plug "Not"
F.B. 294-121
141.73 @ 73
=141.72
Fd 2"I.P.

Con. at bottom page 124

P.P. 124

37-29-30
149-58-00
37-29-30

Side of Triangle
3°11'89
calc

37-29-30

OHIO OIL CO ROAD

2345.75 calc

PRO AVE

29°15'

P. Pole

655

139

Set 4x4 RW-18" Up
1-27-31

243.60 @ 0-00 T 76 = 243.59

Set 1x2
~~59+26.95~~

154-11-15
256-45-00
154-11-15

O.K.

114.84 @ 0-00 T 72 = 114.83

Set 2x3 by later - 6" high.
~~56+93.36~~
Replaced with C.S. Brass Cap Mon. Mkd. as Shown.

Set 4x4 RW-18" Up
1-27-31

LOT 5 PRADERA TR

451.39

PRO FALMOUTH

RB 102 @ 0-00 T 76 = 580.99

COUNTY SURVEY MONUMENT

Con. from top page 122

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 124 — Miller Chief Party — Notes by Miller — Date 11-26-30

TAPE #010
84° F 22#

Con at bottom page 125

59+26.95
23+45.75
82+72.70
15+18.79
97+91.49
6+35.12
104+26.61

604.39 @ 0-00 T 62 = 604.30 ✓

Set 1x2
~~104+26.61~~

824.80

635.12

635.21 @ 0-00 T 62 = 635.12 ✓

COUNTY SURVEYORS MONUMENT

Set 1x2
~~77+91.49~~
Replaced With C.S Brass Cap Mon. Mrk as Shown

50.00 — 50.00

AVE

Set 4x4 R.W. 18" Up
1-27-31

739.17 @ 0-00 T 64 = 739.07 ✓
681.62 @ 0-00 T 70 = 681.56 ✓
413.11 @ 0-00 T 70 = 413.07 ✓

40-11-30
160-36-00
40-11-30

51-11-00
204-44-00
51-11-00 ✓

Fd 1x2
F.B. 294-118

Set 2x2 by Intsc.
~~82+72.70~~
Open Ditch 30' wide, 6' Deep

Fd 1x2
F.B. 294-117

337.53 @ 0-00
T 70
= 337.50

20' Offset Line
F.B. 294-117+118

Fd 1x2
F.B. 294-118

Set 4x4 R.W. 18" Up
1-27-31

Fd 1x2
F.B. 294-117

50.01 — 50.01

51-08-00
204-32-00
51-08-00 ✓

Set 4x4 R.W. 18" Up
1-27-31

91-22-30
5-30-00
91-22-30 ✓

Set 2x2 at Calc Dist.
~~82+52.69~~
Replaced With C.S Brass Cap Mon. Mrk as Shown

MONUMENT
COUNTY SURVEYORS

NO TYP

Fd 1" I.P. Con.
Plug & Chiseled Nail
F.B. 294-118

S 80° E Old Fallmouth Road

TRACT

234.75 Calc

PRO FALMOUTH

Con From top page 123

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 11-28-30 Notes by Miller Chief Party Miller F.B. 294 PG. 125

Plotted by Morin
Date 7-15-31
Map No. B-62 2

W. O. No. 994 D. S. O. No.
Location Fair Oaks Ave
Surveyed by W.S. Miller
Date Nov 1930
Indexed

TAPE #010 84°F 22

104+26.61
6+04.30
110+30.91
1+75.05
115+05.96
1.57
115+06.53

Cont at bottom page 126.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

COUNTY SURVEYOR'S MONUMENT

N 6°E

116-39-00
106-35-45
116-38-56¼ ✓

39-05 adj
38-55

978.26

AVE

978.39 @ 0-00 T 64 = 978.26 ✓

Set 4×4 R.W. 18" Up
1-28-31

+4.5

BLVD.

Set S.W.T. by Inter
See page 127
~~115+46.53~~
Replaced with C.S. B.C. Mon
12" Deep.

116-39-45
106-38-45
116-39-41½ ✓

Set 4×4 R.W. 18" Up
1-28-31

55.94

1147.16 See page 127

F/W

812.97 page 127

56.58 @ 0-00 T 64 = 56.57 ✓

Set N.T. by Inter
0.02 Sly from ℄ Track See page 127
~~115+05.96~~

CULVERT

+4.5 in Transit Line

116-39-45

56.57

(12.5)

PERRY

1214.5 page 127

(30)
(60)
(30)

28-30-30
114-02-00
28-30-30 ✓

475.11 @ 0-00 T 64 = 475.05 ✓

475.05

PRO. ℄ AVE.

90-34-15
362-17-00
90-34-15 ✓

Set 4×4 R.W. 18" Up
1-27-31

823.45 See pg 128

50.00

50.00

Calc ℄
1214.6

Fd 2×2 F.B. 294-204

Set 2×2 by Inter
~~110+58.34~~
Replaced with C.S.
Brass Cap Mon Mrk
as shown.

27.43

Set 4×4 R.W. 18" up
1-27-31

Set 1×2
~~110+39.41~~

Fd 2×2
F.B. 294-204

604.30

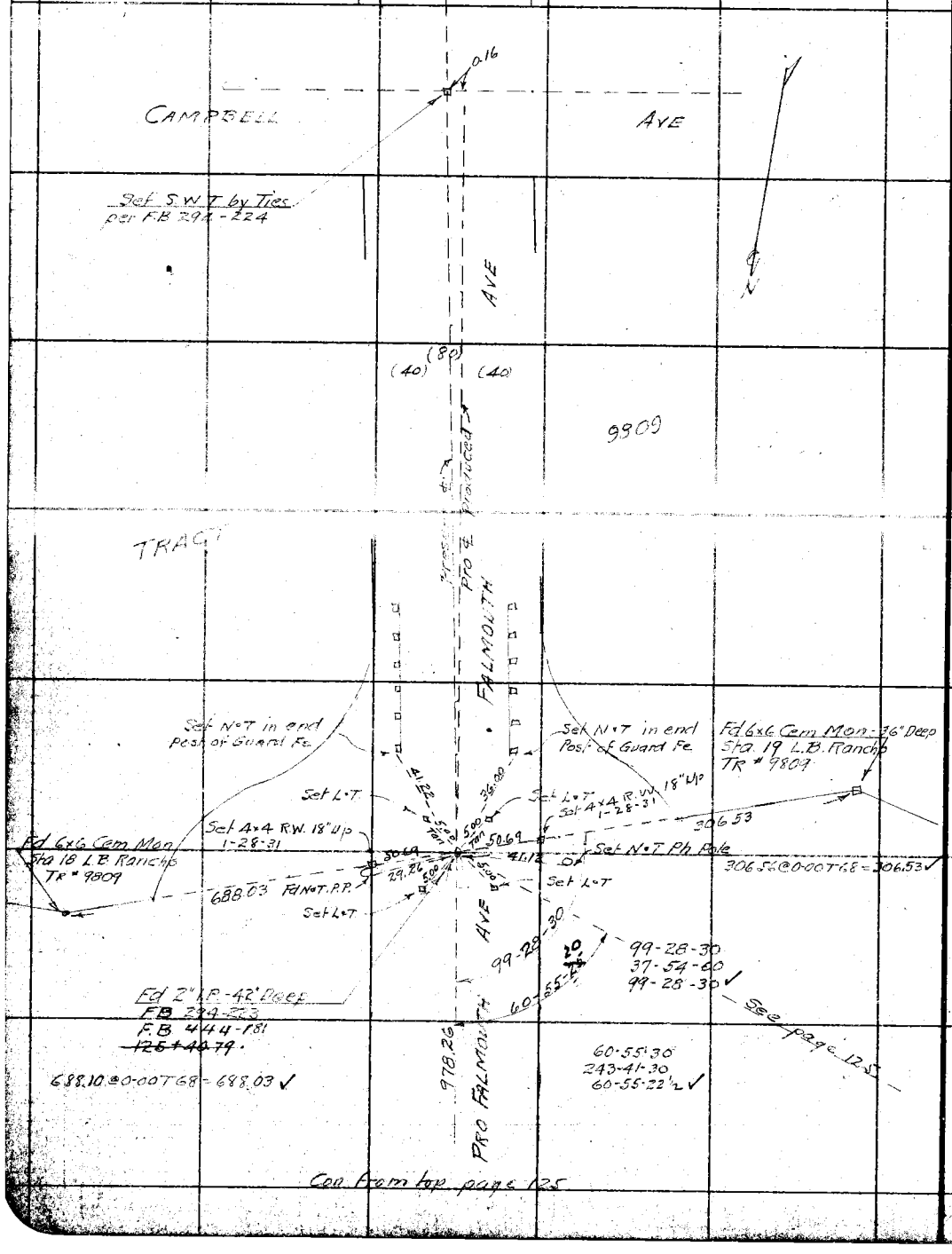
COUNTY SURVEYOR'S MONUMENT

Cor from top page 124.

F.B. 404 Pg. 126 Miller Chief Party Notes by Miller Date 11-28-30

TAPE #010
84°F 22#

115+62.53
9+78.26
125+40.79



Con from top page 125

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 12-1-30 Notes by Chief Party F.B. 404 PG. 127

3+23.21
2+12.97
5+36.18

Plotted by Morin
Date 7-15-31
Map No. R-623
Plotting C'k'd by
Date

W. O. No. 994 S. S. S. No.
Location FALMOUTH AVE
Surveyed by W.A. Miller
Date Dec 1930
Indexed A. C. Johnson

TAPE "010
84° F 22

Con at bottom page 128
& top pg-165

121.46 @ 0-00 T 46 = 121.45

58.00

(30) (30) (28) (37)

R/W

121.45

1102.14

1102.30 @ C-00
T 66 = 1102.17 ✓

BLVD

(58)

Prc 478.05 Page 125 FALMOUTH

116-39.40 Page 125

39.05 116-30-39 125

Set S.W.T. by Inter
11+47.16

9.67 4.27 2.38 2.34

Identical

N&T

0.09 see pg-184

50.58

Set N&T by Inter
See page 125
0.02 Sly from ℄ Track
5+36.18

212.99 @ 0-00 T 72 = 212.97 ✓

212.99

AVE

P. E. RY. Adopted ℄

4.70 4.92 4.80 4.72 7.19

(32.50) (32.50) (65)

MAPLE

57.69

Fd 1½ I.P - 6" Deep.
Neither Plug nor Tk
Used Centric
No Ref
3+23.21

58.00

1147.25 @ 0-00
T 72 = 1147.16 ✓

(30) (60) (30) (58)

323.21

Transit Line

CULVER

323.24 @ 0-00 T 72 = 323.21 ✓

Fd 2×2 Mkd Pl.
6" High No Ref
0+00

13.69

(28) (37) (65)

Adopted Line

Fd 2×2 Mkd Pl - 6" High.
No Ref

84.08±

Set 2×2 by Ties
10" Deep.
0+00

65.25 51.31

Fd 2×2 R.Ps
Rd Dpt F.O
365-14

O/T see pg 163

Fd 2×2 R.P.
Rd Dpt F.O
365-14

℄

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 404 Pg. 128 — Miller — Chief Party — Notes by Miller — Date 12-1-30

Con at bottom pg 128

TAPE #010
84° F 22nd

Fd N+T No Ref.
On split of Rails
17+78.16
Identical

(30) 14.44 10+2.10 (30) (28) (37)

5093 to N+T

11+47.16
11+02.17
22+49.33

See page 165

JEFFERSON BLVD

264.01 @ 0-00 T 66 = 263.98 ✓

(58) 58.00 (60) (30) (30)

179-59-15
359-59-15
179-59-18½
6-19-31 W.A.M.
179-59-45
359-59-00
179-59-45 ✓

5+36.18
14+21.45
6+57.63
8+56.31
15+13.94
24
15+14.18
2+63.98
11+28.16

N

FLIN 263.98

Fd 2x2 R.P. 0.04 39.50 47.85

Fd 2x2 F.B.

40.29

Fd 2x2-12" Deep
F.B. 294-211
See F.B. 294-139 For additional Ties
22+49.33

179-59-55
F.B. 294-211

111.12 @ 0-00
T 66 = 111.11 ✓

Set N+T by Inter
0.05 Sly From ⊕ 77k
15+14.18
Identical

Fd N+T No Ref
15+13.94

27-13-05
50.86
0.29
0°00'30"

Fd 2x2 Flush
Very recently set
by Flood Control Dpt.

Fd 4x4-12" above Water
Very Recently Set by Flood Control Dpt.

823.51 @ 0-00 T 72 = 823.46 ✓

27-14-00

1102.14

ELM

27-13-00
108-57-30
27-13-07½ ✓

27-14-00
108-56-00
27-14-00 ✓

856.41 @ 0-00 T 66 = 856.31 ✓

856.31

PEPPER Adopted ℄

(65) 32.50 32.50

Adopted Line

CULVER

Identical
Fd 4x4 Flush
No Ref.
6+57.63

7.08 7.29

(28) (37)

(30) (30) 58.00 (6.5)

(30) 12(30)

(60)

Con from top page 127

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN R.C.S. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-6-31 Notes by Miller Chief Party Miller F.B. 404 Pg. 129

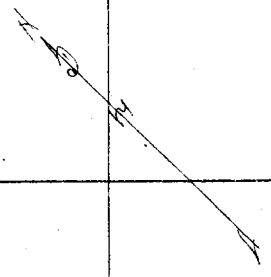
Platted by Morin	W. O. No. 970 D. S. D. No.
Date 7-15-31	Location FALMOUTH AVE
Map No. B-623	Surveyed by W A Miller
Platting C'k'd by	Date Jan 1931
Date	Indexed

