Notes Ck'd by

Survey of

W. O. Tape No St'd of.

Surveyed by

Notes Date

Indexed

F.B. PG.

EOA

F.B. 405 Pg. Index

F. B. 405 Index.

Pages: Index, I to 4, inc., 6 to 35 inc.,
37 to 63 inc., 65 to 69 inc.,
7I to I6I inc., I63, I65, I67 to I7I inc.,
I73 to 215 inc., 217 to 236 inc.
241 to 257 incl.,

RETURN TO
LOS ANGELES COUNTY SURVEYOR
220 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red INK WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. V

Platted by	W. O. No. 787 D. S. O. No.
Date	Location San Antonio Blvd
Map No.	Surveyed by
Plotting C'k'd by	Date July 1979
Date	Indexed 7-21-80

See INDEX Maps Pages 2 to 5

San Antonio Blvd W.O. 787 Page 6 to 81
" " Topog. 65 to 81

Staking Carrollo W. line for Sheriffs Office W.O. 168 Page 83 to 86

N. line of Ro Azusa Duarte W.O. 787 Page 87 to 166

Additional lot lines of M.K. 43-94 & E. Santa Madre Ave. pg. 204 to 222
W.O. 787

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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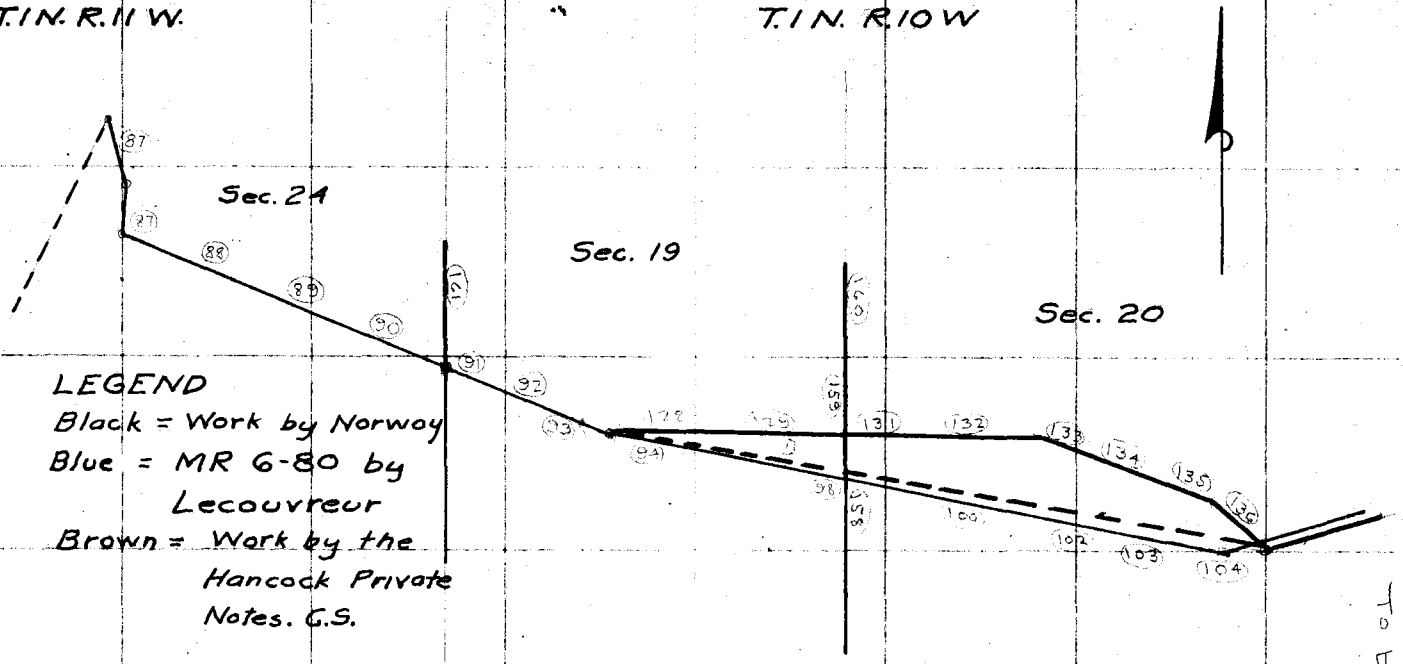
RETURN TO LOS ANGELES COUNTY SURVEYOR



LEGEND
Black = Work by Norwoy
Blue = MR 6-80 by Lecouvreur
Brown = Work by the Hancock Private Notes. C.S.

RANCHO AZUSA DE DUARTE M.R. 6-80

INDEX MAP
Showing work in connection with Azusa Ranch Line

F.B. 405 Pg. 2

Chief Party

Notes by

Date

To bottom Page 3

Do not extend notes this side of this line

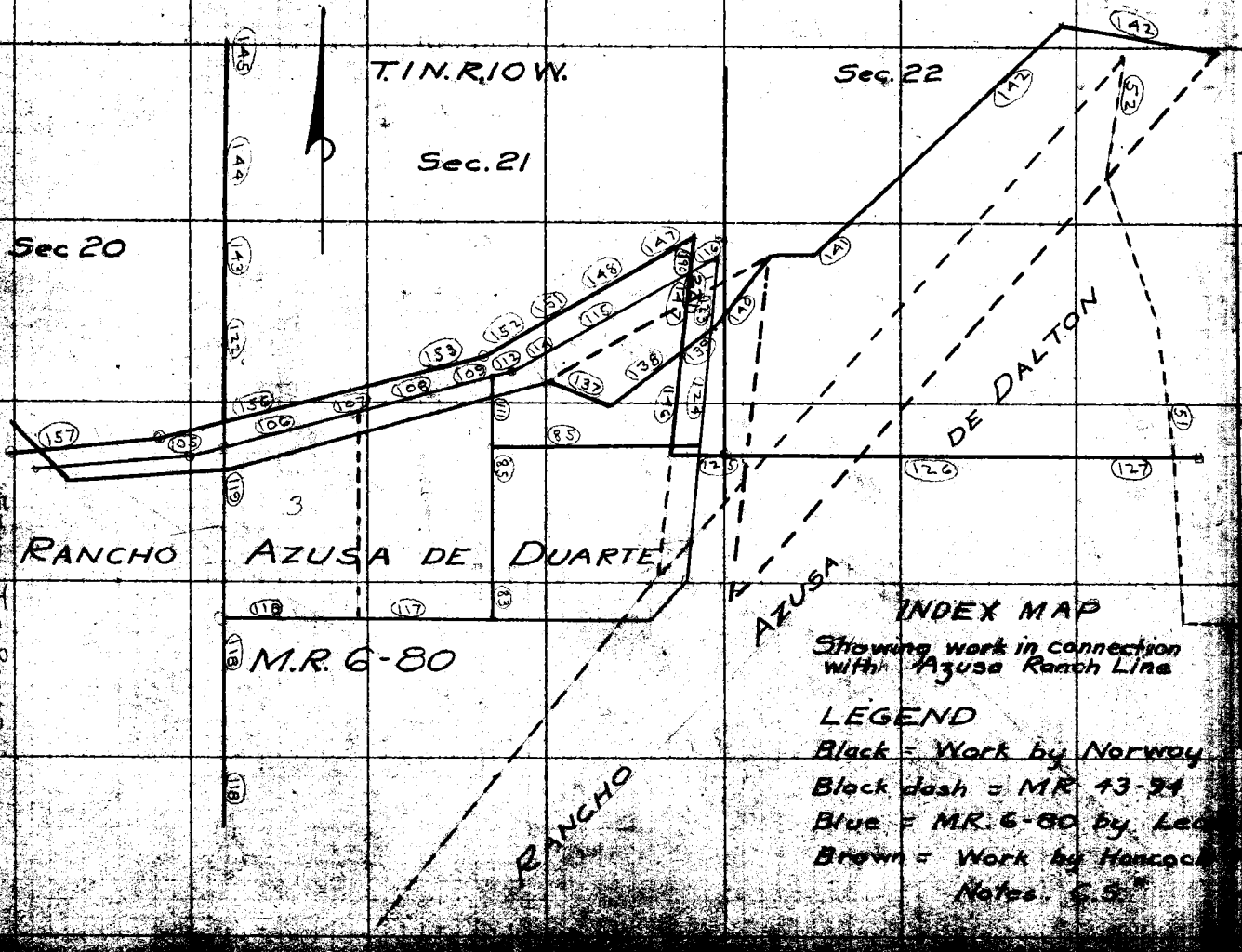
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN R.d. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

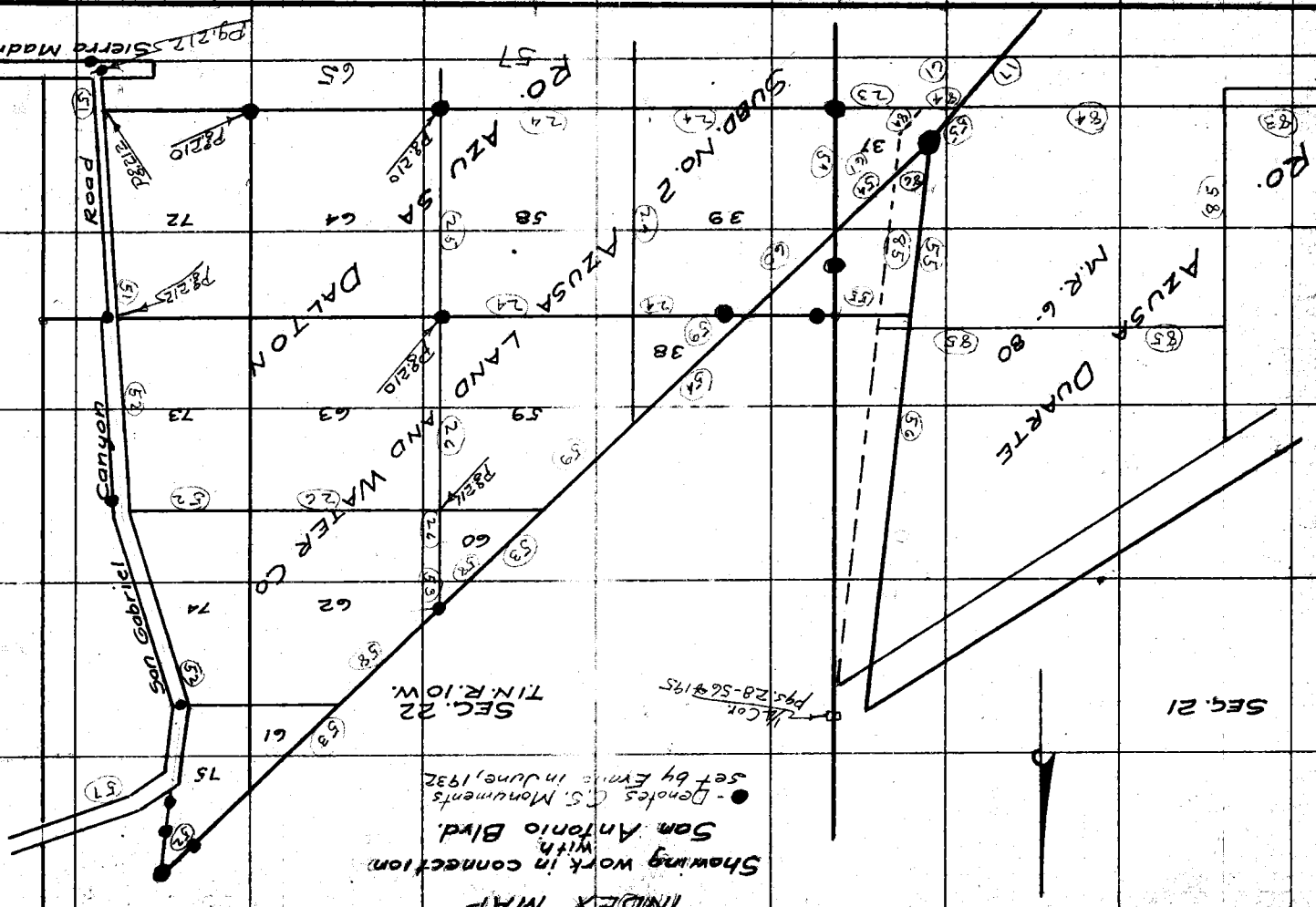
Do not extend notes this side of this line

Date

Notes by

Chief Party

F.B. 405 Pg. 3



Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 3

Platted by	W. O. No.
Date	T. B. O. No.
Map No.	Location
Plotting Ck'd by	Surveyed by
Date	Date
	Indexed C. Johnson

(See pg. 3 L.)

INDEX MAP

Showing work in connection with San Antonio Blvd.

● - Denotes C.S. Monument Set by Evans, June, 1932

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

DE DUARTE

SEC. 28 T.1N. R.10W.

Pas. Elec.

RANCHO AZUSA

MR 6-80

Foothill Blvd.

A.T. & Santa Fe R.R.

AZUSA DALTON

RANCHO

SUB. NO. 2

S.B.

Base Line

SEC. 4 Dalton Road

T.1S. R.10W.

Irwindale Ave.

Bonita Ave.

LAND & WATER CO

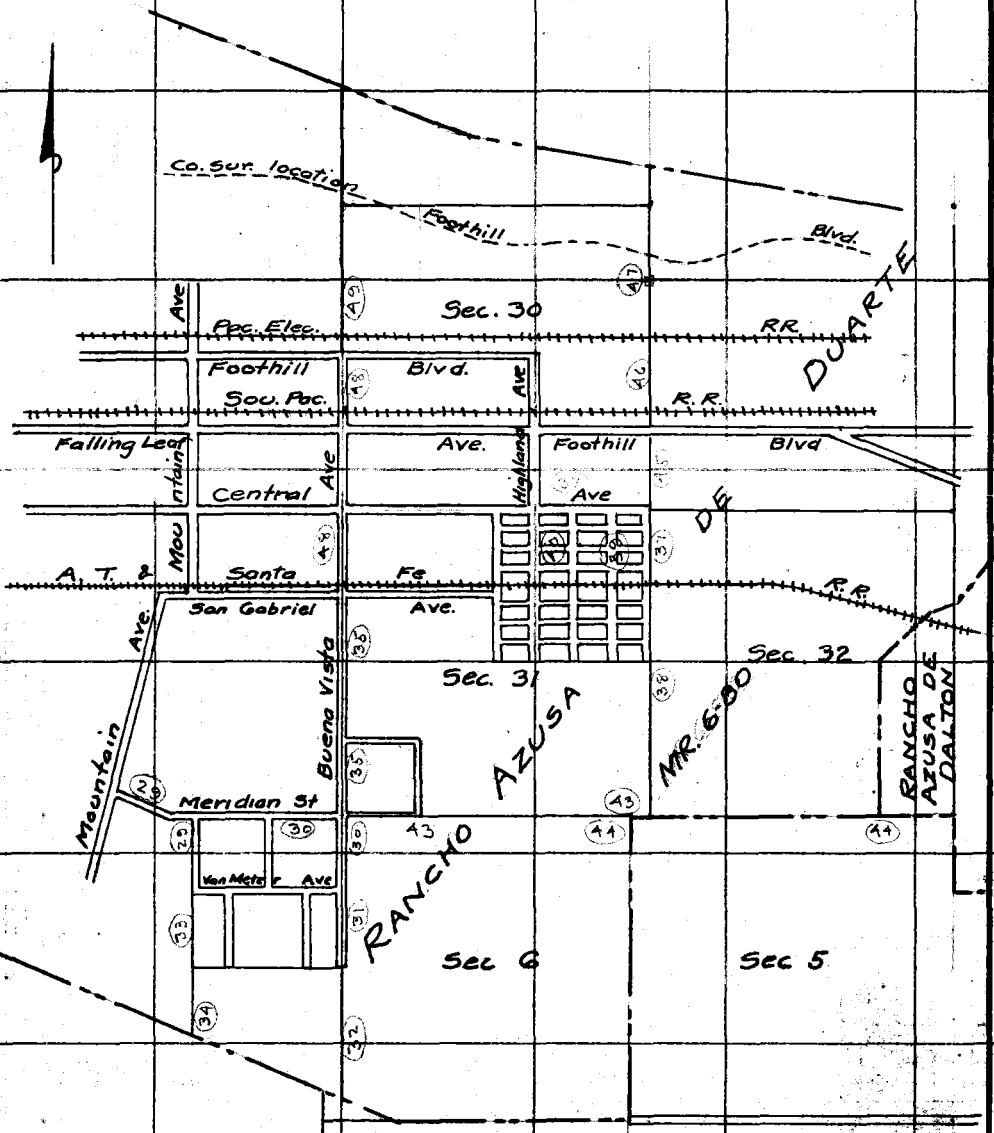
U.P. R.R.

F.B. 405 Pg. A Chief Party Notes by Date

3/50
17

INDEX MAP

Showing work in connection with San Antonio Blvd.



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

8.

Date_____ Notes by_____ Chief Party_____ F.B. 405 Pg. 5

Platted by_____	W. O. No._____ D. S. O. No._____
Date_____	Location_____
Map No._____	Surveyed by_____
Platting C'k'd by_____	Date_____
Date_____	Indexed_____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 6 Chief Party Notes by Date

Fd. 2x2 F.B. 252-14A used for line

Set 1x2

FRENCH AVE

15 15

Tied

This I. Pgone

ST ST ST

Fd 2x2 OK F.B. 252-14A

Fd 2x2 O.L.S. F.B. 252-14B

30 60 60

629.66

629.66

Set 2x2 2.00 Plug in Pot P.P.

Set 2x2 2 under

ALLEY

1.00

Set Nail P.P.

169.91 per Portland Hist

FOURTH THIRD SECOND

BONITA 50 AVE

Fd Cut F.B. 252-14A

75

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 7

JD Boyer
JA Willess T
JC Dey RE
Mose Taylor R.C.

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale
Map No.	Surveyed by Boyer & Pa
Platting C'k'd by	Date May 1929
Date	Indexed A. C. Johnson

100 Tape # 036
Std @ 70°

Set S.T P/B

AVE

FRENCH AVE.

Set 1x2

29.00

Fd 2" I.R. used for line

Cut + in Cem Standpipe

Fd SW.T FB 252-148

Set SW.T

ST

Fd 2x2 SW FB 252-148

60 70 50 20

Found a few 2x2 stakes along ... such poor condition I did not use them

alley line

S 30° 23' W

S 30.22 @ 78"

ALLEY

Set SW.T

IRWINDALE

1700.0 Projection

FIRST

BONITA AVE

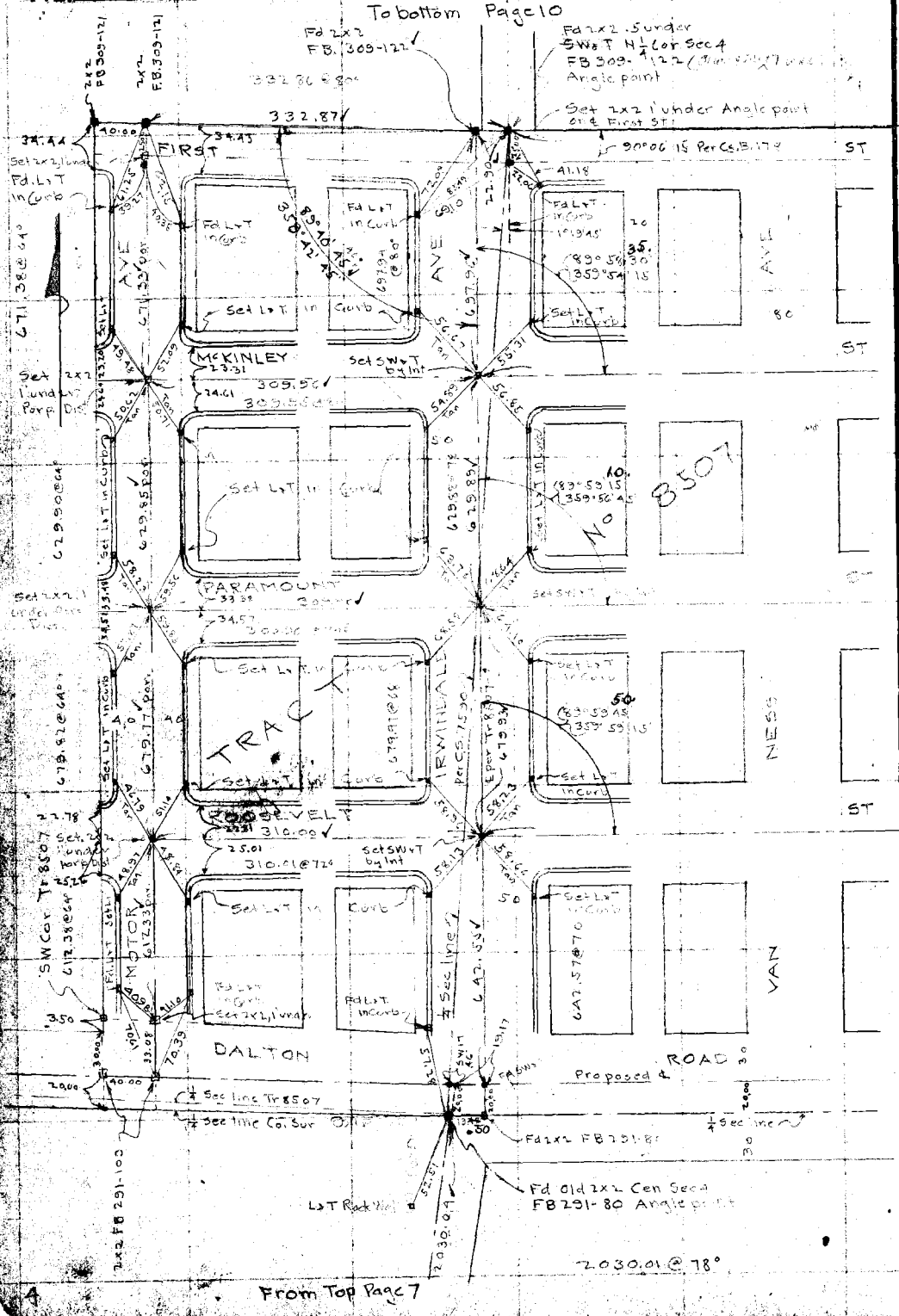
Fd. SW.T 1/4 Sec. Cor
FB 252-82

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 8 Chief Party Notes by Date


To bottom Page 10
Fd 2x2 FB. 309-122
Fd 2x2 .5 under SW & T N 1/4 Cor Sec 4 FB 309-122 Angle point
Set 2x2 1' under Angle point at E First ST
2x2 FB 309-121
2x2 FB 309-121
332.36 @ 90°
332.87
90°00' 15" Per Cs B 17
FIRST ST
Fd L & T in Curb
Set L & T in Curb
Set 2x2 1' under
Fd L & T in Curb
AVE
MCKINLEY
Set SW & T by Int
309.56
74.61
23.31
PARAMOUNT
33.39
Set L & T in Curb
Set 2x2 1' under
Perp
629.85 Rad
629.89
TRACT
IRWINDALE
Per Cs 75 90
Set L & T in Curb
679.17
679.91 @ 45°
679.93
NESS
ST
VELT
310.00
310.41 @ 72°
Set SW & T by Int
Set L & T in Curb
Set 2x2 1' under Perp
MOTOR
617.33
642.33
Set L & T in Curb
Fd L & T in Curb
Set 2x2 1' under
DALTON
ROAD
Proposed
VAN
642.57 @ 70°
Set L & T in Curb
Set L & T in Curb
Set L & T in Curb

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg 9

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale
Map No.	Surveyed by Bovee + Parr
Platting C'k'd by	Date May 1949
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1321.90@80

FIRST 25 1321.93

ST 34.27

Set L&T in Curb

AVE

AVE

25

MCKINLEY 40 1344.89

1344.91@80

80

80

No 8507

Set L&T in Curb

PARAMOUNT 50 1344.86

1344.83@90 50

ST 34.73

TRACT

Set L&T. in Curb

ROOSEVELT 40 1344.80

1344.83@72° 40

ST 25.11

22.83

BROADMOOR

ARLINGTON

PIEDMONT 31.80

L&T. in Curb

DALTON ROAD

Proposed ℄ F.B. 309-134

20.00

℄ Sec line

30

30

20.00

30

30

B.M. 707.13

Set Lead Plug in Pavt

Set Nail

Set Lead Plug in Pavt

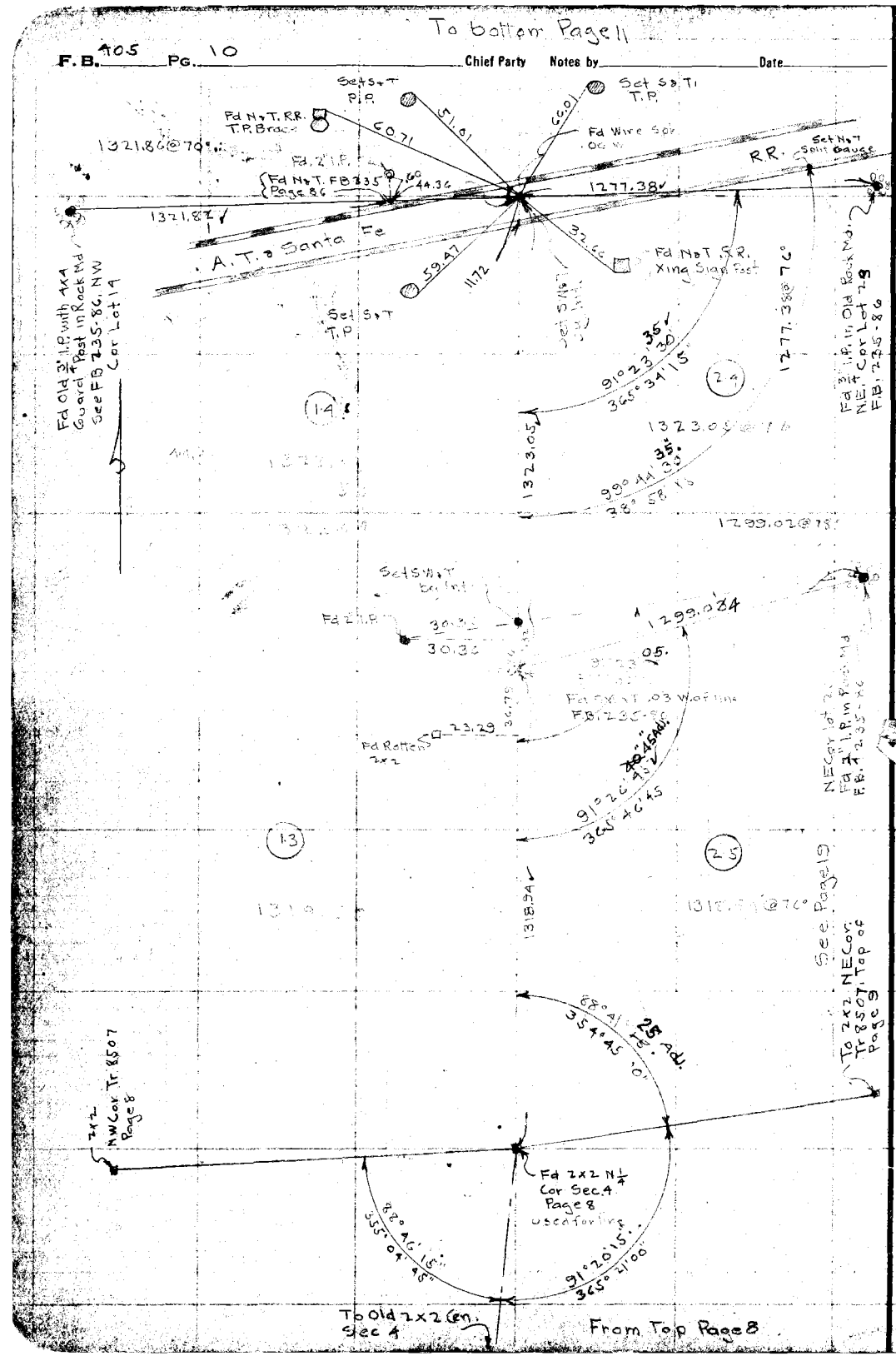
Set Nail

Set Lead Plug in Pavt

Set Nail

F.B. 405 Pg. 10 Chief Party Notes by Date

To bottom Page 11



RETURN TO
LOS ANGELES COUNTY SURVEYOR

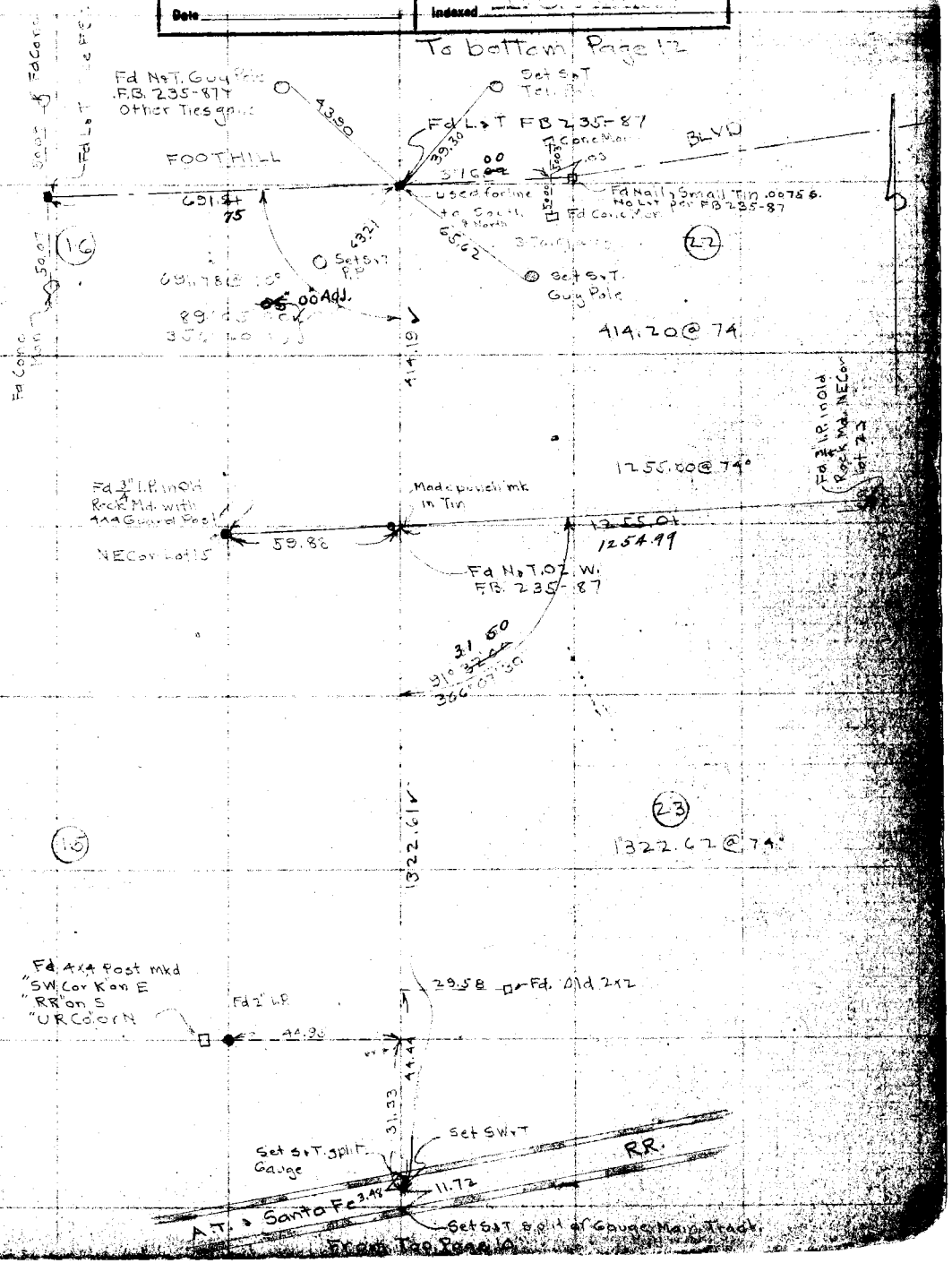
Do not extend notes this side of this line

ANY ADDITIONS OR CHANGES ON THIS PAGE MUST BE MADE OR CIRCLED IN Red. AND DATE AND NAME OF PERSON MAKING

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. W

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale
Map No.	Surveyed by
Platting C'k'd by	Date May 1929
Date	Indexed

To bottom, Page 12



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 705 PG. 12 Chief Party Notes by Date

To Page 13

Ed + in Granite Rock Set by R. Albright

(See p. 9.2/17)

Fd 2" I.P. with Axle Guard Rod

30.10

Set cut Sq

Fd Nail .27 E See FB 265-38

17

21

10.14.83 74

Fd Nail in Top Bank

Fd 3" I.P. in Rock Mound 0.4 Ft Below Ground

See Page 14

50.15

18.20

97.86

Fd Nail .01 E. of line See FB 235-87

Fd Wire Spike .04 E of line

819.20 @ 70

Adj. 15"

Fd 1/2 in Rock Md Top Bank See F.B. 235-87

Set Spk

86.52 @ 70°

Fd Sq Nut & Foothill Blvd

22

From Top Page 11

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 13

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale
Map No.	Surveyed by
Platting C'k'd by	Date May 1929
Date	Indexed A. C. Johnson

To bottom Page 16

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set 1x2 split of Nly Tracks

Fd 1x2 FB 235/121 Crossing Tracks Line

Set 1x2 ℄ bet. track

Set 1x2

℄ between Tracks

Pac Elec Ry

Fd 2" I.P. in Concreted Stone Md. Mnmt No. Ft. Mills Used for line Set 2x2 Nail in Center

COUNTY SURVEYORS MONUMENT DUARTE 18 17 DALTON

Adapted Ranch Line

Marked

Replaced 1x2 with 2" I.P. & B.C. in conc. 30" long, 6" above surface, in center of rock mound HE 6-29-32

Fd. No T

Removed pipe ft.

Fd 1" I.P.

Set 1x2 by Int

Produced

Set 1x2

Fd 1" I.P. in Rock Mnd See Page 14 N'ly Cor Lot 16

See Page 14

To Top Page 15 Fd 2x2 Remove the nail

Set Nail in Fd 2x2 by Int

Fd 1" I.P. Tangent E of line

Adj.

COUNTY SURVEYORS MONUMENT DUARTE 5 6 DALTON

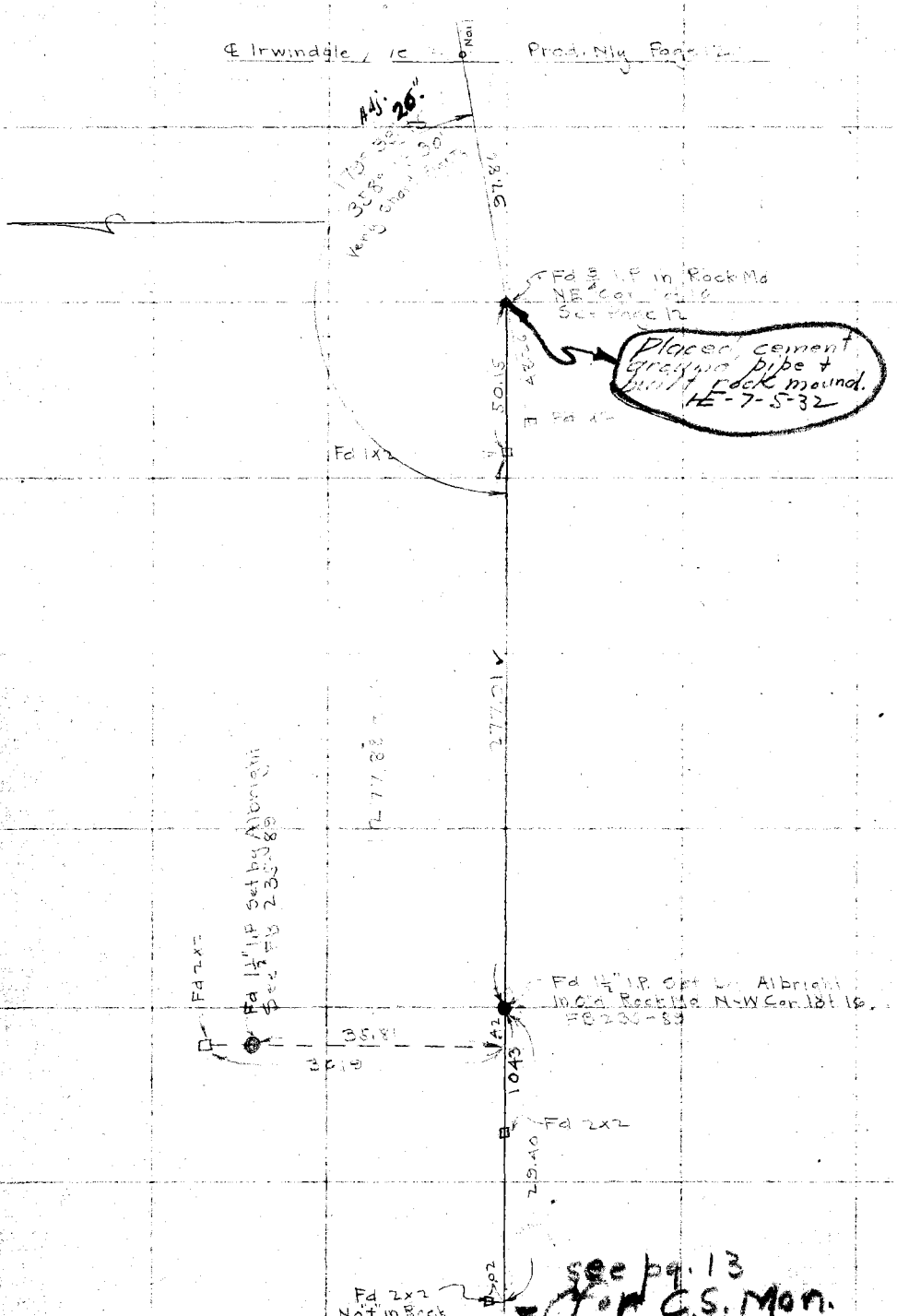
℄ Irwindale Ave

Marked

Replaced 2x2 with 2" I.P. & B.C. in Conc. monument, 30" long 26" above surface, in center of rock mound HE 7-2-32

From Page 17

F.B. 405 Pg. 14 Chief Party Notes by Date



see pg. 13 for C.S. Mon.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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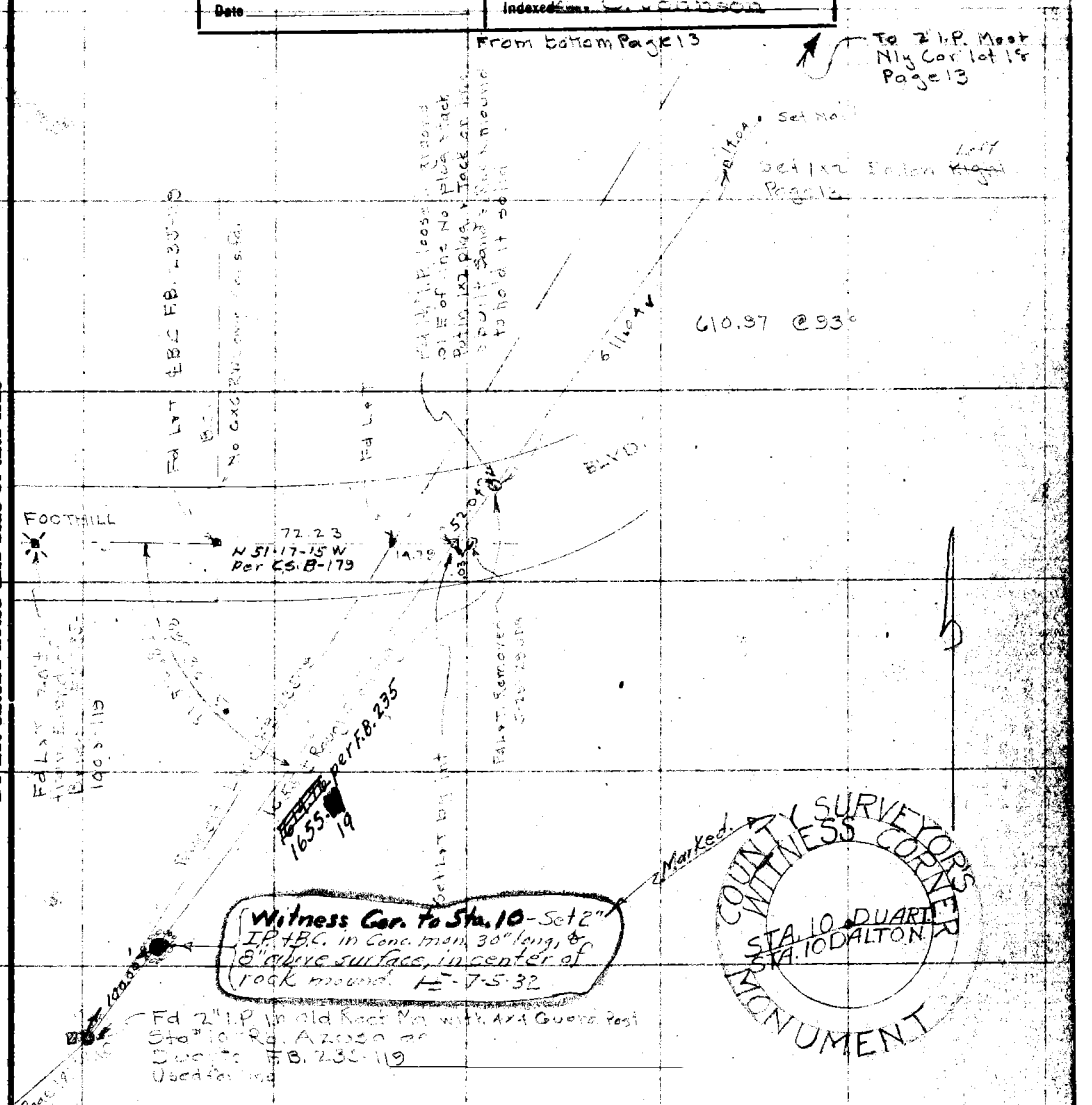
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 15

Platted by	W. O. No. 787 B. S. O. No.
Date	Location Irwindale & Nly
Map No.	Surveyed by
Platting C'k'd by	Date May 1979
Date	Indexed by S. Johnson



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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 405 Pg. 16 Chief Party Notes by Date

To bottom Page 17

Set 1x2 Top level

A large mound of rock covered with conc has been placed around Pipe & moved to an offset of .24

Set 1x2

Set 1x2 Top level

S.W. Cor. Lot 19. - Set C.S. Mon. per pg. 223 HE

19 232

Pg. 232

See page 18

N 70° 48' 50" E 1510.1 to Mon.

20

N 19° 11' E

Set 1x2 sq hub

S 57° 45' E 38.03

See page 18

Set 1x2 Page 18

Set 1x2 Split of Gauge Pac Elec Ry

Set 1x2

19.41

35.86

6.96

40.68

16.26

16.22

46.59

46.81

Set 1x2 sq hub

Set 1x2 Top level

Set 1x2 sq hub

Set 1x2 Top level

Set 1x2 Top level

Set 1x2 sq hub

Set 1x2 sq hub

Set 1x2 Top level

Set 1x2 sq hub

Set 1x2 sq hub

Set 1x2 sq hub

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 17

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale + Nly
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date May & June 1929
Date	Indexed [illegible]

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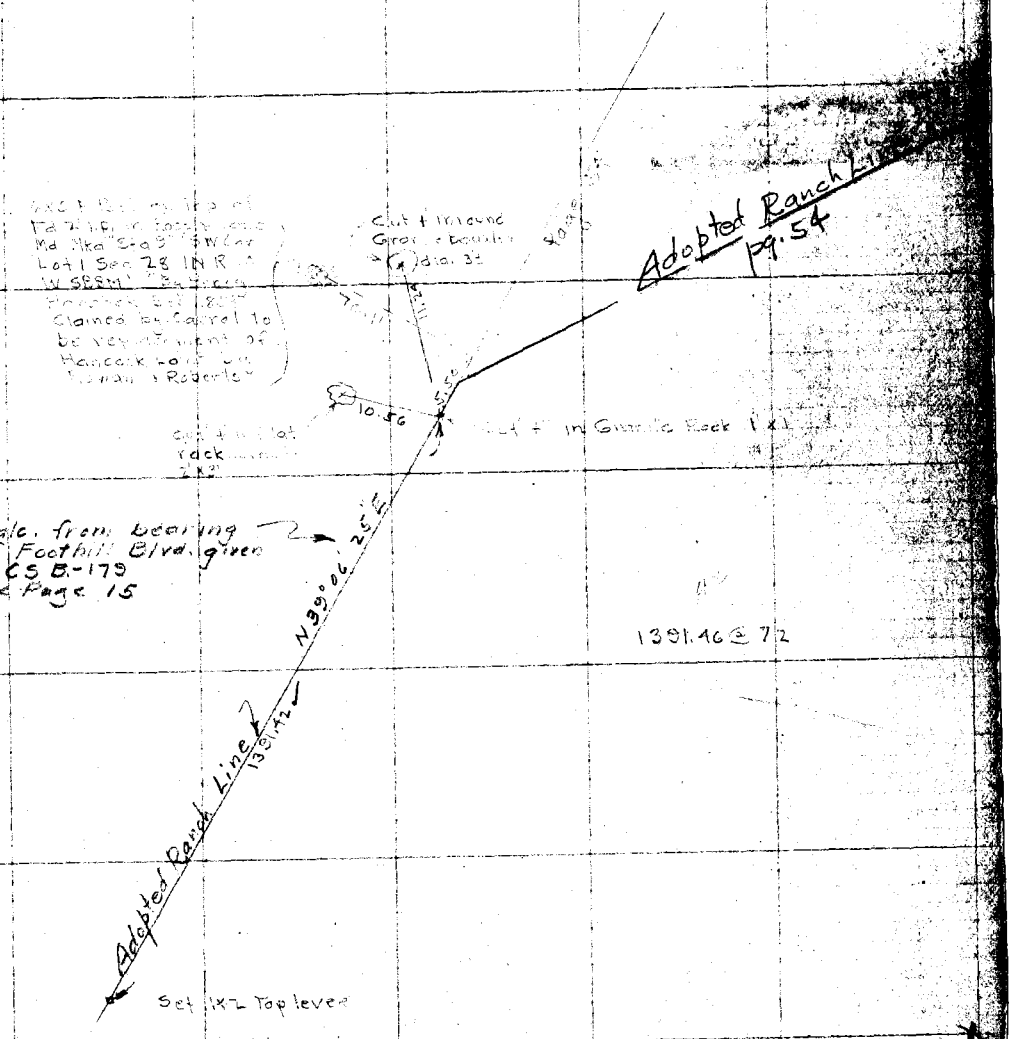
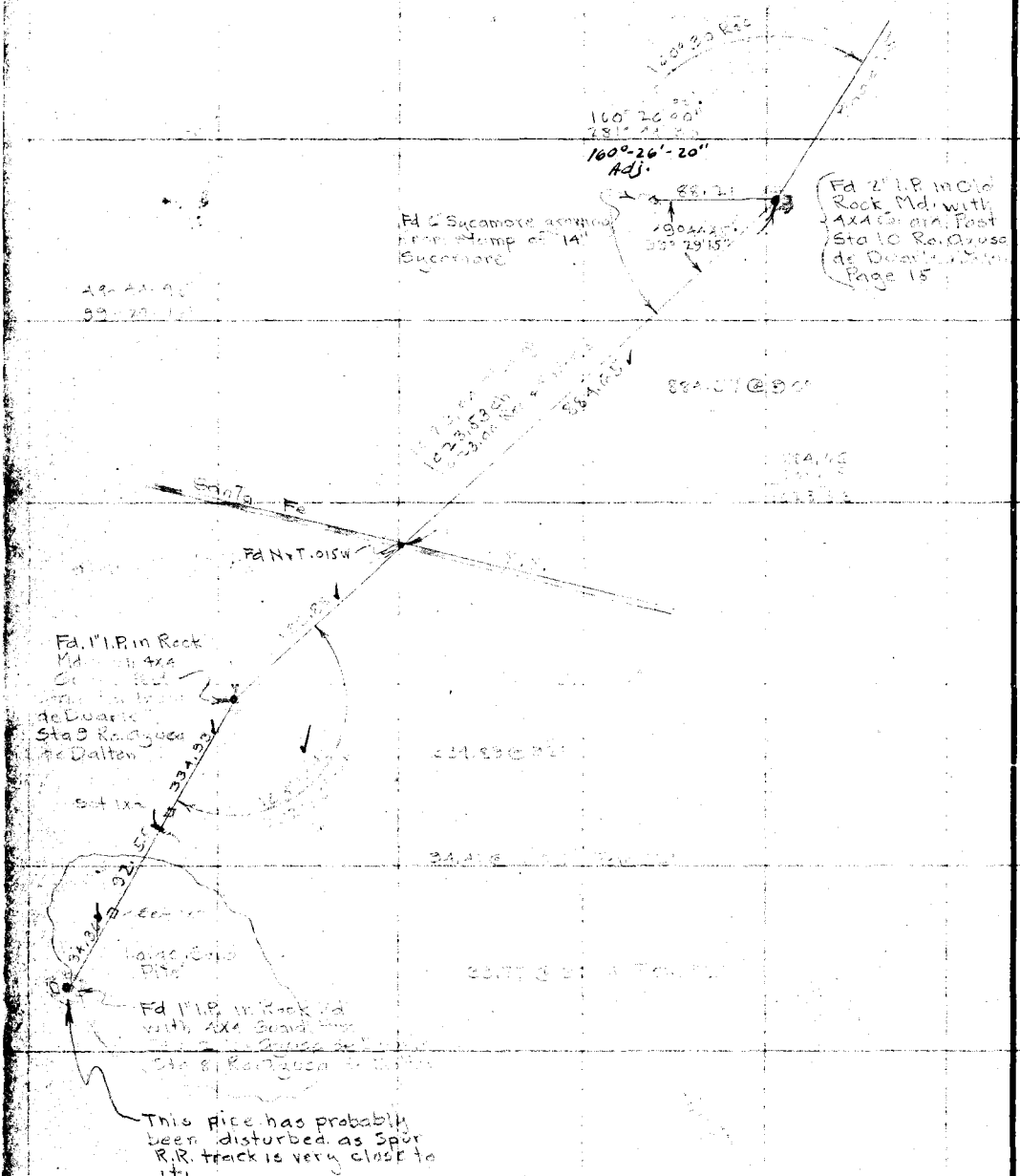
RETURN TO LOS ANGELES COUNTY SURVEYOR



Calc. from bearing of Foothill Blvd. given on CS B-179 see Page 15

F.B. 405 Pg. 18 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 19

Platted by	W. O. No. 787 B. S. O. No.
Date	Location Irwindale Ave
Map No.	Surveyed by
Platting C'k'd by	Date June 1953
Date	Indexed A. C. Johnson

To bottom Page 20

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RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd 3" I.P. SW Cor Lot 24 Page 11

Fd Lot

39.95

Putch mk.

54.99

1255.01 Page 11

Fd 3" I.P. Lot 23 Page 11

40' 91.30 162.50

Fd 1" I.P. .02W of Page

50.00 200.02

585 Adj.

Grove

135.12

Set 1x2

2.00

25

S 89° 57' 45" E 357.45

91° 31' 52" 50'

(23)

Ave

Set 1x2 for Grave Bank

200.00

Set 1x2

84.37

RR

Set 1x2 Sely of Gauge

176.33

A.T. & S.F. Main Track

Set 1x2

Fd 3" I.P. NE Cor lot 24 Page 10

Fd 3" I.P. S.W. Cor lot 24 Page 10

1277.30

91° 23' 37" 35'

42° 32' 16" 35' Adj.

30° 30' 50" 35' Adj.

(24)

Set 1x2

1321.70

1321.67 @ 80

Fd 2" I.P. S.W. Cor lot 24 Page 10

30.36

Fd 3" I.P. NE Cor lot 25 & SE Cor lot 24 Sub'd 2 Azusa Land Co. Page 10

Fd 3" I.P. .03 N of line

1255.02

91° 26' 11" 45' Adj.

30° 39' 49" 45' Adj.

(25)

1319.40 @ 78°

1319.42

90° 21' 45" 40' Adj. O.K.

36° 26' 45"

Irwindale Ave

Fd 2x2 N & Lot Cor Sec 4

28' Adj.

SE Cor lot 26 Fd 2x2 1.0 ft Cor Page 9

1321.93

0° 06' 00" computed

1320.83

Fd 2x2

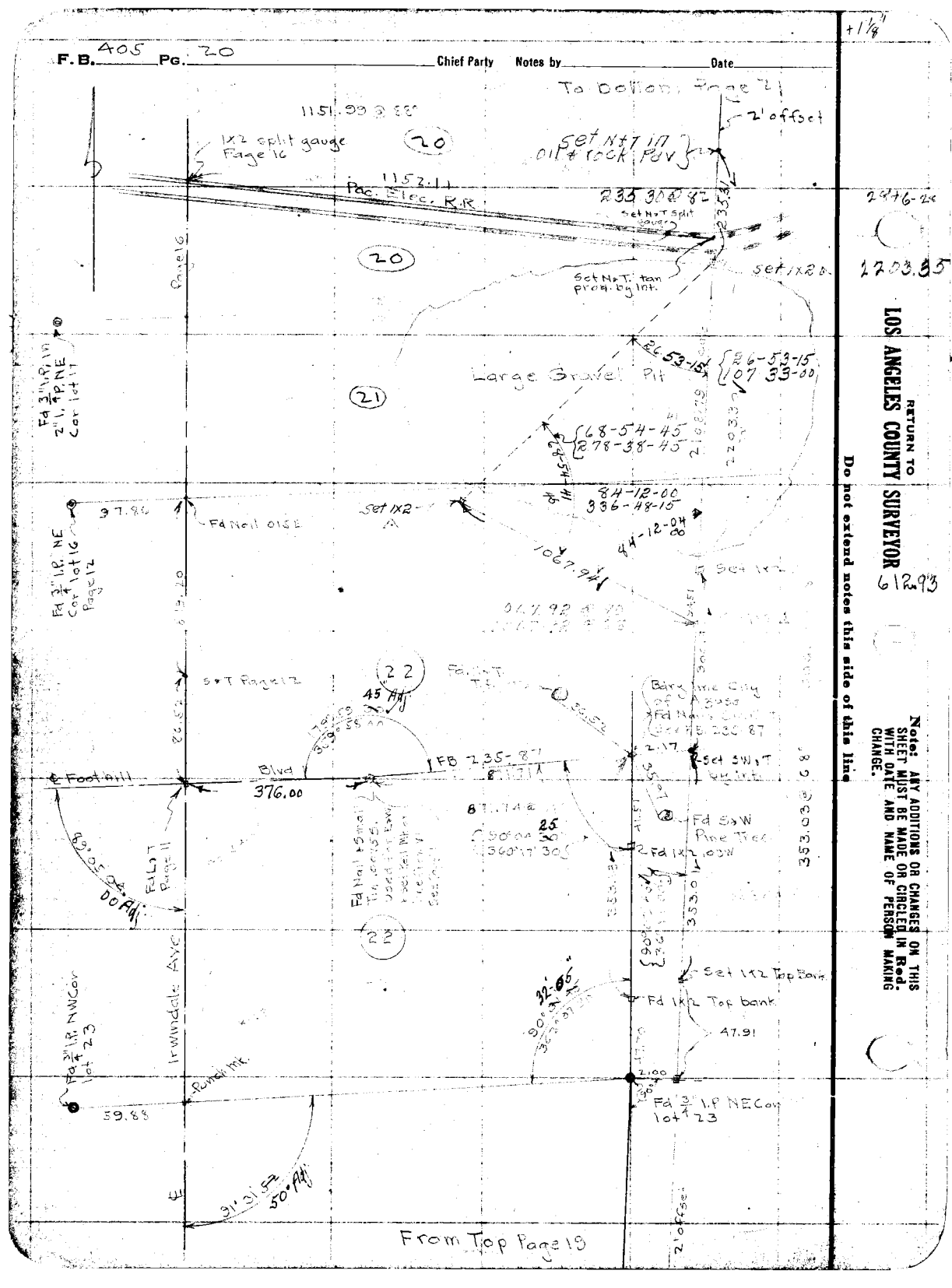
Fd 2x2 NE Cor Tr 8507 Page 9

1320.83

1340.33

Set 1x2 by Inf

F.B. 405 Pg. 20 Chief Party Notes by Date



+1/9

2946-2c

1203.85

RETURN TO LOS ANGELES COUNTY SURVEYOR 6.12.93

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6/27 Notes by JAW Chief Party JDB F.B. 405 Pg 27

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale + Nly
Map No.	Surveyed by Boyer
Platting C'k'd by	Date June 1929
Date	Indexed A. C. Johnson

100' Tape "03 F

To bottom Page 22

234.52
~~434.52~~ @ 78

Set 1x2

297.52

Fd 2x2 1' High in mound of rock

1.87

730.81 @ 78

21.91

496.30

H74.27 @ 78

Set 1x2

2' offset

410.56 @ 80

Conc storage Platform

410.57

Woven wire fence.

Set N+T in soil + rock Pavement

235.30 @ 82

Set N.T.T.P.

Set N+T set in rock 80.10

10.17

Set N+T

23.17

80.09 @ 88°

Set N.T. P.P.

28.45

102.16

1x2 △ Per Pg 20

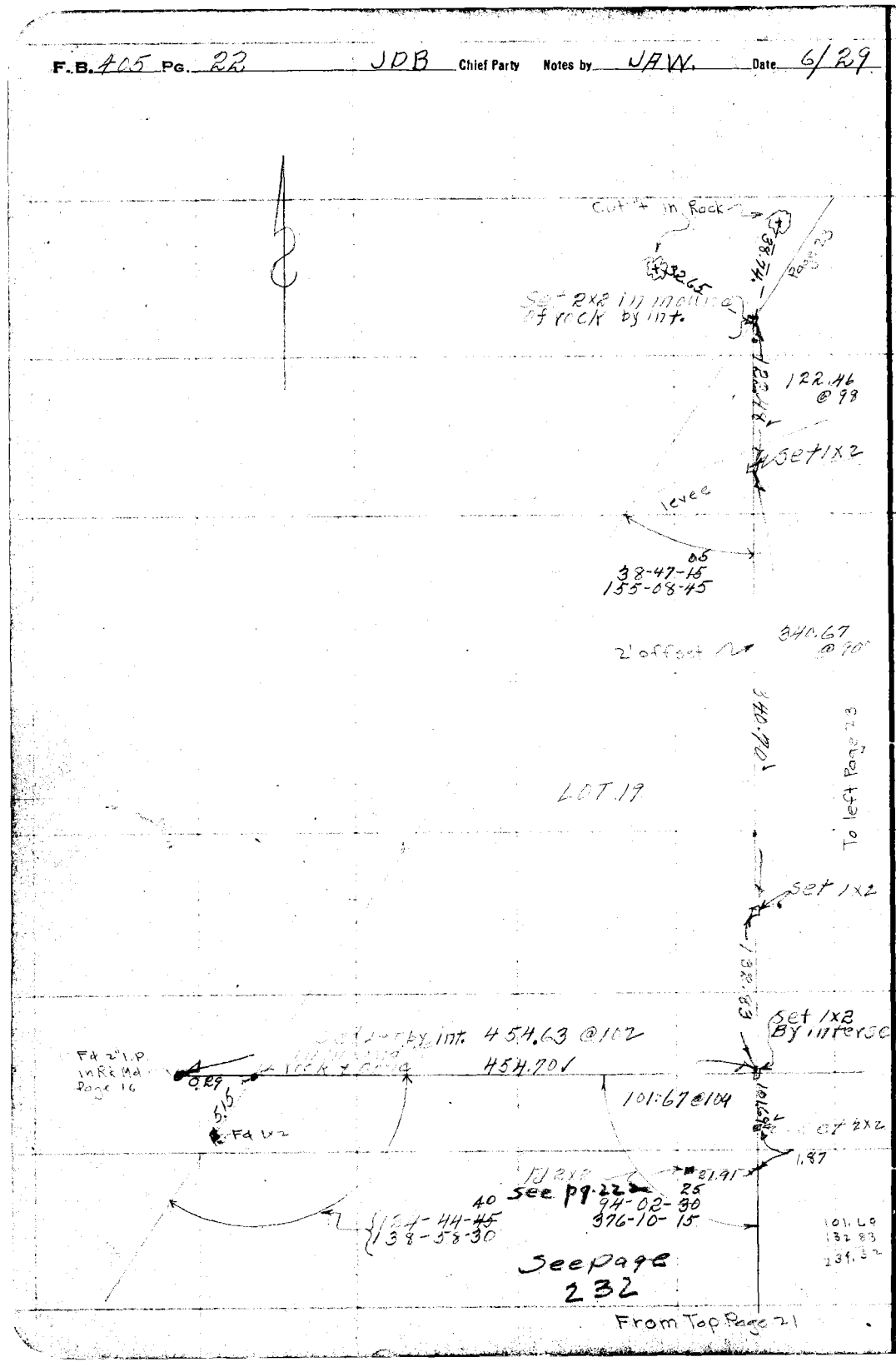
From Top Page 20

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 22 JDB Chief Party Notes by JAW. Date 6/29



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 6/2[illegible] Notes by JAW Chief Party JDB F.B. 405 PG. 23

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa
Map No.	Surveyed by
Platting C'k'd by	Date June 1929
Date	Indexed

Std @ 7.00

1/2 in Granite Per Pg 17.

37

Page 29

Page 29

Fd 3x3 in mound of rock 495.73

Set 2x2 by fence 1 ft.

304.69

304.67@84

495.68 .42

40

89-57-45

35-30-30

C.S. Mon. pg. 54

128-53-30

155-35-30

806.77@84

806.83

618.85@94

618.92

Set 2x2 in mound of rock Per Pg 22

Lot 36

Set Nail

700.00@104

700.13

From Right Page 12

596.N

371.61@104

371.33@102

30" Adj.

26"

85-48-30

343-14-15

Set Nail

50.55@102

890.48

371.68

285.57

50.56

Set 1x2 By fence

Set 1x2

285.52@102

52.67

8.80

Fd 3x3 in mound of rock. C.S. Mon. pg. 220

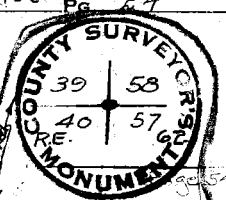
Fd 5 Gal Gas can filled with conc. with 2" pipe + 3/4 iron Rod

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. A05 Pg. 84 Chief Party Notes by Date



Marked

Set 2" I.P. Pd B.C. in conc. 30" long, 6" above surface in center of rock mound. HE 11/8/33

Adopted Lot Line C.S.B-481-2.

2.84

27.99 Transit Line

1/2" pipe

2X2 Cor. this Pg.

Page 54

Page 54

38

55

1380.63 @ 80

1380.67

C.S. Mon. Pg. 2.10

Placed Cement around pipe & re-built mound. HE-7-1-32

Fd 3/4 Pipe in mound of rock

91-27-30
365-19-15

Fd 3/4 Iron Rod in mound of rock

See Pg. 2.10

Adopted Lot Lines

346-43-45
346-55-30

1320.63 @ 84

Adopted Lot Line 1324.36

Lot Corner as shown by fence

Set 1X2

1319.77 @ 82

606.53

606.50 @ 84

Lot 59

Lot 58

37

40" Adj.

91-49-45
367-19-00

55" Adj.

353-21-45
353-27-15

C.S. Mon. Pg. 5.4

Fd 3X3 Per Pg 23

C.S.B-481-2 Adopted Line

1301.5

1418.99

1311.38 @ 98

1418.62 @ 92

91-26-25

V 00
24-22-03

Fd 1" Square Pipe

See Pg. 1.10

179-48-25
359-13-45

89-57-30 40"
359-50-30 Adj.

Lot 36

Lot 40

Lot 57

1311.38 @ 98

1320.97 @ 84

83-50-25
359-22-15

98° Adj. 40"
359-03-15

45-45
91-46-54
367-03-30

C.S. Mon. Pg. 2.20

Fd 3X3 Per Pg 23

(See pg. 2.20)

159.62

1174.02

1321.32

Set 1X2

1173.94 @ 88°

Fd 1" Iron Pipe

See Pg. 1.10

Set 1X2

Found MSM Nail & Tag Cor. Lot 57

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

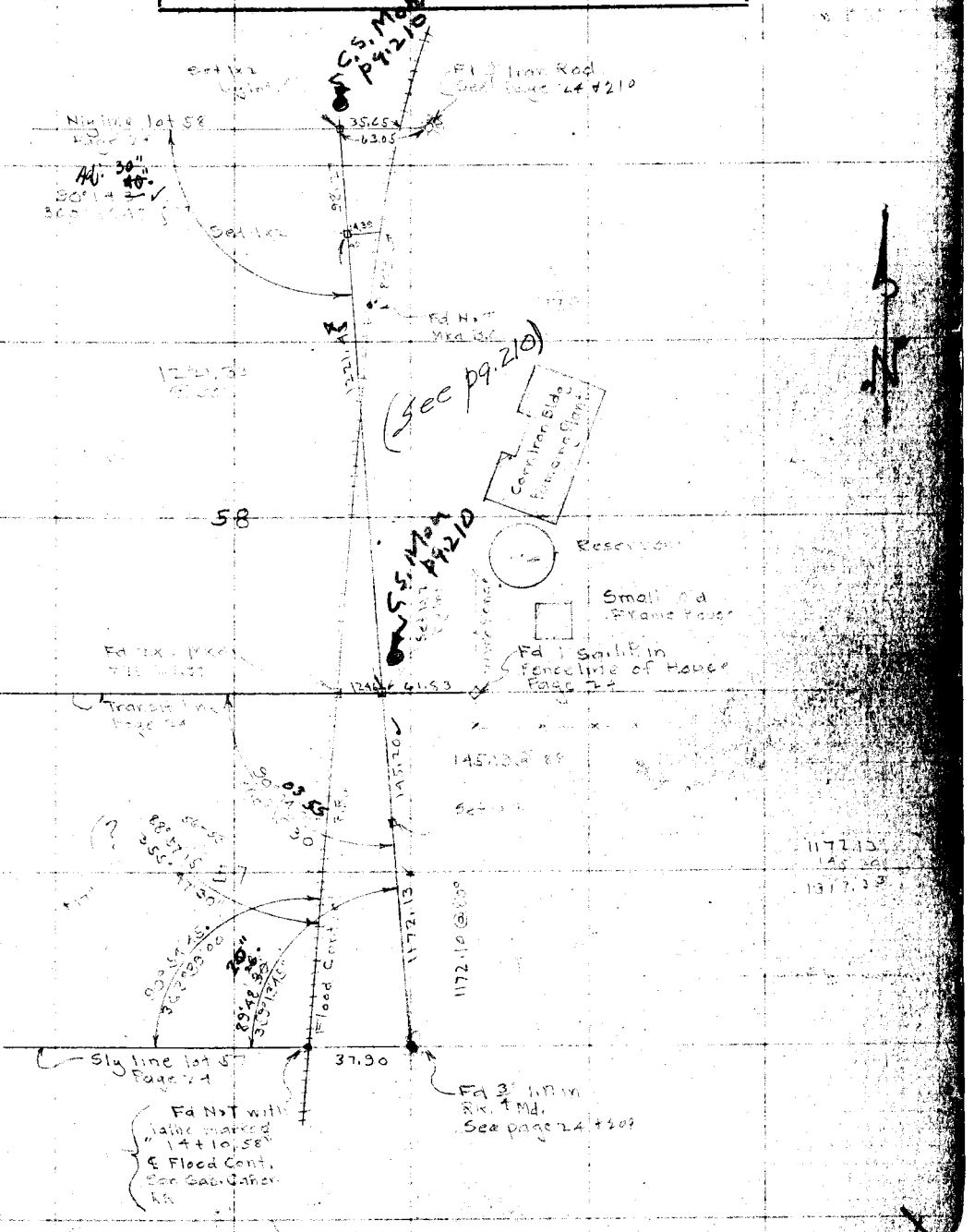
Date _____ Notes by _____ Chief Party _____ F.B. 406 Pg. 25

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa
Map No.	Surveyed by Br
Platting C'k'd by	Date June & July 1929
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

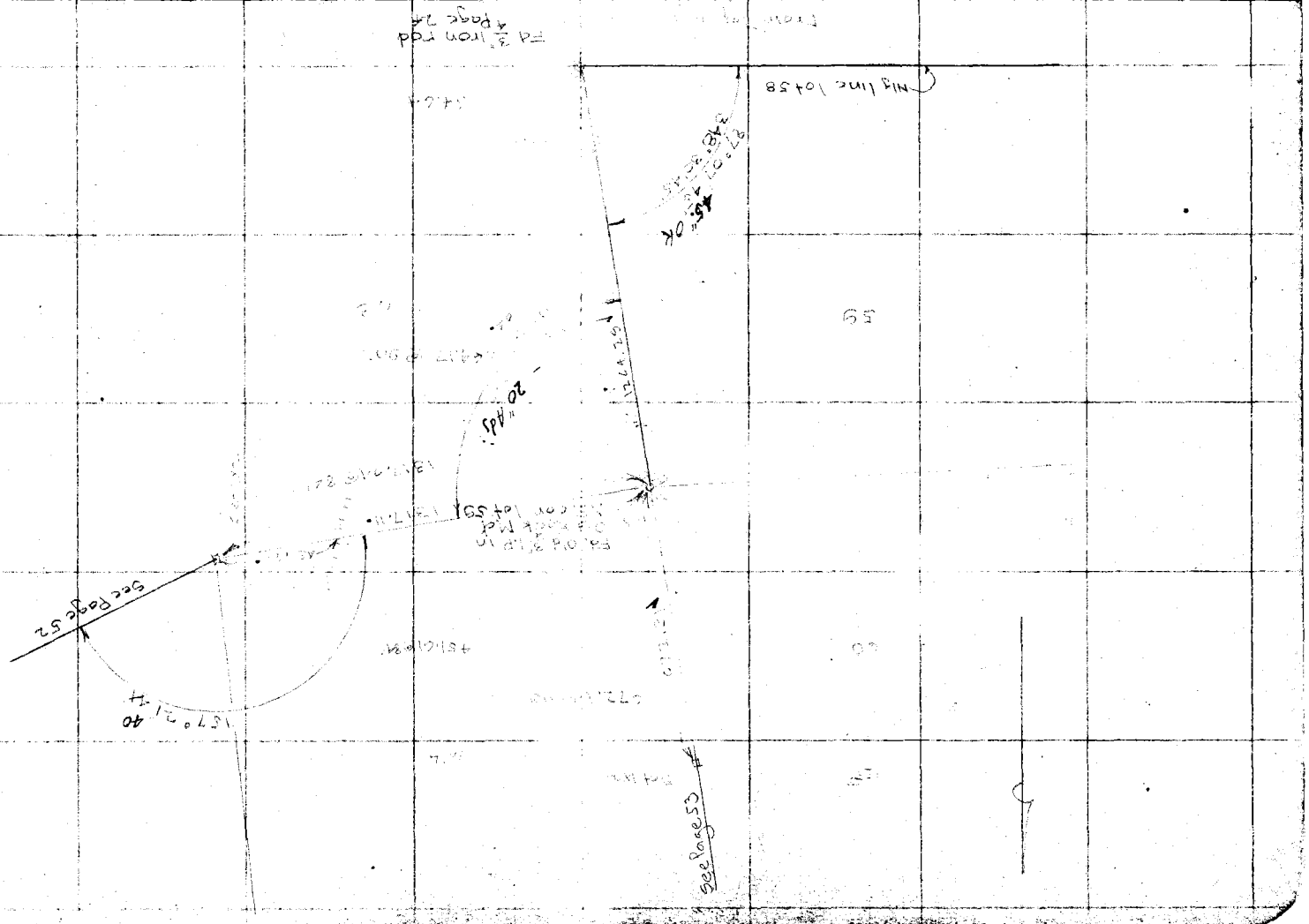


RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

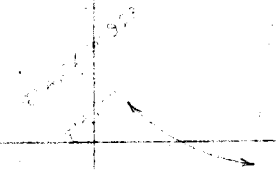
F.B. 405 PG. 26 Chief Party Notes by Date



Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 27

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Agua
Map No.	Surveyed by
Platting C'k'd by	Date 1929
Date	Indexed A. C. Johnson

VOID SEE PAGE 52

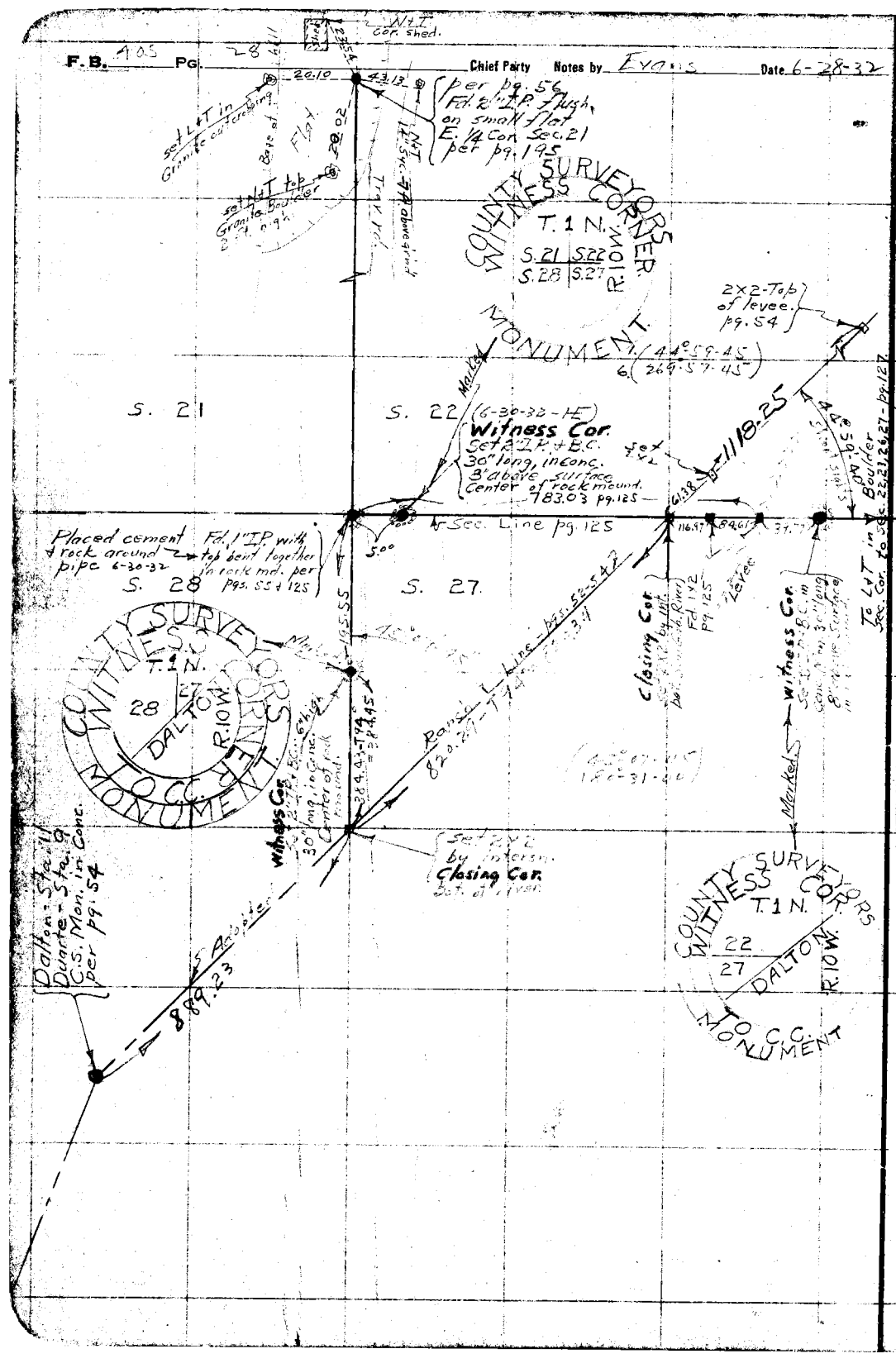


Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 28 41 Chief Party Notes by Evans Date 6-28-32



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

663.21 @ 90° = 663.27
321.18 @ 90° = 321.31

Platted by G.E. Holbrook
Date Aug. 1929
Map No. 2428
Plotting Ck'd by R.M. Finley
Date Aug. 1929

W. O. No. 787 D. S. O. No.
Location San Antonio Blvd.
Surveyed by Bow
Date July 1929
Indexed

Notes by: Chief Party F.B. 405 Pg. 29

Date

Tobottom Page 30

Fd N&T PP

22.33

50.79

30.22

34.73

MOUNTAIN AVE

Set N&T PP 8.59

Fd N&T PP

MERIDIAN

162 04 45 Arc. Fd 2" I.P.

