Survey of
W. O. Tape No St'd or.
Surveyed by
Notes Date
Indexed

F.B. Pg.

LOS ANGELES

418

F.B. 418 Pg. Index

F.B. 418

PAGES: INDEX, 1 to 106 incl., 107, 108, 109, 110

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

Date _____ Notes by H S Johnson Chief Party H-S-J F.B. 418 Pg 1

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No. _____ |
| Date NOV. 1930 | Location Mills Ave Ext |
| Map No. B-521-1,2,3 | Surveyed by H S Johnson |
| Platting C'k'd by _____ | Date Sept 1929 |
| Date _____ | Index C. Johnson 2-11-30 |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this Map

RETURN TO LOS ANGELES COUNTY SURVEYOR

# Center Line Survey Of MILLS AVE EXT. Claremont

From S.B. + L.A. County B'dary
North To S¼ Cor Of
Sec. 27 T 1 N. R 8 W
at
Pomello Dr.

W.O. 931

100 Ft Tape Band #046
Std. @ 84°

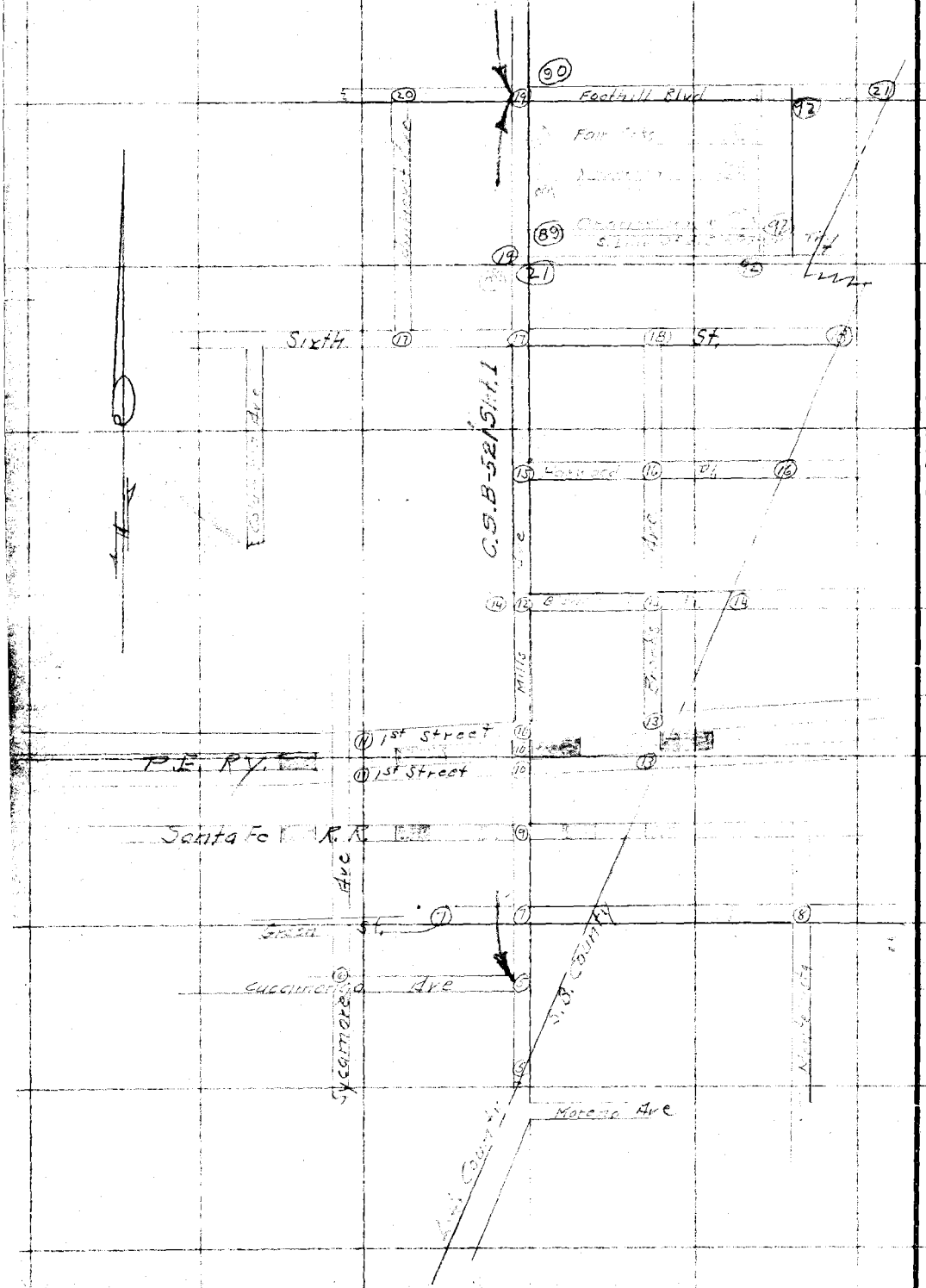
300 Ft Band #10
Std @ 84°

H. S. Johnson
C. M. Helm
S. C. Barnhart
W.M. Hallerson
G. G. Linden

Sept. 17 To Nov 29 1929

✓

F.B. 418 Pg. 2 H.S. Chief Party Notes by H.S.J. Date



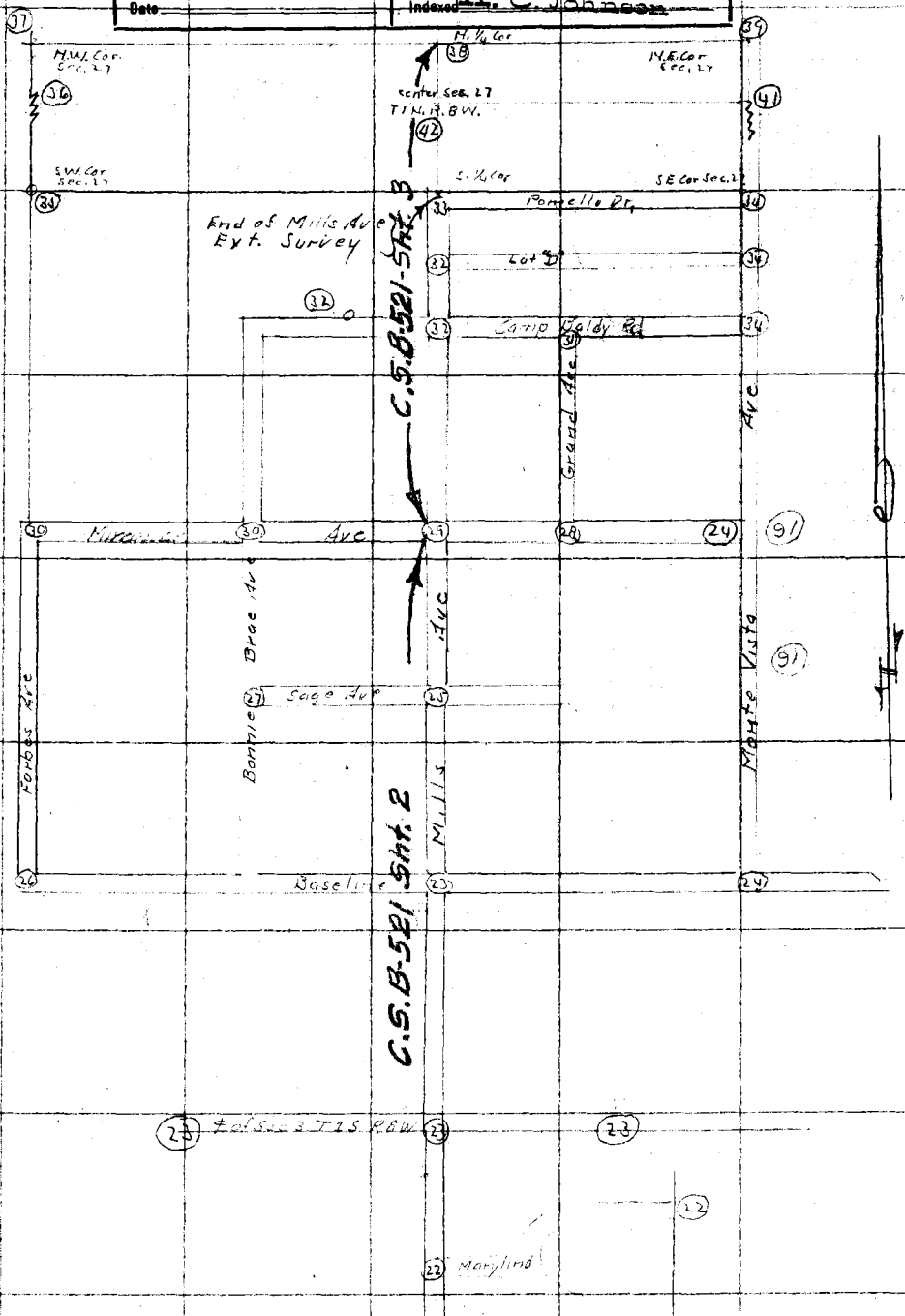

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H. S. J. Chief Party H.S. Johnson F.B. 418 Pg 3

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 O. S. O. No. |
| Date NOV 1930 | Location Mills Ave Ext |
| Map No. B-521-1,2,3 | Surveyed by H.S.J. |
| Platting C'k'd by | Date Sept-Nov 1929 |
| Date | Indexed A. C. Johnson |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

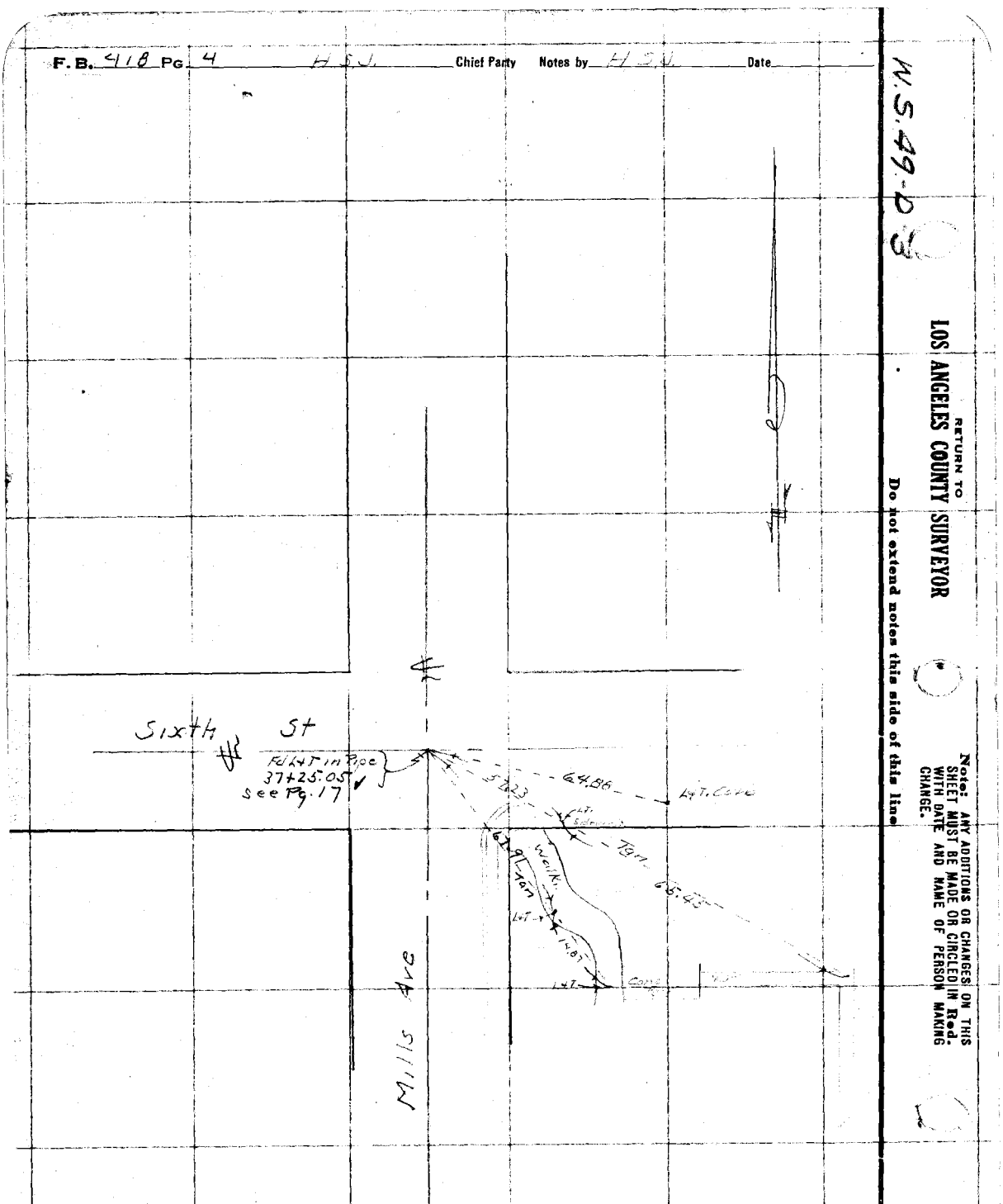
F.B. 418 Pg. 4 H.S.J. Chief Party Notes by H.S.J. Date

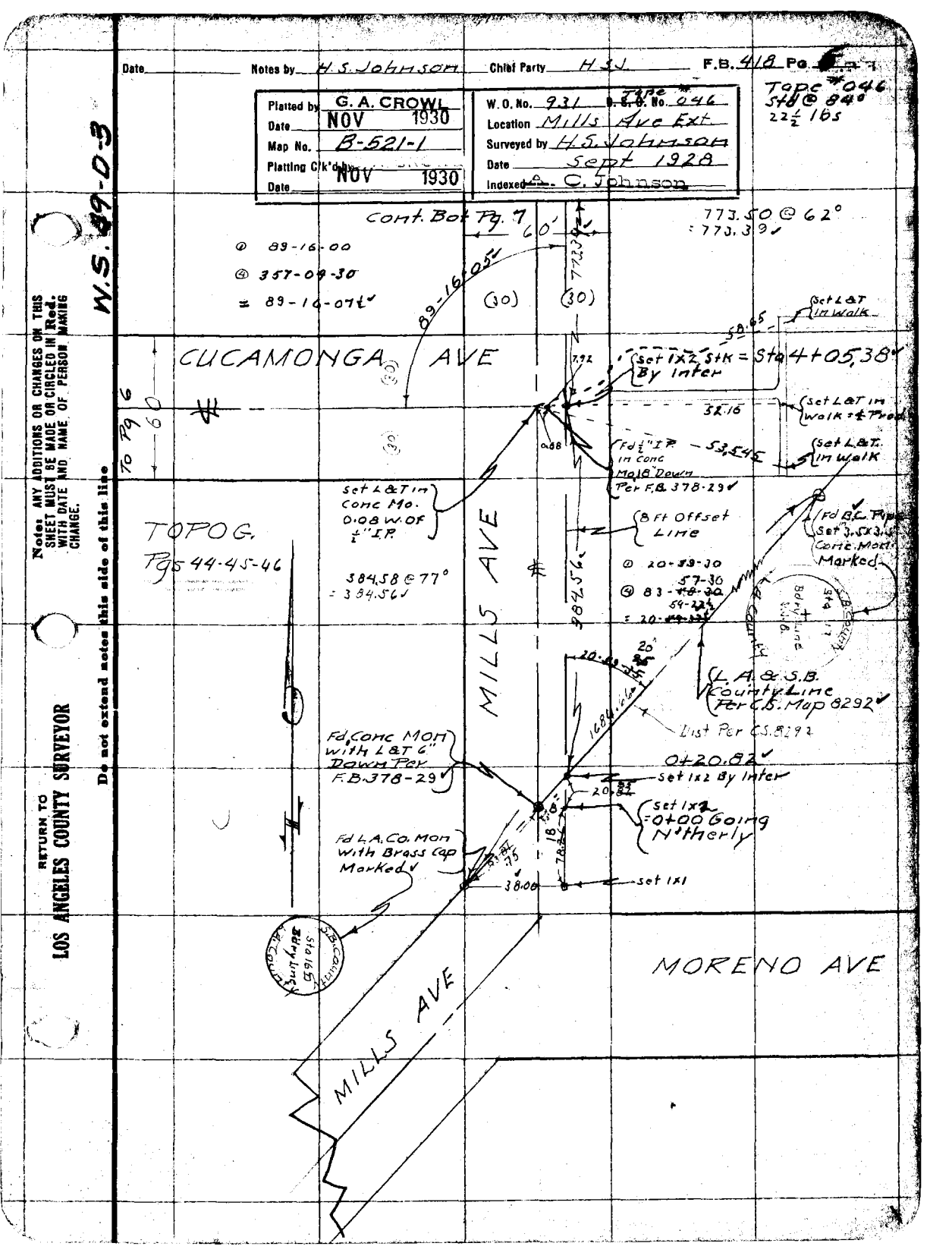
W.S. 49-D 6

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.




Date
Notes by H.S. Johnson
Chief Party H.S.J.
F.B. 418 Pg. 1
Topoc #046
Sta @ 840
22½ 165
Platted by G.A. CROWL
Date NOV 1930
Map No. B-521-1
Platting Ck'd by
Date NOV 1930
W.O. No. 931
D.S.O. No. 046
Location Mills Ave Ext
Surveyed by H.S. Johnson
Date Sept 192A
Indexed A. C. Johnson
W.S. 49-0-3
Cont. Bot Pg. 7
773.50 @ 62°
= 773.39
89-16-00
357-09-30
= 89-16-07½
89-16-05
60'
(30)
(30)
772.39
Set L&T in walk
58.05
CUCAMONGA AVE
Set 1x2 Stk = Sta 4+05.38
7.92
32.16
Set L&T in walk = ± Prod
0.88
Fd ½" IP in Conc Mg 18 Down Per F.B. 378-29
53.54
Set L&T. in Walk
To Pg 6
60
Set L&T in Conc Mo. 0.08 W. of ± "I.P.
8 Ft Offset Line
Fd B.C. Pipe Set 3.5x3.5 Conc. Mon. Marked
TOPOG. Pgs 44-45-46
384.58 @ 77°
= 384.56
MILLS AVE
384.56
20-33-30
57-30
83-48-30
59-22½
= 20-49-22½
20'
20.00
L.A. & S.B. County Line Per C.S. Map 8292
1284.16
List Per C.S. 8292
Fd Conc Mon with L&T 6" Down Per F.B. 378-29
0+20.82
Set 1x2 By Inter
20.82
Set 1x2 = 0+00 Going N'therly
18.00
78.24
Fd L.A. Co. Mon with Brass Cap Marked
.75
38.00
set 1x1
MORENO AVE
MILLS AVE
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.
Do not extend notes this side of this line
RETURN TO
LOS ANGELES COUNTY SURVEYOR

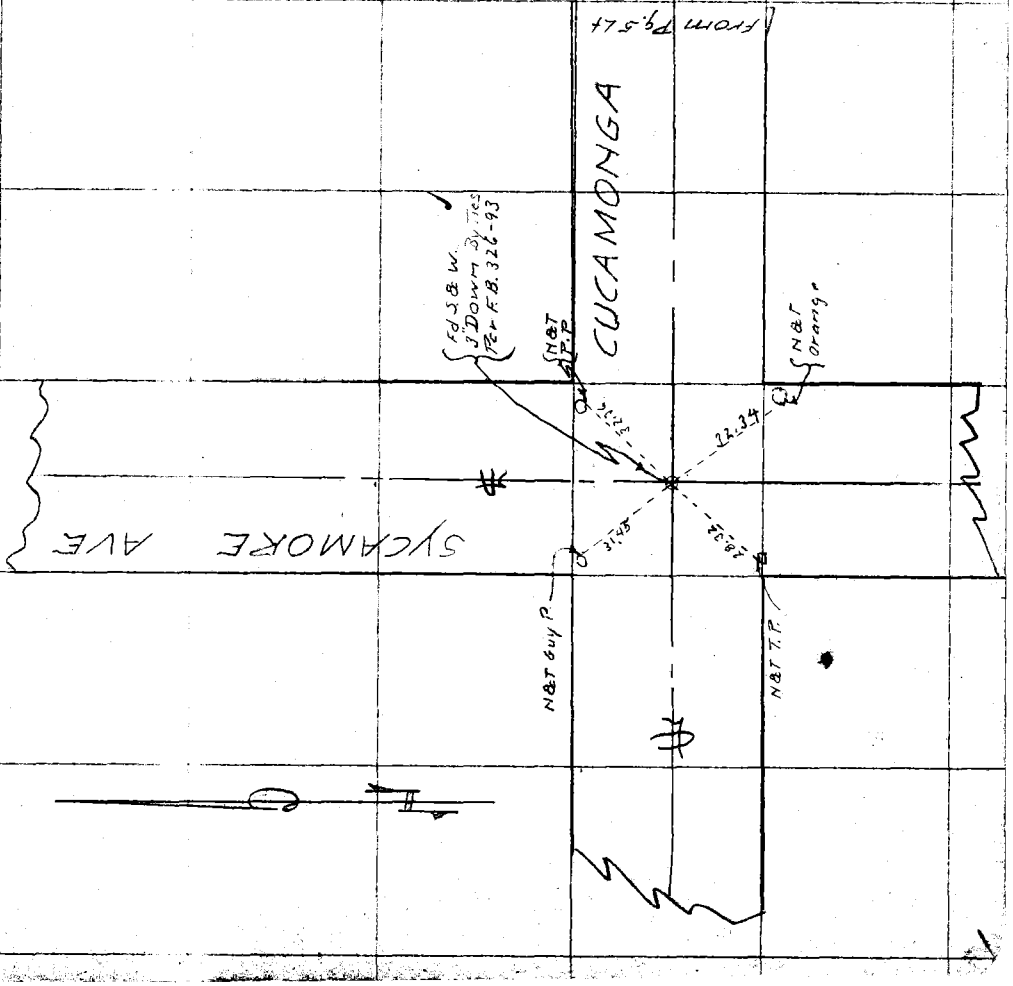
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 49-D-2

Do not extend notes this side of this line

F.B. 418 Pg. 6 H.S.H. Chief Party Notes by Date



Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 418 Pg. 9

Platted by G. A. CROWL
Date NOV 1930
Map No. B-521-1
Platting Ch'd by
Date NOV 1930

W. O. No: 931 T.O.P.O. No 046
Location Mills Ave Ext.
Surveyed by H.S. Johnson
Date Sept 1929
Indexed A. C. Johnson

Tape 046
Std. @ 84°
22½ lbs

W.S. 49-D-2

Cont. Bot. Pg 9

60'

(30) (30)

428.57 @ 60°
= 428.50'

Topog. Pgs 47-48

8.00

428.50

Fd. S.W. & T. By Ties Per F.B. 326-111

Fd 1x2 6" Down

GREEN AVE

Set L&T in End Wall

Set Nail Sta: 11+78.77

0.06

364.08

0.04

7.90

67.29

34.93

(40) (40)

80

To Pg 8.7

Set L&T By Inter.

Fd 1x2 12" Down

Fd Nail Per F.B. 378-29 Checked By Ties Per F.B. 326-112

179-58-15

87-20-45

Δ = 179-58-15
4 = 719-53-00
= 179-58-15

Δ 87-20-45"
④ 349-23-00
= 87-20-45"

8' Offset Line

MILLS AVE

77339

From Top Pg 5

8.00

36

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

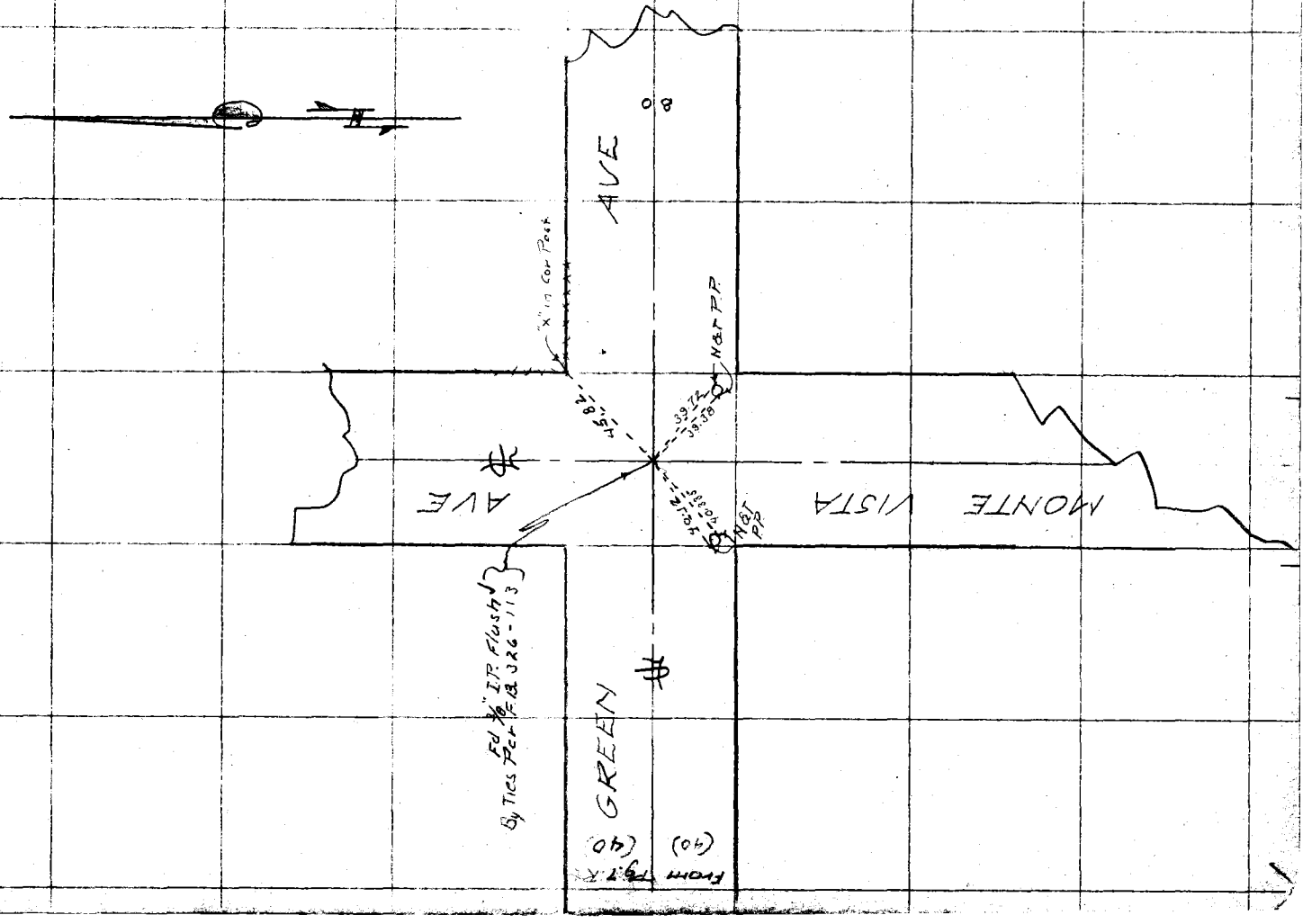
RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 49-D-2

Do not extend notes this side of this line

F.B. 418 Pg. 8 Chief Party H.S.J. Notes by H.S.J. Date



Date _____ Notes by H.S. Johnson Chief Party H.S.J. F.B. 418 Pg. 9

| | |
|---|---|
| Platted by G.A. CROWL | W.O. No. 931 T.C.O. No. 046 |
| Date NOV 1930 | Location MILLS AVE EXT. |
| Map No. B-521-1 | Surveyed by H.S. Johnson |
| Platting C'k'd by _____ | Date Sept. 1929 |
| Date NOV 1930 | Indexed A. C. [illegible] |

Topo 046 Std @ 84° 22 1/65

W.S. 47-D-2

Cont. Bot. Pg. 10

8 Ft. Offset Line

299.16 @ 74°
299.13'

292.72 @ 74°
292.71'

① 91-04-30
② 364-18-00

16+64.18
Set N&T By Inter.

292.71
299.13

Set N&T T.P.

24.16

Set S.W.&T. 12" under

Set N&T Sign Post

91-04-30

A.T. & S.F. R.R.

℄ From Line Per F.B. 326-41 & 42

To Pg 42 "B" LT

To Pg 42 RT

100 Ft

400 Ft ±

100 Ft

50.47

16+57.74
Set N&T On Bisec. Of Rails

Set N&T on Bisec. of Rails

91-03-10

90°

22.00

16+07.27
Fd 2" I.P. Plug & Nail Per F.B. 326-87

Topog. Pgs. 49-50

① 91-03-15
364-12-30

MILLS AVE

428.57 @ 60°
= 428.50'

428.50

(30) (30)

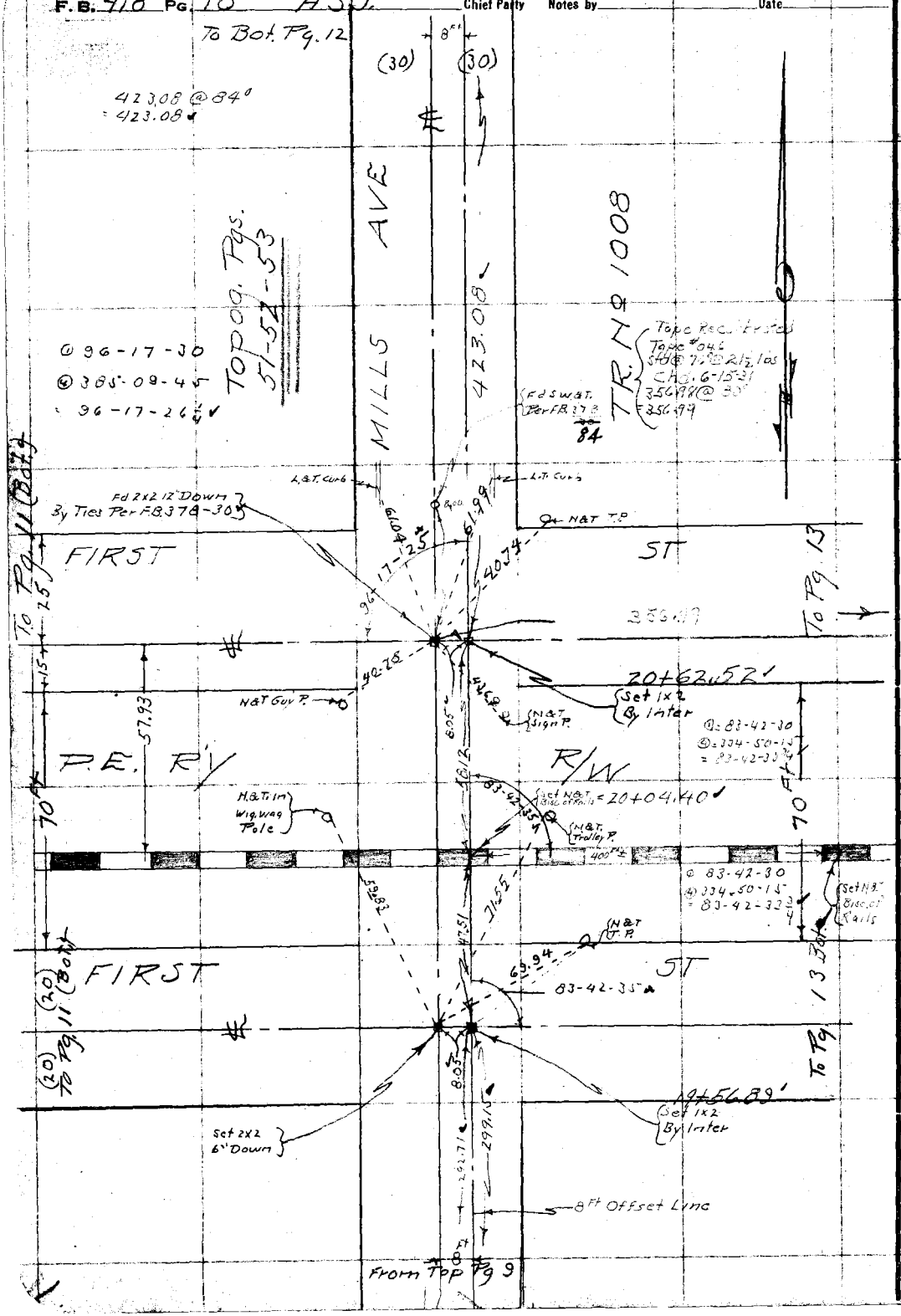
From Top Pg. 7

(60)

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.