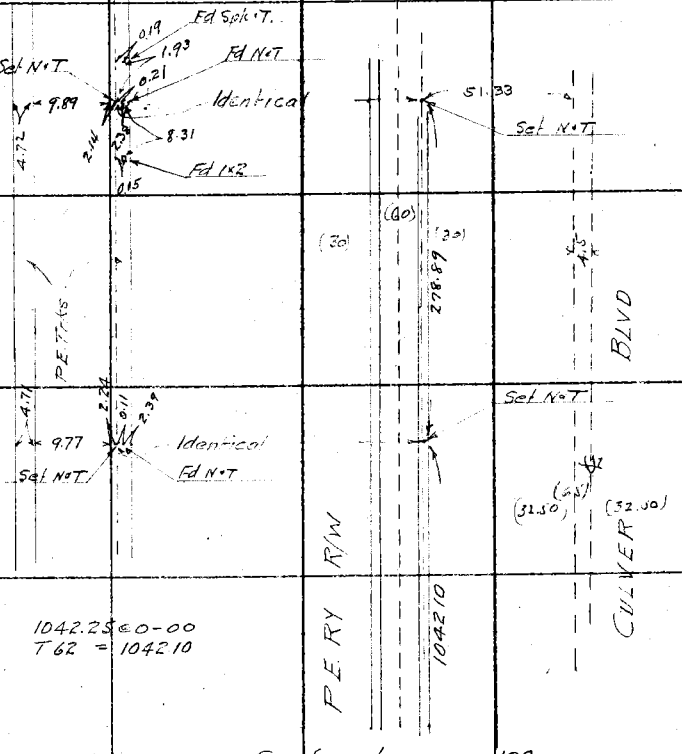
179-59-15
359-57-15
179-59-18.4

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR





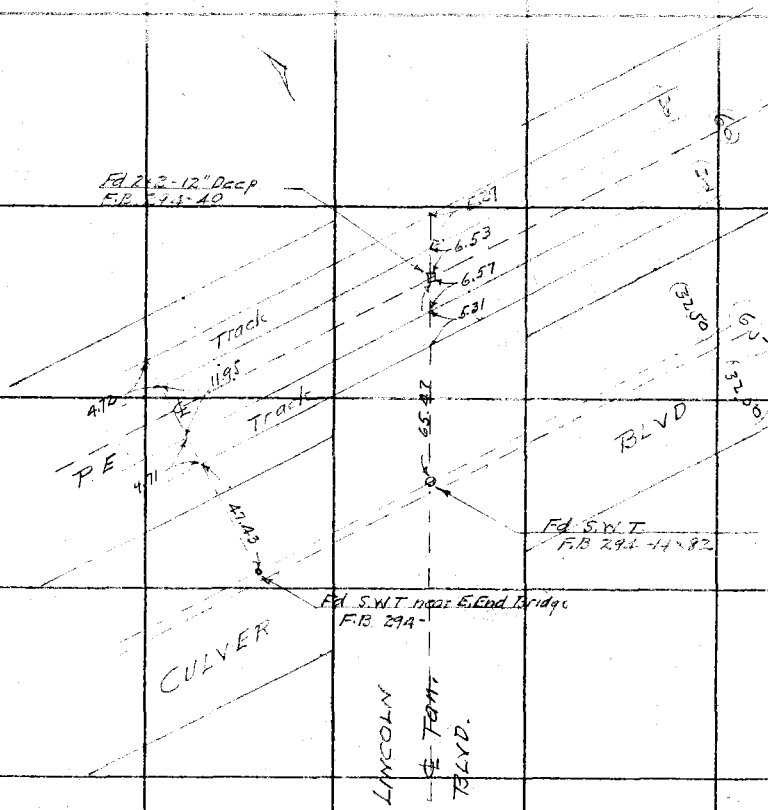
Con from top page 128

F.B. 404 Pg. 180 Miller Chief Party Notes by Miller Date 1-28-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Date 3-16-31 Notes by Moore Chief Party Moore F.B. 404 Pg. 151

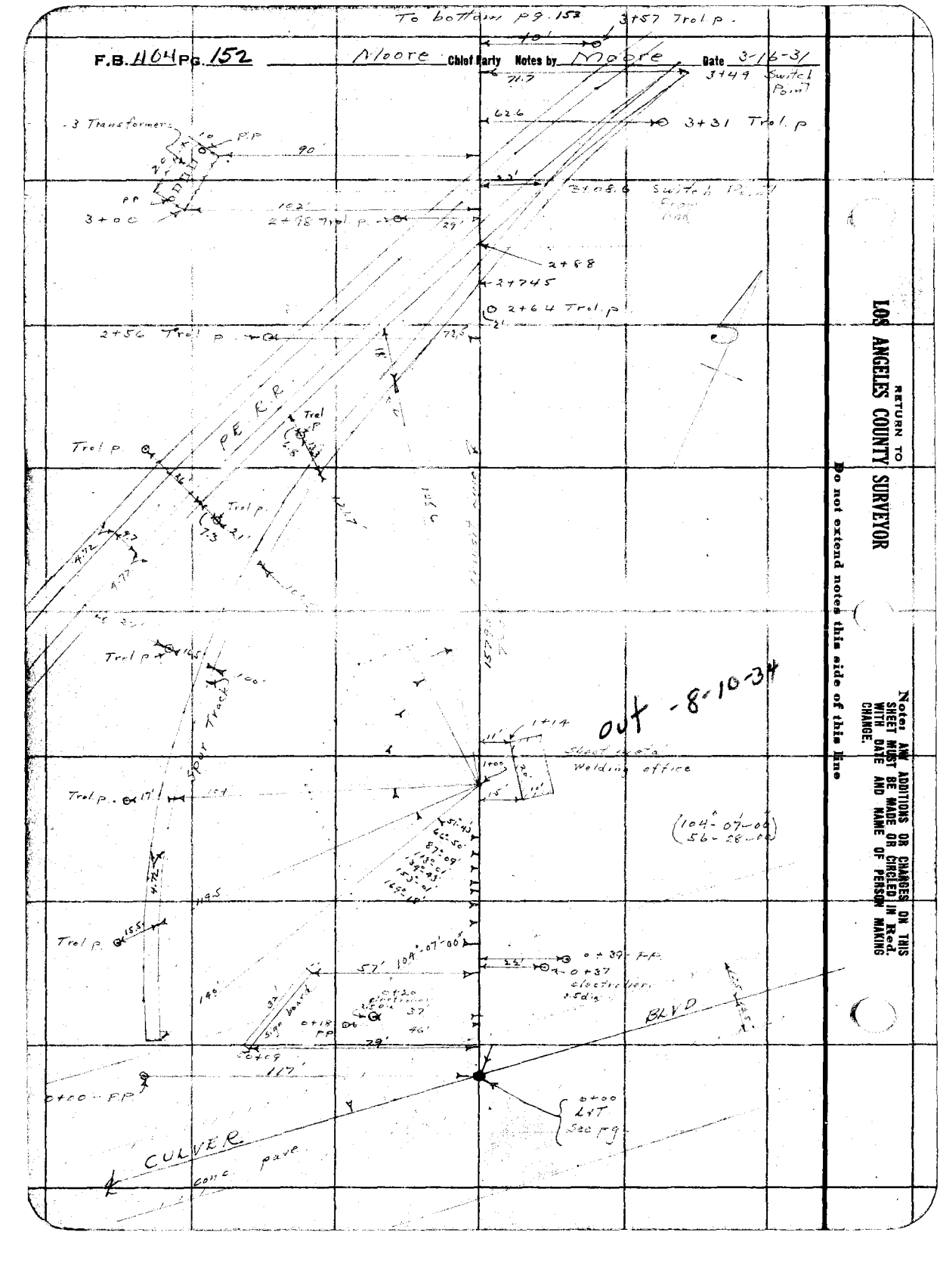
Platted by	W. O. No. 973 D. S. O. No.
Date	Location Dell Ave
Map No.	Surveyed by L D Moore
Platting C'k'd by	Date 3-16-31
Date	Indexed A. C. Johnson 3-19-31

TOPOGRAPHY
for
PROPOSED LINE CHANGE
DELL AVE
W O #973

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR


To bottom pg. 153
3+57 Trol p.
F.B. 404 PG. 152
Moore Chief Party Notes by Moore Date 3-16-31
3+49 Switch Point
3+31 Trol. p
3 Transformers
PP
DEAD END
3+00
2+98 Trol. p.
2+88
2+74.5
2+64 Trol. p
2+56 Trol p.
PERR
Trol p
Trol p.
Trol p.
Trol p.
Trol p.
Trol p.
Trol p.
50' Tract
1+14
Welding office
out - 8-10-31
(104°-07'-00")
(56-28-00)
57' 104°-07'-00"
0+39 P.P.
0+37 electrician
BLVD
0+20 electrician's shop
0+18 PP
0+00 L+T
See pg
CULVER
conc pave
0+00 PP
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-16-31 Notes by Moore Chief Party Nicols F.B. 404 Pg. 153

Platted by	W. O. No. 973 D. S. O. No.
Date	Location Lucas Ave
Map No.	Surveyed by
Platting C'k'd by	Date 3-16-31
Date	Indexed A. C. Johnson

To bot pg 154

11.5

17+29 - 9th Tel/p.

15+97.01
Set 1 x 2

6" water line

15+12 29.4 1.0 2.0

13+76 35 9'

32' 10+41

6'

9+61

89' 5+85

5+26 191'

1st of row of Tel. poles

From top pg 152

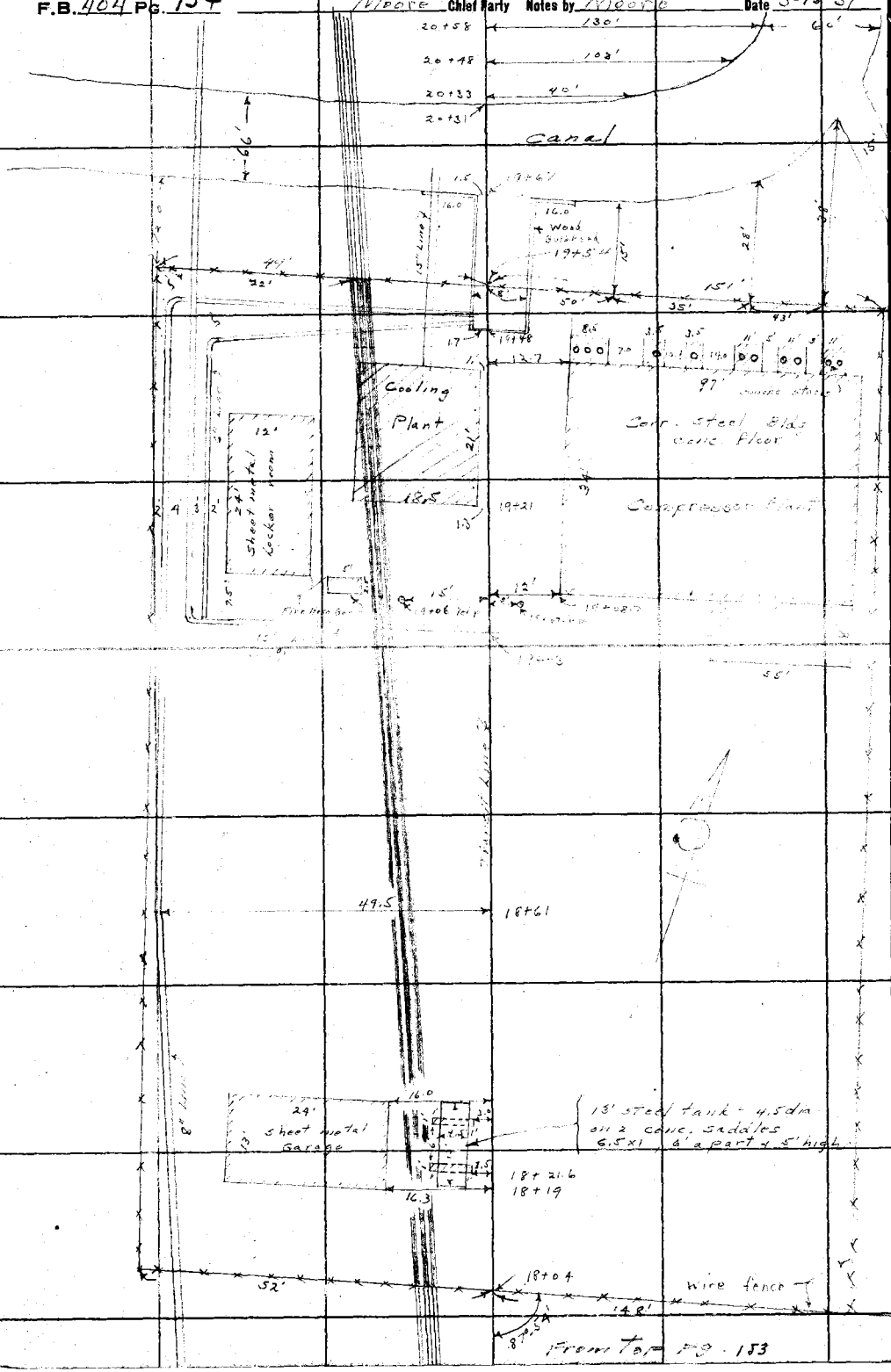
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bot pg 155

F.B. 404 PG. 154 Moore Chief Party Notes by Moore Date 3-16-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3-2-31 Notes by Moore Chief Party Moore F.B. 404 Pg. 155

Platted by	W. O. No. 973 D. S. O. No.
Date	Location Sta Ana
Map No.	Surveyed by L. C. Moore
Platting C'k'd by	Date 3-17-31
Date	Indexed

To bot. pg 156

29+13 - 6" iron gate post - 15' high.

gate

2.5

1.5

29+82.74 Set 1x2

P.O. 29+52 - 2" Water tank Sta

29+77 - 6" iron gate post 15' high

1.5

10'

29+54 - 7th Telp.

1397.78' R=5.6°

Pipe lines buried beyond this point

6'

3'

16.5

29+00

28+15

123'

40'

Transit Line

189'

26+10

304'

25+40

16'

22.5'

Sheet metal Garage

Frame Toilet

15'

30'

22+15

OUT

OUT 8-10-34

192'

42'

27.4

22+00

2'

15'

20+60

Telp. - 1st of row of 9 poles approx. 150 apart

Fence Tot pg. 154

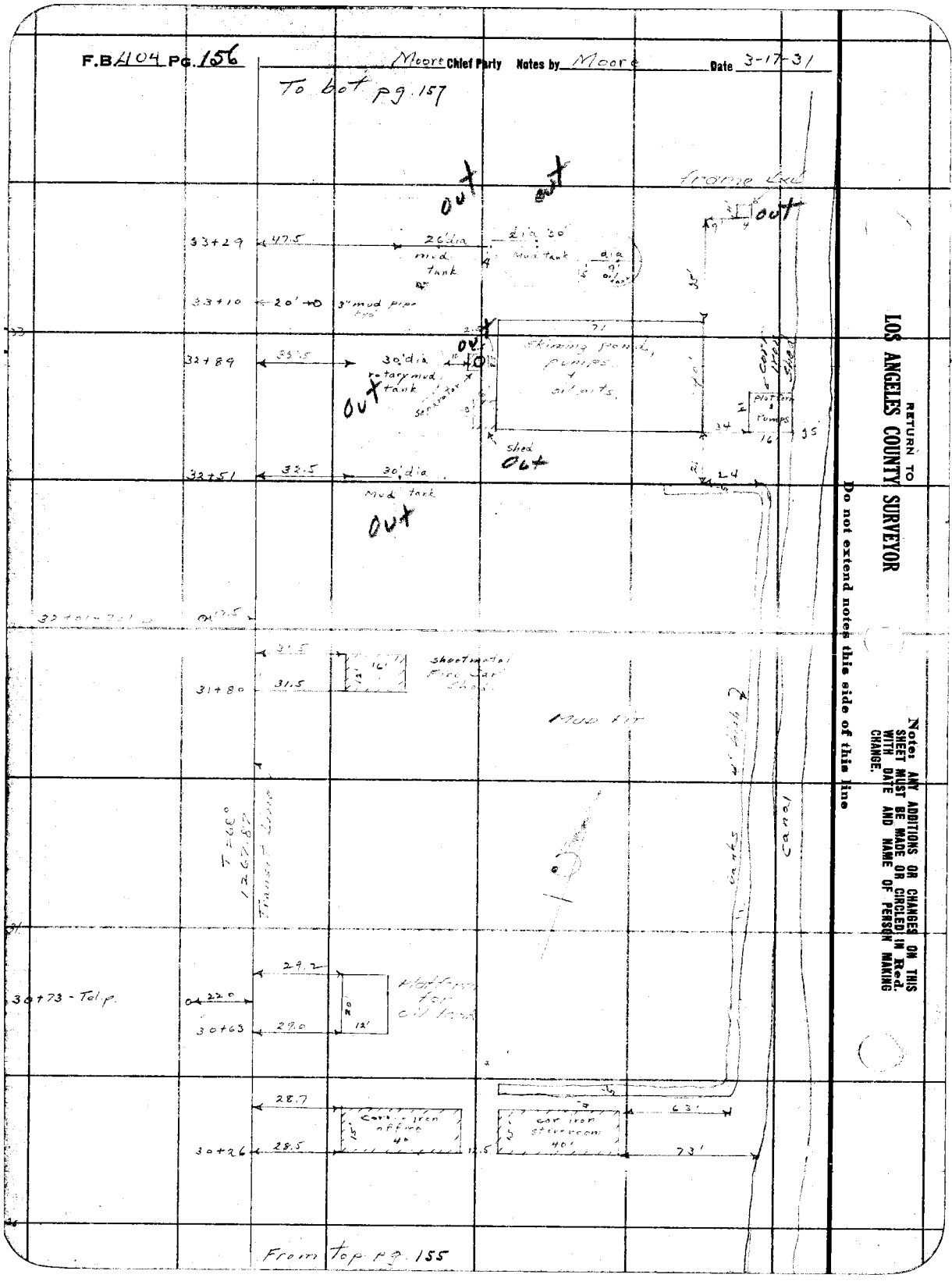
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 4104 Pg. 156 — Moore Chief Party — Notes by Moore — Date 3-17-31