179° 35' 50" Arc.

Fd N&T Cor. P.C. Point

(Rec = (31.52)

8.59 Arc

Set N&T PP

Set 1/2

456.34

ST

5 1/4 Cor. of Sec. 36-T1N-R11W

Fd N&T Cor. I.P. Mound

Fd 2" I.P.

TRACT NO. 4675

456.32 = 456.34

Fd 1 1/2" I.P. Lying 0.5 Deep in Rock Pile

Fd N&T Cor. I.P. Mound

90°25'35" Adj.
90°26'00" Adj.

Fd old 2x4 leaning in Stake Pile

23.78

10.50

JRIOFTUS

12

20

AVE.

Fd Old 2x4 leaning

23.77

21

22

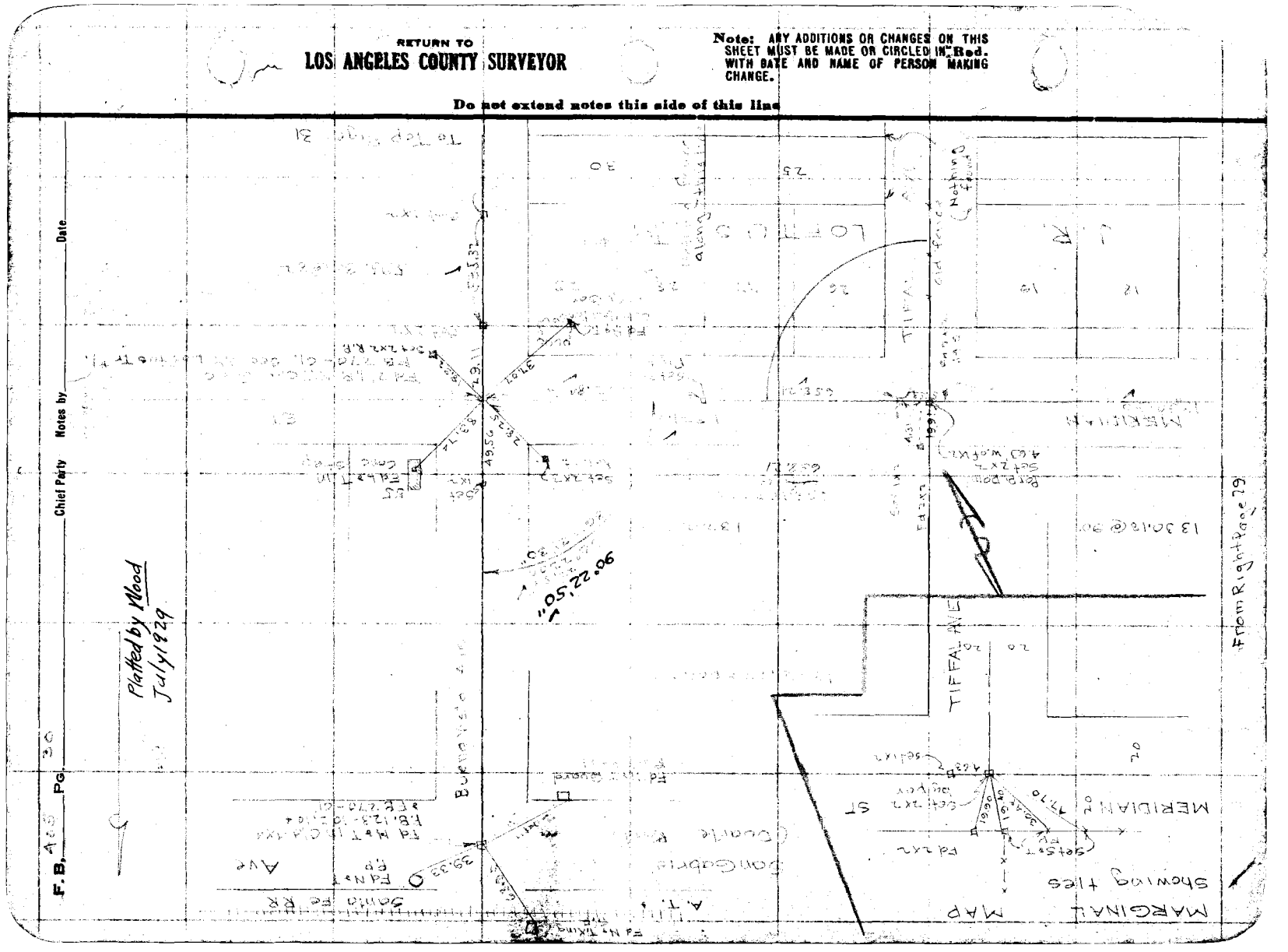
To Top page 33

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. _____ PG. _____ Chief Party _____ Notes by _____ Date _____



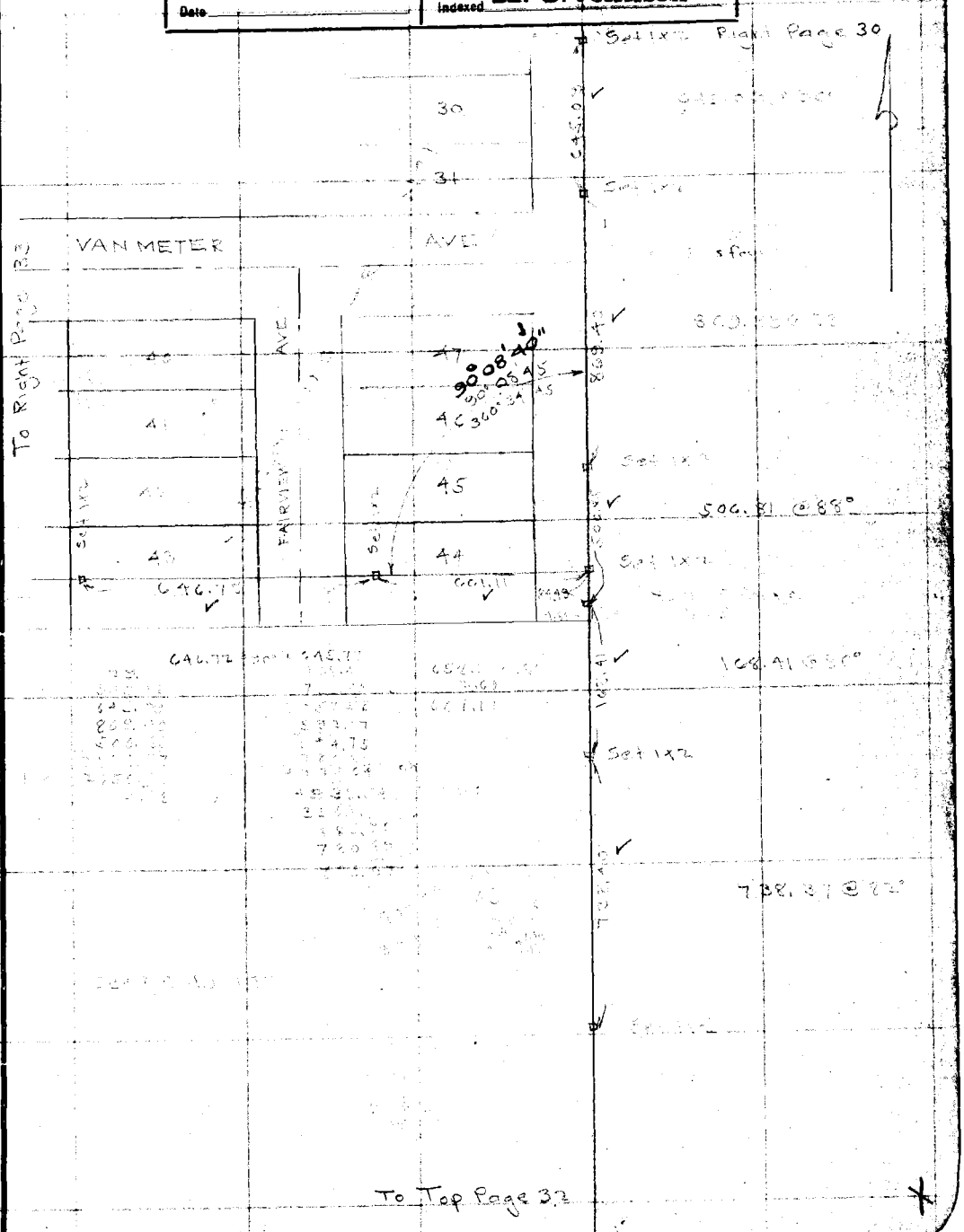
Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 31

Platted by Wood	W. O. No. 787 D. S. O. No.
Date July 1929	Location San Antonio Blvd.
Map No.	Surveyed by
Platting C'k'd by	Date 1929
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

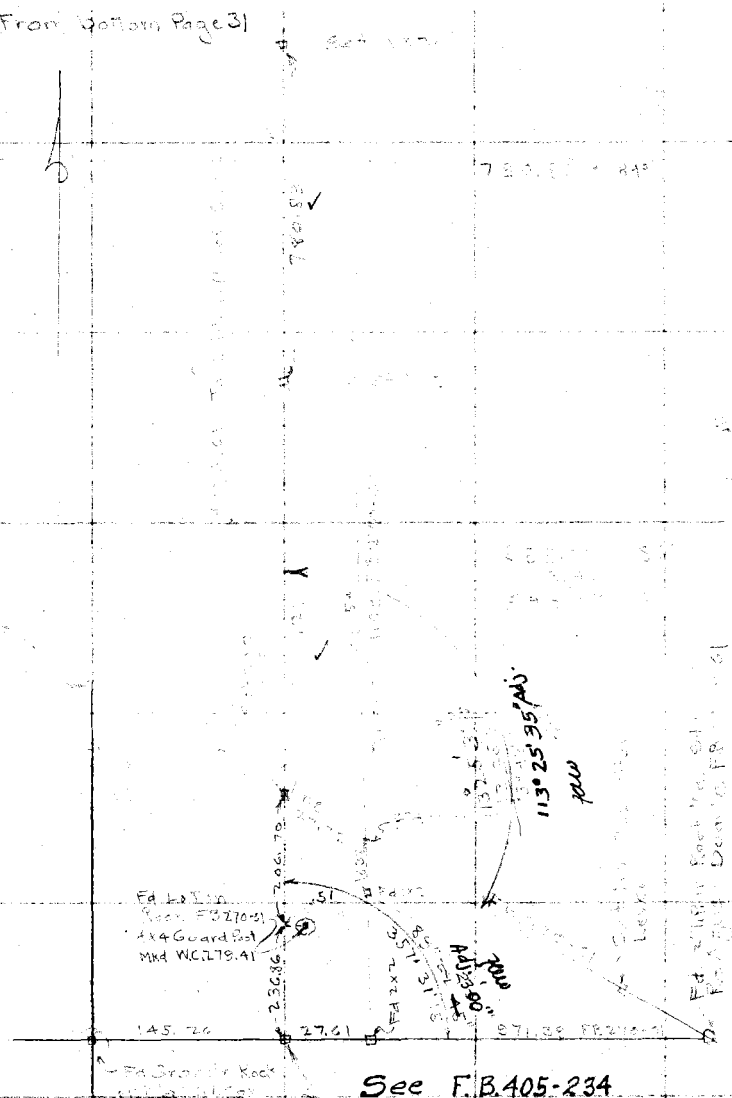
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 405 Pg. 32 Chief Party Notes by Date

From Bottom Page 31



Adj. Angles by Theo.
11/20/29

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date_____ Notes by_____ Chief Party_____ F.B. 405 Pg. 33

Platted by G.E. Holbrook
Date Aug. 1929
Map No. 8928
Platting C'k'd by O.M. Finley
Date ~~Aug. 1929~~

W. O. No. 787 D. S. O. No.
Location San Antonio Blvd.
Surveyed by
Date July 1929
Indexed ~~A. C. Johnson~~

100 Tape Corr Std @ 75°

Page 18

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

AVE
BATTERSON
VAN NUYS
AVE
FLEAL
AVE
FLEASANT
VIEW
AVE

13
22
23
32
39
33
38
34
37
35
36

Fd Cairn
M4. SE cor Sec 18
USC&GS

Fd 3/4" Pipe
Ranch Cor

Fd 3/4" Pipe
Ranch Cor

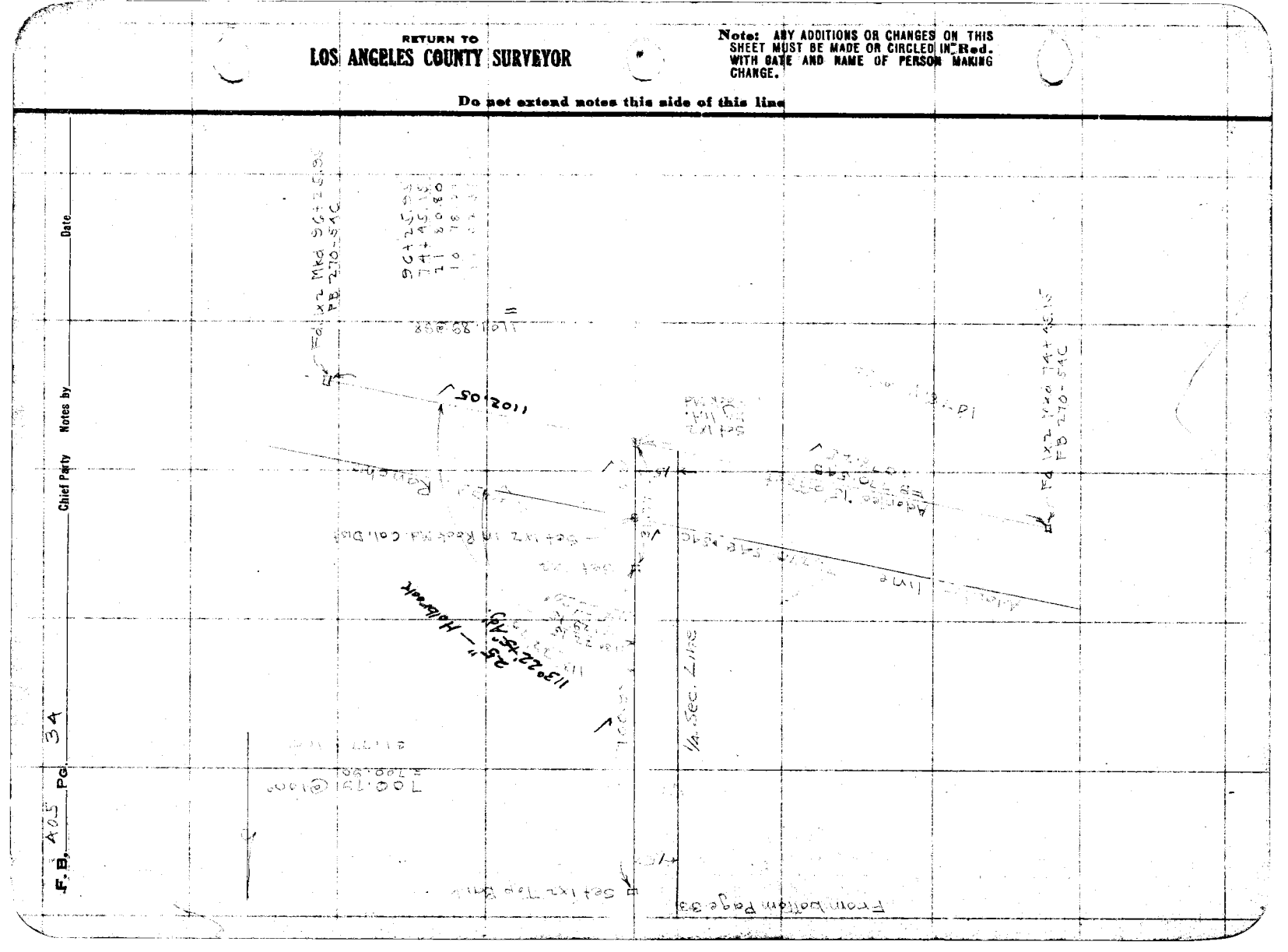
Fd 3/4" Pipe
Ranch Cor

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F. B. 405 PG. 34 Chief Party Notes by Date



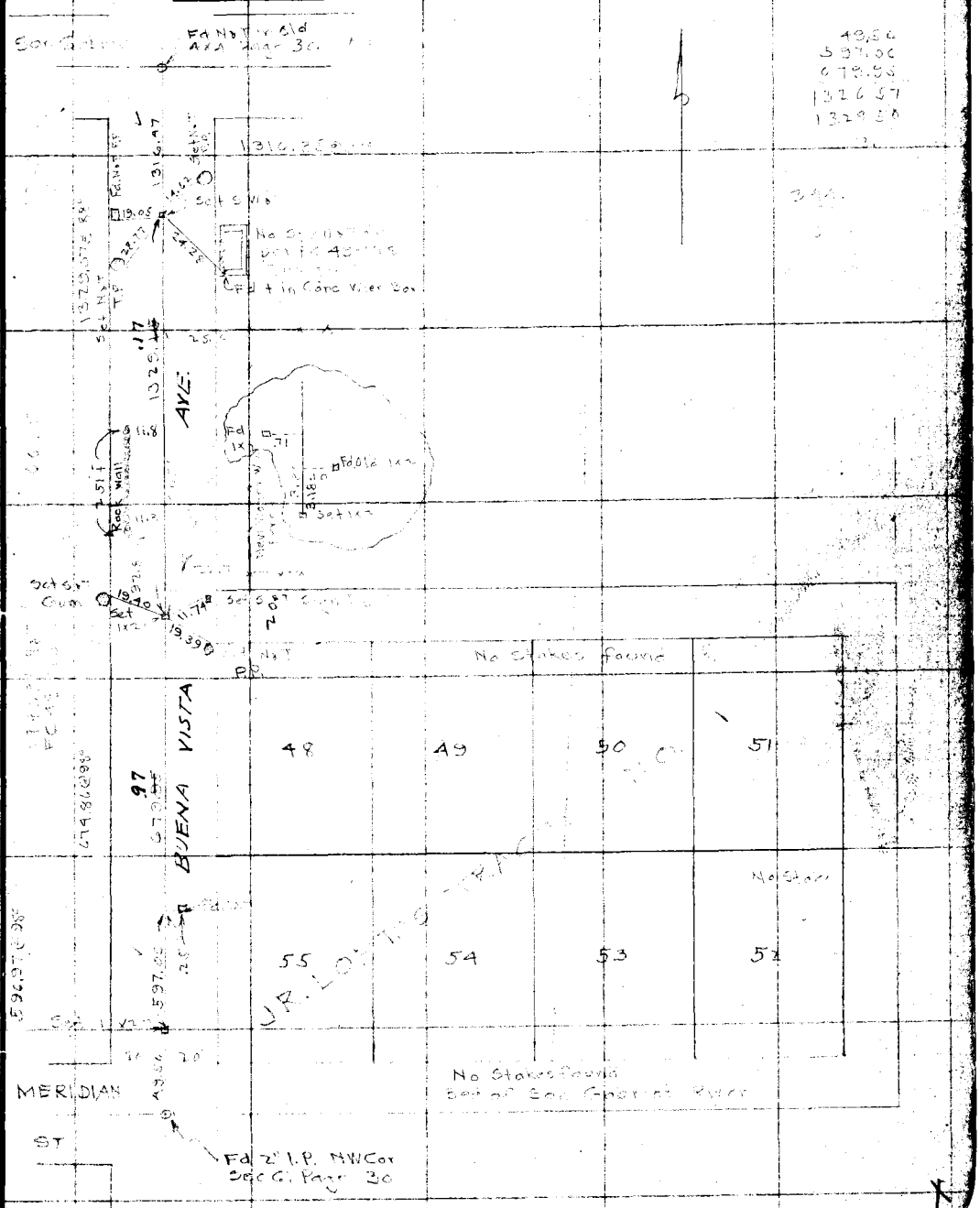
Date _____ Notes by _____ Chief Party _____ F.B. 495 Pg. 35

Plotted by Wood	W. O. No. 787 D. S. O. No.
Date July 1929	Location San Antonio Blvd.
Map No. B-481-1	Surveyed by
Platting C'k'd by D.M. Finley	Date July 1929
Date Aug. 1933	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR


Fd Nail & Tag Old Axle Cor.
Fd 1" I.P.
No Stakes Found
Fd 1" I.P. 40 Lks
Fd 1" I.P. Cor.
Fd 1" I.P.
Rock wall
Set Stake
Fd Nail & Tag
Set Stake
Fd Nail & Tag
Set Stake
Fd Nail & Tag

RETURN TO

LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 405 Pg. 24

Chief Party

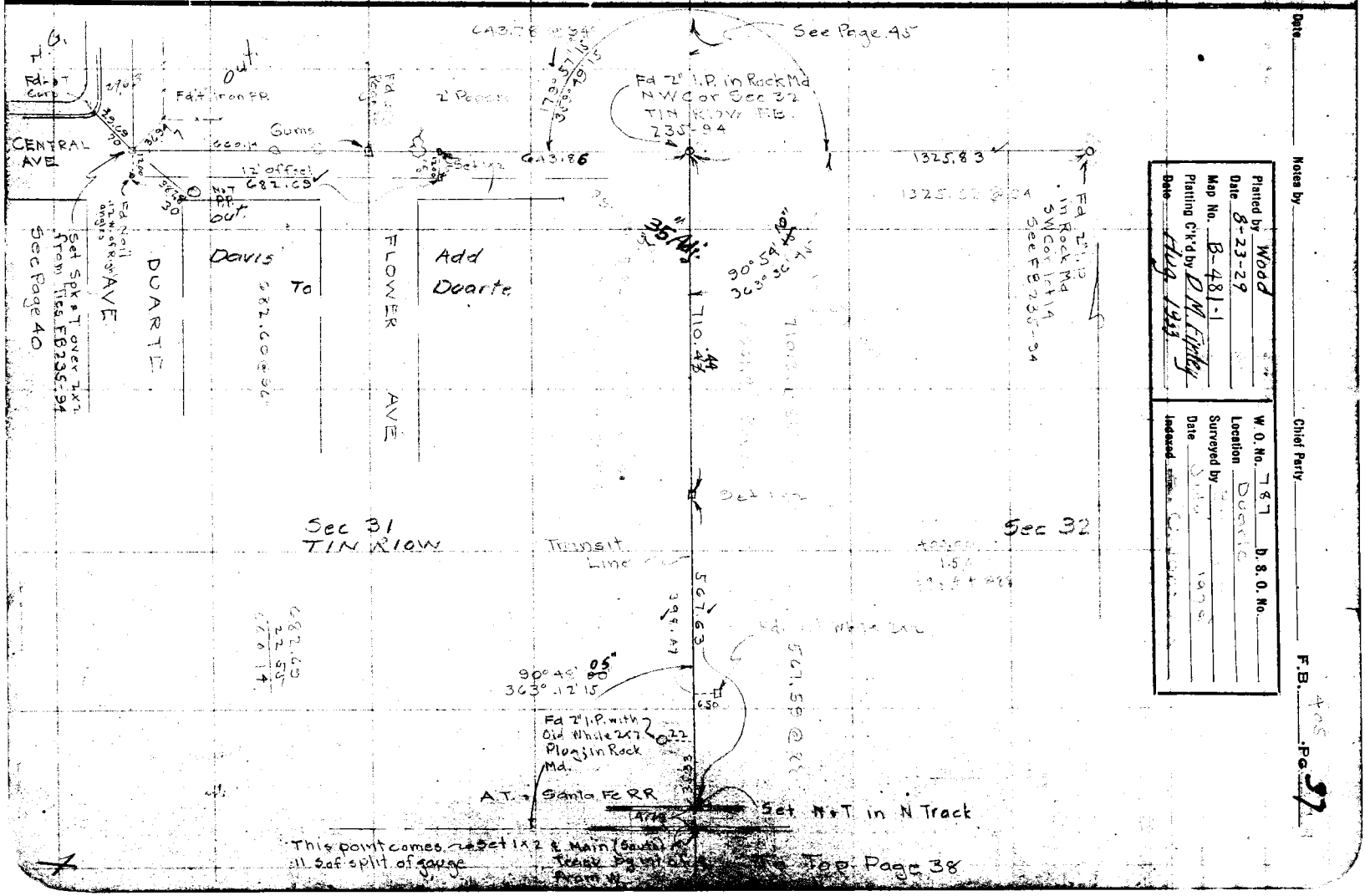
Notes by

Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



Notes by _____ Chief Party _____ F.B. 475 Pg. 37

Date _____

Platted by Wood
Date 8-23-29
Map No. B-481-1
Platting C'k'd by D.W. Finley
Date Aug 1933

W.O. No. 787 D.S.O. No. _____
Location Duarte
Surveyed by _____
Date _____
Indexed _____

F.B. 405 Pg. 38 Chief Party Notes by Date

From Right Page 37

Sec 31
T1N R10W

Sec 32

See Pages 43 & 44 for Monuments Set

Adopted Sec Cor 5/6
Fd 1x2 Nail
FB 235-11A

Fd LT in Rock
in Rk Mo. with
Axle Bent
Flood Control
FB 235-36

Fd 1x2 Nail

Fd 3/8" I.P.
in Rock
Fd 1x2 Nail

Fd 1x2

set BC Mon

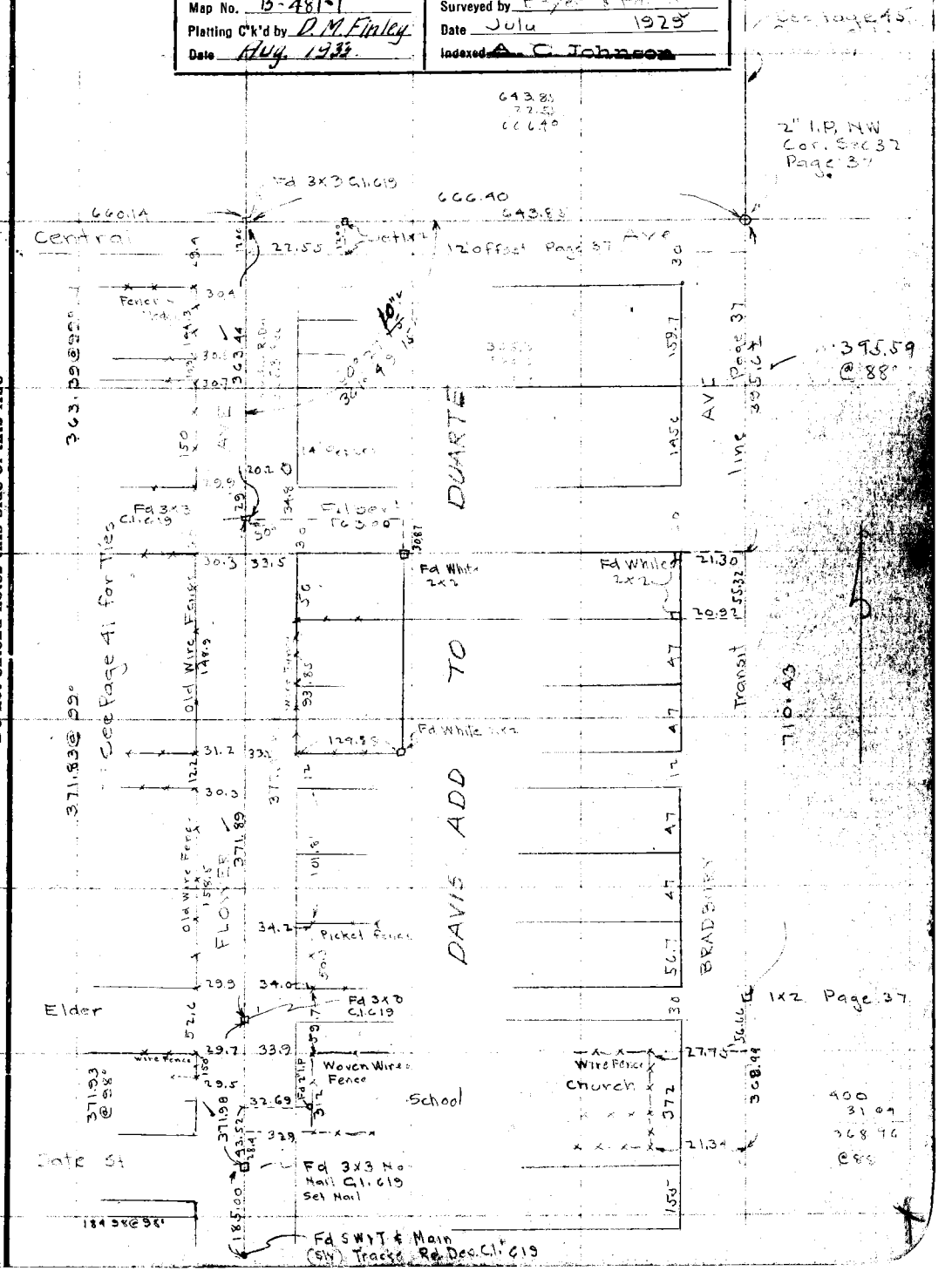
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 39

Platted by Wood	W. O. No. 787 D. S. O. No.
Date 8-23-29	Location Duarte
Map No. B-4811	Surveyed by Pyers & Parker
Platting C'k'd by D.M. Finley	Date July 1929
Date Aug. 1933	Indexed A. C. Johnson

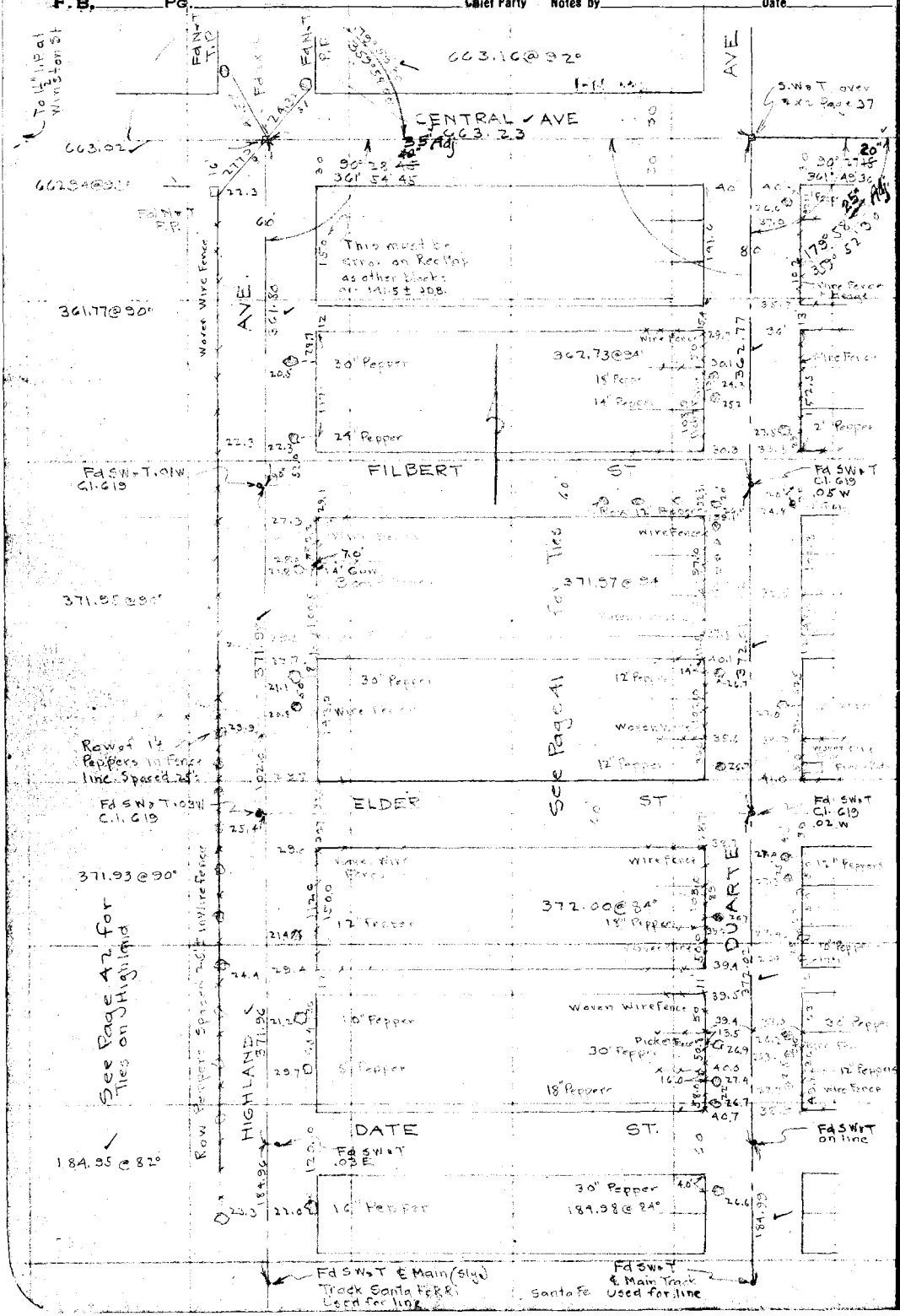


Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 405 Pg. 40 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

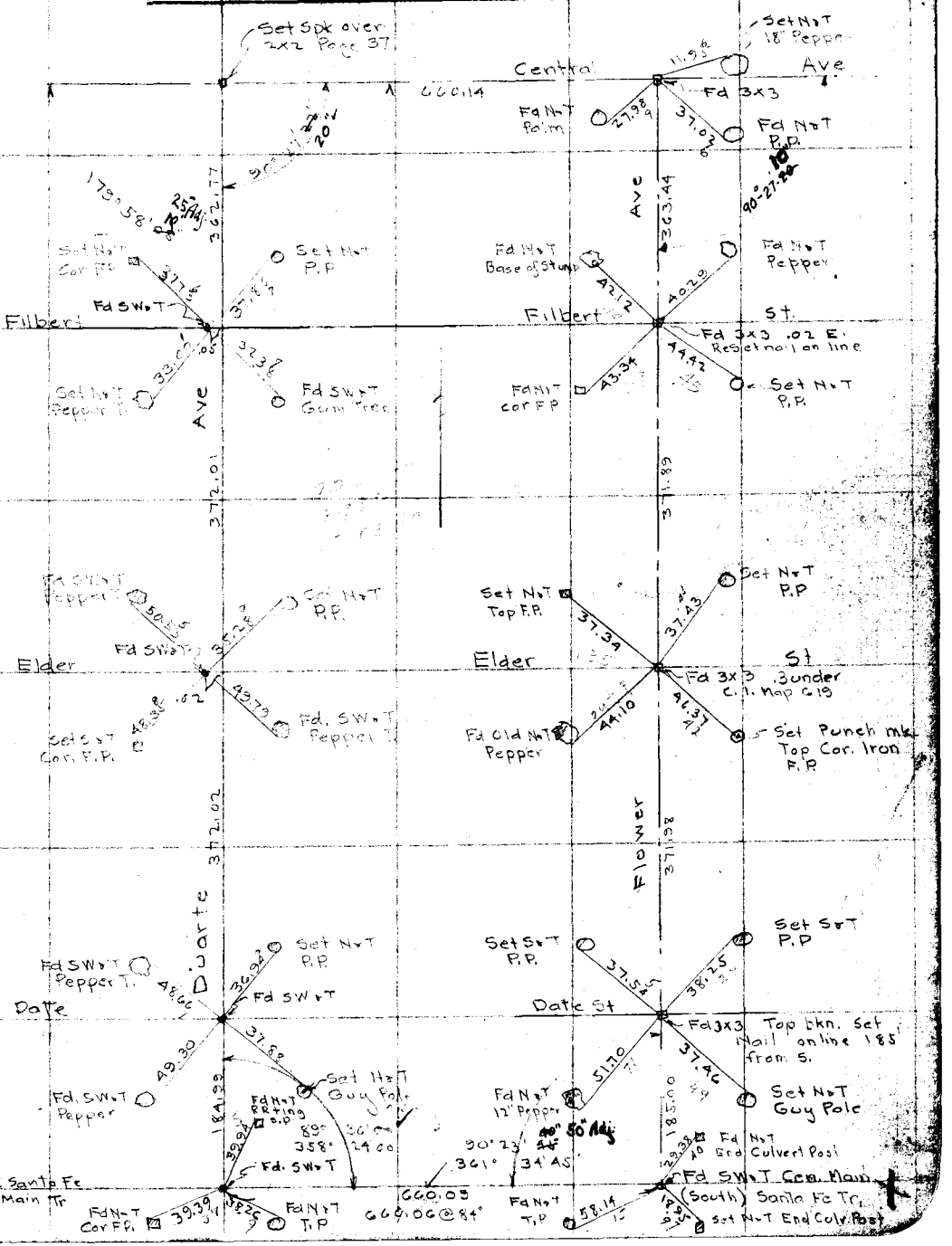
Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 41

Platted by Wood	W. O. No. 787 D. S. O. No.
Date 8-23-29	Location Duarte
Map No. B-481-1	Surveyed by [illegible]
Platting C'k'd by O.M. Finley	Date July 1929
Date [illegible]	Indexed [illegible]

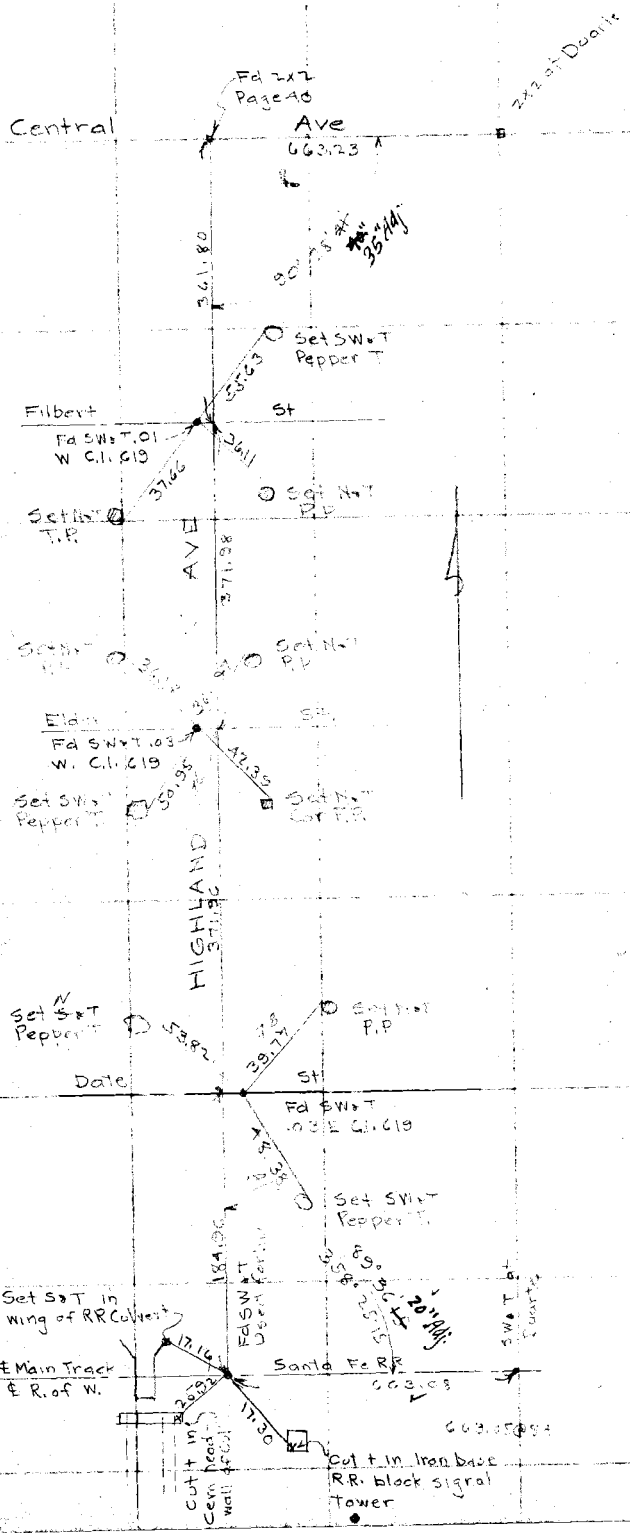
Notes. ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 405 Pg. 42 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. 43

Platted by Wood	W. O. No. 787 D. S. O. No.
Date 8-23-29	Location Duarte
Map No. B-481-1	Surveyed by
Platting C'k'd by D.M. Finley	Date July 1928
Date Aug. 1933	Indexed C. Johnson

To bottom Page 44

Fd L & T. in Rock Page 38

Set BC Conc Mon. Mkd As shown on sheet Circle of Points

Fd 1x2 Adopted Sec Cor to Sec Sec Page 38

Set 1x2

Fd 1x2 Page 38

COUNTY SURVEYOR TIN SEC. 31 SEC. 6 SEC. 5 RIVERSIDE MONUMENT

1104.13 S 90°

Set 1x2

1141.72 S 90°

Set 1x2

1126.48 S 90°

Fd 1x2 FB 285-36 Uses for line

1796.15 S 92°

T.W.P. S.S.Y. Fd 2" I.P. Cor to Sec 1, 6, 31 & 36 See Page 30, 35 See FB 285-36

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

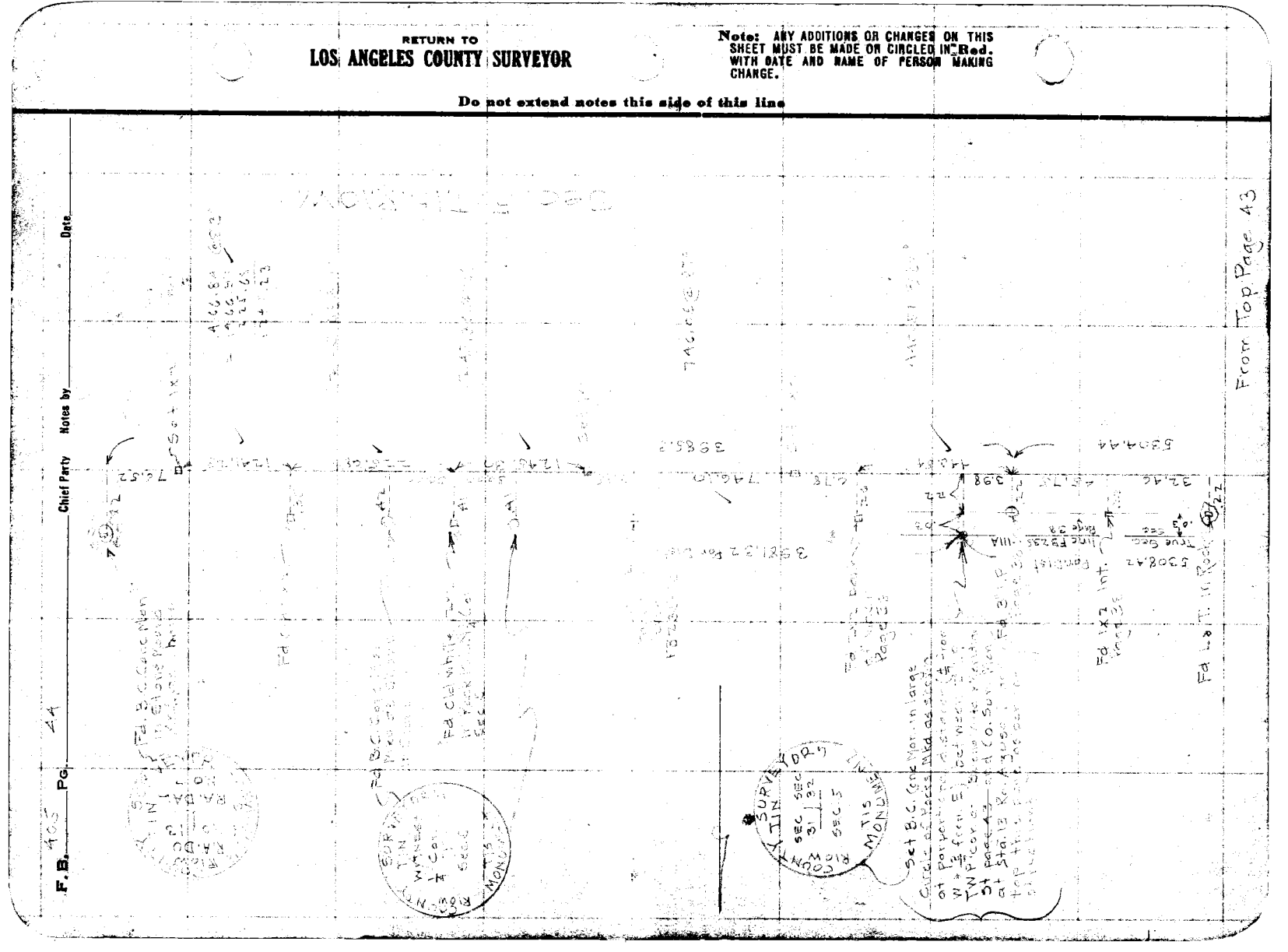
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 405 Pg. 44 Chief Party Notes by Date



Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 45

Platted by Wood	W. O. No. 787 D. S. O. No.
Date 8-23-29	Location Duarte
Map No. B-481-2	Surveyed by [redacted], [redacted]
Plotting C'k'd by D.M Finley	Date Aug 1929
Aug. 1933	Indexed

100' Tape #136 Std. @ 176°

To bottom Page 44

179 [illegible]
358 [illegible]

179° 41'
358° 46' 15"

Fd C.G.S. Geo Mon Stamped "H" .24 W of line

Fd C.G.S. Geo Mon Cored Mon.

5012

5002

Fd S & T

Fourth Ave

See L.S. 27-45

1360.78 chaining ckd. 1360.93 @ 92°

1994.97

1994.55 @ 94°

Fd 1" I.P. on line

Sec 35 T1N R15W

Sec 29

90° 20'
361° 23' 30

494.45 @ 94° = 494.55

494.55

Fd Retlen 7x2

Fd. + in Rock

Fd 1" I.P.

Set 1x2

657.50 @ 92° = 657.63

25 Adj'

90° 19'
361° 18' 30

657.63

Fd 2" I.P. in Rock Md [illegible] Page 37

Central Ave

3x3 on Flower Page 36

See Page 37

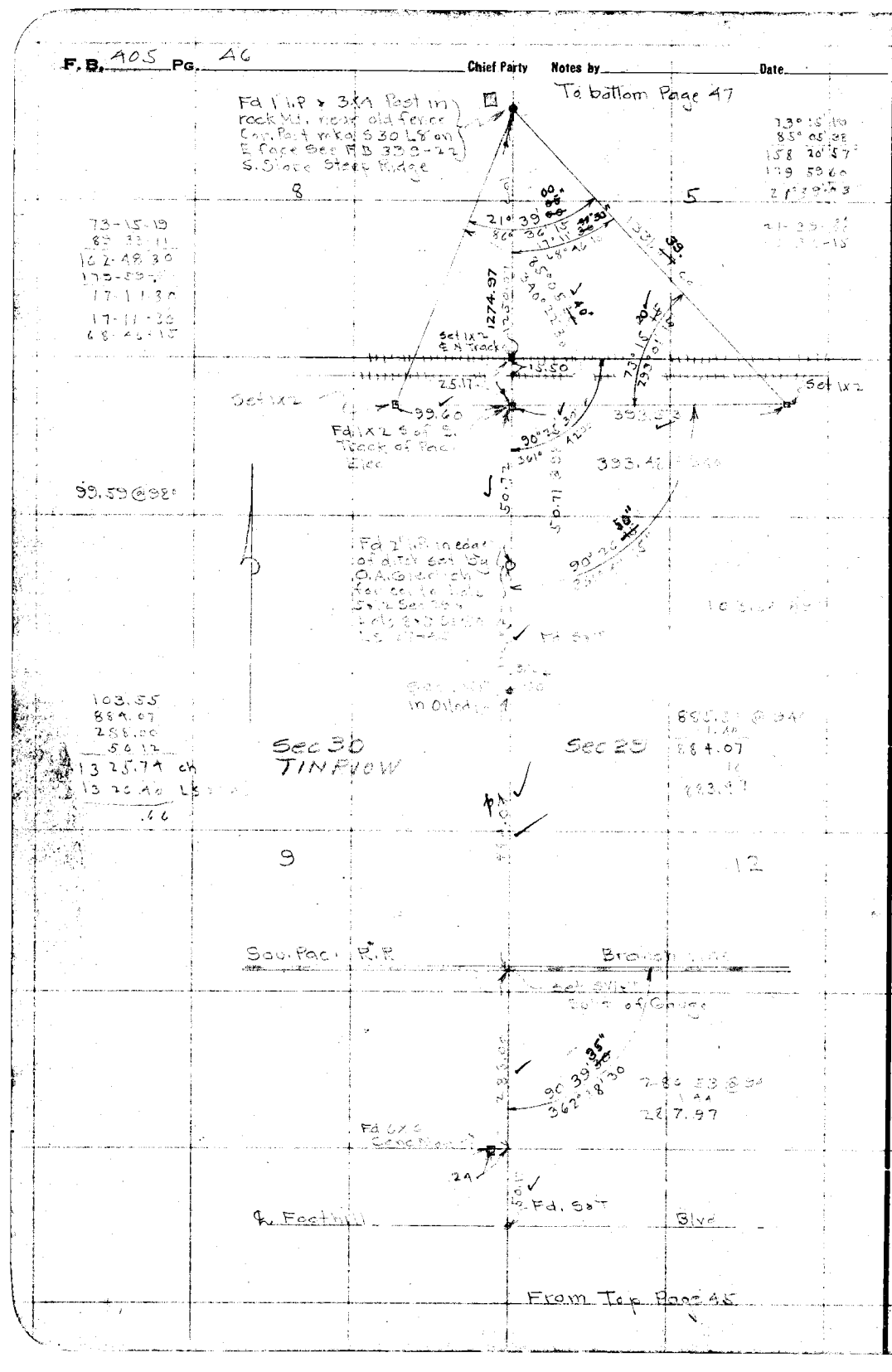
Brockbury Ave

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 405 Pg. 46 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

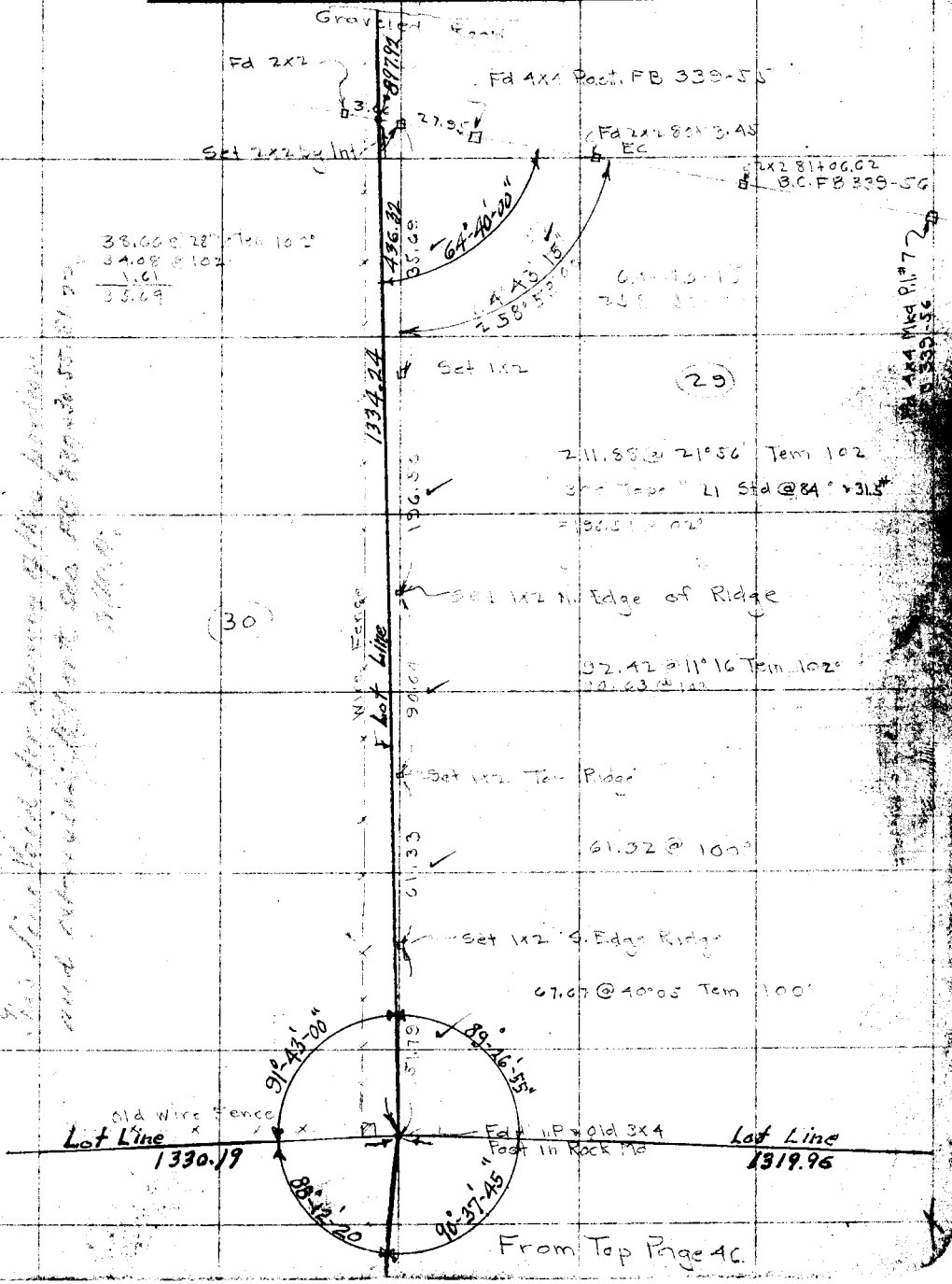
Date _____ Notes by _____ Chief Party _____ F.B. 40- Pg. 47

Platted by Wood	W. O. No. 787 D. S. O. No.
Date 8-23-29	Location Duarte
Map No. B-481-2	Surveyed by Boyce
Platting C'k'd by D.M. Finley	Date Aug 1929
Date Aug. 1932.	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

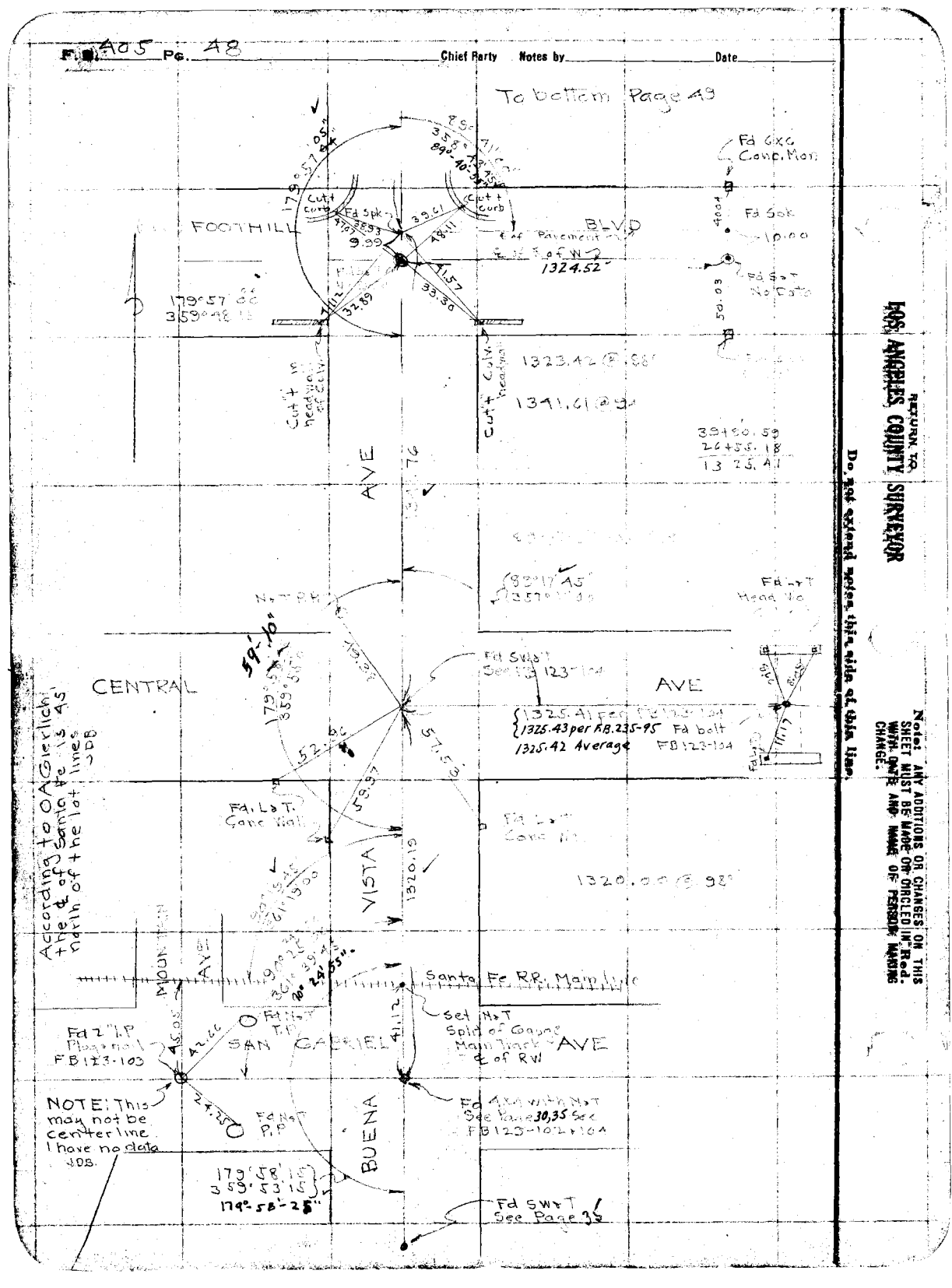
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



From Top Page 46

F.B. 405 Pg. 48 Chief Party Notes by Date



LOS ANGELES COUNTY SURVEYOR

RETURN TO

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

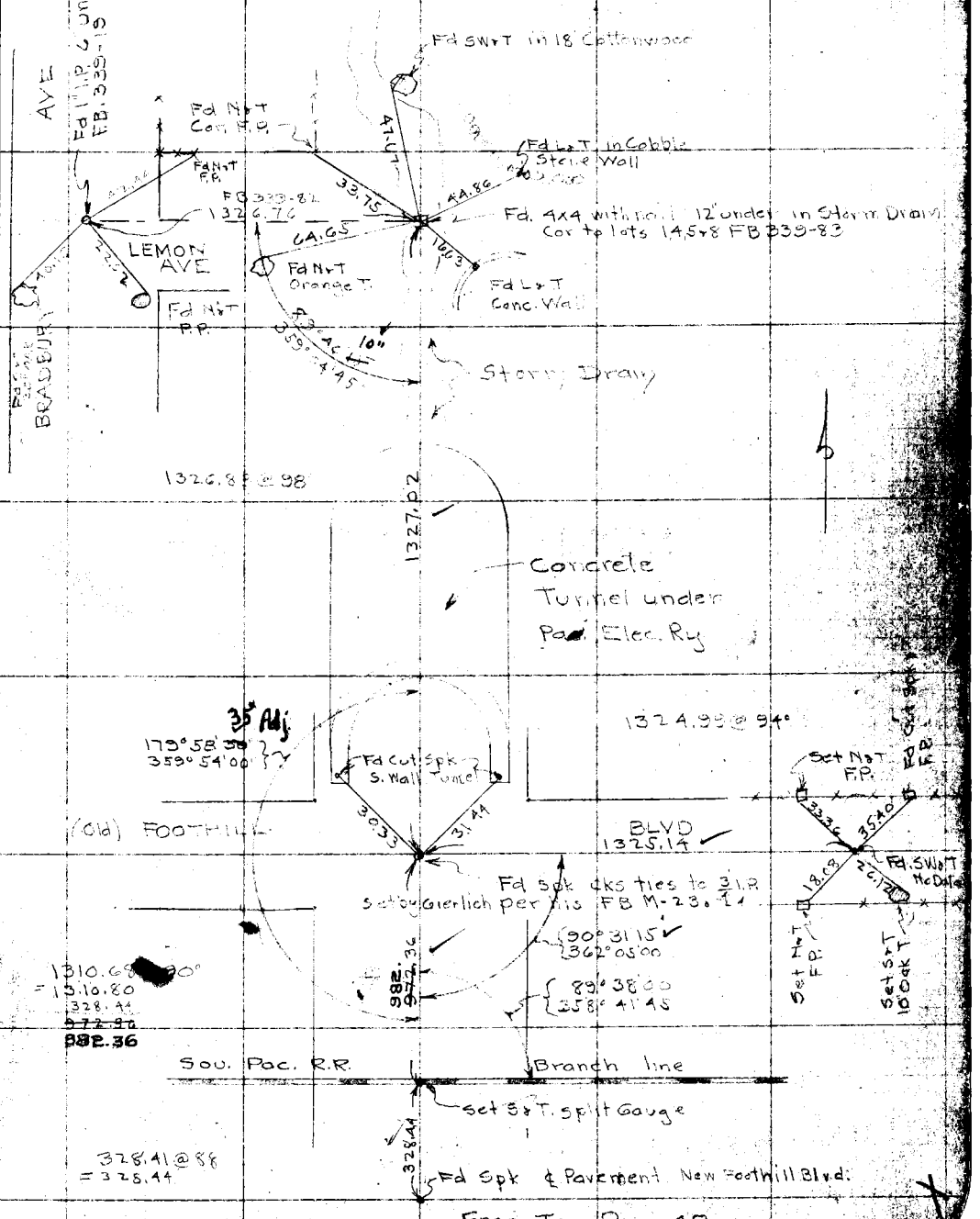
Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 47

Platted by Wood	W. O. No. 787 D. S. O. No. _____
Date 8-23-29	Location Duarte
Map No. B-481-2	Surveyed by P. & P.
Platting C'k'd by D.M. Finley	Date Aug 1929
Date Aug. 1933	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

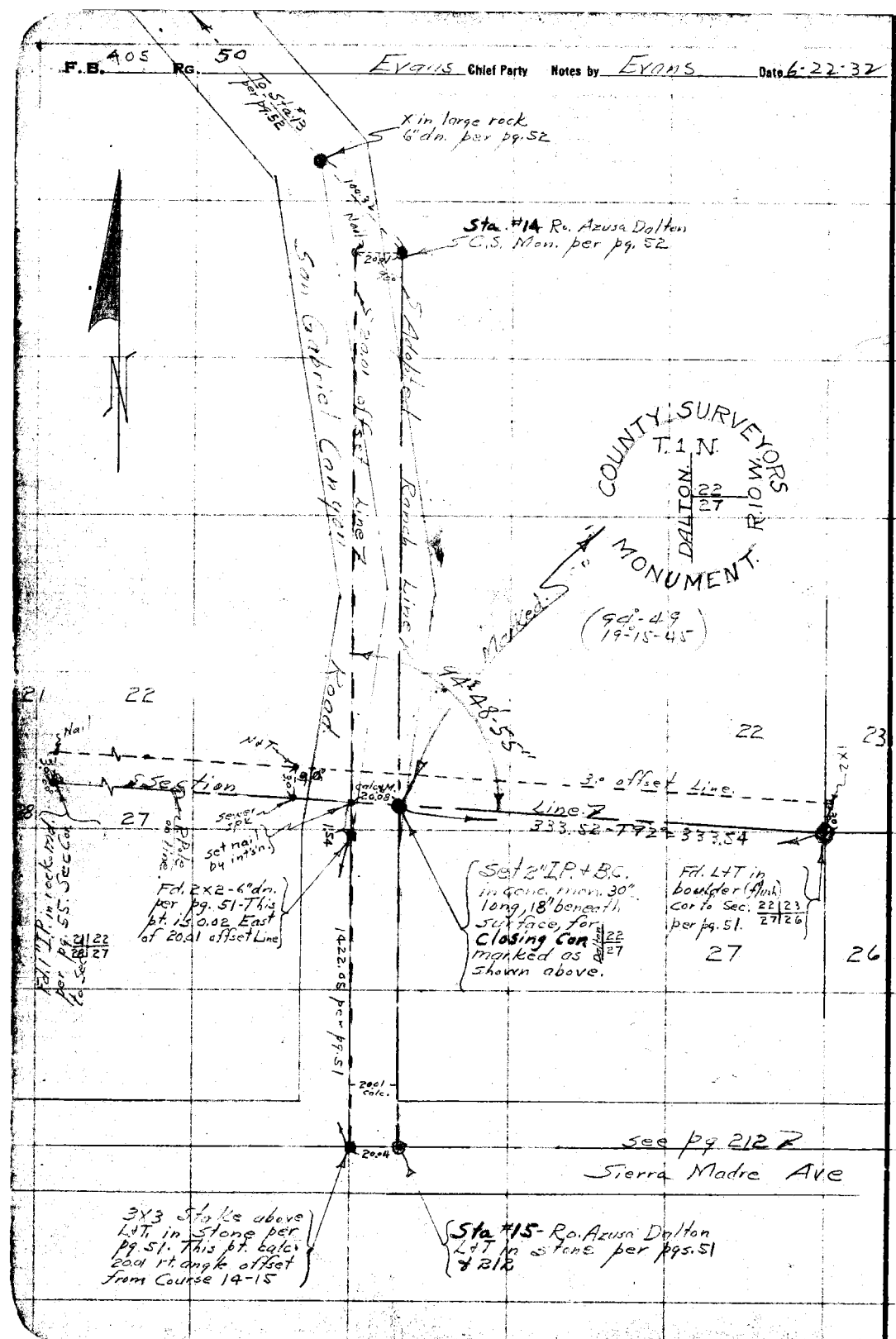
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



From Top Page 48

F.B. 405 Pg. 50 Evans Chief Party Notes by Evans Date 6-22-32



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED, WITH DATE AND NAME OF PERSON MAKING CHANGE.

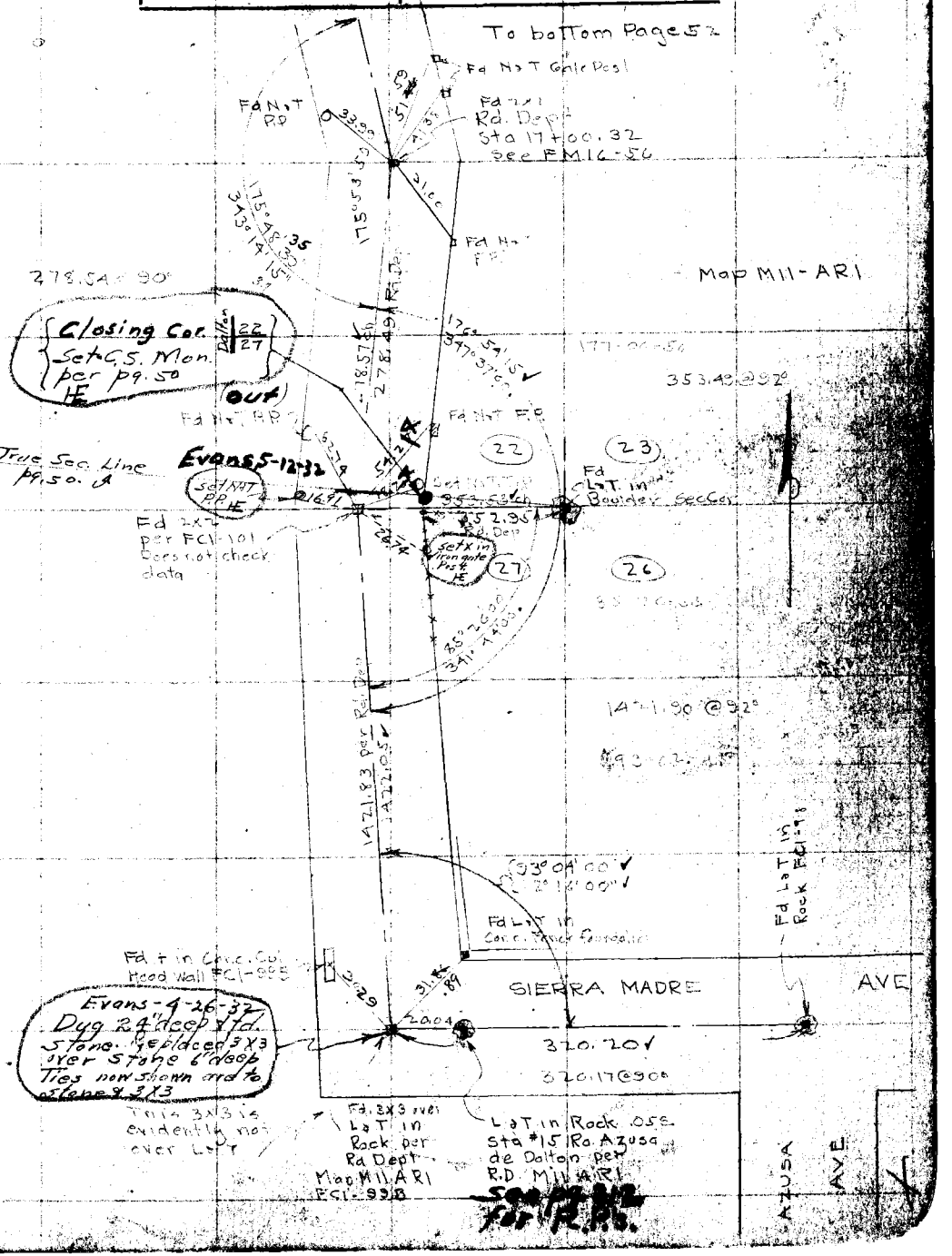
Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 51

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa
Map No.	Surveyed by
Platting C'k'd by	Date Oct 1929
Date	Indexed A. C. Johnson

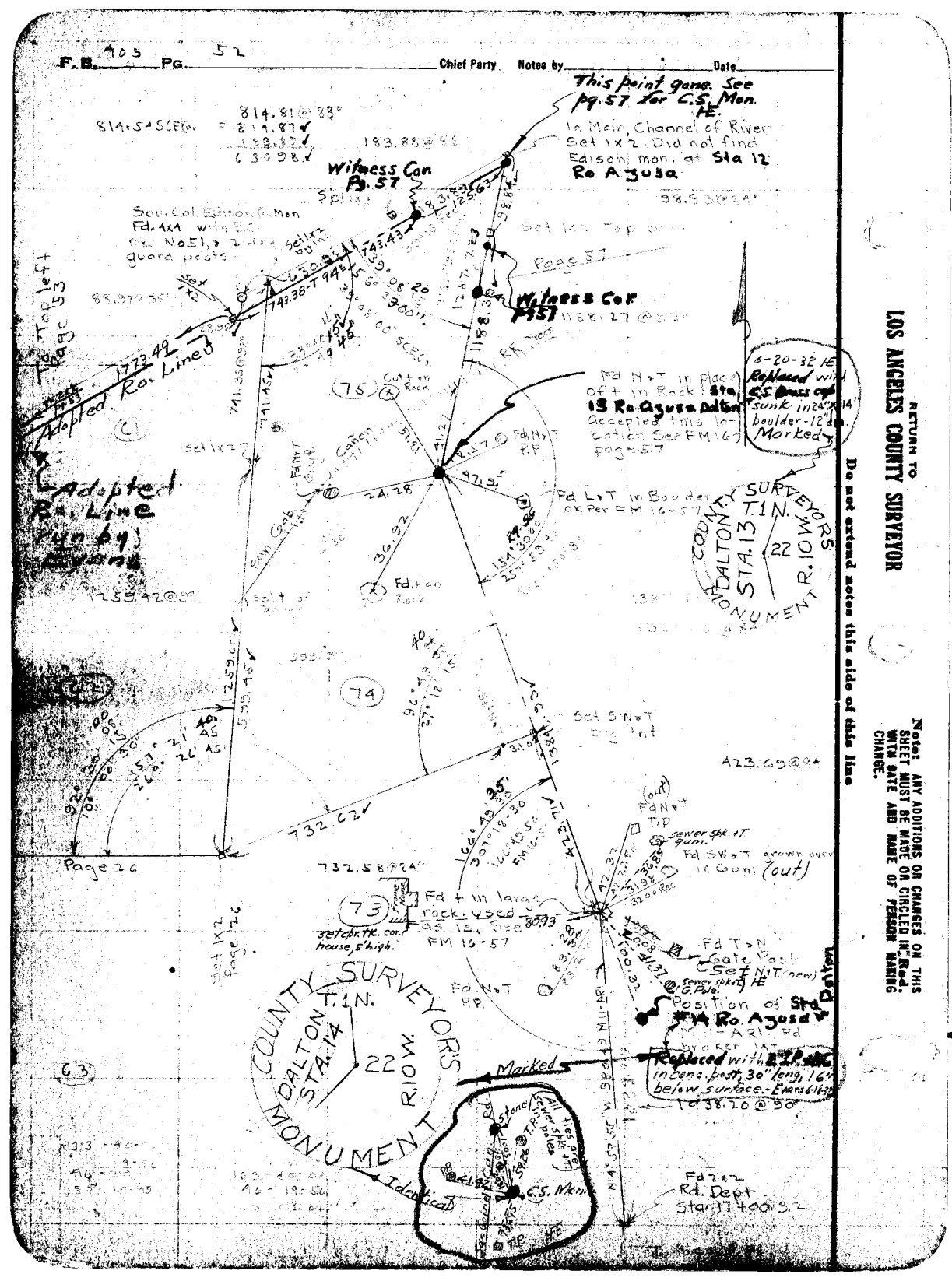
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 905 PG. 52 Chief Party Notes by Date


This point same. See pg. 57 for C.S. Mon.
HE.
In Main Channel of River
Set 1x2. Did not find
Edison mon. at Sta 12
Ro Agusa
814.81 @ 88°
814.54 S(FG)
183.88 @ 88°
Witness Cor
Pg. 57
Set 1x2
So. Cal Edison Co. Mon
Fd. 4x4 with B.C.
No. 51, 2 1/2 x 6 set 1/2 eq. guard posts
Set 1x2
Witness Cor
Pg 57
1158.27 @ 88°
Page 57
Set 1x2 Top bent
Fd N&T in place of + in Rock Sta 13 Ro Agusa Datum Accepted this location See FM 16-57 Page 57
6-20-32 HE
Replaced with C.S. Brass cap sunk in 2" x 14" boulder - 12" deep Marked
Fd L&T in Boulder ok Per FM 16-57
Fd N&T P.P.
Fd Iron Rock
Cut on Rock
Faint Cross
Sandy Gulch
Set 1x2
Adopted Ro. Line
Adopted Ro. Line (Agusa)
Top left
Page 53
1773.49
1741.45
1743.43
1743.38 - T 94E
1259.42 @ 88°
1259.46
732.62
Page 26
732.58 @ 24°
Set 1x2 Page 26
Set S&T P.P. in pt
423.65 @ 84°
Fd N&T P.P.
Fd + in large rock used as Sta See FM 16-57
Set cp. in tk. cor. house, 6' high.
Fd N&T P.P.
Fd T&N Gate Post
Set N&T (new)
Position of Std #14 Ro Agusa
Replaced with 2" I.P. in conc. post, 30" long, 16" below surface. - Evans 6-16-32
1038.20 @ 88°
Marked
Idented
C.S. Mon.
Fd 2x2 Rd. Dept Sta 17+00.3 L
COUNTY SURVEYORS MONUMENT
DALTON STA. 14
T.1N.
R.10W.
22
STA. 13
T.1N.
R.10W.
22
Stone
All ties are to Sewer Manhole Cover
Sewer Manhole
Fd Nail & Tag
Sewer Manhole
Fd Nail & Tag
Sewer Manhole
Fd Nail & Tag

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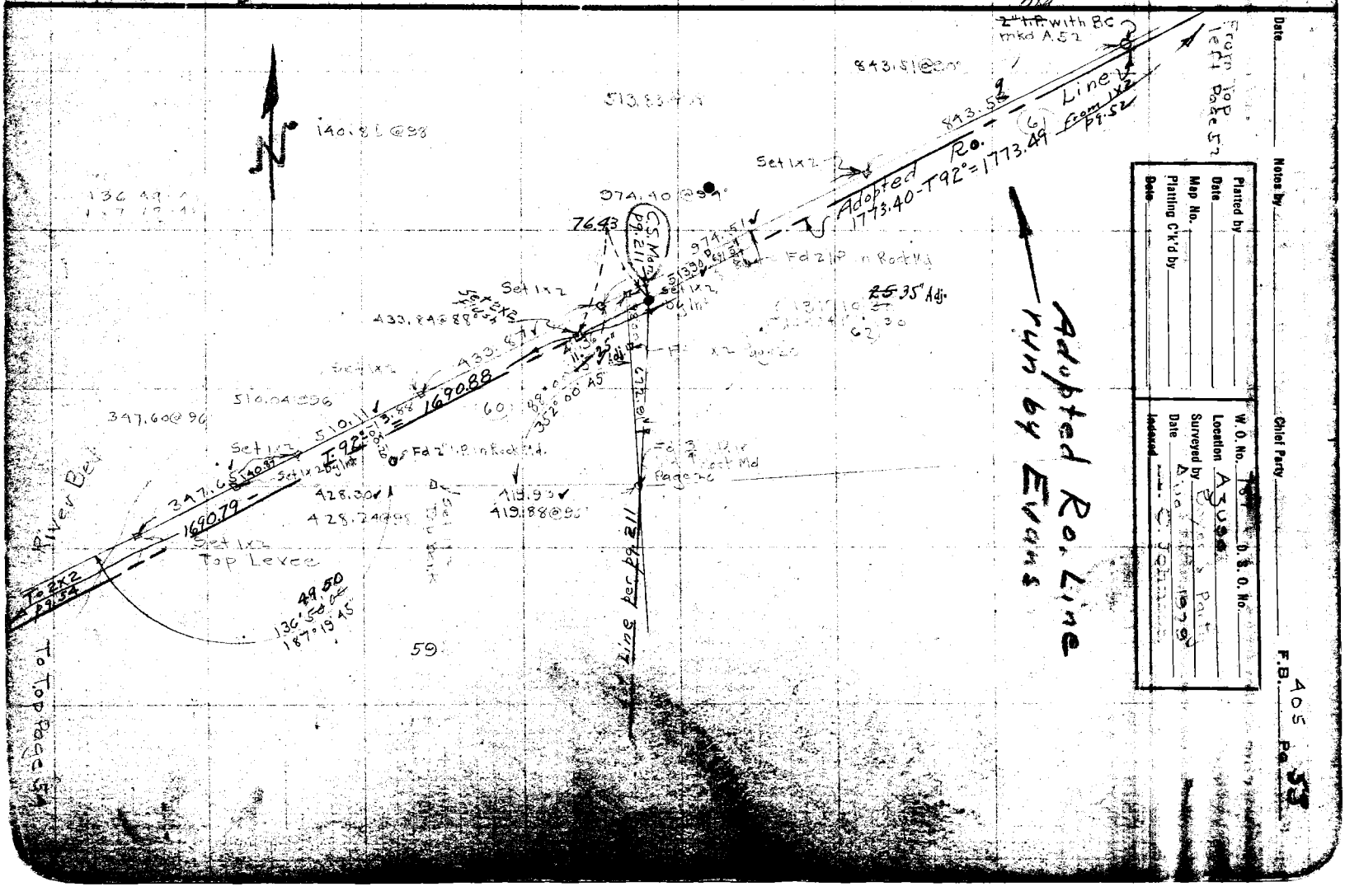
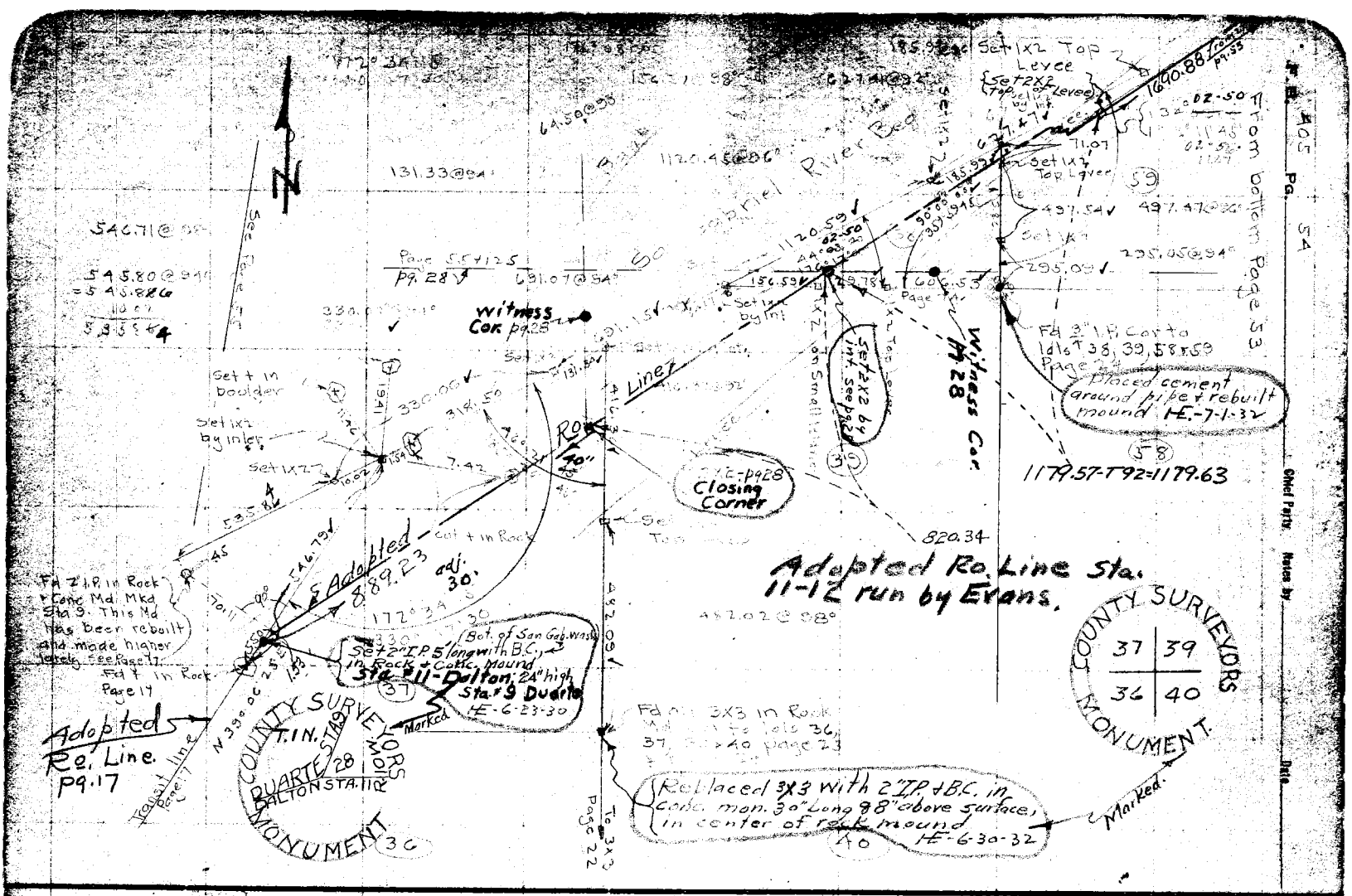
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


Adopted Ro. Line
runs by Evans
Adopted Ro.
1773.40-T92°=1773.49
Line
From 1x2
P.B. 52
Left Bdry
From 1x2
P.B. 52
with BC
mkd A.52
Set 1x2
Top Levee
Line per PB 211
Page 52
Fd 2" P in Rock M.M.
Fd 3/4" Pipe
Set Md
Page 52
Fd 2" P in Rock M.M.
Set 1x2
Set 1x2
Set 1x2


Witness Cor pg 28
Witness Cor pg 28
Closing Corner
Adopted Ro. Line Sta. 11-12 run by Evans.
Adopted Ro. Line P9.17
Adopted
Set 1x2 Top Levee
Set 2x2 Top Levee
Set 1x2 by line
Set 1x2 Top
Set 1x2 Top Levee
Set 2x2 by Unit Sec. Pg 28
Set 1x2
Set 1x2 by line
Set 1x2
Set 1x2
Set 1x2

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg 55

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Agusa
Map No.	Surveyed by
Platting C'k'd by	Date Aug 1929
Date	Issued

To bottom Page 56

Set 1x2

508.42@92°

5' offset

565.50@96°

Set 1x2

505.63

N 89° 04' 40" W cal

Set 1x2

242.67

267.22

Fd 1" I.P. in Rock Md Witness Corner

Placed corner & rock around pipe 6 3/4

Fd 1" I.P. in Rock Md Inference line Called See Cor. on C.S. 2983

Fd 2x2 set by Kubelis for Carrols N.W. Cor.