F.B. 418 Pg. 10 H.S.J. Chief Party Notes by Date
To Bot. Pg. 12
423.08 @ 84°
= 423.08
(30) (30)
MILLS AVE
TOPOG. Pgs. 51-54-53
TRACT NO 1008
Tape Rec. Tested
Tape #042
Chd. 6-15-31
356.99 @ 84°
= 356.99
Fd S.W.B.T. Per F.B. 378
84
Fd 2x2 12" Down By Ties Per F.B. 378-30
L.&T. Curb
N&T T.P.
FIRST ST
To Pg. 11 (Both)
To Pg. 13
356.99
N&T Guy P.
Set 1x2 & Inter
N&T Sign P.
P.E. R/W
R/W
70 Ft.
N&T Trolley P.
Set N&T Bisect Offsets
Set N&T Bisect Walls
N&T U.P.
83-42-35
FIRST ST
(20) To Pg. 11 (Both)
To Pg. 13
Set 2x2 6" Down
8 Ft Offset Line
From Top Pg. 9
Return to Los Angeles County Surveyor
Do not extend notes this side of this line.
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.
W.S. 49-D-2

57.79

Date _____ Notes by H S J Chief Party H S J F.B. 418 Pg. 11

| | |
|---|---|
| Platted by G. A. CROWL | W.O. No. 931 D.S.O. No. _____ |
| Date NOV 1930 | Location Mills Ave Ext |
| Map No. B-521-1 | Surveyed by H.S. Johnson |
| Platting C'k'd by _____ | Date Sept. 1929 |
| Date NOV 1930 | Indexed A. C. Johnson |

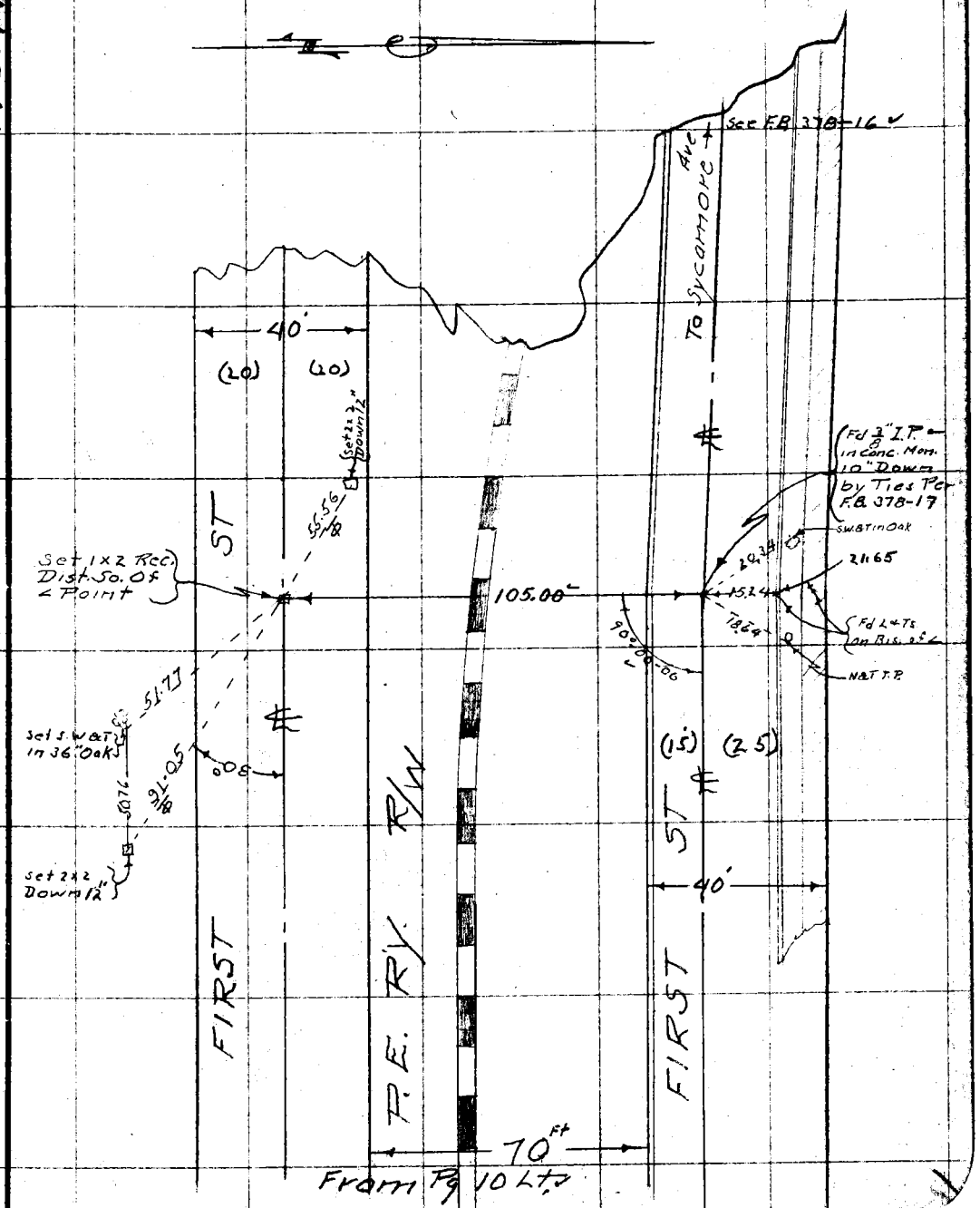
Tape 04L
Std @ 84°
22½ lbs

W.S. 49-D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



F.B. 418 PG. 12 H.S. Johnson Chief Party Notes by Date

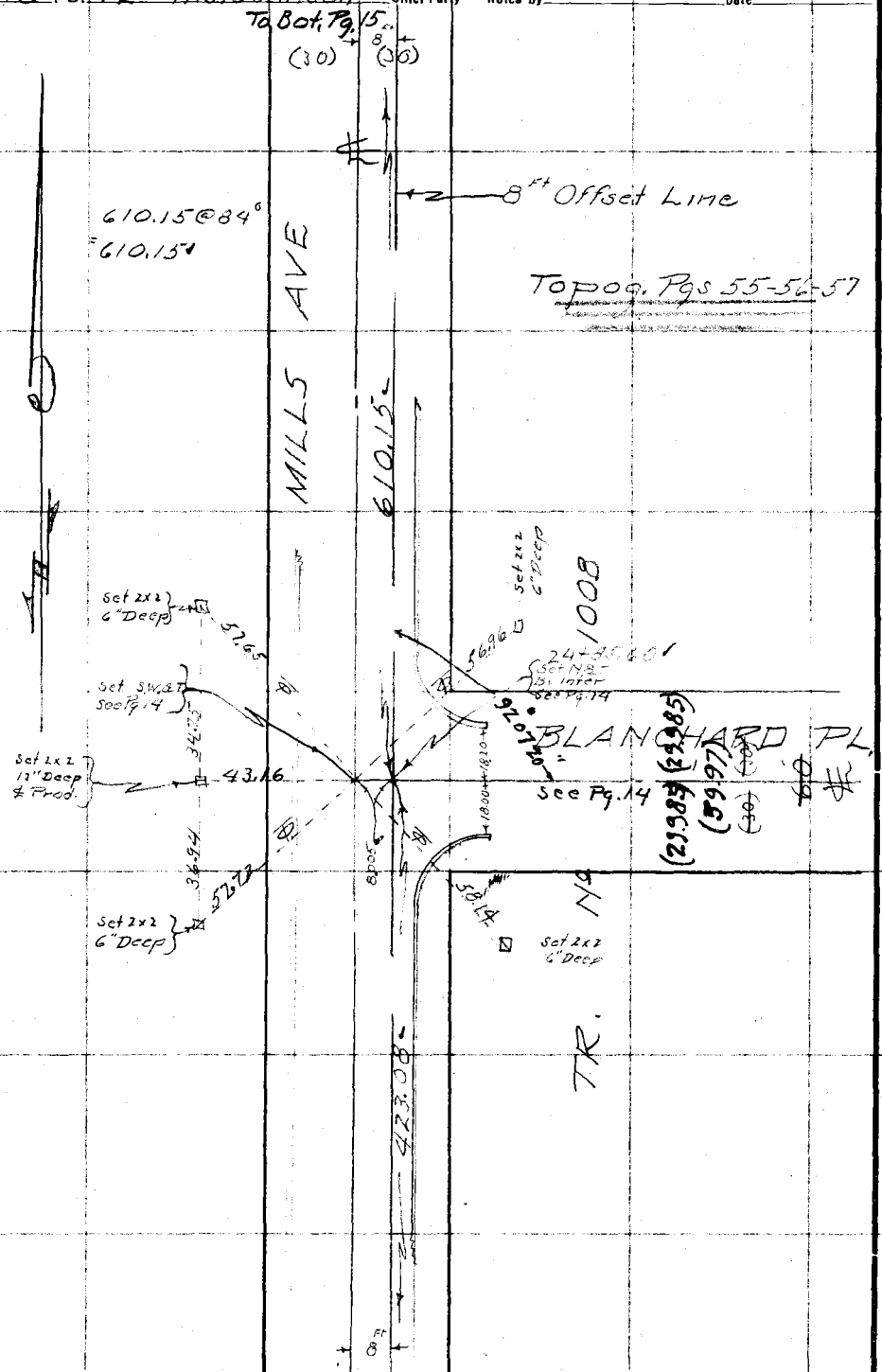
To Bot. Pg. 15

W.S. 49-D-2

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.




from Top Pg. 10

Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 418 Pg. 13

Platted by G.A. CROWL
Date NOV 1930
Map No. B-521-1
Platting C'k'd by
Date NOV 1930

W.O. No. 931 D.S.O. No. _____
Location Mills Ave Ext.
Surveyed by H.S. Johnson
Date Sept 1929
Indexed A.C. Johnson

Tape #046
Std @ 84°
22½ lbs

W.S. 49-D-2

Chd 6-15-21
Tape # 046
Std @ 76° @ 21½ lbs
371.98 @ 82° =
= 371.99

Fd 2x2 12" Down
Per F.B. 378-18
By Ties

ST.

BROOKS AVE

(24.99) (24.99) (49.98)

371.99

57.79

105.00

90°

28.67

1x2 8" Deep & Prod

Set 1x2 12" Down

Set 1x2 Rec. Dist So. Of 2x2 @ Inter Of Brooks Ave

Set 1x2 12" Down

Set 2x2 12" Down

Set 2x2 12" Down

Set 2x2 12" Down

L & T curb

14 Rt.

96-17-15
25-09-00
96-17-15

C.L. S.T. & T. Co. Pg. 19

47.00

356.99

FIRST ST

FIRST ST

PE R/W

70 Ft

(25) (15)

40

(20) (20)

40

From Rt Side Pg. 10

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

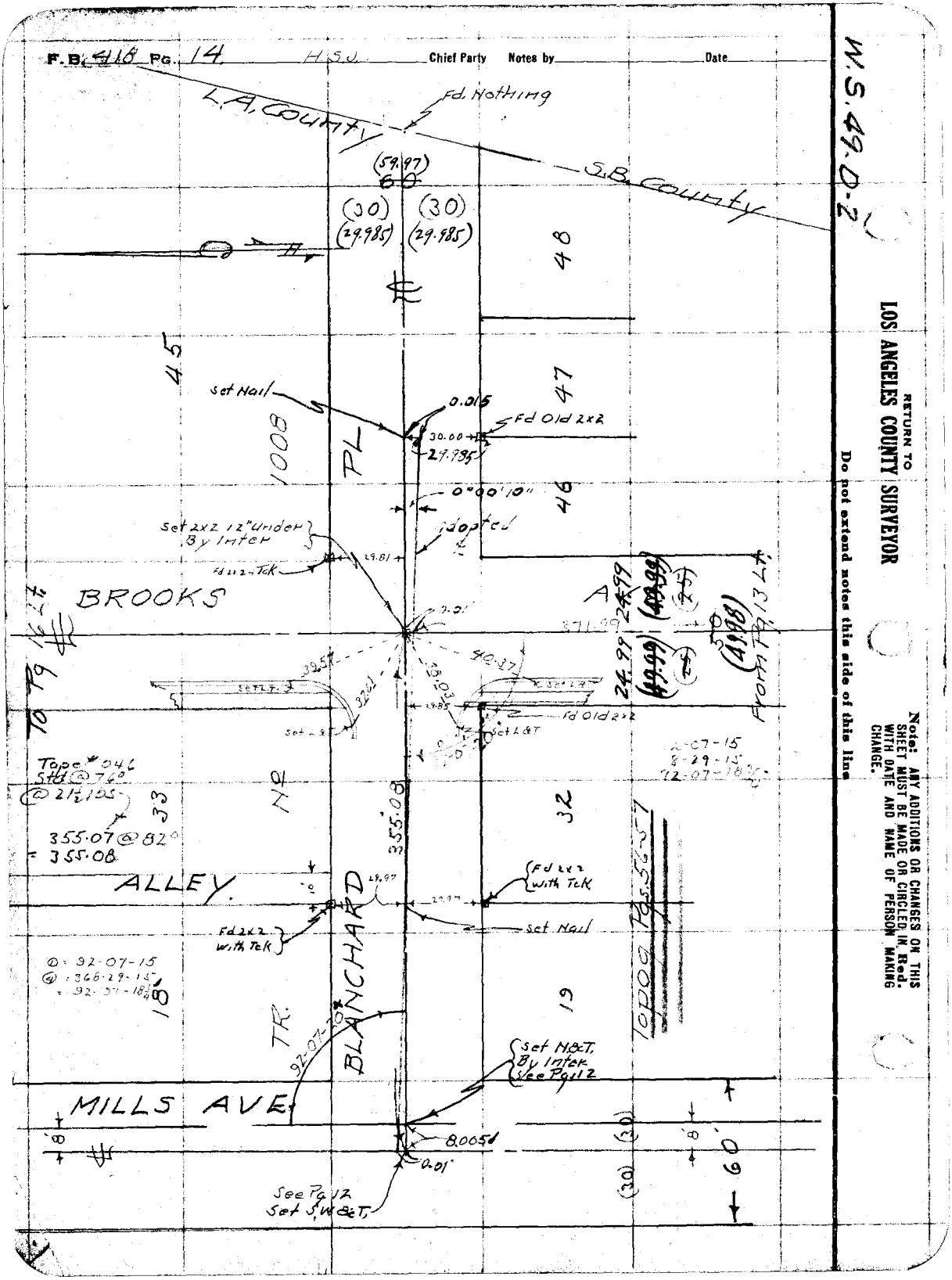
F.B. 418 Pg. 14 H.S.U. Chief Party Notes by Date

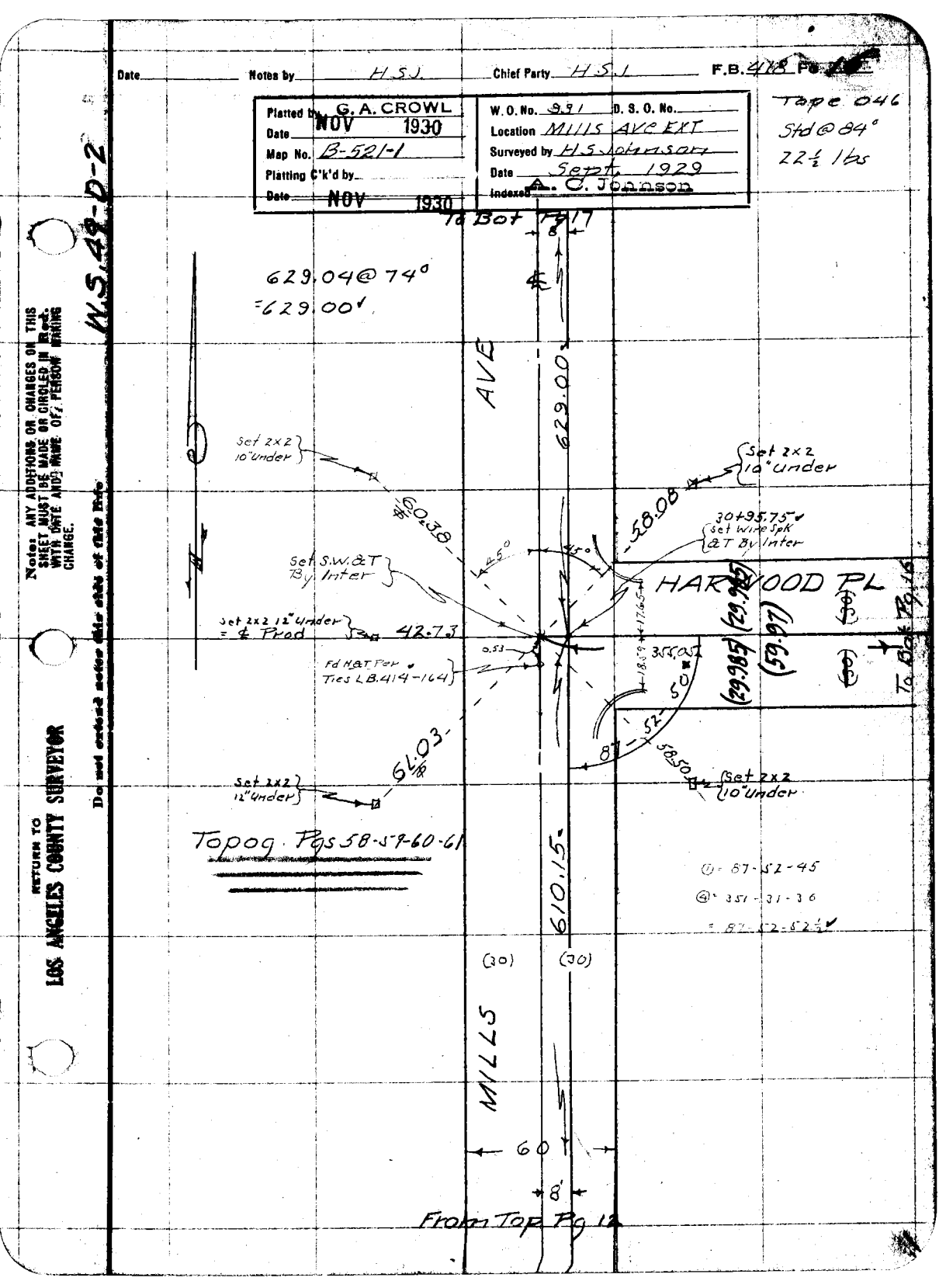
W.S. 49.0-21

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.




Date
Notes by H.S.J.
Chief Party H.S.J.
F.B. 418 Pg
Platted by G. A. CROWL
Date NOV 1930
Map No. B-521-1
Platting C'k'd by
Date NOV 1930
W. O. No. 991 D. S. O. No.
Location MILLS AVE EXT
Surveyed by H.S. Johnson
Date Sept. 1929
Indexed A. C. Johnson
Tape 046
Std @ 84°
22½ lbs
W.S. 49-D-2
To Bot Pg 17
629.04@74°
=629.00'
AVE
629.00
Set 2x2 10" Under
60.38
Set 2x2 12" Under
Set S.W. & T By Inter
42.73
Fd M&T Per Ties LB 414-164
0.53
61.03
Set 2x2 12" Under
Topog. Pgs 58-59-60-61
Set 2x2 10" Under
58.08
30+95.75
set wire spk & T By Inter
HARWOOD PL
(29.96)
(29.96)
(60)
To Bot Pg 18
45°
45°
17.65
18.39
355.01
50
87-52-58.50
Set 2x2 10" Under
① = 87-52-45
④ = 351-31-36
= 87-52-52½
610.15'
(30)
(30)
MILLS
60
8'
From Top Pg 16
Tape 046
Std @ 84°
22½ lbs
RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND MADE OF PERSON MAKING CHANGE.

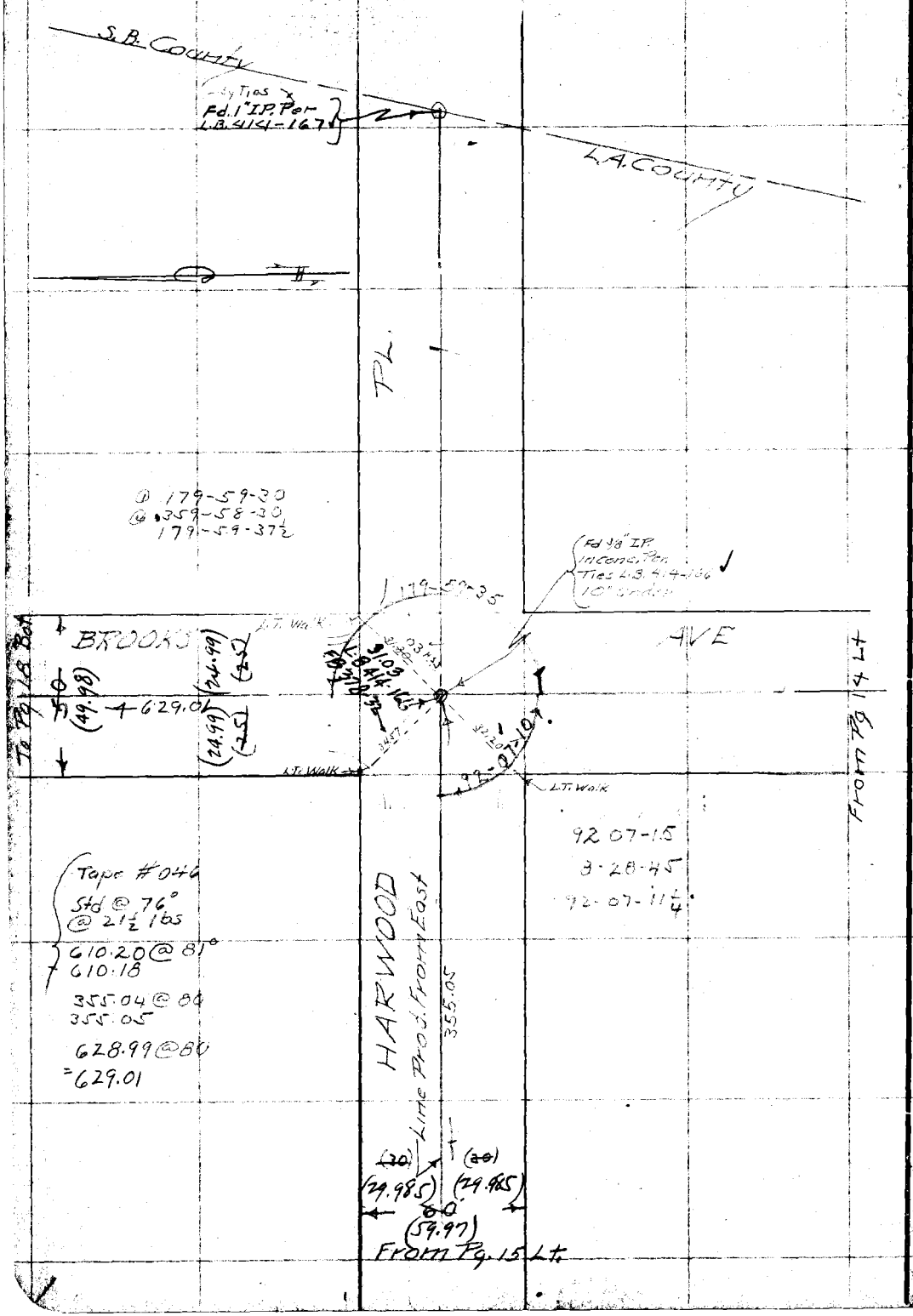
F.B. 418 PG. 16 H.S.J. Chief Party Notes by Date

W.S. 49-D-2

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by H.S.J Chief Party H.S.J F.B. 418 Pg. 17

| | |
|---|---|
| Platted by G.A. CROWL | W.O. No. 931 D.S.O. No. |
| Date NOV 1930 | Location Mills Ave Ext |
| Map No. B-521-1 | Surveyed by H.S. Johnson |
| Platting C'k'd by | Date Sept 1929 |
| Date NOV 1930 | Indexed A. C. Johnson |

Tape 046
Std @ 84°
22½ lbs

W.S. 42+02

AMHERST AVE

612.78 @ 82°
= 612.77

559.00 @ 82°
= 558.99

To Bot Pg 19

612.77

42+84.04
P.O.T. Set 1x2

Set 2x2 10" under

40 40

Set 2x2 10" under

AVE

558.99

Sta = 37+25.05
Fd ¾" I.P. By Ties
Per L.B. 414-166
& F.B. 376-

N&T

SIXTH

30.67

Set L&T

37+24.7
Set L&T
By Inter

91° 2'
R = 218.76'

ST

(30)

355.05

See Pg. 4
For New Ties

179° 15' 35"
F.B. 418-170
1-23-39 A.N.H.

355.05

(30)

(30)

(30)

Curb

L&T

Δ 87-52-45
@ 351-30-45
= 87-52-41½

355.04 80°
355.05

Fd ¾" I.P.
Per Ties
L.B. 414-168

Nail
Box Tree

TOPOG Pgs.
62-63-64-65

629.00

MILLS

8

From Top Pg 15

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN Red. AND CIRCLED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

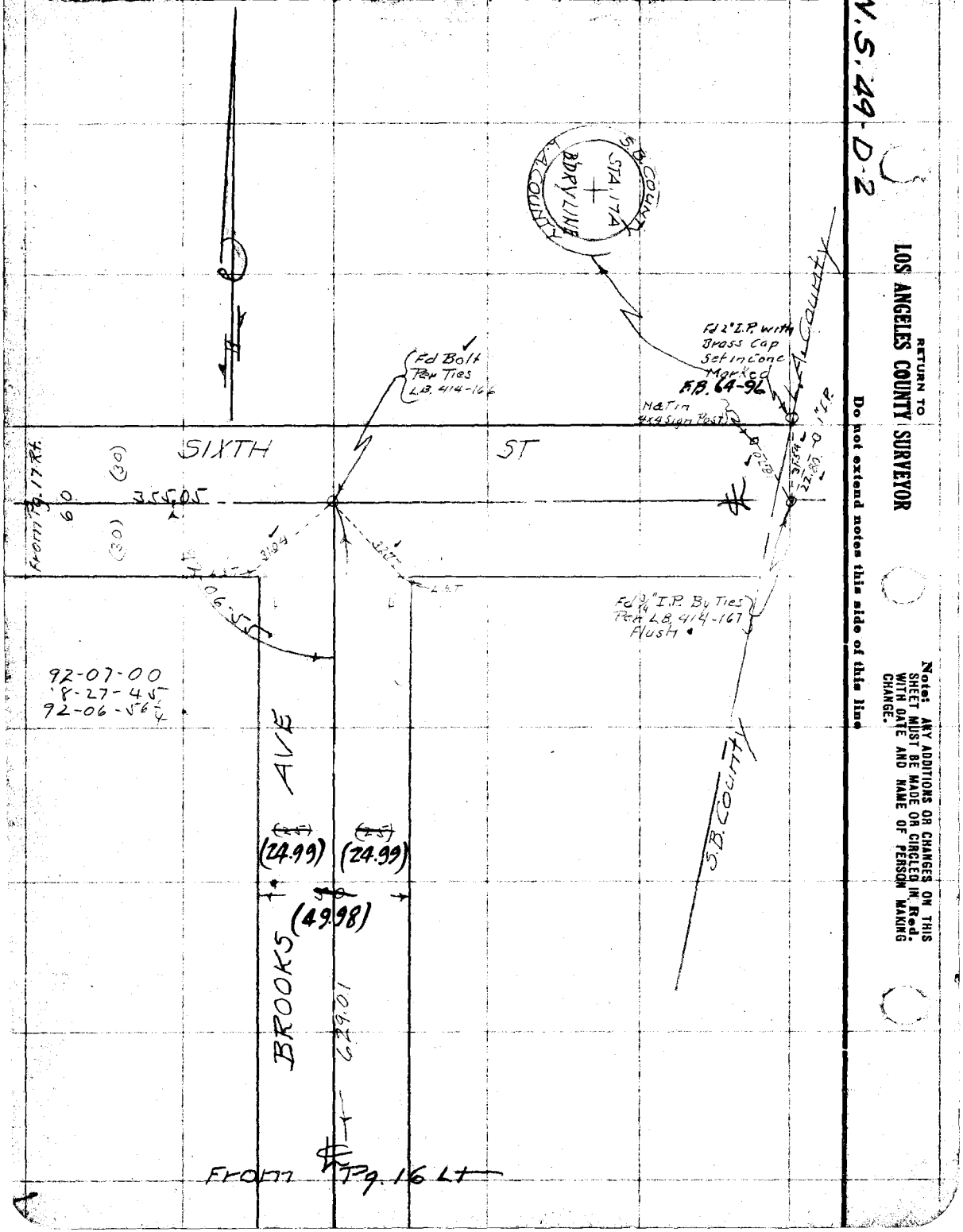
F.B. 418 Pg. 16 H.S.J. Chief Party Notes by H.S.J. Date

W.S. 49-D-2

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by H. S. Johnson Chief Party H. S. J F.B. 418 Pg. 19

Planted by G. A. CROWL
Date NOV 1930
Map No. B-521-1
Platting C'k'd by
Date NOV 1930

W. O. No. 931 O. S. O. No.
Location Mills Ave Ext.
Surveyed by H. S. Johnson
Date Sept 1929
Indexed A. C. Johnson

Tape Chs Std @ 84°
22.161

W.S.47-D-2

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN CIRCLED "Red" WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not cut out notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

664.31 @ 70°
664.28

711.47 @ 94°
711.52

Note: Estab. By Inters. Set Four Nails 1 FtN & 1 Ft W. Station Set in Curb Bolt Set in Top of Curb, Brass Plug & Tack in Lead in Center of Cross on Top of Curb, Bears S 0.02 Sa Cl Inter.

6-18-31 H.S.J. To Rt Side Pg 22

1319.29 @ 66°
1319.20

① = 89-08-00
④ - 356-52-30
= 89-08-07½

Corrie 6-18-31

63+73.21
Fd. M&T Per Ties FQ 124.4

Set L&T. Gas Pump Base

FOOTHILL BLVD

Set Wire Spk in T. P. 9.32 S. L.D. Parkway 6-18-31

Fd. Party L.T. 6-12-31

(30) (30)

664.28

1319.20

Sec. Line

To Pg 20 Rt.

To Pg 21 Lt

Set S.W.B.T. Pepper Tree

Fd. L&T in Endwall 6-16-31

464.43 @ 84°
464.43

59+08.78
Set 1x2 P.O.I.

M&T P. Pole

① 89-01-45
④ 356-07-00
= 89-01-45

425.75 @ 84°
425.75

Set 2x2 10" under

40.00

Set 2x2 10" under

For Use of Orange Grove, Marengo and Fair Oaks Aves. see Pgs. 89+90

① 90-59-15
④ 363-57-15
= 90-59-18½

54+83.03
Set 1x2 P.O.I.

Set 2x2 10" under

40.00

39.96

Set 2x2 10" under

40.00

29.5

AVE

RUBBISH DUMP

T.R. No 9383 East Claremont MR 28-80

429.60 @ 92°
429.59

1" = 90-54-15
= 362-37-30
30-54-22½

50+53.46
Fd. Old 2x2 & Tck. in Mound of Rock O.M. &

1319.12 @ 92°
= 1319.18

1319.18

48+96.81
Set 1x2 P.O.I.

156.65 @ 82°
156.65

Reset 2x2 6" Under 6-18-31 H.S.J.

Set 2x2 10" under

40.00

40.00

Set 2x2 10" under

Topog. Pgs. 66-67

MILLS

612.77

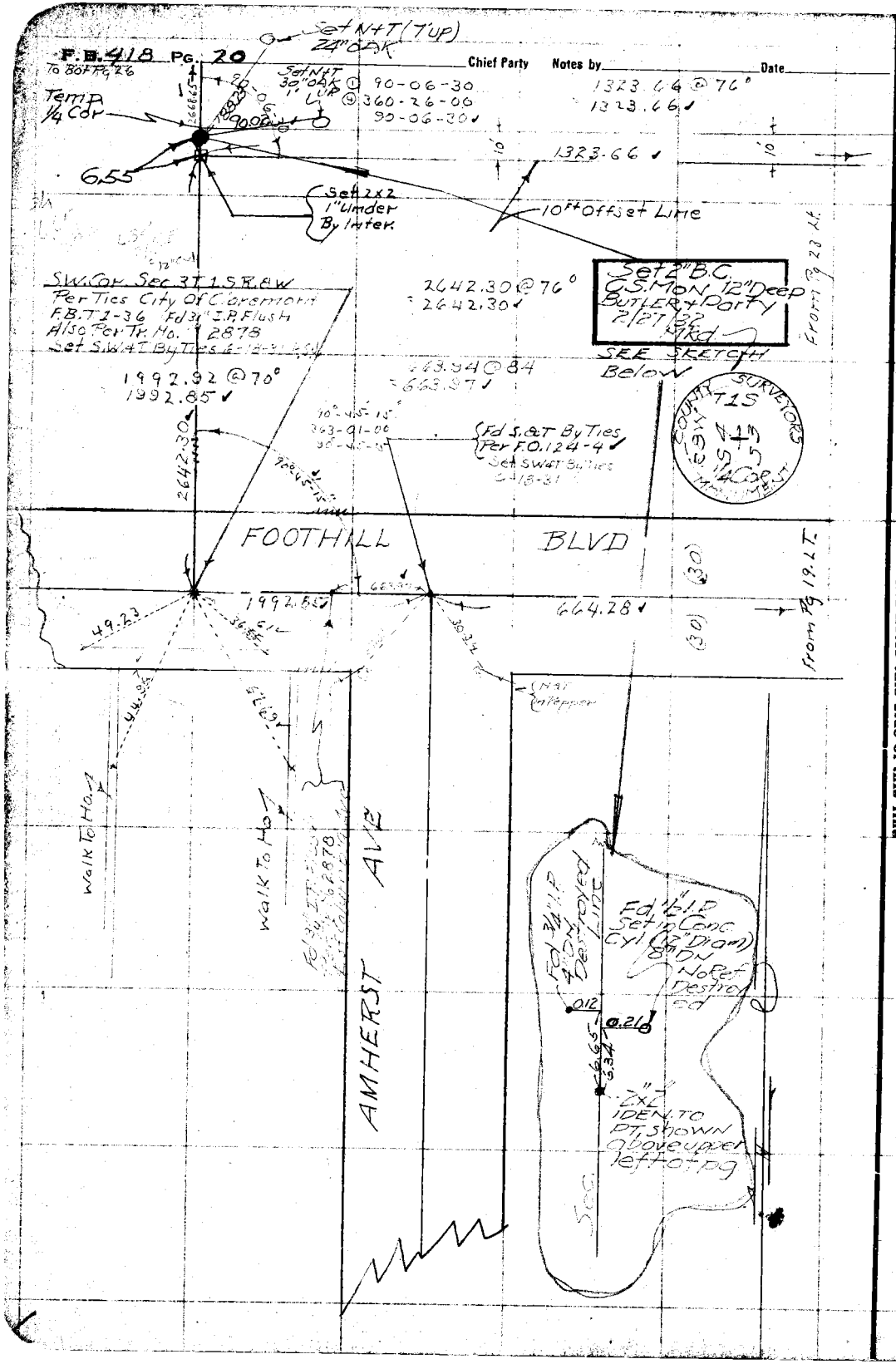
Tower Rd.

RUBBISH DUMP

Fd. 2x2 & Tck. in Mound of Rock See Pg. 20

From Top of Pg 17

6 0


F.B. 418 Pg. 20
To Bot Pg 26
Chief Party
Notes by
Date
Set N+T (7'up) 24" DAK
Temp. 1/4 Cor
Set N+T 30" OAK 1" UP
90-06-30
360-26-00
90-06-30
1323.64 @ 76°
1323.66
1323.66
10
10
6.55
Set 2x2 1" under By Inter.
10ft Offset Line
Sw Cor Sec 3 T 1 S R 4 W
Per Ties City Of Claremont
F.B. T 2-36 Fd 3/4" I.P. Flush
Also Per Tr. No. 2878
Set S.W.A.T. By Ties
2642.30 @ 76°
2642.30
Set 2" B.C. G.S. Mon 12" Deep Butler + Doty 2/27/62
From Pg 23 N.E.
SEE SKETCH Below
1992.92 @ 70°
1992.85
663.94 @ 84°
663.97
Fd S. & T By Ties Per F.O. 124-4
Set S.W.A.T. Bottles 6-18-31
2642.30
FOOTHILL BLVD
1992.85
664.28
From Pg 19 N.E.
49.23
(30)
(30)
Walk To Ho.
Walk To Ho.
AMHERST AVE
Fd 3/4" I.P. 0.4' Dn Destroyed
Fd 1" I.P. Set in Conc Cyl (12" Diam) 8" DN No Ref Destroyed
0.12
0.21
2.35
"X" 2'x2' Iden. To Pt Shown Above Upper left-hand Pg
Set N+T (7'up)
Fd 3/4" I.P. Flush
Fd 3/4" I.P. Flush
Fd 3/4" I.P. Flush

Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 418 Pg. 24

| | |
|---|---|
| Platted by G.A. CROWL | W.O. No. 931 D.S.O. No. |
| Date NOV 1930 | Location Mills Ave EXT |
| Map No. B-521-2 | Surveyed by H.S. Johnson |
| Plotting C'k'd by | Date Sept 1929 |
| Date NOV 1930 | Indexed A. C. Johnson |

W.S. 49-D-2

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Tape #041 Std @ 84° 22½ lbs

L.A. COUNTY

SB COUNTY BASELINE STA 18

Fd 2" Brass Cap Pipe in Conc Marked Per F.B. 64-113 C.S. 8292-1

No Record Fd. Not Replaced Mills Survey (Parallels Mills Ave) 113.2' ±

x on Headwall

FOOTHILL BLVD

Section line

From Pg 19 AT.

(30) (30)

1319.20

179.89

22.77

Fd Lead Plug in Tree Per F.B. 414-168

33.30 33.15

39.53

Set 3/4" I.P. by Prop

Set L&Ts in Curb 6-16-31 H.S.J.

x on Headwall

89-01-45

356-07-00

89-01-45

East Line Of Claremont Tr. Est. Parallel to Mills Ave

1st Offset Line

To Pg 19 AT

To Pg 19 AT

St.