To bot pg. 157



From top pg. 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-17-61 Notes by [illegible] Chief Party [illegible] F.B. 404 Pg. 157

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 973 D. S. O. No.
Location Del Amo
Surveyed by [illegible]
Date 5-17-61
Indexed C. Johnson

Trav. pg 158

27.7 16' conc iron Cyclone Shop

36+76 27'

36+65 - P.P. 10' 26.5 36+65

New oil tanks 8-10-61

36+25 T=68°12'87 132.6 30' dia 9' 30' dia 9' 30' dia 9' 15'

35+25 54.3 30' dia 9' 30' dia 9' 30' dia 9' 30' dia 9' 30

35+60 Trailer Line oil tanks

New 4" Line

35+25 54' 30' dia 9' 30' dia 9' 30' dia 9' 30' dia 9' 30

35+05 - P.P. 19' 35+03 51' 74' 6" 6" Line

34+84 - P.P. 19' 24' 23' 22' bank 4' high

New 6" Line

2-3" Pipes 10" pipe 10" pipe conc. inlet

34+26 35.5 5' 30' 30' 24'

34+05 - P.P. 14' 27' 40' 34+05 - P.P.

34+00

33+65 34'0

33+57 Tel. p. 15'

33+52 Guy p. 21'

From top pg 156

Canal

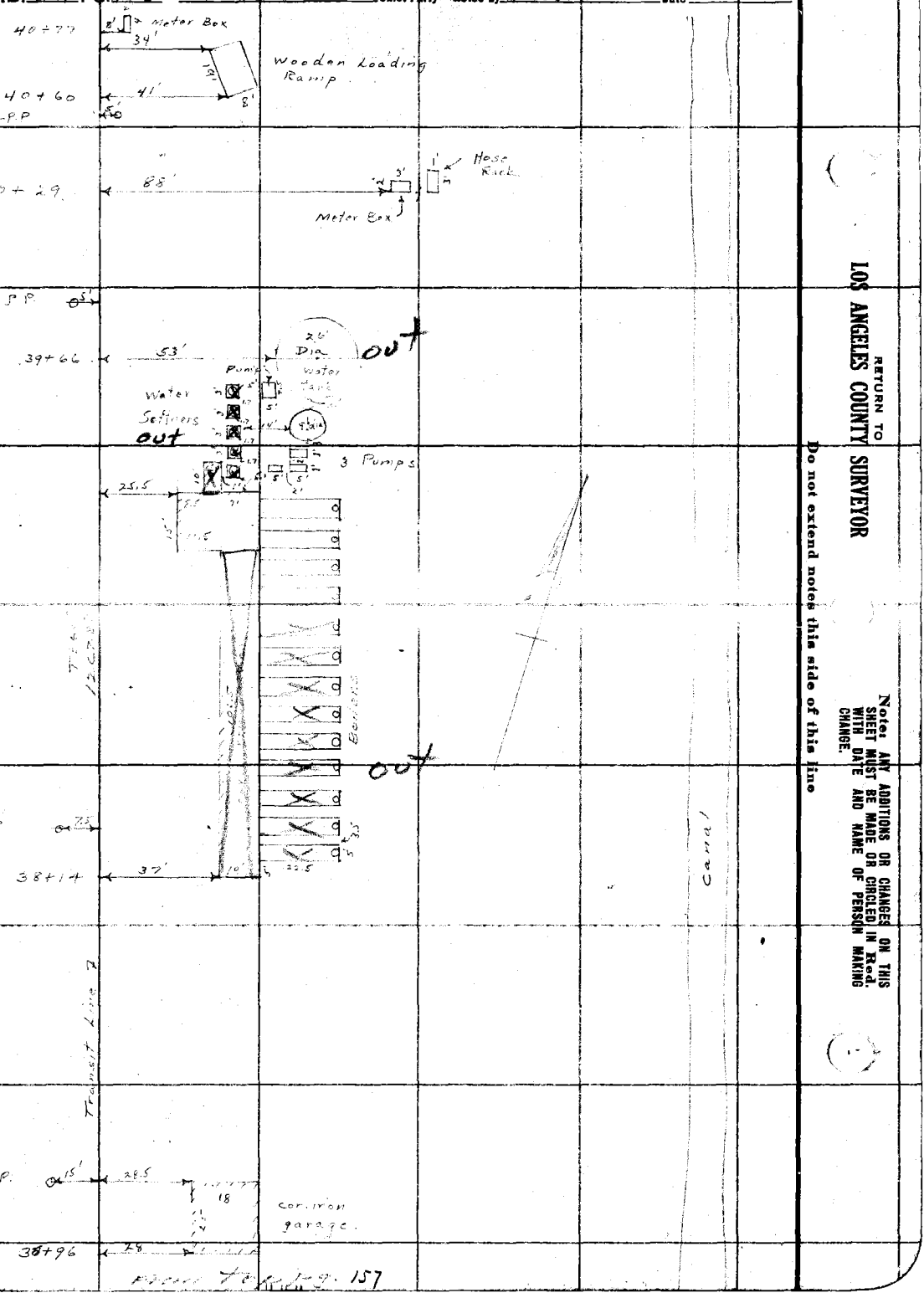
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bot pg. 159

F.B. 404 PG. 158 Moore Chief Party Notes by Moore Date 3-17-31



Please Turn to pg. 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 404 Pg. 159

Plotted by	W. O. No. 973 D. S. O. No.
Date	Location
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

115°39'00" (102.36 C)

To 2x4 FB 408-29

See Index pg 160 for pipe line location

Fd 2" conc filled 3 P. Set in conc. Mark FB 394-193

Point out

Point out

20.02

20' e of & at Line 7

Fd 2x2 FB 294-193

42+66

Transit Line

42+40 Frame fence

105.31 N 79°66' E

42+50.66 Set 1x2

(116°41'45" 116°47'00")

42+30 PP 0.3

Pipe racks

Pipe racks

T= 68° 12 GD. R.P.

28.5

59'

14'

135 steel derrick oil well

Meter box

41+47 - PP - 0.2'

41+34

Transit Line

40+71

134'

135' steel derrick oil well

146'

Meters

20'

25'

Canal

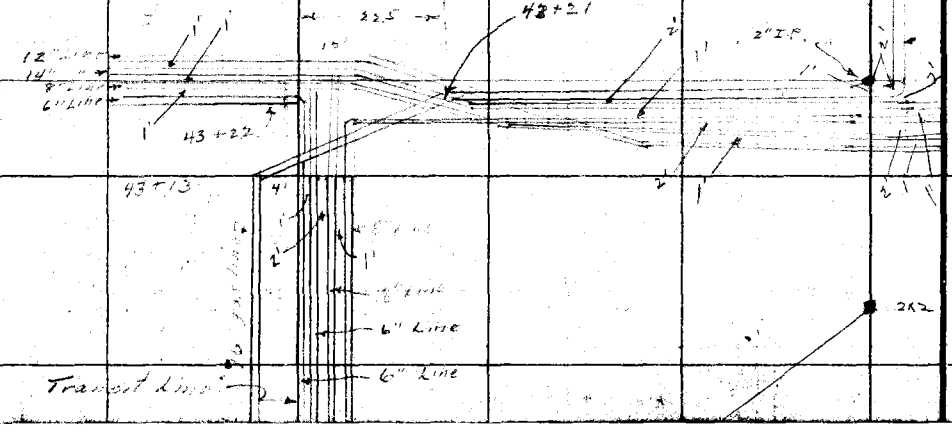
Top pg 158

F.B. 404 Pg. 160 Chief Party Notes by Meade Date 3-16-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by Morin	Survey of FALMOUTH AVE
Map No. B-623	W. O. 994 Tape No. St'd °F.
Office Work Morin	Surveyed by W. A. Miller
Checked	Notes Miller Date June '31
Date	Indexed A. C. Johnson 8-22-31

F.B. 401 PG. 161

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FALMOUTH AVE
Location of Old 4x4 s along
℄ of R.E.RY R/W from Ing-
wood Blvd. to Curve about
800' toward Del Rey from
Crossing of Pro. Falmouth
ave. and Culver Blvd.
W.O. 994

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 404 Pg 162

page 163

Con at bottom

Fd Basc & Cap 4x4 12" Deep

Fd Basc & Cap 4x4 12" Deep

(DOWNEY) 1000' (FENN)

1660' FENN

705

705

14.13

14.10

808.58

808.58

PERRY

BLVD.

CULVER

149.43

1.25

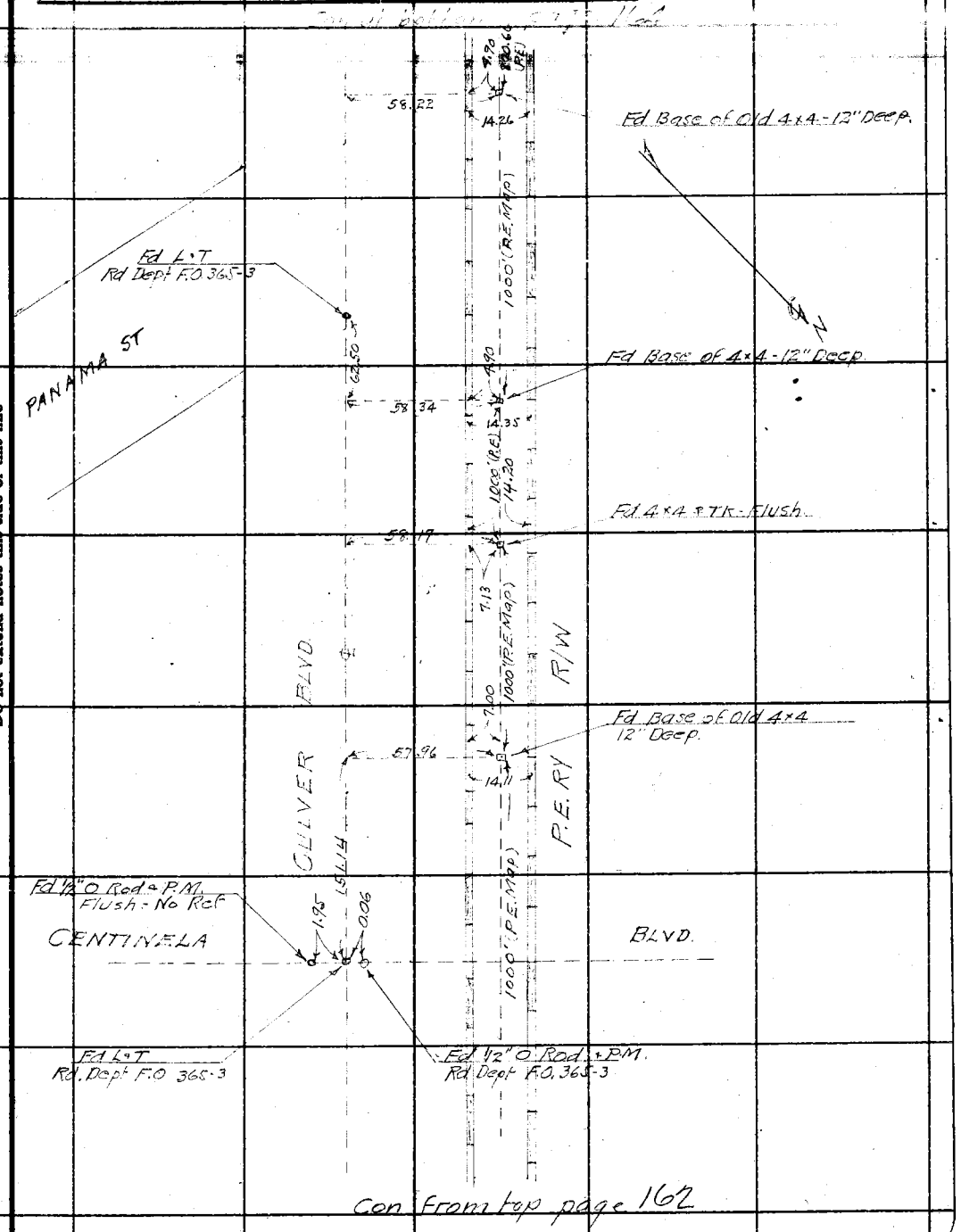
INGLEWOOD BLVD.