4.52 4.44 3.00

5.00 cal.

20.19

5.00

Set 1x2

Witness pg 28

lot 1 Sec 27

94° 24' 00"

177° 36' 15"

Carrols Prop

lot 1 Sec 28

1075.67@

N 6° 54' 15" E cal

1067.22 Norway

5.00

74.36

5.00

Fd 2" I.P. in Rock Md Mon Sta 9 See Page 17

Trans line Page 54

N 39° 00' 25" E cal

Adopted Bdy. Line pg 54

142 Page 54

213.67@94°

adj

32.12'

128.49 cal

Fd + in Rock See Page 17 & 54

213.67

115.14@294°

115.15

Set 1x2 by Lft.

Trans line Page 17

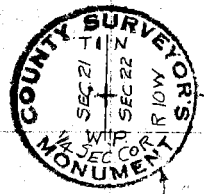
N

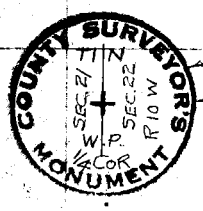
Notes: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 405 Pg. 56 Chief Party Notes by Date





See pg. 28 + 195
Fd 2 I.P. Probably Set for a Corner See C.S.* B-510

Shed

Brown Shed

Sec C.S. 8083
Fd 2" I.P. flush, on flats. Pointed out Farmer as the Location of Sta. 8.29 E of See C.S. B-510
Set by McClymonds former City Eng. of Monrovia

Identical

Used Fricot B.C. Mon. page 196 See page 5

Open Garage

Set Flush 7-30-32 W.A. Miller

Set Flush 7-30-32 W.A. Miller

Fd Sycamore with old Blaze. Claimed by Mr. Carrotto to be Hancocks Stake. See Photograph Page 448

Set 1x2

From Top Page 55

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Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg 57

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa
Map No.	Surveyed by [redacted]
Platting C'k'd by	Date Oct 1929
Date	Indexed

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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COUNTY SURVEYORS MONUMENT T. 1 N. R. 10 W. SEC. 22 DALTON STA. 12

Sta 12 Rancho Azusa

Witness Cor. Set 2" I.P. + B.C. in Conc. Mon. 30" long 7/8" 6" above grnd. Top of bank 8 in rock mound HE 6-22-32

Adopted Cor. Set 2" I.P. + B.C. in rock + conc. mound, rec. dist. from South HE 6-21-32

Set LVT boulders

Fd + in Boulder

Tab of bank Set C.S. Mon. 6" above ground in rock md. Witness Cor. 6-22-32

Fd 2 x 2 P.L. "C" FM 16-60 82

Fd Old 2 x 2 RW 1 proc. set for P.L. per Map M. 11-A R. 105 E. Moved to this 6-20-32 HE

Witness Cor. Set 2" I.P. + B.C. in conc. 12" dn. Marked as shown on Rt

Fd + Boulder

Fd Sat in Boulder P.L. moved

Fd Sat 2 x 2 for P.L.

Set 1 x 2 for M.L.

Fd Sq. W & T. 8 under Set 1 x 2 Flush FM 16-60

Fd Nail replacing + in Rock Sta 13 Rancho Azusa. Page 52

+ in Rock

COUNTY SURVEYORS WITNESS COR. T. 1 N. R. 10 W. SEC. 22 DALTON STA. 12 MONUMENT

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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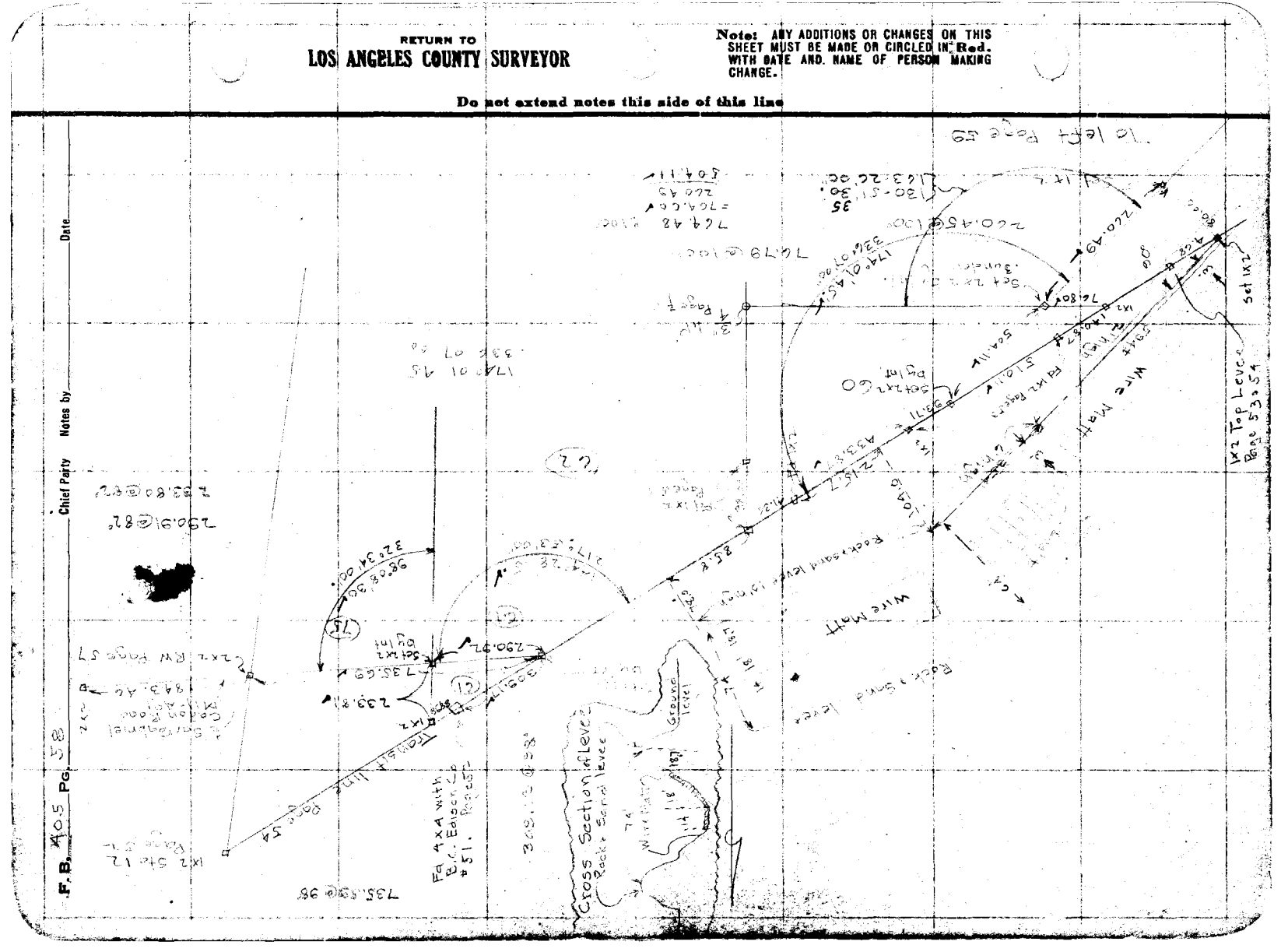
F. B. 405 Pg. 38 Chief Party Notes by Date



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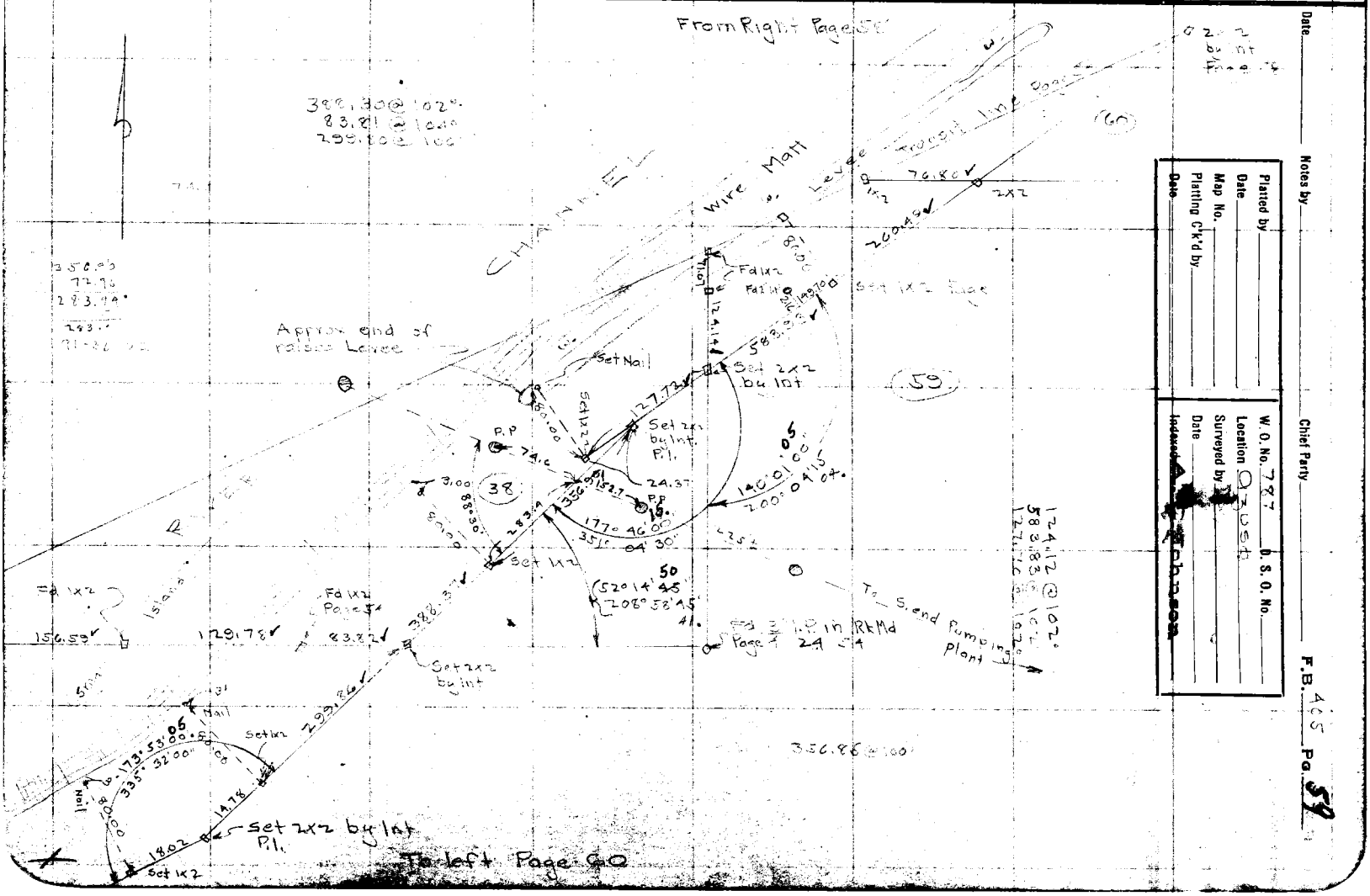
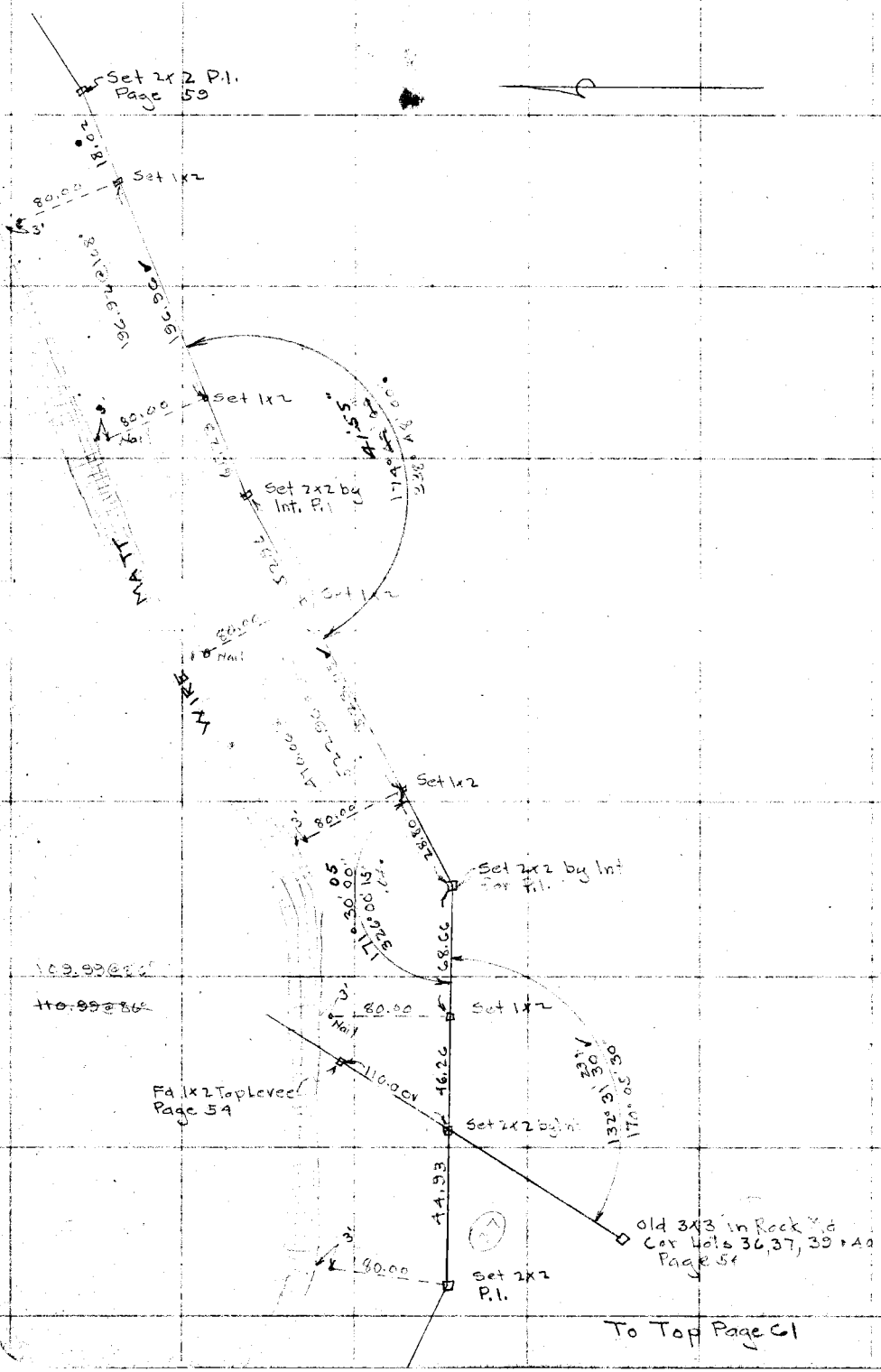
LOS ANGELES COUNTY SURVEYOR.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line


From Right Page 58
Wire Mat
Levee
Approx end of raised Levee
Set Nail
Set 2x2 by int
Set 1x2
Fd 1x2
Fd Nail
Set 1x2 flush
Set 1x2 flush
Set 2x2 by int P.I.
P.P
Set 2x2 by int
Set 2x2 by int
Set 1x2
Fd 1x2 Post
Fd 1x2
Set 1x2
Set Nail
Set Nail
Set 2x2 by int
Set 2x2 by int P.I.
Set 1" I.P. in RkMd
Page 24 C-4
To S. end Pumping Plant
To left Page 60
Island
5 Trees
Nail
Nail
Nail

F. B. 405 Pg. 60 Chief Party Notes by Date



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LOS ANGELES COUNTY SURVEYOR
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Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg 61

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa
Map No.	Surveyed by
Platting C'k'd by	Date Sept 1979
Date	Indexed A. C. Johnson

100' Tape 0.30 Sth @ 76°

1x2

44.9'

Set 2x2 P.I. Bottom Page 60

177° 45' 15" 10
351° 00' 45" 11

MATT

155.91'

155.90@84°

80.00

Set 2x2 P.I.

335.84@76°

WIRE

335.84'

174° 29' 30"
357° 58' 15"

3x3 in Rk Md Cor to Lots 36, 37, 38 & 39 Page 60, 23

61

3' Wide Rock Wall Fd 1x2 Top Page 23

109.60'

Set 2x2 by Int.

20'

134° 10' 15"
176° 41' 15"

36

828.91@18°
-828.82'
1.93
826.99'

826.99'

170° 04' 13"
350° 58' 15"

80.00

Set 2x2 by Int. P.I.

30'

176° 50' 15"
347° 21' 15"

Set 1x2

To Top Page 62

Rock Wall 3' Wide

80.00

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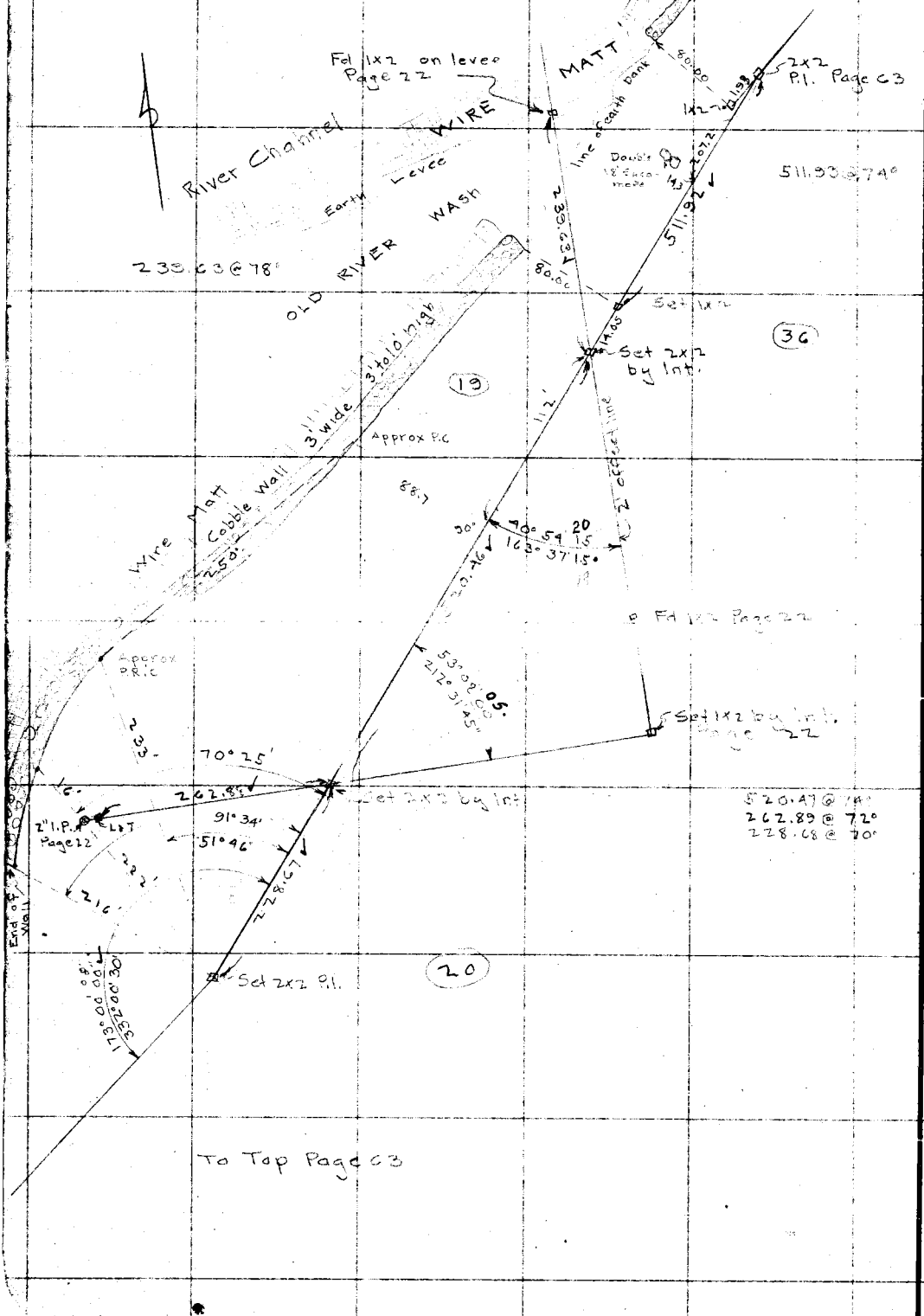
RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 62 Chief Party Notes by Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 63

Platted by	W. O. No. 787 D. S. O. No.
Date	Location 93 USG
Map No.	Surveyed by Boyer
Platting C'k'd by	Date Sept. 1929
~~Date~~	~~Indexed~~

From bottom Page 62

3' Cobble Wall

Set 2x2 P.I.

OLD RIVER WASH

Approx. edge

Pac. Elec. Ry.

Set S.T.P.

Fd 1x2 Page 16

Set S.T.P.P.

Set S.T.P.P.

Set S.T.P.

Fd Spk Page 12

Fd Nail

E. Irwindale Ave. Prod. Hwy

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RETURN TO LOS ANGELES COUNTY SURVEYOR

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F. B. 4055 PG. 64

Chief Party _____ Notes by _____ Date _____

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 65

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. _____
Location Irwindale
Surveyed by B[illegible]
Date Sept 1929
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

To bottom Page 66

10+07.4

Pepper Tree
14" Cem. Std. Pipe
22.8
27.8
29.3

25.7 → Cen. Plant 9+94

26.0 → Cen Plant 9+81.5

21.0 → Century Plant 9+47.5

Surface

P.P. 14.4 9+24.2

AVE

P.P. 14.1 6+85.2

Beg Rock Wall 2' wide 22.1 6+74.9

10' 10'

IRWINDALE

18" Conc. Stand Pipe 28.8

SW.T 6+45.25
6+43

SW.T 6+30.73 Page 7

P.P. 14.0 4+45.5

Gravel

Auto Club S.P. 13.4 2+28
9.6 10.2
P.P. 13.5 2+21.1

Oiled

T.P. 52.0 48.5 T.P.

23.3
20.9

Page 7

Bonita Ave.

Fd SW.T
0+00

F.B. 405 Pg. 66 Chief Party Notes by Date

To bottom Page 67

Lemon Orchard Spaced 20'+

Trees about 5" dia.

1' Rock Wall 3' High

Surface 20' wide

Oiled Gravel

AVE

P.P. 141

38.7

13+65.4

13+33.8

22.9

23.7 Cen Plant 13+22.7

13+18.8

24.6

Sma Palm 19.6

22.3

23.6 Clump Cen Plants 13+04.7

13+14.7

A Cone Nut

11+44.8

P.P. 14.1

29.2 Cen Plant 11+59.7

20.3 " " 11+43.8

25.5 Cen Plant 11+0.5

2' Rock Wall

IRWINDALE

22.9 Cen Plant 10+30.2

20.6 Cen Plant 10+21.2

From Top Page 65

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE ON CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 67

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale
Map No.	Surveyed by Bayer
Platting C'k'd by	Date 5-01 1929
Date	Indexed

To bottom Page 68

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

Wall inclines to N 11.94

AVE

30.9

17 + 48.5

12" Palm

12" Conc. Std. Pipe

20'

20'

3' Conc. Wier

24.8

37.9

59.2

38.1

17 + 40.9

17 + 30.0

IRWINDALE

Oiled Gravel Surface

Lemon Orchard spaced 20'±

Trees about 3' dia

1' Rock Wall

P.P.

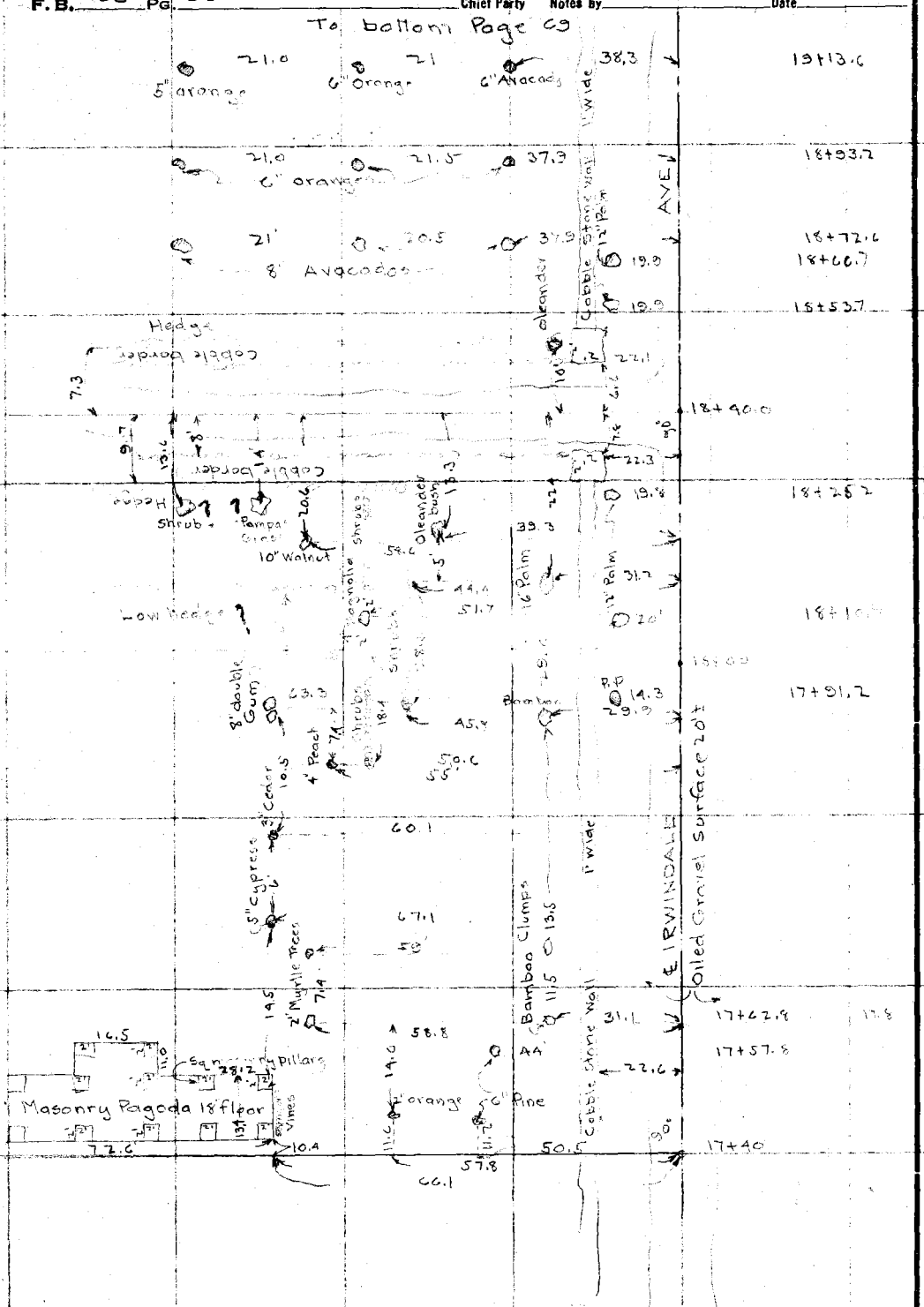
14.2

15 + 85.3

From Top Page 66

F.B. 405 Pg. 68 Chief Party Notes by Date

To bottom Page 69



From Top Page 67

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg 69

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale
Map No.	Surveyed by Bayer
Platting C'k'd by	Date Sept 1929
Date	Indexed A. C. Johnson

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LOS ANGELES COUNTY SURVEYOR

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Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To bottom Page 71

Orange Grove 6" Trees

Space about 71 feet

0 20.5 0 20.0 0 20.4 0 20.0 0 20.0 0 20.3 0 20.1

AVE

20' wide

Cobble Stone Wall 1' wide

14.0 P.P.

Lot 46.1

Clump of Peppers

27.6 20+13.8

20+10.5

21.0 21.0 38.2

4" Palm

15.3 Sq. T.P 19+98.8

19+97.6

20.4

2' 27.3

19+95.6

Drive

Sq. T.P

14.3 12" Stone

4½" Gas Pipe

25.1

23.0

19.9

16' Palm

19+78.9

19+73.6

Rolled Gravel Surface

2" Peach

20.8

5.6.4

19+10.3

2" Peach

4" Fig

5" Fig

21'

21.3

19+56.6

10" Fig

Cobble Stone Wall 1' Wide

38.4

IRWINDALE

19+35.3

From Top Page 68

F. B. 405 Pg. 70 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 71

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale
Map No.	Surveyed by Baker
Platting C'k'd by	Date Sept 1929
Date	Indexed A. C. Pendleton

To bottom Page 72

AYE

24+25.0

20.0

22.1

24+21.0

10" Popular

61.1

32.3

24+10.0

P.P.

P.P.

16.0 ⊠ Sq T.P.

23+79.8

24' Conc Stairs

27.1

23+26.8

1' Wide

P.P

19.1

22.8

20' Oiled Gravel Surface

22+65.2

Cobble Stone Wall

6" Orange Trees Spaced about 21'

Sq T.P.

16.1 ⊠

21+95.0

IRWINDALE

From Top Page 69

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

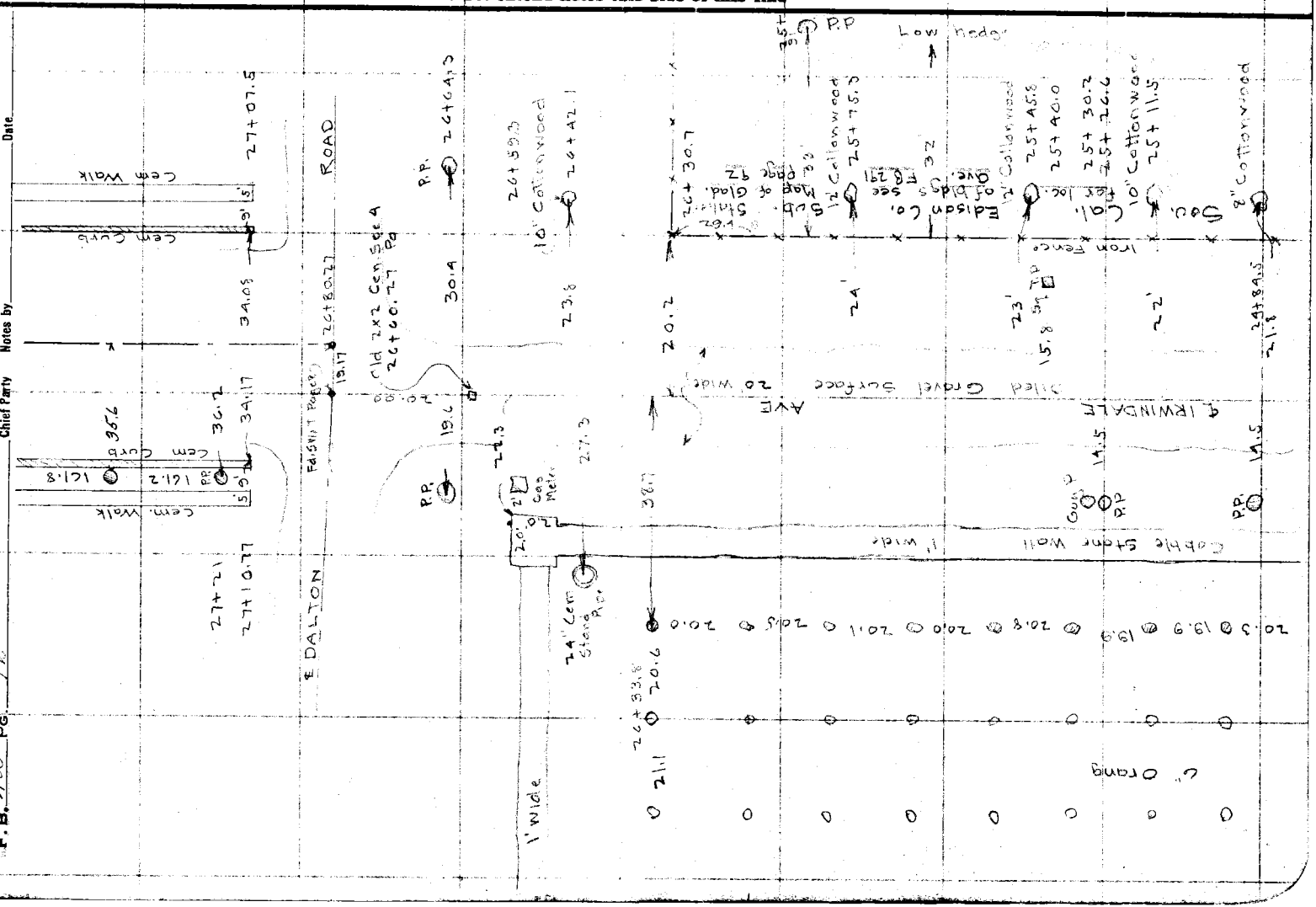
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date
Notes by
Chief Party
F. B. 405 PG. 1/2



Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 73

Platted by	W. O. No. 481 D. S. O. No.
Date	Location Irwindale
Map No.	Surveyed by
Platting C'k'd by	Date 1929
Date	Indexed

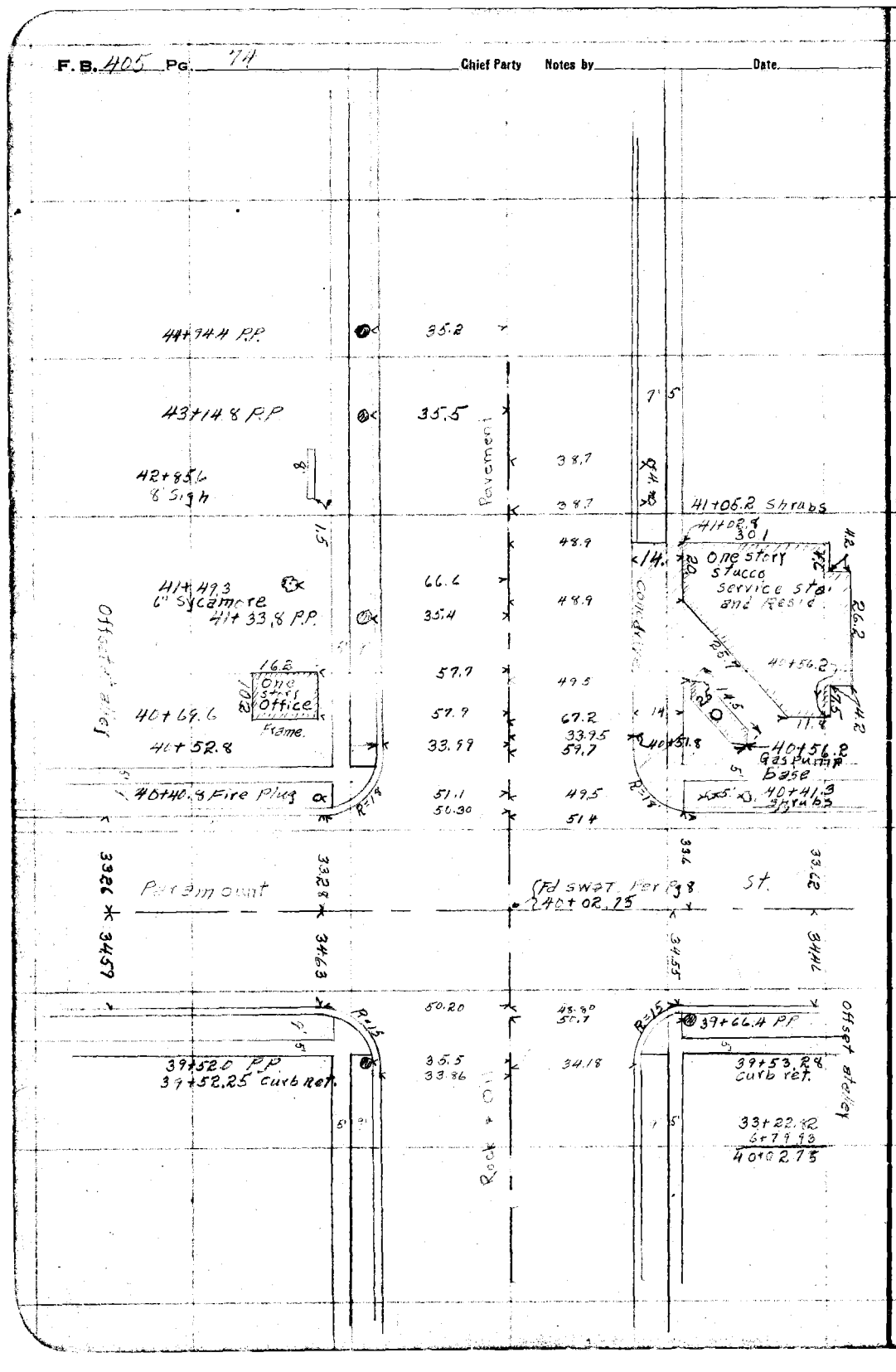
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Sign 6' High
43+61.7 PP
56.4
35.3
201.4
Pavement
6" Conc. Curb
Offset on curb at alley
PP
35.1
Sign 8' High
40+89.0
39+62.04
39+61.5 P.P.
34.14
35.80
34.05
38+62.09
111 Ft. approx.
R=15
Roosevelt
Fd 6 W.T. Page 8
33+22.82
St.
23.07
22.17
24.79
24.89
23.32
24.65
23.46
24.72
6" Conc. curb
32+82.32
33.96
33.98
32+82.82
Rock Fill
PP
36.1
160.8
35.4
26+80.27
& 92.55
33 22 82

F. B. 405 Pg. 74 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 205 Pg. 45

Platted by	W. O. No. 781 D. S. O. No.
Date	Location Firmin St. No.
Map No.	Surveyed by
Platting C'k'd by	Date Sept 1921
Date	Indexed

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Fd 2x2
53+30.61 S.T. 22.90 2x2

First St.

Offset 4' Alley

34.58 34.34 49.6 49.95 34.18 34.10

R=15

9' 5'

52+81.6 PP
52+79.4 Curb ret

35.5 34.05 34.15

52+80.4 Curb ret.

Alley

50+71.6 PP

35.6

48+72.6 PP

35.7

Firmin St.

46+71.6 PP
46+72.3 Curb ret

35.8 33.95 34.18

46+73.4

9' 5'

47.6 51.2

23.38 23.44 SWYT 23.41 23.71

246.0 McKinley 24.41 46+32.64 24.31 24.36

49.8 51.4

45+92.1 33.74 34.11 45+92.0

40+02.75
6 29 89
46+32.64
6 29 96
53+30.60

F.B. 405 Pg. 76 Chief Party Notes by Date

72+12.3 Tel.P.

70+16.9 P.P. 0 37.2 19.9 >0 70+29.6 Tel.P.

41.6 Sight 0 = 3.7

41.7 125 71+12.5

68+17.6 P.P. 20.1 >0 69+17.1 Tel.P.

0<36.9 19.9 >0 67+21.1 Tel.P.

66+77.8 P.P. 0<35.8

Fd SW+T 66+50.42

Three strand barb wire Fence

19.9 >0 66+21.9 Tel.P.

64+81.7 P.P. 0<37.8 19.3 >0 64+72.5 Tel.P.

Road

62+80.1 P.P. 0<37.2 20.2 >0 63+34.9 Tel.P.

21.1 >0 61+88.7 Tel.P.

19.9 >0 58+99.5 Tel.P.

58+81.7 P.P. 0<36.7

56+78.6 P.P. 0<38.7 19.9 >0 57+60.2 Tel.P.

19.9 >0 56+25.6 Tel.P.

Rock + Oil Pavement

20.2 >0 54+98.4 Tel.P.

54+80.2 P.P. 0<37.5

20.0 >0 54+79.3 Guy Pole

19.3 >0 53+59.1 Tel.P.

11.8 9.5

53+35.4 Beginning of Wire Fence 2x2 53.6 45.4 53+39.6 Tel.P.

53+30.56 2x2 for Pg 8

RETURN TO LOS ANGELES COUNTY SURVEYOR

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Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 77

Platted by	W.O. No. 787 D.S.O. No.
Date	Location Fruitvale Ave
Map No.	Surveyed by
Platting C'k'd by	Date Sept 1929
Date	Indexed A. C. Johnson

48+71.75 N&T

99°44'30"

79+76.1 To ℄ Side Track

F&SW&T 77+72.55

77+60.8 To ℄ Main Line A.T.&S.F.R.R. On ℄ of Road

15.2 14.4

3.6 3.3 2.0 2.0

Steel control box for crossing signal

79+21.6 Tel P ℄ 36.0

77+50.6 conc. base for crossing signal

78+99.2 End of 4 strand Fence ℄ 45.0

78+78.0 PP ℄ 30.1

78+72.2 PP ℄ 25.3

20.5 ℄

78+75.7 Tel P

Rock + oil Pavement

19°21'0"

10.1 9.5

78+42.8 Begin Fence

78+32.9 ℄ 44.6

L 200'

Private Gravel Road

78+11.3 Tel P End of Fence ℄ 45.0

20.6 ℄

77+88.2 Tel P

77+65.4 Tel P ℄ 65.1

17.7 ℄

77+09.6 R.R. crossing sign

76+75.6 PP ℄ 37.6

3 Strand barb Wire fence

20.3 0

76+46.0 Tel P

20.2 ℄

75+02.3 Tel P

74+77.2 PP ℄ 37.2

20.0 ℄

73+59.3 Tel P

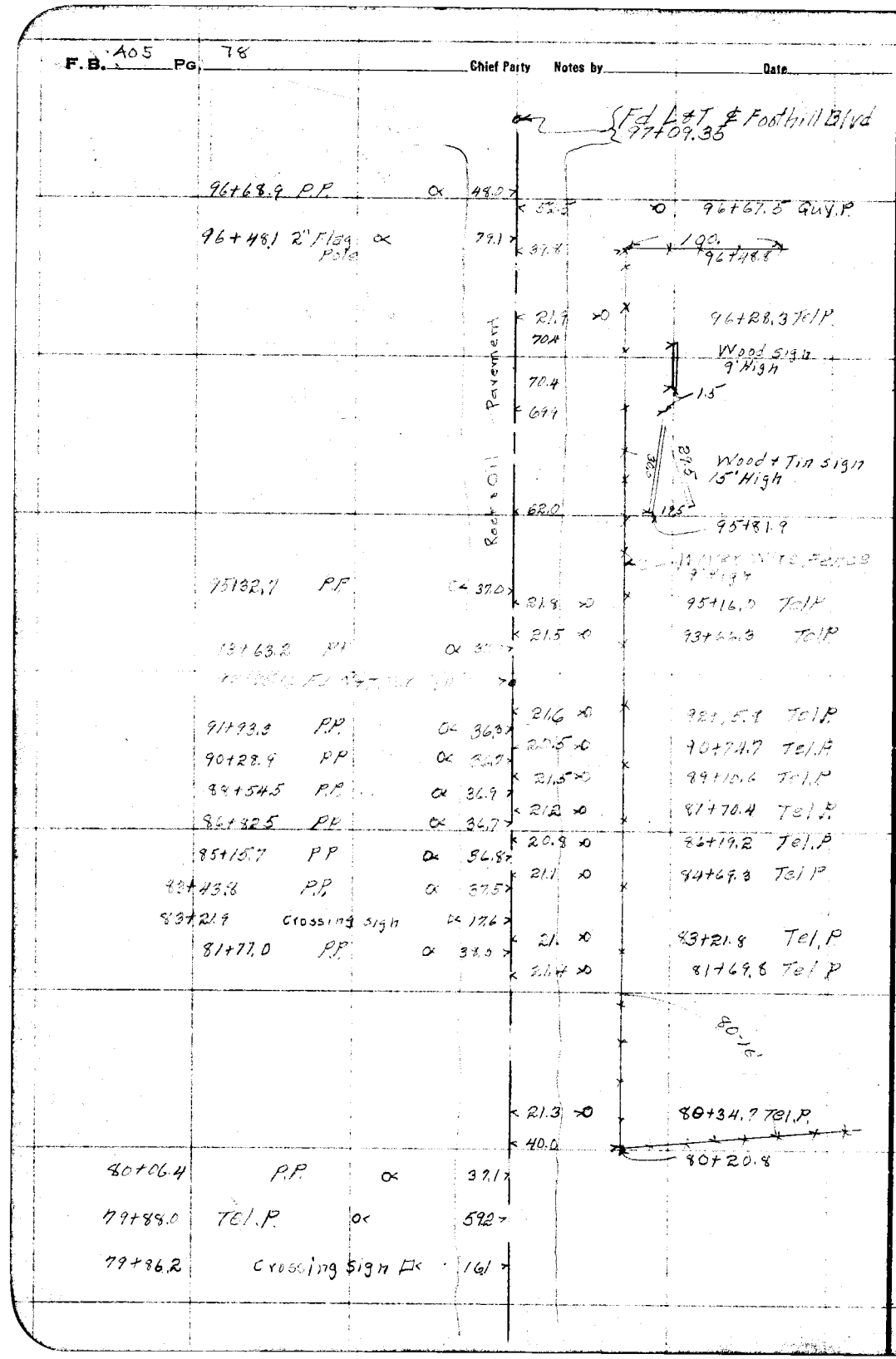
72+77.3 PP ℄ 37.2

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. A05 PG 78 Chief Party Notes by Date



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Willess Chief Party _____ F.B. 405 Pg. 79

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale Ave
Map No.	Surveyed by Boyer
Platting C'k'd by	Date Sept 1929
Date	Indexed A. C. [illegible]

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

108+06.5 10" Pine
106+77.5 10" Pine.
105+52.3 10" Pine
104+22.8 8" Pine

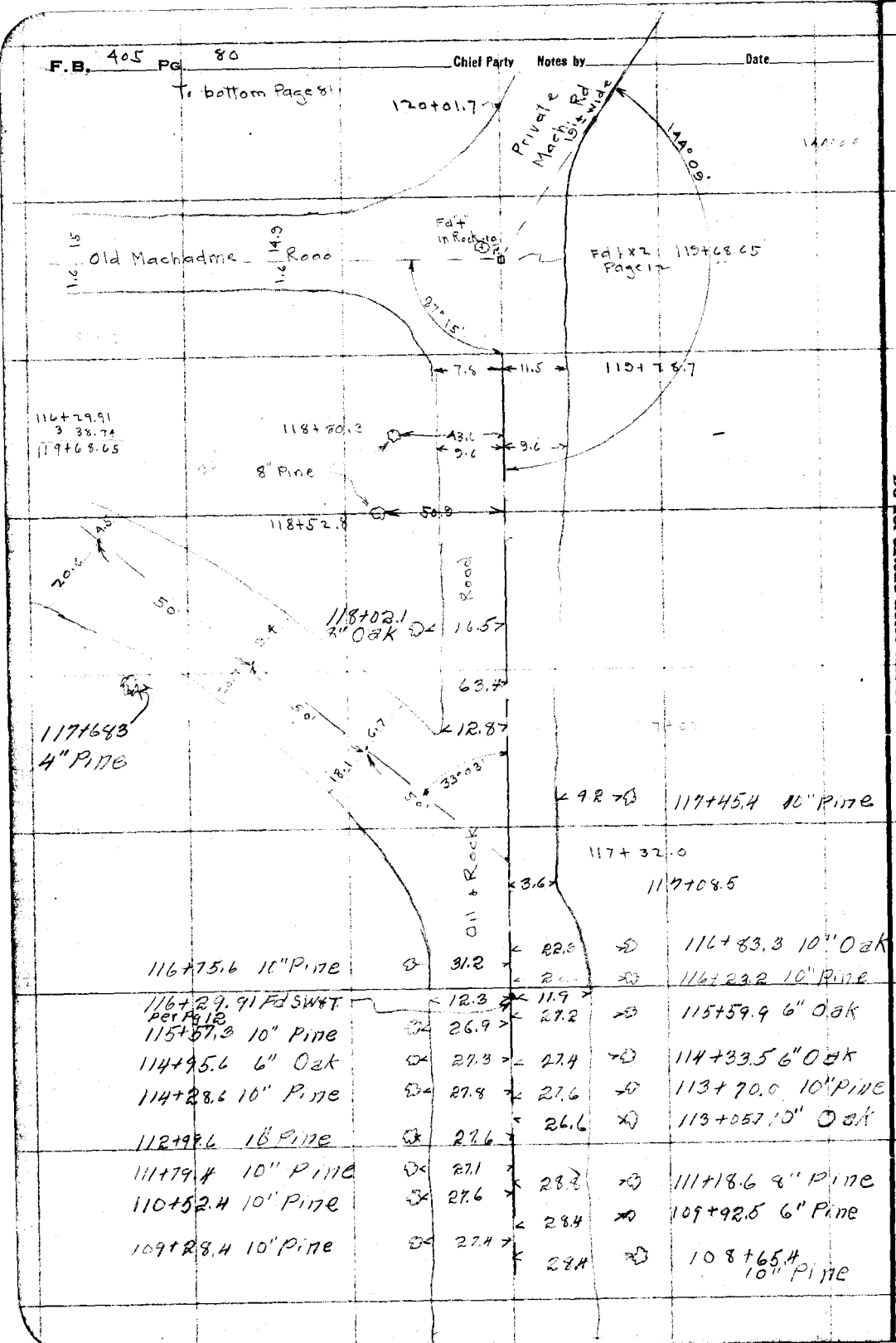
29.2
27.2
28.0
28.0
27.5
27.8
29.8
29.4
9.8
14.2

107+40 8" Pine
106+12.8 10" Pine.
102+07.2 10' Pine.
101+11.0 8' Pine
100+46.3

Pavement
41.4
99+89.9 12' Pine
6.9
7.3
96.2
99+52.9
14" Pine.
99+04
17.1
76.2
Conc. Culvert
32.6
98+36.4
Rocky oil
Pav.
28.5
Wood & Tin Sign 20' High
97+61.7
97+60.0
97+42.8
Guy P.
Guy P.
38.4
9.5
45
30.0
36.7
21.3
97+41.8
Tel. P
Oil & Rock apron
Concrete Pavement
Foothill Blvd.
Oil & Rock apron
10
10

F.B. 405 PG. 80 Chief Party Notes by Date

To bottom Page 81



RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 81

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Irwindale Ave
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date Sept 1929
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

119+68.65
3 13 01
1 47.07
124+28.73

T.P 124+28.9 40.1

Fd 1x2 P.L. 124+28.73
Page 63 x 116

Fac. Elec.

60.6 T.P. 124+06.2

124+07.4 P.P 49.9

P.R Page 116

68.8 P.P 123+79.7

53.4 P.P 122+25

Private Machine Road

120+59.0 P.P

120+01.7

No. 1x2 119+68.65

From Top Page 83

F. B. 405 Pg. 82 Chief Party Notes by Date

W.O. 168

Survey of Property Lines around Sec. 21, T1S, R12W, in The San Gabriel Wash near Azusa; (being the property of Mr. Carroll). For the Co. [illegible] in connection with W.O. Ct. Case [illegible] 42720

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 83

Platted by	W. O. No. 168 D. S. O. No.
Date	Location San Gabriel Wash
Map No.	Surveyed by Boyer & Part
Platting C'k'd by	Date Dec 1929
Date	Indexed 7-2-30

To bottom Page 8A

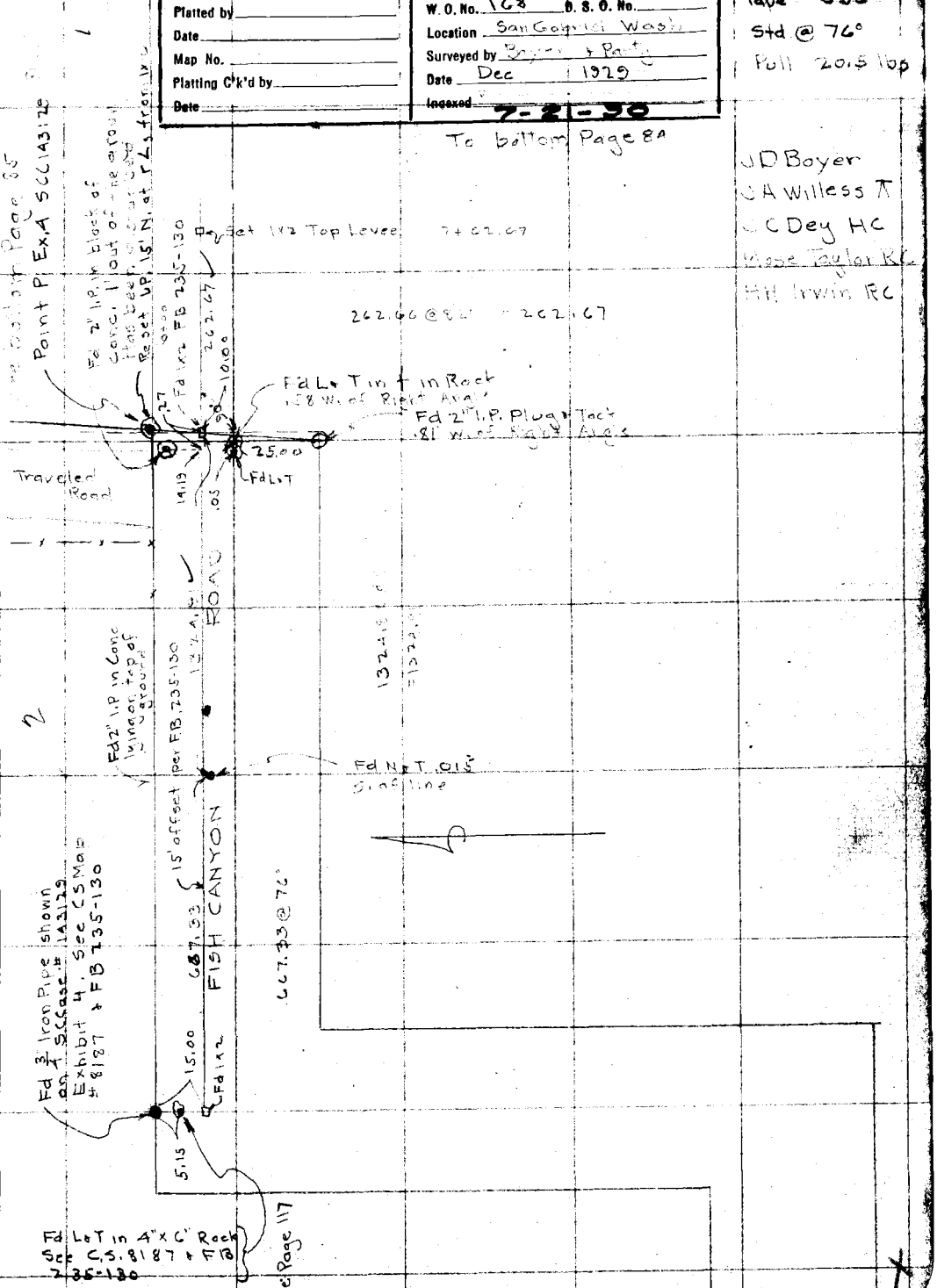
Tape * 03C
Std @ 76°
Pull 20.5 lbs

J D Boyer
C A Willess T
C C Dey HC
Mose Taylor RC
H H Irwin RC

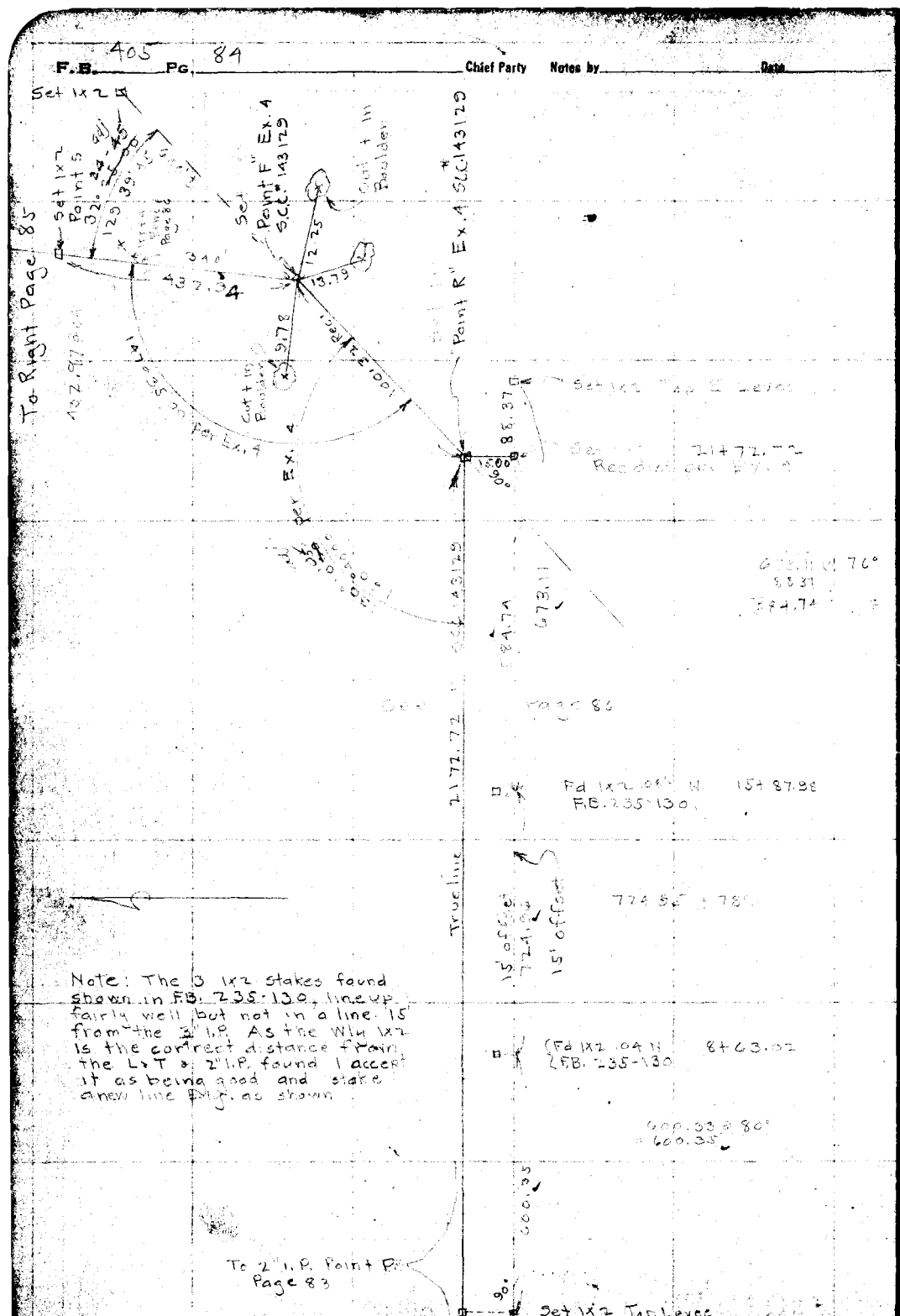
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 405 Pg. 84 Chief Party Notes by Date



Note: The 3 1x2 stakes found shown in F.B. 235-130, line up fairly well but not in a line. 15' from the 3" I.P. As the W'ly 1x2 is the correct distance from the L>T & 2" I.P. found I accept it as being good and stake a new line P.T. as shown.

To Right Page 85

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RETURN TO
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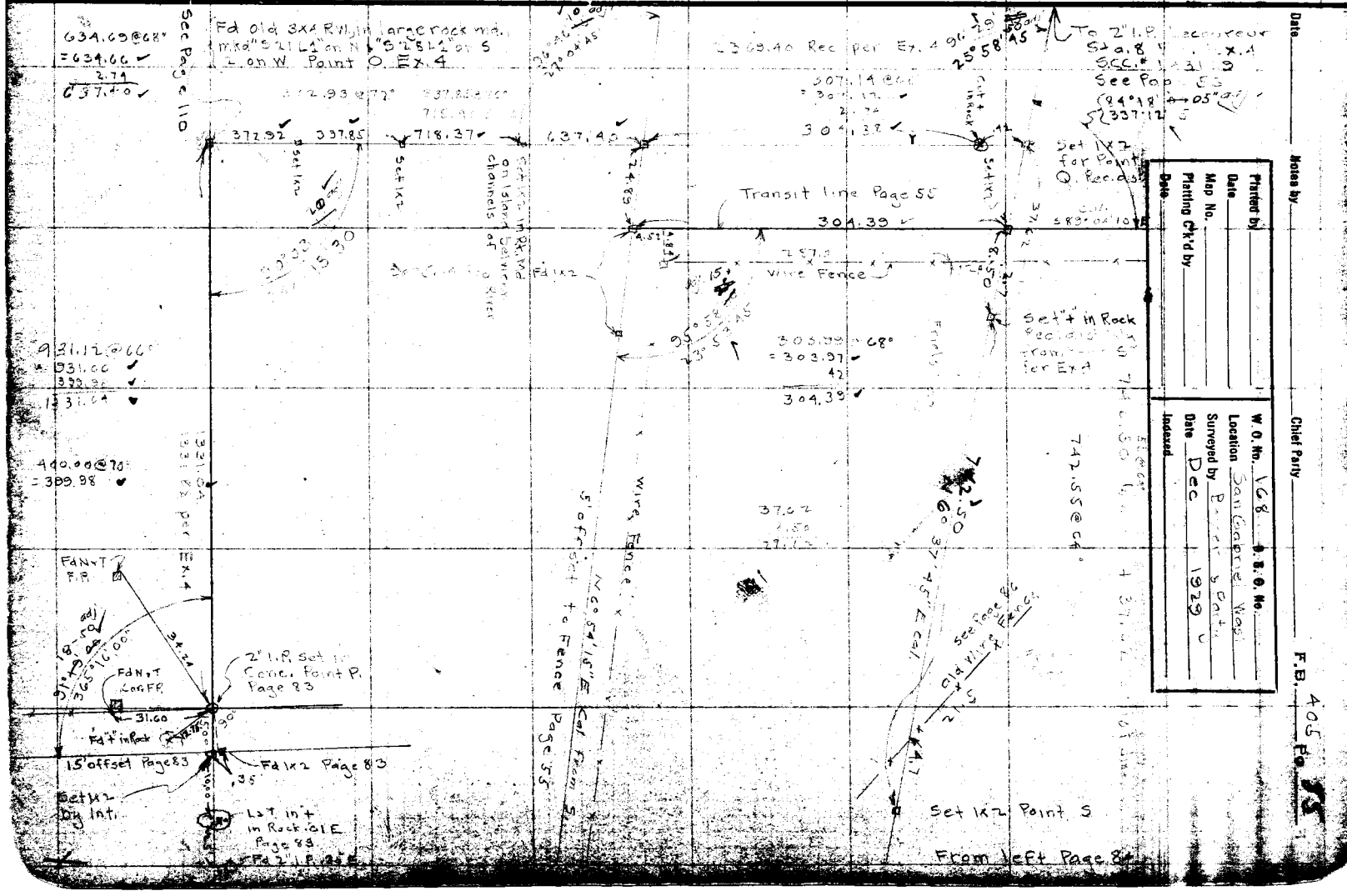
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

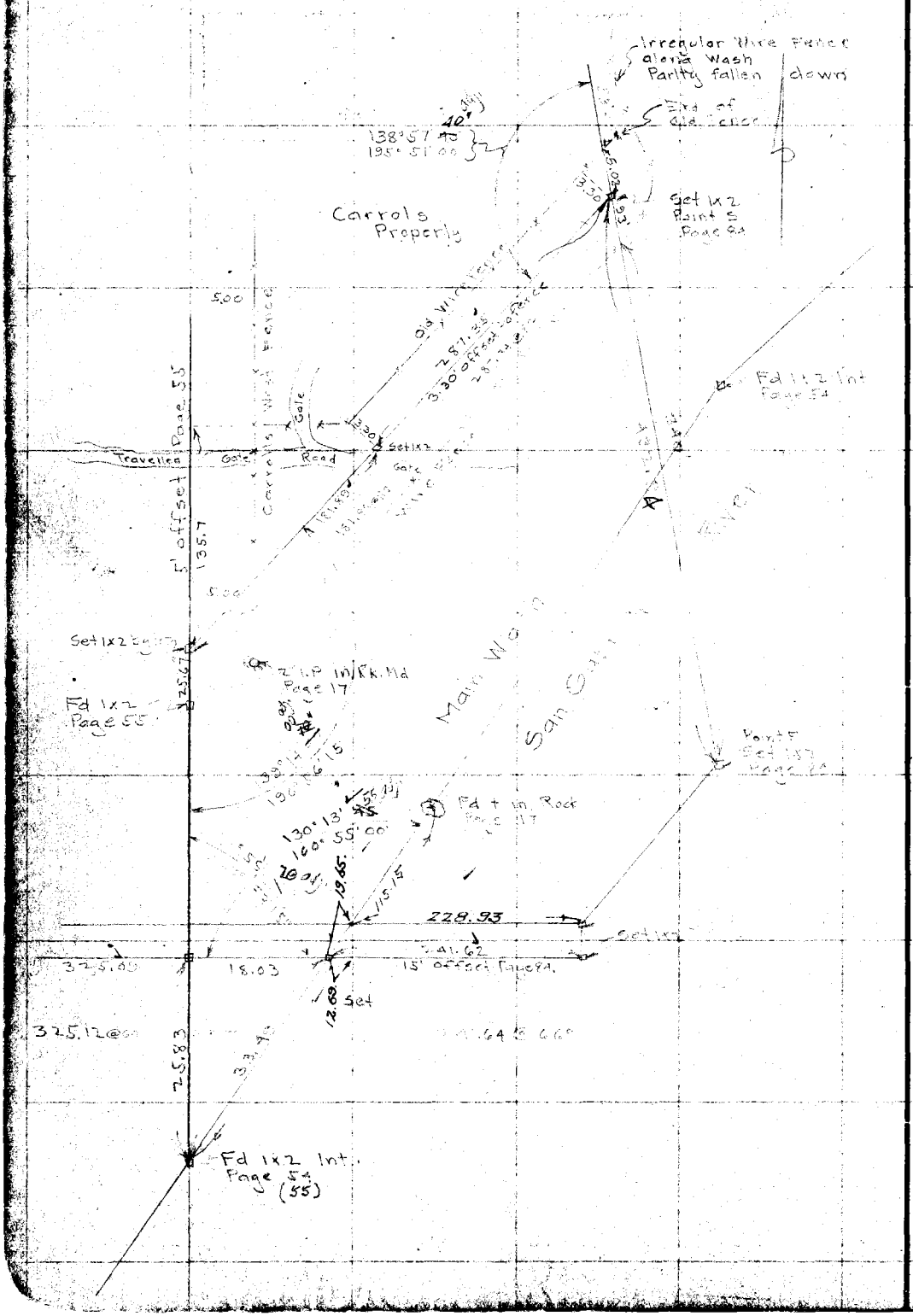


Planted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 168 S. B. O. No. _____
Location San Gabriel Res.
Surveyed by R. [illegible] & Asst.
Date Dec 1929
Indexed _____

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 83

F. B. 405 Pg. 26 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg 87

Plotted by	W. O. No. 787 S. S. O. No.
Date	Location Azusa Rd. line
Map No.	Surveyed by Boyer + Parks
Plotting C'k'd by	Date April 11 1930
Date	Indexed A. C. Johnson

300' Tape #45 Std. @ 84°

J.D Boyer
G.A Wilcox
Rodd Taylor R.C
H.H Griffith R.C
R.E.C. De Laney

91°00'00"
182°00'00"

Set 1x2" 7' W. Bdry Orchard

3.40 15.32

Mist Never Wire Fence between lots 35 + 36 Norumbega Tr

16.82

20.22
3.40
16.82

3+58.22
Set 1x2 #C
Brow of hill

105.64 @ 3°41'
Tem 74°

For Index map
See pages 2 + 3

Set 1x2"E Top of Spur

Set 6"up in Md Rock
7-19-32 W.A Miller

Timber line

104.12

N'ly line Rd Azusa Duarte, per Hancock Land Survey & Records

15' offset

280.79

282.34
@ 5°58'
Tem 72°

SURVEYOR'S MONUMENT
NORUMBEGA TRACT
W.P. LOT 31
DUARTE
MONROVIA

Set 1x2"A Approx. foot of Bluff

158.55 @ 1°22'
Tem 68°

Set 6"up in Md. Rock 7-19-32 W.A. Miller

SURVEYOR'S MONUMENT
NORUMBEGA TRACT
LOT 32
LOT 33
STA 2
DUARTE
MONROVIA

Set 1x2" Prob. Cor. Norumbega Tr See Page 113

1130 20'00"
32.20.12

158.89

CHEL 6.47

16.33

5.00

Old Fence

213.90

240.87

line on

Fd 1/4" I.P. in Wash. for A.D.