Colorado

To Pg 19 AT

E. Claremont Tract

Tape #046 6-16-31 Std @ 76° @ 21½ lbs

1318.31 @ 70°

1318.26

Per C.S. 8292

S.B. County

89-05-45

356-23-00

89-05-45

1318.26

40 Ac.±

89-05-45

So. Line Of East Claremont Tr

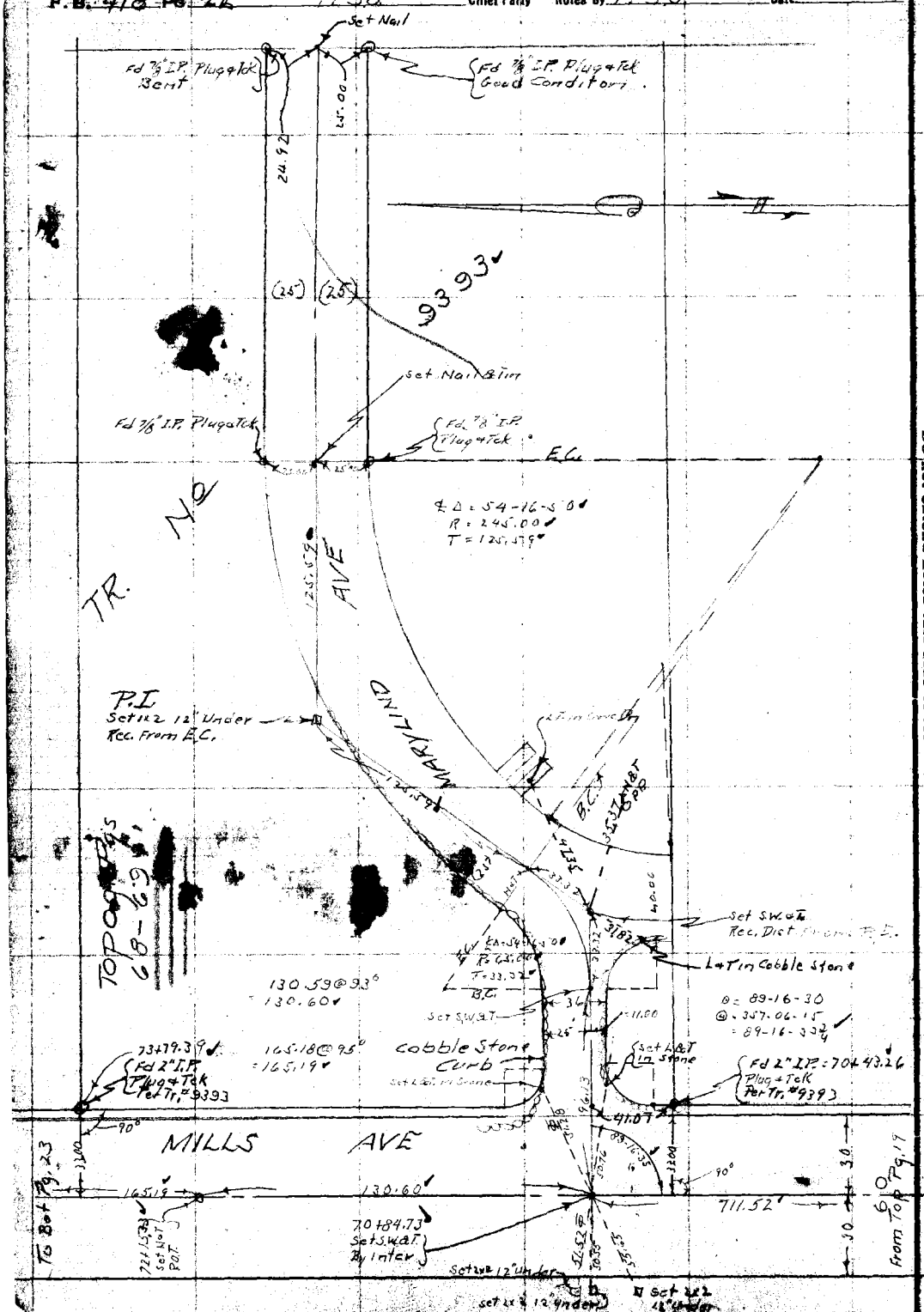
Set 1"x2" I.P. by Prop 179.89

Fd 2"x2" Tack 1m. Nd. Of Rocks See Pg. 19

To Mills Ave Pg 19

319.18

F.B. 418 Pg 22 H.S.J. Chief Party Notes by H.S.J. Date




TOPOGRAPHY 68-2.9

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 418 Pg. 29

Planned by G.A. CROWL
Date NOV 1930
Map No. B-521-2
Platting C'k'd by _____
Date _____

W.O. No. 931 D.S.G. No. _____
Location MILLS Ave EXT
Surveyed by H.S. Johnson
Date Oct 1929
Indexed A.C. Johnson

Tape 0.98 Std @ 84° 22 lbs

Notice: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

646.01 @ 86 = 646.02

@ 89-50-30
@ = 359-41-45
89-50-26¼

To Bot Pg. 25

(30) (30)

Set 2x2 4" Deep

117+68.05
Fd 2" I.P. Per L.S. 23-25

Set 2x2 8" Deep

@ 90°-57-00"
@ 363-47-45
90-56-45

Sta = 117+67.47
Fd 2" I.P. Per L.S. Map 23-
Plug & Nail

BASE LINE

26+12.60

(33) (33)

To Pg. 26

To Pg 24 Lt

1062.416 @ 87
1062.48

117+34.97
Fd. Bolt By Ties
Per Z-89-42

Set 2 x T in Con. Std. Pipe

106+72.49
Set N&T P.O.T.

@ 89-51-15
@ 359-25-00
= 89°-51'-15"

761.70 @ 87°
= 761.72

Set 2x2 15" Deep

@ 89-21-30
@ 357-25-30
= 89-21-22½

@ 90-25-15
@ 361-41-15
90-25-18¾

New bearings

99+10.77
Set N&T P.O.T.

855.34 @ 90
= 855.37

1328.12 @ 69°
1328.06

Fd "I.P." ½" Cor. No Rec.

90+55.09
Fd Old 2x2 w/ H Pipe as Marker
Set Cone
No Record

Set 2x2 12" Down

Fd ⅜" I.P. 90+55.40
In Conc. Perf No. 9393
12" Down No Record
Set 2x2 See Pg. 111
Above

2651.66

1323.66

1328.06

729.53 @ 91°
= 729.56

10" Offset Line

@ 90-13-15
@ 360-53-45
= 90-13-11¼

To Pg 20 Rt

605.03 @ 94°
= 605.07

340.23 @ 95°
= 340.25

Set 2x2
P.O.T.

@ 89-39-45
@ 358-39-00
= 89-39-45

Fd I.P. in Mound of Rocks No Rec.

77+20.37
Set N&T P.O.T.

MILLS AVE

Topog. Pgs
70-71-72-73-74
75-76-77-78
79-80-81

Set Nail 73+80.52

From Pg 22 Lt

F.B. 418 Pg. 24 H.S. Johnson Chief Party Notes by H.S.J. Date

To Bot Pg 34

1314.50@62°
=1314.38 ✓

@ 88-06-30
Ⓑ 352-26-00
88-06-30

1362.71@71°
1362.67 ✓

Cut Xs in Iron Fence Posts

T. 1 N. R. 8 W. S.B.M.

Set 2" I.P. 4' under Plug & Tack by Inter

Pg 20 R+

Monte Vista Ave

88°-06-30

30.10

1314.38 ✓

From

Note: Fd 2x2. 6' under 0.29 ft E & 0.11 S of 2" I.P.

2622.29 @ 75°
=2622.27 ✓ Tape 046 Std @ 76 ✓

Sec. 34

88°-36-30
354-25-30
88-36-22½

Sec 35

Tape 046 Std @ 76 - April 1930

2648.81@70
=2648.71 ✓

Note: For Offsets to Lot Stks. See Pg. 31

88°-36-25

(30) (30)

2642.94 ✓ ± Pt. Tr. No. 3514

Pg 23 R+

BASE LINE

2640.00 ✓

(33) (33)

AVE

From

55.78

41/2

Set L&T

Fd NAT

Fd 2" I.P. 27' Deep Per FB. 644/12 & C.S. 8292-1 ✓ Set 2x2 Above

90°-42-15
362-48-45
90-42-11¼

53.21

10

10 ft Offset Line

2669.36 @ 76°
2669.36 ✓

Sec. 3

Sec. 2

T. 1 S. R. 8 W. S.B.M.

MONTE VISTA

Ⓐ 89-31-00
Ⓑ 358-04-15
89-31-03

1326.65 @ 78 = 1326.67 ✓
1324.92 @ 78 = 1324.94 ✓
= 2651.61 ✓

Pg 23 R+

2651.61 ✓

Fd 2" I.P. Set By Taylor & Fin. Eng. Co. Flush

From

See Page 111

RETURN TO LOS ANGELES COUNTY SURVEYOR

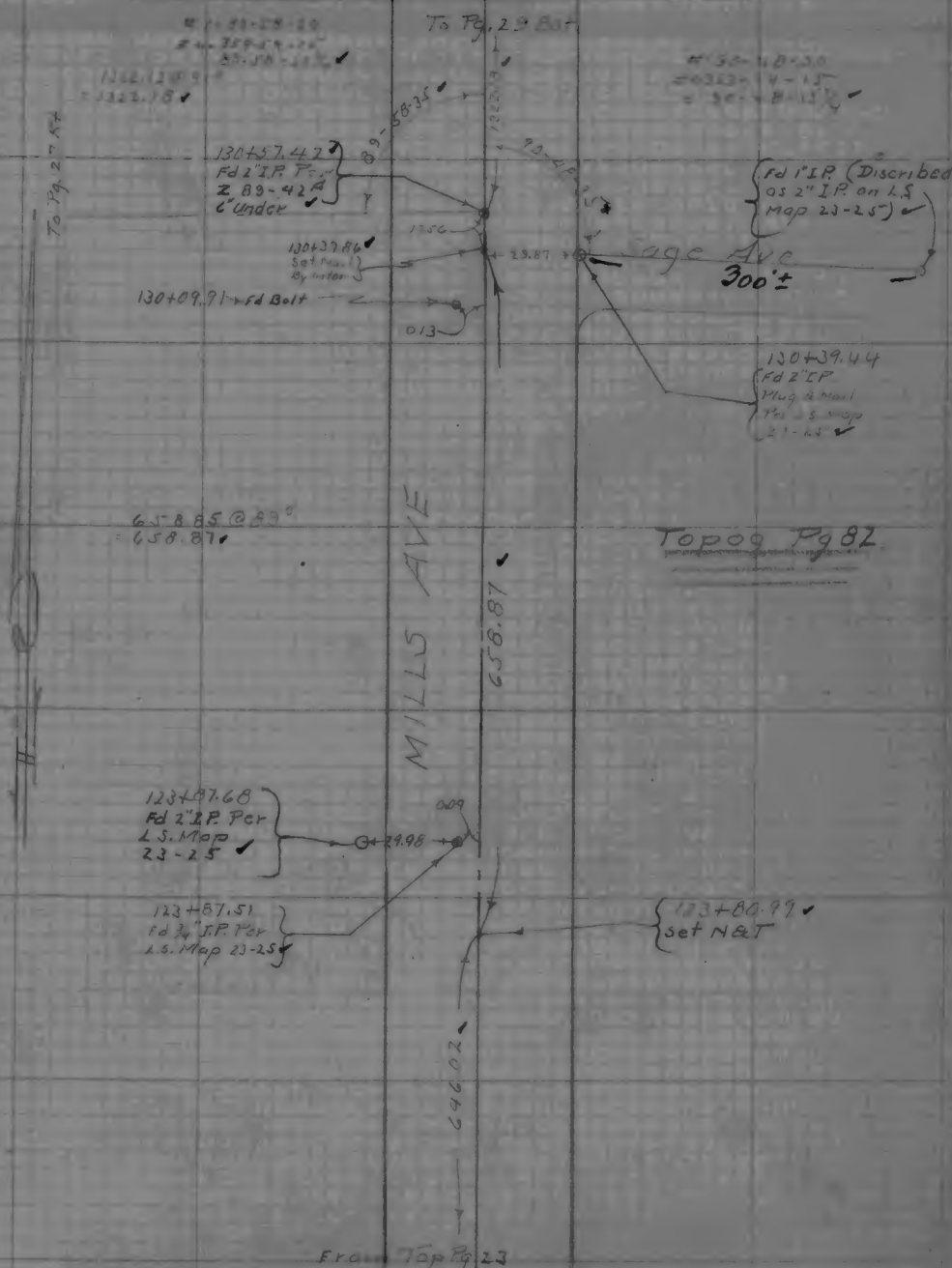
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN RED WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S. Johnson Chief Party H.S. Johnson F.B. 419 Pg 25

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 731 D. S. O. No. |
| Date NOV 1930 | Location Mills Ave Ext |
| Map No. 3-521-2 | Surveyed by H.S. Johnson |
| Platting C'k'd by | Date Oct 1929 |
| Date | Indexed A. C. Johnson |

Page 29-1
1-0 @ 4
22 195




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 418 Pg. 26 H.S. Johnson Chief Party Notes by H.S. Johnson Date

To Fg 30

AVE

FORBES

Sec 33

Sec. 34
April 1930 Tape no #046 Std E76
2642.57 @ 78°
= 2642.60 ✓

90-08-30
360-33-30
90-08-22½

0 89-24-15
6357-37-15
89-24-18¾

Fd 2x2 6" under
Per L.S. 23-25
Replaced With
C.S. Mon per FB. 419-169

Set Lwt
Ret. Wall

Set Lwt

Set Lwt

89° 41' 24"

30'

45.13

1989

BASE LINE

AVE

2642.60 ✓

See FB. 419-45

S 1/4

30°-29'-30"

2668.14

CUT X in Inc Box

2668.65

0.84

Fd 1½" IP
0.84' E of Line

From Tape Fg 20

Sec 4

Sec. 3

90°-30'-30"
361-32-00
90°-30-30

From Tape Fg 22 & E

(33)

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

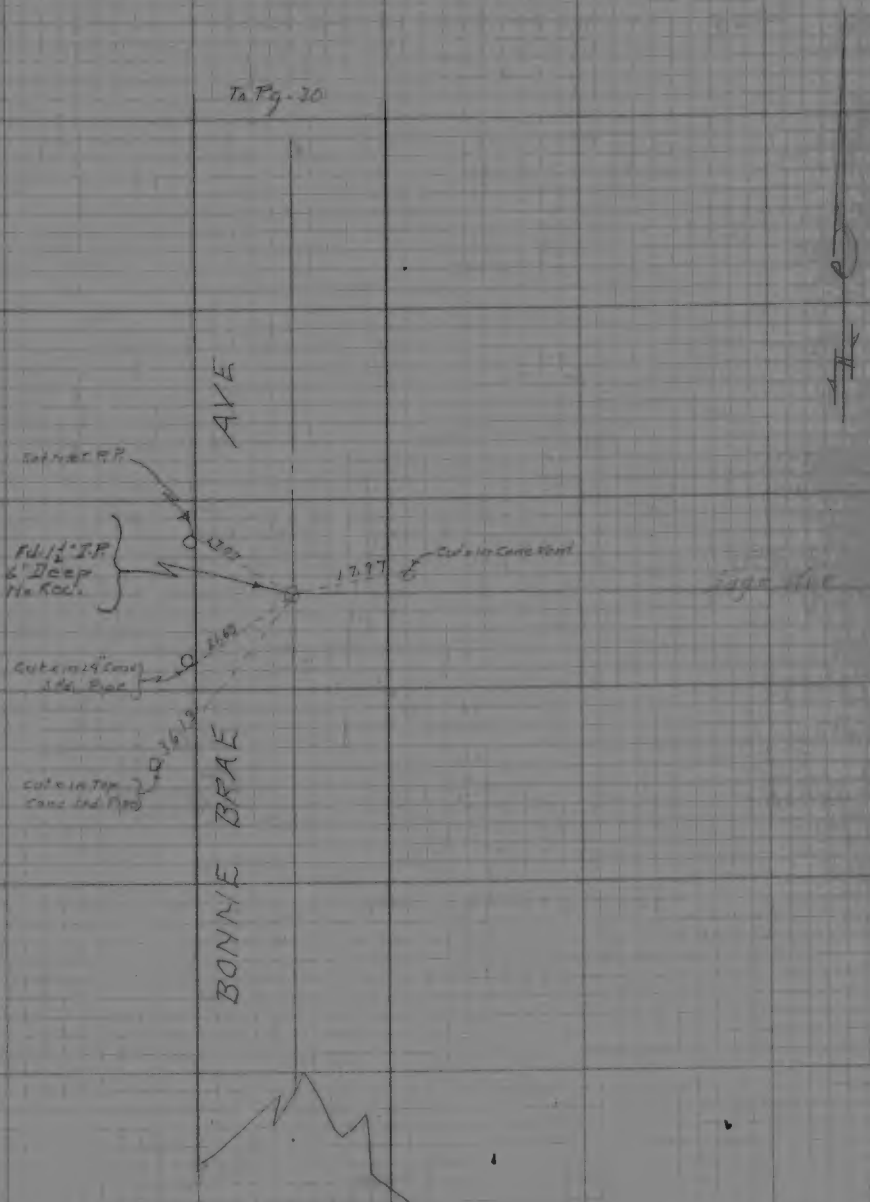
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party H.S.J. F.B. 418 Pg 27

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 93 D. S. O. No. |
| Date NOV 1930 | Location Mid. Blvd. Ext |
| Map No. 5-521-2 | Surveyed by H. S. Johnson |
| Platting C'k'd by | Date Oct 1929 |
| Date | Indexed A. C. Johnson |

Tape #046
Sta. @ 84
22L 14S

To Pg. 30




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F.B. 418 Pg. 28 H.S Johnson Chief Party Notes by H.S.J. Date

To Pg. 31 Bot

W.S. 50-05

RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

60 Ft

GRAND AVE

1328.12

1314.64 @ S7
-1314.48

Fd 2x2 Log Mk West
Per Z-250-36

Δ = 91-40-15"
Ⓓ = 366-40-45"
91-40-11½

Fd. swat By One Tie
Per Z 250-36

MIRAMAR AVE

From Pg. 29 Rt.

1314.48

1314.38

60 Ft

(30) (30)

To Pg. 24 Rt

30.07

32.03

42.27

30.00

Fd x on Wier Box
Per Z-250-36

30.94

29.85

Fd 2x2 Tck
3" Above

Set 2x2
12" Under

Fd Reclamation Dist
Old Battery 2x2
Per Z-250-36

Date _____ Notes by _____ Chief Party _____ F.B. 916 Pg 29

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No. |
| Date NOV 1930 | Location Mills Ave |
| Map No. B-521-23 | Surveyed by H. S. Johnson |
| Platting C'k'd by | Date Oct. 1929 |
| Date | Indexed A. C. Johnson |

Tape 646 Std. @ 84° 225 lbs

W.S.-50-D-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To Not Pg. 12

1293.47

Topog Pgs. 83-84-85

Δ = 90-06-30
Ⓡ = 360-26-00
50-06-30

2608.06 @ 62°
2607.82

Δ = 91 26-45
Ⓡ = 365-47-30
- 91 = 26-52½

90°-06'-30"

91°-26'-52½"

MIRAMAR AVE

To Pg. 30 (30) (30)

2607.82

1314.48

To R. 28 A T

60.63 Wall Conc. & Rock

Sta 1+

52.75

52.70

cut x in Side Conc. Wall

cut x in Top of conc. Std. Pipe

Conc. Reservoir

Sta = 148+79.60
Fd 2" I.P. 3' Deep
Per Ties 2489-42 M

(30) (30)

Cut x in Side Conc. Wall

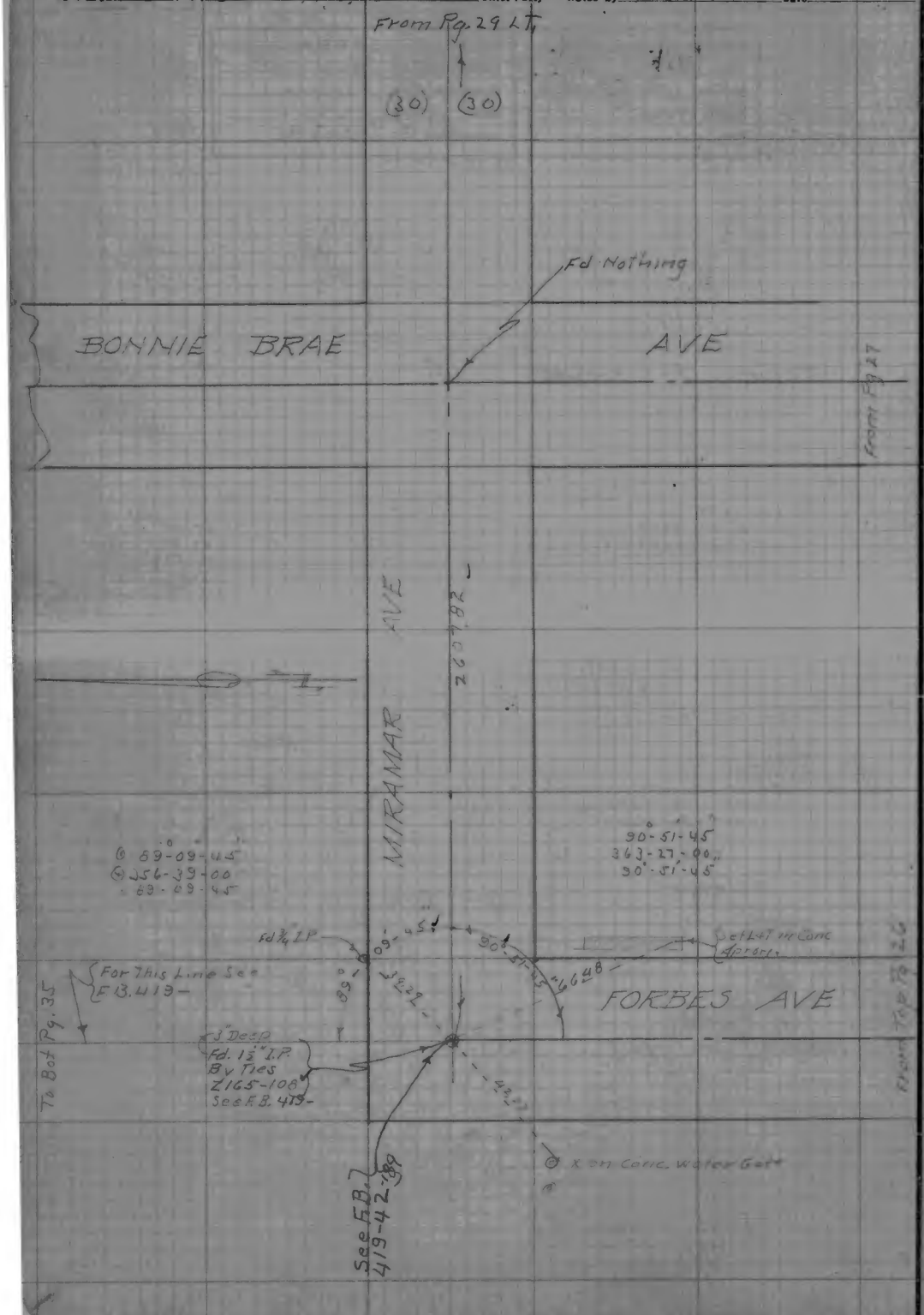
1322.19

TRACT No 982

MILLS AVE

From Top Pg. 25

F. B. 418 Pg. 30 H. S. Johnson Chief Party Notes by H. S. J. Date




NS. 50-03

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party H.S.J. F.B. 418 Pg. 31

| | |
|---|---|
| Platted by G.A. CROWL | W.O. No. 221 D.S.O. No. _____ |
| Date NOV 1930 | Location Malibu Ave Est |
| Map No. B-521-3 | Surveyed by W.S. JAMESON |
| Platting C'k'd by _____ | Date Oct 1929 |
| Date _____ | Indexed A. C. Johnson |

W.S. 50-D-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Spc #246 1908.94

1308.58 @ 89°
1308.58 ✓

Fd 3/4" IP ✓
For 2.89-43 E

Fd M&T Tal P

CAMP BALDY ROAD

47.015
3004

1308.84 ✓

1308.58 ✓

(30) (30)

From Pg. 32 A.T.

To Pg. 34 A.T.

6625

Cut 4 in Std Pipe

Fd 3/4 IP

95 Mid.

Fd S W&T

90-00-45
(180-39-00)
90-00-45

GRAND AVE

1328.12 ✓

1328.10 @ 74
1328.12 ✓

From Pg 29 TAP

F.B. 919 Pg. 32 H.S.L. Chief Party Notes by H.S.L. Date

To Bot Pg 33

621.39 ± 80
Cor 3

Set 1x2 ± Prod
1634.98 ±
Set 2x2 By Prop.
Set 1/2" IP & TACK
Inter. of 7
& 2" IP on N. Side
Prop = OK.

TR # 2747

Set 1x2 L
2" under

Fd 1/2" IP
S.W. Cor. Lot
#2 Tr #2747

Set Lot
In Std. Pipe

1564.73.07
Fd Old 1x2 Bv
Ties Per 2-55-95
Reset with 2x2
6" Under

89-55-00
359-40-00
89-55-00

Set 2x2 12" Under
Set 2" IP

Set L.W. & Tack Surface
4-12-30 H.S.L.

Topog Pgs 86-87-88

LOT "D"

To Pg. 34 Lt.

@ 90-03-45
360-15-15
90-03-45

2256

157403.07
Fd 2" I.P. Plug + Tck
Perk -55-95
+ Tr # 2747

Set 1x2 12" Under

CAMPBALDY RD.

To Pg 31 Lt.

1308.84

Set 2x2 L 12" Under

Cut x in Wall

90-03-45
360-15-00
90-03-45

1308.85 ± 75
1308.84

TRACT NO

MILLS AVE

From Top Pg. 29

W.S. 50-D-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 418 Pg. 33

Platted by G. A. CROWL
Date NOV 1930
Map No. B-521
Platting C'k'd by _____
Date _____

W. O. No. 931 D. S. O. No. _____
Location _____
Surveyed by _____
Date Oct 1929
Indexed A. C. Johnson

WS 50-D-5

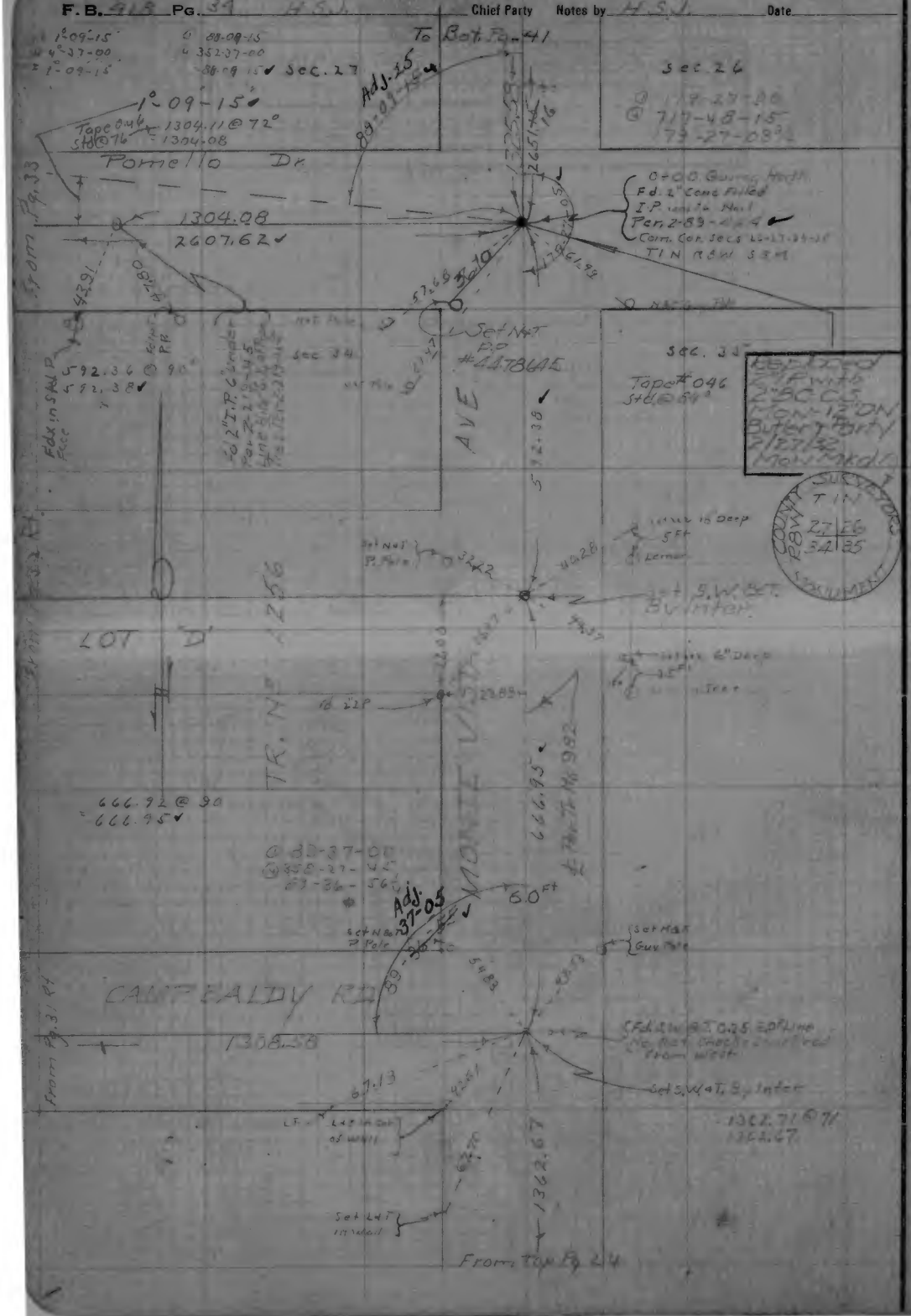
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

To Bot Pg.
To 25' R.P. #2
To R.P. #1
Used 300' Tape #10 Std. @ 68° For Chng on Sec. Ls of Sec. 27.
63-37-45
154-31-30
63-37-52
91-49-30
367-18-30
91-49-37½
1707-23.33 Fd 2" I.P. S ¼ Cor Sec. 27 T1N R8W. S.B.M. Per FW 4032-3 & C.S. 54-1
643.54
End Of Mills Ave Ext. Survey
Set L.O.T. in Large Rock
TONIELLO DR.
Fd 2" I.P. Bent Per FW 4032-3
Fd 2" I.P. Per FW 4032-3
2607.62
Topoo. Pg. 88
Fd. 2" I.P. Per FW 4032-3
Fd. 2" I.P. Per FW 4032-3
Fd. 2" I.P. Per FW 4032-3

F.B. 918 Pg. 39 H.S.J. Chief Party Notes by H.S.J. Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

W.S. 5003-

Date _____ Notes by _____ Chief Party _____ F.B. 419 Pg. 35

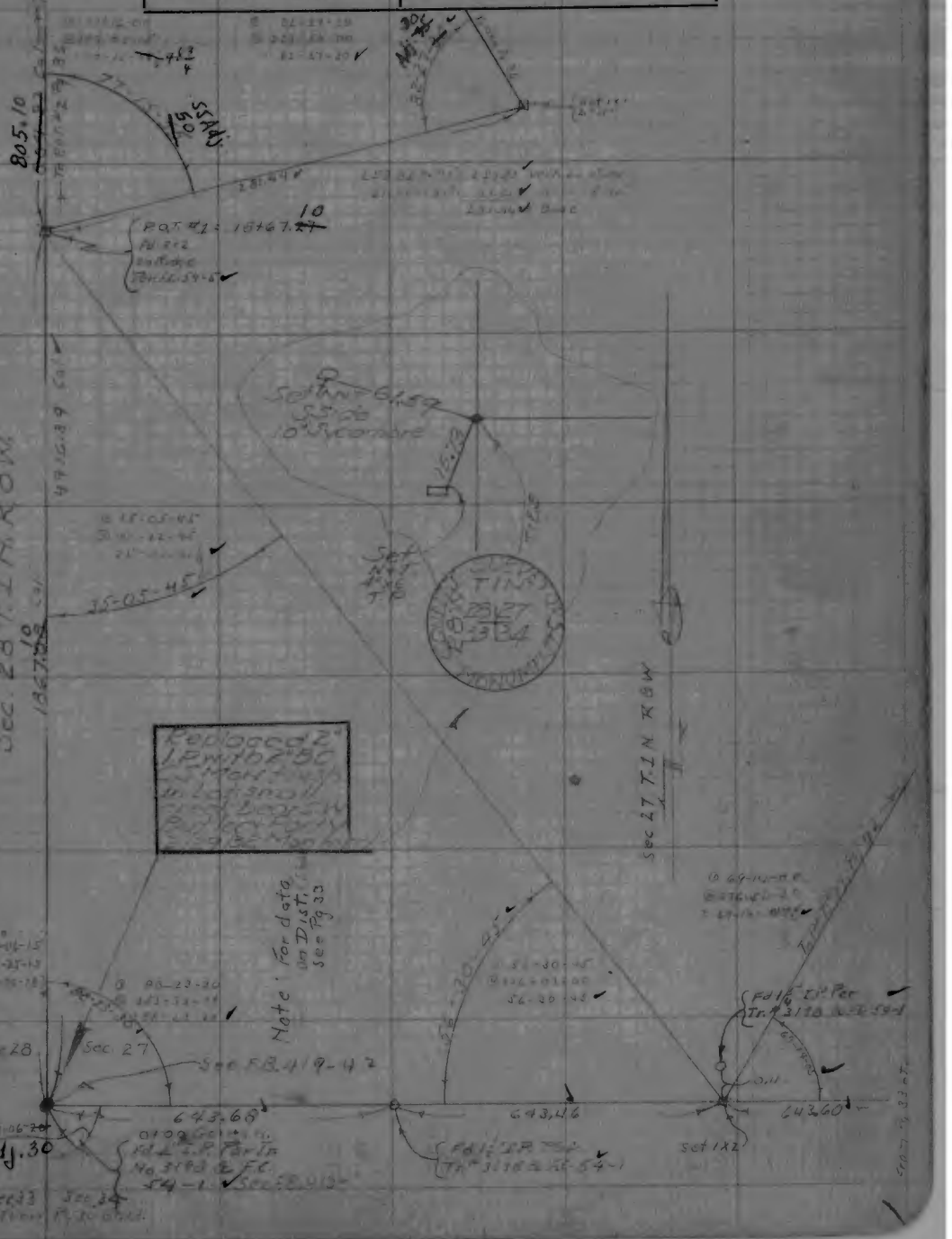
| | |
|---|---|
| Platted by G.A. CROWL | W.O. No. 931 D.S.O. No. _____ |
| Date NOV 1930 | Location Mid Nec Ext |
| Map No. B-521 | Surveyed by _____ |
| Platting C'k'd by _____ | Date Nov 1930 |
| Date _____ | Indexed A. C. Johnson |

W.S. 50 C-5

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



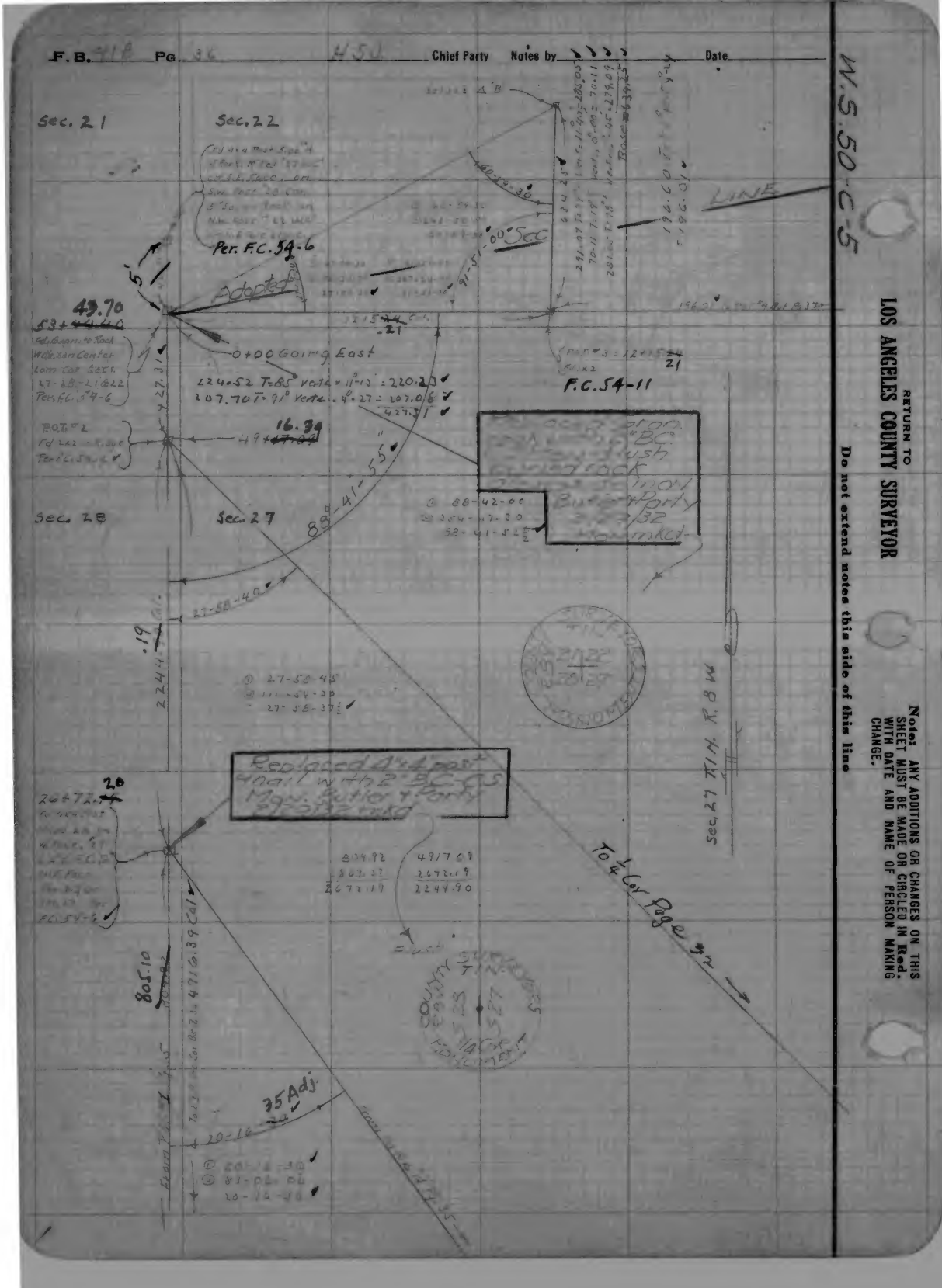
F.B. 918 Pg. 36 4-54 Chief Party Notes by Date