Fd ¼" O Rod PK FLUSH - No Tag

N

Notes Ck'd by	Survey of FALMOUTH AVE
Map No. B-623	W. O. 994 Tape No. St'd OF.
Office Work Morin	Surveyed by W.A. Miller
Checked	Notes Miller Date June 31
Date	Indexed S. C. Johnson

F.B. 404 PG. 163



Con From top page 162

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

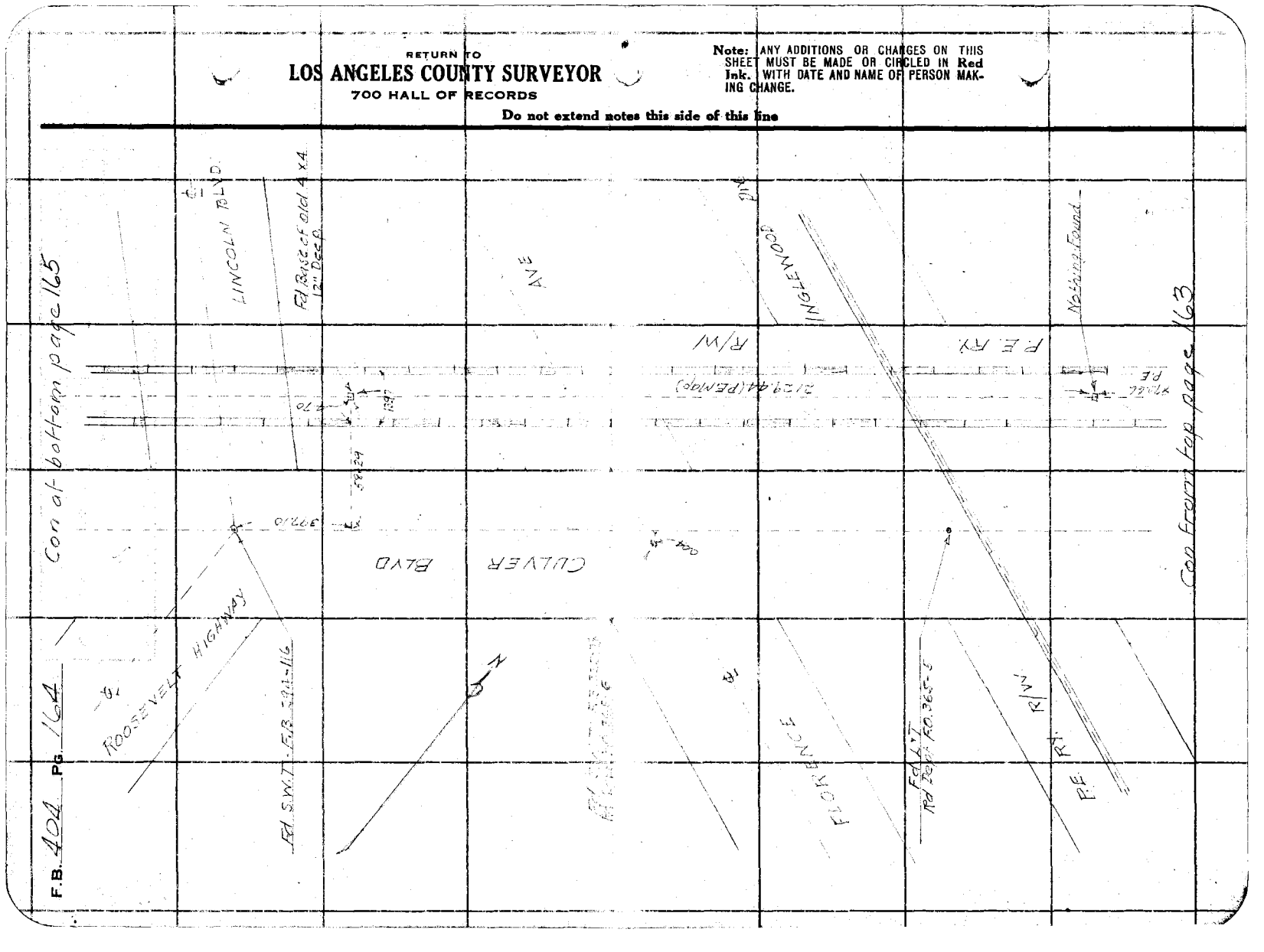
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 847 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes Ck'd by Morin.	Survey of FALMOUTH AVE
Map No. B-623	W. O. 994 Tape No. St'd °F.
Office Work Morin	Surveyed by W.A.Muller
Checked	Notes Miller Date June 31
Date	Indexed A. C. Johns.

F.B. 404 PG. 165

top pg. 127

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

58.00'

(37) (28) (30) (30)
(65) (60)

Adopted Line

Adopted C/L R/W

009° See p. 9.184

PRO FALMOUTH AVE

Fd C.S. Brass Cap Mon. F.B. 404-125

BLVD

121.45

722

57.88

0°00'20"

14.33

Fd 4x4 + Tk Flush F.B. 404-128

Fd 2x2 - 12" Deep F.B. 404-128

See page 128 for New Angle.

180°

44.56

R/W

PERY

725

58.19

14.47

Fd Base of Old 4x4 12" Deep.

JEFFERSON BLVD.

(37) (28) (30) (30)
(65) (60)

58.00'

Con from top page 164

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

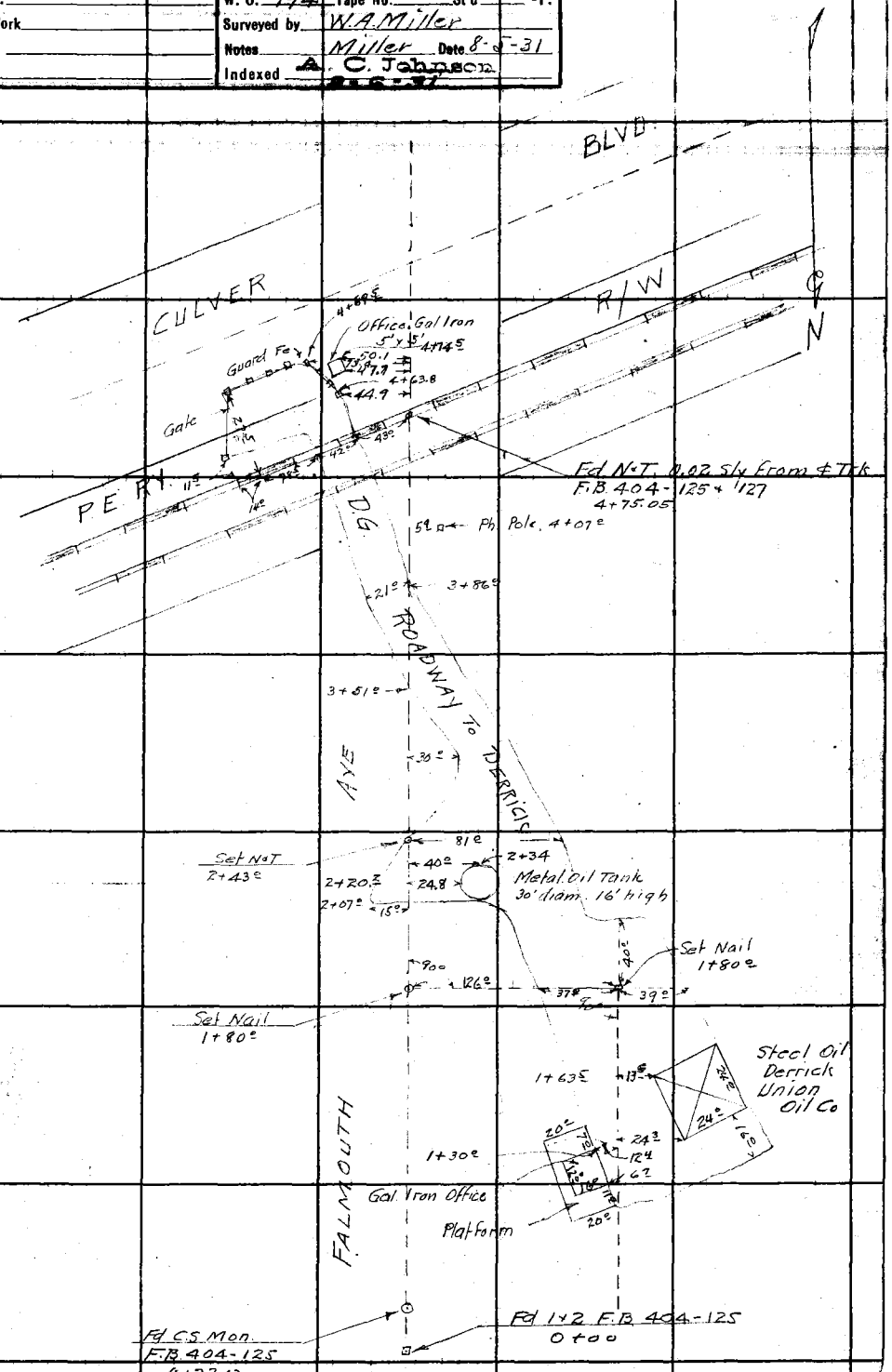
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 404 PG. 166

Notes Ck'd by	Survey of FALMOUTH AVE
Map No.	W. O. 994 Tape No. St'd °F.
Office Work	Surveyed by W.A.Miller
Checked	Notes Miller Date 8-[illegible]-31
Date	Indexed A. C. Johnson 8-6-31

F.B. 404 Pg. 167



Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ PG _____

Notes Ck'd by		Survey of	DELL AVE
Map No.		W. O.	973
Office Work		Tape No.	St'd °F.
Checked		Surveyed by	W.A. Miller
Date		Notes	Miller Date
		Indexed	A. C. Johnson 8-27-31

F.B. 404 PG. 169

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

DELL AVE ALIGNMENT CHANGE
FROM
52ND ST to CULVER BOULEVARD.
W.O. 973 Aug 1931

FORM 247 10M 5-31

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 401 Pg. 170

Notes Ck'd by		Survey of	DELL AVE
Map No.		W. O. 973	Tape No.	St'd 84 °F.
Office Work		Surveyed by	W.A. MILLER
Checked		Notes	Miller	Date 8-13-31
Date		Indexed	A. C. Johnson

F.B. 404 Pg 171

Con. to bottom page 172

Note: On this street I found 5'x9' Rolling Curb which extends East and West of the Proposed E.T.W.S. of Dell Ave. 9-12-31

N

119.34

21.00 @ 0-00 T 76 } 119.29
98.30 @ 0-00 T 76 }

Union Oil Co
Del Rey No 2
(Allow N5 projection For Conc. Footing)

24.30 35.70 24.30 35.55 26.67 26.70 40°

Set 1x2

Union Oil Co
Del Rey No 1
(Allow 2.5 projection For Pile Footing)

29.10 28.82 43.38 24.50 43.11

99.10

99.10 @ 0-00 T 76 = 99.10

LA City Boundary

DELL AVE.

Fd 2x2 - 24" Deep
F.B. 294-193

Fd 2" Cem. Filled I.P.
Set in Conc. Block
F.B. 294-193

Set 1x2

26.68

94.63 @ 0-00 T 76 = 94.63

Set 2x2 R.P.
12" Deep

20.03 179 94

33.30

30.64

5.50

Set L.T in
Block of Conc.

50 50 100

Fd 4x4 Set in
Conc in 8" Tile
F.B. 294-193

Fd 2x2
F.B. 294-193

233.705

Fd 2" Cem. Filled I.P.
Set in Conc. Block
F.B. 234-193

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 404 Pg. 172

Con of bottom page 173

Set 3×3

Set 2×2

65.01

Set 2×4 - P.I.

N

8-24-30
④ 33-38-00
⑥ 50-27-00
8-24-30

Offset Line

35.70

30.35

32.62

36.38

41.21

Set 2×2 R.P. 12" Deep

8-24-30

50 100 50

E.C.

319.88

Δ = 6-23-20
R = 1500
T = 83.72
L = 167.26

173-36-45
(4 334-26-45
(6) 321-40-00
173-36-40

36.40

B.C.

PRO OLLA AVE

119.29

Set 2×2

65.01

Set 2×2

57.77 @ 0-00 T84
58.32 @ 0-00 T84
94.05 @ 0-00 T84
93.50 @ 0-00 T84

58.045
93.775
151.82

50 100 50

Con from top page 171

F.d. C.S. Brass Cap Mon. - P.B. 404-79

13.42 @ 0-00 T80
14.28 @ 0-00 T80
99.38 @ 0-00 T80
98.52 @ 0-00 T80
39.02 @ 0-00 T80
151.82

13.85
98.95
39.02
151.82

106.38 @ 0-00 T 76 = 106.38

106.38

Set 2×2 R.P. 12" Deep

Δ =
R = 1500
T =
L =

90°-00'-00"

Set 1×2

B.C.

319.89 @ 0-00 T 76 = 319.88

L.A. City Boundary

Set "X" end of bolt in Oil Tank 36" up

P.I. - - - 1×2

38.59

24.80

Set X in 2" Iron Post 12" above ground.

Set N&T in Valve Box

90°-00'-00"

151.82

254.84 @ 0-00 T 76 = 254.83

254.83

Fd 2×2 P.B. 274-193

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by		Survey of	DELL AVE
Map No.		W. O. 973	Tape No. 044 St'd 84 of F.
Office Work		Surveyed by	W.A. Miller
Checked		Notes	Miller Date 8-18-31
Date		Indexed	C. Johnson

F.B. 404 Pg. 173

Con. on terrain page 171

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Set N.T in end of guard Rail

36.69

12.63

Bridge

7.46

Set N.T in end of guard Rail

Set 2x2 by Inter 6" Deep

65.02

℄ Produced.

Set 2x2 6" Deep

DELL AVE

PRO ℄

Offset Line

Fd C.S. Conc. Mon. F.B. 404-81

Fd S.W.T F.B. 294-258

57TH AVE

E.C.

Fd C.S. Brass Cap Mon. F.B. 404-79

L.A. City Boundary

Set 3x3

146.38

Set 2x2

65.01

151.82

Set 1x2 pg 172

39.50

Set 2x4 - P.I. Page 172

Δ =
R = 1500
T =
L =

319.88

8-24-30

Con from top page 172

FORM 247 10M 5-31

F.B. 404 Pg 174

Con at bottom page 175

Tape "32-300' T 84 Used First 100'

383.81 @ 0-00 T 78 = 383.80
383.81 @ 0-00 T 80 = 383.80

383.80

Fd C.S. Brass Cap Mon. 66TH AVE

Set PM 0.04 Pk on ℄ in Cap

8-25-31

VISTA DEL MAR AVE

LACEY Boundary

91-10-15
4-41-30
187-02-00
91-10-20

383.80

91-10-30
4-41-45
187-02-30
91-10-25

88-49-45
355-19-00
172-58-15
88-49-42½

Fd 2" I.P. Plug-Nail -.30' Up. F.B. 294-261

88-50-00
355-20-00
172-00-15
88-50-00

Set 3x3 - Flush

Fd 2x2-24" Deep F.B. 294-204

Set 1x2

Set 2x2

91-10-20

88-49-45

7.02

20.00

Set 1x2 by Inter

45.50

Fd 2x2 F.B. 294-261

Tangent

16.50

15.18

10.00

18.14

115.04

Set N°T

100.00

Fd C.S. Brass Cap Mon. F.B. 294-207, 261

Set Nail in 5th edge of 2x3 - Old Nail 0.08 N+W & 0.04 W

Fd 1x6 N°T in Top 0.01 5th of line

89-32-45
358-10-30+
177-16-30
89-32-45

90-27-00
1-48-15
182-42-45
90-27-07½

90-27-15
1-48-45
182-43-00
90-27-10

DELL AVE

PRC.