Set 1x2 Flint

Set 4"sq Conc Mon'l Set by Monrovia City Eng Used for Line. See Page 113

Old Fence

High Woven Wire fence with Iron Posts

Set "up in Md Rock 7-19-32 W.A. Miller

167°17'00"
309°07'30"

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 88 Chief Party Notes by Date

Set 1x2" 12 Decline

To bottom Page 89

59.85 level Tem 80°

59.85 MEAS. 9 20 JO.

x Set 1x2" 11 Point of Hill

134.07 @ 9° 32 Tem 80°

Transit line

Set Nail

Bearing Tem 80°

111.70 @ 4° 02 Tem 80°

x Set 1x2" 9 Wiside

Bea N 30° W Wiside

415.80 level Tem 78°

Set 1x2" 8

121.75 level Tem 76°

Set 1x2" 7

From Top Page 87

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg 89

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa Rd. Irr. Res. & Part.
Map No.	Surveyed by
Platting C'k'd by	Date April 1930
Date	Indexed A. C. Johnson

Fd 6" Conc Mon. Set City Bnds. of Monrovia bottom small wash

Set 1x2" #17 Stamped

90.35 level Tem 86°

Transit line

Set 1x2" #16 W. side of Hill

61.54 @ 12°45' Tem 86°

Set 1x2" #15 Side of Hill

132.48 @ 2°15' Tem 86°

Set 1x2" #14 E. side wash

Set 1x2" #13 bottom Wash

179.45 @ 1°30' Tem 84°

Set 1x2" #12

230.43 @ 9°05' Tem 84°

Azusa Quarts

N'ly line Rd

15' offset

From Top Page 88

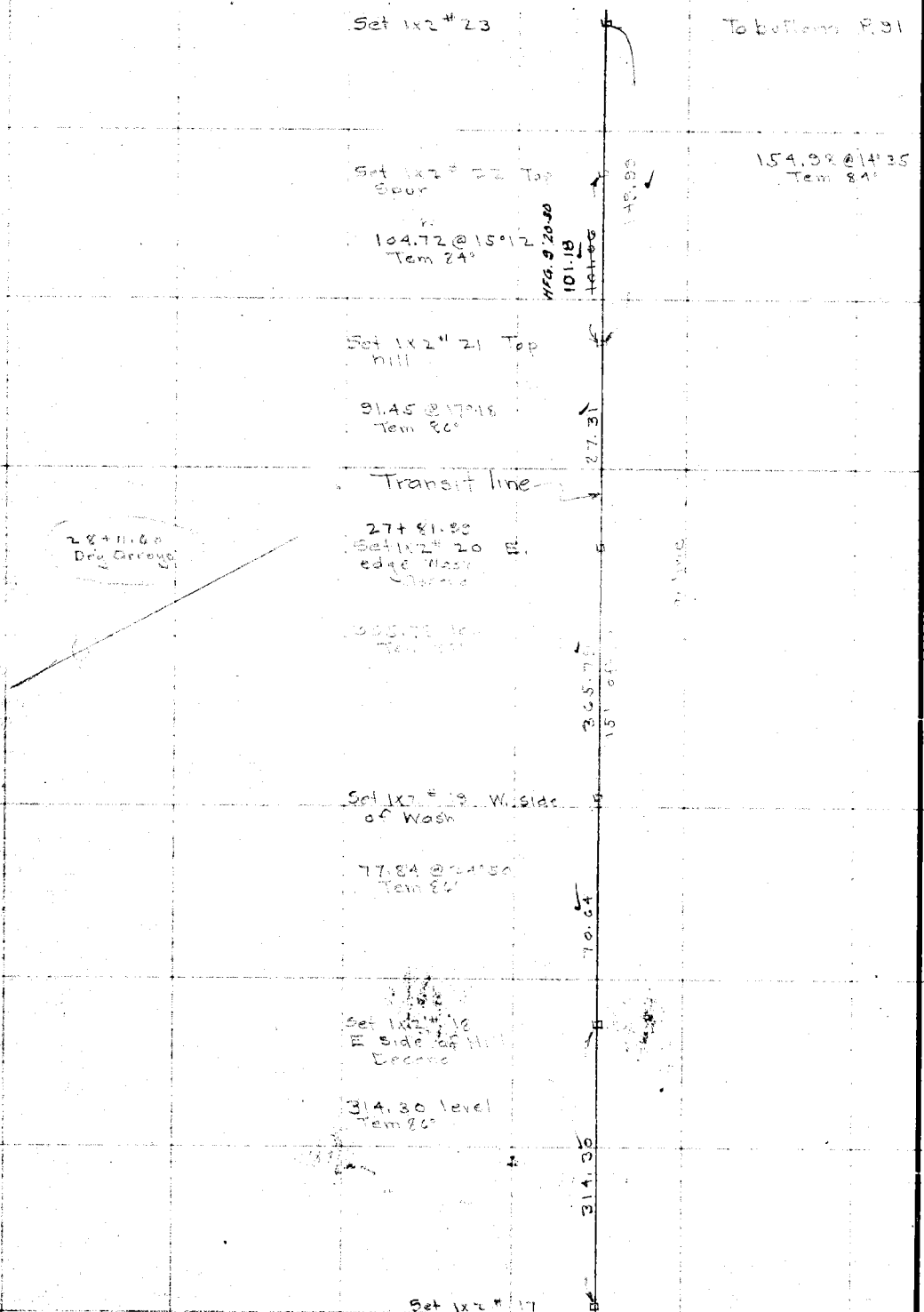
Notes: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

A05 90

F. B. _____ PG. _____ Chief Party _____ Notes by _____ Date _____



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 94

Platted by	W. O. No. 787 D. S. C. No.
Date	Location Azusa Rd Line
Map No.	Surveyed by Bryant & Parks
Platting C'k'd by	Date April 1930
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom Page 93

Set 1x2" 28 Edge of Fire break

70.83 @ 4°23 Tem 84°

70.62 15' offset

Transit line

Set 1x2 # 27 W. top of hill

To 3 Mi. 4

Ro 110

145.74 @ 14°10 Tem 90°

141.32

Set 1x2 # 26 Side of hill

59.13 level Tem 90°

2211.23' 68°42'40"

(See page 161 for Mons.) 7-26-32 W.A. Miller

33+49.62

Found Old 3x4 R W Stake @ Int. of Ranch line & Range line. Prob set by Lecouvreur Used for line

Set 1x2 # 25 bottom small Canada

15.00 90°

See Page 161

Range line

255.79

255.79 level Tem 80°

Set 1x2 # 24 foot of hill

81.55 @ 24°40 Tem 80°

74.47

74.69 H/Ro. @ 20.80

Set 1x2 #23

From Top Page 90

F.B. 405 PG. 92 Chief Party Notes by Date

Set 1x2" 34 E side hill

107.96 @ 9°55 Tem 84°

To bottom P. 93

Nor 44+66.84 Summit Spur

455A S.W. face spur opp. mining gulches

44+71.98 Set 1x2" 33 Top hill

293.42 @ 18°01 Tem 94

Set 1x2 # 32 Side of hill

Transit line

74.47 @ 15°A Tem 96°

279.03 @ 17°57 Tem 96°

Nor 39+05.34 Cross Ravine

38+53.79 Set 1x2 # 30 in Wash

182.32 @ 3°42 Tem 94°

Set 1x2 # 29 W. side of Wash

117.23 @ 16°44 Tem 94

Set 1x2 # 28

From Top P. 91

1.0 | 1.35 | 5 | 279.0 | 5 | 71.68 | 265.46 15' offset 265.60. HFG. 9.20:80. Ro. line | 5 | 18.35 | 5 | 112.28 | 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

To Bottom of Page

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 93

Platted by _____ W. O. No. 787 D. S. O. No. _____
Date _____ Location Azusa Rd. - Line
Map No. _____ Surveyed by _____
Platting C'k'd by _____ Date April 8 1930
Date _____ Indexed _____

On 1964.37 from Tp line
Rd 1974.72 " "

Set 1x2 No. Num.
28.79 @ 17° 37 Tem 74°
Set 1x2 #40 Top of Spur

Fd Old split 2x2 RW in old Rock Md on S.E. Slope of spur near top. This may be Norways A.D. 4
53+13.99
53+24.34 from Twp line

15°19'15"
30°38'30"

99.00 @ 23°09 Tem 84°

174.85 @ 5°35 Tem 82°

Set 1x2 #39 bottom of wash

124.93 @ 7°30 Tem 84° 114.71

174.02
87.79 Cal. Drew

Fd old 4" Casing in Rock Md on side hill

36.79 cal
24.05 Calc. Drew

114.71

Set 1x2 #38 Top of hill

218.00 level Tem 88°

218.01
1.51 Calc Rad

Rd. line

Set 1x2 #37 Top of hill

5.00
6.90

Fd Old RW 2x2

47.60 @ 26°32 Tem 86°

47.59

Transit line

Set 1x2 #36 on W. side of hill

774.08 @ 3°01 Tem 88°

47+15.08
Set 1x2 #35 bottom of wash

273.71

A 64.34 for Cross head of Gulch

147.79 @ 22°17 Tem 86°

130.75

Set 1x2 #34

From Top Page 92

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 94 Chief Party Notes by Date

To bottom Page 95

Transit line

Set 1x2 # 48
In Wide Cañada

58 + 96.73 ch
57 + 56.34 Mar

119.79 @ 4° 54
Tem 62°

App. Foot of Slope

Hancock

Set 1x2 # A7
on side hill

129.32 @ 2° 19 A2
Tem 62°

168-54-50 adj.
~~169°00'00"~~
316°00 00
Rec Angle

7-20-32 W.A.Miller
(See page 128 for Mon)

Set 1x2 # A6 Top Spur

Set 1x2 # A3
Top Spur

{Spur close to Top for
Hancock & Reynolds A2, A4

98.940 3-38 T84 = 98.74
98.980 3-55 T84 = 98.75
98.74
- .38
90.36

246.70 @ 9° 30
Tem 72°

15' offset

243.30

Set 1x2 # A2
In Wash

SURVEYOR'S MONUMENT
T 10 S
R 10 W
S.A.A. QUARTER

Set 6" up in Md Rock
7-30-32 W.A.Miller

167.89 @ 16° 16
Tem 70°

161.16

Set 1x2 # 41
Top Spur

Set 1x2 on R.O. Line

119.12 @ 5° 24
Tem 70°

118.58

Transit line

Set 1x2 # 40

From Top. P. 93

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 95

Platted by	W. O. No. 787 U. S. G. No.
Date	Location Azusa Rd line
Map No.	Surveyed by
Platting C'k'd by	Date Apr 9 1930
Date	Indexed

Set 1x2" 52 Top E. Side bluff

To bottom P. 96

207.85 level Tem 74°

267.83

#51 Set 1x2 Top E. bluff of large Cañada

38°12'30
51-47-52
89-59-50
180-00-12

164.68

38°12'30
152°50'00

65+78.34 Nor. levee Italian

65 48.52 Across Cañada

65+14.83 Set 1x2" 50 foot of bluff of Cañada

381.56

216.90 level Tem 70°

216.90

381.56
216.88
164.68

Set 1x2

300.32

Set 1x2" 49 in large Cañada

Transit line

300.00 @ 4.03 Tem 70° level

= 299.22
1.10
300.32

407.45 level Tem 62°

407.39

60-53-52 Arroyo

5 8 + 90.51 Set 1x2" 48

From Top Page 94

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 96 Chief Party Notes by Date

To bottom Page 97

Set 1x2 #57 Top high dividing Spur

166.14 @ 1°38' Tem 76°

166.00
48.85
239.90
83.83
267.01
805.71

521.57

166.00

Set 1x2 #56 Top Spur

48.85 level Tem 78°

48.85

Set 1x2 #55 Top Spur

Fence

94° 21' 00
188° 42' 15

Wire

Wire

67.7

243.91 @ 9°44' Tem

231.40 @ 9°15' 78°

Set 1x2 #54 Top low Spur

89.84 @ 20° 57' Tem 70°

Transit line

Set 1x2 #53 on low spur near bottom Canyon

bottom of Canyon

Adj. 5.5' 38' 35' 15

175° 342°

267.01

285.08 @ 23°12' Tem 70

1307.42

Set 1x2 #52

1x2 #51

From Top P 95

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. A05 Pg. 97

Platted by	W. O. No. 787 D. S. D. No.
Date	Location Azusa Rd. line
Map No.	Surveyed by
Platting C'k'd by	Date Apr in 1930
Date	Indexed

To bottom Page 98

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

1307.42
262.01
83.89
239.90
18.85
166.06

Transit line

Set 1x2" #61 Top Spur in Canada

181.10 @ 20°27'
Tem 76°

Fd 2" I.P. in Fence line

169.68

disused Road

Set 1x2" 60 bottom Cotton

48.39

111.49

65.12

Tem 74
67.12 level
2
65.12

Fd. 2" I.P. in Fence line

40.14

39°

15.40

Set 1x2" #59 on Side Hill

177.49
57.92
65.11
169.68
120.90
144.26
272.21
135.35
1092.42 57.65
10.99
1081.43

57.92

67.40 @ 30°45
Tem 74°

Set 1x2" #58 on Side Hill

Fence

Wire

194.50 @ 24°08
Tem 74°

177.49

2108.13

90°

Set 1x2 #57

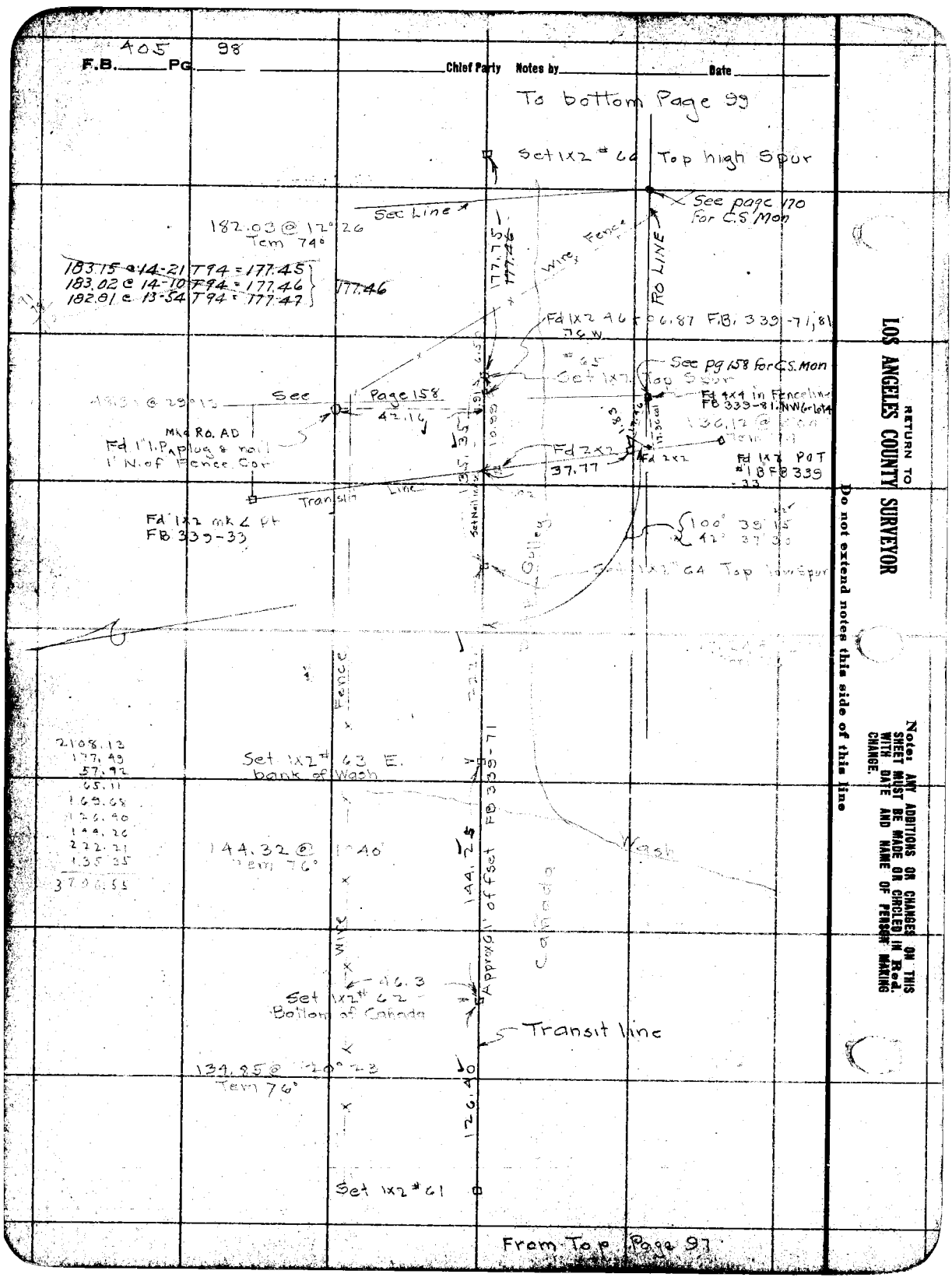
50.10

175°43'
342°52'15"

Set 1x2 #56

From Top Page 96

F.B. 405 Pg. 98 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 99

Plotted by _____
Date _____
Map No. _____
Plotting Checked by _____
Date _____

W. O. No. 787 U. S. G. No. _____
Location Azusa Rd. Line
Surveyed by _____
Date April 1930
Inspected by C. Johnson

To bottom Page 100

conc. ditch

Set 1x2" 70 in Avacado Orchard

79.68 level Tem 66°

246.84
153.04
79.67
479.55

79.67

Transit line

Set 1x2" 69 in Avacado Orchard

153.04

153.06 level Tem 66

Cobble ditch

Cobble ditch

Set 1x2 #68

246.87 level Tem 66°

246.84

FB 339-71

E Rd. Line 991.55

Fd Old 3x4 R.V.I. Mkd W.P. on W Face on E side of 5 prong Oak

Put Concrete around base. 3x4 Leaning Ely Set Nail in Conc. directly below nail in 3x4. 7-21-32 W.A. Miller

Very Short sight due to Avacado Trees

Fd Nail 37.79

91.09 @ 68° level

91.08

61' offset

179° 59' 30" 359° 59' 30"

#67

Fd 1x2 Mkd #3 Mkd. this #67 FB 339-71

43 + 16.65 61' off. on N W. edge High Mesa

113.07 @ 9° 01' Tem 4°

111.27

7-21-32 W.A.M.
113.02 @ 9-18 T 84 = 174.53
112.93 @ 8-59 T 84 = 111.54 } 111.54

Set 1x2 #66

From Top Page 98

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 100 Chief Party Notes by Date

To bottom Page 101

#76
Fd 1x1 Mkd 31+15.98
Top Spur

143.72 @ 21°12
Tem. 80°

79°30'-15" Calc.

133.53

1338.56

Fd 4x4 Stk in Rock Md on bench on W side of gulley. Set by Co. Surv for NW Cor Y. tota 3+4 FB 339-89

Gulley

Set 1x2 #75 W. Side Gulley

179.55
108.15
587.70
193.15

0.05

3.99

0.025

17.88

Fd 1x1
Fd 1x1

107.01 @ 33°45'
Tem 79°

88.97 Transit Line

71.55

Transit line

#74
Fd 1x1 Mkd 33+38.31
Top Small Spur

R.O. LINE

MKD W.M.B.

#4 replaced With C.S. Mon 6" up. 7-26-32 W.A. Miller

COUNTY SURVEYOR'S MONUMENT
T 1 O 2 S
Lot 4 R 11 E

18.32 calc.

106.32

This line void

A 57

A 0.65

No. 72
Fd 1x2 Mkd
61' offset
beg of chaining
on Cl offset
F.B. 339-70

61.00

Fd 1x2 #73 E. edge Mesa

190

9.25

61.01 @ 79°

193.15

Gravel

Road

Private by Bradbury Home at Duarte

193.17 level
Tem 66

F.B. 339-71

Set 1x2 #71 in Avacado Orchard

108.15

Cl offset F.B. 339-71

108.16 level
Tem 66°

Set 1x2 #70

From Top Page 99

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 101

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 187 D. S. O. No. _____
Location Azusa Ranch line
Surveyed by Boyce & Party
Date April 14 & 15 1930
Indexed A. C. Johnson

Decend to Valley
Fd 1x7
Top Spur
#81

To bottom Page 102

193.29 @ 3°30
Tem 82

9.64
133.53
275.53
279.53
19.15
296.72
192.91
1157.01

192.91

#80
Fd 1x1 22+95.06
Top Spur

Transit line

296.72

297.46 @ 4°03
Tem.

#79
Fd 1x2 No Nail
E. Side of Spur

level
191.5

#78
Fd 1x1 Mkd 24+10.93
Top Spur

229.53

230.43 @ 5°02
Tem 78°

#77
Fd 1x1 28+40.46 FB 239-70
Top Spur

275.54 level
Tem 80°

275.53

1x1 #76

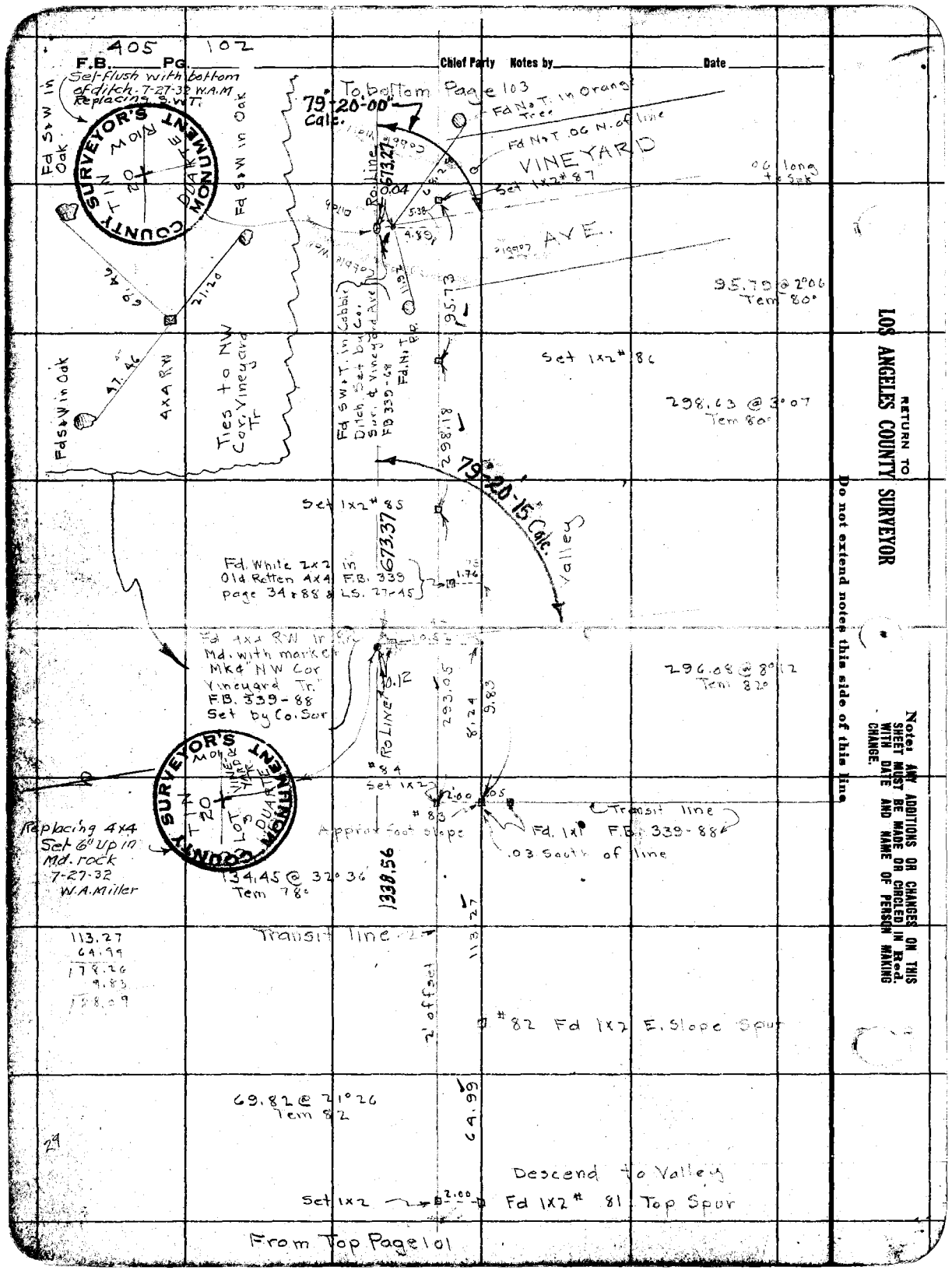
From Top Page 100

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 102 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 103

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. _____
Location Azusa Ranch
Surveyed by Porter & Parker
Date April 17 1930
Indexed by C. Johnson

30c' tape 75 Std. @ 84°

To bottom Page 104

Set 1x2" 91

293.70 @ 4°00
Tem 84°

Transit line

292.98

Set 1x2" 90

159.22 level
Tem 84°

569.30 To Sta 16.5 mm

Ed. Pt. Line

Ed. L.T. in Conc. Mon.

159.22

Ed. N.T. in Orange Tree

Set S.W.T. in Travelled Road

Elg. Line Vineyard Tr.

Ed. White 2x2

126.95 level
Tem 84°

Set 1x2" 89

282.89 @ 2° 59
Tem 84°

Ed. N.T. in E.P.

673.27

2' offset to Transit line

282.50

Set 1x2" 88 in Orange Orchard

267.06 level
Tem 84°

267.06

Set 1x2" 87

From Top Page 102

COUNTY SURVEYOR
Ro Azusa
21
Duarte
MONUMENT

Ed. B.C. Co. Surv. Conc. Mon. in E end lease Rock Wall. Mkd. ○○ shown. F.B. 339 Page 28A

267.06
282.50
126.95
676.51
5.38
681.89
8.63
673.26

673.27

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

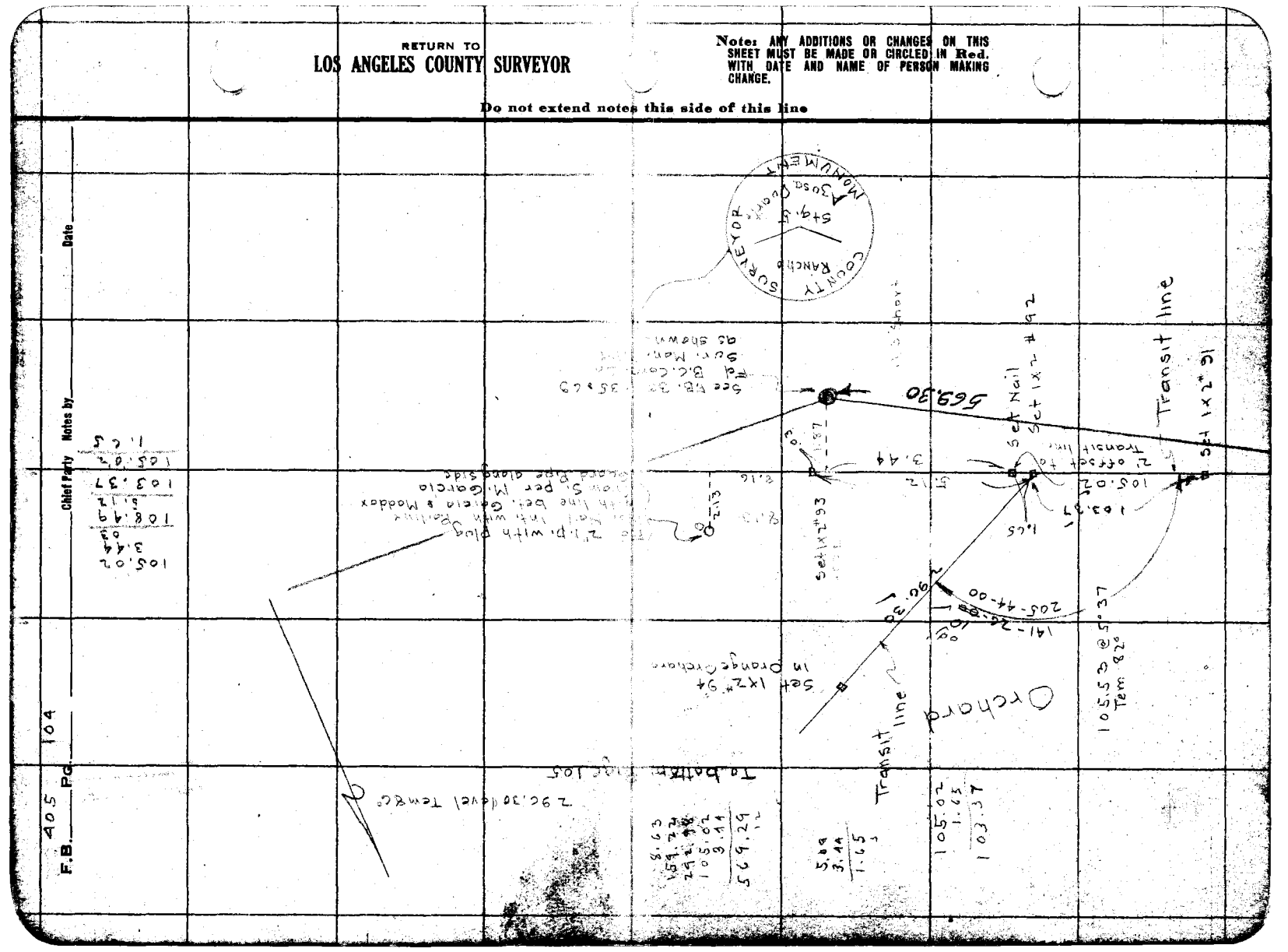
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 405 Pg. 104

Chief Party _____ Notes by _____ Date _____



Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 105

Plotted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 U. S. O. No. _____
Location Azusa Ranch line
Surveyed by Bayer + Part
Date April 1938
Indexed _____

To bottom Page 104

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
• LOS ANGELES COUNTY SURVEYOR

From Right Page 104

F.B. 405 Pg. 106 Chief Party Notes by Date

To bottom Page 107

Set 1x2" 102 on Side hill

Fd 1/2" IR

5.15

102.56

3.96

S 31.72

Fd AXA RW on Side hill

233.76 @ 7°15
Tem 84°

Set 1x2" 101 on Side hill

187.47 @ 4°37
Tem 85°

S 31.31

Set 1x2" 100 on Side Hill

85.91 @ 12°30
Tem 82°

S 22.2

Transit line

Set Nail

297.77 @ 2°29
Tem 82°

S 45.2

Set 1x2" 99 Top bank
3" W. edge Orange Grove

89.27 level
Tem 84

S 7.68

Set 1x2" 98

From Top Page 105

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 107

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa Ranch line
Map No.	Surveyed by Bauer & Pratt
Platting C'k'd by	Date April 19 1930
Date	Indexed

Set 1x2" 107

To bottom Page 108

263.56 level
Tem 82

Set 1x2" 106 in Valley

Fd Old 3x4 RW mkd "3" on V face with nail. Top broken off, in large Md of Rock & Conc pipe near N line Orange Orchard Nly Cor to lots 233
Packed Conc around 3x4
7-30-32 W.A. Miller

131.84 @ 2°13
Tem 84

Set 1x2" 105 in Valley

Transit line

236.19 @ 0°50
Tem 85

Set 1x2" 104 on flatts N. of Orange Grove

175.38 @ level
Tem 86

Set 1x2" 103 foot of slope

186.84 @ 7°09
Tem 86

Set 1x2" 102

From Top Page 106

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 PG. 108 Chief Party Notes by Date

To bottom Page 109

Set Nail

300.00

300.00 level
Tem 82°

Set Nail

300.00

300.00 level
Tem. 82

23.38

Fd 3x4 RW with nail Mkd in stencil "BLK" in Rock Md
Poured Conc around 3x4. 6" up
7-29-32 W.A Miller.

Set 1x2" 110 base of hill

65.52 @ 10°59'
Tem 80°

64.32

178°54'45"

151.08

Set 1x2" 109 on Side hill

Transit line

199.1 @ level
Tem. 80°

10.73
153.32
169.70
199.3

Set 1x2" 108 on Side hill

171.80 @ 8°50
Tem 80°

Set 1x2" 107

From Top Page 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

405 1089

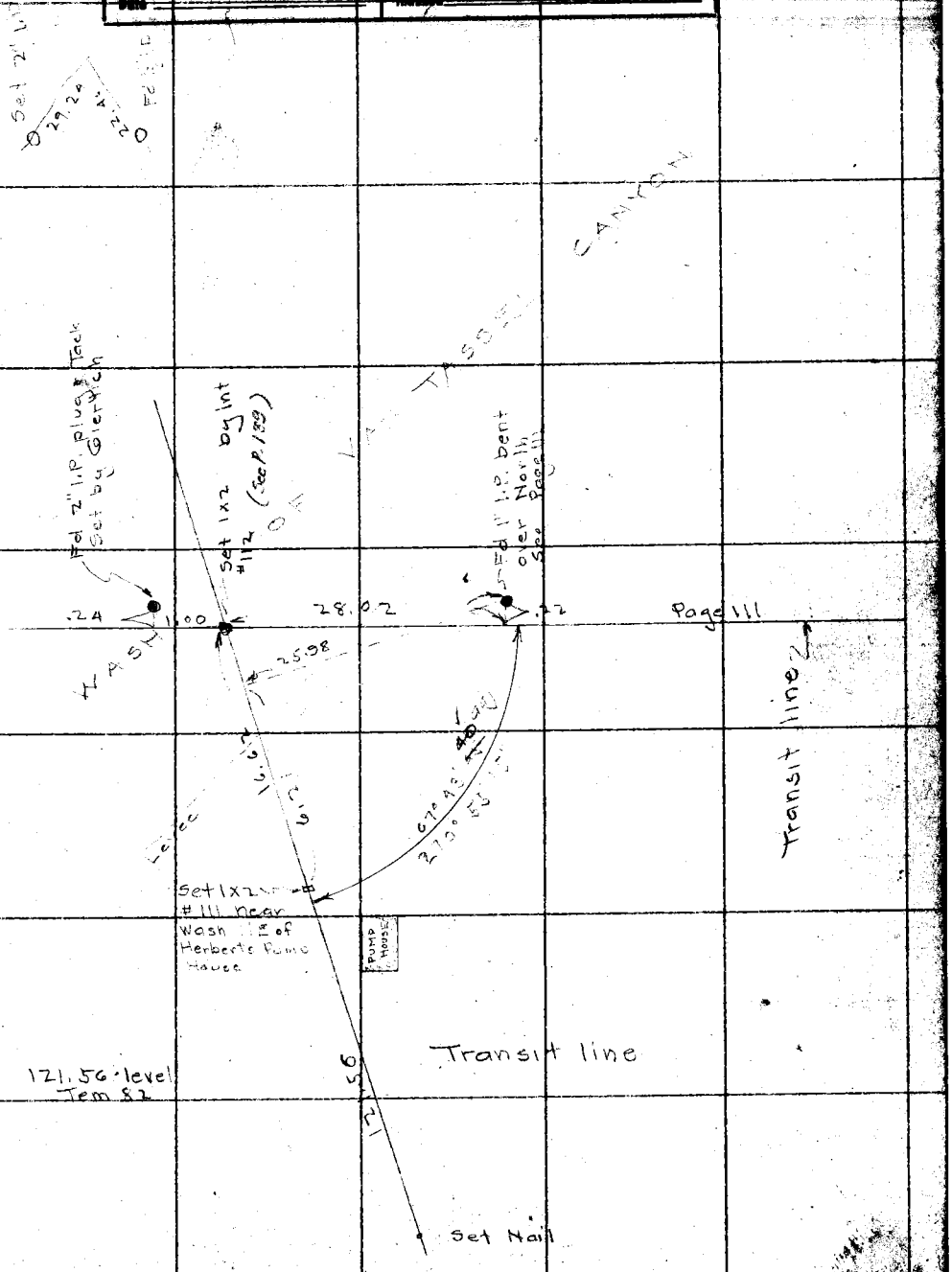
Date _____ Notes by _____ Chief Party _____ F.B. _____ PG. _____

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa Ranch line
Map No.	Surveyed by Boyce & Parker
Platting C'k'd by	Date April 22 23 1930
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 405 PG. 110 Chief Party Notes by Date

300' Tape #45
Std. @ 84°

To bottom
Page 111

Set 1x2

264.28 @ 39.10
Tem 72

260.00
263.86
292.06
815.92
69.53
880.45

Transit line

Set 1x2

260.37 @ 2° 56'
Tem 68°

Fd 4x4 RW Mkd "S2L
2 on N. 52.8 Li on
S 2 on W
S

Fd 2" I.P. in block of Conc
SW Cor 69-57A Parcel Sec 7 &
MR 6-80 See Page 83 & 85

15' offset Page 83

1x2

FISH CANYON ROAD

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE BR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 111

1147

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. _____
Location Azusa Ranch line
Surveyed by Sec 31 & Par
Date April 1930
Indexed _____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

64.61
37.53
27.08

Set 1x1 # 111

set 1x2 by Int # 112
Page 109

28.02

Set No 1

60.72

set 2" I.P. Page 112

See Page 112

.09

Fd. 1" I.P. Bent over to N.
Set by Sterling? Found by _____

From Y Int of Lecouvreur Rd line and line bet. lot 2 & 69.53 Ac parcel. Straightened pipe & reset 18" under in location of base of pipe.

64.61 level Tem 76°

64.61

8.91

26.99

27.00

Fd. Blazed Sycamore 18" dia. Blaze badly worm eaten. "B" & part of "T" are readable

set 1x2 by

2.5' offset Page 112

71.10

37.53

Set 1x2

Fd 1x2 # 115

260.00
263.86
292.06
64.53
880.45

292.01 @ 3°39
Tem 76°

40'/ 99'

67°56'30"
271° 46' 00"
67°56'20" adj

Transit line

292.06

Set 1x2

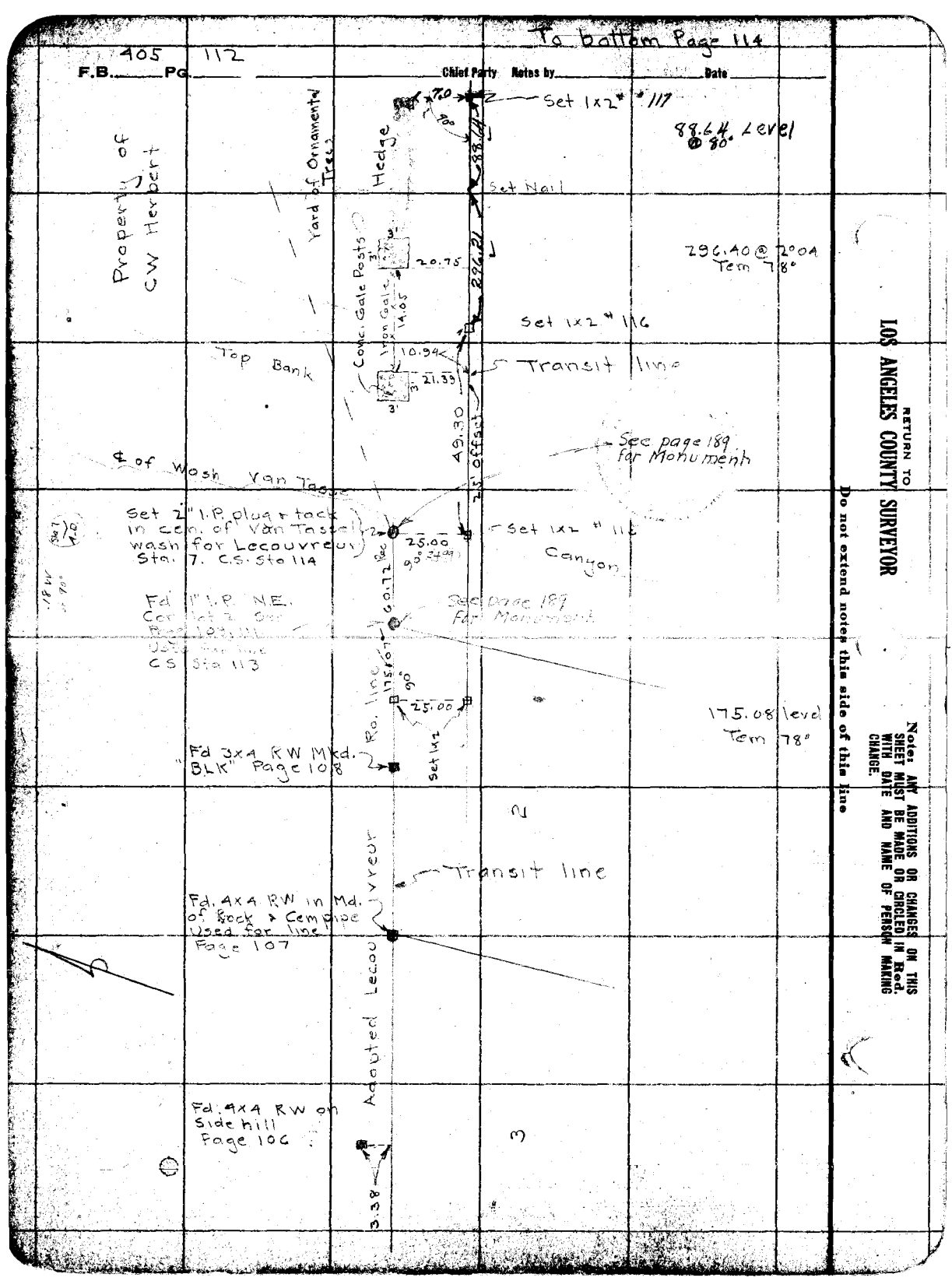
From Top Page 110

To bottom Page 114

405 112

F.B. PG

Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 43

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa Ranch line
Map No.	Surveyed by Boyer & Party
Platting C'k'd by	Date April 1930
Date	Indexed [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Range Line

3x4 RW O.K.

Copy of data given me by City Engineer of City of Monrovia on April 1st on a sheet of a Tablet
J. D. Boyer

1" I.P probably on 1' offset

Road

Conc. Mon. set by City of Monrovia

Ro Azusa de Duarte

NORUMBEGA TRACT

This point never found probably destroyed when fence was built. Conc. Mon. set by C. of M.

Sta. 2 Ro. A.D

Orig. 2x2 RW Accepted C. of M.

Distance very close to record

1½ I.P. set by City of Monrovia to replace Orig. stake washed out by flood

Sta. 1 Ro. Azusa Duarte

Ro. Santa Anita

Was 2x7 Original Replaced by City of Monrovia with conc. mon. This point is tied in.

Bridge

Chief Party Notes by Date

To bottom Page 115

Set 1x2" 121

51.97 @ 14° 32
Tem. 80°

Set Nail

298.75 @ 12° 34
Tem 80°

298.82 @ 13-39 T 100 = 290.4 adj 290.40
299.00 @ 13-48 T 100 = 290.40

Set 1x2" 120

174.82 @ 27° 26'
Tem 84°

Transit line

Set 1x2 #119

168.52 @ 28° 50'
Tem 80°

167°45'40" adj

Ascend Olomo

Set 1x2 #118 Foot of Slope

Set 1x2 #119

55.60 @ 19°-45

Ed. Granville Boulder about 30" x 30" x 30" Mkd "S" "8". These letters are not very old as they show no stains of weathering. I believe this is Hancocks Sta. 7. per his private Notes. See photograph page 114A See Ex. A SCC 143 129.

Edge of Creek

25' off set

From Top Page 112

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. _____ Pg. 114A

Platted by _____	W. O. No. _____ D. S. O. No. _____
Date _____	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Granite boulder 30"x30", 30" above ground located
about 330' S of East end of Herberts house at Val Verde
Canyon. The "B.B." shown on the Soil Map is not visible
on the Field & shows no signs of weathering.
This is the boulder identified by the L.A. Co. as the West
of Mercado Survey. See S.C.C.* Tracing Exhibit, Sht No. 1

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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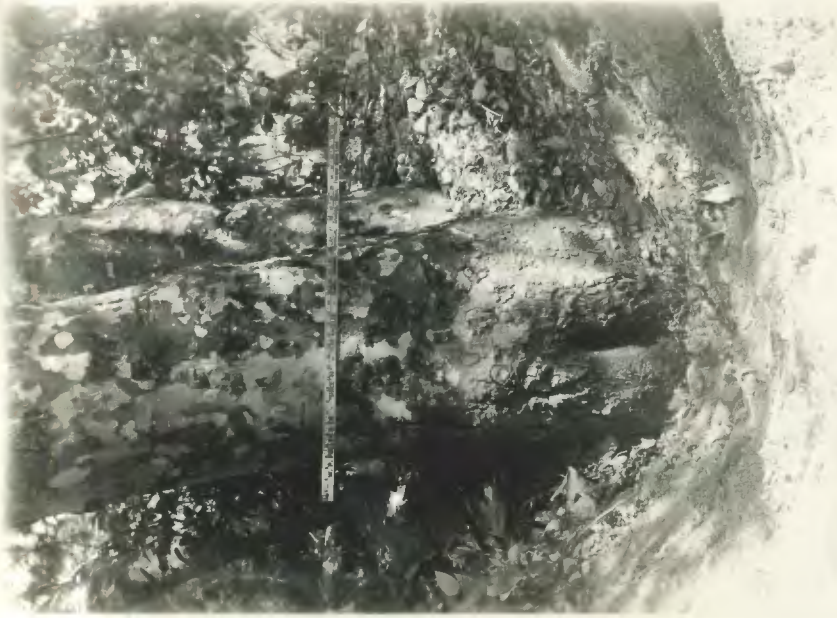
Do not extend notes this side of this line

F.B. _____ PG. _____ Chief Party _____ Notes by _____ Date _____



Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg 118

Plotted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 2189 D. S. G. No. _____
Location Azusa Ranch line
Surveyed by Boyer & Part.
Date March 12, 13 1936
Indexed _____

Set Nail

286.26 @ 7°12'
Tem 74°

S 8° 15' E

1x2
Set Nail

40.89 level
Tem 71°

S 8° 04' E

Nail

274.22 @ 12°16'
Tem 78°

S 5° 12' E

Set Nail

220.46 @ 13°18'
Tem 78°

S 5° 12' E

Transit line

Set 1x2" 123 Summit

221.90 @ 5°06'
Tem 76°

S 5° 02' E

Set Nail

250.05 @ 1°12'
Tem 80°

S 5° 02' E

Set 1x2" 122

242.31 @ 5°55'
Tem 80°

N 10° 41' E

Set 1x2" 121

From Top Page 119

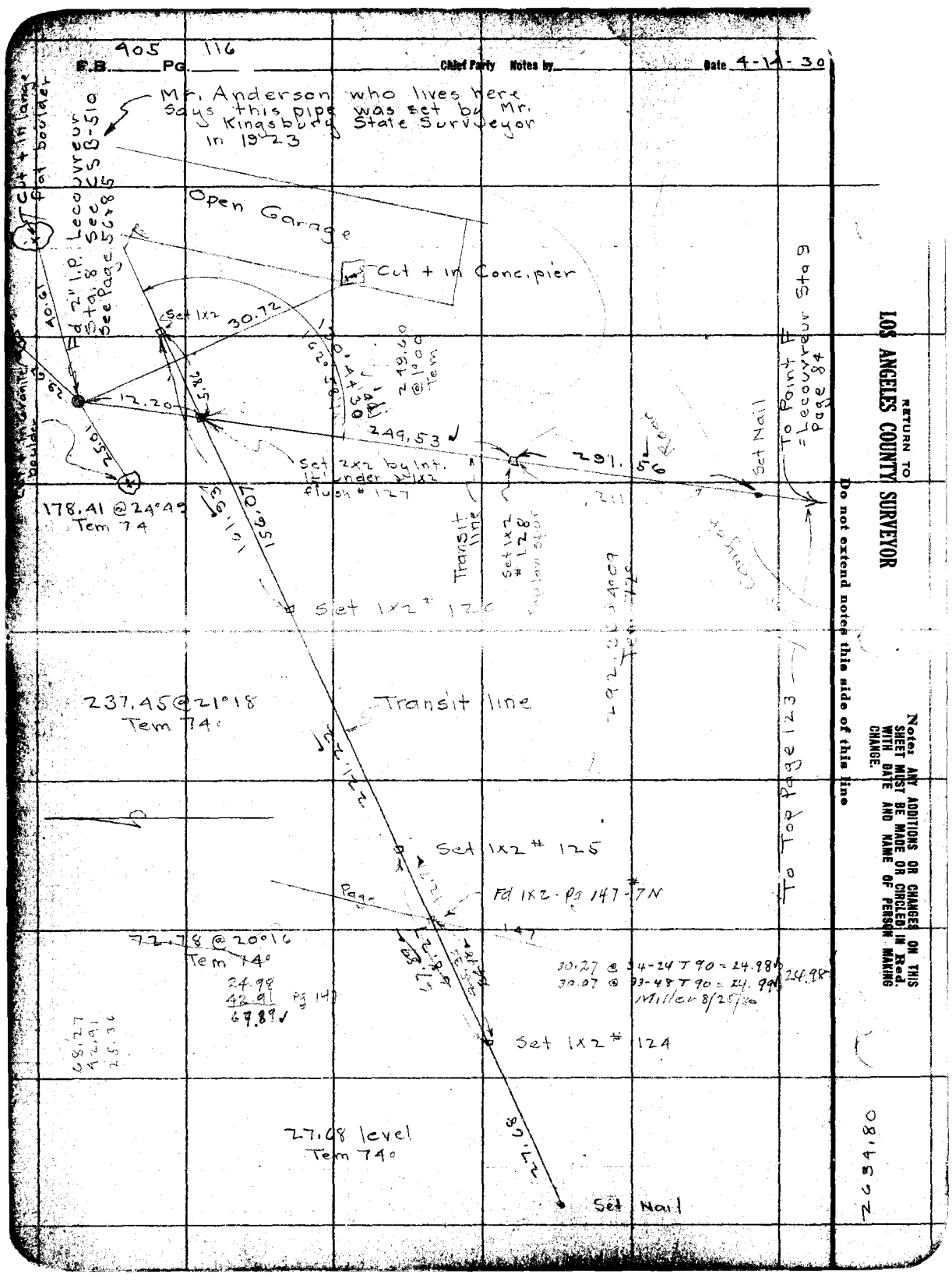
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

905 116

S.B. ____ Pg. ____ Chief Party ____ Notes by ____ Date 4-14-30



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 172

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. D. No. _____
Location Azusa Ranch line
Surveyed by Boyer & Dorn
Date April & May
Indexed _____

100 Tape
@ 0.30
Std. @ 76°

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Set 2x2 1½' under

Set 1x2

Fd 2" I.P. in Conc Page 83
SE Cor Lot 2

41.25

4.00

56.63

Set 2x2 1½' under

Set 2x2 1½' under

2

20 adj.

178° 58' 00"
355° 52' 30"

4' offset

FISH CANYON ROAD

Set 2x2 1½' under

Set 2x2 1½' under

50.60

Fd. ¾" I.P. Page 83

4.00

Set 1x2

3

30.26

27.82

Set 2x2 1½' under

Set 2x2 1½' under

665.87 level
Tem 60°

Transit line

665.87

89° 51' 50" adj.
89° 52' 00"
359° 27' 00"

Set 1x2

10' offset

Set 1x2 by Int.

7.81

Fd Co. Sur. B.C.
Conc. Mon. SW Cor lot 3
C.S. 8187

10.08

Set 1x2

Page 118
Section line

Page 118

Tiles

11.02

12.04

23.70

Pal. N.T in Orange Tree

F.B. 405 Pg. 118 Chief Party Notes by Date

300' Tape # 45
Std. @ 84°

Set 1x2

10.00
90°

Set 1x2 S. Side Orchard
To bottom Page 119

168.61 @ 9°02
Tem 64°

Transit line
Set 1x2

Sec 29

300.00 @ 4°14
Tem 64°

Sec 28

1

3

Set 1x2

678.23 level
Tem 64°

Transit line
Page 117

Fd B.C. C.S. Mon. Mkd
Cor. for lots 1 & 2
Sec. Cor. & 28 & 29
Used for
See Page 117

Set 1x2

Lot line

1322.23 @ 70°
level

8

4

ROAD

FISH CANYON

Set 2x2
1' under

50.00

45°

75°

50.00

Set 2x2
1' under

90°

10.00

Set 1x2

Fd 3x4 RW
8" under Sly Cor
to lots 4 & 8 & 1/4
Cor. to Sec 28 & 29
Used for line

5.00

Set 2x2
1' under

5.00

Set 2x2
1' under

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 119

Platted by _____ W. O. No. 787 D. S. O. No. _____
Date _____ Location Azusa Ranch line
Map No. _____ Surveyed by [illegible]
Platting C'k'd by _____ Date _____
Date _____ Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom Page 120

224.30 @ 16°43
Tem 68°

Set 1x2" C Top Mesa

214.80

Set 1x2 # B on Side Hill near top

232.20 @ 20°48
Tem 60°

30.10

Set Nail

297.13 @ 23°16
Tem 60°

Transit line

292.93

Set 6" UP in Md. rock On slope of Spur facing Sth. 7-28-32 W.A. Miller

COUNTY SURVEYOR'S MONUMENT T1N 20 21 W.P. 138.6 N. of P.C.

Set 1x2" A Top Small Spur

146.44 @ 11-48 T88 = 143.35
146.57 @ 12-02 T88 = 143.35
146.72 @ 12-20 T88 = 143.34
143.35
4.25
138.60

299.43 @ 20°12
Tem 62°

280.97

281.68

138.60

Miller 8/23/32

300.43 @ 20-22 T100 = 281.68
300.57 @ 20-26 T100 = 281.65

281.67

Set N+T P Pole

Fd 1x2 "99

COUNTY SURVEYORS MONUMENT T1N 20 STAG DUARTE R10W

Set 12" Deep 7-28-32 W.A. Miller

Set N+T 1Ph. Pole

146.57

Fd 1x2 "98

Transit line Page 106

Set 1x2 by 1 ft. Pile

1.35

0.23

R/W LINE

Replaced with 2x2 6" Deep 7-28-32 W.A.M.

72.60

Rancho Line Pg. 128B 7-30-32

Fd base (18' Long) of old pine 2x4 7-27-32 W.A. Miller

COUNTY SURVEYORS MONUMENT T1N 20 21 LOT 1 LOT 3 CC DUARTE R10W

74-34-45
298-19-00
87-28-30
74-34-45

Set 1x2

Set 1x2 S. Side Orchard

10.00

Set 12" Deep 7-27-32 W.A. Miller

10' offset

From Top Page 118

F.B. 405 PG. 120 Chief Party _____ Notes by _____ Date _____

To bottom Page 121

Set 1x2" G Top Spur

155.11 @ 29°12
Tem 62°

135.38

Set Nail

157.07 @ 29°00
Tem 64°

137.36

Set 1x2" F on Side hill

102.00 @ 39°57
Tem 62°

78.18

Transit line

Set Nail

295.2[illegible] @ 28°[illegible]
Tem 60°

Draw

243.71

Set 1x2" E Top 1st hill

229.72 @ 12°05
Tem 62°

224.60

Set 1x2" D

13.65
level

Set Nail

297.49 @ 15°17
Tem 64°

286.94

Set 1x2" C

From Top Page 119

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 121

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. _____
Location Azusa Ranch line
Surveyed by Boyer & Party
Date April & May 1930
Indexed _____

To bottom page 122

27.23.94 from Int
26.01.95 From
Theo. See Cor

Set 1x2 # J Top hill

116.84 @ 22°57
Tem 62°
107.58

Set 1x2 # I on side hill

27.74 @ 40°31
Tem. 62°
21.09

Transit line

Set Nail

285.00 @ 22°54
Tem 62°
262.51

Ravine

Set 1x2 # H Top Small Spur

233.04 @ 19°07
Tem 64°
220.16

Set Nail

177.57 @ 11°33
Tem 62°
173.95

Set 1x2 # G

From Top Page 120

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

405 122
F.B. PG

Chief Party Notes by Date

To bottom Page 143

298.98 @ 29°13
Tem 64°

260.92

Set Nail in Spur bottom Van Tassel Canon

Set Nail Small Spur

263.47 @ 17°13
Tem 78°

251.59

Set 1X2" M Top Stake

196.55 @ 21°34
Tem 84°

177.24

Set 1X2" L Top Stake

Transit line

31.58

Set Nail

299.48

Set 1X2" K Top Stake

58.16 level
Tem 76°

52.50

Set 1X2" J

From Top Page 121

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 123

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa Ranch line
Map No.	Surveyed by
Platting C'k'd by	Date May 15 1930
Date	Indexed A. C. Johnson

From Right Page 116

Set Nail

300.00 @ 1°47'
Tem. 72°

299.84

Set Nail

225.16 level
Tem 70

225.14

Set 1x2" 129 V

Transit line

298.89

298.89 level
Tem 70°

Set 1x2" 130

282.16

282.14 level
Tem 62

Set 1x2" 131

294.98 @ 1°45'
Tem 62°

294.80

Edge of Wash

Set Nail

178.52

178.67 @ 2°13'
Tem 62°

Set 1x2" 132

To Top Page 124

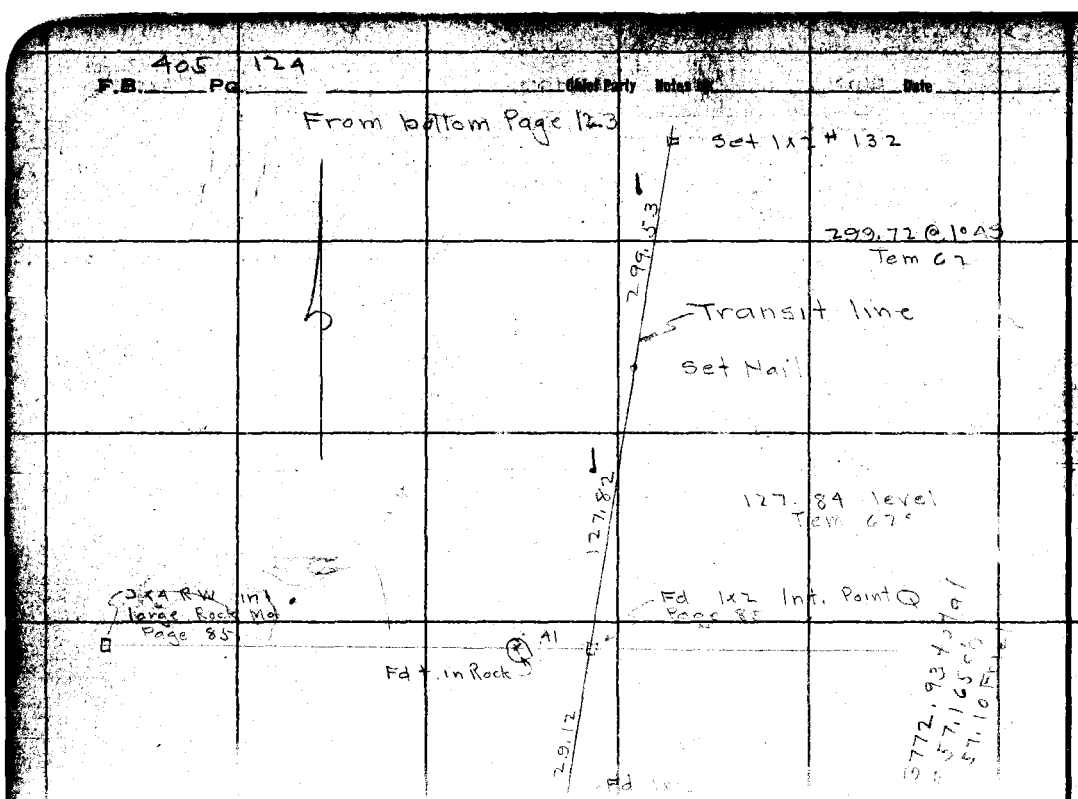
Note: ANY ADDITIONS OR CHANGES MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 124 Chief Party Notes by Date

From bottom Page 123



RETURN TO
LOS ANGELES COUNTY SURVEYOR

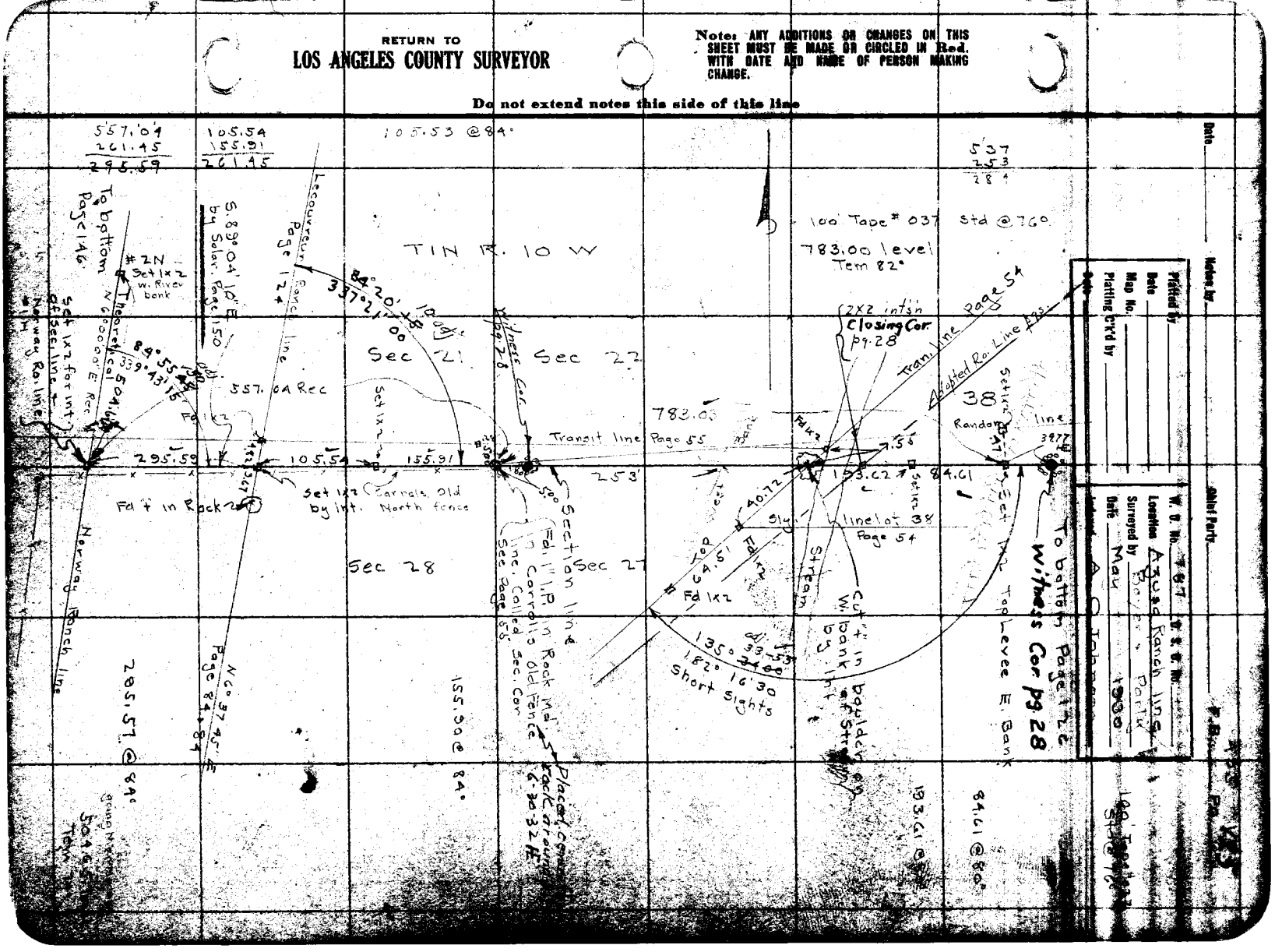
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 405 PG. 126 Chief Party Notes by Date

To bottom Page 127

300' Tape # 45 Std. @ 84°

Set 1x2 — 2.68 — Set 1x2

552.31 @ 88°

552.37

Set 1x2 — 2.34 — Set 1x2

855.74 @ 88°

855.76

Section line

Tel. Pole

Transit line

Set 1x2 — 1.83 — Set 1x2

Flood Control

395.495

395.52 @ 0-00 T92 = 395.54
395.53 @ 0-00 T92 = 395.55
= 395.495 Staking Sketch.
8-1-32 W.A.M.

395.54

See page 223 (See page 223 Final location) ℄ SEC. 22

SEC. 22

1194.33

Set 2x2 in Md. Rock for
1/4 Cor 5th side Sec. 22
T 1N R 10W. 8-1-32 W.A.M.
Removed 2x2 and Set 4x4 - 4:00 East
See Pg 223. 8-25-32. W.A.M.

1194.28 (adj) Tem 90°

Random line

798.835

798.88 @ 0-00 T92 = 798.93
798.88 @ 0-00 T92 = 798.93
= 798.835 Staking Sketch.
8-1-32 W.A.M.

798.93

Set 1x2 — 1.10

Set 1x3 in Gun Club Grnds near shooting rail

1042.66 @ 86°

1042.67

Set 1x2 — .47 — Set 1x2 Top E. Levee

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 127

91-42-45
366-50-45

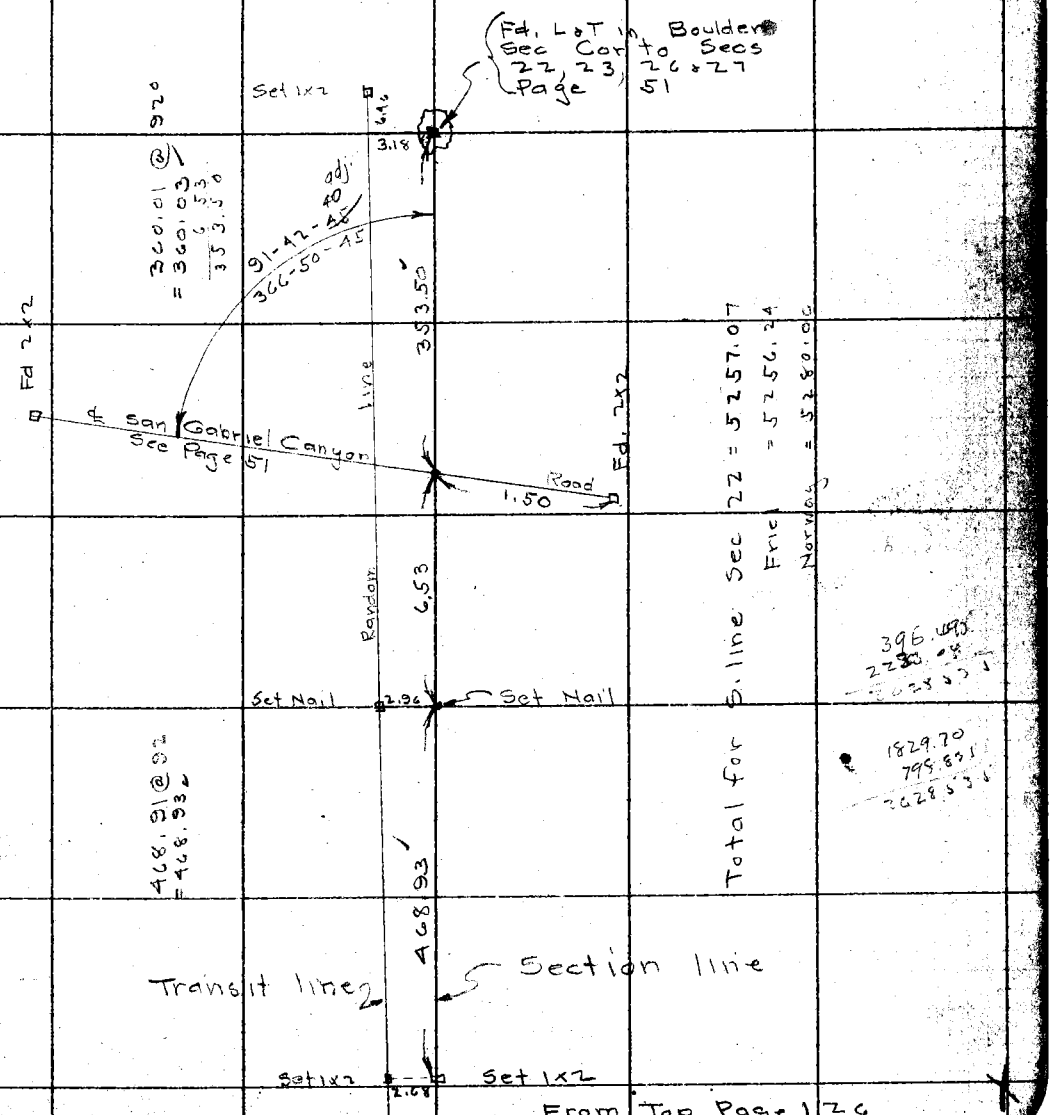
Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. U. No. _____
Location Azusa Ranch Line
Surveyed by Boyer & Party
Date May 17-19 1930
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 405 Pg. 128 Chief Party Notes by Date

To bottom Page 129

Foot of E. Bluff of Canada

300' Tape # 45
Std. @ 84°

295'

Set 1x2 3/4 in Canoe
for Triangulation point
on account of large trees

126.95 level
Tem 62°

176.93

I 49° 31' 45"
II 38° 01' 45"

Set Nail in Canada 5+05.70

298.18 @ 1'30
Tem 60°

Transit line

Set 1x2" 2 H
Enter Canyon

Set 7-20-32
W.A. Miller

201.41 @ 11'37
Tem 60°

200.08 @ 14-14 T 94 = 193.958 193.94
200.07 @ 14-54 T 94 = 193.934
Miller 8/27/30

193.94

Set 1x2" 1.H
Top Spur at
W. bluff of
Canyon

Trans. line Page 94

Void
See page 94

Fd 1x2" 44

10.41

1.98 0+00 To E

Fd 1x2" 45 Sta 4 Rd. A 30.58
de Doerle per Hancock
Lecouvreur & Reynolds
Page 94

15' offset

Rancho line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by HFG Chief Party Graber F.B. 405 Pg. 128

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 187 D. S. O. No. _____
Location San Antonio Blvd.
Surveyed by Graber
Date 5-21-24
Indexed _____

Chest at Sta. 0 from Sta. 3 — Sta. A.

300' Tape #029 - Standard 84°

#11 - 12 — 59.35' level @ 51°

#21 - 22 — 104.31 @ 15°07 > T-84 - = 21.32 ✓
104.41 @ 14°20

23 - 24 — 91.10 @ 22°53 > T-84 - = 74.69 ✓
89.80 @ 22°30

30 - 31 — 280.34 @ 18°45'40" > T-84 = 265 58 60
280.07 - 18°30'

Other Distances are Ø.K.
H. Graber
Nick Gregory
A. Jamison
R.T. Graham
} Party

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

RESETTING OF STATION 6 RANCHO-AZUSA-DUARTE
JULY 30, 1937

Chief Party Noted by Hellstrom Date 7-30-32

F.B. 405 Pg. 128

Fd. C.S. Mon mkd as shown C.S. Map B 772 Sht 1
F.B. 405-119

1300.8 @ 0-0 T84 = 1300.8
220.65 @ 0-0 T = 220.65
185.22 @ 0-0 T = 185.22
535.95 Avg.

105.79 @ 66° @ 12-24 = 103.33

Old position of STA 6 as found on 7-30-32

New Calc N74°-33'-05"E 735.09
735.03 N74°-34'-55"E

Fd. C.S. Mon mkd as shown C.S. Map B 772 Sht 1

RESET C.S. Mon to this position on 7-30-37 12" below surf. in orange grove

68.76 @ 0-0 T84 = 68.76
59.19 @ 0-0 T = 59.19
55.14 @ 0-0 T = 55.14
Avg = 183.09

FOR LATER SURVEY SEE 1894-207-208

Fd. C.S. Mon mkd as shown C.S. Map B-772 Sht 1

① 141.70 @ 12-24 T84 = 138.39
② 141.54 @ 12-0 CT = 138.49
138.44 Avg.

Sec. Cor. Set C.S. Mon 3" up - mkd as shown L.D.M. 11-29-37

Set C.S. Mon 3" up - mkd as shown L.D.M. 11-29-37

N 68°-05'-30" E

300+69

Fd. 2" I.P. with Sec. Cap in Conc. pr. C.S. Map B-772 Sht 1

① 111°-54'-30"
② 87°-38'-00"
111°-54'-30"

Fd. C.S. Mon mkd as shown C.S. Map B-772 Sht 1

① 174°-44'-15"
② 338°-53'-45"
174°-44'-10"

① 177°-50'-15"
② 357°-20'-30"
177°-50'-10"

① 65°-43'-15"
② 242°-53'-45"
65°-43'-10"

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 127

Plotted by	W. O. No. 787 S. O. No.
Date	Location Azusa Range line
Map No.	Surveyed by Bauer & Party
Plotting C'k'd by	Date May 17 22 & 25 1939
Date	Indexed

To bottom Page 136

Set 1x2" 5H in Avocado Orchard

211.92 @ 2°00
Tem 80

211.79

Set 1x2" 4H W. edge of Small Mesa

287.94 @ 1°26'
Tem 80.

287.84

43°4'
174°45'30"

247.00 @ 2°04'
Tem 76'

Set for 1x2

105°50'15"
63°21'00"

1014.25 adj. calc

162.30 @ 1°12'
Tem 60'

158.26

Set No.

Transit line

289.52 @ 0°34
Tem 62°

287.59

Set No.

287.60 @ 2°04
Tem 62°

287.36

30°28'20"

Set 1x2" 3H

From Top Page 128

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

405 130

F.B. ____ Pg. ____ Chief Party ____ Notes by ____ Date ____

To bottom Page 131

Set 1x2 9H Top W. Bluff of large Canon or Ravine

242.67

250.49 @ 14° 22'
Tem 90°

Set Nail

212.80

213.02 @ 2° 38'
Tem 92°

Bottom of Cañon

65'

Set 1x2" 8H on low spur between two Canons

75'

299.53

Bottom Cañon

298.06 @ 5° 21'
Tem 89°

Transit line

Set 1x2 7H on Small spur near bottom of Canada

150.47

203.90 @ 20° 55
Tem 88°

Recess

Set 1x2" 6H E. edge Meso

48.14

48.14 level
Tem 84°

Set 1x2" 5H

From Top Page 129

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 131

Cabu Spinks Grec — foreman (Japi Ranch 373

Plotted by _____
Date _____
Map No. _____
Plotting C'k'd by _____
Date _____

W. O. No. 787 U. S. G. No. _____
Location Azusa Ranch line
Surveyed by Boyer & Partu
Date May 22,23 1930
Indexed _____

To bottom Page 132

Set 1x2 #13H in Orchard 15' N. end P.P.

448.6 to Orchard B.T.

203.41 @ 2°46 +01
Tem 94

203.18

SPINKS RANCH
Avocados

3421.62

Set 1x2 # 12H in Orchard

179.44

179.70 @ 3°10
Tem 94

Transit line Page 159.