W.S. 50-C-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



Date _____ Notes by _____ Chief Party H.S.L. F.B. 41 Pg. _____

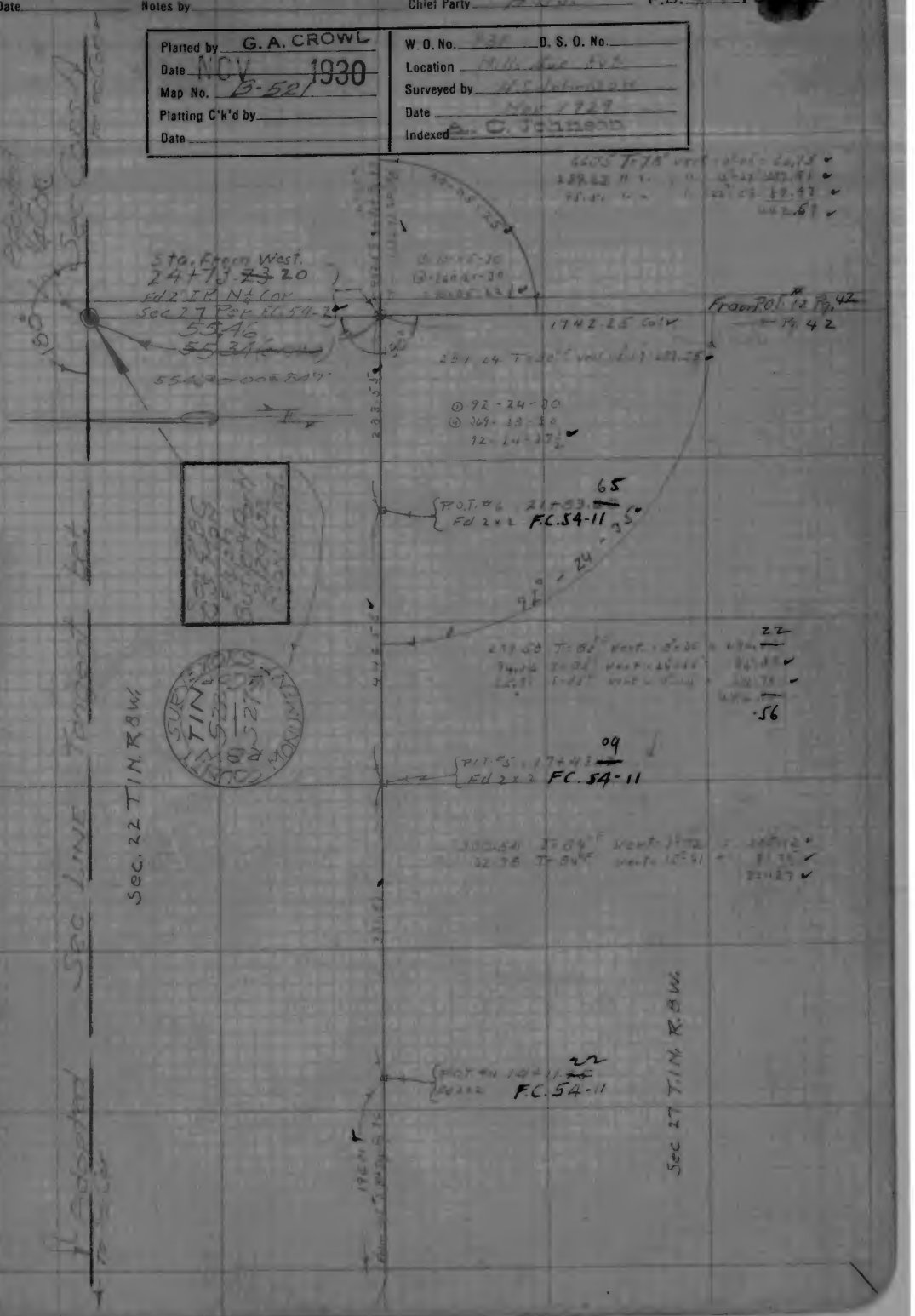
| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. _____ D. S. O. No. _____ |
| Date NOV 1930 | Location _____ |
| Map No. B-521 | Surveyed by _____ |
| Platting C'k'd by _____ | Date Mar 1929 |
| Date _____ | Indexed C. Johnson |

W.S.500-4

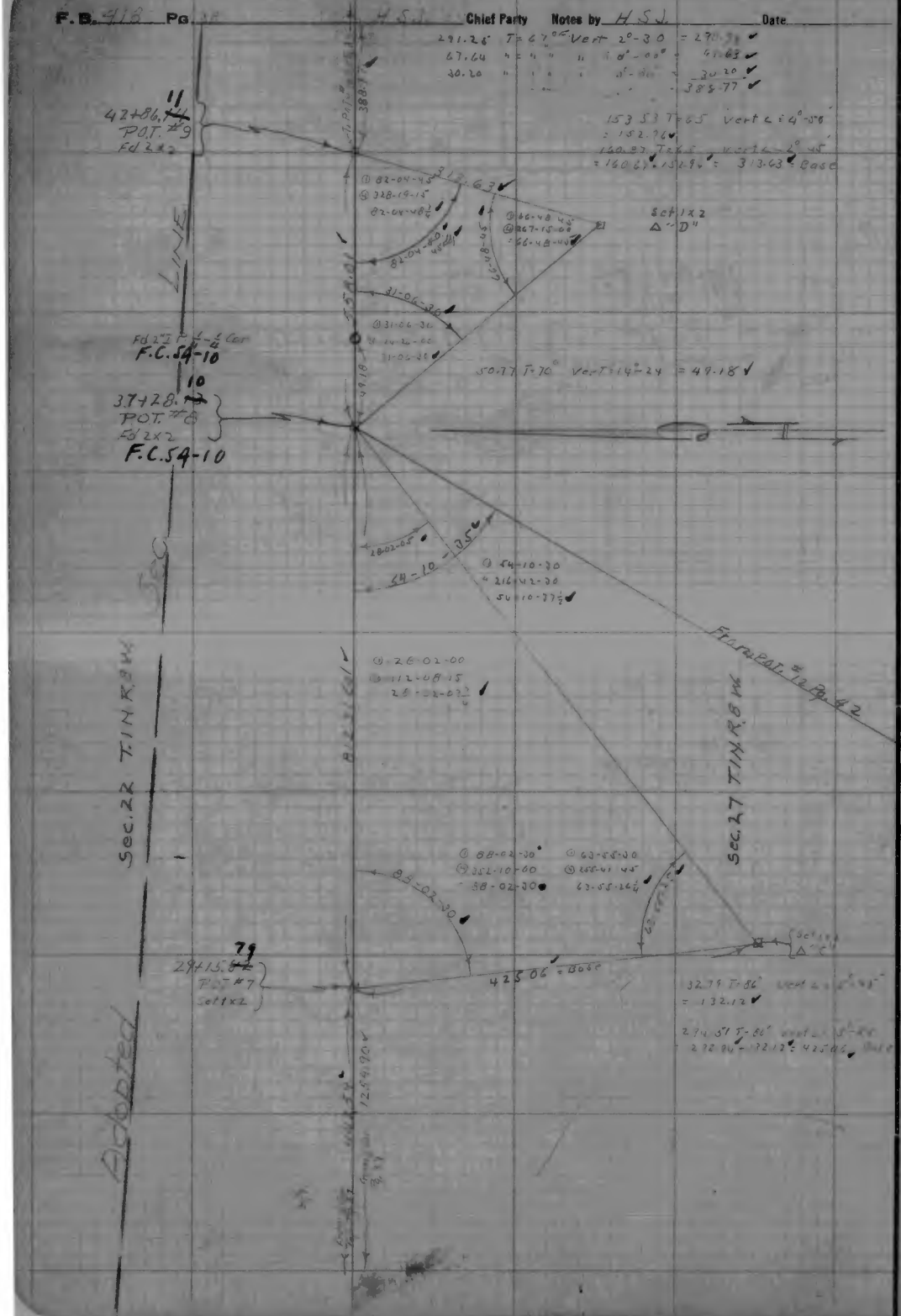
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



F. B. 316 Pg. 12 — Chief Party — Notes by H.S.J. — Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party H.S.J. F.B. 416 Pg 39

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No _____ |
| Date NOV 1930 | Location Mill Ave Ext |
| Map No. B-521 | Surveyed by H.S.Johnson |
| Platting C'k'd by _____ | Date Nov 1929 |
| Date _____ | Indexed A. C. Johnson |

Sec 23
53+03.46 From So.
Fd 1" I.P. Per
F.B. C.S. - 142
C.S. 8503
50+78.86 from W.

Sec 26

Replaced I.P. with 2" I.P. 0.3 Mon. Lab Butler & Party 2 1938 mkd

Sec 22

Sec 27

87

F.C. 54-10

66

88

Adopted

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 418 Pg. 40

Chief Party _____ Notes by _____ Date. _____

To Pg 39 Rt.

Palmer Canyon Rd

Sec. Line

Sec. 26 T.1N.R.8W

Rechained F.B. 419-21C

CAMP BALDY RD

Sec. 27 T1N. R8W.

From Top Pg 41

Date _____ Notes by _____ Chief Party H S J F.B. 418 Pg 41

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No. _____ |
| Date NOV 1930 | Location Mill Ave. Ext. |
| Map No. 3-521 | Surveyed by H S Johnson |
| Platting C'k'd by _____ | Date Nov. 1929 |
| Date _____ | Indexed A. C. Jackson |

To Bot Pg 40

F.B. 419-210

16 +5 = 21

26+51.16 Fd I.P. & Cor. Por. Fc. 54-2

Sec 27 T1N R8W

Sec. 26 T.1N. R8W

Rechained F.B. 562-61

CAMP BALDY RD

| Slope | Temp | Vert. | Hor. Dist. |
|---|---|---|---|
| 297.21 | 76° | 4.42 | 297.06 |
| 296.46 | 75° | 9.32 | 276.23 |
| 276.31 | 70° | 2.46 | 275.92 |
| 297.72 | 71° | 1.07 | 297.64 |
| 296.44 | 71° | 5.40 | 296.29 |
| 297.88 | 71° | 1.29 | 297.75 |
| 298.04 | 69° | 2.10 | 297.82 |
| 296.82 | 69° | 1.05 | 296.74 |
| 273.72 | 64° | 0.00 | 273.69 |
| | | | 2651.16 |

2651.16

10737

Set 1" I.P. 8" in Mon.

Set Tacks Mon. 10 Dn. by Projection Bet. Pt. 27 & Pt. 26 Mon. Line

1933

1325.68

Set Nail & Tag "LS 3845"

From Top Pg 34

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

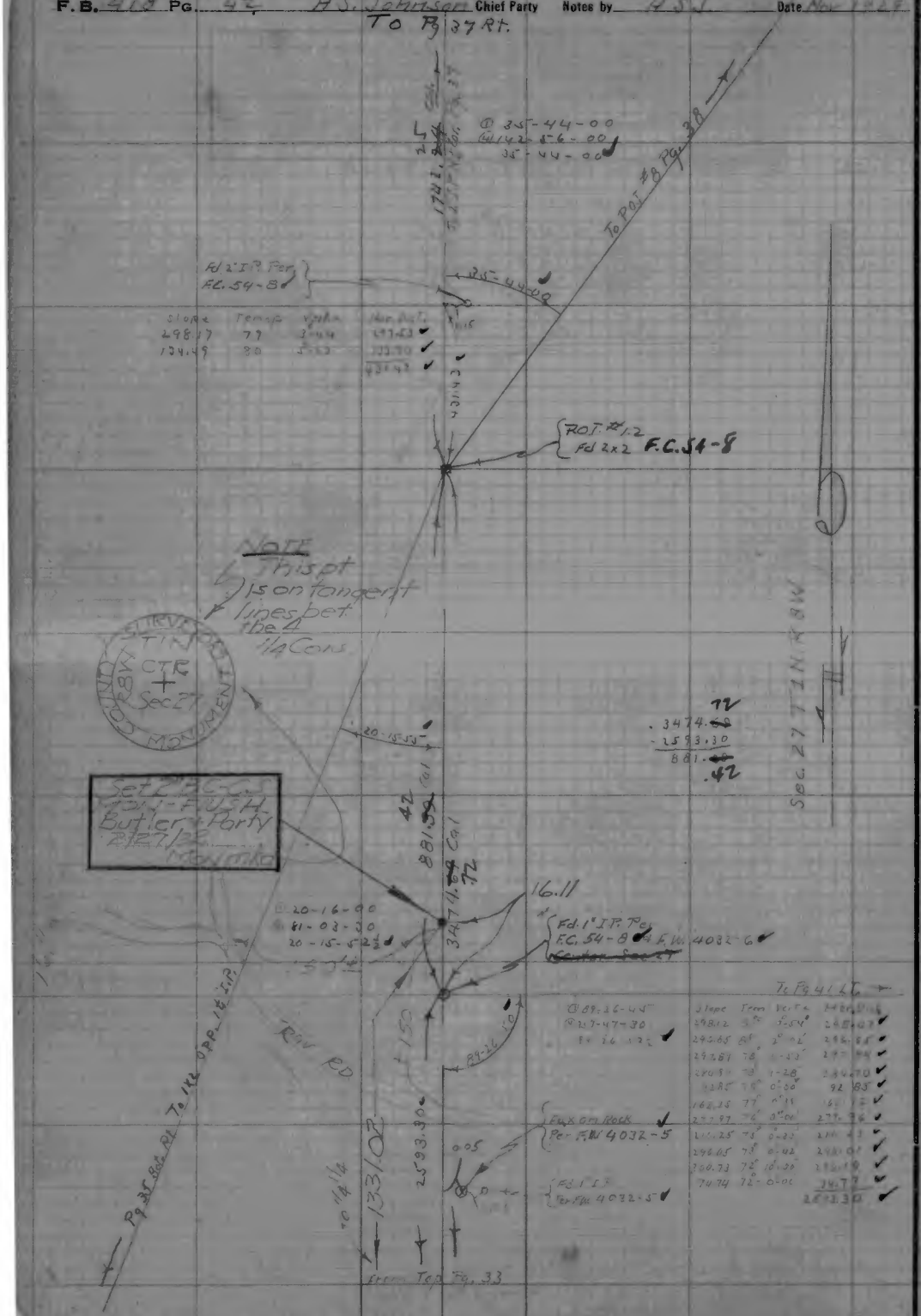
F.B. 419 Pg. 42 H.S. Johnson Chief Party Notes by H.S.J. Date Nov 1945

W.S. 5005-5

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.



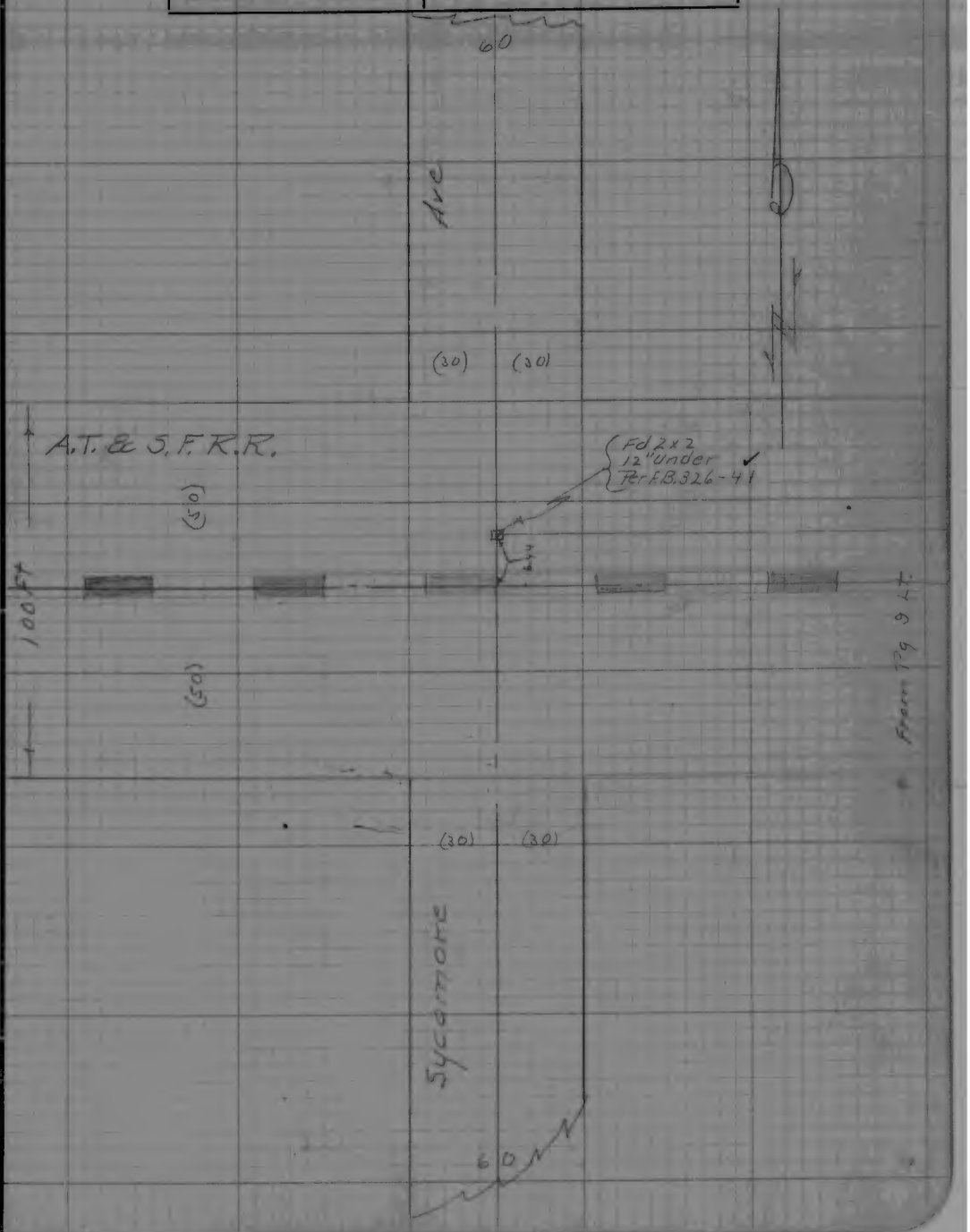
Date _____ Notes by H.S.L. Chief Party H.S.L. F.B. 418 Pg. 424

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 421 D. S. O. No. _____ |
| Date NOV 1930 | Location Mills Ave Ext |
| Map No. B-521-1 | Surveyed by H.S. LeHaseon |
| Platting C'k'd by _____ | Date Dec. 1913. |
| Date _____ | Indexed ~~A. C. Johnson~~ |

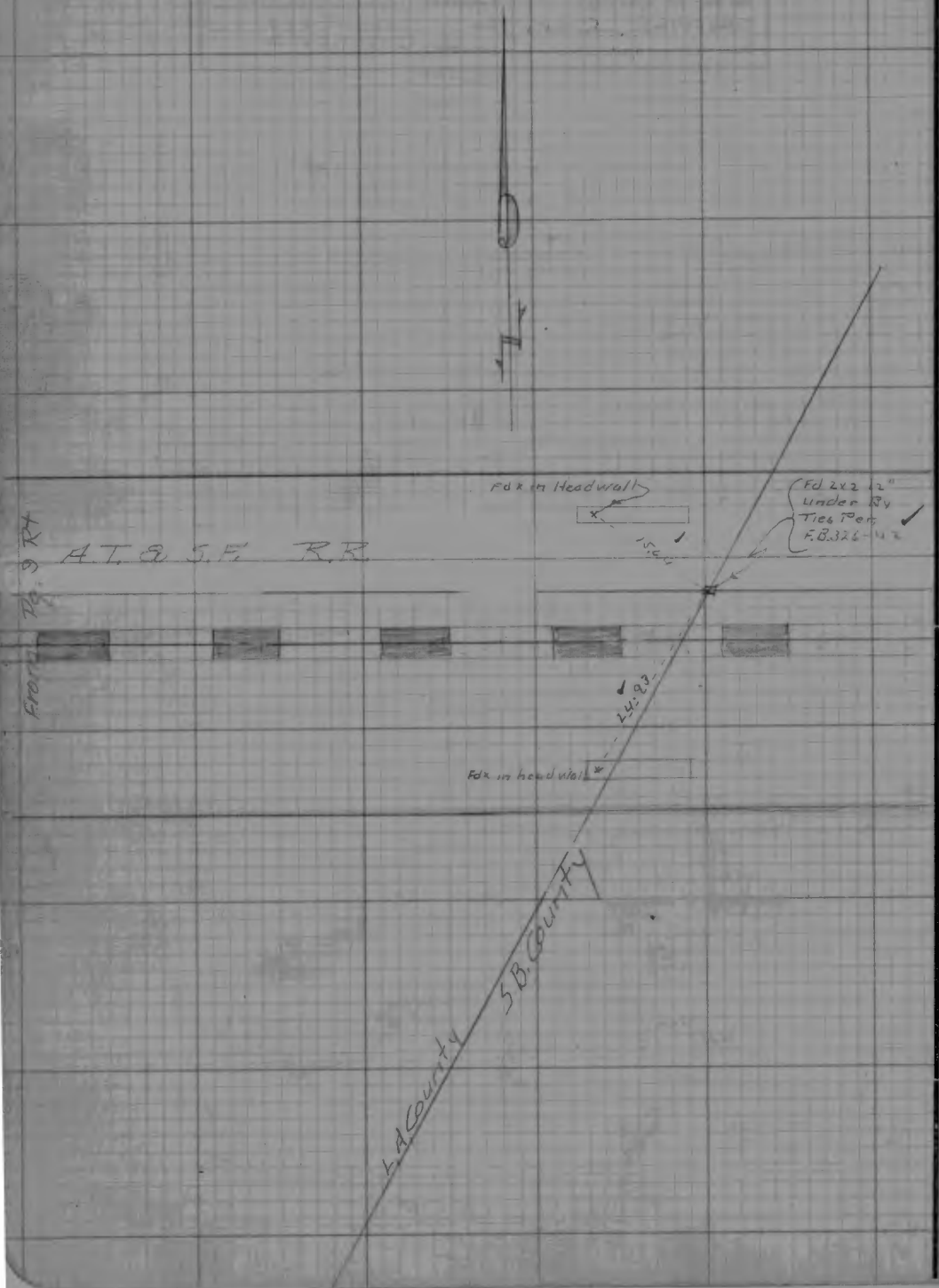
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR



F.B. 411A Pg. 42"B" H.S. Johnson Chief Party Notes by H.S.J. Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by _____ Chief Party _____ F.B. 418 Pg 43

| | |
|---|---|
| Platted by G. A. CROWL | W O. No. 931 D. S. O. No. _____ |
| Date 0E61 130 | Location Mills Ave Ext |
| Map No. B-521-1 | Surveyed by H S Johnson |
| Platting C'k'd by D. M. Finley | Date Nov 1929 |
| Date Dec 1930 | Indexed C. C. Johnson 2-N-30 |

W O. 931

Topography

Pgs. 43 To 88

Mills Ave Ext.

From

S.B. & L.A. County B'dary

North To

Pomello Dr.

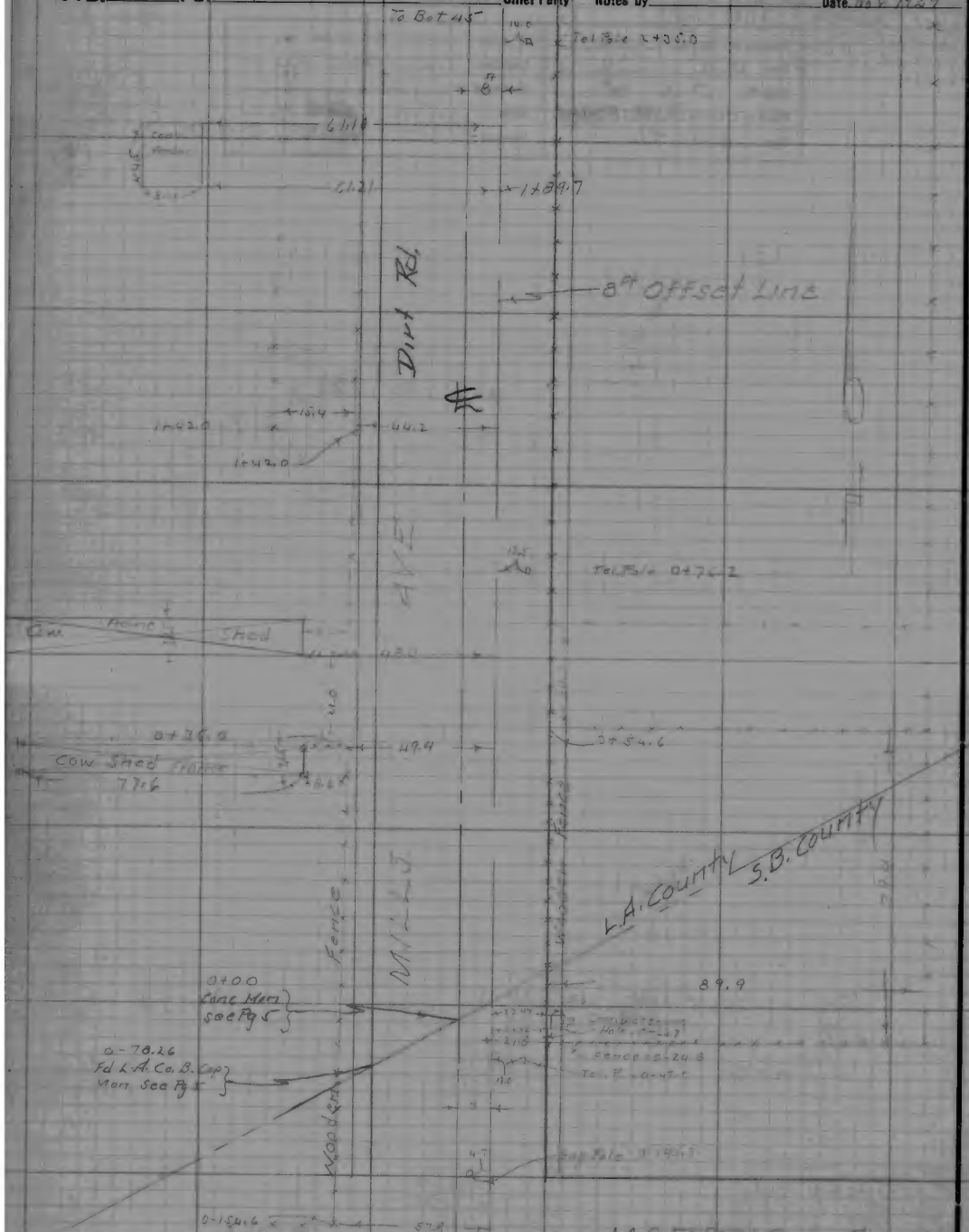
H S Johnson
C M Helm
S C Barnhart
W M Holcroft
C G Linden

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

F.B. 418 Pg. 44 Chief Party Notes by Date Nov 1929




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1929 Notes by H.S. Johnson Chief Party H.S.J. F.B. 418 Pg 45

| | |
|---|---|
| Plotted by G. A. CROWL | W. O. No. 22 D. S. O. No. |
| Date OCT 1930 | Location Milldale Ext. |
| Map No. B-521-1 | Surveyed by H.S. Johnson |
| Platting C'k'd by D. M. Finley | Date Nov. 1929 |
| Date Dec. 1930. | Indexed A. C. Johnson |

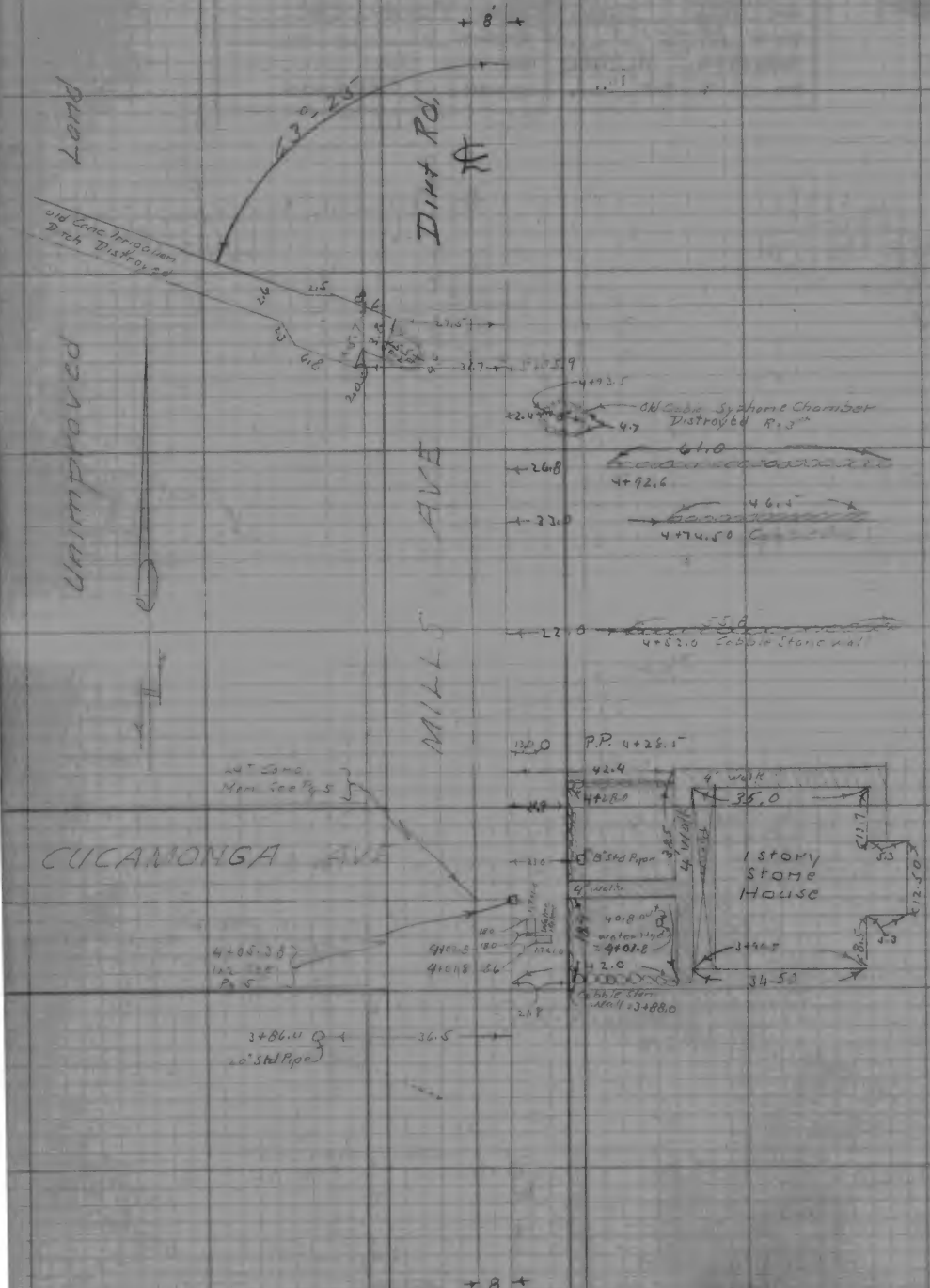
Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F. B. 418 Pg. 46 H.S.J. Chief Party Notes by H.S.J. Date Nov. 1929

To Bot Pg 47




RETURN TO
LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1929 Notes by H. C. Johnson Chief Party H Smith F.B. 418 Pg 47

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 921 D. S. O. No. |
| Date OCT 1930 | Location Mills Ave Ext |
| Map No. B-521 | Surveyed by H. C. Johnson |
| Platting Chkd by D. M. Finley | Date Nov 1929 |
| Date DEC 1930 | Indexed A. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

To Bot Pg 48

Dirt Rd

Unimproved Land

Mills Ave

1st Row of Oranges (30 Trees 12' apart)

2nd Row of Oranges (31 Trees 12' apart)

3rd Row of Oranges 31 Trees 12' apart

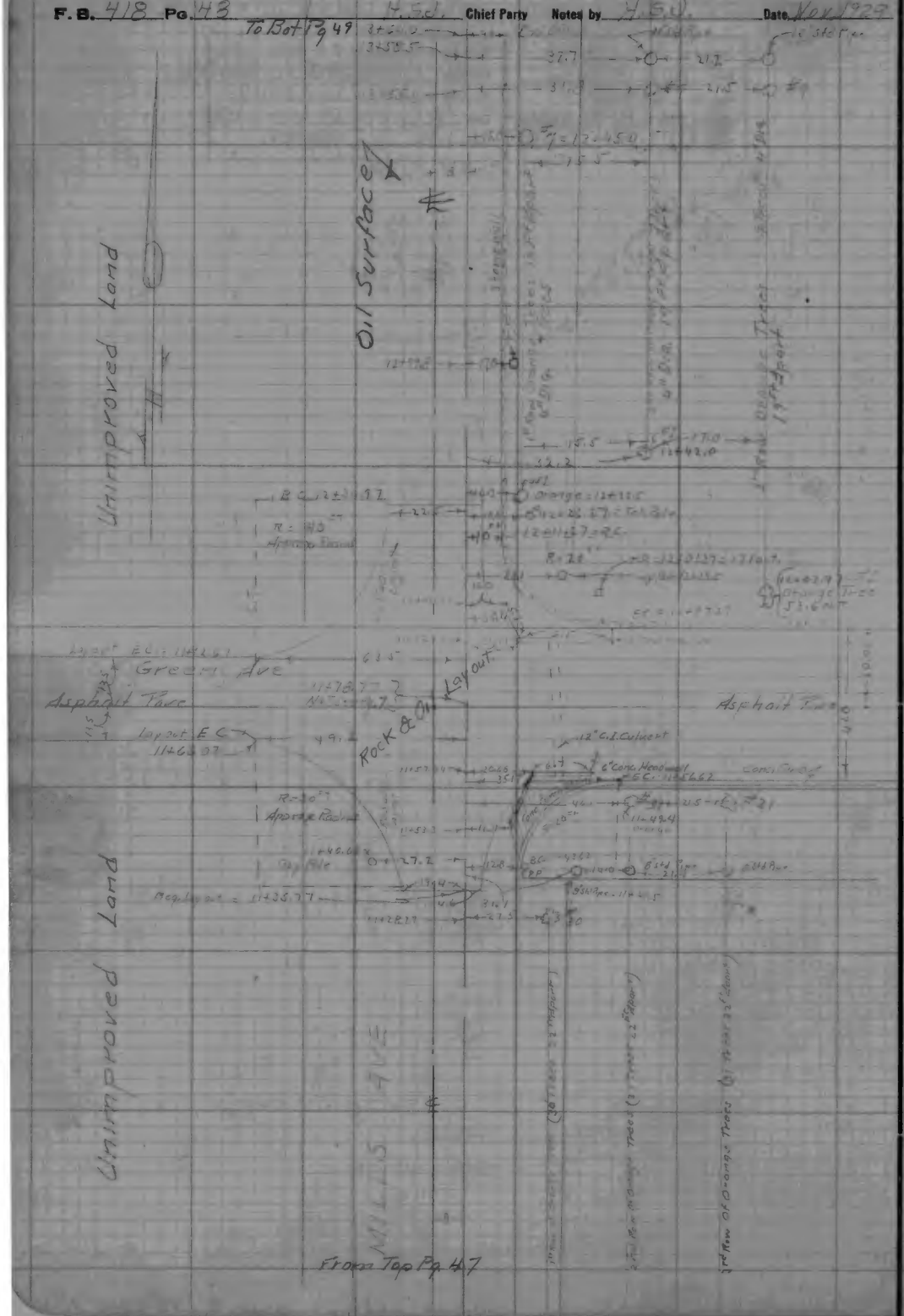
24" S.C.P. Fine

10' Weir Box Conc

24" S.C.P. Fine

From Bot Pg 46

F. B. 418 Pg. 43 To Bot. Pg 49 H.S.D. Chief Party Notes by H.S.D. Date Nov. 1929




RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1929 Notes by H S Johnson Chief Party H S J F.B. 408 Pg 49

| | |
|---|---|
| Platted by G. A. CROW | W. O. No. 127 D. S. O. No |
| Date OCT 1930 | Location Mills Ave E/L |
| Map No. B-521-1 | Surveyed by H S Johnson |
| Platting C'k'd by D. M. Finley | Date Nov 1929 |
| Date DEC 1930 | Indexed A. C. J. |