Fd 2x2 F.B. 404-82

59TH AVE

Fd 2x2 F.B. 294-203

Set 3x3 by Inter

50 50 100

Con From top page 173

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of DELL AVE
Map No.	W. O. 973 Tape No. 32 St'd 84 °F.
Office Work	Surveyed by W.A Miller
Checked	Notes Miller Date 8-21-31
Date	Indexed A. C. Johnson

F.B. 404 Pg. 175

Con at Horton page 176

31-0 R 45 Pg 178

224.12

See page 178

224.14 @ 0-00 T 80 = 224.13
224.13 @ 0-00 T 78 = 224.12 } 224.12

Set 2x2 by Inter. Page 178

17.36

Set 1x2

88-49-45
89-37-45
78-22-30
1-37-30

P.E.R.Y. Tan Prod-L

196.62

196.63 @ 0-00 T 80 = 196.62
196.63 @ 0-00 T 78 = 196.62 } 196.62

AVE

Set 1x2

DELL

397.02

397.05 @ 0-00 T 80 = 397.04
397.02 @ 0-00 T 78 = 397.00 } 397.02

LACIY Boundary

PRO

Set 1x2

50 100 50

383.80

Con from top page 174

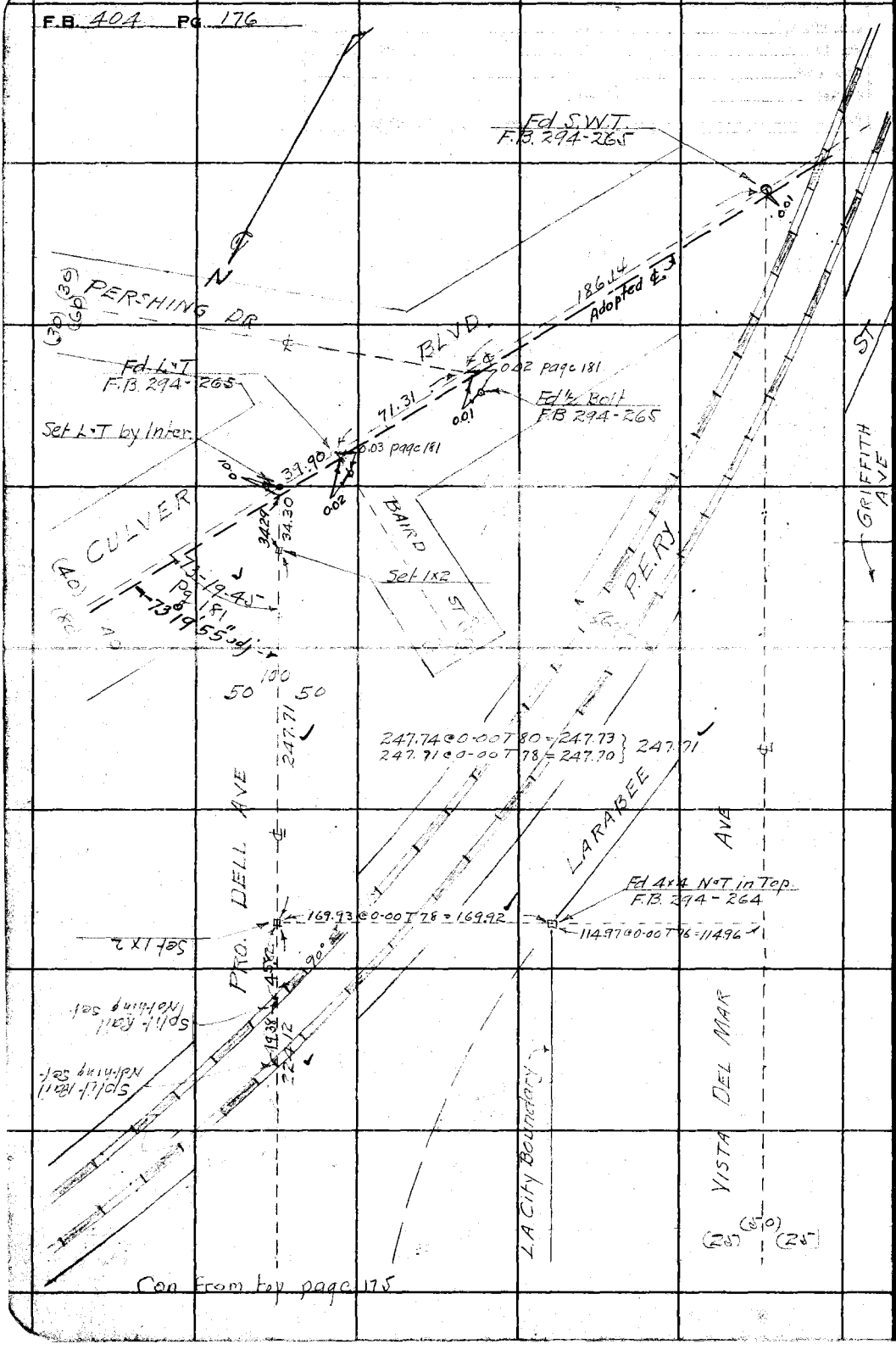
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 347 10M 5-31

F.B. 404 PG. 176



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

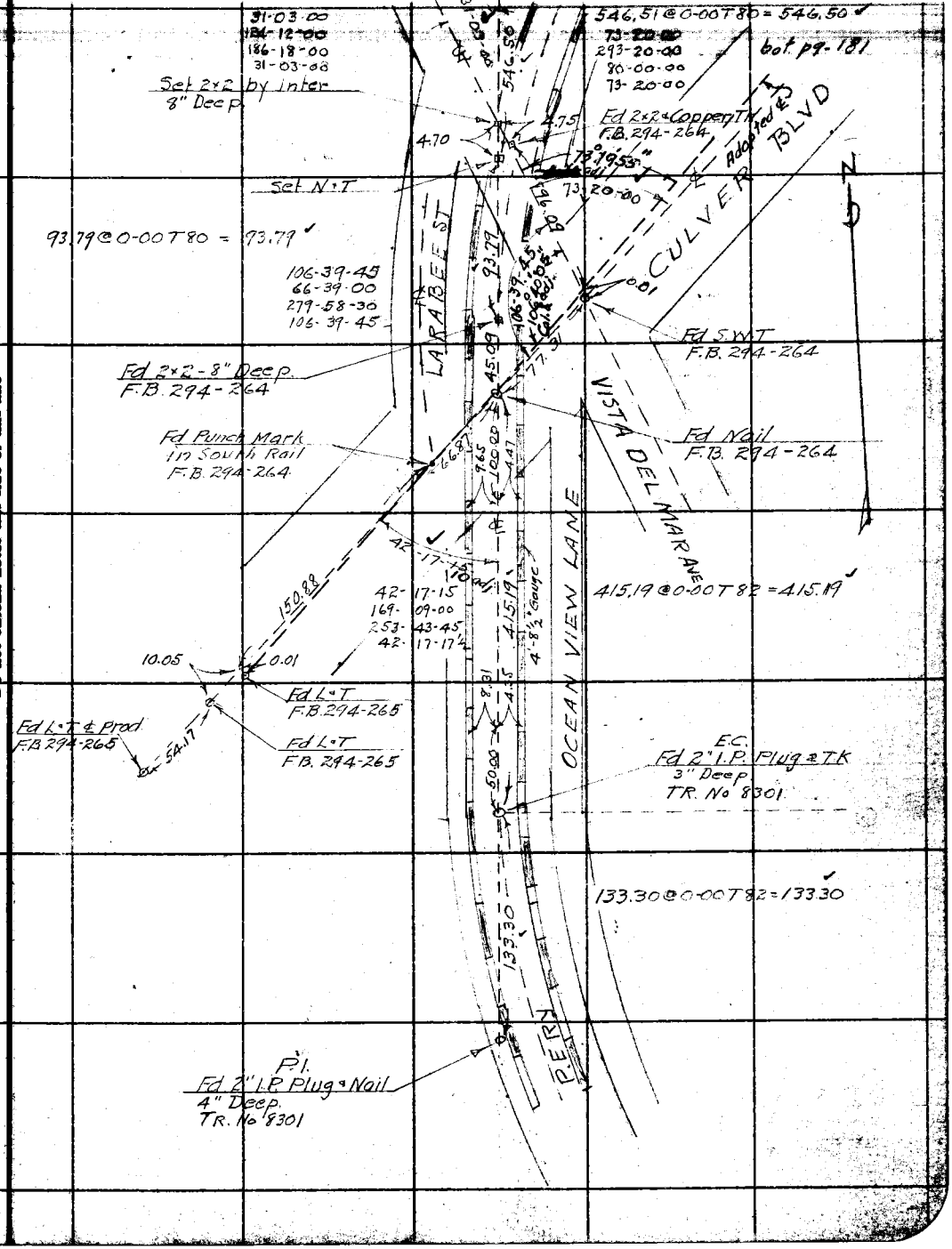
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of DELL AVE
Map No.	W. O. 973 Tape No. 35 St'd 84 °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 8-22-31
Date	Indexed A. C. Johnson

F.B. 404 Pg. 197

Cor. all bottom pages 198



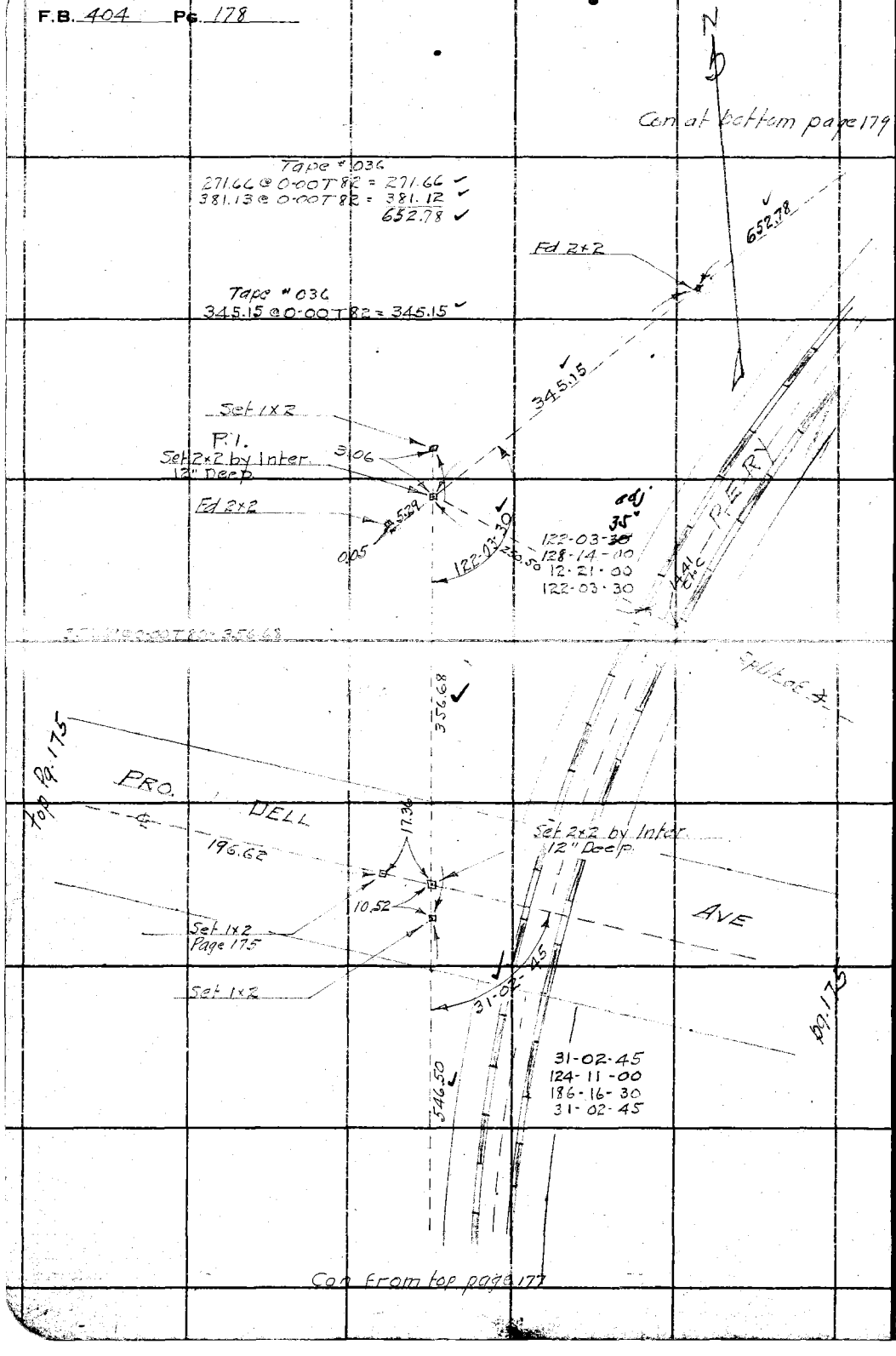
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247. 10M 8-31

F.B. 404 Pg. 178



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

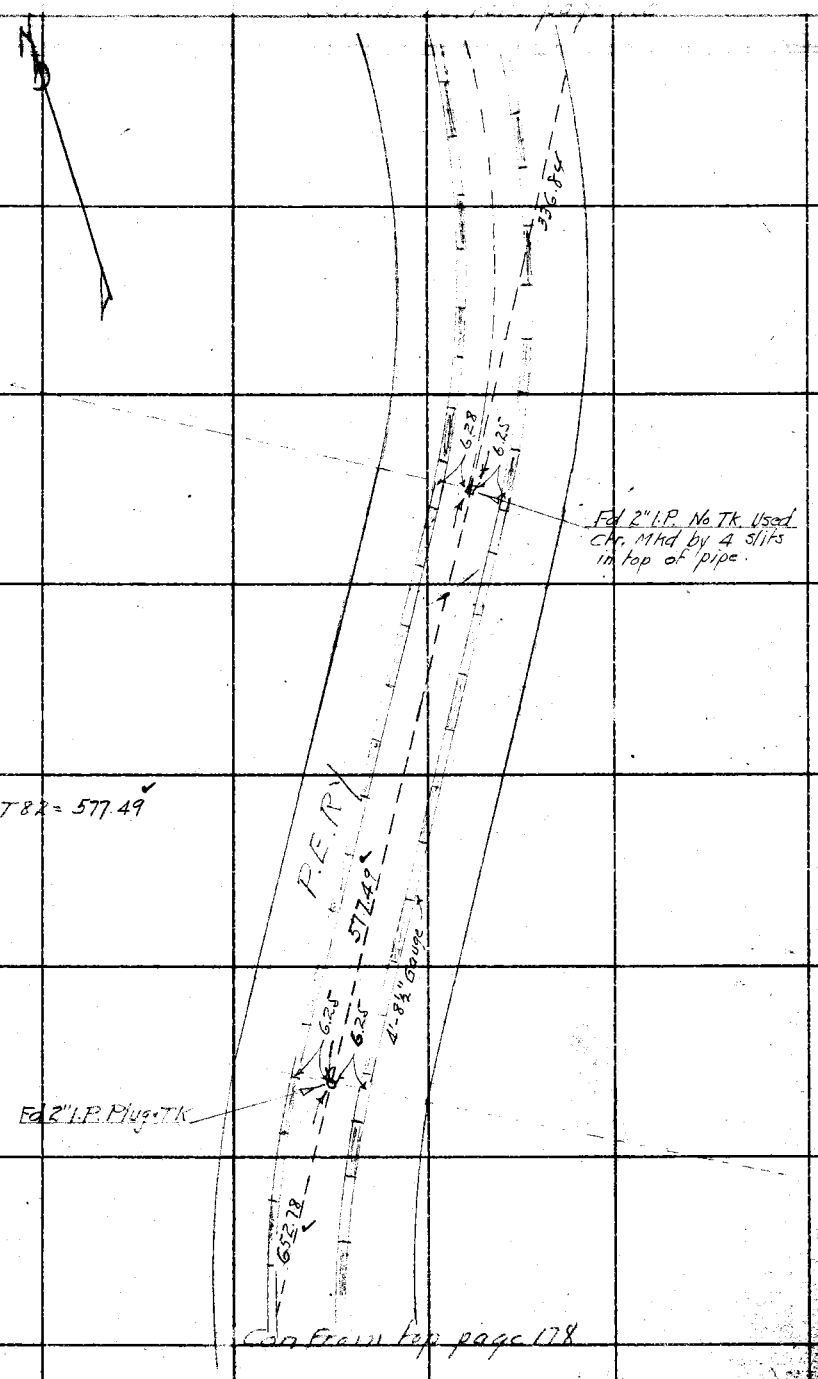
Notes Ck'd by	Survey of DELL AVE
Map No.	W. O. 773 Tape No. 036 St'd 84 °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 8-24-31
Date	Indexed A. C. Johnson