Set 1x2 # 11H Top E. Bluff Canada & W. edge Mesa

277.35

299.93 @ 22°23
Tem 90°

32+72.50
Set 1x2 # 10H foot E. Bluff of Ravine

(A) 3277.50 el
3234 average head of Ravine

132.99

132.98 @ level
Tem 98

Set Nail Cen Ravine

290.39

293.57 @ 8°29
Tem 98°

Set 1x2 # 9H

From Top Page 130

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 132 Chief Party Notes by Willcox Date

To bottom Page 133

set 1x2 #18H in orchard

146.32

145.32 @ Level @ 94

set Nail

243.98 @ 107 @ 84

240.93

46 39.02 ch

170-41-30

170-41-30
322-46-00

90+39.07
Set 1x2 #17H in orchard

112.64 @ Level @ 78

112.64

44 39 Alder B.T gone

set 1x2 #16H in orchard

187.14 @ Level @ 75°

187.14

Gravel

Road To Spinks House

108°-39' Apprx

Set 1x2 #15H in orchard

291.40 @ 2°21 +01 Tem 90

291.12

Transit line

Set 1x2 #14H in Orchard

115.76 @ 3°03 Tem 92° +01

115.76

Set 1x2 #13H

From Top Page 131

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Willess Chief Party _____ F.B. 405 Pg. 133

Platted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa Reservoir Willess Canon
Map No.	Surveyed by
Platting C'k'd by	Date May 26, 27 1938
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set 1x2 #23H In Travelled Road

To Bottom

242.30 @ 84

242.30

Orange Grove Jr. Canada

Page 134

Set Nail

169-18-00 adj
317-18-00

279.08

(80° 33' 45" adj 40
358° 14' 45"

299.08

300.10 @ 4+30 @ 84

64.57

Set 1x2 #22H in bottom near west side of Wash. Foot W. bluff

62.57 @ Level

62.57 @ 84

Set Nail

298.21 @ 86 @ 25-46

Transit line

268.57

Edge Mesa Top W. bluff of Canada

50° adj

47 54

150-50-00
243-19-45

150 50 00
243 19 45

Set Nail 17.91 @ 0 @ 84°

Back Wall

230 Canada 903 ft from Sta 6

Set 1x2 #21H

Set 1x2 #20H on west edge of Ravine

300.00
193.40
106.60

11.88 @ 0 @ 84

36.0

166.72

166.72 Level @ 84

Gravel Road

set nail

Calc. position of Sta 6 falls near avocado tree no point set as it is not possible to see in any direction

94.24

Set 1x2 #19H

80-41-30

193.41 @ 76 Level

300.00

193.41

300.00 level Tem 84

#18H

From Top Page 132

RETURN TO
LOS ANGELES COUNTY SURVEYOR

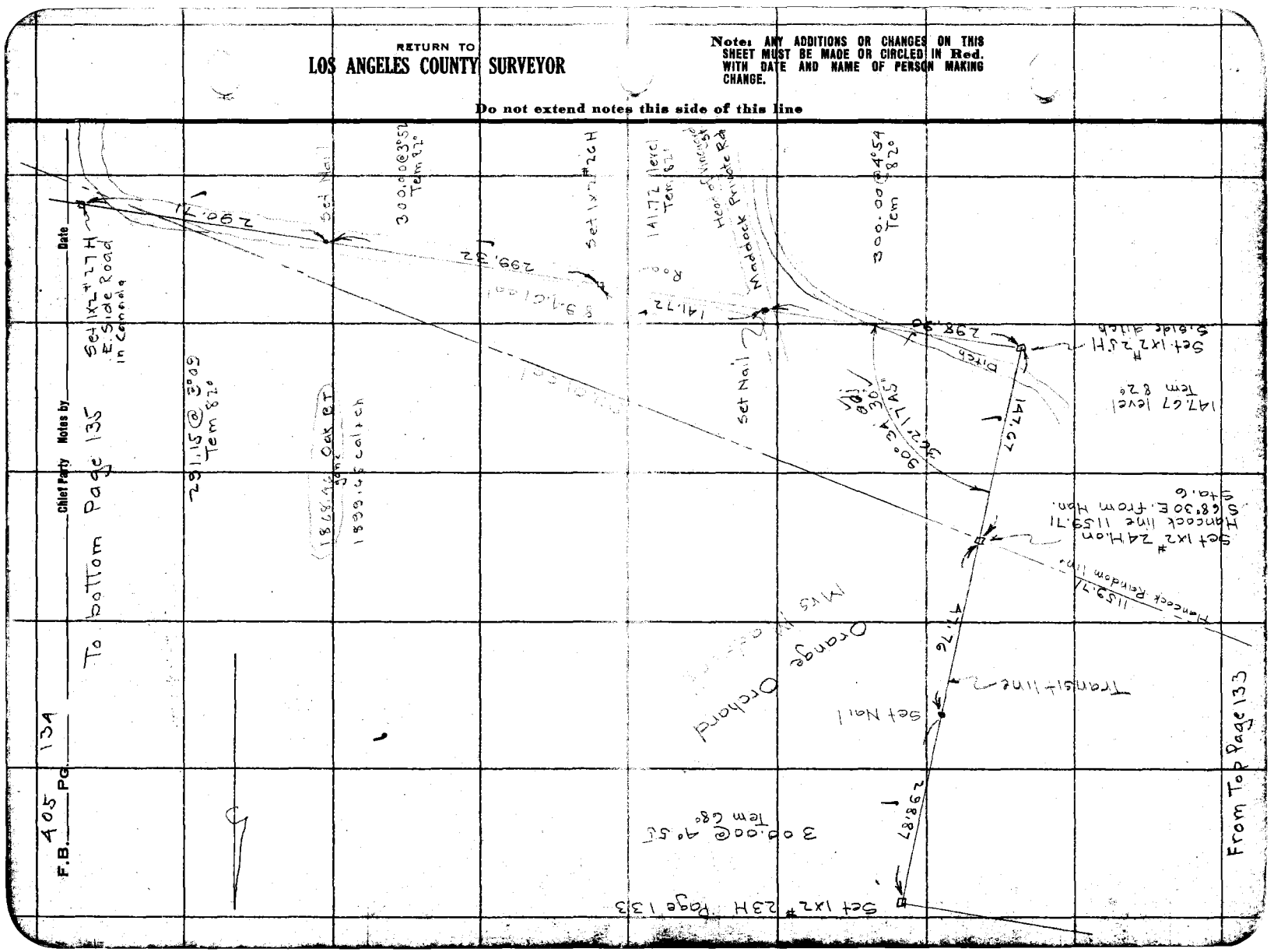
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 405 PG. 134

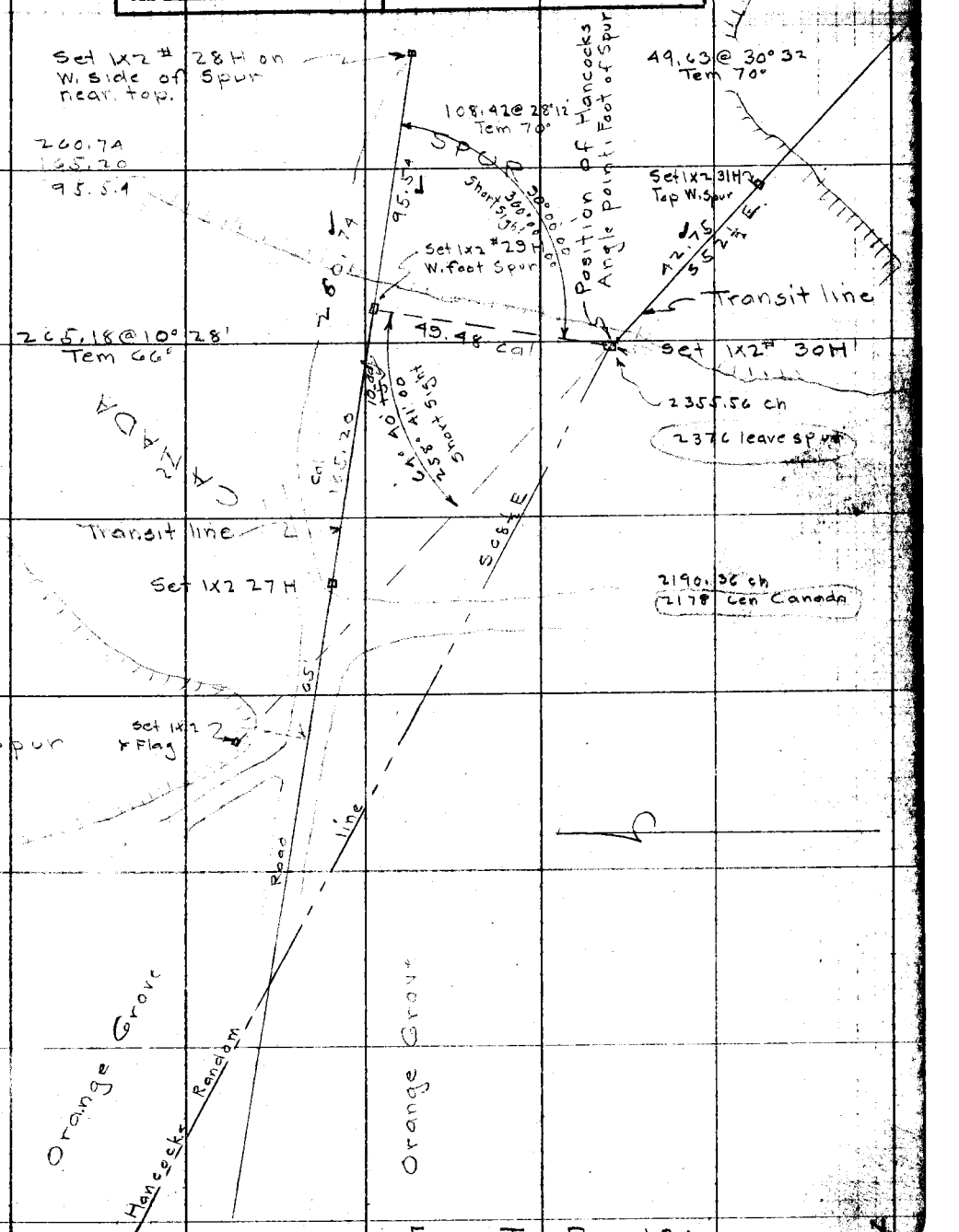


Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 135

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. _____
Location Azusa Ranch line
Surveyed by Boyer & Party
Date Mar 29 1930
Indexed A. C. Johnson

To bottom left Page 132



From Top Page 134

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 405 PG. 136 Chief Party Notes by Date

NOTE:- There is no chance of finding any points on Hancocks line around here as it has been graded, leveled and planted To lemons Oranges & Avacadoes

Fd 1x2 #96 Page 105 adj. 115° 28' 45" 101° 23' 00"

Set 2x2 1'under, by Int.

? (194.28 level Tem 74°

100.85 @ 31-32 T/100 = 85.851
100.54 @ 31-24 T/100 = 85.582
194.19 @ 0-00 T/100 =

194.21 / 230.00 / 0

Transit line

Set Nail Spur

254.85 level Tem 70°

280.66 Miller 8/23/30

Fd 1x2 #96 Page 105

Tem 70°

46.65 See Page 157

Set 1x2" 32H S. Slope Spur

79.31 @ 11°56 Tem 70°

SPUR

77.59

Set 1x2" 32H W. side spur

144.30

145.47 @ 7°14' Tem 70°

Set 1x2" Pipe

From Top Page 135

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 3/31/30 Notes by J A Willess Chief Party J D Boyer F.B. 405 Pg. V37

Plotted by
Date
Map No.
Plotting C'k'd by
Date

W. O. No. 787 Sheet No. 45
Location Azusa Ranch line
Surveyed by Transit Party
Date May 31 1930
Indexed A. C. Johnson

Set Nail To bottom Page 138

258.00 @ Level @ 74

Set spike & Tin in base of 12 Alder tree. 3H2 This point falls in the right N bo evidence of the rock or tree was found

Set 1x2" 2H2 in flats.

Fish Canyon Road

251.83 @ 7-28 @ 74

Set 1x2" 1H2 on foot of hill near Corral

272.35 @ 4-14 @ 74

Set Nail

Transit line

233.00 @ 5°06 @ 74

138.00 00
192-00-00

Granite boulder 30x30x30 Marked S.M.L. Per. Pg 114.

1x2" 118 per pg. 114

45.86

Arroyo Ro. Line.

2" IP Plug & Tack Lecouvreur sta 7 C.S. Sta 114 Per Fb. 405-112

Adopted per Fb 112

25' offset Line

45.86

Set 1x2

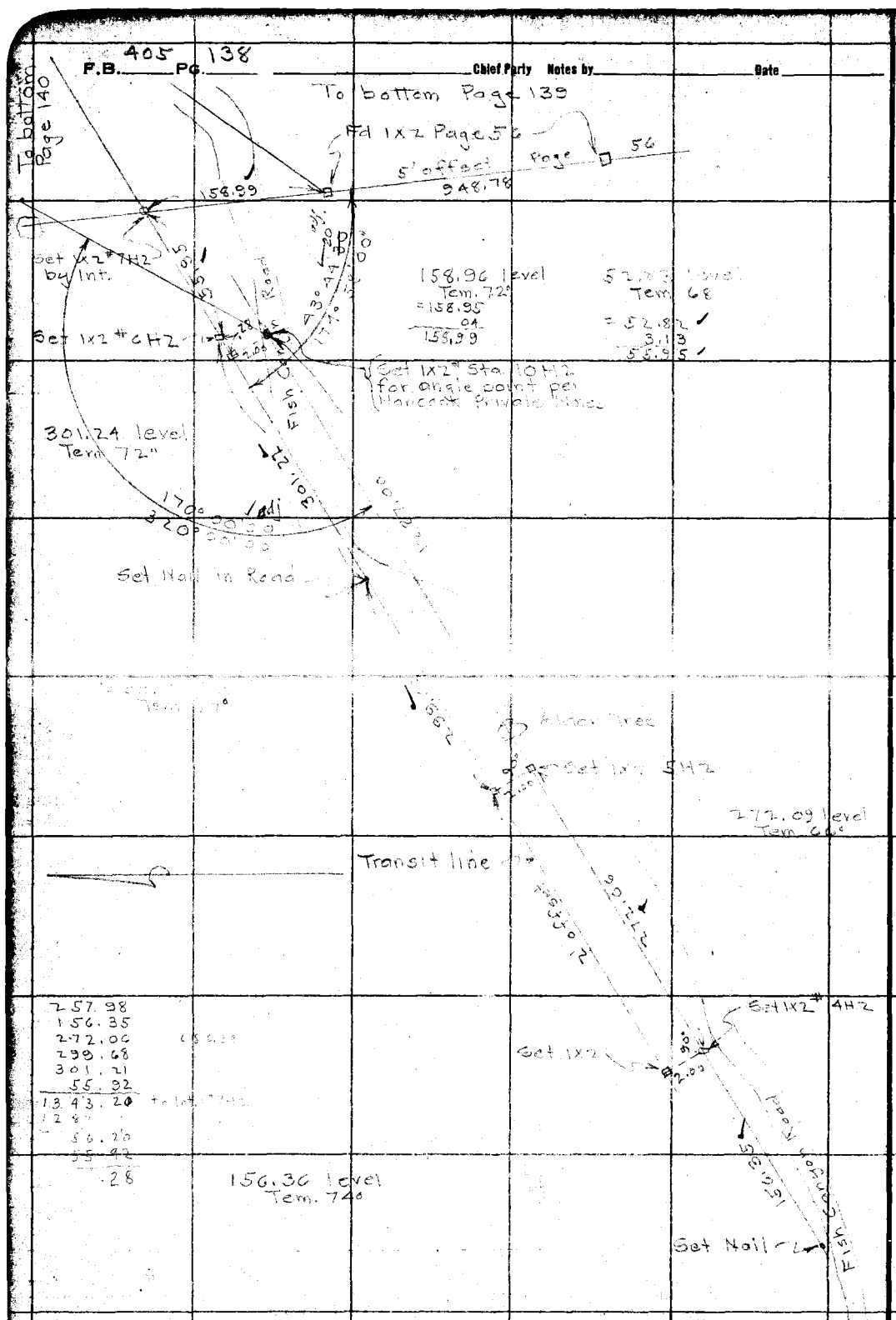
90°

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 138 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 139

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. _____
Location Azusa Kane line
Surveyed by Barry Party
Date June 7 1930
Indexed _____

2.5/7.96
+50.35
A 14.53

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Set Nail in Road

Blazed 25" Sycamore. See Page 114 B

86.00 level Tem 72°

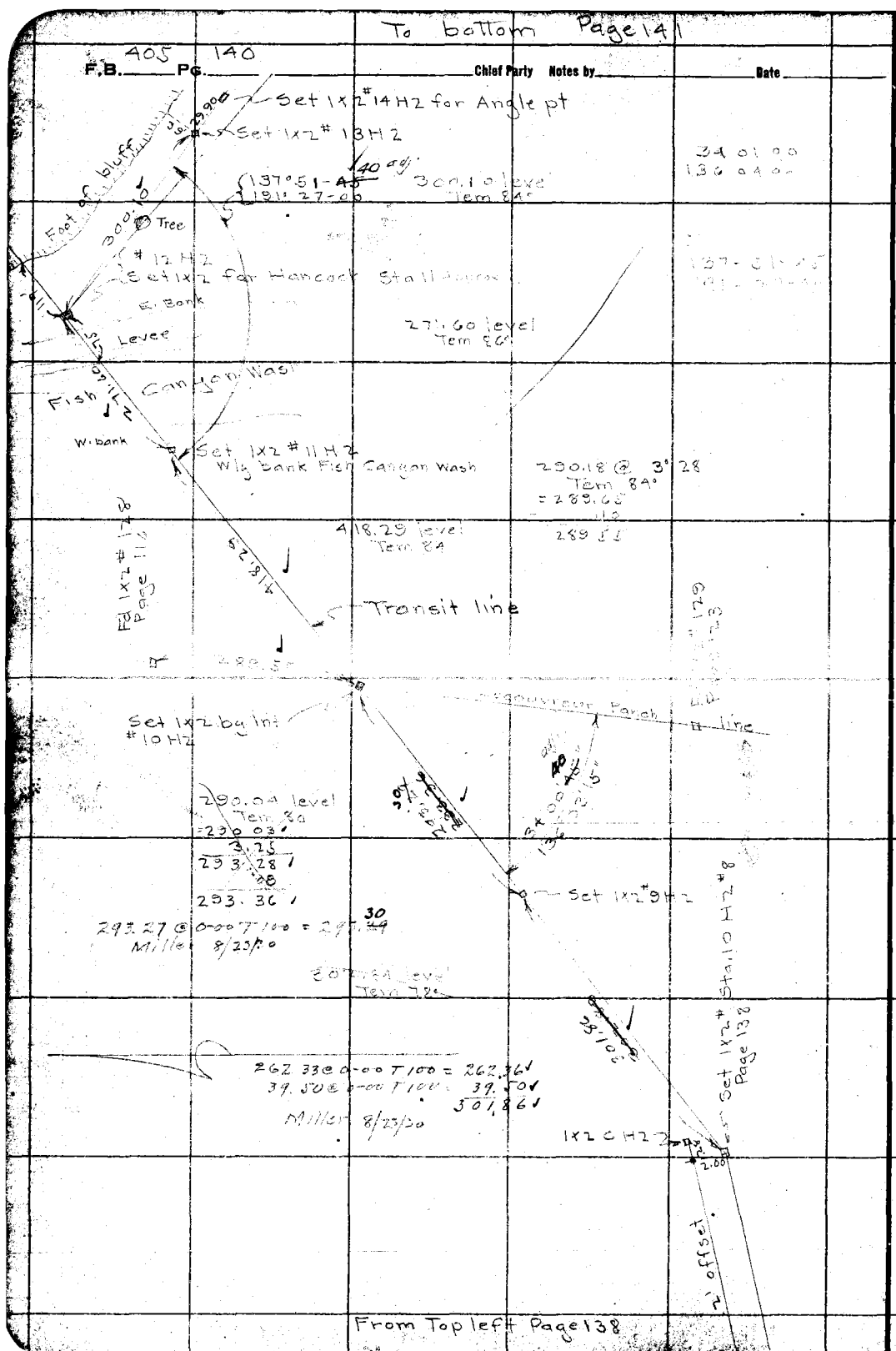
Transit line

Set 1x2" 7½

From Top Page 138

To bottom Page 141

F.B. 405 PG. 140 Chief Party Notes by Date



From Top left Page 138

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 141

Platted by	W. O. No. 787 B. S. O. No.
Date	Location Azusa Ranch Line
Map No.	Surveyed by Boyer & Party
Platting C'k'd by	Date June 6,7, 1930
Date	Indexed

To bottom Page 142

Set 1x2" 18 Hz

593.02 level
Tem 90°

Set 1x2" 17 Hz

598.55 level
Tem 90°

Set 1x2" 16 Hz
Top Wlg Levee

Transit line

1088.80 level
Tem 92°

Set 1x2" 15 Hz

1137.37 level
Tem 96°

Set 1x2" 14 Hz

14.26 Col

Hancock

330.00

Set 1x2" 13 Hz

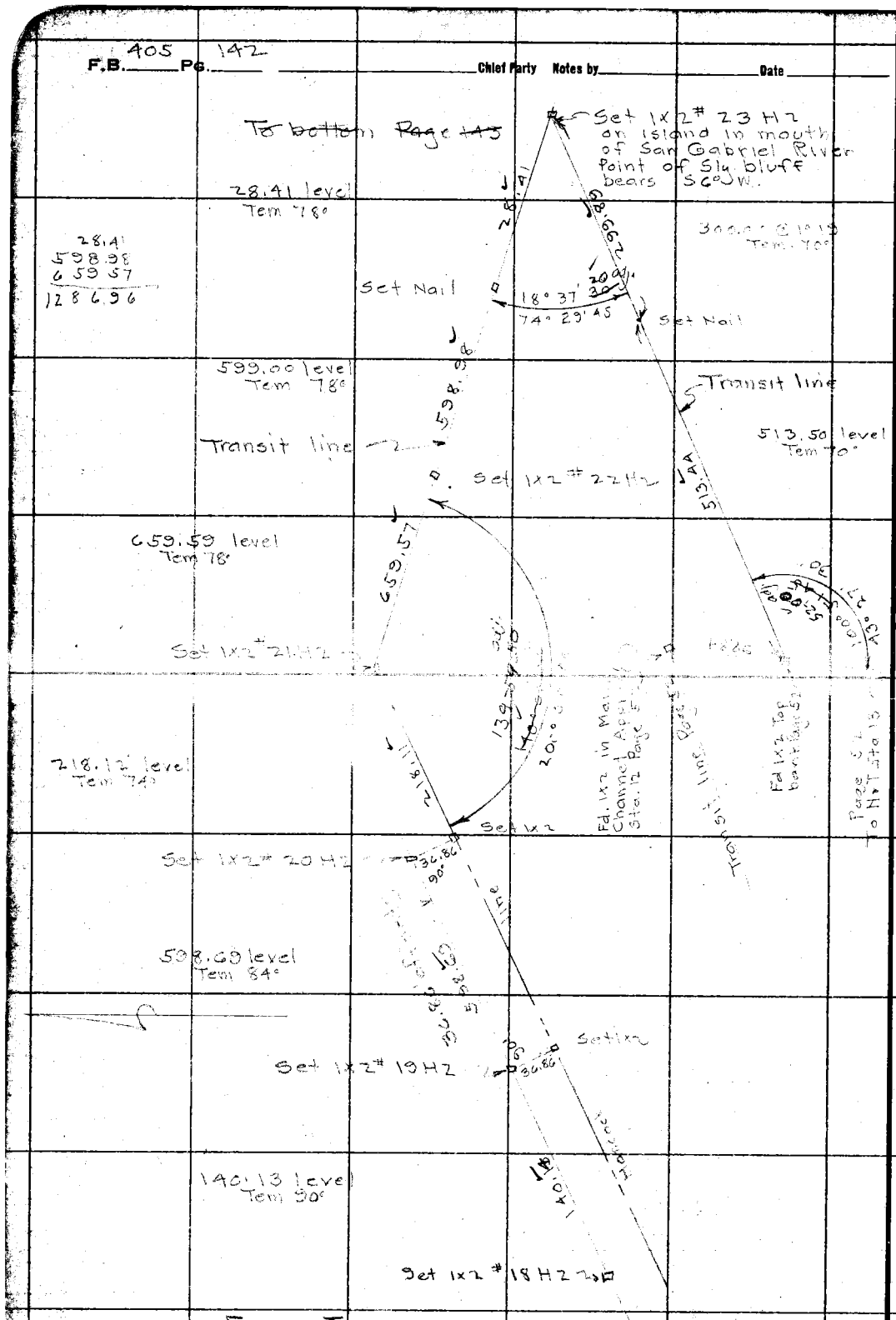
From Top Page 140

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 142 Chief Party Notes by Date



RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 143

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 U. S. O. No. _____
Location Azusa Ranch Line
Surveyed by Boyce & Pu[illegible]
Date June 10 1930
Indexed A. C. Johnson

To bottom Page 144

Set Nail on Side hill

301.96 @ 1°09' Tem 66°

301.96

Range

Set Nail

30.75 @ 3°58' Tem 70°

30.75

Transit line

Set 1x2" N on large Spur

19.04 on level

19.04

Set Nail

214.44 @ 33°07' Tem 72°

179.42

Set Nail Side hill

156.89 @ 34°20' Tem 70°

129.42

Set Nail. Bottom W. Fork Van Tassel Canon

From Top Page 122

RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 405 Pg. 144 Chief Party Notes by Date

To bottom Page 145

51.55 level
Tem

51.55

Set 1x2" R Top of Spur

Set Nail

298.45 @ 31°16'
Tem EC

2.53.74

Set 1x2" Q on side hill

55.15 @ 29°18'
Tem 84

4.47.5

Transit line

58.75 @ 69°26'
Tem 84

56.4

96 42.78
from Int Point

60.20 @ 32°34'
Tem 66°

50.7

Set 1x2" O Top Ridge
Highest P

*4520.8
from Theo Sec Cor

Set Nail

178.33 @ 41°41'
Tem 66°

183.16

Set Nail on Side hill

From Top Page 142

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 145

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. _____
Location Agoura Canyon
Surveyed by River & Party
Date June 11, 16 1936
Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

5311.74 from Theo Sec Cor

Set 1x2" T

299.28 @ 21°56' Tem 88°

Fd Rock 1½ x 1½ x 24" lying on ground

27.40

Fd Rock 2.5' x 1.5' x 1.5' with scattering rocks around. Mostly fallen Rock. On steep slope hill on N. side 15' from bottom main fork Tassel Canyon

5098.35 from Theo. Section

Top of Ridge

.51

55.0

Set 1x2" S

60.39 @ 21°2[illegible] Tem 88°

118.30 @ 21°54 Tem 88°

109.76

Transit line

Set 1x2" R

From Top Page 144

F.B. 405 Pg. 146 Chief Party Notes by Date

38060

To bottom Page 147

Set Nail on Sidewalk

298.91 @ 11+10 @ 66

1410.91
200.25
611.16

Set 1x2 6N on top of bank 5' East up side of Mound

250.68 @ 8°38' @ 66°

1x2" 9H2

249.81

Set 1x2 5N by 1mt.

39.50 level Tem 80°

2' offset Page 135

200.26 level Tem 80°

Fd. 1x2 Sta 10H2

Set 1x2" 1N

586.85 level Tem 80°

586.83

Set 1x2" 3N W bank

Transit line

319.48 level Tem 74°

319.46

Set 1x2" 2N Top W. River Bank

From bottom left Page 125

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Willess Chief Party _____ F.B. 405 PG. 147

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 U. S. G. No. _____
Location Azusa Kaiser line
Surveyed by _____
Date June 1938
Indexed _____

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

29.40 @ 30°00
Tem 72°

Large Granite Outcrop

89.26 @ 34°28'
Tem 68°

Set 1x2" 10N

Narrow Wash

Theo. Point for Norway Str E

104.34 @ 29-15 T 94 = 91.04
104.08 @ 28-59 T 94 = 91.06 91.05
Miller 8/27/30

Theoretical Norway line

330±

Set 1x2" 9N Top Spur

Rec. Turnout 12°45' 15°00'

Set Flag

19.10' off Set 73.58

Set Punch MK in Rock

Set Nail

91.0'

300.00 @ 10°00
Tem 72°

Transit line

Set 1x2" 11N on Spur

To Top Page 148

Transit line

Set 1x2" 8N on side hill

42.91 level
Tem 74°

84.45 @ 26°05
Tem 78°

Norway line

Fd 1x2 #125

Set 1x2 tie Int. #7N

42.91

Short 5.84

Transit line Page 116

Fd 1x2 #124

93.90

130°08'
160°34'

104.10 @ 25°34'
Tem 74°

Set Nail on side hill

109.74 @ 34°23'
Tem 70°

Set Nail on sidehill

From Top Page 146

F.B. 405 Pg. 148 Chief Party Notes by Willess Date

From left Page 147

Set 1x2 #11N.

51.78 @ 17°00
Tem 74°

Set Nail

216.00 @ 18°24'
Tem 76

Set 1x2 #12N

214.96 @ 12°58'
Tem 76°

298.40 @ 3°36
Tem 76°

Transit line

Set 1x2 #14N

188.69 @ 5°53
Tem 76°

Set 1x2 #15N

112.06 @ 5°38
Tem 72°

Set 1x2 #16N

52.27 @ 11°57
Tem 72°

Set Nail

14.76
73.58
92.33
49.52
204.38
209.47
298.19
187.38
30.52
111.51
51.19
1293.17

07

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RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 149

Plotted by	W. O. No. 787 D. S. O. No.
Date	Location Azusa Ranch line
Map No.	Surveyed by Boxer & Parlin
Plotting C'k'd by	Date 1930
Date	Indexed

Solar Observation Taken along the Sly line of Sec 22, T1N, R10W. on May 23 1930. Instrument at 1" I.P. the SW Cor Sec 22. Page 55, 125, looking Ely along true Section line. South to Sun.

J. A. Willdss Transit

May 23

	Telescope	Ver. Ang	Hor. Ang	Time	
a	Direct	55° 57' 00	14° 05' 40	9.28	1st S 88-54-20 E
b	Inverted	57° 18' 45	13° 48' 45	9.31½	
	~~Dir~~	~~57° 17' 15~~	~~15° 15' 45~~	~~9.33~~	
	Inv	57° 52' 30	14° 41' 45	9.36	2nd S 88° 53' 29" E
	Dir	57° 37' 15	16° 12' 45	9.37½	
	Inv	58° 19' 30	15° 45' 45	9.40½	3rd S 89° 02' 32" E
	Dir	58° 56' 00	17° 36' 45	9.43½	
	~~Inv~~	~~60° 10' 30~~	~~17° 80' 45~~	~~9.47~~	4th S 89° 04' 44.5" E
	Dir.	60° 01' 45	19° 02' 00"	9.48½	
	Inv	60° 53' 45	18° 26' 30"	9.50½	5th S 89° 04' 44.5" E

June 6 1930

Same place. Same back sight to E. South to Sun

Clockwise

a	Direct	41° 05' 45	180° 45' 15	3:22 PM	1st Pair NG
b	Inverted	41° 08' 00	180° 21' 30"	3:29	
	Direct	40° 05' 45	181° 24' 00	3:32	2nd Pair NG
	Inverted	40° 13' 00	180° 57' 15	3:38½	
	Direct	39° 20' 00	181° 53' 30	3:35½	3rd Pair NG
	Inverted	39° 27' 45	181° 06' 45	3:37½	
	Direct	38° 28' 15	182° 26' 00"	3:40	4th Pair NG ?
	Inverted	38° 28' 00"	182° 05' 15	3:42½	
	Direct	36° 52' 45	183° 27' 30"	3:47½	S 89° 04' 44.5" E 5th Pair
	Inverted	37° 00' 00"	183° 02' 15"	3:48½	

OVER

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 150 Chief Party Notes by Date

June 6 1930

Telescope	Ver Ang	Horiz Ang	Time	
Direct	35° 18' 45"	184° 25' 00"	3:55½	6TH Point
Inverted	35° 14 45	184° 07' 30	3:58	S 89° 04' 09.0 E
Direct	34° 21' 30"	184° 58' 45"	3:59½	7TH Point
Inverted	34° 20' 30"	184° 40' 30	4:02	S 89° 03' 31.5 E

Mean of Dirs. 5 & 7 = S 89° 04' 08.3" E ✓

Direct Bearings 89° 03' 0" E

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 57

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 S. S. O. No. _____
Location Azusa Fence Line
Surveyed by _____
Date June 1930
Indexed A. C. Johnson

From bottom Page 148

Set Nail

292.13 @ 8°11
Tem 82°

1293.17
289.10
84.23
257.75
40.65
259.62
59.65

2284.43

Set Nail

84.24 @ 0°52'
Tem 82°

46.10

Set 1x2" 17 N

Transit line

267.61 @ 15°36
Tem 84°

Set 1x2" 18 N

46.48 @ 29°00
Tem 86°

Set Nail

283.33 @ 43°36'
Tem 80°

Set Nail

62.98 @ 18°09
Tem 80°

Set 1x2 → Set 1x2" 19

2284.43

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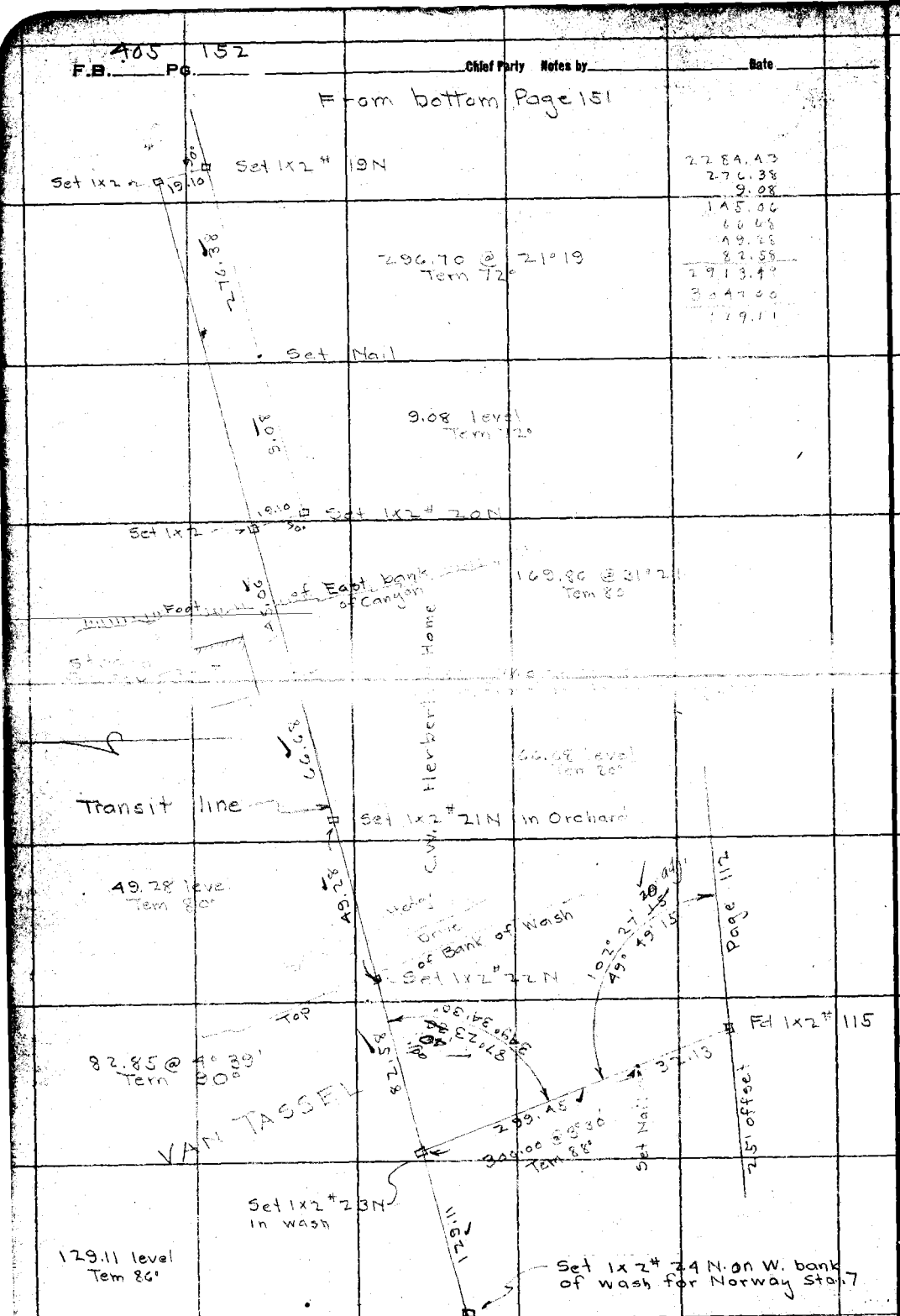
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 PG. 152 Chief Party Notes by Date

From bottom Page 151



To Top Page 153

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. A05 153 Pg. _____

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 787 D. S. O. No. _____
Location Azusa Ranching
Surveyed by _____ Survey & Party
Date June 1930
Indexed A. C. Jeb

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

From bottom Page 152

1x2" 22N

10°15' 10"
41° 00' 00"
Short Sights

Set 1x2" 24N For theo Norway Sta. 7.

Foot of West

Spur of Canyon

151.90 @ 45° 29
Tem 94

Set Nail

13.83 level

Set 1x2" 25N Top Spur

269.79 @ 4° 05'
Tem 92°

set nail

Transit line

218.00 @ 22° 00
Tem 82°

Set 1x2" 26N on Spur

47.22 @ 14° 27
Tem 84°

Set 1x2" 27N on Spur

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F.B. 405 Pg. 154 Chief Party Notes by Date

From bottom Page 153

Set 1x2 # 27 N

149.52 @ 8°08' Tan 90°

149.52

Set 1x2 # 28 N

91.92 @ 13°40' Tan 87°

N 23° E 89.32

Set 1x2 # 29 N.

97.42 @ 14°23' Tan 84°

N 37° E 94.22

Set 1x2 # 30 N

296.38 @ 18°40' Tan 90°

N 38° E 280.87

Transit line

Set Nail

39.01 @ 14°01' Tan 90°

N 24° E 37.82

Set Nail

14.62 level Tan 90°

14.62

Set 1x2 # 31 N

284.01 @ 10°25' Tan 80°

N 53° E 279.72

1577.30

Set Nail

To Top Page 155

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 155

Plotted by	W. O. No. 787 D. S. D. No.
Date	Location Azusa Road
Map No.	Surveyed by
Plotting C'k'd by	Date
Date	Indexed

From bottom Page 154

Set Nail

107.80 @ 26° 52'
Tem 80°

Set 1x2" 32N

145.94 @ 18° 08'
Tem 84°

Set Nail

199.88 @ 37° 48'
Tem 86°

Set 1x2" 33N

Transit line

164.40 @ 7° 16'
Tem 88°

164.25 @ 10-54 T 102 = 161.31
164.00 @ 10-31 T 102 = 161.26 } 161.28

Set 1x2" 34N

130.05 @ 4° 58'
Tem 90°

Set 1x2" 35N

296.50 @ 9° 04'
Tem 90°

2565.66

Set 1x2. 36N Top Spur

To Top Page 156

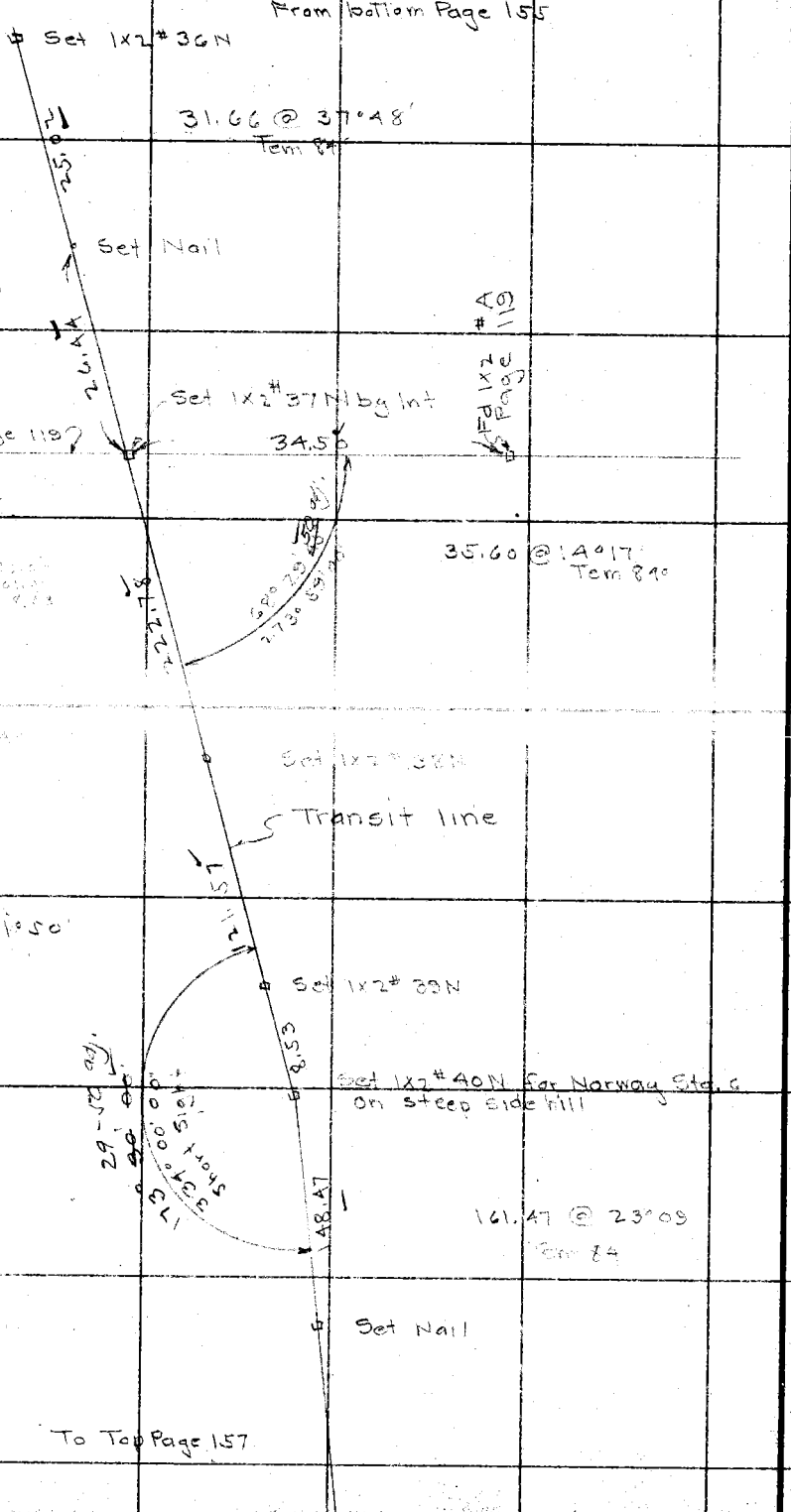
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 405 Pg. 156 Chief Party Notes by Date

From bottom Page 155



2565.66
25.02
26.44
2617.12
2232.78
121.57
2953.47

To Top Page 157

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

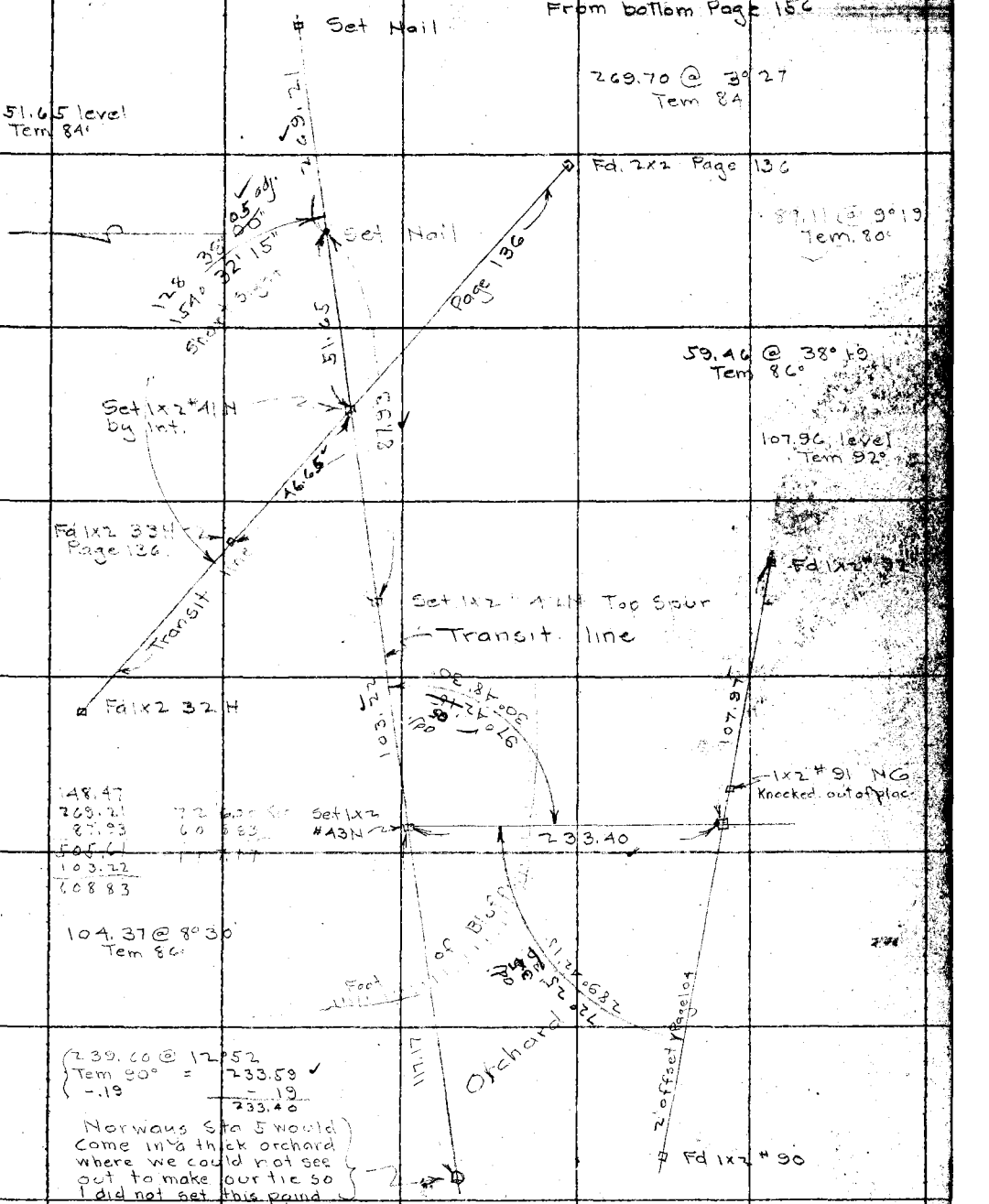
Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 157

Plotted by	W. O. 787 S. S. O. No.
Date	Location Santa Paula line
Map No.	Surveyed by Baker & Parr
Plotting C'k'd by	Date July 1930
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

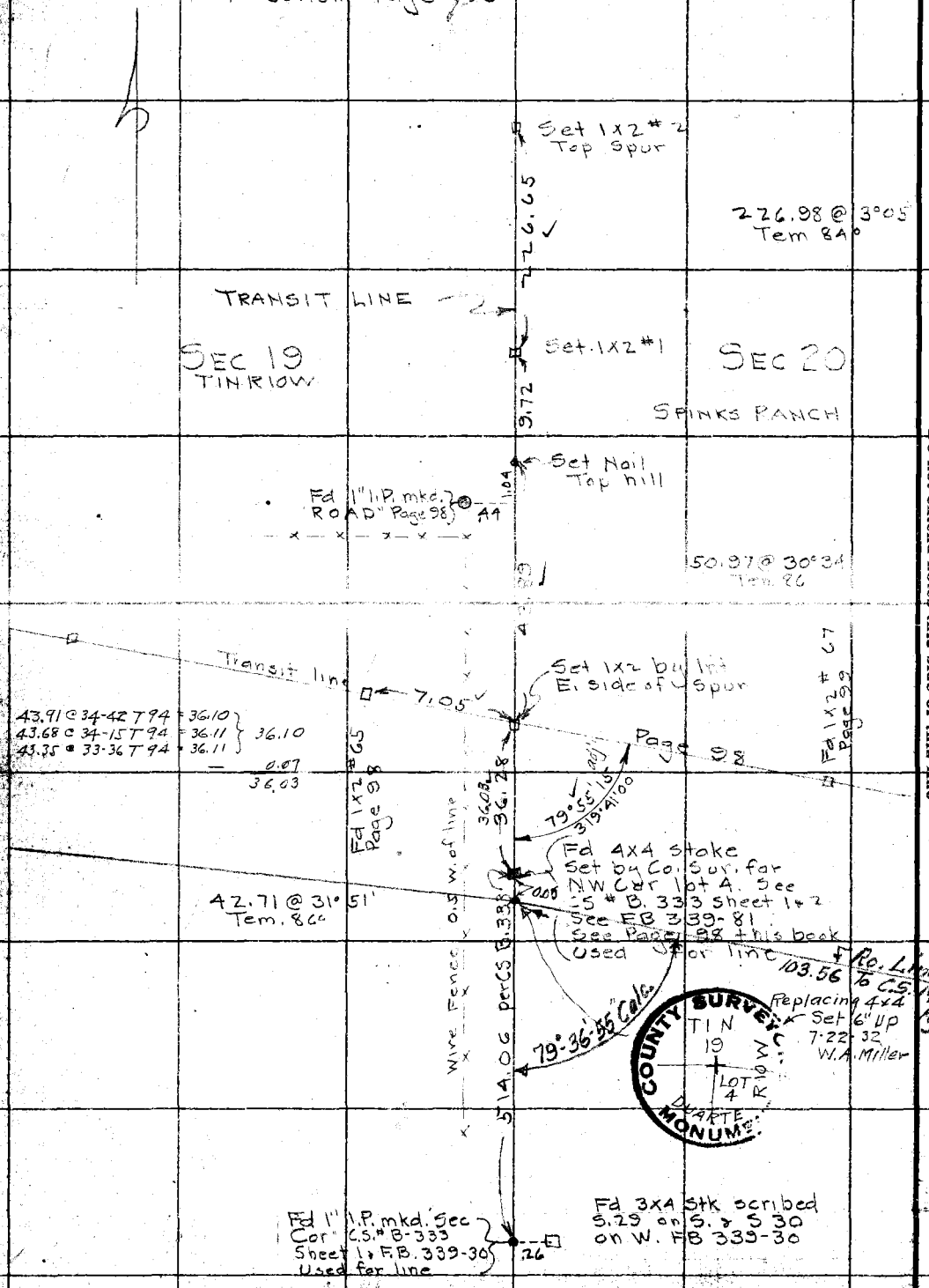
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F.B. 405 PG. 158 Boyer Chief Party Notes by Willess Date July 1930

To bottom Page 159



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. & WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 159

Platted by	W. O. No. 787 S. O. No.
Date	Location Azusa Ranch line
Map No.	Surveyed by Willess
Platting C'k'd by	Date July 1930
Date	Indexed A. C. Johnson

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To bottom Page 160

Set Nail Top Spur

260.84 @ 2°06 Tem 92°

260.68

Set 1x2" C Top Spur

194.78 @ 10°30 Tem 82°

191.46

Transit line

Set 1x2" 5 Point of spur

292.06 @ 17°02 Tem 82°

279.25

SEC 19 TINRIOW

SEC 20

Set 1x2" 4 Cen on Dial Wash

89°20' adj.
357°22'00"

Fd 1x2" 9 I 131 Page

236.26

47.84

47.84 level Tem 82°

Fd 1x2" 10 I

Fd

Transit Line Page 131

97.39

Set 1x2" 3 by Int.

97.39 level Tem 82°

238.88 @ 8°31 Tem 82°

Set 1x2" 2

From Top Page 158

F.B. 405 Pg. 160 Chief Party Notes by Date

No 1/4 Sec. Cor. found

Set 1x2 # 10
On Spur running E

35 ± 0f 10" L. Oak
< 30'

Tape "47 T 84°

181.92 @ 18°-46 = 172.25
181.51 @ 18-22-30 = 172.24
T = 96 Cor = + 0.01
172.26

172.25

119.23 @ 21°52
Tem 92°

36-46-00
147-04-00
36-46-00

110.66

172.25

36-46-00

Set 1x2 # 9
E. Side of hill

25 ± -85

Canyon

10" L. Oak
Enter

Fd Mound of Rock
Set 2x2 in Mound.

< 50 f

Small canyon
8' deep.
10' ±

92.41 @ 35° 43'
Tem 94°

75.04

Set Nail on Slope

297.58 @ 6°08
Tem 88°

295.89

Transit line

Set Nail

70.00 @ 8°44'
Tem 86°

69.19

SEC 19
T 1 N R 10 W

SEC 20

Set 1x2 # 8
N.W. face of Spur

268.69 @ 13°05'
Tem 94°

261.73

Set 1x2 # 7
E. side of Spur

103.20 @ 15°31
Tem 92°

99.45

Set Nail. Top of Spur

From Top Page 159

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 405 PG. 181

Platted by	W. O. No. 787 S. S. O. No.
Date	Location Azusa Ranch line
Map No.	Surveyed by Willes
Platting C'k'd by	Date July 12 1930
Date	Indexed

62.00 @ 15°20
Tem 102°

Set 1x2" 4 on sidehill facing S.

59.79

52.96'45"

Fd 1½" I.P. mkd "¼ Sec"

Rock Outcrop

Fd. 3x4 Oak Post
(Fd C.S. Mon 7-20-32 W.A. Miller)

168.12 @ 9°54'
Tem 102°

Set 1x2" 3 Top Spur

Transit line

106.76 @ 18°18'
Tem 102°

SEC. 24
TIN R11W

SEC. 19
TIN R10W

Set 1x2" 2 Bottom of Wash

195.38 @ 5°26'
Tem 96°

COUNTY SURVEYOR'S MONUMENT
TIN
WITNESS
N.T. 19
R11W
LOT 1
32.26 AC
R10W
QUARTER
MONUMENT

Set 7-20-32 W.A. Miller 6"up in Md Rock

Set 1x2" 1 Top of Spur

68°-41'-35" Calc.

68° 34' 45"
27A 19' 00"
65° 15' 45"

213.55 @ 7°45'
Tem 90°

Fd 1x2" 22

Fd 1x2" 25

Fd Old 3X4 RW ("D" Scribed on Sth Face) Int. of Ranch line 7-20-32 W.A. Miller & Range line. See Page 91 (Put Concrete around Old 3x4) Flush 7-20-32 W.A.M

15' offset

Azusa Duarte Ranch line

Set 1x2"

Set 7-20-32 W.A. Miller 6"up in Md Rock

COUNTY SURVEYOR'S MONUMENT
TIN
WITNESS
N.T. 19
R11W
LOT 1
32.26 AC
R10W
QUARTER
MONUMENT

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date

Chief Party Notes by

F.B. 405 PG. 162

Date 9/26/30 Notes by H.U.M. Higgins Chief Party T. Mankey F.B. 405 PG. 163

Platted by H.U.M. Higgins
Date Oct. 2/30
Map No.
Platting C'k'd by
Date

W. O. No. B. S. O. No.
Location Rancho Azusa Duarte
Surveyed by Mankey + Higgins
Date Sept 26: 1930.
Indexed C. Johnson

HANCOCK STA #8

Set Nail in center of 3 Prong. Sycamore Tree as described by Friel "3 Prong Sycamore growing from Stump of old Sycamore Stump as called for by Hancock

2" I.P. Lecouver's Sta #8 See P. 116

(411.18) Not meas
N. 84.20 40 E Rec per Friel

102°06' Turn this angle

N. 20° 40' 50" E
67.19
(Calc) 67.25 Meas

Base of Mountains

Flood Control Levee

1"x2" stake #127 See P. 116

① 156.40 45
② 313 21 30

Not practical

150.40

Sycamore Tree

19° 55' 30"

N. 40 36 20 E
689.89

chain (

555.66

1"x2" stake #128 See P. 116

1"x2" Stake by intersection FB. 405-140

25" blazed sycamore per P. 139

Boyer set 1"x2" Sta #12. H. 2 for Hancock's Sta #11. Ber. FB. 405-140

Transit line per P. 116
N. 6 33. 40 E

The above tie was made in the field by T. Mankey & H.U.M. Higgins Sept 26-1930.

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Chief Party _____ Notes by _____ Date _____

F.B. 405 PG. 164

Date _____ Notes by _____ Chief Party _____ F.B. 405 Pg. 165

Platted by	W. O. No. _____ B. S. O. No. _____
Date	Location
Map No.	Surveyed by
Platting C'k'd by	Date
Date	Indexed C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Set 1"x2" Stake #10 on spur running E

Δ = 36° 46' 00"

172.26

Norway ¼ Corner. Found Mound of Rock Set 2"x2" Stake in Mound

103.11

N. 0° 12' 15" E. 1691.19

N. 2° 29' 58 9" E. 2574.29

(See. Page 160.)

S. 89° 20' 30" 2572.22

40.83 (Calc)

Transit line per P. 131 & 159.

Set 1x2 SIK #3 by int per. FB 405-159-131

468.68

472.48

N. 79° 43' 20" W

22.25 (Calc)

36.28

373.36

Transit line per P-98 & 158

20.79

346.21

37.78

N. 79° 24' 33.5" W (Calc)

Found 4"x4 Stake set by C° Sur for NW Cor Lot 4. See CS B-333-1 FB 339-81 FB 405-158 & 98.

546.89 (Calc)

Δ = 2° 17' 43.9

550.34

510.62

SECTION CORNER. Found 1" I.P. marked "Sec Cor C.S.B-333 Sht-1 FB. 339-30 Sec. Page 158

Found old 3x4 Redwood Stake marked "W.P" on W. face Stake is on E. side of 5 Prong Oak Tree FB 405-99.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 405 Pg. 166

Chief Party _____ Notes by _____ Date _____

Norway's Line between Sec 19 + 20 T1N R10W

Date 1-13-31 Notes by Miller Chief Party Miller F.B. 405 PG. 167

1+20.94
1+42.63
2+63.57
3+[illegible]
4+85.09

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 787 U. S. G. No.
Location AZUSA RANCHO LINE
Surveyed by W. A. Miller
Date JAN 1931
Indexed

Tape #47
25° @ 100
33° @ 200
42° @ 300
84°, F

266.86 @ 10-48 = 262.134
266.69 @ 10-35 = 262.154
T 5S Corr = 262.14 ✓
0.04 ✓
262.10 ✓

Con at bottom of page

15.00

Set 1x2 #3M
4+85.09 ✓

230.28 @ 15-49 = 221.562
230.60 @ 16-06 = 221.556
T 5S Corr = 221.56 ✓
0.04 ✓
221.52 ✓

Bottom Canon
221.52 ✓

Shoulder Ridge Shoulder

Set 1x2 "2M
NWLY Shoulder Canon S.W.-N.E.
2+63.57 ✓

145.75 @ 11-50 = 142.653
146.01 @ 12-18 = 142.649
T 6S Corr = 142.65 ✓
0.02 ✓
142.63 ✓

142.63 ✓
Sec Line

SEC 20
T1N R10W

SEC 19
T1N R10W

Set 1x2 "1M
SELY Shoulder Canon S.W.-N.E.
1+20.94 ✓

121.56 @ 5-40 = 120.966
121.63 @ 6-00 = 120.963
T 5S Corr = 120.96 ✓
0.02 ✓
120.94 ✓

120.94 ✓
Norway's

1/4 Cor Sec 19-20
Fd Mound of Rock
Set 2x2 in Centre
See F.B. 405-160
0+00 ✓

36'-46-00

Boyer's Line F.B. 405-160

Set 6" up in Md rock. 7-25-32 W.A. Miller

SURVEYOR'S MONUMENT LOS ANGELES COUNTY
1/4 COR SEC. 20 + SEC. 19 T1N R10W

Fd 1x2 "10
F.B. 405-160

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 168 — Miller — Chief Party — Notes by: Miller — Date 1-13-31

Tape #47
25° @ 100
33° @ 200
42° @ 300
T 84° F

257.37 @ 4-41 = 257.507
258.29 @ 4-26 = 257.518
T 60 Corr = 0.04
257.47

257.51 ✓
4+85.09
12+62.10
7+47.19
1+58.16
9+05.35
1+02.82
10+08.17
2+43.74
12+51.91

Set 1x2 #6 M.
10 Valley
12+51.91 ✓

252.79 @ 15-21 = 243.773
253.19 @ 15-40 = 243.784
T 60 Corr = 0.04
243.74 ✓

Edge Valley

Set 1x2 #5 M
10+08.17 ✓

103.63 @ 7-06 = 102.835
103.51 @ 6-29 = 102.847
T 60 Corr 0-02
102.82 ✓

Set 1x2 #4 M
Summit Ridge S.W.-N.E.
9+05.35 ✓

SEC 20
T 1 N R 10 W

SEC 19
T 1 N R 10 W

158.18 @ 0-00 T 60 = 158.16 ✓

Sec Line

Set Nail
7+47.19 ✓

Bollam Canon

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 1-13-31 Notes by Miller Chief Party Miller F.B. 405 Pg. 169

Platted by	W. O. No. 787 S. S. O. No.
Date	Location AZUSA RANCHO LINE
Map No.	Surveyed by W.A. Miller
Platting C'k'd by	Date Jan 1931
Date	Indexed

Tape "47
2½" @ 100

12+51.91
2+57.47
15+09.38
17+79.22
16+87.62
18+76.97

143.14 @ 15-09 = 138.166
142.64 @ 14-22 = 138.180
T 62 Corr =
138.17 ✓
0.02 ✓
138.15 ✓

194.70 @ 13-26 = 189.373
194.74 @ 13-27 = 189.368
T 62 Corr .398
39
189.37
0.02
189.39
37.

186.02 @ 11-36 = 178.267
186.30 @ 16-53 = 178.270
T 62 Corr =
178.27 ✓
0.03 ✓
178.24 ✓

112.49 @ 5-15 = 112.018
112.41 @ 4-48 = 112.016
T 62 Corr =
112.02 ✓
0.02 ✓
112.00 ✓

103.14 @ 0-00 T 62 = 103.13 ✓

SEC 20
T 1N R 10W

SEC 19
T 1N R 10W

Set Nail
18+76.97
99 ✓

Set 1x2 "7M"
Summit Ridge S.W-N.E.
16+87.62 ✓

Set Nail
15+09.38 ✓
In Valley

Fd 1x2
FB 405-159

113-04-00
(2) 226-08-00

Fd 1x2 "4"
FB. 405-159

87-48-15
(2) 175-36-30

138.15
189.37
178.24
257.47
Norways
Valley
Edge
Sec Line
57-40'
50'
79°00'
112
00
103.13
113-04-00
87-48-15

N

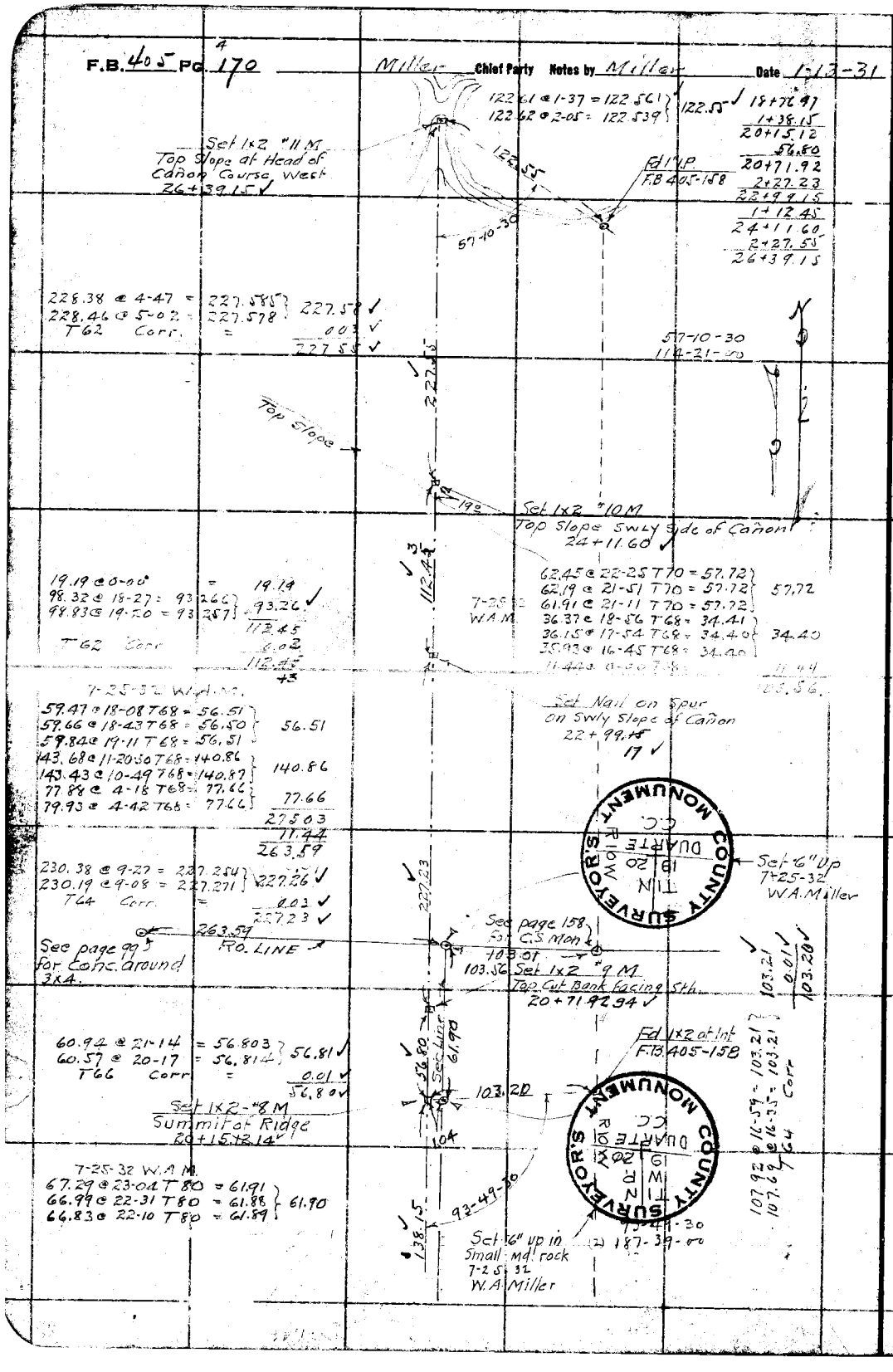
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 170

Miller — Chief Party — Notes by Miller — Date 1-13-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4/16/31 Notes by Miller Chief Party Miller F.B. 405 PG. 171

Platted by Mann	W. O. No. D. S. O. No.
Date 4-23-31	Location R° Azusa
Map No.	Surveyed by W.A. Miller
Platting C'k'd by	Date 4/16/31
Date	Indexed H.C. Johnson 4-29-1931

Additional Topography
on
N° Line R° Azusa Duarte

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 905 Pg. 172 Chief Party Notes by Date

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

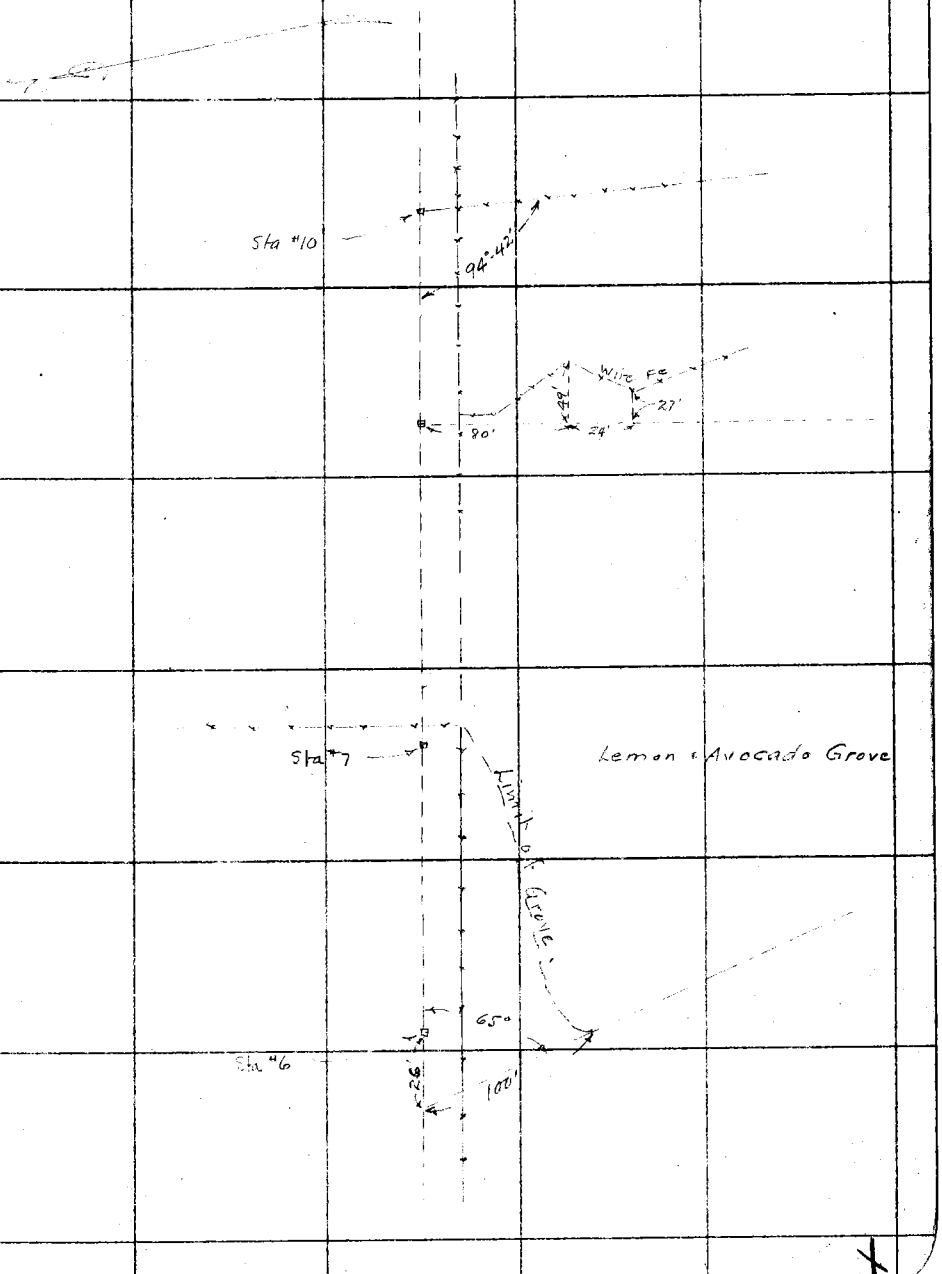
Date Apr. 1931 Notes by _____ Chief Party _____ F.B. 405 PG. 173

Platted by Morin	W. O. No. _____ D. S. O. No. _____
Date 4-23-31	Location _____
Map No. _____	Surveyed by _____
Platting C'k'd by _____	Date _____
Date _____	Indexed _____

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

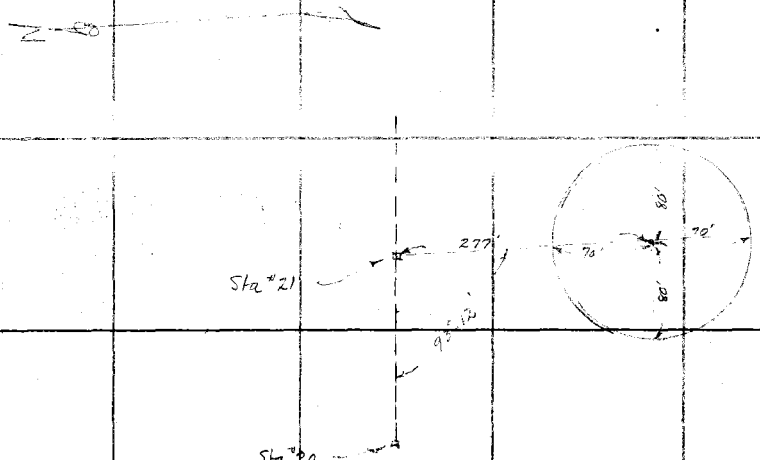
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



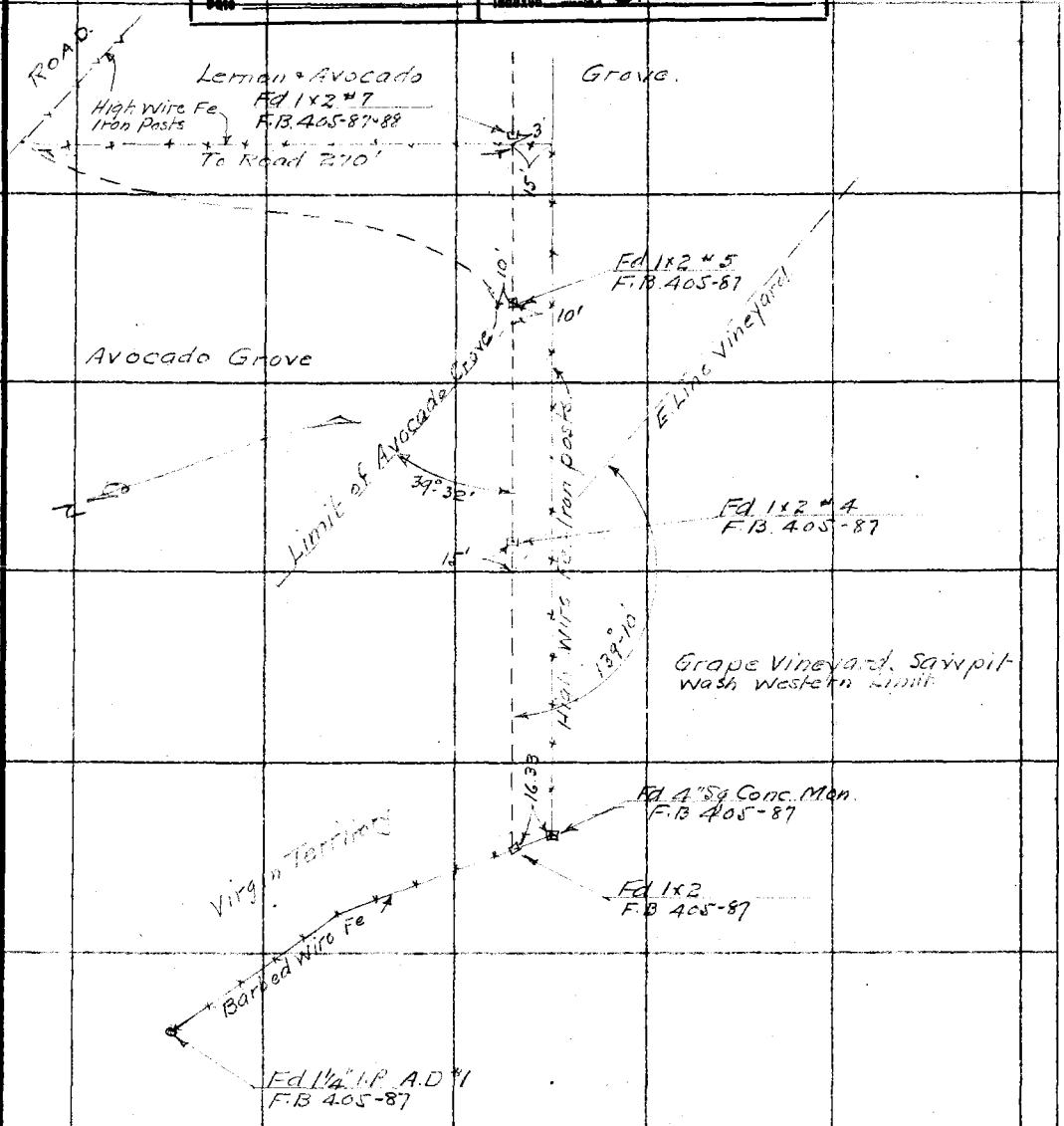
F.B. 405 Pg. 174 Miller Chief Party Notes by M Miller Date Apr 1931

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 4-16-31 Notes by Mills Chief Party Phillips F.B. 405 Pg. 1785

Plotted by Morin	W. O. No. 787 D. S. O. No.
Date 4-23-31	Location AZUSA RANCHO LINE
Map No.	Surveyed by W.A.Mills
Plotting C'k'd by	Date Apr 1931
Date	Indexed