To B&T Pg. 50

Unimproved Land

Oil Surface

Mills Ave

From Top Pg 48

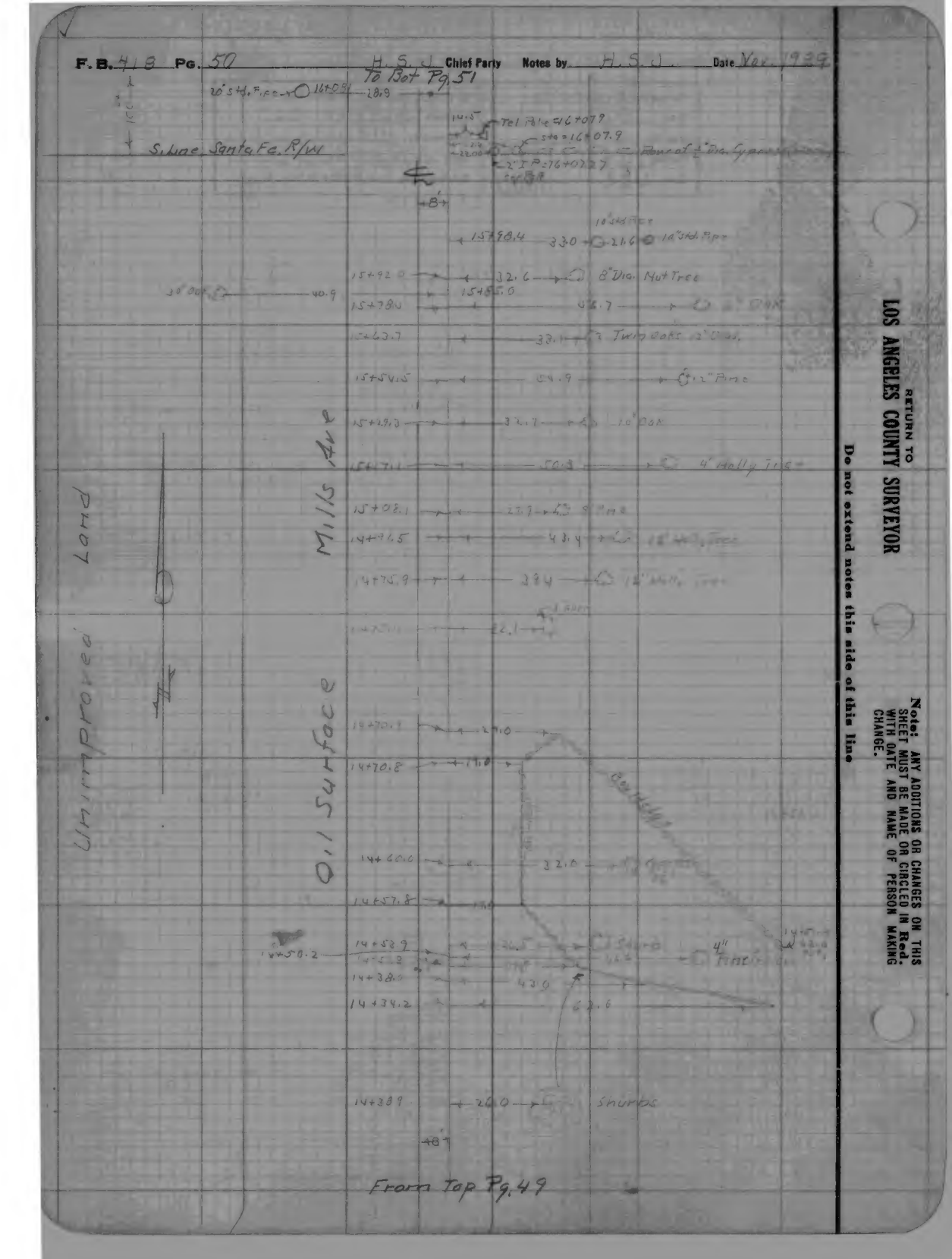
RETURN TO LOS ANGELES COUNTY SURVEYOR

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

F.B. 418 Pg. 50 H. S. J. Chief Party Notes by H. S. J. Date Nov. 1929

To Bot Pg. 51




RETURN TO
LOS ANGELES COUNTY SURVEYOR
Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date Nov 1929 Notes by H. S. Johnston Chief Party H. S. J. F.B. 418 Pg 51

| | |
|---|---|
| Platted by C. A. CROWL | W. O. No. 937 D. S. O. No. |
| Date OCT 1930 | Location Mills Ave E of |
| Map No. B-521-1 | Surveyed by H. S. Johnston |
| Platting C'k'd by D. M. Finley | Date Nov 1929 |
| Date DEC 1930 | Indexed E. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Unimproved land

Oil Surface

Mills Ave

A. T. & S. F. R. R.

100' R/W

16+57.74 See Pg 9

From Top Pg 50

F.B. 418 Pg. 52 H. S. W. Chief Party Notes by H. S. W. Date Nov 1929

To Bot. 53

FIRST For Topog. of This Inter See Pg ST

20+61.52 1&2 See 10

Curb 19+43.67 39.51

20+43.2 Guy P... 43.1

12.1 6 2 36.12 Tel. P

P. E. R'y R. of W.

FIRST ST.

Oil Surface

Mills Ave

From Top Pg 51

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

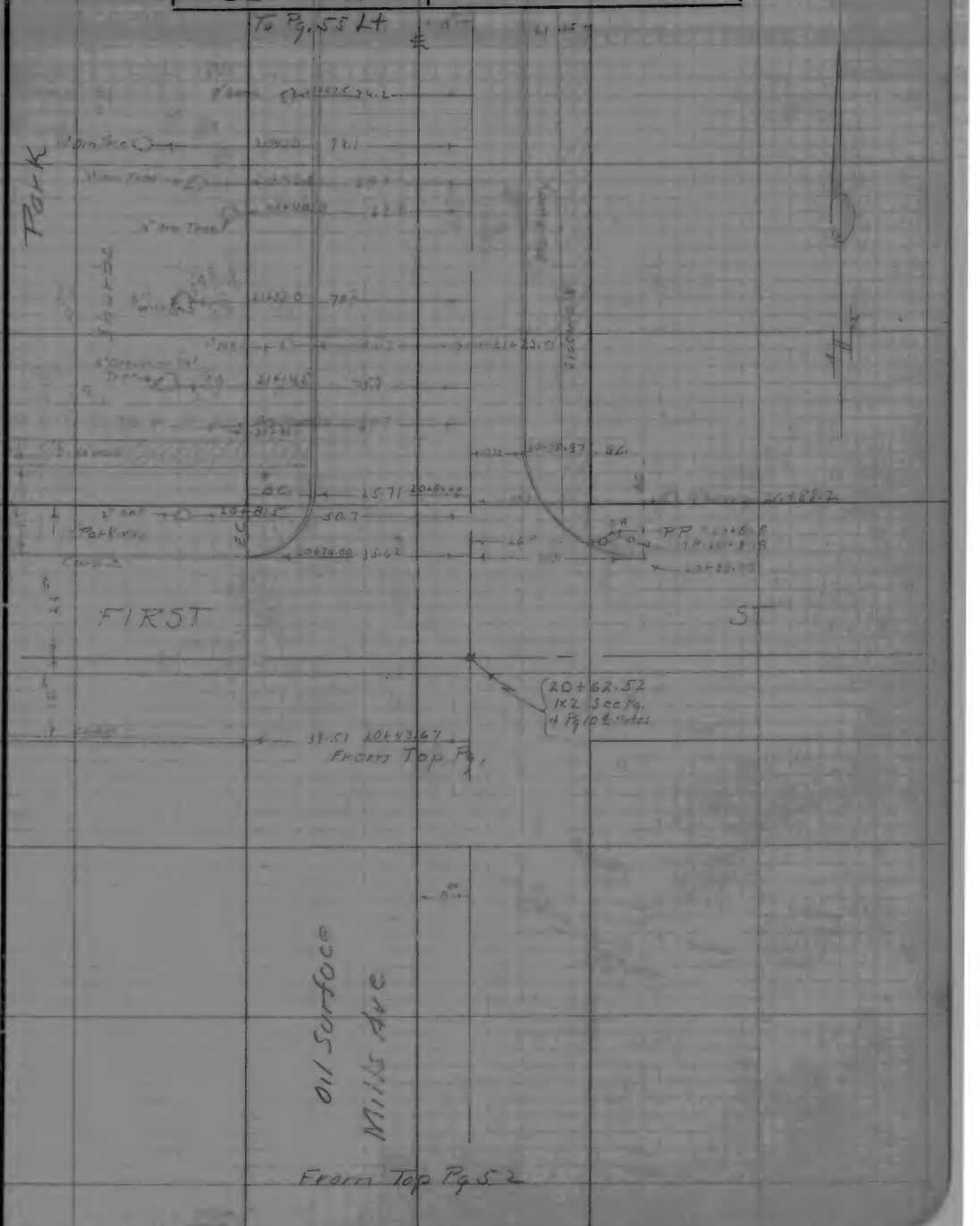
Date Nov 1929 Notes by H S Johnson Chief Party H S J F.B. 41E Pg 53

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 93 D. S. O. No. |
| Date OCT 1930 | Location Mills Ave E. of |
| Map No. B-521-1 | Surveyed by H S Johnson |
| Platting C'k'd by D. M. Finley | Date Nov 1929 |
| Date DEC 1930 | Indexed A. C. Johnson |

RETURN TO
LOS ANGELES COUNTY SURVEYOR

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 442 PG 52 Chief Party H.S.N. Notes by H.S.N. Date Jan 1922

VOID

From TS 52

Date 11-2-1929 Notes by H. S. Johnson Chief Party H. S. J. F.B. 416 Pg 55

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No. |
| Date OCT 1930 | Location Mills Ave. Ext. |
| Map No. B-521-1 | Surveyed by H. S. Johnson |
| Platting C'k'd by D. M. Finley | Date Nov. 1929 |
| Date DEC 1930 | Indexed A. C. Johnson |

Park

Mills Ave

Sidewalk

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

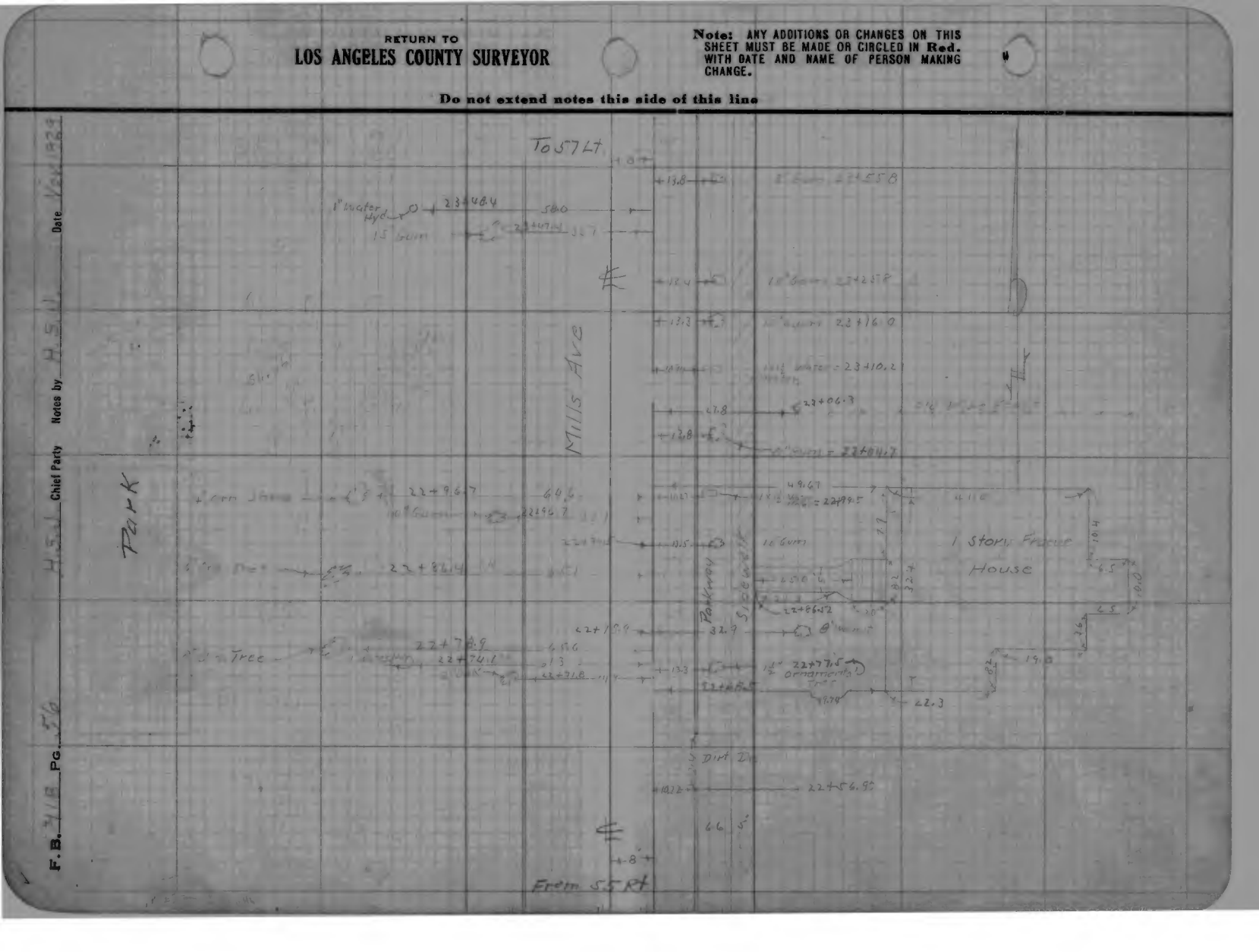
RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 318 Pg. 5/6 H.S.U. Chief Party Notes by H.S.U. Date Nov 1924



Date Nov 1929 Notes by H. S. Johnson Chief Party H. S. J. F.B. 4/E Pg. 57

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No. |
| Date OCT 1930 | Location Mills Ave. Ext. |
| Map No. B 521-1 | Surveyed by H. S. Johnson |
| Platting C'k'd by D. M. Finley | Date Nov. 1929 |
| Date DEC 1930 | Indexed C. Johnson |

Park

Mills Ave

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

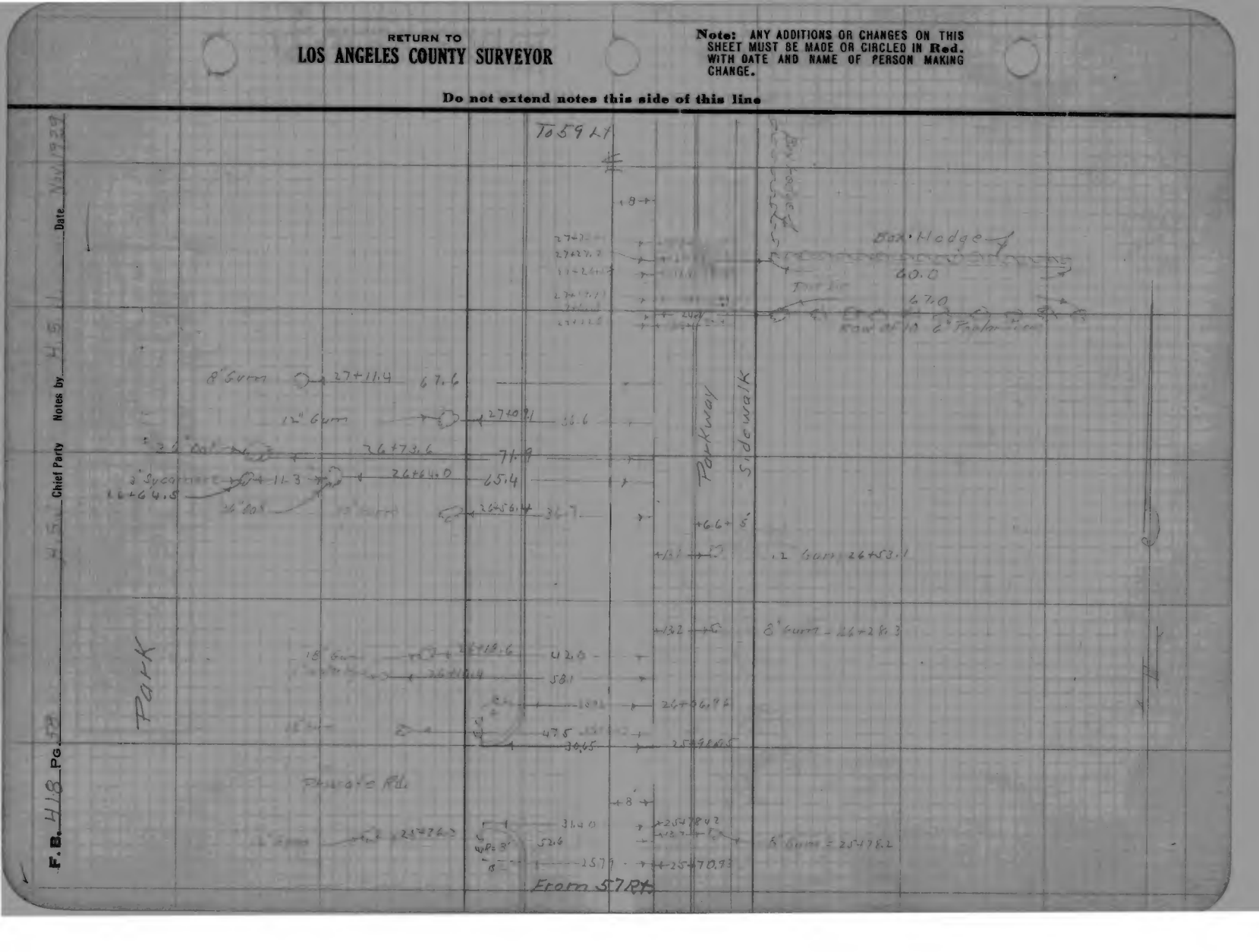
**Do not extend notes this side of this line**

Date Nov 1939

Notes by H.S.

Chief Party

F.B. 418 Pg.



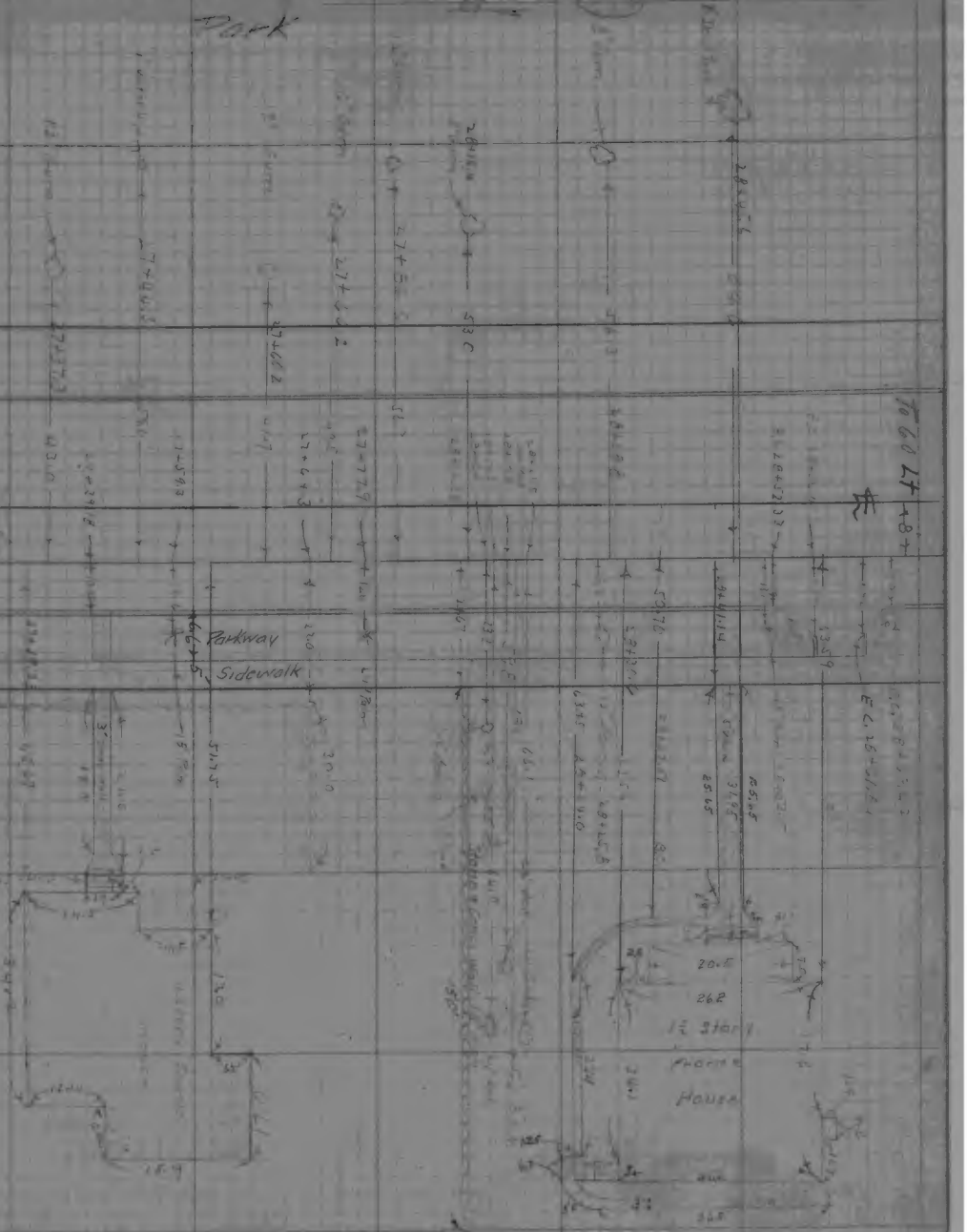
Date Nov 1929 Notes by H S Johnson Chief Party H. S. J. F.B. 418 Pg. 59

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 731 D. S. O. No. |
| Date NOV 1930 | Location Mills Ave. Ext. |
| Map No. B-52 -1 | Surveyed by H S Johnson |
| Platting C'k'd by D. M. Finley | Date Nov 1929 |
| Date NOV 1930 | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

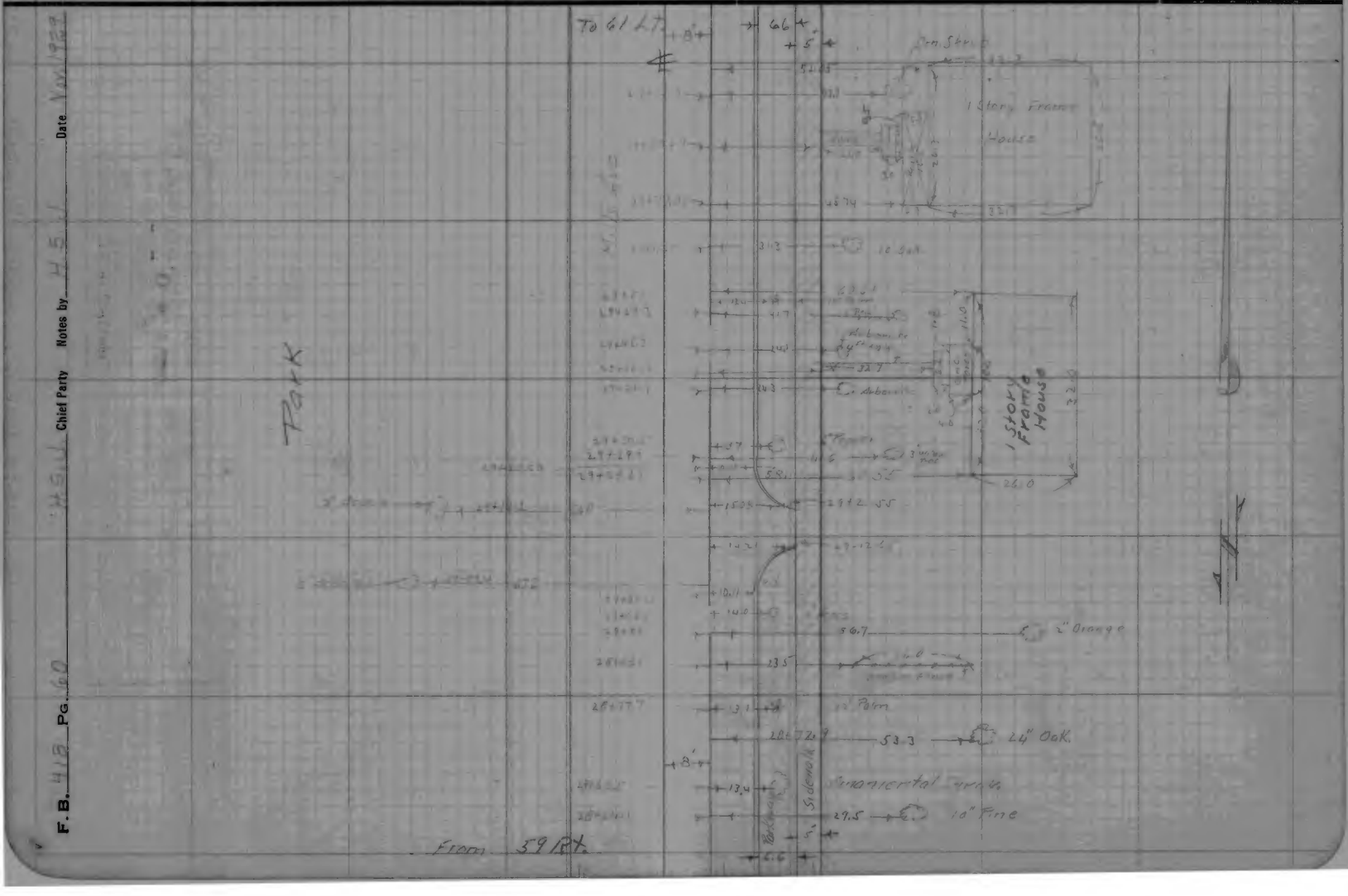


RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

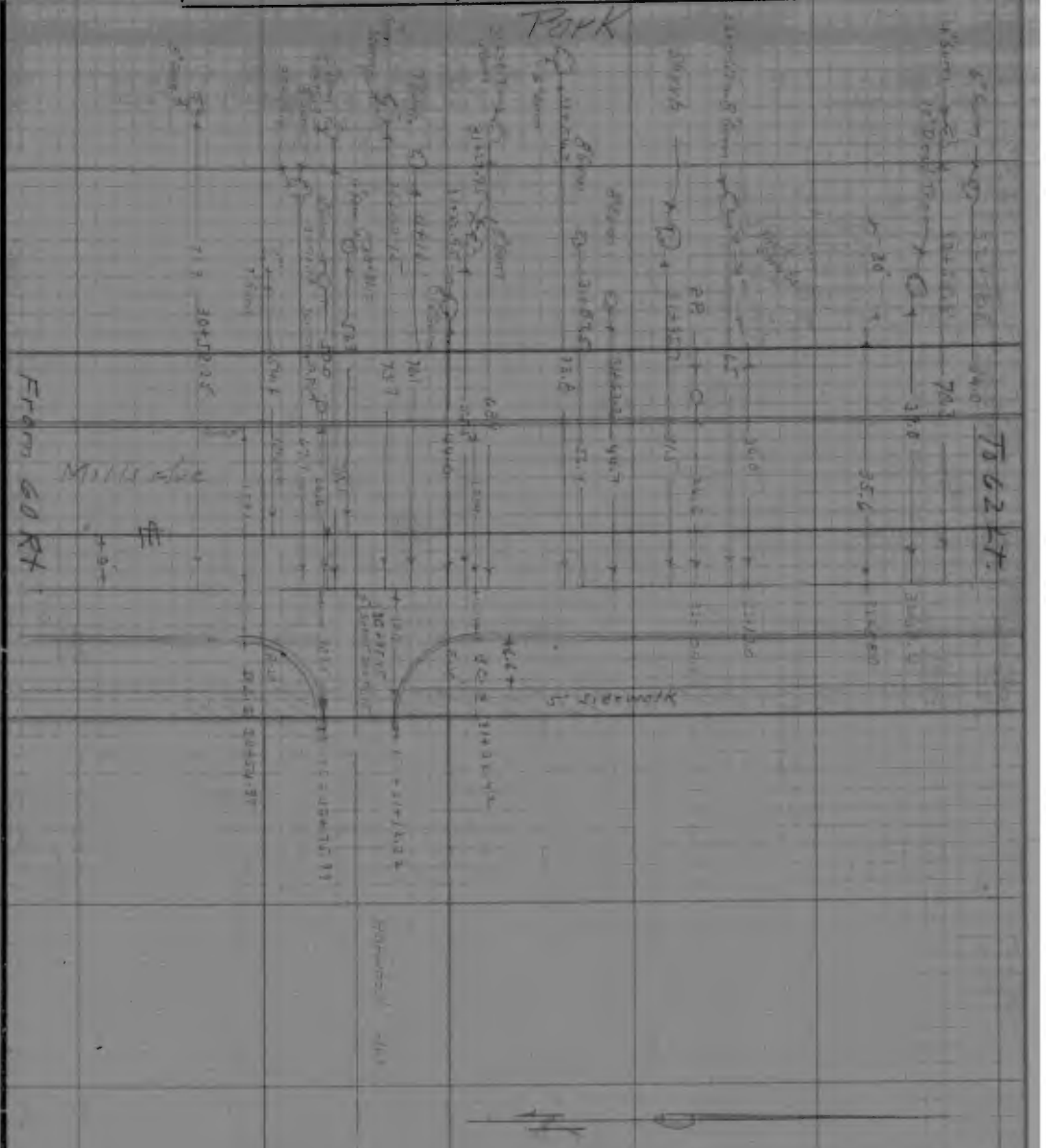
**Do not extend notes this side of this line**

F.B. 418 PG. 60 Chief Party Notes by H.S.J. Date Nov 1928



Date Nov 1929 Notes by H. S. Johnson Chief Party H. S. J. F.B. 18 Pg. 61

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 231 D. S. O. No. |
| Date NOV 1930 | Location Mills Ave. Ext. |
| Map No. B-521-1 | Surveyed by H. S. Johnson |
| Platting C'k'd by D. M. Flint | Date Nov. 1929 |
| Date NOV 1930 | Indexed A. C. Johnson |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

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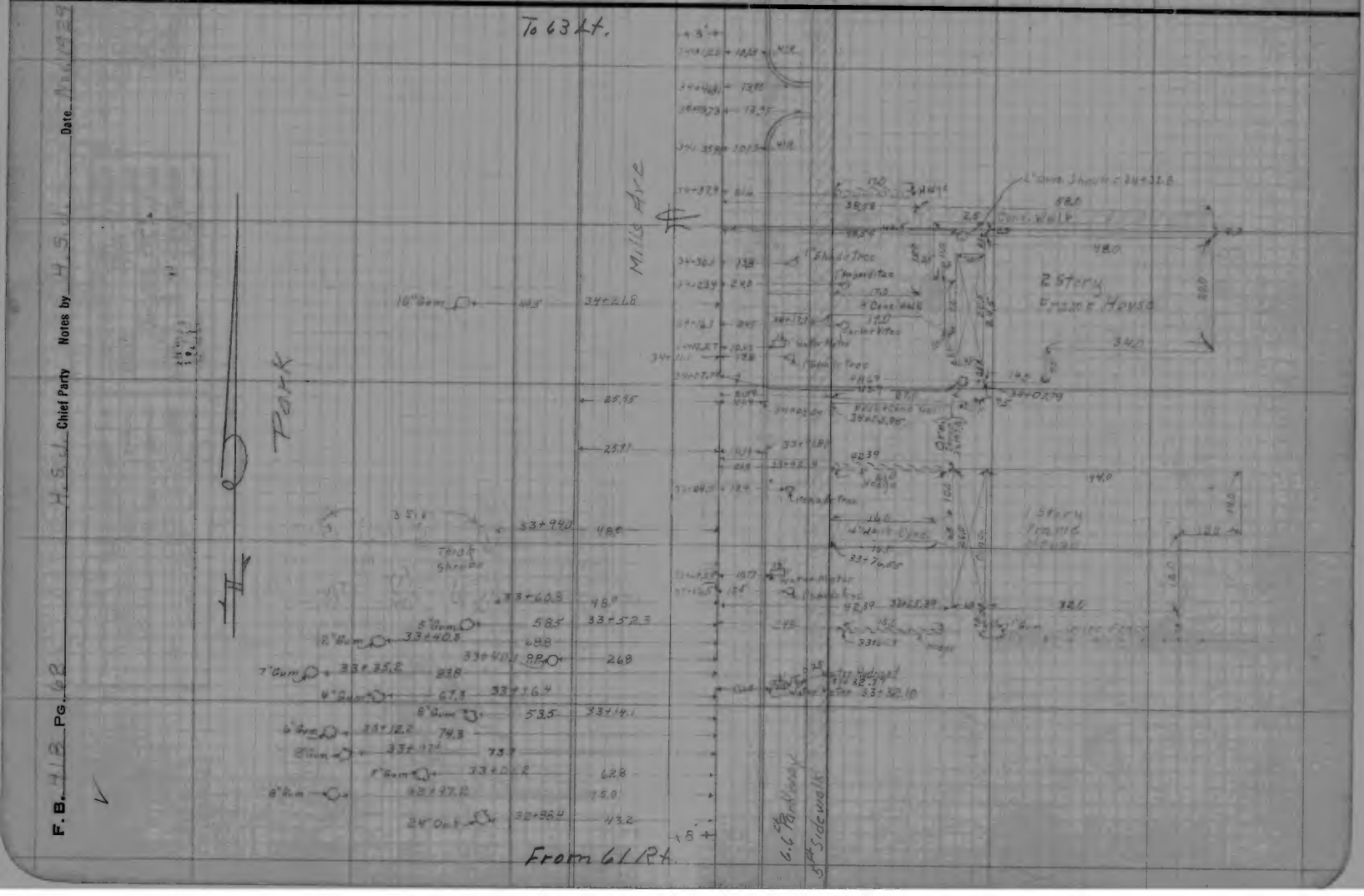
**Do not extend notes this side of this line**