F.B. 111 Pg. 179

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

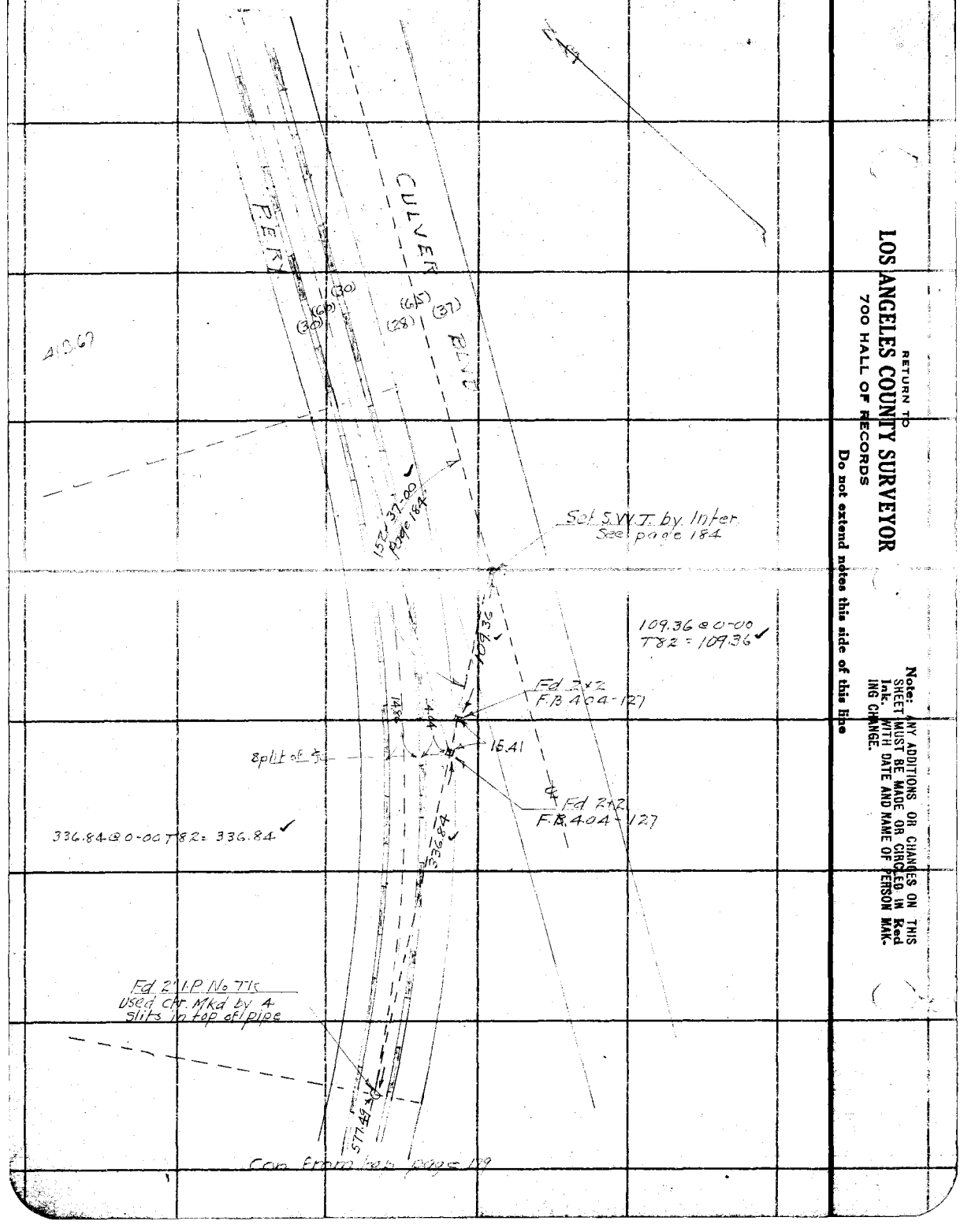
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS



FORM 847 10M 5-31

F.B. 404 PG. 180



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of DELL AVE
Map No.	W. O. 973 Tape No. 036 St'd 84 °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 8-25-31
Date	Indexed E. O. Jones

F.B. 404 Pg. 191

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 10M 8-31

Con at Horsen [illegible]

(40) (8P) (40)

73-20-00
293-19-00
79-58-45
73-19-47½

PRO. DELL AVE

50
100
50

73° 19' 55"
73 19.45

560.09 BLVD

560.10 @ 0-00 T 82 = 560.09

(30) (4) (30) DR.

Set L-T by Inter.

0.01

39.90

0.02

PERSHING

BAIRD ST

Fd L-T
F.B. 294-265

0.03

0.01

71.31

Fd ½" Bolt
F.B. 294-265

0.02

Adopted ℄

186.14

CULVER

VISTA DEL MAR AVE

180°

0.01

Fd S.W.T.
F.B 294-264

Top 177

F.B. 404 Pg. 182

Con at bottom page 183

192.09 @ 0-00T82 = 192.09 ✓

(6) (5)
(28) (37)

192.09

Fd W.Spk + P.M. No Ref.

0.01

NICHOLSON ST.

(25) (35)

40.01

Fd 2" I.P. Plug + Nail - 0.08 Short of L+T TR No 8142

Fd L+T No Ref.

0.01

PLVD

TR No 8142

40 40

80'

LOT 14

550.25 @ 0-00T82 = 550.24 ✓

39.94

Fd 2" I.P. Plug + TK TR No 8142

Adopted C/L

550.24

CULVER

THOMPSON ST.

0.01

(25) (21)

Fd L+T No Ref.

0.02

560.09 ✓

Con from top page 181

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of DELL AVE
Map No.	W. O. 973 Tape No. 036 St'd 84 °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 8-25-31
Date	Indexed A. C. Johnson

F.B. 404 Pg. 183

Con. at bottom page 184

734.20 @ 0-00 T 82 = 734.19

734.19

734.14

0.05

Fd 3/4" - 8" Deep
F.B. 404-127

168-16-15
313-24-30
289-36-45
168-16-07½

Set N°T P Pole

0.91

18.83

Set N°T Guy Pole

P.I.
Set S.W.T by Inter.

57.84

Set N°T P Pole

309.87

310.02 @ 0-00 T 82 = 310.01

(28) (37)

Adopted ℄

BLVD

0.01

Fd N°T No Ref.

CULVER

Con from top page 182

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 404 Pg. 184

Con of bottom page 185

63-21-15
253-25-00
20-07-30
63-21-15

El. CS Brass Cap Mon.
Set PM by Inter.
0.09 from "X"

FALMOUTH

153.27

15

10

0.09

Ft "X" in CS Mon.

&

AVE

413.66

413.67 @ 0.00 T 82 = 413.66

BLVD

152-37-00
250-28-00
195-41-45
152-36-57½

152-37-00

Set S.W.T. by Inter.

PERRY

(6.5)
(28) (37)

CULVER

(6.6)
(30) (6.6)

734.19

Ft 2" I.P. No Tk
Used Ctr. Via
by 4 Slks in
top of pipe
See page 179

Con from top page 183

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

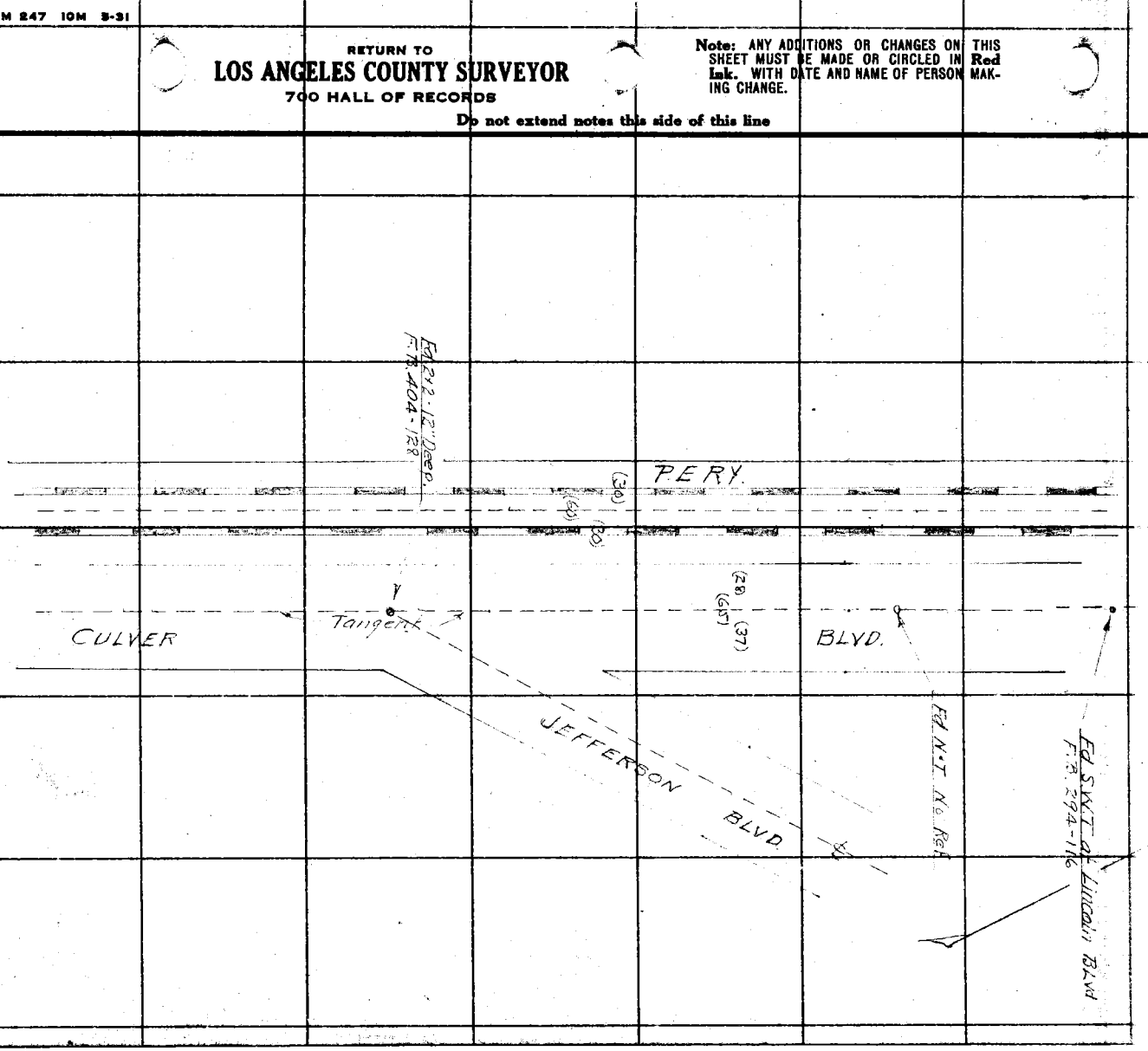
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of
W. O. 2223 Tape No. 436 St'd SW of
Surveyed by W.A. Miller
Notes
Indexed A.C. Johnson Date 8-26-31

F.B. 1204 PG. 185



RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. _____ Pg. 116

2020 Aug 28

Notes Ck'd by		Survey of Dell Ave	
Map No. B-732		W. O. 7973 Tape No	St'd of.
Office Work M.N. Bradstreet		Surveyed by [illegible]	
Checked AWR		Notes [illegible] Date 8-10-34	
Date 8/24/34		Indexed A. C. Johnson 8-13-34	

F.B. 404 Pg. 187

WASHINGTON ST. to CULVER BLVD.

Job # 7973 Aug 10-13-1934

Party
Morris
Farmer
Nichols
Reynolds

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

PENNSYLVANIA DRIVE

BLVD

0.01

℄ CULVER

Fd L+T
FB 404 - 176

℄ BAIRD

AVE

59.3

36'

Frame Stable

60'

DELL

ST

41.3

89+66

8'

Board fence

22'

17'