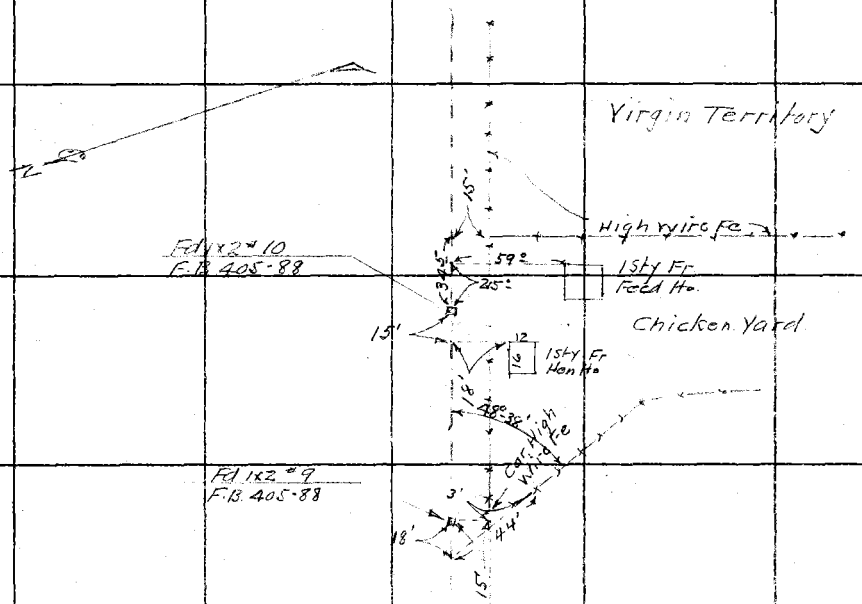
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

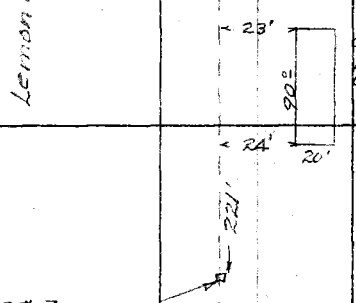
RETURN TO LOS ANGELES COUNTY SURVEYOR

2

F.B. 405 Pg. 176 Miller Chief Party Notes by Miller Date 7-16-31



Lemon & Avocado Grove



Lemon & Avocado Grove

Fd 1x2" 7
F.B. 405-87-88

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

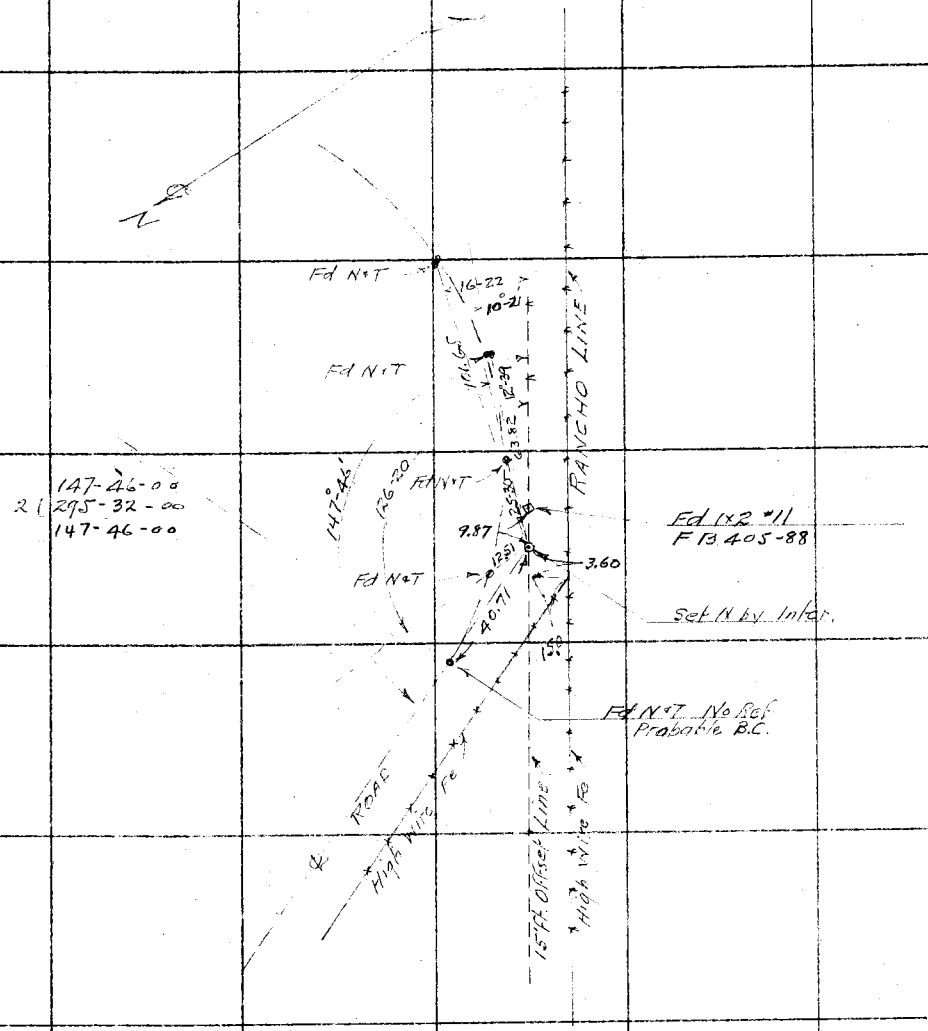
Date 4-16-31 Notes by Miller Chief Party Miller F.B. 405 PG. 177

Platted by Morin	W. O. No. 787 B. S. O. No.
Date 4-23-31	Location AZUSA RANCHO LINE
Map No.	Surveyed by W.A. Miller
Platting C'k'd by	Date Apr 1931
Date	Indexed

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

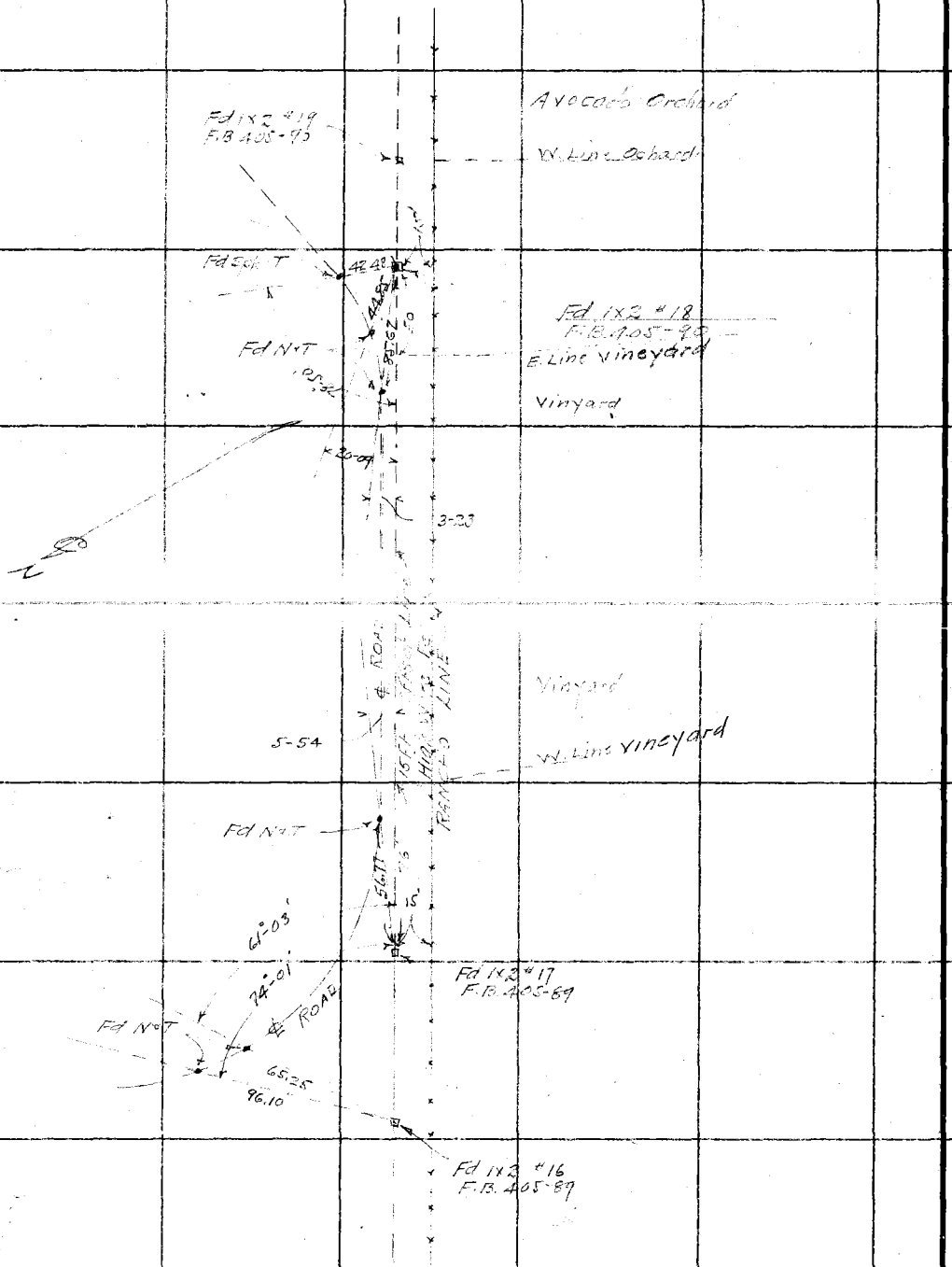
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



4

F.B. 405 Pg. 178 — Miller Chief Party — Notes by Miller — Date 4-16-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

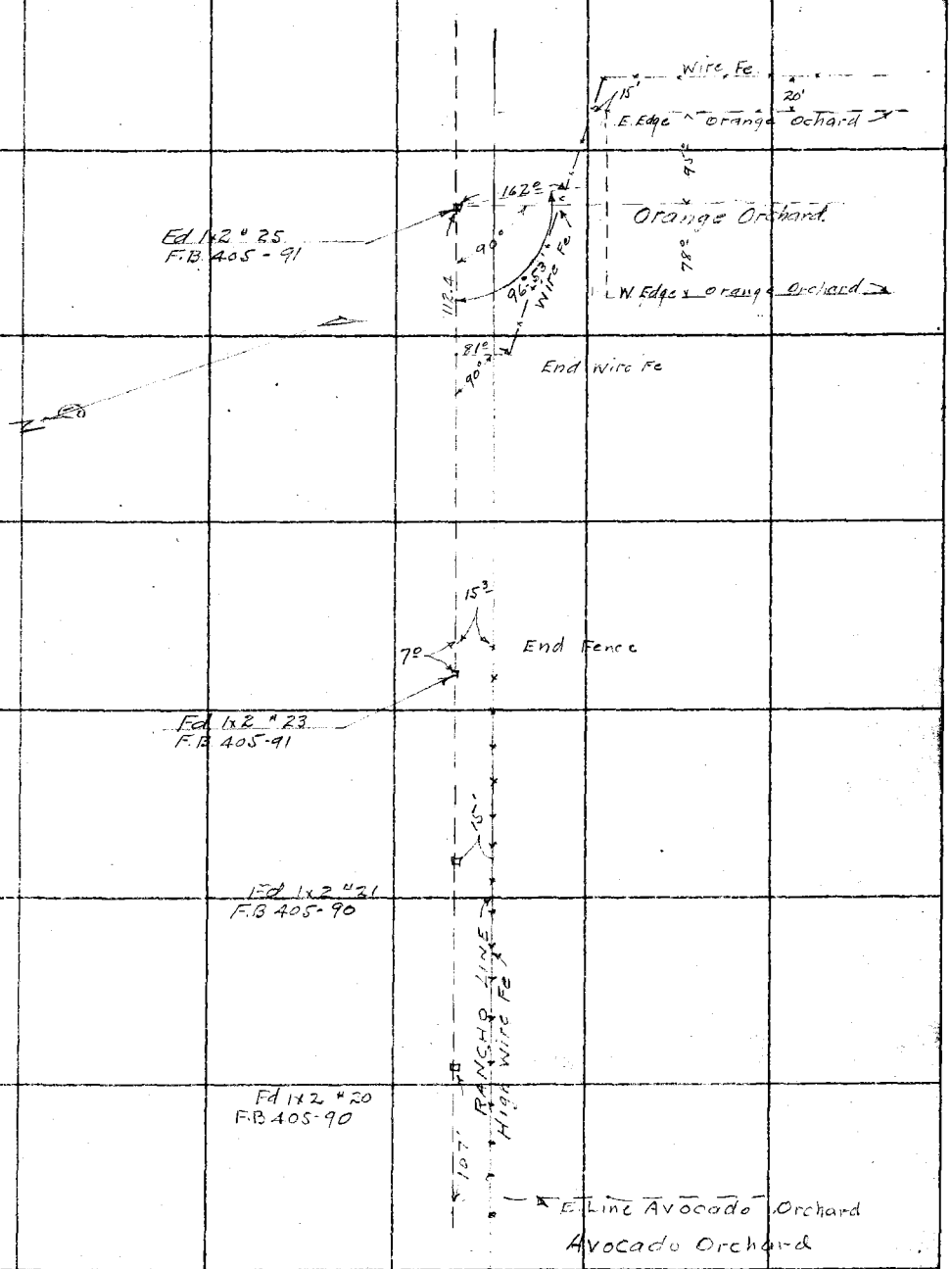
Date 4-16-31 Notes by Miller Chief Party Miller F.B. 405 Pg. 179

Platted by Morin	W. O. No. 787 D. S. D. No.
Date 4-23-31	Location AZUSA RANCHO LINE
Map No.	Surveyed by W.A. MINER
Platting C'k'd by	Date Apr 1931
Date	Indexed

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

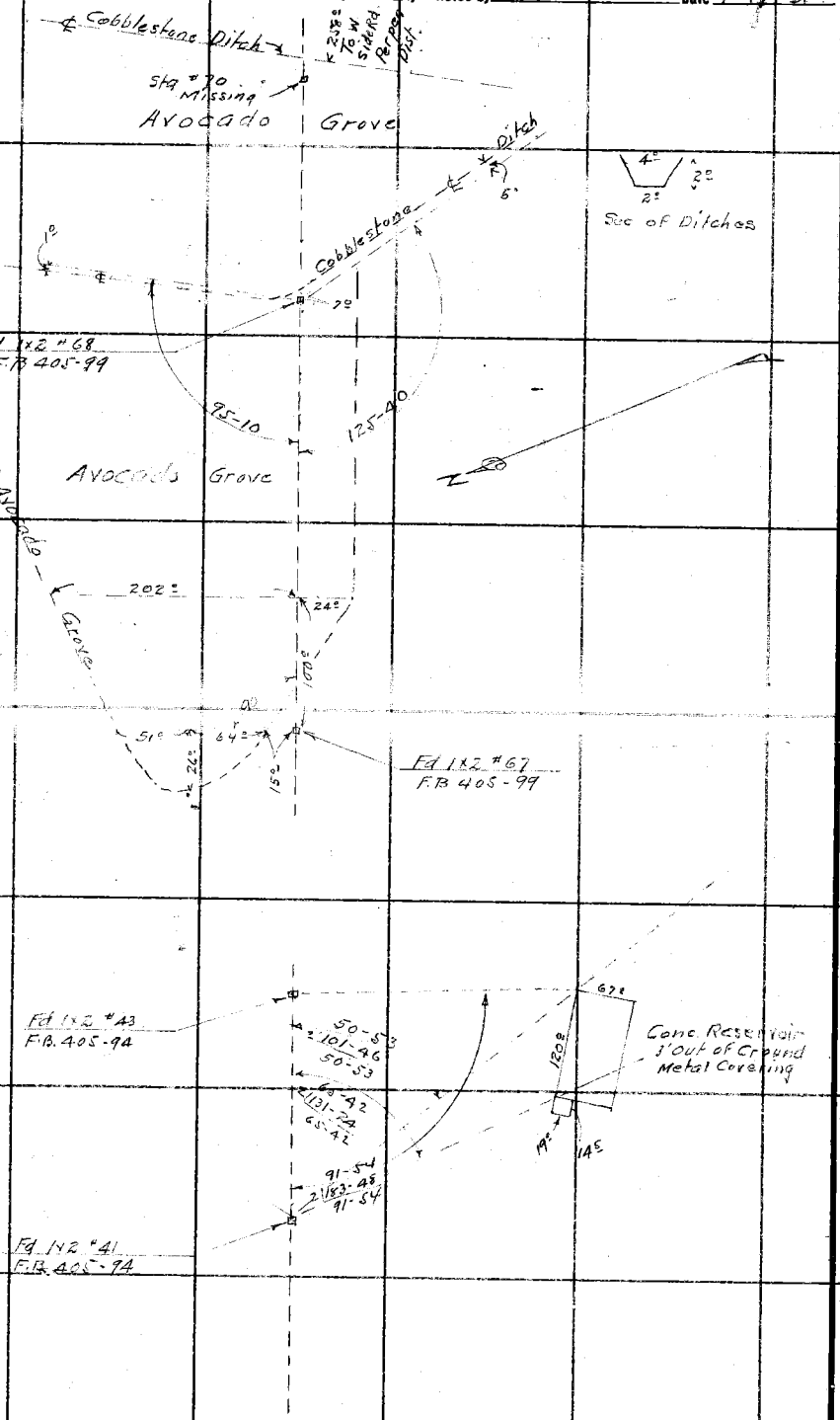
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



C

F.B. 405 Pg. 180 Miller Chief Party Notes by Miller Date 4-17-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

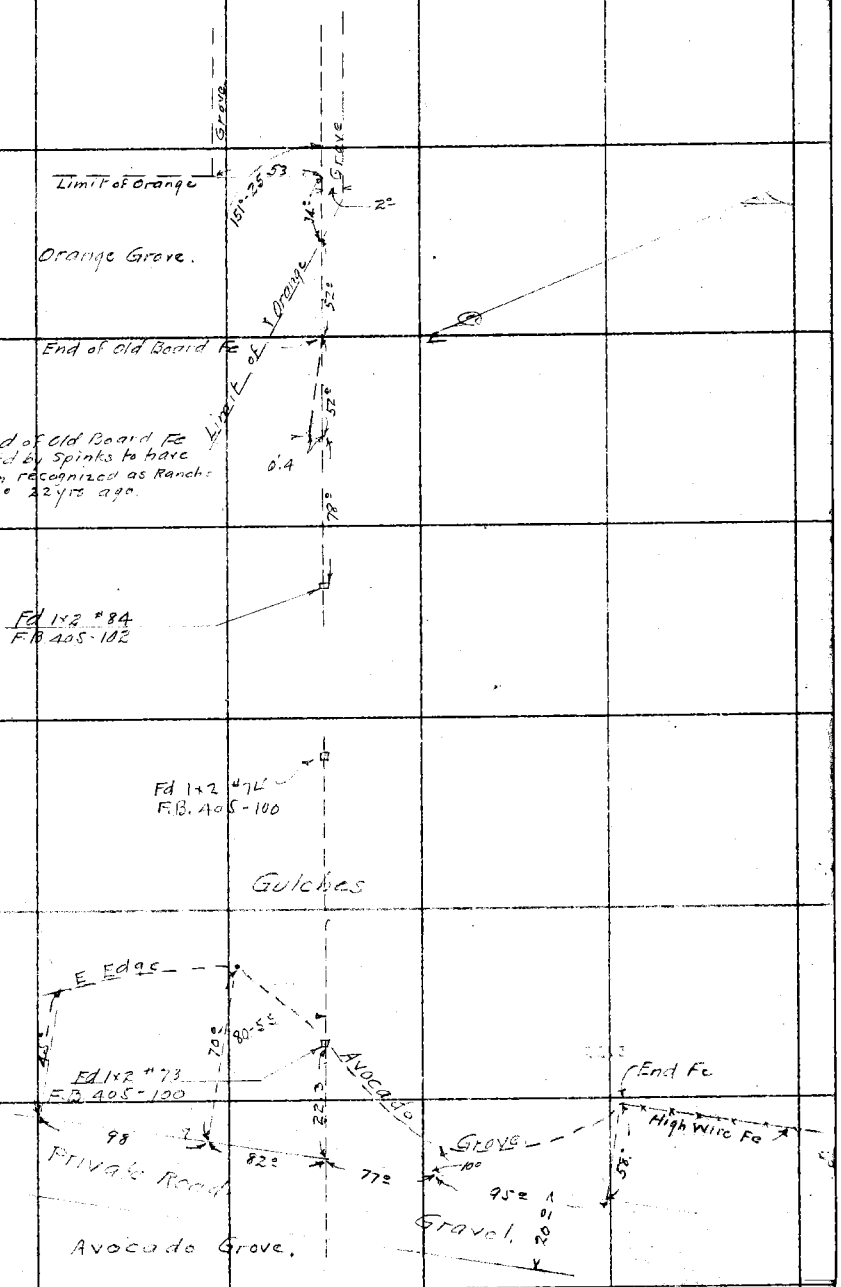
Date 4-17-31 Notes by _____ Chief Party _____ F.B. 405 PG. 181

Platted by Morin	W. O. No. 787 D. S. O. No. _____
Date 4-23-31	Location AZUSA RANCHO - LIVE
Map No. _____	Surveyed by W.A.M. & C.
Platting C'k'd by _____	Date Oct 1931
Date _____	Indexed _____

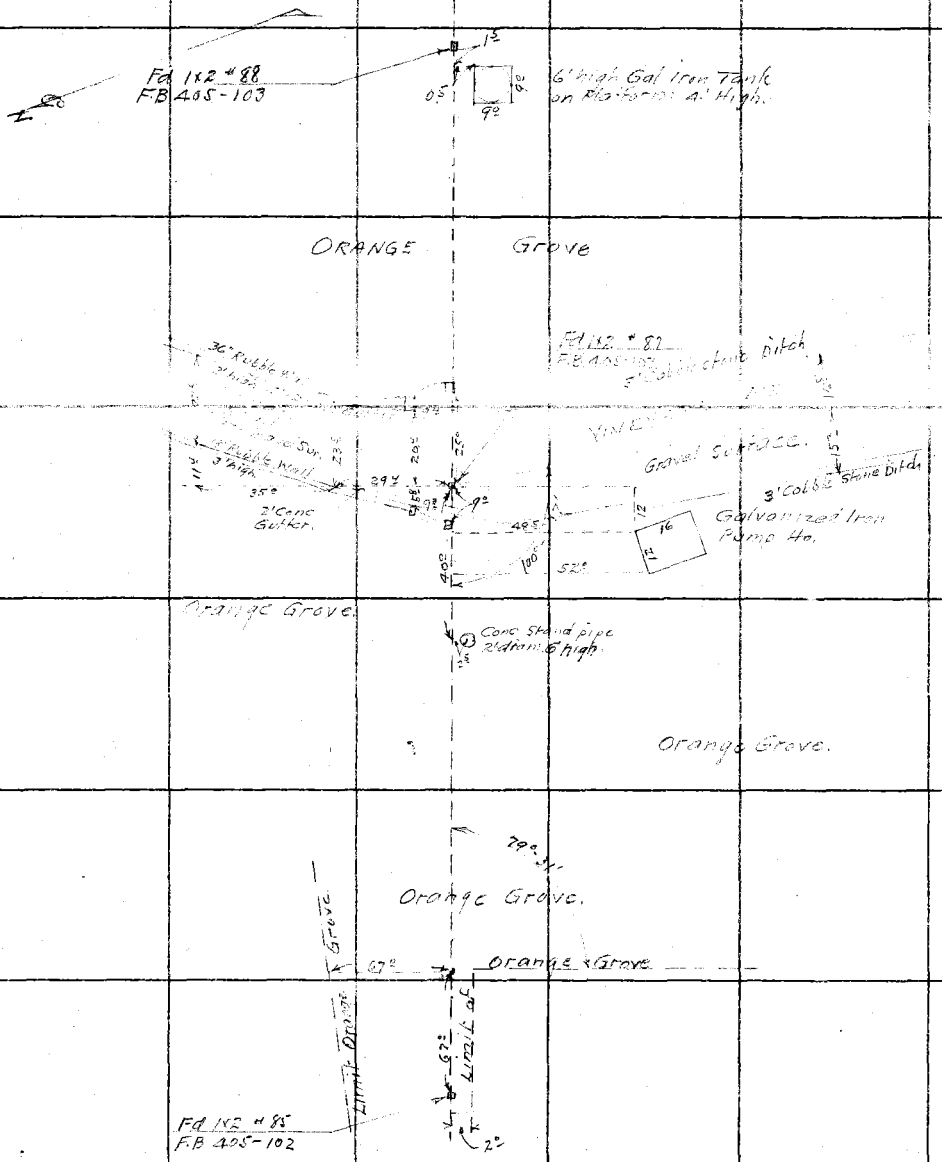
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 405 Pg. 182 — Miller Chief Party — Notes by Miller — Date 4-18-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-18-31 Notes by Miller Chief Party Miller F.B. 405 Pg. 188

Plotted by Morin
Date 4-23-31
Map No.
Plotting Ch'd by
Date

W. O. No. 787 D. S. O. No.
Location AZUSA RANCHO LINE
Surveyed by W.A. Miller
Date Apr 1931
Indexed by C. Jackson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Lemon & Avocado Orchard.

Orange Grove.

End Wall
Concrete wall 12 wide 3' high.

Fd 1x2" PP
F.B. 405-103

Approx. & Roadway to Garcia's 16' wide

Concrete Res 10' Deep. 3' Wall. Uncovered.

Orange Grove.

Fr shed.

Conc Res 2' above Ground. Wooden Covering

Fd S.W.T.
F.B. 405-103

Conc Curb 3' Conc Gutter

ROADWAY

Conc Ditch

ROADWAY

Gasoline Pump Conc Base.

Orange Grove.

Valve Box 7x7

Pump Ho

Stucco

Well

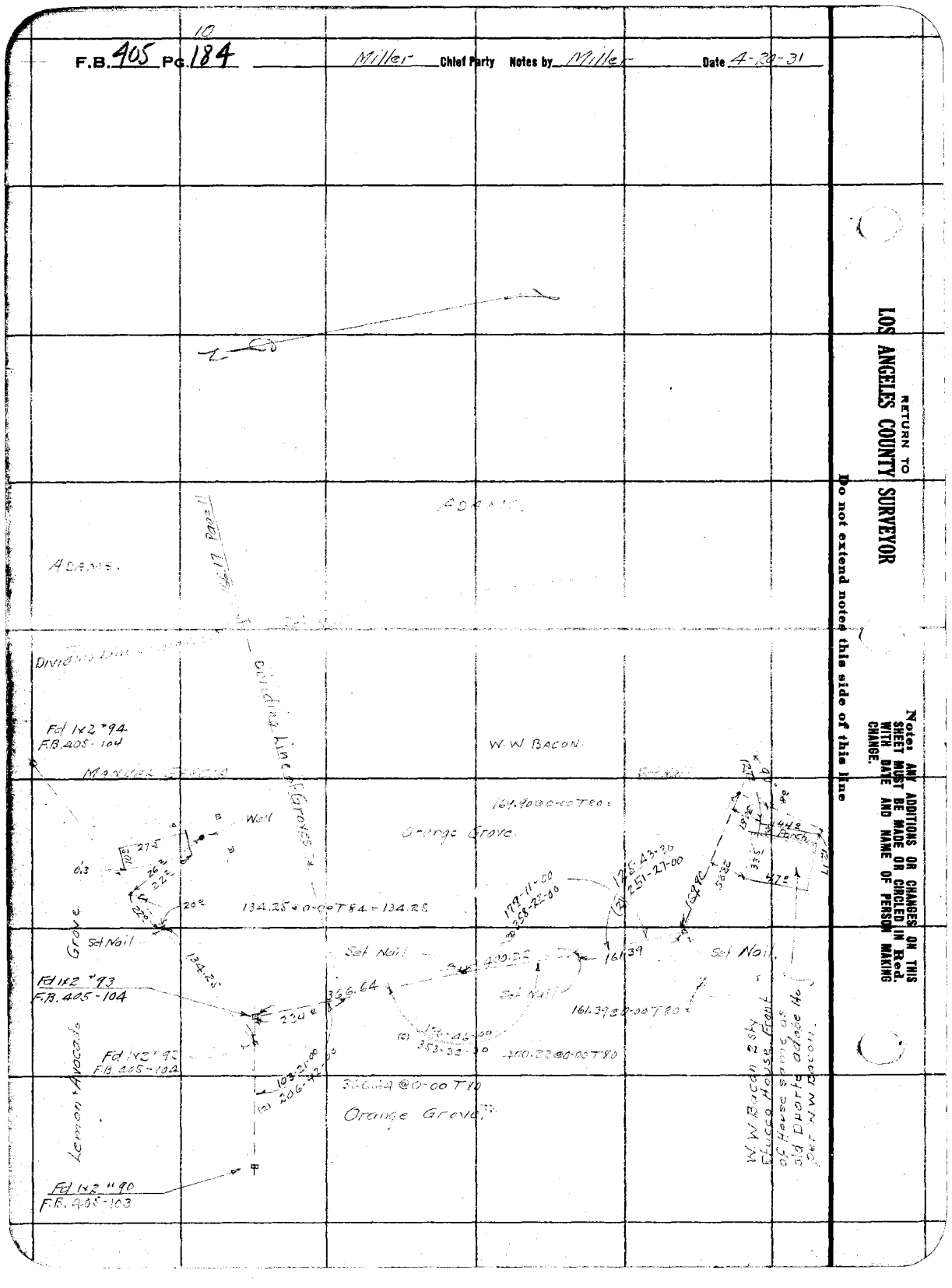
Orange Grove

F.B. 405 Pg. 184 — Miller Chief Party — Notes by Miller — Date 4-28-31

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



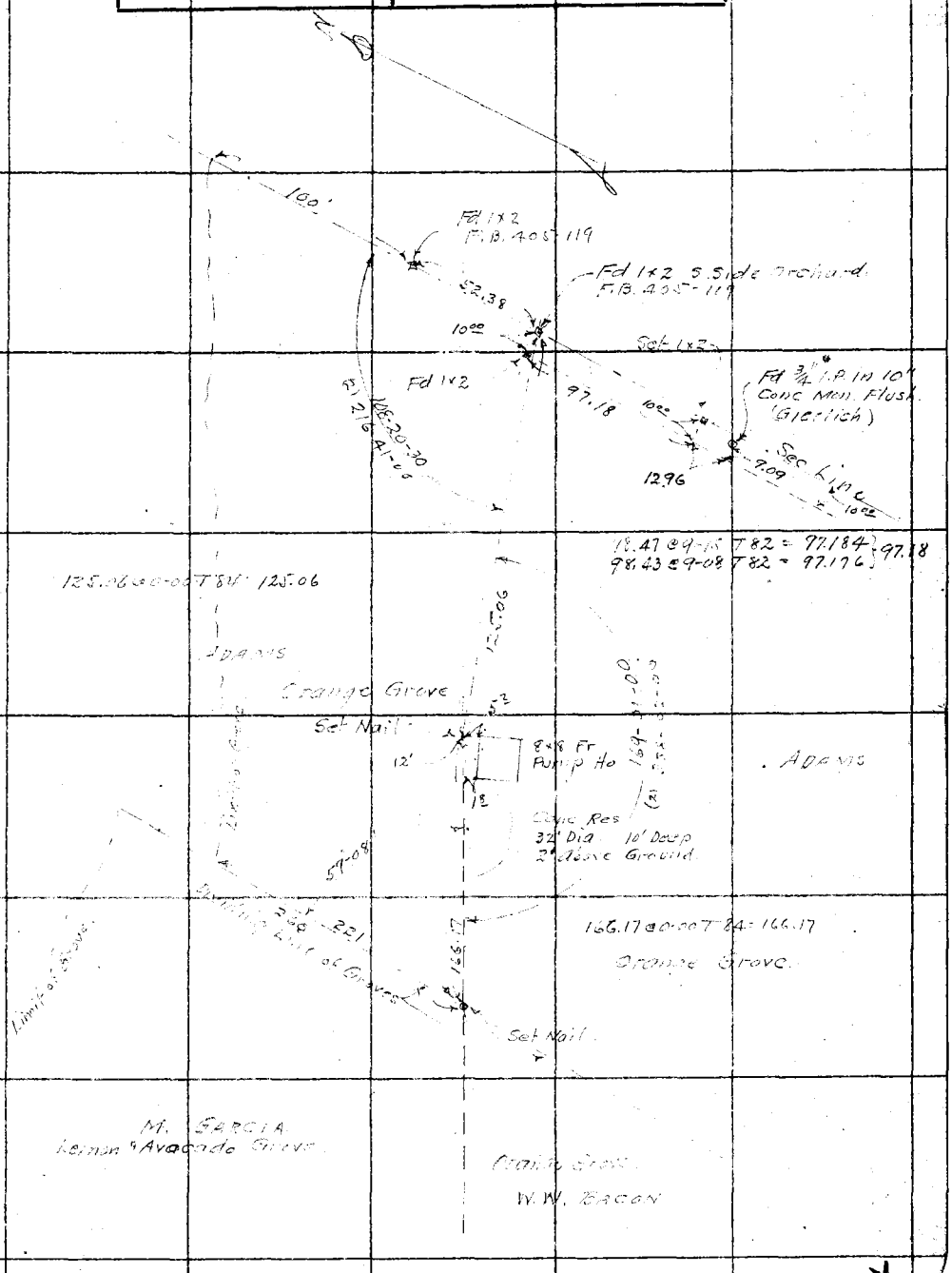
Date 4-20-31 Notes by Miller Chief Party Miller F.B. 405 Pg. 185

Platted by Marsi	W. O. No. 787 D. S. O. No.
Date 4/23/31	Location AZUSA RANCHO LINE
Map No.	Surveyed by V. A. [illegible]
Platting C'k'd by	Date Apr 1931
Date	Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

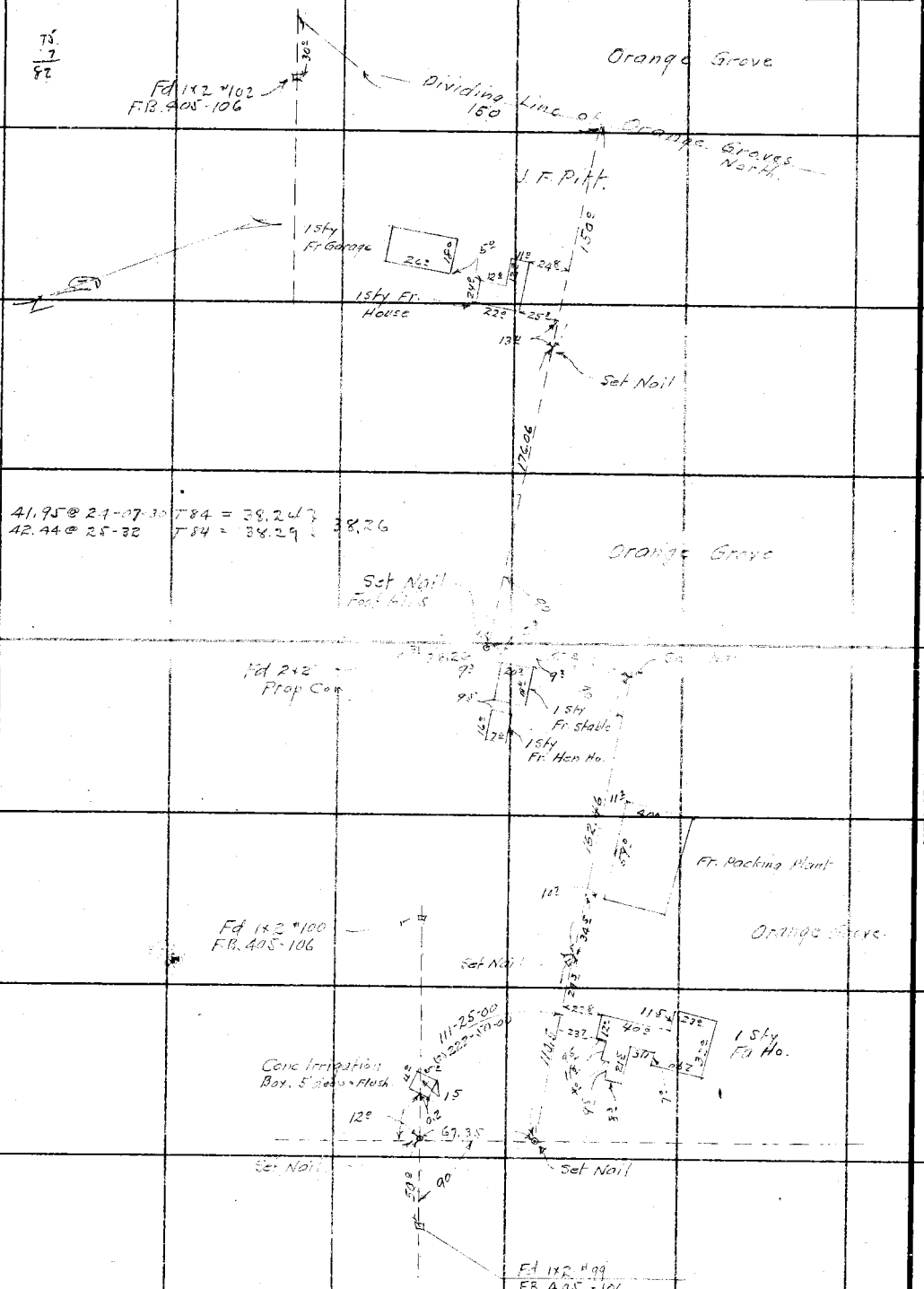
Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



12

F.B. 405 Pg. 186 Miller Chief Party Notes by Miller Date 4-7-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-21-31 Notes by Miller Chief Party Miller F.B. 405 Pg. 187

Platted by Morin	W. O. No. 787 D. S. O. No.
Date 4-23-31	Location AZUSA RANCHO LINE
Map No.	Surveyed by W.A.M.
Platting C'k'd by	Date Apr 1931
Date	Indexed by C. Johnson

Fd 1x2 "108
F.B. 405-108

Fd 1x2 "107
F.B. 405-107

Fd 1x2 "105
F.B. 405-107

Orange Grove.

Fd 1x2 "104
F.B. 405-107

Fd 1x2 "103
F.B. 405-107

Orange Grove.

Fd 1x2 "102
F.B. 405-106

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

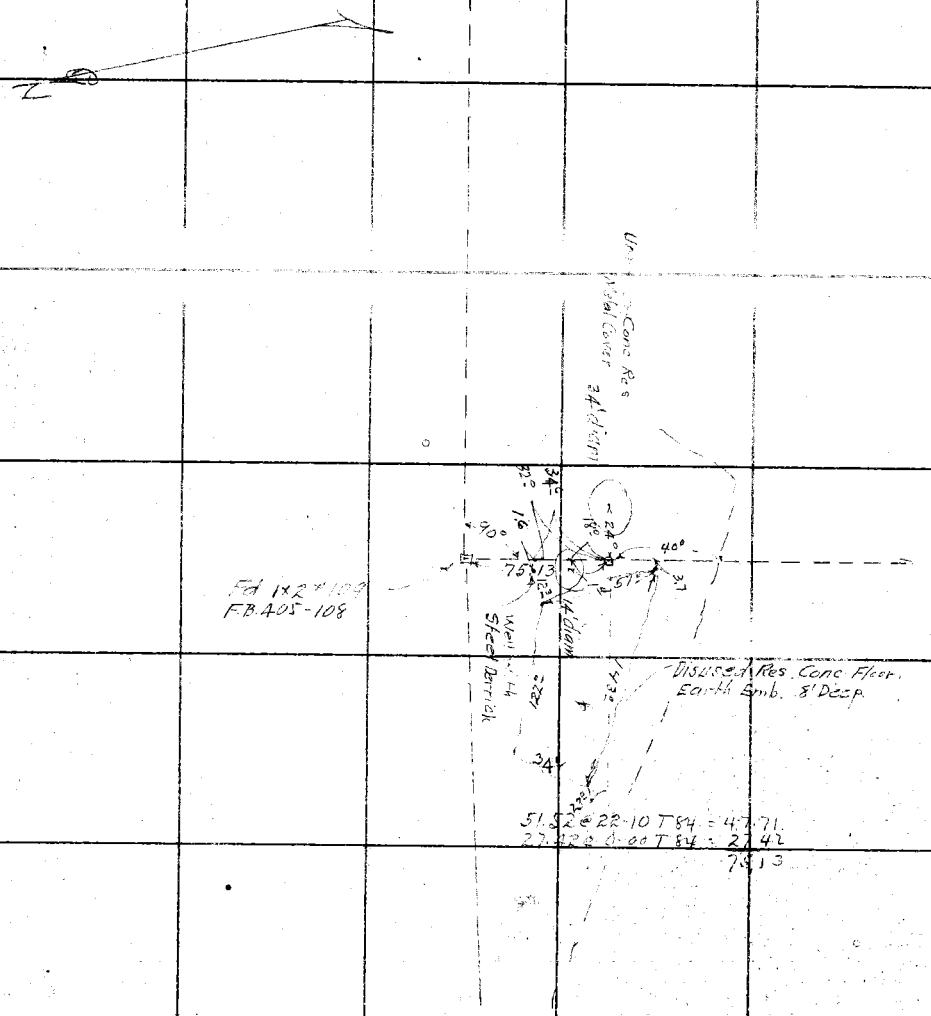
F.B. 405 Pg 188 (14)

Miller Chief Party Notes by Miller Date 4-21-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 4-22-31 Notes by Miller Chief Party [illegible] F.B. 405 Pg. 109

Platted by Maria	W. O. No. 787 U. S. G. No.
Date 4-23-31	Location AZUSA [illegible]
Map No.	Surveyed by W.A.M.
Platting C'k'd by	Date Apr 1931
Date	Indexed [illegible]

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

99.08 @ 7-53 T 62 = 98.13
99.21 @ 8-24-30 T 62 = 98.13
0.33 @ 0-00 T 62 =
98.13
New Fc
6.33
To 4.46
Fd 1x2" 117
F.B. 405-112
149.96
Fd 2" B.C.I.P. in Conc Set by Friel. Mkd. [illegible] Fc
1 Sty Stucco Ho
C.W. Hen-dert
Set Nail
5-30" Peppers
Location of old
Van Tassel House
Set Flush
7-29-32 W.A.M.
COUNTY SURVEYOR'S MONUMENT
T1N R11W
N68°05'30"E 50.25 from STATE
Conc gate Post
Conc gate Post
Fd 1x2" 116
F.B. 405-112
Fd 1x2" 115
F.B. 405-112
Fd 2" B.C.I.P. Set in Conc by Friel. Mkd. Moved 0.18 N68-05-30E 7-29-32 W.A. Miller. Flush
Fd 2" B.C.I.P. Set in Conc. by Friel. Mkd. Moved 0.15 N68-05-30E 7-29-32 W.A.M. Flush.
STA 7
R.O.A.D.
R.O.A.D
Set Nail
Fd 1x2" 112
F.B. 405-109
Pump House Stucco
Orange Grove
R/W Line
Conc Res Flush with ground
63° diam. Metal Covering

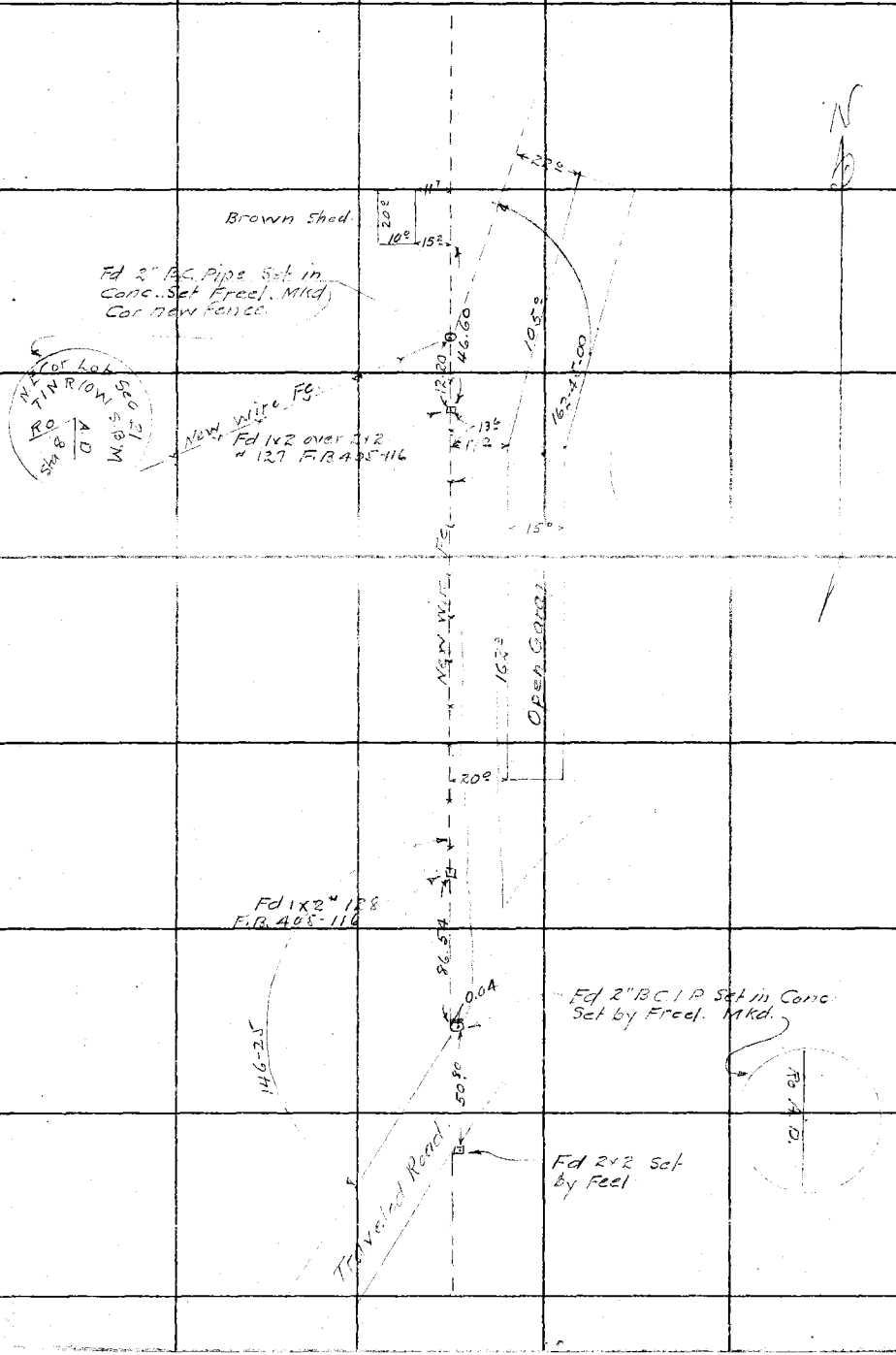
16

F.B. 405 Pg. 190 Chief Party Notes by Date 4-22-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date 4-23-31 Notes by _____ Chief Party _____ F.B. 405 PG. 191

Platted by Thorin	W. O. No. _____ D. S. O. No. _____
Date 4-23-31	Location _____
Map No. _____	Surveyed by _____
Platting ch'k'd by _____	Date _____
Date _____	Indexed A. C. Jamieson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

2-50

Fd 2" B.C.I.P. Set in Conc. Set by Freel Sta 7+

79.1

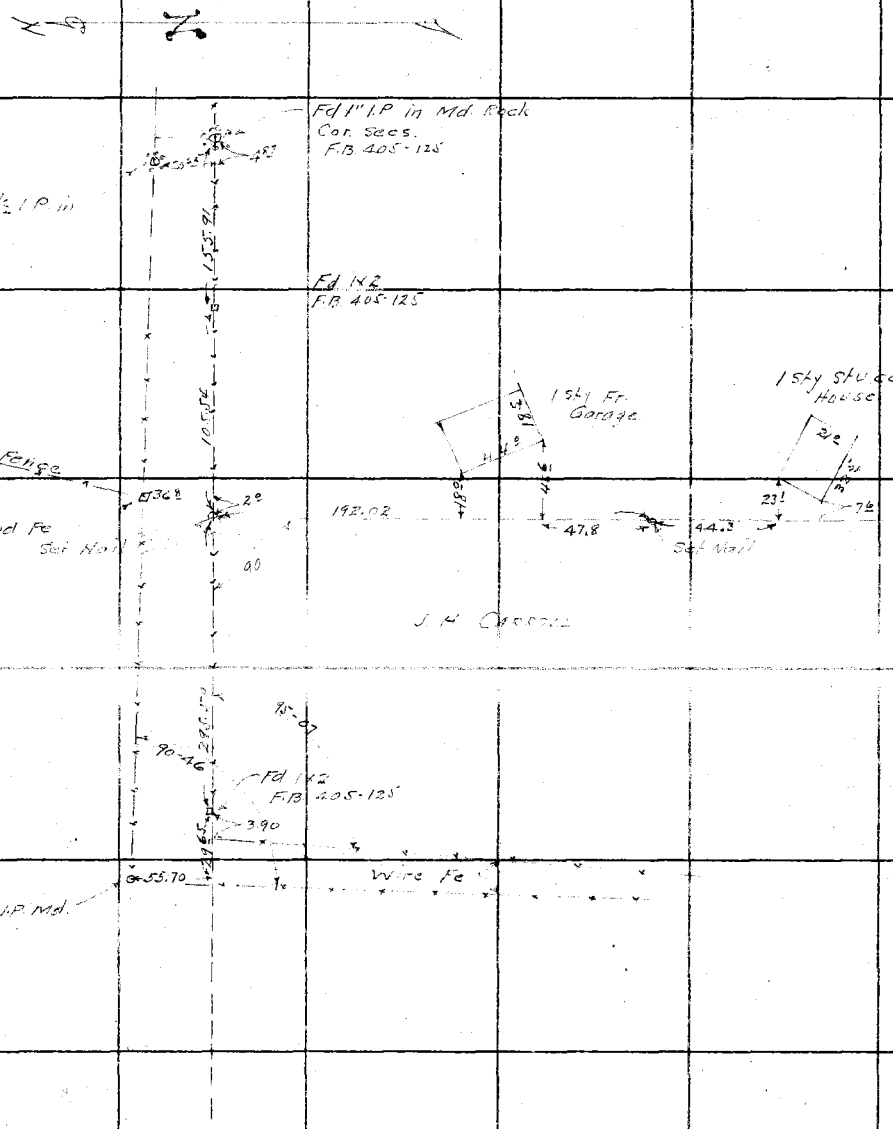
12°-05' E

Fd 2" B.C.I.P Set in Conc by Freel.

Fd blazed Sycamore 15" diam.

18

F.B. 405 Pg. 192 Chief Party Notes by Date 4-23-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-28-31 Notes by Miller Chief Party Miller F.B. 405 Pg. 125

143.5
350.0
493.5
53.9
547.4

9057

Platted by	W. O. No. 7033 D. S. O. No.
Date	Location PA LINE ANG NAIL FORREST
Map No.	Surveyed by [illegible]
Platting C'k'd by	Date Mar 1931
Date	Indexed A. C. Johnson 3-7-1931

TAPE "042
74° 24½"

Cont at bottom page 3

82

78.0 By Stadia

Set 1x2 #5
9+05.7

358.3 By Stadia

Set 1x2 #4
5+47.4

53.9 By Stadia

Set 1x2 #3
4+93.5

350.0 By Stadia

86-39-45
346-39-30
86-39-52½

Set 1x2 #2
1+43.5

Fd 2" B. Cap L.P. Set by Friel for Sta 8 Ro. A.D. Replacing 2" I.P. F.B. 405-56

60.99 = 10-40 T 74° 59.94
60.83 = 7-52 T 74° 59.93 } 59.93

143.5 By Stadia

88-39-50

59.93

Fd 2" I.P. ¼ Cor. E. Side Sec 21
F.B. 405-56 & 82

Fd 1" I.P. in Md. Rock F.B. 405-125

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 196 — Miller Chief Party — Notes by Miller — Date 4-28-31

Con at bottom page

905.7
384.0
1289.7
61.4
1351.1
63.0
1414.1
582.6
1996.7
215.7
2212.4

196.7 By Stadia

Set 1×2 #10
22+12.4

215.7 By Stadia

Set 1×2 #9
19+96.7

582.6 By Stadia

Set 1×2 #8 On Top Hill
14+12.1

384.0 By Stadia

Set 1×2 #7
13+51.1

61.4 By Stadia

Set 1×2 #6
12+89.7

63.0 By Stadia

Con from top page

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 4-29-31 Notes by Miller Chief Party Miller F.B. 405 PG. 197

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 7033 D. S. O. No.
Location PH LINE ANG. NAT. FOREST
Surveyed by
Date Apr. 1931
Indexed A. C. Jo...

2212.4
2369.1
2637.3
3054.6
3290.2
3975.4

Con at bottom page 4

1927 By Stadia

Set 1x2 " 10
39+95.4

1927 By Stadia

Set 1x2 " 13
36+09.6

1927 By Stadia

Set 1x2 " 12
26+37.3

1927 By Stadia

Set 1x2 " 11
23+69.1

1927 By Stadia

Con from top page 3

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

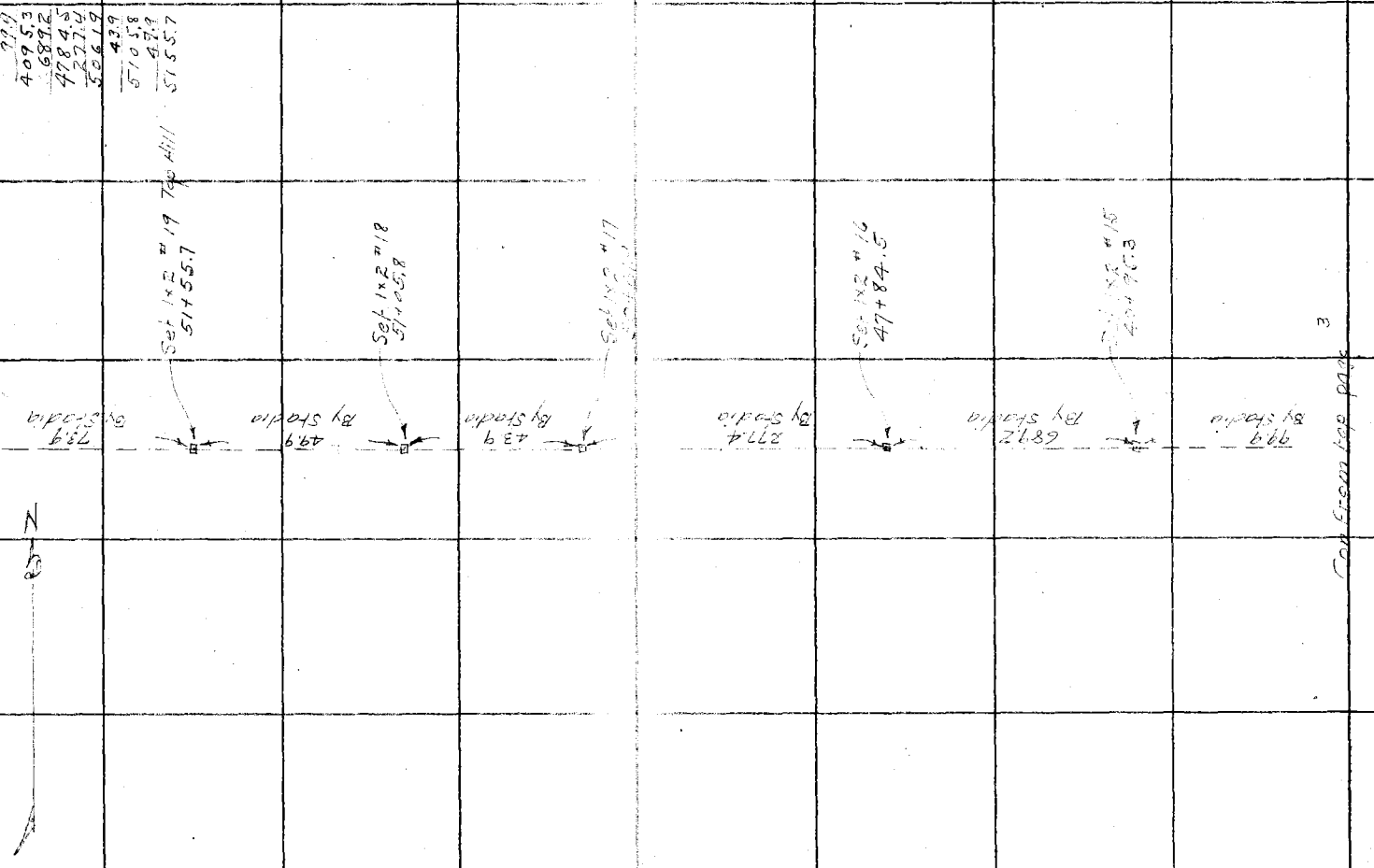
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 406 Pg. 198 Chief Party Miller Notes by Miller Date 4-30-31



Date 4-30-31 Notes by Miller Chief Party Miller F.B. 405 Pg. 199

Platted by	W. O. No. 7033 D. S. O. No.
Date	Location FH LINE ANG NATL FORREST
Map No.	Surveyed by N.A. Miller
Platting C'k'd by	Date Apr. 1931
Date	Indexed C.J.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

73.9
1055
3.2
5338.8

12+03.0
7+77.6
19+80.6

Con at bottom page 6

1855.3 By Stadia

Set 1x2 # 24.
19+80.6

777.6 By Stadia

Set 1x2 # 23 Ridge.
12+03.0

88-38-45
354-35-00
88-38-45

1203.0 By Stadia

83.57 @ 37-40 T 70 = 66.14
82.90 @ 37-03 T 70 = 66.15 } 66.14

88-34-45

176-06-10

Fd 1x2 Sta I
FB 405-

66.14

Fd 1x2 Sta J.
FB 405-

3.70

Set 1x2 by Inter. "22
5338.8 from East.
0+00 Going West

Set 1x2 # 21-A Stradler For Int.
5+35.1 (Removed)

87-27-30

87-27-30
349-50-00
87-27-30

1055 By Stadia

176-06-15
341-24-45
176-06-11 1/4

Set 1x2 # 20.
52+29.6

73.9 By Stadia

Con from top page 4

6

F.B. 405 Pg. 200 Miller Chief Party Notes by Miller Date 5-14-31

Con at bottom page 7

1980.6
785.3
2765.9
541.5
3313.4
765.1
4078.5
204.0
4282.5
45.6
4328.2

529.7
By Stadia

Set 1x2 #27
43+28.2

4.5.6
By Stadia

Set 1x2 #28
42+82.3

By Stadia

Set 1x2 #26
33+13.4

By Stadia

Set 1x2 #25
27+65.9

785.3
By Stadia

Con from top page 5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date 5-[illegible]-31 Notes by Miller Chief Party Miller F.B. 495 Pg. 201

Platted by
Date
Map No.
Platting C'k'd by
Date

W. O. No. 7233 D. S. O. No.
Location PALOMA ANG NAT'L FOREST
Surveyed by [illegible]
Date [illegible]
Indexed [illegible]

43+28.2
0.31
43+27.9
276.0
51+13.9
0.31
51+89.0

N 89-55-01 W
N 89-55-51 W
1-18-10 L
118-41-50
89-[illegible]

Con at bottom page 8

Transit Line
369.8
By Stadia

Fd old 2x4-3' long in Md of Rock-Crest of Ridge N&S.

89-50-45
359-22-30
89-50-37½

Fd 1½" Oak stake 3' Long

Set 1x2 # 33
2+28.1

27.3
3.32
1.4

89-50-40

228.1
By Stadia

Fd 1x2 "L.M. F.B. 495-

4.39

Fd 2x2 in Md of Rock on West Slope of Ridge ¼ Cor. Sec. 19 T 5 S R 11 W
F.B. 405-160-167

Set 1x2 by Ltr. # 32
51+89.0

88-50-30

88-50-45
365-23-15
88-50-48¾

765.1
By Stadia

Set 1x2 # 31
51+13.9

Transit Line
276.0
By Stadia

Set 1x2 # 30
48+37.9

Top Ridge N&S.

509.7
By Stadia

Con From top page

6

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 405 Pg. 202 — Miller, Chief Party — Notes by Miller — Date 5-4-31

Con at bottom page

2+28.1
3+69.8
5+95.9
11+09.9
17+05.8
17+88.9
18+94.7
11+17.9
30+12.6

N

958.8
By Stadia

Set 1x2 # 37
30+12.6

1117.9
By Stadia

Set 1x2 # 36
18+94.7

Transit Line

188.9
By Stadia

Set 1x2 # 35
17+05.8

1108.8
By Stadia

Set 1x2 # 34
5+95.9

368.8
By Stadia

Con from top page

7

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by Miller Chief Party Miller F.B. 405 Pg. 2003

Platted by _____
Date _____
Map No. _____
Platting C'k'd by _____
Date _____

W. O. No. 7033 D. S. O. No. _____
Location PALINE ANG NATL FORREST
Surveyed by W.A. Miller
Date MAY 1971
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

30+12.6
9+59.8
31+72.4
1+81.7
33+54.1
49+46.8
3+87.6
53+34.3
78.5
54+13.1

Set 1x2 by Inter- "AZ" 54+13.1

3.11

Fd 1x2 #4 F.B. 405-161

Fd 1x2 #3 F.B. 405-161

Fd 1½" I.P. Mkd. "¼ Cor" 3x4 Oak Post alongside.

89-53-20

89-53-15
359-33-15
89-53-18 ¾

788

Set 1x2 #41 53+34.3

787.5

Set 1x2 #40 49+46.8

79.7 By Stadia

Set 1x2 #39 41+54.1

Transit Line 181.7 By Stadia

Set 1x2 #38 39+72.4

959.8 By Stadia

Con From top p. 8

8

F.B. 405 Pg. 204 Chief Party Notes by Date

(Near Azusa)

ADDITIONAL LOT LINES

OF

M.R. 43 - 94

and

℄ SIERRA MADRE AVE.

FROM

R.A.D. 15 ~~-TO-~~ R.A.D. 1.

pgs. 205-222

for index sketch see pg. 3

H. Evans - Dep.
H. Diaz - Asst.
W. Brown - Jr.
Hernandez - Jr.
D. Reynolds - Aid

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

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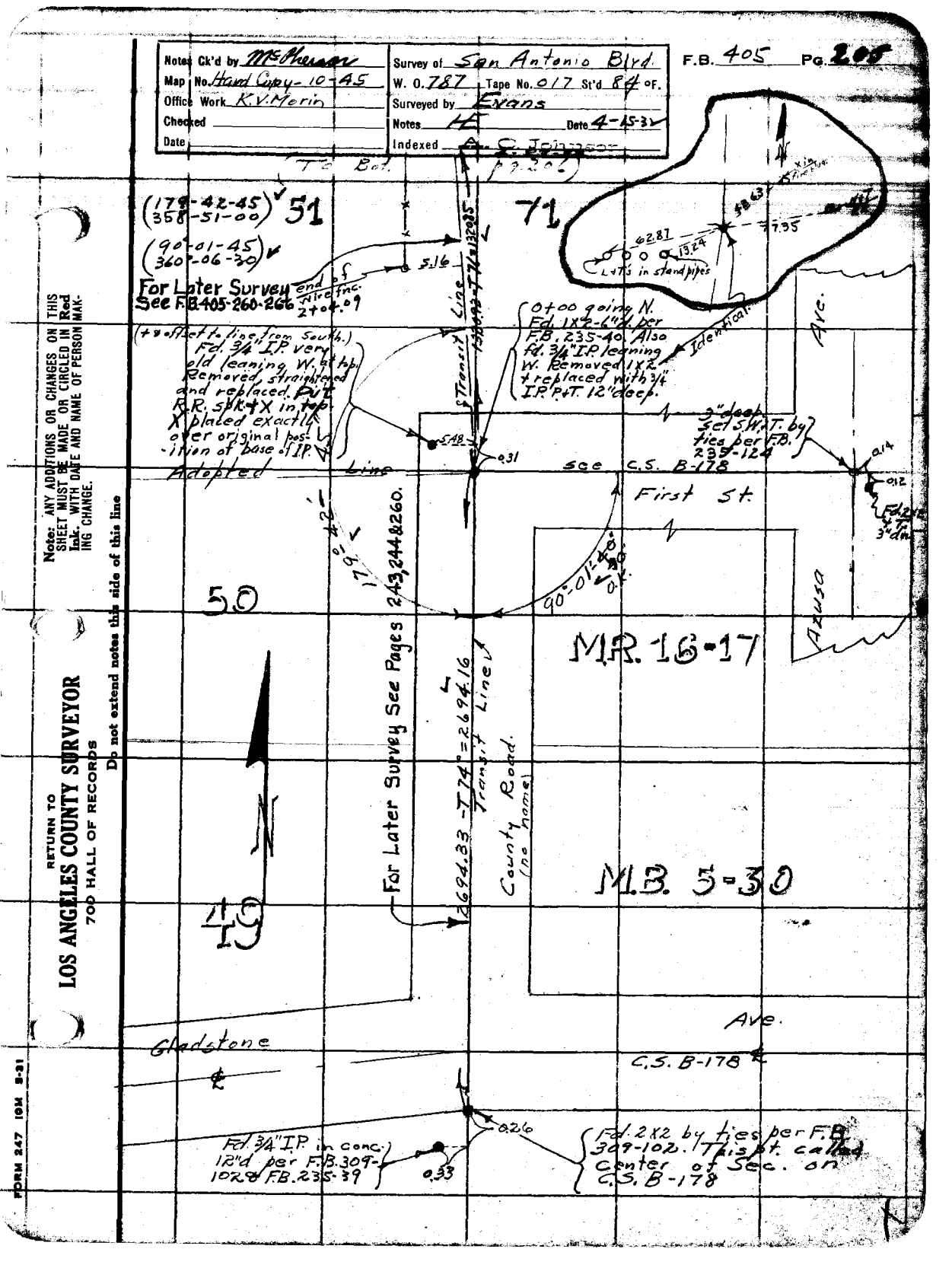
Notes Ck'd by McPherson | Survey of San Antonio Blvd. | F.B. 405 Pg. 205
Map No. Hand Copy - 10-45 | W. O. 787 | Tape No. 017 | St'd 84 °F.
Office Work K.V. Merin | Surveyed by Evans
Checked | Notes 4 | Date 4-45-3
Date | Indexed C. C. Johnson



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

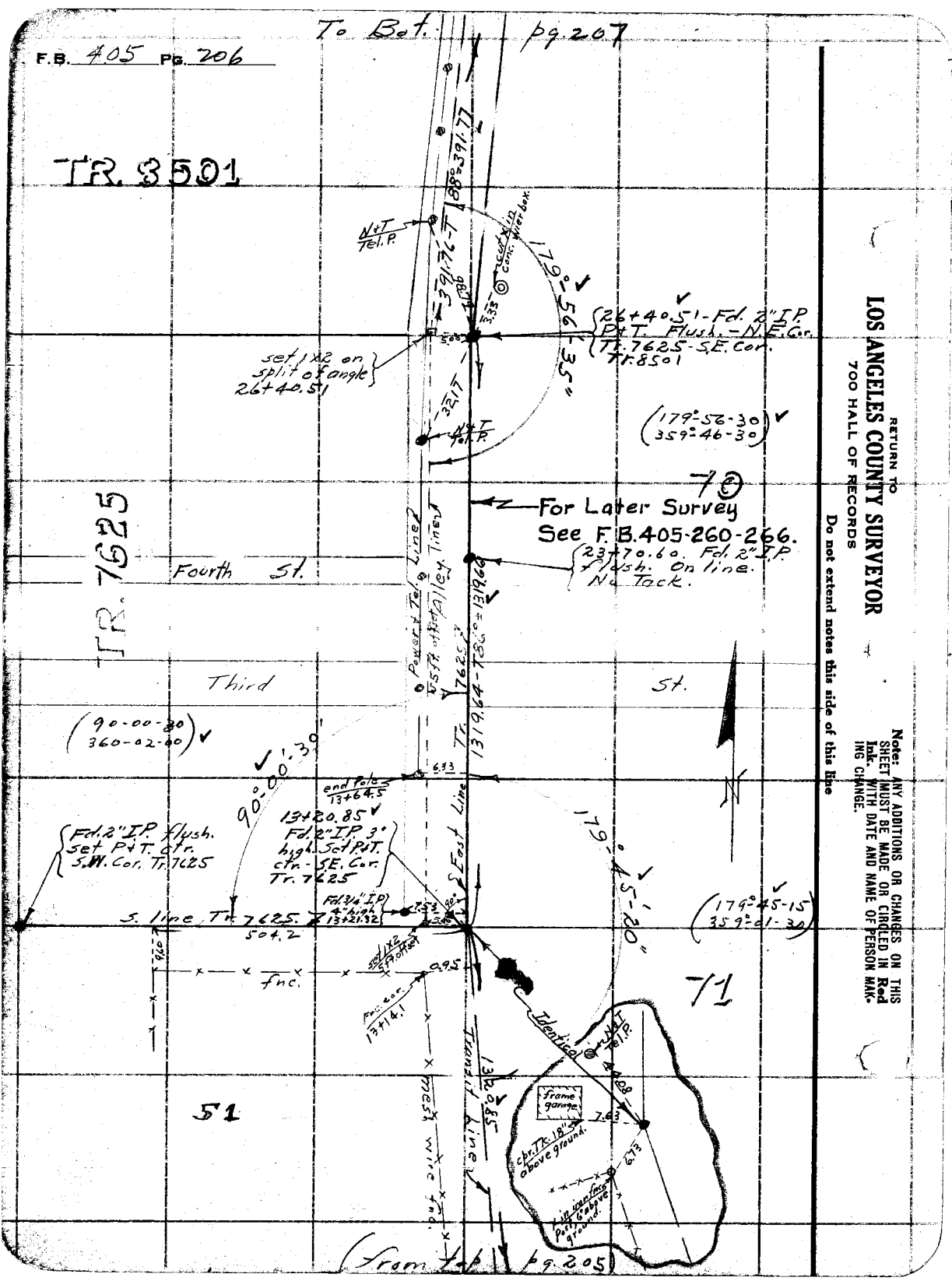
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 10M 5-51

F.B. 405 Pg. 206

To Bef. pg. 207

TR. 3501



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson	Survey of San Antonio Blvd.	F.B. 405 Pg. 207	
Map No.	W. O. 787 Tape No. 017 St'd 84 °F.		
Office Work K.V. Morin.	Surveyed by Evans		
Checked	Notes HE Date 4-18-32		
Date	Indexed A. C. Johnson		

(To Bet. @ pp 205)

TR. 7375

36+90.08
Fd. 2½" Flush.

477

Sixth St.

927.51-T89° = 727.53
USH. offset Line

Power line

53

MB 46-3

Sd. nothing.

For Later Survey
See F.B. 405-260-286.

M.B. 111-15

(90°-00-45
360°-02-45)

90°00'-40"

set N+T.
30+81.1
P.P.

30+32.28
set 1x2
by intsn.

2Th. offset line

(660.0d Rec.)

Fd. 2" I.P. PdT
Flush, per Tracts
8501, 767384189

Fd. 2" I.P. PdT
Flush per Tr. 8501

Fifth

set N+T.
29+80.3
P.P.

TR. 8501

70

Alley.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

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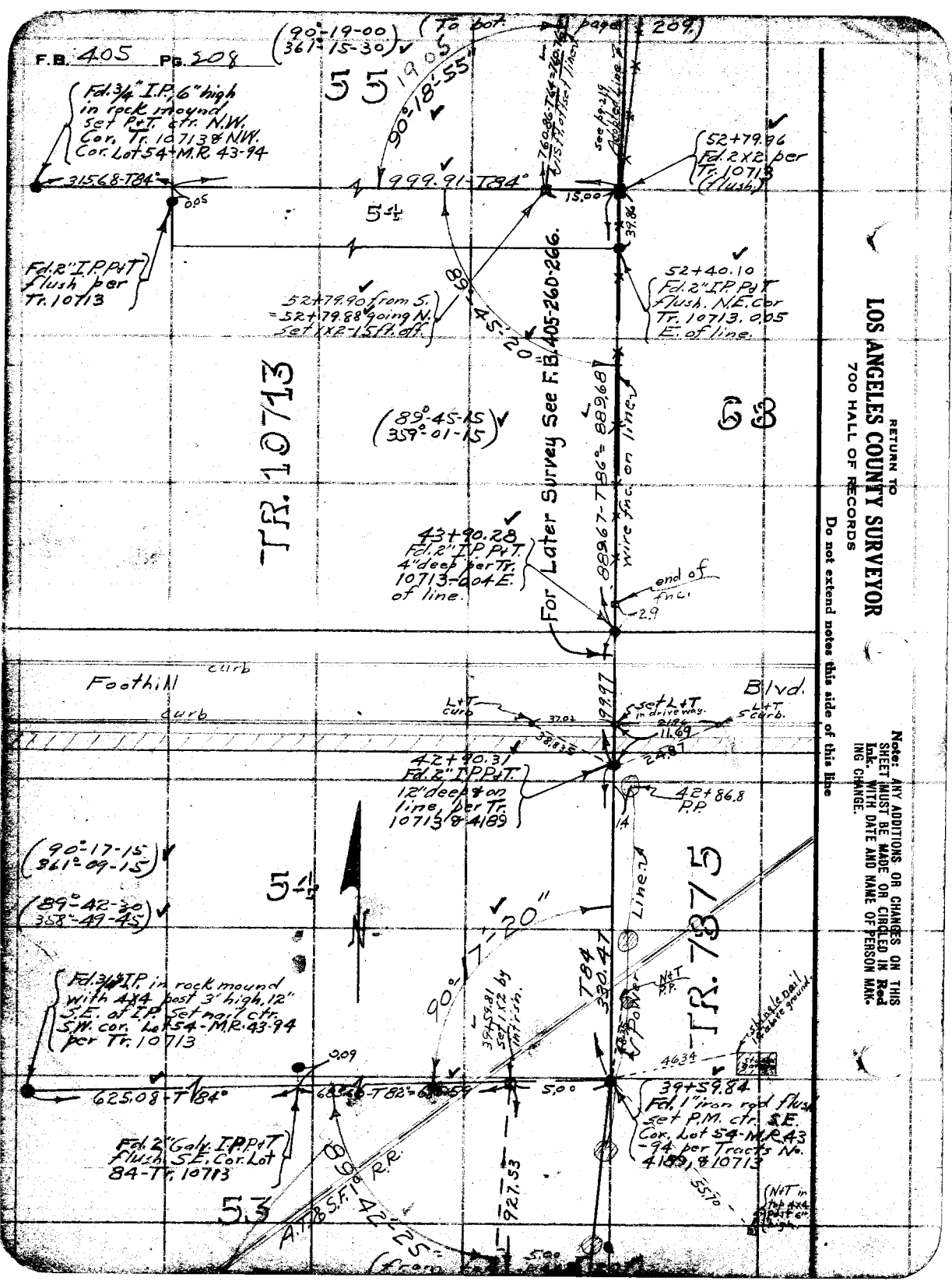
FORM 247 10M 8-31



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by McPherson
Map No.
Office Work K V Merlin
Checked
Date

Survey of San Antonio Blvd.
W. O. 787 Tape No. 017 St'd 84° °F.
Surveyed by Evans
Notes HE Date 4-21-32
Indexed A. C. Johnson

F.B. 405 Pg. 209

(To Bot. pg. 210)

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

57.

56.

55.

65.

66.

N&T in E. end P.R. tie. out

S 14° E 1320.00

Power Line

Identical

Placed cement around pipe & rebuilt mound HE 7-1-32

End P.P. 80+96.1

1.2

79+11.42, - Fd. 3/4" I.P. in rock mound. 6" high. S.E. Cor. Lot 57, per pg. 24

S Lot line per pg. 25

37.90

34.71

79+11.54 Fd. N&T. on ℄ of tracks see pg. 25 out

Thills set 1X2

48.0°

(179°54' 359°-36'-15")

N&T in E. end P.R. tie out

S 53° 15' E 1320.14-T62=1320.00

S 0°-45'-17" E

933.75-T62=933.59

6-21-32 HE. Placed cement around rock and set L&T in center of +

69+69.92 Fd. 6x8 granite boulder 4' deep with X in top per MB 11-44

℄ of tracks 69+77.83

Identical

Set SW L&T 69+77.83

San Gabriel Canyon P.E.

Adopted Lot Line

11th St.

Transit Line pg. 219

Inc. Cor. 69+69.6

Nothing fd. see pg. 219 for intsn.

Ave

Vernon

C.S. Mon. pg. 229

identical

Adopted Line pg. 219

For Later Survey See F.B. 405-260-266

60+5.84 Inc. Cor.

Pacific Electric R.Y.

Set N&T-P.P.

Set L&T in old Conc. Fdn. B.

Set L&T Conc. base of Vent Pipe

60+40.64 Set 1X2

58+67.1 Inc. Cor.

58+03.8

58+02.5

57+23.3 Inc. end

Picket Fnc.

Crescent

Ninth St.

10th St

11-49.

M.B.