F.B. 418 Pg. 62 H.S.J. Chief Party Notes by H.S.J. Date Aug 1928



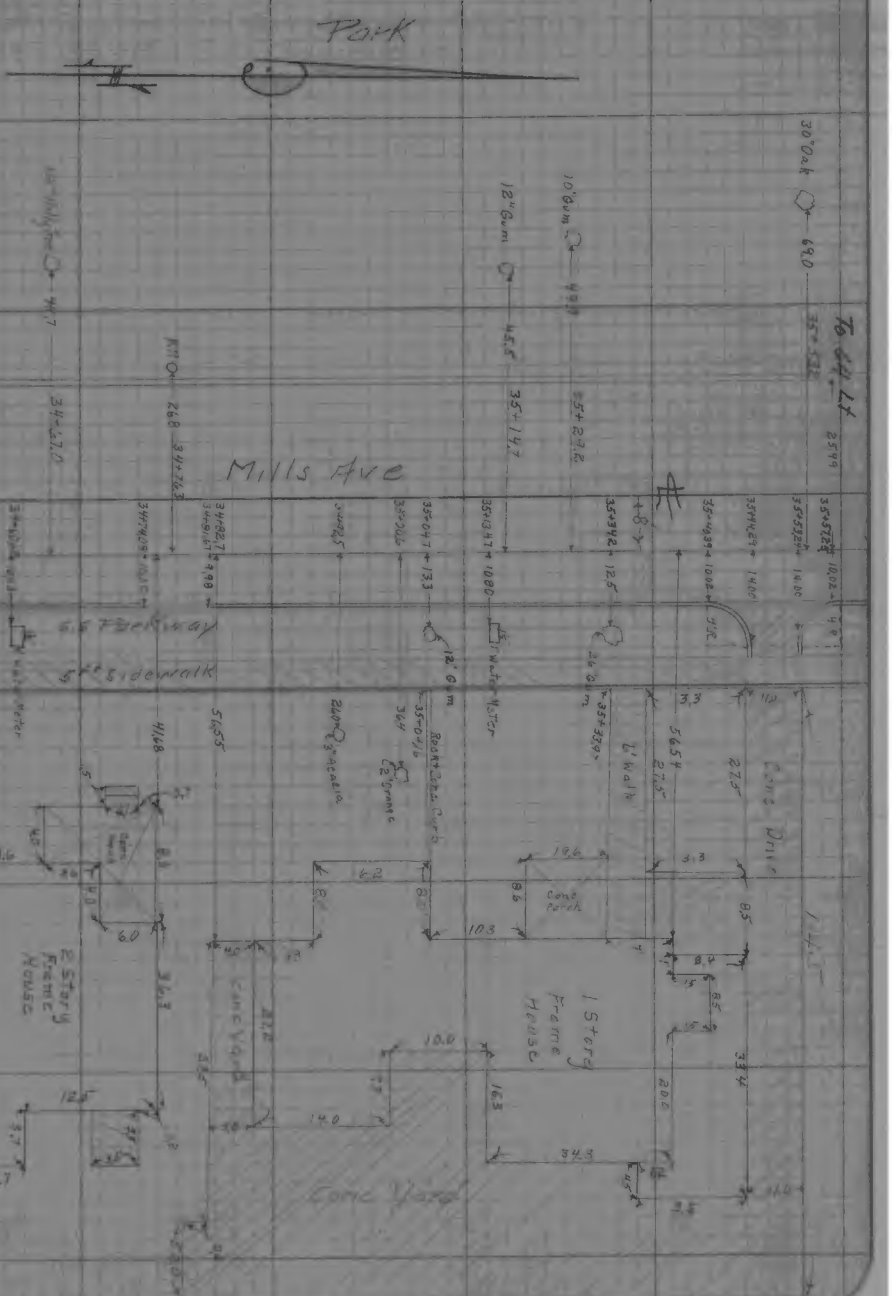
Date Nov 1929 Notes by H. S. Johnson Chief Party H. S. J. F.B. 416 Pg. 63

| | | | |
|---|---|---|---|
| Platted by | G. A. CROWL | W. O. No. | D. S. O. No. |
| Date | NOV 1930 | Location | Mills Ave. Ext. |
| Map No. | B-521-1 | Surveyed by | H. S. Johnson |
| Platting C'k'd by | D. M. Finley | Date | Nov. 1929 |
| Date | DEC 1930 | Indexed | A. C. Jones |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR


Park
Mills Ave
From 52 RH
6.5 Ft Parkway
6 Ft Sidewalk
Rock Cliff
Cone Drive
2 Story Frame House
1 Story Frame House
Cone Yard
Cone Yard
Cone Porch
Cone Porch
Rock Cliff Court
Rock Cliff Court
Rock Cliff Court

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 412 Pg. 64 Chief Party H.S.L. Notes by H.S.L. Date Nov. 1929

Date Nov 1929 Notes by H. S. Johnson Chief Party H. S. J. F.B. 418 Pg. 65

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 7 7 1 D. S. O. No. |
| Date NOV 1930 | Location Mills Acre Lot |
| Map No. B-521-1 | Surveyed by H. S. Johnson |
| Platting C'k'd by D. M. Finley | Date Nov. 1929 |
| Date DEC 1930 | Indexed G. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Park

Unimproved Land

To 66 Ft

No Road

Ft. 24 Ft.

Asphalt

Sixth St.

Face

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 418 Pg. 16 H.S.L. Chief Party Notes by H.S.L. Date Nov 1929

To 67 Lt

57+14.0 — 33.6 →

℄ 55+82.8 ← 32.7 →
Old Wire Fence

Unimproved Land

Rabbish Dump

Unimproved Land

124 54+83.03 See Pg. 19

Sycamore ← 23.1 — 39.4 → 57+32.2

Sycamore

124 Sta 50+53.4 See Pg. 19

49+23.8 124 Sycamore

124 Sta 48+96.81 See Pg. 19

MILLS

124 Sta 42+84.04 See Pg. 17

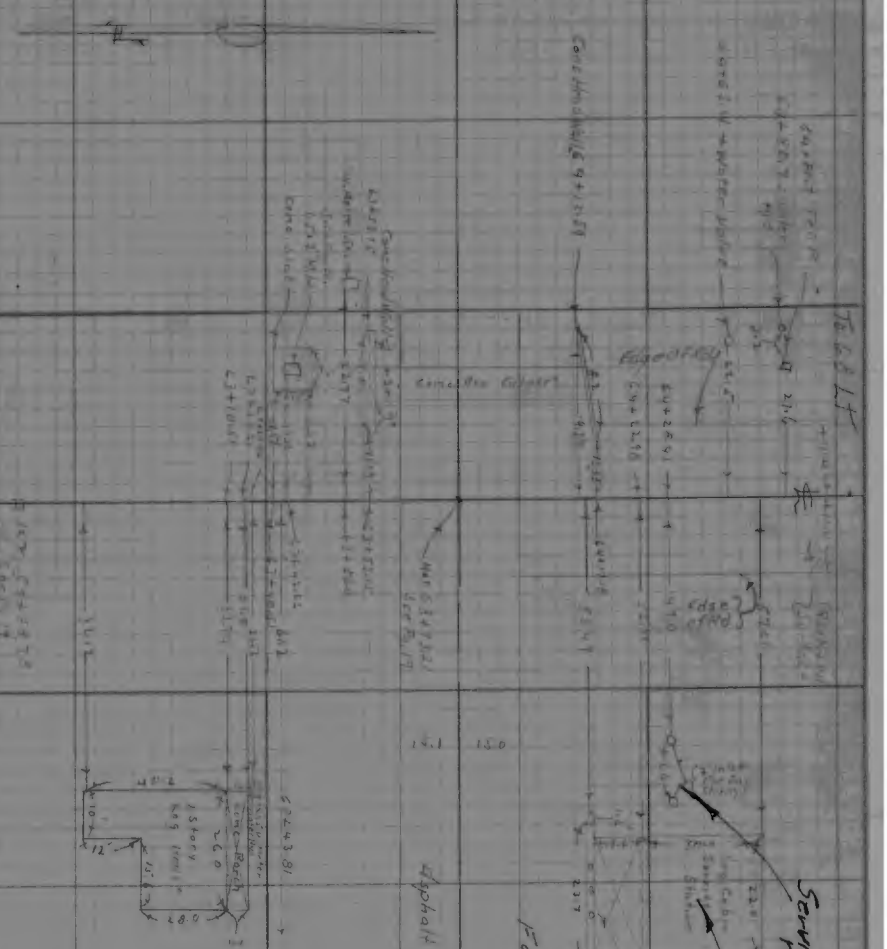
E'ly Live Oak ← 8.4 — 12.4 → 42+32.4

8" OAK 42+31.0 ← 22.7 →

From 65 Pt.

Date Nov 1929 Notes by H. S. Johnson Chief Party H. S. J. F.B. 415 Pg. 67

| | |
|---|---|
| Platted by G.A. CROWL NOV 1930 | W. O. No. ____ D. S. O. No. ____ |
| Date ____ | Location Mills Ave. Ext. |
| Map No. B-521-1,2 | Surveyed by H. S. Johnson |
| Platting C'k'd by E.P. Walker | Date Nov. 1929 |
| Date Dec 1930 | Indexed A. C. Johnson |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

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LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 419 Pg. 68 Chief Party H.S.L. Notes by H.S.L. Date Nov. 1929

To 69 Lt.

P.Tol= 69+58.7

66+86.2
20" Sandtree

Unimproved Land

Mills Site

Edge of Rd

Rock Oil Surface

66+19.5 Tol P

66+52.6 Tol.P.

Edge of Rd

P.Tol= 66+03.9

End of Fence = 68+78.6

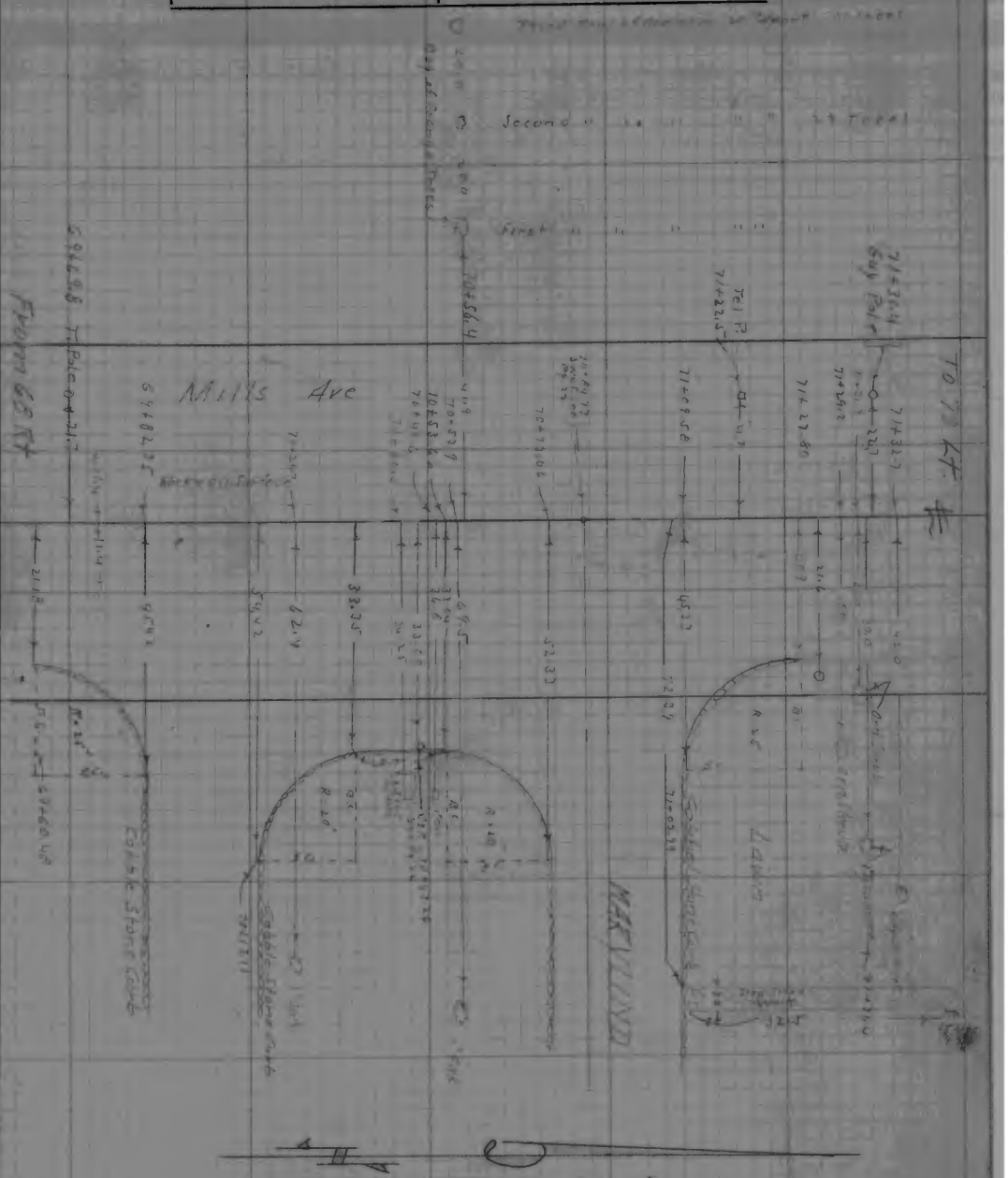
P.T. 68+78.0

From 69 Rt.

Unimproved Land

Date Nov 1929 Notes by H. S. Johnson Chief Party [illegible] F.B. [illegible] Pg. 69

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. ____ D. S. O. No. ____ |
| Date NOV 1930 | Location Mills Ave Ext |
| Map No. B 521-2 | Surveyed by H. S. Johnson |
| Platting C'k'd by F. R. Wallich | Date Nov. 1929 |
| Date Dec. 1930 | Indexed A. C. Johnson |




Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

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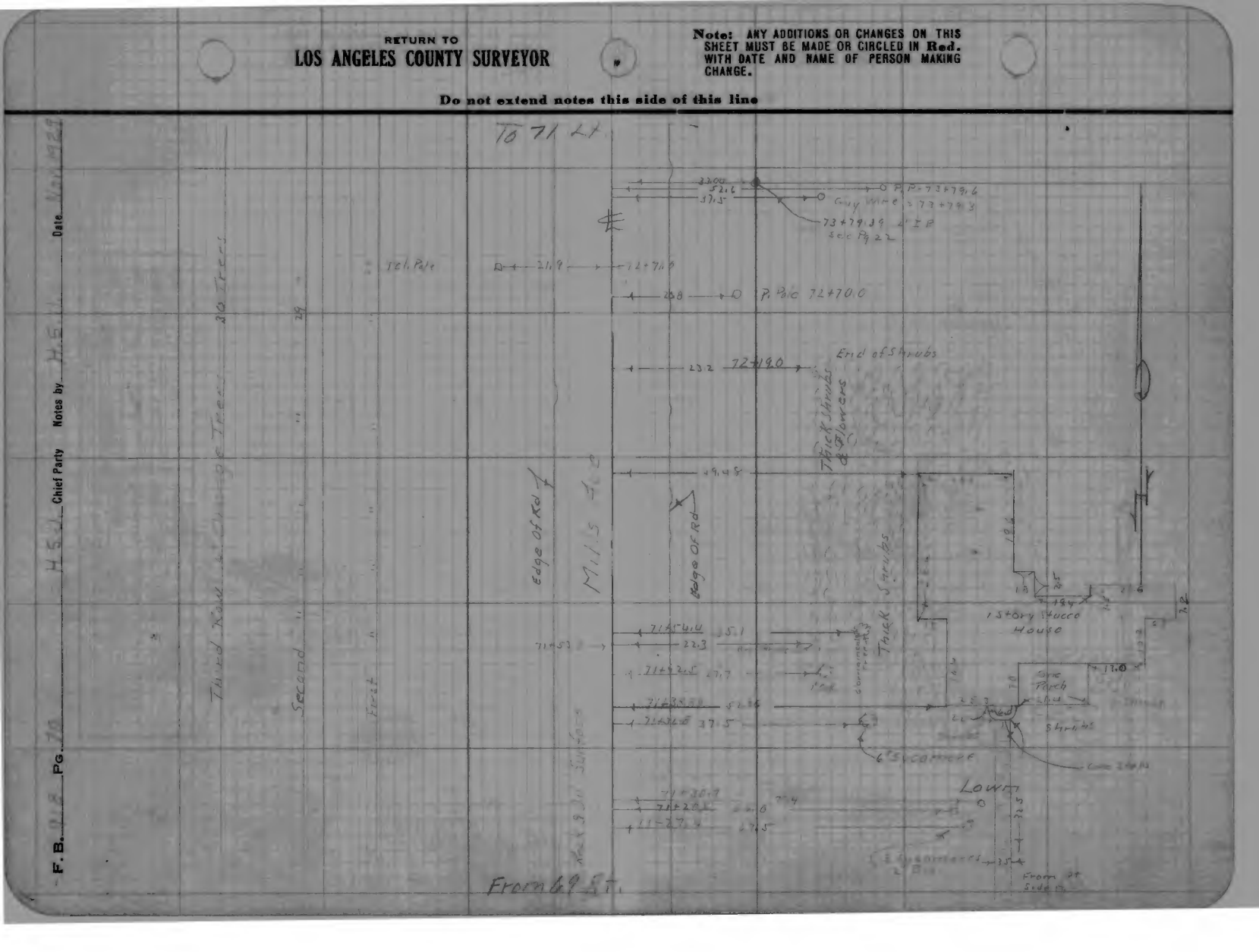
**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F. B. 118 Pg. 70 H.S.L. Chief Party Notes by H.S. Date Nov. 1929



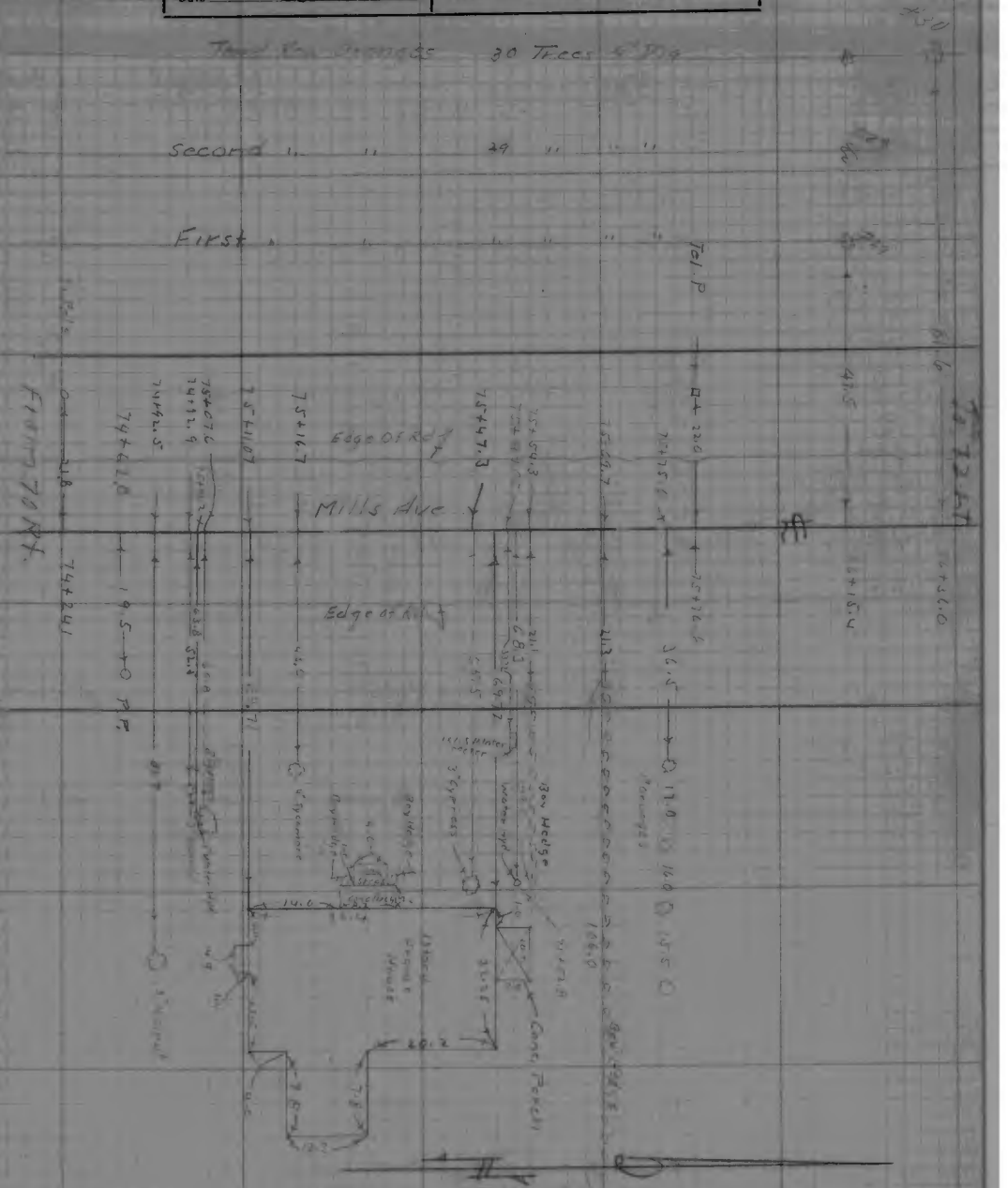
Date Nov. 1930 Notes by H. S. Johnson Chief Party H. S. J. F.B. 413 Pg. 71

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 731 D. S. O. No. |
| Date NOV 1930 | Location Mills Ave. E. of T. |
| Map No. B-521-2 | Surveyed by H. S. Johnson |
| Platting C'k'd by F. R. Wallich | Date Nov. 1930 |
| Date Dec. 1930 | Indexed H. C. Johnson |

Notes ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



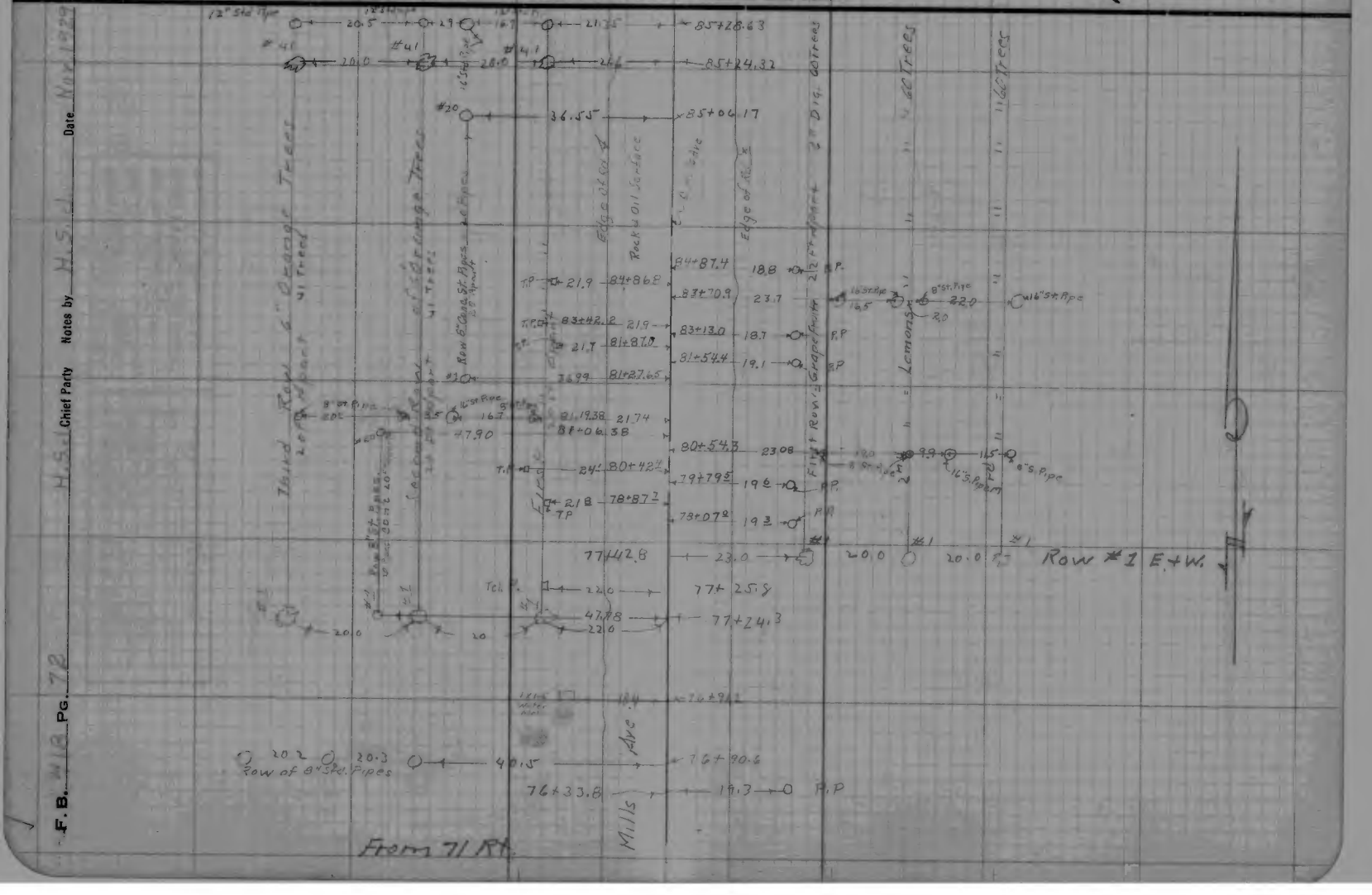
RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

To 73 Lt.

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

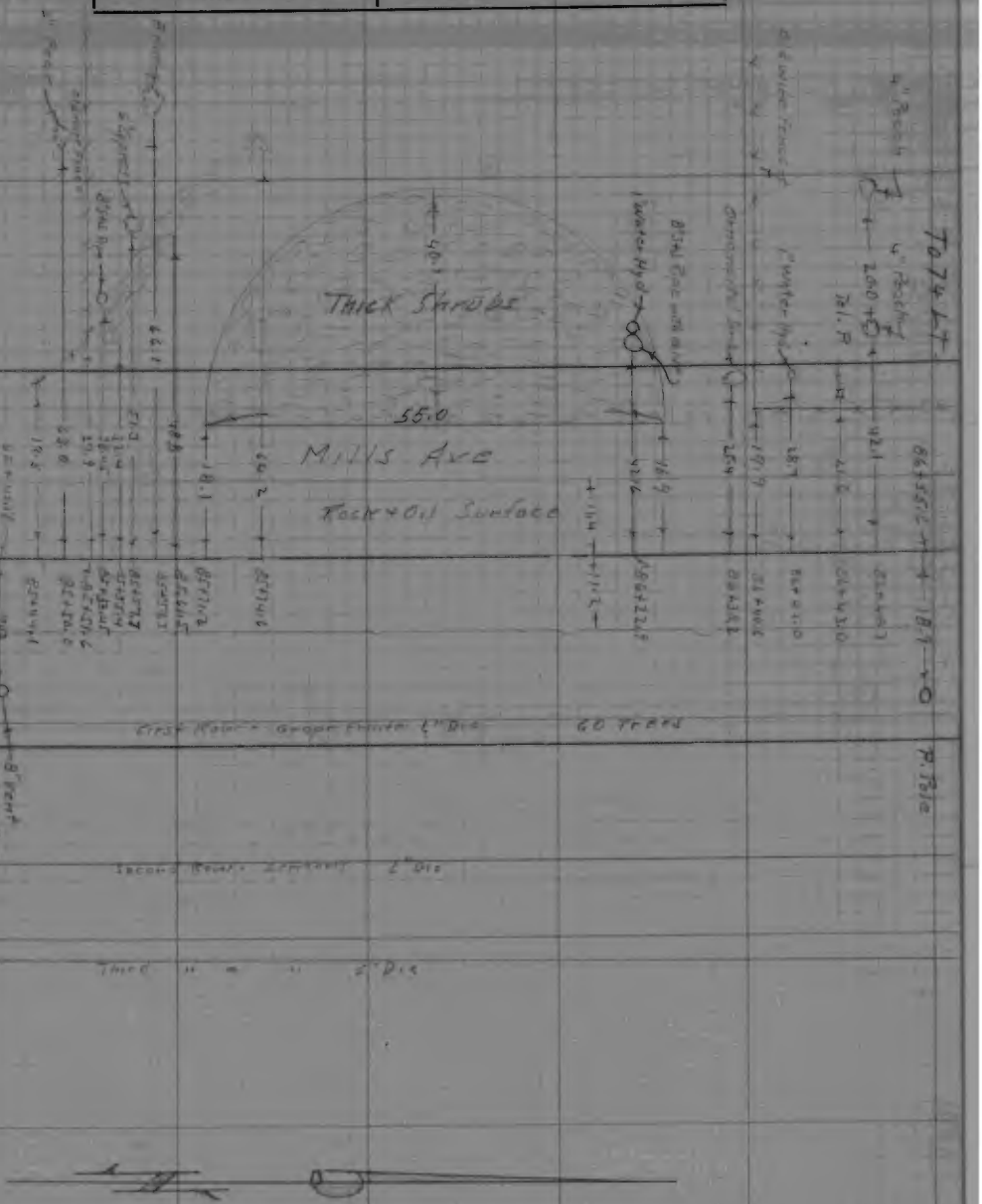
**Do not extend notes this side of this line**

F.B. W18 PG. 72 Chief Party H.S.C. Notes by H.S.C. Date Nov 1929



Date Nov 1929 Notes by H. S Johnson Chief Party H. Sd F.B. 710 Pg 73

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 921 D. S. O. No |
| Date NOV 1930 | Location Mills Ave Ext. |
| Map No. B-521-2 | Surveyed by H. S Johnson |
| Platting C'k'd by F. R. Wallich | Date Nov 1929 |
| Date Dec. 1930 | Indexed A. C. Johnson |




Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 71 PG. 74 Chief Party H.S.L. Notes by H.S.L. Date Nov 1929

To 75 L7.

2x2 = 90+55.40
See Fg. 23

12" Fur

3' Iron — 8.5 — 32.5 — 8" Fur — 8.3 — 18.3 — 21.3 — 90+52.2 — End of Stone Wall 90+51.0

8" Std Pipe — 25.4 — 90+46.8

16" Std Pipe — 23.5 — 90+44.8

90+45.0 — 41.66 — (1x1.5 Water Meter)

90+36.2 — 90+34.5 — 16" Std Pipe — Tel P.

90+31.9 = 1" Water Hyd — 90+35.7 — 43.0 — Bell P. — 23.8 — 19.52 — 20.7 — 21.3 — Row of 12" Std. Pipes

31.3 — 26 — #60 — 20' — #60 — 20' — #60 — Row #60 E & W.

90+29.8 — 22.3

90+23.5 — 10.5 — PP

Unimproved Land

Tel P — 22.6 — 89+32.7

End of Fence & Boy Stone Wall 3 Ft wide — 17.5 — 20.5 — 88+71.4

Row of 16" Std Pipes

Second Row - Lawns

Third Row

88+56.4 — 18.2 — Pole

Tel Pole — 22.1 — 87+85.4

87+09.5 — 16.42 — 17.6 — 21.9 — Row of 8" Std Pipes

16" Std Pipe — 7.4

From 73 R 7.

Date Nov 1929 Notes by H. S. Johnson Chief Party H. S. J. F.B. 419 Pg. 25

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No. |
| Date NOV 1930 | Location Mills Ave. Ext. |
| Map No. B-521-2 | Surveyed by H. S. Johnson |
| Platting C'k'd by E. R. Wallich | Date Nov. 1929 |
| Date Dec 1930 | Indexed A. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Unimproved land

Form 74 rp.

To 67 ft.

Tan P

10+00.7 | 10+88.8 | 11+00.0 | 11+28.8 | 11+68.0 | 12+10.2 | 12+23 | 12+49.0

225 | 224 | 233.5 | 233.5 | 233.2 | 233.1 | 244.7

Wire fence

8" Elm | 8" Elm | 8" Elm | 8" Elm

First Row 6" Orange 205' 1 pint 32 Trees

Second " " " 205' 1 pint 32 Trees

Mt. Row Ft. Elm.

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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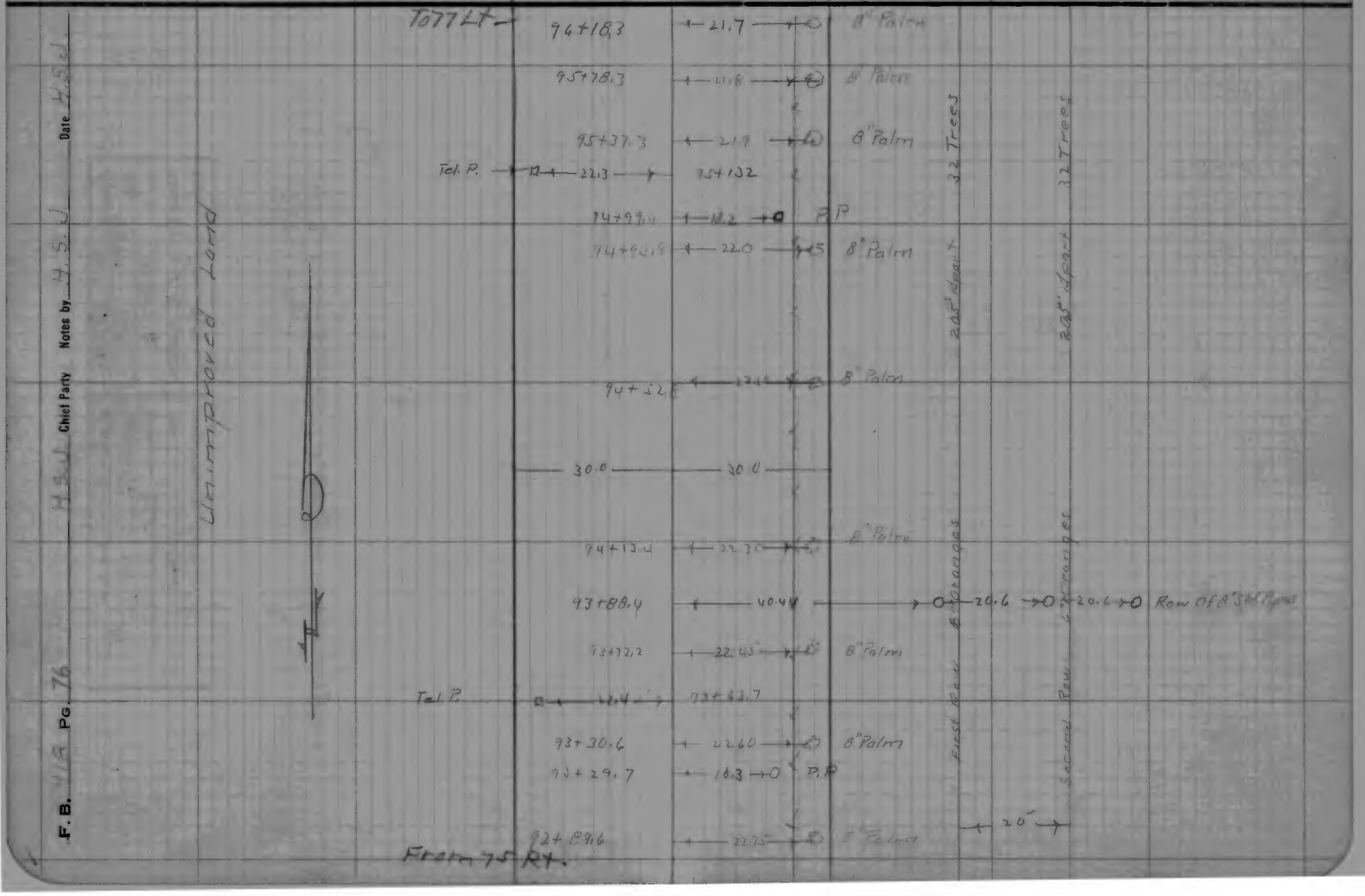
**Do not extend notes this side of this line**

F.B. 418 Pg. 76 H.S.U. Chief Party Notes by H.S.U. Date 4-5-61



RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Notes:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Form 76 R

Notes by H. S. Johnston Chief Party

Date 11-8-30

Planted by G.A. CROWL
Date NOV 1930
Map No. B-521-2
Plotting C'k'd by F.R. Wallich
Date Dec. 1930

W. O. No. 22 D. S. O. No
Location
Surveyed by H. S. Johnston
Date 1930
Indexed A. C. Johnson

F.B. 41 Pg 77

Unimproved Land

76 78 47

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 418 Pg. 78 H.S.U. Chief Party Notes by H.S.U. Date Nov 1929

To 79 L+.