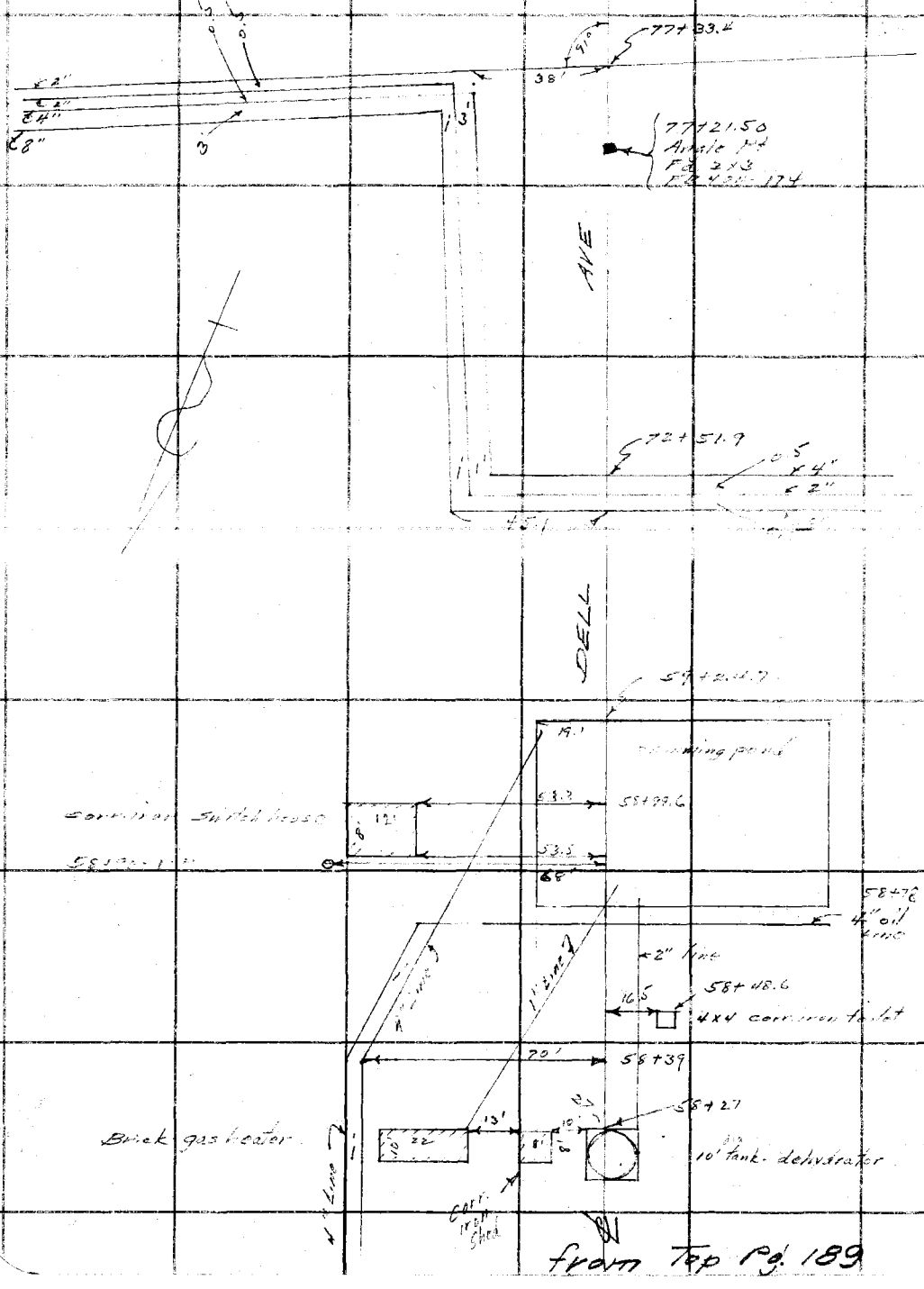
P.O.T. - 89+23.00
Fd 1/2
FB 404 - 176

From top pg. 188

FORM 247 BM 8-34

F.B. 404 PG. 188

To bottom pg 187



From Top Pg. 189

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

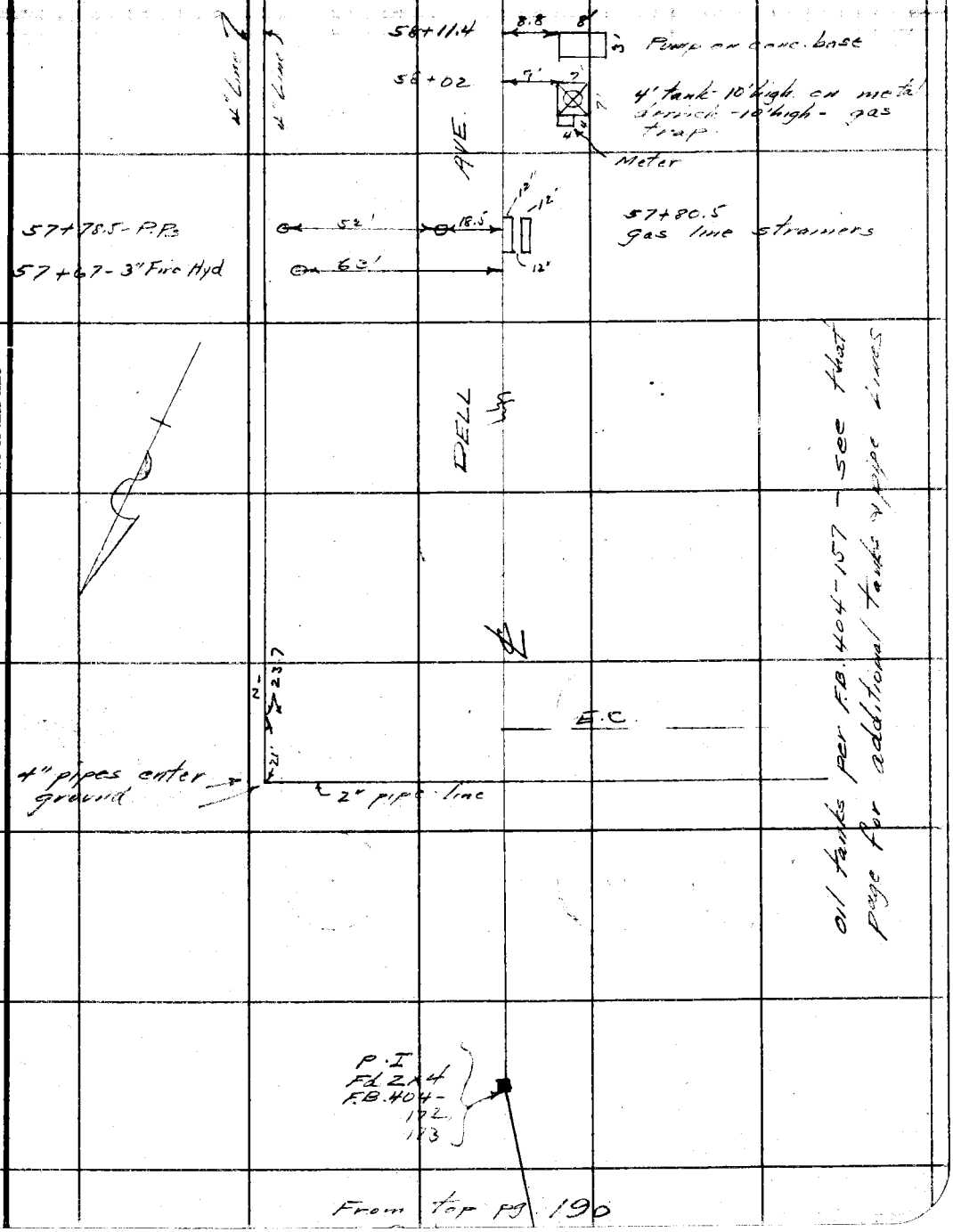
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of Dell Ave
Map No. B-732	W. O. 7073 Tape No St'd of.
Office Work H.N. Bradstreet	Surveyed by K.D. Moore
Checked AAR	Notes [illegible] Date 8-14-34
Date 8/24/34	Indexed A. C. Johnson

F.B. 404 Pg. 189

To Vol Notes pg 188



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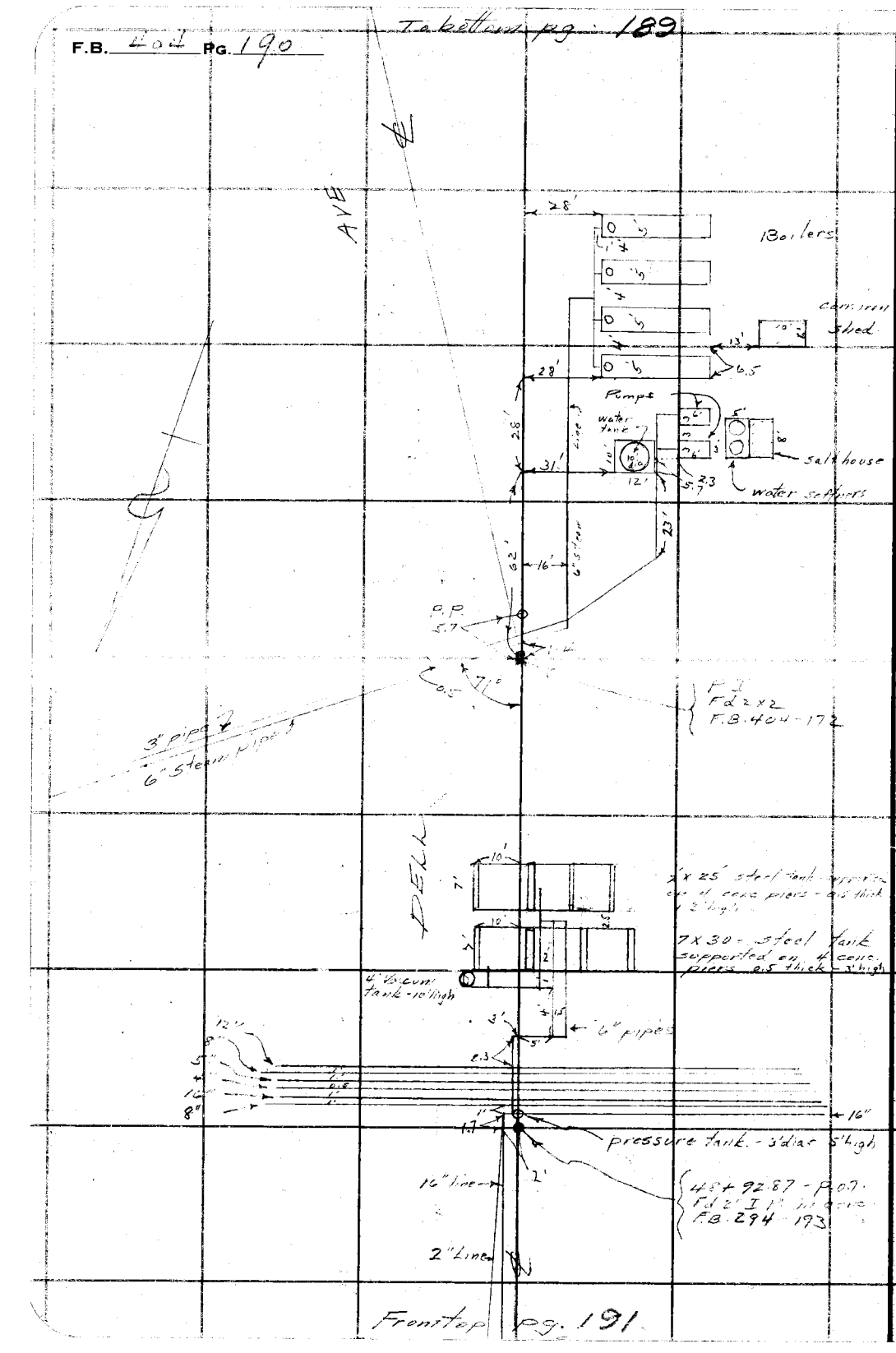
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 2-34

F.B. 404 Pg. 190

Taketown pg. 189



Frontop pg. 191

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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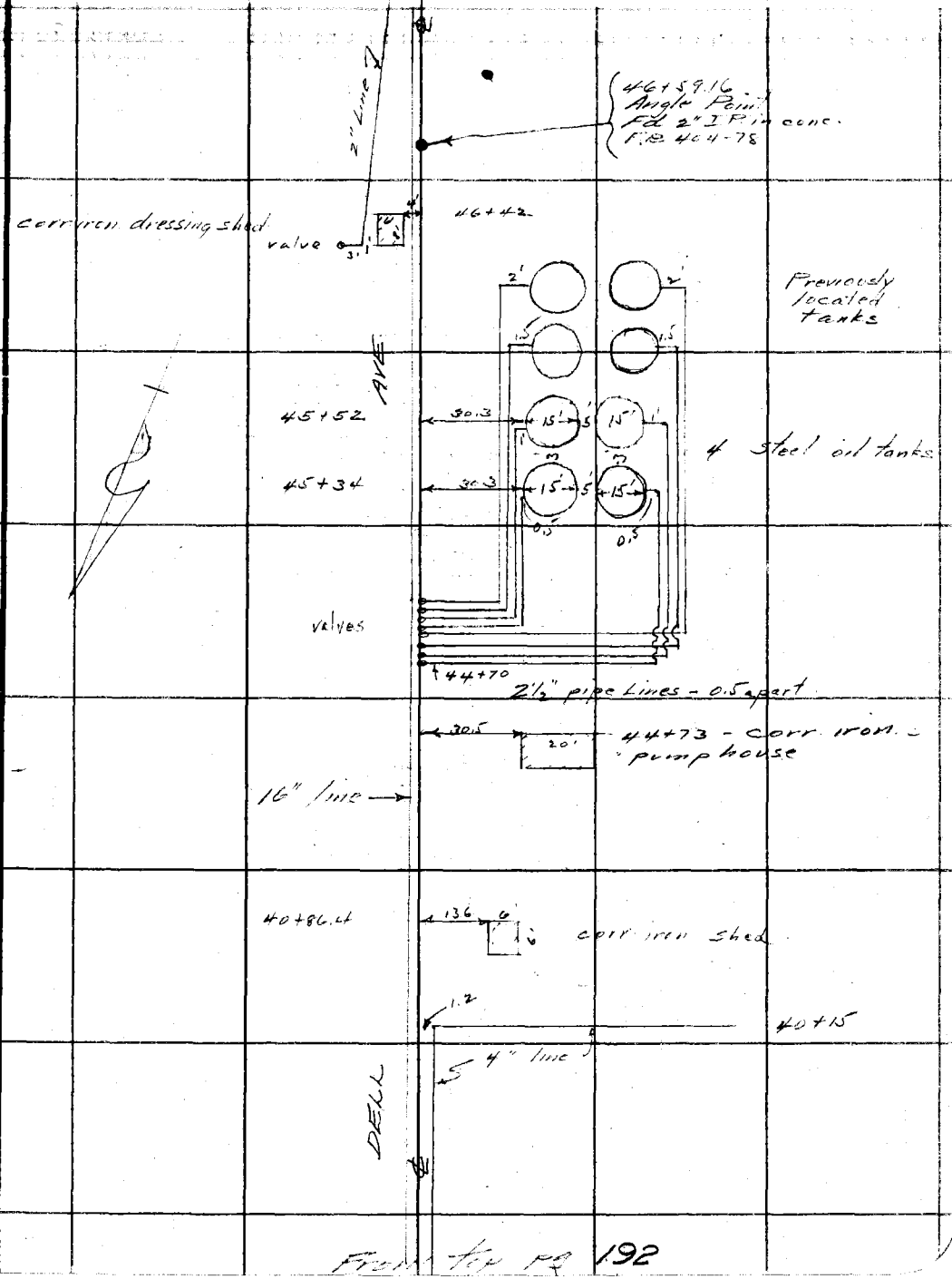
Notes Ck'd by	Survey of Dell Ave
Map No. B-732	W. O. 2973 Tape No ___ St'd ___ °F.
Office Work H.N. Bradstreet	Surveyed by L.O. Moore
Checked CWR	Notes ___ Date 8-10-34
Date 8/24/34	Indexed A. C. Johnson