Tract No. 1

Set L&T in Conc. Porch of Brick Bldg.

Set 8-2"-SD D.E.H.

Set N&T-T.P.

59.04

66.44

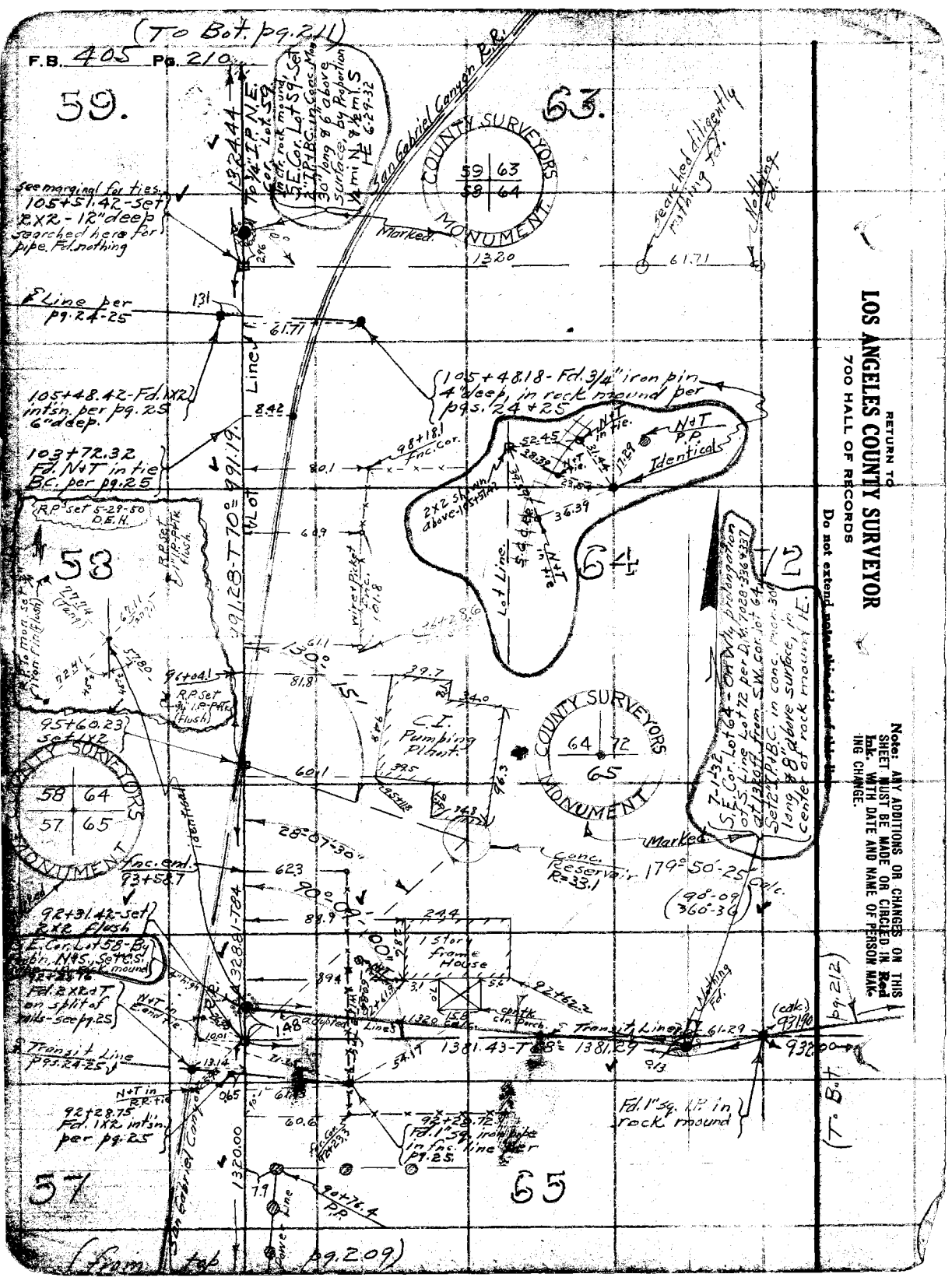
41.28

52.44

7.56

76.76

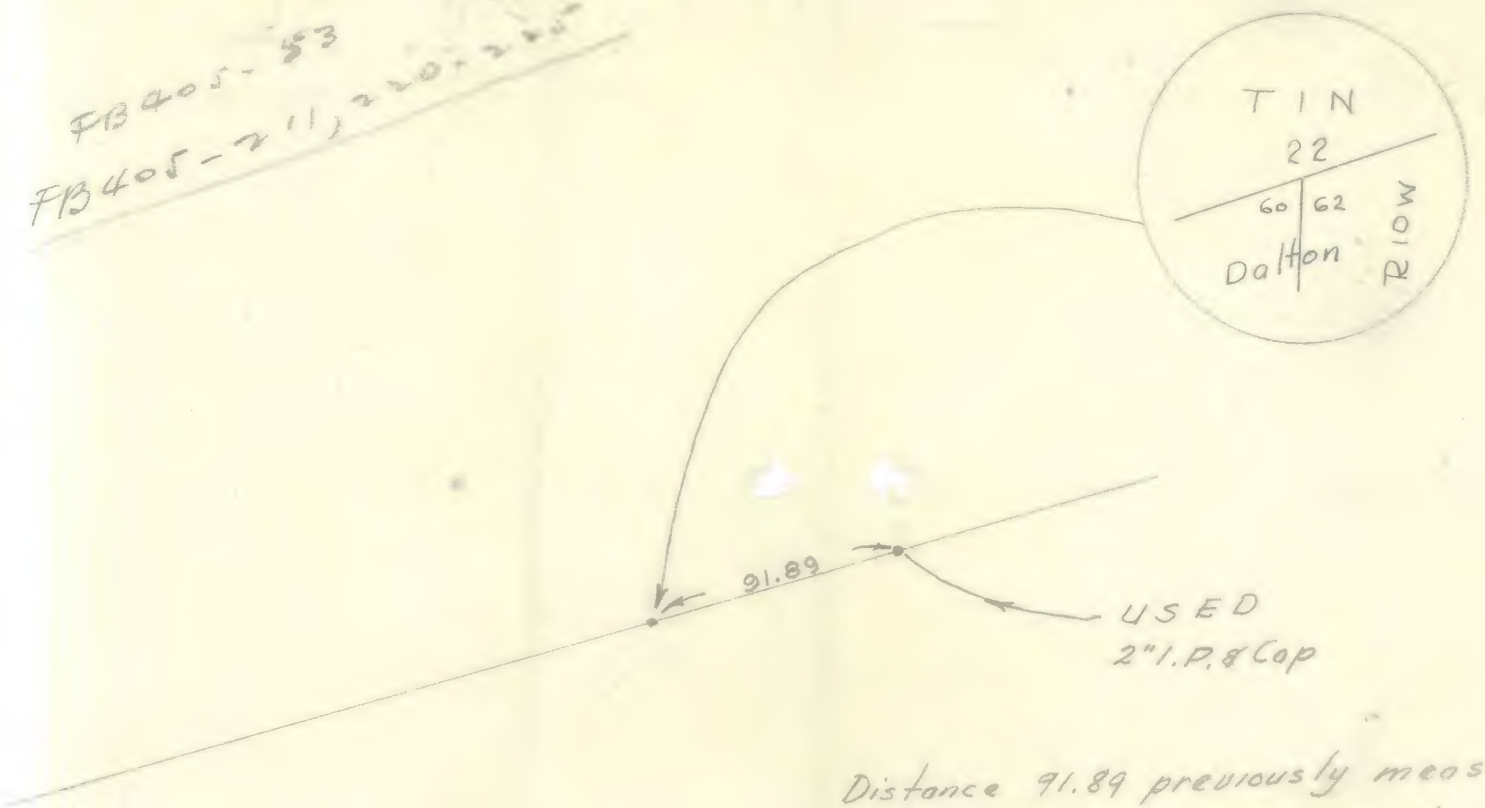
FORM 247 10M 5-31


(To Bot. pg. 211)
F.B. 405 Pg. 210
59.
63.
San Gabriel Canyon R.&I.
COUNTY SURVEYORS MONUMENT
59 | 63
58 | 64
Marked
See marginal for ties.
105+51.42-Set 2X2-12" deep
Searched here for pipe. Fd. nothing
Searched diligently nothing Fd.
No Mkg. Fd.
13.20
61.71
℄ Line per pg. 24-25
131
105+48.42-Fd. 1X2 intsn. per pg. 25 6" deep.
103+72.32 Fd. N&T in tie Bc. per pg. 25
105+48.18-Fd. 3/4" iron pin 4" deep in rock mound per pgs. 24+25
N&T in tie
N&T P.P.
Identicals
98+18.1 Fnc. cor.
2X2 Sh. Mkd. above-105+57.43
Lot Line
64
65
58
57
R.P. set 5-29-50 D.E.H.
R.P. Set 3/4" I.P. PMK flush
Witness Pickets Fnc. 1.8
C.I. Pumping Plant
95+60.23 set 1X2
92+31.42-set 2X2 flush
S.E. Cor. Lot 58-Big Cabin, N45, Se 4.51 mound
92+28.75 Fd. 2X2 & T on split of rocks-see pg. 25
N&T to end Fe.
Fd. 1X2 intsn. per pg. 25
Transit Line pgs. 24-25
N&T in R.R. Tie
Fd. 1" Sq. IP in rock mound
Fd. 1" Sq. Iron pipe in Fnc. line per pg. 25.
92+76.4 P.I.P.
Center Line
Fence Cor.
1320.000
1381.43-T
1381.29
1 Story Frame House
Concrete Porch
Fence Line
Transit Line
Fence Cor.
Fnc. end.
93+58.7
Gene. Reservoir
Fd. 33.1
179°50'-25"
(90°-09
360°-36
Calc.
Nothing Fd.
(Calc.) 93.90
(To Bot. pg. 212)
(From top pg. 209)
7-1-32 S.E. Cor. Lot 64 of M.B. Subdivision of S. Line Lot 72 per M.B. 7 pg. 328-336 records at 13.00 ft. from S.W. Cor. Lot 64. Set 2" I.P.B.C. in cons. mon. 30" long & 8" above surface, in center of rock mound
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

1933

FB 405 - 53

FB 405 - 111, 120, 125



Distance 91.89 previously measured
by U.S.E.D. & checked
Flat by U.S. Eng Dale West.

This C.S. monument
accidently [illegible] out
by Forestry Dept per
Bucknumm.

W.S. #47

Notes Ck'd by McPherson	Survey of San Antonio Blvd	F.B. 405	Pg. 211
Map No.	W. O. 787	Tape No. 017	Std 84 of.
Office Work K.V. Morin	Surveyed by Evans		
Checked	Notes HE	Date 4-25-32	
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

Line of pg. 53

2 x 2 pg. 53

Re. 76.43

Adopted

60

Set 2" I.P. + B.C. in conc., 30" long 8" above surface, by inter'sn Marked Built rock md. drain monument. HE 6-27-32

62

(134°-23'-15"
177°-32'-30")

134°-23'-10"

COUNTY SURVEYORS MONUMENT

T. 1 N.
R. 10 W.
DALTON
22
62
60

Scratched 1/2" on Fire Hydrant

1320

1184.75-86-Fd. 3/4" I.P. in rock mound. N.E. cor. Lot 59 per pg. 26. Pladed cement around pipe + rebuilt mound HE 6-29-32

61

63

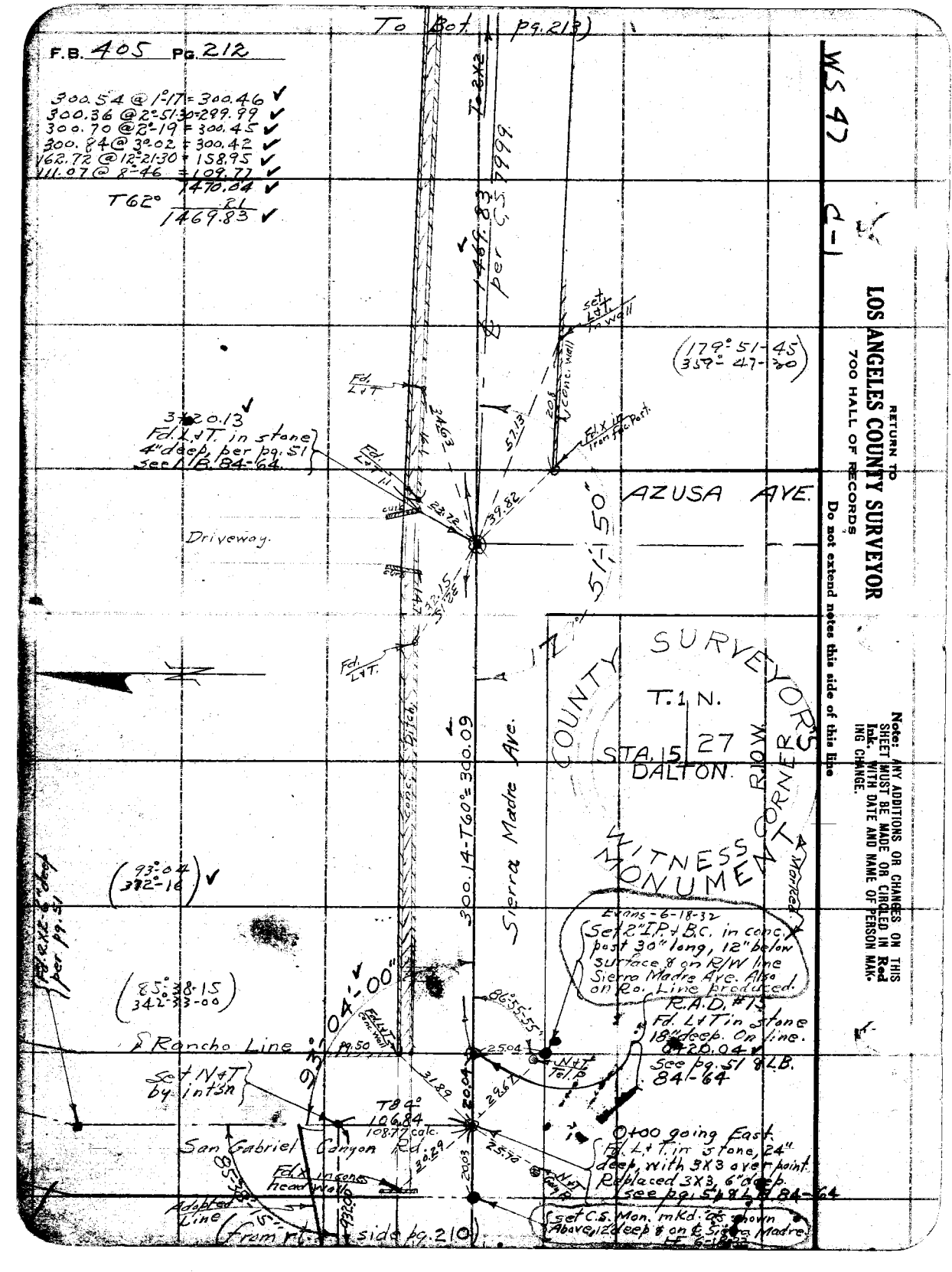
1324.53-T-74°-1324.44

LOT Line

From 2 x 2

(From tab pg. 210)

N


To Bot. pg. 218)
F.B. 405 Pg. 212
300.54 @ 1°-17 = 300.46
300.36 @ 2°-51-30 = 299.99
300.70 @ 2°-19 = 300.45
300.84 @ 3°-02 = 300.42
162.72 @ 12°-21-30 = 158.95
111.07 @ 8°-46 = 109.77
1470.84
T62° 21
1469.83
T 6x12
1469.83 per C.S. 7999
WS 47 C-1
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.
set Lot Tie wall
(179°-51-45)
(359°-47-30)
Fd. L+T
3720.13
Fd. X+T in stone 4" deep, per pg. 51 See A.L.B. 84-64
24.63
52.13
20± Conc. Wall
Fd. X in Conc. Walk
from Traffic Post
AZUSA AVE.
S 1°-50" E
39.82
23.72
Driveway
curb
Fd. L+T.
S 2°-15 S 1°-55 E
N 1°-50" W
COUNTY SURVEYOR'S
T. 1 N.
STA. 15 27
DALTON
WITNESS MONUMENT CORNER
Marked
300.14-T60° = 300.09
Sierra Madre Ave.
R/W
Evans-6-18-32
Set 2" I.P. + B.C. in conc. post 30" long, 12" below surface & on R/W line Sierra Madre Ave. Also on Ro. Line produced
R.A.D. #15
Fd. L+T in stone 18" deep. On line.
3720.04
See pg. 51 A.L.B. 84-64
(93°-04)
372°-16
Fd. 2x2 - 3" deep per pg. 51
(85°-38-15)
342°-33-00
Rancho Line
N 1°-04'-00" E
Fd. L+T Concrete
pg. 50
86°-55-55"
25.04
N+T Tel. P
Set N+T by intsn
31.89
20.04
28.67
T84° 106.84
108.77 calc.
San Gabriel Canyon Rd.
20.29
20.03
25.72
N+T Tel. P
0+00 going East
Fd. L+T. in stone, 24" deep with 3X3 over point. Replaced 3X3, 6" deep.
See pg. 51 A.L.B. 84-64
Fd. X in conc. head wall
Extend
S 85°-38-15 E
342.33
Adopted Line
(5' from rt. side pg. 210)
Set C.S. Mon. in Mkd. as shown Above, 12 deep & on E.S. Sierra Madre
LE 6-18-32

Notes Ck'd by		Survey of San Antonio Blvd.	F.B. 405 Pg. 213
Map No. Hard Copy 10-45		W. O. 787 Tape No. 32 St'd 84 °F.	
Office Work K.V. Moein		Surveyed by Evans	
Checked		Notes H= Date 4-27-32	
Date		Indexed A. C. Johnson	

C-1

WS 47

Note: ANY ADDITIONS OR CHANGES OR THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

T 2+ R 4 (60 214)

Tie to Pg. 214

689.95

29+17.26
Fd. 2" I.P. filled with conc. & nail ⊙. See L.B. 84-64.

Fnc. Line

24.91

N&T Tel. P.

38.68

29.02

52.86

30.27

N&T's in cedars.

28+64.40 Set 2X2, 6" deep.

66.12

Fd. N&T. P.P.

80.66

88.39 @ 0-0 = 88.39
300.78 @ 1-08 = 300.72
300.90 @ 0-0 = 300.90
690.01
T 70° .06
689.95

Per C.S. 7999

1074.44

128.26 @ 0-0 = 128.26
300.97 @ 1-26 30 = 300.87
245.05 @ 4 35 = 244.27
300.65 @ 0-0 = 300.65
100.53 @ 0-0 = 100.53
1074.58
T 64° = .14
1074.44

17+89.96 - Set 2X2 f/ush on hill top.

Madre Ave.

64.08

17+25.88 - Fd. 3X3 B.T., 12" high.

0.08

Sierra

1469.83

from L&T

(From top pg. 212)

F.B. 405 Pg. 214

(To B.o.t. pg. 215)

270.01 @ 1-58 = 269.85
300.21 @ 1-12 = 300.14
300.58 @ 0-0 = 300.58
870.57
T 70° = .08
870.49

To L.P.T. in Stone.

870.49

47+11.83 - set S.W.+T. - 4" deep

N&T Gum Stump

51.32

Set N&T's Gumtrees.

25.81

33.82

26.69

4524

L+T in top 3"x3" Conc. Gate Post.

Ave.

796.45 ℄ per C.S. 7999.

40+95.31 Fd. 2" I.P. conc. filled & nail ctr. Flush. N.W'ly cor. Parcel #1 of L.S. 29-39.

25.61

141.90 @ 0-0 = 141.90
195.92 @ 1-48 = 195.89
181.19 @ 5°-16'30" = 183.45
278.29 @ 0-0 = 278.29
796.52
T 70° = .07
796.45

Access gutter

Wall

B.C.

21.39

21.8

35+L+T in pt. Hol.

37+15.32 - set S.W.+T. 4" deep

39.82

25.23

N&T's in top Gum Stumps.

50.34

202.26 @ 0-0 = 202.26
158.96 @ 2°39'30" = 158.79
361.05
T 74° = .02
361.03

Sierra Madre

Fd. ½" I.P. P.T. 37+49.68

37+49.65 Fd. orn. 4"x5"x12" high, with N&T in t.p. See L.B. 84-62

25.16

25.95

361.03

35+54.35 - set 2x2, 4" deep

36.23

35.78

N&T's in cedars

35.09

68995

(From top pg. 213)

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of San Antonio Blvd.
Map No.	W. O. 787 Tape No. 32 St'd 84 °F.
Office Work K.V.MORIN	Surveyed by Evans
Checked	Notes HE Date 4-28-32
Date	Indexed A. C. Johnson

F.B. 405 PG. 215

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

COUNTY SURVEYOR'S WITNESS CORNER
T.1N.
26 | 25
STA. 1. DALTON
R.W.
MON.
TO STA. 1
MONUMENT

Citrus Ave.

Sierra Madre Ave.

Marked

Orange grove.

HE - 6-17-32
Witness Cor.
Set 6" I.P. + B.C.
in conc. post 30"
long, 6" below surface
Not on R/W line.
Marked as shown
above

R.A.D. #1
55+92.32
Fd. Stone With L.A.T.
24" deep, per L.B. 84
pg. 58. Set 2 X 2 above
L.A.T. 6" deep.

Orange Grove

center of cor. orange tree.

N 7.8 E

Marked

Witness Cor.
Set 2" I.P. + B.C.
in Conc. post 30"
long, 12" deep &
on R/W. of Sierra
Madre. - Marked
as shown above
HE 6-17-32

Fd. N & T P.P.

3.680
Tack
35.355

45-00

West Fnc.

across 54.00
25.35

cut X in iron post 1 ft. above ground.

fnc.

55+81.99 - Fd. 2" I.P. conc. filled & nail ⊙, 6" high. N.E. cor. Parcel #1, LS. 29-37

0.33
25.07
27.22

38.56

N & T
48" Sycam.

Fd. N & T
84" Sycam.

870.49
per U.S. 1899

Trees.

(from to b9.214)

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

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F.B. 405 Pg. 218

Notes Ck'd by D. M. Finley	Survey of AZUSA-DUARTE Rd LINE
Map No.	W. O. 716 Tape No. 2 St'd 84 °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 8-4-32
Date	Indexed A. C. Johnson 8-6-32

F.B. 405 PG. 217

Cor of Portion Plugs all 3

SEC 22 TIN RIOW

111.74 @ 0-00 T 90 = 111.74 } 111.74
111.75 @ 0-00 T 90 = 111.75 }

Camp grounds.

℄ SEC. 111.74 — 4.50 Offset Line 7

Set 1x2 #2 E-W
3+70.22'

Top bank FLOOD CONTROL CHANNEL OF FISH CANON Revetment.

174.48 @ 0-00 T 90 = 174.49 } 174.49
174.49 @ 0-00 T 90 = 174.50 }

Bridge Top

174.49 — 54 — 4.50

Camp Grounds

Set 1x2 "I E-W
1+95.73'

Set 1x2

195.73 @ 0-00 T 90 = 195.74 } 195.73
195.70 @ 0-00 T 90 = 195.71 }

90-00-30
360-01-45
180-02-30
90-00-25

Bounded by Sec. Line and ℄ Sec.

195.73

90-00-25

SEC 22 TIN RIOW

SEC 21 TIN RIOW

Fd 2" I.P. + Nail
1/4 Cor. West
Side Sec. 22

TIN RIOW
See pages 56, 195
Also F.B. 473-155

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 405 PG. 218

Con at bottom page 219

484.36 @ 0-00 T84 = 484.36'
484.33 @ 0-00 T84 = 484.33'
} 484.34

484.34'

N

SEC 22 T1N R10W

Set 1x2 - #6 E-W 4.50 Offset.
11+97.81'

4.50

26.4

13.64

5.25

16" Cottonwood (Leaning NWly)

Set 1x2 - #6 E-W.
11+97.81

Fd 2x2" TK 6" up.

2.30

343.38 @ 0-00 T84 = 343.38'
343.37 @ 0-00 T84 = 343.37'
} 343.37'

343.37'

Set 1x2 "5 E-W on 4.50 Offset.
8+54.44'

225.87 @ 2-40 T80 = 225.62'
225.84 @ 2-30 T80 = 225.62'
} 225.62

225.62'

℄ SEC. 22

Set 1x2 "4 E-W on 4.50 Offset.
6' N of foot of hill.
6+28.82'

SEC 22 T1N R10W

146.87 @ 0-00 T74 = 146.86

146.86'

Camp grounds.

Sycamore & Vines

Steep Hill

4.50

Set 1x2 #3 E-W
4+81.96'

Set 1x2
4+81.96

Foot Hill

111.74'

4.50 Offset Line

Con from top page 217

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of AZUSA-DUARTE RD LINE
Map No.	W. O. 7161 Tape No. 2 St'd 84 °F.
Office Work	Surveyed by W.A. Miller
Checked	Notes Miller Date 8-8-32
Date	Indexed C. Tobin

F.B. 405 Pg. 219

Con at bottom pg 220

SEC 22 T1N R10W

351.15 @ 0-00 T90 = 351.16 } 351.15
351.13 @ 0-00 T90 = 351.14 }

Set 1x2 on ℄ Sec.

Set by Inter 6" up in Large Md Rock page 225 26+14.51 from W. 26+46.46 from S.

90 13.05 225

0.38' 351.15'

0.57' 469.41

49.69

Set 1x2 "9E-W 26+62.20'

℄ SEC. 22 → 469.41 page 225

Set 1x2 by Inter - "6N-5 Page 225

COUNTY SURVEYOR'S MONUMENT T1N R10W SEC. 22 CENTER

Moved 200 East to Final Location 5-25-32-Sec page 225

NOTE

Top Bank →

SAN GABRIEL WASH

Top Revetment →

251.78

251.78 @ 0-00 T92 = 251.79 } 251.78
251.77 @ 0-00 T92 = 251.78 }

Set 1x2.

0.32'

Set 1x2 - "8E-W 24+10.42'

122

℄ SEC. 22 → 728.27'

117.69 @ 0-00 T92 = 117.70'
291.78 @ 2-19 T92 = 291.58' }
291.80 @ 2-29 T92 291.54' } 291.55'
20.00 @ 0-00 T92 = 20.00'
299.10 @ 1-14 T84 = 299.03' }
299.12 @ 1-29 T84 = 299.02' } 299.02'
728.27'

SEC. 22 T1N R10W

4.50

Set 1x2 - "7E-W 16+82.15

Set 1x2 - "7E-W 4-50 Offset. Top Revetment 16+82.15'

484.34'

4.50 Offset Line

Con from top page 218

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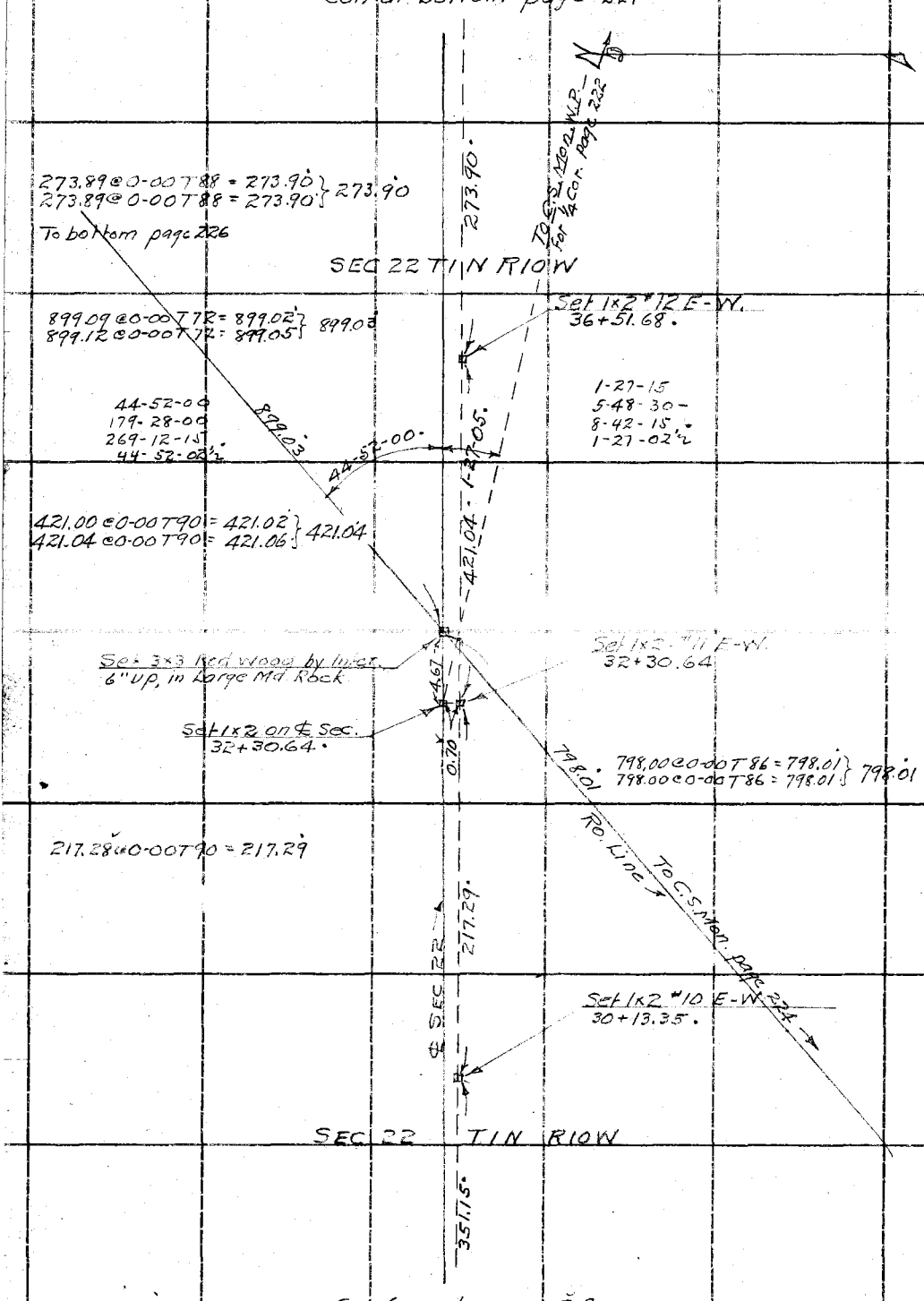
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 5-31

F.B. 405 Pg. 220

Con of bottom page 221



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley
Map No.
Office Work
Checked
Date

Survey of AZUSA-DUARTE RD LINE
W. O. 7161 Tape No. 2 St'd 84 °F.
Surveyed by W.A.Miller
Notes Miller Date 8-8-32
Indexed A. C Johnson

F.B. 405 Pg. 221

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

112-21-15
89-25-15
314-07-45
112-21-17½

To ℄

112.21-20"

To ℄ of

Set 1x2
"15 E-WA

45-17-30
181-10-15
271-45-15
45-17-32½

289.34 @ 0-00 T 84 = 289.34

289.34

45-17-30

703.64

Set 1x2 - "15 E-W.
45+29.55

179-54-25

179-54-30
359-37-45
359-26-30
179-54-25

204.04 @ 0-00 T 70 = 204.02
204.02 @ 0-00 T 70 = 204.00
204.01

204.01

53-21-35
page 225

℄ Sec 22
page 225

To 1/4 sec cor N side Sec 22

Set 1x2 - "14 E-W
43+25.54

SEC 22 T 1N R 10 W

399.99 @ 0-00 T 70 = 399.95
400.01 @ 0-00 T 70 = 399.97
399.96

399.96

℄ SEC 22

Set 1x2 "13 E-W
39+25.58

273.90

Con from top page 220

FORM 247 10M 8-31

F.B. 405 Pg. 222

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

34.66 @ 53-54 T80 = 20.42'
35.26 @ 54-35 T80 = 20.43'
35.87 @ 55-18 T80 = 20.42'
35.51 @ 31-24 T80 = 30.31'
35.16 @ 30-27 T80 = 30.31'
34.79 @ 29-26 T80 = 30.30'
20.42'
30.31'
50.73'

24.99 @ 0-00 T80 = 24.99'
239.03 @ 10-18 T80 = 235.17'
238.89 @ 10-05 T80 = 237.19'
238.79 @ 9-57 T80 = [illegible]
92.00 @ [illegible] T80 = [illegible]
[illegible] = 89.19'
91.77 @ 13-37 T80 = 89.19'
349.37'

Fd 1½" I.P.
F.B. 116-49
1/4 Cor
52.33.21' From W

S 8-32-32 E (OFFICE)

Fd 2" I.P.
F.B. 116-75

5.31

50.73'

349.37'

Fd 1" I.P. Plug & Tk
Fd 116-48 & 74

0.02

Set C.S. Mon
6" I.P. Mkd.

91-58-10"

Fd L&T in boulder
Sec Cor 22 23
27 26
F.B. 116-47 & 74

91-58-15
367-52-45
191-49-15
91-58-12½"

SURVEYOR'S MONUMENT
50.73 SOUTH OF MON FOR
SEC 22
T1N R10W
ON LINE
SEC 22 & 27
W COR

To 1N2 "15 E-W LA

703.66 Calc

To 115 E-W

SEC 22

SEC 22 T1N R10W

To 1X2 on ℄ Sec
Sta 327+30.64 page R20

Con from top page 221

Notes Ck'd by D. M. Finley	Survey of AZUSA-DUARTE RD LINE
Map No.	W. O. 7161 Tape No. 2 St'd 84 °F.
Office Work	Surveyed by W A Miller
Checked	Notes Miller Date 8-10-32
Date	Indexed A. C Johnson

F.B. 405 Pg. 228

N

Set 4 Corners pg 126

SEC. 22 T 1 N R 10 W

556.84'

556.85 @ 0-00 T 84 = 556.85
556.84 @ 0-00 T 84 = 556.84 } 556.84

Set 1x2 " 2 N-5
7+62.58 '

Changed
562.85'
Final ℄ SEC 22

℄ SEC 22

562.84 @ 0-00 T 86 = 562.85
562.84 @ 0-00 T 86 = 562.85 } 562.85

Set 1x2 - "1 N-5
1+99.73 '

SEC. 22 T 1 N R 10 W

89-39-15
358-38-00
177-57-00
89-39-30 '

89-39-30"

199.73'

199.73 @ 0-00 T 86 = 199.73

4.00

Set 4x4 for 1/4 Cor. 6" up in Md. Rock. Final Location.

SEC. LINE

798.835 '

395.495 '

Set 2x2 For 1/4 Cor S. Side Sec 22
See page 126
Removed 8-25-32

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 5-31

F.B. 405 Pg. 224

Con at bottom page 225

SEC. 22 T 1 N R 10 W

N

469.41'

Changed

340 @ 0-00 T 74 = 3.40'
466.04 @ 0-00 T 74 = 466.01'
466.05 @ 0-00 T 74 = 466.02'
466.01'
469.41'

45-21-00
181-24-15
272-06-00
45-21-00'

To 3+3 page 220

Set 1x2 - #5 N-S
Top bank near end of Revetment.
21+76.48'

45-21-00'

149.74'

798.01'

149.79 @ 1-20 T 76 = 149.75'
149.82 @ 1-47 T 76 = 149.74'
149.74'

Fd C.S Mon. 6" up in Large Md Rock. MKd
F.B. 405-53+211

Set 4x4 Red Wood by Inter. 6" up in Large Md. Rock.

14.64'

3.45

4.08

Set 3x3 Red Wood by Inter, 6" up in large Md Rock. 20+30.82
Removed 8-25-32

Set 1x2 - #4 N-S
20+26.74'

COUNTY SURVEYORS MONUMENT
TIN
22
62
60
DALTON
R 10 W

Rio Line

℄ SEC. 22

707.32'

Fidal ℄ SEC. 22

707.36 @ 0-00 T 74 = 707.31'
707.39 @ 0-00 T 74 = 707.34'
707.32'

SEC. 22 T 1 N R 10 W

Set 1x2 - #3 N-S
13+19.42'

5.88

56.69

556.84'

Fd 3/4" I.P. Filled with Conc + Copper Th. in Large Md. Rock

Con from top page 223

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D. M. Finley	Survey of AZUSA-DUARTE RD LINE	F.B. 405	PG. 225
Map No.	W. O. 7161 Tape No. 2 St'd 84 °F.		
Office Work	Surveyed by W.A. Miller		
Checked	Notes Miller Date 8-11-32		
Date	Indexed A. C. Johnson		

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

177.16 @ 0-00 T 78 = 175.23
177.01 @ 8-12 T 78 = 175.19
7.52 @ 0-00 T 78 = 7.52
167.65

Fd 1x2 "56 F.B. 473-133

Fd 1x2 "57 F.B. 473-134

297.45

653.99 F.B. 473-133

16.26 @ 0-00 T 80 = .15 16.29
300.50 @ 20-40 T 80 = 281.19
300.41 @ 20-35 T 80 = 281.23
300.16 @ 20-29 T 80 = 281.17 281.18
300.42 @ 20-38 T 80 = 281.14
297.45

SEC 15 T1N R10W

SEC LINE

35-54-30
143-37-30
215-27-00
35-54-30

COUNTY SURVEYOR'S MONUMENT
T1N
SEC 15
+
SEC 22
R10W
1/4 COR

SEC 22 T1N R10W

35-54-30

2637.03' calc

2636.46' calc

90-13-00
360-52-15
181-18-15
90-13-02½

53-51-30
215-26-30
323-09-45
53-51-37½

Set 6" up in Md Rock on bench on N. Slope of sharp spur about 7.5' from Crown. About 100' W. & 75' above Floor of Steep Canyon, Course S.S.E., to San Gabriel River Wash. 52+82.92 From S'th.

90-14-00
360-56-00
181-24-15
90-14-02½

90-13-05

90-14-00

53-51-35

Fd 1x2 "15 E-W page 221

Sec 1x2 on ℄ Sec 47.69

℄ SEC 22

0.57
47.69

0.58

1867.35

Fd 1x2 "9 E-W page 219

Set 1x2 by Inter. "6 N-S. 26+45.89 From S'th.

COUNTY SURVEYOR'S MONUMENT
T1N
CENTER 22
+
SEC 22
R10W

Changed

℄ SEC 22 469.41

Final ℄ SEC 22

Set by Inter. 6" up in Large Md of Rock 26+46.46 From S'th. 26+14.51 From W. Moved 2.00 East to Final Location. 8-25-32 ← NOTE

2.00

45.69
Fd 1x2

SEC 22 T1N R10W.

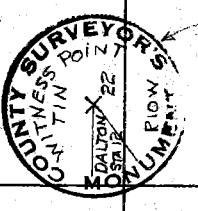
Con from top page 224

F.B. 405 PG. 226

Fd C.S. Mon. 6" Up in Md. Rock in San Gabriel River Bed. MKd.

125.66 @ 0-00 T 76 = 125.65 } 125.66
125.67 @ 0-00 T 76 = 125.66 }

125.66
3
Ch. to P. 57



Fd C.S. Mon 6" Up in Md Rock. MKd.

743.52 @ 0-00 T 76 = 743.48 } 743.48
743.52 @ 0-00 T 76 = 743.48 }

743.48

8.11

5448

Fd So. Cal. Ed. Co. Brass Cap on top of 4x4. Mkd. "Sta 51 Azusa"

Fd 1x2 Page 52

899.03
00
to P. 1
Ch. to P. 1-14

Con. From left top page 220

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by	Survey of San Antonio Blvd
Map No.	W. O. 787 Tape No. 32 St'd °F.
Office Work	Surveyed by Evans
Checked	Notes LE Date 5-11-32
Date	Indexed A. C. Johnson 9-2-32

F.B. 405 Pg. 227

Dunn
Evans
Martin
Braden
Gundersen

Fd 2" I.P.P.T. in conc. 48" high with rock md. Most N'ly cor. Lot 18 per pg. 13 see pg. 232

N. 43° 01' E.

20

220.50 @ 0°26' = 220.49
153.67 @ 0°0' = 153.67
374.16
T 78° 01'
374.15

Ro. Line pg. 13

E'ly Line Lot 18
Transit Line
374.15

(87°07'30"
348°30'15")

1,3

Road

87°07'35"

C.S. Mon. per pg. 13

pg. 13

N&T Pine @ 0.00

N&T P.P.

15.32

1.00

Transit Line

194.37 - T 78° = 194.36

Fd. X in rock - pg. 12

0.10

0.21

Fd. 1 X 2 pg. 12

538.13 - T 78° = 538.12

Adopted 2661.28" calc.

1+35.36 Set N.&T. by Intsn

Road

0+00 Going E. Fd. 3/4" I.P. in 2" I.P. set in conc. 12" high N.E. Cor Lot 17 per pg. 13

Set 1 X 2 0+01.00

21

91°25'10"

(91°25'15"
365°40'45")

17

N&T Pine

Foothill

Fd. L&T per pg. 11 & F.B. 235-87

Lewiston Ave.

Blvd.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 405 Pg. 228

(5-11-32)

(To Bot pg 229)

41

42

COUNTY SURVEYORS MONUMENT

35 41 42 34

Marked

see pg. 220 for this line

Replaced old 3X3 with 2" I.P. & B.C. in conc. monument 30" long 8" above surface in center of rock mound HE-6-30-32

1322.95 calc.

T84

1235.84

26+61.32 Set 3"x3" post 1.0 S. & 1.0 E. of Fd. old 3"x3" rock mnd. bears N 42°59' E 1.35 (Land of Water Co. mnd.)

26+61.75

611

1.0

1.0

179°-44'-10" calc.

475.25

T84

34.

21492.26 Set 1X2

Lot Line

35.

N

(129°-11'-00" 156°-43'-45")

Adopted 2661.28 calc.

(12°-52'-30" 51°-30'-00")

12°52'-30"

T84

1206.75

Set 1X2 in rock

Pacific Electric

436.64

37°-56'-40"

Grove

Transit Line

1518.79 calc.

75 Pit.

21

(37°-58'-45" 151°-46'-45")

20.

436.63

adj. 57

6+73.47 set 1X2 flush

T84

8.31

11.99

21

6+65.16 Fd. 2" I.P., wire spk. ctr. flush

4X4 Post scribed "20" on NE 3" "21" on SE

1.0

(from Ft. side pg. 227)

RETURN TO

LOS ANGELES COUNTY SURVEYOR

700 HALL OF RECORDS

Do not extend notes this side of this line

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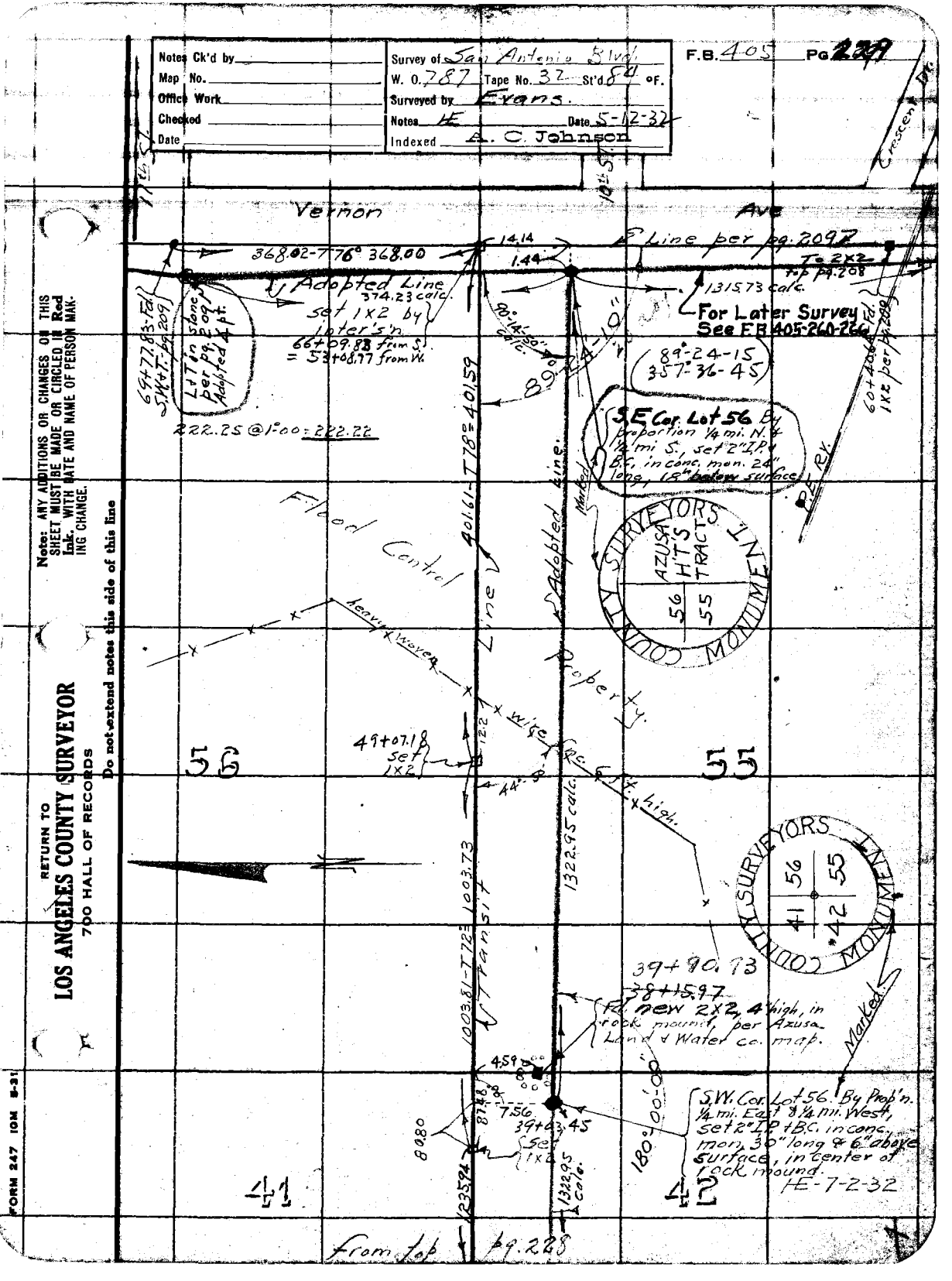

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 405 Pg. 230

COUNTY SURVEYORS MONUMENT

36	40
35	41

36

40

35

34

(179°-57
359°-48)

179°-57'-00"
10

Replaced 3X3 with 2" I.P. 48 C. in 30" Conc. monument, 8" above surface, in center of rock mound. HE - 6-30-32

Marked + see pg. 24

Fd. old 3X3 ft. 10" high, in rock mnd. per pg. 24

By Prop'n - set L&T in base of conc. Mon. HE-7-5-32

665.74

Adopted Lot line

666.46-T 76°=666.43

See pg. 24

To C.S. 4 Mon. 665.74 pg. 222

50.70

614.37-T 78°=614.35

Fd. 8"X8" sq. conc. mon. with 2" I.P. 3/4" iron rod c/s. of pipe. Set R.M. ctr. of rod.

89°-41'-00"

40.50

old channel

(89°-41
358°-44)

T 82° 387.64

1/4

set 1X2

T 82° 387.65

35

Set 1X2

(89°-44-00
358°-55-45)

932.52-T 82°=932.51

89°-43-55

set X in boulder by int's'n

Transit Line per pg 228

6.19

0.99

Fd. o.t. 3X3 & T in mnd per pg. 218

C.S. Mon. pg. 218 228

2647.51 1X2 R per pg. 218

1/4

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by	Survey of San Antonio Blvd.
Map No.	W. O. 787 Tape No. 32 St'd 84 °F.
Office Work	Surveyed by Evans
Checked	Notes HE Date 5-16-32
Date	Indexed A. C. Johnson

F.B. 405 Pg. 231

Fd large rock md. No definate point. Angle & dist. to ctr. of mound.

Fd. 8"X12"X18" stone setting on end in center of large mound of rock.

233.40 - 76° = 233.08

207.49 76° = 207.47

Set 1X2

N 15° 20' 30" E

S 15° 9' 57" E

278.87

227.30 @ 1°-59 = 227.16
51.71 @ 0-0 = 51.71
278.87

Fd. 3/4" I.P. & rock mound on side of cut. - Set P&T ⊙

154.13

150° 14' 30"

1X2 #128 pgs. 116 & 190

154° 34' 15"

1X2 - #127 pgs. 116 & 190

2" I.P. & B.C. (Sta. 8 - pg. 116)

Transit Line pg. 116

#1220

Fick Canyon Rd.

2" I.P. & B.C. per pg. 190

294.00

47° 45'

(150° 14' 30"
240° 58' 00")

5' of 1X2

16" black walnut per note above.

Note.

The walnut tree shown at bot. of page was pointed out to me by Mr. Joe Garcia as being at the original position of the S.W. cor. of the old Rasmussin house which Norway speaks of in his private notes. Mr. Garcia states that he can remember living in this house 47 years ago.

H.E. Evans.

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Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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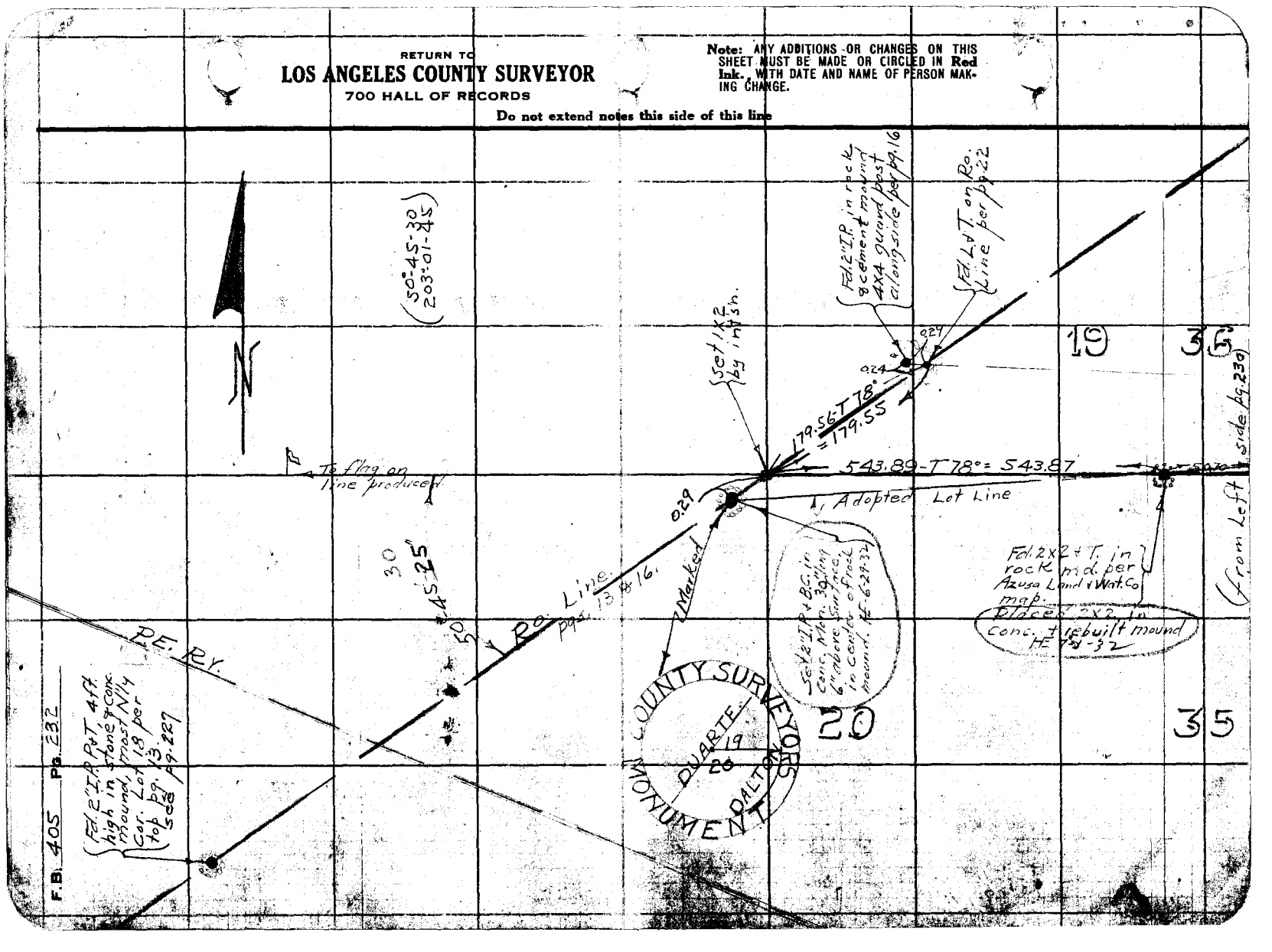
Do not extend notes this side of this line



F.B. 405 Pg. 232

Notes Ck'd by D.M. Finley	Survey of Re Azusa Duarte
Map No. B-481-1	W. O. 7161 Tape No. St'd °F.
Office Work F.A. Wood	Surveyed by Rosecrans
Checked D.M. Finley	Notes Date 7-21-33
Date Aug. 1933	Indexed C.J.

F.B. 405 PG. 233

Angle in S.E. Common Cor. of Townships 12. R.10W. 1S R11W. T.N.R.11W. 1N.R10W.

Party
E.A. Rosecrans
T.H. Atkins
G.V. Scott
R.V. Chase.

2 Township Cor. I.R. Pile F.B. 235-98

Fd ⅝" Dr.

15 Adj. 22°-01-25" W Calc. Face of rock + Edge

Fd C.B. Mon in mound 2 Rocks N. Cor. Sec 6 T.12.R 10W. F.B. 405-13

2 N.W. Cor. Sec 1 T.12.S. R.10 W. Fd. Rock with ⅝" Dr. F.B. 405 1 E.T. 32°

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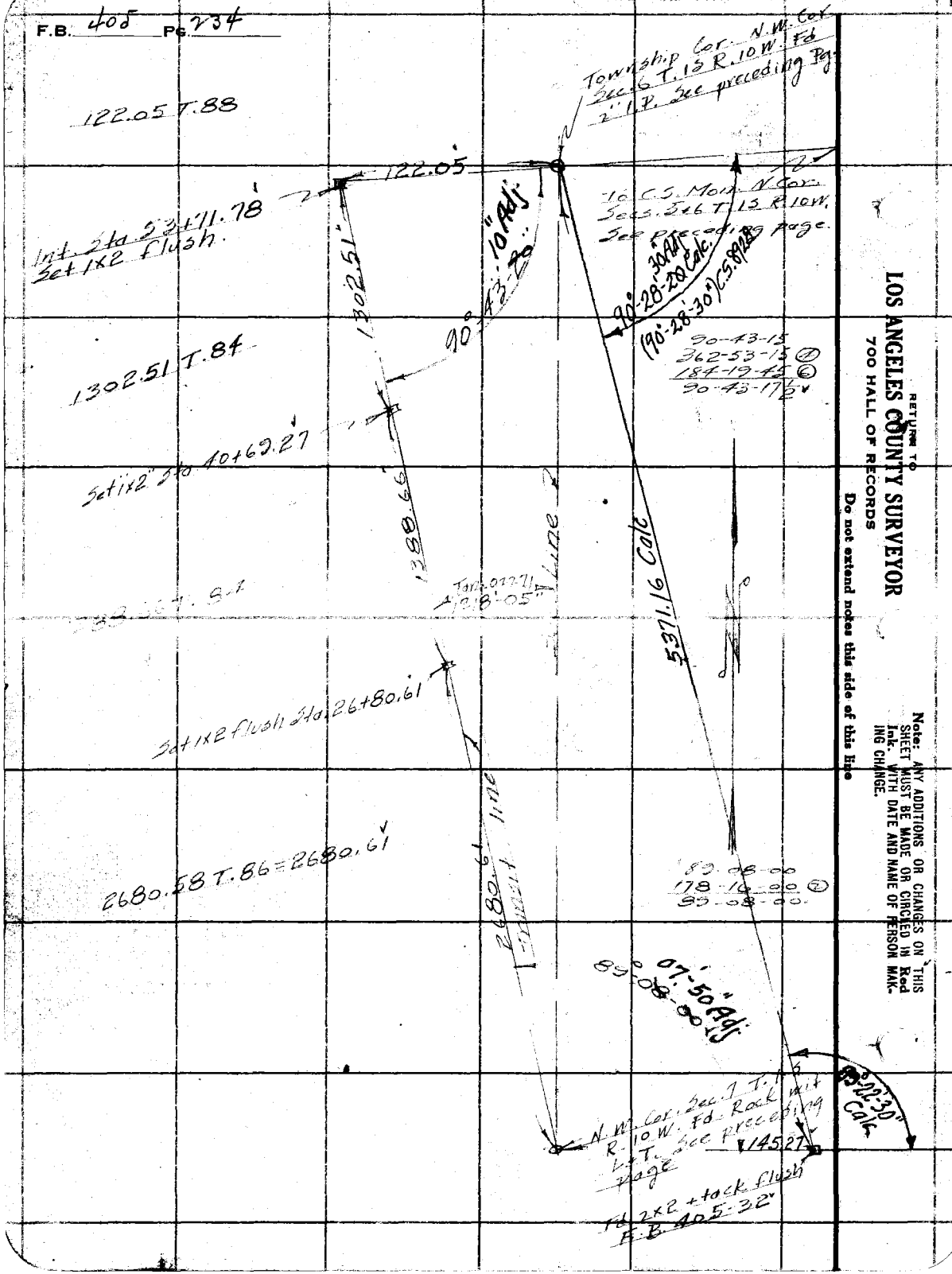
Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 8-31

F.B. 405 Pg. 234



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Notes Ck'd by D.M. Finley	Survey of Ko. Azusa Duarte
Map No. B-481-2	W. O. 7161 Tape No. ____ St'd ____ °F.
Office Work F.A. Wood.	Surveyed by Rosecrans
Checked D.M. Finley.	Notes ____ Date 7-26-33
Date Aug 1933.	Indexed ____

F.B. ____ Pg. 235

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

Line and angle check of
E. line of Sec 30 T.1N. R10W.

Job. 7161

Party F.A. Rosecrans
P.W. Atkins
G.D. Scott
R.V. Chase.

FORM 247 10M 8-31

F.B. 165 Pg. 296

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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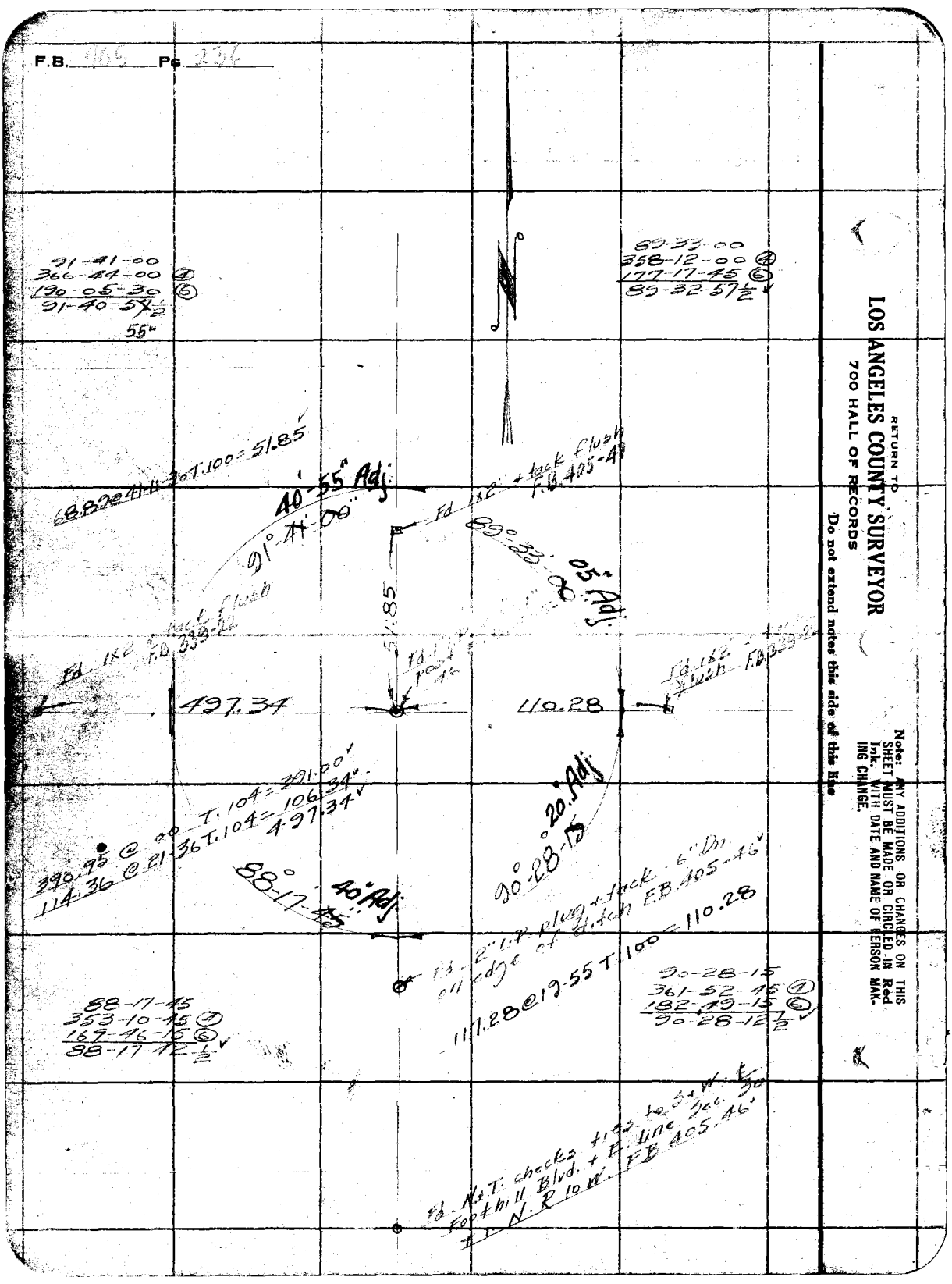
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Notes Ck'd by D. M. Finley
Map No. B-1446
Office Work I.D. Price
Checked D. M. Finley
Date Nov. 1938

Survey of McNabb vs Cooper
W. O. 2230 Tape No. St'd of
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 7-20-38
Indexed 7-27-38

F.B. 208 Pg. 241

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

SURVEY
OF
McNABB VS COOPER CASE
IN
Lot 48 Azusa Land & Water Co's Sub. #2
FOR
COURT CASE ALONG SOUTH LINE RANCHO AZUSA
S.C.C. #26903

See pg. 256 for Final Lines of Property Shown from pgs. 241 - 254. For Mons. also.

July 1938
Party
A.N. Hellstrom
G.S. Tomlinson
G.C. Carter
A.S. Ott
D.E. Holmes

Pg 243

1st (Base Line)

29 | 47 | 50

Pg 248 | Pg 249 | Pg 250

Tr. 8501

28 | 48 | 49

Pg 244 | 246 | 247 | 245 | 249

Ave

IAWINDALE

Gladstone

Oalton Road

FORM 247 5M 10-37

F.B. 405 PG. 242

1336.39 @ 0-0 T 88 = 1336.49'
3.39 @ 3-0 T = 3.39'
9.05 @ 0-4 T 88 = 9.05'

1332.20 @ 0-0 T 90 = 1332.32'
Tape 0.46 SH. & 7.6

R.R.P.I.
Fd. 2X2 - 12" under
pr F.B. 309-124

by Prop. ½ mile W. and ¼ mi. E.
Fd. 2X2 - 5/8 - 0.19 W & 0.62 N
of this Position

50.15

1323.09' To 3/4" I.P. - Ang. Pt.

San Bernardino Base Line

Cont'd on Next pg. 243

FIRST ST.

Fd. 1" I.P. in Mon. Well
0.3' Below Gr. and
0.4' W. of Ext. Sid. Line
F.B. 309-124

90°-18'-20"

© 90°-18'-20"
Ⓔ 361°-13'-10"
90°-18'-20"

1336.49'

172.60
173.59
203.25
223.84
225.33
162.35
161.24
1323.09' To 3/4" I.P. 1323.09'
Tape

MEADOW

PIEDMONT

ST.

TR. 8507

PARALLEL 3.3' N. of Cor.

Fd. 2X2
No record
Finish

0.49

Set Nail

Sec. 4, T2S

ST.

AVE.

ROOSEVELT

ST.

Tape Cor. 3/4" I.P.
1290.2.30 - 0 T 82 = 1290.26'

© 89°-47'-45"
Ⓔ 359°-59'-60"
89°-47'-45"

1332.32'

89°-47'-45"

S.W. Cor. Lot 28
Chiseled X

1320.33 To S.W. Cor. Lot 48

Cont'd on Pg. 245

GLADSTONE AVE

Set Spk. W.S.T.

Present E.T.

DALTON AVE.

5.00

1290.26'

Proposed E.T.

To 2X2" I.P.

39 x 61.10 From E.

Fd. 0.10 2X2-12" dp
pr F.B. 309-134
Reset + new 2X2-6" dp

20.00

South Bdy. Rancho Azusa

Fd. 2X2 - 12" under

pr F.B. 291-82
" F.B. 309-134

1332.32'

R.R.P.I.
Fd. 2X2 - 12" under
Cr. Chiseled
pr F.B. 291 pg. 82

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by D. M. Finley
Map No. B-1446
Office Work J. D. Price
Checked D. M. Finley
Date Nov. 1938

Survey of M.S. North vs Cooper
W. O. 2220 Tape No. 13 St'd 84 of
Surveyed by A. N. HELLSTROM
Notes A.N.H. Date 7-29-38
Indexed

F.B. 405 Pg. 243

Tape #13 St. = 84
356-23-00

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

COUNTY ROAD (No Name)

Set 2x2 on line 2.49'

Fd. 4.00

1319.92 To Ch. Pt.

Cont. on Next pg.

Fd. 3/4" I.P. pl. & tck. 12" So. pr. F.B. 405-205

Fd. 60 in Wall 4.26 N 1.31 E of Sd. of 2" Fire Hydrant

6.18

280.27
140.82
124.67
243.28
189.52
248.72
1237.38 a - 1.78 = 1237.43'

680.50

1318.67

89° 35' 42"

89° 30' 30" Calc.

1237.43'
1399.92'
2637.35'

Fd. 3" I.P. - 6" high - no nail

6.69

2637.35' Calc.

299.13
188.66
163.83
155.34
147.36
202.00
244.74
9.11
1399.87 a - 0.79 = 1399.92' W. Nail on Fence Line

Set 2x2 - flush

Set 2x2 flush

Established Ch. Sec. Cor. and Grant N.

82.38

10.92

Fd. old rodder 2x2 no nail pr. F.B. 235-41

0° 05' Calc.

See pg. 247 for Line South

Fd. 1/2" I.P. no plug or tag in Sm. md. pr. F.B. 235-40

16.35

335.00'

1399.92'

Fd. 2" I.P. no nail Set nail on line P.R.S. 16" high and bears 2.1' guard on E. sd.

0 179-53-10"
4 359-32-50"
179°-53'-10"

321.52

179°-53'-10"

Calc. 179°-47'-55"

Fd. 3/4" I.P. no pl. or tag - In Sm. rock. md. Set nail in Cntr. pr. F.B. 235-85

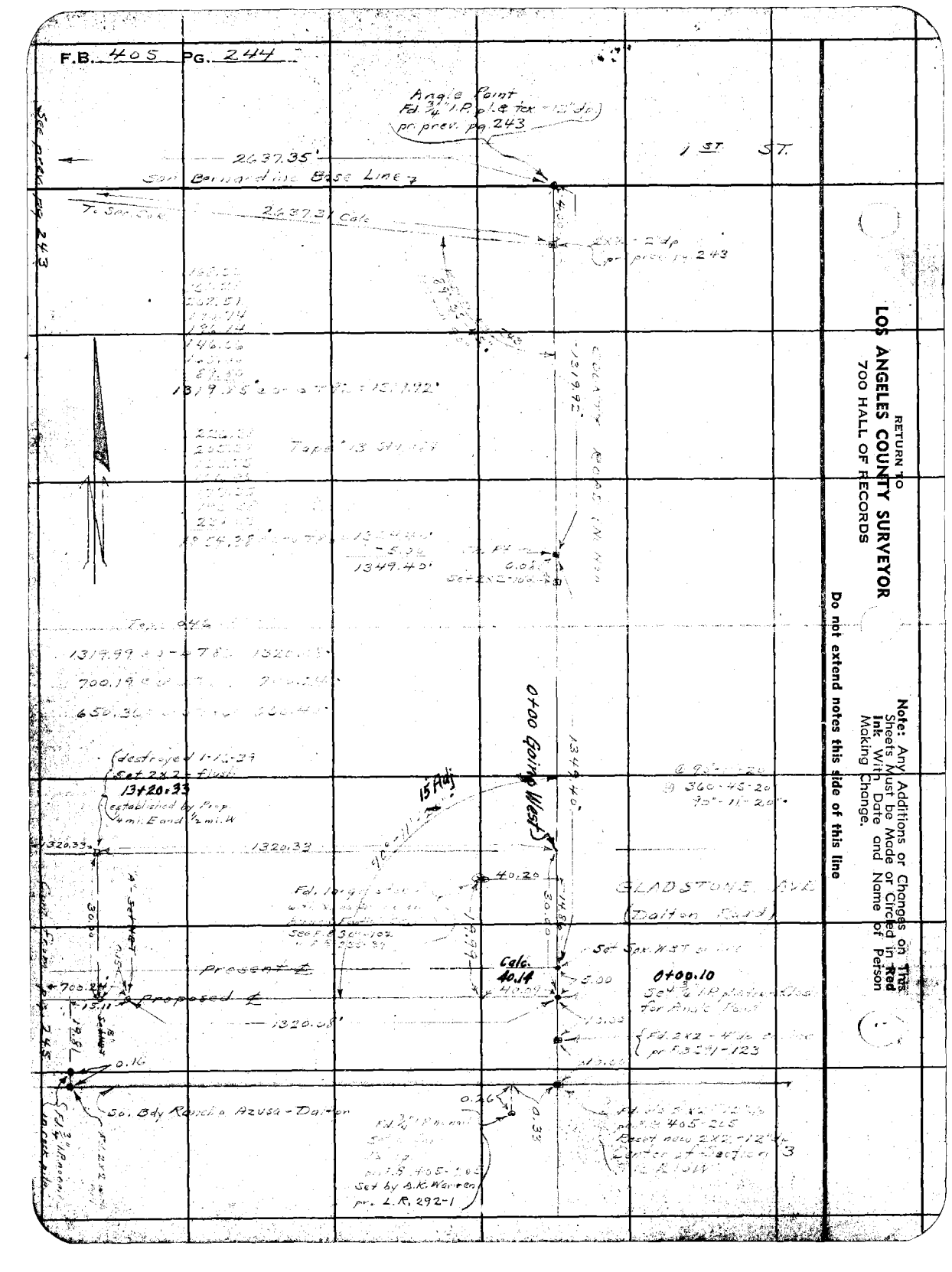
See pg. 246 for Line South

1323.09

2x2 Tgt. S. Apex Fence Corner

Cont. from prev. pg. 242

F.B. 405 PG. 244



RETURN TO
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700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Mt Wabb vs L 00 pkt.	F.B. 405	Pg. 245
Map No. B-1446	W. O.	Tape No.	St'd OF
Office Work J. D. Price	Surveyed by A. N. HELLSTROM		
Checked D. M. Finley	Notes A.N.H.	Date 7-20-38	
Date Nov. 1938	Indexed		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Cont. from pg. 244

destroyed 1-16-39 by A.N.H. See pg. 256 for C.S. Mon.

Flush Fd. 2x2 Flush with disc. stamped L.S. 757

Flush Fd. 1" I.P. with disc stamped L.S. 1171

2992

71.00

2992

100.24

329.94

2990

20+20.42

Set N&T. on line

GLADSTONE AVE (Dalton Road)

1320.33

650.41

620.24'

See page 246 for Line to Alameda

26+40.66

Set 2X2 established by Prop. 2m. E and 4m. N destroyed - 1-16-39 See pg. 256 for C.S. Mon.

33.00

Set 2x2 - 4" I.P. "L" Destroyed

0.14' W

2x2 pp

26+40.80

pg 246

17.68

F.I. 4" I.P. no nail - 5" dp.

Fd N&T in P pole pr F.B. 309-134

(Fd 2x2 no nail - 5" dp. destroyed 1-17-39 A.N.H.

Fd. N&T. in guy pole pr F.B. 309-134

3.17

43.89

0.67

0.15

0.15

Fd. 2x2 with nail - 8" dp. Replaced 2X2 with 3/4" I.P. - 10" dp. 1-19-39 - A.N.H.

20.00

26+70.83

Set 2x2 - 10" dp. for Angle "E" 151+70.00 pr F.B. 309-134 Set Rec. Dist. from this

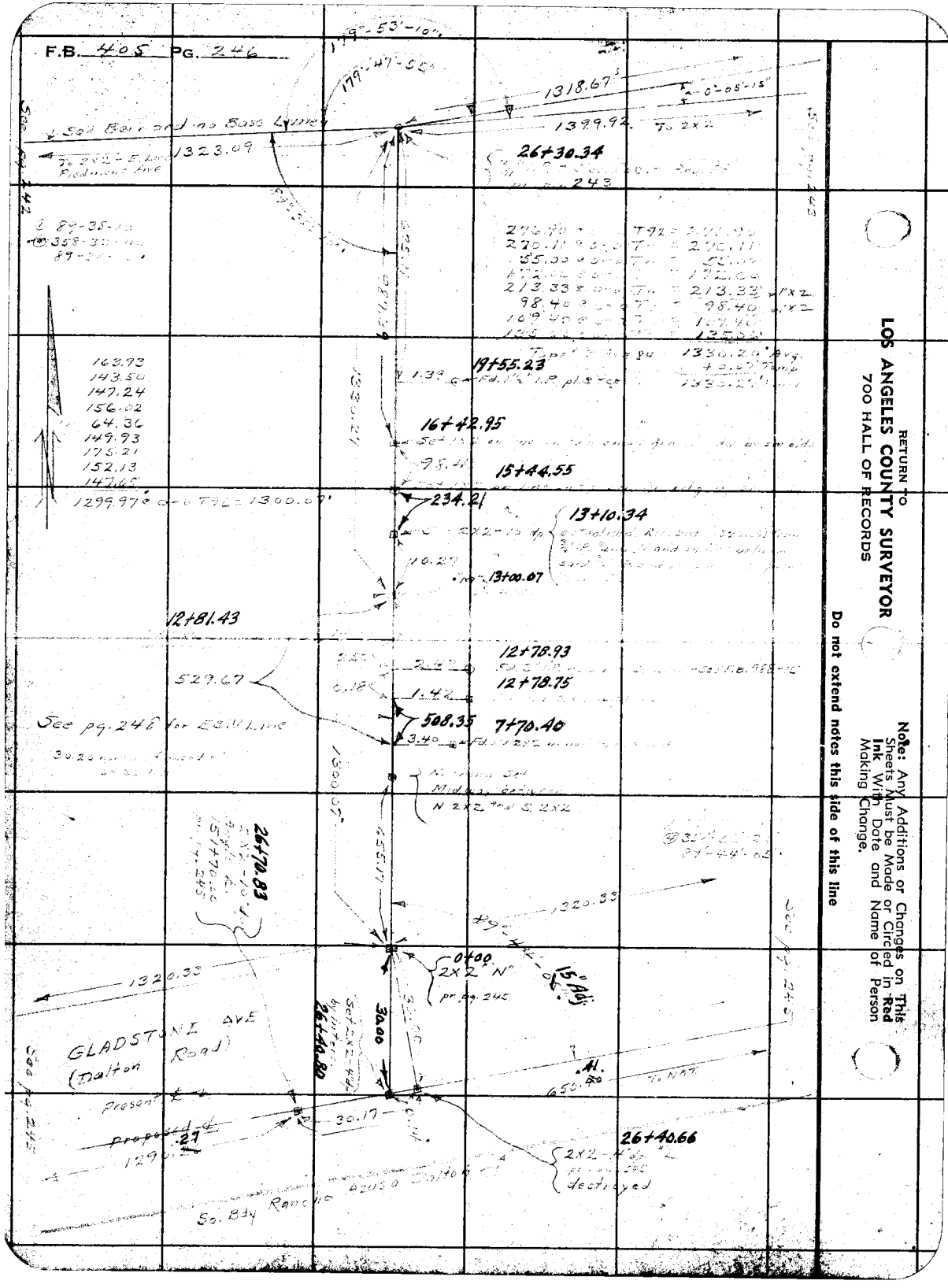
Found it to be on line between Inter. of E. Line Piedmont Ave. and R. of Co. Rd. (No monument) 3/4" I.P. flush

1320.33

Proposed E. 25.26

Piedmont Ave 1294.33 ft. Intersect E. Line of Piedmont

Sol. Bdy. Rancho Azusa Duarte



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

Notes Ck'd by D. M. Finley	Survey of Mt. Wash. Vs. Cooper	F.B. 405	Pg. 247
Map No. B-1446	W. O. [illegible] Tape No.	St'd	of
Office Work J.D. Price	Surveyed by A. N. HELLSTROM		
Checked D. M. Finley	Notes A.N.H.	Date 7-25-38	
Date Nov. 1938	Indexed		

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 BM 10-37

(M) 357-53-20
89°-28-20"

2x2 - Flush
N.E. Cor. Lot 47
pr. pg. 243

1318.67 S
T 3/4" I.P.

1318.67 S
T 3/4" I.P. = Ang. Pt.
ST 1st St.
Base Line
San Bernardino
T 2x2 - 4' S. of

See pg 243

Set 1x2

89°-28'-20"

5.00

5.0' Offset Line

1362.87

167.45
182.87
177.47
200.77
154.10
162.40
162.32
185.40
1362.78 B.C. - C T94 = 1362.87'

12+74.43
"R" Set 2x2

10.64

0.15
4.12

12+74.28
Fd. 3/4 I.P. no nail in small rock md.