103 +69.5 — 16.2 — Large Gas Meters

Tel. P. — 21.3 — 102+46.3

Tel. P — 21 — 101+01

99+71.9 — 39.72 — 20.2 — Row 12" Std Pipes

99+07.2 — 40.2 — #10 — 20.0 — #10 Row #10 E+W.

99+57.9 — 21.8 — 2" Palm

Tel. P — 21.9 — 99+51.5

99+18.0 — 21.9 — 2" Palm

98+78.8 — 22.0 — 2" Palm

98+39.7 — 22.1 — 2" Palm

Tel. P. — 21.6 — 98+05.5

98+00.2 — 22.3 — 2" Palm

77+89.7 — 21.9 — 20.0 — Row #1 E+W.

First Row 4" Oranges 20.0 Spac. 10 Trees

Second Row 4" Oranges 10 Trees

Unimproved Land

From 77 R+.

Date Nov 1929 Notes by H. S. Johnson Chief Party H. S. J. F.B. 419 Pg 79

| | |
|---|---|
| Platted by G. A. CROVVELL | W. O. No. 921 D. S. O. No. |
| Date NOV 1930 | Location Mills Ave. Est. |
| Map No. 5-521-2 | Surveyed by H. S. Johnson |
| Platting C'k'd by F.R. Wallich | Date Nov 1929 |
| Date Dec. 1930 | Indexed A. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

Unimproved Land

From 7884

To 8011

Tel. P

Tel. P

Tel. P

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

Date

Chief Party Notes by

F. B. 418 Pg. 80

To 81+27

22.1 → 116+48.3

116+04.0 → 16" Sycamore → 17.4 → ℄

Rock Oil Station

Tel. P. → 22.0 → 115+00.5

114+04.7 → 23.7 → #1 Row #1 E+W. Begi Lemon's

Second Row 16 Trees

Third Row 16 Trees

Fourth Row 16 Trees

Unimproved Land

113+84.5 → 23.7 → #16 20.0 End of Orange's #16 Row #16 E+W. #16

Mills Ave

First Row Oranges 20ft Apart 16 Trees

Second Row

Third Row

Fourth Row

Tel P. → 21.6 → 113+48.6

112+70.0 → 24.9 → 19.4 → 20.1 → 20.8 → Row 8 54 7 05

Tel P. → 22.3 → 111+94.7

110+02.9 → 23.4 → ℄ #1 Row #1 #1 E+W. 20.0 #1 20.0 #1 20.0 #1

From 79 Rt

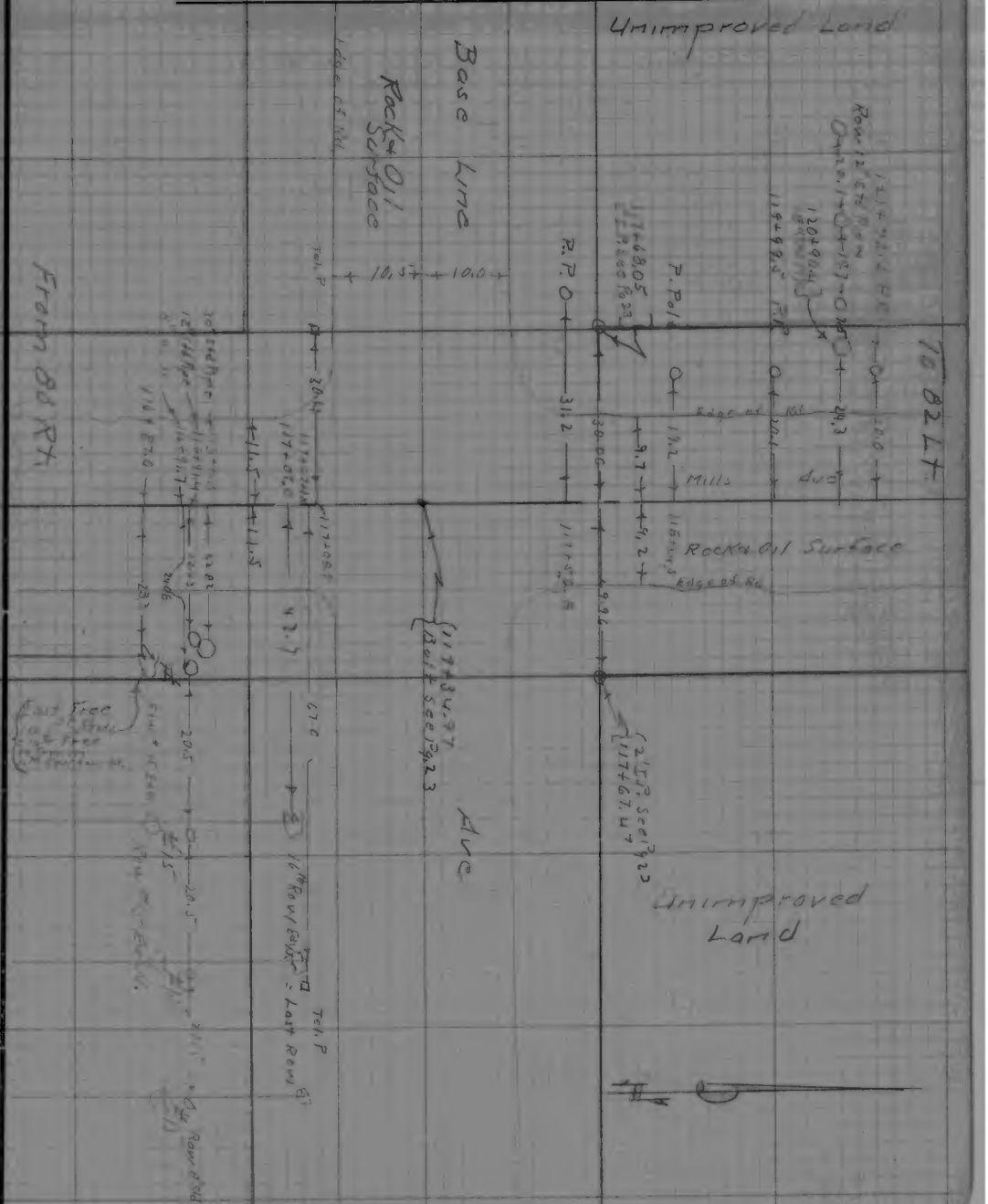
Date _____ Notes by _____ Chief Party _____ F.B. 418 Pg 81

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. _____ D. S. O. No. _____ |
| Date NOV 1930 | Location _____ |
| Map No. B-521-2 | Surveyed by _____ |
| Platting C'k'd by F. R. Wallich | Date _____ |
| Date Dec. 1930 | Indexed A. C. Johnson |

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

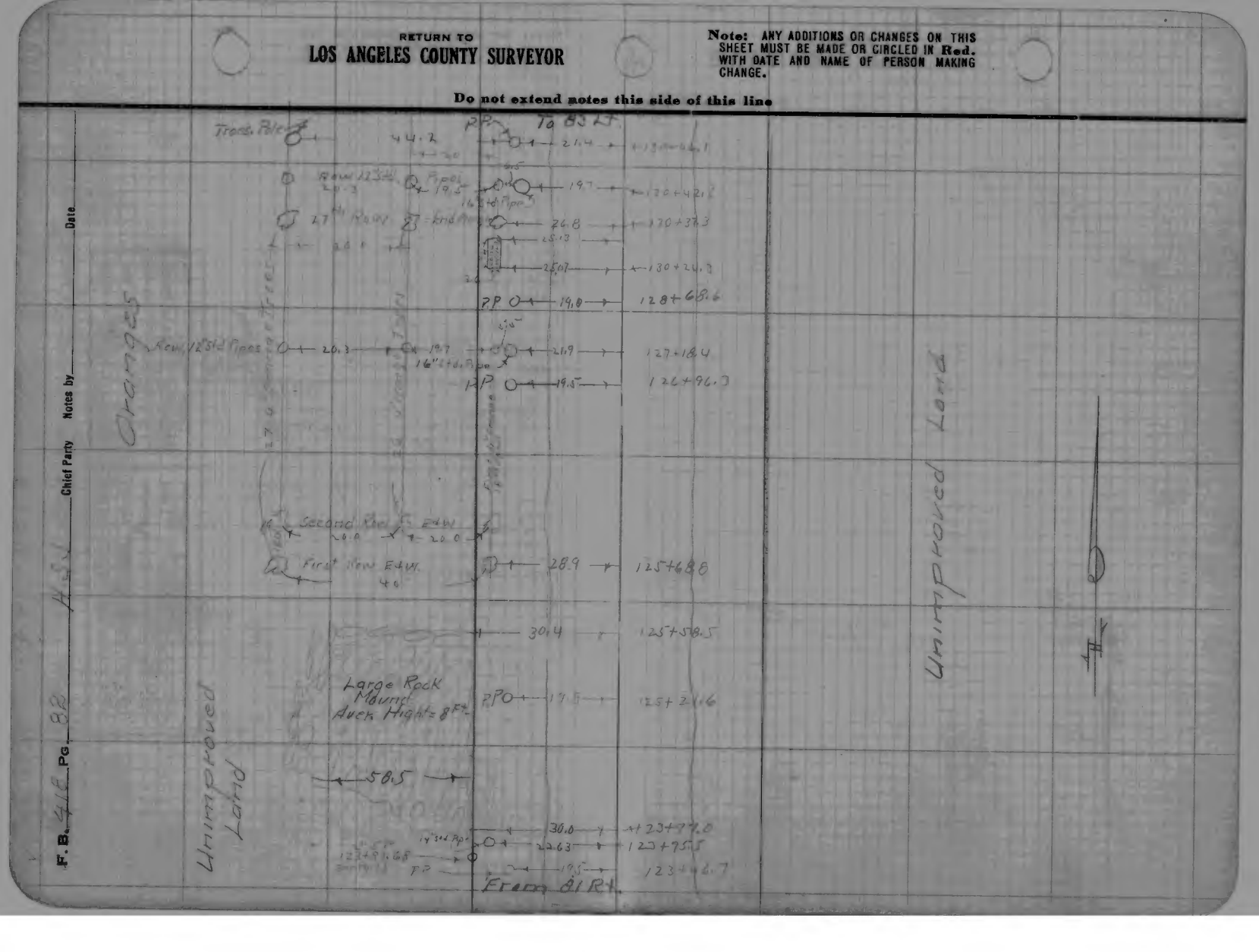


RETURN TO
**LOS ANGELES COUNTY SURVEYOR**

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F.B. 416 Pg. 82 Chief Party Notes by Date



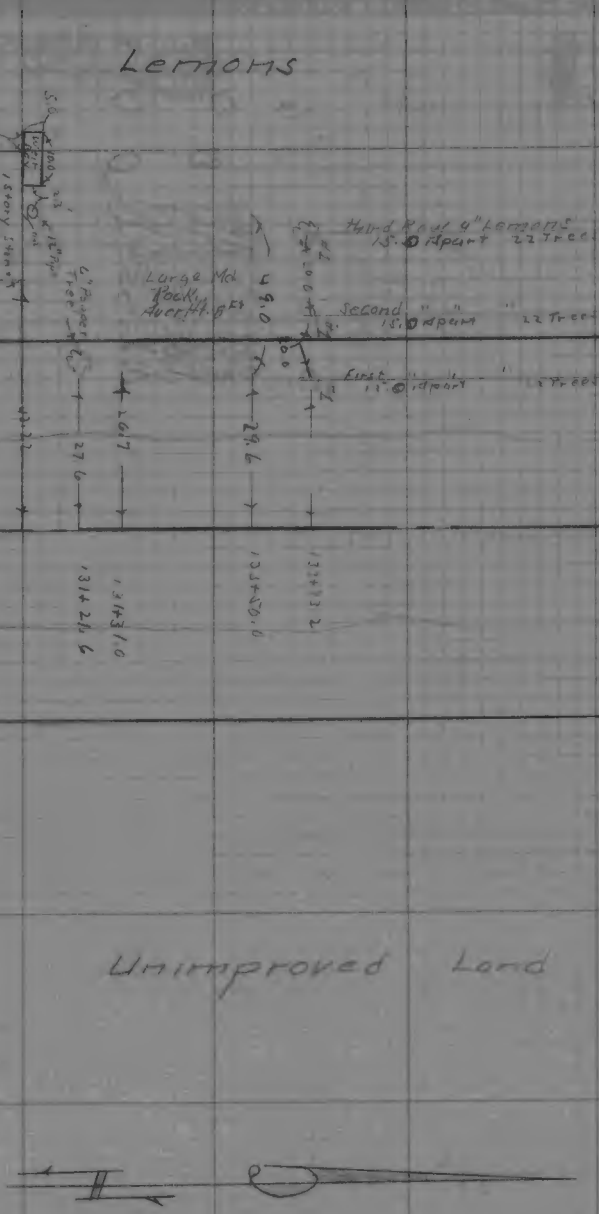
Date _____ Notes by _____ Chief Party _____ F.B. 2115 Pg 83

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 31 D. S. O. No. _____ |
| Date NOV 1930 | Location Mills Lake Rd |
| Map No. 3-521-2 | Surveyed by H. Stevenson |
| Platting C'k'd by F.R. Wallich | Date Apr 1929 |
| Date Dec. 1930 | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR



RETURN TO
LOS ANGELES COUNTY SURVEYOR

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**Do not extend notes this side of this line**

F.B. 418 PG. 84 Chief Party Notes by Date

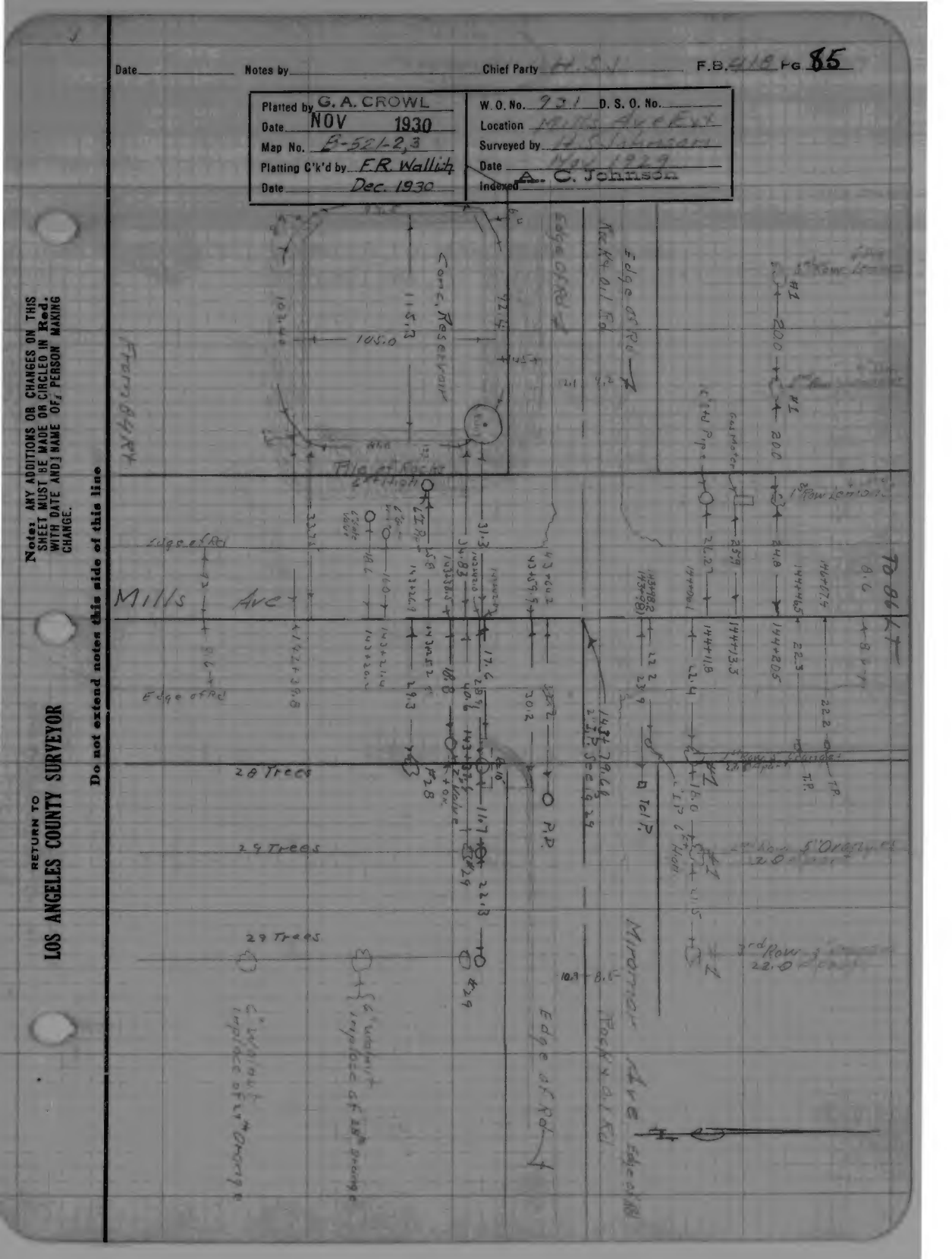
Date _____ Notes by _____ Chief Party H. J. V. F.B. 418 Pg 85

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No. _____ |
| Date NOV 1930 | Location MILLS AVENUE |
| Map No. B-521-2,3 | Surveyed by H. S. Johnson |
| Platting C'k'd by E.R. Wallick | Date May 1929 |
| Date Dec. 1930 | Indexed A. C. Johnson |

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

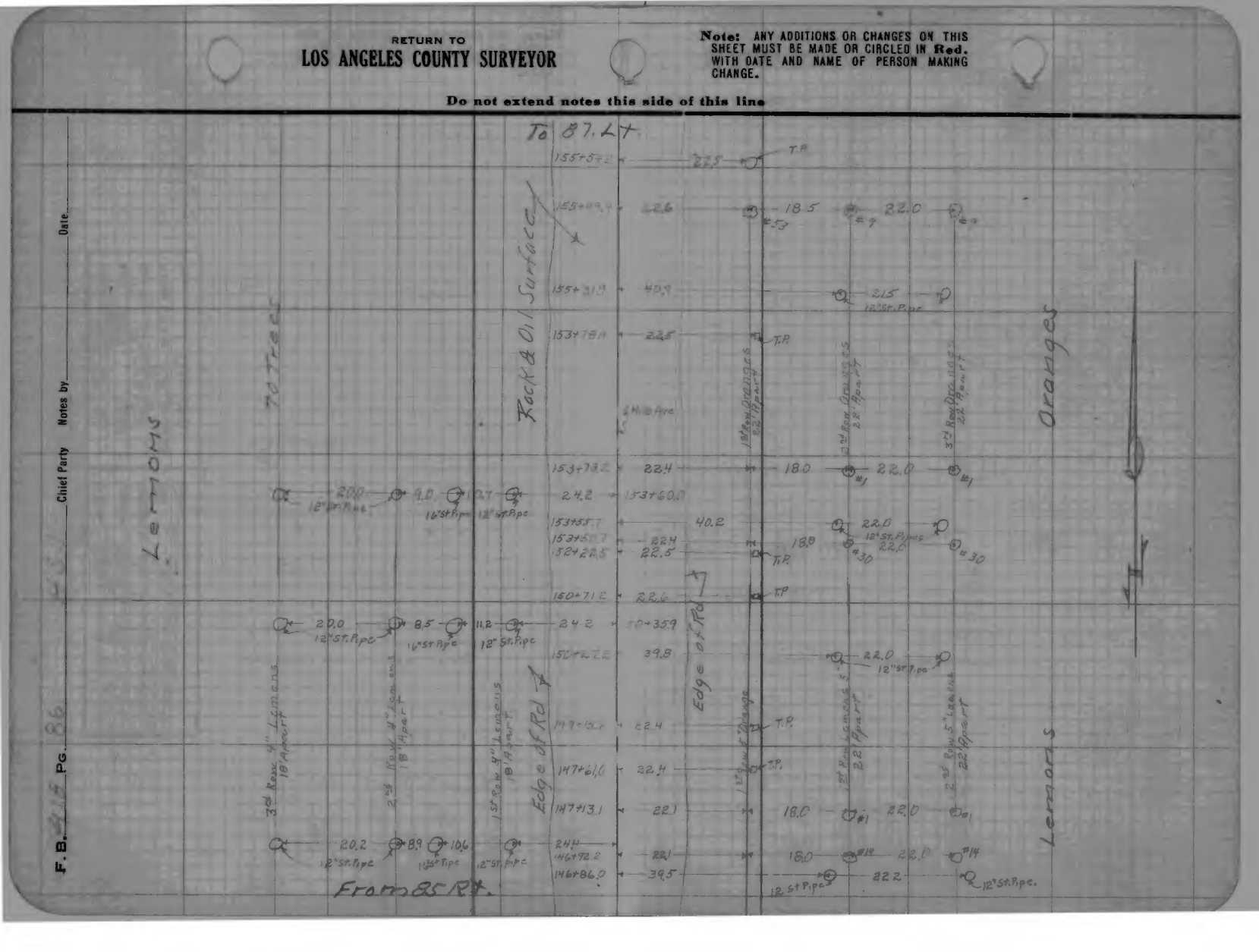

Mills Ave
Edge of Rd
Edge of Rd
Edge of Rd

RETURN TO
LOS ANGELES COUNTY SURVEYOR

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

F. B. 215 PG. 186 Chief Party Notes by Date



Date _____ Notes by _____ Chief Party H. S. J. F.B. 415 Pg 87

| | |
|---|---|
| Platted by C. A. CROWL | W. O. No. 931 D. S. O. No. _____ |
| Date NOV 1930 | Location Mill Ave Ext |
| Map No. B-52-3 | Surveyed by H. S. Johnson |
| Platting C'k'd by F. R. Wallich | Date Nov 1929 |
| Date Dec. 1930 | Indexed A. C. Johnson |

Lemons

3rd Row 4" Lemons 15' Apart

2nd Row 4" Lemons 15' Apart

1st Row 4" Lemons 15' Apart

Edge of Rd

Edge of Rd

Toward Ft.

Oranges

Camp Bldg. Rd

Rock + Oil Rd. Surface

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

RETURN TO
LOS ANGELES COUNTY SURVEYOR

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**Do not extend notes this side of this line**

F.B. 418 Pg. 28 Chief Party Notes by [illegible] Date [illegible]

End of Mills Ave Ext. Sec 34

2"IP 173+23.99 See P 33

S.W.I. 164+71.25 See P 33

Pomello Dr. Edge of Rd ℄

Rock & Oil Surface

Edge of Rd ℄

169+35.5 40.2 220 12" St Pipe

169+23.5 40.7 220 #26

166+2.0 40.43 0+220 Row 12" Std Pipes

Edge of Rd ℄

1st Row 5" Lemons 2nd Row Lemons

Lemons

212. 163+39.98 See P 32

163+73.6 40.7 22.5 #1

5" Walnut Tree

163+21.0 63.5

163+1.5 38.7 20 20.9 12" St Pipe

163+06.5

Edge of Rd ℄

Dirt Rd

24.2 16.5 22.0 #28

+16.5 +11.0+

1st Row 2" Oranges 2nd Row 4" Oranges 3rd Row #6 Oranges

160+05.5 40.4 St Pipe 22.8 12" St Pipe

157+11.9 22.5 18.0 22.5

From 87 Rd

Date _____ Notes by H.S.J. Chief Party H.S. Johnson F.B. 418 Pg. [illegible]

| | |
|---|---|
| Plotted by G. A. CROWL | W. O. No. 931 O. S. O. No. |
| Date NOV 1930 | Location Mills Ave Ext |
| Map No. B-521-3 | Surveyed by H.S. Johnson |
| Plotting C'k'd by D.M. Finley | Date 4-1-30 |
| Date Dec 1930 | Indexed A. C. Johnson |

Tape #046 Std @ 76° F.

To Bot Pg 90

399.93 @ 76°
399.93

90°-55-45
363-43-15
90-55-48¾

Set 2x2 16" under By Prop.

399.93

20°-55'-45" Rt. Adj.

Marengo Ave

From Lt Pg 92

89°04'45" Calc.

1319.77

MILLS AVE

359.94 @ 76°
359.94

359.94

East Claremont Tract

See Pg 19

90-55-00
363-39-45
90-54-56¾

Note: Estab. ℄ Inter. By Prop. Bet N & T @ Foothill & Old 2x2 Fd. On S. Line Of Tr.

Orange Grove Ave

70°-54'-56" Rt. Adj.

50'

℄

Set 2x2 16" under By Prop.

S 89°05'10" E Calc.

179.97

179.97 @ 76°
179.97

From Lt Pg 92

Fd. Old 2x2 & T.C.K. See Pg 19

90°-54'-20" Rt.

So. Line Of East Claremont Tr

1319.18 + To Pg 21 Lt.

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CHECKED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO LOS ANGELES COUNTY SURVEYOR

F.B. 418 Pg. 90 H.S. Johnson Chief Party Notes by Date 4-1-30

Out 6-18-31
H&T See Pg. 19

FOOTHILL BLVD.

See Pg. 19 + 21

0.02

0.06

6-18-31 Set Nail & Tack in Lead

89° 01' 45"

379.93 @ 76°
379.93

379.93

AVE

Set 2x2 12" Under Brush By Prop.

Fair Oaks Ave

From Lt Pg 92

89°02'55" calc.

1319.74

399.03

MILLS

From Top Pg 89

Mr. Dunn states that it is useless to set additional points on these side streets as this area is being used as a garbage dump.

The Record per the Tract Map of East Claremont shows the North + South Tract Lines and the streets all to be parallel to one another. The 4s shown as calc. hereon are [redacted] proportioned between the 4s [redacted] turned at the North and the South line of the Tract.

RETURN TO LOS ANGELES COUNTY SURVEYOR

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Date _____ Notes by H.S.J. Chief Party _____ F.B. 418 Pg. 91

| | |
|---|---|
| Platted by G. A. CROWL | W. O. No. 931 D. S. O. No. |
| Date NOV 1930 | Location Mills Ave Ext |
| Map No. B-521-3 | Surveyed by H.S.Johnson |
| Platting C'k'd by D.M.Finley | Date April 1930 |
| Date Dec 1930 | Indexed A. C. Johnson |

Tr. No 2256

28

29.73

Tr No 982

Fd 2x2

30.19

Miramar

Set 2" IP
See Pg 24

30.33

Fd 2x2

13

22

Note: for ℄ of Monte Vista
see pg. 24

Fd 2x2

30.25

23

Ave

12

Fd 2x2

Fd 2x2

30.24

29.80

86

30.25

Fd 2x2

24

11

Fd 2x2

Fd 2x2

Tr No 982

29.85

30.21

Tr No 982

25

Vista

10

Tr No 982

Fd 2x2

30.42

Fd 2x2

30.20

Monte

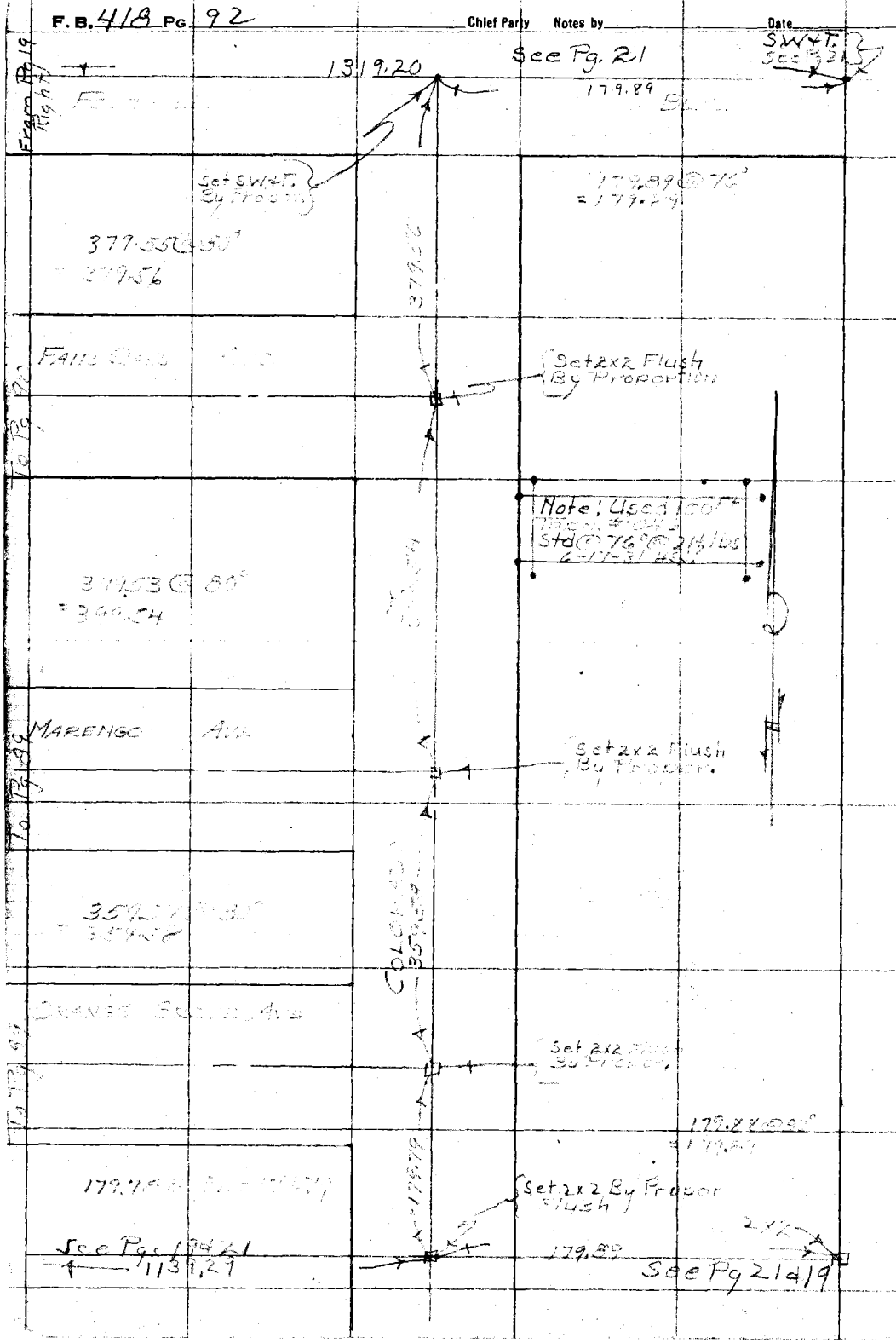
To Base Line
1311±

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR

F. B. 418 Pg. 92 Chief Party Notes by Date




RETURN TO
LOS ANGELES COUNTY SURVEYOR

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Do not extend notes this side of this line

| | | | |
|---|---|---|---|
| Notes Ck'd by DRCM | Survey of MILLS AVE EXT'N | F.B. 418 | Pg 91 |
| Map No. | W. O. 931 Tape No. 17 Bk's 54 of | | |
| Other Work | Surveyed by J.E. BUTLER | | |
| Checked | Notes | Date 12/31 | |
| Date | Indexed A. C. Johnson 12-31-31 | | |

# W.O. 931
# MILLS AVE.
# EXT'N

(ADDITIONAL WORK)

Showing ties from Cor. Sec. 21, 22, 27, & 28 N'LY one mile to ANG. NAT. FOR. Bdry. and W'LY 1½ mile to Licen. Survey 18-47 in order to prove up on rock shown as above Sec Cor. as per F.B. 418, 36

NOTE: FOR LOCATION of LINES of occupation in & around Sec 27 - See Pg 101

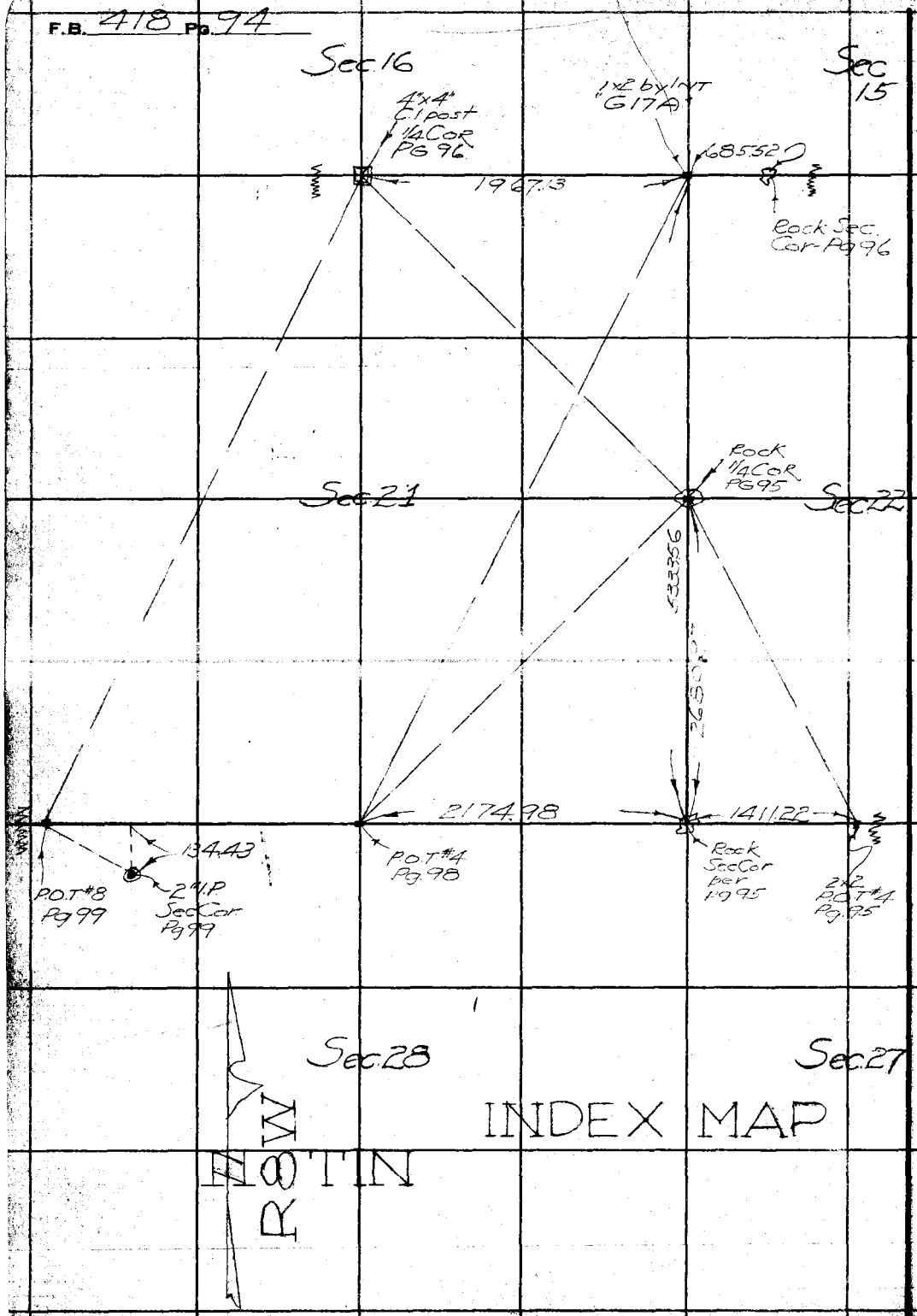
C.L. Berger & Sons T's No. 13698 & No. 16657

500' Tape #017 Std @ 54°

BUTLER
McMILLAN
LIND
WILLESS
VAN DEREN

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

F.B. 418 Pg. 94




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Book Entd by Draw
Bind No.
Office Work
Checked
Date

Survey of MILLS AVE. ext'n F.B. 418 Pg.
W. O. 931 Tape No. 17 St'd 54 of.
Surveyed by J.E. BUTLER
Notes Date 12/31
Indexed A. C. Johnson

Note: ANY ADDITIONS OR CHANGES OF THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS
Do not extend notes this side of this line

FORM 247 10M 5-31

CONT. BOT NEXT PG.