F.B. 404 Pg. 191

To bottom pg 190



From top pg 192

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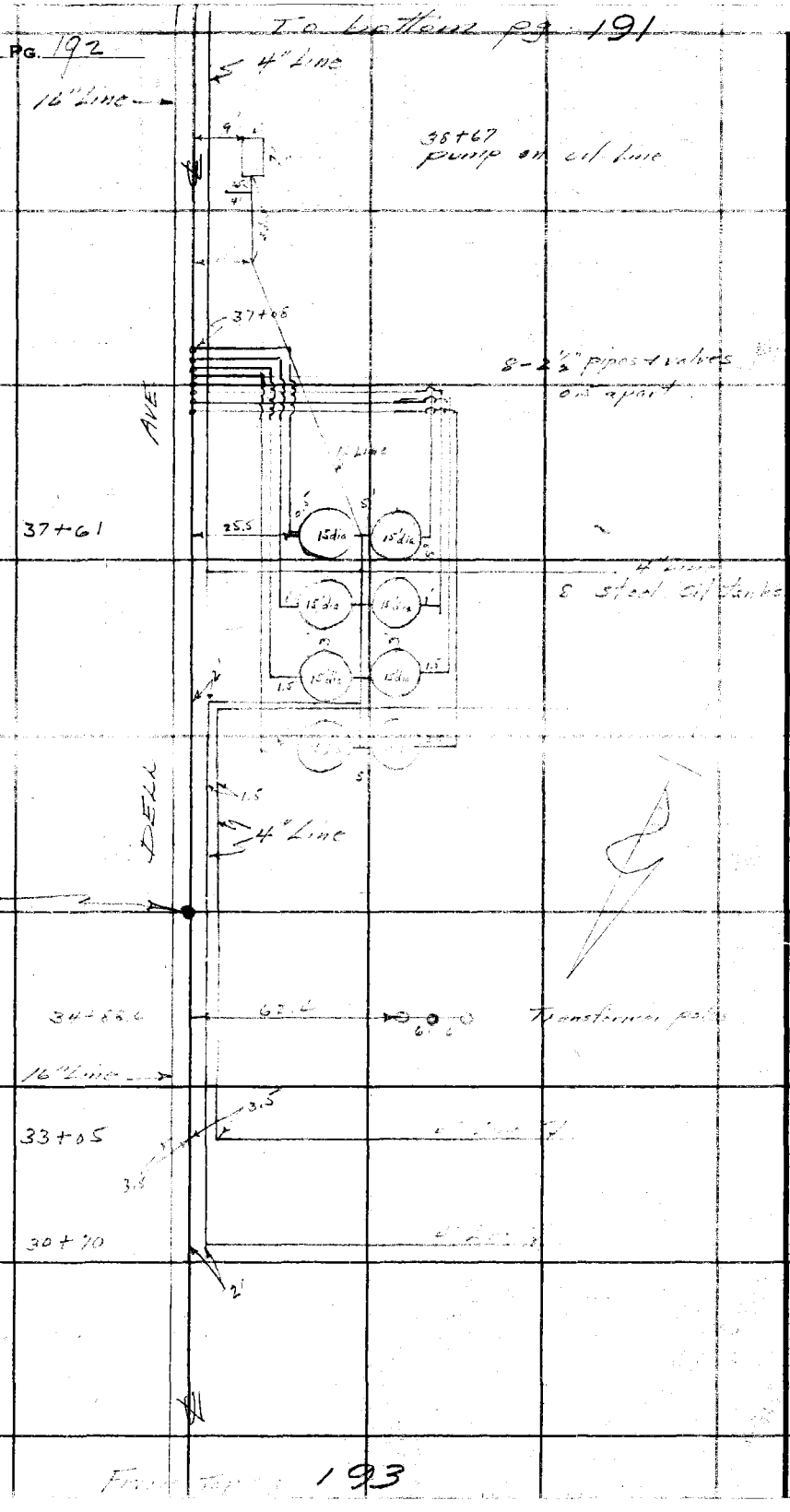
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 607 PG. 192

To bottom pg 191



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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Notes Ck'd by	Survey of Dell Ave
Map No. B-732	W. O. 7973 Tape No	St'd	of.
Office Work HN Bradstreet	Surveyed by L. D. Moore
Checked acR	Notes Moore Date 8-17-34
Date 8/24/34	Indexed A. C. Johnson

F.B. 404 Pg. 193

To bottom pg 192

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

valve 26.5 8" Line

7-3" Lines 1' apart

16" Line

57.8

8 pipe lines 1' apart

AVE

26+31

26+14.7 Angle Pt Fd 2" I.P. FB 294-192

31.5

underground

16'

Corr iron Fire Shed

Corr iron Pump house

6" Line

6" Line 0.5

25+46.2

33.5

30' dia

4 - 30' dia Steel tanks

DELL

24+65

40'

24+27

32.5

5.2

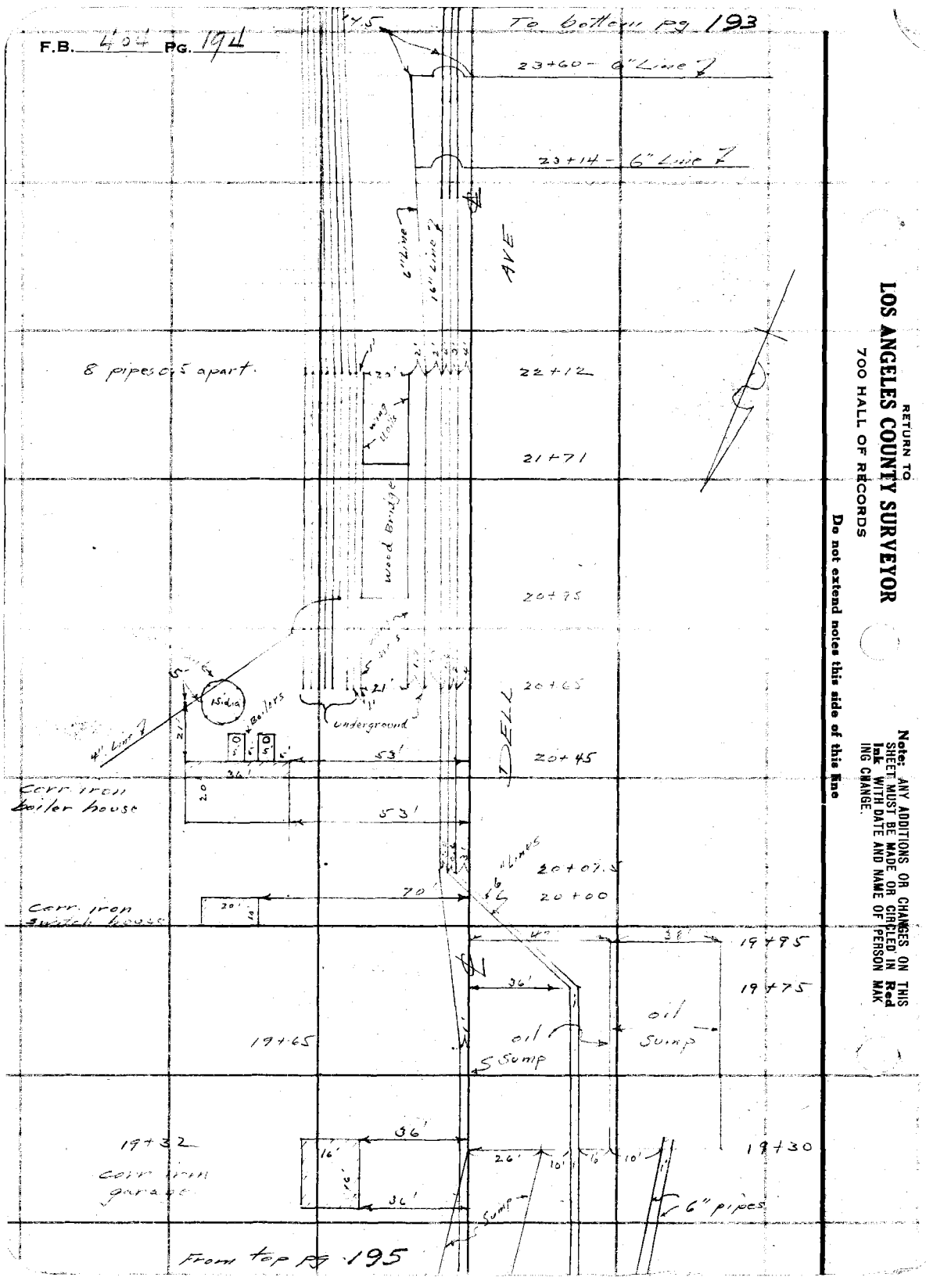
23+93

4 - 2½ Lines & valves - 0.5 apart

23+79 - 2" Line & valve

From top Pg. 194

F.B. 404 PG. 194



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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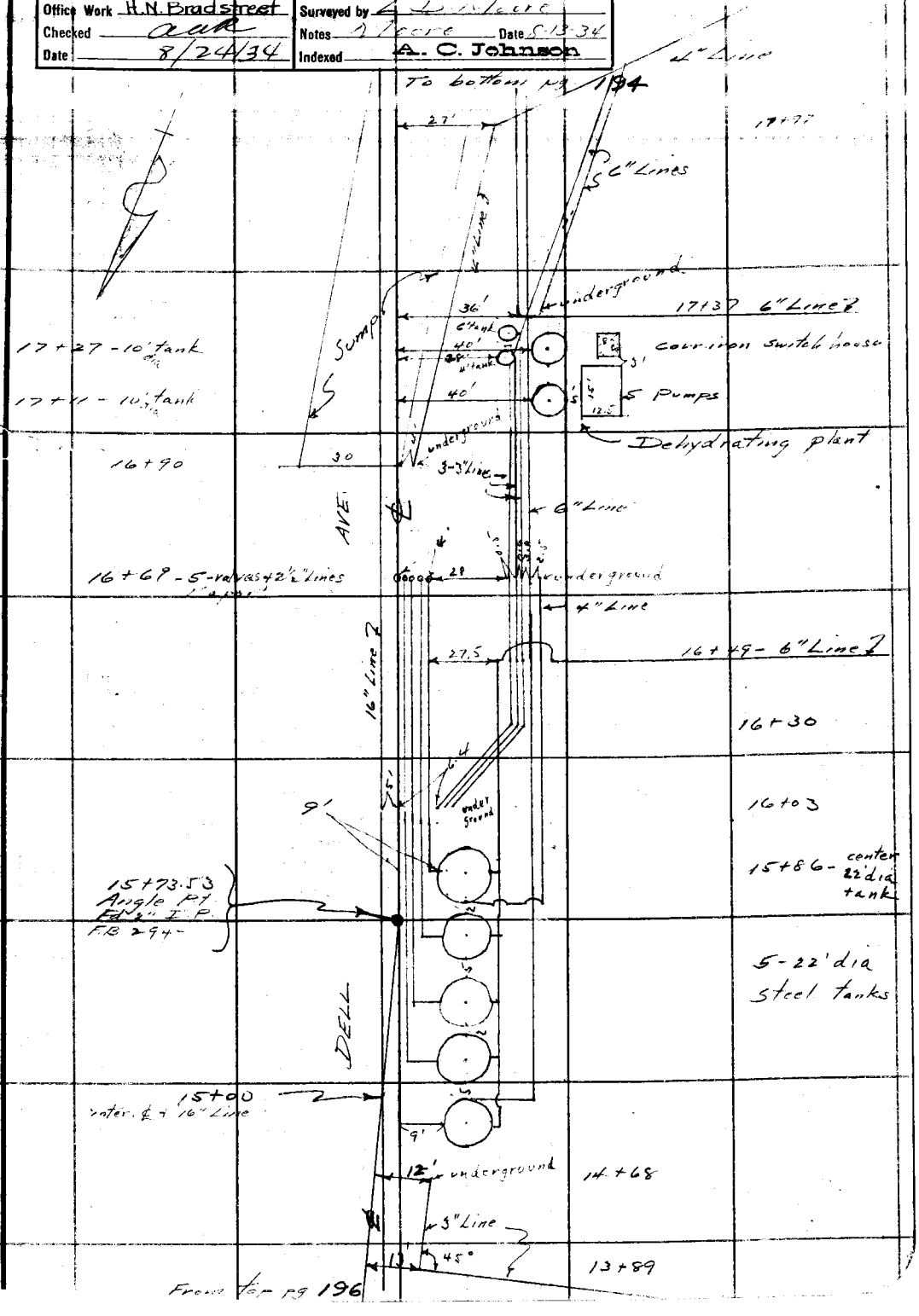
Notes Ck'd by	Survey of Dell Ave
Map No. B-732	W. O. 2473 Tape No St'd OF.
Office Work H.N. Bradstreet	Surveyed by A. C. Johnson
Checked auk	Notes Date 5-13-34
Date 8/24/34	Indexed A. C. Johnson

F.B. 4 PG. 195



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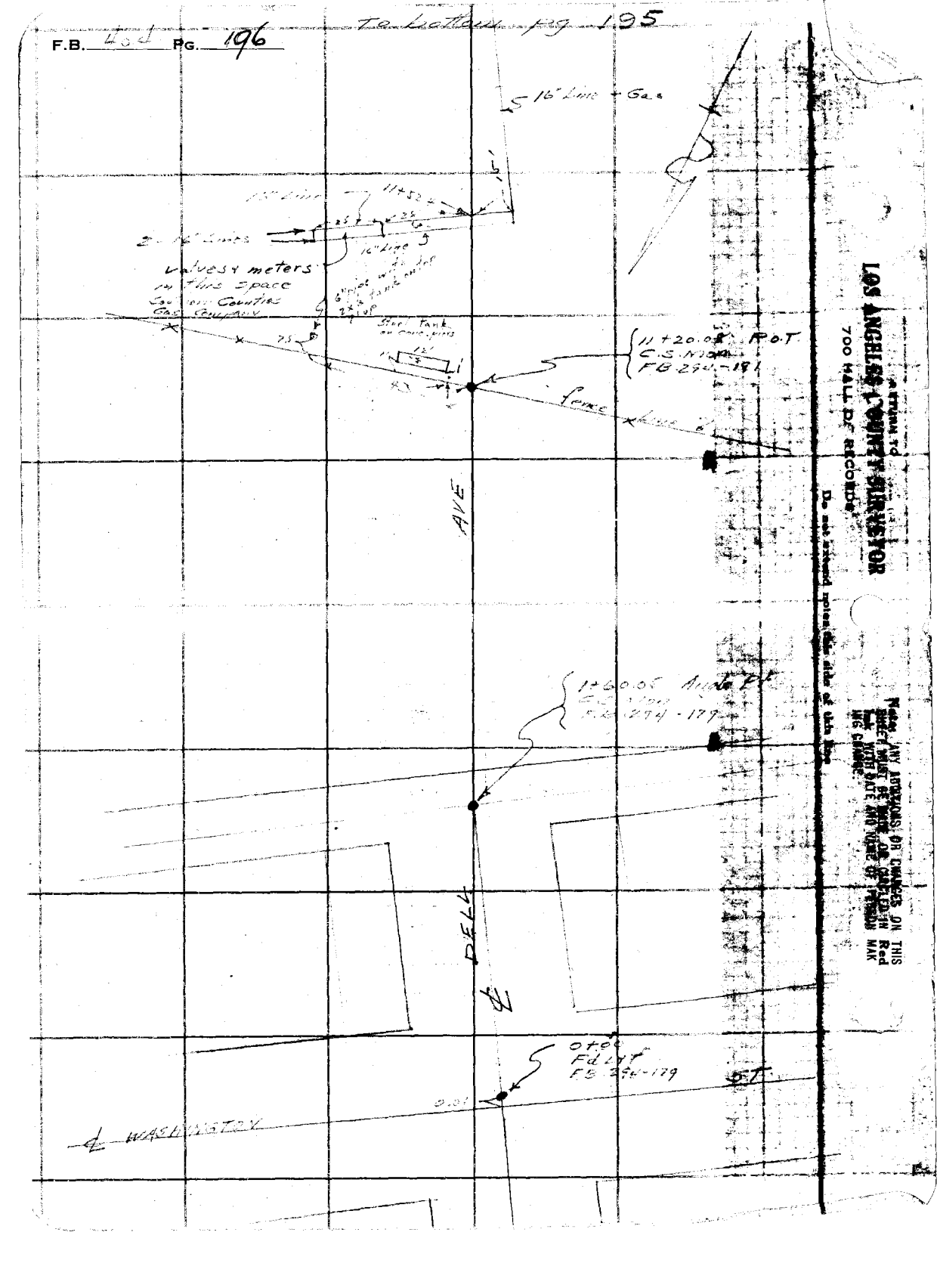
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 2-34

F.B. 404 PG. 196

To Lattice pg 195



LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

RETURN TO

Please, ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CANCELED IN RED INK DATE AND NAME OF PERSON MAKING CHANGE.

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