188.26
204.86
158.60
197.39
185.75
139.45
119.27
110.85
1304.36 B.C. - C T92 = 1304.43'

See pg 248 for E. SW Line

1304.43

1263.74

(C) 89°-46'-30"
(M) 359°-06'-00"
89°-46'-30"

0+00 Going N.

2x2 pr. pg 244
destroyed 1-14-39
See pg 256 for C.S. Mon.

To ℄ County Rd.

1320.33

5.00

1320.33

GLADSTONE AVE.
(Dalton Road)

13+20.45
Tan Int.
Sta. 30.00

30.00

See pg 244

present ℄
Proposed ℄

694.99
97

Set N.T. by Inters
13+25.45

1320.08

T 3/4" I.P. Int. ℄ County Rd.

See pg 244

0.12
0.15

See Bdy. Rancho Azusa Dalton

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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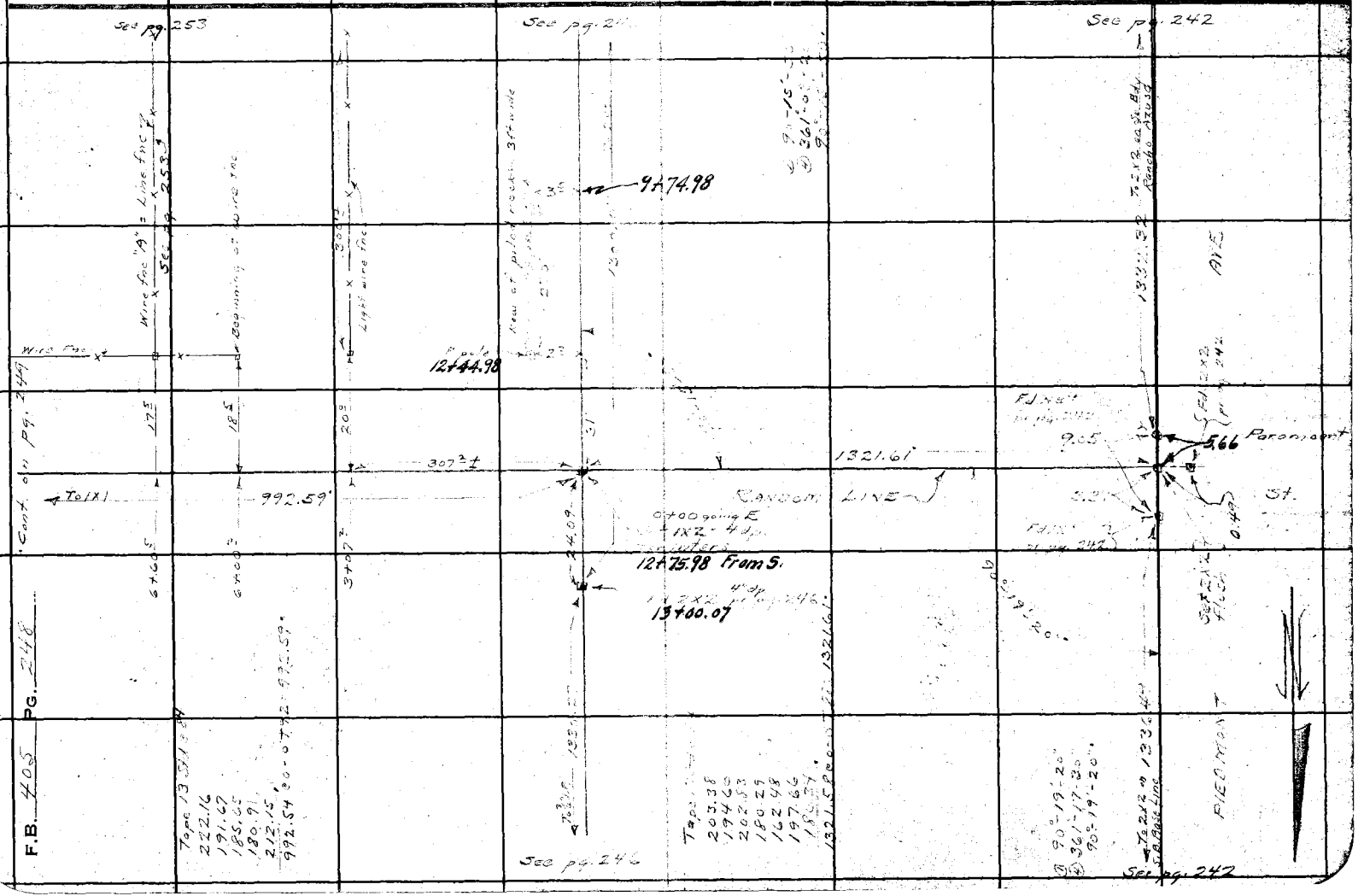

Notes Ck'd by D. M. Finley
Map No. B-1446
Office Work J. P. Price
Checked D. M. Finley
Date Nov. 1938

Survey of McNabb vs. Cooper
W. O. [illegible] Tape No. [illegible] St'd [illegible]
Surveyed by A. N. HELLSTROM
Notes A.M.H. Date 7-25-38
Indexed

F.B. 405 Pg. 249

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

Tape "13 94 924
203.34
214.28
204.80
104.57
239.84
287.74
1324.57 ∅ - ∅ T90 = 1324.62'

1324.62 To 2x2 Iron Pipe

1X1

89° 41' 55" 1443.79

S 89° 41' 55" E 1443.79

Fd. bottom ½ of o.l. fence post - end Pg. 247

See pg. 247

5° ft. offset Line

To 1X2 1362.87

10.64

384'

1304.43 To Net Property Corner

1243.79

329'

Row of Piled Rock 3° ft. wide

12+74.43 From S.

2X2 Pg. 247

12+63.19 From S.

1324.62 Set 2X2 For [illegible]

321.90

295.03
26.86
321.89 ∅ - ∅ T90 = 321.90

320'

Set 1X1 - 9+92.59

Fnc Line B.J. See pg. 253

9+77.5

14'

End of Wire Fnc

9+92.59

8+31'

16'

Wire Fnc

Not a Prop. Fnc?

To 1X2 Inters.

Conf. from pg. 248

F.B. 405 PG. 250

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

Cont from pg. 247

Notes Ck'd by D. M. Hinley	Survey of M.S. Nash -vs- Cooper	F.B. [illegible]	Pg. 251
Map No. B-1446	W. O. [illegible] Tape No. St'd °F.		
Office Work J. D. Price	Surveyed by L. N. HELLSTROM		
Checked D. M. Hinley	Notes A.M.H. Date 7-26-32		
Date Nov. 1932	Indexed [illegible]		

Cont. on pg 252

T. 3 S. L. P.

There are 22 trees North & S. in this Orange Grove.

30th Row bears 12th Tree South and goes 20 trees

29th Row bears 11th Tree South

28th Row bears 10th Tree South

27th Row bears 9th Tree South

9 Z — 5+62.5 Along W

2,139.35'

22

11 Z — 0+18.5

11 Z — 0+03.5 Along W

49° — 0+00 Along W

See pg 244

T. 3 S. R. 9 W. — 1319.92 — 3/4" I.P. on pg. 243-244

2X2 on pg 243-244

FORM 247 10M 11-35

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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RETURN TO
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700 HALL OF RECORDS

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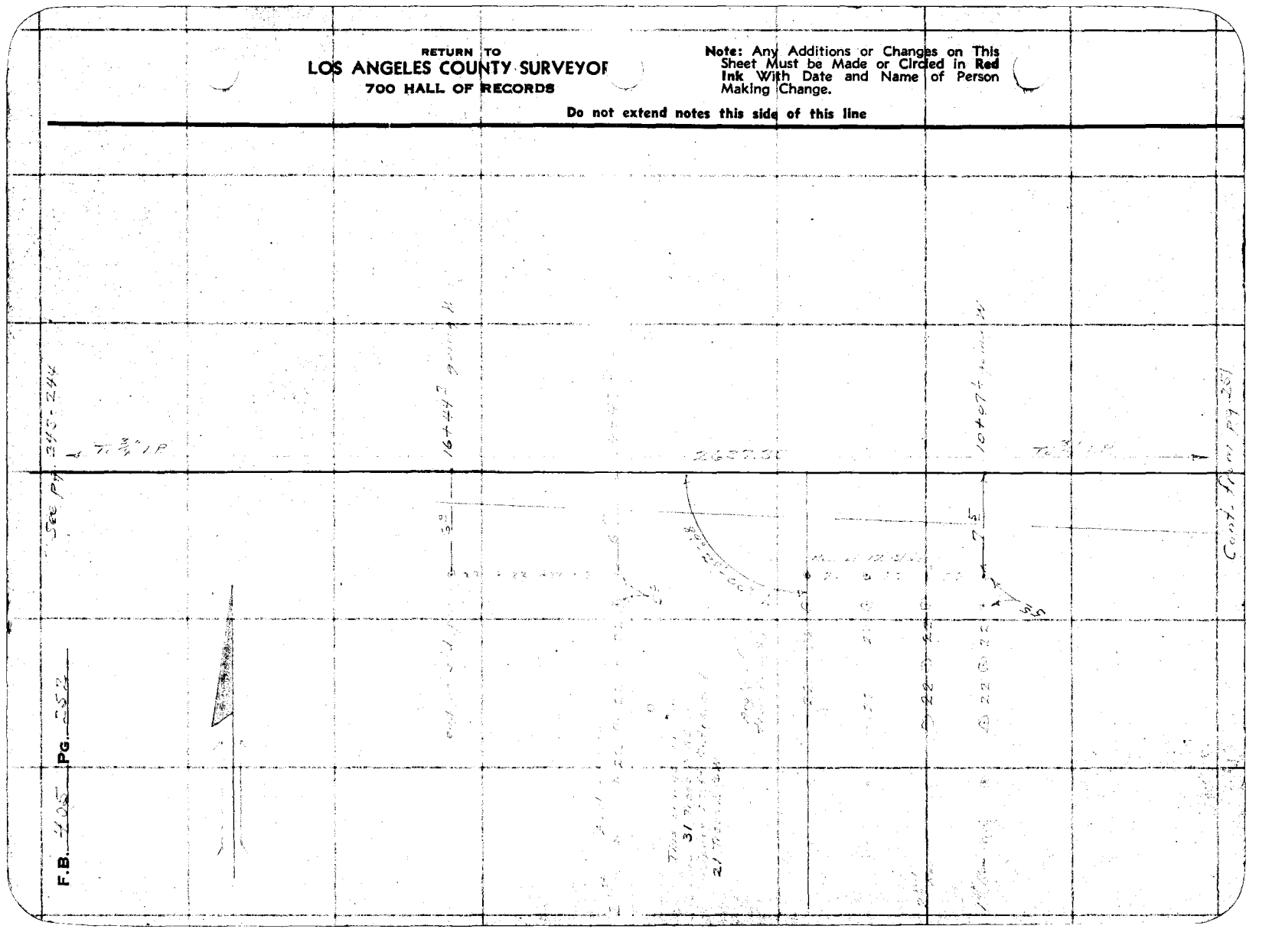


Notes Ck'd by D. M. Finley
Map No. B-1446
Office Work J. D. Price
Checked D. M. Finley
Date Nov. 1938.

Survey of NYS Nos 6-15 Cooper
W. O. 2239a Tape No. St'd of
Surveyed by A. N. HELLSTROM
Notes A.M.H. Date 7-25-38
Indexed

F.B. 44-25 Pg. 253

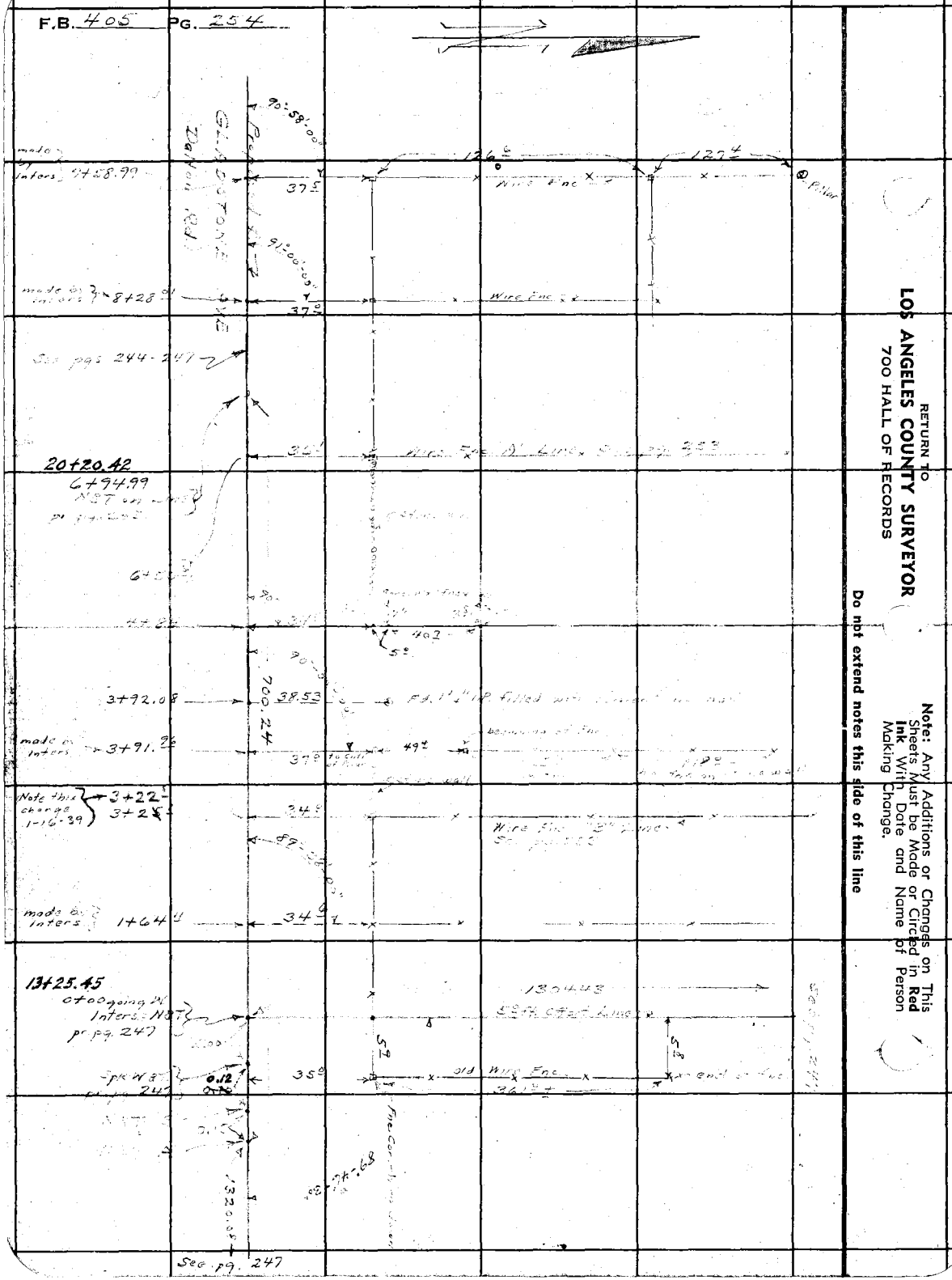
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 10-37

F.B. 405 PG. 254


RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.
Do not extend notes this side of this line
made @ Inters 4+28.99
made @ Inters 3+28.91
made @ Inters 3+91.96
made @ Inters 1+64.49
20+20.42
6+94.99
3+92.08
Note this change 1-16-39
3+22
3+28
13+25.45
See pg. 247
See pg. 244-247

Notes Ck'd by D.M.Finley	Survey of P.L. NAR Vs. COOPER	F.B. [illegible]	Pg. 255
Map No. B-1446	W. O. [illegible] Tape No. St'd °F.		
Office Work J.D.Price	Surveyed by A. N. HELLSTROM		
Checked D.M.Finley	Notes [illegible] Date 1-[illegible]		
Date Jan 19 1939	Indexed 1-18-39		

PROPERTY LINES
OF
Superior Court Case N° 426903
Showing Monument Numbers and position
of the Monuments Set.
pg. 256
See C.S. Map. B-1446

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 10M 11-38

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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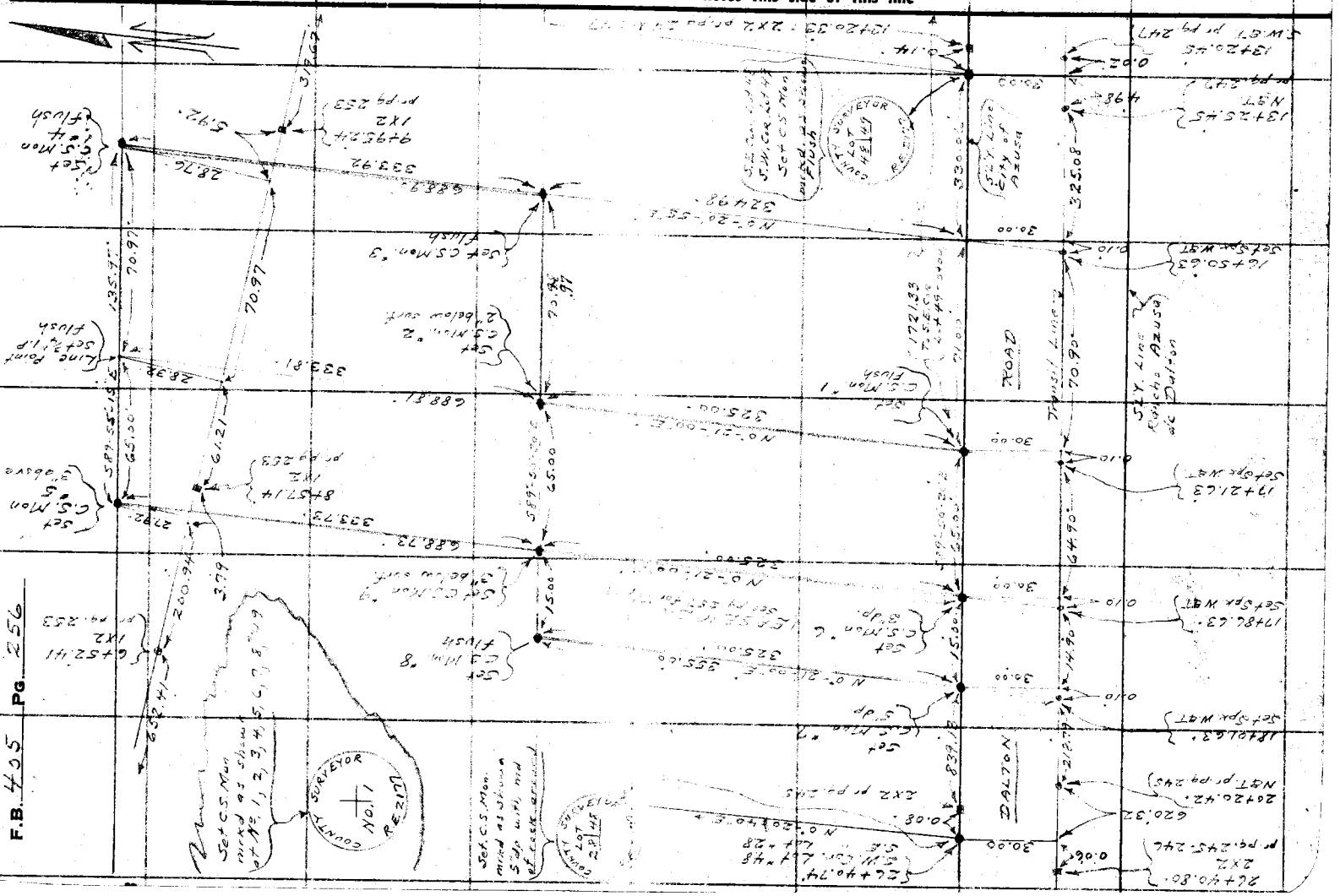
F.B. 435 PG. 256



Notes Ck'd by D.M. Finley	Survey of McNAB Vs COOPER	F.B. 405	PG. 257
Map No. B-1446	W. O. 8230 Tape No. 046 St'd 76 of		
Office Work J. D. Price.	Surveyed by A. N. HELLSTROM		
Checked D.M. Finley	Notes A.N.H Date 1-17-39		
Date Jan. 19, 1939	Indexed		

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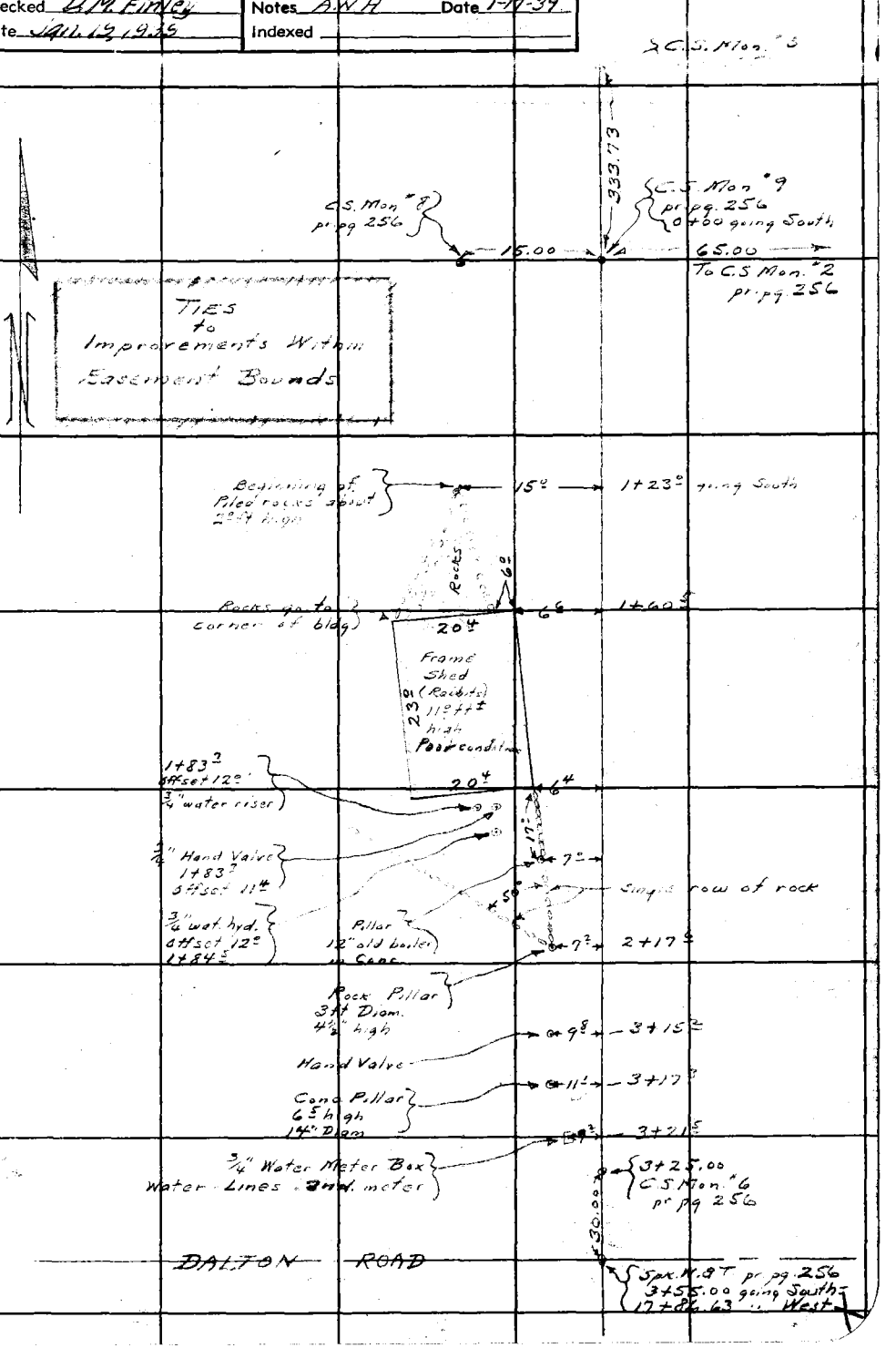
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 847 BM-10-37



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in **Red Ink** With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 405 PG. 258

Notes Ck'd by D.M. Finley	Survey of
Map No. B-773-1	W. O. Tape No. St'd °F
Office Work C.E. Drown.	Surveyed by Porter
Checked D.M. Finley.	Notes Porter Date 3-31-47
Date June 1948.	Indexed A. C. Johnson 4-1-47

F. B. 415 PG. 259

Replacement of Lot lines in City of AZUSA.

Jnl 5066

Tract 10713
" 7673
" 13736
" 14492
" 7875
" 14638
" 8501
" 7625
" 13810

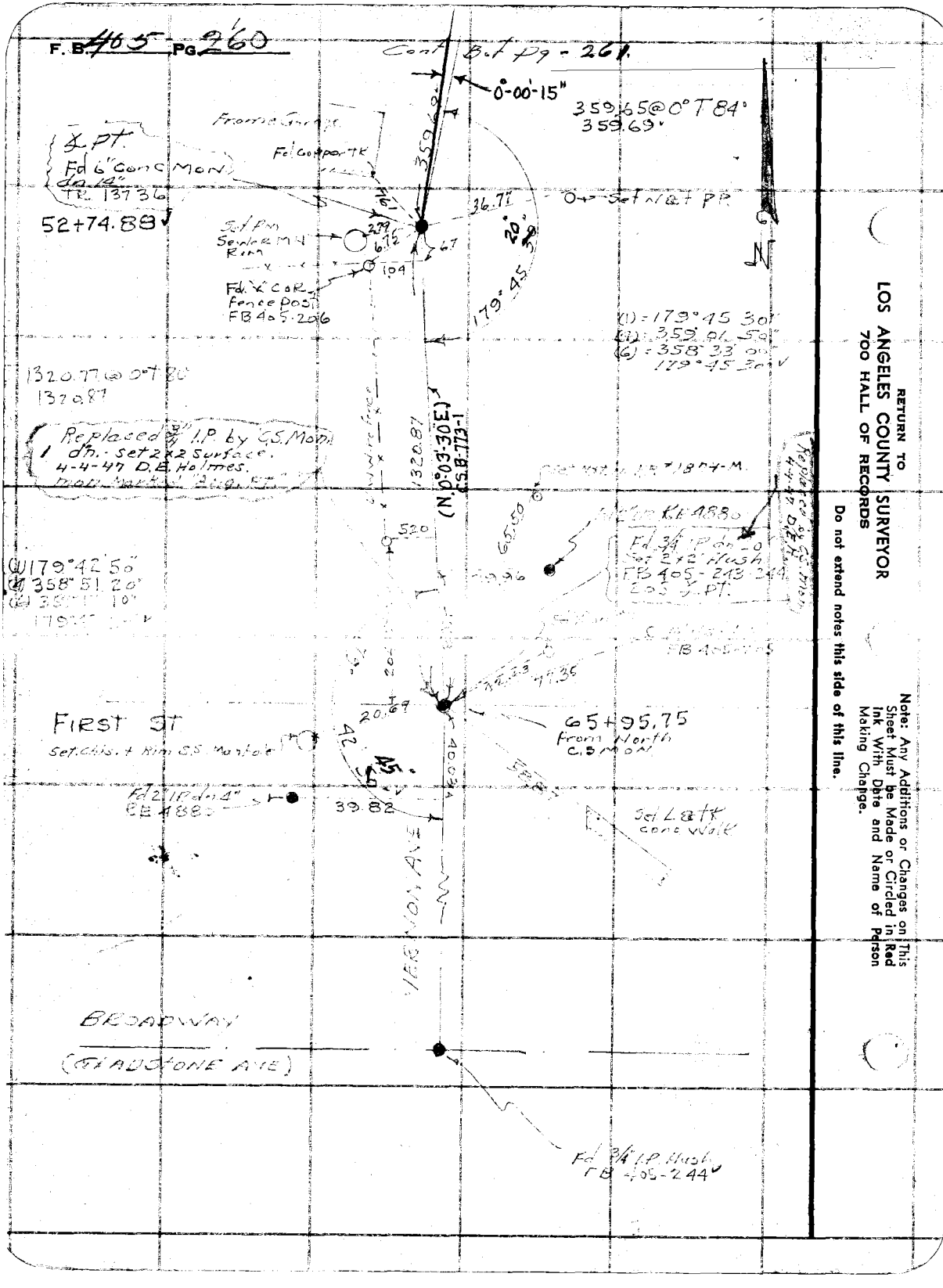
Porter
Holmes
Hand
Stock
Ochsner

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M. Finley	Survey of
Map No. B-779-1	W. O. ____ Tape No. 081 St'd 68 °F
Office Work C.E. Drown	Surveyed by Porter
Checked D.M. Finley	Notes Porter Date 3-31-47
Date June 1948.	Indexed A. O. Johnson

F. B. 405 Pg 261

Cont B of Pg 264

See Pg 264

5th ST

N

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

35+65.38

Tie's Pc. Tr. 13736

Nail & Tag Board above Concrete Wall 1.5 above ground Frame Garage

N 0°21'25" E 1319.43

(Removed 4-11-47 D.E.H.)

4 Pr Set 2x2 By Tract Tries

389.55 @ 0°7'86"
389.90

(1) - 179° 57 1/4"
(4) - 359° 48 20"
(6) - 359° 42 10"
179° 57' 05" ✓

(1) - 179° 59 20"
(4) - 359° 57 40"
(6) - 359° 56 40"
179° 58 25" ✓

959.87 @ 0°7.84°
959.97

(1) - 179° 56 00"
(4) - 359 44 40"
(6) - 359 37 20"
179° 56 10" ✓

39+55.22

0.10

Set C.S. Mon. See pg. 266 D.E. Holmes

179° 56' 30" Calc.

179° 59' 25"

179° 56 10"

179°

5'o/ Set

N. 0°17'55" E. 1319.66'

1319.66 M.

49+15.19 ✓

Fd 1" Pipe B.M. TR 14472

0.03

THIRD ST

(30)

(30)

359.67

(30)

(75)

Cont from Top Pg 26

FORM 247 SM 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line.

F. B. 465 Pg. 262

3

F. B. 405 PG 263

Notes Ck'd by D.M. Finley
Map No. B-771-1
Office Work C.E. Brown
Checked D.M. Finley
Date June 1948.

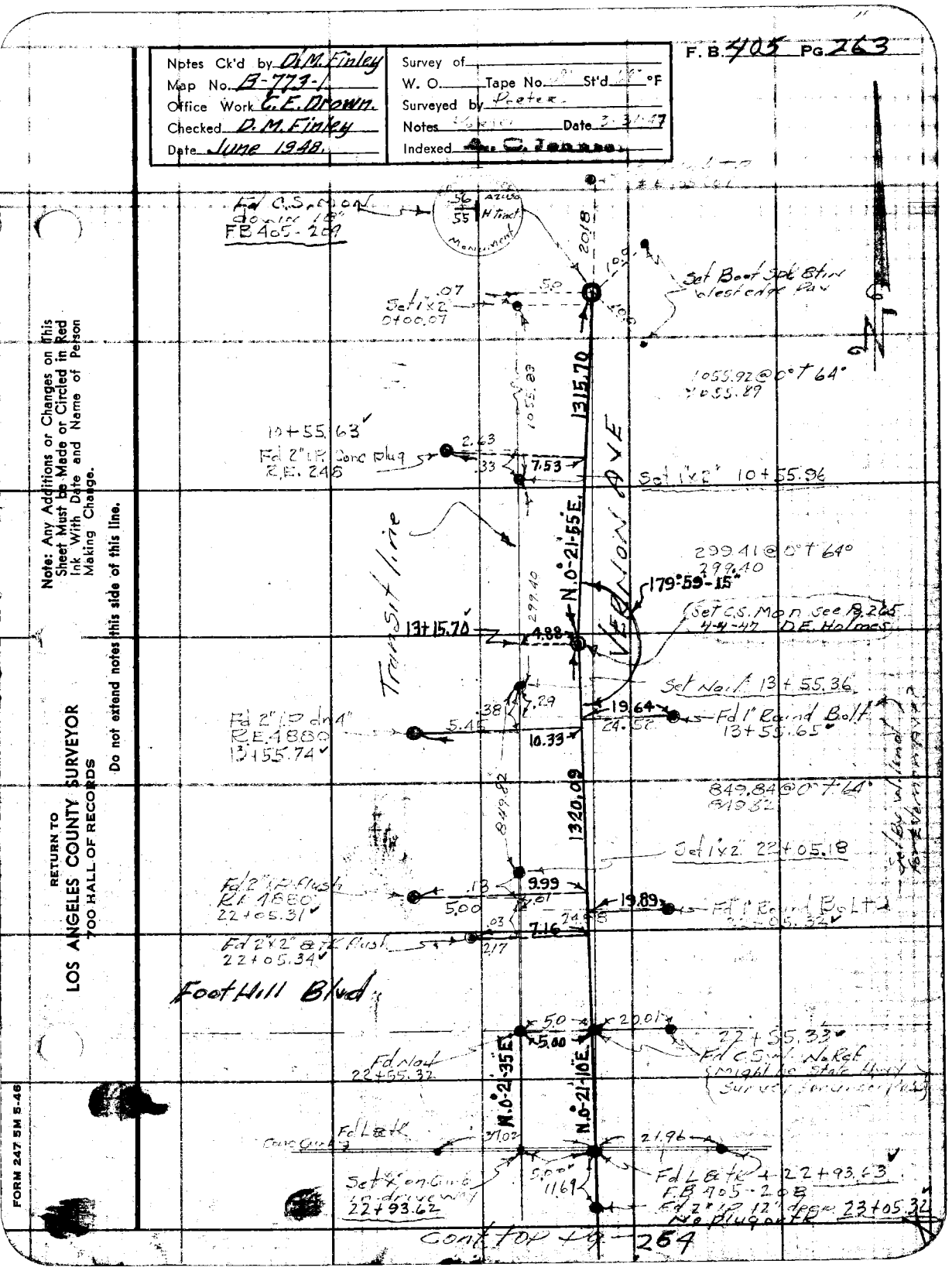
Survey of
W. O. Tape No. St'd °F
Surveyed by Foster
Notes Date 3-3-47
Indexed C. Jones

Note: Any Additions or Changes on this Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

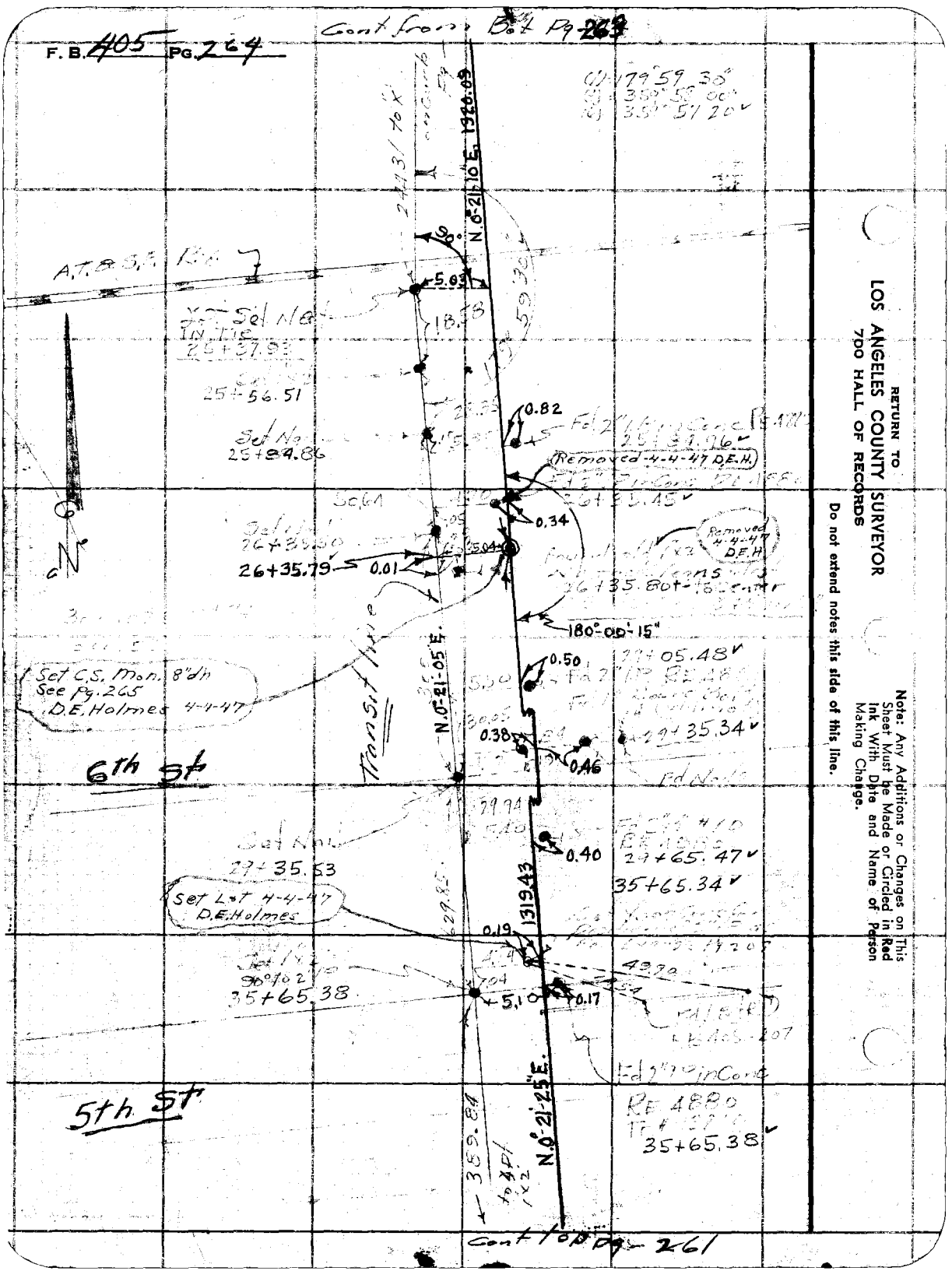
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



F. B. 405 PG. 264

Cont from B. 4 Pg. 263



RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by D.M.Finley
Map No. B-773-1
Office Work C.E.Drown
Checked D.M.Finley
Date June 1948

Survey of
W. O. Tape No. 66' St'd 68° F
Surveyed by Porter
Notes D.E.H. Date 4-4-47
Indexed A. C. Jensen

F. B. 405 Pg. 265

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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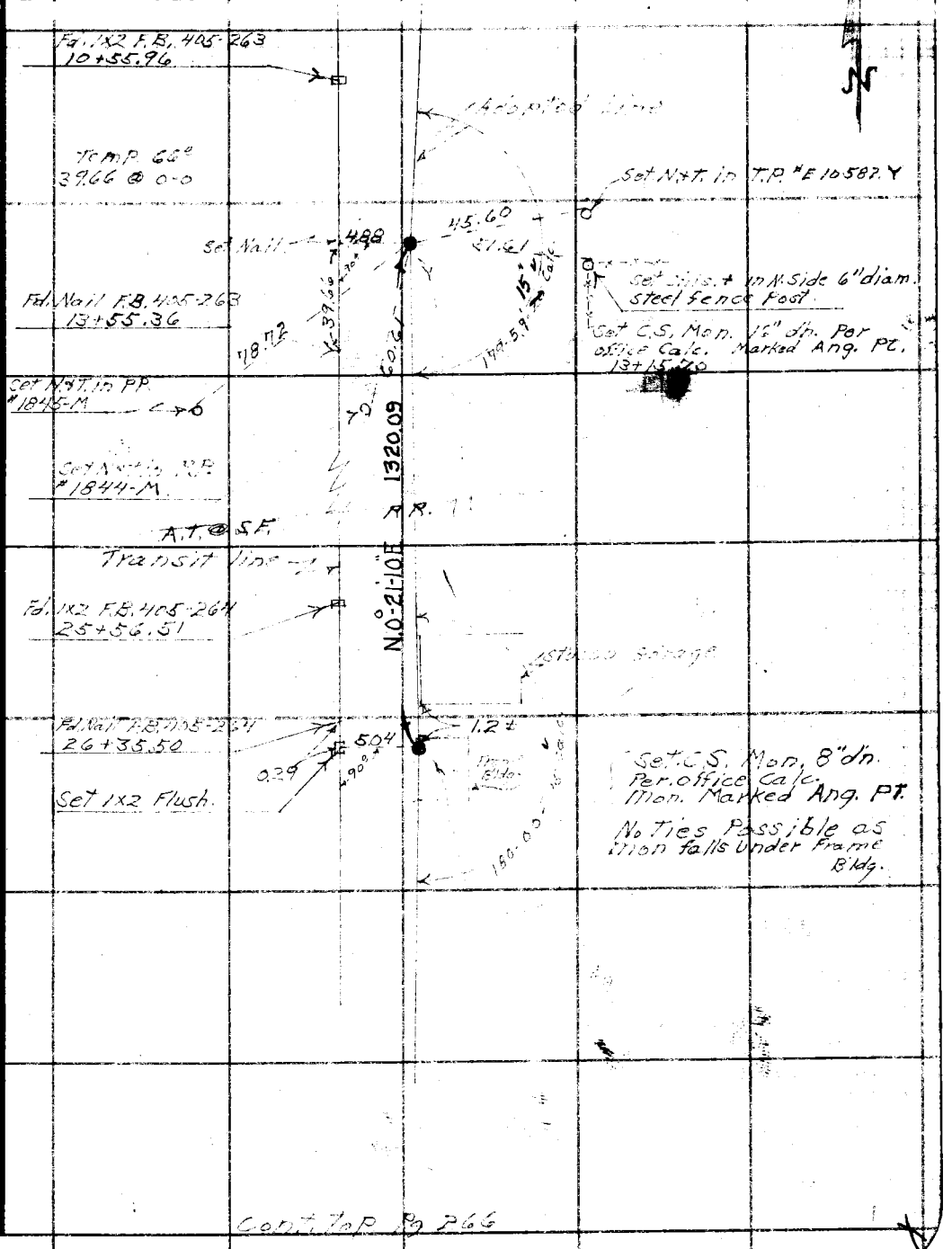
RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 5M 5-46



Cont. to P. B. 266

F. B. 405 PG. 266

57th ST

Set NAT in PP
"1777-M"

Adopted Line

Transit Line

Set Copper Tack
Cor. Garage 1.6 above grd.

Frame
Garage

Fd 2x2 F.B. 405-261
(Removed)

Set Copper Tack 4"
From Cor. Garage 0.6 above
Ground

Fd 1x2 Split of X
F.B. 405-261
39+55.22

Set C.S. Mon. 14"
in Pen. Office Walk.
Mon. marked.
Ang. Pt.

Set 2x2 on Surface

Set Lat in conc.
Walk.

Conc.
Garage
Floor

Set NAT in PP

RETURN TO
LOS ANGELES COUNTY SURVEYOR
7DO HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of	F. B. 405 Pg. 967	
Map No.	W. O.	Tape No. 058 St'd 68 °F	
Office Work	Surveyed by H. F. Naumann		
Checked	Notes H.F.N. Date 7-42		
Date	Indexed A. C. Johnson 7-31-47		

Cont. bet. pgs. ~69

Fd. C.S. Mon. Ft. Par. C.S.B. 690

Oaks St. Prog

352.88'

352.82' Level @ 92°
- 352.88'

Set 1"x2" & Nail Ft.

7.72'

C.S. Mon Per C.S.B. 690 ~ has been Knocked over.

139.09'

90°

139.07 Level @ 86°
= 139.09

BRADBURY AVE.

192.11'

192.08' Level @ 92°
= 192.11'

Fd. 2" I.P. Dn 2' Plug rotted out.

Fd. N. & T. in T.P.

45.12'

11.81'

50.06'

11.96'

A.T. & S.F. R.R.

12.79'

Fd. N. & T. in R.R. tie

Nothing Fd. Set Copper Nail in R.R. tie Per F.B. 123-54

57.62'

6.33'

Fd. L. & T. (E.M.) in top conc River Wall.

Fd. Nail & Tin ~ T.P.

To C.S. Mon on Township Line Per F.B. 123-54
Note - Mon removed during construction of Dam.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 11-46

F. B. 405 Pg. 268

Cont. bot. pg. 269

1- 179°57'30"
2- 359°50'00"
6- 179°45'00"
179°57'30" ✓

66.595 Level @ 96°
= 666.07 ✓

1277.03 Level @ 100°
= 1277.29 ✓

Fd. N.L.T. in Guy Pole

Set L.S.T. in Conc. Wall

40.86
40.83
40.51

1277.29

0.50

179°57'30" ✓

Set L.S.T.

New Tie 40.97

F.B. 143-51
Fd. C.S. Mon 10' above surface. Ground has been graded out from around. Mon. "RESET"

NEW TIES PAGE 277

1326.06 Rec. Fd. 1½" Iron Pipe F.B. 143-51 - Pig has been Ground out

Cont. bot. pg. X 270

666.07 ✓

50.00'

12' Offset Line

CENTRAL AVE.

34.30
35°58' R

New Tie 34.81

Reset C.S. Mon. Hand Cut. Def. 0.47 H.F.N.

Set ¾" Iron Pipe Plug & Nail - Dr. 18"

Fd. N.L.T. P.S. 4.45 N

1- 89°41'52"
4- 359°47'28"
6- 178°11'00"
89°41'52"

18.11

Mon. Reset 1-8-52 New Location See page 279 J. Potter

748.09 Level @ 90°
= 748.20 ✓

Fd. C.S. Mon Dg. - 18" Pg. C.S.B. 690

N.E. Cor. Lot 1 Tract 4000

CLIFTON ST

BEADLEY AVE

31.48'

90°

Mon. leaning Note - Plumb Taken on this Mon

106.05 Level @ 98°
= 106.07 ✓

Set 1x2 + Nail Fl.

106.07'

31.58'

90°

352.88'

Fd. C.S. Mon Brass Pin Pg. C.S.B. 690

Cont. top pg. 1

RETURN TO
LOS ANGELES COUNTY SURVEYOR
500 HALL OF RECORDS

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Notes Ck'd by KRM.	Survey of		F.B. 405 Pg. 769
Map. No.	W. O.	Tape No. 055 St'd 68 °F	
Office Work	Surveyed by	H.F. Naumann	
Checked	Notes	H.F.N. Date 7-47	
Date	Indexed	A. C. Johnson	

WS 4212-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FOOTHILL

(50')

(50')

Fd. Cement Nail (Stamped P.K.) No Ref.

BLVD

49.98'

Fd. 6" x 6" Conc Mon Fl. Per F.B. 405 - 45

1277.29'

Cont. to's pg 268

FORM 247 BM 11-48

F. B. 405 PG. 270

RS 4101

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must Be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

(40) DUARTE

℄

(40) AVE.

Fd. C. Spk. & W. Rec. FB 143-50

12.00

Fd. P.K. & Nail Fl- No Cut

CENTRAL

660.11

659.97 Level @ 105° = 660.11

12.00 Fd. C. Spk. & W.

AVE.

(30) FLOWER

℄

(30) AVE

Fd. C. Spk. & W. Rec. 143-51

0.045

3" x 3" Rec. F.B. 405-27 & F.B. 143-51 - No Cut - Found - Dug hole 30" deep & 18" in Cir.

660.07

(30)

Cont. left pg. 268

Notes Ck'd by	Survey of Subdivision Check
Map No.	W. O. 5066 Tape No. 2110 St'd 68 °F
Office Work	Surveyed by PORTER
Checked	Notes PORTER Date 12-14-51
Date	Indexed 12-26-51

F. B. 405 Pg. 271

WS 42 W 1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Rechaining E CENTRAL AVE
BRADBOURNE AVE East on CENTRAL AVE
TRACT No. 14630
West to FLOWER AVE
on 12' offset line

PORTER & Party
12-14-51

Ref
TR # 14630
F.B. 143-51
F.B. 405-268
F.Q. 807-4-1
C.S.B. 690

FORM 247 5M 5-46

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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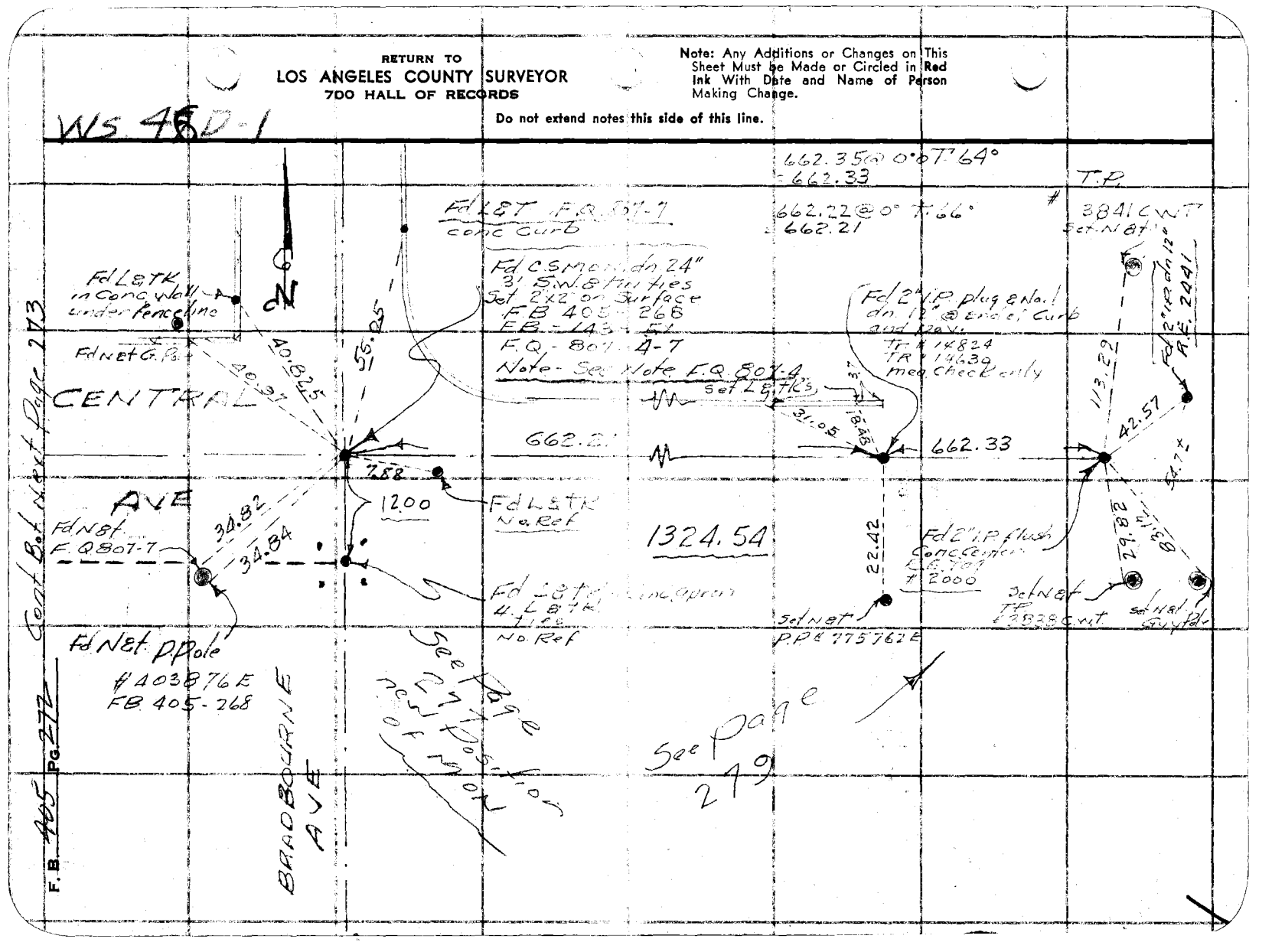
Do not extend notes this side of this line.

WS 45 D-1



Notes Ck'd by	Survey of Subdivision Check
Map No.	W. O. [illegible] Tape No. [illegible] St'd [illegible] °F
Office Work	Surveyed by PETER
Checked	Notes PETER Date 2-14-51
Date	Indexed D. JOBSON

F. B. 405 Pg. 273

WS 42D-1

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 5-46

AVE

12.3

Fd 1½" I.P. No Ref

Fd 2½" I.P. No Ref

Fd. Spk & W.

FQ-80'-4

Fd. c. Spk & W.
in 2" I.P.
F.B. 143-54, 61-270
F.B. 425-61-270
F.Q. 80'-4

50.00

CENTRAL AVE

FLOWER AVE

12.0 on line

666.76 N (Rec)

666.8 @ 0.1'E. = 666.76

Fd L.G. Bent Spk W&T
has been Bent over
by graders. Street has
been Re Surfaced

F.B. 40-168
F.Q. 80'-4

50.70±

BRADBOURNE

Fd L.G.
in Conc. Apron
No Ties

12.0

.08

AVE

Fd 1" I.P. in Conc. Sidewalk. See Cor.

See page 272

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 405 Pg. 274

Notes Ck'd by		Survey of Subdivision Check	F. B. 405 Pg. 275
Map No.		W. O. 5066 Tape No. 0110 St'd. 68 °F	
Office Work		Surveyed by Porter	
Checked		Notes " Date 1-8-52	
Date		Indexed E. C. John[illegible] 2-21-52	

RESET C.S. MON

CENTRAL AVE

9

BRADBOURNE AVE

1-8-52

Porter

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 10M 8-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

WS 420-1

Cont. Pg. 277

Cont Pg. 277

FLOWER AVE

ELDRIDGE ST.

F. B. 405 Pg. 216

Notes Ck'd by	Survey of Subdiv. Check
Map No.	W. O. 5066 Tape No. 2110 St'd. 68 °F
Office Work	Surveyed by PORTER
Checked	Notes PORTER Date 1-8-52
Date	Indexed A. C. Johnson

F. B. 405 Pg. 277

Notes: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3098 247 10M 1-49

LOS ANGELES COUNTY

Cont Page 276

FLOWER AVE

723.36

12.00

Set 1x2"

Fd C.S. w/ tack
PB 143-51

90°

27.

10"

666.47

CENTERAL AVE

120 ORIG

Ties Sec Cor

2.75

2.40

Fd Lath & Stake
Surveyor
PB 143-51

Fd C.S. Mon 24" Bear Ties Shown on Cor Rec 1485-51 Also Found 1.00 ft Cont'd Stuffed Found 2"x2" Orig Cor Post Set 4-8.5 W 8 ft Witness Ties

Fd Lath & Stake

68

.04

55"

Fd C.S. Mon
Found Ties
Shown on
Cor Rec
1485-51

Set 1" in Conc Apron

723.91

12.00

16.11

34.58

40.86

.09

.28

.10

.00

55.25

37.46

Fd C.S. Mon & Removed Page 268

BAADBOURNE

Fd Lath Intersect Tacks

Fd Lath Conc Apron

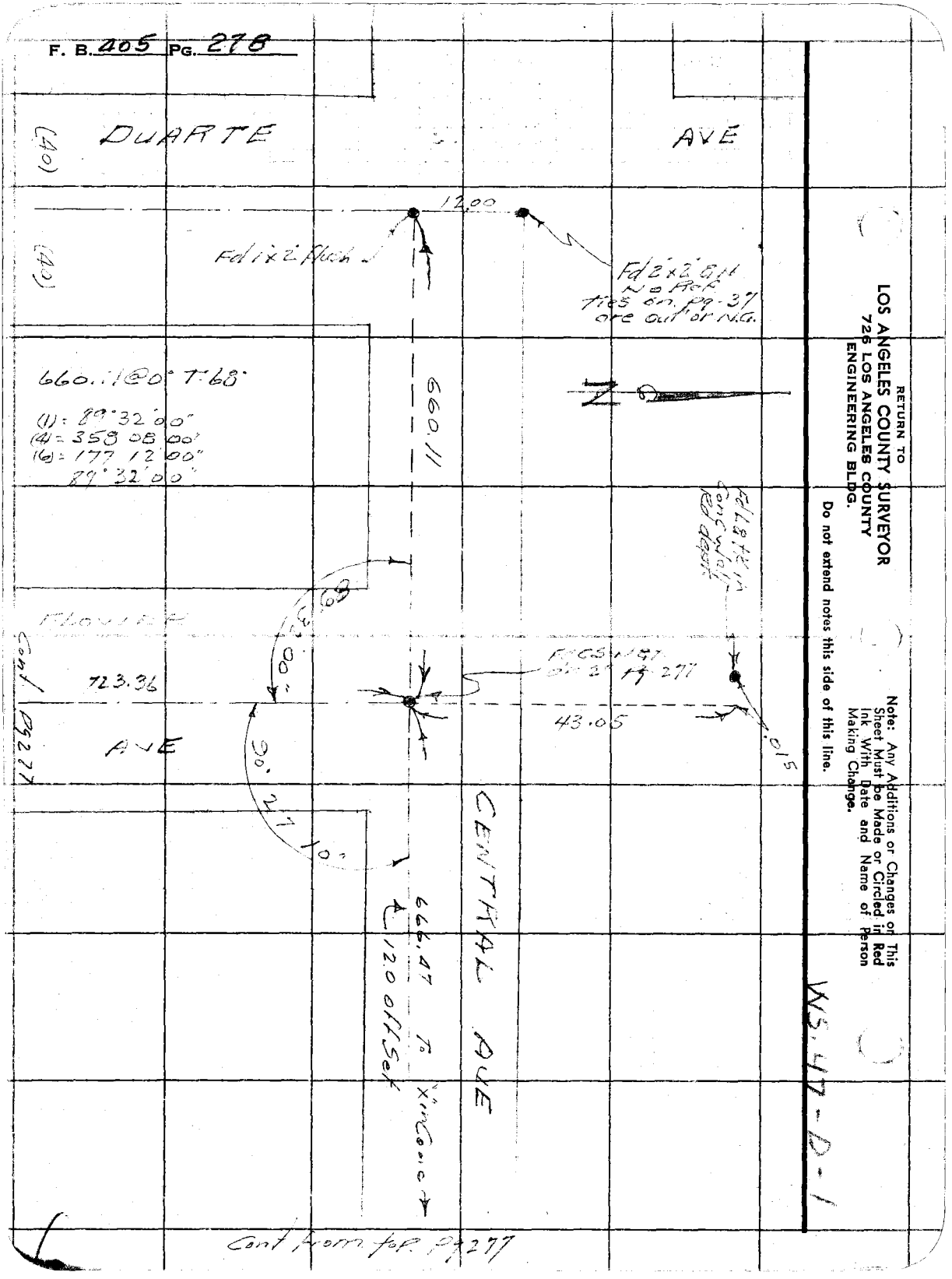
AVE

Set Tack

Fd Lath & Tack

Cont Page 279

F. B. 405 PG. 278



RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink. With Date and Name of Person Making Change.

WS 47 - D - 1

Notes Ck'd by	Survey of Subdivision Check
Map No.	W. O. 7ex Tape No. 035 St'd. 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 2-19-52
Date	Indexed A. C. Johnson

F. B. 405 PG. 279

XIS 42-D-1

Fd 2" IP Conc plug + RE tag "2000 Page 272

662.33

Fd 2" IP plug Dec 12" Page 272

662.59 @ 0° T 54°

662.53

(D) = 90° 23' 50"
(A) = 361° 35' 10"
(B) = 182° 23' 00"
90° 23' 50"

662.53

C.S. Mon Pg 277

Fd 6"x6" Conc. Mon. Flush Page 269 - 45

723.91 to 1"x2" Elder St. Page 276

BLVD

FOOTHILL

So. R/W

BRADBOURNE AVE

CENTRAL AVE

180° 00' 00"

90°

12.0

Set X° Concrete

Note: Any Additions or Changes or This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3088 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

F. B. 405 Pg. 280

Notes Ck'd by	Survey of AZUSA-DALTON R/LINE
Map No.	W. O 1000 Tape No. 085 St'd. 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 1-21-52
Date	Indexed A. C. Johnson 12-15-52

F. B. 405 PG. 281

Reseting Mon's
on
AZUSA-DALTON RANCH
LINE
STATION No 11 - 12

F.B. 405
C.S.B.# 773-1
C.S.B.# 481-2

1-52
Porter
Dougherty
Hand
Martin.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

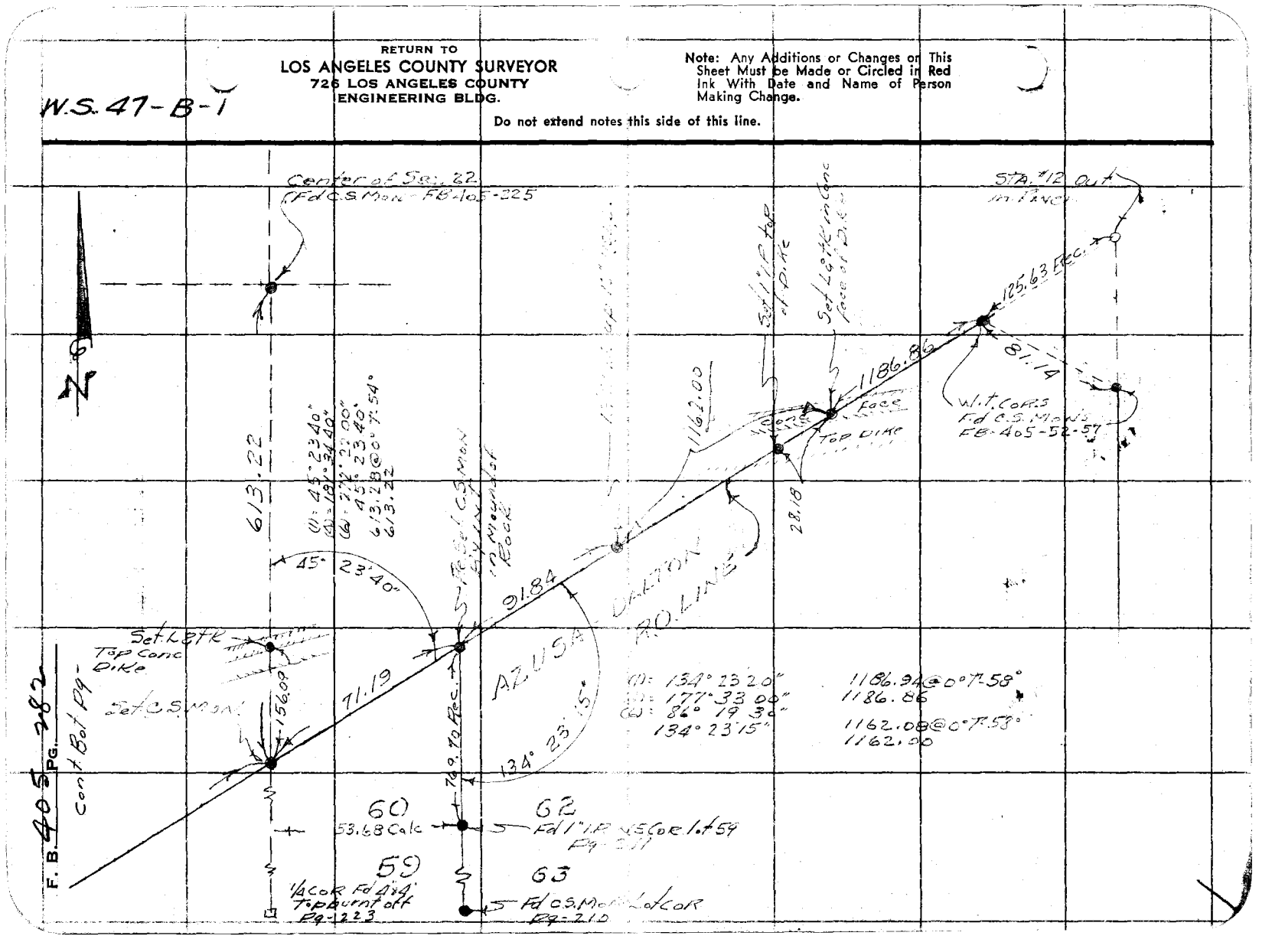
76F3098 247 10M 1-49

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 47-B-1



Notes Ck'd by	Survey of Filbert St Petition
Map No.	W. O. 2000 Tape No. 8129 St'd. 68 °F
Office Work	Surveyed by Porter
Checked	Notes Porter Date 12-16-52
Date	Indexed A. C. Johnson 12-22-52

F. B. 405 PG. 283

FILBERT ST. PETITION.
&
DATE ST.
Duarte CALIF

JN 2000

Ref C.S.B. 690
FQ 807-2-7
F.B. 405
F.B. 143

Porter & Party

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

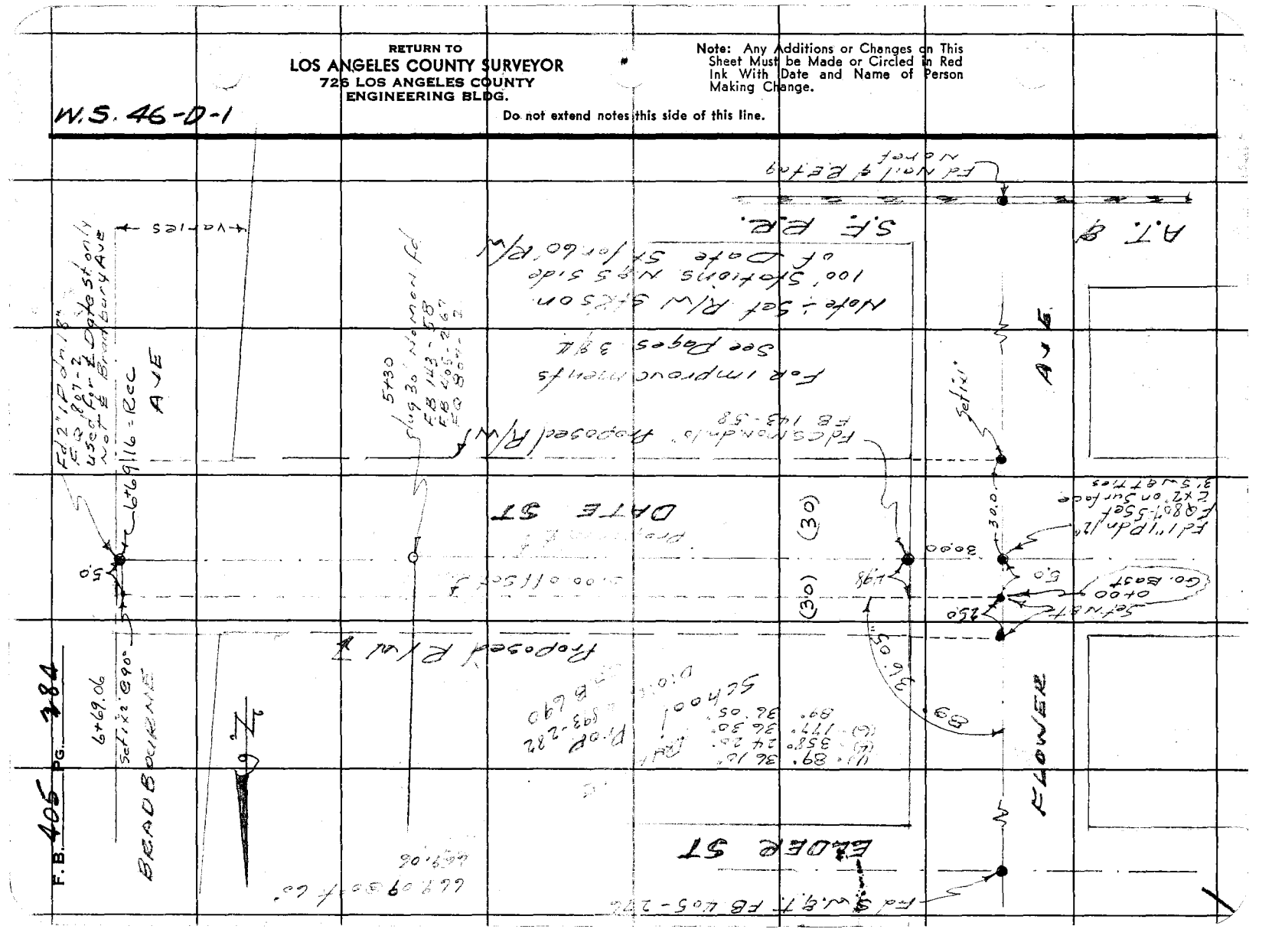
RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S. 46-D-1

F.B. 405 PG. 384



F. B. 405 PG. 285

Notes Ck'd by	Survey of Filbert St. Ext.
Map No.	W. O. 2000 Tape No. St'd. °F
Office Work	Surveyed by Porter
Checked	Notes Dougherty Date 12-16-52
Date	Indexed A. C. Johnson

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

76F3095 247 2-51

Note! offsetstaken to 5' offset line

Ave. Elevation 2

2+33.0 2+44.0 2+52.0 2+55.0 2+70.0

5' Offset Line

Prop. Date St. 7

0.5 5.5 35.25 3.5 28.0 5.0 28.75 5.3

34" Wat. Met. Picket Fence 49.5

7.0 Gas Met.

Conc. Steps 3.0 19.3

Conc. Porch 7.0 6.0

5' Chain link wire Fence 61.0

1 Story Frame House No. 2022

28.5 34.5

34" Picket Fence

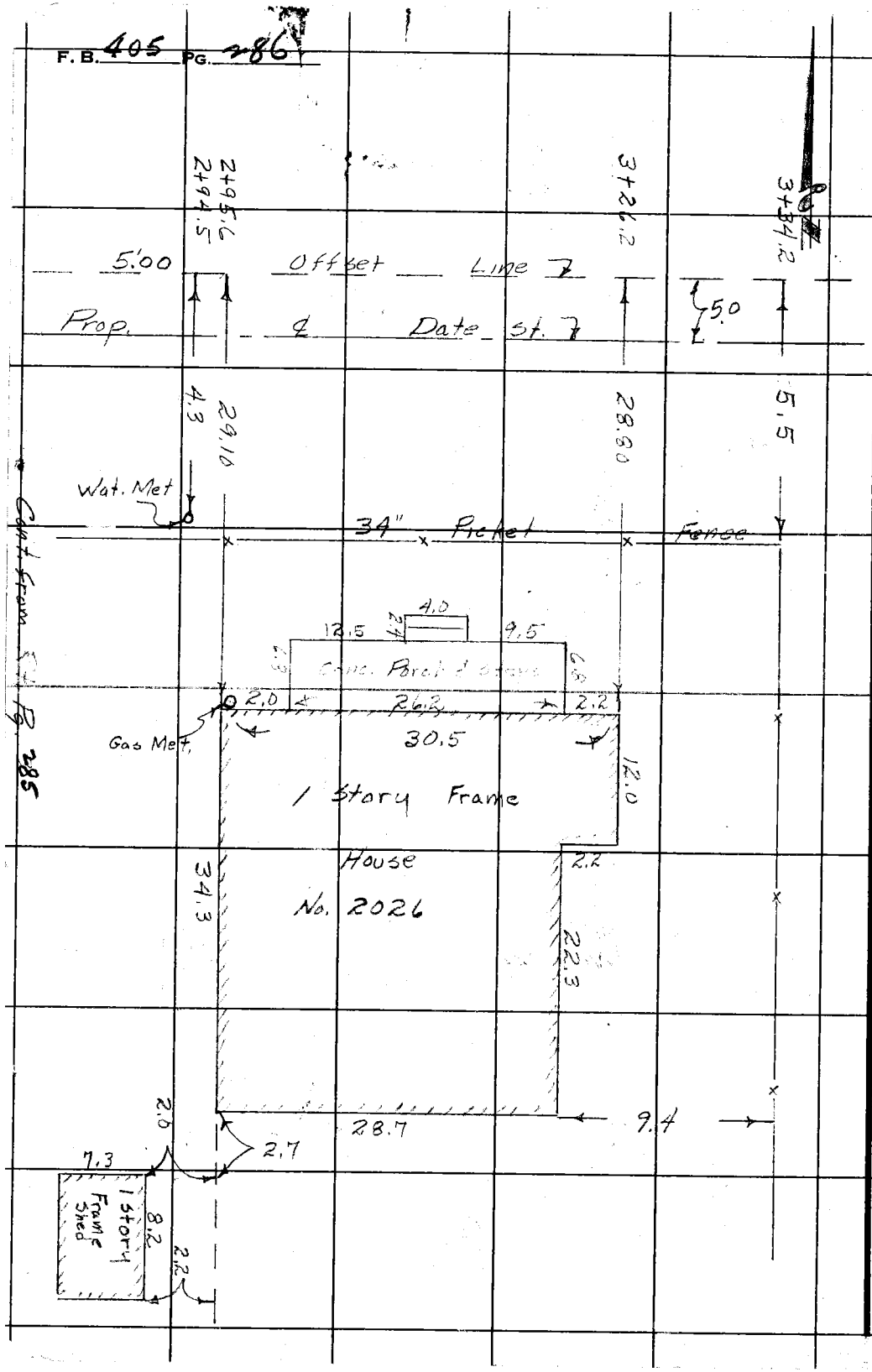
Cont. on left Pg. 286

11.0 1.5 5.7 26.3 15.0 3.5 9.0

1 Story Frame Shed 7.5 5.0 1.0 0.1 12.0 P2.5

1 Story Frame House & Shed 10.0 3.0 14.0 1.0 14.0 13.0

F. B. 405 PG. 286



B 285

RETURN TO
LOS ANGELES COUNTY SURVEYOR
725 LOS ANGELES COUNTY
ENGINEERING BLDG.

Do not extend notes this side of this line.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink, With Date and Name of Person Making Change.

76F309S 247 2-51

RETURN TO
LOS ANGELES COUNTY SURVEYOR
726 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line.

W.S 46-D-1

Fd C.S.W. dn 2" on 12'0 of/set line
FB 405-277 - FB 143-51

CENTRAL AVE

(30)

(30) FLOWER

667.60@0°T.52°
=667.53

TR #16

BRADBOURNE

Fd 1"I.P No plug or tag dn 13"
Reset By I.T. Set 2"x2" on
Surface & 3 SET Ties
=0+00 Co. Bdry.

Set Nail

Set 1"x1"

LOT 24

Fd S&W.
F.O. 807-6

49.99

39.00

30.00

Set 1"x1"

667.35 Rec

Proposed ℄
FILBERT ST
LOT 27

(30)

Set R/W Stakes
& Flags @
100' Stations

6+67.53

Set Nail

Set 1"x1"

Proposed R/W

371.99@0°
T.56°=371.96

371.96

AVE

Δ = 90° 24' 00"
(4) = 36° 36' 00"
(6) = 182° 24' 20"
90° 24' 00"

Fd 1½" IP dn 20°
FQ 807-3 used
for ℄ Filbert St.
only Not on
℄ of Bradbourne
See Note FQ
807-4
FB 405-277

AVE

Fd S.W. 9"
FB 405-276

ELDER ST.

+Varies+

Notes Ck'd by
Map No.
Office Work
Checked
Date

Survey of Filbert St. Petitions
W.O. 2000 Tape No. 12 Std. 68 °F
Surveyed by
Notes
Indexed
Date 12-17-52

F.B. 405 PG. 287

RETURN TO
LOS ANGELES COUNTY SURVEYOR
720 LOS ANGELES COUNTY
ENGINEERING BLDG.

Note: Any Additions or Changes on This Sheet Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

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405

F.B. 405 PG. 188