Set 2" I.P. + B.C. in concrete. B.C. marked as shown. C.E.D. '33
1/4 Sec Cor
Fd gran. rock 16"x11"x8" - 8" in the ground. NOTE these dimensions fit the 1/4 Cor as set by Pearson
(488.4 as per C.S. 9130-12 altho unable to distinguish 1/4 on W. face as rock is disintegrating I accept this COR. Rock was found surrounded by rock mound
Set nail in top for topog. call see pg. 97 See also L.S. 18-47

TRIANGULATION 4"x4" C.I. 1/4 COR bet Sec. 16 & 21 See next pg.

COUNTY SURVEYOR'S MONUMENT
T. 1 N.
R. 13 W.
SEC. 21
SEC. 22
1/4 SEC. COR

See pg 107

Triangulation 4"x4" C.I. 1/4 Cor Bet Sec 16 & Sec 21 See next pg.

Calc from a 533356

2680.97 Calc from a

P.O.T. #4 Pg. 98

"G" 40°20'30" 40°20'25" (adpt)

1" F 20°24'14" 20°24'35" (adpt)

"B" 27°01'46" 27°01'50" (adpt)

S21

S22

Random Line

MAG. N

SEC. LINE

P.O.T. #0 Set 1x2 by transit in bet rock Sec. Cors. See Pg. 97 for topog. 97°37'22" @ 54° = 90.00 calc from a 217498

"A" 59°41'56" 59°41'50" (adpt)

BASE LINE 141.22

Fd P.K. = 100 per FB 418/66 = 141.41 from N

CONT. PG. 98

174' @ 14°40' = 163' STADIA

196.01 copied FB 418/66

P.O.T. #1 Set 1x2 on low spur bear S10°E

Sec. Cor = 0+00 N'LY & W'LY - Fd Gran. rock 15"x12"x8" with 1ge x cut in top = 0+00 E'LY per FB 418/86 Topog Pg 97

copied FB 418/86 42.31

"C" 88°42'16" 88°41'55" pg. 36

"D" 86°43'34" 86°43'40" (adpt)

FENCE = POT #3 per FB 418/66 ok for Line

P.O.T. #2 Fd 2x2 tk on spur bear E+W per FB 418/86

Set 1x2 tk by Sec Line 8 feet from N'ly Corner Site P.O.T. #2 to W

S28

S27

S 18th

F.B. 418 Pg. 96

ANGLES

"A"
91-14-00
364-56-15
4-29-45
Av. 91-14-05 1/8" ✓

"B"
52-39-00
210-35-00
61-10-00
Av. 52-38-45 ✓

"C"
15-42-45
62-51-00
94-16-30
Av. 15-42-45 ✓

"D"
22-37-45
90-30-45
181-02-00
Av. 22-37-45 ✓

Note See F.B. 482-104

"G17A" Set 1x2 tk by INT For topog. con't See Pg. 97

S16

1/4 Sec Cor Fd 4"x4" C.I. Post on Top Spur bear S 25° W also ctr. fire-break per FB 482/121 = G20 & Sta 26+52.9E from E per above F.B.

Fd 1x2 tk on low spur bear S 15° E = G19+ Sta 17+62 per FB 482/121

Fd 1x2 tk Top low spur bear S 10° E = G18+ Sta 10+84 from E per FB 482/121

Fd 1x2 tk Top Spur bear N 50° E & Sta 1+17 from E per FB 482/40

Sec. Cor 3"x2"x11" Gron. Back 0.4' & 0.6' per FB 482/120

Sec. LINE

FOR

BDRY

CALC. 685.82 per F.B. 482/20 & 21

1967.13 CALC.

35' Stadia

POT #3 1x2 See Pg 97

POT #2 1x2 See Pg 97

POT #1 1x2 See Pg 97

TO POT #8 Pg 100

NOT MEAS

16°57'50"

NOTE This L obtained by CALC. of missing L in Quadri-lateral.

52-38-45 NOT ADJ from Δ

S21

TO POT #1 Pg. 98

TO POT #4 Pg. 98

TRIANG TO POT #6 See prec pg.

1/4 Cor per prec pg.

N 0° 10' E LINE

22°37'40" (calc)

22°37'45" (calc)

2652.97

447' Stadia

360°15' Cal. to pg prec

Meas 982.5' to RANDOM

NOTE: FOR ROUGH OUTLINE TOPOG. See next pg.

R 8 W

T 1 N

533.46

2680.97

CONT. FROM TOP PREC. PG.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Surveyed "HILLS AVE EXTN
W. O. 53 Tape No. 17 St'd 54 °F.
Surveyed by BUTLER
Notes " Date 12/31
Indexed A. C. Johnson

F.B. 418 Pg. 97

NOTE: Topog for 1/2 mile No See Outline Pg 102

very steep small Ravine Course S 45° E

Deep Ravine 20' Wide bear S 10° E

C17A 1x2 per pg 95 falls on E. bank of deep ravine (Slope of ground is 45° from which bears N 61° W - 150' a dead Fir tree 24" base & 40' to 1st limb

150'

30'±

35'

100'

Sec Line & Angle Nat For Bdry See pg 96

1052' Stadia

P.O.T. #3 Set 1x2 on Steep Spur bear S

447' Stadia

100'

5 foot trail

P.O.T. #2 Set 1x2 top spur bear E & W.

Ravine 2 bear S 50° W

50'±

P.O.T. #1 Set 1x2 top Spur bear N 78° E

Ravine bear S 50° W

982' Stadia

550' Stadia

30'±

5' FOOT TRAIL

small foot bridge

100'

1/4 Sec Cor per pg 95 falls on top low Spur bear S 20° W

100'

±400'

200'

Ravine

Course S 45° E

T 8 S

R 8 W

521

522

Deep Ravine 30' WIDE

Stadia Flag 130±

P.O.T. #0 1x2 top Spur bear N 78° E See also Pg 95

546' Stadia @ 11°10" = 526

430.00'

489

3 x 93.0

pat pg 95

150' estimated

170° E

Course S 80° E

Small Ravine bear 5' WIDE

Sec Cor Granrock 15" x 12" x 8" falls on So Side Spur bear N 70° E

528

527

45° Stadia

1104 @ 45° = 1052

260' @ 5°30' = 258

1045' @ 14°15' = 982'

25' @ 3°00' = 550'

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 3-31

RETURN TO

**LOS ANGELES COUNTY SURVEYOR**

700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line.**

NOTE: By Traverse Calc. Bearings & Distances Agree with Record Unless Otherwise Noted

F.B. 418 Pg. 98

T 4 S

R 8 W

FORM 247 10M 5-61

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

Do not extend notes outside of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR ENCLED IN Red Ink, WITH DATE AND NAME OF PERSON MAKING CHANGE.

Sec 21

NOTE: I find 2 small rock mounds apparently man-made but neither fit location of Wright's Cor. By my traverse calc. Wrights Cor should be 33 E of P.O.T. #9+7 No. of LINE. I believe orig Cor by Wheeler (1874) is destroyed by firebreak work as topos. calls for Cor. on top this ridge

Main Ravine bear N 80°W

Lateral bear

500' 666' 400'

1176' Stadia @ 5°20' = 1166

963' Stadia

RAVINE N 20° W.

67' Calc.

Stadia 1336 @ 9°20' = 1347

Stadia 1233 @ 8°20' = 1206'

3°11'30"

30'

P.O.T. #5 1x2 = 24+30 per prec. pg

P.O.T. #4 per prec. pg

old brush LINE Running E+W.

60' Break bear S 20° E

P.O.T. #7 Set 1x2 Top Spur bear N 30° W

P.O.T. #6 Set 1x2 Top Spur bear N 20° W

Fd 2"x2" Tk in brush LINE (old) Running E+W.

Sec 20

NORTH

CONT. FROM PREC. PG.

CONT. TO NEXT PG.

PIPE-line

Road Office Work Checked Date

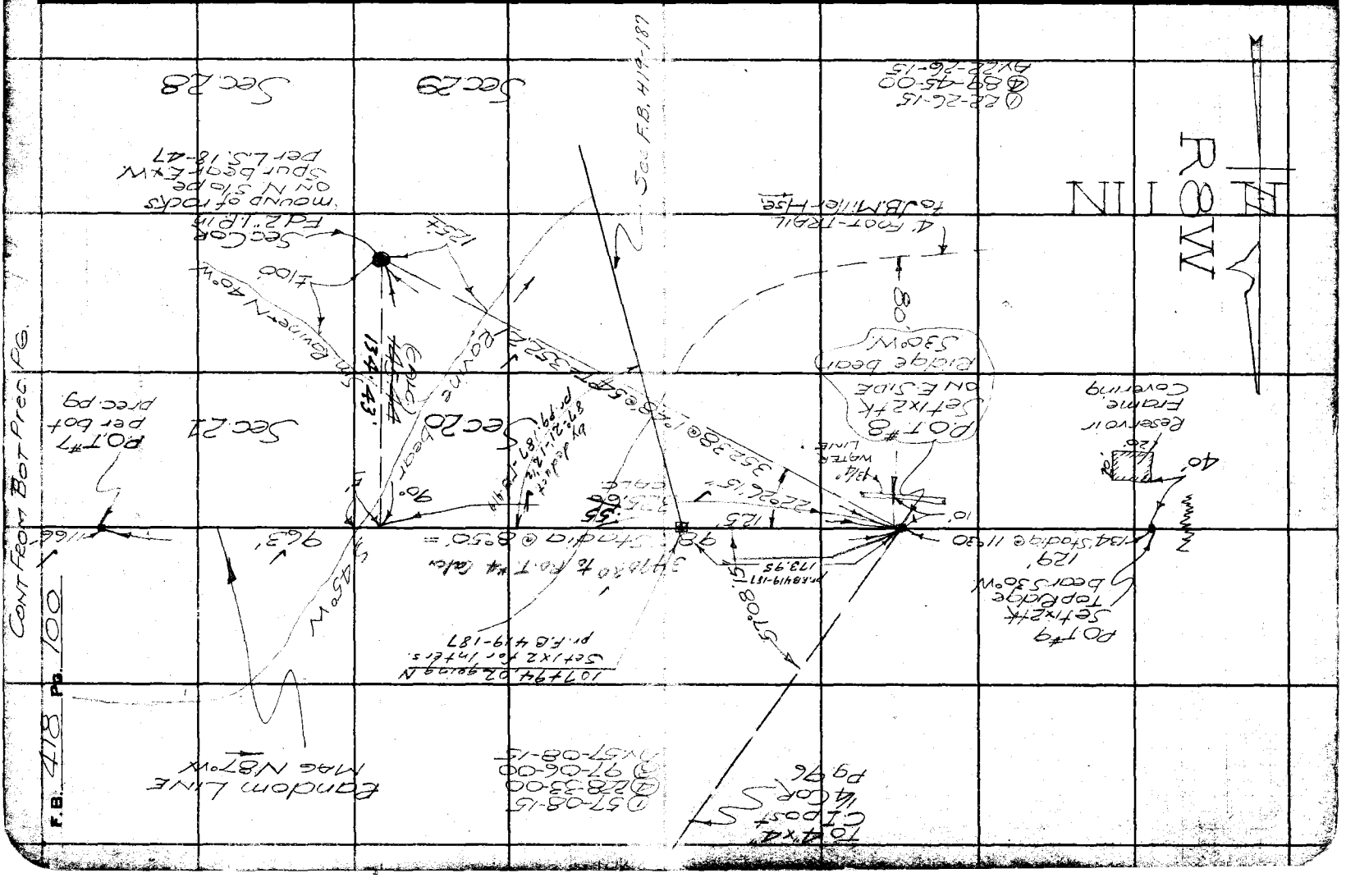
Survey of MISSAVE Ex TY
W. O. 23 Thos No. 17 Rch 5 Sec. 21
Surveyed by BUTLER
Date 12-31
Notes
Indexed
A. C. Johnson

F.B. 2168

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN **Red Ink.** WITH DATE AND NAME OF PERSON MAKING CHANGE.

**Do not extend notes this side of this line**

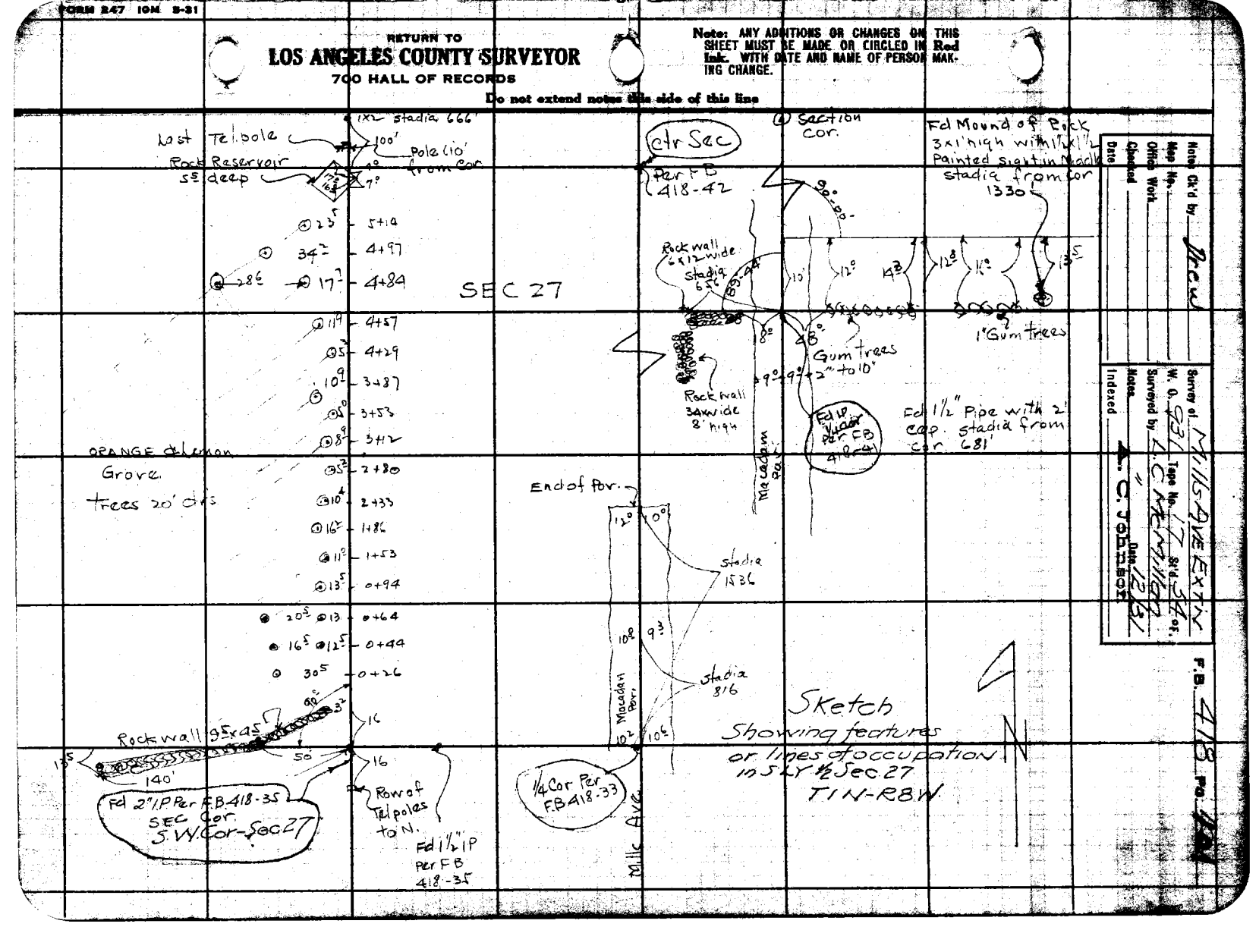


FORM 247 10M 8-31

RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

**Note:** ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes this side of this line



RETURN TO
**LOS ANGELES COUNTY SURVEYOR**
700 HALL OF RECORDS

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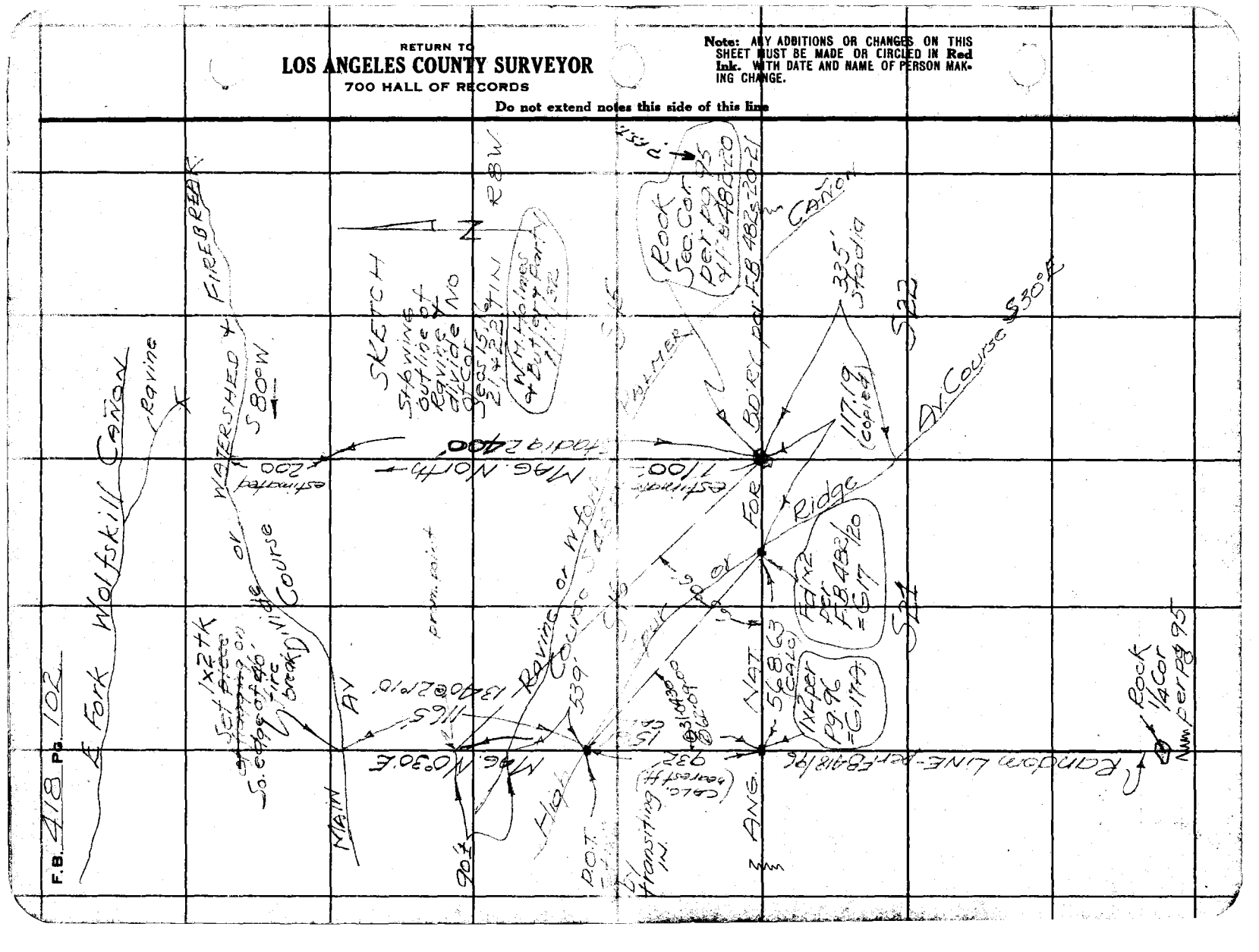


Notes Ck'd by Drew
Map No.
Office Work
Checked
Date

Survey of Mills Ave Extn
W. O. 931 Tape No. 25 St'd 84° F.
Surveyed by Butler
Notes Date 12/31
Indexed A. C. Johnson 1-18-32

F.B. 48 Pg. 14

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Do not extend notes from date of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

W.O. 931

MILLS AVE EXT'N

Rechain Co. Bd'ry
bet FOOTHILL BLVD &
BASE LINE & Remeasure
tie angles to above Sts.

C.L. Berger ⌅ #16657
300' Tape #25-Std @ 84°

12/23 & 12/24/31

BUTLER
McMILLON
LIND
WILLESS
SMELSER & R.

NOTE: For Original
Survey of Co. Bd'ry See
F.B. 64-95

Form 247 JON 8-31

F.B. 418 Pg. 104

CONT BOT NEXT PG.

ch pt nail

180.0'

NO EVID of Comly's 1x2 per FB 64/96 falls on Graded road.

ch pt nail

299.08@2-19@T54 = 298.78 ✓

298.22@2-48@T54 = 297.80 ✓

COUNTY

298.57@1-20@T54 = 298.54 ✓ 48

ch pt nail

17558@2°58'@T54 = 175.31 ✓

ch pt nail

299.72@1-21@T52 = 299.58 ✓

COUNTY

LINE

SB COUNTY STA 178 + BDRY LINE 90

Fd 6"x6" Conc MON with copper tack 8" above ar. per FB 64/96

0.24

Fd 2" B.C-C.S MON 8" below (0.02 W of LINE) pavement 4" Casing per FB 94/113 mkd

2130

(Meas) 31.53

Bdry

FOOT HILL BLVD.

Fd 1" Carriage Bolt + washer Ties per AB 418/19 fits punch in washer

MILLS AVE

FB 64/96

(CALC) 2266.50 ℄

0+00 No Fd 1" Carriage bolt + washer flush in pave No Ref.

BERNARDINO

nail ch pt

299.20@2°56@T52 = 298.75 ✓

218.00@0-00@T52 = 217.95 ✓

91.48@0-00@S4T = 91.46 ✓

T 58 16'18 T 58 20' per FB 64/96

nail ch pt

0 71-58-30
@ 287-53-00
@ 215-46-15
AV 71-58-16 7/8"

149.10@0-00@T54 = 149.07 ✓

nail ch pt

954.61

137.14@0-00@T54 = 137.142

SAN

L A

Fd 1"x2" HK flush per FB 64/96

nail ch pt

60.25@0-00@T54 = 60.24 ✓

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Notes: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by Traxl
Map No.
Office Work
Checked
Date

Survey of Mills Ave Extn
W. O. 931 Tape No. 25 St'd 84°F.
Surveyed by Butler
Notes " Date 12/31
Indexed A. C. Johnson

F.B. 418 Pg. 1

TO BOT. NEXT PG.(E)

105.53@0-00@T54=105.51

299.18@2°33@T54=298.82

298.38@1-22@T58=298.25

194.94@3-05@T58=194.63

299.37@0-00@T56=299.31

205.03@2-53@T56=204.74

299.03@1°39'@T56=298.85

80.94@0-00@84 =80.94

275.79@2-05@T56=275.56

299.66@3°12'@T54=299.13

298.20@1-34@T50=298.02

229.24@2°30@T50=228.97

279.68@0-00@T54=279.62

148.39@1-56@T54=148.28

184.28@2°52'@T52=184.01

nail ch pt per top prec pg

298.78

FROM TOP PREC. PG.

Fd 1x2 tk per FB 64/95 47+83.68

Fd 1x2 tk flush per FB 64/95 30+02.55

COUNTY LINE

L.A. BDRY

SAN BERNARDINO

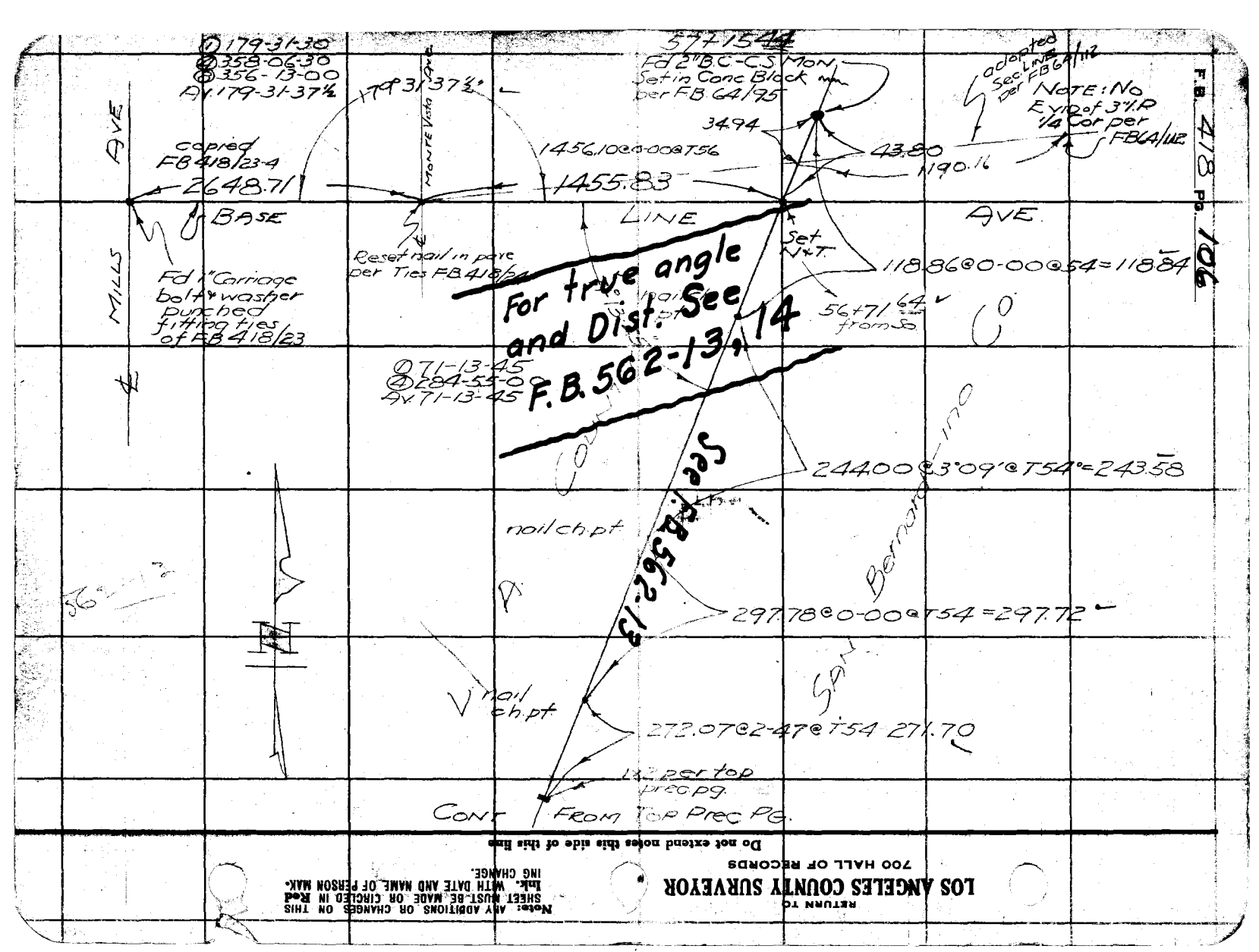
NOTE: All points except 1x2's noted are nail chpts.

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE IN RED INK, CIRCLED & DATED WITH DATE AND NAME OF PERSON MAKING CHANGE.

FORM 247 RM 5-51




Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

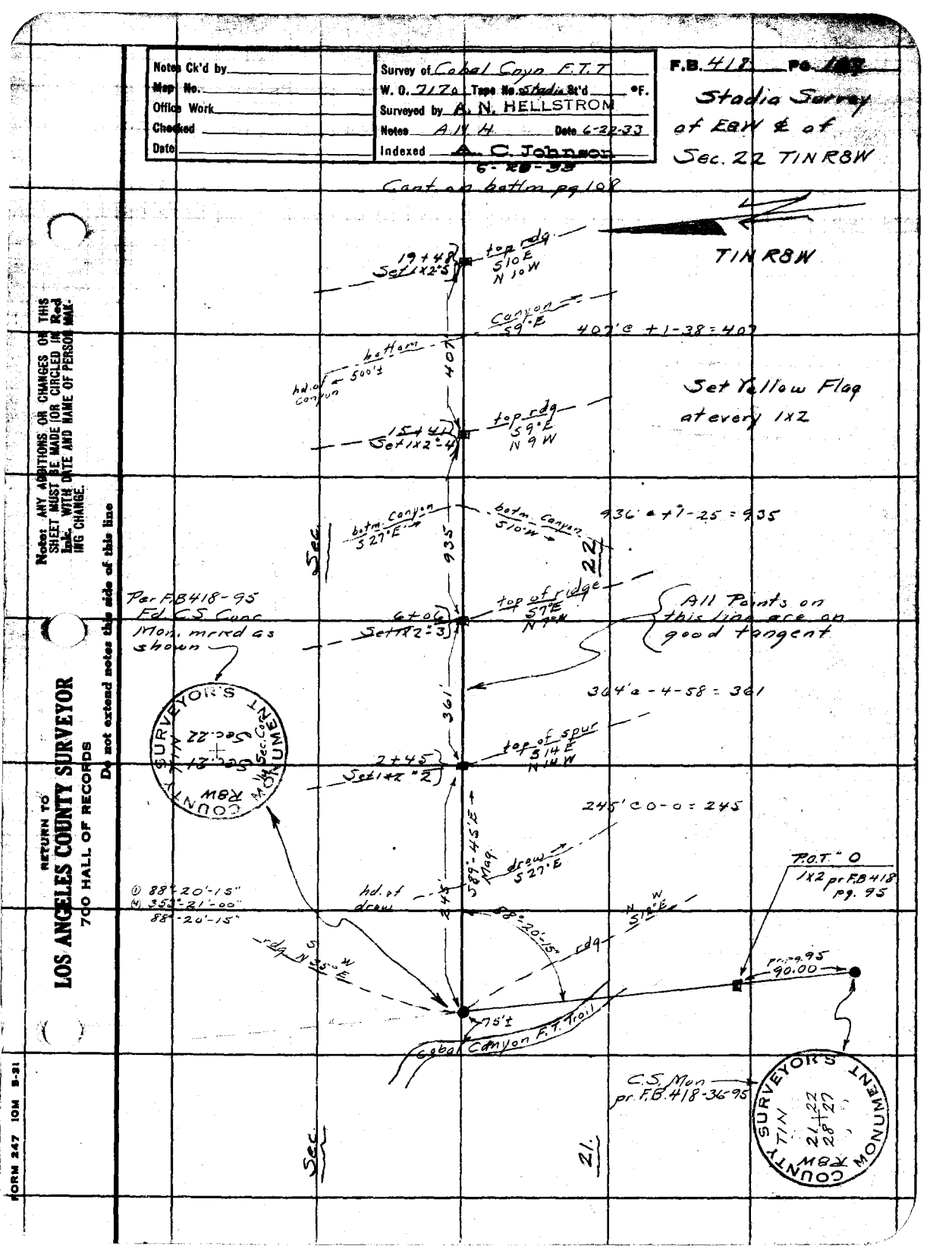
Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink. WITH DATE AND NAME OF PERSON MAK-ING CHANGE.

| | |
|---|---|
| Notes Ck'd by | Survey of Cobal Canyon F.T.T |
| Map No. | W. O. 7170 Tape No. Stadia St'd °F. |
| Office Work | Surveyed by A. N. HELLSTROM |
| Checked | Notes A.N.H. Date 6-22-33 |
| Date | Indexed A. C. Johnson 6-28-33 |

F.B. 418 Pg. 102

Stadia Survey of E&W ℄ of Sec. 22 T1N R8W

Cont on bottom pg 102




RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

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Do not extend notes this side of this line

FORM 247 10M 8-31

F.B. 418 Pg. 108

T1N R8W

Sec. 22

44+12
Set 1x2 - "10
on good line
on E. slope of
Palmer Canyon

Small outhouse
30' E. of Road and
2 feet N. of line

40+77 Set Yellow Flag Toe of Slope

40+65

℄ of trav. road in
Palmer Canyon

Palmer Canyon.

Floor of Canyon =
80'±

676'

40+17
Set 1x2 - "9A
Not good for Line
within .05

Dry stream bed
of Palmer Canyon

201'

39+95 230 e - 20 - 50 = 201

39+50 Set Yellow Flag.

686 e - 6 - 49 = 676

38+16
Set 1x2 - "9
On slope

80'

80 e - 4 - 23 = 80

rdg
S 12° E
N 12 W

37+36
Set 1x2 - "8

bottom dr.
S 12° E

811'

811 e - 2 - 21 = 810

Sec.

rdg

33+64
Set Flag Only

459'

large rdg
463 e - 4 - 47 = 459

29+25
Set 1x2 - "7

S 19° E
N 19° W

top

980' e 2 - 58 = 977

376'

23+24
Set 1x2 - "6

top rdg
S 10° E
N 10 W

bottom draw
S 9° E

382' e - 6 - 55 = 376

bd. of
draw

400'±

19+48
1x2 - "5

top rdg
SIDE
N 10 W

Cont. from top pg 107

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Do not extend notes this side of this line

Note: ANY ADDITIONS OR CHANGES ON THIS SHEET MUST BE MADE OR CIRCLED IN Red Ink WITH DATE AND NAME OF PERSON MAKING CHANGE.

Notes Ck'd by D.M. Finley
Map No. B-521-1
Office Work
Checked
Date

Survey
W. O.
Survey
No.
Index

Tape No. Std. OF
Date
1-24-99

F.B. A18 Pg. 109

RE-RUN
of Notes
Mills Ave & C.O. Line
From
Foothill Blvd. South
to
Sta 17

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

FORM 247 SM 10-37

F.B. 418 PG. 110

Fd Spk W&T. Pr. F.B. 562-25

Fd 1" Carriage bolt with washer used the Punch in washer See Pg. 90 F.B. 562-25

2266.00' Per F.B. 562-25

45.00'

FOOTHILL BLVD.

89°-01'-50"

89-01-50
356-07-20
89-01-50

2648.35' @ 0°-T54"= 2647.97

40.00

48+96.64
Fd 2x2 -10" deep
Pg. 14

2647.97'

MILLS.

179-15-40
357-02-20
179-15-35

91-22-00
365-37-50
91-15-50

107-36-40
90-27-00
107-32-40

179°-15'-35"

90°

22.55'

10A-36.45'

Fd C.S. Mon Co. Bdy STA 17+A. F.B. 562-12

3169.3'

0.50'

6TH ST.

Fd 3/4" I.P. F.B. 562-26

1357.04' F.B. 562-26

Fd 1/2" I.P. F.B. 562-26

Fd. L+T

Fd L+T

82-52-40 F.B. 562-26

AVE

Note See F.B. 562-26,65 For Line South

W 4.49 D-2

RETURN TO
LOS ANGELES COUNTY SURVEYOR
700 HALL OF RECORDS

Note: Any Additions or Changes on This Sheets Must be Made or Circled in Red Ink With Date and Name of Person Making Change.

Do not extend notes this side of this line

F.B. 418 - 111

FB 418 - 111

# Sketch of Surveys in Sec 3, T.1.S., R.8.W., S.B.B.+M.

Made for J.D. Johnson, - - - - March, 1912, By
W. L. Smith, Civ. Engr.
Claremont California

0249-A28

0249 A28

A 18